June 2021 **MONTHLY REPORT** Court Date: 7/13/2021

Williamson County - Assets for Transfer

Motorola Radio APX8500 Mobile

| Williamson County - Assets for Transfer | | Agenda # | : 26879 | |
|--|--------------------|----------|------------------------|---------------------|
| Item | Serial Number | Quantity | FROM DEPT. | TO DEPT. |
| Body Armor Asset #175647 | See List | 1 | Constable 1 | Constable 4 |
| Body Armor Asset #159503 | See List | 1 | Constable 1 | Constable 4 |
| Mossberg 12 ga shotgun - Asset #249603 | V1174570 | 1 | Constable 1 | Constable 3 |
| Mossberg 12 ga shotgun - Asset #249604 | V1174574 | 1 | Constable 1 | Constable 3 |
| Mossberg 12 ga shotgun - Asset #249605 | V1148900 | 1 | Constable 1 | Constable 3 |
| Sony Bravia - Oracle Asset 54602 | 8022771 | 1 | JP 1 | Constable 1 |
| Panasonic 7000 typewirter, model KX-E7000 | | 1 | JP 3 | County Judge |
| Black Task Chair/fabric seating and back | | 1 | Tax Assessor/Collector | Information Systems |
| Black Task Chair/mesh back with fabric seating | 3 | 1 | Tax Assessor/Collector | Information Systems |
| victor 1460 Calculators | See List | 4 | Tax Assessor/Collector | Information Systems |
| Motorola Radio APX6000 Portable | 481CTX0019 | 1 | Wireless Comm. | Constable 1 |
| Motorola Radio APX8500 Mobile | 681CTV1505 | 1 | Wireless Comm. | Sheriff's Office |
| Motorola Radio APX8500 Mobile | 681CTV1506 | 1 | Wireless Comm. | Sheriff's Office |
| Motorola Radio APX8500 Mobile | 681CTV1507 | 1 | Wireless Comm. | Sheriff's Office |
| Motorola Radio APX8500 Mobile | 681CTV1576 | 1 | Wireless Comm. | Sheriff's Office |
| Motorola Radio APX7500 Consolette | 761CNT0305 / 65060 | 1 | Wireless Comm. | 911 Communications |
| Motorola Radio APX7500 Consolette | 761CNT0306 / 65061 | 1 | Wireless Comm. | 911 Communications |
| Motorola Radio APX7500 Consolette | 761CPK0299 / 65745 | 1 | Wireless Comm. | 911 Communications |
| Motorola Radio APX8500 Mobile | 681CTV1133 | 1 | Wireless Comm. | Sheriff's Office |
| Motorola Radio APX8500 Mobile | 681CTV1134 | 1 | Wireless Comm. | Sheriff's Office |

681CTV1135

Wireless Comm.

Sheriff's Office

| Title: | i:0#.f membership patrick.youngren@wilco.org - 09-06-2021 |
|---|---|
| Disposal Method: | TRANSFER between county departments |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | MOSSBERG 12 GA SHOTGUN - ASSET NO. 249603 |
| 1. Manufacturer ID #: | V1174570 |
| 1. Condition of Assets: | Working |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | MOSSBERG 12 GA SHOTGUN - ASSET NO. 249604 |
| 2. Manufacturer ID #: | V1174574 |
| 2. Condition of Assets: | Working |
| 3. Quantity (Mandatory): | 1 |
| 3. Description: | MOSSBERG 12 GA SHOTGUN - ASSET NO. 249605 |
| 3. Manufacturer ID #: | V1148900 |
| 3. Condition of Assets: | Working |
| Transferring Dept.: | Constables 1 |
| Transferring Dept. Contact Person | Patrick Youngren |
| Transferring Dept. Contact Ph#: | 5122448658 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Patrick Youngren 6/9/2021 7:43 AM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |
| Receiving Dept. | Constables 3 |
| Receiving Department Contact Person: | Patrick Hurley |
| Receiving Dept. Contact Ph#: | 5129433669 |
| Receiving Dept Elect. Offic./Dept .Head/Auth Staff: | Patrick Hurley |
| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | ✓ Patrick Hurley 6/9/2021 10:37 AM |
| Purchasing Final Determination | Internal Department Transfer |
| Court Date: | 7/13/2021 |

| Title: | Patrick Youngren,2021-05-18T19:16:54Z |
|---|---------------------------------------|
| Disposal Method: | TRANSFER between county departments |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Body Armor Asset No. 175647 |
| 1. Manufacturer ID #: | FT/BK 20911975 / 20911976 |
| 1. Oracle Asset #: | 175647 |
| 1. Condition of Assets: | Working |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | Body Armor Asset No. 159503 |
| 2. Manufacturer ID #: | FT/BK 20742041 / 20742040 |
| 2. Oracle Asset #: | 159503 |
| 2. Condition of Assets: | Working |
| Transferring Dept.: | Constables 1 |
| Transferring Dept. Contact Person | Patrick Youngren |
| Transferring Dept. Contact Ph#: | Constables 1 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | Patrick Youngren 5/18/2021 2:16 PM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |
| Receiving Dept. | Constables 4 |
| Receiving Department Contact Person: | Mike Pendley |
| Receiving Dept. Contact Ph#: | mpendley@wilco.org |
| Receiving Dept Elect. Offic./Dept .Head/Auth Staff: | Mike Pendley |
| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | ✓ Michael Pendley 6/1/2021 9:24 AM |
| Purchasing Final Determination | Internal Department Transfer |
| Court Date: | 7/13/2021 |

| Title: | Patrick Youngren,2021-05-10T14:54:08Z |
|---|--|
| Disposal Method: | TRANSFER between county departments |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Sony Bravia - Oracle Asset # 54602 |
| 1. Manufacturer ID #: | S/N 8022771 |
| 1. Oracle Asset #: | 54602 |
| 1. Condition of Assets: | Working |
| Transferring Dept.: | Justice of the Peace 1 |
| Transferring Dept. Contact Person | Geneva P. Salazar |
| Transferring Dept. Contact Ph#: | 512-244-8691 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Geneva P. Salazar 5/25/2021 10:42 AM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |
| Receiving Dept. | Constables 1 |
| Receiving Department Contact Person: | Patrick Youngren |
| Receiving Dept. Contact Ph#: | 512-244-8658 |
| Receiving Dept Elect. Offic./Dept .Head/Auth Staff: | Patrick Youngren |
| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | ✓ Patrick Youngren 5/10/2021 9:54 AM |
| Purchasing Final Determination | Internal Department Transfer |
| Court Date: | 7/13/2021 |

| Title: | i:0#.f membership maalcala@wilco.org - 26-05-2021 |
|--|---|
| Disposal Method: | TRANSFER between county departments |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Panasonic 7000 typewriter, model # KX-E7000 |
| 1. Oracle Asset #: | NOT FOUND IN ORACLE |
| 1. Condition of Assets: | Working |
| Transferring Dept.: | Justice of the Peace 3 |
| Transferring Dept. Contact Person | Mary Alcala |
| Transferring Dept. Contact Ph#: | 512-943-1505 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Mary Alcala 6/2/2021 2:40 PM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |
| Receiving Dept. | County Judge |
| Receiving Department Contact Person: | Melissa Goins |
| Receiving Dept. Contact Ph#: | 512-943-1577 |
| Receiving Dept Elect. Offic./Dept .Head/Auth Staff: | Melissa Goins |
| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | ✓ Melissa Goins 6/1/2021 11:22 AM |
| Purchasing Final Determination | Internal Department Transfer |
| Court Date: | 7/13/2021 |

| Title: | i:0#.f membership jkocian@wilco.org - 01-06-2021 |
|---|--|
| Disposal Method: | TRANSFER between county departments |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Black Task Chair/fabric seating and back |
| 1. Manufacturer ID #: | N/A |
| 1. Condition of Assets: | Working |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | Black Task Chair/mesh back with fabric seating |
| 2. Manufacturer ID #: | N/A |
| 2. Condition of Assets: | Working |
| 3. Quantity (Mandatory): | 4 |
| 3. Description: | Victor 1460 Calculators |
| 3. Manufacturer ID #: | O8G00132, 15G01166, 13L00749, 14D00322 |
| 3. Oracle Asset #: | NOT IN ORACLE |
| 3. Condition of Assets: | Non-Working |
| Transferring Dept.: | Tax Assessor/Collector |
| Transferring Dept. Contact Person | Judy Kocian |
| Transferring Dept. Contact Ph#: | 5129431954 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Matt Johnson 6/1/2021 2:42 PM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |
| Receiving Dept. | Information Systems |
| Receiving Department Contact Person: | Tony Hill |
| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | × |
| Purchasing Final Determination | Internal Department Transfer |
| Court Date: | 7/13/2021 |

| Title: | Paul Swisher,2021-04-05T16:54:32Z |
|---|-------------------------------------|
| Disposal Method: | TRANSFER between county departments |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Motorola Radio APX7500 Consolette |
| 1. Manufacturer ID #: | 761CNT0305 / 65060 |
| 1. Oracle Asset #: | 65060 |
| 1. Condition of Assets: | Working |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | Motorola Radio APX7500 Consolette |
| 2. Manufacturer ID #: | 761CNT0306 / 65061 |
| 2. Oracle Asset #: | 65061 |
| 2. Condition of Assets: | Working |
| 3. Quantity (Mandatory): | 1 |
| 3. Description: | Motorola Radio APX7500 Consolette |
| 3. Manufacturer ID #: | 761CPK0299 / 65745 |
| 3. Oracle Asset #: | 65745 |
| 3. Condition of Assets: | Working |
| Transferring Dept.: | Wireless Communication |
| Transferring Dept. Contact Person | Paul Swisher |
| Transferring Dept. Contact Ph#: | 512-943-3695 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Thomas Piche 4/9/2021 2:55 PM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |
| Receiving Dept. | 911 Communications |
| Receiving Department Contact Person: | Michael Moody |
| Receiving Dept. Contact Ph#: | 512-943-8234 |
| Receiving Dept Elect. Offic./Dept .Head/Auth Staff: | Kelly Luna |
| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | ✓ Kelly Luna 4/20/2021 11:09 AM |

| Purchasing Final Determination | Internal Department Transfer |
|--------------------------------|------------------------------|
| Court Date: | 7/13/2021 |

| Title: | Paul Swisher,2021-04-28T15:08:29Z |
|---|-------------------------------------|
| Disposal Method: | TRANSFER between county departments |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Motorola Radio APX6000 Portable |
| 1. Manufacturer ID #: | 481CTX0019 |
| 1. Oracle Asset #: | 214075 |
| 1. Condition of Assets: | Working |
| Transferring Dept.: | Wireless Communication |
| Transferring Dept. Contact Person | Paul Swisher |
| Transferring Dept. Contact Ph#: | 5129433695 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | √ Thomas Piche 6/1/2021 9:07 AM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |
| Receiving Dept. | Constables 1 |
| Receiving Department Contact Person: | Jeff Parker |
| Receiving Dept. Contact Ph#: | 5126392140 |
| Receiving Dept Elect. Offic./Dept .Head/Auth Staff: | Patrick Youngren |
| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | Patrick Youngren 4/28/2021 11:32 AM |
| Purchasing Final Determination | Internal Department Transfer |
| Court Date: | 7/13/2021 |

| Title: | Paul Swisher,2021-04-26T20:11:12Z |
|---|-------------------------------------|
| Disposal Method: | TRANSFER between county departments |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Motorola Radio APX8500 Mobile |
| 1. Manufacturer ID #: | 681CTV1505 |
| 1. Oracle Asset #: | 214302 |
| 1. Condition of Assets: | Working |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | Motorola Radio APX8500 Mobile |
| 2. Manufacturer ID #: | 681CTV1506 |
| 2. Oracle Asset #: | 214303 |
| 2. Condition of Assets: | Working |
| 3. Quantity (Mandatory): | 1 |
| 3. Description: | Motorola Radio APX8500 Mobile |
| 3. Manufacturer ID #: | 681CTV1507 |
| 3. Oracle Asset #: | 214304 |
| 3. Condition of Assets: | Working |
| 4. Quantity (Mandatory): | 1 |
| 4. Description: | Motorola Radio APX8500 Mobile |
| 4. Manufacturer ID #: | 681CTV1576 |
| 4. Oracle Asset #: | 214318 |
| 4. Condition of Assets: | Working |
| Transferring Dept.: | Wireless Communication |
| Transferring Dept. Contact Person | Paul Swisher |
| Transferring Dept. Contact Ph#: | 5129433695 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Thomas Piche 4/27/2021 2:30 PM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |
| Receiving Dept. | Sheriff's Office |

| Receiving Department Contact Person: | Rebecca Rodriguez |
|--|---------------------------------|
| Receiving Dept. Contact Ph#: | 5129435261 |
| Receiving Dept Elect. Offic./Dept .Head/Auth Staff: | Peggy Braun |
| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | ✓ Peggy Braun 5/24/2021 1:59 PM |
| Purchasing Final Determination | Internal Department Transfer |
| Court Date: | 7/13/2021 |

| Title: | i:0#.f membership pswisher@wilco.org - 25-05-2021 |
|---|---|
| Disposal Method: | TRANSFER between county departments |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Motorola Radio APX8500 Mobile |
| 1. Manufacturer ID #: | 681CTV1133 |
| 1. Oracle Asset #: | 214325 |
| 1. Condition of Assets: | Working |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | Motorola Radio APX8500 Mobile |
| 2. Manufacturer ID #: | 681CTV1134 |
| 2. Oracle Asset #: | 214326 |
| 2. Condition of Assets: | Working |
| 3. Quantity (Mandatory): | 1 |
| 3. Description: | Motorola Radio APX8500 Mobile |
| 3. Manufacturer ID #: | 681CTV1135 |
| 3. Oracle Asset #: | 214116 |
| 3. Condition of Assets: | Working |
| Transferring Dept.: | Wireless Communication |
| Transferring Dept. Contact Person | Paul Swisher |
| Transferring Dept. Contact Ph#: | 5129433695 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Thomas Piche 6/10/2021 4:06 PM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |
| Receiving Dept. | Sheriff's Office |
| Receiving Department Contact Person: | Rebecca Rodriguez |
| Receiving Dept. Contact Ph#: | 5129435261 |
| Receiving Dept Elect. Offic./Dept .Head/Auth Staff: | Peggy Braun |
| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | ✓ Pat Erickson 6/11/2021 2:33 PM |

| Purchasing Final Determination | Internal Department Transfer |
|--------------------------------|------------------------------|
| Court Date: | 7/13/2021 |