



FORM ACTIONS:

## WORKSPACE FORM

This Workspace form is one of the forms you need to complete prior to submitting your Application Package. This form can be completed in its entirety offline using Adobe Reader. You can save your form by clicking the "Save" button and see any errors by clicking the "Check For Errors" button. In-progress and completed forms can be uploaded at any time to Grants.gov using the Workspace feature.

When you open a form, required fields are highlighted in yellow with a red border. Optional fields and completed fields are displayed in white. If you enter invalid or incomplete information in a field, you will receive an error message. Additional instructions and FAQs about the Application Package can be found in the Grants.gov Applicants tab.

Form State:	No Errors		
Download Date/Time:	Jun 10, 2021 12:31:22 PM EDT		
Requirement:	Mandatory		
Form Version:	3.0		
Form Name:	Application for Federal Assistance (SF-424)		
Organization:	WILLIAMSON, COUNTY OF		
DUNS:	0769300490000		
Application Filing Name:	Williamson County Family Recovery Court		
Workspace ID:	WS00703862		
APPLICANT & WORKSPA	ACE DETAILS:		
Contact Information:	OJP Response Center		
Agency:	Office of Juvenile Justice Delinquency Prevention		
Closing Date:	06/22/2021		
Opening Date:	05/05/2021		
Competition Title:	1-Establishing New Family Drug Courts		
Competition ID:	C-OJJDP-2021-00063-PROD		
CFDA Description:	Drug Court Discretionary Grant Program		
CFDA Number:	16.585		
Opportunity Package ID:	PKG00266906		
Opportunity Title:	OJJDP FY 2021 Family Drug Court Program		
Opportunity Number:	O-OJJDP-2021-92009		
OPPORTUNITY & PACK	AGE DETAILS:		

OMB Number: 4040-0004 Expiration Date: 12/31/2022

Application for Federal Assistance SF-424							
* 1. Type of Submissi  Preapplication  Application  Changed/Corre	ion: ected Application	⊠ Ne	ew		Revision, select appropriate letter(s):  other (Specify):		
* 3. Date Received:	3. Date Received:  4. Applicant Identifier:						
5a. Federal Entity Identifier:		;	5b. Federal Award Identifier:				
State Use Only:							
6. Date Received by	State:		7. State Application	Ide	entifier:		
8. APPLICANT INFO	DRMATION:						
* a. Legal Name: C	ounty of Willi	amson					
* b. Employer/Taxpayer Identification Number (EIN/TIN):  74-60000978  * c. Organizational DUNS:  0769300490000							
d. Address:							
* Street1: Street2: * City: County/Parish:	710 Main St.,  Georgetown  Williamson	Ste.	301				
* State: Province: * Country:	TX: Texas	ጥአጥፑር					
* Zip / Postal Code:	USA: UNITED STATES  : 78626-5703						
e. Organizational U	nit:						
Department Name:					Division Name:		
f. Name and contact information of person to be contacted on matters involving this application:							
Prefix:  Middle Name:  * Last Name:  Mor  Suffix:  Jr.			* First Name	e:	Ronald		
Title: Director							
Organizational Affiliation:  District Court Administration							
* Telephone Number: 512-943-3530 Fax Number:							
* Email: ronald.morgan@wilco.org							

Application for Federal Assistance SF-424					
* 9. Type of Applicant 1: Select Applicant Type:					
B: County Government					
Type of Applicant 2: Select Applicant Type:					
Type of Applicant 3: Select Applicant Type:					
* Other (specify):					
* 10. Name of Federal Agency:					
Office of Juvenile Justice Delinquency Prevention					
11. Catalog of Federal Domestic Assistance Number:					
16.585					
CFDA Title:					
Drug Court Discretionary Grant Program					
* 12. Funding Opportunity Number:					
O-OJJDP-2021-92009					
* Title:					
OJJDP FY 2021 Family Drug Court Program					
13. Competition Identification Number:					
C-OJJDP-2021-00063-PROD					
Title:					
1-Establishing New Family Drug Courts					
14. Areas Affected by Project (Cities, Counties, States, etc.):					
Add Attachment Delete Attachment View Attachment					
* 15. Descriptive Title of Applicant's Project:					
Williamson County Family Recovery Court					
Attach supporting documents as specified in agency instructions.					
Add Attachments Delete Attachments View Attachments					

,

Application for Federal Assistance SF-424							
16. Congressional Districts Of:							
* a. Applicant 31st	* b. Program/Project 31st						
Attach an additional list of Program/Project Congressional Districts if	f needed.						
	Add Attachment Delete Attachment View Attachment						
17. Proposed Project:							
* a. Start Date: 10/01/2021	* b. End Date: 09/30/2024						
18. Estimated Funding (\$):							
* a. Federal 698,002.00							
* b. Applicant 0.00							
* c. State 0 . 00							
* d. Local 0.00							
* e. Other 0 . 0 0							
* f. Program Income 0.00							
* g. TOTAL 698,002.00							
* 19. Is Application Subject to Review By State Under Executi	ive Order 12372 Process?						
a. This application was made available to the State under t	he Executive Order 12372 Process for review on						
b. Program is subject to E.O. 12372 but has not been select	cted by the State for review.						
c. Program is not covered by E.O. 12372.							
* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Y	(es " provide explanation in attachment )						
Yes No	co, provide explanation in attachments,						
If "Yes", provide explanation and attach							
	Add Attachment   Delete Attachment   View Attachment						
	ts contained in the list of certifications** and (2) that the statements knowledge. I also provide the required assurances** and agree to						
comply with any resulting terms if I accept an award. I am aw	vare that any false, fictitious, or fraudulent statements or claims may						
subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)							
■ ** I AGREE							
** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.							
Authorized Representative:							
Prefix: Hon. * First N	lame: Bill						
Middle Name:							
* Last Name: Gravel1							
Suffix:							
*Title: Williamson County Judge							
* Telephone Number: 512-943-1550 Fax Number:							
* Email: BGravell@wilco.org							
* Signature of Authorized Representative: Completed by Grants.gov upon submission. * Date Signed: Completed by Grants.gov upon submission.							
Completed by Grants.gov upon submission.							