

"September 2021

Monthly Report

Court Date: 10/5/2021

**Williamson County - Assets for Trade-In**

Agenda #:

27624

| Item            | Serial Number  | Quantity | Department       |
|-----------------|----------------|----------|------------------|
| DJI Mavic UAV 2 | 08Q3G8S001V049 | 1        | Sheriff's Office |
| DJI Mavic UAV 2 | 08Q3J3E001J16  | 1        | Sheriff's Office |

# Asset Status Change

|   |  |
|---|--|
| Title:  | i:0#.f[membership]julie.kraft@wilco.org - 15-09-2021   |
| Disposal Method:  | TRADE-IN for new assets of similar type for the county |
| Item(s) Category:   | Other  |
| 1. Quantity (Mandatory):  | 1  |
| 1. Description:   | DJI Mavic UAV 2  |
| 1. Manufacturer ID #:   | 08Q3G8S001V049   |
| 1. Condition of Assets:   | Non-Working  |
| 2. Quantity (Mandatory)::   | 1  |
| 2. Description:   | DJI Mavic UAV 2  |
| 2. Manufacturer ID #:   | 08Q3J3E001J16  |
| 2. Condition of Assets:   | Working  |
| Transferring Dept.:   | Sheriff's Office                                       |
| Transferring Dept. Contact Person                                   | Scott Mount  |
| Transferring Dept. Contact Ph#:                                     | 512-864-8220   |
| Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Julie Kraft 9/15/2021 2:21 PM                        |
| Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature | ✗  |
| Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature: | ✗  |
| Purchasing Final Determination                                      | Trade-in   |
| Court Date:   | 10/5/2021  |

Asset Status Change