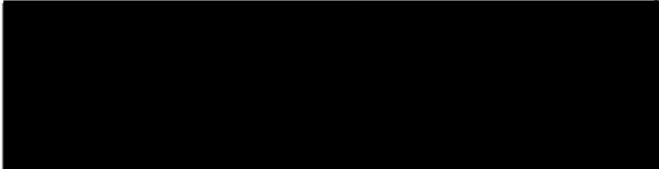


## CLAIM FOR ACTUAL MOVING EXPENSES

Print or Type All Information				
1. Name of Claimant(s) <i>Earnest Phillips</i>		Parcel No: 13		County: Williamson
<input checked="" type="checkbox"/> Individual Storage Unit #089		Project: Corridor H/Sam Bass Rd		
2. Address of Property Acquired by Williamson County: 4700 Sam Bass Road Round Rock, Texas 78681		3. Address Moved To: <i>19790 Hwy 29 Liberty Hill, Tx 78642</i>		
Claimant's Telephone No.: <span style="background-color: black; color: black;">[REDACTED]</span>		5. Distance Moved: <i>21</i> Miles		
4. Occupancy of Property Acquired by Williamson County: From (Date): _____ To (Date of Move): <i>6/8/21</i>		7. Mover's Name and Address: Self-Move based off approved fee schedule		
<input type="checkbox"/> Owner/Occupant <input checked="" type="checkbox"/> Tenant		9. Amount of Claim:		
6. Controlling Dates		a. Moving Expenses \$250.00		
Mo.	Day	Yr.		
a. First Offer in Negotiation		05	11	2020
b. Date Property Acquired		05	29	2021
c. Date Required to Move		11	30	2021
8. Property Storage (attach explanation) From (Date): N/A To (Date of Move): N/A		b. Reestablishment Expenses SN/A		
Place Stored (Name and Address): N/A		c. Searching Expenses SN/A		
10. Temporary Lodging (attach explanation) From (Date): N/A To (Date of Move): N/A		d. Tangible Property Loss SN/A		
		e. Storage SN/A		
		f. Temporary Lodging SN/A		
		g. Total Amount \$250.00		
11. All amounts shown in Block 9 were necessary and reasonable and are supported by attached receipts. Pay of this claim is requested. I certify that I have not submitted any other claim for, or received reimbursement for, an item of expense in this claim, and that I will not accept reimbursement or compensation from any other source for any item of expense paid pursuant to this claim. I further certify that all property was moved and installed at the address shown in Block 3, above, in accordance with the invoices submitted and agreed terms of the move and that all information submitted herewith or included herein is true and correct.				
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p style="text-align: center;"><i>[Signature]</i> Signature Claimant</p> <p>Date of Claim: <i>10/10/21</i> Signature Claimant</p> </div> <div style="width: 45%;"></div> </div>				
Spaces Below to be Completed by Williamson County				
I certify that I have examined this claim and substantiating documentation attached herewith and have found it to be true and correct and to conform with the applicable provisions of State law. All items are considered to be necessary reasonable expenses and this claim is recommended for payment as follows:				
Amount of \$ 250.00				
<i>10-12-2021</i>		<i>[Signature]</i>		
Date		Relocation Agent		
Date		Williamson County Judge		

Parcel 13 Sam Bass Road			Displacee Name <u>Earnest Phillips</u>
Tenant Personal Property Relocation Estimate			Unit Number <u>089</u>
			Comments:
Type of Property		Buehler	
		cost per each	
Passenger Vehicles		\$250.00	
Covered Trailers		\$250.00	
Flatbed Trailers		\$250.00	
Various Boats with Trailers		\$300.00	
Motorhome Bus		\$500.00	
Motorhome		\$400.00	
Box Truck		\$450.00	
Food Truck		\$450.00	
Travel Trailers All Sizes		\$400.00	
8' X 8' Storage Bins (contents only)		\$850.00	
Slide in Truck Camper		\$350.00	
Office Trailer		\$650.00	

**CERTIFICATION OF ELIGIBILITY**

Project Sam Bass Road  
Parcel: 13

Tenant Name: Ernest Phillips

Unit/Space #: 089 and E04

**Individuals, Families and Unincorporated Businesses or Farming Operations**

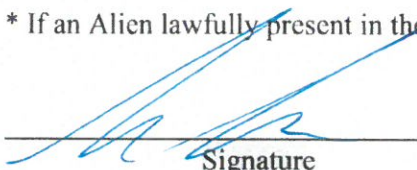
I certify that myself and any other party(ies) with a financial interest in this relocation assistance claim are either:

Citizens or Nationals of the United States

or

Aliens lawfully present in the United States

\* If an Alien lawfully present in the United States, supporting documentation will be required.

  
Signature

Date: 10/10/21

\_\_\_\_\_  
Signature

Date:

**Incorporated Business, Farm or Nonprofit Organizations**

I certify that I have signature authority for this entity and such entity is lawfully incorporated under the applicable state's laws and authorized to conduct business within the United States.

N/A  
Claimant

Date:

**PLEASE COMPLETE, SIGN, DATE AND RETURN**

## Danny Jackson

---

**Subject:** FW: Sam Bass Storage Tenant Vacancy Information

**From:** Michelle at Sam Bass Storage <michelle@sambassstorage.com>  
**Sent:** Friday, October 15, 2021 11:59 AM  
**To:** Danny Jackson <danny.jackson@rightofwayoftexas.com>  
**Cc:** Eric Klingemann <eric@sambassstorage.com>; Sam Nassour <sam.nassour@rightofwayoftexas.com>  
**Subject:** Re: Sam Bass Storage Tenant Vacancy Information

Hi Danny!

We have confirmed that ALL of the below have moved out and terminated their lease agreements.

Thanks,  
Michelle

On 2021-10-12 14:03, Danny Jackson wrote:

Michelle and Eric, Hi

I needed to confirm with you that the following tenants have terminated their lease agreement:

Unit #C17, Thomas Guyton

Unit #110, Shane Hawkins

Unit #D18, Jeff Adams

Unit #057, Philip Perez

Unit #089, Earnest Phillips

Unit #E04, Earnest Phillips

Unit # C13, Michael Dodson

Thanks,

Danny

**Danny Jackson SR/WA, R/W-RAC, R/W-NAC, R/W-URAC**

**Project Manager**

**Right of Way of Texas, LLC.**

**Cell 512-922-5930**

[danny.jackson@rightofwayoftexas.com](mailto:danny.jackson@rightofwayoftexas.com)

# RIGHT OF WAY OF TEXAS, LLC

6101 W. COURTYARD DRIVE, BLDG. 1, STE. 125, AUSTIN, TX 78730  
(O) (512) 372-6220 (F) (512) 372-6221

## ACKNOWLEDGMENT BY TENANT

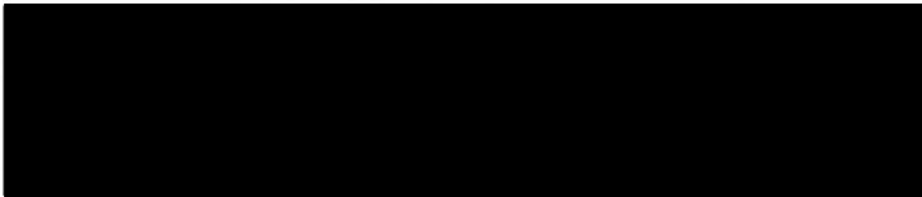
CORRIDOR H/SAM BASS ROAD  
PARCEL 13  
SAM BASS STORAGE  
UNIT 089

Relocation Advisory Services & Assistance:

I have been given a copy of the 90-day notice which explains the available services and entitlements available to me. I am advised that the Relocation Agent will be available to assist me if any questions arise or assistance is needed.

### TENANT ACKNOWLEDGEMENT:

 _____ Signature	<u>10/10/21</u> _____ Date
<u>Ernest Phillips</u> _____ Print Name	<u>089</u> _____ UNIT



**PLEASE COMPLETE, SIGN, DATE AND RETURN**

## Contact Notes

Project Corridor H/Sam Bass Road

Parcel 13

Unit # **089** and E04 \_\_\_\_\_

Name  Earnest Phillips \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Date	Comments
9-2-2021	Relocation advisory letters returned for both Unit #089 and Unit #E04, resent letter by email.
10-7-2021	Received call from Earnest Phillips asking about relocation. I explained the project and his relocation entitlements.
	Mr. Phillips has two units at Sam Bass Storage Unit #089 has a flatbed trailer and Unit #E04 Has a travel trailer. Mr. Phillips state that he has moved. I will prepare and sent him required documents for his signature.
10-12-2021	Received back signed claim forms from tenant.
10-15-2021	Vacancy verified.
10-18-2021	Move claim sent to S & C for approval and payment.