CLAIM FOR ACTUAL MOVING EXPENSES

| | | | Print or | Type All Information | | |
|---|--|----------------------------|---------------------------------|--|--|--|
| 1. Name of Claimant(s) | | | | Parcel No: 13 | County: Williamson | |
| Jeff Adams | | | | | Project: Corridor H/Sam Bass Rd | |
| ☑ Individual Storage Un | | | | 4 | 1 | |
| 2. Address of Property Acquired by Williamson County: | | | nty: | 3. Address Moved To: | | |
| 4700 Sam Bass Road Round Rock, Texas 78681 | | | | 3. Address Moved To: 3/0 4 Fox f | tollow | |
| Claimant's Telephone No.: | | | | Round Rock | TX 78681 | |
| 4. Occupancy of Property Acqu | A COLUMN TO THE PARTY OF THE PA | | | 5. Distance Moved: 2 Miles | | |
| From (Date): 4/1/2017 To (Date of Move): 10/1/2021 | | | | 7. Mover's Name and Address: | | |
| Owner/Occupa | | Tenant | <u> </u> | Self-Move based off approved fee schedule | | |
| 6. Controlling Dates | Mo. | Day | Yr. | 1 | | |
| a. First Offer in Negotiation | 05 | 11 | 2020 | 9. Amount of Claim: | | |
| b. Date Property Acquired | 05 | 29 | 2021 | a. Moving Expenses | \$400.00 | |
| c. Date Required to Move | 11 | 30 | 2021 | b. Reestablishment Expenses | \$N/A | |
| 8. Property Storage (attach explanation) From (Date): N/A To (Date of Move): N/A | | | | c. Searching Expenses | \$N/A | |
| Place Stored (Name and Addres | s): | | | d. Tangible Property Loss | \$N/A | |
| N/A | | e. Storage | \$N/A | | | |
| 10. Temporary Lodging (attach explanation) From (Date): N/A To (Date of Move): N/A | | | | f. Temporary Lodging g. Total Amount | <u>\$N/A</u> \$400.00 | |
| not submitted any other claim for, o from any other source for any item | r received re of expense pa the invoices | imbursemer aid pursuant | at for, an ite to this clair | re supported by attached receipts. Pay of this or of expense in this claim, and that I will a m. I further certify that all property was moverms of the move and that all information su | of accept reimbursement or compensation yed and installed at the address shown in | |
| Signature C | laimant | | | | | |
| I certify that I have examined this clapplicable provisions of State law. Amount of \$ 400.00 | aim and sub Ul items are | stantiating d | locumentation | completed by Williamson County on attached herewith and have found it to be sary reasonable expenses and this claim is re Relocation Agent | e true and correct and to conform with the commended for payment as follows: | |
| Date | | | | Williamson County | y Judge | |

| Parcel 13 Sam Bass Road | | Displacee Name | Jeff Adams |
|--------------------------------|---------------|----------------|------------|
| Tenant Personal Property | | | D19 |
| Relocation Estimate | | Unit Number | D18 |
| | | Comments: | |
| Type of Property | Buehler | | |
| | cost per each | | |
| | | | |
| Passenger Vehicles | \$250.00 | | |
| Covered Trailers | \$250.00 | | |
| Flatbed Trailers | \$250.00 | | |
| | | | |
| Various Boats with Trailers | \$300.00 | | |
| Motorhome Bus | \$500.00 | | |
| Motorhome | \$400.00 | | |
| Box Truck | \$450.00 | | |
| Food Truck | \$450.00 | | |
| Travel Trailers All Sizes | \$400.00 | | |
| 8' X 8' Storage Bins (contents | | | |
| only) | \$850.00 | | |
| Slide in Truck Camper | \$350.00 | | |
| Office Trailer | \$650.00 | | |

CERTIFICATION OF ELIGIBILITY

| Project Sam Bass Road Parcel: 13 | |
|---|---|
| Tenant Name: TEFF Adams | |
| Unit/Space #: D / 8 | |
| Individuals, Families and Unincorpora | ted Businesses or Farming Operations |
| | als of the United States |
| | or esent in the United States |
| * If an Alien lawfully present in the United States, su | apporting documentation will be required. |
| Millin- | Date: 8/30/2021 |
| Signature | |
| Signature | Date: |
| | |
| Incorporated Business, Farm | or Nonprofit Organizations |
| I certify that I have signature authority for this entity applicable state's laws and authorized to conduct bus | and such entity is lawfully incorporated under the siness within the United States. |
| N/A | Date: |
| Claimant | - 1101 |

PLEASE COMPLETE, SIGN, DATE AND RETURN

Danny Jackson

Subject:

FW: Sam Bass Storage Tenant Vacancy Information

From: Michelle at Sam Bass Storage <michelle@sambassstorage.com>

Sent: Friday, October 15, 2021 11:59 AM

To: Danny Jackson <danny.jackson@rightofwayoftexas.com>

Cc: Eric Klingemann <eric@sambassstorage.com>; Sam Nassour <sam.nassour@rightofwayoftexas.com>

Subject: Re: Sam Bass Storage Tenant Vacancy Information

Hi Danny!

We have confirmed that ALL of the below have moved out and terminated their lease agreements.

Thanks, Michelle

On 2021-10-12 14:03, Danny Jackson wrote:

Michelle and Eric, Hi

I needed to confirm with you that the following tenants have terminated their lease agreement:

Unit #C17, Thomas Guyton

Unit #110, Shane Hawkins

Unit #D18, Jeff Adams

Unit #057, Philip Perez

Unit #089, Earnest Phillips

Unit #E04, Earnest Phillips

Unit # C13, Michael Dodson

Thanks,

Danny

Danny Jackson SR/WA, R/W-RAC, R/W-NAC, R/W-URAC

Project Manager

Right of Way of Texas, LLC.

Cell 512-922-5930

danny.jackson@rightofwayoftexas.com

RIGHT OF WAY OF TEXAS, LLC

6101 W. COURTYARD DRIVE, BLDG. 1, STE. 125, AUSTIN, TX 78730 (O) (512) 372-6220 (F) (512) 372-6221

ACKNOWLEDGMENT BY TENANT

CORRIDOR H/SAM BASS ROAD PARCEL 13 SAM BASS STORAGE UNIT # D18

Relocation Advisory Services & Assistance:

I have been given a copy of the 90-day notice which explains the available services and entitlements available to me. I am advised that the Relocation Agent will be available to assist me if any questions arise or assistance is needed.

TENANT ACKNOWLEDGEMENT:

Signature

Signature

Date

D18

Print Name

UNIT

PLEASE COMPLETE, SIGN, DATE AND RETURN

Contact Notes

Project Corridor H/Sam Bass Road Parcel 13

| Unit <u>#</u> | D18 | | |
|---------------|------------|-----|--|
| Name _ | Jeff Adams | | - 100 TO - 1 |
| Phone _ | | | |
| Email | | 100 | |

| Date | Comments |
|------------|--|
| 10-11-2021 | Received a call from Jeff Adams wanting information regarding Sam Bass Storage. I explained the project and his relocation benefits. He said he has moved. I told him I would prepare and send him the required claim forms. |
| 10-12-2021 | I prepared and sent the claim documents to Mr. Adams for his signature. |
| 10-15-2021 | Verified move |
| 10-22-2021 | Received back signed claim forms. |
| 10-22-2021 | Sent move claim to S & C for approval and payment. |
| | |
| | |