NOTICE TO THE PUBLIC
WILLIAMSON COUNTY COMMISSIONERS COURT
November 23, 2021
9:30 A.M.

The Commissioners Court of Williamson County, Texas will meet in regular session in the Commissioners Courtroom, 710 Main Street, in Georgetown, Texas to consider the following items:

1. Review and approval of minutes.

2. Hear County Auditor concerning invoices, bills, Quick Check Report, wire transfers and electronic payments submitted for payment and take appropriate action including, but not limited to approval for payment provided said items are found by the County Auditor to be legal obligations of the county.

CONSENT AGENDA

The Consent Agenda includes non-controversial and routine items that the Court may act on with one single vote. The Judge or a Commissioner may pull any item from the consent agenda in order that the court discuss and act upon it individually as part of the Regular Agenda.
(Items 3 – 21)

3. Discuss, consider and take appropriate action on a line item transfer for Non-Departmental.

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0100-0409-004998	Non Dept/Contingencies	$12,500
To	0100-0409-004015	Non Dept/Admin-Service Fees	$12,500

4. Discuss, consider, and take appropriate action on approving property tax collections for the month of October 2021 for the Williamson County Tax Assessor/Collector.

5. Discuss, consider and take appropriate action on appointing Tamara Wahrer to the Williamson County Child Welfare Board.

6. Discuss, consider, and take appropriate action to approve the County Attorney October 2021 Monthly report in compliance with Code of Criminal Procedure 103.005.

7. Discuss, consider and take appropriate action to approve Justice of the Peace, Pct. 4, October 2021 Monthly Report in compliance with Code of Crim. Proc. § 103.005.

8. Discuss, consider and take appropriate action on approving the purchase of VMware Carbon Black Cloud software subscription from Presidio in the amount of $21,080.36, pursuant to DIR contract #DIR-TSO-3926, and authorizing execution of the quote.

9. Discuss, consider, and take appropriate action on approving a Contract Non-Renewal/Termination with Smart Communications Holding, Inc effective May 1, 2022.

10. Discuss, consider, and take appropriate action on accepting a donation of a Visa gift card in the amount of $161.34 from an anonymous donor to Victim Services.

11. Discuss, consider and take any appropriate action to approve the Fourth Amendment to Administrative Services Agreement with Web TPA Employer Services, LLC in order to support county's indigent health program operations and exempting services through December 31, 2022 from competitive bidding or proposal requirements pursuant to Tex. Loc. Gov't Code Chapter 262.2 ("public health or safety").

12. Discuss, consider and take appropriate action on participation by Williamson County Road Bond Program under the County's habitat conservation plan (HCP) for the Bagdad Road improvement project.

13. Discuss, consider, and take appropriate action on authorizing the Purchasing Agent to advertise and receive sealed bids for Camp Twin Lake Pedestrian Bridge under IFB #22IFB51.

14. Discuss, consider and take appropriate action on authorizing the extension of Vending Services Contract 1709-189, renewal option period 4 (final), for the same pricing, terms and conditions, for the term of December 5, 2021 – December 4, 2022, with Mcliff Coffee and Vending.

15. Discuss, consider and take appropriate action on HCS, Inc., Change Order No. 6 for the Williamson County Justice Center Renovations (P515). This change order is for architectural and IT data related improvements within the project. Funding for this project will be under P515 project contingency.

16. Discuss, consider and take appropriate action on Supplemental Work Authorization No 5 to Work Authorization No 1 under Williamson County Contract between Atlas Technical Consultants and Williamson County dated April 23, 2020 for On Call Materials Testing & Geotechnical Engineering Services. Funding source: 01.0200.0210.004160.

17. Discuss, consider and take appropriate action on authorizing the Purchasing Agent to advertise and receive sealed bids for IFB #22IFB47 for the reconstruction of the roadways in the Live Oak Ranch Subdivision Phase 1. Funding Source P487.

18. Discuss, consider, and take appropriate action on authorizing the purchase of a CAT 7,000lb capacity Pneumatic Tire Lift Truck from Equipment Depot Texas, Inc. in the amount of $40,938.64, pursuant to Sourcewell Contract 91520-MCF and execution of the agreement.

19. Discuss, consider and take appropriate action on authorizing the Purchasing Agent to advertise and receive sealed bids for IFB #22IFB48 Garden Park Subdivision Roadway and Drainage Improvements Phase 1. Funding Source P491.

20. Discuss, consider and take appropriate action on approval of the final plat for the Cool Water Phase 2 subdivision – Precinct 3.

21. Discuss, consider and take appropriate action on approval of the amending plat for the Lot 9, Block A, Teravista Com 24 subdivision – Precinct 3.

REGULAR AGENDA

22. Discuss, consider and take any necessary action to approve an Order for Interment by Cremation of deceased (Matthew Coy Taylor) who passed away in Justice of the Peace, Pct. 2 of Williamson County, TX where there has been an inquest by the Justice of the Peace Pct 3 and the County has discretion to inter, pursuant to Tex. Health & Safety Code § 711.002(e), and authorize Beck Funeral Home to move forward with interment.

23. Discuss, consider and take appropriate action regarding the request of the Tax Assessor/Collector's office to pay non-exempt staff for overtime in lieu of giving compensatory time. The total amount shall not exceed $10,000 for work performed in association with processing registrations and title transactions in the statutorily mandated deadline.

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0100-0499-001100	Full time Salaries	$10,000.00
To	0100-0499-001110	Overtime	$10,000.00

24. Discuss, consider, and take appropriate action regarding the vacant Sergeant Investigator position in the District Attorney's Office and request for approval of an existing employee move.

25. 10:00 AM - Conduct public hearing relating to a request from the Williamson County Sheriff's Office to create a fulltime Physician's Assistant position and to discuss (1) the reason for the position, including the public purpose that will be served by making the change; and (2) the exact amount of the changes, the sources of any additional funds need, and the terms for distribution of any excess funds that effect and maintain the public purpose to be served by making the payments.

26. Discuss, consider and take appropriate action on creating a fulltime Physician’s Assistant (PA) position for the Correction’s Department.

27. Discuss, consider and take appropriate action on funding matters relating to Coronavirus Aid, Relief, and Economic Security (CARES) Act and the American Rescue Plan Act of 2021 to include, but not be limited to hearing an update on the Wilco Forward grant program, setting budget priorities in relation to remaining CARES Act funds and American Rescue Plan funding, as well as possible future funding and allocation plans in relation to CARES Act and American Rescue Plan funds.

28. Discuss, consider and take appropriate action to approve projects and budgets for the remaining funds in the 2022 Capital Improvement Program, Long Range Transportation (LTP), 2019 Road Bond, Coronavirus Aid, Relief, and Economic Security (CARES) Act, the American Rescue Pan Act (ARPA) and the 2021 Tax Anticipation Note (TAN).

29. Discuss, consider and take appropriate action on the nomination process for Emergency Services District (ESD) Board Members following redistricting.

30. Discuss, consider and take appropriate action on the Fiscal Year 2022 Animal Shelter Donation Fund.

31. Discuss, consider and take appropriate action on an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment for various departments.

Fiscal Impact

From/To	Acct No.	Description	Amount
	0100.0440.004229	DA/State Law Enforc Training	$1,095.30
	0100.0475.004229	CA State Law Enforc Training	$4,864.31
	0100.0551.004229	Const 1 St Law Enforc Training	$6,719.39
	0100.0552.004229	Const 2 St Law Enforc Training	$5,949.29
	0100.0553.004229	Const 3 St Law Enforc Training	$12,284.06
	0100.0554.004229	Const 4 St Law Enforce Trainin	$4,658.69
	0100.0560.004229	SO St Law Enforc Training	$89,318.82
	0100.0570.004229	Jail St law Enforc Training	$4,174.92

32. Discuss, consider and take appropriate action on an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment for unspent 2021 donation dollars for the Sheriff's Office donations.

Fiscal Impact

From/To	Acct No.	Description	Amount
	0100.0560.003670	Use of Donations	$133.99
	0100.0560.003671	Use of V.A. Donations	$833.96

33. Discuss, consider and take appropriate action on an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment for unspent 2021 donation dollars for Veteran Services.

Fiscal Impact

From/To	Acct No.	Description	Amount
	0100.0405.003670	Use of Donations	$1,855.38

34. Discuss, consider and take appropriate action on an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment for unspent 2021 donation dollars for the Justice of the Peace Precinct 2.

Fiscal Impact

From/To	Acct No.	Description	Amount
	0100.0452.003670	Use of Donations	$200.00

35. Discuss, consider and take appropriate action on an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment for unspent 2021 donation dollars for the Justice of the Peace Precinct 3.

Fiscal Impact

From/To	Acct No.	Description	Amount
	0100.0453.003670	Use of Donations	$1,495.01

36. Discuss, consider and take appropriate action on an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment for unspent 2021 donation dollars for the Parks Department.

Fiscal Impact

From/To	Acct No.	Description	Amount
	0100.0510.003670	Use of Donations	$9,144.85

37. Discuss, consider and take appropriate action on an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment for unspent 2021 donation dollars for EMS.

Fiscal Impact

From/To	Acct No.	Description	Amount
	0100.0540.003670	Use of Donations	$25,469.56

38. Discuss, consider and take appropriate action on an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment for unspent 2021 donation dollars for Juvenile Services.

Fiscal Impact

From/To	Acct No.	Description	Amount
	0100.0576.003670	Use of Donations	$879.73

39. Discuss, consider, and take appropriate action on approving the allocation of $19.44M ($13.8M from General Fund budget and 5.6M from the Road & Bridge Budget) for the Transportation Corridor Program and the planning of the Ronald Reagan Corridor. The funds will be allocated into the following projects; $11M to P463 (Southeast Corridor), 400K to P385 (Ronald Reagan Corridor Segment A), 400K to P386 (Ronald Reagan Corridor Segment C), 500K to P361 (Corridor I-1/FM 3405), 500K to P372 (Corridor E3) and $6.6M to P457 (LTP ROW).

40. Discuss, consider and take appropriate action on approving a 2019 Road Bond Transfer per Mike Weaver, Road Bond Manager, to close P302 (SH 130 Frontage Rd Ph 3) and move the remaining funds of $4,000,000 to P390 (CR 401/CR 404 IMPROVEMENTS) and to move $1,000,000 from P380 MoKAN (University to SH 45) to P389 (CR 402 IMPROVEMENTS).

41. Discuss, consider and take appropriate action on approving the contract between The University of Texas Health Science Center at San Antonio and Williamson County related to the funding for the Texas Targets Opioid Response Project as administered by Williamson County Mobile Outreach Team.

42. Discuss, consider and take appropriate action on approving the purchase of Deccan Live MUM Software License and upgrade in the amount of $22,622.00, for one (1) year and exempting Deccan International from competitive requirements per Texas Local Government Code §262.024(a)(7)(D) captive replacement parts or components for equipment.

43. Discuss, consider, and take appropriate action on awarding RFP #21RFP4, for Jail Food Service to the overall best respondent, Aramark Correctional Services, LLC. and authorizing the execution of the agreement.

44. Discuss, consider and take appropriate action on approving a Contract Amendment No. 1 to Contract for Construction Manager at Risk Project Delivery for Williamson County Children’s Advocacy Center Addition by and between Williamson County and J.T. Vaughn Construction, LLC for the construction of Williamson County Child Advocacy Center Annex; and authorize the execution of the Contract Amendment No. 1.

45. Discuss, consider and take appropriate action on approving the Guaranteed Maximum Price Proposal (GMP) with awarded RFP T915 Construction Manager at Risk (CMAR), J.T.Vaughn Construction, LLC, for the construction of Williamson County Child Advocacy Center Annex, in the amount of $7,739,072.00 with an Owner's Contingency in the amount of $773,910.00; and authorize the execution of the GMP between Williamson County and J.T.Vaughn Construction, LLC (The funding source is P530 and ARPA Funds).

46. Receive updates on the Department of Infrastructure projects and issues.

47. Discuss, consider, and take appropriate action on authorizing the extension of Public Involvement for Infrastructure Projects contract RFP1812-284, renewal option 2 until the term ending March 25, 2023, with Rifeline, LLC, in the not to exceed amount of $3,500,000.00 and authorize the execution of the agreement.

48. Discuss, consider, and take appropriate action regarding a Nationwide Permit 14 Preconstruction Notification (NWP14 PCN) and Biological Assessment (BA) Application to the U.S. Army Corps of Engineers (USACE). The application is required as part of the Due Diligence Environmental Investigations for the Corridor H – Sam Bass Road Project in Commissioner Pct. 1.
Project: P462. Funding Source: Road Bond

49. Discuss, consider, and take appropriate action regarding a Letter of Transfer/Ownership to the Center for archeological Research (CAR), for archeological collections (records only) obtained as part of the Texas Historical Commission permit process required as part of the NEPA Environmental Investigations on the FM 3349 at US 79 project, a Road Bond Project in Commissioner Pct. 4. Project: P332. Fund Source: Road Bond.

50. Discuss, consider and take appropriate action on 7 claims for moving expenses related to the right of way acquisition on Parcel 13. Funding Source: Road Bonds P462
Unit E19- Tim Haynie
Unit C06- Joe Guyton
Unit D05- Karel Zuzak
Unit D08- David Massey
Unit O51- Chris Hogan
Unit I04- Aliesha Lawhon
Unit B13- Clint Shelby

51. Discuss, consider and take appropriate action on a Landscape and Fence Easement and a Fence Easement to LS Estates Homeowners Association, Inc. for replacement of fence and landscape easements on excess property acquired by Williamson County as part of the SE Loop Segment 1 project.

52. Discuss, consider and take appropriate action on a real estate contract with Behrens Ranch Master Association, Inc. for right of way needed on the Sam Bass Rd. project (Parcels 73 & 74). Funding Source: Road Bonds P462

53. Discuss, consider and take appropriate action on a Slope and Lateral Support Easement with Hutto 117 Investors, LP for right of way acquired on the SE Loop Segment 1 project. (Parcel 23)

54. Discuss, consider and take appropriate action on an Interlocal Agreement Regarding the City/County Participation in the Right of Way Acquisition Costs Related to RM 2243 (Hero Way) Project with the City of Leander.

55. Discuss, consider and take appropriate action on a real estate contract and residential leaseback agreement with Joshua and DeeDee Loveless for right of way needed on the future SE Loop Segment 2 project (Parcel 49). Funding Source: Road Bonds P457

56. Discuss, consider and take appropriate action on a real estate contract with Rick D. Kruger and wife Cheryle R. Kruger, Timothy R. Kruger and Brenda K. Sladek for right of way needed on the CR 100/CR 118 project (Parcel 2). Funding Source: LRTP P457

57. Discuss, consider and take appropriate action on a real estate contract with Rick D. Kruger and wife Cheryle R. Kruger for right of way needed on the CR 100/CR 118 project (Parcel 3). Funding Source: LRTP P457

EXECUTIVE SESSION

"The Commissioners Court for Williamson County reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations regarding Real Property), 551.073 (Deliberations regarding Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations regarding Security Devices) and 551.087 (Deliberations regarding Economic Development Negotiations)."

58. Discuss real estate matters (EXECUTIVE SESSION as per VTCA Govt. Code sec. 551.072 Deliberation Regarding Real Estate Property if deliberation in an open meeting would have a detrimental effect on the position of the governmental body in negotiations with third person.)

A. Real Estate Owned by Third Parties

Preliminary discussions relating to proposed or potential purchase or lease of property owned by third parties

a) Discuss the acquisition of real property for SW 183 and SH 29 Loop.
b) Discuss the acquisition of real property for CR 176 at RM 2243
c) Discuss the acquisition of real property: CR 278
d) Discuss the acquisition of real property for County Facilities.
e) Discuss the acquisition of real property for Seward Junction SE and SW Loop.
f) Discuss the acquisition of real property for SH 29 @ DB Wood.
g) Discuss the acquisition of real property for CR 366.
h) Discuss Somerset Road Districts No. 3 & 4 reimbursements for acquisition & construction of Reagan Blvd.
i) Discuss the acquisition of real property for CR 111.
j) Discuss the acquisition of real property for Corridor H
k) Discuss the acquisition of real property for future SH 29 corridor.
l) Discuss the acquisition of real property for the expansion of Ronald Reagan at IH 35.
m) Discuss the acquisition of right-of-way for Corridor C.
n) Discuss the acquisition of right-of-way for Corridor F.
o) Discuss the acquisition of right-of-way for Corridor D.
p) Discuss the acquisition of right-of-way for SE Loop/Corridor A.
q) Discuss the acquisition of right-of-way for Reagan extension.
r) Discuss the acquisition of real property near Justice Center.
s) Discuss the acquisition of drainage/detention easements for real property North

of WMCO Juvenile Detention Center

t) Discuss the acquisition of the MKT Right of Way

u) Discuss acquisition of drainage easement in relation to County Road 176

v) Discuss acquisition of right of way for Corridor E.

B. Property or Real Estate owned by Williamson County

Preliminary discussions relating to proposed or potential sale or lease of property owned by the County

a) Discuss County owned real estate containing underground water rights and interests.

b) Discuss possible uses of property owned by Williamson County on Main St. between 3rd and 4th Streets. (Formerly occupied by WCCHD)

c) Discuss property usage at Longhorn Junction

d) Discuss the sale of excess ROW at San Gabriel Parkway and Mel Mathis Ave.

e) Discuss county owned property located at Ed Schmidt Boulevard Hutto, Texas

f) Discuss the sale of property located at 900 S Main St., Taylor, 76574

C. Discuss the Williamson County Reimbursement Agreement for Construction of San Gabriel Blvd. and New Hope Road with the City of Leander and TIRZ #1

D. Discuss the Cobb Cavern Conservation Easement Amendment and potential acquisition.

59. Discussion regarding economic development negotiations pursuant to Texas Government Code, Section 551.087:

a) Business prospect(s) that may locate or expand within Williamson County.

b) Project Crystal

c) Project Winston

d) Project Solo

e) Project Stamp

f) Project Red Hot Chili Pepper

g) Project Nirvana

h) Project Sound Garden

i) Project Def Leopard

j) Project Flex Power

k) Project Pearson Ranch

l) Project Orange

m) Project Fittipaldi

60. Discuss pending or contemplated litigation, settlement matters and other confidential attorney-client legal matters (EXECUTIVE SESSION as per VTCA Govt. Code sec. 551.071 consultation with attorney.), including the following:

a) Litigation or claims or potential litigation or claims against the County or by the County

b) Status Update-Pending Cases or Claims;

c) Employee/personnel related matters

d) Other confidential attorney-client matters, including contracts and certain matters related to county defense issues in which the duty of the attorney to the governmental body within the attorney/client relationship clearly conflicts with Chapter 551 of the Texas Government Code.

e) Civil Action No. 1:18-CV-49, Troy Mansfield v. Williamson County, In The United States District Court for the Western District of Texas, Austin Division.

f) Cause No. 19-0850-C368; County of Williamson vs. Purdue Pharma, LP et al., In the District Court of Williamson County, Texas.
g) Claim of Regina Wright.
h) Case Number 1:20-cv-01068-LY*; Javier Ambler, Sr., et al. v. Williamson County, Texas*, , In the United States District Court for the Western District of Texas, Austin Division.
i) Case No. 1:20-CV-00842; SonWest Co. v. J. TERRON EVERSTON, in his official capacity as Williamson County Engineer, et al.; In the United States District Court for the Western District of Texas, Austin Division.
j) Civil Action No. 1:20-cv-836; Elizabeth Firey v. Williamson County, In The United States District Court for the Western District Of Texas Austin Division.
k) Civil Action No. 1:21-CV-74; Scott Phillip Lewis v. Williamson County, Texas; In the United States District Court for the Western District Of Texas, Austin Division.
l) Shamona Harris - EEOC Charge #451-2021-00812.
m) Legal matters and claims relating to the City of Austin purchasing property in Williamson County for purposes of operating temporary or permanent housing of homeless in Williamson County.
n) Civil Action No. 1:21-cv-00172-LY; Charles William Thornburg v. Williamson County, Texas; Robert Chody, et al.; In the United States District Court for the Western District Of Texas, Austin Division.
o) Civil Action No. 1:21-cv-00275; Big Fish Entertainment LLC v. Williamson County Sheriff's Office et al.; In the United States District Court for the Western District Of Texas, Austin Division.
p) EEOC Charge of Discrimination #451-2021-01357 – Jesse Gomez.
q) Civil Action No. 1:21-cv-00350; Imani Nembhard v. Williamson County, Robert Chody and Christopher Pisa; In the United States District Court for the Western District Of Texas, Austin Division.
r) Civil Action No. 1:21-cv-00350; Gary Watsky v. Williamson County, Robert Chody, Mark Luera, Steve Deaton, et al.; In the United States District Court for the Western District Of Texas, Austin Division.
s) Kelli Bomer - EEOC Charge #451-2021-00920.
t) Gary Haston - EEOC Charge #451-2021-01145.
u) Civil Action No. 1:21-CV-480; Gloria Cowin, Individually and on behalf of the Estate Of Patrick Dupre, v. Williamson County; In the United States District Court for the Western District Of Texas, Austin Division.
v) Civil Action No. Civil Action No. 21-481; Marquina Gilliam-Hicks v. Sean Feldman, In his individual capacity, and Williamson County; In the United States District Court for the Western District Of Texas, Austin Division.
w) EEOC Charge of Discrimination #450-2021-00854 - Donald L. Foiles, Jr.
x) Civil Action No. 1:21-cv-615; Bernardo Acosta v. Williamson County; In the United States District Court for the Western District Of Texas, Austin Division.
y) Jacqueline Robinson - EEOC Charge # 451-2021-01742.
z) Williamson County Landfill Operation Agreement Terms and Conditions.
aa) Civil Action No. 1:21-cv-00834; Skylar Leal vs Williamson County and Lorenzo Hernandez; In The United States District Court for the Western District of Texas, Austin Division.

61. Discuss security assessments or deployments relating to information resources technology; network security information as described by Texas Gov't Code Section 2059.055(b); and/or (3) the deployment, or specific occasions for implementation, of security personnel, critical infrastructure, or security devices. (Executive Session as per Texas Gov't. Code § 551.089).

62. Deliberate the appointment, employment, evaluation, reassignment, duties, discipline and/or dismissal of Williamson County officers, directors, employees and/or positions, including but not limited to conducting deliberation and discussion pertaining to annual reviews of department heads and appointed officials (Executive Session as per Tex. Gov. Code Section 551.074 – Personnel Matters).

REGULAR AGENDA (continued)

63. Discuss and take appropriate action concerning economic development.

64. Discuss and take appropriate action concerning real estate.

65. Discuss, consider and take appropriate action on pending or contemplated litigation, settlement matters and other legal matters, including the following:

a) Litigation or claims or potential litigation or claims against the County or by the County
b) Status Update-Pending Cases or Claims;
c) Employee/personnel related matters
d) Other confidential attorney-client matters, including contracts and certain matters related to county defense issues in which the duty of the attorney to the governmental body within the attorney/client relationship clearly conflicts with Chapter 551 of the Texas Government Code.
e) Civil Action No. 1:18-CV-49, Troy Mansfield v. Williamson County, In The United States District Court for the Western District of Texas, Austin Division.
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g) Claim of Regina Wright.
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l) Shamona Harris - EEOC Charge #451-2021-00812.
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o) Civil Action No. 1:21-cv-00275; Big Fish Entertainment LLC v. Williamson County Sheriff's Office et al.; In the United States District Court for the Western District Of Texas, Austin Division.
p) EEOC Charge of Discrimination #451-2021-01357 – Jesse Gomez.

q) Civil Action No. 1:21-cv-00350; Imani Nembhard v. Williamson County, Robert Chody and Christopher Pisa; In the United States District Court for the Western District Of Texas, Austin Division.
r) Civil Action No. 1:21-cv-00350; Gary Watsky v. Williamson County, Robert Chody, Mark Luera, Steve Deaton, et al.; In the United States District Court for the Western District Of Texas, Austin Division.
s) Kelli Bomer - EEOC Charge #451-2021-00920.
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v) Civil Action No. Civil Action No. 21-481; Marquina Gilliam-Hicks v. Sean Feldman, In his individual capacity, and Williamson County; In the United States District Court for the Western District Of Texas, Austin Division.
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y) Jacqueline Robinson - EEOC Charge # 451-2021-01742.
z) Williamson County Landfill Operation Agreement Terms and Conditions.
aa) Civil Action No. 1:21-cv-00834; Skylar Leal vs Williamson County and Lorenzo Hernandez; In The United States District Court for the Western District of Texas, Austin Division.

66. Discuss, consider and take appropriate action regarding the appointment, employment, evaluation, reassignment, duties, discipline and/or dismissal of Williamson County officers, directors or employees, including but not limited to any necessary action pertaining to conducting annual reviews of department heads and appointed officials.

67. Comments from Commissioners.

68. Public Comment Period. The Commissioners Court will conduct a Public Comment Period to allow members of the public to address the Court regarding matters pertaining to or affecting Williamson County but that do not appear as an Agenda Item on a meeting's Agenda. During such Public Comment Period, speakers shall be limited to a maximum of two (2) minutes to make his/her remarks and the maximum overall discussion time allowed for the Public Comment Period, regardless of the number of members of the public wishing to address the Court during such period, shall be limited to ten (10) minutes. Speaking time, to the extent possible, will be evenly allocated among speakers should more than five (5) speakers desire to speak during the Public Comment Period. Please note that the members of the Court may not comment at the meeting about matters that are not on the agenda.

_____
Bill Gravell, Jr., County Judge

This notice of meeting was posted in the locked box located on the south side of the Williamson County Courthouse, a place readily accessible to the general public at all times, on the 19th day of November 2021 at 5:00 P.M. and remained posted for at least 72 continuous hours preceding the scheduled time of said meeting.

Commissioners Court - Regular Session **3.**

Meeting Date: 11/23/2021

Line Item Transfer

Submitted By: Ashlie Holladay, Budget Office

Department: Budget Office

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on a line item transfer for Non-Departmental.

Background

This line item transfer will cover annual general administrative services as well as information services (reporting) provided by our third party administrator for vehicle, risk and liability insurance claims and also provides for funding of fees per claim.

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0100-0409-004998	Non Dept/Contingencies	$12,500
To	0100-0409-004015	Non Dept/Admin-Service Fees	$12,500

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	11/17/2021 03:46 PM
Form Started By: Ashlie Holladay		Started On: 11/17/2021 03:03 PM
Final Approval Date: 11/17/2021		

Commissioners Court - Regular Session **4.**

Meeting Date: 11/23/2021

Property Tax Collections – OCTOBER 2021

Submitted For: Larry Gaddes **Submitted By:** Renee Clark, County Tax Assessor Collector

Department: County Tax Assessor Collector

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on approving property tax collections for the month of October 2021 for the Williamson County Tax Assessor/Collector.

Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

100121-103121 GWI-RFM

100121-103121 GWI-RFM Graph

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	11/18/2021 10:40 AM
Form Started By: Renee Clark		Started On: 11/18/2021 10:33 AM
Final Approval Date: 11/18/2021		

YEAR TO DATE - COLLECTION REPORT
Williamson County - GWI/RFM Property Taxes
October 31, 2021

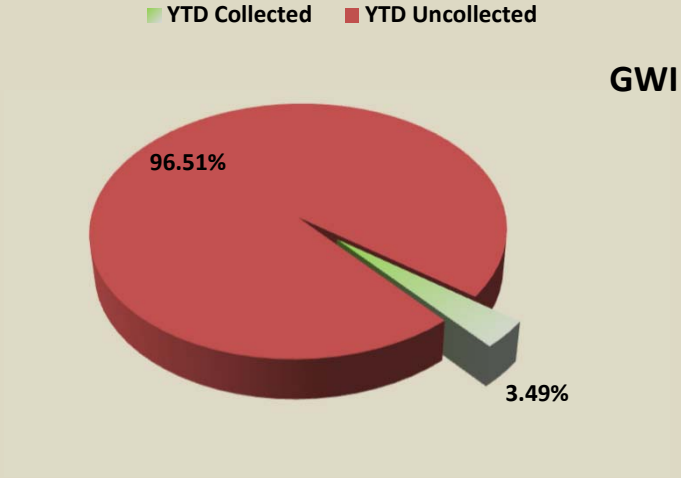
Williamson County General Fund	Tax Roll	Adjustments	Adjusted Tax Roll	Current Tax Collected	Penalty & Interest Collected	Variance	Uncollected Balance	YTD Collected	YTD Percent Collected	YTD Percent Collected w/P & I	YTD Percent Collected w/P & I & Prior Years
2021	$338,165,485.42	$0.00	$338,165,485.42	$11,802,769.19	$0.00	($5.69)	$326,362,721.92	$11,802,763.50	3.49%	3.49%	3.56%
2020 & Prior	$2,912,104.50	$0.00	$2,912,104.50	$115,469.53	$23,193.62	$464.47	$2,796,170.50	$115,934.00	3.98%	4.78%	
Rollbacks	$303,027.71	$43,444.71	$346,472.42	$91,734.16	$0.00	$0.00	$254,738.26	$91,734.16	26.48%	26.48%	
Total All	$341,380,617.63	$43,444.71	$341,424,062.34	$12,009,972.88	$23,193.62	$458.78	$329,413,630.68	$12,010,431.66	3.52%	3.52%	

Williamson County RFM	Tax Roll	Adjustments	Adjusted Tax Roll	Current Tax Collected	Penalty & Interest Collected	Variance	Uncollected Balance	YTD Collected	YTD Percent Collected	YTD Percent Collected w/P & I	YTD Percent Collected w/P & I & Prior Years
2021	$34,120,490.65	$0.00	$34,120,490.65	$1,194,795.33	$0.00	$0.19	$32,925,695.13	$1,194,795.52	3.50%	3.50%	3.57%
2020 & Prior	$264,578.33	$0.00	$264,578.33	$10,795.87	$2,173.69	$44.35	$253,738.11	$10,840.22	4.10%	4.92%	
Rollbacks	$28,849.49	$4,146.20	$32,995.69	$8,734.22	$0.00	$0.00	$24,261.47	$8,734.22	26.47%	26.47%	
Total All	$34,413,918.47	$4,146.20	$34,418,064.67	$1,214,325.42	$2,173.69	$44.54	$33,203,694.71	$1,214,369.96	3.53%	3.53%	

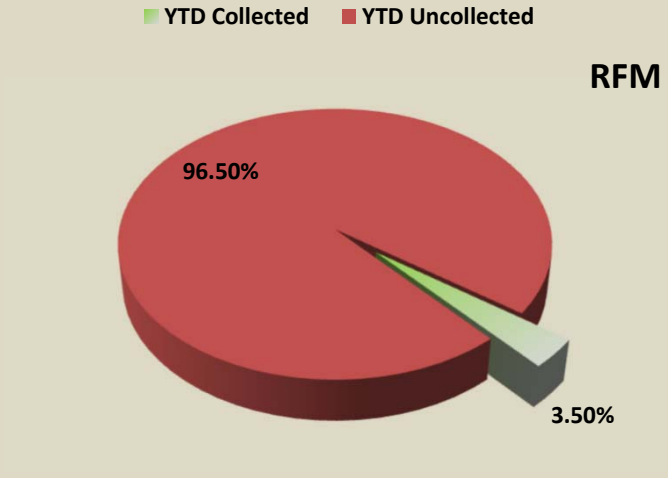
2021 COMBINED MONTHLY BREAKDOWN

Oct-21	$375,794,536.10	$47,590.91	$375,842,127.01	$13,224,298.30	$25,367.31	$503.32	$362,617,325.39	$13,224,801.62			

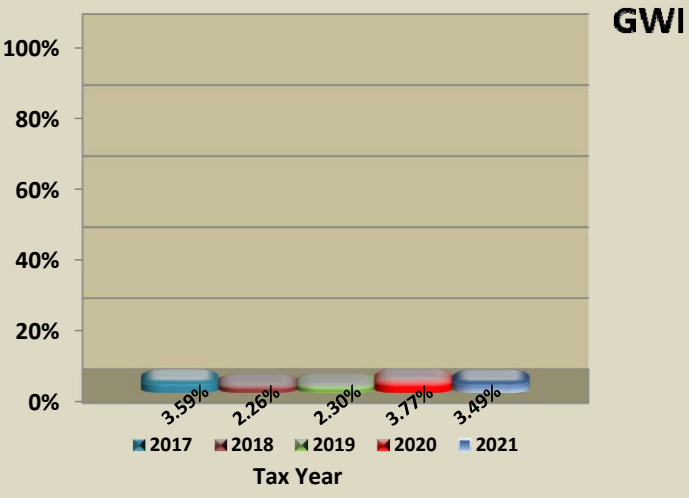
Year to Date Collection Report
Thru October 2021



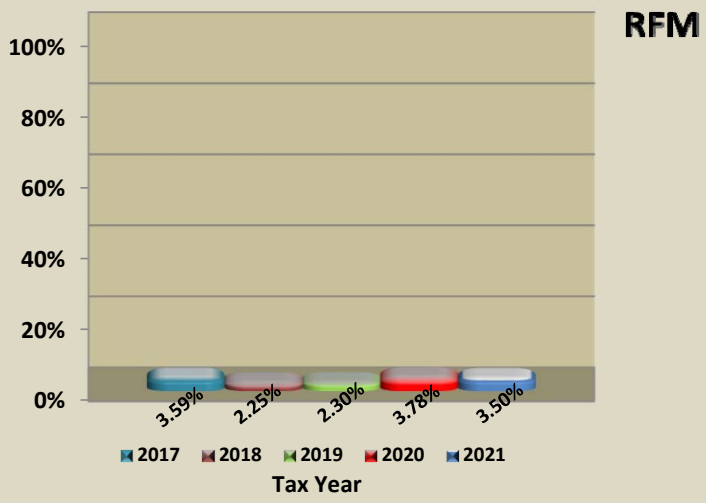
Year to Date Collection Report
Thru October 2021



Percent of Roll Collected Comparison
2017-2021



Percent of Roll Collected Comparison
2017-2021



Commissioners Court - Regular Session **5.**

Meeting Date: 11/23/2021

New Appointment to WCCWB

Submitted By: Becky Pruitt, County Judge

Department: County Judge

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on appointing Tamara Wahrer to the Williamson County Child Welfare Board.

Background

The term for Ms. Wahrer will fill a vacant position whose term expired in September 2021. Her initial term would start in November 2021 and run through fiscal year 2024.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Letter

Application

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst. (Originator)	Becky Pruitt	11/15/2021 11:03 AM
Form Started By: Becky Pruitt		Started On: 11/15/2021 10:39 AM
Final Approval Date: 11/15/2021		

November 15, 2021

Judge Bill Gravell
Williamson County Courthouse
710 Main Street, Suite 101
Georgetown, TX 78626

The Honorable Judge Bill Gravell and Williamson County Commissioners,

I am requesting the Commissioner's Court approve the appointment of a new board member, Tamara Wahrer of Round Rock, to the Williamson County Child Welfare Board. If appointed, Ms. Wahrer will be filling a vacant position whose term expired in September 2021, therefore her initial term would start in November 2021 and run through fiscal year 2024. I have included her application for your review.

Please place this request for approval of Ms. Wahrer to the WCCWB on your agenda at your earliest convenience.

Please do not hesitate to contact me if you have any questions. Thank you for your continued support, enabling the board to partner with Williamson County and Child Protective Services to serve the children in foster care from Williamson County!

Sincerely,
Kim

Kim Gibbons
WCCWB President
kimlgibbons@gmail.com
512-415-9609

VOLUNTEER APPLICATION

Purpose: Use this form to apply to become a volunteer with the Department of Family and Protective Services (DFPS).
Directions: Complete this form and submit it to a DFPS community engagement specialist in person or via mail or email.
Note: To complete this form, a Social Security number is required.

VOLUNTEER INFORMATION

Full Legal Name (Last, First, Middle):	Preferred Name:	Date of Birth:
Wahrer, Tamara Renee	Tamara	[redacted]

Place of Birth (City, State): [redacted]

Other Names Used/Known By (aliases, maiden name, previous married name, etc.): [redacted]

Current Address (Street, City, State, Zip Code):	County:
[redacted]	Williamson

Have you had any other residences in Texas in the past 5 years? ☐ Yes ■ No
If "yes," list them below (street address, city and county, and zip code — use an additional sheet if needed):

Number of Years as a Texas Resident:	Driver License State and Number:	Social Security Number:
[redacted]	[redacted]	[redacted]

Alternate ID #:	Type of Alternate ID: ☐ Canadian SIN ☐ Military ID ☐ Passport ☐ Permanent Residency Card ☐ State Photo ID

Home Telephone:	Cellular Telephone:	Email Address:
[redacted]	[redacted]	[redacted]

Gender:	Race (check all applicable):	Ethnicity:
☐ Male ■ Female	☐ Asian ☐ American Indian/Alaskan Native ☐ Native Hawaiian/Pacific Islander ■ Black ☐ White ☐ Unable to Determine (or none of the above)	☐ Hispanic ■ Not Hispanic ☐ Unable to Determine

Organization Represented (if applicable):	Who referred you to DFPS? Kim Gibbons

Why do you want to volunteer for DFPS?
In my role as a school counselor, I have worked with students that have been served through the DFPS. I would like to make an additional difference to the lives of these children and adolescence. As a member of the Child Welfare Board, I hope to help raise awareness in the community of ways that we can support these children and build partnerships with educators and community members.

Applicable skills:
Collaboration, Knowledge of public school systems, Partnerships and programs available in Williamson County Schools, Trust Based Relational Intevertion- Level 2 trained, Activity planning, Google programs (spreadsheets, website management, forms), Canva

Type of volunteer services preferred:
Child Welfare Board

Are you willing to receive training for another assignment? ■ Yes ☐ No

EDUCATION (CHECK HIGHEST LEVEL COMPLETED)

☐ Elementary School ☐ Middle School ☐ High School ☐ Vocational Training
☐ Some College ☐ College ■ Graduate School

Interns: ☐ Some College ☐ Undergraduate ☐ Graduate ☐ Post Graduate

University:	Date of Undergraduate Degree:	Date of Graduate Degree:
UT San Antonio- Undergrad; Texas State-Graduate	05/2004	

ADDITIONAL LANGUAGES

Language	Speak	Read	Write
	☐ Fair ☐ Good ☐ Excellent	☐ Fair ☐ Good ☐ Excellent	☐ Fair ☐ Good ☐ Excellent
	☐ Fair ☐ Good ☐ Excellent	☐ Fair ☐ Good ☐ Excellent	☐ Fair ☐ Good ☐ Excellent

American Sign Language: ☐ Fair ☐ Good ☐ Excellent ☐ N/A

PREVIOUS VOLUNTEER EXPERIENCE

Organization	Position	Responsibilities
Gateway Church	Check-in Volunteer	Greet and Check-in sts.

DATE(S) AND TIME(S) AVAILABLE

Days per week:	Hours per week:

Comments:

ELECTRONIC SIGNATURE VOLUNTEER AGREEMENT

☒ I understand that I am requesting volunteer placement requiring criminal history and central registry checks and authorize DFPS to complete these checks.

☒ I understand that background checks are conducted on an annual basis for DFPS volunteers. I authorize DFPS to conduct a criminal history and central registry check each year that I volunteer with DFPS.

☒ I understand that by signing this Electronic Signature Acknowledgement form, it is equivalent to my handwritten signature and legally binding. Whenever I execute an electronic signature, it has the same validity and meaning as my handwritten signature. I will not, at any time in the future, repudiate the meaning of my electronic signature or claim that my electronic signature is not legally binding. I acknowledge and warrant the truthfulness of the information provided in this document.

Electronic Signature of Volunteer:	Date Signed:
[redacted]	10/21/2021

RETURN RESULTS TO (FOR DPFS USE ONLY)

Full Name:	Contact Phone:	Mail Code:
Program (APS, CPS, CCL), Unit, and Location:		
Check box to indicate applicant's involvement: ☐ Volunteer ☐ Intern (non-paid) ☐ PCG ☐ Board Member		

CHECKLIST FOR VOLUNTEER'S SUPERVISOR

For all volunteers:

- ☐ Complete volunteer application form/enter information in tracking system.
- ☐ Check personal references using telephone or mail reference check forms.
- ☐ Review Volunteer and Community Engagement Policy Handbook, Sections 4000–8000.
- ☐ Select job placement with volunteer. If appropriate, complete background check.
- ☐ Complete Transportation Form 250c (if transporting or performing essential driving duties as an official part job description).
- ☐ Review job duties with volunteer.
- ☐ Review DFPS Volunteer Guidebook and Work Rules and Standards of Conduct.
- ☐ Review and sign Confidentiality Agreement (Form 251).
- ☐ Complete and sign ID Card when appropriate (see Sec. 670 of VCE Handbook).
- ☐ Arrange on-the-job and formal training, when appropriate.
- ☐ Provide volunteer with instructions for entering volunteer hours on automated tracking systems. (Reporting Form 260 can be used if volunteer cannot enter hours directly on tracking system.)

For volunteers with direct client contact or access:

- ☐ Conduct criminal history and central registry check.
- ☐ Volunteer transporters/essentials drivers: check auto insurance, valid driver's license, and driving record, in accordance with Sec. 8600 of VCE Handbook.

For volunteers selected for computer access (see Sec. 5800 of VCE Handbook):

- ☐ Completed Non-DFPS Staff Computer Security Agreement (Form 4047).
- ☐ Schedule volunteer for appropriate computer training.
- ☐ Complete Move/Add/Change (eMac).

SUPERVISOR AND/OR VOLUNTEER COORDINATOR INFORMATION

Supervisor Name:	Unit/Location:
Volunteer Coordinator Name:	Unit/Location:

Commissioners Court - Regular Session **6.**

Meeting Date: 11/23/2021

County Attorney October 2021 Monthly Report

Submitted For: D. Hobbs **Submitted By:** Stephanie Lloyd, County Attorney

Department: County Attorney

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action to approve the County Attorney October 2021 Monthly report in compliance with Code of Criminal Procedure 103.005.

Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

October report

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	11/10/2021 02:04 PM
Form Started By: Stephanie Lloyd		Started On: 11/10/2021 01:35 PM
Final Approval Date: 11/10/2021		

IN COMPLIANCE WITH ARTICLE 103
CODE OF CRIMINAL PROCEDURE

THE STATE OF TEXAS
COUNTY OF WILLIAMSON

Before me, the undersigned authority, on this day personally appeared Dee Hobbs, County Attorney, Williamson County, who, on his oath, stated that the attached report of money collected is a true and correct report for the month of October, 2021.

Dee Hobbs

DEE HOBBS
COUNTY ATTORNEY

On this 10th day of November, 2021, to certify which witness my hand and seal of office.

Stephanie J. Lloyd

NOTARY PUBLIC
In and for the State of Texas

NOTARY PUBLIC STATE OF TEXAS
STEPHANIE J LLOYD
My Notary ID # 124247546
Expires December 6, 2022

CA - AR Receipts

GL Revenue Object	GL Revenue Fund	Receipt Source	Receipt Date	Receipt Number	Receipt Comment	Receipt Amount
207015	0100	CO ATTY	05-Oct-2021	30587	2019-4948 2020-0755	$ 1,205.22
			13-Oct-2021	30618	2019-2504 2019-5825	$ 348.67
			15-Oct-2021	30627	2020-3555	$ 60.00
			20-Oct-2021	30646	2020-0856	$ 60.00
			21-Oct-2021	30651	2021-1033	$ 60.00
			26-Oct-2021	30663	2019-4717	$ 60.00
207015 Total						**$ 1,793.89**
341300	0406	CO ATTY HC FEES	07-Oct-2021	30602	FEES SEP 2021	$ 45.00
341300 Total						**$ 45.00**
351000	0364	CO ATTY INTERVENTION	06-Oct-2021	30597	2019-4948	$ 500.00
			11-Oct-2021	30613	2020-3271	$ 360.00
			14-Oct-2021	30622	2019-2504 2019-4567 2020-1234 2020-3568	$ 2,000.00
			25-Oct-2021	30659	2019-4717 2021-1033	$ 1,060.00
			26-Oct-2021	30663	2019-4717 2020-1634	$ 440.00
			27-Oct-2021	30668	2021-0814 2021-1090	$ 860.00
		CO ATTY INTERVENTION 1	04-Oct-2021	30578	2019-3693	$ 500.00
			18-Oct-2021	30630	2020-0856 2020-3555	$ 1,000.00
		CO ATTY INTERVENTION 2	04-Oct-2021	30578	2020-2971 2020-3790	$ 860.00
			18-Oct-2021	30630	2021-0209	$ 360.00
		CO ATTY INTERVENTION 3	04-Oct-2021	30578	2020-3790	($ 5.00)
351000 Total						**$ 7,935.00**
352200	0100	CO ATTY	07-Oct-2021	30602	21-0762-CC3 ERIC NICHOLAS DELEON	$ 4,400.00
352200 Total						**$ 4,400.00**
Grand Total						**$ 14,173.89**

October Criminal Restitution

10/4/2021	Trace Edward Thames	$ 60.00	2019-4948	10/5/2021
10/4/2021	Trenton John Vonnahme	$ 1,145.22	2020-0755	10/5/2021
		$ 1,205.22		
Date	Payor	Amount	Case #	Deposit Date
10/11/2021	Christopher Cruz Roman	$ 60.00	2019-2504	10/12/2021
10/11/2021	Deborah Lois Bedell	$ 288.67	2019-5825	10/12/2021
		$ 348.67		
Date	Payor	Amount	Case #	Deposit Date
10/13/2021	Pedro Colunga-Araujo	$ 60.00	2020-3555	10/14/2021
		$ 60.00		
Date	Payor	Amount	Case #	Deposit Date
10/14/2021	Jacklyn Hernandez	$ 60.00	2020-0856	10/19/2021
		$ 60.00		
Date	Payor	Amount	Case #	Deposit Date
10/20/2021	Jorge Aguilar Moreno	$ 60.00	2021-1033	10/21/2021
		$ 60.00		
Date	Payor	Amount	Case #	Deposit Date
10/25/2021	Anthony Ray Gutierrez	$ 60.00	2019-4717	10/26/2021
		$ 60.00		

Disbursement Summary

TXWILLIAMSONP
ROD

Collection Date Range: **09/01/2021 - 09/30/2021** **Ignore Tender Holds: No** **Final Copy**

County Attorney **County Attorney Bank**

Williamson County Treasurer - HC

Disbursement Summary						
Code Word	**Description**	**(+) Collection Amount**	**(+) Previous Escrow**	**(-) Escrow Deductions**	**(-) Escrow Held**	**Disbursement Amount**
CHKFEE	Check Fee	45.00	0.00	0.00	0.00	45.00

	(+) Collection Amount	**(+) Previous Escrow**	**(-) Escrow Deductions**	**(-) Escrow Held**	**Disbursement Amount**
Disbursement Summary Totals	45.00	0.00	0.00	0.00	45.00

Disbursement Detail

Check ID Number	**Defendant**	**Code**	**(+) Collection Amount**	**(+) Previous Escrow**	**(-) Escrow Deductions**	**(-) Escrow Held**	**Disbursement Amount**
21-00022	DEISLEY, BRAD ARLAN (PID #: 570671)	CHKFEE	15.00	0.00	0.00	0.00	15.00
21-00037	Berryman, Andrea Joyce (PID #: 1777408)	CHKFEE	30.00	0.00	0.00	0.00	30.00
Totals:			**45.00**	**0.00**	**0.00**	**0.00**	**45.00**

October PTI Fees

9/3/2021	Regina Smith	$ 500.00	2019-3693	9/8/2021
9/29/2021	Miranda Emelia Arias	$ 365.00	2020-3790	10/1/2021
9/30/2021	Miranda Emelia Arias	$ (5.00)	2020-3790	10/1/2021
9/30/2021	Nicole Marie Hanson	$ 500.00	2020-2971	10/1/2021
		$ 1,360.00		
10/4/2021	Trace Edward Thames	$ 500.00	2019-4948	10/6/2021
		$ 500.00		
10/8/2021	Leony Hickey	$ 360.00	2020-3271	10/11/2021
		$ 360.00		
10/11/2021	Christopher Cruz Roman	$ 500.00	2019-2504	10/13/2021
10/11/2021	Kelly Reagan Troy	$ 500.00	2019-4567	10/13/2021
10/11/2021	Preston Joseph Williams	$ 500.00	2020-3568	10/13/2021
10/12/2021	Kristi Sandlin	$ 500.00	2020-1234	10/13/2021
		$ 2,000.00		
10/13/2021	Pedro Colunga-Araujo	$ 500.00	2020-3555	10/15/2021
10/14/2021	Jacklyn Hernandez	$ 500.00	2020-0856	10/15/2021
		$ 1,000.00		
10/15/2021	Renee Marie Fleeman	$ 360.00	2021-0209	10/18/2021
		$ 360.00		
10/20/2021	Jorge Aguilar Moreno	$ 500.00	2021-1033	10/22/2021
10/21/2021	Anthony Ray Gutierrez	$ 560.00	2019-4717	10/22/2021
		$ 1,060.00		
10/22/2021	Anthony Ray Gutierrez	$ (60.00)	2019-4717	10/25/2021
10/22/2021	Michael Andrew Gordon	$ 500.00	2020-1634	10/25/2021
		$ 440.00		
10/26/2021	Savanna Fe Reeves	$ 360.00	2021-0814	10/27/2021
10/26/2021	Javier Ramon Nieto	$ 500.00	2021-1090	10/27/2021
		$ 860.00		

Commissioners Court - Regular Session **7.**

Meeting Date: 11/23/2021

Justice of the Peace 4 October 2021 Monthly Report

Submitted By: Veronica Bolander, J.P. Pct. #4

Department: J.P. Pct. #4

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action to approve Justice of the Peace, Pct. 4, October 2021 Monthly Report in compliance with Code of Crim. Proc. § 103.005.

Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

JP4 EOM OCT 2021

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	11/18/2021 10:40 AM
Form Started By: Veronica Bolander		Started On: 11/18/2021 10:31 AM
Final Approval Date: 11/18/2021		

IN COMPLIANCE WITH ARTICLE 103
CODE OF CRIMINAL PROCEDURE

THE STATE OF TEXAS
COUNTY OF WILLIAMSON

I, Stacy Hackenberg, Justice of the Peace, Precinct 4, Williamson County, on my oath, state that the attached report of money collected is a true and correct report for the month of October 2021.

Signed on this the 17th day of November 2021.

JUSTICE COURT PRECINCT 4 WILLIAMSON COUNTY, TEXAS

S Hackenberg

STACY HACKENBERG
JUSTICE OF THE PEACE
PRECINCT FOUR

Payment Report - Transaction/Adjustment Detail

Transaction Date: **10/01/2021 - 10/31/2021** Case Categories: **All**
Locations: **JP4**

Final Totals		Fee Totals	Transaction Totals
Total Payments		**26,509.09**	**26,509.09**
Total Adjustments Impacting Payments		**0.00**	**0.00**
Final Fee Code Totals		**26,509.09**	**26,509.09**
Tender Method Summary			
Tender Types	Certified Payments Credit Card	7,500.17	7,500.17
	Check	3,254.00	3,254.00
	E-File Credit Card	14,873.25	14,873.25
	Money Order	881.67	881.67

Detailed report is available through the Auditor's Office.

Payment Report - G/L and Fund Summary

Transaction Date: **10/01/2021 - 10/31/2021** Case Categories: **All**
Locations: **JP4**

G/L Account	G/L Account Number	Fee Totals
0100 - General Fund		
01-0100-0000-209700 - JP COURTS-REFUNDS	L-004-4-01-0100-0000-209700: 01-0100-0000-209700 - JP Courts Refunds	0.67
01-0100-0000-341804 - FEES OF OFFICE, JP PCT-4	L-004-4-01-0100-0000-341804: 01-0100-0000-341804 - Fees of Office, JP Pct. #4	5,398.40
01-0100-0000-341903 - CIVIL FEES/OFFICE, CONST 3	L-004-4-01-0100-0000-341903: 01-0100-0000-341903 - Fees of Office, Const. PCT #3	70.00
01-0100-0000-341904 - CIVIL FEES/OFFICE, CONST 4	L-004-4-01-0100-0000-341904: 01-0100-0000-341904 - Fees of Office, Const. PCT #4	9,497.76
01-0100-0000-351304 - FINES, JP PCT-4	L-004-4-01-0100-0000-351304: 01-0100-0000-351304 - FINES, JP PCT #4	3,719.90
01-0399-0000-208354 - Judicial/Court Train Fee Due to State	L-004-4-01-0399-0000-208354: 01-0399-0000-208354 - Judicial/Court Train Fee Due to State	951.98
99-9999-9999-000003 - LOCAL Consolidated CC-Misd C	L-004-4-99-9999-9999-000003: 99-9999-9999-000003 - LOCAL Consolidated CC-MISD C	467.75
	0100 - General Fund Total:	**20,106.46**
0361 - JP Security Fund		
01-0361-0000-341154 - JP 4 SECURITY FEES	L-004-4-01-0361-0000-341154: 01-0361-0000-341154 - JP 4 SECURITY FEES	4.00
	0361 - JP Security Fund Total:	**4.00**
0369 - JP-4 Truancy Program Fund		
01-0369-0000-341917 - JP4 Truant Conduct (HB 2398)	L-004-4-01-341917: 01-0369-0000-341917 - JP4 Truant Conduct (HB 2398)	100.00
01-0369-0000-370000 - JP-4 Truancy Program Fees	L-004-4-01-0369-0000-370000: 01-0369-0000-370000 - JP-4 Truancy Program Fee	5.00
	0369 - JP-4 Truancy Program Fund Total:	**105.00**
0372 - Justice Court Technology Fund		
01-0372-0000-341144 - JP 4 TECHNOLOGY FEES	L-004-4-01-0372-0000-341144: 01-0372-0000-341144 - JP #4 TECHNOLOGY FEES	4.00
	0372 - Justice Court Technology Fund Total:	**4.00**

Payment Report - G/L and Fund Summary

Transaction Date: **10/01/2021 - 10/31/2021** Case Categories: **All**
Locations: **JP4**

G/L Account	G/L Account Number	Fee Totals
0399 - State Agency Fund		
01-0399-0000-208022 - Justice Courts Civil Electronic Filing	L-004-4-01-0399-0000-208022: 01-0399-0000-208022 - JP Ct. Civil Electronic Filing Fee	1,903.97
01-0399-0000-208034 - JP 4 Truancy Prev/Diversion - State	L-004-4-01-0399-0000-208034: 01-0399-0000-208034 - JP 4 Truancy Prev/Diversion - State	2.00
01-0399-0000-208160 - CCC FEES DUE TO STATE COMP	L-004-3-01-0399-0000-208160: 01-0399-0000-208160 - Consolidated Court Costs	40.00
01-0399-0000-208165 - CCC 01.2020 Fee's Due to State	L-004-4-01-0399-0000-208165: 01-0399-0000-208165 - State Con Court Cost LGC 133.102(a)(3	2,071.53
01-0399-0000-208235 - JURY SERVICE FEES DUE TO STATE	L-004-4-01-0399-0000-208235: 01-0399-0000-208235 - Jury Service Fee	4.00
01-0399-0000-208352 - CRIMINAL JUDICIAL SUPPORT DUE	L-004-4-01-0399-0000-208352: 01-0399-0000-208352 - Support of the Judiciary Fund	6.00
01-0399-0000-208400 - DPS ARREST FEES DUE TO STATE	L-004-4-01-0399-0000-208400: 01-0399-0000-208400 - Texas Highway Patrol Arrest Fees	97.06
01-0399-0000-208415 - MOVING VIOLATION FEE DUE TO ST	L-004-4-01-0399-0000-208415: 01-0399-0000-208415 - Moving Violation Fee Due to State	0.10
01-0399-0000-208426 - State Traffic Fine Due To State	L-004-4-01-0399-0000-208426: 01-0399-0000-208426 - State Traffic Fine Due To State	1,020.59
01-0399-0000-208703 - INDIGENT DEF FEES - DUE TO ST	L-004-4-01-0399-0000-208703: 01-0399-0000-208703 - Indigent Defense Fee	2.00
01-0399-0000-208822 - JP CIVIL LEGAL FEE FOR INDIGEN	L-004-4-01-0399-0000-208822: 01-0399-0000-208822 - JP Civil Legal Fee for Indigent	1,142.38
	0399 - State Agency Fund Total:	**6,289.63**
	Fee Totals for All Funds:	**26,509.09**

Payment Report - Fee Code Summary

Transaction Date: **10/01/2021 - 10/31/2021** Case Categories: **All**
Locations: **JP4**

Fee Code Summary

Code Word	Description	Gross		Positive Adjustments		Negative Adjustments		Net	
		Amount	Number	Amount	Number	Amount	Number	Amount	Number
2020AFDPS	Arrest Fee - DPS CCP 102.011.(a)(1), 102.011(e)	92.06	19	0.00	0	0.00	0	92.06	19
2020AFSO	Arrest Fee - Sheriff's Office 102.011(a)(1), 102.011(e)	65.00	13	0.00	0	0.00	0	65.00	13
2020CCC	State Cons Court Cost LGC 133.102(a)(3)	2,071.53	35	0.00	0	0.00	0	2,071.53	35
2020CDF	Compliance Dismissal Fine	10.00	1	0.00	0	0.00	0	10.00	1
2020DSCM	Driving Safety Course Mandatory CCP 45. 0511(f)(1)	60.00	6	0.00	0	0.00	0	60.00	6
2020LCCC-C	LOCAL Consolidated Court Cost LGC 134.103(a)	467.75	35	0.00	0	0.00	0	467.75	35
2020LTF	Local Traffic Fine (TC 542.403)	58.24	20	0.00	0	0.00	0	58.24	20
2020STF	State Traffic Fine (TC 542.4031)	970.59	20	0.00	0	0.00	0	970.59	20
AFDPS	Arrest Fee - DPS (CCP 102.011)	5.00	1	0.00	0	0.00	0	5.00	1
CCC	Consolidated Court Costs [Loc. Gov't Code, 133.102]	40.00	1	0.00	0	0.00	0	40.00	1
CCFF	Counter/Cross Claim Filing Fee	25.00	1	0.00	0	0.00	0	25.00	1
CCOP	Civil Copies	30.25	9	0.00	0	0.00	0	30.25	9
CERT	Certified Copy	2.00	1	0.00	0	0.00	0	2.00	1
CFINE	County Fine	3,719.90	25	0.00	0	0.00	0	3,719.90	25
CHS	Courthouse Security Fee (CCP 102.017)	3.00	1	0.00	0	0.00	0	3.00	1
CHSJC	JP Security Fee (CCP 102.017)	1.00	1	0.00	0	0.00	0	1.00	1
CJS	Criminal Judicial Support Fee (LGC 103.105)	6.00	1	0.00	0	0.00	0	6.00	1
CONT3	Constable Service Fee Pct #3	70.00	1	0.00	0	0.00	0	70.00	1
CONT4	Constable Service Fee Pct #4	6,047.76	69	0.00	0	0.00	0	6,047.76	69
CSFF	Child Safety Fee (CCP 102.014(d))	40.00	3	0.00	0	0.00	0	40.00	3
CVFEEOVER	Civil Overpayment Fee	0.67	1	0.00	0	0.00	0	0.67	1
DDF	Deferred Disposition Fee	250.00	3	0.00	0	0.00	0	250.00	3
EFF	Electronic Filing Fee	1,903.97	193	0.00	0	0.00	0	1,903.97	193
IDF	Indigent Defense Fee (LGC 133.107)	2.00	1	0.00	0	0.00	0	2.00	1
ISF	Indigent Legal Services Fee	1,142.38	193	0.00	0	0.00	0	1,142.38	193
JCF	Civil Filing Fee	4,700.00	189	0.00	0	0.00	0	4,700.00	189
JCTF	Judicial/Court Training Fee Due to State	951.98	193	0.00	0	0.00	0	951.98	193
JCTF	Justice Court Technology Fee (CCP 102.0173)	4.00	1	0.00	0	0.00	0	4.00	1
JFR	Jury Reimbursement Fee (CCP 102.0045)	4.00	1	0.00	0	0.00	0	4.00	1
JTP	Juvenile Truancy Program (CCP 102.0174)	5.00	1	0.00	0	0.00	0	5.00	1

Payment Report - Fee Code Summary

Transaction Date: **10/01/2021 - 10/31/2021** Case Categories: **All**
Locations: **JP4**

Fee Code Summary									
Code Word	**Description**	**Gross**		**Positive Adjustments**		**Negative Adjustments**		**Net**	
		Amount	**Number**	**Amount**	**Number**	**Amount**	**Number**	**Amount**	**Number**
MVF	Moving Violation Fee (CCP 102.022)	0.10	1	0.00	0	0.00	0	0.10	1
SCFF	Small Claims Filing Fee	34.91	3	0.00	0	0.00	0	34.91	3
SCH	School District Fine	0.00	1	0.00	0	0.00	0	0.00	1
STFS	State Traffic Fine Due To State (HB2048)	50.00	1	0.00	0	0.00	0	50.00	1
TCC	Truancy Court Cost (HB2398)	100.00	2	0.00	0	0.00	0	100.00	2
TFC	Traffic	3.00	1	0.00	0	0.00	0	3.00	1
TPDF	Truancy Prevention and Diversion Fund - JP4 eDoc Conversion	2.00	1	0.00	0	0.00	0	2.00	1
WGAR	Writ of Garnishment	5.00	1	0.00	0	0.00	0	5.00	1
WPOSS	Writ of Possession	115.00	23	0.00	0	0.00	0	115.00	23
WSF4	JP4 - Writ Service Fee	3,450.00	23	0.00	0	0.00	0	3,450.00	23
Fee Code Summary Totals		**Gross**		**Positive Adjustments**		**Negative Adjustments**		**Net**	
		Amount	**Number**	**Amount**	**Number**	**Amount**	**Number**	**Amount**	**Number**
		26,509.09	1,096	0.00	0	0.00	0	26,509.09	1,096

Justice of the Peace 4
Consolidated Court Cost Calculation Sheet

Deposit Date: 10/01/2021-10/31/2021

	DR	CR	GL Code	GL Description	ALLOCATION %
Local CCC-Class C		$467.75	99-9999-9999-000003	Local CCC-Class C Due to County	
Court Security Fee	$163.71		01.0361.0000.341154	COURTHOUSE SECURITY FEES	35.000000%
Local Truancy Prevention & Diversion Fund Fee	$167.05		01.0369.0000.370000	Local Truancy Prevention & Diversion Fund Fee	35.714300%
Justice Court Technology Fund	$133.64		01.0372.0000.341144	Justice Court Technology Fund	28.571400%
County Jury Fund Fee	$3.35		01.0100.0000.342853	County Jury Fund Fee	0.714300%
Percentage Distribution Total:	$467.75	$467.75			100.000000%
Collected	$467.75				

Commissioners Court - Regular Session **8.**

Meeting Date: 11/23/2021

Software License Renewal through Presidio for VMWare Carbon Black Cloud for IT Department

Submitted For: Joy Simonton **Submitted By:** Erica Smith, Purchasing

Department: Purchasing

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on approving the purchase of VMware Carbon Black Cloud software subscription from Presidio in the amount of $21,080.36, pursuant to DIR contract #DIR-TSO-3926, and authorizing execution of the quote.

Background

Approval of this item will support the operations Williamson County. Quote from Presidio for 28 licenses is attached for the VMware Carbon Black Cloud Workload Enterprise subscription. This software subscription provides consistent security on systems running in virtualized environments with prioritized vulnerability reporting with industry-leading prevention, detection, and response capabilities. Subscription is for one (1) year. IT, legal, contract audit and budget have reviewed this purchase. This expenditure will be charged to FY22 01.0100.0503.003011. Department contact is Richard Semple.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Quote

Form Review

Inbox	Reviewed By	Date
Purchasing (Originator)	Joy Simonton	11/18/2021 08:58 AM
County Judge Exec Asst.	Becky Pruitt	11/18/2021 09:31 AM
Form Started By: Erica Smith		Started On: 11/15/2021 11:18 AM
Final Approval Date: 11/18/2021		

PRESIDIO

QUOTE: [redacted]

DATE: 10/12/2021
PAGE: 1 of 1

TO:

Williamson County
Rory Tierney
301 SE Inner Loop Suite 106
Georgetown, TX 78626

rory.tierney@wilco.org
(p) (512) 943-1457

FROM:

Presidio Networked Solutions Group, LLC
Daniel Guzman
10415 Morado Circle
The Campus Building 1
Suite 320
Austin, TX 78759

dguzman@presidio.com
(p) +1.512.795.7146

Customer#: WILLI035

Contract Vehicle: Texas DIR-TSO-3926 Carahsoft Emergency Preparedness Hardware and Related Services

Account Manager: Daniel Guzman
Inside Sales Rep: Greg Hubbard
Title: Carbon Black Licenses

#	Part #	Description	List Price	Unit Price	Qty	Discount	Ext List Price	Ext Price
1	VSEC-WLEN-DIR-US-1Y-C	VMware Carbon Black Cloud Workload Enterprise - 1 Year SaaS subscription (12 mon hs prepaid) per CPU wi h production support - US.	$1,195 00	$752 87	28	37.00 %	$33,460.00	$21,080.36

Total List Price:	**$33,460.00**
Sub Total:	**$21,080.36**
Grand Total:	**$21,080.36**

This quote is governed by Terms and Conditions of Texas D R-TSO-3926 Contract.
State of Texas Vendor D 17605152499
Standard-Terms-for-Purchase-of-Services or Goods
Quote valid for 30 days from date shown above.
Prices may NOT include all applicable taxes and shipping charges
All prices subject to change without notice. Supply subject to availability.

Purchase Order should be issued to:
Presidio Networked Solutions Group, LLC
7701 Las Colinas Ridge #600
Irving, TX 75063

Pursuant to this contract your PO must reflect the following contract:
Texas DIR-TSO-3926
[redacted]
Credit: Net 30 days (all credit terms subject to prior Presidio credit department approval)
Delivery: FOB Terms Dictated by individual PO details

Customer hereby authorizes and agrees to make timely payment for products delivered and services rendered, including payments for partial shipments

Customer Signature _____ Date _____

Commissioners Court - Regular Session **9.**

Meeting Date: 11/23/2021

Termination Notice - Smart Communications

Submitted For: Mike Gleason **Submitted By:** Peggy Braun, Sheriff

Department: Sheriff

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on approving a Contract Non-Renewal/Termination with Smart Communications Holding, Inc effective May 1, 2022.

Background

The purpose of this termination is to allow time to place a new RFP for these services for the Jail while not getting locked in with the current contract that has an auto-renewal clause for another year.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Termination - Smart Comm.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	11/18/2021 11:10 AM
Form Started By: Peggy Braun		Started On: 11/18/2021 10:01 AM
Final Approval Date: 11/18/2021		

OFFICE OF WILLIAMSON COUNTY JUDGE

710 MAIN STREET, SUITE 200
GEORGETOWN, TEXAS 78626
(512) 943-1550 PHONE♦ (512) 943-1662 FAX

November 23, 2021

Smart Communications Holding, Inc. *via certified United States Mail*
10491 72nct Street
Seminole, Florida 33777

In re: ***Notice of New Sheriff's Office Administration and Contract Non-Renewal/Termination with Williamson County, Texas Effective May 1, 2022***

To Whom It May Concern:

Please be aware that a new sheriff was elected in Williamson County, Texas and the new administration began on January 1, 2021. The prior administration had a contract with your company for inmate communications and later an add-on for video visitation. A key fact under this contract is that the current sheriff did not agree to the original agreement, and the sheriff has honored the original three year exclusive license (agreed to by the previous administration). Additionally, the start date and effective date of the initial three-year term falls on or about February 28, 2019 or thereafter. Thus, the new one-year term will not begin until the end of February 2022 or thereafter.

The new sheriff has not renewed this agreement and does not intend to do so. You should be aware that Texas Commission on Jail Standards regulations as well as the Texas Local Government Code grant operational control of the county jail under the sheriff. Pursuant to Paragraph VI of the agreement, the contract may be non-renewed with a 90-day notice [three years after the go live date] and states as follows:

> **After the original three (3) year term … [Williamson County may provide] written notice of non-renewal at least ninety (90) days prior to the expiration of the then current term.**

Please note that Texas law mandates proper approvals where tax funds are involved. It should also be noted that vendor agreements may be revisited as a matter of public policy by future administrations regardless of what was agreed to in the past. In other words, public policy prohibits "long term" contracts without an out clause in that such agreements unconstitutionally "bind future administrations"—**Op. Tex. Att'y Gen. JM-908 (1988) (stating in relevant part that "[i]n the exercise of its governmental or legislative powers, a board or governing body … cannot enter into a contract extending beyond its own term").**

THEREFORE, THE PURPOSE OF THIS LETTER IS TO GIVE YOU OFFICIAL NOTICE THAT WILLIAMSON COUNTY WILL NOT RENEW THIS AGREEMENT, AND THIS CONTRACT **WILL EXPIRE EFFECTIVE AT THE END OF BUSINESS ON MAY 1, 2022**. PLEASE UPDATE YOUR RECORDS ACCORDINGLY.

Thank you for your prompt attention and assistance in this regard.

Sincerely,

_____

Hon. Bill Gravell
Williamson County Judge

cc: Williamson County Auditor's Office
Williamson County Sheriff's Office

BG/me

Commissioners Court - Regular Session **10.**

Meeting Date: 11/23/2021

Donation to Victim Services

Submitted For: Mike Gleason **Submitted By:** Peggy Braun, Sheriff

Department: Sheriff

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on accepting a donation of a Visa gift card in the amount of $161.34 from an anonymous donor to Victim Services.

Background

Visa Gift card for $161.34.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	11/18/2021 09:34 AM
Form Started By: Peggy Braun		Started On: 11/18/2021 08:53 AM
Final Approval Date: 11/18/2021		

Commissioners Court - Regular Session **11.**

Meeting Date: 11/23/2021

Web TPA Employers Services Indigent Health Addemdum

Submitted By: Julie Kiley, County Auditor

Department: County Auditor

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take any appropriate action to approve the Fourth Amendment to Administrative Services Agreement with Web TPA Employer Services, LLC in order to support county's indigent health program operations and exempting services through December 31, 2022 from competitive bidding or proposal requirements pursuant to Tex. Loc. Gov't Code Chapter 262.2 ("public health or safety").

Background

The current agreement is set to expire on December 31, 2021. An RFP was done and no responses were received. We are extending to allow more time to put out another RFP and explore other possible options.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Fourth Amendment Web TPA Employer Services

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	11/18/2021 09:39 AM
Form Started By: Julie Kiley		Started On: 11/18/2021 09:28 AM
Final Approval Date: 11/18/2021		

THE STATE OF TEXAS §

COUNTY OF WILLIAMSON §

FOURTH AMENDMENT TO ADMINISTRATIVE SERVICES AGREEMENT (WebTPA Employer Services, LLC)

Important Notice: County Purchase Orders and Contracts constitute expenditures of public funds, and all vendors are hereby placed on notice that such procurement is subject to the extent authorized by Texas law, including but not limited to Tex. Const. art. XI, § 7, the Texas Government Code, the Texas Local Government Code, the Texas Transportation Code, and the Texas Health & Safety Code.

THIS ADDENDUM TO PROFESSIONAL SERVICE AGREEMENT is made and entered into by and between **Williamson County, Texas** (hereinafter "County"), a political subdivision of the State of Texas in its capacity as successor of **Clinical Services, Inc.** (hereinafter "WCCS"), a Charity Care Program Administrator that is no longer in existence, and **WebTPA Employer Services, LLC** (hereinafter "WebTPA"). County agrees to engage WebTPA as an independent contractor, to assist in providing certain operational services pursuant to the following terms, conditions, and restrictions:

I.

Incorporated Documents: This Agreement constitutes the entire Agreement between the parties and may not be modified or amended other than by a written instrument executed by both parties. Documents expressly incorporated (as if copied in full) into this Agreement include the following:

A. Original Administrative Services Agreement dated October 1, 2010, including attached exhibits;
B. Amendment to Administrative Services Agreement dated January 1, 2020;
C. Second Amendment to Administrative Services Agreement dated January 12, 2021;
D. Third Amendment to Administrative Services Agreement dated August 31, 2021; and
E. This Fourth Amendment to Administrative Services Agreement.

II.

Compliance with All Laws: WebTPA agrees and will comply with any and all local, state or federal requirements with respect to the services rendered.

III.

No Waiver of Sovereign Immunity or Powers: Nothing in this agreement will be deemed to constitute a waiver of sovereign immunity or powers of licensee, the Williamson County Commissioners Court, or the Williamson County Judge.

IV.

Term: This amendment will change the original Administrative Services Agreement signed by WebTPA dated October 1, 2010 as follows:

Effective January 1, 2022:

1. Section 5.1 "Term" is hereby deleted in its entirety and is replaced by the following:

This agreement shall be effective commencing on the Effective Date and terminating on **December 31, 2022**, the "Termination Date." Upon Termination Date, WebTPA shall have no further responsibilities under this Agreement, other than the Run Out Claims Administration services outlined in Exhibit B "FEES AND SERVICES."

2. The parties understand and agree that Williamson County, Texas, a political subdivision of the State of Texas replaces Clinical Services, Inc. as a successor in interest and is the correct contracting party going forward.

V.

In all other respects, including Exhibit B "FEES AND SERVICES" (as amended by the Amendment to Administrative Services Agreement dated January 1, 2020), the Agreement is reaffirmed.

WITNESS the signatures of all parties in duplicate originals to be effective as of the date of the last party's execution below.

WILLIAMSON COUNTY:	WebTPA:
_____	Trent Hadley, COO
Authorized Signature	Authorized Signature
Date: _____, 2021	Date: November 15, 2021

Commissioners Court - Regular Session **12.**

Meeting Date: 11/23/2021

Participation in regional habitat conservation plan for a WCRBP project - Bagdad Road improvements.

Submitted By: Josh Renner, Parks

Department: Parks

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on participation by Williamson County Road Bond Program under the County's habitat conservation plan (HCP) for the Bagdad Road improvement project.

Background

Bagdad Road will be widened and improved from approximately 840 feet southeast of Aynsworth Street in the city of Liberty Hill to Spivey Road in the city of Leander in western Williamson County, Texas (project). The project extends along approximately 2.9 miles of existing roadway, within right-of-way approximately 80-200 feet wide, and covers approximately 65.4 acres (project area). The project also includes bridge replacement at the South Fork San Gabriel River and bridge improvements at the Jinks Branch crossing. The project may impact Golden-cheeked Warbler habitat.

Staff recommends the following action: Authorize County Judge (or designee) to acknowledge/sign the Determination Letter to enroll the project under the Williamson County Regional Habitat Conservation Plan, and to execute, when presented, the Participation Agreement for this project, WCCF File #20211115 and to sign any related documents as may be required.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Determination Letter

Project Area Graphic

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	11/17/2021 11:54 AM
Form Started By: Josh Renner		Started On: 11/17/2021 10:52 AM
Final Approval Date: 11/17/2021		

WILLIAMSON COUNTY
CONSERVATION FOUNDATION

Copy to Christen Eschberger at ceschberger@hntb.com and Randy Ehresman at rehresman@hntb.com both of HNTB.

Board of Directors

Pct. 3 Commissioner
Valerie Covey,
Board President
Williamson County, TX

Pct. 2 Commissioner
Cynthia Long
Board Vice-president
Williamson County, TX

Brent A. Baker
Studio/16:19
Round Rock, TX

Paul Barron
Cedar Park, TX

Allen Bowersox
Georgetown, TX

Doug Fell
Hutto, TX

Lyle Grimes
Cedar Park, TX

Joshua D. Renner
Secretary
Environ. Program Manager

Williamson County
Conservation Foundation
c/o Parks and Recreation
219 Perry Mayfield
Leander, TX 78641
512/943-1921

November 17, 2021

Williamson County Road Bond Program
c/o The Honorable Bill Gravell, County Judge
710 Main Street, Suite 101
Georgetown, TX 78626

Re: Bagdad Road will be widened and improved from approximately 840 feet southeast of Aynsworth Street in the city of Liberty Hill to Spivey Road in the city of Leander in western Williamson County, Texas (project). The project extends along approximately 2.9 miles of existing roadway, within right-of-way approximately 80-200 feet wide, and covers approximately 65.4 acres (project area). The project also includes bridge replacement at the South Fork San Gabriel River and bridge improvements at the Jinks Branch crossing.

Dear Judge Gravell,

Thank you for your participation in the Williamson County Regional Habitat Conservation Plan (RHCP). The following determination of fees relates to the referenced project area as a condition of participation under the RHCP. A review of the application and supporting documents has been conducted in accordance with the RHCP. Accordingly, the Williamson County Conservation Foundation (WCCF) makes the following determination as to this application:

1. The fee for participation under the Williamson County Regional Habitat Conservation Plan for the referenced project will be $147,600.00 (One Hundred and Forty-Seven Thousand Six Hundred and No Hundredths Dollars) representing the approximate 3.7± acres of direct impacts of Golden-cheeked Warbler habitat assessed at $9,000/acre and the 25.4± acres of indirect impacts of Golden-cheeked Warbler habitat assessed at $4,500/acre. (3.7 x $9,000.00) + (25.4 x $4,500.00) = $147,600.00

2. Please notify this office as soon as possible – by email to josh.renner@wilco.org or by return mail to the address shown to the left below – of agreement to these participation terms. A signed (in blue ink), scanned copy of this letter is sufficient for acknowledgement of these terms.

3. A Participation Agreement based on the terms outlined in this Letter and following the Williamson County Regional Habitat Conservation Plan will be delivered to you for execution upon receipt of the participation fee indicated in #1 above. Upon receipt of that document please have the appropriate individuals sign where indicated (and notarized where applicable). An accompanying cover memo will further explain the process.

4. A portion of the Participation Agreement ("Memorandum of Participation") is to be filed in the deed records of Williamson County. The signed copy of the Participation Agreement should be returned to us.

After WCCF receives the original recorded copy from the County Clerk, this office will 1) provide a copy for your file, and, upon request, 2) prepare and mail a participation certificate. The optional, upon request only, certificate is not an official document but if desired it may be posted at the project site as notification to interested parties of participation in the Williamson County RHCP.

Should you have any questions about this letter, or questions concerning participation under the Williamson County Regional Habitat Conservation Plan, please contact the WCCF.

Sincerely,

Joshua D. Renner
Environmental Program Manager
Williamson County Conservation Foundation

~~~
~~~

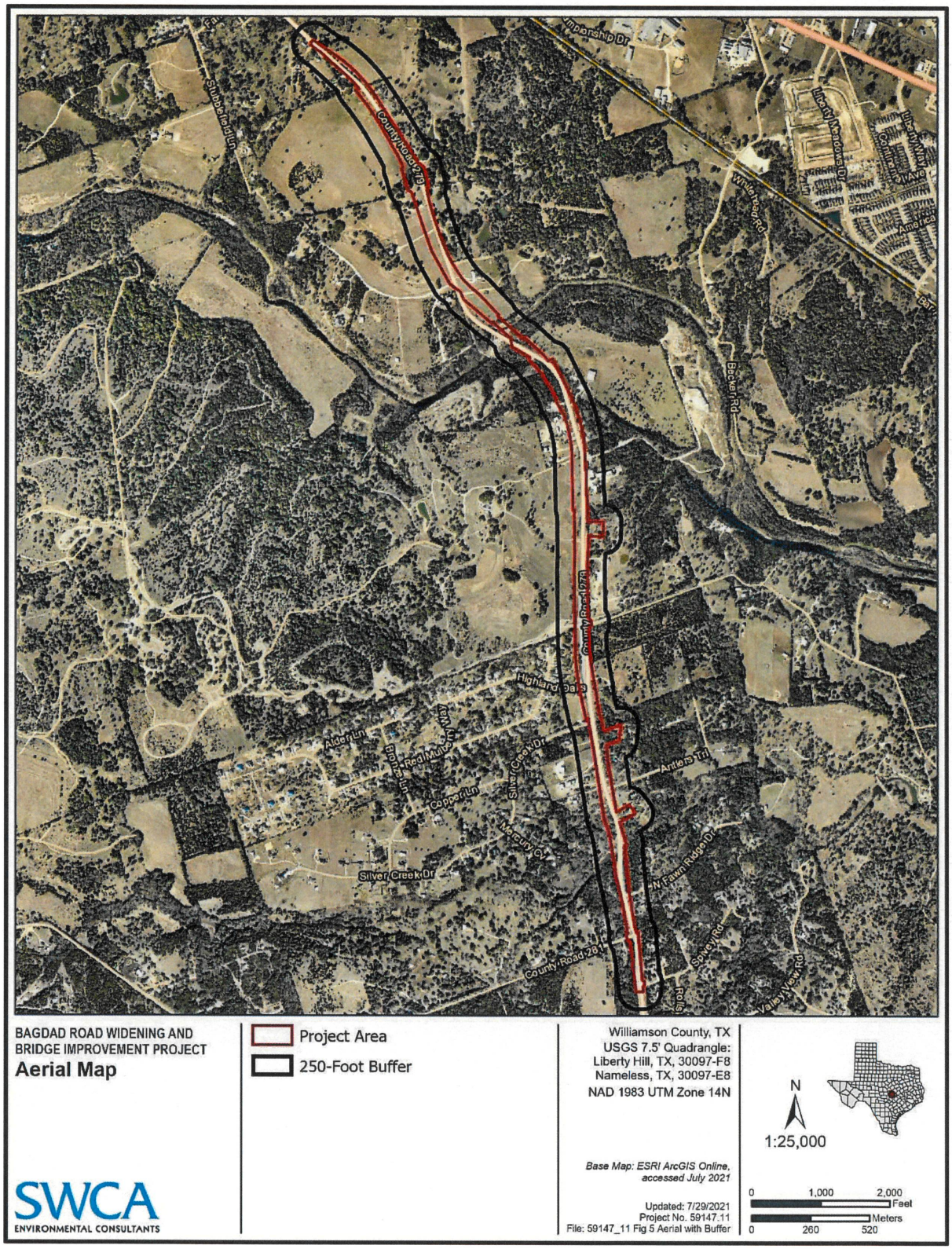


Figure 4. Aerial image of the project area and 250-foot buffer.

Commissioners Court - Regular Session **13.**

Meeting Date: 11/23/2021

Authorize Advertising of IFB #22IFB51 IFB Camp Twin Lake Pedestrian Bridge

Submitted For: Joy Simonton **Submitted By:** Johnny Grimaldo, Purchasing

Department: Purchasing

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on authorizing the Purchasing Agent to advertise and receive sealed bids for Camp Twin Lake Pedestrian Bridge under IFB #22IFB51.

Background

Williamson County seeks suppliers to manufacture and deliver a 300' Steel Fabricated pedestrian bridge at Camp Twin Lake, Cedar Park, TX. Estimated amount: $530,000.00. Russell Fishbeck is the point of contact and the funding source: Park Bonds P555

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
Purchasing (Originator)	Joy Simonton	11/18/2021 09:01 AM
County Judge Exec Asst.	Becky Pruitt	11/18/2021 09:32 AM
Form Started By: Johnny Grimaldo		Started On: 11/18/2021 08:16 AM
Final Approval Date: 11/18/2021		

Commissioners Court - Regular Session **14.**

Meeting Date: 11/23/2021

Renewal Option 4 with Mcliff Coffee and Vending

Submitted For: Joy Simonton **Submitted By:** Kim Chappius, Purchasing

Department: Purchasing

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on authorizing the extension of Vending Services Contract 1709-189, renewal option period 4 (final), for the same pricing, terms and conditions, for the term of December 5, 2021 – December 4, 2022, with Mcliff Coffee and Vending.

Background

This is a commission-based revenue contract and is no cost to the County and provides snack and drink vending machines in various employee work areas. The funds are deposited into County Judge, Employee Fund 01.0409-0000-370500 as miscellaneous revenue. The department point of contact is Shantil Moore.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Renewal 4
Renewal 3
Renewal 2
Renewal 1
Original bid

Form Review

Inbox	Reviewed By	Date
Purchasing (Originator)	Joy Simonton	11/18/2021 03:24 AM
County Judge Exec Asst.	Becky Pruitt	11/18/2021 07:55 AM
Form Started By: Kim Chappius		Started On: 11/17/2021 08:16 AM
Final Approval Date: 11/18/2021		

WILLIAMSON COUNTY
1848

Summary Agreement for Renewal of Williamson County Contract

Purchase/Contract Type:	Goods/Services	**Department:**	Facilties
Vendor Name:	Mcliff Coffee + Vending		
Vendor Address:	204 W. Powell Lane, Bldg 4, Austin, TX 78753		
Purpose/Intended Use of Product or Service (summary):			
Vending Machine Services			
P.O./Contract Number:	1709-189	**Effective Date:**	12/05/2021
Purchaser/Contract Specialist:	Kim Chappius	**Expiration Date:**	12/04/2022
Requested By:	Christi Stromberg, Facilities Contract Coordinator		

Detailed description of renewal of product and/or service.

- **Williamson County wishes to extend this bid/proposal for the same pricing, terms, and conditions as the existing contract.**
- PLEASE INCLUDE THE FOLLOWING:
  - COMPLETED 1295 FORM; AND
  - RENEWED INSURANCE CERTIFICATE
- **Extend Contract for the 4th and final one (1) year renewal option periods:**

Renewal Option Period 4	December 5, 2021 – December 4, 2022
Renewal Option Period 3	December 5, 2020 – December 4, 2021
Renewal Option Period 2	December 5, 2019 – December 4, 2020
Renewal Option Period 1	December 5, 2018 – December 4, 2019
Initial Contract Period	December 5, 2017 – December 4, 2018

BY SIGNING BELOW, THE PARTIES AGREE TO THE TERMS OF EXTENSION SET OUT HEREIN

Vendor Mcliff Coffee & Vending

Name Joseph W. Giannetti

Title Operation Manager

Signature Joseph W Giannetti

Date 11-16-21

Williamson County, 710 Main St., Georgetown, TX 78626

Bill Gravell, Jr

Williamson County Judge

Signature _____

Date _____

Two (2) Signed Originals & One (1) photocopy must be submitted

WILLIAMSON COUNTY
1848

WILLIAMSON COUNTY AFFIDAVIT AUTHORIZED VENDOR REPRESENTATIVE

I hereby swear, affirm and represent to Williamson County that my signature below represents that I am authorized to bind the bidder/proposer to fully comply with the pricing, terms and conditions for the Contract listed below and any extension thereof, if applicable.

Note: If Signature is by an agent, other than the Sole Proprietor(s) or an officer of a Corporation, Limited Liability Company, General Partner or a member of a Genera Partnership, a Power of Attorney or equivalent document must be submitted to the Williamson County Purchasing Department prior to being recommended for award of the contract or renewal.

Contract Number:	1709-189
Contract Name:	Vending
Name of Company:	McLiff Coffee & Vending
Contact Person:	Joseph W. Giannetti
Phone:	512-559-6064
Email:	jgiannetti@mcliff.com
Date:	November 16, 2021
Printed Name of Person Submitting Affidavit:	Joseph W. Giannetti
Signature of Person Submitting Affidavit:	Joseph W. Giannetti

On this, the _____ day of _____, 20____, before me a notary public, the undersigned officer, personally appeared_____, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument, and acknowledged that she/he executed the same for the purposes therein contained.

In witness hereof, I hereunto set my hand and official seal.

_____

Notary Public

Two (2) Signed Originals & One (1) photocopy must be submitted

Williamson County

Vending Machine Services

Solicitation Number – 1709-189

Renewal

Original Contract Updates at Renewal

Items detailed below need updating from the original solicitation number 1709-189

1. IV – Williamson County Contract Manager
    a. Facilities Contracts Manager or designee
    b. 3101 SE Inner Loop, Georgetown, TX 78626
    c. Phone: 512-943-1599

Vending Machine Location Description

Below are the existing Vending Machine options that will be renewed with no changes to the existing contract.

1. **Vending Machine Locations:**
    a. Currently, Williamson County has nine (9) snack machines and fifteen (15) beverage machines placed at the following 9 locations:

Building Name	Location	Address	City	Zip	Machine Type
EMS Training	Break area	3189 SE Inner Loop	Georgetown	78626	Beverage
EMS Training	Break area	3189 SE Inner Loop	Georgetown	78626	Snack
ESOC	Training Hallway	911 Tracy Chambers Way	Georgetown	78626	Beverage
ESOC	Training Hallway	911 Tracy Chambers Way	Georgetown	78626	Snack
Georgetown Annex	2nd Floor - Break area	100 Wilco Way	Georgetown	78626	Beverage
Georgetown Annex	2nd Floor - Break area	100 Wilco Way	Georgetown	78626	Snack
Inner Loop	Break area	301 SE Inner Loop	Georgetown	78626	Beverage
Inner Loop	Break area	301 SE Inner Loop	Georgetown	78626	Snack
JJC	Academy	200 Wilco Way	Georgetown	78626	Beverage
JJC	Lobby	200 Wilco Way	Georgetown	78626	Beverage
JJC	Academy	200 Wilco Way	Georgetown	78626	Snack
JJC	Lobby	200 Wilco Way	Georgetown	78626	Snack
Justice Center	Jury Call / Basement	405 MLK	Georgetown	78626	Beverage
Justice Center	1st Floor - Break area	405 MLK	Georgetown	78626	Beverage
Justice Center	1st Floor - Break area	405 MLK	Georgetown	78626	Beverage
Justice Center	2nd Floor - Break area	405 MLK	Georgetown	78626	Beverage
Justice Center	2nd Floor - Break area	405 MLK	Georgetown	78626	Beverage
Justice Center	Jury Call / Basement	405 MLK	Georgetown	78626	Snack
Justice Center	2nd Floor - Break area	405 MLK	Georgetown	78626	Snack
Round Rock	Break area	1801 E Old Settlers Blvd	Round Rock	78644	Beverage

Jester					
Round Rock Jester	Break area	1801 E Old Settlers Blvd	Round Rock	78644	Beverage
Sheriff Office HQ	1st Floor - Hallway	508 S Rock	Georgetown	78626	Beverage
Sheriff Office HQ	1st Floor - Hallway	508 S Rock	Georgetown	78626	Snack
Sheriff Office Jail	Lobby	306 W 4th St	Georgetown	78626	Beverage

2. Commission Percentage:

a. Commission Percentage for the above existing vending machine locations will remain the same, fifteen percent (15%).

3. Vending Machine Choices:

a. The general classification of items to be vended at the above locations may include some or all of the following:

i. Non-alcoholic Beverages;
ii. Candy/Gym;
iii. Snacks and Pastries;
iv. Other items agreed to by Williamson County Facilities Contracts Manager or designee.

Additional Vending Machines and Health Choice Options

Below are items that will be added to the contract and items that will be changed as a part of a pilot program to provide Vending Machine Health Choice Options.

1. **Health Vending Machines Choices:**
    a. The general classification of items to be vended at the following locations may include some of all of the following:

        i. *35% healthy foods;
        ii. Fruits;
        iii. Snacks and Pastries;
        iv. **Fresh food options;
        v. Candy/gum;
        vi. Canned food products;
        vii. Non-alcoholic beverages; and
        viii. other items agreed to by Williamson County Facilities Contracts Manager or designee after renewal is made.

* Health foods will be included in the overall food and beverage choices. These items will be determined by the vendor's expertise in determining popular choices, along with Williamson County Facilities Contracts Manager or designee. Nutritional information on these items should be posted either on the item itself or on a highly visible list on the machine.

- Williamson County Facilities Contract Manager or designee will make final decisions concerning which items will be made available at these two test site locations.

- Williamson County Facilities Contact Manager or designee will meet with McLiff quarterly to review sales, popular choices, alternate health options, and will maintain record of health options success and failures.

** Fresh Food Options, if options become available with McLiff, shall be placed in vending machines and must show the date of preparation in a conspicuous place on the wrapper. No item is to be placed in the machine after date has expired.

2. **Health Vending Machines Locations**:

Building Name	Location	Address	City	Zip	Machine Type
SOTC	Break area	8160 Chandler Road	Hutto	78634	Beverage
SOTC	Break area	8161 Chandler Road	Hutto	78635	Snack
TX Ave	Lobby	355 TX Ave	Round Rock	78644	Beverage
TX Ave	Lobby	355 TX Ave	Round Rock	78644	Snack

3. **Commission Percentage:**
   a. Williamson County agrees to a reduced commission percentage for the two new Health Vending Machines Locations to be five percent (5%).

WILLIAMSON COUNTY
1848

Summary Agreement for Renewal of Williamson County Contract

Purchase/Contract Type:	Services	**Department:**	Facilities
Vendor Name:	Mcliff Coffee + Vending		
Vendor Address:	204 W. Powell Lane, Bldg 4, Austin, TX 78753		
Purpose/Intended Use of Product or Service (summary):			
Vending Machine Services			
P.O./Contract Number:	1709-189	**Effective Date:**	12/05/2020
Purchaser/Contract Specialist:	Dianne West	**Expiration Date:**	12/04/2021
Requested By:	Christi Stromberg, Facilities Contract Coordinator		

Detailed description of renewal of product and/or service.

- **Williamson County wishes to extend this bid/proposal for the same pricing, terms and conditions as the existing contract.**
- **Provide a completed Texas Form 1295 and renewed Certificate of Insurance**
- **Extend Contract for the third (#3) of four (#4) one-year renewal option periods:**

Renewal Option Period 3	December 5, 2020 – December 4, 2021
Renewal Option Period 2	December 5, 2019 - December 4, 2020
Renewal Option Period 1	December 5, 2018 – December 4, 2019
Initial Contract Period	December 5, 2017 – December 4, 2018

BY SIGNING BELOW, THE PARTIES AGREE TO THE TERMS OF EXTENSION SET OUT HEREIN

Vendor Mcliff Coffee & Vending

Name Joseph W. Giannetti

Title Operations Manager

Signature Joseph W. Giannetti

Date 11-9-20

Williamson County, 710 Main St., Georgetown, TX 78626

Bill Gravell

Williamson County Judge

Signature Judge Bill Gravell Jr. (Judge Bill Gravell Jr.)
Judge Bill Gravell Jr. (Nov 18, 2020 09:24 CST)

Date Nov 18, 2020

Agenda item #26 11.17.2020, Renewal Vending Machines, McCliff Coffee and Vending

Final Audit Report 2020-11-18

Created:	2020-11-17
By:	Kerstin Hancock (khancock@wilco.org)
Status:	Signed
Transaction ID:	CBJCHBCAABAAehc83LvaLe2T2aSmWqfBn8pUwrP6Lrjk

"Agenda item #26 11.17.2020, Renewal Vending Machines, Mc Cliff Coffee and Vending" History

Document created by Kerstin Hancock (khancock@wilco.org)
2020-11-17 - 10:21:48 PM GMT- IP address: 66.76.4.65

Document emailed to aschiele@wilco.org for delegation
2020-11-17 - 10:22:11 PM GMT

Email viewed by aschiele@wilco.org
2020-11-17 - 10:22:29 PM GMT- IP address: 104.47.65.254

Document signing delegated to Judge Bill Gravell Jr. (bgravell@wilco.org) by aschiele@wilco.org
2020-11-17 - 10:22:42 PM GMT- IP address: 66.76.4.65

Document emailed to Judge Bill Gravell Jr. (bgravell@wilco.org) for signature
2020-11-17 - 10:22:42 PM GMT

Email viewed by Judge Bill Gravell Jr. (bgravell@wilco.org)
2020-11-18 - 3:23:54 PM GMT- IP address: 104.47.64.254

Document e-signed by Judge Bill Gravell Jr. (bgravell@wilco.org)
Signature Date: 2020-11-18 - 3:24:36 PM GMT - Time Source: server- IP address: 66.76.4.65

Agreement completed.
2020-11-18 - 3:24:36 PM GMT

POWERED BY
Adobe Sign

WILLIAMSON COUNTY
1848

Summary Agreement for Renewal of Williamson County Contract

Purchase/Contract Type:	Services	**Department:**	Facilities
Vendor Name:	Mcliff Coffee + Vending		
Vendor Address:	204 W. Powell Lane, Bldg 4, Austin, TX 78753		
Purpose/Intended Use of Product or Service (summary):			
Vending Machine Services			
P.O./Contract Number:	1709-189	**Effective Date:**	12/05/2019
Purchaser/Contract Specialist:	Dianne West	**Expiration Date:**	12/04/2020
Requested By:	Christi Stromberg, Facilities Contract Coordinator		
Detailed description of renewal of product and/or service.			

1. **Williamson County and Mcliff Coffee + Vending hereby agree to extend and amend this bid/proposal/contract for the pricing, terms and conditions as set forth in Attachment 1, which is attached hereto and incorporated herein by reference. All other terms of the bid/proposal/contract and any prior amendments thereto which have not been specifically amended herein shall remain the same and shall continue in full force and effect.**

- **Provide a completed Texas Form 1295 and renewed Certificate of Insurance**

- **Extend Contract for the first (#2) of four (#4) one-year renewal option periods:**

Renewal Option Period 2	December 5, 2019 - December 4, 2020
Renewal Option Period 1	December 5, 2018 – December 4, 2019
Initial Contract Period	December 5, 2017 – December 4, 2018

BY SIGNING BELOW, THE PARTIES AGREE TO THE TERMS OF EXTENSION SET OUT HEREIN

Vendor Mcliff Coffee & Vending

Name Joseph W. Giannetti

Title Operations Manager

Signature Joseph W. Giannetti

Date 11/8/2019

Williamson County, 710 Main St., Georgetown, TX 78626

Bill Gravell, Jr.

Williamson County Judge

Signature Bill Gravell

Date November 26, 2019

Attachment 1

Williamson County

Vending Machine Services

Solicitation Number – 1709-189

Renewal – Option Period 2

Original Contract Updates at Renewal – Option Period 2

Items detailed below need updating from the original solicitation number 1709-189

1. IV – Williamson County Contract Manager
    a. Facilities Contracts Manager or designee
    b. 3101 SE Inner Loop, Georgetown, TX 78626
    c. Phone: 512-943-1599

Renewal Option – Period 2

Vending Machine Location Description

Below are the existing Vending Machine options that will be renewed with no changes to the existing contract.

1. **Vending Machine Locations:**
   a. Currently, Williamson County has nine (9) snack machines and fifteen (15) beverage machines placed at the following 9 locations:

Building Name	Location	Address	City	Zip	Machine Type
EMS Training	Break area	3189 SE Inner Loop	Georgetown	78626	Beverage
EMS Training	Break area	3189 SE Inner Loop	Georgetown	78626	Snack
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ESOC	Training Hallway	911 Tracy Chambers Way	Georgetown	78626	Snack
Georgetown Annex	2nd Floor - Break area	100 Wilco Way	Georgetown	78626	Beverage
Georgetown Annex	2nd Floor - Break area	100 Wilco Way	Georgetown	78626	Snack
Inner Loop	Break area	301 SE Inner Loop	Georgetown	78626	Beverage
Inner Loop	Break area	301 SE Inner Loop	Georgetown	78626	Snack
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JJC	Lobby	200 Wilco Way	Georgetown	78626	Snack
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Justice Center	1st Floor - Break area	405 MLK	Georgetown	78626	Beverage
Justice Center	1st Floor - Break area	405 MLK	Georgetown	78626	Beverage
Justice Center	2nd Floor - Break area	405 MLK	Georgetown	78626	Beverage
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Jester					
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Sheriff Office HQ	1st Floor - Hallway	508 S Rock	Georgetown	78626	Snack
Sheriff Office Jail	Lobby	306 W 4th St	Georgetown	78626	Beverage

2. Commission Percentage:

a. Commission Percentage for the above existing vending machine locations will remain the same, fifteen percent (15%).

3. Vending Machine Choices:

a. The general classification of items to be vended at the above locations may include some or all of the following:

i. Non-alcoholic Beverages;
ii. Candy/Gym;
iii. Snacks and Pastries;
iv. Other items agreed to by Williamson County Facilities Contracts Manager or designee.

Renewal Option – Period 2

Additional Vending Machines and Health Choice Options

Below are items that will be added to the contract and items that will be changed as a part of a pilot program to provide Vending Machine Health Choice Options.

1. **Health Vending Machines Choices:**
    a. The general classification of items to be vended at the following locations may include some of all of the following:

        i. *35% healthy foods;
        ii. Fruits;
        iii. Snacks and Pastries;
        iv. **Fresh food options;
        v. Candy/gum;
        vi. Canned food products;
        vii. Non-alcoholic beverages; and
        viii. other items agreed to by Williamson County Facilities Contracts Manager or designee after renewal is made.

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- Williamson County Facilities Contract Manager or designee will make final decisions concerning which items will be made available at these two test site locations.

- Williamson County Facilities Contact Manager or designee will meet with McLiff quarterly to review sales, popular choices, alternate health options, and will maintain record of health options success and failures.

** Fresh Food Options, if options become available with McLiff, shall be placed in vending machines and must show the date of preparation in a conspicuous place on the wrapper. No item is to be placed in the machine after date has expired.

2. **Health Vending Machines Locations**:

Building Name	Location	Address	City	Zip	Machine Type
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SOTC	Break area	8161 Chandler Road	Hutto	78635	Snack
TX Ave	Lobby	355 TX Ave	Round Rock	78644	Beverage
TX Ave	Lobby	355 TX Ave	Round Rock	78644	Snack

3. **Commission Percentage:**
   a. Williamson County agrees to a reduced commission percentage for the two new Health Vending Machines Locations to be five percent (5%).

WILLIAMSON COUNTY

Summary Agreement for Renewal of Williamson County Contract

Purchase/Contract Type:	Services	**Department:**	Facilities
Vendor Name:	Mcliff Coffee + Vending		
Vendor Address:	204 W. Powell Lane, Bldg 4, Austin, TX 78753		
Purpose/Intended Use of Product or Service (summary):			
Vending Machine Services			
P.O./Contract Number:	1709-189	**Effective Date:**	12/05/2018
Purchaser/Contract Specialist:	Dianne West	**Expiration Date:**	12/04/2019
Requested By:	Christi Stromberg, Facilities Contract Coordinator		

Detailed description of renewal of product and/or service.

- **Williamson County wishes to extend this bid/proposal for the same pricing, terms and conditions as the existing contract.**
- **Provide a completed Texas Form 1295 and renewed Certificate of Insurance**
- **Extend Contract for the first (#1) of four (#4) one-year renewal option periods:**

Renewal Option Period 1	December 5, 2018 – December 4, 2019
Initial Contract Period	December 5, 2017 – December 4, 2018

BY SIGNING BELOW, THE PARTIES AGREE TO THE TERMS OF EXTENSION SET OUT HEREIN

Vendor McLIFF VENDING

Name Paul Brandt

Title President

Signature

Date 11/8/18

Williamson County, 710 Main St., Georgetown, TX 78626

~~Dan A. Gattis~~ Valerie Covey

Williamson County ~~Judge~~ Presiding Officer

Signature Valerie Covey

Date 12/4/18

Two (2) Signed Originals & One (1) photocopy must be submitted

Bid Tabulation Packet
for
Solicitation 1709-189

Vending Machine Services

Bid Designation: Public

Williamson County, Texas

Bid #1709-189 - Vending Machine Services

Creation Date	**Sep 19, 2017**	End Date	**Oct 23, 2017 3:00:00 PM CDT**
Start Date	**Sep 28, 2017 7:52:00 AM CDT**	Awarded Date	**Not Yet Awarded**

1709-189--01-01 Please Attach All Documents To This Line

Supplier	Unit Price	Qty/Unit	Total Price	Attch.	Docs
Mcliff Coffee + Vending	First Offer -	1 / each		Y	Y

Product Code:
Agency Notes:

Supplier Product Code:
Supplier Notes:

Supplier Totals

f Mcliff Coffee + Vending $0.00

Bid Contact **David Clayton**
dclayton@mcliff.com
Ph 512-441-8424

Address **204 W. Powell Lane, Bldg 4**
Austin, TX 78753

Agency Notes:

Supplier Notes:

Head Attch:

**

Mcliff Coffee + Vending

Bid Contact **David Clayton**
dclayton@mcliff.com
Ph 512-441-8424

Address **204 W. Powell Lane, Bldg 4**
Austin, TX 78753

Item #	Line Item	Notes	Unit Price	Qty/Unit	Attch.	Docs
1709-189--01-01	Please Attach All Documents To This Line	**Supplier Product Code:**	**First Offer -**	1 / each	**Y**	**Y**
				Supplier Total	$0.00	

Mcliff Coffee + Vending

Item: **Please Attach All Documents To This Line**

Attachments

Willamson Co Transmitteral Letter.pdf.docx

Willamson Co. Proposal 2017.doc

Williamson Co. Pricing and Commission Worksheet.xls

Transmittal Letter

The Respondent should submit a Transmittal Letter that provides the following information:

A. Name and address of individual or business entity submitting the Proposal.

B. Mcliff Coffee + Vending

c. 204 W. Powell Ln. Building # 4

D. Austin, Texas 78753

B. Respondent's type of business entity (i.e., Corporation, General Partnership, Limited Partnership, LLC, etc.). See Section 3.5, Signature of Respondent, for more information.

Mcliff Coffee + Vending is a Limited Partnership, David Clayton Corporate Account Manager

C. Place of incorporation or organization, if applicable.

E. Name and location of major offices and other facilities that relate to the Respondent's performance under the terms of this RFP.

F. Mcliff Coffee + Vending's Corporate offices are located in Austin, Texas and have 5 branch offices located in Austin, Houston, San Antonio, Grand Prairie and El Paso.

E. Name, physical address, email address, business and fax number of the Respondent's principal contact person regarding all contractual matters relating to this RFP. Mcliff Coffee + Vending Austin Branch Managers contact information is;

Yvette Garcia

204 W. Powell Ln. Bld #4

Austin, Texas 78753

ygarcia@mcliff.com

Phone # 512441-8424

Fax # 514-334-0198

Corporate Contact Person

David Clayton 512-809-1780

Corporate Accounts Manager

G. The Respondent's Federal Employer Identification Number.

H. 20-0174626

G. A commitment by the Respondent to provide the services required by the County; Mcliff is engaged in the Business of providing Vending Services as required in the RFP.

H. A statement that the Proposal is valid for the time specified on page three (3), under the section named Prices Good for, of this Proposal packet. Any Proposal containing a term of less than the required amount, may at the County's sole discretion, be rejected as nonresponsive.

Mcliff Coffee + Vending proposal will be valid for the entire year of the contract.

I. If the Proposal being submitted will have an effect on air quality for the County (as it relates to any state, federal, or voluntary air quality standard), then the Respondent is encouraged to provide information in narrative indicating the anticipated air quality impact. See Section 4.40, Air Quality for more information None

David Clayton
Corporate Accounts Manager
Mcliff Coffee + Vending



mcliff
coffee + vending

MCLIFF PROPOSAL For Solicitation # 1709-189

WILLIAMSON COUNTY
1848

October 23, 2017

ORGINIAL

October 23, 2017
Blake Skiles
Purchasing Specialist
901 South Austin Ave.
Georgetown, Texas 78626

Mcliff Coffee + Vending is pleased to present a comprehensive vending operations services proposal to professionally manage the refreshment vending service for **Williamson County**. We appreciate the opportunity you have given us to participate in this process and are confident that our proposal will not only meet but exceed your objectives of quality products and personalized service.

We view each and every client as an individual with unique needs and expectations. With this knowledge and all of our resources in hand, Mcliff Coffee + Vending is pleased to present a proposal for operations that includes the optimum in superior quality, responsive service and sound fiscal arrangements. We have the resources, the people and the commitment to assure the achievement of your vending service objectives.

Our offerings include a standard snack vending planogram blended with healthier selections labeled "Fit Pick" to highlight healthier selections while still offering traditional snacks. Mcliff Coffee + Vending also offers "Fit Pick" Balanced For Life dedicated healthier choice snack machines.

We NEVER misrepresent or under-report our vending machine sales, ever! Our customers are encouraged to visit with the Route Drivers during collections of the machine sales at their leisure**,** or even schedule machine audits if desired.

We view an association with **Williamson County** as a partnership through which everyone will benefit.
Thank you again for this opportunity.

Sincerely,

David Clayton
Corporate Accounts Manager
Mcliff Coffee + Vending

TABLE OF CONTENTS

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Introduction to Mcliff Coffee + Vending

EXECUTIVE SUMMARY

Mcliff Coffee + Vending demonstrates on a daily basis that we are the premier provider of complete food and vending services in the State of Texas. Our company's continuous, profitable growth since 1967 and unsurpassed account retention are testimony to the success of our customer-driven, total quality approach to business.

Mcliff Coffee + Vending is a Limited Partnership company. Our company culture of commitment, superior customer service, and quality products is a direct result of the dynamics of this type of ownership and is one of the factors that distinguish Mcliff Vending and Office Coffee Service from our competitors.

As an independent full-service operator, Mcliff Coffee + Vending has no restraints in our ability to provide customers with the entire spectrum of high quality brand name products and the most advanced equipment and technology available.

Mcliff Coffee + Vending currently operates **5 Branch Offices** serving customers in Houston, Austin, Dallas/Ft. Worth, San Antonio, and El Paso. We have over **80 employees in our vending operations** providing services to over **1,500 clients** with our corporate offices located in Austin, Texas.

All Branch operations are run as independent operations allowing the local Branch Manager practical autonomy and responsibility for their clients, customers and employees. This local authority includes the selection, preparation and merchandising of specific products to meet the preferences of local customers and manage their client's service needs locally.

Mcliff Coffee + Vending strongly believes that our **local service orientation** permits a faster, more flexible and personalized response to our customer needs. Our biggest competitors may be able to approximate our systems, but they lack the service oriented structure to respond as quickly to customer needs. Our smaller competitors may be slightly lower priced at times, but they do not have the range of capabilities we bring to our customers. Mcliff Coffee + Vending **offers the best of both worlds…local personalized service, the purchasing power of a larger operator, and the operational systems and controls necessary to always exceed our clients' needs**.

History of Mcliff Coffee + Vending

AVS Food Services was established on August 1, 1967 in Austin, Texas. By September of 1969, business expansion required the transfer of operations to a newly acquired building, and then once again, in September of 1973, the corporate office, service center, commissary and warehouse were moved to a 20,000 sq. ft. facility which allowed for the necessary expansion of operations. By August, 1990, operations moved to a newly constructed 40,000 sq. ft. facility in Buda, Texas, designed exclusively for Vending and Coffee Service operations.

In February of 2005, **Mcliff Coffee + Vending**, an Austin, Texas based company, purchased the assets of AVS. **Mcliff Coffee + Vending** has grown from just a few machines to one of the largest full line vending and office coffee service companies in Texas, with over 6,000 vending machines on location and more than 70 full time employees.

We take pride in knowing that our company has a long history as a local supplier of superior, personalized vending and coffee services as well as quality food and drink products throughout the state of Texas. We are large enough to be able to pass along the savings that we earn as a result of volume discounts, but we are also flexible enough to be able to customize vending programs that satisfy the needs of each and every one of our customers.

Mission Statement

At Mcliff Coffee + Vending our team is passionately committed to building the most admired company in the vending and office refreshment industry by:

Providing prompt, dependable and courteous **service that exceeds our customer's expectations** every day;

Fostering our tradition of developing **loyal relationships** with our clients and business partners by creating **superior value** for them;

Practicing **uncompromising honesty and integrity**;

Providing **recognition, reward and advancement opportunities** for our employees.

Organizational Structure

AUSTIN OPERATIONS:

204 West Powell Ln.
Building # 4
Austin, Texas 78753
Telephone: (512) 441-8424
Fax Number: (512) 334-0199

Management Staff

Miguel Garcia
President / CEO

Yvette Garcia
Austin Branch Manager

Mike Furey
Operations Manager

David Clayton
Corporate Account Manager

CORPORATE HEADQUARTERS

204 W. Powell Lane # 4
Austin, Texas 78753
Telephone: (512) 441-8424
Fax Number: (512) 334-0199

Corporate Officers:

Miguel Garcia, President CEO
Jeanette Cortinas, CFO

Resumes

President CEO
Miguel Garcia
2017 to Present
Joined Mcliff after a 31 year career with a Coca-Cola in Mexico. Miguel provides an extensive executive management background focusing on operational improvement and customer service which highly compliment Mcliff's core values.

Operations Manager
Mike Furey
1992 to Present
After serving as the Branch Manager in San Antonio, Mike was promoted to corporate Operations Manager and Safety Coordinator. With over 28 years experience prior to joining Mcliff in the USAF Mike has the managerial skills and training to oversee this endeavor.

Sales and Accounts Manager
David Clayton
1992 to Present
David began with Mcliff Coffee + Vending as a Route Driver and has earned continuous advancement and cross training in all aspects of vending operations including the procurement and installation of new business, various supervisory roles, branch management, sales management, auditing and corporate accounts management. David has severed on the board of directors of the Texas Merchandise Vending Association and served as its treasurer.

Austin Branch Manager
Yvette Garcia 2011to Present
Yvette comes to Mcliff Coffee + Vending serving as a Supervisor, Asst. Manager and now Branch Manager

Company Philosophy

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Mcliff Coffee + Vending provides daily nourishment and refreshment for thousands of people at work, at play, in school and on the go. We build morale, improve productivity, and help our customers make favorable impressions on their clients or visitors. Industry experts say that Mcliff Coffee + Vending set the standard for service in our industry. This requires more than just coffee, snacks, and beverages…...it is simply how we do business.

What makes Mcliff Coffee + Vending different?

People - Whether it's the route drivers, warehouse workers or office personnel, Mcliff Coffee + Vending culture and benefits program attract the best and brightest people in the industry. In addition, every Mcliff employee undergoes a thorough background investigation and regular drug screenings.

Local Autonomy - Our Local Branch Managers possess decision-making authority. We support them with strategically positioned branch warehouses as well as state-of-the art equipment that allows for immediate response and turnaround to customer needs and requests.

Commitment - Driven by the highest standards of excellence, Mcliff Coffee + Vending focuses on achieving total customer satisfaction.

Vision - We keep our eyes open. We try new things – like healthier, more exciting products and cashless vending machines. As an industry leader, we strive to be first with new ideas that benefit our customers.

Technology - In addition to state-of-the art equipment, we employ new technology as it becomes available to keep our corporate and field operations at peak efficiency. For example, our new management information systems and leading edge wireless technologies enhance inventory control and distribution ensuring regularly serviced machines filled with the freshest product available.

Financial Stability - We possess the capital resources to make substantial investments in our people, equipment, and operations.

Growth - While we have an aggressive acquisition strategy designed to increase market share, the company also expands by working with its existing customer base to enhance their service offerings.

Vending Programs & Services

Disaster Contingency/Recovery Plan

Mcliff Coffee + Vending have branch offices in several major cities located throughout the state of Texas. Our corporate offices are located in Austin, where we also have one of our largest branch offices. Other branch offices are located in San Antonio, Houston, Arlington, and El Paso. We maintain an inventory of machines that are ready to be shipped at a moments notice, as well as a huge inventory of repair parts that we can ship to any of our branches on an overnight basis, if needed. In that respect, we feel that Mcliff personnel are prepared to support each of our branches in the event that a supply of new, additional or replacement machines or repair parts are needed.

The proximity of our branches affords us the ability to share personnel as needed for days or weeks at a time. External support personnel are most commonly corporate employees, branch supervisors and management personnel. Our company structure is flexible enough and our employees are cross-trained in several areas of responsibility.

If our local branch is called upon to provide for special services in the event of an emergency, we are ready, willing, and able to provide extra vending and/or coffee service equipment, food products, water, drinks, personal items, special deliveries and support personnel for as long as necessary. There again, the scope of our business and geographical locations allows us to respond to almost any situation.

A few of our customers have asked us to provide bulk, on-site, shelf stable provisions that can be accessed in case of emergencies. In those cases, the client provides a storage room for the items that they want to keep on hand. Our personnel inventory and restock the items to a pre- determined par level ensuring the client can build and maintain a cooperative emergency preparedness program.

We are always open to suggestions and special requests from our customers and exploring opportunities to better serve their needs.

Fundamentals

The following guidelines are followed by all company personnel:

- Furnish our customers with fresh quality merchandise, and be certain that products are uniform, meet company standards, and are at the proper portion and pricing.
- Maintain equipment in excellent operating condition.
- Keep all equipment clean and properly sanitized.
- Provide prompt service, repair, and refunds at each of our locations.
- Be responsive to and solicit customer desires, preferences or complaints in a courteous manner.
- Take action to ensure customer satisfaction.
- Comply with all applicable regulations and requirements of local, state and federal governing bodies or agencies.
- In the instance of machine malfunction or customer dissatisfaction, refunds will be made immediately and any corrective action will be taken.
- When servicing equipment, be sure that our company name and service number are posted on each machine.

Fundamentals Cont'd

Mcliff Coffee + Vending is committed to ensuring customer satisfaction by providing the highest quality products and services at all times. The company culture affirms the attitude that each and every vending transaction is an opportunity to excel. It is our goal to be a beneficial presence for every customer we serve.

Mcliff Coffee + Vending uses only equipment that fits the following criteria: all machines must have state of the art technology capabilities; they must have a record of proven dependability; they must be "user friendly" and have optimum merchandising and selection capabilities. Equipment is carefully selected based on types that best meet our customer's needs, goals and objectives. Equipment must be DEX-able so we can install our remote reporting devices.

Mcliff Coffee + Vending is using a remote reporting device "Vend Watch". This device now installed on all machines in our Austin market will allow Mcliff Coffee + Vending or our Customer to access real time data from the machines via the web using a username and password. Mcliff Coffee + Vending can read product sales information, cash flow, and coin mech levels as well as equipment malfunctions. With "Vend Watch" we can see that a machine is out of order and send a technician to correct the problem sometimes before our customer finds the malfunction.

Mcliff Coffee + Vending propose daily service for **Williamson County** facilities. These services will be preformed by uniformed dedicated route personal warehoused in our San Antonio branch. To maintain Mcliff Coffee + Vending standards, Area Supervisors and Managers make routine visits to every Mcliff Coffee + Vending client account. Depending on the size of the account, frequency-of-visits are weekly, monthly or quarterly. Additional our corporate accounts manager will schedule visits with key account personnel at **Williamson County.**

Fundamentals Cont'd

Our route personnel are trained experts on merchandising and sanitation. They are also capable of repairing most machine malfunctions. Mcliff Coffee + Vending personnel are taught critical public relations skills so that they can establish an effective rapport with their customers and solicit continuous input on establishing product selection favorites. Our service staff is further motivated by two factors: 1) their compensation is commission driven so that the revenue they enjoy directly correlates with the volume of sales generated; and, 2) they are empowered to take whatever action they deem necessary to achieve total customer satisfaction at all times.

Equipment repair technicians are actual experts in their field. They are fully competent and able to quickly and effectively diagnose and repair malfunctions in all machine types. Technicians are also trained in public relations and other people skills. Our repair staff is available 365 days a year and our response time is unsurpassed.

Mcliff Coffee + Vending anticipated vending route schedules for **Williamson County** locations are based on the sales generated from each machine. Machine par levels will constantly be monitored to make sure that the machine service schedule is adequate and that machines do not run empty between service dates. Machine inventories will be monitored and adjusted as needed throughout the life of the contract.

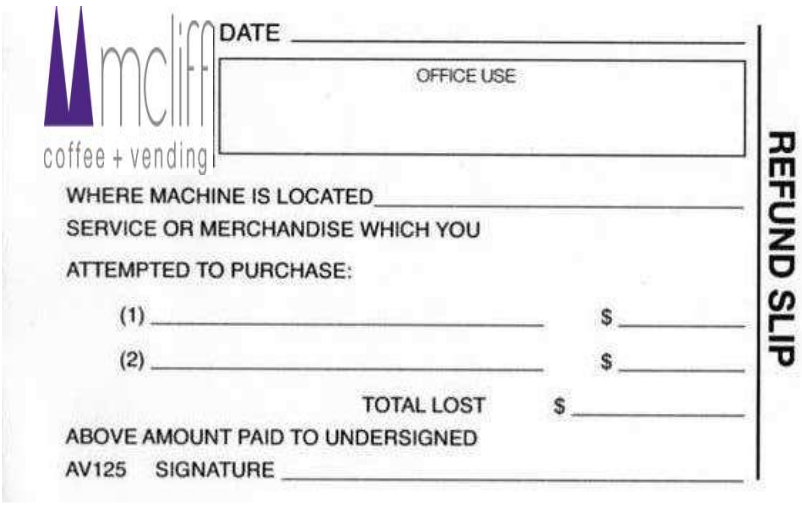
Mcliff Coffee + Vending combines the factors mentioned with the application of the principles of "clean, filled and working" to ensure that the equipment, products, and services we supply result in customer satisfaction, maximum value received, and trouble-free performance at all levels. Established company policies and procedures work to keep the rate of unavoidable machine malfunctions to an absolute minimum and to provide prompt refunds and corrective measures when they do occur.

Customer Satisfaction & Refund Policy

Mcliff Coffee + Vending unconditionally guarantees customer satisfaction. Every customer must be completely satisfied with all facets of our service; including, but not limited to, food quality and service excellence. Mcliff Coffee + Vending recognizes that the commitment necessary to be a total quality company is ongoing, demanding total involvement at every level. Quality can never be compromised.

Mcliff Coffee + Vending strives to serve the freshest product from the most modern, sanitized equipment. However, like any service business, we must also make provisions for malfunctions no matter how infrequently they occur. Therefore, in order to build customer confidence, Mcliff Coffee + Vending employs several means to expeditiously facilitate refunds.

The method that we prefer is the point of sale, immediate customer refund. We allow our vending routemen, servicemen and supervisory personnel to make refunds. For off-hours, or in the absence of one of our employees, we utilize a refund form (see example) to help us identify problem machines and we can also set up petty cash "banks" with key personnel at **Williamson County** as stated in the CSP. Flexibility, speed and courteous concerned personnel make our refund program work. Mcliff Coffee + Vending prominently places our local office phone number on every machine so any customer may call and request a refund by mail.



Technologies

CREDIT CARD READERS
Mcliff Coffee + Vending utilizes credit card readers on our vending machines. These planned card readers are based on machine volumes.

REMOTE TELEMITRY REPORTING

Mcliff Coffee + Vending utilizes Vendwatch Telematics telemetry reporting devices on machines to collect sales data, inventory, and machine status information from each machine. The advantages of being able to access real time data are numerous including:

- Schedule service frequency and technical service when needed. Service Efficiency means fewer empty columns and reliable machine operation.
- Control accountability. With an exact knowledge of the money that's been accepted by the machine we have a much greater accountability of our route drivers.

CURRENCY RECYCLERS

Recyclers allow our customer to use larger denomination bills in our vending machines eliminating the need for bill changers paying back change in dollar coin.

National Brand Products

MCLIFF COFFEE + VENDING OFFERS ALL NATONAL BRAND PRODUCTS AS WELL AS LOCAL PREFERENCES

Freshly Brewed Coffees, Fresh Ground Beans in Gourmet & International Flavors. Wolfgang Puck, Maxwell House, Starbucks, Austin Java, Folgers, and Superior just to name a few.



Fresh Food
Salads, Sandwiches, Dinners, Desserts and Muffins sold through clean, state of the art machines.

Candy and Snacks
Hershey, Nestles, Mars, Planters Peanuts, Frito-Lay, Keebler, Snyder Chips, Keebler Crackers, Pretzels, Kellogg's, Quaker Oats, General Mills, Famous Amos, Dole, Pepperidge Farms and others



Ice Cold Drinks
Coca-Cola, Dr Pepper, Pepsi, Red Bull, Big Red and Monster just to make a few, as a full line operator Mcliff can supply all the local favorites and not be tied to one brand. .

Gum & Mints
Wrigley's, Beechnut, Life Savers, Carefree

Fresh Pastry Mrs.Freshley's offers a complete line of Cupcakes, Pies, Donuts, Cinnamon Rolls and Honey Buns

Mcliff Coffee + Vending can tailor our product mix to fit the needed and desires of Williamson County. Product mixes can include healthier snack.





Vending Equipment

Mcliff Coffee + Vending will provide the latest "state of the art" vending equipment for **Williamson County**. All equipment will accept currency and have the ability accept credit cards as well as currency recyclers for payment. Mcliff Coffee + Vending proposes the following equipment for **Williamson County**. ***Equipment quantities are based on information obtained from the RFP. If additional equipment is needed, Mcliff agrees to add the additional equipment where warranted. We believe that with a complete campus survey we can identify locations where additional equipment may be needed. Efficient placement of equipment will increase monthly sales and commissions to* Williamson County.**

Quantity of Merchandisers Proposed

1) **Glassfront Snack Merchandiser** **17 or as needed**

   Offers from 35 to 58 selections of snacks, pastries, cookies, candy, gum & mints. Can accommodate regular, king size and larger single serve products. Mcliff Vending follows a Plan-o-Gram which ensures the availability of the top selling products.

2) **Cold Beverage Merchandisers** **21 or as needed**
   Offers an assortment of Coca-Cola, Dr Pepper and Pepsi Products.

3) **Bill Recyclers** **Available for high volume machine**
   Accepts the new $1, $5, $10 & $20-dollar bills. Offer five-dollar bills as change for larger bills and and eliminates the need for bill changers.

4) **Credit Card Readers** **as needed**
   Mcliff will install Credit Card Readers on a large number of machines located at Williamson County. Credit card readers are based off sales value.

Product, Portion & Price

Williamson County

Product	Portion	Vend Price
Gum & Mints	6 Stick/Roll	$1.00
Gum & Mints	Blister Packs	$2.00
Candy	Vend Size	$1.50
Snacks	Vend Size	$1.25
Chips	LSS	$1.50
Crackers	Vend Size	$1.25
Pastry	Vend Size	$1.75
Bag Cookies	Vend Size	$1.50
Cold Beverages	20 oz.	$1.75
Cold Beverages	12 oz.	$1.25





Proposal Foundations

Mcliff Coffee + Vending is proposing the following for **Williamson County**

1) Mcliff Coffee + Vending will pay **Williamson County** the following royalty/commissions on vended Gross sales.

Cold Beverage Machines	**15.0%**
Hot Beverage Machines	**15.0%**
Glass-front Snack Machines	**15.0%**

2) Mcliff Coffee + Vending operates new or like new vending machines which are ADA compliant, and are DEX ready which allows operation of credit card readers, recyclers and remote telemetry.

3) Mcliff Coffee + Vending offers a standard planogram of national brands and healthier snacks using the national guidelines developed by NAMA's FIT PICK as well as dedicated "Fit Pick" Balance For Life healthier choice machines.

4) Mcliff Coffee + Vending conducts routine field and account audits ensuring strict adherence to our service standards and route accountability.

5) Always Clean, Filled & Working**!!!**

** The royalty/commissions on vended sales will be reported to **Williamson County** monthly. The monthly statement includes a list of machines, corresponding sales and related commissions.

Mcliff Coffee + Vending does not under-report or misrepresent our vending machine sales, ever! Our customers are encouraged to visit with the Route Drivers during collections of the machine sales at their leisure.

MCLIFF VENDING & OFFICE COFFEE SERVICE
Administrative Details

Internal Audit Procedures

Mcliff Coffee + Vending utilizes Steppingstone software as the route management system that enables us to facilitate all internal audit controls. The following list reflects the standard practices of our local Branch operations.

- Daily warehouse and route truck physical inventory counts;
- Daily reconciliation of every vending route (including inventory, cash, fills, waste, donations, promotions);
- Access to Mcliff cash rooms is restricted. All cash room personnel must have security clearance. All coin bag and bill changer transfers are done through secure, one way cash room inputs.
- Cash and inventory audits are performed daily. These audits reconcile the information recorded through handheld computers at each machine and the actual cash that is tabulated through the cash room. These two amounts must balance. If they do not, route supervisors investigate the routes in error.
- All machines are randomly audited by supervisory and corporate employees ensuring proper stocking levels, cleanliness, and proper product rotation.

Client References

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Williamson County

PROPOSED VENDING CATERORIES -VEND RATES AND COMMISIONS

Solocition # 1709-189

CATEGORY (SNACK)	PRODUCT SIZE (Net Weight or Fluid Ounce)	PRODUCT DESCRIPTION	PROPOSED VEND PRICE $	PROPOSED COMMISSION RATE %

Pastry

CATEGORY	PACKAGE SIZE	PRODUCT	PRICE	COMMISSION
Pastry	2.75 oz	ACT II Popcorn (Microwave)	$1.75	15.0%
Pastry	2.00 oz Bag	Austin Zoo	$1.75	15.0%
Pastry	4.25 oz	Cloverhill Big Tex Cinnamon Rolls	$1.75	15.0%
Pastry	3.50 oz	Cloverhill Jumbo Honey Buns	$1.75	15.0%
Pastry	3.00 oz	Mrs. Freshleys Chocolate Cupcakes	$1.75	15.0%
Pastry	4.00 oz	Mrs. Freshleys Donut Gems	$1.75	15.0%
Pastry	4.25 oz	Mrs. Freshleys Pastries	$1.75	15.0%
Pastry	2.00 oz Bag	Famous Amos Choc Chip Cookies	$1.75	15.0%
Pastry	2.50 oz Bag	Grandma's Choc Chip	$1.75	15.0%
Pastry	2.50 oz Bag	Grandma's Nutty Fudge	$1.75	15.0%
Pastry	2.50 oz Bag	Grandma's Oatmeal & Raisin	$1.75	15.0%
Pastry	2.50 oz Bag	Grandma's Peanunt Butter	$1.75	15.0%
Pastry	2.12 oz Bag	Grandma's Vanilla Bits	$1.75	15.0%
Pastry	2.00 oz Bag	Knotts Blueberry	$1.75	15.0%
Pastry	2.00 oz Bag	Knotts Raspberry	$1.75	15.0%
Pastry	4.20 oz	Mrs. Freshleys Apples Pies	$1.75	15.0%
Pastry	4.20 oz	Mrs. Freshleys Cherry Pies	$1.75	15.0%
Pastry	5.00 oz	Mrs. Freshleys Honey Buns	$1.75	15.0%
Pastry	4.00 oz	Mrs. Freshleys Cinnamon Rolls	$1.75	15.0%
Pastry	3.60 oz	Pop Tarts Blueberry	$1.75	15.0%
Pastry	3.60 oz	Pop Tarts Strawberry	$1.75	15.0%
Pastry	2.13 oz	Rice Krispie Treats	$1.75	15.0%
Pastry	1.05oz	Ruger's Chocolate Waffers	$1.75	15.0%
Pastry	1.05oz	Ruger's Vanilla Waffers	$1.75	15.0%

Candy

CATEGORY	PACKAGE SIZE	PRODUCT	PRICE	COMMISSION
Candy	1.92 oz	3 Musketeers	$1.75	15.0%
Candy	2.10 oz	Baby Ruth	$1.75	15.0%
Candy	2.10 oz	Butterfinger	$1.75	15.0%
Candy	1.45 oz	Hershey Almond	$1.75	15.0%
Candy	1.54 oz	Hershey Cookies n Cream	$1.75	15.0%
Candy	1.60 oz	Junior Mints	$1.75	15.0%

Candy	1.61 oz	Kit Kat Extra Crispy	$1.75	15.0%
Candy	1.74 oz	M & M's Peanut	$1.75	15.0%
Candy	1.69 oz	M & M's Plain	$1.75	15.0%
Candy	1.84 oz	Milky Way	$1.75	15.0%
Candy	1.75 oz	Mr. Goodbar	$1.75	15.0%
Candy	1.34 oz	Nestle's Crunch	$1.75	15.0%
Candy	1.80 oz	Nutrageous	$1.75	15.0%
Candy	1.85 oz	Payday	$1.75	15.0%
Candy	1.53 oz	Reese's Peanut Butter Cups	$1.75	15.0%
Candy	1.53 oz	Reese's Pieces	$1.75	15.0%
Candy	2.17 oz	Skittles	$1.75	15.0%
Candy	1.86 oz	Snickers	$1.75	15.0%
Candy	1.78 oz	Snickers PB Squared	$1.75	15.0%
Candy	2.00 oz	Sour Patch	$1.75	15.0%
Candy	1.77 oz	Sprees	$1.75	15.0%
Candy	2.07 oz	Starburst	$1.75	15.0%
Candy	1.79 oz	Twix	$1.75	15.0%
Candy	2.50 oz	Twizzler	$1.75	15.0%
Candy	1.60 oz	Whatchamacallit	$1.75	15.0%

Snacks & Crackers

CATEGORY	PACKAGE SIZE	PRODUCT	PRICE	COMMISSION
Crackers	1.00 oz.	Austin Cheese Crackers	$1.75	15.0%
Crackers	1.46 oz.	Austin Peanut Butter & Cheese	$1.75	15.0%
Crackers	1.46 oz.	Austin Toastys	$1.75	15.0%
Snacks	1.50 oz.	Beef & Cheddar Stix	$1.75	15.0%
Snacks	1.40 oz.	Cornnuts BBQ	$1.75	15.0%
Snacks	1.40 oz.	Cornnuts Chili	$1.75	15.0%
Snacks	1.40 oz.	Cornnuts Nacho	$1.75	15.0%
Snacks	1.40 oz.	Cornnuts Original	$1.75	15.0%
Snacks	1.40 oz.	Cornnuts Ranch	$1.75	15.0%
Snacks	2.00 oz.	Fig Newtons	$1.75	15.0%
Snacks	2.00 oz.	Fig Newtons Fat Free	$1.75	15.0%
Snacks	1.30 oz.	Golden Batch Sugar Free Wafers	$1.75	15.0%
Snacks	1.75 oz.	Golden Batch Sugar Free Wafers Redu	$1.75	15.0%
Snacks	2.00 oz.	Kar's Sweet n Salty Mix	$1.75	15.0%
Snacks	1.80 oz.	Lemon Oh's	$1.75	15.0%
Snacks	1.75 oz.	Nabisco Swiss Cookies	$1.75	15.0%
Snacks	1.60 oz.	Nature Valley Granola Oats & Honey	$1.75	15.0%
Snacks	1.13 oz.	Nature Valley Granola Peanut Butter	$1.75	15.0%
Snacks	1.30 oz.	Nature Valley Strawberry N Yogurt	$1.75	15.0%
Snacks	1.70 oz.	Nutri Grain Apple	$1.75	15.0%
Snacks	1.30 oz.	Nutri Grain Strawberry	$1.75	15.0%
Snacks	1.80 oz.	Oreos	$1.75	15.0%
Snacks	2.00 oz.	Planters Peanuts	$1.75	15.0%

Snacks	2.00 oz.	Planters Peanuts Hot N Spicy	$1.75	15.0%
Snacks	1.70 oz.	Snackwells Chocolate Sandwich	$1.75	15.0%
Snacks	1.50 oz.	Snackwells Cream Sandwich	$1.75	15.0%
Snacks	1.60 oz.	Trails Best Salami Stick	$1.75	15.0%
Snacks	1.50 oz.	Welch's Fruit Snacks	$1.75	15.0%

Gum & Mints

CATEGORY	PACKAGE SIZE	PRODUCT	PRICE	COMMISSION
Gum & Mints	6 Stix	Big Red Gum	$1.25	15.0%
Gum & Mints	6 Stix	Dentyne Gum	$1.25	15.0%
Gum & Mints	.95 oz.	Five Flavor Mints	$1.25	15.0%
Gum & Mints	.72 oz.	Peppermint Mints	$1.25	15.0%
Gum & Mints	.72 oz.	Spear-o-Mint Mints	$1.25	15.0%
Gum & Mints	.72 oz.	Wintergreeen Mints	$1.25	15.0%
Gum & Mints	6 Stix	Wrigleys Doublemint Gum	$1.25	15.0%
Gum & Mints	6 Stix	Wrigleys Juicy Fruit Gum	$1.25	15.0%
Gum & Mints	6 Stix	Wrigleys Spearmint Gum	$1.25	15.0%
Gum & Mints	6 Stix	Wrigleys Wintergreen Gum	$1.25	15.0%

Bag Chips (LSS / Large Single Serve)

CATEGORY	PACKAGE SIZE	PRODUCT	PRICE	COMMISSION
Bag Chips	1.25 oz LSS	Andy Capp’s Hot Fries	$1.75	15.0%
Bag Chips	1.125 oz LSS	Cheetos Baked	$1.75	15.0%
Bag Chips	2.00 oz LSS	Cheetos Crunchy Jalepeno Cheddar	$1.75	15.0%
Bag Chips	2.00 oz LSS	Cheetos Crunchy	$1.75	15.0%
Bag Chips	2.00 oz LSS	Cheetos Flamin Hot	$1.75	15.0%
Bag Chips	2.00 oz LSS	Cheez-it Snack Crackers	$1.75	15.0%
Bag Chips	2.00 oz LSS	Doritos Baked	$1.75	15.0%
Bag Chips	1.75 oz LSS	Doritos Cool Ranch	$1.75	15.0%
Bag Chips	1.75 oz LSS	Doritos Nacho	$1.75	15.0%
Bag Chips	2.00 oz LSS	Fritos	$1.75	15.0%
Bag Chips	2.00 oz LSS	Fritos Chili Cheese	$1.75	15.0%
Bag Chips	1.25 oz LSS	Funyuns	$1.75	15.0%
Bag Chips	1.00 oz LSS	Herr's Jalepeno Poppers	$1.75	15.0%
Bag Chips	1.125 oz LSS	Lays Baked	$1.75	15.0%
Bag Chips	1.50 oz LSS	Lays BBQ	$1.75	15.0%
Bag Chips	1.50 oz LSS	Lays Regular	$1.75	15.0%
Bag Chips	1.50 oz LSS	Lays Sour Cream & Onion	$1.75	15.0%
Bag Chips	1.00 oz LSS	Mac's Pork Skins	$1.75	15.0%
Bag Chips	1.75 oz LSS	Poore Bro.’s Jalapeno	$1.75	15.0%
Bag Chips	1.75 oz LSS	Poore Bro.’s Tater Skins	$1.75	15.0%
Bag Chips	2.00 oz LSS	Rold Gold Pretzels	$1.75	15.0%
Bag Chips	1.50 oz LSS	Ruffles Cheddar Sour Cream	$1.75	15.0%
Bag Chips	1.50 oz LSS	Ruffles KCMasterpiece BBQ	$1.75	15.0%

Bag Chips	1.50 oz LSS	Ruffles Regular	$1.75	15.0%
Bag Chips	2.00 oz LSS	Snyder's Mini Pretzels	$1.75	15.0%
Bag Chips	1.50 oz LSS	Sun Chips Garden Salsa	$1.75	15.0%
Bag Chips	1.50 oz LSS	Sun Chips Harvest Cheddar	$1.75	15.0%
Bag Chips	1.50 oz LSS	Sun Chips Original	$1.75	15.0%

Healthy Snacks

CATEGORY	PACKAGE SIZE	PRODUCT	PRICE	COMMISSION
Healthy Snacks	0.81 oz.	100 Cal Chips Ahoy	$1.75	15.0%
Healthy Snacks	0.81 oz.	100 Cal Oreo Thin Crisps	$1.75	15.0%
Healthy Snacks	2.90 oz	Act II Popcorn Lite	$1.75	15.0%
Healthy Snacks	1.50 oz.	Baked Bugles	$1.75	15.0%
Healthy Snacks	1.50 oz.	Baked Cheetos	$1.75	15.0%
Healthy Snacks	1.375 oz.	Baked Doritos .	$1.75	15.0%
Healthy Snacks	1.125 oz.	Baked Lays Chips	$1.75	15.0%
Healthy Snacks	1.50 oz.	Cheez It Reduced Fat	$1.75	15.0%
Healthy Snacks	1.75 oz.	Chex Mix	$1.75	15.0%
Healthy Snacks	2.00 oz.	FamousAmos Oatmeal Raisin	$1.75	15.0%
Healthy Snacks	1.50 oz.	Welch's Fruit Snacks	$1.75	15.0%
Healthy Snacks	2.10 oz.	Fat Free Fig Newtons	$1.75	15.0%
Healthy Snacks	1.65 oz.	Gardettos Reduced Fat	$1.75	15.0%
Healthy Snacks	2.12 oz.	Golden Batch Sugar Free Wafers Redu	$1.75	15.0%
Healthy Snacks	1.5 oz	Kar's Energy Trail Mix	$1.75	15.0%
Healthy Snacks	1.5 oz	Kar's Sweet & Salty Mix	$1.75	15.0%
Healthy Snacks	0.81 oz.	Kellogg Special K Bar	$1.75	15.0%
Healthy Snacks	1.70 oz.	Kelloggs Rice Krispy Treats	$1.75	15.0%
Healthy Snacks	2.00 oz.	Mr Nature Mix n Yogurt	$1.75	15.0%
Healthy Snacks	2.00 oz.	Mr Nature Unsalted Trail Mix	$1.75	15.0%
Healthy Snacks	1.55 oz.	Nabisco Wheat Thins	$1.75	15.0%
Healthy Snacks	1.50 oz	Nature Valley Granola Bars	$1.75	15.0%
Healthy Snacks	1.30 oz.	Nutri Grain Assorted Flavors	$1.75	15.0%
Healthy Snacks	1.50 oz.	Pepperidge Farm Goldfish	$1.75	15.0%
Healthy Snacks	2.00 oz.	Planters Peanuts	$1.75	15.0%
Healthy Snacks	1.75 oz.	Quaker Baked Cheddar Snack	$1.75	15.0%
Healthy Snacks	0.91 oz.	Quaker Mini Rice Cakes	$1.75	15.0%
Healthy Snacks	1.40 oz.	Quaker Oatmeal to Go	$1.75	15.0%
Healthy Snacks	2.00 oz.	Rold Gold Pretzels	$1.75	15.0%
Healthy Snacks	1.0 oz	Skinny Cow Dreamy Clusters	$1.75	15.0%
Healthy Snacks	.77 oz.	Skinny Cow HC Peanut Butter	$1.75	15.0%
Healthy Snacks	.77 oz	Skinny Cow Heavenly Crisp	$1.75	15.0%
Healthy Snacks	1.50 oz.	Snyders Pretzels Fat Free	$1.75	15.0%
Healthy Snacks	1.50 oz.	Sun Chips French Onion	$1.75	15.0%
Healthy Snacks	1.50 oz.	Sun Chips Harvest Cheddar	$1.75	15.0%
Healthy Snacks	1.50 oz.	Sun Chips Original	$1.75	15.0%
Healthy Snacks	2.00 oz.	Zoo Animal Cookies	$1.75	15.0%

Cold Drinks

CATEGORY	PACKAGE SIZE	PRODUCT	PRICE	COMMISSION
Bottled Drinks	20oz	Barqs Root Beer	$1.75	15.0%
Bottled Drinks	20oz	Big Blue	$1.75	15.0%
Bottled Drinks	20oz	Big Red	$1.75	15.0%
Bottled Drinks	20oz	Coke	$1.75	15.0%
Bottled Drinks	20oz	Coke Cherry	$1.75	15.0%
Bottled Drinks	20oz	Coke Cherry Zero	$1.75	15.0%
Bottled Drinks	20oz	Coke Zero	$1.75	15.0%
Bottled Drinks	20oz	Diet Coke	$1.75	15.0%
Bottled Drinks	20oz	Diet Dr Pepper	$1.75	15.0%
Bottled Drinks	20oz	Diet Pepsi	$1.75	15.0%
Bottled Drinks	20oz	Dr Pepper	$1.75	15.0%
Bottled Drinks	20oz	Fanta Grape	$1.75	15.0%
Bottled Drinks	20oz	Fanta Orange	$1.75	15.0%
Bottled Drinks	20oz	Fanta Strawberry	$1.75	15.0%
Bottled Drinks	20oz	Gatorade Cool Blue Raspberry	$1.75	15.0%
Bottled Drinks	20oz	Gatorade Fierce Grape	$1.75	15.0%
Bottled Drinks	20oz	Gatorade Fruit Punch	$1.75	15.0%
Bottled Drinks	20oz	Gatorade G2 Grape	$1.75	15.0%
Bottled Drinks	20oz	Gatorade Lemon Lime	$1.75	15.0%
Bottled Drinks	20oz	Gatorade Orange	$1.75	15.0%
Bottled Drinks	20oz	Hawaiian Punch	$1.75	15.0%
Bottled Drinks	16.9 oz.	Honest Tea Half & Half 16.9 oz	$1.75	15.0%
Bottled Drinks	20oz	Minute Maid Pink Lemonade	$1.75	15.0%
Bottled Drinks	20oz	Mountain Dew	$1.75	15.0%
Bottled Drinks	16oz	Mountain Dew AMP Boost Original 16	$1.75	15.0%
Bottled Drinks	20oz	Mountain Dew Code Red	$1.75	15.0%
Bottled Drinks	20oz	Mug Root Beer	$1.75	15.0%
Bottled Drinks	20oz	Pepsi	$1.75	15.0%
Bottled Drinks	20oz	Powerade Fruit Punch	$1.75	15.0%
Bottled Drinks	20oz	Powerade Lemon Lime	$1.75	15.0%
Bottled Drinks	20oz	Powerade Mountain Berry Blast	$1.75	15.0%
Bottled Drinks	8.4oz	Red Bull	$3.00	15.0%
Bottled Drinks	12oz	Red Bull Ab Zero	$3.75	15.0%
Bottled Drinks	12oz	Red Bull Green Edition	$3.75	15.0%
Bottled Drinks	12oz	Red Bull Purple	$3.75	15.0%
Bottled Drinks	8.4oz	Red Bull Sugar Free	$3.00	15.0%
Bottled Drinks	12oz	Red Bull Sugar Free Lime	$3.75	15.0%
Bottled Drinks	12oz	Red Bull Yellow Edition	$3.75	15.0%
Bottled Drinks	20 oz	Snapple Kiwi Strawberry	$1.75	15.0%
Bottled Drinks	20 oz	Sprite	$1.75	15.0%
Canned Drinks	12 oz	Barqs Rootbeer	$1.25	15.0%

Canned Drinks	12 oz	Big Red	$1.25	15.0%
Canned Drinks	12 oz	Canada Dry Ginger Ale	$1.25	15.0%
Canned Drinks	12 oz	Coke	$1.25	15.0%
Canned Drinks	12 oz	Coke Cherry	$1.25	15.0%
Canned Drinks	12 oz	Coke Cherry Zero	$1.25	15.0%
Canned Drinks	12 oz	Coke Zero	$1.25	15.0%
Canned Drinks	12 oz	Diet Coke	$1.25	15.0%
Canned Drinks	12 oz	Diet Dr Pepper	$1.25	15.0%
Canned Drinks	12 oz	Diet Pepsi	$1.25	15.0%
Canned Drinks	12 oz	Dr Pepper	$1.25	15.0%
Canned Drinks	12 oz	Fanta Orange	$1.25	15.0%
Canned Drinks	12 oz	Mountain Dew	$1.25	15.0%
Canned Drinks	12 oz	Mug Root Beer	$1.25	15.0%
Canned Drinks	12 oz	Orange Crush	$1.25	15.0%
Canned Drinks	12 oz	Pepsi	$1.25	15.0%
Canned Drinks	12 oz	Seagrams Ginger Ale	$1.25	15.0%
Canned Drinks	12 oz	Sprite	$1.25	15.0%
Iced Tea & Coffee & Flavored V	16oz	Body Armor Strawberry Banana	$3.00	15.0%
Iced Tea & Coffee & Flavored Waters		Dunkin Donuts French Vanilla Iced Co	$3.25	15.0%
Iced Tea & Coffee & Flavored Waters		Dunkin Donuts Mocha Iced Coffee	$3.25	15.0%
Iced Tea & Coffee & Flavored Waters		Dunkin Donuts Original Iced Coffee	$3.25	15.0%
Iced Tea & Coffee & Flavored V	12 oz	Fuze Iced Tea w-Lemon	$1.25	15.0%
Iced Tea & Coffee & Flavored V	20 oz	Fuze Iced Tea w-Lemon	$1.75	15.0%
Iced Tea & Coffee & Flavored V	20 oz	Glaceau Vitamin Water Essential	$2.25	15.0%
Iced Tea & Coffee & Flavored V	20 oz	Glaceau Vitamin Water XXX	$2.25	15.0%
Iced Tea & Coffee & Flavored V	16.9oz	Honest Tea Honey Green	$2.25	15.0%
Iced Tea & Coffee & Flavored V	16.9oz	Honest Tea Raspberry	$2.25	15.0%
Iced Tea & Coffee & Flavored V	12 oz	La Croix Lime Water	$1.75	15.0%
Iced Tea & Coffee & Flavored V	12 oz	La Croix Orange Water	$1.75	15.0%
Iced Tea & Coffee & Flavored V	12 oz	Lipton Brisk Lemon Tea	$1.75	15.0%
Iced Tea & Coffee & Flavored V	20 oz	Lipton Diet Green Tea w/ Citrus	$1.75	15.0%
Iced Tea & Coffee & Flavored V	20 oz	Lipton Green Tea w/ Citrus	$1.75	15.0%
Iced Tea & Coffee & Flavored V	16 oz	Monster Absolutely Zero	$3.25	15.0%
Iced Tea & Coffee & Flavored V	16 oz	Monster Energy Drink	$3.25	15.0%
Iced Tea & Coffee & Flavored V	16 oz	Monster Low-Carb Energy Drink	$3.25	15.0%
Iced Tea & Coffee & Flavored V	16 oz	Monster Rehab Tea + Lemonade	$3.25	15.0%
Iced Tea & Coffee & Flavored V	16 oz	Monster Zero Ultra Energy Drink	$3.25	15.0%
Iced Tea & Coffee & Flavored V	16 oz	Rockstar Energy Drink	$3.25	15.0%
Iced Tea & Coffee & Flavored V	16 oz	Snapple Diet Peach Tea	$1.75	15.0%
Iced Tea & Coffee & Flavored V	20 oz	Snapple Lemon Tea	$1.75	15.0%
Iced Tea & Coffee & Flavored V	20 oz	Snapple Peach Tea	$1.75	15.0%
Iced Tea & Coffee & Flavored V	20 oz	Sobe Lifewater Blood Orange Mango	$3.25	15.0%
Iced Tea & Coffee & Flavored V	20 oz	Sobe Lifewater Yumberry Pomegranate	$3.75	15.0%
Iced Tea & Coffee & Flavored V	8.4 ox	Starbucks Doubleshot Energy Vanilla	$3.75	15.0%
Iced Tea & Coffee & Flavored V	13.7 oz	Starbucks Frappuccino Coffee	$3.75	15.0%
Iced Tea & Coffee & Flavored V	13.7 oz	Starbucks Frappuccino Mocha Coffee	$3.75	15.0%

Juice	15.2 oz	Minute Maid 100% Apple Juice	$2.25	15.0%
Juice	15.2 oz	Minute Maid 100% Orange Juice	$2.25	15.0%
Juice	15.2 oz	Minute Maid Cranberry Grape Juice	$2.25	15.0%
Juice	15.2 oz	Ocean Spray 100% Apple Juice	$2.25	15.0%
Juice	15.2 oz	Ocean Spray 100% Orange Juice	$2.25	15.0%
Juice	11.5 oz	V-8 100% Vegetable Juice	$1.75	15.0%
Water	20 oz	Aquafina Water	$1.75	15.0%
Water	20 oz	Dasani Water	$1.75	15.0%
Water	20 oz	Topo Chico Mieral Water Plastic	$1.75	15.0%

Supplier: **Mcliff Coffee + Vending**

PROPOSAL AFFIDAVIT

This form must be completed, signed, notarized and returned with Proposal package

The undersigned attests that the company named below, under the provisions of Subtitle F, Title 10, Texas Government Code Chapter 2270:

1. Does not boycott Israel currently; and
2. Will not boycott Israel during the term of the contract.

Pursuant to Section 2270.001, Texas Government Code:

1. "Boycott Israel" means refusing to deal with, terminating business activities with, or otherwise taking any action that is intended to penalize, inflict economic harm on, or limit commercial relations specifically with Israel, or with a person or entity doing business in Israel or in an Israeli-controlled territory, but does not include an action made for ordinary business purposes; and
2. "Company" means a for-profit sole proprietorship, organization, association, corporation, partnership, joint venture, limited partnership, or any limited liability company, including a wholly owned subsidiary, majority-owned subsidiary, parent company or affiliate of those entities or business associations that exist to make a profit

The undersigned certifies that the RFP and the Respondent's Proposal have been carefully reviewed and are submitted as correct and final. Respondent further certifies and agrees to furnish any and/or all goods and/or services upon which prices are extended at the price Proposal, and upon the conditions contained in the RFP.

I hereby certify that the foregoing Proposal has not been prepared in collusion with any other Respondent or other person or persons engaged in the same line of business prior to the official opening of this Proposal. Further, I certify that the Respondent is not now, nor has been for the past six (6) months, directly or indirectly concerned in any pool or agreement or combination, to control the price of services/commodities Proposal on, or to influence any person or persons to submit a Proposal or not to submit a Proposal thereon."

Name of Respondent:	**Mcliff Coffee + Vending**
Address of Respondent:	**204 W Powell Ln. B#4 Austin, Texas 78753**
Email:	**dclayton@mcliff.com**
Telephone:	**512-441-8424**
Printed Name of Person Submitting Affidavit:	**David Clayton**
Signature of Person Submitting Affidavit:	

Cooperative Purchasing Program

Check one of the following options below. A non-affirmative Proposal will in no way have a negative impact on the County's evaluation of the Proposal.

☑	I will offer the quoted prices to all authorized entities during the term of the County's Contract.
☐	I will not offer the quoted prices to all authorized entities.

If no box is checked, the Respondent agrees to make best efforts in good faith to offer the quoted prices to all authorized entities.

BEFORE ME, the undersigned authority, a Notary Public, personally appeared (*Name of Signer*), who after being by me duly sworn, did depose and say: "I, **David Clayton**, (*Name of Signer*) am a duly authorized officer of/agent for **Mcliff Coffee + Vending**(*Name of Respondent*) and have been duly authorized to execute the foregoing on behalf of the said **Mcliff Coffee + Vending**(*Name of Respondent*).

SUBSCRIBED AND SWORN to before me by the above-named
on this the day of , 20.

Notary Public in and for

The State of

The County of

SIGNATURE AND NOTARY NOT REQUIRED IF COMPLETING IN BIDSYNC ELECTRONICALLY.

Supplier: **Mcliff Coffee + Vending**

CONFLICT OF INTEREST QUESTIONNAIRE **For vendor or other person doing business with local governmental entity**	**Form CIQ**

This questionnaire is being filed in accordance with chapter 176 of the Local Government Code by a person doing business with the governmental entity.

By law this questionnaire must be filed with the records administrator of the local government not later than the 7th business day after the date the person becomes aware of facts that require the statement to be filed. See Section 176.006, Local Government Code.

A person commits an offense if the person violates Section 176.006, Local Government Code. An offense under this section is a Class C misdemeanor.

OFFICE USE ONLY

Date Received

1	**Name of person doing business with local governmental entity.**	
	None	
2	☐	**Check this box if you are filing an update to a previously filed questionnaire.** (The law requires that you file an updated completed questionnaire with the appropriate filing authority not later than September 1 of the year for which an activity described in Section 176.006(a), Local Government Code, is pending and not later than the 7th business day after the date the originally filed questionnaire becomes incomplete or inaccurate.)
3	**Describe each affiliation or business relationship with an employee or contractor of the local governmental entity who makes recommendations to a local government officer of the local governmental entity with respect to expenditure of money.**	
4	**Describe each affiliation or business relationship with a person who is a local government officer and who appoints or employs a local government officer of the local governmental entity that is the subject of this questionnaire.**	

CONFLICT OF INTEREST QUESTIONNAIRE **For vendor or other person doing business with local governmental entity**	**Form CIQ** **Page 2**

5	**Name of local government officer with whom filer has affiliation or business relationship.**

(Complete this section only if the answer to A, B, or C is YES.)

This section, item 5 including subparts A, B, C & D, must be completed for each officer with whom the filer has affiliation or other relationship. Attach additional pages to this Form CIQ as necessary.

A. Is the local government officer named in this section receiving or likely to receive taxable income from the filer of the questionnaire?

☐ Yes ☑ No

B. Is the filer of the questionnaire receiving or likely to receive taxable income from or at the direction of the local government officer named in this section AND the taxable income is not from the local governmental entity?

☐ Yes ☐ No

C. Is the filer of this questionnaire affiliated with a corporation or other business entity that the local government officer serves as an officer or director, or holds an ownership of 10 percent or more?

☐ Yes ☐ No

D. Describe each affiliation or business relationship.

None

6. Describe any other affiliation or business relationship that might cause conflict of interest:

None

7		
		10-16-17
	Signature of person doing business with the governmental entity	Date
	Signature not required if completing in BIDSYNC electronically.	

Supplier: **Mcliff Coffee + Vending**

Proposal References

List the last three (3) companies or governmental agencies, where the same or similar goods and/or services as contained in this RFP package, were recently provided by Respondent.

Reference 1

Client Name: **The University of Texas at Austin**

Location: **1815 Trinity Room 1.202**

Contact Name: **Jeff Woodruff**

Title: **Vending contract Manager**

Phone: **512-471-7563**

E-mail **jwoodruff@austin.utexas.edu**

Contract Date To: **6-1-2015**

Contract Date From: **6-1-2010**

Contract Value: $ **$500,000.00**

Scope of Work:

Snack Vending Services

Reference 2

Client Name: **Fort Sam Houston**

Location: **San Antonio**

Contact Name: **Chiquita Sheppard**

Title: **Vending Contract Manager**

Phone: **210-225-1305**

E-mail **tylerchi@aafes.com**

Contract Date To: **Feb. 2021**

Contract Date From: **Feb. 2016**

Contract Value: $ **$5,000,000.00**

Scope of Work:

Snack Vending at Fort Sam, Lackland and Randolph Air Bases

Reference 3

Client Name:	Location:
The University of Texas at Dallas	**Richardson Texas**
Contact Name:	Title:
Carrie Cutes	**Contract manager**
Phone:	E-mail
972-883-2301	**chutes@utdallas.edu**

Contract Date To:	Contract Date From:	Contract Value: $
Current	**August 2011**	**$200,000.00**

Scope of Work:

Snack Vending

Commissioners Court - Regular Session **15.**

Meeting Date: 11/23/2021

Justice Center Renovations P515-HCS CO6

Submitted For: Dale Butler **Submitted By:** Wendy Danzoy, Building Maintenance

Department: Building Maintenance

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on HCS, Inc., Change Order No. 6 for the Williamson County Justice Center Renovations (P515). This change order is for architectural and IT data related improvements within the project. Funding for this project will be under P515 project contingency.

Background

This change order is for the additional service of architectural and IT Data related Improvements within the project. Department point of contact is Tom Stanfield. On November 17, 2020, the Williamson County Commissioners Court approved Williamson County Facilities Sr. Project Manager, Tom Stanfield, with authority to approve change orders under Local Government Code Sec. 262.031, in relation to Williamson County construction and facilities projects. This report is being provided for purposes of notifying the court of such change order and to place it in the minutes of the Commissioners Court.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

HCS CO6

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	11/15/2021 12:17 PM
Form Started By: Wendy Danzoy		Started On: 11/15/2021 11:47 AM
Final Approval Date: 11/15/2021		

CHANGE ORDER

701

Distributed To:

☒ Owner ☐ Contractor
☐ Architect ☐ Subcontractor
☐ Field ☐ Other

PROJECT: Williamson County Justice Center Renovations
405 Martin Luther King Drive
Georgetown, Texas 78626

CHANGE ORDER NO: 006
DATE: November 9, 2021
PROJECT NO: T1499-2020
CONTRACT DATE:
CONTRACT FOR: General Construction

TO: Tom Stanfield-Williamson County
405 Martin Luther King Drive
Georgetown, Texas 78626

The contract is changed as follows:

#	COST	DESCRIPTION
31	**$12,274.47**	Additonal Doors and Frames CPR # 31
33	**$6,698.75**	Added Millwork in New Courtroom CPR #33
35	**$10,997.57**	Data Speed Sleeves CPR #35

$29,970.79 TOTAL

The original Contract Sum was	$	2,799,000.00
Net change by previously submitted Change Orders	$	400,985.36
The Contract Sum prior to this Change Order was	$	3,199,985.36
The Contract Sum will be increased by this Change Order in the amount of	$	29,970.57
The new Contract Sum including this Change Order will be	$	3,229,955.93
The Contract Time will be unchanged by		(0) days.
The date of Substantial Completion as of the date of this Change Order		

Accepted By:

Mike Ballerino, HCS Inc. Commercial GC	Tom Stanfield, Wilco Sr Proj Mgr / O.D.R.	Trenton H Jacobs, Wilco County Architect
CONTRACTOR	OWNER	ARCHITECT
By:	By:	By:
Nov 9, 2021	Nov. 10, 2021	11/10/21
Date	Date	Date

CAUTION: You should sign an Original Document, on which this text appears in RED. An Original Document assures that changes will not be obscured.

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CONTRACTOR

CHANGE PROPOSAL REQUEST (CPR)	NO. 31

Steinbomer
A/E

HCS Inc.
Contractor

1/28/21
Date of issuance

1499-2929
Project No.

Doors in to Jury Room and Pre Trial Services
Interim Change Auth. No. (if any)

Williamson County Justice Renovation
Project Title

Contractor to provide below detailed cost breakdown for proposed modification(s) of the work as described in Part A of the COR. Breakdown to incorporate quantities, unit costs, and extensions for materials and labor, including allowable markups for all additions/deductions to/from contract sum. (Additional data necessary to support itemized figures must be attached and identified below.) Contractor to submit proposal to Architect/Engineer within ____ days, and in no case more than 15 days.

COST BREAKDOWN SUMMARY / OR COST BREAKDOWN BELOW:

Trades:	Amount			Amount		Amount	
Architectural Division 8	$10,673.45	HCS Inc. 10% O&P		$1,067.35	HCS Inc. 5% B&I	$533.67	$12,274.47
		HCS Inc. 10% O&P		$0.00	HCS Inc. 5% B&I	$0.00	$0.00
		HCS Inc. 10% O&P		$0.00	HCS Inc. 5% B&I	$0.00	$0.00
		HCS Inc. 10% O&P		$0.00	HCS Inc. 5% B&I	$0.00	$0.00
				$0.00		$0.00	$0.00
				$0.00		$0.00	$0.00
				$0.00		$0.00	$0.00
				$0.00		$0.00	$0.00
	Frames = 13-14 weeks out Wood Doors 13-14 weeks out Hardware = 6-10 weeks out						

	Hours	Rate				
HCS Inc. Supervision	0	$65	$0.00			
HCS Inc. Proj. Mgmt.	0	$85	$0.00			
HCS Subtotal:			$0.00	15% Markup	$0.00	$0.00
				3% B&I	$0.00	

PROPOSED TOTAL (ADDITION) (DELETION) TO **CONTRACT AMOUNT**. **$12,274.47**

PROPOSED REQUEST FOR (ADDITION) (DELETION) OF CALENDAR DAYS TO **CONTRACT TIME** **0**

The above proposal is submitted for consideration. The undersigned contractor understands and agrees that THIS IS A PROPOSAL and is validated only when included in a fully executed CHANGE ORDER to the Contract issued by Williamson County, and thereafter no additional time and/or amount adjustments to the Contract will be given for the Work covered by this COR beyond that shown above.

Steven Rosow
Contractor Name (typed or printed)

Contractor Signature

10/27/21
Date

APPROVED
By Tom Stanfield at 8:47 am, Oct 28, 2021

ARCHITECTURAL DIVISION 8

2425 Brockton St San Antonio Tx 78217
Phone: (210) 826-6616

DOORS • AUTOMATIC DOORS • FRAMES • HARDWARE SALES • REPAIRS • INSTALLATION

Date:	**10/27/2021**	**Change Proposal No:**	**6**
Customer:	**HCS Inc.**	**PAGES:**	**2**
Project Name:	**Williamson Co. Justice Center Remodel**		

Architectural Division 8 proposes to furnish the above listed party (Hereinafter called “Contractor”) the following materials and / or labor for the above listed structure for their consideration.

CHANGE PROPOSAL

CP# 6

1 Single Door #102-PTS — **PRE-TRIAL ADMIN B006A to MANAGERS OFFICE B006B** — **90 LH**

1	3070 1 3/4 WD VFRE QM 90P RIWO N VFREFIRECORE OA18 LH (110; HN; LITE_CUTOUT; ML)				
1	SQ 16 A60 718 SGL 3070 Weld LH (45R; A01_MSZ1-; H1; PREP_MUTES; S)				
3	Hinges	5BB1 4 1/2 x 4 1/2		652	IV
1	Lockset	45H-7A16H L/C	LH	626	BE
1	Closer	4040XP RWPA		AL	LC
1	Protection Plate	8400 10" x 34" B-CS		US32D	IV
1	Wall Stop	WS406/407CCV		US32D	IV
3	Door Silencer	SR64		GRY	IV

1 Single Door #103-PTS — **PRE-TRIAL ADMIN B006A to CONFERENCE ROOM B006C** — **90 RH**

1	3070 1 3/4 WD VFRE QM 90P RIWO N VFREFIRECORE OA18 RH (110; HN; LITE_CUTOUT; ML)				
1	SQ 16 A60 718 SGL 3070 Weld BU RH (45R; A01_MSZ1-; H1; PREP_MUTES; S)				
3	Hinges	5BB1 4 1/2 x 4 1/2		652	IV
1	Lockset	45H-7A16H L/C	RH	626	BE
1	Closer	4040XP RWPA		AL	LC
1	Protection Plate	8400 10" x 34" B-CS		US32D	IV
1	Wall Stop	WS406/407CCV		US32D	IV
3	Door Silencer	SR64		GRY	IV

1 Single Door #104-PTS — **CONFERENCE ROOM B006C to SECURE STORAGE B006D** — **90 LH**

1	3070 1 3/4 WD 5507 QM RIWO F STAVE OA18 LH (HN; ML)				
1	SQ 16 A60 578 SGL 3070 Weld LH (45R; A01_MSZ1-; PREP_MUTES; S)				
3	Hinges	5BB1 4 1/2 x 4 1/2		652	IV
1	Electromechanical Lock	45HW-7DEU16H L/C	LH	626	BE
1	Wall Stop	WS406/407CCV		US32D	IV
3	Door Silencer	SR64		GRY	IV

ARCHITECTURAL DIVISION 8

2425 Brockton St San Antonio Tx 78217
Phone: (210) 826-6616

DOORS • AUTOMATIC DOORS • FRAMES • HARDWARE SALES • REPAIRS • INSTALLATION

1 Single Door #JURY **NEW COURTROOM 122 to JURY ROOM** **90 RH**

1	3070 1 3/4 WD VFRE QM 90P RIWO F VFREFIRECORE OA18 RH (HN; ML)				
1	SQ 16 A60 534 SGL 3070 Weld BU RH (45R; A01_MSZ1-; H1; PREP_MUTES; S)				
3	Hinges	5BB1 4 1/2 x 4 1/2		652	IV
1	Lockset	45H-7A16H L/C	RH	626	BE
1	Closer	4040XP RWPA		AL	LC
1	Protection Plate	8400 10" x 34" B-CS		US32D	IV
1	Wall Stop	WS406/407CCV		US32D	IV
3	Door Silencer	SR64		GRY	IV

Section Totals

Finish Hardware	4,520.00
Hollow Metal Frames	1,060.00
Wood Doors	4,280.00
Pre-Tax Total	9,860.00
Tax – Total	813.45
Grand Total	**10,673.45**

Terms: QUOTE VOID AFTER 30 DAYS

CONTRACTOR

CHANGE PROPOSAL REQUEST (CPR)	NO. 33

Steinbomer
A/E

HCS Inc.
Contractor

1/28/21
Date of issuance

1499-2929
Project No.

Trim For New Courtroom
Interim Change Auth. No. (if any)

Williamson County Justice Renovation
Project Title

Contractor to provide below detailed cost breakdown for proposed modification(s) of the work as described in Part A of the COR. Breakdown to incorporate quantities, unit costs, and extensions for materials and labor, including allowable markups for all additions/deductions to/from contract sum. (Additional data necessary to support itemized figures must be attached and identified below.) Contractor to submit proposal to Architect/Engineer within ____ days, and in no case more than 15 days.

COST BREAKDOWN SUMMARY / OR COST BREAKDOWN BELOW:

Trades:	Amount		Amount		Amount	
AR Case	$5,825.00	HCS Inc. 10% O&P	$582.50	HCS Inc. 5% B&I	$291.25	$6,698.75
		HCS Inc. 10% O&P	$0.00	HCS Inc. 5% B&I	$0.00	$0.00
		HCS Inc. 10% O&P	$0.00	HCS Inc. 5% B&I	$0.00	$0.00
		HCS Inc. 10% O&P	$0.00	HCS Inc. 5% B&I	$0.00	$0.00
			$0.00		$0.00	$0.00
			$0.00		$0.00	$0.00
			$0.00		$0.00	$0.00
			$0.00		$0.00	$0.00

	Hours	Rate				
HCS Inc. Supervision	0	$65	$0.00			
HCS Inc. Proj. Mgmt.	0	$85	$0.00			
HCS Subtotal:			$0.00	15% Markup	$0.00	$0.00
				3% B&I	$0.00	

PROPOSED TOTAL (ADDITION) (DELETION) TO **CONTRACT AMOUNT**. **$6,698.75**

PROPOSED REQUEST FOR (ADDITION) (DELETION) OF CALENDAR DAYS TO **CONTRACT TIME** **0**

The above proposal is submitted for consideration. The undersigned contractor understands and agrees that THIS IS A PROPOSAL and is validated only when included in a fully executed CHANGE ORDER to the Contract issued by Williamson County, and thereafter no additional time and/or amount adjustments to the Contract will be given for the Work covered by this COR beyond that shown above.

Steven Rosow
Contractor Name (typed or printed)

Contractor Signature

10/27/21
Date

APPROVED
By Tom Stanfield at 9:12 am, Nov 01, 2021

ARCASE®
ARchitectural CASEworks of TX

Industry- Standard Casework Solutions.

October 19, 2021

HCS Commercial General Contractor
365 Wayside Drive
Waco, TX 76705

Attention: Mr. Steven Rosow

RE **Williamson County Justice Center**
OUR RE **WCJC02**

We submit change order WCJC02 as follows:

Furnish 7-1/4 NET S4S white oak hardwood trim to accommodate new heights and uneven floor.

- Material and installation $ 5,825

Exclusions:

Sales tax, demolition, overtime labor, quartz/stone countertops, in-wall blocking, in-wall brackets, caulking casework to wall, performance bond, as-built submittals, re-installation and/or modifications to existing casework, standing or running trim, window sills, plastic laminated toe kicks, electrical labor or materials, plumbing labor or materials, glass, glazing, stainless steel, priming, painting, staining, sealing & toilet partitions.

Respectfully,
Marie F. Plata

CONTRACTOR

CHANGE PROPOSAL REQUEST (CPR)	NO. 35

Steinbomer
A/E

HCS Inc.
Contractor

1/28/21
Date of issuance

1499-2929
Project No.

Additional Speed Sleeves for Data
Interim Change Auth. No. (if any)

Williamson County Justice Renovation
Project Title

Contractor to provide below detailed cost breakdown for proposed modification(s) of the work as described in Part A of the COR. Breakdown to incorporate quantities, unit costs, and extensions for materials and labor, including allowable markups for all additions/deductions to/from contract sum. (Additional data necessary to support itemized figures must be attached and identified below.) Contractor to submit proposal to Architect/Engineer within ____ days, and in no case more than 15 days.

COST BREAKDOWN SUMMARY / OR COST BREAKDOWN BELOW:

Trades:	Amount		Amount		Amount	
IES	$10,677.25	HCS Inc.	$213.55	HCS Inc.	$106.77	$10,997.57
			$0.00		$0.00	$0.00
			$0.00		$0.00	$0.00
			$0.00		$0.00	$0.00
			$0.00		$0.00	$0.00
			$0.00		$0.00	$0.00
			$0.00		$0.00	$0.00
			$0.00		$0.00	$0.00

	Hours	Rate				
HCS Inc. Supervision	0	$65	$0.00			
HCS Inc. Proj. Mgmt.	0	$85	$0.00			
HCS Subtotal:			$0.00	15% Markup	$0.00	$0.00
				3% B&I	$0.00	

PROPOSED TOTAL (ADDITION) (DELETION) TO **CONTRACT AMOUNT**. **$10,997.57**

PROPOSED REQUEST FOR (ADDITION) (DELETION) OF CALENDAR DAYS TO **CONTRACT TIME** **0**

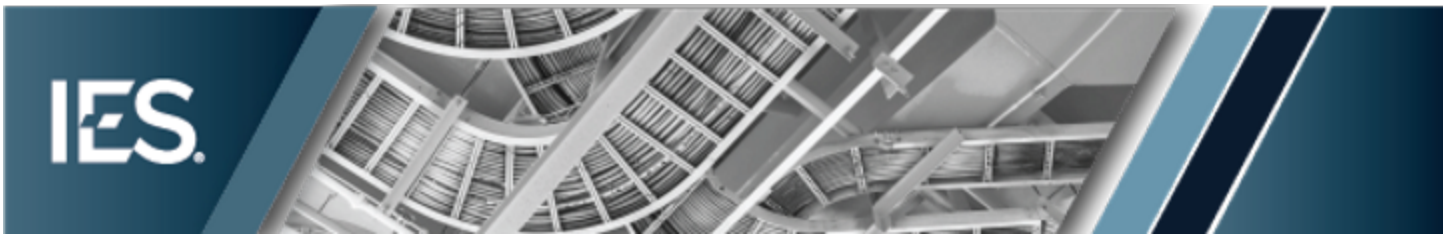
The above proposal is submitted for consideration. The undersigned contractor understands and agrees that THIS IS A PROPOSAL and is validated only when included in a fully executed CHANGE ORDER to the Contract issued by Williamson County, and thereafter no additional time and/or amount adjustments to the Contract will be given for the Work covered by this COR beyond that shown above.

Steven Rosow
Contractor Name (typed or printed)

Contractor Signature

8/16/21
Date

APPROVED
By Tom Stanfield at 9:54 am, Nov 05, 2021



Change Order Detail

WebID:	207744	**Company:**	HCS, Inc. Commercial General Contractor
Date:	8/16/2021	**Customer:**	N/A
CONumber:	207744.005	**Phone:**	480-379-6200
Site Code:		**Site Address:**	405 Martin Luther King Jr St Georgetown, TX

Scope of Work

Speed sleeves

Add addtinal speed sleeves as follows:

Speed Sleeves:
- 4" Speed Sleeve - 24pc - Firestop speed sleeve CP 653 4" BA ILS #2213837
- 2" Speed Sleeve - 2pc - CP 653 BA FIRESTOP SPEED SLEEVE Firestop Speed Sleeve CP 653 2"

- Two CFS-SL GP FIRESTOP GANGPLATE FS gangplate 16" exp pack #2064273

Pricing:

Labor:	$2,285.76
Material:	$8,391.49
Other:	$0.00
Services:	$0.00
CO Total:	$10,677.25
Tax:	$0.00
Total Sell:	$10,677.25

Customer Authorized Signature

Date

Customer Print Name

Commissioners Court - Regular Session **16.**

Meeting Date: 11/23/2021

Atlas 3412 WA1 SA5 On Call Geotech

Submitted For: Robert Daigh **Submitted By:** Vicky Edwards, Infrastructure

Department: Infrastructure

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on Supplemental Work Authorization No 5 to Work Authorization No 1 under Williamson County Contract between Atlas Technical Consultants and Williamson County dated April 23, 2020 for On Call Materials Testing & Geotechnical Engineering Services. Funding source: 01.0200.0210.004160.

Background

This supplemental is to increase the maximum amount payable to $230,000.00.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Atlas 3412 WA1 SA5 On Call Geotech

Form Review

Inbox	Reviewed By	Date
Hal Hawes	Hal Hawes	11/15/2021 03:18 PM
County Judge Exec Asst.	Becky Pruitt	11/15/2021 04:02 PM
Form Started By: Vicky Edwards		Started On: 11/15/2021 01:54 PM
Final Approval Date: 11/15/2021		

SUPPLEMENTAL WORK AUTHORIZATION NO. _5__
TO
WORK AUTHORIZATION NO. _1___

WILLIAMSON COUNTY ROAD AND BRIDGE PROJECT:
On Call Materials Testing & Geotechnical Engineering Services

This Supplemental Work Authorization No. __5_ to Work Authorization No. __1__ is made pursuant to the terms and conditions of the Williamson County Contract for Engineering Services, being dated **April 23, 2020** ("Contract") and entered into by and between Williamson County, Texas, a political subdivision of the State of Texas, (the "County") and **Atlas Technical Consultants, LLC** (the "Firm").

WHEREAS, the County and the Firm executed Work Authorization No. __1__ dated effective **June 2, 2020** (the "Work Authorization");

WHEREAS, pursuant to the Contract, amendments, changes and modifications to a fully executed Work Authorization shall be made in the form of a Supplemental Work Authorization; and

WHEREAS, it has become necessary to amend, change and modify the Work Authorization.

AGREEMENT

NOW, THEREFORE, premises considered, the County and the Firm agree that the Work Authorization shall be amended, changed and modified as follows:

I. The maximum amount payable for services under the Work Authorization is hereby increased from **$180,000.00** to **$230,000.00**. The revised Work Schedule is attached hereto as Attachment "C" (must be attached).

County believes it has sufficient funds currently available and authorized for expenditure to finance the costs of this Supplemental Work Authorization. Firm understands and agrees that County's payment of amounts under this Supplemental Work Authorization is contingent on the County receiving appropriations or other expenditure authority sufficient to allow the County, in the exercise of reasonable administrative discretion, to continue to make payments under the Supplemental Work Authorization. It is further understood and agreed by Firm that County shall have the right to terminate this Supplemental Work Authorization at the end of any County fiscal year if the governing body of County does not appropriate sufficient funds as determined by County's budget for the fiscal year in question. County may effect such termination by giving written notice of termination to Firm.

Except as otherwise amended by prior or future Supplemental Work Authorizations, all other terms of the Work Authorization are unchanged and will remain in full force and effect.

This Supplemental Work Authorization does not waive the parties' responsibilities and obligations provided under the Contract.

IN WITNESS WHEREOF, the County and the Firm have executed this Supplemental Work Authorization, in duplicate, to be effective as of the date of the last party's execution below.

FIRM:	**COUNTY:**
By: _____	By: _____
Signature	Signature
Jimmy Baldwin	Bill Gravell, Jr.
Printed Name	Printed Name
Project Manager	County Judge
Title	Title
November 10, 2021	
Date	Date

Attachment C - Work Schedule

Atlas Technical Consultants, LLC will provide a work schedule for the assigned tasks.

Commissioners Court - Regular Session **17.**

Meeting Date: 11/23/2021

Authorize Advertisement of IFB #22IFB47 Live Oak Ranch Subdivision Roadway & Drainage Improv Phase 1

Submitted For: Joy Simonton **Submitted By:** Kim Chappius, Purchasing

Department: Purchasing

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on authorizing the Purchasing Agent to advertise and receive sealed bids for IFB #22IFB47 for the reconstruction of the roadways in the Live Oak Ranch Subdivision Phase 1. Funding Source P487.

Background

Williamson County is seeking qualified Contractors to provide materials, experienced roadway reconstruction crews and equipment to reconstruct the roadways in the Live Oak Ranch Subdivision Phase 1 at the estimated amount of $1,227,762.00. This project will be under the supervision of Infrastructure: Road and Bridge Division. Substantially completion in 55 calendar days and final completion will be in 60 calendar days. Point of Contact is Terron Evertson.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
Purchasing (Originator)	Joy Simonton	11/18/2021 03:11 AM
County Judge Exec Asst.	Becky Pruitt	11/18/2021 07:55 AM
Form Started By: Kim Chappius		Started On: 11/17/2021 08:46 AM
Final Approval Date: 11/18/2021		

Commissioners Court - Regular Session **18.**

Meeting Date: 11/23/2021

Authorize purchase of CAT Tire Lift through Equipment Depot Texas, Inc. for Road and Bridge

Submitted For: Joy Simonton **Submitted By:** Johnny Grimaldo, Purchasing

Department: Purchasing

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on authorizing the purchase of a CAT 7,000lb capacity Pneumatic Tire Lift Truck from Equipment Depot Texas, Inc. in the amount of $40,938.64, pursuant to Sourcewell Contract 91520-MCF and execution of the agreement.

Background

This is for the purchase of a 7,000lb CAT Lift Truck. The quotation includes details/specifications of the equipment purchase. The point of contact is Kelly Murphy. Funding Source: **01.0200.0210.005711** approved for FY2022.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Vendor Quote

Form Review

Inbox	Reviewed By	Date
Purchasing (Originator)	Joy Simonton	11/18/2021 03:02 AM
County Judge Exec Asst.	Becky Pruitt	11/18/2021 07:57 AM
Form Started By: Johnny Grimaldo		Started On: 11/17/2021 05:40 PM
Final Approval Date: 11/18/2021		

QUOTATION

EQUIPPED TO SERVE
EQUIPMENT DEPOT

Equipment Depot Texas, Inc.
15727 Interstate 35 N.
Pflugerville, TX 78660

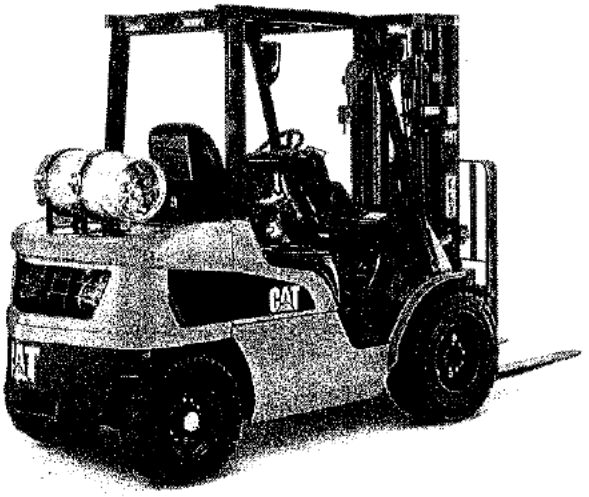
PREPARED FOR	
Customer:	Williamson County, Texas
Address:	3151 Southeast Inner Loop
	Georgetown, TX 78626

REFERENCE	
Effective From:	Thursday, September 9, 2021
Effective To:	Saturday, October 9, 2021
Quote #:	[redacted]
Account Manager:	Mark Bush
Direct Phone:	
E-mail:	mark.bush@eqdepot.com

GP35N5 - 7,000 lb. Capacity Gas Pneumatic Tire Lift Truck

HIGHLIGHTS

Uncompromising Performance
- Powerful GK25 4 Cylinder Engine
  Maximum Torque 129 ft-lb @ 1600 rpm
  Maximum Horsepower 61 Hp @ 2700 rpm
  Throttle by Wire Accelerator (no cable)
  High Efficiency Aluminum Cylinder Heads
  Individual High Energy Ignition Coils (no distributor)
  Low vibration Dynamically Balanced
- Engine Protection System (EPS)
- Fuel saver mode reducing fuel consumption up to 14%
- Cyclone Air Filter
- High efficiency Aluminum Core Radiator
- Robust Powershift Automatic Transmission 1F/1R
- Transmission Oil Cooler
- Hydrostatic Power Steering
- Elevated Air Intake
- Maintenance Free Battery
- Premium long lasting Trelleborg Tires
- 500 Hour Service Intervals



Superior Operator Comfort
- Premium Full Suspension Grammer Seat
- Tilt Steering Column with Memory function
- Isolated (Rubber mounted) Key Components to reduce vibration
- Rubber floor mat
- Insulated Engine cover
- Convenience tray with clipboard holder
- Separate Brake and Inching Pedals
- Elongated Grab handle Bar
- Open Step with Anti Slip Plate
- Electronic Direction Control
- Premium tires with 3 layers construction for an extra comfortable ride

Added Operator Protection and Awareness
- LED work lights

- Premium LCD/LED Display
- Presence Detection System (PDS)
- Dual Action Parking Brake Handle
- Ground speed control
- Password lock
- Anti-Restart Ignition Key Switch
- Transmission Return to Neutral for Start

KEY FEATURES & BENEFITS

EXCEPTIONAL PERFORMANCE	After years of expertise and leadership in material handling solutions, Cat® lift trucks engineered a game changing powertrain for exceptional performance in the toughest material handling conditions. The GK engine family is the industry's most powerful and respected industrial engine family in its class. The engines delivers outstanding performance while maintaining the highest standards of durability and reliability. With a proven track record for quality and dependability, the rugged PowerShift transmission delivers a remarkable performance optimizing engine power and response.
OPERATOR COMFORT	A forklift's productivity is not only measured by a strong powertrain, but also by its operator comfort and efficiency. This is why Cat® lift trucks designed an ergonomic operator compartment optimizing comfort, visibility and productivity for long and demanding shifts.
PRESENCE DETECTION SYSTEM	The Patented PDS system, standard on all Cat® lift trucks helps ensure that the operator is following the correct operating procedures. Once the operator leaves the seat and does not engage the park brake, the PDS will disengage the transmission and all hydraulic functions to the mast while activating an audible alarm and a flashing visual warning.
ENGINE PROTECTION SYSTEM	The EPS monitors the Engine Coolant Temperature, Transmission Oil Temperature and Engine Oil Pressure. The system issues a warning and cuts back on engine rpm when parameters go out of range. It also monitors the brake fluid level and warns when the level is too low. The EPS also issues periodic maintenance alerts by displaying them on the screen.
PREMIUM LED/LCD DISPLAY	The standard premium LED/LCD display is connected to the monitoring system alerting the operator if one of the systems is not in check. It includes a Speedometer, Hour Meter, Clock, Travel Direction, Low Fuel Indicator or Fuel Gage, Coolant Temperature, Battery Charging Status, Operator Passcode capability and other systems-related indicators & warnings.

CONFIGURATION

CHASSIS	1	7,000 lb. Capacity Gas Pneumatic Tire Lift Truck
MAST	1	187.0" MFH / 90.5" OAL / 42.5" FFH Triplex
RATINGS & STANDARDS	1	UL Approved
RATINGS & STANDARDS	1	EPA Compliant
FORKS	1	2.0" X 4.9" X 48" Hook Type - Pallet
POWERTRAIN	1	GK25 2.5L 4 Cylinder Gas and LPG Engine
POWERTRAIN	1	Single Speed Powershift Transmission
CARRIAGE	1	39.5" Wide ITA Class III Hook Type Carriage
SIDESHIFTER	1	39.5" Wide ITA Class III Hang-On Sideshifter
DRIVE & STEER TIRES	1	Solid Pneumatic Single Drive And Steer Tires
LOAD BACKREST	1	48" High Load Backrest
HYDRAULIC ACTIVATION	1	3-Section Valve
HYDRAULIC HOSING OPTIONS	1	Single Function Internal Hosing - Triplex Mast
TILT CYLINDERS	1	Standard Tilt Cylinders
OVERHEAD GUARD	1	Standard Overhead Guard
PRODUCTIVITY OPTIONS	1	Premium LCD/LED Display
PRODUCTIVITY OPTIONS	1	Engine Protection System
PRODUCTIVITY OPTIONS	1	Separate Brake & Inching Pedals
PRODUCTIVITY OPTIONS	1	Ground Speed Control
PRODUCTIVITY OPTIONS	1	Fuel Saver Mode
PRODUCTIVITY OPTIONS	1	Rear Grab Handle With Horn Button
PRODUCTIVITY OPTIONS	1	Load Weight Display

GP35N5 - 7,000 lb. Capacity Gas Pneumatic Tire Lift Truck

SPECIAL APPLICATIONS OPTIONS	1	Aluminum Core Corrugated Fin Radiator
SPECIAL APPLICATIONS OPTIONS	1	Presence Detection System
SPECIAL APPLICATIONS OPTIONS	1	Heavy Duty Counterweight Grill
WARNING / LIGHT OPTIONS	1	Two Forward LED Working Lights On OHG
WARNING / LIGHT OPTIONS	1	Electronic Back-up Alarm
WARNING / LIGHT OPTIONS	1	Rear LED Stop/Tail/Back-up Combination Lights
WARNING / LIGHT OPTIONS	1	Amber Strobe Light - Mounted Below OHG
SEAT	1	Full suspension vinyl seat
ACCESSORIES	1	Orange Seat Belt
ACCESSORIES	1	Rubber Floor Mat
ACCESSORIES	1	Operator Convenience Tray With Clipboard Holder
ACCESSORIES	1	Dual Panoramic Rear View Mirror Kit
LANGUAGE MARKINGS	1	English Language Markings North/South America

GP35N5 INVESTMENT SUMMARY

QTY	DESCRIPTION	UNIT PRICE	EXTENDED PRICE	ACCEPTED
1	CAT 7,000 lb. Capacity Gas Pneumatic Tire Lift Truck	$40,938.64	$40,938.64	
	SPECIFIED INVESTMENT TOTAL:		$40,938.64	

Price is for Sourcewell members only. Our Sourcewell contract is 91520-MCF

GP35N5 WARRANTY

GP35N5 Standard Warranty - 12 Months, 2000 Hours Full Coverage; 24 Months, 4000 Hours Powertrain

EQUIPMENT DEPOT
PERFORMANCE. GUARANTEED.
SINCE 1951

PERFORMANCE. GUARANTEED.

Other companies talk about performance. We guarantee it. Here's our pledge and promise to be the best service company in the industry. Period.

RESOLUTION

Have a concern? Not for long. Our employees are empowered to solve customer concerns on the spot. If you are still not satisfied, it's elevated to the regional leader for immediate attention and resolution.

SERVICE

Ready to roll 24/7/365 days a year and backed by a 4-hour emergency response time, or the first hour of labor is on us. Plus, free loaners on forklift and aerial lift repairs if we fail to fix it right the first time or by the time promised.

[redacted]

PARTS

All parts purchased from us are guaranteed for 6 months.

RENTALS

Rental equipment will be delivered on-time as promised or delivery is free.

30 DAY BUYBACK

If the new equipment fails to perform as promised and you're not satisfied, we'll buy it back. It's that simple

EQUIPPED TO SERVE™

ACCEPTANCE

BUYER AGREES THAT ACCEPTANCE OF SELLER'S QUOTATION HEREIN (THE QUOTE) SHALL BE MADE EITHER BY (A) EXECUTING IN THE APPROPRIATE SPACE BELOW AND RETURNING THE EXECUTED DOCUMENT TO SELLER, (B) BUYER'S PURCHASE OF SERVICES OR EQUIPMENT, IN WHOLE OR IN PART, FROM THIS QUOTE, OR SELLER'S COMMENCEMENT OF ANY WORK IN FULFILLMENT OF BUYER'S ORDER, IN WHOLE OR IN PART, FROM THIS QUOTE, (C) ELECTRONIC ACCEPTANCE, OR (D) ANY OTHER MEANS INDICATING BUYER'S WILLINGNESS TO ORDER SERVICES OR EQUIPMENT, IN WHOLE OR IN PART, FROM THIS QUOTE.

BY ACCEPTING THIS QUOTE, BUYER UNCONDITIONALLY ACCEPTS AND AGREES TO BE BOUND BY THE PROVISIONS ON THE REVERSE SIDE HEREOF, WHICH INCLUDES SELLER'S TERMS AND CONDITIONS, ALL OF WHICH ARE INCORPORATED BY REFERENCE INTO THIS QUOTE FOR ALL PURPOSES. THIS QUOTE, INCLUDING ALL ASPECTS OF BUYER'S PURCHASE OF SERVICES OR EQUIPMENT FROM SELLER, SHALL BE GOVERNED BY AND SUBJECT TO THE PROVISIONS FOUND ON THE REVERSE SIDE HEREOF.

ACCEPTANCE AS CONTRACT OF SALE

Authorized agent understands and agrees to the Terms and Conditions as included with this Quote

Williamson County, Texas	**Equipment Depot Texas, Inc.**
Authorized Agent Signature	Authorized Agent Signature
Date Signed	11-17-21 Date Signed
Printed name	Mark Bush Printed name
Title/Position	Account Manager Title/Position
Customer Purchase Order Number	

Please consult with your accountant, tax professional, or equivalent to confirm characterization of equipment and tax implications. Other financing options and terms may be available (including financing sales tax). Please consult with your product specialist representative for additional financing options.

[redacted]

1. DEFINITION. Buyer means the party identified on the reverse side of this Agreement that is purchasing certain equipment and/or services from Seller. Seller means Equipment Depot, Ltd.

2. QUOTATION. This quotation is an offer to sell certain equipment (Equipment;) or services (Services;) as described in this quote to Buyer and is tendered by Buyer for acceptance by Seller. This quotation can only be a binding offer if signed by the General Manager or General Sales Manager at the branch of Seller's sales and service office stated herein. Upon said acceptance, this Agreement shall be effective after and shall survive (i) delivery of the Equipment or completion of Services, as applicable, and (ii) the signing of any additional security agreement relating to Equipment. If the terms hereof conflict with any such security agreement, the terms of the latter shall control.

3. SHIPMENT. Unless otherwise agreed in writing, all prices are for material packed for domestic shipment and for delivery F.O.B.Destination or point of shipment. Shipping dates are approximate and based on prompt receipt of all necessary information. Notwithstanding anything to the contrary, all risk of loss for the Equipment shall be upon the Buyer from point of shipment. Buyer shall pay all transportation and delivery charges to final destination.

4. PRICES. Prices quoted herein are based on present costs. Prices are subject to increase by Seller at any time prior to commencement of Services, or delivery in respect of all or any portion of the Equipment, on order for scheduled commencement or delivery more than six (6) months from order date, to the extent necessary to cover Seller's increased costs applicable thereto.

5. PAYMENT. Texas Prompt Payment Act Compliance: Payment for goods and services shall be governed by Chapter 2251 of the Texas Government Code. An invoice shall be deemed overdue the 31st day after the later of (1) the date licensee receives the goods under the contract; (2) the date the performance of the service under the contract is completed; or (3) the date the Williamson County Auditor receives an invoice for the goods or services. Interest charges for any overdue payments shall be paid by licensee in accordance with Texas Government Code Section 2251.025. More specifically, the rate of interest that shall accrue on a late payment is the rate in effect on September 1 of licensee's fiscal year in which the payment becomes due. The said rate in effect on September 1 shall be equal to the sum of one percent (1%); and (2) the prime rate published in the Wall Street Journal on the first day of July of the preceding fiscal year that does not fall on a Saturday or Sunday.6. TAXES. The amount of taxes stated on the face hereof, if any, is approximate only. Buyer is liable for the full amount of taxes applicable to or as a result of this transaction, exclusive of franchise taxes and taxes measured by the net income of Seller. Buyer shall pay the amount of all such taxes as at any time requested by Seller as if originally added to the price. If Seller pays such taxes, Buyer shall reimburse Seller therefor.

7. SECURITY INTEREST AND DEFAULT. Seller shall retain a security interest in Equipment until the total selling price, including taxes, delivery and other charges, is paid in full by Buyer. Buyer agrees to sign and deliver to Seller any additional security interest and UCC documents required by Seller and agrees to do such other acts and execute such other instruments as Seller may request to give Seller a valid security interest in the Equipment.

If Buyer fails or refuses to accept delivery of the Equipment and parts ordered hereunder or shall default in the performance of any of the terms, covenants and conditions of this Agreement, Seller may retain the cash deposited or paid to it and the Equipment accepted by it on account of the sale price, if any, and apply the same toward payment of its damages. If the Equipment has been delivered to Buyer at the time of default, Seller may declare the full amount due and payable without notice or demand and may repossess the Equipment. Repossession and disposition of the Equipment, and suit for any deficiency, shall be pursuant to applicable laws. The remedies provided herein in favor of Seller shall not be deemed exclusive, but shall be cumulative and shall be in addition to all other remedies available to Seller's at law or in equity.

8. WARRANTY. The manufacturer's warranty for Equipment in effect at the time of sale confirmation for the Equipment shall apply. Seller makes no representations or warranties of any kind or character as to the Equipment, and hereby disclaims all warranties or representations, expressed or implied, including but not limited to the warranties of fitness for any particular purpose, merchantability, quality, design or condition of the Equipment, or conformity to models or samples.

9. DELAYS. Seller shall not be liable for loss or damage due to delay in delivery or manufacture of the Equipment, or commencement or completion of Services, resulting from any cause beyond Seller's reasonable control, including but not limited to, compliance with any regulations, orders, or instructions of any federal, state or municipal government or any department or agency thereof, acts of God, acts or omissions of Buyer, acts of civil or military authority, fires, strikes, factory shutdowns or alterations, embargoes, war, riot, delays in transportation or Seller's inability to obtain necessary labor, manufacturing facilities or materials from the Seller's usual sources; and any delays resulting from any such cause shall constitute a waiver of all claims for damages. IN NO EVENT SHALL buyer or seller BE LIABLE FOR ANY INDIRECT, SPECIAL OR CONSEQUENTIAL LOSS OR DAMAGES, INCLUDING BUT NOT LIMITED TO LOSS PROFITS AND LOSS REVENUE, EVEN IF INFORMED OF THE POSSIBILTY OF SUCH DAMAGES, however same may be caused.

10. CANCELLATION. Buyer may cancel its order, reduce quantities, revise specifications or scope or extend schedules only by agreement by Seller in its sole discretion. In the event of such agreement, Buyer shall be liable for reasonable and applicable charges which shall include but not be limited to restocking fees, freight charges, cancellation charges, demobilization costs, or other similar charges, and shall also take into account expenses already incurred or to be incurred by Seller and commitments made by Seller, and Buyer shall indemnify Seller against any losses resulting therefrom to the extent authorized under Texas law.

11. ENTIRE AGREEMENT AND APPLICABLE LAW. The rights and obligations of Seller and Buyer under any order placed pursuant hereto shall be governed by the laws of the state of Texas. The provisions hereof are intended by Buyer and Seller to be the entire agreement pertaining to the subject matter hereof, and supersede all prior agreements, understandings, negotiations and discussions, whether oral or written, of the parties hereto pertaining to the subject matter hereof. No waiver, modification or addition to any of the terms hereof shall be binding on Seller unless made in writing by the General Manager or the General Sales Manager at Seller's branch as stated herein. In the event of conflict between a service agreement or Buyer's purchase order and the terms hereof, the latter shall control.

12. TITLE. Title to the Equipment shall not pass to Buyer until the purchase price has been paid in full. In the event of non-payment within sixty (60) days after delivery, Seller reserves the right to repossess the Equipment and to charge a reasonable sum for the use thereof during the period from delivery to repossession.

13. ENFORCEABILITY. If any part or provision of this Agreement is declared invalid by a competent authority, such declaration shall not have the effect of invalidating or voiding the remainder of this Agreement. The parties agree that the part(s) of this Agreement so held to be invalid, void or

[redacted]

unenforceable shall be modified to the extent required to make it enforceable, or, if necessary, the Agreement shall be deemed to be amended to delete the unenforceable part or provision, and the remainder shall have the same force and effect as if such part or provision had never been included herein.
(Ver.7.2019)

[redacted]

Commissioners Court - Regular Session **19.**

Meeting Date: 11/23/2021

Authorize Advertisement of IFB #22IFB48 Garden Park Subdivision Roadway and Drainage Improvements Phase 1

Submitted For: Joy Simonton **Submitted By:** Andrew Portillo, Purchasing

Department: Purchasing

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on authorizing the Purchasing Agent to advertise and receive sealed bids for IFB #22IFB48 Garden Park Subdivision Roadway and Drainage Improvements Phase 1. Funding Source P491.

Background

Williamson County is seeking qualified contractors to provide materials, experienced roadway reconstruction crews and equipment to reconstruct the roadways in the Garden Park Subdivision Phase 1 at the estimated amount of $544,857.00. The point of contact is Terron Evertson.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
Purchasing (Originator)	Joy Simonton	11/18/2021 10:59 AM
County Judge Exec Asst.	Becky Pruitt	11/18/2021 11:10 AM
Form Started By: Andrew Portillo		Started On: 11/17/2021 10:38 AM
Final Approval Date: 11/18/2021		

Commissioners Court - Regular Session **20.**

Meeting Date: 11/23/2021

Final plat for the Cool Water Phase 2 subdivision – Pct 3

Submitted For: Terron Evertson **Submitted By:** Adam Boatright, Infrastructure

Department: Infrastructure **Division:** Road & Bridge

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on approval of the final plat for the Cool Water Phase 2 subdivision – Precinct 3.

Background

This is the next section of the Cool Water development. It consists of 167 single family lots, 2 open space/drainage lots, 4 landscape lots and 5,932 feet of new public roads. Roadway and drainage construction is not yet complete, but a financial security in the amount of $254,066.85 has been posted with the County to cover the cost of the remaining construction.

Timeline

2021-07-12 – initial submittal of the final plat
2021-08-10 – 1st review complete with comments clear except for completing construction
2021-11-15 – receipt of a financial security for the remaining construction
2021-11-16 – 2nd submittal of final plat with signatures
2021-11-18 – final plat placed on the November 23, 2021 Commissioners Court agenda for consideration

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

final plat - Cool Water Ph 2

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	11/18/2021 12:00 PM
Form Started By: Adam Boatright		Started On: 11/18/2021 11:55 AM
Final Approval Date: 11/18/2021		

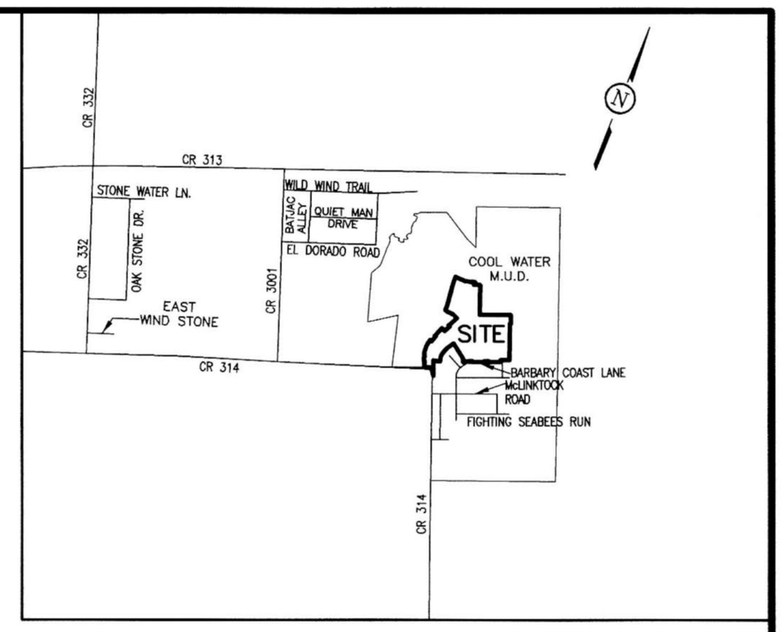
FINAL PLAT
COOL WATER PHASE 2

0 100 200 300

SCALE: 1"=100'

LEGEND

- ■ CONCRETE MONUMENT FOUND
- ● 1/2"STEEL PIN FOUND (UNLESS NOTED)
- 1817● 1/2"STEEL PIN FOUND W/ CAP MARKED 'RPLS 1817'
- F● 1/2"STEEL PIN FOUND W/ CAP MARKED 'FOREST'
- ○ 1/2"STEEL PIN SET W/CAP MARKED 'LENZ & ASSOC.'
- ⊙ PIPE FOUND
- ▲ 60d NAIL FOUND AT FENCE CORNER
- △ COMPUTED POINT
- ⊠ MAILBOX CLUSTER
- F⊛ SPINDLE FOUND
- S⊛ SPINDLE SET
- P.O.C. POINT OF COMMENCEMENT
- P.O.B. POINT OF BEGINNING
- F/C○ METAL FENCE CORNER POST
- P.U.E. PUBLIC UTILITY EASEMENT
- D.E. DRAINAGE EASEMENT
- W.W.E. WASTEWATER EASEMENT
- W.L.E. WATERLINE EASEMENT
- B.L. BUILDING LINE
- (BRG.~DIST.) RECORD CALL
- Ⓙ BLOCK LABEL
- R.O.W. RIGHT-OF-WAY
- S.D.E. SIGHT DISTANCE EASEMENT
- W.C.A.D. WILLIAMSON CENTRAL APPRAISAL DISTRICT
- B.E.C.A.E. BARTLETT ELECTRIC COOPERATIVE ACCESS EASEMENT



LOCATION MAP
NOT TO SCALE

B.M. 1
ELEV: 773.03'

N65°59'56"E 118.06'

S89°14'36"E 190.02'

154.70'

N04°29'14"W 77.65'

1% ANNUAL CHANCE FLOODPLAIN PER STUDY BY PAPE-DAWSON ENGINEERS, INC.

N07°20'16"W 400.67'

N07°40'28"W 420.12'

15' W.W.E.

N13°13'47"E 150.36'

51.14'

LOT 36
OPEN SPACE/DRAINAGE
4.130 AC

EE

REMAINDER OF
(66.986 AC)
SONWEST CO.
DOC. 2020167329

REMAINDER OF
(158.825 AC.)
SONWEST CO.
DOC. 2020167344

N26°38'45"E 200.15'

N18°58'49"E 183.47'

S21°19'49"E 531.75'

REMAINDER OF
(158.825 AC.)
SONWEST CO.
DOC. 2020167344

N68°40'11"E 566.28'

S21°19'49"E 165.00'

N68°40'11"E 621.21'

S68°40'11"W 211.70'

S68°40'11"W 200.00'

S21°19'49"E 665.00'

REMAINDER OF (142.717 AC)
RVEST, LP
DOC. 2012074806 TRACT 17

BARBARY COAST LANE

COOL WATER PHASE 1
DOC. 2021045646

B.M. 2
ELEV: 837.72'

SEE DETAILS 2-5

0.029 AC R.O.W. DEDICATION (SEE DETAIL 1)

LOT 12 - 0.024 AC OPEN SPACE/DRAINAGE 10' W.L.E. (SEE DETAIL 1)

P.O.B.

S21°12'23"E 99.96'

73.1'

C.R. 314

FENCE

SITE BENCHMARK #1 – STEEL PIN SET WITH CAP LOCATED N65°59'56"E, 118.06' FROM NW CORNER LOT 36, BLOCK EE.
ELEV. 773.03

SITE BENCHMARK #2 – SQUARE CUT ON PC CURB NEAR SW CORNER LOT 17, BLOCK U.
ELEV. 837.72'

ELEVATIONS (NAVD88, GEOID 12A)

BEARING BASIS: THE TEXAS COORDINATE SYSTEM OF 1983 (NAD83) CENTRAL ZONE. DISTANCES ARE SURFACE. SURFACE TO GRID COMBINED SCALE FACTOR 0.99988

ELEVATIONS ARE NAVD88 (GEOID 12A)

SUBMITTAL DATE: JULY 7, 2021

LENZ & ASSOCIATES, INC.
FIRM No. 100290-00
COMPLETE PROFESSIONAL LAND SURVEYING SERVICES
(512) 443-1174
4150 FREIDRICH LANE, SUITE A1
AUSTIN, TEXAS 78744
SURVEY #: 2020-0136A F.B.

FINAL PLAT
COOL WATER PHASE 2

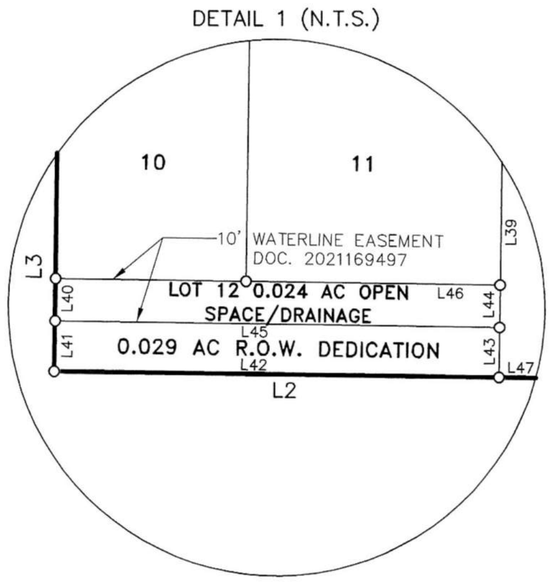
LEGAL DESCRIPTION:
32.810 ACRES OUT OF THE W. BRYAN SURVEY, ABSTRACT NO. A-108 AND THE G. SCHNEIDER SURVEY, A-580 WILLIAMSON COUNTY, TEXAS

OWNER:
SONWEST CO.
3939 BEE CAVE ROAD, SUITE C-100
AUSTIN, TEXAS 78746

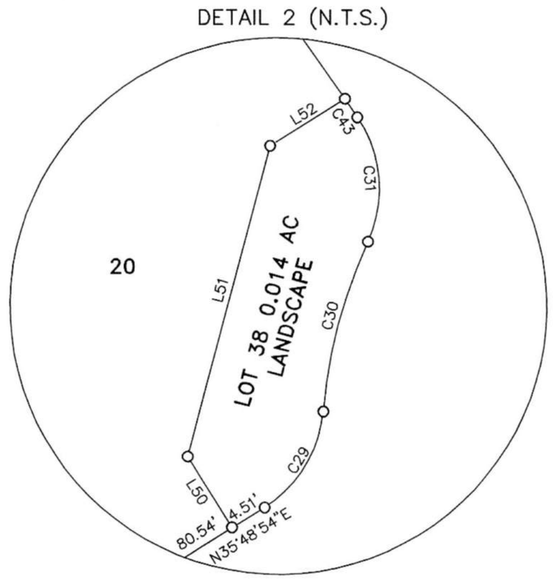
ENGINEER:
MICHAEL S. FISHER, P.E.
PAPE-DAWSON ENGINEERS, INC.
FIRM No. 470
10801 NORTH MOPAC EXPRESSWAY
BUILDING 3, SUITE 200
AUSTIN, TEXAS 78759
PH: (512) 454-8711

SURVEYOR:
TIMOTHY A. LENZ, R.P.L.S.
LENZ & ASSOCIATES, INC.
FIRM NO. 100290-00
4150 FREIDRICH LANE, SUITE A1
AUSTIN, TEXAS 78744
PH: (512) 443-1174

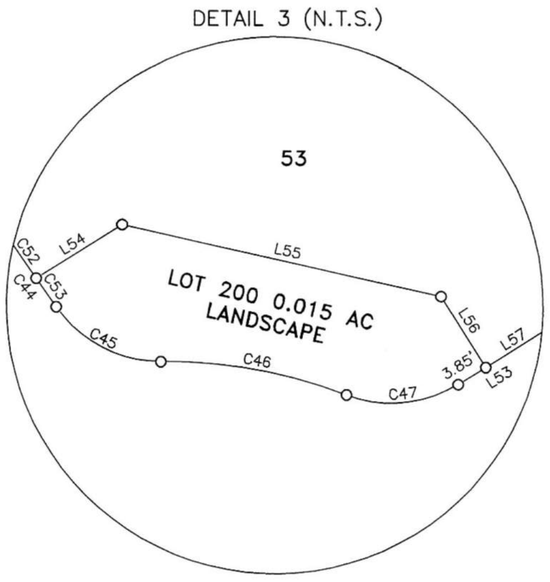
DETAIL 1 (N.T.S.)



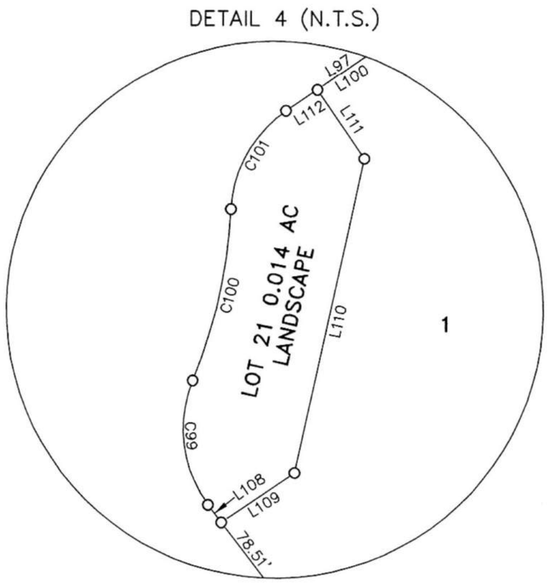
DETAIL 2 (N.T.S.)



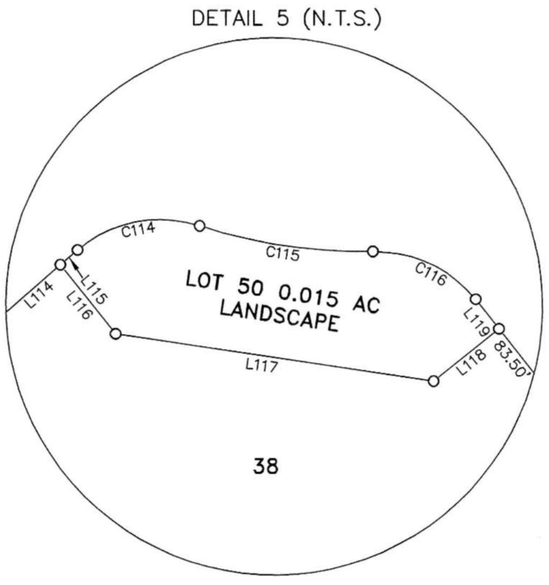
DETAIL 3 (N.T.S.)



DETAIL 4 (N.T.S.)



DETAIL 5 (N.T.S.)



LEGEND

■	CONCRETE MONUMENT FOUND
●	1/2"STEEL PIN FOUND (UNLESS NOTED)
1817●	1/2"STEEL PIN FOUND W/ CAP MARKED 'RPLS 1817'
F ●	1/2"STEEL PIN FOUND W/ CAP MARKED 'FOREST'
○	1/2"STEEL PIN SET W/CAP MARKED 'LENZ & ASSOC.'
⊙	PIPE FOUND
▲	60d NAIL FOUND AT FENCE CORNER
△	COMPUTED POINT
⊠	MAILBOX CLUSTER
F⊛	SPINDLE FOUND
S⊛	SPINDLE SET
P.O.C.	POINT OF COMMENCEMENT
P.O.B.	POINT OF BEGINNING
F/C○	METAL FENCE CORNER POST
P.U.E.	PUBLIC UTILITY EASEMENT
D.E.	DRAINAGE EASEMENT
W.W.E.	WASTEWATER EASEMENT
W.L.E.	WATERLINE EASEMENT
B.L.	BUILDING LINE
(BRG.~DIST.)	RECORD CALL
Ⓙ	BLOCK LABEL
R.O.W.	RIGHT-OF-WAY
S.D.E.	SIGHT DISTANCE EASEMENT
W.C.A.D.	WILLIAMSON CENTRAL APPRAISAL DISTRICT

LOT SUMMARY:

SINGLE FAMILY LOTS	167
OPEN SPACE/DRAINAGE LOTS	2
LANDSCAPE LOTS	4
R.O.W. DEDICATION	1
TOTAL LOTS	174

BUILDING SETBACKS:

FRONT STREET	25'
SIDE STREET	15'
REAR	10'
SIDE	5'

STREET DATA						
STREET	LENGTH	R.O.W. WIDTH	PVMT. WIDTH	DESIGN SPEED	MAINTENANCE AUTHORITY	CLASSIFICATION
YELLOW RIBBON TRAIL	1226 LF	60'	45' LOG - LOG	35 MPH	PUBLIC	COLLECTOR
YELLOW RIBBON TRAIL	525 LF	60'	37' LOG - LOG	35 MPH	PUBLIC	COLLECTOR
YELLOW RIBBON TRAIL	181 LF	50'	30' LOG - LOG	25 MPH	PUBLIC	LOCAL
STONEY BROOKE ROAD	168 LF	50'	30' LOG - LOG	25 MPH	PUBLIC	LOCAL
PARADISE CANYON DRIVE	779 LF	50'	30' LOG - LOG	25 MPH	PUBLIC	LOCAL
COMANCHEROS ROAD	764 LF	50'	30' LOG - LOG	25 MPH	PUBLIC	LOCAL
NIGHT RIDERS WAY	690 LF	50'	30' LOG - LOG	25 MPH	PUBLIC	LOCAL
MORRISON DRIVE	709 LF	50'	30' LOG - LOG	25 MPH	PUBLIC	LOCAL
CAPTAIN DOOLEY LANE	459 LF	50'	30' LOG - LOG	25 MPH	PUBLIC	LOCAL
DAN ROMAN LANE	140 LF	50'	30' LOG - LOG	25 MPH	PUBLIC	LOCAL
LIBERTY VALANCE PATH	140 LF	50'	30' LOG - LOG	25 MPH	PUBLIC	LOCAL
INNISFREE ROAD	151 LF	50'	30' LOG - LOG	25 MPH	PUBLIC	LOCAL

LENZ & ASSOCIATES, INC.
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AUSTIN, TEXAS 78744
SURVEY #: 2020-0136A F.B.

FINAL PLAT
COOL WATER PHASE 2

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N34°32'18"W	157.90'
L2	S68°40'04"W	125.64'
L3	N21°19'49"W	131.87'
L4	S68°40'11"W	12.00'
L5	N21°19'49"W	50.00'
L6	N68°40'11"E	9.53'
L7	N21°19'49"W	101.31'
L8	N04°18'48"W	126.30'
L9	N09°18'11"E	115.80'
L10	S73°14'24"E	38.95'
L11	N18°42'06"E	123.91'
L12	N27°54'28"E	123.69'
L13	N66°18'24"W	92.01'
L14	N88°23'28"W	113.49'
L15	N77°02'59"W	57.12'
L16	N00°36'09"E	88.86'
L17	N02°37'37"W	153.19'
L18	N78°36'23"E	124.66'
L19	N78°42'30"E	54.34'
L20	N68°40'11"E	111.92'
L21	S08°08'01"E	9.48'
L22	S14°22'04"E	9.08'
L23	S68°40'11"W	13.18'
L24	S68°40'11"W	165.00'
L25	S21°19'49"E	20.00'
L26	N21°19'49"W	1.50'
L27	S68°40'11"W	50.00'
L28	S21°19'49"E	1.50'
L29	N21°19'49"W	1.50'
L30	S68°40'11"W	50.00'
L31	S21°19'49"E	1.50'
L32	S68°40'11"W	53.30'
L33	N22°41'30"W	54.76'
L34	S35°48'54"W	104.03'
L35	S72°55'15"W	120.00'
L36	S21°19'49"E	92.55'
L37	S20°06'20"E	153.63'
L38	N68°40'11"E	102.00'
L39	S21°19'49"E	116.87'
L40	S21°19'49"E	10.00'
L41	S21°19'49"E	11.87'
L42	N68°40'04"E	105.00'
L43	S21°19'49"E	11.87'
L44	S21°19'49"E	10.00'
L45	N68°40'11"E	105.00'
L46	N68°40'11"E	105.00'
L47	N68°40'04"E	20.64'
L48	N68°40'11"E	112.10'
L49	S56°41'00"E	57.05'
L50	S54°11'06"E	10.00'
L51	S07°15'17"E	38.31'
L52	N35°48'54"E	10.49'
L53	N35°48'54"E	40.41'
L54	N35°48'54"E	12.07'
L55	N80°32'20"E	39.16'
L56	S54°11'06"E	10.00'
L57	N35°48'54"E	36.56'
L58	S66°54'12"E	28.45'
L59	N24°47'14"E	66.16'
L60	S12°37'59"E	43.55'
L61	S08°07'41"E	36.72'
L62	S66°54'12"E	50.60'

LINE TABLE		
LINE	BEARING	DISTANCE
L63	S59°25'37"E	127.95'
L64	N24°47'14"E	39.43'
L65	N24°47'14"E	26.73'
L66	S85°26'00"E	141.49'
L67	S21°19'49"E	36.09'
L68	S21°19'49"E	24.81'
L69	N68°40'11"E	123.00'
L70	S21°19'49"E	78.58'
L71	N68°40'11"E	95.00'
L72	S21°19'49"E	33.58'
L73	N68°40'11"E	95.00'
L74	N68°40'11"E	95.00'
L75	N68°40'11"E	95.19'
L76	S85°26'00"E	7.97'
L77	S21°19'49"E	33.28'
L78	S14°22'04"E	20.81'
L79	S14°22'04"E	115.85'
L80	N68°40'11"E	113.18'
L81	S21°19'49"E	35.00'
L82	S21°19'49"E	15.00'
L83	S21°19'49"E	33.50'
L84	S21°19'49"E	35.00'
L85	N68°40'11"E	78.08'
L86	S21°19'49"E	33.50'
L87	N21°19'49"W	26.99'
L88	S21°19'49"E	128.62'
L89	N57°14'17"E	28.22'
L90	N35°48'54"E	35.00'
L91	S21°19'49"E	35.00'
L92	S54°11'06"E	37.44'
L93	S41°43'26"E	46.32'
L94	S41°43'26"E	36.71'
L95	S41°43'26"E	33.06'
L96	S41°43'26"E	42.67'
L97	N35°48'54"E	40.41'
L98	S85°26'00"E	8.99'
L99	N68°40'11"E	78.08'
L100	N35°48'54"E	38.26'
L101	N35°48'54"E	0.92'
L102	N68°40'11"E	31.03'
L103	N68°40'11"E	35.00'
L104	N68°40'11"E	35.00'
L105	N68°40'11"E	1.08'
L106	N35°48'54"E	25.38'
L107	N35°48'54"E	35.00'
L108	S54°11'06"E	3.04'
L109	N35°48'54"E	12.38'
L110	S09°27'40"E	33.90'
L111	S54°11'06"E	12.40'
L112	N35°48'54"E	1.23'
L113	N35°48'54"E	7.16'
L114	N35°48'54"E	35.81'
L115	N35°48'54"E	6.06'
L116	S54°11'06"E	10.00'
L117	N76°17'23"E	40.83'
L118	N35°48'54"E	10.00'
L119	S54°11'06"E	3.06'
L120	S54°11'06"E	25.44'
L121	S21°19'49"E	26.99'
L122	N35°48'54"E	115.00'
L123	S52°48'49"E	121.34'

CURVE TABLE					
CURVE	DELTA ANGLE	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	0°59'06"	975.00'	16.76'	N70°49'16"W	16.76'
C2	4°02'10"	1017.51'	71.68'	S67°56'23"E	71.66'
C3	1°33'22"	975.00'	26.48'	N62°45'00"W	26.48'
C4	1°44'34"	330.00'	10.04'	N06°21'05"W	10.04'
C5	9°44'17"	270.00'	45.89'	S14°02'17"E	45.83'
C6	90°00'00"	15.00'	23.56'	S23°40'11"W	21.21'
C7	90°00'00"	15.00'	23.56'	N66°19'49"W	21.21'
C8	90°00'00"	15.00'	23.56'	S23°40'11"W	21.21'
C9	90°00'00"	15.00'	23.56'	N66°19'49"W	21.21'
C10	90°00'00"	15.00'	23.56'	S23°40'11"W	21.21'
C11	11°52'59"	205.00'	42.52'	S62°43'42"W	42.44'
C12	53°18'13"	350.00'	325.61'	S09°09'48"W	314.00'
C13	3°56'47"	470.00'	32.37'	S19°21'26"E	32.37'
C14	90°00'00"	15.00'	23.56'	S66°19'49"E	21.21'
C15	6°57'53"	975.00'	118.52'	S67°49'52"E	118.45'
C16	90°24'57"	15.00'	23.67'	S19°08'27"E	21.29'
C17	36°20'53"	530.00'	336.23'	N07°53'34"E	330.62'
C18	78°57'03"	15.00'	20.67'	N29°11'39"E	19.07'
C19	4°50'05"	530.00'	44.72'	N07°51'50"W	44.71'
C20	5°08'39"	530.00'	47.58'	N02°52'28"W	47.57'
C21	5°18'58"	530.00'	49.18'	N02°21'20"E	49.16'
C22	5°19'15"	530.00'	49.22'	N07°40'27"E	49.20'
C23	5°17'47"	530.00'	48.99'	N12°58'58"E	48.97'
C24	10°26'10"	530.00'	96.54'	N20°50'56"E	96.40'
C25	2°52'11"	975.00'	48.83'	S65°47'01"E	48.83'
C26	3°06'37"	975.00'	52.93'	S68°46'25"E	52.92'
C27	7°18'00"	1025.00'	130.60'	S67°38'57"E	130.51'
C28	80°11'09"	15.00'	20.99'	N75°54'28"E	19.32'
C29	53°07'48"	15.00'	13.91'	N09°15'00"E	13.42'
C30	20°04'58"	60.00'	21.03'	N07°16'26"W	20.92'
C31	59°26'02"	15.00'	15.56'	S26°56'58"E	14.87'
C32	5°16'12"	975.00'	89.68'	S59°29'34"E	89.65'
C33	2°59'35"	1017.51'	53.15'	S68°27'40"E	53.15'
C34	2°38'45"	1017.51'	46.99'	S65°38'30"E	46.98'
C35	1°20'22"	1017.51'	23.79'	S63°38'57"E	23.79'
C36	2°25'32"	1017.51'	43.07'	S64°42'32"E	43.07'
C37	0°31'01"	1017.51'	9.18'	S63°14'16"E	9.18'
C38	3°30'33"	975.00'	59.72'	S60°22'23"E	59.71'
C39	1°45'39"	975.00'	29.96'	S57°44'17"E	29.96'
C40	2°24'35"	1025.00'	43.11'	S70°05'40"E	43.11'
C41	2°30'57"	1025.00'	45.01'	S67°37'54"E	45.00'
C42	2°22'28"	1025.00'	42.48'	S65°11'12"E	42.48'
C43	0°09'21"	975.00'	2.65'	S56°44'39"E	2.65'
C44	7°05'50"	1025.00'	126.96'	S60°05'08"E	126.88'
C45	56°12'18"	15.00'	14.71'	S84°38'22"E	14.13'
C46	21°41'14"	60.00'	22.71'	N78°06'06"E	22.58'
C47	53°07'48"	15.00'	13.91'	N62°22'48"E	13.42'
C48	57°08'43"	440.00'	438.84'	N07°14'33"E	420.88'
C49	15°51'01"	330.00'	91.29'	S13°24'19"E	91.00'
C50	2°27'17"	1025.00'	43.91'	S62°24'25"E	43.91'
C51	2°27'20"	1025.00'	43.93'	S59°57'06"E	43.93'
C52	1°57'10"	1025.00'	34.93'	S57°44'51"E	34.93'
C53	0°14'03"	1025.00'	4.19'	S56°39'15"E	4.19'
C54	5°14'31"	440.00'	40.26'	N33°11'38"E	40.24'
C55	7°36'23"	440.00'	58.41'	N26°46'11"E	58.37'
C56	7°36'08"	440.00'	58.38'	N19°09'55"E	58.34'
C57	9°17'38"	440.00'	71.37'	N10°43'02"E	71.29'
C58	10°08'19"	440.00'	77.86'	N01°00'04"E	77.76'
C59	8°07'12"	440.00'	62.36'	N08°07'41"W	62.30'
C60	7°31'49"	440.00'	57.83'	N15°57'12"W	57.79'
C61	1°36'42"	440.00'	12.38'	S20°31'28"E	12.38'
C62	3°30'30"	330.00'	20.21'	S19°34'34"E	20.20'
C63	7°07'23"	330.00'	41.03'	S14°15'38"E	41.00'
C64	3°28'34"	330.00'	20.02'	N08°57'40"W	20.02'
C65	90°00'00"	15.00'	23.56'	S66°19'49"E	21.21'
C66	12°09'40"	270.00'	57.31'	S15°14'59"E	57.20'
C67	2°25'23"	270.00'	11.42'	S20°07'07"E	11.42'

CURVE TABLE					
CURVE	DELTA ANGLE	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C68	90°00'00"	15.00'	23.56'	N23°40'11"E	21.21'
C69	90°00'00"	15.00'	23.56'	S66°19'49"E	21.21'
C70	88°27'09"	15.00'	23.16'	N24°26'37"E	20.92'
C71	20°37'30"	500.00'	179.99'	S09°28'13"E	179.02'
C72	86°16'32"	15.00'	22.59'	S42°17'44"E	20.51'
C73	25°53'49"	175.00'	79.10'	N81°37'05"E	78.43'
C74	5°06'18"	500.00'	44.55'	S17°13'49"E	44.53'
C75	4°54'17"	500.00'	42.80'	S12°13'31"E	42.79'
C76	5°00'10"	500.00'	43.66'	S07°16'18"E	43.64'
C77	5°36'45"	500.00'	48.98'	N01°57'50"W	48.96'
C78	90°00'00"	15.00'	23.56'	N23°40'11"E	21.21'
C79	90°00'00"	15.00'	23.56'	N23°40'11"E	21.21'
C80	90°00'00"	15.00'	23.56'	S66°19'49"E	21.21'
C81	32°51'17"	175.00'	100.35'	N52°14'33"E	98.98'
C82	90°00'00"	15.00'	23.56'	S66°19'49"E	21.21'
C83	32°51'17"	205.00'	117.55'	S37°45'27"E	115.95'
C84	90°00'00"	15.00'	23.56'	S09°11'06"E	21.21'
C85	25°39'37"	175.00'	78.38'	N48°38'43"E	77.72'
C86	7°11'40"	175.00'	21.97'	N65°04'21"E	21.96'
C87	1°37'23"	205.00'	5.81'	S22°08'31"E	5.81'
C88	10°00'55"	205.00'	35.83'	S27°57'40"E	35.79'
C89	10°00'55"	205.00'	35.83'	S37°58'35"E	35.79'
C90	10°00'55"	205.00'	35.83'	S47°59'31"E	35.79'
C91	1°11'08"	205.00'	4.24'	S53°35'32"E	4.24'
C92	26°03'46"	500.00'	227.44'	N22°47'01"E	225.48'
C93	84°48'52"	15.00'	22.20'	N52°09'34"E	20.23'
C94	25°53'49"	225.00'	101.70'	N81°37'05"E	100.83'
C95	90°00'00"	15.00'	23.56'	S66°19'49"E	21.21'
C96	90°00'00"	15.00'	23.56'	N23°40'11"E	21.21'
C97	32°51'17"	225.00'	129.02'	N52°14'33"E	127.26'
C98	90°00'00"	15.00'	23.56'	N80°48'54"E	21.21'
C99	57°46'09"	15.00'	15.12'	S25°18'02"E	14.49'
C100	20°53'57"	60.00'	21.89'	S06°51'56"E	21.76'
C101	53°07'48"	15.00'	13.91'	N09°15'00"E	13.42'
C102	4°48'43"	500.00'	41.99'	N33°24'33"E	41.98'
C103	5°00'14"	500.00'	43.67'	N28°30'04"E	43.65'
C104	5°00'34"	500.00'	43.72'	N23°29'41"E	43.70'
C105	5°01'11"	500.00'	43.81'	N18°28'48"E	43.79'
C106	6°13'04"	500.00'	54.26'	N12°51'40"E	54.23'
C107	20°48'17"	225.00'	81.70'	N84°09'51"E	81.25'
C108	5°05'31"	225.00'	20.00'	N71°12'57"E	19.99'
C109	9°41'55"	225.00'	38.09'	N63°49'13"E	38.04'
C110	9°40'18"	225.00'	37.98'	N54°08'07"E	37.94'
C111	9°40'18"	225.00'	37.98'	N44°27'49"E	37.94'
C112	3°48'47"	225.00'	14.97'	N37°43'17"E	14.97'
C113	53°11'56"	470.00'	436.39'	N09°12'56"E	420.89'
C114	53°07'48"	15.00'	13.91'	N62°22'48"E	13.42'
C115	20°53'57"	60.00'	21.89'	N78°29'44"E	21.76'
C116	57°46'09"	15.00'	15.12'	S83°04'10"E	14.49'
C117	32°51'17"	155.00'	88.88'	S37°45'27"E	87.67'
C118	8°04'21"	470.00'	66.22'	S13°20'52"E	66.17'
C119	7°07'50"	470.00'	58.49'	S05°44'46"E	58.45'
C120	7°02'36"	470.00'	57.78'	N01°20'27"E	57.74'
C121	7°02'38"	470.00'	57.78'	N08°23'04"E	57.75'
C122	7°02'36"	470.00'	57.78'	N15°25'41"E	57.74'
C123	10°53'30"	470.00'	89.34'	N24°23'44"E	89.21'
C124	5°58'25"	470.00'	49.00'	N32°49'41"E	48.98'
C125	6°32'32"	155.00'	17.70'	S50°54'50"E	17.69'
C126	26°18'45"	155.00'	71.18'	S34°29'11"E	70.56'
C127	8°10'38"	350.00'	49.95'	S13°24'00"E	49.91'
C128	7°07'50"	350.00'	43.56'	S05°44'46"E	43.53'
C129	7°02'36"	350.00'	43.03'	N01°20'27"E	43.00'
C130	7°02'38"	350.00'	43.03'	N08°23'04"E	43.00'
C131	7°02'36"	350.00'	43.03'	N15°25'41"E	43.00'
C132	8°21'05"	350.00'	51.02'	N23°07'31"E	50.97'
C133	8°30'50"	350.00'	52.01'	N31°33'29"E	51.96'

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SURVEY #: 2020-0136A F.B.

FINAL PLAT
COOL WATER PHASE 2

FIELD NOTE DESCRIPTION
32.810 ACRES
W. BRYAN SURVEY, A–108
WILLIAMSON COUNTY, TEXAS

FIELD NOTE DESCRIPTION OF 32.810 ACRES OF LAND OUT OF THE W. BRYAN SURVEY, ABSTRACT NO. 108 AND THE G. SCHNEIDER SURVEY, ABSTRACT 580, WILLIAMSON COUNTY, TEXAS, BEING A PORTION OF THAT CERTAIN 66.986 ACRE TRACT IN A DEED TO SONWEST CO. RECORDED IN DOCUMENT NUMBER 2020167329 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, ALONG WITH A PORTION OF THAT CERTAIN 158.825 ACRE TRACT IN A DEED TO SONWEST CO. RECORDED IN DOCUMENT NUMBER 2020167344 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS. THE SAID 32.810 ACRES OF LAND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

NOTE: ALL STEEL PINS SET CITED HEREIN ARE ½ INCH DIAMETER WITH CAP MARKED LENZ & ASSOC. BEARINGS CITED HEREIN ARE BASED ON THE TEXAS COORDINATE SYSTEM OF 1983 (NAD83), CENTRAL ZONE. THIS DESCRIPTION WAS PREPARED FOR THE PURPOSE OF DEFINING FUTURE SUBDIVISION BOUNDARIES.

BEGINNING AT A ½ INCH DIAMETER STEEL PIN FOUND WITH CAP MARKED FOREST ON THE EAST LINE OF COUNTY ROAD 314 AT THE SOUTHERLY MOST CORNER OF THE SAID 66.986 ACRE SONWEST CO. TRACT, THE SAME BEING AN EXTERIOR CORNER OF COOL WATER PHASE 1, A SUBDIVISION OF RECORD RECORDED IN DOCUMENT NO. 2021045646 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, FROM WHICH A ½ INCH DIAMETER STEEL PIN FOUND WITH CAP MARKED FOREST ON THE EAST LINE OF COUNTY ROAD 314, BEARS , S 21°12'23" E, 99.96 FEET;

THENCE, ALONG THE EAST AND NORTH LINES OF COUNTY ROAD 314, THE FOLLOWING FORTY–TWO (2) COURSES AND DISTANCES:

1) N 34°32'18" W, 157.90 FEET TO A ½ INCH DIAMETER STEEL PIN FOUND WITH CAP MARKED FOREST;

2) S 68°40'04" W, 125.64 FEET TO A STEEL PIN SET;

THENCE, TRAVERSING THE INTERIOR OF THE SAID 66.986 ACRE SONWEST CO. TRACT AND THE SAID 158.825 ACRE SONWEST CO. TRACT, THE FOLLOWING THIRTY–FOUR (34) COURSES AND DISTANCES:

1) N 21°19'49" W, 131.87 FEET TO A STEEL PIN SET;

2) S 68°40'11" W, 12.00 FEET TO A STEEL PIN SET;

3) N 21°19'49" W, 50.00 FEET TO A STEEL PIN SET;

4) N 68°40'11" E, 9.53 FEET TO A STEEL PIN SET;

5) N 21°19'49" W, 101.31 FEET TO A STEEL PIN SET;

6) N 04°18'48" W, 126.30 FEET TO A STEEL PIN SET;

7) N 09°18'11" E, 115.80 FEET TO A STEEL PIN SET;

8) S 73°14'24" E, 38.95 FEET TO A STEEL PIN SET;

9) N 18°42'06" E, 123.91 FEET TO A STEEL PIN SET;

10) WITH A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 00°59'06", A RADIUS OF 975.00 FEET, AN ARC OF 16.76 FEET AND A CHORD BEARING AND DISTANCE OF N 70°49'16" W, 16.76 FEET TO A STEEL PIN SET;

11) N 18°58'49" E, 183.47 FEET TO A STEEL PIN SET;

12) WITH A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 04°02'10", A RADIUS OF 1017.51 FEET, AN ARC OF 71.68 FEET AND A CHORD BEARING AND DISTANCE OF S 67°56'23" E, 71.66 FEET TO A STEEL PIN SET;

13) N 27°54'28" E, 123.69 FEET TO A STEEL PIN SET;

14) WITH A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 01°33'22", A RADIUS OF 975.00 FEET, AN ARC OF 26.48 FEET AND A CHORD BEARING AND DISTANCE OF N 62°45'00" W, 26.48 FEET TO A STEEL PIN SET;

15) N 26°38'43" E, 200.15 FEET TO A STEEL PIN SET;

16) N 66°18'24" W, 92.01 FEET TO A STEEL PIN SET;

17) N 88°23'28" W, 113.49 FEET TO A STEEL PIN SET;

18) N 77°02'59" W, 57.12 FEET TO A STEEL PIN SET;

19) N 00°36'09" E, 88.86 FEET TO A STEEL PIN SET;

20) N 07°20'16" W, 400.67 FEET TO A STEEL PIN SET;

21) N 02°37'37" W, 153.19 FEET TO A STEEL PIN SET;

22) S 89°14'36" E, 190.02 FEET TO A STEEL PIN SET;

23) N 78°36'23" E, 124.66 FEET TO A STEEL PIN SET;

24) WITH A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 01°44'34", A RADIUS OF 330.00 FEET, AN ARC OF 10.04 FEET AND A CHORD BEARING AND DISTANCE OF N 06°21'05" W, 10.04 FEET TO A STEEL PIN SET;

25) N 78°42'30" E, 54.34 FEET TO A STEEL PIN SET;

26) WITH A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 09°44'17", A RADIUS OF 270.00 FEET, AN ARC OF 45.89 FEET AND A CHORD BEARING AND DISTANCE OF S 14°02'17" E, 45.83 FEET TO A STEEL PIN SET;

27) N 68°40'11" E, 111.92 FEET TO A STEEL PIN SET;

28) S 08°08'01" E, 9.48 FEET TO A STEEL PIN SET;

29) S 21°19'49" E, 531.75 FEET TO A STEEL PIN SET;

30) S 14°22'04" E, 9.08 FEET TO A STEEL PIN SET;

31) N 68°40'11" E, 566.28 FEET TO A STEEL PIN SET;

32) S 21°19'49" E, 165.00 FEET TO A STEEL PIN SET;

33) S 68°40'11" W, 13.18 FEET TO A STEEL PIN SET;

34) S 21°19'49" E, 135.00 TO A STEEL PIN SET AT AN EXTERIOR CORNER OF A REMAINDER PORTION OF THAT CERTAIN 142.717 ACRE TRACT, CALLED TRACT 17 IN A DEED TO RVEST, LP RECORDED IN DOCUMENT NO. 2012074806 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, CONTINUING FOR A TOTAL DISTANCE OF 665.00 FEET TO A STEEL PIN SET AT AN EXTERIOR CORNER OF THE SAID COOL WATER PHASE 1;

THENCE, CONTINUING TO TRAVERSE THE INTERIOR OF THE SAID 66.986 ACRE AND 158.825 ACRE SONWEST CO. TRACTS, ALONG THE NORTH AND WEST LINES OF THE SAID COOL WATER PHASE 1, THE FOLLOWING TWENTY–FIVE (25) COURSES AND DISTANCES:

1) S 68°40'11" W, 165.00 FEET TO A STEEL PIN SET;

2) S 21°19'49" E, 20.00 FEET TO A STEEL PIN SET;

3) WITH A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 90°00'00", A RADIUS OF 15.00 FEET, AN ARC OF 23.56 FEET AND A CHORD BEARING AND DISTANCE OF S 23°40'11" W, 21.21 FEET TO A STEEL PIN SET;

4) S 68°40'11" W, 200.00 FEET TO A STEEL PIN SET;

5) WITH A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 90°00'00", A RADIUS OF 15.00 FEET, AN ARC OF 23.56 FEET AND A CHORD BEARING AND DISTANCE OF N 66°19'49" W, 21.21 FEET TO A STEEL PIN SET;

6) N 21°19'49" W, 1.50 FEET TO A STEEL PIN SET;

7) S 68°40'11" W, 50.00 FEET TO A STEEL PIN SET;

8) S 21°19'49" E, 1.50 FEET TO A STEEL PIN SET;

9) WITH A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 90°00'00", A RADIUS OF 15.00 FEET, AN ARC OF 23.56 FEET AND A CHORD BEARING AND DISTANCE OF S 23°40'11" W, 21.21 FEET TO A STEEL PIN SET;

10) S 68°40'11" W, 211.70 FEET TO A STEEL PIN SET;

11) WITH A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 90°00'00", A RADIUS OF 15.00 FEET, AN ARC OF 23.56 FEET AND A CHORD BEARING AND DISTANCE OF N 66°19'49" W, 21.21 FEET TO A STEEL PIN SET;

12) N 21°19'49" W, 1.50 FEET TO A STEEL PIN SET;

13) S 68°40'11" W, 50.00 FEET TO A STEEL PIN SET;

14) S 21°19'49" E, 1.50 FEET TO A STEEL PIN SET;

15) WITH A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 90°00'00", A RADIUS OF 15.00 FEET, AN ARC OF 23.56 FEET AND A CHORD BEARING AND DISTANCE OF S 23°40'11" W, 21.21 FEET TO A STEEL PIN SET;

16) S 68°40'11" W, 53.30 FEET TO A STEEL PIN SET;

17) WITH A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 11°52'59", A RADIUS OF 205.00 FEET, AN ARC OF 42.52 FEET AND A CHORD BEARING AND DISTANCE OF S 62°43'42" W, 42.44 FEET TO A STEEL PIN SET;

18) N 22°41'30" W, 54.76 FEET TO A STEEL PIN SET;

19) N 54°11'06" W, 330.10 FEET TO A STEEL PIN SET;

20) S 35°48'54" W, 104.03 FEET TO A STEEL PIN SET;

21) WITH A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 53°18'13", A RADIUS OF 350.00 FEET, AN ARC OF 325.61 FEET AND A CHORD BEARING AND DISTANCE OF S 09°09'48" W, 314.00 FEET TO A STEEL PIN SET;

22) S 72°55'15" W, 120.00 FEET TO A STEEL PIN SET;

23) WITH A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 03°56'47", A RADIUS OF 470.00 FEET, AN ARC OF 32.37 FEET AND A CHORD BEARING AND DISTANCE OF S 19°21'26" E, 32.37 FEET TO A STEEL PIN SET;

24) S 21°19'49" E, 92.55 FEET TO A STEEL PIN SET;

25) S 20°06'20" E, 153.63 FEET TO THE PLACE OF BEGINNING, CONTAINING 32.810 ACRES OF LAND, MORE OR LESS.

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SURVEY #: 2020–0136A F.B.

FINAL PLAT
COOL WATER PHASE 2

NOTES:

1) THE OWNER UNDERSTANDS THAT IT IS THE RESPONSIBILITY OF THE OWNER, NOT THE CITY OR COUNTY, TO ASSURE COMPLIANCE WITH THE PROVISIONS OF ALL APPLICABLE STATE, FEDERAL AND LOCAL LAWS AND REGULATIONS RELATING TO THE ENVIRONMENT, INCLUDING, BUT NOT LIMITED TO THE ENDANGERED SPECIES ACT, STATE AQUIFER REGULATIONS, AND MUNICIPAL WATERSHED ORDINANCES

2) A 10' WIDE UTILITY EASEMENT SHALL BE DEDICATED ADJACENT TO ALL STREET R.O.W. ON ALL LOTS.

3) PROPERTY OWNER SHALL PROVIDE FOR ACCESS TO DRAINAGE EASEMENTS AS MAY BE NECESSARY AND SHALL NOT PROHIBIT ACCESS BY REGULATORY AUTHORITIES

4) ALL EASEMENTS ON PRIVATE PROPERTY SHALL BE MAINTAINED BY THE PROPERTY OWNER OR THEIR ASSIGNS.

5) THIS SUBDIVISION IS NOT LOCATED WITHIN THE EDWARDS AQUIFER.

6) MAINTENANCE OF THE DRAINAGE EASEMENTS SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER.

7) THIS SUBDIVISION IS LOCATED WITHIN THE JURISDICTION OF WILLIAMSON COUNTY.

8) BUILDING SETBACK LINES SHALL BE IN ACCORDANCE WITH SETBACKS SHOWN HEREON, APPLICABLE OWNER RESTRICTIONS RECORDED IN COUNTY RECORDS OR APPLICABLE ORDINANCES.

9) DRIVEWAY ACCESS TO LOTS WITHIN THIS SUBDIVISION FROM SIDE STREETS IS PROHIBITED.

10) NO STRUCTURE OR IMPROVEMENT ON ANY LOT IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO A WATER SUPPLY SYSTEM APPROVED BY THE TEXAS COMMISSION ON ENVIRONMENTAL QUALITY.

11) NO STRUCTURE OR IMPROVEMENT ON ANY LOT IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO A WASTEWATER COLLECTION SYSTEM APPROVED BY THE TEXAS COMMISSION ON ENVIRONMENTAL QUALITY.

12) THE OWNER OF THIS SUBDIVISION AND HIS HEIRS, SUCCESSORS AND ASSIGNS ASSUMES THE RESPONSIBILITY FOR PLANS FOR CONSTRUCTION OF ALL SUBDIVISION IMPROVEMENTS WHICH SHALL COMPLY WITH APPLICABLE CODES, RULES AND REGULATIONS AND REQUIREMENTS OF WILLIAMSON COUNTY, TEXAS AND THE TEXAS COMMISSION ON ENVIRONMENTAL QUALITY WHICH ARE IN EFFECT AND APPLICABLE AT THE TIME THE IMPROVEMENTS ARE DESIGNED AND CONSTRUCTED. THE OWNER UNDERSTANDS AND AGREES THAT PLAT VACATION AND REPLATTING MAY BE REQUIRED AT THE OWNERS SOLE EXPENSE IF PLANS TO CONSTRUCT THIS SUBDIVISION DO NOT COMPLY WITH SUCH CODES AND REQUIREMENTS.

13) WATER AND WASTEWATER SERVICE TO THIS SUBDIVISION WILL BE PROVIDED BY THE SONTERRA MUNICIPAL UTILITY DISTRICT.

14) WATER AND WASTEWATER SYSTEMS SERVING THIS SUBDIVISION SHALL BE DESIGNED AND INSTALLED IN ACCORDANCE WITH THE DESIGN AND CONSTRUCTION STANDARDS OF THE TEXAS COMMISSION ON ENVIRONMENTAL QUALITY (TCEQ) OR WILLIAMSON COUNTY. PLANS AND SPECIFICATIONS SHALL BE SUBMITTED TO TCEQ AND OTHER AGENCIES AS APPROPRIATE AT THE TIME SUCH PLANS ARE PREPARED.

15) ALL STREETS ARE TO BE DEDICATED FOR PUBLIC USE.

16) THERE ARE NO CEMETERY SITES, EXISTING OR PROPOSED SCHOOL SITES OR OTHER PUBLIC SITES PROPOSED WITHIN THIS SUBDIVISION.

17) DRIVEWAYS SHALL CONNECT ONLY TO AN INTERNAL PLATTED ROAD AND NOT TO CR 314 OR FUTURE ARTERIAL ROADWAYS.

18) IF ANY SIDEWALKS ARE CONSTRUCTED IN THIS SUBDIVISION, THEY WILL BE OWNED AND MAINTAINED BY THE SONTERRA MUNICIPAL UTILITY DISTRICT OR THE HOMEOWNER'S ASSOCIATION.

19) ALL PUBLIC ROADWAYS AND EASEMENTS AS SHOWN ON THIS PLAT ARE FREE OF LIENS.

20) CONSTRUCTION OF ANY IMPROVEMENTS ON ANY LOT IN THE SUBDIVISION IS SUBJECT TO THE COVENANTS AND RESTRICTIONS FOR COOL WATER DEVELOPMENT AREA AS RECORDED IN THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS.

21) IMPROVEMENTS WITHIN THE COUNTY RIGHT-OF-WAY INCLUDING, BUT NOT LIMITED TO LANDSCAPING, IRRIGATION, LIGHTING, CUSTOM SIGNS IS PROHIBITED WITHOUT AN EXECUTED LICENSE AGREEMENT WITH WILLIAMSON COUNTY.

22) AN EASEMENT 3 FEET IN WIDTH IS HEREBY DEDICATED ALONG EACH INTERIOR SIDE LOT LINE AND EACH REAR LOT LINE FOR PUBLIC UTLITIES.

23) IN ORDER TO PROMOTE POSITIVE DRAINAGE AWAY FROM A STRUCTURE, FINISHED FLOOR ELEVATIONS SHOULD BE BUILT AT LEAST ONE FOOT ABOVE THE SURROUNDING GROUND AND THE GROUND SHOULD BE GRADED AWAY FROM THE STRUCTURE AT A SLOPE OF ½ INCH PER FOOT FOR A DISTANCE OF AT LEAST 10 FEET.

24) THE MINIMUM FINISHED FLOOR ELEVATION SHALL BE ONE FOOT HIGHER THAN THE HIGHEST SPOT ELEVATION THAT IS LOCATED WITHIN FIVE FEET OUTSIDE THE PERIMETER OF THE BUILDING, OR ONE FOOT ABOVE THE BFE, WHICHEVER IS HIGHER.

25) A DE FACTO CERTIFICATE OF COMPLIANCE IS HEREBY ISSUED FOR ALL LOTS WITHIN THIS SUBDIVISION. THIS CERTIFICATE OF COMPLIANCE IS VALID UNTIL SUCH TIME AS FEMA OR THE COUNTY REVISES OR NEWLY ADOPTS FLOODPLAIN BOUNDARIES IN THIS VICINITY.

26) NO CONSTRUCTION, PLANTING OR GRADING SHALL BE PERMITTED TO INTERFERE WITH SIGHT EASEMENTS BETWEEN THE HEIGHTS OF THREE AND EIGHT FEET AS MEASURED FROM THE CROWNS OF ADJACENT STREETS.

27) ANY OWNER/BUILDER THAT INSTALLS A SIDEWALK MUST INSTALL RAMPS TO ADA COMPLIANCE.

28) USE OF PUBLIC UTILITY EASEMENTS BY FRANCHISE UTILITIES SHALL BE APPROVED BY THE SONTERRA MUNICIPAL UTILITY DISTRICT OR THE COOL WATER MUNICIPAL UTILITY DISTRICT.

LENZ & ASSOCIATES, INC.
FIRM No. 100290-00
COMPLETE PROFESSIONAL LAND SURVEYING SERVICES
(512) 443-1174
4150 FREIDRICH LANE, SUITE A1
AUSTIN, TEXAS 78744
SURVEY #: 2020-0136A F.B.

FINAL PLAT
COOL WATER PHASE 2

STATE OF TEXAS }
COUNTY OF WILLIAMSON }

KNOWN ALL PERSONS BY THESE PRESENTS:

THAT SONWEST CO., ACTING BY AND THROUGH ANDY BILGER, VICE PRESIDENT, SOLE OWNER OF THOSE CERTAIN TRACTS OF LAND SHOWN HEREON AND DESCRIBED IN DEEDS RECORDED IN DOCUMENT NO. 2020167344 AND 2020167329, OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, DO HEREBY STATE THAT THERE ARE NO LIEN HOLDERS OF THOSE CERTAIN TRACTS OF LAND, AND DO HEREBY SUBDIVIDE THE PORTION OF THE SAID TRACTS AS SHOWN HEREON, AND DO HEREBY CONSENT TO ALL PLAT NOTE REQUIREMENTS SHOWN HEREON, AND DO HEREBY FOREVER DEDICATE TO THE PUBLIC THE ROADS, ALLEYS, RIGHTS-OF WAY, EASEMENTS AND PUBLIC PLACES SHOWN HEREON FOR SUCH PUBLIC PURPOSES AS WILLIAMSON COUNTY MAY DEEM APPROPRIATE, AND DO HEREBY STATE THAT ALL PUBLIC ROADWAYS AND EASEMENTS AS SHOWN ON THIS PLAT ARE FREE OF LIENS. THIS SUBDIVISION IS TO BE KNOWN AS "COOL WATER PHASE 2"

TO CERTIFY WHICH, WITNESS BY MY HAND THIS THE 12th DAY OF November, 2021.

SONWEST CO
BY: ANDY BILGER
3939 BEE CAVE ROAD, SUITE C-100
AUSTIN, TEXAS 78746

STATE OF TEXAS }
COUNTY OF WILLIAMSON }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 12th DAY OF November, 2021, A.D. BY ANDY BILGER ACTING IN THE CAPACITY HEREIN STATED.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

MY COMMISSION EXPIRES 1-25-22

J KIM CASE
Notary ID #4444337
My Commission Expires
January 25, 2022

SURVEYOR'S CERTIFICATE

I, TIMOTHY A LENZ, AM AUTHORIZED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYING AND HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY HEREON MADE ON THE GROUND BY ME OR UNDER MY SUPERVISION. ALL CORNER MONUMENTS WERE FOUND OR SET AS SHOWN HEREON.

11-12-21
TIMOTHY A. LENZ DATE
REGISTERED PROFESSIONAL LAND SURVEYOR NO. 4393
LENZ & ASSOCIATES, INC.
FIRM NO. 100290-00
4150 FREIDRICH LANE, SUITE A1
AUSTIN, TEXAS 78744

STATE OF TEXAS
REGISTERED
TIMOTHY A LENZ
4393
PROFESSIONAL
LAND SURVEYOR

I, MICHAEL S. FISHER, AM AUTHORIZED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF ENGINEERING AND HEREBY CERTIFY THAT THIS PLAT COMPLIES WITH THE APPLICABLE ORDINANCE OF WILLIAMSON COUNTY, TEXAS AND THAT NO PORTION OF THIS SUBDIVISION IS CONTAINED WITHIN THE 100 YEAR FLOOD PLAIN AS IDENTIFIED ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NUMBER 48491C0150F DATED DECEMBER 20, 2019 FOR WILLIAMSON COUNTY, TEXAS.

11/15/21
MICHAEL S. FISHER, P.E. DATE
REGISTERED PROFESSIONAL ENGINEER NO. 87704
PAPE-DAWSON ENGINEERS, INC.
FIRM No. 470
10801 NORTH MOPAC EXPRESSWAY
BUILDING 3, SUITE 200
AUSTIN, TEXAS 78759

STATE OF TEXAS
MICHAEL S. FISHER
87704
LICENSED
PROFESSIONAL ENGINEER
11/15/21

ROAD NAME AND ADDRESS ASSIGNMENTS VERIFIED
THIS THE 15th DAY OF November, 2021, A.D.

Teresa Baker
WILLIAMSON COUNTY ADDRESS COORDINATOR

IN APPROVING THIS PLAT BY THE COMMISSIONERS COURT OF WILLIAMSON COUNTY, TEXAS, IT IS UNDERSTOOD THAT THE BUILDING OF ALL ROADS, AND OTHER PUBLIC THOROUGHFARES AND ANY BRIDGES OR CULVERTS NECESSARY TO BE CONSTRUCTED OR PLACED, IS THE RESPOSIBILITY OF THE OWNER(S) OF THE TRACT OF LAND COVERED BY THIS PLAT IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS PRESCRIBED BY THE COMMISSIONERS COURT OF WILLIAMSON COUNTY, TEXAS. SAID COMMISSIONERS COURT ASSUMES NO OBLIGATION TO BUILD ANY OF THE ROADS, OR OTHER PUBLIC THOROUGHFARES SHOWN ON THIS PLAT, OR OF CONSTRUCTING ANY OF THE BRIDGES OR DRAINAGE IMPROVEMENTS IN CONNECTION THEREWITH. THE COUNTY WILL ASSUME NO RESPONSIBILITY FOR DRAINAGE WAYS OR EASEMENTS IN THE SUBDIVISION, OTHER THAN THOSE DRAINING OR PROTECTING THE ROAD SYSTEM.

IT IS THE RESPONSIBILITY OF THE OWNER, NOT THE COUNTY, TO ASSURE COMPLIANCE WITH THE PROVISIONS OF ALL APPLICABLE STATE, FEDERAL AND LOCAL LAWS AND REGULATIONS RELATING TO THE PLATTING AND DEVELOPMENT OF THIS PROPERTY

THE COUNTY ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF REPRESENTATIONS BY OTHER PARTIES IN THIS PLAT. FLOODPLAIN DATA, IN PARTICULAR, MAY CHANGE. IT IS FURTHER UNDERSTOOD THAT THE OWNERS OF THE TRACT OF LAND COVERED BY THIS PLAT MUST INSTALL AT THEIR OWN EXPENSE ALL TRAFFIC CONTROL DEVICES AND SIGNAGE THAT MAY BE REQUIRED BEFORE THE ROADS IN THE SUBDIVISION HAVE FINALLY BEEN ACCEPTED FOR MAINTENANCE BY THE COUNTY.

STATE OF TEXAS }
COUNTY OF WILLIAMSON }

I, BILL GRAVELL Jr., COUNTY JUDGE OF WILLIAMSON COUNTY, TEXAS, DO HEREBY CERTIFY THAT THIS MAP OR PLAT, WITH FIELD NOTES HEREON, FOR A SUBDIVISION HAVING BEEN FULLY PRESENTED TO THE COMMISSIONERS COURT OF WILLIAMSON COUNTY, TEXAS, AND BY THE SAID COURT DULY CONSIDERED, WERE ON THIS DAY APPROVED AND THAT THIS PLAT IS AUTHORIZED TO BE REGISTERED AND RECORDED IN THE PROPER RECORDS OF THE COUNTY CLERK OF WILLIAMSON COUNTY, TEXAS.

BILL GRAVELL Jr. DATE
COUNTY JUDGE, WILLIAMSON COUNTY, TEXAS

STATE OF TEXAS }
COUNTY OF WILLIAMSON }

KNOWN ALL MEN BY THESE PRESENTS:

I, NANCY RISTER, COUNTY CLERK OF WILLIAMSON COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT IN WRITING WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORD IN MY OFFICE ON THE ___ DAY OF _____, 20__, A.D. AT ___ O'CLOCK ___.M. AND DULY RECORDED THIS THE ___ DAY OF _____, 20__, A.D.,
AT _____ O'CLOCK __.M., IN THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, IN DOCUMENT NUMBER _____.

TO CERTIFY WHICH, WITNESS MY HAND AND SEAL AT THE COUNTY COURT OF SAID COUNTY, AT MY OFFICE IN GEORGETOWN, TEXAS, THE DATE LAST SHOWN ABOVE WRITTEN.

NANCY RISTER, COUNTY CLERK, WILLIAMSON COUNTY, TEXAS

BY _____ DEPUTY

LENZ & ASSOCIATES, INC.
FIRM No. 100290-00
COMPLETE PROFESSIONAL LAND SURVEYING SERVICES
(512) 443-1174
4150 FREIDRICH LANE, SUITE A1
AUSTIN, TEXAS 78744
SURVEY #: 2020-0136A F.B.

Commissioners Court - Regular Session **21.**

Meeting Date: 11/23/2021

Amending plat for the Lot 9 Block A Teravista Com 24 subdivision – Pct 3

Submitted For: Terron Evertson **Submitted By:** Adam Boatright, Infrastructure

Department: Infrastructure **Division:** Road & Bridge

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on approval of the amending plat for the Lot 9, Block A, Teravista Com 24 subdivision – Precinct 3.

Background

This subdivision consists of 2 commerical lots and no new roads. The purpose of this amending plat is to add additional bearing and distance data to the property boundaries that was omitted on the preceding plat. The preceding plat was previously approved in Commissioners Court on September 1, 2020.

Timeline

2021-09-01 – initial submittal of the amending plat application
2021-09-16 – 1st review complete with comments clear
2021-11-10 – receipt of amending plat with signatures
2021-11-18 – amended plat placed on the November 23, 2021 Commissioners Court agenda for consideration

---

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

amended plat - Teravista Com 24, Lot 9

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	11/18/2021 12:00 PM
Form Started By: Adam Boatright		Started On: 11/18/2021 11:58 AM
Final Approval Date: 11/18/2021		

AMENDING PLAT OF THE REPLAT OF LOT 9, BLOCK A, TERAVISTA COM 24

BEING A REPLAT OF A PORTION OF LOT 1, BLOCK "A", TERAVISTA SECTION 24

THAT WILLOW TREE HOLDINGS, LLC BEING OWNER OF LOT 9 , BLOCK A, TERAVISTA COM 24, A REPLAT OF A PORTION OF LOT 1, BLOCK "A", TERAVISTA SECTION 24 A SUBDIVISION OF RECORD IN DOCUMENT NO. 2015109191 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, CONVEYED BY DEED OF RECORD DOCUMENT NUMBER 2017117057 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, AND SAID SUBDIVISION HAVING BEEN APPROVED FOR RESUBDIVISION PURSUANT TO THE PUBLIC NOTIFICATION AND HEARING PROVISIONS OF CHAPTER 212.014 OF THE LOCAL GOVERNMENT CODE,

DO HEREBY RESUBDIVIDE 1.257 ACRES IN ACCORDANCE WITH THE MAP OR PLAT ATTACHED HERETO, TO BE KNOWN AS:

AMENDING PLAT OF THE REPLAT OF LOT 9, BLOCK, TERAVISTA COM 24

AND DO HEREBY DEDICATE TO THE PUBLIC THE USE OF ALL STREETS AND EASEMENT SHOWN HEREON, SUBJECT TO ANY AND ALL EASEMENTS OR RESTRICTIONS HERETOFORE GRANTED AND NOT RELEASED.

_____
WILLOW TREE HOLDINGS, LLC
BRADY VANDERLING
AUTHORIZED REPRESENTATIVE

THE STATE OF ~~TEXAS~~ Nevada §
COUNTY OF ~~WILLIAMSON~~ Clark §

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 27 DAY OF September, 2021, BY BRADY VANDERLIND AS AUTHORIZED REPRESENTATIVE OF WILLOW TREE HOLDINGS, LLC, A TEXAS LIMITED LIABILITY COMPANY ON BEHALF OF SAID WILLOW TREE HOLDINGS, LLC.

_____.
NOTARY PUBLIC, STATE OF ~~TEXAS~~ Nevada
PRINTED NAME: Sunni Cinelli
MY COMMISSION EXPIRES: 04/01/2024

SUNNI CINELLI
Notary Public, State of Nevada
Appointment No. 20-9047-01
My Appt. Expires Apr 1, 2024

THE STATE OF TEXAS §
COUNTY OF WILLIAMSON §

THAT I, BRYAN D. NEWSOME, DO HEREBY CERTIFY THAT I PREPARED THIS PLAT FROM AN ACTUAL AND ACCURATE ON-THE-GROUND SURVEY OF THE LAND AND THAT THE CORNER MONUMENTS SHOWN THEREON WERE PROPERLY PLACED UNDER MY PERSONAL SUPERVISION, IN ACCORDANCE WITH CHAPTER 36, SUBDIVISIONS, CODE OF ORDINANCES, CITY OF ROUND ROCK, 2010 EDITION AS AMENDED.

_____ 21 September 2021
BRYAN D. NEWSOME. R.P.L.S. DATE
STATE OF TEXAS NO.: 5657
CHAPARRAL PROFESSIONAL LAND SURVEYING. INC.
3500 McCALL LANE
AUSTIN, TX 78744
TBPLS FIRM NO. 10124500

STATE OF TEXAS
REGISTERED
BRYAN D. NEWSOME
5657
PROFESSIONAL
LAND SURVEYOR

OWNER'S RESPONSIBILITIES
IN APPROVING THIS PLAT BY THE COMMISSIONERS COURT OF WILLIAMSON COUNTY, TEXAS, IT IS UNDERSTOOD THAT THE BUILDING OF ALL STREETS, ROADS, AND OTHER PUBLIC THOROUGHFARES AND ANY BRIDGES OR CULVERTS NECESSARY TO BE CONSTRUCTED OR PLACED IS THE RESPONSIBILITY OF THE OWNERS OF THE TRACT OF LAND COVERED BY THIS PLAT IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS PRESCRIBED BY THE COMMISSIONERS COURT OF WILLIAMSON COUNTY, TEXAS. SAID COMMISSIONERS COURT ASSUMES NO OBLIGATION TO BUILD ANY OF THE STREETS, ROADS OR OTHER PUBLIC THOROUGHFARES SHOWN ON THIS PLAT OR OF CONSTRUCTING ANY OF THE BRIDGES OR DRAINAGE IMPROVEMENTS IN CONNECTION THEREWITH. THE COUNTY WILL ASSUME NO RESPONSIBILITY FOR DRAINAGE WAYS OR EASEMENTS IN THE SUBDIVISION, OTHER THAN THOSE DRAINING OR PROTECTING THE ROAD SYSTEM AND STREETS.

THE COUNTY ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF REPRESENTATIONS BY OTHER PARTIES IN THIS PLAT. FLOOD PLAIN DATA, IN PARTICULAR, MAY CHANGE DEPENDING ON SUBSEQUENT DEVELOPMENT. IT IS FURTHER UNDERSTOOD THAT THE OWNERS OF THE TRACT OF LAND COVERED BY THIS PLAT MUST INSTALL AT THEIR OWN EXPENSE ALL TRAFFIC CONTROL DEVICES AND SIGNAGE THAT MAY BE REQUIRED BEFORE THE STREETS IN THE SUBDIVISION HAVE FINALLY BEEN ACCEPTED FOR MAINTENANCE BY THE COUNTY.

THE STATE OF TEXAS §
§ KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF WILLIAMSON §

I, BILL GRAVELL, Jr., COUNTY JUDGE OF WILLIAMSON COUNTY, TEXAS DO HEREBY CERTIFY THAT THIS MAP OR PLAT, A SUBDIVISION, REPLAT OF LOT 9, BLOCK, TERAVISTA COM 24, HAVING BEEN FULLY PRESENTED TO THE COMMISSIONER'S COURT OF WILLIAMSON COUNTY, TEXAS AND BY THE SAID COURT DULY CONSIDERED, WAS ON THIS DAY APPROVED AND SAID PLAT IS AUTHORIZED TO BE REGISTERED AND RECORDED IN THE OFFICIAL PUBLIC RECORDS OF THE COUNTY CLERK OF WILLIAMSON COUNTY, TEXAS.

_____
BILL GAVELL, Jr., COUNTY JUDGE DATE
WILLIAMSON COUNTY, TEXAS

THE STATE OF TEXAS §
COUNTY OF WILLIAMSON §

THAT I, NANCY RISTER, CLERK OF THE COUNTY COURT OF SAID COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT IN WRITING, WITH ITS CERTIFICATION OF AUTHENTICATION, WAS FILED FOR RECORD IN MY OFFICE ON THE ____DAY OF_____ A.D. 2021 , AT _____ O'CLOCK ____M. AND DULY RECORDED ON THE ____ DAY OF _____, A.D. 2021 AT _____O'CLOCK ____M. IN THE PLAT RECORDS OF SAID COUNTY, IN DOCUMENT NO._____.

WITNESS MY HAND AND SEAL OF THE COUNTY COURT OF SAID COUNTY, AT OFFICE IN GEORGETOWN, TEXAS, THE DATE LAST ABOVE WRITTEN.
NANCY RISTER, CLERK, COUNTY COURT
WILLIAMSON COUNTY, TEXAS

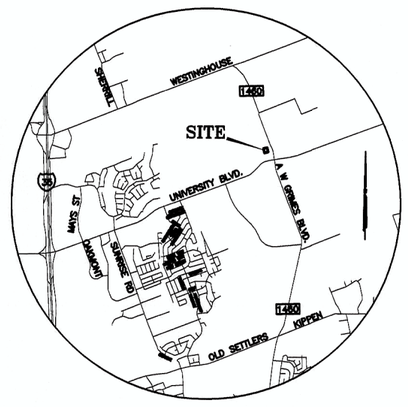
BY: _____
DEPUTY

Chaparral
Professional Land Surveying, Inc.
Surveying and Mapping
3500 McCall Lane
Austin, Texas 78744
512-443-1724
Firm No. 10124500

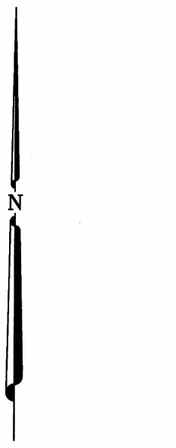
PROJECT NO.: 1611-001
DRAWING NO.: 1611-001-PL R1
PLOT DATE: 09/21/2021
PLOT SCALE: 1"=100'
DRAWN BY: RGH

AMENDING PLAT OF THE REPLAT OF LOT 9, BLOCK A, TERAVISTA COM 24

BEING A REPLAT OF A PORTION OF LOT 1, BLOCK "A", TERAVISTA SECTION 24



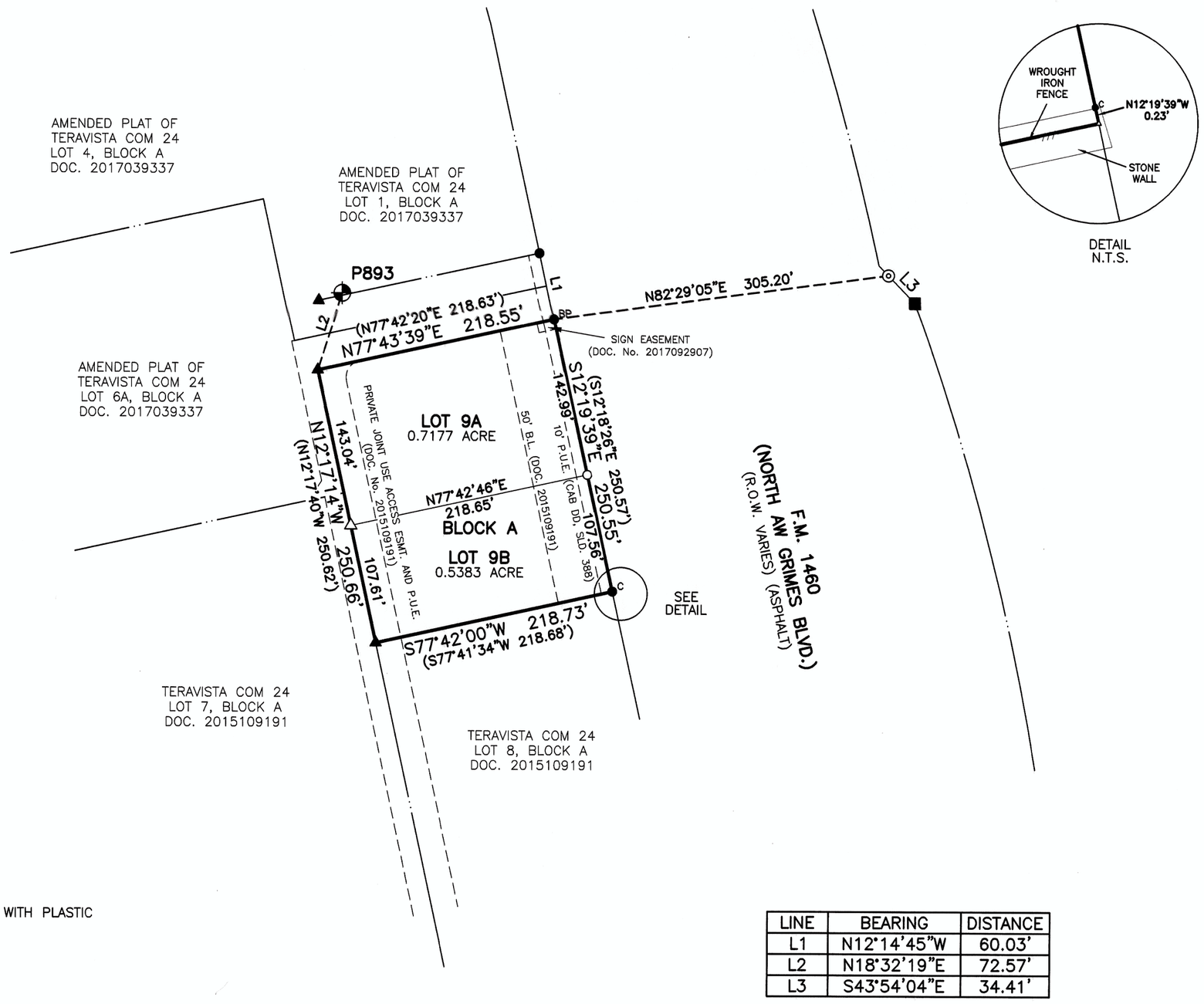
LOCATION MAP
NOT TO SCALE



SCALE: 1" = 100'

GRAPHIC SCALE

100 50 0 100



DETAIL
N.T.S.

LINE	BEARING	DISTANCE
L1	N12°14'45"W	60.03'
L2	N18°32'19"E	72.57'
L3	S43°54'04"E	34.41'

LEGEND

●	1/2" REBAR FOUND (OR AS NOTED)
●BP	1/2" REBAR WITH "BURY PARTNERS" CAP FOUND
●C	1/2" REBAR WITH "CUPLIN" CAP FOUND
○	1/2" REBAR WITH "CHAPARRAL" CAP SET
▲	MAG NAIL FOUND
◎	TxDOT TYPE II DISK FOUND
■	CONCRETE HIGHWAY MONUMENT FOUND
△	MAG NAIL WITH "CHAPARRAL" WASHER SET
▵	CALCULATED POINT
⊕	CONTROL POINT/BENCHMARK LOCATION
B.L.	BUILDING SETBACK LINE
P.U.E.	PUBLIC UTILITY EASEMENT
A.E.	ACCESS EASEMENT
( )	RECORD INFORMATION

GENERAL NOTES:

1. ALL PLAT BOUNDARY CORNERS ARE STAKED WITH 1/2–INCH IRON RODS WITH PLASTIC CAPS STAMPED "CHAPARRAL" UNLESS OTHERWISE INDICATED.
2. GAS SERVICE WILL BE PROVIDED BY ATMOS ENERGY.
3. ELECTRIC SERVICE WILL BE PROVIDED BY ONCOR.
4. THIS TRACT IS LOCATED WITHIN THE EDWARDS AQUIFER TRANSITION ZONE.
5. WATER AND SEWER SERVICE FOR THIS SUBDIVISION WILL BE PROVIDED BY WILLIAMSON COUNTY M.U.D. No. 11.
6. ALL BEARINGS SHOWN HEREON ARE REFERENCED TO THE STATE PLANE COORDINATE SYSTEM, TEXAS CENTRAL ZONE IN TERMS OF NAD 83 DATUM EXPRESSED IN U.S. SURVEY FEET. SURFACE DISTANCES SHOWN HEREON MAY BE CONVERTED TO GRID BY MULTIPLYING BY THE COMBINED FACTOR OF 0.999880014.
7. THE COUNTY ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF REPRESENTATIONS BY OTHER PARTIES IN THIS PLAT.FLOOD PLAIN DATA, IN PARTICULAR, MAY CHANGE DEPENDING ON SUBSEQUENT DEVELOPMENT. IT IS FURTHER UNDERSTOOD THAT THE OWNERS OF THE TRACT OF LAND COVERED BY THIS PLAT MUST INSTALL AT THEIR OWN EXPENSE ALL TRAFFIC CONTROL DEVICES AND SIGNAGE THAT MAY BE REQUIRED BEFORE THE STREETS IN THE SUBDIVISION HAVE FINALLY BEEN ACCEPTED FOR MAINTENANCE BY THE COUNTY.
8. THIS REPLAT IS SUBJECT TO ALL APPLICABLE RECORDED EASEMENTS AND RESTRICTIONS AS SET FORTH IN THE ORIGINAL PLAT OF TERAVISTA SECTION 24, AS RECORDED IN DOCUMENT No. 2007091816 IN THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS.
9. ALL SIDEWALKS ARE TO BE MAINTAINED BY EACH OF THE ADJACENT PROPERTY OWNERS.
10. THIS SUBDIVISION IS SUBJECT TO STORM–WATER MANAGEMENT CONTROLS AS REQUIRED BY WILLIAMSON COUNTY SUBDIVISION REGULATIONS, SECTION B11.1, ON NEW DEVELOPMENT THAT WOULD REVOKE SUCH CONTROLS BEYOND EXISTING CONDITIONS.
11. DRIVEWAYS FOR LOTS 9A & 9B SHALL CONNECT ONLY TO PRIVATE JOINT USE ACCESS ESMT. AND P.U.E. AND NOT F.M. 1460.
12. IT IS THE RESPONSIBILITY OF THE OWNER, NOT THE COUNTY OR THE CITY OF ROUND ROCK, TO ASSURE COMPLIANCE WITH THE PROVISIONS OF ALL APPLICABLE STATE, FEDERAL AND LOCAL LAWS AND REGULATIONS RELATING TO THE PLATTING AND DEVELOPMENT OF THIS PROPERTY.
13. ALL EASEMENTS AS SHOWN ON THIS PLAT ARE FREE OF LIENS.

THIS IS A SURFACE DRAWING.

BEARING BASIS: THE TEXAS COORDINATE SYSTEM OF 1983 (NAD83), CENTRAL ZONE, BASED ON GPS SOLUTIONS FROM THE NATIONAL GEODETIC SURVEY (NGS) ON–LINE POSITIONING USER SERVICE (OPUS) FOR CHAPARRAL CONTROL POINT "P893".

4" ALUMINUM DISK SET IN CONCRETE

SURFACE COORDINATES:
N 10184120.841
E 3140653.587

TEXAS STATE PLANE COORDINATES:
N 10182898.896
E 3140276.741

ELEVATION = 793.55'
VERTICAL DATUM: NAVD 88 (GEOID 18)

COMBINED SCALE FACTOR = 0.999880014
(FOR SURFACE TO GRID CONVERSION)

INVERSE SCALE FACTOR = 1.000120
(FOR GRID TO SURFACE CONVERSION)

SCALED ABOUT 0,0
THETA ANGLE: 0°00'00"

PATENT SURVEY: BARNEY C. LOW SURVEY, A–385

ENGINEER:

ELI ENGINEERING, PLLC
700 THERESA COVE
CEDAR PARK, TX 78613
TBPELS FIRM NO. 17877
CONTACT: GARY JONES, P.E.

SURVEYOR:
CHAPARRAL PROFESSIONAL LAND SURVEYING. INC.
3505 MCCALL LANE
AUSTIN, TX 78744
TBPELS FIRM NO. 10124500
CONTACT: BRYAN D. NEWSOME, RPLS

REPLAT OF LOT 9, BLOCK A, TERAVISTA COM 24

OWNER: WILLOW TREE HOLDINGS, LLC
BRADY VANDERLIND, D.V.M.
P.O. BOX 1753
GEORGETOWN, TX. 78627
(702) 806–5734
bvanderlind@msn.com

SUBMITTAL DATE: JULY 26, 2021

BENCHMARK INFORMATION:

BM #1 P893:
ELEVATION = 793.55'
VERTICAL DATUM: NAVD 88 (GEOID 18B)

Chaparral
Professional Land Surveying, Inc.
Surveying and Mapping
3500 McCall Lane
Austin, Texas 78744
512–443–1724
Firm No. 10124500

PROJECT NO.: 1611–001

DRAWING NO.: 1611–001–PL R1

PLOT DATE: 09/21/2021

PLOT SCALE: 1"=100'

DRAWN BY: RGH

Commissioners Court - Regular Session **22.**

Meeting Date: 11/23/2021

Indigent/Abandoned Burial

Submitted For: Bill Gravell **Submitted By:** Andrea Schiele, County Judge

Department: County Judge

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take any necessary action to approve an Order for Interment by Cremation of deceased (Matthew Coy Taylor) who passed away in Justice of the Peace, Pct. 2 of Williamson County, TX where there has been an inquest by the Justice of the Peace Pct 3 and the County has discretion to inter, pursuant to Tex. Health & Safety Code § 711.002(e), and authorize Beck Funeral Home to move forward with interment.

Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Order for Interment

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst. (Originator)	Becky Pruitt	11/18/2021 08:35 AM
Form Started By: Andrea Schiele		Started On: 11/18/2021 07:53 AM
Final Approval Date: 11/18/2021		

STATE OF TEXAS §
§
COUNTY OF WILLIAMSON §

ORDER OF COMMISSIONERS COURT OF WILLIAMSON COUNTY, TEXAS AUTHORIZING INTERMENT OF DECEDENT'S REMAINS (Matthew Coy Taylor)

Pursuant to the Laws and Rules of the State of Texas, the Texas Health & Safety Code, Chapter 711, Section 711.002(e), and the common law granting the County authority to regulate the public health and safety, the Commissioners Court of Williamson County finds that:

Matthew Coy Taylor (SSN xxx-xx-1831) passed away on September 12, 2021 at the age of 35 in Williamson County, Texas while residing at: 2417 Low Branch Cove, Leander, TX.

The Court finds that there has been investigation to obtain information regarding next of kin and the ability to pay for interment expenses. However, all attempts to contact any known next of kin of the deceased's family have failed to identify any responsive or known next of kin with the ability to pay for necessary expenses. In the facts presented in this case, the deceased's body has either become abandoned or those with the ability to pay are unable to do so.

The Court finds that this case involves either an abandoned body or is qualified on the facts of this case for indigent burial; therefore, the county has

discretion to cover the costs of interment.

The Court further finds that the magistrate conducting the inquest shall inter the remains pursuant to Texas Health & Safety Code, Chapter 711, Section 711.002(e) and in this case the Justice of the Peace, Pct. 3 of Williamson County, Texas ordered an inquest and has requested county funding for an indigent burial or abandoned body for proper disposition of the deceased's body.

IT IS THEREFORE ORDERED THAT the deceased body shall be interred (*i.e.,* permanent disposition of remains by cremation, entombment, burial, or placement in a niche).

IT IS FURTHER ORDERED THAT Beck Funeral Home is granted authority to cremate the deceased.

Signed and entered this _____ day of November, 2021.

_____
Hon. Bill Gravell
Williamson County Judge

Commissioners Court - Regular Session **23.**

Meeting Date: 11/23/2021

Request to pay non-exempt personnel overtime

Submitted For: Larry Gaddes **Submitted By:** Judy Kocian, County Tax Assessor Collector

Department: County Tax Assessor Collector

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action regarding the request of the Tax Assessor/Collector's office to pay non-exempt staff for overtime in lieu of giving compensatory time. The total amount shall not exceed $10,000 for work performed in association with processing registrations and title transactions in the statutorily mandated deadline.

Background

When non-exempt employees work more than 40 hrs/week, they receive comp-time rather than being paid overtime. Our workload continues to grow as we face struggles to hire and fill vacant positions. Accumulating comp-time compounds our staffing issues when granting vacation or sick time, already significantly impacting our office's wait times and service levels.

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0100-0499-001100	Full time Salaries	$10,000.00
To	0100-0499-001110	Overtime	$10,000.00

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	11/10/2021 11:05 AM
Budget Office	Ashlie Holladay	11/15/2021 11:32 AM
Form Started By: Judy Kocian		Started On: 11/10/2021 10:46 AM
Final Approval Date: 11/15/2021		

Commissioners Court - Regular Session **24.**

Meeting Date: 11/23/2021

Investigator Positions in the District Attorney's Office

Submitted By: Grace Frias, District Attorney

Department: District Attorney

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action regarding the vacant Sergeant Investigator position in the District Attorney's Office and request for approval of an existing employee move.

Background

The District Attorney employs five Sgt Investigators. Compensation of these Investigators is according to the L3-Step Chart. The current Sgt Investigator Positions are: L3-18, L3-12 (vacant), L3-11, L3-11, L3-5.

The L3-12 Sgt Investigator position became vacant on October 5, 2021 when Matthew Lindemann left our office to assume the office of Constable Precinct 3.

We request that the L3-12 vacancy accommodate an L3-10 position (down 2 steps) and an L3-7 position (up 2 steps) resulting in these Sgt Investigator positions: L3-18, L3-11, L3-11, L3-10, L3-7 (vacant).

This request allows the new Sgt Investigator hired to fill the vacancy at the lower L3-7 level and the existing L3-5 Sgt Investigator position, with more than the requisite experience, to move to the L3-10 position.

This request is intended to maintain internal equity of our Sgt Investigator employees recognizing service with our office.

This request has been vetted with Human Resources and results in a budget savings of $294.61.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

LE Spreadsheet

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	11/18/2021 09:35 AM
Form Started By: Grace Frias		Started On: 11/18/2021 08:55 AM
Final Approval Date: 11/18/2021		

	District Attorney Investigators 2021-22					
PCN	Current Step	Current Salary	Requested Step	Requested Salary	Total Salary Dollars	Requested Action
0059	L4.18	$ 99,328.11			$ 99,328.11	
0057	L3.18	$ 90,600.43			$ 90,600.43	
0058	L3.12	$ 80,450.60	L3.10	$ 77,326.60	$ 77,326.60	Internal Move
0056	L3.11	$ 78,873.00			$ 78,873.00	
1714	L3.11	$ 78,873.00			$ 78,873.00	
1906	L3.5	$ 70,037.09	L3.7	$ 72,866.48	$ 72,866.48	Vacant - New Hire
		$ 498,162.23			$ 497,867.62	

Current Salaries	**498162.23**
Proposed Salaries	**497867.62**
Difference	**294.61**

Commissioners Court - Regular Session **25.**

Meeting Date: 11/23/2021

Public Hearing PA Position Corrections

Submitted For: Cynthia Long **Submitted By:** Kathy Pierce, Commissioner Pct. #2

Department: Commissioner Pct. #2

Agenda Category: Regular Agenda Items

Information

Agenda Item

10:00 AM - Conduct public hearing relating to a request from the Williamson County Sheriff's Office to create a fulltime Physician's Assistant position and to discuss (1) the reason for the position, including the public purpose that will be served by making the change; and (2) the exact amount of the changes, the sources of any additional funds need, and the terms for distribution of any excess funds that effect and maintain the public purpose to be served by making the payments.

Background

The public hearing is necessary when adding a position to the budget. The public hearing is to discuss adding a Physician's Assistant to serve the medical needs of the Williamson County Jail. It is being requested that $80,000 of the Physician's Assistant position be funded through a grant that Bluebonnet Trails has been awarded, with the remainder of the funding coming from ARPA.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	11/18/2021 11:55 AM
Form Started By: Kathy Pierce		Started On: 11/18/2021 11:18 AM
Final Approval Date: 11/18/2021		

Commissioners Court - Regular Session **26.**

Meeting Date: 11/23/2021

PA for Corrections

Submitted For: Cynthia Long **Submitted By:** Kathy Pierce, Commissioner Pct. #2

Department: Commissioner Pct. #2

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on creating a fulltime Physician's Assistant (PA) position for the Correction's Department.

Background

There is a need in the jail for a higher level of medical care for inmates at the Williamson County Jail. A Physician's Assistant will be able to provide needed quality care for inmates and reduce the number of times that inmates are transported to local hospitals. In addition to reducing medical bills, it will reduce ambulance transports and the expense of paying an officer to sit with the inmate (often for extended hours), which creates overtime. $80,000 of the salary and benefits will be paid for by Bluebonnet Trails Community Center through a Substance Abuse and Mental Health Services Administration (SAMHSA) grant. It is proposed that the delta needed to fund the position come from ARPA funding, as it meets the criteria by reducing the risk of contracting COVID in a hospital setting and providing medical care, while supporting a vulnerable population. The prospective candidate for the PA position is licensed in the State of Texas by the Texas Medical Board and has clinical experience with both emergency medicine and mental health.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Medical Costs

Draft Job Description

Funding Needed

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	11/18/2021 11:21 AM
Form Started By: Kathy Pierce		Started On: 11/18/2021 10:16 AM
Final Approval Date: 11/18/2021		

Hospitals

Vendor Name	2019	2020	2021
ASCENSION SETON NORTHWEST			$585.04
CEDAR PARK REGIONAL MEDICAL CENTER			$18,314.65
DELL SETON MED CNTR AT UT	$1,511.54	$4,749.55	
HOSPITALIST MEDICINE PHYSICIANS OF TEXAS PLLC	$1,309.61	$4,982.22	$5,094.41
ROUND ROCK MEDICAL CENTER	$5,956.83	$54,328.29	
SCOTT & WHITE HOSPITAL AT UNIVERSITY MEDICAL CAMPUS	$1,018.86		
SETON MEDICAL CENTER WILLIAMSON	$248,556.13	$450,763.76	$232,509.14
ST DAVID'S GEORGETOWN	$115,095.31	$53,195.92	$180,287.40
ST DAVID'S MEDICAL CTR			$4,142.99
Total Per Calendar Year	**$373,448.28**	**$568,019.74**	**$440,933.63**

Ambulance

Vendor Name	2019	2020	2021
ACADIAN AMBULANCE SERVICE INC	$985.46		
CITY OF GEORGETOWN	$55,206.96	$55,731.15	$33,576.17
Total Per Calendar Year	**$56,192.42**	**$55,731.15**	**$33,576.17**

Williamson County Job Description

Department/Office: Sheriff's Office

Mental Health
Physician Assistant or Nurse Practitioner

JOB SUMMARY

Reporting directly to the Jail Clinical Coordinator, and under the direction of the Jail Medical Director, responsible for providing mental health assessments, diagnosis, and treatment to inmates in the jail setting.

ELIGIBILITY

- Currently certified and licensed to work in Texas as a Mid-Level practitioner (NP or PA). Able to respond to emergency and routine assessments and treatment as outlined in the medical protocols provided and in line with state law and the standard of care.
- No medically related discipline resulting in a suspension of any kind to date of posting.
- Passes Williamson County background check and drug screen.

ESSENTIAL DUTIES:

- Provides assessments, diagnosis, treatment, and information to inmates in the jail.
- Responds to emergency and non-emergency circumstances.
- Testifies as a witness in civil and criminal court proceedings, when necessary.
- Maintains knowledge of technical and operating principals, practices, and problems of Mental Health laws.
- Maintains general knowledge of the Health and Safety Code, and the Standards of Care as outlined in Texas Commission on Jail Standards concerning Health Services.
- Maintains licensing requirements such as continued education, ACLS, CPR, etc.
- Works closely within a team consisting of MHMR professionals and jail medical staff to provide timely care to inmates with mental illness, substance abuse disorders and detoxification.
- Able to be utilized as back-up on occasions with family practice/ emergency level of care for inmates.
- Performs special duties as assigned.
- Attends certification schools and maintains qualifications each year as needed.

ORGANIZATION RELATIONSHIPS

- Reports directly to – Jail Clinical Coordinator.
- Accountable to the Medical Director for Standards of Care.

Williamson County Job Description

Department/Office: Sheriff's Office

Mental Health
Physician Assistant or Nurse Practitioner

LICENSES AND CERTIFICATIONS

Required

- Current Physician Assistant or Nurse Practitioner graduation and certification.
- Fluency in English.

PREFERRED QUALIFICATIONS (may be obtained during first year of assignment)

- Background in ER/Family Practice with specialty in Mental Health.
- At least 4 years' experience as a licensed PA/NP or equivalent.
- Spanish is preferred but not mandatory.

PHYSICAL DEMANDS

- Position involves hearing audible sounds and speaking in a clear, understandable voice
- Position involves 5 day/ week schedule but may involve Tuesday-Saturday or Sunday - Thursday.
- Position involves being available for rotating telephonic on- call.

ENVIRONMENTAL FACTORS

- Job may involve danger due to contact with criminals and suspects.

IRREGULAR HOURS

- Work schedules must be flexible to accommodate the needs of the Department. The possibility of working evenings and weekends is a possibility.

APPLICATION PROCESS

- Submit letter of interest including experience and relevant training to Rachel Choron, Rachel.choron@wilco.org no later than Monday, October 25, 2021 at 5:00pm.

SELECTION PROCESS

Williamson County is an Equal Opportunity Employer and complies with the Americans with Disabilities Act. If you require an accommodation in order to apply for a position, please request assistance from the Human Resources Department.

Physician's Assistant – Corrections

Base salary	$110,000
FICA (7.65%)	$ 8,415
Workers Comp	$ 119
Retirement (16.18%)	$ 17,798
County Insurance	$ 10,128
TOTAL COMPENSATION	**$146,460**

146,460
80,000 – Paid by BTCS
$ 66,460 – Delta

Commissioners Court - Regular Session **28.**

Meeting Date: 11/23/2021

FY22 Capital Improvement Program

Submitted By: Tomika Lynce, County Auditor

Department: County Auditor

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action to approve projects and budgets for the remaining funds in the 2022 Capital Improvement Program, Long Range Transportation (LTP), 2019 Road Bond, Coronavirus Aid, Relief, and Economic Security (CARES) Act, the American Rescue Pan Act (ARPA) and the 2021 Tax Anticipation Note (TAN).

Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	11/17/2021 10:10 AM
Form Started By: Tomika Lynce		Started On: 11/17/2021 10:08 AM
Final Approval Date: 11/17/2021		

Commissioners Court - Regular Session **29.**

Meeting Date: 11/23/2021

ESD appointments after redistricting

Submitted For: Terry Cook **Submitted By:** Garry Brown, Commissioner Pct. #1

Department: Commissioner Pct. #1

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on the nomination process for Emergency Services District (ESD) Board Members following redistricting.

Background

Williamson County Commissioners have generally nominated individuals to serve on Emergency Services District (ESD) Boards for ESDs that are located in his or her particular precinct by placing an agenda item on the Commissioners Court's agenda. Redistricting may have changed the county precinct that an ESD is located in and a different Commissioners Court member would then need to nominate a person to serve on such ESD's Board. Nominations should be placed on a December agenda in order appoint by January 1st per Texas Health & Safety Code Section 775.034(d), although there have been times that (re-)appointments have taken place after January 1. The members of the Commissioners Court may need to discuss the appointment process and determine how to proceed with the nomination processes for affected ESDs.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	11/15/2021 01:28 PM
Form Started By: Garry Brown		Started On: 11/15/2021 01:19 PM
Final Approval Date: 11/15/2021		

Commissioners Court - Regular Session **30.**

Meeting Date: 11/23/2021

FY 2022 Animal Shelter Donation Fund Budget

Submitted For: Melanie Denny **Submitted By:** Melanie Denny, County Auditor

Department: County Auditor

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on the Fiscal Year 2022 Animal Shelter Donation Fund.

Background

The budget is based on unspent Fiscal Year 2021 donations. Total unspent Fiscal Year 2021 is $632,674.25 of that amount $113,193.74 will be restricted in fund balance to be used for future capital needs.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

FY 22 546 Budget

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	11/18/2021 09:30 AM
Form Started By: Melanie Denny		Started On: 11/14/2021 06:41 PM
Final Approval Date: 11/18/2021		

WILLIAMSON COUNTY
ANIMAL SHELTER DONATION FUND
FISCAL YEAR 2022 EXPENDITURE BUDGET
FUND 546 DEPARTMENT 546

Object	Amount	
001100 F/T SALARIES	30,592.62	
001130 MERIT	4,394.92	
002010 FICA	2,676.55	Animal Shelter Staff
002020 RETIREMENT	5,660.98	
002030 INSURANCE	10,128.00	
002050 WORKER'S COMP	353.07	
003001 SMALL EQUIPMENT & TOOLS < $5,000	135.42	Use of Kuranda Beds Donations
003510 PURCHASES FOR RESALE	9,778.38	Use of Sales from Pet Care Products
003670 USE OF DONATIONS	145,217.36	Use of General Donations
004100 PROFESSIONAL SERVICES	149,601.93	Use of Jane's Fund Donations
004105 FOSTER HOME CARE	31,288.11	Use of Kitten Care Donations
004109 SPECIAL NEEDS	34,513.09	Use of Special Project Donations
004231 TRAVEL	25,716.79	Use of Animal Transport Donations
004232 TRAINING	33,059.81	Use of S.I.T. Team Donations
004509 FACILITY ENHANCEMENTS	6,120.87	Use of Play Yards Donations
004975 ANIMAL MEDICAL CARE	14,653.61	Use of Heart Worm Fund Donations
004999 MISCELLANEOUS EXPENSE	15,589.00	Use of Capital Donations
TOTAL	**519,480.51**	

Commissioners Court - Regular Session **31.**

Meeting Date: 11/23/2021

Budget Amendment for State Law Enforcement Training

Submitted By: Pam Navarrette, County Auditor

Department: County Auditor

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment for various departments.

Background

This budget amendment is to move unspent State Law Enforcement Training dollars to Fiscal Year 2022 Budget. State training dollars are not rolled into the General Fund at the year-end until the books are closed. Any unspent dollars are rolled forward from year to year.

Fiscal Impact

From/To	Acct No.	Description	Amount
	0100.0440.004229	DA/State Law Enforc Training	$1,095.30
	0100.0475.004229	CA State Law Enforc Training	$4,864.31
	0100.0551.004229	Const 1 St Law Enforc Training	$6,719.39
	0100.0552.004229	Const 2 St Law Enforc Training	$5,949.29
	0100.0553.004229	Const 3 St Law Enforc Training	$12,284.06
	0100.0554.004229	Const 4 St Law Enforce Trainin	$4,658.69
	0100.0560.004229	SO St Law Enforc Training	$89,318.82
	0100.0570.004229	Jail St law Enforc Training	$4,174.92

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	11/17/2021 03:45 PM
Form Started By: Pam Navarrette		Started On: 11/17/2021 11:19 AM
Final Approval Date: 11/17/2021		

Commissioners Court - Regular Session **32.**

Meeting Date: 11/23/2021

Budget Amendment for Sheriff's Office Donations FY21

Submitted By: Pam Navarrette, County Auditor

Department: County Auditor

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment for unspent 2021 donation dollars for the Sheriff's Office donations.

Background

The Sheriff's Office received donations for Victim's Assistance and other donations throughout the fiscal year. At the end of the Fiscal Year 2021, Victim Assistance has $833.96 of unspent donation dollars and other donations has $133.99 of unspent donation dollars. This amendment is to appropriate those 2021 donations to be spent in 2022.

Fiscal Impact

From/To	Acct No.	Description	Amount
	0100.0560.003670	Use of Donations	$133.99
	0100.0560.003671	Use of V.A. Donations	$833.96

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	11/17/2021 03:46 PM
Form Started By: Pam Navarrette		Started On: 11/17/2021 11:35 AM
Final Approval Date: 11/17/2021		

Commissioners Court - Regular Session **33.**

Meeting Date: 11/23/2021

Budget Amendment for Veteran Services Donation Monies to Current Year Budget

Submitted By: Pam Navarrette, County Auditor

Department: County Auditor

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment for unspent 2021 donation dollars for Veteran Services.

Background

Veteran Services received donations throughout the 2021 fiscal year. At the end of Fiscal Year 2021, $1,855.38 remained in unspent donation dollars. This amendment is to appropriate those 2021 donation dollars to be spent in 2022.

Fiscal Impact

From/To	Acct No.	Description	Amount
	0100.0405.003670	Use of Donations	$1,855.38

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	11/18/2021 07:56 AM
Form Started By: Pam Navarrette		Started On: 11/17/2021 11:39 AM
Final Approval Date: 11/18/2021		

Commissioners Court - Regular Session **34.**

Meeting Date: 11/23/2021

JP 2 Budget Amendment on FY21 Unspent Donations

Submitted By: Pam Navarrette, County Auditor

Department: County Auditor

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment for unspent 2021 donation dollars for the Justice of the Peace Precinct 2.

Background

At the end of the Fiscal Year 2021, $200.00 remained in unspent donation dollars. This amendment is to appropriate those 2021 donations to be spent in 2022.

Fiscal Impact

From/To	Acct No.	Description	Amount
	0100.0452.003670	Use of Donations	$200.00

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	11/17/2021 04:16 PM
Form Started By: Pam Navarrette		Started On: 11/17/2021 01:29 PM
Final Approval Date: 11/17/2021		

Commissioners Court - Regular Session **35.**

Meeting Date: 11/23/2021

JP 3 Budget Amendment on FY21 Unspent Donations

Submitted By: Pam Navarrette, County Auditor

Department: County Auditor

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment for unspent 2021 donation dollars for the Justice of the Peace Precinct 3.

Background

At the end of the Fiscal Year 2021, $1,495.01 remained in unspent donation dollars. This amendment is to appropriate those 2021 donations to be spent in 2022.

Fiscal Impact

From/To	Acct No.	Description	Amount
	0100.0453.003670	Use of Donations	$1,495.01

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	11/17/2021 04:05 PM
Form Started By: Pam Navarrette		Started On: 11/17/2021 01:32 PM
Final Approval Date: 11/17/2021		

Commissioners Court - Regular Session **36.**

Meeting Date: 11/23/2021

Budget Amendment for Park Office Donations FY21

Submitted By: Pam Navarrette, County Auditor

Department: County Auditor

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment for unspent 2021 donation dollars for the Parks Department.

Background

The Parks Department received donations throughout the year. At the end of Fiscal Year 2021, $9,144.85 remained in unspent donation dollars. This amendment is to appropriate those 2021 donations to be spent in 2022.

Fiscal Impact

From/To	Acct No.	Description	Amount
	0100.0510.003670	Use of Donations	$9,144.85

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	11/17/2021 04:14 PM
Form Started By: Pam Navarrette		Started On: 11/17/2021 01:46 PM
Final Approval Date: 11/17/2021		

Commissioners Court - Regular Session **37.**

Meeting Date: 11/23/2021

Budget Amendment for EMS Donations FY21

Submitted By: Pam Navarrette, County Auditor

Department: County Auditor

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment for unspent 2021 donation dollars for EMS.

Background

EMS received donations throughout the fiscal year. At the end of the Fiscal Year 2021, $25,469.56 remained in unspent donation dollars. This amendment is to appropriate those 2021 donations to be spent in 2022.

Fiscal Impact

From/To	Acct No.	Description	Amount
	0100.0540.003670	Use of Donations	$25,469.56

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	11/17/2021 04:15 PM
Form Started By: Pam Navarrette		Started On: 11/17/2021 02:01 PM
Final Approval Date: 11/17/2021		

Commissioners Court - Regular Session **38.**

Meeting Date: 11/23/2021

Budget Amendment for Juvenile Services Donations FY21

Submitted By: Pam Navarrette, County Auditor

Department: County Auditor

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment for unspent 2021 donation dollars for Juvenile Services.

Background

Juvenile Services received donations throughout the year. At the end of Fiscal year 2021, $879.73 remained in unspent donation dollars. This amendment is to appropriate those 2021 donations to be spent in 2022.

Fiscal Impact

From/To	Acct No.	Description	Amount
	0100.0576.003670	Use of Donations	$879.73

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	11/17/2021 04:15 PM
Form Started By: Pam Navarrette		Started On: 11/17/2021 02:05 PM
Final Approval Date: 11/17/2021		

Commissioners Court - Regular Session **39.**

Meeting Date: 11/23/2021

FY22 Corridor Budget

Submitted By: Tomika Lynce, County Auditor

Department: County Auditor

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action on approving the allocation of $19.44M ($13.8M from General Fund budget and 5.6M from the Road & Bridge Budget) for the Transportation Corridor Program and the planning of the Ronald Reagan Corridor. The funds will be allocated into the following projects; $11M to P463 (Southeast Corridor), 400K to P385 (Ronald Reagan Corridor Segment A), 400K to P386 (Ronald Reagan Corridor Segment C), 500K to P361 (Corridor I-1/FM 3405), 500K to P372 (Corridor E3) and $6.6M to P457 (LTP ROW).

Background

Please see the attached memo for further information.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

FY22 Corridor Budget

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	11/17/2021 10:07 AM
Form Started By: Tomika Lynce		Started On: 10/28/2021 10:02 AM
Final Approval Date: 11/17/2021		

HNTB Corporation
Engineers Architects Planners

101 E Old Settlers Blvd
Suite 100
Round Rock, TX 78664

Telephone (512) 744-9082
www.hntb.com

Ms. Tomika Lynce
Williamson County Auditor's Office
Historic County Courthouse
710 Main Street, Ste. 301
Georgetown, TX 78626

October 24, 2021

Re: FY 2022 Transportation Corridor Budgets

Dear Ms. Lynce,

Based on Commissioners Court action to fund a total of $19.44M for the Transportation Corridor Program ($13,877,365.00 from the General Fund budget and $5,564,168.00 form the Road & Bridge budget), please find summarized below the FY22 allocation to identified corridors and the ROW preservation program.

Commissioners Court General Fund:

• P463 Southeast Corridor	$11,000,000.00
• P385 Ronald Reagan Corridor Segment A (RM 2243 to SH 29)	$400,000.00
• P386 Ronald Reagan Corridor Segment C (FM 3405 to RM 2338)	$ 400,000.00
• P372 Corridor E3 (Chandler Rd to SH 29)	$500,000.00
• P361 Corridor I-1/FM 3405 (Ronald Reagan to US183)	$ 500,000.00
• P457 LTP Right-of-Way (ROW)	$ 1,077,365.00
Subtotal	$13,877,365.00

Road & Bridge:

• P457 LTP Right-of-Way (ROW)	$ 5,564,168.00

If you have any questions, please let me know.

Thank you.

Michael J. Weaver

Cc: Pam Navarrette, Williamson County Auditor's Office
Robert B. Daigh, P.E., Williamson County Senior Director of Infrastructure
J. Terron Evertson, P.E., Williamson County Engineer
Charlie Crossfield, Sheets & Crossfield, LP
Christen Eschberger, P.E., HNTB
Kate Wilder, P.E., HNTB
Marie Walters, HNTB

Commissioners Court - Regular Session **40.**

Meeting Date: 11/23/2021

2019 Road Bond Transfer

Submitted By: Tomika Lynce, County Auditor

Department: County Auditor

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on approving a 2019 Road Bond Transfer per Mike Weaver, Road Bond Manager, to close P302 (SH 130 Frontage Rd Ph 3) and move the remaining funds of $4,000,000 to P390 (CR 401/CR 404 IMPROVEMENTS) and to move $1,000,000 from P380 MoKAN (University to SH 45) to P389 (CR 402 IMPROVEMENTS).

Background

Please see the attached memo regarding funds being transferred.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

2019 Road Bond Memo

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	11/18/2021 11:51 AM
Form Started By: Tomika Lynce		Started On: 11/18/2021 10:52 AM
Final Approval Date: 11/18/2021		

HNTB Corporation
Engineers Architects Planners

101 E Old Settlers Blvd
Suite 100
Round Rock, TX 78664

Telephone (512) 744-9082
www.hntb.com

Ms. Tomika Lynce
Williamson County Auditor's Office
Historic County Courthouse
710 Main Street, Ste. 301
Georgetown, TX 78626

November 18, 2021

Re: 2019 Road Bond Budget Adjustment

Dear Ms. Lynce,

Please make the following budget adjustment to the 2019 Road Bond Program:

- Close P302 SH 130 Frontage Road Phase 3:
  - Move $4,000,000.00 from P302 SH 130 NBFR to P390 CR 401/CR 404 Improvements.
- Move $1,000,000.00 from P380 MoKan (University to SH 45) to P389 CR 402 Improvements.

If you have any questions, please let me know.

Thank you.

Michael J. Weaver

Cc: Pam Navarrette, Williamson County Auditor's Office
Robert B. Daigh, P.E., Williamson County Senior Director of Infrastructure
Christen Eschberger, P.E., HNTB
Kate Wilder, P.E., HNTB
Marie Walters, HNTB

Commissioners Court - Regular Session **41.**

Meeting Date: 11/23/2021

TTOR project - Purchased Services Agreement between UTHSA & MOT

Submitted For: Annie Burwell **Submitted By:** Jeanne Williby, Outreach

Department: Outreach

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on approving the contract between The University of Texas Health Science Center at San Antonio and Williamson County related to the funding for the Texas Targets Opioid Response Project as administered by Williamson County Mobile Outreach Team.

Background

This agreement provides funding for personnel and items related to Williamson County Mobile Outreach Team's work on Opioid Emergency Response project. This agreement is effective through April 30, 2022 and has been reviewed by Williamson County Legal.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Agreement

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	11/09/2021 04:21 PM
Form Started By: Jeanne Williby		Started On: 11/09/2021 02:24 PM
Final Approval Date: 11/09/2021		

Purchased Services Agreement
TTOR-EMS Services

Agreement No. 170244/42943

This Purchase Services Agreement is effective as September 1, 2021 (the "Effective Date") entered into to specify the terms and conditions under which The University of Texas Health Science Center at San Antonio (hereinafter "UTHSCSA) shall purchase services from Williamson County (hereinafter "CONTRACTOR") in support of UTHSCSA's project entitled "**Texas Targets Opioid Response (TTOR)**" (hereinafter "Study"), with Dr. Lisa M. Cleveland as Principal Investigator for UTHSCSA and Williamson County EMS Mobile Outreach Team as the Principal Investigator for the CONTRACTOR. Funding for this project is made available from federal funding from the Texas Health and Human Services Commission under Contract No.HHS000114600001.

1. Period of Performance. This Agreement is effective for the period of September 1, 2021 through April 30, 2022 unless terminated in accordance with Article 3 of this Agreement or extended in writing by modification to this Agreement.

2. Statement of Work. The CONTRACTOR will manage provisions of this agreement and will be providing all the necessary qualified personnel, equipment, materials and facilities to accomplish the services as set forth attached hereto and incorporated herein with the Statement of Work (Attachment A). Any change in the Statement of Work must be approved in writing by the Principal Investigator and UTHSCSA.

The CONTRACTOR agrees: a) treat and follow survivors according to the most recent approved treatment standards; b) that all institutional and federal regulations concerning informed consent shall be fulfilled; c) that the CONTRACTOR is responsible for ensuring complete regulatory compliance, as outlined in the FDA regulations.

3. Termination. This Agreement may be terminated in whole or in part in any of the following cases: a) by either party upon thirty (30) days prior written notice; b) by either party if the other party materially fails to comply with the terms and conditions of this Agreement; or c) by either party without prior notice when such action is necessary to protect the safety of patients.

4. Consideration and Payment. Payments and any other compensation to be provided for the conduct of the Study shall be as set forth in Attachment B, Payment Schedule, attached hereto and incorporated herein. CONTRACTOR shall provide funding to SUBCONTRACTOR in one lump sum payment. The attached sample invoice in Attachment C should be utilized to request payment.

5. Reports. The CONTRACTOR shall submit any reports of unanticipated or pre-specified adverse events to the Principal Investigator, within twenty-four (24) hours of occurrence. In addition, the CONTRACTOR may be asked to furnish other reports, at such time and in such form, as reasonably requested by UTHSCSA during the term of this Agreement.

6. Site Visits, Audit and Records. UTHSCSA, or any of its duly authorized representatives, upon reasonable advance notice and during normal business hours, shall have access to and the rights to conduct site visits and examine any pertinent books, documents, papers, and records of the CONTRACTOR, including patient records, related to this Agreement.

7. Publications, Copyrights, and Confidentiality. No party shall, without the prior written consent of the other party, use in advertising, publicity, or otherwise, the name, trademark, logo, symbol, or other image of the other party, its employees or agents, including without limitation, any of such relating to UTHSCSA and CONTRACTOR. CONTRACTOR (including its employees, agents, and representatives) shall not issue or disseminate any press

release or statement, nor initiate any communication of information regarding this study (written or oral) to the communications media without the prior written consent of UTHSCSA.

Disclosure of information the parties wish to remain confidential and proprietary information (hereinafter collectively, “Confidential Information”) directly pertaining to the project is in confidence and thus the Parties agree to:

a. (1) Not disclose the Confidential Information, as defined above, to any other person and (2) use at least the same degree of care to maintain the Confidential Information as the Receiving Party uses in maintaining as confidential its own confidential information, but always at least a reasonable degree of care;
b. Use the Confidential Information only for the Purpose;
c. Restrict disclosure of the Confidential Information solely to those employees of the Receiving Party having a need to know such Confidential Information in order to accomplish the Purpose;
d. Advise each such employee, before he or she receives access to the Confidential Information, of the obligations of the Parties under this Agreement, and require each such employee to maintain those obligations. The Confidential Information may be communicated to the University's scientific and/or institutional review committee(s) under a similar, appropriate understanding of the confidential and/or proprietary nature of the Confidential Information supplied and to further the Purpose.
e. Within fifteen (15) days following written request of the Disclosing Party return to the Disclosing Party all documentation, copies, notes, diagrams, computer memory media and other materials containing any portion of the Confidential Information which was provided by the Disclosing Party, or confirm to Disclosing Party, in writing, the destruction of such materials. The Parties shall have the right to retain one (1) copy in a secure location for the sole purpose of determining any continuing obligations of confidentiality under this Agreement.

This Agreement imposes no obligation on the Receiving Party with respect to any portion of the Confidential Information received from the Disclosing Party which (a) was known to Receiving Party prior to disclosure by Disclosing Party, (b) is lawfully obtained by Receiving Party from a third party under no obligation of confidentiality, (c) is or becomes generally known or publicly available other than by unauthorized disclosure, (d) is independently developed by Receiving Party, (e) is disclosed by Disclosing Party to a third party without a duty of confidentiality on the third party, or (f) is not disclosed in writing or reduced to writing and marked with an appropriate confidentiality legend within thirty (30) days after disclosure. In addition, a Party may disclose to third parties Confidential Information of the other Party to the minimal extent such disclosure is required to comply with law or regulation, provided that to the extent possible the Party required to make such disclosure shall notify disclosing Party and assert or allow disclosing Party to assert any exclusions or exemptions that may be available to it and/or seek a protective order with respect thereto.

The Confidential Information provided by the Disclosing Party shall remain the sole property of Disclosing Party.

8. Patents and Intellectual Property. Ideas, know-how, data (including study results), and other intellectual property generated under this Agreement shall be the sole and exclusive property of UTHSCSA and inventorship shall be determined in accordance with U.S. Patent laws. CONTRACTOR shall also grant to UTHSCSA an irrevocable, royalty-free, worldwide, non-exclusive license to each invention for which it is unable to assign rights to UTHSCSA.

9. HIPAA. The CONTRACTOR shall be responsible for full compliance with all applicable HIPAA regulations. The CONTRACTOR shall collect, use, and disclose Protected Health Information, as defined in the HIPAA regulations. The Business Associate Agreement (BAA) agreement terms and conditions attached hereto as Attachment D are incorporated herein and must be signed and executed for non-covered entities. Covered entities are not required to execute Attachment D, but must mark they are a HIPPA covered entity in Attachment D. In the

event of conflict between this agreement and Attachment D, Attachment D supersedes for all issues regarding Protected Health Information as defined in the BAA.

10. Liability and Insurance. Each party shall be responsible for its own negligent acts or omissions and the negligent acts or omissions of its employees, agents, officers, or directors, to the extent allowed by law. CONTRACTOR represents and certifies that it and its CONTRACTOR are covered by sufficient malpractice and general liability insurance, or program of self-insurance, to fully perform their responsibilities hereunder.

11. Debarment. The CONTRACTOR certifies that it has not been debarred under the provisions of the Generic Drug Enforcement Act of 1992, or other applicable government regulations and CONTRACTOR represents that, to the best of its knowledge after reasonable inquiry, its employees are not and have never been so debarred and that it will not use in any capacity, in connection with the services to be performed under this Agreement, any individual who has been so debarred.

12. Federal Funding. This Agreement is made with federal funds awarded to CONTRACTOR, the following provisions are made a part of this Agreement, as applicable:

(a.) Equal Employment Opportunity. SUBCONTRACTOR agrees to comply with E.O. 11246, "Equal Employment Opportunity," as amended y E.E. 11375, "Amending Executive Order 11246 Relating to Equal Employment Opportunity," and as supplemented by regulations at 41 CFR Part 60, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor."

(b.) Copeland "Anti-kickback" Act (18 U.S.C. 874 and U.S.C. 276c). The SUBCONTRACTOR and any subcontractors will comply with Copeland "Anti-Kickback" Act (18 U.S.C. 874), as supplemented by Department of Labor regulations (29 CFR Par 3, "Contractors and Sub-contractors on Public Buildings or Public Works Financed in Whole or in Part by Loans or Grants from the United States"). The Act provides that each contractor or sub-recipient will be prohibited from inducing, by any means, any person employed in the construction, completion or repair of public work, to give up any part of the compensation to which he is otherwise entitled. CONTRACTOR is bound to report all suspected or reported violations to the federal awarding agency.

(c.) Davis-Bacon Act, as amended (40 U.S.C. 276a to a-7). The SUBCONTRACTOR and any subcontractors will comply with the Davis-Bacon Act (40 U.S.C. 276a- to a-7) as supplemented by Department of Labor regulations (29 CFR part 5, "Labor Standards Provisions Applicable to Contracts Governing Federally Financed and Assisted Construction"). Under this Act, contractors will be required to pay wages to laborers and mechanics at a rate not less than the minimum wages specified in a wage determination made by the Secretary of Labor. In addition, contractors will be required to pay wages not less than once a week. Should the Davis-Bacon Act apply to this Agreement, this Contract is conditioned upon the acceptance by the SUBCONTRACTOR of the wage determination. CONTRACTOR is bound to report all suspected or reported violations to the federal awarding agency.

(d.) Clean Air Act (42 U.S.C. 7401 et seq.) and the Federal Water Pollution Control Act (33 USC 1251 et seq.), as amended. The SUBCONTRACTOR agrees to comply with all applicable standards, orders, or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401 et seq.). University is bound to report violations to the federal awarding agency and the Regional Office of the Environmental Protection Agency.

(e.) Byrd Anti-Lobbying Amendment (31 U.S.C. 1352). The SUBCONTRACTOR and its subcontractors are required to file the required Anti-Lobbying Certification certifying that it will not and has not used federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of a member of Congress in connection with obtaining any federal contract, grant, or any other award covered by 31 U.S.C. 1352. SUBCONTRACTR and its subcontractors will also disclose any lobbying with non-federal funds that takes place in connection with obtaining any federal award. Such disclosures will be forwarded from tier-to-tier up to CONTRACTOR.

(f.) EEOC and Veterans. The SUBCONTRACTOR shall abide by the requirements of 41 CFR §§ 60-1.4(a), 60-300.5(a) and 60-741.5(a). These regulations prohibit discrimination against qualified individuals based on their status as protected veterans or individuals with disabilities and prohibit discrimination against all individuals based on their race, color, religion, sex, or national origin. Moreover, these regulations require that covered prime contractors and subcontractors take affirmative action to employ and advance in employment individuals without regard to race, color, religion, sex, national origin, protected veteran status or disability.

13. Independent Contractor. The CONTRACTOR's relationship to UTHSCSA under this Agreement shall be that of an independent contractor and not an agent, joint venture, or partner of UTHSCSA and, as such, no employees, staff, or agents of the CONTRACTOR shall be entitled to any benefits applicable to employees of UTHSCSA.

14. Boycotting Israel. Pursuant to Chapter 2271, Texas Government Code, SUBCONTRACTOR certifies it (1) does not currently boycott Israel; and (2) will not boycott Israel during the Term of this Agreement. SUBCONTRACTOR acknowledges this Agreement may be terminated and payment withheld if this certification is inaccurate.

15. Ethics Maters, No Financial Interest. SUBCONTRACTOR and its employees, agents, representatives and subcontractors have read and understand CONTRACTOR Conflicts of Interest Policy available at http://www.CONTRACTOR.edu/compliance, and http://www.CONTRACTOR.edu/hop2000/10.1.12.pdf, University's Standards of Conduct Guide available at http://www.CONTRACTOR.edu/compliance, and http://www.CONTRACTOR.edu/hop2000/10.1.2.pdf, and applicable state ethics laws and rules available at http://utsystem.edu/offices/general-counsel/ethics. Neither SUBCONTRACTOR nor its employees, agents, representatives or subcontractors will assist or cause CONTRACTOR employees to violate CONTRACTOR's Conflicts of Interest Policy, provisions described by CONTRACTOR's Standards of Conduct Guide, or applicable state ethics laws or rules. SUBCONTRACTOR represents and warrants that no member of the Board has a direct or indirect financial interest in the transaction that is the subject of this Agreement. Further, to the extent applicable SUBCONTRACTOR agrees to comply with §2252.908, Texas Government Code (Disclosure of Interested Parties Statute), and 1 TAC §§46.1 through 46.5 (Disclosure of Interested Parties Regulations), as implemented by the Texas Ethics Commission (TEC), including, among other things, providing the TEC and CONTRACTOR with information required on the form promulgated by TEC. SUBCONTRACTOR may learn more about these disclosure requirements, including the use of TEC's electronic filing system, by reviewing the information on TEC's website at https://www.ethics.state.tx.us/whatsnew/FAQ_Form1295.html.

16. Subcontracting and Assignment. This Agreement may not be subcontracted, assigned or transferred by either party without the prior written consent of the other.

17. Entire Agreement. This Agreement constitutes the entire agreement between the parties. Any alterations, modification, or amendment to this Agreement must be in writing and signed by authorized officials of both parties. No changes in the Statement of Work will be made unless agreed upon by UTHSCSA and CONTRACTOR.

18. Notices. Any notices to be given under these terms and conditions unless otherwise stated shall be submitted as follows:

To the CONTRACTOR:

For Technical Matters:
Annie Burwell
Williamson County EMS MOT
3189 SE Inner Loop
Georgetown, Texas 78626

To UTHSCSA:

For Technical Matters:
Dr. Lisa M. Cleveland
University of Texas Health Science
Center at San Antonio
7703 Floyd Curl Drive

512-943-3545
aburwell@wilcom.org

San Antonio, TX 78229-3900
210-567-3844
clevelandl@uthscsa.edu

For Business Matters:
Jeanne Williby
Williamson County EMS MOT
3189 SE Inner Loop
Georgetown, Texas 78626
512-943-3588
jwilliby@wilcom.org

For Business Matters:
Chris G. Green, CPA
Senior Director, Sponsored Programs
The University of Texas Health Science Center at San Antonio
7703 Floyd Curl Drive, MSC 7828
San Antonio, TX 78229-3900
210-567-2340
grants@uthscsa.edu

The parties hereby accept and agree to this Agreement.

The University of Texas Health Science Center at San Antonio

Digitally signed by Chris G. Green, CPA
DN: cn=Chris G. Green, CPA, o=UT Health San Antonio, ou, email=greenc@uthscsa.edu, c=US
Date: 2021.11.09 10:56:27 -06'00'

By_____
Chris G. Green, CPA
Sr. Director, Sponsored Programs

Date_____

CONTRACTOR

By_____
Bill Gravell
County Judge

Date_____

Attachments:

A. Statement of Work
B. Payment Schedule
C. Sample Invoice
D. Business Associate Agreement

1. EMS Opioid Response Program – Start up and Reporting

a) EMS Opioid Response project will combine prevention, treatment, and recovery support strategies with a primary focus on reducing overdose death. This project aims to prevent opioid and stimulant overdose death and increase access to opioid and stimulant treatment and recovery services.
b) Subcontractor EMS Opioid Response programs must incorporate 4 key strategies:
    1. Provide overdose reversal education and disseminate opioid overdose reversal medication
    2. Provide induction onto U.S. Food and Drug Administration (FDA) approved medications used to treat opioid use disorder and link patients to ongoing care
    3. Provide peer recovery support services
    4. Provide community pre-hospital health care provider follow-up and support
c) Services must be offered to target populations approved by the System Agency. EMS provider sites must be actively serving persons within the target population no later than four (4) months following the date of the contract agreement.
d) Subcontractors must serve 225 individuals at each EMS site in metro areas (100 individuals if in a rural community), per state fiscal year (September-August) when programs are fully operational.
    i. Service to individuals shall be defined as providing one or more of the following activities: overdose reversal education and medication, induction onto medication to treat opioid use disorder and links to ongoing care, peer recovery support services, and follow-up and support resources.
    ii. Fully operational is defined as all program components made available to program participants.
e) Each EMS Site will achieve 30% patient engagement on medication-assisted treatment longer than 30 calendar days.
f) Subcontractor may request technical assistance and/or training from Performing Agency.
g) Subcontractor must complete and submit a monthly measures report on the 15th of each month with patient outcome data on a template provided by System Agency.
h) Due September 15 of each fiscal year, Subcontractor must complete and submit a Final Report summarizing annual:
    i. Number of Adults who received services;
    ii. Patient induction rates;
    iii. Rates of linkage for MAT protocols, EMS support protocols, and recover support protocols;
    iv. Patient outcomes
    v. Milestones achieved in the implementation of the EMS Opioid Response Site
    vi. Sustainability plans
    vii. Suggested improvements for future implementation
    viii. List of all prior reports submitted

2. Subcontracting EMS Site required implementation strategies

a. Subcontractors will utilize four (4) basic strategies to provide integrated and collaborative opioid response services. Required of each EMS sites to provide and track overdose prevention education/training to all patients and, as possible, supportive allies.
b. Provide supplies that aid in reducing opioid overdose risk, including but not limited to, overdose reversal kits that include overdose reversal medications.

i. Fentanyl testing supplies may not be purchased with funds from this contract, unless System Agency provides written approval.

c. Submit, and maintain a monthly report, labeled "Monthly Patient Overdose Prevention Education Report" that, at a minimum, documents provision of overdose prevention education/training, distribution of materials, and includes demographic information, due the 15th of each month for previous months trainings.

3. Induction onto Medications and Coordinated Treatment – required implementation strategies

a. Designate prescriber(s) of buprenorphine for the treatment of Opioid Use Disorder (OUD)
b. Ensure designated provider(s) prescribing physician, nurse practitioners, and/or physician assistants participate in DATA 2000 Waiver Training and obtain the waiver to prescribe buprenorphine for the treatment of opioid use disorders for each designated prescriber within 30 calendar days of project start date.
c. DATA 2000 Waiver Training may NOT be funded thorough this contract
d. Submit and Maintain "Waivered Prescribing Practitioners Report" that at a minimum lists waivered prescribing practitioners, due 45 calendar days from contract execution.
e. Establish Memorandum of Agreement (MOA's) with local Outreach Screening Assessment and Referral (OSAR) providers to facilitate admission into ongoing Medication Assisted Treatment (MAT).MOA's must be made available upon request.
f. Within 24 hours of identification of a patient with Opioid Use Disorder (OUD), make available through a process of consent induction onto buprenorphine for uninsured and underinsured patients with a diagnosis of OUD.

4. Peer Recovery Support required implementation strategies

a. Through shared understanding, respect, and mutual empowerment, peer support workers help people become and stay engaged in the recovery process and reduce the likelihood of reoccurrence. Peer support services can effectively extend the reach of treatment beyond the clinical setting into the everyday environment of those seeking a successful, sustained recovery process. This strategy integrates peer recovery support into a traditional primary care environment. Grantee will:
    i. Required of all EMS sites contract with or staff certified peer recovery coaches. Recovery coaches, who are employed by the program, must be available on an on-call basis to provide peer recovery support services for patients for a minimum of eight (8) consecutive days after identification or induction and then once a week thereafter.

5. EMS Community Paramedicine Follow-up and Support

a. Follow-up and support incorporates community paramedicine, a healthcare model that allows paramedics and EMTs to expand their role to provide non- crisis public health and preventive healthcare services. Grantee will:
    i. Require that all patients identified as being at risk for opioid and stimulant overdose or opioid and stimulant use disorder receive follow-up and support by Paramedics and EMT's, to address any co-occurring opioid and stimulant use disorder and primary healthcare issues. Paramedics and EMTs must be available to provide primary care consultation and support services for patients for a minimum of eight (8) consecutive days after identification or induction and then once a week thereafter. A follow up includes making contact with the patient and providing any of the following: health and wellness

screening and/or assessment, referral to services, listening to patient concerns and answering questions.

6. Clinical Management for Behavioral Health Services – Minimum System Requirements
Unless other wised noted, subcontractors will:

a.

a. Designate a Security Administrator and a back-up Security Administrator. The Security Administrator is required to implement and maintain a system for management of user accounts/user roles to ensure that all the CMBHS user accounts are current within.
b. Establish and maintain a security policy that ensures adequate system security and protection of confidential information.
c. Notify the CMBHS Helpdesk within ten (10) business days of any change to the designated Security Administrator or the back-up Security Administrator.
d. Ensure that access to CMBHS is restricted to only authorized users. Grantee shall, within 24 hours, remove access to users who are no longer authorized to have access to secure data.
e. In addition to CMBHS Helpdesk notification, Grantee shall submit a signed CMBHS Security Attestation Form and a list of Grantee's employees, contracted laborers and subcontractors authorized to have access to secure data. The CMBHS Security Attestation Form shall be submitted electronically twice a year, within fifteen (15) days of contract execution, and on April 15 to GlobalScape EFT
f. (https://sftp.hhs.texas.gov/).
g. On behalf of all subcontractors, document prevention, treatment, and recovery activities and services of each participant and/or patient in System Agency Clinical Management for Behavioral Health Services (CMBHS) system in accordance with the Contact and instructions provided by System Agency, unless otherwise noted. If CMBHS is unavailable, System Agency shall provide an alternative record keeping process. Grantee shall ensure the following:
h. Maintain all documents that require participant or staff signature in the physical record for review by System Agency.
i. Upload documentation that is handwritten and not transcribed into the CMBHS record.
j. Attend System Agency training on CMBHS documentation.

Attachment B
Payment Schedule

A total of $325,000 will be paid in one lump sum payment. The allocated provided amount will be to offset operational expenses emanating from the development and operational costs in accordance with the Statement of Work.

Attachment C
Sample Invoice

Williamson County

Payor:

UTHSCSA
7703 Floyd Curl Drive
San Antonio, Texas 78229-3900
email: greenc@uthscsa.edu

Voucher No.: 1
Date: 10/27/2021

Re: Agreement 170244/42943

Fixed Price Agreement	$325,000.00
Total Requested Costs:	$325,000.00 USD

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812)."

Name:
Title:

ATTACHMENT D
Business Associate Agreement

CONTRACTOR certifies that it is a HIPAA Covered Entity: Yes ___X___ No _____

(If yes, skip section below entitled, Business Associate Agreement)

Business Associate Agreement

This Business Associate Agreement (the "Agreement") by and between Business Associate and Covered Entity (collectively the "Parties") to comply with privacy standards adopted by the U.S. Department of Health and Human Services as they may be amended from time to time, 45 C.F.R. parts 160 and 164 ("the Privacy Rule") and security standards adopted by the U.S. Department of Health and Human Services as they may be amended from time to time, 45 C.F.R. parts 160, 162 and 164, subpart C ("the Security Rule"), and the Health Information Technology for Economic and Clinical Health (HITECH) Act, Title XIII of Division A and Title IV of Division B of the American Recovery and Reinvestment Act of 2009 and regulations promulgated there under and any applicable state confidentiality laws.

RECITALS

WHEREAS, Business Associate provides **Texas Targets Opioid Response (TTOR)** Services to or on behalf of Covered Entity;

WHEREAS, in connection with these services, Covered Entity discloses to Business Associate certain protected health information that is subject to protection under the HIPAA Rules; and

WHEREAS, the HIPAA Rules require that Covered Entity receive adequate assurances that Business Associate will comply with certain obligations with respect to the PHI received in the course of providing services to or on behalf of Covered Entity.

NOW THEREFORE, in consideration of the mutual promises and covenants herein, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties agree as follows:

A. Definitions. Terms used herein, but not otherwise defined, shall have meaning ascribed by the Privacy Rule and the Security Rule.

1. Breach. "Breach" shall have the same meaning as the term "breach" in 45 C.F.R. §164.502.

2. Business Associate. "Business Associate" shall mean _____

3. Covered Entity. "Covered Entity" shall mean **The University of Texas Health Science Center at San Antonio**.

4. Designated Record Set. "Designated Record Set" shall mean a group of records maintained by or for a Covered Entity that is: (i) the medical records and billing records about Individuals maintained by or for a covered health care provider; (ii) the enrollment, payment, claims adjudication, and case or medical management record systems maintained by or for a health plan; or (iii) used, in whole or in part, by or for the covered entity to make decisions about Individuals. For purposes of this definition, the term "record" means any item, collection, or grouping of information that includes protected health information and is maintained, collected, used, or disseminated by or for a covered entity.

5. HIPAA Rules. The Privacy Rule and the Security Rule and amendments codified and promulgated by the HITECH Act are referred to collectively herein as "HIPAA Rules."

6. Individual. "Individual" shall mean the person who is the subject of the protected health information.

7. Protected Health Information ("PHI"). "Protected Health Information" or PHI shall have the same meaning as the term "protected health information" in 45 C.F.R. §160.103, limited to the information created, received, maintained or transmitted by Business Associate from or on behalf of covered entity pursuant to this Agreement.

8. Required by Law. "Required by Law" shall mean a mandate contained in law that compels a use or disclosure of PHI.

9. Secretary. "Secretary" shall mean the Secretary of the Department of Health and Human Services or his or her Designee.

10. Sensitive Personal Information. "Sensitive Personal Information" shall mean an individual's first name or first initial and last name in combination with any one or more of the following items, if the name and the items are not encrypted: a) social security number; driver's license number or government-issued identification number; or account number or credit or debit card number in combination with any required security code, access code, or password that would permit access to an individual's financial account; or b) information that identifies an individual and relates to: the physical or mental health or condition of the individual; the provision of health care to the individual; or payment for the provision of health care to the individual.

11. Subcontractor. "subcontractor" shall have the same meaning as the term "subcontractor" in 45 C.F.R. §160.103.

12. Unsecured PHI. "Unsecured PHI" shall mean PHI that is not rendered unusable, unreadable, or indecipherable to unauthorized individuals through the use of a technology or methodology specified by the Secretary in the guidance issued under section 13402(h)(2) of Public Law 111-5.

B. Purposes for which PHI May Be Disclosed to Business Associate. In connection with the services provided by Business Associate to or on behalf of Covered Entity described in this Agreement, Covered Entity may disclose PHI to Business Associate for the purposes of providing office-based treatment (OBT) services to alleviate the adverse physiological efforts withdrawal from the use of opioids as required to meet the needs of the patient. C. Obligations of Covered Entity. If deemed applicable by Covered Entity, Covered Entity shall:

1. provide Business Associate a copy of its Notice of Privacy Practices ("Notice") produced by Covered Entity in accordance with 45 C.F.R. 164.520 as well as any changes to such Notice;

2. provide Business Associate with any changes in, or revocation of, authorizations by Individuals relating to the use and/or disclosure of PHI, if such changes affect Business Associate's permitted or required uses and/or disclosures;

3. notify Business Associate of any restriction to the use and/or disclosure of PHI to which Covered Entity has agreed in accordance with 45 C.F.R. 164.522, to the extent that such restriction may affect Business Associate's use or disclosure of PHI;

4. not request Business Associate to use or disclose PHI in any manner that would not be permissible under the Privacy rule if done by the Covered entity;

5. notify Business Associate of any amendment to PHI to which Covered Entity has agreed that affects a Designated Record Set maintained by Business Associate;

6. if Business Associate maintains a Designated Record Set, provide Business Associate with a copy of its policies and procedures related to an Individual's right to: access PHI; request an amendment to PHI; request confidential communications of PHI; or request an accounting of disclosures of PHI; and, notify individuals of breach of their Unsecured PHI in accordance with the requirements set forth in 45 C.F.R. §164.404.

C. Obligations of Business Associate. Business Associate agrees to comply with applicable federal and state confidentiality and security laws, specifically the provisions of the HIPAA Rules applicable to business associates, including:

1. Use and Disclosure of PHI. Except as otherwise permitted by this Agreement or applicable law, Business Associate shall not use or disclose PHI except as necessary to provide Services described above to or on behalf of Covered Entity, and shall not use or disclose PHI that would violate the HIPAA Rules if used or disclosed by Covered Entity. Also, knowing that there are certain restrictions on disclosure of PHI. Provided, however, Business Associate may use and disclose PHI as necessary for the proper management and administration of Business Associate, or to carry out its legal responsibilities. Business Associate shall in such cases:

   (a) provide information and training to members of its workforce using or disclosing PHI regarding the confidentiality requirements of the HIPAA Rules and this Agreement;

   (b) obtain reasonable assurances from the person or entity to whom the PHI is disclosed that: (a) the PHI will be held confidential and further used and disclosed only as Required by Law or for the purpose for which it was disclosed to the person or entity; and (b) the person or entity will notify Business Associate of any instances of which it is aware in which confidentiality of the PHI has been breached; and

   (c) agree to notify the designated Privacy Officer of Covered Entity of any instances of which it is aware in which the PHI is used or disclosed for a purpose that is not otherwise provided for in this Agreement or for a purpose not expressly permitted by the HIPAA Rules.

2. Data Aggregation. In the event that Business Associate works for more than one Covered Entity, Business Associate is permitted to use and disclose PHI for data aggregation purposes, however, only in order to analyze data for permitted health care operations, and only to the extent that such use is permitted under the HIPAA Rules.

3. De-identified Information. Business Associate may use and disclose de-identified health information if written approval from the Covered Entity is obtained, and the PHI is de-identified in compliance with the HIPAA Rules. Moreover, Business Associate shall review and comply with the requirements defined under Section E. of this Agreement.

4. Safeguards.

   (a) Business Associate shall maintain appropriate safeguards to ensure that PHI is not used or disclosed other than as provided by this Agreement or as Required by Law. Business Associate shall implement administrative, physical and technical safeguards that reasonably and appropriately protect the confidentiality, integrity, and availability of any paper or electronic PHI it creates, receives, maintains, or transmits on behalf of Covered Entity.

   (b) Business Associate shall assure that all PHI be secured when accessed by Business Associate's employees, agents or subcontractor. Any access to PHI by Business Associate's employees, agents or subcontractors shall be limited to legitimate business needs while working with PHI. Any personnel changes by Business Associate, eliminating the legitimate business needs for employees, agents or contractors access to PHI – either by revision of duties or termination – shall be immediately reported to Covered Entity. Such reporting shall be made no later than the third business day after the personnel change becomes effective.

5. Minimum Necessary. Business Associate shall ensure that all uses and disclosures of PHI are subject to the principle of "minimum necessary use and disclosure," i.e., that only PHI that is the minimum necessary to accomplish the intended purpose of the use, disclosure, or request is used or disclosed; and, the use of limited data sets when possible.

6. Disclosure to Agents and Subcontractors. If Business Associate discloses PHI received from Covered Entity, or created or received by Business Associate on behalf of Covered Entity, to agents, including a subcontractor, Business Associate shall require the agent or subcontractor to agree to the same restrictions and conditions as apply to Business Associate under this Agreement. Business Associate shall ensure that any agent, including a subcontractor, agrees to implement reasonable and appropriate safeguards to protect the confidentiality, integrity, and availability of the paper or electronic PHI that it creates, receives, maintains, or transmits on behalf of the Covered Entity. Business Associate shall be liable to Covered Entity for any acts, failures or omissions of the agent or subcontractor in providing the services as if they were Business Associate's own acts, failures or omissions, to the extent permitted by law. Business Associate further expressly warrants that its agents or subcontractors will be specifically advised of, and will comply in all respects with, the terms of this Agreement.

7. Individual Rights Regarding Designated Record Sets. If Business Associate maintains a Designated Record Set on behalf of Covered Entity Business Associate agrees as follows:

   (a) Individual Right to Copy or Inspection. Business Associate agrees that if it maintains a Designated Record Set for Covered Entity that is not maintained by Covered Entity, it will permit an Individual to inspect or copy PHI about the Individual in that set as directed by Covered Entity to meet the requirements of 45 C.F.R. § 164.524. If the PHI is in electronic format, the Individual shall have a right to obtain a copy of such information in electronic format and, if the Individual chooses, to direct that an electronic copy be transmitted directly to an entity or person designated by the individual in accordance with HITECH section 13405 (c). Under the Privacy Rule, Covered Entity is required to take action on such requests as soon

as possible, but not later than 30 days following receipt of the request. Business Associate agrees to make reasonable efforts to assist Covered Entity in meeting this deadline. The information shall be provided in the form or format requested if it is readily producible in such form or format; or in summary, if the Individual has agreed in advance to accept the information in summary form. A reasonable, cost-based fee for copying health information may be charged. If Covered Entity maintains the requested records, Covered Entity, rather than Business Associate shall permit access according to its policies and procedures implementing the Privacy Rule.

(b) Individual Right to Amendment. Business Associate agrees, if it maintains PHI in a Designated Record Set, to make amendments to PHI at the request and direction of Covered Entity pursuant to 45 C.F.R. §164.526. If Business Associate maintains a record in a Designated Record Set that is not also maintained by Covered Entity, Business Associate agrees that it will accommodate an Individual's request to amend PHI only in conjunction with a determination by Covered Entity that the amendment is appropriate according to 45 C.F.R. §164.526.

(c) Accounting of Disclosures. Business Associate agrees to maintain documentation of the information required to provide an accounting of disclosures of PHI, whether PHI is paper or electronic format, in accordance with 45 C.F.R. §164.528 and HITECH Sub Title D Title VI Section 13405 (c), and to make this information available to Covered Entity upon Covered Entity's request, in order to allow Covered Entity to respond to an Individual's request for accounting of disclosures. Under the Privacy Rule, Covered Entity is required to take action on such requests as soon as possible but not later than 60 days following receipt of the request. Business Associate
agrees to use its best efforts to assist Covered Entity in meeting this deadline but not later than 45 days following receipt of the request. Such accounting must be provided without cost to the individual or Covered Entity if it is the first accounting requested by an individual within any 12 month period; however, a reasonable, cost-based fee may be charged for subsequent accountings if Business Associate informs the individual in advance of the fee and is afforded an opportunity to withdraw or modify the request. Such accounting is limited to disclosures that were made in the six (6) years prior to the request (not including disclosures prior to the compliance date of the Privacy Rule) and shall be provided for as long as Business Associate maintains the PHI.

8. Internal Practices, Policies and Procedures. Except as otherwise specified herein, Business Associate shall make available its internal practices, policies and procedures relating to the use and disclosure of PHI, received from or on behalf of Covered Entity to the Secretary or his or her agents for the purpose of determining Covered Entity's compliance with the HIPAA Rules, or any other health oversight agency, or to Covered Entity. Records requested that are not protected by an applicable legal privilege will be made available in the time and manner specified by Covered Entity or the Secretary.

9. Notice of Privacy Practices. Business Associate shall abide by the limitations of Covered Entity's Notice of which it has knowledge. Any use or disclosure permitted by this Agreement may be amended by changes to Covered Entity's Notice; provided, however, that the amended Notice shall not affect permitted uses and disclosures on which Business Associate relied prior to receiving notice of such amended Notice.

10. Withdrawal of Authorization. If the use or disclosure of PHI in this Agreement is based upon an Individual's specific authorization for the use or disclosure of his or her PHI, and the Individual revokes such authorization, the effective date of such authorization has expired, or such authorization is found to be defective in any manner that renders it invalid, Business Associate shall, if it has notice of such revocation, expiration, or invalidity, cease the use and disclosure of the Individual's PHI except to the extent it has relied on such use or disclosure, or if an exception under the Privacy Rule expressly applies.

11. Knowledge of HIPAA Rules. Business Associate agrees to review and understand the HIPAA Rules as it applies to Business Associate, and to comply with the applicable requirements of the HIPAA Rule, as well as any applicable amendments.

12. Information Breach Notification for PHI. Business Associate expressly recognizes that Covered Entity has certain reporting and disclosure obligations to the Secretary and the Individual in case of a security breach of unsecured PHI. Where Business Associate accesses, maintains, retains, modifies, records, stores, destroys, or otherwise holds, uses or discloses unsecured paper or electronic PHI, Business Associate immediately following the "discovery" (within the meaning of 45 C.F.R. §164.410(a)) of a breach of such information, shall notify Covered Entity of such breach. Initial notification of the breach does not need to be in compliance with 45 C.F.R. §164.404(c); however, Business Associate must provide Covered Entity with all information necessary for Covered Entity to comply with 45 C.F.R. §164.404(c) without reasonable delay, and in no case later than 30 days following the discovery of the breach. Business Associate shall be liable for the costs associated with such breach if caused by the Business Associate's negligent or willful acts or omissions, or the negligent or willful acts or omissions of Business Associate's agents, officers, employees or subcontractors.

13. Breach Notification to Individuals. Business Associate's duty to notify Covered Entity of any breach does not permit Business Associate to notify those individuals whose PHI has been breached by Business Associate without the express written permission of Covered Entity to do so. Any and all notification to those individuals whose PHI has been breached shall be made under the direction, review and control of Covered Entity. The Business Associate will notify the Privacy Officer via telephone with follow-up in writing to include; name of individuals whose PHI was breached, information breached, date of breach, form of breach, etc. The cost of the notification will be paid by the Business Associate.

14. Information Breach Notification for Other Sensitive Personal Information. In addition to the reporting under Section D.12, Business Associate shall notify Covered Entity of any breach of computerized Sensitive Personal Information (as determined pursuant to Tile 11, subtitle B, chapter 521, Subchapter A, Section 521.053. Texas Business & Commerce Code) to assure Covered Entity's compliance with the notification requirements of Title 11, Subtitle B, Chapter 521, Subchapter A, Section 521.053, Texas Business & Commerce Code. Accordingly, Business Associate shall be liable for all costs associated with any breach caused by Business Associate's negligent or willful acts or omissions, or those negligent or willful acts or omissions of Business Associate's agents, officers, employees or subcontractors.

D. Permitted Uses and Disclosures by Business Associates. Except as otherwise limited in this Agreement, Business Associate may use or disclose Protected Health Information to perform functions, activities, or services for, or on behalf of, Covered Entity as specified in this Business Associates Agreement or in a Master Services Agreement, provided that such use or disclosure would not violate the HIPAA Rules if done by Covered Entity or the minimum necessary policies and procedures of the Covered Entity. Also,

Business Associate may use PHI to report violations of law to appropriate Federal and State authorities, consistent with the HIPAA Rules.

1. Use. Business Associate will not, and will ensure that its directors, officers, employees, contractors and other agents do not, use PHI other than as permitted or required by Business Associate to perform the Services or as required by law, but in no event in any manner that would constitute a violation of the Privacy Standards or Security standards if used by Covered Entity.

2. Disclosure. Business Associate will not, and will ensure that its directors, officers, employees, contractors, and other agents do not, disclose PHI other than as permitted pursuant to this arrangement or as required by law, but in no event disclose PHI in any manner that would constitute a violation of the Privacy Standards or Security Standards if disclosed by Covered Entity.

3. Business Associate acknowledges and agrees that Covered Entity owns all right, title, and interest in and to all PHI, and that such right, title, and interest will be vested in Covered Entity. Neither Business Associate nor any of its employees, agents, consultants or assigns will have any rights in any of the PHI, except as expressly set forth above. Business Associate represents, warrants, and covenants that it will not compile and/or distribute analyses to third parties using any PHI without Covered Entity's express written consent.

E. Application of Security and Privacy Provisions to Business Associate.

1. Security Measures. Sections 164.308, 164.310, 164.312 and 164.316 of Title 45 of the Code of Federal Regulations dealing with the administrative, physical and technical safeguards as well as policies, procedures and documentation requirements that apply to Covered Entity shall in the same manner apply to Business Associate. Any additional security requirements contained in Sub Title D of Title IV of the HITECH Act that apply to Covered Entity shall also apply to Business Associate. Pursuant to the foregoing requirements in this section, the Business Associate will implement administrative, physical, and technical safeguards that reasonably and appropriately protect the confidentiality, integrity, and availability of the paper or electronic PHI that it creates, has access to, or transmits. Business Associate will also ensure that any agent, including a subcontractor, to whom it provides such information, agrees to implement reasonable and appropriate safeguards to protect such information. Business Associate will ensure that PHI contained in portable devices or removable media is encrypted.

2. Annual Guidance. For the first year beginning after the date of the enactment of the HITECH Act and annually thereafter, the secretary shall annually issue guidance on the most effective and appropriate technical safeguards for use in carrying out the sections referred to in subsection (a) and the security standards in subpart C of part 164 of title 45, Code of Federal Regulations. Business Associate shall, at their own cost and effort, monitor the issuance of such guidance and comply accordingly.
3. Privacy Provisions. The enhanced HIPAA privacy requirements including but not necessarily limited to accounting for certain PHI disclosures for treatment, restrictions on the sale of PHI, restrictions on marketing and fundraising communications, payment and health care operations contained Subtitle D of the HITECH Act that apply to the Covered entity shall equally apply to the Business Associate.

4. Application of Civil and Criminal Penalties. If Business Associate violates any security or privacy provision specified in subparagraphs (1) and (2) above, sections 1176 and 1177 of the Social Security Act (42 U.S.C. 1320d-5, 1320d-6) shall apply to Business Associate with respect to such violation in the same manner that such sections apply to Covered Entity if it violates such provisions.

F. Term and Termination.

1. Term. This Agreement shall be effective as of the Effective Date and shall be terminated when all PHI provided to Business Associate by Covered Entity, or created or received by Business Associate on behalf of Covered Entity, is destroyed or returned to Covered Entity.

2. Termination for Cause. Upon Covered entity's knowledge of a material breach by Business Associate, Covered Entity shall either:

    a. Provide an opportunity for Business associate to cure the breach or end the violation and terminate this Agreement, whether it is in the form of a stand alone agreement or an addendum to a Master Services Agreement, if Business Associate does not cure the breach or end the violation within the time specified by Covered Entity; or

    b. Immediately terminate this Agreement whether it is in the form of a stand alone agreement of an addendum to a Master Services Agreement if Business associate has breached a material term of this Agreement and cure is not possible.

3. Effect of Termination. Upon termination of this Agreement for any reason, Business Associate agrees to return or destroy all PHI received from Covered Entity, or created or received by Business Associate on behalf of Covered Entity, maintained by Business Associate in any form. If Business Associate determines that the return or destruction of PHI is not feasible, Business Associate shall inform Covered Entity in writing of the reason thereof, and shall agree to extend the protections of this Agreement to such PHI and limit further uses and disclosures of the PHI to those purposes that make the return or destruction of the PHI not feasible for so long as Business Associate retains the PHI.

G. Miscellaneous.

1. Indemnification. To the extent permitted by law, Business Associate agrees to indemnify and hold harmless Covered Entity from and against all claims, demands, liabilities, judgments or causes of action of any nature for any relief, elements of recovery or damages recognized by law (including, without limitation, attorney's fees, defense costs, and equitable relief), for any damage or loss incurred by Covered Entity arising out of, resulting from, or attributable to any acts or omissions or other conduct of Business Associate or its agents in connection with the performance of Business Associate's or its agents' duties under this Agreement. This indemnity shall apply even if Covered Entity is alleged to be solely or jointly negligent or otherwise solely or jointly at fault; provided, however, that a trier of fact finds Covered Entity not to be solely or jointly negligent or otherwise solely or jointly at fault. This indemnity shall not be construed to limit Covered Entity's rights, if any, to common law indemnity.

    Covered Entity shall have the option, at its sole discretion, to employ attorneys selected by it to defend any such action, the costs and expenses of which shall be the responsibility of Business Associate. Covered Entity shall provide Business Associate with timely notice of the existence of such proceedings and such information, documents and other cooperation as reasonably necessary to assist Business Associate in establishing a defense to such action.

    These indemnities shall survive termination of this Agreement, and Covered Entity reserves the right, at its option and expense, to participate in the defense of any suit or proceeding through counsel of its own choosing.

2. Mitigation. If Business Associate violates this Agreement or either of the HIPAA Rules, Business Associate agrees to mitigate any damage caused by such breach.

3. Rights of Proprietary Information. Covered Entity retains any and all rights to the proprietary information, confidential information, and PHI it releases to Business Associate.

4. Survival. The respective rights and obligations of Business Associate under Section E.3 of this Agreement shall survive the termination of this Agreement.

5. Notices. Any notices pertaining to this Agreement shall be given in writing and shall be deemed duly given when personally delivered to a Party or a Party's authorized representative as listed below or sent by means of a reputable overnight carrier, or sent by means of certified mail, return receipt requested, postage prepaid. A notice sent by certified mail shall be deemed given on the date of receipt or refusal of receipt. All notices shall be addressed to the appropriate Party as follows:

If to Covered Entity:

The University of Texas Health Science Center at San Antonio Office of Sponsored Programs
Attention: Senior Director
7703 Floyd Curl Drive, MSC 7828 San Antonio, Texas 78229-3900

Phone Number: 210-567-2340
Email: grants@uthscsa.edu

If to Business Associate:

_____

_____

_____

Attn: _____

Phone Number:
_____

Email: _____

6. Amendments. This Agreement may not be changed or modified in any manner except by an instrument in writing signed by a duly authorized officer of each of the Parties hereto. The Parties, however, agree to amend this Agreement from time to time as necessary, in order to allow Covered Entity's to comply with the requirements of the HIPAA Rules.

7. Choice of Law. This Agreement and the rights and the obligations of the Parties hereunder shall be governed by and construed under the laws of the State of Texas, without regard to applicable conflict of laws principles.

8. Assignment of Rights and Delegation of Duties. This Agreement is binding upon and inures to the benefit of the Parties hereto and their respective successors and permitted assigns. However, neither Party may assign any of its rights or delegate any of its obligations under this Agreement without the prior written consent of the other Party, which consent shall not be unreasonably withheld or delayed. Notwithstanding any provisions to the contrary, however, Covered Entity retains the right to assign or delegate any of its rights or obligations hereunder to any of its wholly owned subsidiaries, affiliates or successor companies. Assignments made in violation of this provision are null and void.

9. Nature of Agreement. Nothing in this Agreement shall be construed to create (i) a partnership, joint venture or other joint business relationship between the Parties or any of their affiliates, (ii) any fiduciary duty owed by one Party to another Party or any of its affiliates, or (iii) a relationship of employer and employee between the Parties.

10. No Waiver. Failure or delay on the part of either Party to exercise any right, power, privilege or remedy hereunder shall not constitute a waiver thereof. No provision of this Agreement may be waived by either Party except by a writing signed by an authorized representative of the Party making the waiver.

11. Equitable Relief. Any disclosure of misappropriation of PHI by Business Associate in violation of this Agreement will cause Covered Entity irreparable harm, the amount of which may be difficult to ascertain. Business Associate therefore agrees that Covered Entity shall have the right to apply to a court of competent jurisdiction for specific performance and/or an order restraining and enjoining Business Associate from any such further disclosure or breach, and for such other relief as Covered Entity shall deem appropriate. Such rights are in addition to any other remedies available to Covered Entity at law or in equity. Business Associate expressly waives the defense that a remedy in damages will be adequate, and further waives any requirement in an action for specific performance or injunction for the posting of a bond by Covered Entity.

12. Severability. The provisions of this Agreement shall be severable, and if any provision of this Agreement shall be held or declared to be illegal, invalid or unenforceable, the

remainder of this Agreement shall continue in full force and effect as though such illegal, invalid or unenforceable provision had not been contained herein.

13. No Third Party Beneficiaries. Nothing in this Agreement shall be considered or construed as conferring any right or benefit on a person not party to this Agreement nor imposing any obligations on either Party hereto to persons not a party to this Agreement.

14. Headings. The descriptive headings of the articles, sections, subsections, exhibits and schedules of this Agreement are inserted for convenience only, do not constitute a part of this Agreement and shall not affect in any way the meaning or interpretation of this Agreement.

15. Entire Agreement. This Agreement, together with all Exhibits, Riders and amendments, if applicable, which are fully completed and signed by authorized persons on behalf of both Parties from time to time while this Agreement is in effect, constitutes the entire Agreement between the Parties hereto with respect to the subject matter hereof and supersedes all previous written or oral understandings, agreements, negotiations, commitments, and any other writing and communication by or between the Parties with respect to the subject matter hereof. In the event of any inconsistencies between any provisions of this Agreement in any provisions of the Exhibits, Riders, or amendments, the provisions of this Agreement shall control.

16. Interpretation. Any ambiguity in this Agreement shall be resolved in favor of a meaning that permits Covered Entity to comply with the HIPAA Rules and any applicable state confidentiality laws. The provisions of this Agreement shall prevail over the provisions of any other agreement that exists between the Parties that may conflict with, or appear inconsistent with, any provision of this Agreement or the HIPAA Rules.

17. Regulatory References. A citation in this Agreement to the Code of Federal Regulations shall mean the cited section as that section may be amended from time to time.

Agreed to:

BUSINESS ASSOCIATE	**COVERED ENTITY**
By:_____	By:_____
(Authorized Signature)	(Authorized Signature)
Name:_____	Name:_____
(Type or Print)	(Type or Print)
Title:_____	Title:_____
Date:_____	Date:_____

Commissioners Court - Regular Session **42.**

Meeting Date: 11/23/2021

Software License Renewal for Deccan International Live MUM for EMS Department

Submitted For: Joy Simonton **Submitted By:** Erica Smith, Purchasing

Department: Purchasing

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on approving the purchase of Deccan Live MUM Software License and upgrade in the amount of $22,622.00, for one (1) year and exempting Deccan International from competitive requirements per Texas Local Government Code §262.024(a)(7)(D) captive replacement parts or components for equipment.

Background

Approval of this item will support the operations of the Williamson County Emergency Medical Services. Deccan International's Live MUM software connects with the County's Computer Automated Dispatch (CAD) in real-time to identify holes in coverage by tracking each unit's status, location, and incident assignment. The software then instantaneously recommends optimal, practical, and automated unit relocations, or "move-ups", that reflect the department's custom coverage policies. Deccan International is the sole provider of annual maintenance for their products. The sole source process was used for the Live MUM software in 2016 which included the issuance of an RFI. This expenditure will be charged to FY22 01.0100.0503.004505. Department contact is Richard Semple.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Quote

Form Review

Inbox	Reviewed By	Date
Purchasing (Originator)	Joy Simonton	11/18/2021 03:10 AM
County Judge Exec Asst.	Becky Pruitt	11/18/2021 07:50 AM
Form Started By: Erica Smith		Started On: 11/15/2021 11:18 AM
Final Approval Date: 11/18/2021		

DECCAN INTERNATIONAL

INVOICE

BILL TO
Williamson County
301 SE Inner Loop, Suite 107
Georgetown, TX 78626

INVOICE # [redacted]
DATE 10/22/2021
DUE DATE 10/22/2021
TERMS Due on receipt

DESCRIPTION	QTY	RATE	AMOUNT
LiveMUM - Annual Maintenance for the period of 12/1/21 - 11/30/22	1	22,622.00	22,622.00

REMITTANCE ADDRESS:
DECCAN INTERNATIONAL
6170 Cornerstone Ct E, Ste 100
San Diego, CA 92121

BALANCE DUE **USD 22,622.00**

[redacted]

Please note that all applications are developed and licensed by Deccan International and are, therefore, proprietary software. All support and maintenance can only be performed by Deccan International.

If you should have any questions, please contact Pang Moua by phone at 858-764-8374 or by e-mail at pangm@deccanintl.com.

Commissioners Court - Regular Session **43.**

Meeting Date: 11/23/2021

Award RFP #21RFP4 Jail Food Service to Aramark Correctional Services, LLC

Submitted For: Joy Simonton **Submitted By:** Erica Smith, Purchasing

Department: Purchasing

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action on awarding RFP #21RFP4, for Jail Food Service to the overall best respondent, Aramark Correctional Services, LLC. and authorizing the execution of the agreement.

Background

Approval of this item will support the operations of the Williamson County Jail. Twelve (12) vendors viewed the solicitation documents and two (2) proposals were submitted. The evaluation committee reviewed both proposals and interviewed both vendors. After vendor interviews a best and final offer was requested from Aramark. The evaluation committee recommends that Aramark Correctional Services be awarded the Jail Food Service contract for Williamson County. Contract has an initial term of thirty-four (34) months ending on September 30th, 2024 with two (2) optional twelve (12) month renewals. Legal, contract audit and budget have reviewed this purchase. This expenditure will be charged to FY22 01.0100.0570.003306. Department contacts are Kathleen Pokluda and Kurt Showalter.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Tabulation

Score Sheet

Recommendation Letter

Agreement

Form Review

Inbox	Reviewed By	Date
Purchasing (Originator)	Joy Simonton	11/18/2021 09:33 AM
County Judge Exec Asst.	Becky Pruitt	11/18/2021 09:34 AM
Form Started By: Erica Smith		Started On: 11/15/2021 11:18 AM
Final Approval Date: 11/18/2021		

Submissions

Supplier	Date Submitted
Aramark Correctional Services, LLC	Sep 07, 2021 8:39 AM CDT
Trinity Services Group, Inc.	Sep 07, 2021 8:42 AM CDT

21RFP4 Jail Food Service: Round 1

Evaluation Criteria	Maximum Points	Aramark Correctional Services, LLC	Trinity Services Group, INC
Menu-Inmate/Staff	**25**	17	10
Experience	**25**	15	20
Compliance with Specifications	**20**	9	8
Price	**30**	30	25.32
Total:	**100**	**71**	**63.32**

21RFP4 Jail Food Service: Round 2

Evaluation Criteria	Maximum Points	Aramark Correctional Services, LLC	Trinity Services Group, INC
Presentation	**15**	8	6
Answers to Questions	**60**	22.5	19.5
Additional Services	**25**	14	12
Total:	**100**	**44.5**	**37.5**

Grand Total:		**115.5**	**100.82**

Mike Gleason
WILLIAMSON COUNTY SHERIFF

Kenneth E. Evans
Chief Deputy

James Carmona
Asst Chief Deputy – Special Operations

508 South Rock Street
Georgetown, Texas 78626
Phone (512) 943-1300 * Fax (512) 943-1444

Patrick Erickson
Asst Chief Deputy – Law Enforcement

Kathleen Pokluda
Asst Chief Deputy - Corrections

To: Erika Smith, Purchasing
From: Kathleen Pokluda, Assistant Chief
Date: November 17, 2021
Subj: Food Service - Jail
21RFP4

In response to Solicitation #21RFP4 the Purchasing Department received two (2) responsive proposals desiring to provide food service for the Williamson County Jail. The Evaluation Committee with Purchasing Department overview reviewed the proposals.

After reviewing the proposals and considering the pricing, the Evaluation Committee recommends that Aramark Correctional be awarded the food service contract for the Williamson County Jail.

Solicitation #21RFP4

Thank you,

Kathleen Pokluda
Assistant Chief

DocuSign Envelope ID: 7[redacted]

JAIL INMATE FOOD SERVICE CONTRACT
FOR THE WILLIAMSON COUNTY JAIL FACILITY
SOLICITATION #21RFP4

(Aramark Correctional Services, LLC)

This Jail Inmate Food Service Contract for the Williamson County Jail (the "Contract") is between Aramark Correctional Services, LLC ("Vendor", "Contractor", or "Aramark"), 2400 Market Street, Philadelphia, PA 19103, and Williamson County, Texas (the "County"), a political subdivision of the State of Texas, acting herein by and through its governing body.

1. Vendor agrees to furnish all labor, equipment supplies and foodstuffs, except as provided herein, and to provide full food service for inmates of the Williamson County Jail (the "Jail").

2. Vendor agrees to serve tasty, appetizing, wholesome quality food and to use a minimum twenty-one (21) day non-repetitive meal plan, including special menus for holidays and for medical reasons, included as Schedule A. All menus must be reviewed and approved by a bona fide registered dietician, to meet or exceed the dietary standards for adult inmates as required by all applicable statutes.

3. Vendor agrees to serve foodstuff at the proper temperatures for safe food service. Vendor further agrees to maintain foodstuff at the proper temperatures from the time the foodstuff is prepared until the actual time that the foodstuff is delivered to the inmate units.

4. Vendor agrees to provide meals to the inmates three (3) times per day, seven (7) days per week. Breakfast shall be served at 5:30 am, lunch shall be served at 11:30 am and dinner shall be served at 5:30 pm. Sack lunches will frequently be requested. The County reserves the right to change mealtimes at County's discretion. Vendor further agrees that the respective serving times represent the actual time of delivery to the inmates for consumption.

5. Except as otherwise set out herein, food for the Jail inmates shall be prepared in the Jail kitchen facility.

6. County agrees to pay Vendor on a unit cost of per meal per inmate fed as follows:

    a. Inmate Meal Pricing Per Person, Per Regular Meal (Breakfast, Lunch, Dinner):

Population	Price Per Meal ($)
400-449	1.339
450-499	1.279
500-549	1.230
550-599	1.191
600-649	1.158
650-699	1.120
700-749	1.106
750-799	1.085
800 and Up	1.065

b. Per Person, Per Dietary Snack – Snacks Prepared in Jail Kitchen: **$0.516**

c. Staff Meal Pricing Per Person, Per Regular Meal (Breakfast, Lunch, Dinner): **$2.50**

The per meal prices stated in this Agreement are firm for the period beginning on the Effective Date and ending on September 30, 2022. Per meal prices for each subsequent 12-month period shall be increased on each anniversary of the Effective Date by an amount to be mutually agreed upon and set forth in an amendment to this Agreement; provided, however, that in the event no agreement is reached with respect to such increase, per meal prices shall be increased as further set forth below by the greater of the (a) yearly percentage change in the Consumer Price Index, All Urban Consumers, U.S. City Average, Food Away From Home Index ("**CPI-FAH**"), published by the U.S. Department of Labor and (b) the yearly percentage change in the Market Basket of Products (as defined below) which approximate the products served at the facilities covered by this Agreement (the "**Client Menu**"). The period for determining CPI-FAH and Market Basket of Products increases shall be June of the immediately preceding year to June of the then-current year (the "**Base Period**").

7. Vendor agrees to serve meals on insulated plastic trays and to distribute the meals to the individual inmates.

8. Vendor agrees to provide an on-site Food Service Manager who is trained, experienced, and knowledgeable of food services in detention facilities. The manager assigned will be subject to review by the Williamson County Sheriff or his agent.

9. Vendor agrees that all books and records of Vendor pertaining to meal preparation and delivery subject to this Contract shall be available for a period

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of thirty-six (36) months after the close of the County's fiscal year to which they pertain, for inspection and audit by representatives of the Texas Department of Human Resources, the U.S. Department of Agriculture and/or the U.S. General Accounting Office, at any reasonable time and place.

10. Vendor agrees to provide on-site employees, who are well trained, honest, reliable, and in uniform of a style and color to distinguish them from inmate workers, to successfully perform the requirements of providing food to the inmates.

11. Vendor agrees that all employees must have a valid food handler's certificate from the Health Department and that all costs associated with obtaining such certificate shall be borne by Vendor.

12. Vendor agrees that all employees shall be subject to background checks. Vendor agrees that background checks for each applicant for employment shall be performed prior to the extension of a job offer. The Williamson County Sheriff or his agent will perform checks. County shall retain the right to deny right of entry to any and all employees of Vendor.

13. Vendor agrees to provide ongoing in-service training to cover such areas as safety, sanitation and food handling to all employees and to any inmate workers provided.

14. Vendor agrees to properly and safely use and operate all electrical, gas and plumbing fixtures, equipment or appliances supplied by County or by Vendor.

15. Vendor agrees to maintain the entire food service and delivery areas, all silverware, utensils and equipment needed to prepare and serve meals in a clean and sanitary condition in compliance with all Federal, State and Local standards.

16. Vendor agrees to collect and dispose of all rubbish, garbage, litter or other waste in accordance with established policies of the Health Department.

17. Vendor agrees to submit a comprehensive, weekly invoice to the Williamson County Sheriff or his agent showing the number of meals actually served to inmates for the preceding week. This invoice shall be detailed so as to show how many inmates were provided food at each mealtime. This invoice is to be submitted each Monday of the month.

18. **IN2WORK**: Vendor shall provide vocational training and classroom instruction regarding proper food production skills to qualified inmates at the facility through its IN2WORK program ("I2W"). Training will include deployment of Vendor's proprietary materials. The County acknowledges that Vendor's

willingness to implement the I2W program under this Agreement does not give the County any right, title, license or interest in the program.

19. **FINANCIAL COMMITMENT**: Aramark shall make a financial commitment to the County of up to Fifty-Five Thousand Dollars ($55,000.00) (the "Financial Commitment) for the purchase of the equipment listed on Schedule B. Any equipment purchased by Aramark on the County's behalf shall be purchased as a "sale-for resale" to the County. The County shall hold title to all such equipment (with the exception of those items which bear the name of Aramark, its logo, or any of its logo, service marks or trademarks or any logo, service marks or trademarks of a third party) upon such resale. The County acknowledges that it is a tax-exempt entity and will provide Aramark with a copy of the appropriate tax-exempt certificate. The Financial Commitment shall occur during the Initial Term of this Agreement, commencing upon the effective date of the Agreement, and shall be amortized on a straight line basis over the Initial Term. Upon expiration or termination of this Agreement by either party for any reason whatsoever prior to the complete amortization of the Financial Commitment, the County shall reimburse Aramark for the unamortized balance of the Financial Commitment as of the date of expiration or termination plus all accrued but unbilled interest as of the date of expiration or termination. Such interest shall accrue from the effective date of the Agreement at the Prime Rate plus two percentage points per annum, computed each accounting period on the declining balance. The term "Prime Rate" shall mean the interest rate published in The Wall Street Journal as the base rate on corporate loans posted by at least Seventy-Five Percent (75%) of the thirty (30) largest U.S. commercial banks, such rate to be adjusted on the last day of each Aramark's accounting period. In the event such amounts owing to Aramark are not paid to Aramark within thirty (30) days of expiration or termination, the County agrees to pay interest on such amounts at the Prime Rate plus two percentage points per annum, compounded monthly from the date of expiration or termination, until the date paid. The right of Aramark to charge interest for late payment shall not be construed as a waiver of Aramark's right to receive payment of invoices within thirty (30) days of the invoice date. Any portion of the Financial Commitment that is not expended prior to the expiration or earlier termination of the Agreement shall revert to Aramark.

20. Indemnification:

INDEMNIFICATION – EMPLOYEE PERSONAL INJURY CLAIMS. TO THE FULLEST EXTENT PERMITTED BY LAW, VENDOR SHALL INDEMNIFY, DEFEND (WITH COUNSEL OF COUNTY'S CHOOSING), AND HOLD HARMLESS COUNTY, AND COUNTY'S EMPLOYEES, AGENTS, REPRESENTATIVES, PARTNERS, OFFICERS, AND DIRECTORS (COLLECTIVELY, THE "INDEMNITEES") AND SHALL ASSUME ENTIRE RESPONSIBILITY AND LIABILITY (OTHER THAN AS A RESULT OF INDEMNITEES' GROSS NEGLIGENCE) FOR ANY CLAIM OR ACTION BASED ON OR ARISING OUT OF THE PERSONAL INJURY, OR DEATH, OF ANY EMPLOYEE OF VENDOR, OR OF ANY SUBCONTRACTOR, OR OF ANY OTHER ENTITY FOR WHOSE ACTS

THEY MAY BE LIABLE, WHICH OCCURRED OR WAS ALLEGED TO HAVE OCCURRED AT THE JAIL OR IN CONNECTION WITH THE PERFORMANCE OF THE CONTRACT. VENDOR HEREBY INDEMNIFIES THE INDEMNITEES EVEN TO THE EXTENT THAT SUCH PERSONAL INJURY WAS CAUSED OR ALLEGED TO HAVE BEEN CAUSED BY THE SOLE, COMPARATIVE OR CONCURRENT NEGLIGENCE OF THE STRICT LIABILITY OF ANY INDEMNIFIED PARTY. THIS INDEMNIFICATION SHALL NOT BE LIMITED TO DAMAGES, COMPENSATION, OR BENEFITS PAYABLE UNDER INSURANCE POLICIES, WORKERS COMPENSATION ACTS, DISABILITY BENEFITS ACTS, OR OTHER EMPLOYEES BENEFIT ACTS.

INDEMNIFICATION – OTHER THAN EMPLOYEE PERSONAL INJURY CLAIMS. TO THE FULLEST EXTENT PERMITTED BY LAW, VENDOR SHALL INDEMNIFY, DEFEND (WITH COUNSEL OF COUNTY'S CHOOSING), AND HOLD HARMLESS COUNTY, AND COUNTY'S EMPLOYEES, AGENTS, REPRESENTATIVES, PARTNERS, OFFICERS, AND DIRECTORS (COLLECTIVELY, THE "INDEMNITEES") FROM AND AGAINST CLAIMS, DAMAGES, LOSSES AND EXPENSES, INCLUDING BUT NOT LIMITED TO ATTORNEYS' FEES, ARISING OUT OF OR ALLEGED TO BE RESULTING FROM THE PERFORMANCE OF THIS CONTRACT OR THE SERVICES DESCRIBED HEREIN, TO THE EXTENT CAUSED BY THE NEGLIGENCE, ACTS, ERRORS, OR OMISSIONS OF VENDOR OR ITS SUBCONTRACTORS, ANYONE EMPLOYED BY THEM OR ANYONE FOR WHOSE ACTS THEY MAY BE LIABLE, REGARDLESS OF WHETHER OR NOT SUCH CLAIM, DAMAGE, LOSS OR EXPENSE IS CAUSED IN WHOLE OR IN PART BY A PARTY INDEMNIFIED HEREUNDER.

21. Vendor agrees to provide County with proof of Workers Compensation and Employer's Liability insurance of at least $100,000.00 per each accident; Comprehensive General (public) Liability Insurance (which shall include premises, operation, independent contractors, personal injury, products, bodily injury) in the amount of $1,500,000.00 per occurrence, property damages insurance in the amount of $1,500,000.00 per occurrence.

22. Vendor agrees that Williamson County shall be named as an additional insured party on the General Liability Insurance, be provided with a waived subrogation, and be provided with certificates of insurance evidencing the above insurance. Any insurance provided by Vendor (Additional Insured or Otherwise) shall only cover losses for which Vendor is legally liable; such insurance coverage shall not cover liability in connection with or arising out of the wrongful or negligent acts or omissions of the County. Both Vendor and County waive all rights of recovery from each other for property damage or loss of use thereof, however occurring. The foregoing waiver does not apply to bodily injury or death claims. Notice of cancellation of any insurance policies required herein shall be subject to ACORD 25 Certificate of Liability standards, and will be delivered, as applicable, in accordance with policy provisions.

23. Vendor agrees to provide to County a Surety Bond guaranteeing performance of all conditions of this Contract in the amount of fifty thousand dollars ($50,000.00), said bond to be forfeited in the event that Vendor fails to satisfactorily perform this Contract.

24. Vendor agrees to provide meal service to inmates at the agreed upon price.

25. Vendor agrees that the services to be provided, under this Contract, are vital to County and must be continued without interruption and that upon expiration of this Contract another vendor may be selected. Vendor agrees to furnish "phase-in" training and exercise its best efforts and cooperation to effectively have an orderly and efficient transition to a successor.

26. Vendor agrees that this Contract is not assignable without the express written consent of the Commissioners Court of Williamson County. This Contract shall be binding upon and inure to the benefit of parties hereto and their respective successors and permitted assigns.

27. County agrees to assist Vendor in obtaining use of U.S. Department of Agriculture commodities in providing food service to inmates of the Williamson County Jail, however Vendor shall assume all costs, both direct and indirect, in procuring such commodities and in complying with the rules and regulations of the U.S. Department of Agriculture and the Texas Department of Human Resources and that all commodities received by Vendor shall be used only in accordance with the aforementioned rules and regulations, and for the benefit of County, and only in performance of this Contract. It is further agreed that Vendor shall be responsible for the proper disposition and removal of excess or stale dated commodities that have been obtained through the USDA surplus commodity program.

28. County agrees to make available for vendors use the kitchen facilities, utensils, and equipment located in the County Jail at no cost for the performance of this Contract. County states, and Vendor understands, that this is only an accommodation to Vendor and that County makes no warranties, expressed or implied, as to their availability, and Vendor acknowledges that Vendor must have a contingency plan to provide food to the inmates in the event that County facilities are not available for his/her use. The Contractor's liability for providing maintenance and repairs will be limited to the sum of $25,000 per contract year (October 1 through September 30 each year (each a "Contract Year")), and which shall pro-rated in the first Contract Year beginning on the Effective Date and ending on September 30, 2022. Contractor shall keep a log of repair and maintenance costs incurred during each Contract Year. In the event the Contractor's expenditures in a Contract Year exceeds $25,000, the County will reimburse Contractor for such expenditures. Contractor shall notify and receive permission from the County prior to incurring any repair and/or maintenance cost above the $25,000 annual limit. In the event Contractor's annual repair and maintenance expenditures for a Contract Year are less than $25,000 the Contractor shall reimburse the County the difference between the costs incurred and the sum of $25,000. If, in the Contractor's opinion, a piece of kitchen equipment is judged to be past its useful life and repair is not justified, Contractor shall notify the County accordingly. Upon such notification, the

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County will either advise Contractor to proceed with repairs and/or maintenance or the County will assume responsibility for replacing the equipment.

29. County agrees to pay all utility costs for preparation of foodstuff, but under no circumstance will County reimburse Vendor for any utility costs if Vendor uses any other facilities for preparation of food.

30. County agrees to provide pest control for all areas within the Jail, including those areas utilized by Vendor in performance of this Contract, and to maintain adequate security of all food service areas during food service operations, and to provide clean uniforms for all inmate workers and to provide paper and plastic eating supplies as required.

31. County agrees to provide inmate trustees to assist in the food service to the greatest extent possible, but Vendor acknowledges that at times there may not be any inmate, trustees furnished. When inmate trustees are provided to assist in the food service, the trustees must be supervised by a County Licensed Correction Officer ONLY. As set out herein above and in addition to the foregoing, inmate trustee labor will be available once the meals are delivered by the Vendor to the interior secure area of the Jail during construction on the Jail kitchen and inmate trustee labor will not be made available outside of the secured area of the Jail during the construction of the Jail kitchen.

32. Subject to the termination rights set out herein, this Contract between County and Vendor shall be in force commencing on November 23, 2021 (the "Effective Date") until September 30, 2024 (the "Initial Term").

33. At the end of the Initial Term, the Commissioners Court of Williamson County reserves the right to extend this Contract for up to two (2) additional twelve (12) month extension terms, by mutual agreement of both parties, as it deems to be in the best interest of the County. The terms and conditions for any extension term shall remain the same and shall be effective as to the new 12-month extension term provided same is approved in advance by the Commissioners Court of Williamson County. The total period of this Contract, including all extensions will not exceed a maximum combined period of sixty (60) months, until November 22, 2026.

34. Either party to this Contract reserves the right to terminate this Contract upon ninety (90) calendar day's written notice for its convenience, and for any termination County shall pay Vendor those costs directly attributable to work done or supplies obtained in preparation for completion or compliance with the Contract prior to such termination. In the event County pays for the cost of supplies or materials obtained for use under this Contract up to the effective date of termination, said supplies or materials shall become the property of Williamson County and shall be delivered to the Jail. Other than the County's

responsibilities in this Agreement, and including but limited to its reimbursement obligations in Section 19 and its payment obligations in this Section 34, no penalty will be assessed for Williamson County's termination for convenience.

35. County and Vendor both agree that the Williamson County Commissioners Court shall be the sole and final authority on issues relating to this Contract. Should any matter not be resolved to the Vendor's satisfaction, Vendor shall have the right to be heard in open court by Commissioners Court and the decision of Commissioners Court shall be final and conclusive and shall be binding on all parties concerned.

36. Vendor understands that to the extent that County provides equipment for preparation of food for inmates, such equipment, if used, shall be used for food preparation for County inmates only.

37. The financial arrangements in this Contract are based on conditions existing as of the effective date of the Contract including any representations regarding existing and future conditions made by County in connection with the negotiation and execution of this Agreement. If such conditions change due to causes beyond Vendor's control, including, but not limited to, a change in the scope of Vendor's services; menu changes; a decrease in the Facility's inmate population; efforts to organize labor; increases in food, fuel, equipment, utilities and supply costs; Federal, State and local sales, and other taxes and other operation costs; a change in Federal, State and local standards, requirements recommendations, and regulations; or other unforeseen external market conditions outside Vendor's control, then Vendor shall give County written notice of such requested increase or change with adequate supporting documentation to justify the request or change, and within thirty (30) calendar days after such notice, Vendor and County shall mutually agree upon reasonable modification(s) to offset the impact of the increase or change, which modifications may include any or a combination of the following: an adjustment to Vendor's price per meal, modifications to the menu, or modifications to Vendor's scope of services. Such proposed modifications are expressly subject to approval by the Williamson County Commissioners Court, such approval not to be unreasonably withheld, conditioned, or delayed.

38. Force Majeure: If the party obligated to perform is prevented from performance by an act of war, order of legal authority, act of God, or other unavoidable cause not attributable to the fault or negligence of said party, the other party shall grant such party relief from the performance. The burden of proof for the need of such relief shall rest upon the party obligated to perform. To obtain release based on force majeure, the party obligated to perform shall provide a written notice with the other party.

39. Miscellaneous:

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a. If any provision of this Contract shall be held invalid or unenforceable by any court of competent jurisdiction, such holding shall not invalidate or render unenforceable any other provision hereof, but rather this entire Contract will be construed as if not containing the particular invalid or unenforceable provision or provisions, and the rights and obligation of the parties shall be construed and enforced in accordance therewith. The parties acknowledge that if any provision of this Contract is determined to be invalid or unenforceable, it is the desire and intention of each that such provision be reformed and construed in such a manner that it will, to the maximum extent practicable, give effect to the intent of this Contract and be deemed to be validated and enforceable.

b. Each party to this Contract hereby agrees and acknowledges that venue and jurisdiction of any suit, right, or cause of action arising out of or in connection with this Contract shall lie exclusively in Williamson County, Texas, and the parties hereto expressly consent and submit to such jurisdiction. Furthermore, except to the extent that this Contract is governed by the laws of the United States, this Contract shall be governed by and construed in accordance with the laws of the State of Texas, excluding, however, its choice of law rules.

c. The parties to this Contract agree that during the performance of the services under this Contract they will not discriminate against any employee or applicant for employment because of race, color, religion, sex, or national origin. The parties to this Contract will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, sex or national origin. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; termination; rates of pay or other forms of compensation, and selection for training, including apprenticeship.

d. Any notice to be given hereunder shall be in writing and may be affected by personal delivery, in writing or by registered or certified mail, return receipt requested, addressed to the proper party, at the following address:

County: Williamson County Judge
710 Main Street, Ste. 101
Georgetown, Texas 78626

with copy to: Williamson County Sheriff
508 S. Rock Street
Georgetown, Texas 78626

Vendor: Aramark Correctional Services, LLC
Attn: Vice President, Finance
2400 Market Street
Philadelphia, PA 19103

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e. Each party to this Contract shall comply with all federal, state, and local laws, statutes, ordinances, rules and regulations, and the orders and decrees of any courts or administrative bodies or tribunals in any matter affecting the performance of this Contract, including, without limitation, Worker's Compensation laws, salary and wage statutes and regulations, licensing laws and regulations. When required, Vendor shall furnish the County with certification of compliance with said laws, statutes, ordinances, rules, regulations, orders, and decrees above specified.

f. Vendor expressly agrees to inclusion in this Contract of the Proposal Specifications and Terms and Conditions of 21RFP4 ("RFP") and Vendor's Response(s) and Best and Final Offer ("BAFO"), which are incorporated herein as if copied in full. In the event a dispute arises between terms and conditions of (1) this Contract, (2) the RFP, and its Addenda; (3) the Respondent's Proposal; and (4) the BAFO, applicable documents will be referred to for the purpose of Clarification or for additional detail in the following order of precedence: (1) terms and conditions of the ensuing Contract and its Addenda, (2) the RFP and its Addenda; (3) the Respondent's BAFO; and (4) Respondent's Proposal.

g. Each party to this Contract, in the performance of this Contract, shall act in an individual capacity and not as agents, employees, partners, joint ventures or associates of one another. The employees or agents of one party shall not be deemed or construed to be the employees or agents of the other party for any purposes whatsoever.

h. Nothing in this Contract shall be deemed to waive, modify or amend any legal defense available at law or in equity to County, its past or present officers, employees, or agents, nor to create any legal rights or claim on behalf of any third party. County does not waive, modify, or alter to any extent whatsoever the availability of the defense of governmental immunity under the laws of the State of Texas and of the United States.

i. The failure or delay of any party to enforce at any time or any period of time any of the provisions of this Contract shall not constitute a present or future waiver of such provisions nor the right of either party to enforce each and every provision. Furthermore, no term or provision hereof shall be deemed waived and no breach excused unless such waiver or consent shall be in writing and signed by the party claimed to have waived or consented. Any consent by any party to, or waiver of, a breach by the other, whether expressed or implied, shall not constitute a consent to, waiver of or excuse for any other, different or subsequent breach.

j. Vendor agrees that County or its duly authorized representatives shall, until the expiration of three (3) years after final payment under this Contract, have

access to and the right to examine and photocopy any and all books, documents, papers and records of Vendor which are directly pertinent to the services to be performed under this Contract for the purposes of making audits, examinations, excerpts, and transcriptions. Vendor agrees that County shall have access during normal working hours to all necessary Vendor facilities and shall be provided adequate and appropriate workspace in order to conduct audits in compliance with the provisions of this section. County shall give Vendor reasonable advance notice of intended audits.

k. The obligations of the Parties under this Contract do not constitute a general obligation or indebtedness of either Party for which such Party is obligated to levy, pledge, or collect any form of taxation. It is understood and agreed that County shall have the right to terminate this Contract at the end of any County fiscal year if the governing body of County does not appropriate sufficient funds as determined by County's budget for the fiscal year in question. County may effect such termination by giving written notice of termination at the end of its then-current fiscal year.

l. County's payment for goods and services shall be governed by Chapter 2251 of the Texas Government Code. Invoices shall be paid by County within thirty (30) days from the date of the Williamson County Auditor's receipt of an invoice. Interest charges for any late payments shall be paid by County in accordance with Texas Government Code Section 2251.025. More specifically, the rate of interest that shall accrue on a late payment is the rate in effect on September 1 of County's fiscal year in which the payment becomes due. The said rate in effect on September 1 shall be equal to the sum of one percent (1%); and (2) the prime rate published in the Wall Street Journal on the first day of July of the preceding fiscal year that does not fall on a Saturday or Sunday. In the event that a discrepancy arises in relation to an invoice, such as an incorrect amount on an invoice or a lack of documentation that is required to be attached to an invoice to evidence the amount claimed to be due, County shall notify Vendor of the discrepancy. Following County's notification of any discrepancy as to an invoice, Vendor must resolve the discrepancy and resubmit a corrected or revised invoice, which includes all required support documentation, to the Williamson County Auditor. County shall pay the invoice within thirty (30) days from the date of the Williamson County Auditor's receipt of the corrected or revised invoice. County's payment of an invoice that contains a discrepancy shall not be considered late, nor shall any interest begin to accrue until the thirty-first (31st) day following the Williamson County Auditor's receipt of the corrected or revised invoice.

m. The parties to this Contract each represent and warrant to the other party that the warranting party possesses the legal authority to enter into this Contract and that it has taken all actions necessary to exercise that authority and to lawfully authorize its undersigned signatory to execute this Contract and to bind such party to its terms. Each person executing this Contract on behalf of a party

warrants that he or she is duly authorized to enter into this Contract on behalf of such party and to bind it to the terms hereof.

n. As a duly authorized representative of Vendor, I acknowledge by my signature below that I have read and understand the above paragraphs and that Vendor has the obligation to ensure compliance with its provisions by itself and its employees, agents, and representatives.

o. This Contract represents the entire and integrated agreement between the parties hereto and supersedes all prior negotiations, representations, or agreements, either oral or written. This Contract may be amended only by written instrument signed by each party to this Contract. NO OFFICIAL, EMPLOYEE, AGENT, OR REPRESENTATIVE OF THE COUNTY HAS ANY AUTHORITY, EITHER EXPRESS OR IMPLIED, TO AMEND THIS AGREEMENT, EXCEPT PURSUANT TO SUCH EXPRESS AUTHORITY AS MAY BE GRANTED BY THE WILLIAMSON COUNTY COMMISSIONERS COURT.

SIGNED to be effective the ___ Day of _____, 2021.

Williamson County, Texas (County):

_____
Judge Bill Gravell
Williamson County Judge

Aramark Correctional Services, LLC (Vendor):

DocuSigned by:
By: Michael Santoro
33F926671D6946D...
Printed Name: Michael Santoro
Title: Vice President, Finance

DocuSign Envelope ID: [redacted]

SCHEDULE A

Menus

[Menus provided separately with BAFO]

DocuSign Envelope ID: 73[redacted]

SCHEDULE B

Capital Investment Items:	**QTY**
Merchandisers	1
Beverage Cooler	1
Locking Cooler	1
Locking Freezer	1
Microwave	1
TVs for entertainment	1
Couch	0
Lounge Chair	0
Coffee Table	1
Low-Top Tables	4
Dining Chairs	20
Painting	1
Shelves for Pick up Orders	1
Signage and Sign Holders	1
Design Services	1
Installation	1
Freight	1

Capital Investment: Technology	**QTY**
Retail365 Kiosk - Order Ahead	1
Camera Network	1

Commissioners Court - Regular Session **44.**

Meeting Date: 11/23/2021

Contract Amendment No. 1 to Contract for Construction Manager at Risk Project Delivery Children's Advocacy Center Addition

Submitted For: Joy Simonton **Submitted By:** Johnny Grimaldo, Purchasing

Department: Purchasing

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on approving a Contract Amendment No. 1 to Contract for Construction Manager at Risk Project Delivery for Williamson County Children's Advocacy Center Addition by and between Williamson County and J.T. Vaughn Construction, LLC for the construction of Williamson County Child Advocacy Center Annex; and authorize the execution of the Contract Amendment No. 1.

Background

Due to the impacts of COVID-19, construction costs have increased since the execution of the Contract for Construction Manager at Risk Project Delivery and the County and CMAR now would like to increase the "CMAR's Fee" under Section 5.1.1 of the Contract from the original amount of $663,370.00 to the increased amount of $851,325.00, as well as add an exhibit required due to ARPA funding.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Amendment 1

Form Review

Inbox	Reviewed By	Date
Purchasing (Originator)	Joy Simonton	11/18/2021 10:00 AM
County Judge Exec Asst.	Becky Pruitt	11/18/2021 10:03 AM
Form Started By: Johnny Grimaldo		Started On: 11/18/2021 09:23 AM
Final Approval Date: 11/18/2021		

CONTRACT AMENDMENT NO. 1
TO
CONTRACT FOR CONSTRUCTION MANAGER AT RISK PROJECT DELIVERY
FOR
WILLIAMSON COUNTY CHILDREN'S ADVOCACY CENTER ADDITION

This Contract Amendment No. 1 to Contract for Construction Manager at Risk Project Delivery for Williamson County Children's Advocacy Center Addition ("Amendment No. 1") is by and between Williamson County, Texas, a political subdivision of the State of Texas, (the "County") and J.T. Vaughn Construction, LLC (the "CMAR").

RECITALS

WHEREAS, the County and the CMAR previously executed that certain Contract for Construction Manager at Risk Project Delivery for Williamson County Children's Advocacy Center Addition (the "Contract"), being dated effective December 15, 2020, wherein CMAR agreed to perform construction manager at risk services in connection with the Williamson County Children's Advocacy Center Addition ("Project");

WHEREAS, due to the impacts of COVID-19, construction costs have increased since the execution of the Contract and the County and CMAR now would like to increase the "CMAR's Fee" under Section 5.1.1 of the Contract from the original amount of $663,370.00 to the increased amount of $851,325.00; and

WHEREAS, it has become necessary to modify and amend the Contract in accordance with the provisions thereof.

AGREEMENT

NOW, THEREFORE, premises considered, the County and the CMAR agree that the Contract is amended and modified as follows:

I. Section 5.1 – CMAR's Fee shall be amended as follows:

5.1.1 CMAR's Fee:

CMAR's Fee shall be a fixed sum of Eight hundred fifty-one thousand three hundred twenty-five dollars ($851,325.00), based on the proposed construction budget stated in the Request for

Proposals (RFP), as modified, and include the following:

.1 CMAR's fees for construction phase services other than for self-performed construction work;

.2 CMAR Overhead and Profit;

.3 Rental charges and repair assessments for temporary facilities and rental equipment, and not customarily owned by construction workers that are provided by CMAR at the site and costs of transportation, installation, minor repairs, dismantling, and removal;

.4 Office Expenses

Courier Service, postage, expressage;

.5 Temporary Utilities

Mobilization and demobilization, electric service (including field office trailers), water service (including field office trailers), sanitary holding tank and portable toilets, gas, heat and ventilation, construction facilities and services, construction fencing, storage trailers, dewatering (not including subsurface water intrusion), weatherization, winterization, fire protection, IT, site lighting, construction roads, temporary construction parking, clean-up, dumpsters, signage, safety, audit, record storage;

.6 Taxes, Insurance, and Fees

Worker's compensation insurance, builder's risk insurance, insurance deductibles, liability and property insurance for the project, automobile insurance, performance and payment bonds, legal fees, preconstruction phase services fee, construction phase services fee, overhead and profit;

.7 Construction Management Labor

Payroll tax fringes, construction management labor (except for self-performed work), badging, drug testing, safety officer, QA/QC manager, senior project manager, project manager, project engineer, senior superintendent, superintendent, vehicles and fuel for supervisory personnel;

.8 General Construction Debris Removal

Costs of removal of general construction debris from the site of the Work and its proper and legal disposal;

.9 Construction Survey Layout

Layout crew and licensed survey layout;

.10 Project Close-out

Close-out documents, as-built drawings, product warranties, commissioning assistance, and turnover management.

II. **Due to a portion of the Project funding being from ARPA funding, the parties agree that the attached Exhibit "E" – "CARES And ARPA Funding Mandates Legal Compliance" shall be incorporated into the Contract.**

III. **Terms of Contract Control and Extent of Amendment No. 1**

All other terms of the Contract and any prior amendments thereto, if any, which have not been specifically amended herein shall remain the same and shall continue in full force and effect.

IV. **IN WITNESS WHEREOF, the County and the CMAR have executed this Amendment No. 1, in duplicate, to be effective as of the date of the last party's execution below.**

CMAR:	**COUNTY:**
J.T. Vaughn Construction, LLC	**Williamson County, Texas**
By: _____	By: _____
Printed Name: J. Thomas Vaughn	Printed Name: _____
Title: CEO	Title: _____
Date: November 17th, 2021	Date: _____ ____, 20____

Exhibit "E"
CARES And ARPA Funding Mandates Legal Compliance

ADDITIONAL REQUIREMENTS MAY BE APPLICABLE RELATED TO THE CORONAVIRUS AID, RELIEF AND ECONOMIC SECURITY ACT (CARES) AND THE AMERICAN RESCUE PLAN ACT (ARPA) (C.F.D.A. 21027) WHERE FUNDING MANDATES LEGAL COMPLIANCE:

1. Use of Funds.
   a. Recipient understands and agrees that the funds disbursed under this award may only be used in compliance with section 603(c) of the Social Security Act (the Act), Treasury's regulations implementing that section, and guidance issued by Treasury regarding the foregoing.

   b. Recipient will determine prior to engaging in any project using this assistance that it has the institutional, managerial, and financial capability to ensure proper planning, management, and completion of such project.

2. Period of Performance. The period of performance for this award begins on the date hereof and ends on December 31, 2026. As set forth in Treasury's implementing regulations, Recipient may use award funds to cover eligible costs incurred during the period that begins on March 3, 2021 and ends on December 31, 2024.

3. Reporting. Recipient agrees to comply with any reporting obligations established by Treasury as they relate to this award.

4. Maintenance of and Access to Records
   a. Recipient shall maintain records and financial documents sufficient to evidence compliance with section 603(c) of the Act, Treasury's regulations implementing that section, and guidance issued by Treasury regarding the foregoing.

   b. The Treasury Office of Inspector General and the Government Accountability Office, or their authorized representatives, shall have the right of access to records (electronic and otherwise) of Recipient in order to conduct audits or other investigations.

   c. Records shall be maintained by Recipient for a period of five (5) years after all funds have been expended or returned to Treasury, whichever is later.

5. Pre-award Costs. Pre-award costs, as defined in 2 C.F.R. § 200.458, may not be paid with funding from this award.

6. Administrative Costs. Recipient may use funds provided under this award to cover both direct and indirect costs.

7. Cost Sharing. Cost sharing or matching funds are not required to be provided by Recipient.

8. Conflicts of Interest. Recipient understands and agrees it must maintain a conflict of interest policy consistent with 2 C.F.R. § 200.318(c) and that such conflict of interest policy is applicable to each activity funded under this award. Recipient and subrecipients must disclose in writing to Treasury or the pass-through entity, as appropriate, any potential conflict of interest affecting the awarded funds in accordance with 2 C.F.R. § 200.112.

9. Compliance with Applicable Law and Regulations.

a. Recipient agrees to comply with the requirements of section 603 of the Act, regulations adopted by Treasury pursuant to section 603(f) of the Act, and guidance issued by Treasury regarding the foregoing. Recipient also agrees to comply with all other applicable federal statutes, regulations, and executive orders, and Recipient shall provide for such compliance by other parties in any agreements it enters into with other parties relating to this award.

b. Federal regulations applicable to this award include, without limitation, the following:

i. Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, 2 C.F.R. Part 200, other than such provisions as Treasury may determine are inapplicable to this Award and subject to such exceptions as may be otherwise provided by Treasury. Subpart F – Audit Requirements of the Uniform Guidance, implementing the Single Audit Act, shall apply to this award.

ii. Universal Identifier and System for Award Management (SAM), 2 C.F.R. Part 25, pursuant to which the award term set forth in Appendix A to 2 C.F.R. Part 25 is hereby incorporated by reference.

iii. Reporting Subaward and Executive Compensation Information, 2 C.F.R. Part 170, pursuant to which the award term set forth in Appendix A to 2 C.F.R. Part 170 is hereby incorporated by reference.

iv. OMB Guidelines to Agencies on Governmentwide Debarment and Suspension (Nonprocurement), 2 C.F.R. Part 180, including the requirement to include a term or condition in all lower tier covered transactions (contracts and subcontracts described in 2 C.F.R. Part 180, subpart B) that the award is subject to 2 C.F.R. Part 180 and Treasury's implementing regulation at 31 C.F.R. Part 19.

v. Recipient Integrity and Performance Matters, pursuant to which the award term set forth in 2 C.F.R. Part 200, Appendix XII to Part 200 is hereby incorporated by reference.

vi. Governmentwide Requirements for Drug-Free Workplace, 31 C.F.R. Part 20.

vii. New Restrictions on Lobbying, 31 C.F.R. Part 21.

viii. Uniform Relocation Assistance and Real Property Acquisitions Act of 1970 (42 U.S.C. §§ 4601-4655) and implementing regulations.

ix. Generally applicable federal environmental laws and regulations.

c. Statutes and regulations prohibiting discrimination applicable to this award include, without limitation, the following:

i. Title VI of the Civil Rights Act of 1964 (42 U.S.C. §§ 2000d et seq.) and Treasury's implementing regulations at 31 C.F.R. Part 22, which prohibit discrimination on the basis of race, color, or national origin under programs or activities receiving federal financial assistance;

ii. The Fair Housing Act, Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§ 3601 et seq.), which prohibits discrimination in housing on the basis of race, color, religion, national origin, sex, familial status, or disability;

iii. Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. § 794), which prohibits discrimination on the basis of disability under any program or activity receiving federal financial assistance;

iv. The Age Discrimination Act of 1975, as amended (42 U.S.C. §§ 6101 et seq.), and Treasury's implementing regulations at 31 C.F.R. Part 23, which prohibit discrimination on the basis of age in programs or activities receiving federal financial assistance; and

v. Title II of the Americans with Disabilities Act of 1990, as amended (42 U.S.C. §§ 12101 et seq.), which prohibits discrimination on the basis of disability under programs, activities, and services provided or made available by state and local governments or instrumentalities or agencies thereto.

10. Remedial Actions. In the event of Recipient's noncompliance with section 603 of the Act, other applicable laws, Treasury's implementing regulations, guidance, or any reporting or other program requirements, Treasury may impose additional conditions on the receipt of a subsequent tranche of future award funds, if any, or take other available remedies as set forth in 2 C.F.R. § 200.339. In the case of a violation of section 603(c) of the Act regarding the use of funds, previous payments shall be subject to recoupment as provided in section 603(e) of the Act.

11. Hatch Act. Recipient agrees to comply, as applicable, with requirements of the Hatch Act (5 U.S.C. §§ 1501-1508 and 7324-7328), which limit certain political activities of State or local government employees whose principal employment is in connection with an activity financed in whole or in part by this federal assistance.

12. False Statements. Recipient understands that making false statements or claims in connection with this award is a violation of federal law and may result in criminal, civil, or administrative sanctions, including fines, imprisonment, civil damages and penalties, debarment from participating in federal awards or contracts, and/or any other remedy available by law.

13. Publications. Any publications produced with funds from this award must display the

following language: "This project [is being] [was] supported, in whole or in part, by federal award number [enter project FAIN] awarded to [name of Recipient] by the U.S. Department of the Treasury."

14. Debts Owed the Federal Government.
    a. Any funds paid to Recipient (1) in excess of the amount to which Recipient is finally determined to be authorized to retain under the terms of this award; (2) that are determined by the Treasury Office of Inspector General to have been misused; or (3) that are determined by Treasury to be subject to a repayment obligation pursuant to section 603(e) of the Act and have not been repaid by Recipient shall constitute a debt to the federal government.

    b. Any debts determined to be owed the federal government must be paid promptly by Recipient. A debt is delinquent if it has not been paid by the date specified in Treasury's initial written demand for payment, unless other satisfactory arrangements have been made or if the Recipient knowingly or improperly retains funds that are a debt as defined in paragraph 14(a). Treasury will take any actions available to it to collect such a debt.

15. Disclaimer.
    a. The United States expressly disclaims any and all responsibility or liability to Recipient or third persons for the actions of Recipient or third persons resulting in death, bodily injury, property damages, or any other losses resulting in any way from the performance of this award or any other losses resulting in any way from the performance of this award or any contract, or subcontract under this award.

    b. The acceptance of this award by Recipient does not in any way establish an agency relationship between the United States and Recipient.

16. Protections for Whistleblowers.
    a. In accordance with 41 U.S.C. § 4712, Recipient may not discharge, demote, or otherwise discriminate against an employee in reprisal for disclosing to any of the list of persons or entities provided below, information that the employee reasonably believes is evidence of gross mismanagement of a federal contract or grant, a gross waste of federal funds, an abuse of authority relating to a federal contract or grant, a substantial and specific danger to public health or safety, or a violation of law, rule, or regulation related to a federal contract (including the competition for or negotiation of a contract) or grant.

    b. The list of persons and entities referenced in the paragraph above includes the following:
        i. A member of Congress or a representative of a committee of Congress;
        ii. An Inspector General;
        iii. The Government Accountability Office;
        iv. A Treasury employee responsible for contract or grant oversight or management;
        v. An authorized official of the Department of Justice or other law enforcement agency;
        vi. A court or grand jury; or
        vii. A management official or other employee of Recipient, contractor, or

subcontractor who has the responsibility to investigate, discover, or address misconduct.

c. Recipient shall inform its employees in writing of the rights and remedies provided under this section, in the predominant native language of the workforce.

17. Increasing Seat Belt Use in the United States. Pursuant to Executive Order 13043, 62 FR 19217 (Apr. 18, 1997), Recipient should encourage its contractors to adopt and enforce on-the- job seat belt policies and programs for their employees when operating company-owned, rented or personally owned vehicles.

18. Reducing Text Messaging While Driving. Pursuant to Executive Order 13513, 74 FR 51225 (Oct. 6, 2009), Recipient should encourage its employees, subrecipients, and contractors to adopt and enforce policies that ban text messaging while driving, and Recipient should establish workplace safety policies to decrease accidents caused by distracted drivers.

19. Clean Air Act and The Federal Water Pollution Control Act Compliance. Vendor agrees to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act, as amended, 42 U.S.C. § 7401 et seq. and the Federal Water Pollution Control Act, as amended, 33 U.S.C. 1251 et seq. and Vendor agrees to report each violation to the Customer and understands and agrees that the Customer will, in turn, report each violation as required to assure notification to the Federal Emergency Management Agency, and the appropriate Environmental Protection Agency Regional Office. If applicable, Vendor agrees to include these requirements in each subcontract exceeding $150,000 financed in whole or in part with Federal assistance provided by FEMA.

20. Suspension and Debarment. (1) This Agreement is a covered transaction for purposes of 2 C.F.R. pt. 180 and 2 C.F.R. pt. 3000. As such, the Vendor is required to verify that none of the Vendor's principals (defined at 2 C.F.R. § 180.995) or its affiliates (defined at 2 C.F.R. § 180.905) are excluded (defined at 2 C.F.R. § 180.940) or disqualified (defined at 2 C.F.R. § 180.935).

(2) The Vendor must comply with 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C, and must include a requirement to comply with these regulations in any lower tier covered transaction it enters into.

(3) This certification is a material representation of fact relied upon by Customer. If it is later determined that the Vendor did not comply with 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C, in addition to remedies available to Customer, the Federal Government may pursue available remedies, including but not limited to suspension and/or debarment.

(4) The Vendor, bidder or proposer agrees to comply with the requirements of 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C while this offer is valid and throughout the period of any agreement that may arise from this offer. The Vendor, bidder or proposer further agrees to include a provision requiring such compliance in its lower tier covered transactions.

21. Recovered Materials. (1) In the performance of this Agreement, the Vendor shall make maximum use of products containing recovered materials that are EPA-designated items unless the product cannot be acquired— (a) Competitively within a timeframe providing for compliance with the contract performance schedule; (b) Meeting contract performance requirements; or (c) At a reasonable price.

(2) Information about this requirement, along with the list of EPA-designated items, is available at EPA's Comprehensive Procurement Guidelines web site: https://www.epa.gov/smm/comprehensive- procurement-guideline-cpg-program.

(3) The Vendor also agrees to comply with all other applicable requirements of Section 6002 of the Solid Waste Disposal Act."

22. Access to Records. The following access to records requirements apply to this Agreement:

(1) The Vendor agrees to provide Customer, the FEMA Administrator, the Comptroller General of the United States, or any of their authorized representatives access to any books, documents, papers, and records of the Vendor which are directly pertinent to this Agreement for the purposes of making audits, examinations, excerpts, and transcriptions.

(2) The Vendor agrees to permit any of the foregoing parties to reproduce by any means whatsoever or to copy excerpts and transcriptions as reasonably needed.

(3) The Vendor agrees to provide the FEMA Administrator or his authorized representatives access to construction or other work sites pertaining to the work being completed under the contract.

(4) In compliance with the Disaster Recovery Act of 2018, the Customer and the Vendor acknowledge and agree that no language in this contract is intended to prohibit audits or internal reviews by the FEMA Administrator or the Comptroller General of the United States.

23. Use of DHS Seals and Related Items. The Vendor shall not use Department of Homeland Security ("DHS") seal(s), logos, crests, or reproductions of flags or likenesses of DHS agency officials without specific FEMA pre-approval.

24. Compliance with Federal Law and FEMA Rules. This is an acknowledgement that FEMA financial assistance will be used to fund all or a portion of the agreement. The Vendor will comply with all applicable Federal law, regulations, executive orders, FEMA policies, procedures, and directives.

25. Compliance with Byrd Anti-Lobbying Act, 31 U.S.C. § 1352 (as amended). Vendors who apply or bid for an award of $100,000 or more shall file the required certification. Each tier certifies to the tier above that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, officer or employee of Congress, or an employee of a Member of Congress in connection with obtaining any Federal contract, grant, or any other award covered by 31 U.S.C. § 1352. Each tier shall also disclose any lobbying with non-Federal funds that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier to tier up to the recipient who in turn will forward the certification(s) to the awarding agency.

26. No Federal Government Obligations. The Federal Government is not a party to this contract and is not subject to any obligations or liabilities to the non-Federal entity, Vendor, or any other party pertaining to any matter resulting from this Agreement.

27. False Claims Act Compliance and Program Fraud Prevention. The Vendor acknowledges that 31 U.S.C. Chap. 38 (Administrative Remedies for False Claims and Statements) applies to the Vendor's actions pertaining to this Agreement.

Commissioners Court - Regular Session **45.**

Meeting Date: 11/23/2021

Approve Guaranteed Maximum Price (GMP) with J.T. Vaughn Construction, LLC for the construction of Williamson County Child Advocacy Center Annex

Submitted For: Joy Simonton **Submitted By:** Johnny Grimaldo, Purchasing

Department: Purchasing

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on approving the Guaranteed Maximum Price Proposal (GMP) with awarded RFP T915 Construction Manager at Risk (CMAR), J.T.Vaughn Construction, LLC, for the construction of Williamson County Child Advocacy Center Annex, in the amount of $7,739,072.00 with an Owner's Contingency in the amount of $773,910.00; and authorize the execution of the GMP between Williamson County and J.T.Vaughn Construction, LLC (The funding source is P530 and ARPA Funds).

Background

Williamson County intends to construct a new, approximately two-story 15,000 SF total building space to expand the operations and essential services provided by the Williamson County Child Advocacy Center. The proposed location for the facility will be Georgetown, TX. The Project also includes all utilities, drainage, parking, roadways, landscaping and walkways necessary to complete the Project. The Construction Manager-at-Risk responsibilities include, but are not limited to, the guaranteed maximum price estimate, the Project construction schedule, coordination of building trades on site, quality assurance and overall construction sequencing. The Department Point of Contact is Tom Stanfield.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Vaughn GMP Contract CAC

Form Review

Inbox	Reviewed By	Date
Purchasing (Originator)	Joy Simonton	11/18/2021 10:02 AM
County Judge Exec Asst.	Becky Pruitt	11/18/2021 10:04 AM
Form Started By: Johnny Grimaldo		Started On: 11/17/2021 05:33 PM
Final Approval Date: 11/18/2021		

Guaranteed Maximum Price Proposal

CHILDREN'S ADVOCACY CENTER ADDITION

GMP-01

Project Number: P530

Submittal Number: 1

November 16, 2021



Project No. 2860-01 | Georgetown, Texas

VAUGHN

Phase: 95% Construction Documents GMP-01
Date: 11.16.2021

Tab 1
Guaranteed Maximum Price Proposal

Tab 2
Executive Project Summary

Tab 3
Project Team

Tab 4
List of Documents

Tab 5
Qualifications and Value Engineering

Tab 6
GMP Proposal Breakdown

Tab 7
Master Project Schedule

EXHIBIT A

GUARANTEED MAXIMUM PRICE PROPSAL

J.T Vaughn Construction, LLC ("CMAR") hereby submits to **Williamson County, Texas** ("County") for the use and benefit County pursuant to the provisions of the **Contract for Construction Manager at-Risk Project Delivery** dated **15 December 2020** ("Contract"), a Guaranteed Maximum Price ("GMP") proposal for the construction of **the Williamson County Children's Advocacy Center Addition**, ("Project"), based on the Contract Documents (as defined by the Contract) developed for the Project, as follows:

1. **Cost of the Work**
   A not-to-exceed amount for the Cost of the Work pursuant to the Contract:

   Six million eight hundred eighty-seven thousand seven hundred forty-seven dollars ($ 6,887,747.00)

2. **CMAR's Fee**
   A fixed sum fee for the CMAR's Fee pursuant to the Contract:

   Eight hundred fifty-one thousand three hundred twenty-five dollars ($851,325.00)

3. **Total GMP**
   The total sum of the above **Items 1 through 2**, as set forth below, is the GMP which the CMAR hereby guarantees to County for constructing the Project complete, in place, and operational in accordance with the Contract Documents. All attached breakdowns shall total this GMP amount.

   Seven million seven hundred thirty-nine thousand seventy-two dollars ($7,739,072.00)

   CMAR hereby guarantees to County not to exceed the GMP amount, subject to additions or deductions as provided in the Contract Documents. Except for additions or deductions as provided in the Contract Documents, costs which would cause the GMP to be exceeded shall be paid by CMAR without reimbursement by County.

4. **Contract Time**
   The date for achieving Substantial Completion of the Project shall be **454** **calendar days from the Notice to Proceed with Construction.**

5. **Withdrawal of GMP Proposal**
   This GMP Proposal may not be withdrawn for a period of **ninety (90) calendar days** from the date of receipt by County.

6. **Liquidated Damages**
   CMAR further agrees to pay, as Liquidated Damages, to County the sum of **One Thousand Dollars ($ 1,000) per calendar day** for failure to complete the work within the Contract Time in accordance with the Contract.

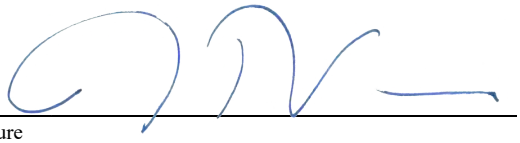
7. **Owner's Contingency**
   A not-to-exceed amount for the Owner's Contingency stated herein for reference:

Seven Hundred Seventy-Three Thousand Nine Hundred Ten Dollars ($773,910.00)

All terms and conditions of the Contract are hereby adopted and incorporated into this GMP Proposal. Any exceptions to, or modifications of, the terms and conditions of the Contract shall not be effective unless they are expressly stated and conspicuously identified in this GMP Proposal and are specifically accepted and approved by County. Otherwise, proposed revisions or modifications to the language, terms, or conditions of the Contract will not be accepted.

BY SIGNING BELOW, CMAR and County have executed and bound themselves to this Guaranteed Maximum Price (GMP) Proposal.

EXECUTED this 17th day of November, 2021.

CMAR:	**COUNTY:**
J.T. Vaughn Construction, LLC	Williamson County, Texas
By: 	By: _____
Signature	Signature
J. Thomas Vaughn	_____
Printed Name	Printed Name
CEO	_____
Title	Title

VAUGHN
CONSTRUCTION

6604 North Lamar Blvd
Austin, Texas 78752

Telephone:
(512) 318-1332

Facsimile:
(512) 681-9752

Williamson County Facilities Department
3101 SE Inner Loop
Georgetown, TX 78626

Attn: Tom Stanfield, Senior Project Manager / Team Lead

Re: Contract No.: 0509-2020-01
Project No.: P530
Project Name: Williamson County Children's Advocacy Center Addition

Dear Mr. Stanfield:

The Project consists of the construction of approximately 14,645 s.f. one story children's advocacy center addition. Construction includes an office building connected to an existing office building by a hallway. Also included are modifications to site access, parking, landscaping additions, relocations of dumpster enclosure and modifications to the site drainage systems. The new building construction will be slab on grade with piers, structural steel framing, light gauge metal framing, and gypsum assemblies. The exterior building envelope will be masonry wainscot, fiber reinforced siding, and asphalt shingle roof. Modifications to the existing building will consist of connector corridor tie-in, data tie-in, and fire alarm tie-in.

Anticipated Notice to Proceed Date: November 30th, 2021
Substantial Completion Date: November 4th, 2022

Our proposed Guaranteed Maximum Price for GMP #01 is seven million seven hundred thirty-nine thousand seventy-two dollars ($7,739,072).

The deadline on which the Guaranteed Maximum Price Proposal will automatically expire without further notice is November 30, 2021.

Very Truly Yours,

Doug Boram
Vaughn Construction

CMR LIST OF STAFF
(Name, Address & Contact Information)

A. Project Manager		Doug Boram (Name) 6604 N. Lamar, Austin, TX 78752 (Address) (512)-663-7461 (Cell #) dougboram@vaughnconstruction.com (Email)
B. Assistant Project Manager		Carmen Gust (Name) 6604 N. Lamar, Austin, TX 78752 (Address) (737)-600-5152 (Cell #) cgust@vaughnconstruction.com (Email)
C. Superintendent		Shawn Baggett (Name) 6604 North Lamar, Austin, TX, 78752 (Address) (737)-240-2300 (Cell#) sbaggett@vaughnconstruction.com (Email)
D. Project Engineer		Joseph Ragusa (Name) 6604 N. Lamar, Austin, TX 78752 (Address) (737)-268-1021 (Cell #) jragusa@vaughnconstruction.com (Email)

WILLIAMSON COUNTY CHILDREN'S ADVOCACY CENTER ADDITION

Client Project No. P530 / Vaughn Project No. 2860-01

LISTING OF DOCUMENTS

VAUGHN

Phase: 95% Construction Documents GMP-01
Date: 11.16.2021

GENERAL		
COVER	COVER SHEET	08.19.2021
G - 0.01	GENERAL INFORMATION	08.19.2021
G - 0.02	CODE PLAN	08.19.2021
G - 0.03	ADA SHEET	08.19.2021
G - 0.04	ADA SHEET	08.19.2021
G - 0.05	ADA SHEET	08.19.2021
G - 0.06	ADA SHEET	08.19.2021
G - 1.01	WALL TYPES	08.19.2021
G - 1.02	ACOUSTICAL ISOLATION PLAN	08.19.2021

Architectural		
A - 1.01	DEMOLITION SITE PLAN	08.19.2021
A - 1.02	PROPOSED SITE PLAN (ADD 01)	09.01.2021
A - 1.03	ENLARGED SITE PLANS (ADD 01)	09.01.2021
A - 1.03 ALT	ENLARGED SITE PLAN ALTERNATES	08.19.2021
A - 1.04	ENLARGED SITE PLANS	08.19.2021
A - 1.05	SITE DETAILS	08.19.2021
A - 1.06	SITE DETAILS	08.19.2021
A - 1.07	SITE DETAILS (ADD 01)	09.01.2021
A - 2.01	EXISTING / DEMOLITION FLOOR PLAN	08.19.2021
A - 2.02	SLAB PLAN	08.19.2021
A - 2.03	FLOOR PLAN (ADD 01)	09.01.2021
A - 2.04	PLATFORM LEVEL PLAN	08.19.2021
A - 2.05	ROOF PLAN	08.19.2021
A - 2.05 ALT	ROOF PLAN ALTERNATES	08.19.2021
A - 2.06	ENLARGED FLOOR PLANS (ADD 01)	09.01.2021
A - 3.01	REFLECTED CEILING PLAN (ADD 01)	09.01.2021
A - 3.02	WOOD CEILING PLAN (ADD 01)	09.01.2021
A - 3.02 ALT	WOOD CEILING PLAN ALTERNATES (ADD 01)	09.01.2021
A - 4.01	REFERENCE PLAN (ADD 01)	09.01.2021
A - 4.02	FINISH SCHEDULE (ADD 01)	09.01.2021
A - 4.03	FLOOR PATTERN PLAN (ADD 01)	09.01.2021
A - 5.01	ELEVATIONS (ADD 01)	09.01.2021
A - 5.02	ELEVATIONS (ADD 01)	09.01.2021
A - 5.03	BUILDING SECTIONS (ADD 01)	09.01.2021
A - 5.04	BUILDING SECTIONS (ADD 01)	09.01.2021
A - 5.05	BUILDING SECTIONS (ADD 01)	09.01.2021
A - 5.06	EXTERIOR 3D VIEWS	08.19.2021
A - 6.01	WALL SECTIONS	08.19.2021
A - 6.02	WALL SECTIONS (ADD 01)	09.01.2021
A - 6.03	WALL SECTIONS	08.19.2021
A - 6.04	WALL SECTIONS	08.19.2021
A - 6.05	WALL SECTIONS	08.19.2021
A - 6.06	WALL SECTIONS	08.19.2021
A - 6.07	WALL SECTIONS	08.19.2021
A - 8.01	INTERIOR ELEVATIONS (ADD 01)	09.01.2021
A - 8.02	INTERIOR ELEVATIONS (ADD 01)	09.01.2021
A - 8.03	INTERIOR ELEVATIONS (ADD 01)	09.01.2021
A - 8.04	INTERIOR ELEVATIONS	08.19.2021
A - 8.05	LOUNGE CASEWORK - ALTERNATE	08.19.2021
A - 9.01	DOOR SCHEDULE (ADD 01)	09.01.2021
A - 9.02	WINDOW SCHEDULE (ADD 01)	09.01.2021
A - 9.03	DOOR / WINDOW DETAILS (ADD 01)	09.01.2021
A - 10.01	EXTERIOR DETAILS (ADD 01)	09.01.2021
A - 10.02	EXTERIOR DETAILS	08.19.2021
A - 10.03	EXTERIOR DETAILS	08.19.2021
A - 10.04	EXITERIOR DETAILS (ADD 01)	09.01.2021
A - 11.01	TYPICAL WALL DETAILS	08.19.2021
A - 11.02	TYPICAL WALL DETAILS	08.19.2021
A - 11.03	INTERIOR DETAILS	08.19.2021
A - 11.04	INTERIOR DETAILS	08.19.2021
A - 11.05	INTERIOR DETAILS	08.19.2021

Civil		
C - 01	COVER	08.19.2021
C - 02	GENERAL NOTES	08.19.2021
C - 03	EXISTING CONDITIONS PLAN	08.19.2021
C - 04	SITE PLAN (ADD 01)	09.01.2021
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00 01 01	PROJECT TITLE PAGE	08.19.2021
00 01 07	SEALS PAGE	08.19.2021
00 01 10	TABLE OF CONTENTS (ADD01)	08.19.2021
00 31 00	AVAILABLE PROJECT INFORMATION **REMOVED** (ADD01)	09.01.2021
00 31 32	GEOTECHNICAL DATA (ADD01)	08.19.2021
00 43 43	PREVAILING WAGE RATE	09.01.2021
00 61 13	BONDS	09.01.2021
00 65 19	AIA AFFIDAVIT FORMS	09.01.2021
00 73 00	TAX EXEMPT STATUS	09.01.2021
DIVISION 01	**GENERAL REQUIREMENTS**	
01 10 00	SUMMARY **REMOVED** (ADD01)	09.01.2021
01 11 00	SUMMARY OF WORK (ADD01)	09.01.2021
01 20 00	PRICE AND PAYMENT PROCEDURES **REMOVED** (ADD01)	09.01.2021
01 21 00	ALLOWANCES (ADD01)	09.01.2021
01 22 00	UNIT PRICES (ADD01)	09.01.2021
01 23 00	ALTERNATES (ADD01)	09.01.2021
01 25 00	SUBSTITUTION PROCEDURES (ADD01)	09.01.2021
01 29 00	APPLICATION FOR PAYMENT (ADD01)	09.01.2021
01 30 00	ADMINISTRATIVE REQUIREMENTS (ADD01)	09.01.2021
01 31 19	PROJECT MEETINGS (ADD01)	09.01.2021
01 32 16	CONSTRUCTION PROGRESS SCHEDULE **REMOVED** (ADD01)	09.01.2021
01 40 00	QUALITY REQUIREMENTS **REMOVED** (ADD01)	09.01.2021
01 42 19	REFERENCE STANDARDS AND DEFINITIONS (ADD01)	09.01.2021
01 43 39	MOCK-UP WALL CONSTRUCTION (ADD01)	09.01.2021
01 45 01	CUTTING AND PATCHING (ADD01)	09.01.2021
01 45 29	TESTING LABORATORY SERVICES (ADD01)	09.01.2021
01 50 00	TEMPORARY FACILITIES AND CONTROLS **REMOVED** (ADD01)	09.01.2021
01 51 00	TEMPORARY UTILITIES (ADD01)	09.01.2021
01 58 13	TEMPORARY PROJECT SIGNAGE **REMOVED** (ADD01)	09.01.2021
01 60 00	PRODUCT REQUIREMENTS **REMOVED** (ADD01)	09.01.2021
01 61 16	VOLATILE ORGANIC COMPOUND (VOC) CONTENT RESTRICTIONS **REMOVED** (ADD01)	09.01.2021
01 70 00	EXECUTION AND CLOSEOUT REQUIREMENTS **REMOVED** (ADD01)	09.01.2021
01 74 19	CONSTRUCTION WASTE MANAGEMENT AND DISPOSAL **REMOVED** (ADD01)	09.01.2021
01 77 00	PROJECT CLOSEOUT (ADD01)	09.01.2021
01 78 00	CLOSEOUT SUBMITTALS **REMOVED** (ADD01)	09.01.2021
01 79 00	DEMONSTRATION AND TRAINING **REMOVED** (ADD01)	09.01.2021
01 91 13	GENERAL COMMISSIONING REQUIREMENTS **REMOVED** (ADD01)	09.01.2021
DIVISION 02	**EXISTING CONDITIONS**	
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02 41 19	SELECTIVE DEMOLITION (ADD01)	09.01.2021

DIVISION 03	**CONCRETE**	
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03 20 00	CONCRETE REINFORCING	08.19.2021
03 30 00	CAST-IN-PLACE CONCRETE	08.19.2021
DIVISION 04	**MASONRY**	
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04 20 00	UNIT MASONRY	08.19.2021
DIVISION 05	**METALS**	
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05 31 23	STEEL ROOF DECKING	08.19.2021
05 40 00	COLD-FORMED METAL FRAMING	08.19.2021
05 50 00	METAL FABRICATIONS	08.19.2021
05 51 33	METAL LADDERS	08.19.2021
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06 64 01	FIBER REINFORCED LAMINATE	08.19.2021
06 83 16	FIBERGLASS REINFORCED PANELING	08.19.2021
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07 54 00	THERMOPLASTIC MEMBRANE ROOFING	08.19.2021
07 61 00	SHEET METAL ROOFING	08.19.2021
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07 72 00	ROOF ACCESSORIES	08.19.2021
07 81 00	SPRAY-APPLIED FIRE PROTECTION (ADD01)	09.01.2021
07 84 00	FIRESTOPPING	08.19.2021
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08 11 13	HOLLOW METAL DOORS AND FRAMES	08.19.2021
08 14 16	FLUSH WOOD DOORS	08.19.2021
08 31 00	ACCESS DOORS AND PANELS	08.19.2021
08 43 13	ALUMINUM-FRAMED STOREFRONTS	08.19.2021
08 71 00	FINISH HARDWARE	08.19.2021
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DIVISION 09	**FINISHES**	
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09 65 00	RESILIENT FLOORING	08.19.2021
09 68 13	TILE CARPETING	08.19.2021
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09 80 00	ACOUSTIC TREATMENT	08.19.2021
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DIVISION 10	**SPECIALTIES**	
10 11 00	VISUAL DISPLAY UNITS **REMOVED** (ADD01)	09.01.2021
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10 22 39	FOLDING PANEL PARTITIONS	08.19.2021
10 26 00	WALL AND DOOR PROTECTION	08.19.2021
10 28 00	TOILET, BATH, AND LAUNDRY ACCESSORIES (ADD01)	09.01.2021
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DIVISION 11	**EQUIPMENT**	
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DIVISION 12	**FURNISHINGS**	
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12 24 00	WINDOW SHADES	08.19.2021
12 36 00	COUNTERTOPS	08.19.2021
DIVISION 13	**SPECIAL CONSTRUCTION EQUIPMENT**	
	NO SPECIFICATIONS PROVIDED	08.19.2021
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	NO SPECIFICATIONS PROVIDED	08.19.2021
DIVISION 20		
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20 07 00	INSULATION	08.19.2021
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22 01 00	INSIDE UTILITY TRENCH EXCAVATION, BACKFILL AND COMPACTION	08.19.2021
22 02 00	OUTSIDE UTILITY TRENCH EXCAVATION, BACKFILL AND COMPACTION	08.19.2021
22 11 16	WATER DISTRIBUTION SYSTEM	08.19.2021
22 11 17	WATER HEATERS	08.19.2021
22 13 16	LIQUID WASTE TRANSFER	08.19.2021
22 30 00	PLUMBING FIXTURES AND TRIM	08.19.2021
DIVISION 23	**HEATING, VENTILATING, AND AIR-CONDITIONING (HVAC)**	
23 05 93	TEST AND BALANCE	08.19.2021
23 08 02	EQUIPMENT START-UP	08.19.2021
23 09 00	CONTROLS (ADD01)	09.01.2021
23 30 00	AIR DISTRIBUTION	08.19.2021
23 30 02	FABRIC DUCTWORK	08.19.2021
23 30 03	SPIRAL DUCTWORK	08.19.2021
23 70 00	MECHANICAL EQUIPMENT: D-X SYSTEMS	08.19.2021
23 70 70	VRF HVAC SYSTEMS AND CONTROLS	08.19.2021
DIVISION 25	**INTEGRATED AUTOMATION**	
	NO SPECIFICATIONS PROVIDED	08.19.2021
DIVISION 26	**ELECTRICAL**	
26 05 00	GENERAL PROVISIONS	08.19.2021
26 05 10	SCHEDULE OF VALUES	08.19.2021
26 05 19	WIRE & CABLE (ADD01)	09.01.2021
26 05 26	GROUNDING & BONDING	08.19.2021
26 05 29	HANGER & SUPPORTING DEVICES	08.19.2021
26 05 33	RACEWAYS	08.19.2021
26 05 34	OUTLET BOXES, PULL BOXES & JUNCTION BOXES	08.19.2021
26 05 80	EMPTY RACEWAY ROUGH-IN	08.19.2021
26 22 13	(K7 – DOE 2016) TRANSFORMER DRY TYPE	08.19.2021
26 24 13	MAIN SWITCHBOARD	08.19.2021
26 24 16	BRANCH CIRCUIT PANELBOARDS	08.19.2021
26 27 26	DEVICES	08.19.2021
26 28 10	MANUAL MOTOR STARTERS	08.19.2021
26 28 15	SAFETY DISCONNECT SWITCH	08.19.2021
26 28 16	FUSES	08.19.2021
26 28 25	CONTACTORS	08.19.2021
26 43 00	SURGE PROTECTIVE DEVICES	08.19.2021
26 51 00	INTERIOR LIGHTING SYSTEM	08.19.2021
26 56 00	EXTERIOR LIGHTING SYSTEM	08.19.2021
DIVISION 27	**COMMUNICATIONS**	
27 00 00	GENERAL TECHNOLOGY REQUIREMENTS	08.19.2021
27 05 00	COMMUNICATIONS GENERAL REQUIREMENTS	08.19.2021
27 05 23	PATHWAYS FOR TECHNOLOGY SYSTEMS	08.19.2021
27 05 26	GROUNDING AND BONDING FOR TECHNOLOGY SYSTEMS	08.19.2021
27 11 00	COMMUNICATIONS EQUIPMENT ROOMS	08.19.2021
27 13 00	COMMUNICATIONS BACKBONE CABLING	08.19.2021
27 15 00	COMMUNICATIONS HORIZONTAL CABLING	08.19.2021
27 16 00	COMMUNICATIONS CONNECTING CORDS	08.19.2021
27 18 00	COMMUNICATIONS LABELING AND IDENTIFICATION	08.19.2021
27 40 00	AV/MULTIMEDIA GENERAL REQUIREMENTS	08.19.2021
27 41 00	AUDIO VISUAL SYSTEMS	08.19.2021
27 60 00	PHYSICAL SECURITY GENERAL REQUIREMENTS	08.19.2021

DIVISION 28	**ELECTRONIC SAFETY AND SECURITY**	
28 31 00	FIRE ALARM SYSTEM (ADD01)	09.01.2021
DIVISION 31	**EARTHWORK**	
31 63 29	DRILLED PIERS	08.19.2021
DIVISION 32	**EXTERIOR IMPROVEMENTS**	
	NO SPECIFICATIONS PROVIDED	08.19.2021
DIVISION 33	**UTILITIES**	
	NO SPECIFICATIONS PROVIDED	08.19.2021
DIVISION 34	**TRANSPORTATION**	
	NO SPECIFICATIONS PROVIDED	08.19.2021
DIVISION 40	**PROCESS INTEGRATION**	
	NO SPECIFICATIONS PROVIDED	08.19.2021
DIVISION 46	**WATER AND WASTEWATER EQUIPMENT**	
	NO SPECIFICATIONS PROVIDED	08.19.2021
Other Documents		
	ADDENDUM 01 RFI RESPONSES	09.01.2021
	IRRIGATION DIAGRAM	09.01.2021
	IRRIGATION WIRING SCHEMATIC DIAGRAM	09.01.2021

Phase: 95% Construction Documents GMP-01
Date: 11.16.2021

General Qualifications

1. Excludes a line-item GMP; line items are only shown for convenience of review.
2. Assumes work during normal work hours Monday through Friday, 7:00AM to 3:30PM, and intermittent weekend work as required.
3. Assumes that every specification, either referenced by manufacturer or performance, is designed so that more than one manufacturer for each specification will be able to meet the design intent of the project, and that details shown in the contract documents will not preclude any manufacturer specified from participating in the proposal process. Excludes proprietary specifications.
4. Excludes building code changes, life safety code changes, or other regulatory changes that may occur beyond what is currently designed.
5. Excludes provisions for unusual, undocumented, or unanticipated subsurface conditions. We will make reasonable efforts to locate and protect any existing underground utilities and facilities, but cannot accept responsibility for damage, or the impacts from damage, to unknown, unforeseen, non-located, or incorrectly located underground utilities or facilities.
6. Excludes the excavation or transportation of hazardous materials discovered in a foreseen or unforeseen condition. Excludes the excavation, removal or transportation of unclassified excavation that may be uncovered, including but not limited to concrete foundations, underground fuel or water storage tanks, masonry underground walls, hidden sampling wells.
7. Excludes testing laboratory services, envelope testing, geotechnical services, material testing, environmental testing, site surveys, or sub-surface investigations.
8. Excludes wetlands mitigation and site changes required by flood control.
9. Excludes 3rd party environmental (i.e. asbestos, lead, mold, etc.) monitoring.
10. Excludes all municipal utility fees, water impact, or sewage fees.
11. Excludes leasing of public right of ways, sidewalk or lane closures.
12. Assumes complete use of the entire site, including the parking areas.
13. Excludes additional details/requirements of Owner/Design Team's waterproofing consultant or FM Global not currently detailed in the documents.
14. Excludes the design of building envelope weather-tight details not included in the project plans or specifications unless it has been specifically indicated to be Contractor's responsibility for "delegated design".
15. Excludes exterior envelope ASTM E1105 field testing over 67% of manufacturer's design rating and assumes the criteria applies only to the specified system and not the adjacent construction.
16. Excludes the design of life safety components, equipment, or system details or layout not included in the project plans or specifications unless it has been specifically indicated to be Contractor's responsibility for "delegated design".
17. Assumes equipment provided by Owner or others, but connected by our subcontractors, will be delivered and set in place at the required time to meet schedule.
18. Excludes 3rd party commissioning agent. Includes assistance for the commissioning agent to accomplish their work.

19. Assumes we have access to project funds for the use of acceleration of the project schedule at any time for any critical activity.
20. Assumes the right for Vaughn to purchase and manage a project specific Contractor Controlled Insurance Program within the cost parameters of the estimate.
21. Assumes all separate contractors shall execute Contractor's Site Access Agreement, setting forth project rules, responsibilities, and boundaries. Separate contractors shall provide the same insurance required by the Owner-Construction Manager contract, along with safety plans (including a COVID management plan) acceptable to Construction Manager.
22. Excludes provisions for delays, disruptions, or cost increases caused directly or indirectly by COVID 19 (or similar pandemic). Assumes the free use of all schedule float and project contingencies to combat any such delays, disruptions, or cost increases caused by COVID 19. If the schedule float is inadequate, an equitable adjustment to the Contract Time will be made. If project continencies are inadequate, Contractor may request an equitable adjustment to the contract amount.
23. Excludes Design Contingency and CM Contingency.
24. Excludes the following scopes:
    A. Security
    B. Fixtures, furnishings, and furniture
    C. Operable partition
    D. Residential appliances

01.07 – Allowances

1. Includes a $10,000 allowance for all signage.

02.01 - Removals

1. Excludes removals and/or relocation of existing utilities which not shown on plans.
2. Includes removal of existing dumpster enclosure and fencing.

03.00 – Concrete Turnkey

1. Excludes ACI-certified flatwork technician and finisher requirements. Resumes of concrete finishing supervisor will be provided documenting experience with projects of like scope.
2. Includes box void forms below grade beams only. Excludes void forms below any other concrete element.
3. Excludes colored concrete.
4. Includes grade beams below HVAC units at 12" x 24". None are shown but we believe these will be needed.

04.01 – Masonry

1. Excludes CMU Dumpster enclosure.
2. Excludes grouting door frames.

05.01 – Steel Fabrication

1. Excludes any requirement for AISC certified fabricator or erector.

06.02 – Architectural Millwork
1. Excludes stainless steel counters.
2. Excludes AWI certifications and labels.

06.03 – Solid Surface Fabrications
1. Includes acrylic solid surface countertops.
2. Includes solid surface acrylic transaction top at reception desk.
3. Includes ½" thick solid surface countertops.
4. Excludes solid surface windowsills.

07.01 – Waterproofing
1. Includes air/moisture barrier behind masonry and cement board plank siding.

07.03 – Roofing
1. Excludes gutters at gable ends, or at the flat roof portions above the cupola.
2. Excludes downspout boots.

08.00 – Doors, Frames, & Hardware
1. Includes fire rated door between the proposed and existing building only.
2. Excludes all STC rated doors.

08.28 – Glass & Glazing
1. Excludes fire-rated, ballistic-rated, stained glass, or acoustical glass.
2. Includes aluminum brake metal caps.
3. Includes an Oldcastle (or equal system).

09.02 – Drywall
1. Includes additional substrate framing for acoustical/gypsum ceiling suspension at forensic interview rooms, observation rooms, interview rooms, conference room, forensic coordinator, family playrooms, and family advocate rooms.
2. Includes gypsum suspension systems, light gauge framing, and ¾" plywood at observation and interview rooms.

09.03 – Tiling
1. Includes CT7 at walls in lieu of PT3. Finish schedule and interior elevations are contradictory.

09.12 – Painting
1. Includes level 5 finish at locations noted in Finish Schedule per response from Design Team. Specifications and Finish Schedule are contradictory.

10.17 – Toilet Accessories
1. Assumes all paper dispensers are owner furnished, contractor installed.

11.08 – Residential Appliances

1. Assumes owner furnished, contractor installed for all residential appliances.

12.05 – Blinds and Shades

1. Excludes motorized roller shades.

21.01 – Fire Protection

1. Excludes a fire pump. Assumes there is adequate water supply to not require fire pump.
2. Includes wet sprinkler system at interior of new building.
3. Includes dry suppression system at exterior canopies and overhangs over 4'.
4. Excludes new work at existing building.

22.01 – Plumbing

1. Excludes gas pipe.
2. Includes a preassembled shower fixture.
3. Includes PVC for waste and vent piping.
4. Includes fiberglass insulation with service jacket at domestic cold and hot water.
5. Excludes a backflow preventor for the domestic water service; not shown on the plumbing drawings.

23.01 – HVAC

1. Assumes we can use permanent HVAC equipment for temporary air conditioning and climate control. Startup for these activities will be considered a temporary startup and not a commissioning activity. Includes changing of filters throughout construction activities as well as new filters at final startup.
2. Includes pipe insulation for chilled and return refrigerant piping.
3. Assumes HVAC duct will be able to be installed between roof beams and ceiling.
4. Excludes 3rd party commission. It is our understanding that this work will be performed by Hendrix Consulting and contracted directly to the Owner.
5. Excludes the future AC-3 mini split system.

26.01 – Electrical

1. Excludes UPS system.
2. Assumes that the locations of electrical power outlets and equipment requiring electrical power have been coordinated by the Design Team and shown on the documents. General notes requiring additional outlets not shown on the documents are excluded.
3. Excludes lightning protection. None is indicated on drawings.
4. Excludes updating of existing buildings electrical system to meet code.

27.01 – Telecom/Data

1. Assumes all low voltage in conduit to above ceiling and plenum rated cable and j-hooks above accessible ceilings.
2. Excludes updating of existing building to meet code.

27.02 – Audio Visual

1. Assumes existing devises to be reinstalled in new building are in working condition.
2. Excludes replacement of existing devices to be reinstalled within the new building should they not be in working condition.
3. Excludes Wireless Access Points; assumes provided and installed by Wilco.

28.01 – Security

1. Includes only door contacts. Assumes all other security items to be by Wilco.

31.01 – Earthwork

1. Assumes stripped topsoil will be reused onsite in landscaped areas.
2. Includes 4' deep and 3' wide clay cap around building pad.
3. Includes flexible base as detailed per site plan key.
4. Includes a one-time disc and compaction of subgrade of proposed fill areas after stripping of topsoil and prior to fill placement. Normal disking, aeration, and mechanical compaction may not prepare the subgrade to pass a DCP test due to in-situ soil characteristics below the embankment material being placed.
5. Excludes undercuts of soil subbase. If Owner provided testing agency requires further undercut than drawings depict, additional costs could be incurred.
6. Assumes all excavated spoil is assumed to be clean fill.
7. Excess spoils to be stockpiled on the adjacent Williamson County property.
8. Excludes a clay pond liner.

32.02 – Site Concrete

Site Paving

1. Includes #4 bars at 15" OCEW within the dumpster pad.

32.13 – Landscape and Irrigation

1. Assumes existing irrigation controls are in good working order.
2. Includes 1 year of landscape maintenance

33.01 – Site Utilities

Storm Sewer

1. Excludes rock excavation for new utilities.

Water Utilities

1. Excludes providing a new fire waterline vault.
2. Excludes boring of water lines.
3. Assumes wastewater service switchover for the existing building to happen in non-active time. A bypass is excluded.

WILLIAMSON COUNTY CHILDREN'S ADVOCACY CENTER ADDITION
Client Project No. P530 / Vaughn Project No. 2860-01
COST SAVINGS OPTIONS

VAUGHN

Phase: 95% Construction Documents GMP-01

Date: 11.16.2021

Value Evaluation Summary

Original Estimate	
Accepted Changes	
Current Estimate	
Target GMP Budget	
Delta	

Not applied to current GMP

Accepted	$0
Rejected	$0
Pending	$0

Total Add Alternates	$0
Total Deductive Alternates	$0

Item #	Discipline	Cost Impact Item	Cost of Work	CMBL	Yes/No	Alternate	Accepted $	Rejected $	Alternate	Pending $	Action By	Comments
1.01	Civil	Decrease Detention Pond to original size										
1.02	Civil	Remove pond skimmer and automated drainage										
1.03	Civil	Reuse 6,800 SF of pavement in lieu of demolition (Included with the above deduct for pond size)										
1.04	Civil/Telecom	Use existing telecom building feed in lieu of new feed to new building										
1.05	Civil	Use soil Moisture conditioning in lieu of select fill										
1.06	MEP	Reduce number of light poles (from 14 to 6 poles with 8 lights)										
1.07	MEP	Reduce interior light fixtures (revised plan changed 67 F6s to F3s)										
1.08	Architectural	Remove acoustical isolation (Half the insulation above the ceiling can be removed)										
1.09	MEP	Reduce exterior canopy lighting										
1.10	Architectural	Use standard ceramic tile in lieu of mosaic tile										
1.11	Architectural	Remove Tile dots of different colors										
1.12	Architectural	Remove bullnose tile at base of tile walls and use straight tile										
1.13	Architectural	Utilization of in place mock-up in lieu of separate mock-up										
1.14	Architectural	Remove Water-jet-Cut wall panels for trees										
1.15	Architectural	1/A-8.03 Family Adv. Tree Wall: Remove P-Lam tree elevation – deduct $11,486.00										
1.16	Architectural	2/A-8.03 Lobby Tree Wall: Remove P-Lam wall panels – deduct $6,460.00										
1.17	Architectural	Move building logo into signage allowance										
1.18	Architectural	Use standard grout in lieu of epoxy grout										
1.19	Architectural	Use G60 galvanized coating on exterior studs in lieu of G90										
1.20	Architectural	VPF-1 Alt from the flooring sub Local Reserve Dove										
1.21	Steel	Reduce size of sun shades										
1.22	Architectural	Remove some masonry										
1.23	Landscaping	Remove staff and client courtyards fences										
1.24	Civil	Modify pond outfall structure										
1.25	MEP	Remove the Powersmith as sole spec SPD										
1.26	MEP	Remove battery back light fixtures and use bug eyes										
1.27	MEP	Combine the two DOAS units into one unit										
1.28	Architectural	1/A-8.01 Large Conference Room: Remove 2 base cabs and counter tops – deduct $5,340.00										
1.29	Architectural	14-15/A-8.02 Catering: Remove stainless counter and sink cut out – deduct $8,635.00										
1.30	Architectural	5-6/A-8.01 Hallway: Remove P-Lam wall panels – deduct $9,290.00										
1.31	Architectural	Provide RACO door frames in lieu of hollow metal										

Phase: **95% Construction Documents GMP-01**
Date: **11.16.2021**

Estimate Summary			Total
Cost of Work			$6,887,747
Design Contingency	% of COW		$0
Escalation	% of COW		$0
Cost of Work			**$6,887,747**
CM Contingency	% of Total COW	0.00%	**$0**
Construction Fee			**$851,325**
Guaranteed Maximum Price			**$7,739,072**
Preconstruction Fee			**$10,500**
Grand Total			**$7,749,572**

Williamson County Children's Advocacy Center Addition
Client Project No. P530 / Vaughn Project No. 2860-01
ESTIMATE DETAIL

VAUGHN

Phase: 95% Construction Documents - GMP 01
Date: 11.16.2021

	Quantity	Unit	Unit Cost	Total Cost	$/
Grand Total				$ 6,887,747	$ 461
01.07 - ALLOWANCES				$ 10,000	
Allowances				$ 10,000	
SIGNAGE PACKAGE	1	LS	$ 10,000.00	$ 10,000	
01.74 - CLEAN UP				$ 8,180	
General Conditions				$ 8,180	
FINAL CLEAN SUB BID	1	LS	$ 4,680.00	$ 4,680	
FINAL CLEAN-UP - SUB 2ND CLEAN	14,952	SF	$ 0.00	$ 0	
FINAL CLEAN EXTERIOR WINDOWS	2,400	SF	$ 0.00	$ 0	
FINAL CLEAN-UP - SITE PAVING	6,981	SF	$ 0.00	$ 0	
WRP FINAL CLEAN EXISTING BUILDING	1	LS	$ 3,500.00	$ 3,500	
FINAL CLEAN-UP - SUB 1ST CLEAN	14,952	SF	$ 0.00	$ 0	
03.00 - CONCRETE TURNKEY				$ 591,431	
Concrete Turnkey				$ 591,431	
5" - SLAB ON GRADE	15,400	SF	$ 0.00	$ 0	
18/36 BELL BOTTOM PIERS	418	LF	$ 0.00	$ 0	
18/48 BELL BOTTOM PIERS	836	LF	$ 0.00	$ 0	
BELOW HVAC UNITS - EXTERIOR GRADE BEAMS - 12" WIDE 24"	154	LF	$ 0.00	$ 0	
CONCRETE 4'X6' STOOP	1	EACH	$ 0.00	$ 0	
24/60 BELL BOTTOM PIERS	154	LF	$ 0.00	$ 0	
18/54 BELL BOTTOM PIERS	154	LF	$ 0.00	$ 0	
EXTERIOR GRADE BEAMS - 16X24	534	LF	$ 0.00	$ 0	
EXTERIOR GRADE BEAMS - 18X40	216	LF	$ 0.00	$ 0	
EXTERIOR GRADE BEAMS - 18X24	178	LF	$ 0.00	$ 0	
S3.12/3 - WALL AT GRADE BEAM	445	SF	$ 0.00	$ 0	
S 3.12/6 - RAMP WALL	270	SF	$ 0.00	$ 0	
CONCRETE TURNKEY SUB BID	1	LS	$ 546,961.00	$ 546,961	
5" - SLAB ON GRADE - EXTRERIOR	2,472	SF	$ 0.00	$ 0	
ADDITIONAL DEPTH OF DRILLED PIERS	1	LS	$ 15,000.00	$ 15,000	
MOW STRIP	1	LS	$ 5,500.00	$ 5,500	
SLEEVES/PIPING FOR DOWNSPOUTS	1	LS	$ 3,500.00	$ 3,500	
PRICE VALID FOR 60 DAYS	1	LS	$ 15,000.00	$ 15,000	
SDI	1	LS	$ 5,470.00	$ 5,470	
Concrete Accessories				$ 0	
CARTON FORMS - SLABS	204	SF	$ 0.00	$ 0	
GRADE BEAMS CARTON FORMS	938	LF	$ 0.00	$ 0	
PRECAST RETAINER BLOCKS	1,876	LF	$ 0.00	$ 0	
Site Concrete				$ 0	
7" PAVING - DUMPSTER ENCLOSURE	667	SF	$ 0.00	$ 0	
4" SIDEWALKS W/ SANDBED	6,754	SF	$ 0.00	$ 0	
MACHINED CURB & GUTTER	2,280	LF	$ 0.00	$ 0	
SITE STEPS	72	SF	$ 0.00	$ 0	
5" ADA RAMP	70	SF	$ 0.00	$ 0	
COURTYARD - 4" RAMP	427	SF	$ 0.00	$ 0	
BELOW HVAC UNITS - 7" PAVING	579	SF	$ 0.00	$ 0	
ADD FOR COLORED CONCRETE	2,251	SF	$ 0.00	$ 0	
ADD FOR CONCRETE PAVING HARDENER	4,877	SF	$ 0.00	$ 0	
POLE BASES	14	EACH	$ 0.00	$ 0	
4" LANDING W/ SANDBED	260	SF	$ 0.00	$ 0	
MACHINED CURB RIBBON	401	LF	$ 0.00	$ 0	

Phase: 95% Construction Documents - GMP 01
Date: 11.16.2021

	Quantity	Unit	Unit Cost	Total Cost	$/
MOW STRIPS - (2'-0" WIDE)	170	LF	$ 0.00	$ 0	
TRANSFORMER PADS	50	SF	$ 0.00	$ 0	
04.01 - MASONRY				$ 105,238	
Masonry				$ 105,238	
FACE BRICK - TYPE 1 SLATE GRAY	1,830	SF	$ 0.00	$ 0	
FACE BRICK - TYPE 2 STEELE GRAY	737	SF	$ 0.00	$ 0	
FACE BRICK - TYPE 1 SLATE GRAY CAP SLOPED TO DRAIN	225	LF	$ 0.00	$ 0	
FACE BRICK - TYPE 2 STEELE GRAY CAP SLOPED TO DRAIN	459	LF	$ 0.00	$ 0	
FACE BRICK - TYPE 2 STEELE GRAY; MOCKUP	30	SF	$ 0.00	$ 0	
SCAFFOLDING FOR EXTERIOR MASONRY	2,567	SF	$ 0.00	$ 0	
FINAL CLEAN MASONRY	2,567	SF	$ 0.00	$ 0	
ALLOW OTHER TRADES USE OF SCAFFOLD	1	SCOPE	$ 0.00	$ 0	
FACE BRICK - TYPE 1 SLATE GRAY CAP SLOPED TO DRAIN- MOCKUP	9	LF	$ 0.00	$ 0	
MASONRY SUB BID	1	LS	$ 98,750.00	$ 98,750	
SDI	1	LS	$ 988.00	$ 988	
WRP PRICE VALID FOR 60 DAYS	1	LS	$ 3,000.00	$ 3,000	
WRP ADDITIONAL FLASHING AT TRANSITION	1	LS	$ 2,500.00	$ 2,500	
05.01 - STEEL FABRICATION				$ 755,225	
Structural Steel Fabricaton				$ 755,225	
STRUCTURAL STEEL - ADD FOR GALVANIZED	1	TON	$ 0.00	$ 0	
CHANNELS - MISCELLANEOUS FRAMING	7	TON	$ 0.00	$ 0	
TUBE STEEL - MISCELLANEOUS FRAMING	2	TON	$ 0.00	$ 0	
ANGLES - MISCELLANEOUS FRAMING	6	TON	$ 0.00	$ 0	
EDGE ANGLE	396	LF	$ 0.00	$ 0	
PERIMETER BENT PLATE	396	LF	$ 0.00	$ 0	
PLATES	1	TON	$ 0.00	$ 0	
EMBED PLATES	1	TON	$ 0.00	$ 0	
ROOF DECK	210	SQUAR	$ 0.00	$ 0	
ANCHOR BOLTS	57	SET	$ 0.00	$ 0	
MASONRY LINTELS - LOOSE	123	LF	$ 0.00	$ 0	
TOILET PARTITION SUPPORTS	27	LF	$ 0.00	$ 0	
FOLDING PARTITION SUPPORTS	33	LF	$ 0.00	$ 0	
PROJECTION MOUNT SUPPORTS	2	EACH	$ 0.00	$ 0	
SIGNED & SEALED SHOP DRAWINGS	1	LS	$ 0.00	$ 0	
COLUMNS - TUBES	9	TON	$ 0.00	$ 0	
BEAMS	53	TON	$ 0.00	$ 0	
DUMPSTER GATE	1	EACH	$ 0.00	$ 0	
SUN SHADE - 7FT WIDE	2	LF	$ 0.00	$ 0	
SUN SHADE - 9FT8IN WIDE	1	LF	$ 0.00	$ 0	
SUN SHADE - 13FT6IN WIDE	1	LF	$ 0.00	$ 0	
TUBE STEEL - ADDITIONAL WINDOW FRAMING	2	TON	$ 0.00	$ 0	
SUN SHADE - 4FT WIDE	5	LF	$ 0.00	$ 0	
SUN SHADE - 6FT8IN WIDE	2	LF	$ 0.00	$ 0	
WALL RAIL - GALVANIZED	70	LF	$ 0.00	$ 0	
SITE GUARDRAIL - PICKET - GALVANIZED	121	LF	$ 0.00	$ 0	
STEEL FABRICATION VENDOR BID	1	LS	$ 716,370.00	$ 716,370	
WRP LADDER TO MEZZANINE	1	LS	$ 2,400.00	$ 2,400	
WRP MISC METAL FOR TROUGHS AT SIDEWALKS	1	LS	$ 6,500.00	$ 6,500	
WRP PRICE VALID FOR 60 DAYS	1	LS	$ 21,000.00	$ 21,000	
SDI	1	LS	$ 8,955.00	$ 8,955	

ESTIMATE DETAIL

Phase: 95% Construction Documents - GMP 01
Date: 11.16.2021

	Quantity	Unit	Unit Cost	Total Cost	$/
05.02 - STEEL ERECTION				$ 180,347	
Steel Erection				$ 180,347	
STEEL PICKS - BEAMS,COLUMNS,JOIST	330	EACH	$ 0.00	$ 0	
UNLOAD, DISTRIBUTE, & STAGE STEEL	330	EACH	$ 0.00	$ 0	
MOMENT CONNECTIONS - MEDIUM (W12-W18)	8	EACH	$ 0.00	$ 0	
PERIMETER ANGLES/BENT PLATE	396	LF	$ 0.00	$ 0	
OUTRIGGERS	64	EACH	$ 0.00	$ 0	
OPERATED CRANE FOR STEEL ERECTION ($150/HR)	15	DAY	$ 0.00	$ 0	
CRANE RENTAL	1	MO	$ 0.00	$ 0	
RIG ERECTION - UP & DOWN	1	EACH	$ 0.00	$ 0	
ROOF DECK	20,164	SF	$ 0.00	$ 0	
MASONRY RELIEF LINTELS - WELDED TO PLATES	123	LF	$ 0.00	$ 0	
FOLDING PARTITION SUPPORTS	33	LF	$ 0.00	$ 0	
TOILET PARTITION SUPPORT	27	LF	$ 0.00	$ 0	
TOUCH UP PAINTING AT AREAS EXPOSED TO VIEW	100	SF	$ 0.00	$ 0	
PROJECTION METAL SUPPORTS	2	EACH	$ 0.00	$ 0	
OILER - RIG FUEL/OIL/GREASE	4	WEEK	$ 0.00	$ 0	
DUMPSTER GATE	1	EACH	$ 0.00	$ 0	
SITE WALLRAILS	70	LF	$ 0.00	$ 0	
RIG REPAIR & MAINTENANCE	1	MO	$ 0.00	$ 0	
SUN SHADES	11	EACH	$ 0.00	$ 0	
SITE GUARDRAILS	121	LF	$ 0.00	$ 0	
STEEL ERECTION SUB BID	1	LS	$ 174,700.00	$ 174,700	
WRP - 2ND MOBILIZATION	1	LS	$ 2,000.00	$ 2,000	
WRP - METAL DECK FASTENERS	1	LS	$ 700.00	$ 700	
SDI	1	LS	$ 1,747.00	$ 1,747	
WRP - PRICE VALID FOR 60 DAYS	1	LS	$ 1,200.00	$ 1,200	
06.02 - ARCHITECTURAL WOODWORK/MILLWORK/TRIM				$ 71,329	
Architectural Woodwork & Millwork				$ 71,329	
LOWER PLAM CABINETS (NO COUNTERTOPS)	52	LF	$ 0.00	$ 0	
UPPER PLAM CABINETS	25	LF	$ 0.00	$ 0	
PLAM RECEPTION DESK (NO COUNTERTOPS)	12	LF	$ 0.00	$ 0	
HORIZONTAL 4" T&G WOOD PINE SLATS - AT LOBBY WALL	317	SF	$ 0.00	$ 0	
PLAM OPEN CUBBIE SHELVES AT FAMILY TREE WALL	10	LF	$ 0.00	$ 0	
MILLWORK SUB BID	1	LS	$ 68,643.00	$ 68,643	
SDI	1	LS	$ 686.00	$ 686	
PRICE VALID FOR 60 DAYS	1	LS	$ 2,000.00	$ 2,000	
Solid Surface Fabrications				$ 0	
SOLID SURFACE COUNTER TOP - AT RECEPTION DESK	33	SF	$ 0.00	$ 0	
SOLID SURFACE COUNTER TOP - AT LOWER CABINETS	103	SF	$ 0.00	$ 0	
SOLID SURFACE TRANSACTION TOP - AT RECEPTION DESK	10	SF	$ 0.00	$ 0	
SOLID SURFACE COUNTER TOP WITH BACK SPLASH AT SINK	10	LF	$ 0.00	$ 0	
07.01 - WATERPROOF / DAMPPROOF / JOINT SEALANTS				$ 70,374	
Expansion Control				$ 70,374	
EXTERIOR WALL JOINT AND COVER	34	LF	$ 0.00	$ 0	
FLOOR JOINT COVER	16	LF	$ 0.00	$ 0	
INTERIOR WALL JOINT AND COVER	34	LF	$ 0.00	$ 0	
ACOUSTICAL CEILING JOINT AND COVER	16	LF	$ 0.00	$ 0	
ADD FOR FIRE BARRIER, 2" WIDE	16	LF	$ 0.00	$ 0	
2 HR FIRE RATED EXPANSION JOINT & COVERS @ ROOF	16	LF	$ 0.00	$ 0	

Phase: 95% Construction Documents - GMP 01
Date: 11.16.2021

	Quantity	Unit	Unit Cost	Total Cost	$/
2 HR FIRE RATED EXPANSION JOINT & COVERS @ CEILING	16	LF	$ 0.00	$ 0	
2 HR FIRE RATED EXPANSION JOINT & COVERS @ INTERIOR	30	LF	$ 0.00	$ 0	
2 HR FIRE RATED EXPANSION JOINT & COVERS @ EXTERIOR BRICK	30	LF	$ 0.00	$ 0	
WATERPROOF SUB BID	1	LS	$ 67,301.00	$ 67,301	
SDI	1	LS	$ 673.00	$ 673	
WRP - ADDITIONAL FLASHING AT PENETRATIONS	1	LS	$ 1,200.00	$ 1,200	
WRP - PRICE VALID FOR 60 DAYS	1	LS	$ 1,200.00	$ 1,200	
Membrane Flashings				$ 0	
STAINLESS STEEL THRU WALL FLASHING	780	SF	$ 0.00	$ 0	
GALV STEEL FLASHING - DOORS	75	LF	$ 0.00	$ 0	
STAINLESS STEEL FLASHING & GASKETS @ NEW WALL TO EXISTING	16	SF	$ 0.00	$ 0	
GALV STEEL FLASHING - WINDOWS; MOCKUP	15	LF	$ 0.00	$ 0	
GALV STEEL FLASHING- WINDOWS	1,284	LF	$ 0.00	$ 0	
Waterproofing				$ 0	
FLUID-APPLIED MEMBRANE @ EXT WALLS BEHIND MASONRY ; 60	2,567	SF	$ 0.00	$ 0	
FLUID-APPLIED MEMBRANE @ EXT WALLS BEHIND CEMENTITIOUS	5,484	SF	$ 0.00	$ 0	
FLUID-APPLIED MEMBRANE @ EXT WALLS BEHIND MASONRY, 60	36	SF	$ 0.00	$ 0	
FLUID-APPLIED MEMBRANE @ EXT WALLS BEHIND CEMENTITIOUS SIDING , 60 MILS; MOCKUP	27	SF	$ 0.00	$ 0	
Thermal Protection				$ 0	
1" CONTINUOUS (R5) RIGID INSULATION BEHIND MASONRY	2,567	SF	$ 0.00	$ 0	
1" CONTINUOUS RIGID INSULATION- BEHIND MASONRY; MOCKUP	36	SF	$ 0.00	$ 0	
1" CONTINUOUS (R5) RIGID INSULATION BEHIND CEMENTITOUS	5,484	SF	$ 0.00	$ 0	
1" CONTINUOUS RIGID INSULATION BEHIND CEMENTITIOUS SIDING- BEHIND CEMENTITIOUS SIDING; MOCKUP	27	SF	$ 0.00	$ 0	
Joint Sealants				$ 0	
HOT RUBBER JOINT SEALANTS @ CONTROL JOINTS IN PAVING - 1/4"	2,545	LF	$ 0.00	$ 0	
JOINT SEALANTS - DOORS	75	LF	$ 0.00	$ 0	
JOINT SEALANTS - BRICK CONTROL JOINTS	656	LF	$ 0.00	$ 0	
07.03 - ROOFING				$ 502,545	
Shingle & Tile Roofing				$ 502,545	
ROOF BLOCKING - TREATED WOOD BLOCKING @ GUTTER	390	LF	$ 0.00	$ 0	
ASPHALT SHINGLE ROOF	19,073	SF	$ 0.00	$ 0	
1/2" PLYWOOD ROOF SHEATHING - ASPHALT SHINGLE	19,050	SF	$ 0.00	$ 0	
ASPHALT SHINGLE ROOF; MOCKUP	24	SF	$ 0.00	$ 0	
1/2" PLYWOOD ROOF SHEATHING ; MOCKUP	24	SF	$ 0.00	$ 0	
CONTINOUS ROOF UNDERLAYMENT- SHINGLE ROOF	19,166	SF	$ 0.00	$ 0	
CONTINOUS RIDGE VENT	400	LF	$ 0.00	$ 0	
1/2" PLYWOOD ROOF SHEATHING - TPO	940	SF	$ 0.00	$ 0	
CONTINOUS ROOF UNDERLAYMENT- TPO	940	SF	$ 0.00	$ 0	
CONTINOUS ROOF UNDERLAYMENT; MOCKUP	19,166	SF	$ 0.00	$ 0	
ROOF BLOCKING -TREATED WOOD BLOCKING @ ROOF PERIMETER	730	LF	$ 0.00	$ 0	
ROOFING SUB BID	1	LS	$ 477,470.00	$ 477,470	
SDI	1	LS	$ 4,775.00	$ 4,775	
WRP - SSM ROOF OVER WINDOW STRUCT	1	LS	$ 7,500.00	$ 7,500	
WRP - PRICE VALID FOR 60 DAYS	1	LS	$ 12,800.00	$ 12,800	
Metal Roofing & Flashings				$ 0	
DOWNSPOUT - 4" GALVANIZED	276	LF	$ 0.00	$ 0	
8" x 8" GUTTER - GALVANIZED	390	LF	$ 0.00	$ 0	
DOWNSPOUT - 4" GALVANIZED ; MOCKUP	10	LF	$ 0.00	$ 0	
8" x 8" GUTTER - GALVANIZED; MOCKUP	10	LF	$ 0.00	$ 0	

Phase: 95% Construction Documents - GMP 01
Date: 11.16.2021

	Quantity	Unit	Unit Cost	Total Cost	$/
STANDING SEAM - 24 GAUGE - STEEL SHADE ROOFS	120	SF	$ 0.00	$ 0	
Membrane Roofing & Flashings				$ 0	
PREFINISHED ALUMINUM FASCIA	506	SF	$ 0.00	$ 0	
TPO MEMBRANE ROOF - 60 MIL FULL ADHERED @ CUPOLA	940	SF	$ 0.00	$ 0	
R25 RIGID INSULATION @ MAIN	19,050	SF	$ 0.00	$ 0	
GALVANIZED STEEL FLASHING - 24 GA @ SUN SHADE ROOF	65	LF	$ 0.00	$ 0	
GALVANIZED STEEL FLASHING - 24 GA @ BASE OF CUPOLA	122	LF	$ 0.00	$ 0	
GALVANIZED STEEL FLASHING - 24 GA - PVC @ BASE OF CUPOLA;	4	LF	$ 0.00	$ 0	
PREMIUM POLYISOCYNURATE CRICKETS -TAPERED FOR DRAINAGE	94	SF	$ 0.00	$ 0	
TPO MEMBRANE ROOF - 60 MIL FULL ADHERED ; MOCKUP	24	SF	$ 0.00	$ 0	
R25 RIGID INSULATION- TPO	940	SF	$ 0.00	$ 0	
GALVANIZED STEEL FLASHING - 24 GA @ BOX GUTTER	390	LF	$ 0.00	$ 0	
R25 RIGID INSULATION ,MOCKUP	24	SF	$ 0.00	$ 0	
CONCRETE SPLASH BLOCK @ EVERY DOWNSPOUT	17	EACH	$ 0.00	$ 0	
CONCRETE SPLASH BLOCK ; MOCKUP	1	EACH	$ 0.00	$ 0	
07.08 - FIREPROOFING				$ 14,501	
Fireproofing				$ 14,501	
2 HR SPRAY APPLIED FIRE PROOFING @ ALL PERIMETER STRUCTURAL MEMBERS BTW METAL DECK AND STUD RUNNER; RE:	1,128	LF	$ 0.00	$ 0	
2 HR SPRAY APPLIED FIRE PROOFING @ STRUCTURAL MEMBER BEHIND METAL BREAK; RE: 7/ A10.01	75	LF	$ 0.00	$ 0	
2 HR SPRAY APPLIED FIRE PROOFING@ COLUMN SURROUND; RE:	28	LF	$ 0.00	$ 0	
FIREPROOFING ON UNDERSIDE OF DECK; TO 10' FROM OUTSIDE	700	SF	$ 0.00	$ 0	
FIREPROOFING SUB BID	1	LS	$ 13,169.00	$ 13,169	
SDI	1	LS	$ 132.00	$ 132	
WRP - PATCHING	1	LS	$ 1,200.00	$ 1,200	
08.00 - DOORS, FRAMES, AND HARDWARE				$ 117,870	
Hollow Metal Doors & Frames				$ 117,870	
3070 HOLLOW METAL DOOR	14	EACH	$ 0.00	$ 0	
3070 HOLLOW METAL FRAME	61	EACH	$ 0.00	$ 0	
6070 HOLLOW METAL FRAME	11	EACH	$ 0.00	$ 0	
TOTAL HOLLOW METAL FRAMES	72	EACH	$ 0.00	$ 0	
TOTAL HOLLOW METAL DOORS	14	EACH	$ 0.00	$ 0	
HOLLOW METAL VENDOR BID	1	LS	$ 107,594.00	$ 107,594	
SDI	1	LS	$ 1,076.00	$ 1,076	
WRP - GATE PANIC HARDWARE	1	LS	$ 3,000.00	$ 3,000	
WRP - STORAGE FOR HARDWARE	1	LS	$ 2,200.00	$ 2,200	
WRP - PRICE VALID FOR 60 DAYS	1	LS	$ 4,000.00	$ 4,000	
Wood Doors				$ 0	
3070 FLUSH WOOD DOOR - SOLID CORE	69	EACH	$ 0.00	$ 0	
TOTAL FLUSH WOOD DOORS	69	EACH	$ 0.00	$ 0	
MANUFACTURER - MARSHFIELD	1	SCOPE	$ 0.00	$ 0	
Finish Hardware				$ 0	
C714	2	EACH	$ 0.00	$ 0	
C700	3	EACH	$ 0.00	$ 0	
103G	16	EACH	$ 0.00	$ 0	
343	8	EACH	$ 0.00	$ 0	
403G	10	EACH	$ 0.00	$ 0	
205	4	EACH	$ 0.00	$ 0	
409	1	EACH	$ 0.00	$ 0	
714	1	EACH	$ 0.00	$ 0	

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	Quantity	Unit	Unit Cost	Total Cost	$/
203	2	EACH	$ 0.00	$ 0	
800	3	EACH	$ 0.00	$ 0	
711	2	EACH	$ 0.00	$ 0	
C201	12	EACH	$ 0.00	$ 0	
801	2	EACH	$ 0.00	$ 0	
202S	2	EACH	$ 0.00	$ 0	
G001	3	EACH	$ 0.00	$ 0	
GA715	1	EACH	$ 0.00	$ 0	
G715	1	EACH	$ 0.00	$ 0	
503	2	EACH	$ 0.00	$ 0	
725	2	EACH	$ 0.00	$ 0	
TOTAL HARDWARE SETS	77	EACH	$ 0.00	$ 0	
08.28 - GLASS & GLAZING				$ 131,139	
Windows				$ 131,139	
INTERIOR WINDOW TYPE V - 7'2"x6'-8"	4	EACH	$ 0.00	$ 0	
INTERIOR WINDOW TYPE W - 7'2"x6'-0"	2	EACH	$ 0.00	$ 0	
INTERIOR WINDOW TYPE X - 4'2"x3'-0"	1	EACH	$ 0.00	$ 0	
GLASS SUB BID	1	LS	$ 126,177.00	$ 126,177	
SDI	1	LS	$ 1,262.00	$ 1,262	
WRP - FLASHING AT WINDOWS	1	LS	$ 1,200.00	$ 1,200	
WRP - PRICE VALID FOR 60 DAYS	1	LS	$ 2,500.00	$ 2,500	
Glass & Glazing Systems				$ 0	
TEMPERED GLASS IN DOORS (2'X2'11")	10	EACH	$ 0.00	$ 0	
TEMPERED GLASS IN DOORS (2'X2'9")	40	EACH	$ 0.00	$ 0	
STOREFRONT GLAZING SYSTEMS - EXTERIOR ; MOCKUP	8	SF	$ 0.00	$ 0	
PREMIUM FOR METAL BREAK ON EXTERIOR STOREFRONT	60	SF	$ 0.00	$ 0	
JOINT SEALANTS @ PERIMETER OF STOREFRONT SYSTEM (BY	1,284	LF	$ 0.00	$ 0	
JOINT SEALANTS @ PERIMETER OF STOREFRONT SYSTEM (BY	15	LF	$ 0.00	$ 0	
STOREFRONT GLAZING SYSTEMS - EXTERIOR	1,638	SF	$ 0.00	$ 0	
08.38 - DOOR & HARDWARE INSTALLATION				$ 15,086	
Finish Hardware				$ 15,086	
DISTRIBUTE HOLLOW METAL DOORS	14	EACH	$ 0.00	$ 0	
DISTRIBUTE HOLLOW METAL FRAMES	72	EACH	$ 0.00	$ 0	
SET HOLLOW METAL DOORS	14	EACH	$ 0.00	$ 0	
DISTRIBUTE DOORS	69	EACH	$ 0.00	$ 0	
SET DOORS	69	EACH	$ 0.00	$ 0	
LABOR TO SET HARDWARE	77	EACH	$ 0.00	$ 0	
DOOR HARDWARE INSTALL SUBCONTRACTOR	1	LS	$ 12,586.00	$ 12,586	
WRP - TEMP PROTECTION	1	LS	$ 2,500.00	$ 2,500	
09.02 - DRYWALL				$ 1,114,617	
Gypsum Drywall				$ 1,114,617	
FRAMING / SHEATHING FOR EXTERIOR CEMENTITIOUS SOFFIT	2,716	SF	$ 0.00	$ 0	
REMOVE EXISTING FACADE	400	SF	$ 0.00	$ 0	
TO 12' -18 GA.8"STUDS@16", EXT.SHEATH,INT. GYP	675	LF	$ 0.00	$ 0	
FIRECAULKING AT DRYWALL - BOTH SIDES OF WALL	30	LF	$ 0.00	$ 0	
RIP STRIP	750	SF	$ 0.00	$ 0	
REMOVE DRYWALL PARTITIONS & EXTERIOR SIDING	28	LF	$ 0.00	$ 0	
REMOVE DOOR & FRAME	1	EACH	$ 0.00	$ 0	
GYP BOARD CEILING	1,115	SF	$ 0.00	$ 0	
ACOUSTICAL WALL INSULATION	39,000	SF	$ 0.00	$ 0	

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	Quantity	Unit	Unit Cost	Total Cost	$/
R-13 FOIL FACED INSULATION	11,084	SF	$ 0.00	$ 0	
WINDOW BLOCKING - 2 x 6 FIRE TREATED WOOD BLOCKING	1,404	LF	$ 0.00	$ 0	
DOOR - 2 x 6 FIRE TREATED WOOD BLOCKING	1,568	LF	$ 0.00	$ 0	
TOILET ACCESSORY - 2 x 6 FIRE TREATED WOOD BLOCKING	335	LF	$ 0.00	$ 0	
TOILET PARTITION - 2 x 6 FIRE TREATED WOOD BLOCKING	20	LF	$ 0.00	$ 0	
SPECIALTIES - 2 x 6 FIRE TREATED WOOD BLOCKING	36	LF	$ 0.00	$ 0	
PATCHING @ TIE-IN	136	SF	$ 0.00	$ 0	
ONE ADDED LAYER TO 8' - CEMENT BOARD	320	LF	$ 0.00	$ 0	
TEMPORARY DRY-IN	100	LF	$ 0.00	$ 0	
TO 6'-6" -16 GA.8"STUDS@16", EXT.SHEATH,INT. GYP	189	LF	$ 0.00	$ 0	
TO 13' -16 GA.8"STUDS@16", EXT.SHEATH,INT. GYP	135	LF	$ 0.00	$ 0	
CFMF FOR CEILINGS BELOW DECK CEILINGS	3,151	SF	$ 0.00	$ 0	
GYPSUM CEILING/SUSPENSION TO SUPPORT ACT @	1,104	SF	$ 0.00	$ 0	
LIGHT GAUGE FRAMING & 3/4" PLYWOOD @ INTERVIEW AND	1,104	SF	$ 0.00	$ 0	
TO 12' -20 GA.4"@16",1 EA 5/8"GYP EA. SIDE - TYPE B	89	LF	$ 0.00	$ 0	
2 TO 12'-20 GA.6"@16",2 EA 5/8"GYP EA. FINISH SIDE - TYPE N	62	LF	$ 0.00	$ 0	
2 TO 12'-20 GA.4"@16",2 EA 5/8"GYP EA. FINISH SIDE - TYPE M	245	LF	$ 0.00	$ 0	
TO 12' -20 GA.4"@16",1 EA 5/8"GYP EA. SIDE - TYPE A	414	LF	$ 0.00	$ 0	
TO 12' -20 GA.4"@16",2 EA 5/8"GYP EA. SIDE - TYPE E	205	LF	$ 0.00	$ 0	
TO 12' -20 GA.6"@16",2 EA 5/8"GYP EA. SIDE - TYPE F	201	LF	$ 0.00	$ 0	
2 TO 12'-20 GA.4"@16",1 EA 5/8"GYP EA. FINISH SIDE - TYPE D	48	LF	$ 0.00	$ 0	
ACOUSTICAL CEILING INSULATION @ ALL LOWER CEILINGS	8,154	SF	$ 0.00	$ 0	
TO 12' -20 GA.6"@16",1 EA 5/8"GYP EA. SIDE - TYPE C	240	LF	$ 0.00	$ 0	
CFMF FOR MECHANICAL ROOMS	1,690	SF	$ 0.00	$ 0	
ACOUSTICAL SEALANT	10,496	LF	$ 0.00	$ 0	
SHEATHING BEHIND CMU BELOW GRADE	637	SF	$ 0.00	$ 0	
SET HOLLOW METAL FRAMES	72	EACH	$ 0.00	$ 0	
MULLION COVER @ ENTRY	148	LF	$ 0.00	$ 0	
TO 10' -16 GA.6"STUDS@16", EXT.SHEATH,INT. GYP - MOCKUP	10	LF	$ 0.00	$ 0	
2 HOUR SHAFTWALL TO 12' - TYPE G	15	LF	$ 0.00	$ 0	
MILLWORK - 2 x 6 FIRE TREATED WOOD BLOCKING	124	LF	$ 0.00	$ 0	
DRYWALL SUB BID	1	LS	$	$ 1,073,117	
WRP - TEMP DRY IN	1	LS	$ 6,500.00	$ 6,500	
WRP - PRICE VALID FOR 60 DAYS	1	LS	$ 35,000.00	$ 35,000	
Ceilings				$ 0	
ACT-1 - STANDARD 2X2	6,854	SF	$ 0.00	$ 0	
ACT-5/ACT-6 - WOOD LOOK UPPER CEILING PANELS	7,371	SF	$ 0.00	$ 0	
ACT-3 - 2X4 MOISTURE RES.	185	SF	$ 0.00	$ 0	
ACT-4 - 2X2 CUSTOM PRINTED WOOD TILE	310	SF	$ 0.00	$ 0	
Acoustical Wall Panels				$ 0	
2" STRETCH WALL PANEL @ LARGE CONF. ROOM	236	SF	$ 0.00	$ 0	
ACOUSTICAL WALL PANELS - 1/2" THICK - TREE TRUNK	770	SF	$ 0.00	$ 0	
ACOUSTICAL WALL PANELS - 1/2" THICK - LEAVES	429	SF	$ 0.00	$ 0	
ACOUSTICAL WALL PANELS - 1/2" THICK - TREE BACKSPLASH	332	SF	$ 0.00	$ 0	
09.03 - TILE				$ 36,373	
Tile				$ 36,373	
FLOOR TILE - 2" HEXAGONAL	727	SF	$ 0.00	$ 0	
CT-7 - WALL TILE - 3X6	2,294	SF	$ 0.00	$ 0	
EPOXY GROUT	3,021	SF	$ 0.00	$ 0	
FLOOR PROTECTION	727	SF	$ 0.00	$ 0	

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	Quantity	Unit	Unit Cost	Total Cost	$/
SCHLUTER TRIM	2,294	SF	$ 0.00	$ 0	
TILE SUB BID	1	LS	$ 35,173.00	$ 35,173	
WRP - FLOOR PREP	1	LS	$ 1,200.00	$ 1,200	
09.07 - CARPET, VINYL FLOORING, & BASE				$ 90,573	
Flooring				$ 90,573	
RUBBER BASE	3,450	LF	$ 0.00	$ 0	
CARPET TILE	4,083	SF	$ 0.00	$ 0	
VINYL TILE - TYPE LVT 1	8,458	SF	$ 5.95	$ 0	
FLOOR PROTECTION	12,541	SF	$ 0.00	$ 0	
FLOORING SUB BID	1	LS	$ 89,573.00	$ 89,573	
WRP - MOISTURE TEST	1	LS	$ 500.00	$ 500	
WRP - ADJUSTMENT OF FLOOR DRAINS	1	LS	$ 500.00	$ 500	
09.12 - PAINTING				$ 146,748	
Painting				$ 146,748	
PAINT DRYWALL PARTITIONS	50,084	SF	$ 0.00	$ 0	
PAINT HOLLOW METAL FRAMES	72	EACH	$ 0.00	$ 0	
PAINT HOLLOW METAL DOORS	14	EACH	$ 0.00	$ 0	
LEVEL 4 TAPE & FLOAT BY PAINTER	49,162	SF	$ 0.00	$ 0	
SEALED CONCRETE	319	SF	$ 0.00	$ 0	
PAINT DRYWALL CEILINGS	388	SF	$ 0.00	$ 0	
PAINT STEEL SUN SHADES	10	EACH	$ 0.00	$ 0	
PAINT EXPOSED DECK ABOVE UPPER CEILING	9,882	SF	$ 0.00	$ 0	
EPOXY PAINT DRYWALL WAINSCOTT & CEILING - RESTROOMS	1,633	SF	$ 0.00	$ 0	
LEVEL 5 TAPE & FLOAT BY PAINTER@ FAMILY PLAY	1,310	SF	$ 0.00	$ 0	
CAULK TRANSITIONS BETWEEN DISSIMILAR SURFACES	1	SCOPE	$ 0.00	$ 0	
PAINTING SUB BID	1	LS	$ 142,748.00	$ 142,748	
WRP - ADDITIONAL CAULKING	1	LS	$ 1,500.00	$ 1,500	
WRP - SEALING EXTERIOR ITEMS	1	LS	$ 2,500.00	$ 2,500	
09.97 - MISC FINISH 1				$ 207,140	
Ceilings				$ 207,140	
JOINT SEALANTS AT SIDING	5,484	SF	$ 0.00	$ 0	
SIDING SUB BID	1	LS	$ 203,140.00	$ 203,140	
HARDIE SIDING	5,484	SF	$ 0.00	$ 0	
HARDIE SIDING - TRIM	3,000	LF	$ 0.00	$ 0	
HARDIE SIDING - MOCKUP	27	SF	$ 0.00	$ 0	
HARDIE SIDING - TRIM - MOCKUP	39	LF	$ 0.00	$ 0	
HARDIE SOFFIT	3,671	SF	$ 0.00	$ 0	
WRP - PRICE VALID FOR 60 DAYS	1	LS	$ 4,000.00	$ 4,000	
10.00 - SPECIALTIES TURNKEY				$ 17,503	
Toilet Compartments				$ 17,503	
PLASTIC LAMINATE TOILET COMPARTMENTS - FLOOR MOUNTED	2	EACH	$ 0.00	$ 0	
PLASTC LAMINATE HANDICAP TOILET COMPARTMENTS - FLOOR	2	EACH	$ 0.00	$ 0	
PLASTIC LAMINATE URINAL SCREENS	2	EACH	$ 0.00	$ 0	
SPECIALTIES SUB BID	1	LS	$ 14,046.00	$ 14,046	
WRP INSTALL OFCI ITEMS	1	LS	$ 800.00	$ 800	
WRP SHOWER CURTAIN AND ROD	1	LS	$ 134.00	$ 134	
WRP MOP HOLDER	1	LS	$ 142.00	$ 142	
WRP KNOX BOX	1	LS	$ 1,550.00	$ 1,550	
WRP HAT AND COAT HOOKS	1	LS	$ 831.00	$ 831	
Wall Protection				$ 0	

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	Quantity	Unit	Unit Cost	Total Cost	$/
FRP - SOLID PLASTIC WALL PROTECTION AT WATER COOLER TO 4'-	34	SF	$ 0.00	$ 0	
SURFACE MOUNT CORNER GUARDS - 8' (ACROVYN W/ ALUMINUM	26	EACH	$ 0.00	$ 0	
FRP - SOLID PLASTIC WALL PROTECTION AT JANITOR SINK	45	SF	$ 0.00	$ 0	
Fire Protection Specialties				$ 0	
FIRE EXTINGUISHER W/CABINET	4	EACH	$ 0.00	$ 0	
Toilet & Bath Accessories				$ 0	
GRAB BARS - 36" SATIN FINISH,EXPOSED MTD.	9	EACH	$ 0.00	$ 0	
SHOWER CURTAIN ROD	1	EACH	$ 0.00	$ 0	
SHOWER CURTAIN	1	EACH	$ 0.00	$ 0	
HAT & COAT HOOK, 3 HOLDER, 24"	9	EACH	$ 0.00	$ 0	
MIRROR, FIXED TILT GLASS, 18Wx36H	10	EACH	$ 0.00	$ 0	
MIRROR, FULL HEIGHT, 18Wx72H	2	EACH	$ 0.00	$ 0	
GRAB BARS - 42" SATIN FINISH,EXPOSED MTD.	7	EACH	$ 0.00	$ 0	
MOP HOLDER, SS 4 HOLDERS 34"L	1	EACH	$ 0.00	$ 0	
Residential Appliances				$ 0	
INSTALL WASHER	1	EACH	$ 0.00	$ 0	
INSTALL DRYER	1	EACH	$ 0.00	$ 0	
INSTALL REFRIGERATOR	2	EACH	$ 0.00	$ 0	
INSTALL DISHWASHER	1	EACH	$ 0.00	$ 0	
12.05 - BLINDS AND SHADES				$ 18,055	
Blinds & Shades				$ 18,055	
MANUAL ROLLER SHADES @ TYPE A	90	SF	$ 0.00	$ 0	
MANUAL ROLLER SHADES @ TYPE Z	27	SF	$ 0.00	$ 0	
MANUAL ROLLER SHADES @ TYPE B	72	SF	$ 0.00	$ 0	
MANUAL ROLLER SHADES @ TYPE C	162	SF	$ 0.00	$ 0	
MANUAL ROLLER SHADES @ TYPE F	54	SF	$ 0.00	$ 0	
MANUAL ROLLER SHADES @ TYPE G	36	SF	$ 0.00	$ 0	
MANUAL ROLLER SHADES @ TYPE H	230	SF	$ 0.00	$ 0	
MANUAL ROLLER SHADES @ TYPE N	134	SF	$ 0.00	$ 0	
MANUAL ROLLER SHADES @ TYPE V	191	SF	$ 0.00	$ 0	
MANUAL ROLLER SHADES @ TYPE X	12	SF	$ 0.00	$ 0	
MANUAL ROLLER SHADES @ TYPE W	86	SF	$ 0.00	$ 0	
BLINDS SUB BID	1	LS	$ 13,062.00	$ 13,062	
WRP MOTORIZED SHADE AT CONF RM	1	LS	$ 4,993.00	$ 4,993	
21.01 - FIRE PROTECTION				$ 94,209	
General Fire Suppression				$ 94,209	
FIRE PROTECTION SUB BID	1	LS	$ 81,709.00	$ 81,709	
WRP JHA REQUIREMENTS	1	LS	$ 10,000.00	$ 10,000	
WRP FDC SIGNAGE	1	LS	$ 500.00	$ 500	
WRP PRICE VALID FOR 60 DAYS	1	LS	$ 2,000.00	$ 2,000	
Building Fire Suppression				$ 0	
COMMERCIAL OFFICE BASE FIRE PROTECTION	10,393	SF	$ 0.00	$ 0	
COMMERCIAL OFFICE BASE FIRE PROTECTION	11,058	SF	$ 0.00	$ 0	
DRY PIPE FIRE SUPPRESSION SYSTEM @ EXTERIOR CANOPIES	3,000	SF	$ 0.00	$ 0	
22.01 - PLUMBING				$ 200,363	
General Plumbing				$ 200,363	
PLUMBING SUB BID	1	LS	$ 178,963.00	$ 178,963	
WRP CONNECTION TO CIVIL	1	LS	$ 2,000.00	$ 2,000	
WRP FIRE STOP PENETRATIONS	1	LS	$ 2,200.00	$ 2,200	
WRP APPLIANCES INSTALL	1	LS	$ 1,200.00	$ 1,200	

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	Quantity	Unit	Unit Cost	Total Cost	$/
WRP SHOWER SURROUND	1	LS	$ 4,000.00	$ 4,000	
WRP PRICE VALID FOR 60 DAYS	1	LS	$ 12,000.00	$ 12,000	
Building Plumbing				$ 0	
Type L - 1/2" (SPEC 22 11 16 - 2 OF 3)	45	LF	$ 0.00	$ 0	
Type L - 3/4" (SPEC 22 11 16 - 2 OF 3)	276	LF	$ 0.00	$ 0	
Type L - 1" (SPEC 22 11 16 - 2 OF 3)	243	LF	$ 0.00	$ 0	
Type L - 2" (SPEC 22 11 16 - 2 OF 3)	382	LF	$ 0.00	$ 0	
PVC WASTE & VENT UNDERGROUND 2" - (22 13 16 PAGE 2)	102	LF	$ 0.00	$ 0	
PVC WASTE & VENT UNDERGROUND 4" - (22 13 16 PAGE 2)	514	LF	$ 0.00	$ 0	
Type L - 1.25"	223	LF	$ 0.00	$ 0	
Type L - 2.5"	139	LF	$ 0.00	$ 0	
WALL CLEANOUT 4"	4	EACH	$ 0.00	$ 0	
BLACK STEEL NAT. GAS PIPING 3/4"	225	LF	$ 0.00	$ 0	
PIPING INSULATION - FIBERGLASS - 2" OR GREATER	521	LF	$ 0.00	$ 0	
PIPING INSULATION - FIBERGLASS - 2" OR SMALLER	872	LF	$ 0.00	$ 0	
WC - WATER CLOSET, FLR MNTD, FLUSH VALVE	2	EACH	$ 0.00	$ 0	
WCH - WATER CLOSET, FLR MNTD, FLUSH VALVE HC	8	EACH	$ 0.00	$ 0	
AUTOMATIC FLUSH SENSOR & OPERATOR FOR WATER CLOSET	10	EACH	$ 0.00	$ 0	
UR - URINAL, WALL HUNG FLUSH VALVE	2	EACH	$ 0.00	$ 0	
AUTOMATIC FLUSH SENSOR & OPERATOR FOR URINAL	2	EACH	$ 0.00	$ 0	
CARRIERS & SUPPORTS FOR URINALS	2	EACH	$ 0.00	$ 0	
LH1 - LAVATORY, COUNTERTOP, VITREOUS CHINA - ADA	10	EACH	$ 0.00	$ 0	
INFRARED SENSORS FOR LAVATORIES (W/ FAUCET HEAD)	10	EACH	$ 0.00	$ 0	
CARRIERS & SUPPORTS FOR LAVATORIES	10	EACH	$ 0.00	$ 0	
SS - SERVICE SINK, WALL HUNG, ENAMEL	1	EACH	$ 0.00	$ 0	
EWCHBF - DRINKING FOUNTAIN, WALL HUNG, ELEC W/ BOTTLE FILLER -HI/LOW - ADA	2	EACH	$ 0.00	$ 0	
FD - FLOOR DRAIN, STAINLESS STEEL 6"X6"	12	EACH	$ 0.00	$ 0	
WB - WALL BOX - REFRIGERATOR	1	EACH	$ 0.00	$ 0	
WB - WALL BOX - WASHER	1	EACH	$ 0.00	$ 0	
URH - URINAL, WALL HUNG FLUSH VALVE - ADA	1	EACH	$ 0.00	$ 0	
SKH - MULTI-PURP SINK, 1 COMP, SS - ADA	4	EACH	$ 0.00	$ 0	
PVC WASTE & VENT UNDERGROUND 1 1/2" - (22 13 16 PAGE 2)	170	LF	$ 0.00	$ 0	
Type L - 1.5" (SPEC 22 11 16 - 2 OF 3)	85	LF	$ 0.00	$ 0	
FLOOR CLEANOUT 4"	7	EACH	$ 0.00	$ 0	
FS - FLOOR SINK, PORCELAIN ENAMEL	2	EACH	$ 0.00	$ 0	
WATER HEATER - DOMESTIC, 31 GPH - 22 11 17	1	EACH	$ 0.00	$ 0	
IN-LINE RECIRC PUMP, 1 1/2"	1	EACH	$ 0.00	$ 0	
STEEL WATER HEATER STAND	1	EACH	$ 0.00	$ 0	
DRAIN PAN 2" DEEP	1	EACH	$ 0.00	$ 0	
EXPANSION TANK	1	EACH	$ 0.00	$ 0	
SHOWER RECEPTOR, MOLDED STONE - (A-8.02 - 13)- PREFABRICATED SHOWER PER BLGY	1	EACH	$ 0.00	$ 0	
SUPERVOID SYSTEMS - REMOVED FROM SCOPE ADD 1	786	LF	$ 0.00	$ 0	
HOSE BIB 3/4"	7	EACH	$ 0.00	$ 0	
CONCRETE VALVE BOX AT SERVICE ENTRY	1	EACH	$ 0.00	$ 0	
L-Cu PIPING 2"	300	LF	$ 0.00	$ 0	
BACKFLOW PREVENTER 6"	1	EACH	$ 0.00	$ 0	
Miscellaneous Plumbing Scope				$ 0	
PLUMBING TO 5' OUTSIDE BLDG	1	LS	$ 0.00	$ 0	
FIRESTOP PENETRATIONS	14,635	SF	$ 0.00	$ 0	

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	Quantity	Unit	Unit Cost	Total Cost	$/
HAUL OFF BUILDING PLUMBING SPOILS	175	CY	$ 0.00	$ 0	
BIM COORDINATION DRAWINGS	14,635	SF	$ 0.00	$ 0	
ACOUSTICAL PENETRATIONS	14,635	SF	$ 0.00	$ 0	
23.01 - HVAC				$ 422,556	
General HVAC				$ 422,556	
BIM COORDINATION	14,635	SF	$ 0.00	$ 0	
HVAC SUB BID	1	LS	$ 403,056.00	$ 403,056	
WRP ACOUSTICAL SEALANTS	1	LS	$ 2,500.00	$ 2,500	
WRP FIRESTOPING	1	LS	$ 1,000.00	$ 1,000	
WRP ACCESS DOORS	1	LS	$ 1,000.00	$ 1,000	
WRP PRICE VALID FOR 60 DAYS	1	LS	$ 15,000.00	$ 15,000	
Building HVAC				$ 0	
TEST & BALANCE	14,635	SF	$ 0.00	$ 0	
CONTROLS - ALTERNATE PER ADD 1 - AUTOMATED LOGIC	1	LS	$ 0.00	$ 0	
REFRIGERANT PIPING - NOT DESIGNED	1,400	LF	$ 0.00	$ 0	
PIPE INSULATION	1,400	LF	$ 0.00	$ 0	
ROUND - 6"	232	POUND	$ 0.00	$ 0	
A1 - 24 X 24 - SUPPLY	23	EACH	$ 0.00	$ 0	
A2 - 24 X 24 - SUPPLY	27	EACH	$ 0.00	$ 0	
A3 - 24 X 24 - SUPPLY	4	EACH	$ 0.00	$ 0	
B1 - 24 X 12 - RETURN	36	EACH	$ 0.00	$ 0	
EF 1 & 2 - 225 CFM	450	CFM	$ 0.00	$ 0	
OAAHU 1 - 6 TONS	1	EACH	$ 0.00	$ 0	
AHUs - 8 EACH	12,770	CFM	$ 0.00	$ 0	
B2 - 24 X 24 - RETURN	2	EACH	$ 0.00	$ 0	
C1 - 15 X 15 - RETURN	8	EACH	$ 0.00	$ 0	
E2 - 14 X 8 - SUPPLY	6	EACH	$ 0.00	$ 0	
E3 - 20 X 8 - SUPPLY	2	EACH	$ 0.00	$ 0	
E7 - 34 X 10 - SUPPLY	4	EACH	$ 0.00	$ 0	
K1 - SUPPLY	2	EACH	$ 0.00	$ 0	
HRU2 - DX COOLING GAS HTG. 14 TONS - INCLUDED AS A SET WITH INDOOR UNIT	0	EACH	$ 0.00	$ 0	
ELECTRIC - 7kW	1	EACH	$ 0.00	$ 0	
ROUND - 8"	1,427	POUND	$ 0.00	$ 0	
EF 7 - 170 CFM	170	CFM	$ 0.00	$ 0	
EF 8, 9, 10, 11 - 75 CFM	300	CFM	$ 0.00	$ 0	
HRU1 - DX COOLING GAS HTG. 20 TONS - INCLUDED AS A SET WITH	0	EACH	$ 0.00	$ 0	
OAAHU 2 - 6 TONS	1	EACH	$ 0.00	$ 0	
LOUVERS 1 & 2	6	SF	$ 0.00	$ 0	
ROOF HOODS - H1 THRU H4	4	EACH	$ 0.00	$ 0	
OACU 1 & 2 - INCLUDED AS A SET WITH INDOOR UNIT	0	EACH	$ 0.00	$ 0	
ROUND - 10"	216	POUND	$ 0.00	$ 0	
EF 3, 4, 5, 6 - 75 CFM	300	CFM	$ 0.00	$ 0	
BS BOX - 1 & 2	2	EACH	$ 0.00	$ 0	
BS BOX - OABS 1 & 2	2	EACH	$ 0.00	$ 0	
RH COIL	2	EACH	$ 0.00	$ 0	
MOTORIZED DAMPERS 16 X 10	1	EACH	$ 0.00	$ 0	
MOTORIZED DAMPERS 38 X 12	1	EACH	$ 0.00	$ 0	
FIRE DAMPERS - QUANTITY ??	4	EACH	$ 0.00	$ 0	
GALVANIZED RECTANGULAR DUCT	7,875	LB	$ 0.00	$ 0	

Phase: 95% Construction Documents - GMP 01
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	Quantity	Unit	Unit Cost	Total Cost	$/
DUCT INSULATION	977	LF	$ 0.00	$ 0	
AC 1 - 1.5 TONS	1	EACH	$ 0.00	$ 0	
AC 2 - 1.5 TONS	1	EACH	$ 0.00	$ 0	
Miscellaneous HVAC Scope				$ 0	
23 30 00 - 2.13 F - PROVIDE 4 ADDITIONAL FIRE DAMPERS	4	EACH	$ 0.00	$ 0	
23 30 00 - PAGE 15 - PROVIDE 10 ADDITIONAL CEILING FIRE	10	EACH	$ 0.00	$ 0	
FIRE STOP PENETRATONS	1	LS	$ 0.00	$ 0	
26.01 - ELECTRICAL				$ 932,209	
General Electrical				$ 932,209	
ELECTRICAL SUB BID	1	LS	$ 836,709.00	$ 836,709	
WRP ADDITIONAL EXIT LIGHTS	1	LS	$ 2,500.00	$ 2,500	
WRP POWER FOR ONE MOTORIZED SHADE	1	LS	$ 2,000.00	$ 2,000	
WRP PRICE VALID FOR 60 DAYS	1	LS	$ 91,000.00	$ 91,000	
Site Electrical				$ 0	
25' LIGHT POLES - ONE ARM	14	EACH	$ 0.00	$ 0	
LIGHT POLE CIRCUITING	14	EACH	$ 0.00	$ 0	
Building Electrical				$ 0	
(T5) EXTERIOR LED	4	EACH	$ 0.00	$ 0	
(T1) EXTERIOR LED	2	EACH	$ 0.00	$ 0	
(N1) PENDANT & ART LIGHTS	6	EACH	$ 0.00	$ 0	
(L2) DOWN LIGHT	73	EACH	$ 0.00	$ 0	
(H2) LED STRIP FIXTURE	13	EACH	$ 0.00	$ 0	
(F3) LINEAR LED	12	EACH	$ 0.00	$ 0	
(C3) 2X4 LAY-IN	5	EACH	$ 0.00	$ 0	
(A3) 2X4 LAY-IN	68	EACH	$ 0.00	$ 0	
(A2) 2X4 LAY-IN	19	EACH	$ 0.00	$ 0	
(G2) WRAP AROUND LED	20	EACH	$ 0.00	$ 0	
(X1) EXIT LIGHT	24	EACH	$ 0.00	$ 0	
STUB MAX NUMBER OF SPAIR CONDUITS 5' OUTSIDE TRANSFORMER	60	LF	$ 0.00	$ 0	
PLUMBING EQUIPMENT CONNECTIONS	2	EACH	$ 0.00	$ 0	
HVAC EQUIPMENT CONNECTIONS	24	EACH	$ 0.00	$ 0	
HVAC DISCONNECT	11	EACH	$ 0.00	$ 0	
SURGE PROTECTION DEVICES	6	EACH	$ 0.00	$ 0	
120V GFI DUPLEX OUTLET W/ WEATHER PROOF COVER	10	EACH	$ 0.00	$ 0	
120V DUPLEX FLOORBOX	8	EACH	$ 0.00	$ 0	
120V GFI DUPLEX OUTLET	27	EACH	$ 0.00	$ 0	
120V DUPLEX OUTLET	194	EACH	$ 0.00	$ 0	
120/208 V, 4 WIRE, 800 AMP MAIN (LDP)	1	EACH	$ 0.00	$ 0	
120/208 V, 4 WIRE, 225 AMP MAIN (LA, LB, LE1, LE2)	4	EACH	$ 0.00	$ 0	
120/208 V, 4 WIRE, 100 AMP MAIN (LM)	1	EACH	$ 0.00	$ 0	
SECONDARY, 225 AMP	430	LF	$ 0.00	$ 0	
SERVICE (CONDUIT & WIRE) 800 AMP	60	LF	$ 0.00	$ 0	
SINGLE SWITCHES W/ PILOT LIGHT ***	3	EACH	$ 0.00	$ 0	
SINGLE SWITCH W/ DIMMERS (C1 AND C2)	40	EACH	$ 0.00	$ 0	
MOTION DETECTOR	45	EACH	$ 0.00	$ 0	
MOTION DETECTOR W/ DIMMERS	30	EACH	$ 0.00	$ 0	
LADDER, GALVANIZED, 4" RUNG, 12"W NO COVER	51	LF	$ 0.00	$ 0	
LIGHTING & CONTROLS	1	FLOOR	$ 0.00	$ 0	
TELE/DATA CONDUIT & BACK BOXES	14,586	SF	$ 0.00	$ 0	
AUDIO VISUAL CONDUIT & BACK BOXES	14,586	SF	$ 0.00	$ 0	

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	Quantity	Unit	Unit Cost	Total Cost	$/
SECURITY CONDUIT & BACK BOXES	14,586	SF	$ 0.00	$ 0	
SECONDARY, 100 AMP	90	LF	$ 0.00	$ 0	
120V CEILING DUPLEX OUTLET	2	EACH	$ 0.00	$ 0	
120V FOURPLEX OUTLET	46	EACH	$ 0.00	$ 0	
POWER AND SWITCH FOR PROJECTOR SCREEN	2	EACH	$ 0.00	$ 0	
DISHWASHER DISCONNECT SWITCH	1	EACH	$ 0.00	$ 0	
IT GROUNDING BUS BAR	1	EACH	$ 0.00	$ 0	
TOUCH PANEL FOR LIGHTING CONTROLS	2	EACH	$ 0.00	$ 0	
(X2) EXIT LIGHT	4	EACH	$ 0.00	$ 0	
(G1) WRAP AROUND LED	2	EACH	$ 0.00	$ 0	
(A4) 2X4 LAY-IN	24	EACH	$ 0.00	$ 0	
(F6) LINEAR LED	88	EACH	$ 0.00	$ 0	
CONNECT INDOOR HVAC EQUIPMENT TO OUTDOOR EQUIPMENT	3	EACH	$ 0.00	$ 0	
Fire Alarm				$ 0	
FIRE ALARM CONDUIT & BACK BOXES	14,602	SF	$ 0.00	$ 0	
26.03 - FIRE ALARM				$ 38,953	
Fire Alarm				$ 38,953	
FIRE ALARM SUB BID	1	LS	$ 34,703.00	$ 34,703	
FIRE ALARM CONDUIT & BACK BOXES@ NEW BUILDING ONLY	14,586	SF	$ 0.00	$ 0	
RENOVATE FIRE ALARM SYSTEM @ EXISTING BUILDING	4,831	SF	$ 0.00	$ 0	
SMOKE DETECTOR - UNITS OVER 2,000 CFM	8	EACH	$ 0.00	$ 0	
WRP ACCESS PANELS	1	LS	$ 250.00	$ 250	
WRP SEALANTS	1	LS	$ 500.00	$ 500	
WRP PRICE VALID FOR 60 DAYS	1	LS	$ 3,500.00	$ 3,500	
27.01 - TELECOM/DATA				$ 86,480	
Data/Telecom				$ 86,480	
4 POST EQUIPMENT RACK	4	EACH	$ 0.00	$ 0	
VERITCAL WIRE MANAGER - 6"	3	LF	$ 0.00	$ 0	
VERITCAL WIRE MANAGER - 8"	3	LF	$ 0.00	$ 0	
DATA OUTLET - 2 DATA DROP (INCL. CABLING, CONNECTORS, FACE PLATE, TESTING)	80	EACH	$ 0.00	$ 0	
DATA FLOOR BOX - 6 DATA DROP (INCL. CABLING, CONNECTORS, FACE PLATE, TESTING)	4	EACH	$ 0.00	$ 0	
DATA FLOOR BOX - 2 DATA DROP (INCL. CABLING, CONNECTORS, FACE PLATE, TESTING)	3	EACH	$ 0.00	$ 0	
DATA OUTLET - 4 DATA DROP (INCL. CABLING, CONNECTORS, FACE PLATE, TESTING)	1	EACH	$ 0.00	$ 0	
DATA OUTLET - 1 DATA DROP (INCL. CABLING, CONNECTORS, FACE PLATE, TESTING)	23	EACH	$ 0.00	$ 0	
DATA CEILING OUTLET - 1 DATA DROP (INCL. CABLING, CONNECTORS, FACE PLATE, TESTING)	14	EACH	$ 0.00	$ 0	
WIRELESS ACCESS POINT	14	EACH	$ 0.00	$ 0	
TELEPHONE BACKER BOARD - PLYWOOD	250	SF	$ 0.00	$ 0	
EZ PATHS	3	EACH	$ 0.00	$ 0	
BACKBONE CABLING FROM NEW TO EXISTING	335	LF	$ 0.00	$ 0	
DATA OUTLET - 1 DATA DROP (INCL. CABLING, CONNECTORS, FACE PLATE, TESTING) @ AV/SECURITY DEVICE	41	EACH	$ 0.00	$ 0	
CERTIFIED TEST REPORTS AND ELECTRONIC AS-BUILT	3	EACH	$ 0.00	$ 0	
TELE/DATA SUB BID	1	LS	$ 80,480.00	$ 80,480	
WRP FIRESTOPPING	1	LS	$ 1,000.00	$ 1,000	
WRP PRICE VALID FOR 60 DAYS	1	LS	$ 5,000.00	$ 5,000	

ESTIMATE DETAIL

Phase: 95% Construction Documents - GMP 01
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	Quantity	Unit	Unit Cost	Total Cost	$/
31.01 - EARTHWORK				$ 550,713	
General Earthwork				$ 550,713	
EARTHWORK SUB BID	1	LS	$ 503,213.00	$ 503,213	
WRP PARKING LOT STRIPING	1	LS	$ 8,000.00	$ 8,000	
WRP HAULING / SPREAD OF TRADE SPOILS	1	LS	$ 25,000.00	$ 25,000	
WRP PATCH ASPHALT AT UTILITY TIE IN	1	LS	$ 4,500.00	$ 4,500	
WRP PRICE VALID FOR 60 DAYS	1	LS	$ 10,000.00	$ 10,000	
Earthwork Demo				$ 0	
REMOVE CONCRETE STAIRS	35	SF	$ 0.00	$ 0	
REMOVE CONCRETE RAMP	109	SF	$ 0.00	$ 0	
LOAD AND HAUL OFF SAWCUT AREA - UP TO 12" THICK	14,208	SF	$ 0.00	$ 0	
REMOVE DUMPSTER PAD	332	SF	$ 0.00	$ 0	
PERMITS FOR DEMOLITION AS REQUIRED	1	SCOPE	$ 0.00	$ 0	
REMOVE POLE BASES	6	EACH	$ 0.00	$ 0	
TREE REMOVAL - 8" DIAMETER	7	EACH	$ 0.00	$ 0	
REMOVE GUARDRAIL	78	LF	$ 0.00	$ 0	
REMOVE BOLLARDS	3	EACH	$ 0.00	$ 0	
REMOVE FENCE	72	LF	$ 0.00	$ 0	
SAWCUT PAVING, GAS (OUTDOOR) - FULL DEPTH (6") ($300 MIN.)	138	LF	$ 0.00	$ 0	
LOAD AND HAUL OFF DEMO'D CONCRETE	866	SF	$ 0.00	$ 0	
REMOVE CONCRETE CURBS	828	LF	$ 0.00	$ 0	
REMOVE CONCRETE SIDEWALK	866	SF	$ 0.00	$ 0	
ASPHALT PAVING DEMO	14,208	SF	$ 0.00	$ 0	
Building Earthwork				$ 0	
SCARIFY AND COMPACT	15,460	SF	$ 0.00	$ 0	
BUILDING STRUCTURAL FILL	6,475	TCY	$ 0.00	$ 0	
BUILDING MASS EXCAVATION	6,809	TCY	$ 0.00	$ 0	
BUILDING CLAY CAP	586	TCY	$ 0.00	$ 0	
Site Earthwork				$ 0	
BACKFILL CURBS	600	TCY	$ 0.00	$ 0	
BLUE TOP / CUT TO GRADE	44,867	SF	$ 0.00	$ 0	
CUT FOR PARKING LOT	1,600	TCY	$ 0.00	$ 0	
FILL FOR PARKING LOT	744	TCY	$ 0.00	$ 0	
CUT FOR SIDEWALK	140	TCY	$ 0.00	$ 0	
FILL FOR SIDEWALK	512	TCY	$ 0.00	$ 0	
CUT/FILL FOR DETENTION	13,158	TCY	$ 0.00	$ 0	
FINEGRADE SITE	168,961	SF	$ 0.00	$ 0	
BACKFILL AT GRADE BEAMS	200	TCY	$ 0.00	$ 0	
9" CRUSHED LIMESTONE BASE @ SIDEWALK	542	SF	$ 0.00	$ 0	
11" CRUSHED LIMESTONE BASE @ PARKING LOT	44,867	SF	$ 0.00	$ 0	
11" CRUSHED LIMESTONE BASE @ PARKING LOT	44,867	SF	$ 0.00	$ 0	
Miscellaneous Earthwork Scope				$ 0	
CLEAN TRUCKS & STREETS - MAINTANENCE	8	WEEK	$ 0.00	$ 0	
SPOILS CAN BE USED TO BUILD BERM BEHIND ANNEX	1	SCOPE	$ 0.00	$ 0	
SPOILS CAN BE SPREAD AT FIELD DOWN TRACEY CHAMBERS LN	1	SCOPE	$ 0.00	$ 0	
Clearing & Grubbing				$ 0	
STRIPPING - LESS THAN 2 ACRES	3,129	TCY	$ 0.00	$ 0	
HAUL OFF STRIPPING MATERIALS	3,129	TCY	$ 0.00	$ 0	
Building Earthwork				$ 0	
IMPORT SELECT FILL	6,475	TCY	$ 0.00	$ 0	

ESTIMATE DETAIL

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	Quantity	Unit	Unit Cost	Total Cost	$/
Asphalt Paving				$ 0	
PRIME BASE	47,057	SF	$ 0.00	$ 0	
ASPHALT PAVING - 3" TYPE D	32,314	SF	$ 0.00	$ 0	
ASPHALT PAVING - 2" TYPE D	14,743	SF	$ 0.00	$ 0	
CRUSHED LIMESTONE BASE	1,793	TON	$ 0.00	$ 0	
ASPHALT SUB BID	1	LS	$ 0.00	$ 0	
WRP - REWORK SUB BASE	1	LS	$ 0.00	$ 0	
Paving Specialties				$ 0	
HC SIGNS WITH POSTS	2	EACH	$ 0.00	$ 0	
PARKING LOT STRIPING	1,763	LF	$ 0.00	$ 0	
CURB PAINTING	2,376	LF	$ 0.00	$ 0	
THERMOPLASTIC STRIPING	1	SCOPE	$ 0.00	$ 0	
31.04 - SWPPP				**$ 20,594**	
SWPPP				$ 20,594	
NARRATIVE PLAN & COMPLIANCE STARTUP	1	EACH	$ 0.00	$ 0	
CONSTRUCTION ENTRANCES	1	EACH	$ 0.00	$ 0	
CONCRETE WASH OUT AREA	1	EACH	$ 0.00	$ 0	
HAUL OFF CONCRETE WASH OUT SPOILS (CONCRETE TOTAL	26	CY	$ 0.00	$ 0	
SILT FENCING - PLAIN	958	LF	$ 0.00	$ 0	
SWPPP INSPECTIONS	8	MO	$ 0.00	$ 0	
REMOVE SWPPP	2	DAY	$ 0.00	$ 0	
EXCAVATE FOR CONSTRUCTION ENTRANCE	1	EACH	$ 0.00	$ 0	
STORM WATER POLLUTION MAINTENANCE	8	MO	$ 0.00	$ 0	
ROCK BERM	400	LF	$ 0.00	$ 0	
TRIANGLE FILTER DIKE	560	LF	$ 0.00	$ 0	
SILT FENCING - PLAIN @ FIELD DOWN TRACEY CHAMBERS LN	1,050	LF	$ 0.00	$ 0	
EROSION CONTROL SUB BID	1	LS	$ 17,094.00	$ 17,094	
WRP - SILT FENCE AROUND LAYDOWN YARD	1	LS	$ 3,500.00	$ 3,500	
32.07 - FENCES & GATES				**$ 46,313**	
Fences & Gates				$ 46,313	
WOOD FENCE	236	LF	$ 0.00	$ 0	
FENCE GATE WITH PANIC HARDWARE	3	EACH	$ 0.00	$ 0	
FENCE SUB BID	1	LS	$ 44,313.00	$ 44,313	
WRP SEAL FENCE	1	LS	$ 2,000.00	$ 2,000	
32.13 - LANDSCAPE & IRRIGATION				**$ 134,247**	
Irrigation				$ 134,247	
AREA TO RECIEVE SHRUB DRIPLINE	3,223	SF	$ 0.00	$ 0	
IRRIGATION SLEEVES (INCLUDES 3X QTY TAKOFF)	891	LF	$ 0.00	$ 0	
CONNECT TO MAIN	1	EACH	$ 0.00	$ 0	
IRRIGATION METER - 2"	1	EACH	$ 0.00	$ 0	
AREA TO RECIEVE SHRUB ROTATORS	45,648	SF	$ 0.00	$ 0	
AREA TO RECIEVE SHRUB DRIPLINE @ CARETAKER COURTYARD	211	SF	$ 0.00	$ 0	
TREE BUBBLERS@STAFF COURTYARD	4	EACH	$ 0.00	$ 0	
TREE BUBBLERS@CARETAKER COURTYARD	2	EACH	$ 0.00	$ 0	
TREE BUBBLERS	18	EACH	$ 0.00	$ 0	
CONNECT NEW SYSTEM TO EXISTING CONTROLS	1	SCOPE	$ 0.00	$ 0	
LANDSCAPE SUB BID	1	LS	$ 101,247.00	$ 101,247	
WRP REVEGETATE DISTRUBED LOCATIONS	1	LS	$ 10,000.00	$ 10,000	
WRP TEMP IRRIGATION AT HYDROMULCH	1	LS	$ 10,000.00	$ 10,000	
WRP REPAIRS TO EXSTING IRRIGATION SYSTEM	1	LS	$ 8,000.00	$ 8,000	

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	Quantity	Unit	Unit Cost	Total Cost	$/
WRP PRICE VALID FOR 60 DAYS	1	LS	$ 5,000.00	$ 5,000	
Landscaping				$ 0	
15 GALLON ANACACHO ORCHID TREES	2	EACH	$ 0.00	$ 0	
100 GALLON CEDAR ELMTREES	6	EACH	$ 0.00	$ 0	
1 GALLON BUSH GERMANDER SHRUBS	27	EACH	$ 0.00	$ 0	
HYDROMULCH	49,630	SF	$ 0.00	$ 0	
SOIL MIX (50/50 MIX OF POTTING SOIL AND SITE SPOILS)	96	CY	$ 0.00	$ 0	
MULCH	23	CY	$ 350.00	$ 0	
LABOR TO TILL AND PREP BEDS	2,467	SF	$ 0.00	$ 0	
STEEL EDGING	357	LF	$ 0.00	$ 0	
LANDSCAPE MAINTENANCE	1	MO	$ 0.00	$ 0	
1 GALLON DWARF BURFORD HOLLY SHRUBS	12	EACH	$ 0.00	$ 0	
1 GALLON MEXICAN BUSH SAGE SHRUBS	18	EACH	$ 0.00	$ 0	
1 GALLON TEXAS LANTANA SHRUBS	27	EACH	$ 0.00	$ 0	
1 GALLON WHITE MISTFLOWER SHRUBS	23	EACH	$ 0.00	$ 0	
100 GALLON MEXICAN SYCAMORE TREES	7	EACH	$ 0.00	$ 0	
100 GALLON MONTERYEY OAK TREES	8	EACH	$ 0.00	$ 0	
100 GALLON SHUMARD OAK TREES	6	EACH	$ 0.00	$ 0	
100 GALLON SOUTHERN LIVE OAK TREES	7	EACH	$ 0.00	$ 0	
HYDROMULCH OF SPOILS AT FIELD DOWN TRACEY CHAMBERS LN	239,500	SF	$ 0.00	$ 0	
33.01 - SITE UTILITIES				$ 156,836	
General Utility				$ 156,836	
SITE UTILITY SUB BID	1	LS	$ 133,386.00	$ 133,386	
WRP LOWER MANHOLE	1	LS	$ 7,600.00	$ 7,600	
WRP GEORGETWON WATER METER CONNX FEE	1	LS	$ 1,100.00	$ 1,100	
WRP TAP FEE	1	LS	$ 2,500.00	$ 2,500	
WRP INSTALL WATER METER	1	LS	$ 600.00	$ 600	
WRP MAINT BOND FOR PUBLIC UTILITIES	1	LS	$ 1,350.00	$ 1,350	
WRP PATCH ROAD FIRE HYDRANT	1	LS	$ 1,800.00	$ 1,800	
WRP POND ITEMS ELECTRICAL	1	LS	$ 8,500.00	$ 8,500	
Site Utility Demo				$ 0	
REMOVE MANHOLE	1	EACH	$ 0.00	$ 0	
REMOVE PIPE - WATER LINE / BACKFILL	266	LF	$ 0.00	$ 0	
CAP/PLUG EXISTING LINES	1	EACH	$ 0.00	$ 0	
Water Utilities				$ 0	
FIRE LINE - 6" - DUCTILE IRON (DWG 02 - NOTE 11)	230	LF	$ 0.00	$ 0	
FIRE HYDRANT	1	EACH	$ 0.00	$ 0	
GATE VALVE & BOX - 6"	2	EACH	$ 0.00	$ 0	
TAPPING SLEEVE - 6"	2	EACH	$ 0.00	$ 0	
DISINFECTION OF WATER PIPING	1	SCOPE	$ 0.00	$ 0	
HYDROSTATIC TESTING OF WATER PIPING	1	SCOPE	$ 0.00	$ 0	
DOMESTIC SERVICE - WATER LINE - 2" C900 (DWG 02 - NOTE 12)	90	LF	$ 0.00	$ 0	
DOMESTIC SERVICE - TEE - 2"	1	EACH	$ 0.00	$ 0	
GATE VALVE & BOX - 2"	1	EACH	$ 0.00	$ 0	
GEORGETOWN WATER METER CONNECTION	1	EACH	$ 0.00	$ 0	
WATER METER PROVIDED BY OWNER - LABOR ONLY	1	SCOPE	$ 0.00	$ 0	
FIRE LINE - 5' into building	10	LF	$ 0.00	$ 0	
MAINT BOND FOR PUBLIC UTILITIES (DWG 02 - 20)	1	SCOPE	$ 0.00	$ 0	
GATE VALVE & BOX - 6"	1	EACH	$ 0.00	$ 0	
(22 11 16 - 1.02 B) - TAP FEE - WATER	1	EACH	$ 0.00	$ 0	

ESTIMATE DETAIL

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	Quantity	Unit	Unit Cost	Total Cost	$/
IMPACT FEES - WATER & SANITARY - EXCL	0	SCOPE	$ 0.00	$ 0	
FIRE LINE - 6" CASING (DWG 09 - DETAIL WO3)	54	LF	$ 0.00	$ 0	
Sanitary Sewer				$ 0	
PVC SDR 26 - 6"	337	LF	$ 0.00	$ 0	
PVC SDR 26 BEND - 6" - (DWG 02 - note 4)	1	EACH	$ 0.00	$ 0	
6" CLEANOUT	1	EACH	$ 0.00	$ 0	
Storm Drainage				$ 0	
ROAD - RCP 24"	109	LF	$ 0.00	$ 0	
ROAD - PRE CAST CONCRETE HEADWALL	2	EACH	$ 0.00	$ 0	
POND - DETENTION BOX PRECAST 8' X 8'	1	EACH	$ 0.00	$ 0	
POND - ADJUST EXISTING MANHOLE/INLET	500	LF	$ 0.00	$ 0	
POND - BATCH POND OUTLET DETAIL	1	EACH	$ 0.00	$ 0	
POND - SOLAR PANEL / CONTROLLER / RELAY - (DWG 20)	1	EACH	$ 0.00	$ 0	
POND - NEW ELECTRIC POLE	1	EACH	$ 0.00	$ 0	
POND - RCP 18"	34	LF	$ 0.00	$ 0	
Miscellaneous Utilities Scope				$ 0	
HAUL WATER SPOILS	103	TCY	$ 0.00	$ 0	
HAUL SANITARY SPOILS	175	TCY	$ 0.00	$ 0	

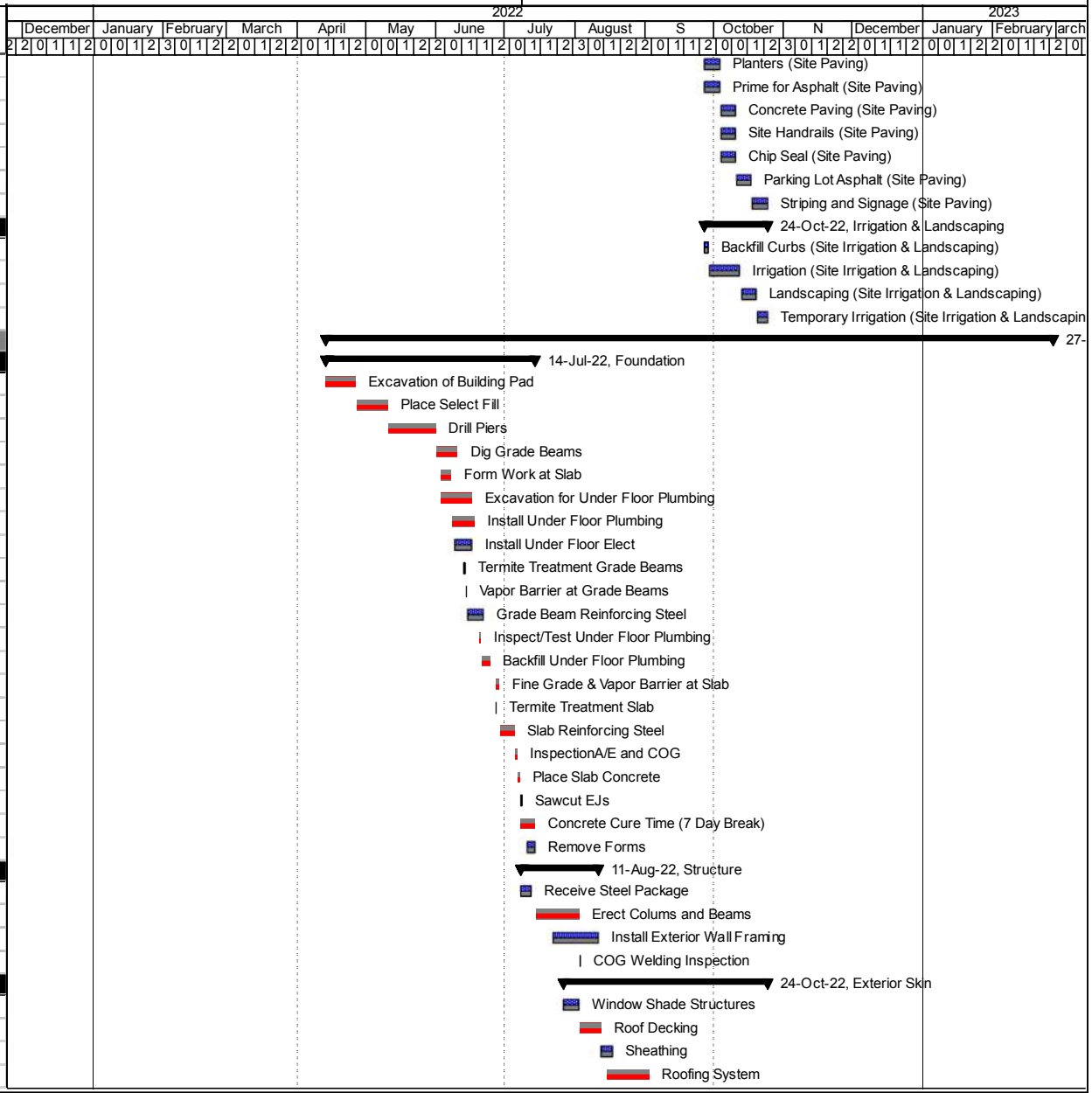
Activity Name	Original Duration	Start	Finish
Wilco Children's Advocacy Center	325	15-Nov-21	27-Feb-23
Pre-Construction	325	15-Nov-21	27-Feb-23
Documents	40	15-Nov-21	13-Jan-22
BLGY Submit Documents to City of Georgeto	40	15-Nov-21	13-Jan-22
BLGY Prepare 100% CDs (Bid Documents)	10	15-Nov-21	30-Nov-21
Guaranteed Maximum Price (GMP)	7	15-Nov-21	23-Nov-21
Wilco Review GMP Documents	5	15-Nov-21	19-Nov-21
Wilco Approve GMP in Commissioners Court	1	22-Nov-21	22-Nov-21
Wilco Issure NTP to Vaughn	1	23-Nov-21	23-Nov-21
Procurement	175	15-Nov-21	25-Jul-22
Subcontracting	175	15-Nov-21	25-Jul-22
Wilco Reviews and Confirms Recommendat	3	15-Nov-21	17-Nov-21
Vaughn Issues Letters of Intents to Subcontr	1	23-Nov-21	23-Nov-21
Vaughn Prepares Subcontracts	8	24-Nov-21	07-Dec-21
Subcontractors Prepare Submittals	10	08-Dec-21	21-Dec-21
BLGY/Wilco Review Submittals	20	22-Dec-21	20-Jan-22
Fabrication Steel	80	22-Dec-21	14-Apr-22
Roof Material Fabrication	150	22-Dec-21	25-Jul-22
Construction	231	31-Mar-22	27-Feb-23
Site	145	31-Mar-22	24-Oct-22
Civil / Site	19	31-Mar-22	26-Apr-22
Install SWPPP	2	31-Mar-22	01-Apr-22
Inspection COG	1	04-Apr-22	04-Apr-22
Clear and Grub	1	05-Apr-22	05-Apr-22
Cut/Fill Site to Subgrade	15	06-Apr-22	26-Apr-22
Mock-Up	15	27-Apr-22	17-May-22
Slab for Mock-Up	3	27-Apr-22	29-Apr-22
Framing (Mock-Up)	2	02-May-22	03-May-22
Sheathing and Waterproofing (Mock-Up)	3	04-May-22	06-May-22
Exterior Skin (Mock-Up)	5	09-May-22	13-May-22
Testing and Inspections (Mock-Up)	2	16-May-22	17-May-22
Utilities	121	27-Apr-22	17-Oct-22
Sanitary Sewer (Site Utilities)	5	27-Apr-22	03-May-22
Fire & Water Line (Site Utilities)	5	04-May-22	10-May-22
Install New Manhole	2	04-May-22	05-May-22
Domestic Water (Site Utilities)	3	06-May-22	10-May-22
Data Comm (Site Utilities)	5	11-May-22	17-May-22
Replace City Transformers (Site Utilities)	5	11-Oct-22	17-Oct-22
Site Paving	35	06-Sep-22	24-Oct-22
Prep Base for Parking Lots Paving (Site Pav	5	06-Sep-22	12-Sep-22
Light Pole Bases (Site Paving)	5	13-Sep-22	19-Sep-22
Parking Lot Curbs (Site Paving)	5	20-Sep-22	26-Sep-22
Side Walks (Site Paving)	5	27-Sep-22	03-Oct-22
Dumpster Pads (Site Paving)	5	27-Sep-22	03-Oct-22



Primary Baseline | Normal Activity | Milestone
Actual Work | Critical | Summary

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Activity Name	Original Duration	Start	Finish
Planters (Site Paving)	5	27-Sep-22	03-Oct-22
Prime for Asphalt (Site Paving)	5	27-Sep-22	03-Oct-22
Concrete Paving (Site Paving)	5	04-Oct-22	10-Oct-22
Site Handrails (Site Paving)	5	04-Oct-22	10-Oct-22
Chip Seal (Site Paving)	5	04-Oct-22	10-Oct-22
Parking Lot Asphalt (Site Paving)	5	11-Oct-22	17-Oct-22
Striping and Signage (Site Paving)	5	18-Oct-22	24-Oct-22
Irrigation & Landscaping	20	27-Sep-22	24-Oct-22
Backfill Curbs (Site Irrigation & Landscaping)	2	27-Sep-22	28-Sep-22
Irrigation (Site Irrigation & Landscaping)	10	29-Sep-22	12-Oct-22
Landscaping (Site Irrigation & Landscaping)	5	13-Oct-22	19-Oct-22
Temporary Irrigation (Site Irrigation & Lands	3	20-Oct-22	24-Oct-22
Building	222	13-Apr-22	27-Feb-23
Foundation	65	13-Apr-22	14-Jul-22
Excavation of Building Pad	10	13-Apr-22	26-Apr-22
Place Select Fill	10	27-Apr-22	10-May-22
Drill Piers	14	11-May-22	31-May-22
Dig Grade Beams	8	01-Jun-22	10-Jun-22
Form Work at Slab	3	03-Jun-22	07-Jun-22
Excavation for Under Floor Plumbing	10	03-Jun-22	16-Jun-22
Install Under Floor Plumbing	8	08-Jun-22	17-Jun-22
Install Under Floor Elect	6	09-Jun-22	16-Jun-22
Termite Treatment Grade Beams	1	13-Jun-22	13-Jun-22
Vapor Barrier at Grade Beams	1	14-Jun-22	14-Jun-22
Grade Beam Reinforcing Steel	5	15-Jun-22	21-Jun-22
Inspect/Test Under Floor Plumbing	1	20-Jun-22	20-Jun-22
Backfill Under Floor Plumbing	4	21-Jun-22	24-Jun-22
Fine Grade & Vapor Barrier at Slab	2	27-Jun-22	28-Jun-22
Termite Treatment Slab	1	27-Jun-22	27-Jun-22
Slab Reinforcing Steel	4	29-Jun-22	05-Jul-22
InspectionA/E and COG	1	06-Jul-22	06-Jul-22
Place Slab Concrete	1	07-Jul-22	07-Jul-22
Sawcut EJs	1	08-Jul-22	08-Jul-22
Concrete Cure Time (7 Day Break)	5	08-Jul-22	14-Jul-22
Remove Forms	4	11-Jul-22	14-Jul-22
Structure	25	08-Jul-22	11-Aug-22
Receive Steel Package	3	08-Jul-22	12-Jul-22
Erect Colums and Beams	13	15-Jul-22	02-Aug-22
Install Exterior Wall Framing	15	22-Jul-22	11-Aug-22
COG Welding Inspection	1	03-Aug-22	03-Aug-22
Exterior Skin	63	27-Jul-22	24-Oct-22
Window Shade Structures	5	27-Jul-22	02-Aug-22
Roof Decking	8	03-Aug-22	12-Aug-22
Sheathing	4	12-Aug-22	17-Aug-22
Roofing System	15	15-Aug-22	02-Sep-22



Primary Baseline | Normal Activity | Milestone
Actual Work | Critical | Summary

2

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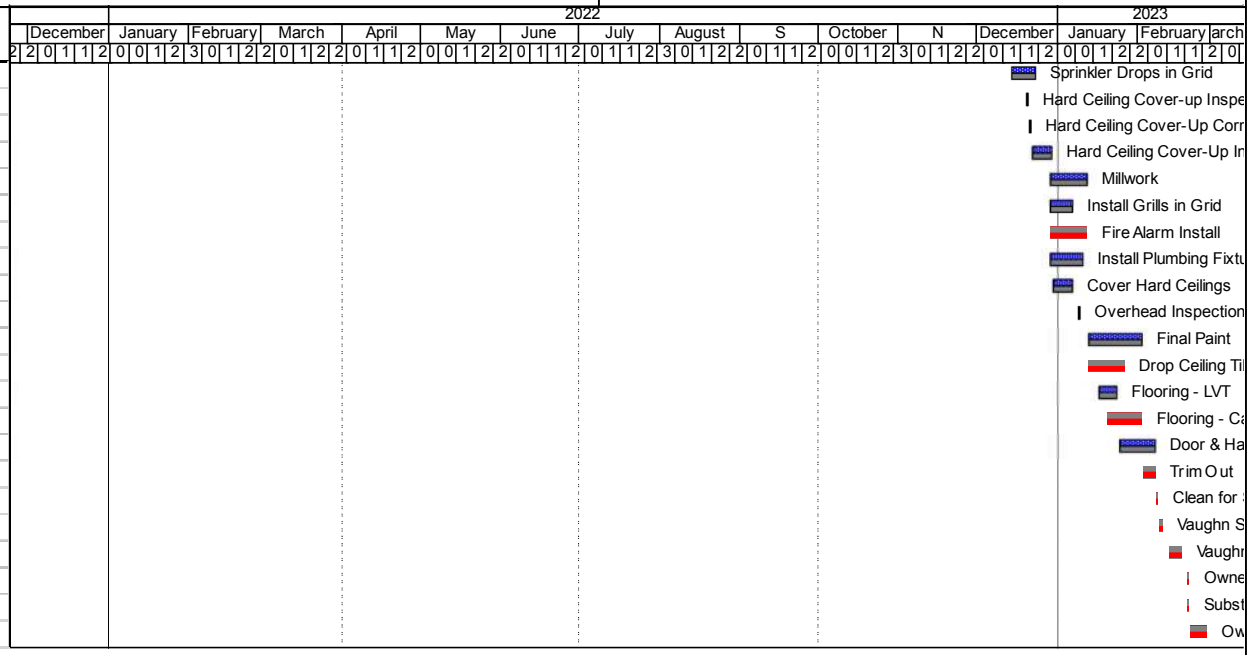
Activity Name	Original Duration	Start	Finish
Waterproofing	8	17-Aug-22	26-Aug-22
Windows	12	29-Aug-22	14-Sep-22
Brick	12	29-Aug-22	14-Sep-22
Lintels	1	06-Sep-22	06-Sep-22
Soffits	15	06-Sep-22	26-Sep-22
Hardie	18	15-Sep-22	10-Oct-22
Paint	8	11-Oct-22	20-Oct-22
Exterior Signage	2	21-Oct-22	24-Oct-22
Interior	121	06-Sep-22	27-Feb-23
Spray Fireproofing at Exterior Walls	5	06-Sep-22	12-Sep-22
Layout Walls	3	06-Sep-22	08-Sep-22
Ductwork/VR Piping Rough-In	8	13-Sep-22	22-Sep-22
Electrical Overhead Rough-In	20	13-Sep-22	10-Oct-22
Plumbing Overhead Rough-In	10	13-Sep-22	26-Sep-22
Fire Sprinkler Pipe	5	15-Sep-22	21-Sep-22
Interior Framing	25	16-Sep-22	20-Oct-22
Door Frames	3	21-Sep-22	23-Sep-22
Install In-Wall Blocking	2	21-Sep-22	22-Sep-22
In-Wall Electrical	12	22-Sep-22	07-Oct-22
Ductwork/VR Piping Pressure Test	4	23-Sep-22	28-Sep-22
Frame Mech Platform and Deck	3	23-Sep-22	27-Sep-22
In-Wall Plumbing	8	26-Sep-22	05-Oct-22
Security & Fire Alarm Overhead Rough-In	5	27-Sep-22	03-Oct-22
Overhead Plumbing Insulation	4	27-Sep-22	30-Sep-22
Set AHUs	2	28-Sep-22	29-Sep-22
Ductwork/VR Piping Insulation	5	29-Sep-22	05-Oct-22
One Side Drywall	20	03-Oct-22	28-Oct-22
Insulate In-Wall Plumbing	4	06-Oct-22	11-Oct-22
AV/Data Overhead Rough-In	5	11-Oct-22	17-Oct-22
Framing Inspection COG	1	21-Oct-22	21-Oct-22
Wall Cover-Up Inspection	1	31-Oct-22	31-Oct-22
Wall Cover-Up Corrections	1	01-Nov-22	01-Nov-22
Wall Cover-Up	20	02-Nov-22	01-Dec-22
Tape, Float, and Prime	20	09-Nov-22	08-Dec-22
Frame Hard Ceilings	8	02-Dec-22	13-Dec-22
Restroom Floor Tile	10	02-Dec-22	15-Dec-22
1st Coat Paint	15	02-Dec-22	22-Dec-22
Ceiling Grid Install	15	07-Dec-22	28-Dec-22
Air On	2	09-Dec-22	12-Dec-22
Pull Wire	8	09-Dec-22	20-Dec-22
Lighting Fixtures in Grid	8	13-Dec-22	22-Dec-22
Sprinkler Drops in Hard Ceilings	5	14-Dec-22	20-Dec-22
Restroom Wall Tile	10	14-Dec-22	28-Dec-22
Light Fixtures in Hard Ceilings	4	14-Dec-22	19-Dec-22



Primary Baseline | Normal Activity | Milestone
Actual Work | Critical | Summary

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Activity Name	Original Duration	Start	Finish
Sprinkler Drops in Grid	8	14-Dec-22	23-Dec-22
Hard Ceiling Cover-up Inspection	1	20-Dec-22	20-Dec-22
Hard Ceiling Cover-Up Corrections	1	21-Dec-22	21-Dec-22
Hard Ceiling Cover-Up Inspection COG	5	22-Dec-22	29-Dec-22
Millwork	10	29-Dec-22	12-Jan-23
Install Grills in Grid	6	29-Dec-22	06-Jan-23
Fire Alarm Install	10	29-Dec-22	12-Jan-23
Install Plumbing Fixtures	8	29-Dec-22	10-Jan-23
Cover Hard Ceilings	5	30-Dec-22	06-Jan-23
Overhead Inspection COG	1	09-Jan-23	09-Jan-23
Final Paint	15	13-Jan-23	02-Feb-23
Drop Ceiling Tile	10	13-Jan-23	26-Jan-23
Flooring - LVT	5	17-Jan-23	23-Jan-23
Flooring - Carpet	10	20-Jan-23	02-Feb-23
Door & Hardware Installation	10	25-Jan-23	07-Feb-23
Trim Out	3	03-Feb-23	07-Feb-23
Clean for SC Punch	1	08-Feb-23	08-Feb-23
Vaughn SC Punch	2	09-Feb-23	10-Feb-23
Vaughn SC Corrections	5	13-Feb-23	17-Feb-23
Owner / AE Punch	1	20-Feb-23	20-Feb-23
Substantial Completion	1	20-Feb-23	20-Feb-23
Owner / AE Corrections	5	21-Feb-23	27-Feb-23



Primary Baseline | Normal Activity | Milestone
Actual Work | Critical | Summary

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Commissioners Court - Regular Session **46.**

Meeting Date: 11/23/2021

DOI Projects and Issues

Submitted For: Robert Daigh **Submitted By:** Vicky Edwards, Infrastructure

Department: Infrastructure

Agenda Category: Regular Agenda Items

Information

Agenda Item

Receive updates on the Department of Infrastructure projects and issues.

Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	10/19/2021 12:42 PM
Form Started By: Vicky Edwards		Started On: 10/19/2021 12:35 PM
Final Approval Date: 10/19/2021		

Commissioners Court - Regular Session **47.**

Meeting Date: 11/23/2021

Authorize Contract Renewal #2 with Rifeline LLC for Public Involvement for Infrastructure Projects HNTB/ R&B

Submitted For: Joy Simonton **Submitted By:** Johnny Grimaldo, Purchasing

Department: Purchasing

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action on authorizing the extension of Public Involvement for Infrastructure Projects contract RFP1812-284, renewal option 2 until the term ending March 25, 2023, with Rifeline, LLC, in the not to exceed amount of $3,500,000.00 and authorize the execution of the agreement.

Background

The Funding Source is under Road Bonds with the funds that come from any/all Road Bond P#s. The actual project numbers (P #s) are determined by specific work authorizations. The portion of this contract is paid from Road & Bridge funds is charged to 0200-0210-004100. The department point of contact is Terron Evertson.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Rifeline Contract
Original Tabulation
Extension No 2

Form Review

Inbox	Reviewed By	Date
Purchasing (Originator)	Joy Simonton	11/18/2021 09:27 AM
County Judge Exec Asst.	Becky Pruitt	11/18/2021 09:31 AM
Form Started By: Johnny Grimaldo		Started On: 11/17/2021 05:10 PM
Final Approval Date: 11/18/2021		

PUBLIC INVOLVEMENT SERVICES AGREEMENT

THIS PUBLIC INVOLVEMENT SERVICES AGREEMENT ("Agreement") between Rifeline, LLC, a limited liability company organized and existing under the laws of the State of Texas, (hereinafter "Firm"), with its principal place of business at 3724 Jefferson St., Unit 114, Austin, TX 78731, and Williamson County, Texas, a political subdivision of the State of Texas (hereinafter "County"), having an address of 100 Wilco Way, Georgetown, TX, 78626, sets forth the terms and conditions pursuant to which Firm will provide certain services.

1. Public Involvement Services

1.1 Firm agrees to provide County with public involvement, information, and education services related to the implementation of various County road bond and park bond projects and other County infrastructure projects (the "Services"), as described in the attached Exhibit "A" - Scope of Work. Firm may provide the Services by using Firm personnel or selected independent contractors ("Contractors").

1.2 County will prepare and issue Work Authorizations, in the form identified and attached hereto as Exhibit "B", to authorize the Firm to perform one or more tasks. Each Work Authorization will include a description of the Services to be performed, a description of the tasks, a work schedule or time for completion for the tasks, and a compensation amount agreed upon by the County and Firm. The Work Authorization will not waive the Firm's responsibilities and obligations established in this Agreement. The executed Work Authorization(s) will become part of this Agreement.

1.3 Work included in a Work Authorization must not begin until County and Firm have signed the applicable Work Authorization. All work must be completed on or before the completion date specified in the Work Authorization. The Firm must promptly notify the County of any event which will affect completion of the Work Authorization, although such notification must not relieve the Firm from costs or liabilities resulting from delays in completion of the Work Authorization. Any changes in the Work Authorization must be enacted by a written Change Request before additional work may be performed or additional costs incurred. All Change Requests must be executed by both parties within the period specified for completion in the Work Authorization. The Firm must not perform any proposed work or incur any additional costs prior to the execution, by both parties, of a Change Request.

2. Additional Services and Charges

For the performance of services not specifically described in Exhibit "A" - Scope of Work (sometimes referred to herein as "Additional Services"), County must pay and Firm will receive,

under a negotiated written contract modification, Additional Services compensation based upon the method and rates agreed upon by the parties in the negotiated written contract modification.

Firm will not, however, be compensated for work made necessary by Firm's negligent errors or omissions. In the event of any dispute over the classification of whether services are of the type described in Exhibit "A" - Scope of Work or whether they are Additional Services under this Agreement, the decision of the County will be final and binding on Firm.

It is expressly understood and agreed that Firm must not furnish any Additional Services without the prior written authorization of the County. The County will have no obligation to pay for such Additional Services which have been rendered without the prior written authorization of the County as hereinabove required.

3. Term and Termination

3.1 This Agreement will have an initial term of twenty-four (24) months commencing as of the date of the last party's execution hereof unless terminated earlier as set out herein. The County reserves the right to extend this Agreement, by mutual agreement of both parties, as it deems to be in the best interest of the County. Any extension of this Agreement will be in twelve (12) month increments for up to an additional forty-eight (48) months, with the terms and conditions remaining the same. The total period of this Agreement, including all extensions, will not exceed a maximum combined period of seventy-two (72) months.

3.2 County may terminate this Agreement, with or without cause, upon not less than ten (10) calendar day's written notice to the Firm. County must pay Firm for all Services performed prior to termination upon the condition that Firm is not in breach of any of the covenants, terms and/or conditions of this Agreement or applicable Work Authorization as of the effective date of termination.

3.3 If either party commits an Event of Breach (a breach of any of the covenants, terms and/or conditions of this Agreement), the non-breaching party must deliver written notice of such Event of Breach to the breaching party. Such notice must specify the nature of the Event of Breach and inform the breaching party that unless the Event of Breach is cured within ten (10) days of receipt of the notice, additional steps may be taken to terminate this Agreement. If the breaching party begins a good faith attempt to cure the Event of Breach within said ten (10) days, then and in that instance, the said ten (10) day period may be extended by the non-breaching party, so long as the breaching party continues to prosecute a cure diligently to completion and continues to make a good faith attempt to cure the Event of Breach. If, in the opinion of the non-breaching party, the breaching party does not cure the Event of Breach within the above referenced ten (10) day period or otherwise fails to make any diligent attempt to correct the Event of Breach, the breaching party will be deemed to be in breach and the non-breaching party may, in addition to seeking the remedies mentioned hereinafter and/or remedies available under the law, terminate this Agreement.

4. Payment, Interest, Compensation and Taxes

4.1 The Services will be charged to County at the hourly rates set forth below not including travel or other reimbursable expenses. County agrees to pay Firm the fees set forth in each applicable Work Authorization. County will reimburse Firm for reasonable travel and out-of-pocket expenses incurred in the performance of this Agreement; provided, however, all proposed travel and out-of-pocket expenses must be reviewed and approved in writing by County prior to being incurred. County shall not be obligated to pay any travel and out-of-pocket expenses that are incurred by Firm for which County did not consent to in advance and in writing.

Semi-monthly during the performance of the services to be provided under this Agreement and applicable Work Authorization(s), Firm shall submit a sworn statement to the County, along with time sheets detailing hours worked, receipts detailing expenses incurred and other support documentation, in a form acceptable to the Williamson County Auditor, setting forth the services which were completed by Firm during such period, the compensation which is due, plus the amounts payable under Section 2 (Additional Services and Charges) which have not been previously billed or paid. In the event the statement includes charges based upon hourly billing rates for services or any other rates based upon the amount of time worked by an individual or individuals in performing services, whether the charges are being billed directly to the County or whether they are the basis of invoices from subcontractors or subconsultants for which the Firm seeks reimbursement from the County, the charges shall be accompanied by an affidavit signed by an officer or principal of the Firm certifying that the work was performed, it was authorized by the County and that all information contained in the invoice that is being submitted is true and correct.

The County shall review the statements within thirty (30) days of receipt and approve them with such modifications, if any, as it deems appropriate. The County shall pay each statement within thirty (30) days after the County's approval; provided, however, that the approval or payment of any statement shall not be considered to be evidence of performance by the Firm to the point indicated by such statement or of receipt or acceptance by the County of the services covered by such statement.

4.2 **Interest and Late Payments.** Interest charges for any overdue payments shall be paid by County in accordance with Texas Government Code Section 2251.025. More specifically, the rate of interest that shall accrue on a late payment is the rate in effect on September 1 of County's fiscal year in which the payment becomes due. The said rate in effect on September 1 shall be equal to the sum of one percent (1%); and (2) the prime rate published in the Wall Street Journal on the first day of July of the preceding fiscal year that does not fall on a Saturday or Sunday.

In the event that an error appears in an invoice/application for payment submitted by Firm, County shall notify Firm of the error not later than the twenty first (21st) day after the date County receives the invoice/application for payment. If the error is resolved in favor of Firm, Firm shall be entitled to receive interest on the unpaid balance of the invoice/application for payment submitted by Firm beginning on the date that the payment for the invoice/application for payment became overdue. If the error is resolved in favor of the County, Firm shall submit a corrected invoice/application for

payment that must be paid in accordance within the time set forth above. The unpaid balance accrues interest as provided by Chapter 2251 of the Texas Government Code if the corrected invoice/application for payment is not paid by the appropriate date.

4.3 The maximum amount payable for the performance of all Services and the reimbursement of all expenses under this Agreement, without written modification, must not exceed $2,000,000.00 ("Not to Exceed Amount"). Any amounts paid or payable will be paid pursuant to a validly issued Work Authorization or Change Requests related thereto. In no event may the aggregate amount of compensation and reimbursement authorized under Work Authorizations and Change Requests exceed the Not to Exceed Amount.

4.4 The hourly rates shall be as follows:

Principal	$200.00
Sr. Public Involvement Officer	$160.00
Public Involvement Officer	$120.00
Designer/Developer	$100.00
Jr. Public Involvement Officer	$ 75.00
Administrative	$ 50.00
Intern	$ 25.00

Note 1 : Hourly rates include office overhead, employee salary and benefits, and company profits.

Note 2: Hourly rates are applicable during the entire term of this Agreement.

Provider Name: Rifeline, LLC		
Other Direct Expenses		
Rates shown apply to prime provider and all sub providers		
Services to be Provided	**Unit**	**Cost**
Mileage	mile	Current state rate
Standard Postage	letter	Current postal rate
Certified Letter Return Receipt	each	Current postal rate
Photocopies BW (8.5 x 11)	each	$0.10
Photocopies Color (8.5 x 11)	each	$0.75
Photocopies BW (11 x 17)	each	$0.20
Photocopies Color (11 x 17)	each	$1.00
Color Graphics on Foam Board	square foot	$10.00
Newspaper Advertisement	per publication	$3,000.00
Court Reporter	day	$500.00
Written Translation Services	word	$0.20
Custodian for Public Involvement	hour/custodian	$35.00
Public Involvement Facility Rental	event	$1,000.00
Public Notices - Mass Mailing (500 pieces)	per mailing	$500.00
Public Notices - Mass Mailing with Self Addressed Return Envelope (500 pieces)	per mailing	$750.00
Brochure Printing	each	$2.00
Postcard Printing	each	$0.75
Meeting Signage	per unit	$50.00
Public Involvement Graphic Art	each	$500.00
Video for Public Involvement	each	$2,000.00
Banners	each	$500.00
Promotional Items	each	$3.00
Thumb Drive	each	$5.00

4.5 County agrees to pay the amount of any sales, value added, use, excise or similar taxes applicable to the performance of the Services, if any, or County shall provide Firm with a certificate acceptable to the taxing authorities exempting County from payment of such taxes.

5. Confidential Information

5.1 To the extent authorized by law, any business, operational, commercial, financial or technical information furnished by Firm to County under this Agreement will remain Firm's property, will be deemed proprietary, will be kept confidential to the extent allowed by law, and will be promptly returned at Firm's request. Except as otherwise required by law, County may not disclose, without Firm's written permission, any such information or data to any third party, or use such information or data itself for any purpose other than performing its obligations under this Agreement. The obligations set forth in this section will survive the cancellation, termination, or completion of this Agreement.

5.2 To the extent authorized by law, any business, operational, commercial, financial or technical information provided by County to Firm will remain County's property, will be deemed proprietary, will be kept confidential, and will be promptly returned at County's request. Firm may not disclose, without County's written permission or as required by law, any such information or data to any third party, or use such information or data itself for any purpose other than performing its obligations under this Agreement. The obligations set forth in this Section will survive the cancellation, termination, or completion of this Agreement.

5.3 To the extent, if any, that any provision in this Agreement is in conflict with Tex. Gov't Code 552.001 et seq., as amended (the "Public Information Act"), the same will not be of any force or effect. Furthermore, it is expressly understood and agreed that County, its officers and employees may request advice, decisions and opinions of the Attorney General of the State of Texas in regard to the application of the Public Information Act to any items or information furnished to County as to whether or not the same must be made available to the public. It is further understood that County, its officers and employees shall have the right to rely on the advice, decisions and opinions of the Attorney General, and that County, its officers and employees shall have no liability or obligation to Firm for the disclosure to the public, or to any person or persons, of any items or information furnished to County by Firm in reliance of any advice, decision or opinion of the Attorney General of the State of Texas.

6. Relationship between the Parties

Each party to this Agreement, in the performance of this Agreement, shall act in an individual capacity and not as agents, employees, partners, joint ventures or associates of one another. The employees or agents of one party shall not be deemed or construed to be the employees or agents of the other party for any purposes whatsoever.

7. Indemnification

FIRM AGREES TO **INDEMNIFY, DEFEND AND HOLD HARMLESS** COUNTY, ITS OFFICIALS, AGENTS, EMPLOYEES, OFFICERS, AND REPRESENTATIVES FROM EVERY PENALTY, CAUSE OF ACTION, CLAIM, LOSS, COST, DAMAGE, REASONABLE ATTORNEY'S FEES, LIEN AND/OR EXPENSE ARISING OUT OF OR RESULTING FROM THE PERFORMANCE OF THIS AGREEMENT BY FIRM OR FIRM'S CONTRACTORS, AGENTS, EMPLOYEES, OFFICERS, OR REPRESENTATIVES. COUNTY SHALL NOT BE LIABLE FOR DAMAGES TO FIRM ARISING FROM ANY ACT OF ANY THIRD PARTY. FIRM FURTHER AGREES TO **INDEMNIFY, DEFEND AND SAVE HARMLESS** COUNTY FROM AND AGAINST ALL CLAIMS OF WHATEVER NATURE ARISING FROM ANY NEGLIGENT ACT, OMISSION OR NEGLIGENCE OF FIRM, OR FIRM'S CONTRACTORS, AGENTS, SERVANTS, OR EMPLOYEES, OR ARISING FROM ANY ACCIDENT, INJURY, OR DAMAGE WHATSOEVER CAUSED TO ANY PERSON OR TO THE PROPERTY OF ANY PERSON OCCURRING DURING THE TERM OF THIS AGREEMENT, OR ARISING FROM ANY ACCIDENT, INJURY, OR DAMAGE OCCURRING ON COUNTY'S PREMISES.

THE LIMITS OF INSU RANCE REQU IRED IN THIS AGREEMENT AND/OR AGREEMENT EXHIBITS SHALL NOT LIMIT TH E FIRM'S OBLIGATIONS UNDER THIS SECTION. THE TERMS AND CONDITIONS CONTAINED IN THIS SECTION SHALL SURVIVE THE TERMINATION OF THE AGREEMENT AND/OR AGREEMENT EXHIBITS OR THE SUSPENSION OF THE WORK HEREUNDER. TO THE EXTENT THAT ANY LIABILITIES, PENALTIES, DEMANDS, CLAIMS, LAWSUITS, LOSSES, DAMAGES, COSTS AND EXPENSES ARE CAUSED IN PART BY THE ACTS OF THE COUNTY OR THIRD PARTIES FOR WHOM THE FIRM IS NOT LEGALLY LIABLE, THE FIRM'S OBLIGATIONS SHALL BE REDUCED IN PROPORTION TO THE COUNTY'S FAU LT. THE OBLIGATIONS HEREIN SHALL ALSO EXTEN D TO ANY ACTIONS BY THE COUNTY TO ENFORCE THIIS IN DEMNITY OBLIGATION.

8. Change Requests

County or Firm may request changes to the Services to be performed under an applicable Work Authorization by written notice ("Change Requests"). The nature of these changes include, but are not limited to, additions to or deletions from any services, changes to the schedule or changes to key final decisions, or, any extra work by Firm necessitated by County not meeting its obligations or preventing Firm from meeting its obligations.

All Change Requests shall be subject to the following terms:

i. Disputes regarding Change Requests shall be handled pursuant to applicable dispute resolution section contained herein below;

ii. Each Change Request relating to any Services and referencing this Agreement shall be deemed a separate Agreement incorporating all of the terms and conditions of this Agreement;

iii. In the event of a conflict between the terms and conditions of this Agreement and the terms and conditions of any Change Request, the terms and conditions of this Agreement shall

control.

9. Dispute Resolution/Mediation

The parties to this Agreement will work together in good faith to resolve any controversy, dispute or claim between them which arises out of or relates to this Agreement, whether stated in tort, contract, statute, bad faith, professional liability or otherwise ("Claim"). If the parties are unable to resolve the Claim within thirty (30) days following the date in which one party sent written notice of the Claim to the other party, and if a party wishes to pursue the Claim, such Claim shall be addressed through non-binding mediation under the Commercial Mediation Rules of the American Arbitration Association ("AAA"). A single mediator engaged in the practice of law, who is knowledgeable about subject matter of this Agreement, will conduct the mediation under the then current rules of the AAA. Any mediation under this Agreement shall be conducted in Williamson County, Texas. All costs involved in the mediation shall be borne equally between the parties, except that each party shall bear its own attorneys' fees. Nothing herein is intended to prevent either party from seeking any other remedy available hereunder or at law, including seeking redress in a court of competent jurisdiction. This provision shall survive the termination of this Agreement.
The parties hereby expressly agree that no claims or disputes between the parties arising out of or relating to this Agreement or a breach thereof shall be decided by any arbitration proceeding, including without limitation, any proceeding under the Federal Arbitration Act (9 USC Section 1-14) or any applicable state arbitration statute.

10. Insurance Requirements

Firm shall maintain in full force and effect worker's compensation insurance, professional liability insurance, and general liability insurance during the entire term of this Agreement, in the amount set forth in Exhibit "C" - Insurance Requirements, and shall instruct and authorize insurer to immediately notify County directly in the event that any said policy coverage is changed or terminated. The insurance required under this provision shall be purchased from a reliable company licensed or authorized to do business in Texas. Proof of required insurance shall be submitted on Certificate(s) of Insurance and Endorsement(s) issued to County, as required in Exhibit "C".

Firm shall require that any and all other contractors and/or consultants engaged or employed by Firm carry and maintain the same insurance and coverages in relation to the services to be rendered by such contractors and/or consultants. Firm shall submit to County proof of such insurance. The maintenance in full current force and effect of such form and amount of insurance, in such amount as County shall have accepted, shall be a condition precedent to the Firm's exercise or enforcement of any rights under this Agreement. The insurance policies shall incorporate a provision requiring written notice to the County at least ten (10) calendar days prior to any cancellation, non-renewal or material modification of the policies.

11. General

11.1 Days. All references to a "day" in this Agreement shall mean a calendar day unless otherwise specified.

11.2 Venue and Governing Law. Each party to this Agreement hereby agrees and acknowledges that venue and jurisdiction of any suit, right, or cause of action arising out of or in connection with this Agreement shall lie exclusively in either Williamson County, Texas or in the Austin Division of the Western Federal District of Texas, and the parties hereto expressly consent and submit to such jurisdiction. Furthermore, except to the extent that this Agreement is governed by the laws of the United States, this Agreement shall be governed by and construed in accordance with the laws of the State of Texas, excluding, however, its choice of law rules.

11.3 Force Majeure. If the party obligated to perform is prevented from performance by an act of war, order of legal authority, act of God, or other unavoidable cause not attributable to the fault or negligence of said party, the other party shall grant such party relief from the performance of this Agreement. The burden of proof for the need of such relief shall rest upon the party obligated to perform. To obtain release based on force majeure, the party obligated to perform shall file a written request with the other party.

11.4 Severability. If any provision of this Agreement shall be held invalid or unenforceable by any court of competent jurisdiction, such holding shall not invalidate or render unenforceable any other provision hereof, but rather this entire Agreement will be construed as if not containing the particular invalid or unenforceable provision or provisions, and the rights and obligation of the parties shall be construed and enforced in accordance therewith. The parties acknowledge that if any provision of this Agreement is determined to be invalid or unenforceable, it is the desire and intention of each that such provision be reformed and construed in such a manner that it will, to the maximum extent practicable, give effect to the intent of this Agreement and be deemed to be validated and enforceable.

11.5 Successors and Assigns; Assignment. This Agreement shall be binding upon and inure to the benefit of parties hereto and their respective successors and assigns. No party to this Agreement may assign or transfer its interest in or obligations under this Agreement without the prior written consent of all parties to this Agreement.

11.6 No Third Party Beneficiaries. This Agreement is for the sole and exclusive benefit of the parties hereto and nothing in this Agreement, express or implied, is intended to confer or shall be construed as conferring upon any other person any rights, remedies or any other type or types of benefits.

11.7 No Waiver of Immunities. Nothing in this Agreement shall be deemed to waive, modify or amend any legal defense available at law or in equity to County, its past or present officers, employees, or agents, nor to create any legal rights or claim on behalf of any third party. County does not waive, modify, or alter to any extent whatsoever the availability of the defense of governmental immunity under the laws of the State of Texas and of the United States.

11.8 County's Right to Audit. Firm agrees that County or its duly authorized representatives shall, until the expiration of three (3) years after final payment under this Agreement, have access to and the right to examine and photocopy any and all books, documents, papers and records of Firm which are directly pertinent to the services to be performed under this Agreement for the purposes of making audits, examinations, excerpts, and transcriptions. Firm agrees that County shall have access during normal working hours to all necessary Firm facilities and shall be provided adequate and appropriate work space in order to conduct audits in compliance with the provisions of this section. County shall give Firm reasonable advance notice of intended audits.

11.9 Appropriation of Funds by County. County believes it has sufficient funds currently available and authorized for expenditure to finance the costs of this Agreement. Firm understands and agrees that the County's payment of amounts under this Agreement is contingent on the County receiving appropriations or other expenditure authority sufficient to allow the County, in the exercise of reasonable administrative discretion, to continue to make payments under this Agreement.

11.10 Conflicting Terms. In the event of a conflict between the terms and conditions of this Agreement and the terms and conditions of a Work Authorization issued under this agreement, the terms and conditions of this Agreement shall control.

11.11 Execution in Counterparts. This Agreement may be executed in counterparts, each of which, when executed and delivered, shall be deemed to be an original and all of which together shall constitute one and the same document.

11.12 Entire Agreement. This Agreement (including any Work Authorization attached hereto or subsequently approved by the parties) represents the entire agreement between the parties and supersedes any and all prior or contemporaneous agreements or representations. This Agreement may not be modified or amended except in a writing signed by an authorized representative of each party. NO OFFICIAL, EMPLOYEE, AGENT, OR REPRESENTATIVE OF THE COUNTY HAS ANY AUTHORITY, EITHER EXPRESS OR IMPLIED, TO AMEND THIS AGREEMENT, EXCEPT PURSUANT TO SUCH EXPRESS AUTHORITY AS MAY BE GRANTED BY THE WILLIAMSON COUNTY COMMISSIONERS COURT. It is agreed that the terms of this Agreement shall supersede the preprinted terms in any County purchase order or other ordering document.

WITNESS WHEREOF each County and Firm has caused its authorized representatives to execute and deliver this Agreement effective as of the date which this agreement is last signed below.

RIFELINE, LLC

BY: _____

NAME: Lynda Rife

TITLE: President

DATE: March 13, 2019

WILLIAMSON COUNTY, TEXAS

BY: _____

Bill Gravell, Jr.
Williamson County Judge

DATE: March 26, 2019

EXHIBIT "A"
SCOPE OF WORK

The following describes the Services that shall be provided and accomplished by Firm pursuant to the terms and conditions of the Agreement:

* Maintain project-specific stakeholder contact database, including but not limited to:
  - Businesses
  - Chambers of Commerce and economic development groups
  - Residents and/or neighborhood associations
  - MUD's
  - Schools
  - Hospitals
  - City or other governmental entity Staff
  - Others as determined appropriate

* Coordinate with the project team regarding project development and construction management, and stakeholder notification needs.

* Prepare and distribute regular project updates to stakeholder contact databases.

* Prepare and distribute project-specific stakeholder information packets in-person, electronically and/or by the U.S. Postal Service mail. Information packets would include but not limited to:
  - Fact sheets
  - FAQ's Mapping exhibits (aerial, where available)
  - Project typical sections

* Provide project update and stakeholder information packet information for inclusion into existing organization newsletters and member communications.

* Develop, in cooperation with County's Public Affairs Manager, project specific website pages to be posted to the County's website, road bond website or specific project site.

* Develop and monitor telephone hotline and email-based project information systems or respond to questions or requests from these sources.

* Develop and make presentation to various organizations (e.g., HOA's, PTA's, etc.) as directed by project team.

* Prepare and conduct public meetings and open houses.

* Prepare and conduct public hearings.

EXHIBIT "B"

Work Authorization No._____(TEMPLATE)

This Work Authorization ("WA") is made pursuant to the terms and conditions of the Public Involvement Services Agreement executed by and between Williamson County, Texas ("County") and, Rifeline, LLC ("Firm") on _____ _____, 2019 (the "Agreement") and describes the particular Services that shall be provided to County by Firm hereunder.

1. **Primary Services to Be Provided by Firm to County:**

   Firm shall provide the following Services to County:

   _____
   _____
   _____
   _____

2. **County's Responsibilities (if applicable):**

   County shall provide the following:

   _____
   _____
   _____
   _____

3. **Compensation Specific to this WA:**

   The maximum amount of compensation payable for Services under this WA without modification is $ _____.

4. **Expenses Specific to this WA (if applicable):**

   The County will pay the Firm up to a maximum amount of $ _____ for expenses actually incurred during the performance of the Services to be performed under this WA.

5. **Payment Terms:**

   All invoices are due and payable in accordance with the terms of the Agreement.

6. **Time for Performance Specific to this WA:**

   The Services to be performed under this WA shall be completed on or before _____ _____, 2019

7. **Incorporation by Reference; Conflicting Terms and Conditions:**

   All terms and conditions of the Agreement are hereby incorporated herein by reference as

though they were fully set forth herein. To the extent that any of the terms and conditions of the Agreement conflict with the terms and conditions of this WA, the terms and conditions of the Agreement shall control unless this WA specifically states that the parties intend to modify a specific terms or condition of the Agreement.

WITNESS WHEREOF each County and Firm has caused its authorized representatives to execute and deliver this WA effective as of the date which this WA is last signed below.

RIFELINE, LLC

BY: _____

NAME: Lynda Rife

TITLE: President

DATE: _____, 2019

WILLIAMSON COUNTY, TEXAS

BY: _____

Bill Gravell, Jr.
Williamson County Judge

DATE: _____, 2019

EXHIBIT "C"

INSURANCE REQUIREMENTS

During the term of the Agreement, Firm agrees to provide and maintain the following insurance:

A. Worker's Compensation in accordance with statutory requirements.

B. Commercial General Liability Insurance with a combined minimum Bodily Injury and Property Damage limits of $1,000,000.00 per occurrence and $2,000,000.00 in the aggregate, including coverage on same for independent subcontractor(s).

C. Automobile Liability Insurance for all owned, non-owned, and hired vehicles with combined minimum limits for Bodily Injury and Property Damage limits of $500,000.00 per occurrence and $1,000,000.00 in the aggregate. Firm shall require any subcontractor(s) to provide Automobile Liability Insurance in the same minimum amounts.

D. Errors and Omissions Insurance in the amount of $1,000,000.00 per claim.

Firm shall be responsible for payment of premiums for all of the insurance coverages required under this section. Firm further agrees that for each claim, suit or action made against insurance provided hereunder, with respect to all matters for which the Firm is responsible hereunder, Firm shall be solely responsible for all deductibles and self-insured retentions. Any deductibles or self-insured retentions over $75,000 in the Firm's insurance must be declared and approved in writing by County in advance.

Firm shall not commence any field work under this Agreement until he has obtained all required insurance and such insurance has been approved by County. Firm shall not allow any subcontractor(s) to commence work to be performed in connection with this Agreement until all required insurance has been obtained and approved and such approval shall not be unreasonably withheld. Approval of the insurance by County shall not relieve or decrease the liability of Firm hereunder.

The required insurance must be written by a company approved to do business in the State or Texas with a financial standing of at least an A-rating, as reflected in Best's insurance ratings or by a similar rating system recognized within the insurance industry at the time the policy is issued. Firm shall furnish County with a certification of coverage issued by the insurer. Firm shall not cause any insurance to be canceled nor permit any insurance to lapse. ALL INSU RANCE CERTIFICATES SHALL INCLUDE A CLAUSE TO THE EFFECT THAT THE POLICY SHALL NOT BE CANCELED OR REDUCED, RESTRICTED OR LIMITED UNTIL TEN (10) CALENDAR DAYS AFTER COUNTY HAS RECEIVED WRITTEN NOTICE AS EVIDENCED BY RETURN RECEIPT OF REGISTERED OR CERTIFIED LETTER. WILLIAMSON COUNTY SHALL BE NAMED AS AN ADDITIONAL INSURED UNDER THIS COVERAGE.

It is the intention of the County and agreed to and hereby acknowledged by the Firm, that no provision of this Agreement shall be construed to require the County to submit to mandatory arbitration or mediation in the settlement of any claim, cause of action or dispute, except as specifically required in direct connection with an insurance claim or threat of claim under an insurance policy required under this Agreement and/or Exhibits which absolutely requires arbitration or mediation of such claim, or as otherwise required by law or a court of law with jurisdiction over the provisions of this Agreement.

Bid Tabulation Packet
for
Solicitation 1812-284

Public Involvement for Williamson County Infrastructure Projects

Bid Designation: Public

Williamson County, Texas

Bid #1812-284 - Public Involvement for Williamson County Infrastructure Projects

Creation Date	**Dec 12, 2018**	End Date	**Jan 17, 2019 3:00:00 PM CST**
Start Date	**Dec 19, 2018 9:39:18 AM CST**	Awarded Date	**Not Yet Awarded**

1812-284--01-01 Please attach all documents to this line

Supplier	Unit Price	Qty/Unit	Total Price	Attch.	Docs
Rifeline	First Offer -	1 / each		Y	Y

Product Code:
Agency Notes:

Supplier Product Code:
Supplier Notes:

Supplier Totals

f Rifeline $0.00

Bid Contact **Rebecca Hickey**
rhickey@rifeline.com
Ph 913-544-9311

Address **3724 Jefferson St, Ste 114**
Austin , TX 78731

Agency Notes:

Supplier Notes:

Head Attch:

**

Rifeline

Bid Contact **Rebecca Hickey**
rhickey@rifeline.com
Ph 913-544-9311

Address **3724 Jefferson St, Ste 114**
Austin , TX 78731

Item #	Line Item	**Notes**	Unit Price	Qty/Unit	Attch.	Docs
1812-284--01-01	Please attach all documents to this line	**Supplier Product Code:**	**First Offer -**	1 / each	**Y**	**Y**

Supplier Total $0.00

Rifeline

Item: **Please attach all documents to this line**

Attachments

RifelineResponseToWilliamsonCounty1812-284.pdf

Williamson County RFP #1812-284

Public Involvement for Williamson County Infrastructure Projects

Submitted to Williamson County on January 17, 2019

Rifeline + Buie & Co + Concept Development & Planning

Rifeline, LLC 3724 Jefferson St., Unit 114, Austin, TX 78731 512-979-9019

SECTION A: TRANSMITTAL LETTER

January 17, 2019

Johnny Grimaldo
Purchasing Specialist III
(512) 943-1553
Williamson County
3151 S. E. Inner Loop
Georgetown, TX 78626

RE: Transmittal Letter

Dear Mr. Grimaldo,

Rifeline, with our subcontractors Buie & Co. and Concept Development & Planning (CD&P), is pleased to submit the following response to Williamson County RFP Bid No. 1812-284 for Public Involvement Services for Infrastructure Projects. Our firms stand ready to assist with all of your communications and stakeholder outreach needs as they relate to road bond projects and other Williamson County infrastructure projects.

Rifeline is a limited liability corporation (LLC) headquartered in Austin, Texas. Our address is 3724 Jefferson St., Unit 114, Austin, Texas 78731. Buie & Co. is also a limited liability corporation headquartered in Austin, Texas. The company's address is 2901 Bee Cave Rd., Suite D, Austin, Texas 78746. Concept Development & Planning (CD&P) is a limited liability corporation headquartered in Austin, Texas. The company's address is 2904 Swisher St., Austin, Texas 78705. These are the companies' sole offices.

Rifeline Place of Incorporation: Austin, Texas

Principal Contact Person:

Lynda Rife
President
Rifeline, LLC
512-979-9019
LRife@rifeline.com
3724 Jefferson St., Unit 114
Austin, TX 78731

Rifeline Federal Tax ID: 26-1526869

Please, accept this letter as our team's official commitment to provide all services required by Williamson County as it relates to public involvement, information and education for the implementation of Williamson County infrastructure projects. The following proposal is valid for ninety (90) days from the deadline for submittal of proposals to Williamson County.

Thank you for the opportunity to submit this response to Williamson County's RFP.

Sincerely,

Lynda Rife

_____ 01/17/19

Rifeline, LLC Authorized Representative Date
Lynda Rife

SECTION B: TABLE OF CONTENTS

SECTION A: TRANSMITTAL LETTER

SECTION B: TABLE OF CONTENTS

SECTION C: EXECUTIVE SUMMARY

- *ORGANIZATIONAL CHART*

SECTION D: PROPOSAL RESPONSE TO CRITERIA

SECTION E: PRICE SHEET

- *2019 RATE SCHEDULE*

SECTION F: REFERENCES

SECTION G: CONFLICT OF INTEREST QUESTIONNAIRE

SECTION H: PROPOSAL AFFIDAVIT

SECTION I: SAMPLE CONTRACT

SECTION C: EXECUTIVE SUMMARY

Rifeline, Buie & Co. and CD&P have managed the public involvement efforts for Williamson County's road bond projects since 2008. During that time, our team has led successful efforts for numerous County infrastructure improvement projects, including State Highway 29, Pond Springs Road, Seward Junction, O'Connor Drive, Highway 79/2nd St., IH-35 Northbound Ramps and Frontage Road, RM 620 Phases I and II and Forest North Drainage Improvements. We also led the communications and public input effort for the County's long-range transportation plan. Most recently, our team supported the County's public involvement efforts around multiple corridor studies. Based on this direct experience with Williamson County and other large infrastructure projects in the region, we believe we are the best team to serve the County's public involvement needs.

Background

In 2006 and 2013, Williamson County voters passed bond packages for road improvements. With numerous high-profile projects in the pipeline, County officials consolidated the public involvement and communications components previously handled by the engineering firms in charge of each project. Our team has been charged with ensuring no project was held up due to lack of communication.

Rifeline, Buie & Co. and CD&P have served as the main sources of information for many projects included in the bond package. We have kept Williamson County residents informed about the schedule and details of each project. We have conducted one-on-one meetings, hosted community open houses, developed background materials and managed media relations.

We created and helped maintain a simple, clear website to host project information, launched and managed a hotline, as well as created other project collateral. Fact sheets, question-and-answer documents, stakeholder outreach, open house events along with monthly email updates and door-to-door meetings resulted in uninterrupted progress and successful two-way communication between decision-makers and their audiences. Our team has made sure Williamson County leaders are kept informed of problems and concerns as they arise. Today, a majority of the 2006 road bond projects have been completed on time and within budget; and we are underway with several projects included in the 2013 program.

Why Rifeline, Buie & Co. and CD&P?

Lynda Rife has been practicing for close to 35 years; her firm, Rifeline, has been in business for nearly 20 years, working on some of the most important issues and campaigns in Central Texas and around the state. Jed Buie has been practicing public relations and public affairs for more than 20 years, having worked on some of the most significant infrastructure issues in the region. CD&P has been leading public involvement initiatives for 12 years.

We have assembled the best possible team to serve Williamson County's diverse communications needs. It is a team with deep public agency and infrastructure experience with expertise in community outreach, public involvement, media relations, issues management and informed consent. It is also a group of professionals that is completely available to serve the County throughout the term of this contract.

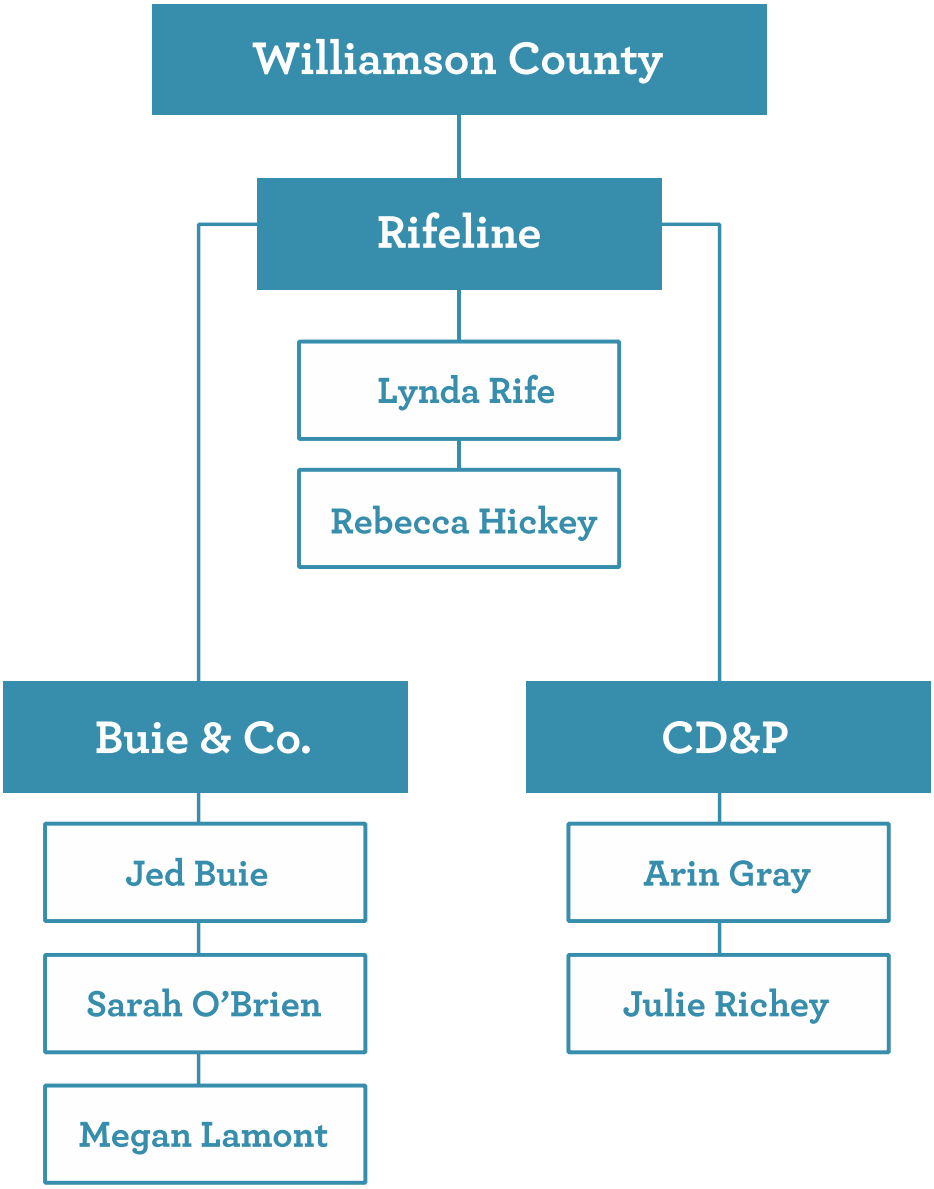
Our team's philosophy is to address issues early and openly, while extending a proactive invitation for public involvement. This helps create an educated base of allies and is far less costly – monetarily and in terms of credibility – than any attempt to reverse opposition at a later time. We have successfully led campaigns and communications efforts to position our clients as trustworthy community partners; to protect and strengthen their reputations as good citizens; and to inoculate them from damaging opposition.

In this proposal, you will find our recommended goals, core services, team bios and why we believe we are the best team to fulfill the County's public involvement requirements. We have the strategies and relationships to deliver on all of your requested services.

Our references, Karen Lorenzini (512-832-7369), Adeliza Ramirez (512-832-7244) and Gary Hudder (512-218-5560) can best speak to our past performance.

Thank you for your consideration. Please, do not hesitate to call with any questions; we are happy to provide additional information as well. Our team wants your business.

ORGANIZATIONAL CHART



SECTION D: RESPONSE TO EVALUATION CRITERIA

Please, find below information about our process for public involvement, our core services, our team and our relevant experience. We believe this combination will serve the County well moving forward.

PUBLIC INVOLVEMENT PROCESS

The bulleted list below is intended to provide insight into the process we use for public involvement and community engagement. Our team has used this process for years with proven results.

- Define goals and objectives
- Identify target audiences
- Gather information on: a) target audiences (qualitative/quantitative); b) projects (facts, figures, data, timelines, budgets, etc.)
- Set priorities
- Build communication plan
- Determine resources (available talent, time and budget)
- Develop consistent messages
- Develop communication toolbox—communication vehicles necessary to develop two-way communications
- Identify and train messengers (spokespersons/experts)
- Implement communications plan
- Measure effectiveness, adjust and modify approach as necessary

GOALS FOR CONSIDERATION

Without getting into project specifics, we propose these goals as a starting place for our public involvement efforts. It is all about promising then delivering.

- To keep the public well informed and aware of progress around the road-bond program;
- To help ensure that no project delays or any loss of goodwill occur due to lack of communication;
- To build confidence in Williamson County as to purpose and progress of these programs;
- To protect and nurture the County's reputation for listening and engaging with constituents.

TEAM

We have assembled the best possible team to serve Williamson County's diverse communications and public involvement needs. It is a team with deep public agency and infrastructure experience with expertise in community outreach, public involvement, media relations, issues management and informed consent.

Lynda Rife

Lynda Rife founded Rifeline in 2002. With more than 35 years of experience, she is a seasoned specialist in the areas of public involvement, community affairs, government relations and grassroots and grasstops political strategy. She has received mediation training through UT Law School's Center for Public Policy Dispute Resolution and informed consent training through the Institute for Participatory Management and Planning.

Lynda has mobilized support for transportation, education and infrastructure projects and has worked to resolve issues between neighbors and projects planners, as well as homeowners and construction firms. She has facilitated hundreds of meetings and advisory groups and executed outreach strategies to reach Austin-area neighborhoods, schools, parents, environmental groups, business groups, the healthcare community, bicycle/pedestrian groups, elected officials, religious institutions and other stakeholder groups. Lynda has worked on several projects involving interactions with regulatory agencies, including the Federal Highway Administration, Federal Aviation Administration, Federal Transit Administration and Texas Commission on Environmental Quality. Lynda also develops the strategy for issue campaigns for improvements to schools, support of community colleges, construction of libraries and transportation projects.

She also develops the strategy and manages the campaigns for tax elections, including school districts, community colleges, libraries, event centers and most recently Central Health's tax election, which created a University of Texas medical school in Austin. She has an unrivaled success rate for tax elections in Central Texas.

Additionally, Lynda was the recipient of the Austin Chamber of Commerce's 2010 Volunteer of the Year award for Regional Infrastructure. She received her undergraduate degree from Purdue University and completed coursework at the LBJ School of Public Affairs at the University of Texas at Austin.

Rebecca Hickey

Rebecca Hickey joined Rifeline in October 2017 as a Community Outreach Coordinator. At Rifeline, she works primarily with the City of Austin on the Corridor Mobility Program. She is now a Community Outreach Manager working on the Williamson County Corridor projects, as well as with the Dougherty Arts Center and the Mobility Authority on its MoPac North Improvements project.

Prior to her work with Rifeline, Rebecca worked as a Client Support Coordinator at Insights where she coordinated workshops for team-building through personality psychology. She also actively worked with the leadership team and human resources to make the company culture more inclusive and vibrant.

Rebecca graduated from Kansas State University with a Bachelor of Science in Business Administration with a concentration in marketing in 2015. She is actively involved in the Young Women's Alliance and was previously the Vice President of Giving.

Jed Buie

Jed Buie brings expertise and extensive experience in community relations, governmental affairs and issues management. He works for a variety of clients with a focus on transportation and public infrastructure, real estate and economic development. Some of his clients include Capital Metro, the City of Dripping Springs, Visit Austin, Catellus, the City of Bastrop and the City of Cedar Park.

Before founding Buie & Co. more than six years ago, Jed was a principal at 3 Point Partners, an Austin-based public affairs firm, for seven years. While there, he worked on the Circuit of the Americas/Formula 1 United States Grand Prix, the City of Austin's Water Treatment Plant #4 and H-E-B.

Prior to joining 3 Point Partners, Jed was vice president of public affairs for TateAustin for six years. There, he led communications campaigns, public education efforts and outreach for Capital Metro's All Systems Go Commuter Rail initiative, the Austin Independent School District's Apple at Work Bond Program, the Central Texas Regional Mobility Authority (CTRMA), the Mueller redevelopment (the largest infrastructure project in Austin's history) and Brackenridge Hospital.

Active in the community, Jed is a past president of the Public Relations Society of America (PRSA) – Austin Chapter, and was a member of the inaugural class of the Austin Area Research Organization's Frank McBee Fellowship Program in Civic Entrepreneurship. He has served on the boards of directors for the Austin Chamber of Commerce, the Real Estate Council of Austin, Visit Austin, Seton Forum and the Austin Children's Museum, now the Thinkery.

Jed graduated with an honors degree in public relations from the University of Texas at Austin and earned the distinction of Senior Fellow from the College of Communication. He is a graduate of Leadership Austin and the Leadership Austin Academy for Public Service, and served on its board of directors. As part of his continuing education, Jed is also certified in the Systematic Development of Informed Consent (SDIC), a program designed to facilitate public involvement, especially as it relates to large and complex, and sometimes controversial infrastructure projects.

Sarah O'Brien

Sarah serves as Account Executive at Buie & Co., where she helps clients cultivate communication strategies that demand attention. Her responsibilities include strategizing new and exciting campaigns, acting as a resource for local and national media, and planning and executing events. Her client work ranges from supporting community education around the successful 2017 bond election for the Austin Independent School District to developing brand identity for residential developers.

Before joining the Buie & Co. team, Sarah worked as an Account Coordinator for Resplendent Hospitality, a boutique hospitality firm, where she led media campaigns for some of Austin's most popular restaurants. While at Resplendent Hospitality, she worked and attended a number of consumer festivals and trade shows on behalf of her clients, such as the Austin Food & Wine Festival and San Antonio Cocktail Conference. She also spearheaded events such as Tribeza Magazine's Annual Style Week.

Sarah graduated with a Bachelor of Arts in Strategic Communications from The Ohio State University. Before that, she earned her Associates of Applied Science in Advertising and Marketing Communications from The Fashion Institute of Technology of New York. During her time in Austin, she has worked on projects with the Austin Young Chamber of Commerce, Central Texas Food Bank and Dress for Success to name a few. In her free time, she continues to enjoy the vibrant Austin hospitality scene.

Megan Lamont

Megan Lamont brings experience in public relations, communications and event planning to the Buie & Co. team. She works for a variety of clients in real estate, transportation and infrastructure, including Waymo (formerly Google's self-driving car project), The Tyndall at Robertson Hill, American Constructors and the City of Austin Bond Election.

Prior to joining Buie & Co., Megan worked on the public relations team at OSF HealthCare, an integrated non-profit medical group with 13 locations across Illinois and Michigan. In addition to OSF, she worked for Texas Campaign for the Environment, successfully passing a city ordinance to bring curbside recycling to all Dallas businesses and apartment complexes.

Megan graduated summa cum laude from Bradley University with a degree in political science and a minor in journalism. While at Bradley, she interned at the Peoria Board of Election Commissioners. She also served as a Career Peer Advisor for the Smith Career Center, President of the Honors Program, and Vice President of Membership for the Eta Beta Chapter of Kappa Delta.

Arin Gray

Arin Gray develops and implements public involvement plans to inform, gather input, and gain public consent. She identifies key stakeholders, selects appropriate audience-based communication, arranges and facilitates public meetings and workshops, develops marketing materials, meeting exhibits and presentations, and provides media relations. She has expertise in planning and organizing website development, strategic planning, and crisis/issues management.

Arin's approach is an expert combination of proven engagement tools and project specific strategy based on client goals and unique stakeholder needs. Her expertise drives engagement programs that capture a community's values and vision to enhance the technical aspects of a project. Her experience in working on infrastructure projects, transportation planning, and engaging the public in community planning is invaluable in building consent and support of projects, keeping projects moving forward, and promoting clients' missions and values.

Julie Richey

Julie Richey is a project manager responsible for the development and implementation of public involvement plans, stakeholder identification and outreach, stakeholder meeting facilitation, and media outreach efforts. She effectively manages project resources and brings unique ideas for effective outreach to the public.

Julie brings more than 15 years of experience in communications, client relations, and customer service. Her understanding of stakeholder needs and skill in communicating complicated technical information to community members provides clients and community members with confidence in the community engagement process. Her guidance, experience and skill in working with stakeholders individually, provides community members with the time and resources they need when working through sensitive issues during project development. This attention to detail provides a level of community involvement that supports clients' missions and helps keep projects on track.

EXPERIENCE OF PROJECT MANAGER

Lynda Rife founded Rifeline in 2002. With more than 35 years of experience, she is a seasoned specialist in the areas of public involvement, community affairs, government relations and grassroots and grasstops political strategy. She has received mediation training through UT Law School's Center for Public Policy Dispute Resolution and informed consent training through the Institute for Participatory Management and Planning.

Lynda has mobilized support for transportation, education and infrastructure projects and has worked to resolve issues between neighbors and projects planners, as well as homeowners and construction firms. She has facilitated hundreds of meetings and advisory groups and executed outreach strategies to reach Austin-area neighborhoods, schools, parents, environmental groups, business groups, the healthcare community, bicycle/pedestrian groups, elected officials, religious institutions and other stakeholder groups. Lynda has worked on several projects involving interactions with regulatory agencies, including the Federal Highway Administration, Federal Aviation Administration, Federal Transit Administration and Texas Commission on Environmental Quality. Lynda also develops the strategy for issue campaigns for improvements to schools, support of community colleges, construction of libraries and transportation projects.

In addition to her professional experience, Lynda's values align with those of Williamson County, including teamwork, responsiveness, connections to the community, professionalism, honesty and savviness.

Examples of Central Texas Project Experience:

- City of Austin – Water Treatment Plant IV – 2009-2014
- City of Round Rock – Transit Plan – 2014-2015
- City of Round Rock bond campaign – Parks, Fire Stations, Main Library, Training Facility – 2012 – 2013
- City of Round Rock – Kenney Fort – 2015 – present
- Mobility Authority – MoPac Improvement Project – 2011 – present
- Mobility Authority – 183 North Mobility Project– 2013 – 2016
- TxDOT – Williamson County I-35 Feasibility Study – 2013-2015
- TxDOT – Mobility35 – 2015 – present
- Williamson County – SH 29 Corridor Study Project – 2007-2008
- Williamson County – Corridors A, C, F – 2017 – present
- Williamson County – Pond Springs Road – 2008 – 2009
- Williamson County – Long Range Transportation Plan – 2008 – 2009

EXPERIENCE OF KEY PERSONNEL

Rifeline, Buie & Co., and CD&P have worked together for more than 15 years on some of the most significant transportation and infrastructure projects in Central Texas. This team has years of related experience having worked on numerous infrastructure projects throughout the region. Key personnel includes Lynda Rife, Jed Buie, Arin Gray, Sarah O'Brien, Megan Lamont, Julie Richey and Rebecca Hickey. We have included some examples to highlight the collaborative work of our team.

In addition to the experience provided by the Project Manager, below is a list of relevant public involvement for infrastructure projects experience, including strategy, messaging and materials development, stakeholder outreach, event coordination and meeting facilitation.

- **Corridor Program, Williamson County:** stakeholder outreach, meeting planning and facilitation, message and materials development
- **Road Bond Program, Williamson County:** stakeholder outreach, meeting planning and facilitation, message and materials development
- **Road Bond Program, Hays County:** public involvement
- **Building Bastrop, City of Bastrop:** stakeholder outreach, media relations, meeting planning and facilitation, message and materials development
- **Mobility35: I-35 at Oltorf Street Construction, TxDOT:** stakeholder outreach, materials development
- **Mopac Intersection Improvements, TxDOT:** stakeholder outreach, event planning and facilitation, message and materials development
- **Bee Cave Road Improvements, TxDOT:** stakeholder outreach, event planning and facilitation, message and materials development
- **Regional Arterials Plan, CAMPO:** steering committee facilitation, public involvement, local government outreach, materials messaging and development
- **Travis County Transportation Plan, Travis County:** community engagement, public and community meeting facilitation, materials and messaging development, media/social media strategy and coordination, public input analysis
- **Austin Avenue Bridges Project, City of Georgetown:** public involvement, meeting planning and facilitation, stakeholder meeting facilitation, messaging and materials development
- **FM 150 Character Plan, Hays County:** community engagement in corridor planning, citizen committee facilitation, public meeting planning and facilitation, community input analysis, messaging and materials development
- **New Hope Drive Extension, City of Cedar Park:** public involvement, meeting planning and facilitation, stakeholder outreach, messaging and materials development
- **SH 46 Expansion, TxDOT**: public involvement, meeting planning and facilitation, local government outreach, stakeholder outreach
- **FM 1535 Improvements, TxDOT:** public involvement, meeting planning and facilitation, local government outreach, stakeholder outreach
- **Hays County IH-35 EIS (Kyle):** public involvement

AVAILABILITY OF PROJECT MANAGER AND STAFF

Since 2007, members of the Rifeline, Buie & Co., and CD&P team have provided public involvement services to Williamson County and have met the responsibilities with character, responsibility and integrity. We have a history of quickly making ourselves available to Williamson County regardless of day of the week or time of the day. Together, we have a combined team of 35 staff members that can be made available without delay or interference to Williamson County.

Primary staff members include:

- Lynda Rife
- Rebecca Hickey
- Jed Buie
- Sarah O'Brien
- Megan Lamont
- Arin Gray
- Julie Richey

This team is 100% available to Williamson County as needed.

WILLIAMSON
COUNTY

Cost Proposal

1. Hourly rate of Project Manager

$200 X 10 hours = $ 2,000

2. Average hourly rate of all Key Staff shown on rate sheet

$105 X 100 hours = $ 10,500

Total Cost for Evaluation: $ 12,500

Note all individuals shown on the rate sheets other than the Project Manager are considered Key Staff for the purposes of the average calculation to be used in line 2 above.

WORK PRODUCT

Southeast Corridor Public Meeting

Rifeline, Buie & Co., and CD&P worked as a team to develop overall strategy, prepare materials and execute the Southeast Corridor Public Meeting. For background, the Southeast Corridor Study is being conducted by Williamson County to consider east/west travel between SH 130 and SH 95 and north/south travel to US 79.

The Public Meeting was held on August 24, 2017, at the Williamson County Expo Center from 5:00 to 7:30 p.m. in an open house format. During the open house, the community was invited to learn about the project and the study process, as well as to provide feedback through comment cards and by marking up the maps. Approximately 270 attendees signed in, and the project received 217 comments via surveys, mail, email, comment forms and comments posted on the maps.

In conjunction with the public meeting, nine workshops were conducted with information for the three different parts of the study area. Participants received a handout and map to share input and have collaborative discussions about community concerns and Williamson County's planning needs.

Work product includes:

- Public Meeting Plan
- Website & Website Copy
- Room Layout
- Notification Email
- Reminder Email
- Press Release
- Postcard
- Newspaper Advertisement
- Social Media Post
- Meeting Guide
- Frequently Asked Questions
- Sign in Sheet
- Fact Sheet
- Comment Card
- Community Survey
- Study Area Map
- Constraints Map
- Exhibits
- Public Meeting Documentation

PUBLIC MEETING PLAN

A Public Meeting Plan was developed and shared with Williamson County to outline the strategy, logistics, purpose of the meeting, notification and advertisement plan, materials needed for the meeting and a schedule.

Williamson County, Corridor E-1 and A-1
Public Open House Plan

Meeting Details

August 24, 2017
5:00 – 7:30 PM
Williamson County Expo Center
5350 Bill Pickett Trail
Taylor, TX 76574

Purpose

- To share the revised study area
- To provide an additional opportunity for input

Meeting Agenda

The meeting will be in an open-house format. Members of the public have been invited to attend at their convenience. Attendees will be welcomed by greeters, signed in and given updated project fact sheets. They will then be led to a tour guide who will share an overview of the meeting, including opportunities for input. The guides will walk attendees through the informational boards. After reviewing the boards, the guide will walk attendees over to the maps and turn them over to the engineers staffing the mapping stations. Attendees will be encouraged to provide feedback and comments and to stay involved.

Meeting Promotion

To increase public awareness, this meeting will be promoted through various channels beginning four weeks before the meeting date.

Postcards and Emails

The project teams will develop a comprehensive list of stakeholders and mail postcards 30 days prior to the meeting date. Furthermore, the project team will send meeting announcements via email. The email list will include property owners (including those who attended the A-1 and E-1 meetings), community organizations, businesses and any other identified interested parties.

- Postcard Mail Date: July 24
- Email Notice: August 10
- Email Reminder: August 21
- Email Follow-Up: August 31

Social Media

Social media posts will be developed and distributed through the existing Williamson County Facebook page and through NextDoor. The project team will identify any other appropriate groups or organizations in the project limits for additional promotion. Posts will be made on August 14 and the morning of the 24.

Media

The project teams will coordinate with local media for advertisements and media releases.

Advertisements

- Print ad to run in the Wilco Sun on Wednesday, August 9
- Print ad to run in the Taylor Press/Hutto News to run on Saturday, August 6
- Community Impact

Media Release

- Distributed August 14

Message Boards

Project team will coordinate with the County to see if digital message boards will be available. If available, team will recommend message content and run messaging from August 17-24.

Fact Sheet

Need to update with revised study area and reason for expanding

Exhibit Boards (36 x 48, 4 sets of each)

- Background and Planning Process
- Why Plan Now
- Factors Considered in Corridor Studies
- Corridors Proposed for Study
- Typical Section
- Overview of both study areas

Aerial Maps

- Maps for each project area on tables (No. of copies TBD)

Messaging/Training

- Project teams to update talking points and FAQs
- All meeting staff will be trained together approximately one week in advance to ensure consistent messaging – HNTB to coordinate

In advance of the public meeting:

- Identify heritage farms
- Meet with Norman's Crossing Community Club
- Offer to meet with Cynthia Cervenka, Judy Boehm, Leslie Kruse
- Offer to meet with large landowners 500+ acres
- Ask the County for development plans

Calendar

Date	Description
7-Jul	Kickoff meeting
Ongoing	Meeting with property owners
17-Jul	Submit Mailing List, Postcard and Map Coverage to HNTB for review/approval
19-Jul	Mailing list and postcard due to printer
24-Jul	Postcard mailed
29-Jul	Submit news ads to HNTB for review/approval

31-Jul	Taylor Press / Hutto News ad due
4-Aug	Sun ad due
6-Aug	Taylor Press / Hutto News ad run
8-Aug	Submit Email 1 to HNTB for review/approval
9-Aug	Sun ad to run
9-Aug	HNTB submit Email 1 to WilCo/Bob Daigh for review/approval
10-Aug	Email 1
14-Aug	Distribute media release
14-Aug	Facebook post 1
Week of Aug 14	Project Team Training
17-Aug	Message boards out
17-Aug	Submit Email 2 to HNTB for review/approval
18-Aug	HNTB submit Email 2 to WilCo/Bob Daigh for review/approval
21-Aug	Email 2
24-Aug	Facebook post 2
24-Aug	Public Meeting
29-Aug	Submit Follow up email to HNTB for review/approval
30-Aug	HNTB submit Follow up email to WilCo/Bob Daigh for review/approval
31-Aug	Follow-up email
12-Sep	Comment Period Closes
26-sep	Draft Meeting Summary and Executive Summary due
10-Oct	Final Meeting Summary and Executive Summary due

WEBSITE & WEBSITE COPY

Website copy was developed for the Southeast Corridor Study. The website hosted information including the upcoming Public Meeting, materials presented at the Public Meeting, and a contact form to sign up for email updates and contact the project team. The team updated the website throughout the study as information became available.

http://www.wilco.org/corridore1

Williamson County is conducting a study of Corridor E-1. The purpose of the study is to identify a north/south connector between Chandler Road and FM 1660. This study will serve as an important planning step to accommodate current and anticipated future traffic levels to provide reliable transportation as the County continues to grow. By planning ahead, the County can best coordinate with property owners, businesses, and the community while planning for the future.

Williamson County wants to hear from you and public input is encouraged at any time. Two public meetings have been held to date to share project information and to seek public input. The comment period for the August 24, 2017 house is open through September 8, 2017. After this date, we encourage you to submit comments via mail, email, or phone, and they will be included in our next report. Please note, there will be additional public meetings in the future to seek public input about Corridor E-1.

The County believes community input makes better projects, and we encourage you to share your comments and to stay involved.

- Attend a public meeting
- Share comments by:
    - Completing a survey or comment card at a public meeting
    - Email: roads@wilco.org
    - Mail: Williamson County Public Information, 710 S. Main St., Ste. 101, Georgetown, TX 78626
- Reach out to the County and project teams for more information or to schedule a meeting
    - Phone: 512-943-1195 (leave a message for a call back within 48 hours)
    - Email: roads@wilco.org

If you would like to receive e-mail updates, please send an email to **roads@wilco.org** with the specific "E-1 Updates" in the subject line.

Click below to view information presented at the **August 24, 2017** public open house

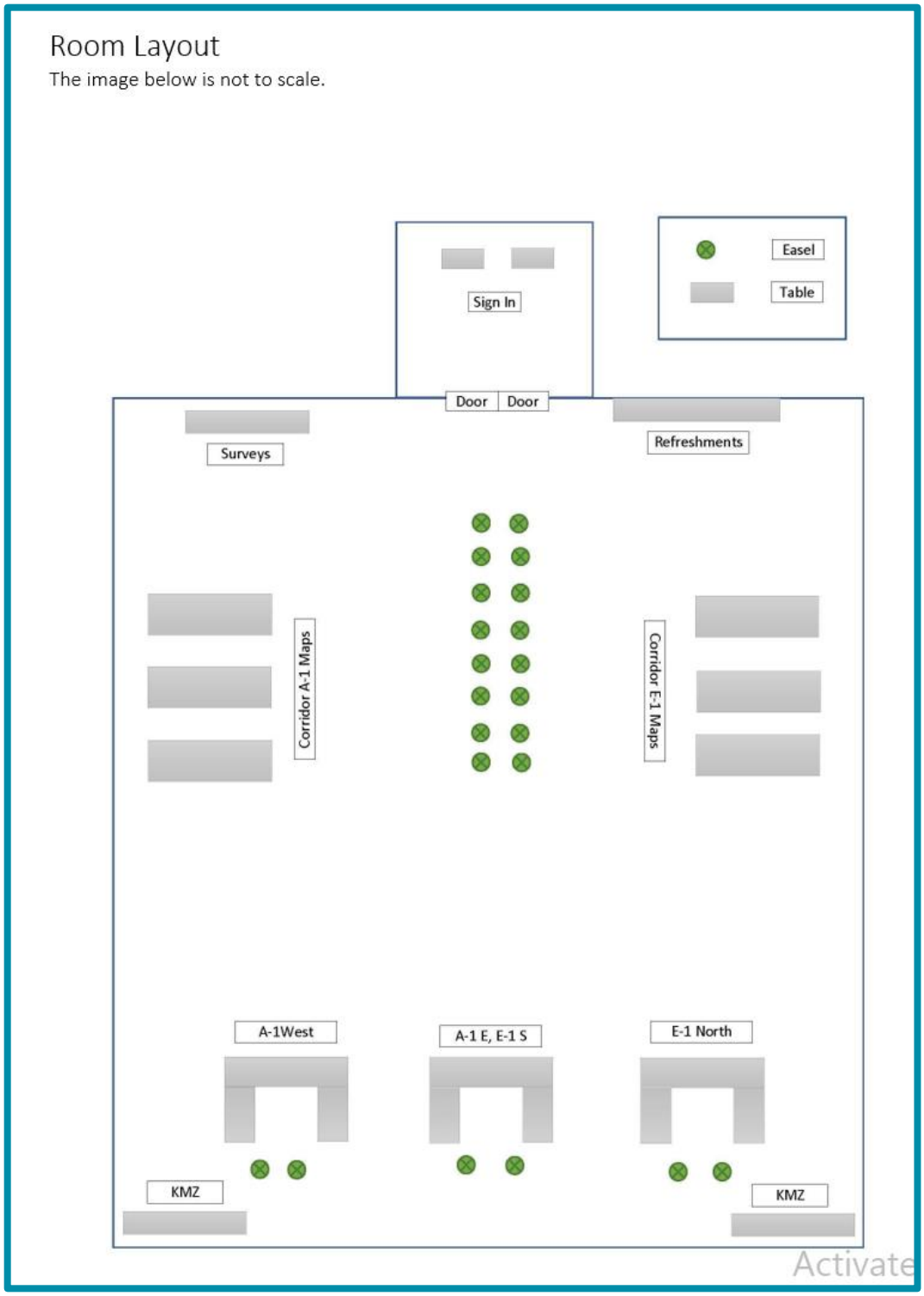
- Corridor E-1 Study Area Map
- Corridor E-1 Constraints Map
- Corridor A-1 Study Area Map
- Corridor A-1 Constraints Map
- Fact sheet
- Informational boards

Click below to view information presented at the **June 27, 2017** public open house

- Corridor E-1 Study Area Map
- Corridor E-1 Constraints Map
- Fact sheet
- Informational boards
- Comment Summary

ROOM LAYOUT

A room layout was created to facilitate the setup of the Public Meeting on the day of the event.



NOTIFICATION EMAIL

Those who signed up to receive Southeast Corridor email updates received email notification of the Public Meeting on July 24, 2017, one month prior to the event.

Corridor A-1 and Corridor E-1 Update 7.24.17

Thank you to those who attended the Corridor A-1 Public Open House on June 6 and the Corridor E-1 Public Open House on June 27. We appreciate your time and your input. The materials shared at the Public Open House meetings are available on the Williamson County Website.

Click here to learn more about **Corridor A-1.**
Click here to learn more about **Corridor E-1.**

The County is working towards future corridor preservation by studying Corridor **A-1** to identify an east/west connector between SH 130 and FM 3349 and **Corridor E-1** to identify a north/south connector between Chandler Road and FM 1660. These studies will serve as an important planning step to accommodate the anticipated growth in this area of the County over the next 10 years and beyond.

Study areas for both corridor studies have been expanded based on public input from what was previously shared. Please join us for an additional opportunity to learn about the studies and to provide your input.

PUBLIC OPEN HOUSE AND WORKSHOP

August 24, 2017
5:00 – 7:30 PM

Williamson County Expo Center
5350 Bill Pickett Trail
Taylor, TX 76574

We will be facilitating 30-minute working group roundtable discussions at 5:30 PM, 6:15 PM, and 7:00 PM to allow stakeholders to hear from each other. Materials provided at previous open houses will be available. Alignments provided by stakeholders at the first round of open houses will be made available for community comments. The public is invited to come-and-go as they please.
This meeting will be conducted in English and a Spanish translator will be available. For any special accommodation requests, please contact us at raods@wilco.org or 512-943-1195. Every reasonable effort will be made to accommodate communication and mobility needs.

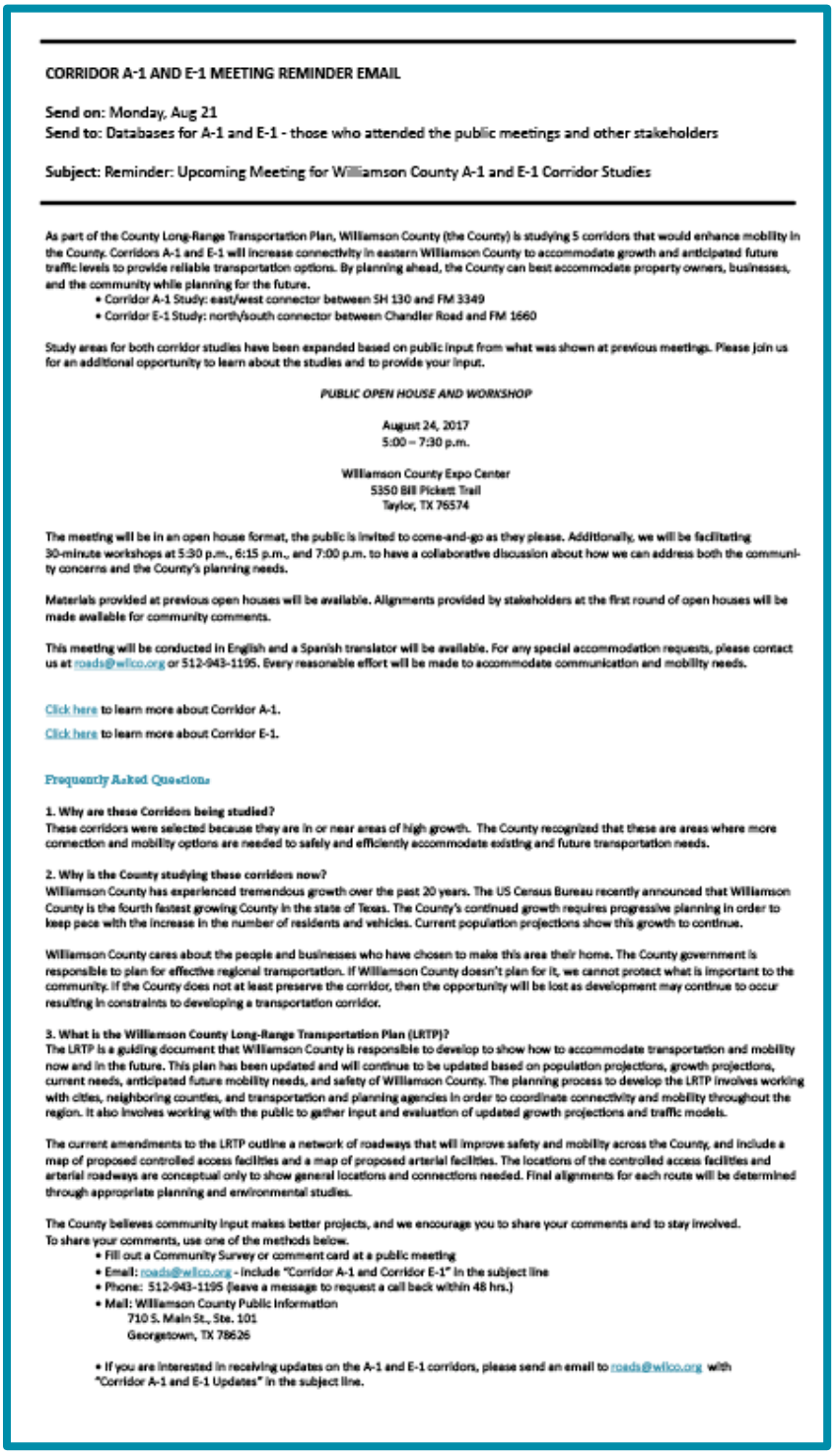
Public comments are welcome at any time. Please share using one of the below methods:

- Mail: Williamson County Public Information
  710 S. Main St., Ste. 101
  Georgetown, TX 78626
- E-mail: roads@wilco.org – include "Corridor A-1" or "Corridor E-1" in the subject line

For more information:
wilco.org/corridors | roads@wilco.org | 512.943.1195 (voice message only)

REMINDER EMAIL

Those who signed up to receive Southeast Corridor email updates received a reminder email notification for the Public Meeting on August 21, 2017, three days prior to the event.



CORRIDOR A-1 AND E-1 MEETING REMINDER EMAIL

Send on: Monday, Aug 21
Send to: Databases for A-1 and E-1 - those who attended the public meetings and other stakeholders

Subject: Reminder: Upcoming Meeting for Williamson County A-1 and E-1 Corridor Studies

As part of the County Long-Range Transportation Plan, Williamson County (the County) is studying 5 corridors that would enhance mobility in the County. Corridors A-1 and E-1 will increase connectivity in eastern Williamson County to accommodate growth and anticipated future traffic levels to provide reliable transportation options. By planning ahead, the County can best accommodate property owners, businesses, and the community while planning for the future.

- Corridor A-1 Study: east/west connector between SH 130 and FM 3349
- Corridor E-1 Study: north/south connector between Chandler Road and FM 1660

Study areas for both corridor studies have been expanded based on public input from what was shown at previous meetings. Please join us for an additional opportunity to learn about the studies and to provide your input.

PUBLIC OPEN HOUSE AND WORKSHOP

August 24, 2017
5:00 – 7:30 p.m.

Williamson County Expo Center
5350 Bill Pickett Trail
Taylor, TX 76574

The meeting will be in an open house format, the public is invited to come-and-go as they please. Additionally, we will be facilitating 30-minute workshops at 5:30 p.m., 6:15 p.m., and 7:00 p.m. to have a collaborative discussion about how we can address both the community concerns and the County's planning needs.

Materials provided at previous open houses will be available. Alignments provided by stakeholders at the first round of open houses will be made available for community comments.

This meeting will be conducted in English and a Spanish translator will be available. For any special accommodation requests, please contact us at roads@wilco.org or 512-943-1195. Every reasonable effort will be made to accommodate communication and mobility needs.

Click here to learn more about Corridor A-1.

Click here to learn more about Corridor E-1.

Frequently Asked Questions

1. Why are these Corridors being studied?
These corridors were selected because they are in or near areas of high growth. The County recognized that these are areas where more connection and mobility options are needed to safely and efficiently accommodate existing and future transportation needs.

2. Why is the County studying these corridors now?
Williamson County has experienced tremendous growth over the past 20 years. The US Census Bureau recently announced that Williamson County is the fourth fastest growing County in the state of Texas. The County's continued growth requires progressive planning in order to keep pace with the increase in the number of residents and vehicles. Current population projections show this growth to continue.

Williamson County cares about the people and businesses who have chosen to make this area their home. The County government is responsible to plan for effective regional transportation. If Williamson County doesn't plan for it, we cannot protect what is important to the community. If the County does not at least preserve the corridor, then the opportunity will be lost as development may continue to occur resulting in constraints to developing a transportation corridor.

3. What is the Williamson County Long-Range Transportation Plan (LRTP)?
The LRTP is a guiding document that Williamson County is responsible to develop to show how to accommodate transportation and mobility now and in the future. This plan has been updated and will continue to be updated based on population projections, growth projections, current needs, anticipated future mobility needs, and safety of Williamson County. The planning process to develop the LRTP involves working with cities, neighboring counties, and transportation and planning agencies in order to coordinate connectivity and mobility throughout the region. It also involves working with the public to gather input and evaluation of updated growth projections and traffic models.

The current amendments to the LRTP outline a network of roadways that will improve safety and mobility across the County, and include a map of proposed controlled access facilities and a map of proposed arterial facilities. The locations of the controlled access facilities and arterial roadways are conceptual only to show general locations and connections needed. Final alignments for each route will be determined through appropriate planning and environmental studies.

The County believes community input makes better projects, and we encourage you to share your comments and to stay involved.
To share your comments, use one of the methods below.

- Fill out a Community Survey or comment card at a public meeting
- Email: roads@wilco.org - include "Corridor A-1 and Corridor E-1" in the subject line
- Phone: 512-943-1195 (leave a message to request a call back within 48 hrs.)
- Mail: Williamson County Public Information
  710 S. Main St., Ste. 101
  Georgetown, TX 78626

- If you are interested in receiving updates on the A-1 and E-1 corridors, please send an email to roads@wilco.org with "Corridor A-1 and E-1 Updates" in the subject line.

PRESS RELEASE

Copy for a press release was developed by the team and distributed by Williamson County on August 4, 2017, three weeks prior to the event.

WILLIAMSON COUNTY
1848

Public Information Office Media Release

PUBLIC OPEN HOUSE FOR STUDIES ON CORRIDORS A-1 and E-1

August 15, 2017 (Williamson County, TX) – Williamson County is hosting a public open house and workshop for studies on Corridors A-1 and E-1 in eastern Williamson County on Thursday, August 24, from 5 to 7:30 p.m. at the Williamson County Expo Center, 5350 Bill Pickett Trail, Taylor, TX 76574. The corridors are needed to increase connectivity in eastern Williamson County due to projected growth. Corridor A-1 is an east/west connector between SH 130 and FM 3349. Corridor E-1 is a north/south connector between Chandler Road and FM 1660. This open house and workshop is an additional opportunity to learn about these studies and for the public to provide input.

The purpose of the open house and workshop is to receive input from the public regarding concerns and identifying constraints. We will be facilitating 30-minute working group roundtable discussions at 5:30 p.m., 6:15 p.m. and 7:00 p.m. to allow stakeholders to hear from each other. The public is invited to come-and-go as they please. Materials provided at previous open houses will be available. Alignments provided by stakeholders at the first round of open houses will be made available for community comments.

The County wants to work closely with the community to plan a road that will meet their needs into the future. These studies are two of several corridor studies the County is planning as part of the Williamson County Long-Range Transportation Plan.

Public input is encouraged at any time. To be included in open house summary reports, comments must be received by September 8. Comments received after this date will be included in future reports. Please submit comments via mail, email, or phone.

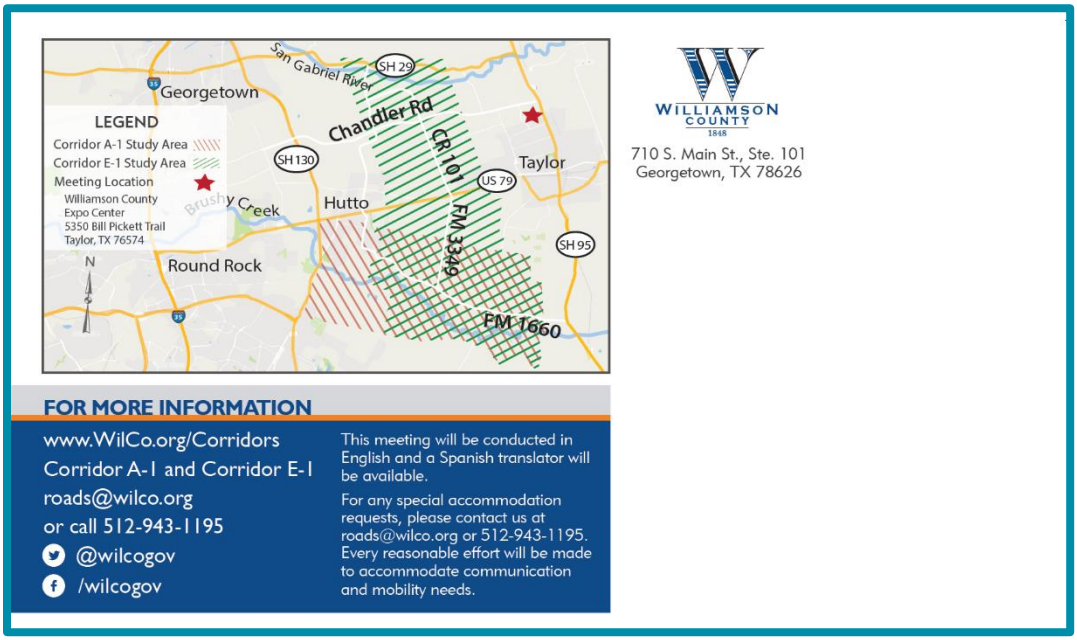
- Complete a written community survey at the meeting
- Mail: Williamson County Public Information, 710 S. Main St., Ste. 101, Georgetown, TX 78626
- Email: roads@wilco.org
- Take the online survey for Corridor A-1 or E-1 at www.wilco.org/corridorA1 or www.wilco.org/corridorE1.

For more information, visit the website at www.wilco.org/corridors. If you would like to receive e-mail updates on the study, please send an email to roads@wilco.org with "Corridor A-1/E-1 Updates" in the subject line. Information also is available by calling 512-943-1195 and leaving a voice message for a return call.

POSTCARD

A postcard was developed and distributed to 7,188 property owners, all those within the study area, four weeks prior to the Public Meeting.





NEWSPAPER ADVERTISEMENT

A newspaper advertisement was developed by the team; it ran in the Williamson County Sun and the Taylor Press on August 6, 2017, two weeks prior to the Public Meeting.

PUBLIC OPEN HOUSE & WORKSHOP

Corridor A-1 and E-1 Planning Studies

For future corridor preservation efforts, Williamson County is studying Corridors A-1 (east/west connector between SH 130 and FM 3349) and E-1 (north/south connector between Chandler Road and FM 1660).

Public input is an essential part of the study process and the County wants to work closely with the community. Please join us for an additional opportunity to learn about these studies and to provide your input.

Study areas for both corridor studies have been expanded from what was shown at previous meetings. Alignments provided by stakeholders at the first round of open houses will be made available for community comments.

August 24, 2017

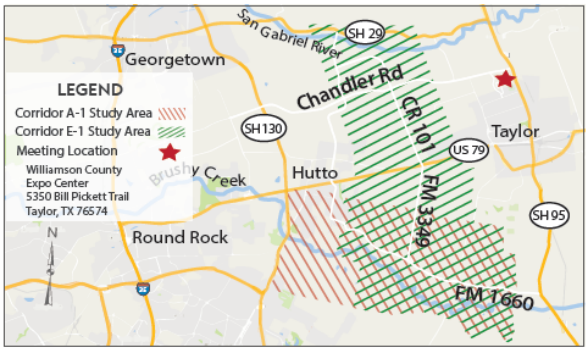
5:00 - 7:30 PM

Williamson County Expo Center

5350 Bill Pickett Trail
Taylor, TX 76574

We will be facilitating 30-minute working group roundtable discussions at 5:30 PM, 6:15 PM, and 7:00 PM to allow stakeholders to hear from each other.

The public is invited to come-and-go as they please. Materials provided at previous open houses will be available.



FOR MORE INFORMATION

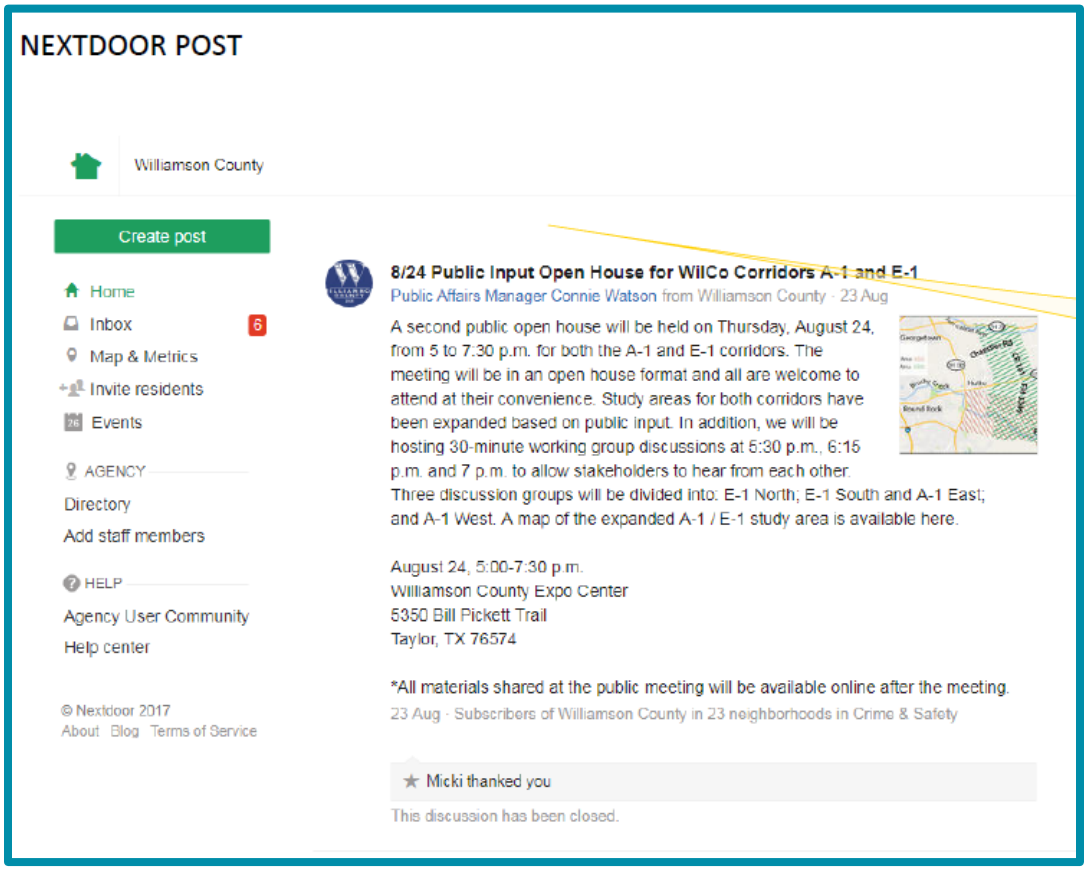
www.WilCo.org/Corridors
Corridor A-1 and Corridor E-1
roads@wilco.org or call 512-943-1195
@wilcogov /wilcogov

This meeting will be conducted in English and a Spanish translator will be available.

For any special accommodation requests, please contact us at roads@wilco.org or 512-943-1195. Every reasonable effort will be made to accommodate communication and mobility needs.

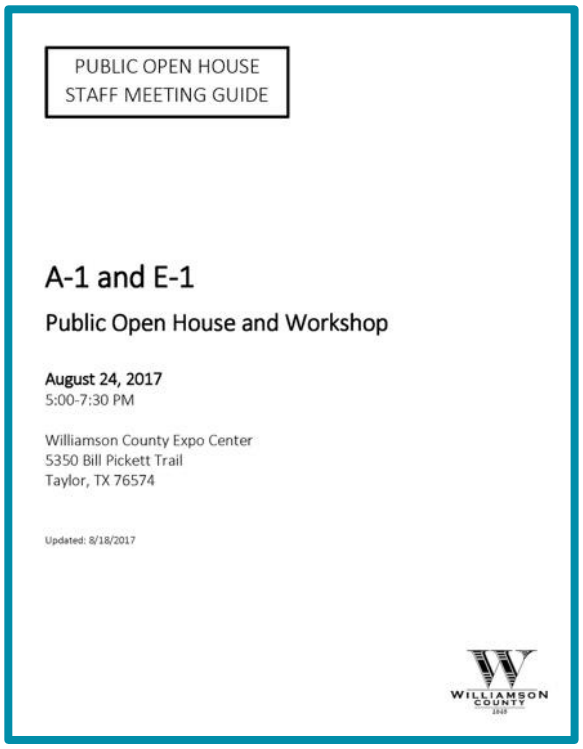
SOCIAL MEDIA COPY

Social media copy was developed and posted by Williamson County to promote the Public Meeting on NextDoor.



MEETING GUIDE

A meeting guide was developed for the Public Meeting for members of the project team. The purpose of the meeting guide is to provide guidance to participating staff to ensure we reach every stakeholder who attends effectively.



PUBLIC OPEN HOUSE
STAFF MEETING GUIDE

A-1 and E-1

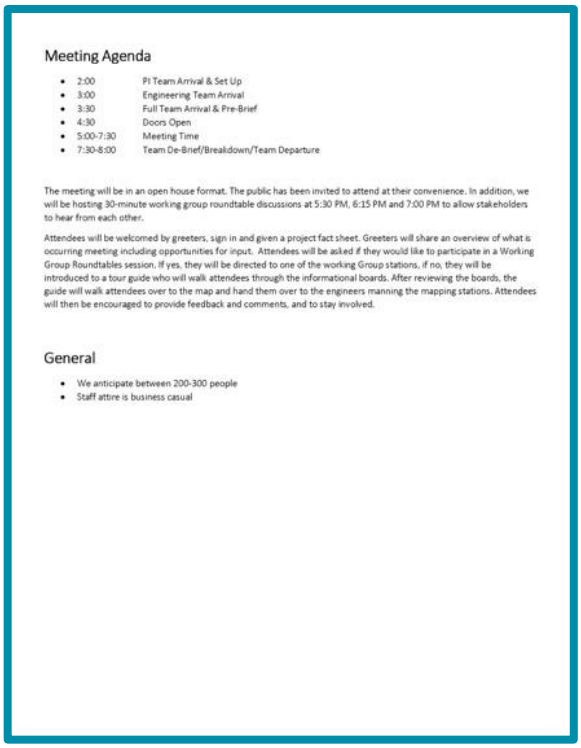
Public Open House and Workshop

August 24, 2017
5:00-7:30 PM

Williamson County Expo Center
5350 Bill Pickett Trail
Taylor, TX 76574

Updated: 8/18/2017

WILLIAMSON COUNTY



Meeting Agenda

- 2:00 PI Team Arrival & Set Up
- 3:00 Engineering Team Arrival
- 3:30 Full Team Arrival & Pre-Brief
- 4:30 Doors Open
- 5:00-7:30 Meeting Time
- 7:30-8:00 Team De-Brief/Breakdown/Team Departure

The meeting will be in an open house format. The public has been invited to attend at their convenience. In addition, we will be hosting 30-minute working group roundtable discussions at 5:30 PM, 6:15 PM and 7:00 PM to allow stakeholders to hear from each other.

Attendees will be welcomed by greeters, sign in and given a project fact sheet. Greeters will share an overview of what is occurring meeting including opportunities for input. Attendees will be asked if they would like to participate in a Working Group Roundtables session. If yes, they will be directed to one of the working Group stations, if no, they will be introduced to a tour guide who will walk attendees through the informational boards. After reviewing the boards, the guide will walk attendees over to the map and hand them over to the engineers manning the mapping stations. Attendees will then be encouraged to provide feedback and comments, and to stay involved.

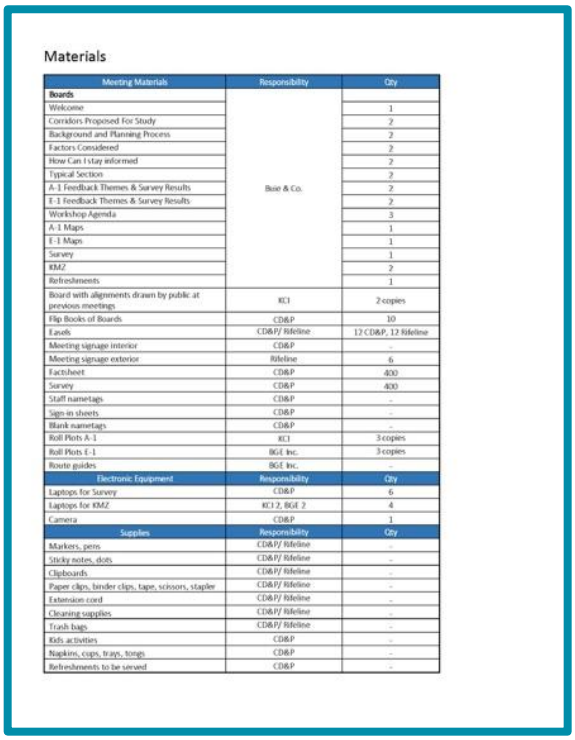
General

- We anticipate between 200-300 people
- Staff attire is business casual



Staffing

A-1	Rifeline	Lynda Rife	Workshop Facilitator A-1 West
	Rifeline	Laura Atlas	Workshop Notetaker A-1 West
	Rifeline	Melissa Hunt	Workshop Facilitator A-1 E, E-1 S
	Rifeline	Frances Jorden	Workshop Notetaker A-1 E, E-1 S
	Rifeline	Brittney Rodriguez	A-1 Maps
	Rifeline	Michelle Neely	A-1 Maps
	Rifeline	Emily McCann	A-1 Maps
	Rifeline	Pam Grooms	Tour Guise
	Buie & Co.	Jed Buie	Tour Guide
	Buie & Co.	Lauren Gammon	Sign In/Greeter
	KCI	Kevin Kennedy	Maps
	KCI	Justin Calentano	Maps
	KCI	Joseph Croci	Maps
	KCI	Gilysa Garcia	Maps
	KCI	Christian Maldonado	Maps
	KCI	Rafael Cruz	Maps
	Cox Mclain	Ashley McLain	Constraints Maps
	Cox Mclain	TBD	Constraints Maps
E-1	CDBP	Krista Grant	Sign In/Greeter
	CDBP	Alex Navarro	Sign In/Greeter
	CDBP	Albert Castro	Sign In/Greeter
	CDBP	Haley Partin	Manage Surveys
	CDBP	Julie Richey	Tour Guide
	CDBP	Jacqie Wilson	Tour Guide
	CDBP	Arin Gray	Workshop Facilitator E-1 North
	CDBP	Adher Johnson	Workshop Notetaker E-1 North
	BGE Inc.	Wes Javeh	Tour Guide
	BGE Inc.	Erin Gonzales	Tour Guide
	BGE Inc.	Crystal Hal	Tour Guide
	BGE Inc.	Tricia Mosier	Maps/Backup Workshop Rover
	BGE Inc.	Adam Ellis	Maps
	BGE Inc.	Will Chapin	Maps
	BGE Inc.	Alex Garcia	Maps
	BGE Inc.	Lauri Bello	Maps
	BGE Inc.	Niki Lambrou	Maps
	BGE Inc.	Julie Brown	Maps
Williamson County	Williamson County	Bob Deigh	Workshop Engineer Rover
	Williamson County	Connie Watson	Press Contact/Rover
	Williamson County	Terron Evertson	Map Area Rover
	Williamson County	Commissioner Larry Madsen	Map Area Rover
	Williamson County	Kathi Wysong	Sign In/Rover
	HNTB	Billy Huggins	Tour Guide
	HNTB	Christen Eschberger	Workshop Engineer Rover
	HNTB	Ragan Riggs	Rover
		Totals	44

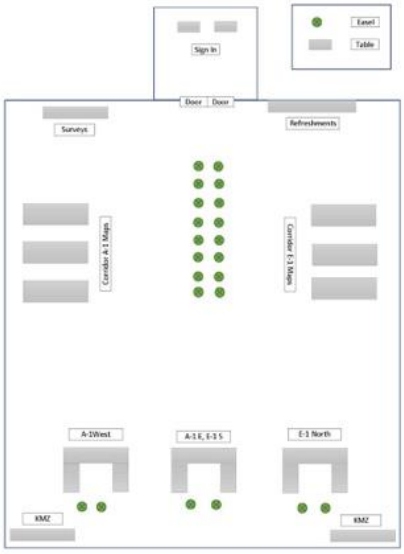


Materials

Meeting Materials	Responsibility	Qty
Boards		
Welcome		1
Corridors Proposed For Study		7
Background and Planning Process		3
Factors Considered		2
How Can I stay informed		2
Typical Section		2
A-1 Feedback Themes & Survey Results	Buie & Co.	2
E-1 Feedback Themes & Survey Results		2
Workshop Agenda		3
A-1 Maps		1
E-1 Maps		1
Survey		1
KMZ		2
Refreshments		1
Board with alignments drawn by public at previous meetings	KCI	2 copies
Flip Books of Boards	CDBP	10
Easels	CDBP/ Rifeline	12 CDBP, 12 Rifeline
Meeting signage interior	CDBP	-
Meeting signage exterior	Rifeline	6
Factsheet	CDBP	400
Survey	CDBP	400
Staff nametags	CDBP	-
Sign-in sheets	CDBP	-
Blank nametags	CDBP	-
Roll Plots A-1	KCI	3 copies
Roll Plots E-1	BGE Inc.	3 copies
Route guides	BGE Inc.	-
Electronic Equipment	**Responsibility**	**Qty**
Laptops for Survey	CDBP	6
Laptops for KMZ	KCI 2, BGE 2	4
Camera	CDBP	1
Supplies	**Responsibility**	**Qty**
Markers, pens	CDBP/ Rifeline	-
Sticky notes, dots	CDBP/ Rifeline	-
Clipboards	CDBP/ Rifeline	-
Paper clips, binder clips, tape, scissors, stapler	CDBP/ Rifeline	-
Extension cord	CDBP/ Rifeline	-
Cleaning supplies	CDBP/ Rifeline	-
Trash bags	CDBP/ Rifeline	-
Kids activities	CDBP	-
Napkins, cups, trays, tongs	CDBP	-
Refreshments to be served	CDBP	-

Room Layout

The image below is not to scale.



Notes

FREQUENTLY ASKED QUESTIONS

Frequently Asked Questions were developed by the team ahead of the Public Meeting for members of the project team to present a unified message and be able to accurately answer community questions.

Corridor A-1 and E-1 Frequently Asked Questions

Updated September 2017

What are the A-1 and E-1 Corridor Studies?
A corridor study is used to identify potential routes and improvements for transportation and mobility. Williamson County is currently studying 5 corridors that would enhance mobility in the County. The County's study of any corridor is not necessarily a commitment by the County that a corridor will be constructed. As currently contemplated, Corridors A-1 and E-1 would increase connectivity in eastern Williamson County to accommodate current traffic and anticipated growth. These corridors were identified as part of the County's Long-Range Transportation Plan.

- **Corridor A-1 -** East/west connector between SH 130 and FM 3349
- **Corridor E-1-** North/south connector between Chandler Road and FM 1660

Why is the County studying these corridors now?
County governments are responsible for planning effective transportation systems. Williamson County has experienced tremendous growth and current population projections show this growth will continue. This growth necessitates progressive planning to better serve the increased number of residents, visitors, and vehicles in the County. These corridors were selected for study because they are in or near areas of growth, or are in areas where more connection and mobility options are needed. By planning ahead, we can best coordinate with property owners, businesses, and the community, in order to safely and efficiently accommodate existing and future transportation needs.

What is the study process for the A-1 and E-1 Corridors?
The process to study these corridor studies involves evaluating many factors including, but not limited to:

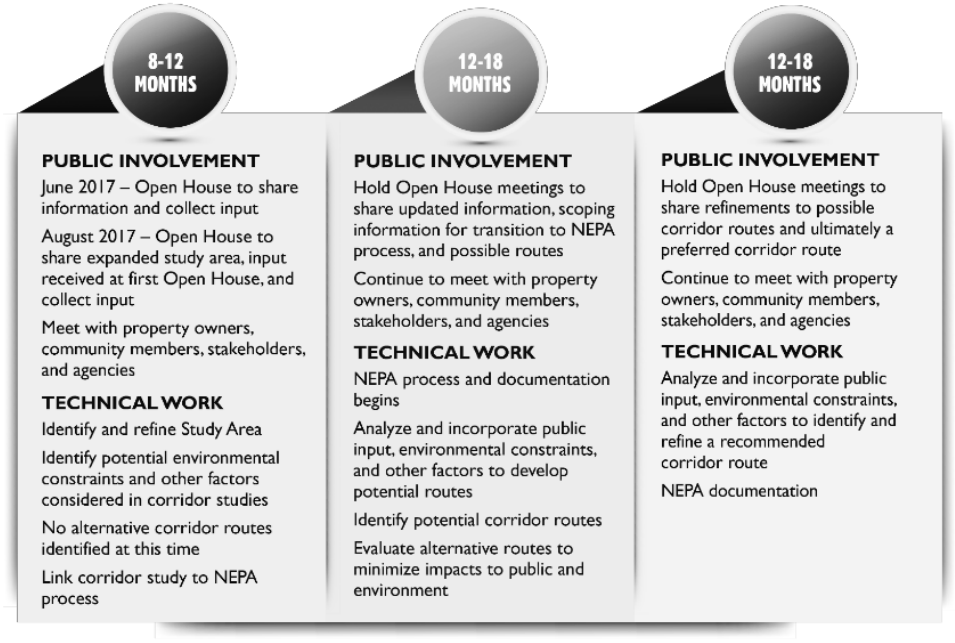
- Social & community impacts
- Public input
- Impacts to property owners
- Water resources
- Threatened & endangered species
- Vegetation & wildlife
- Land use & parkland
- Archeological & historic resources
- Hazardous materials
- ROW analysis & land cost
- Engineering analysis

Engineering firms have been hired to conduct public involvement, environmental studies, and preliminary engineering schematic design. The corridor studies were kicked off in April 2017 and the first focus has been to gather community input before any options or alignments are developed. Engineering solutions and construction funding have not yet been identified.

How is the County notifying people of the corridor studies, public meetings, and other opportunities for input?
The County has used the following methods to notify the public of the studies:

- Postcards mailed to property owners in the corridor study areas
- E-mails sent to those that have shared email addresses
- Print advertisements in local papers (Williamson County Sun, Hutto News/Taylor Press, and Pflugerville Pflag)
- Coverage from local papers and television
- WILCOunty Line e-newsletter
- Williamson County social media (Facebook and NextDoor)
- Announcements on the corridor website (www.wilco.org/corridors)

What is the timeline for the A-1 and E-1 Corridor Studies?
The chart below shows the anticipated schedule for upcoming technical and outreach activities. The County anticipates that this project may become a state or federal project in the future, therefore; for the purpose of providing a conservative time estimate, this schedule assumes that the NEPA process will be followed.



What is a controlled access facility?
A controlled access facility is a roadway with main lanes that have entrance and exit ramps and frontage roads. The main lanes provide mobility for through traffic and the frontage roads provide local access to abutting properties.

How can I access or cross this facility?
As noted above, with respect to the Corridors, the County is only engaged in studies and preliminary

design and engineering work at this time. Typically, however, connections to adjacent properties are provided to allow access to the frontage roads, and crossovers are spaced at regular intervals for one-way frontage road operation.

What will the on and off ramps and intersections look like?
Identifying ramps and crossing roadways are part of the corridor study process. The County is engaged in the early stages of planning and has not yet identified what components will be necessary and what they look like.

How much Right of Way (ROW) will be needed and how will I be compensated for it?
Williamson County is in the process of gathering input to identify possible alternate routes. After a recommended route is selected and preliminary design completed, actual ROW needs will be determined. When the County gets to that point, and, if the County elects to proceed with the project, the formal acquisition process involves independent appraisals and a negotiation process between the property owner and the County. Specific characteristics of each parcel are reviewed by an independent, licensed appraiser to determine the fair market value for each parcel along the proposed ROW, and any impact of the project on the remaining property after the acquisition and construction of the proposed road facility.

The County anticipates that approximately 350 feet of ROW width will be required to accommodate the potential controlled access facility. As funding becomes available, and the County elects to proceed, the County will purchase ROW from property owners along the route.

Will the County take my home/business for the roadway using eminent domain?
Williamson County is committed to conducting ROW negotiations in a manner that is comprehensive in its respect for the private property and rights of landowners to support voluntarily negotiated ROW acquisitions. Where ROW is needed, the goal is to come to an agreement with each landowner. Williamson County may acquire some ROW through the condemnation process using its power of eminent domain, but only as a last resort after exhausting all reasonable attempts at negotiation. If a qualifying owner or occupant is displaced from their home or business as a direct result of the project, then the County will also make relocation assistance benefits available according to the provisions and requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act (“The Uniform Act”).

Where will funding come from for the projects?
The County is currently funding the corridor studies. Construction funding has not yet been identified. Funding for construction of transportation projects can come from many sources; the most common are partnerships between federal, state, county, and city governments.

Will the corridors will be toll roads?
This is a possible funding source. Williamson County is in the early stages of planning and construction funding sources have not yet been identified.

Are the studies in the National Environmental Policy Act (NEPA) process?
These studies are part of the schematic/environmental process. We are not in the NEPA process at this time. Should the project become a state or federal project in the future, the NEPA process would begin at that time.

What is the difference between the CR 101 Improvement project and Corridor E-1?
CR 101 Improvement Project: Williamson County, in partnership with the City of Taylor, is reconstructing CR 101 from US 79 to north of Chandler Road. These pavement reconstruction and safety improvements will include widening the existing lanes from 11 to 12 feet and adding 10-foot wide shoulders. This roadway widening will allow for future expansion to 3 lanes with 4-foot shoulders if warranted. The purpose of this project is to reconstruct the pavement and add safety improvements. This project is moving forward and currently construction is anticipated to begin March 2018.
E-1 Corridor Study: This is a study to identify a location for a larger roadway to serve as a north/south connector between the area near Chandler Road and near FM 1660. There is no alignment or route identified atthis point as the entire study area is being evaluated.

What are the stakes in the ground that I have seen in the A-1 and E-1 Corridor Study area?
The County and project teams are gathering updated aerial surveys in the A-1 and E-1 study areas. To get these surveys, stakes are used as markers or bench marks to identify locations and elevations. These stakes were placed in the public right of way along County and TxDOT roadways. No stakes or other markings have been set on private property by the project teams relating to A-1 or E-1 Corridors. Written permission from the property owner must be in place for any entrance into private property.

There is also staking along CR 101 from US 79 to Chandler Road. These stakes are being used for the CR 101 Safety Improvement Project and are not part of the corridor studies.

We saw a map that had both routes for the A-1 and E-1 Corridors with 450 feet of right of way. Is this the
County's plan for these corridors?
This map was not created by the County or the Corridor Study teams and is not representative of plans for the corridors. There are currently no routes proposed for Corridor A-1 or E-1, and the process, including opportunities for public input, remains active.

Is the County planning to send condemnation letters to property owners in December?
No. The studies will continue the thorough and detailed study process.

What are you asking from the public?
We are asking the public for any and all input throughout the study process. Among other things, the County wants to understand more details about property, how it is currently used, and what is planned for the future. We also want to better understand what the community values and needs. The County distributed information to the community within two months of kicking off the studies because we believe early participation by communities make projects better. If you have ideas for additional factors to be considered, or ideas to make this study or the process better, please let us know.

How can I get involved in the corridor studies?
We encourage you to share your input. All interested are welcome to get involved by:

- Attending a public meeting
- Sharing comments by:
    - Completing a survey or comment card at a public meeting
    - Email: roads@wilco.org
    - Mailing: Williamson County Public Information, 710 S. Main St., Ste. 101, Georgetown, TX 78626
- Reach out to the County and project teams for more information or to schedule a meeting

- Phone: 512-943-1195 (leave a message for a call back within 48 hours)
- Email: roads@wilco.org

If you would like to receive e-mail updates, please send an email to roads@wilco.org with the specific corridor
you are interested in and "Updates" in the subject line.

What is the Williamson County Long-Range Transportation Plan (LRTP)?
The Williamson County Commissioners Court adopted the LRTP in October 2009. The County is responsible for developing this guiding plan for the purpose of planning for transportation and mobility needs now and in the future. The plan is updated based on current needs, population projections, anticipated future mobility, and safety needs in Williamson County. The planning process to develop the LRTP involves working with the public, cities, neighboring counties, and transportation and planning agencies to gather input and coordinate connectivity and mobility.

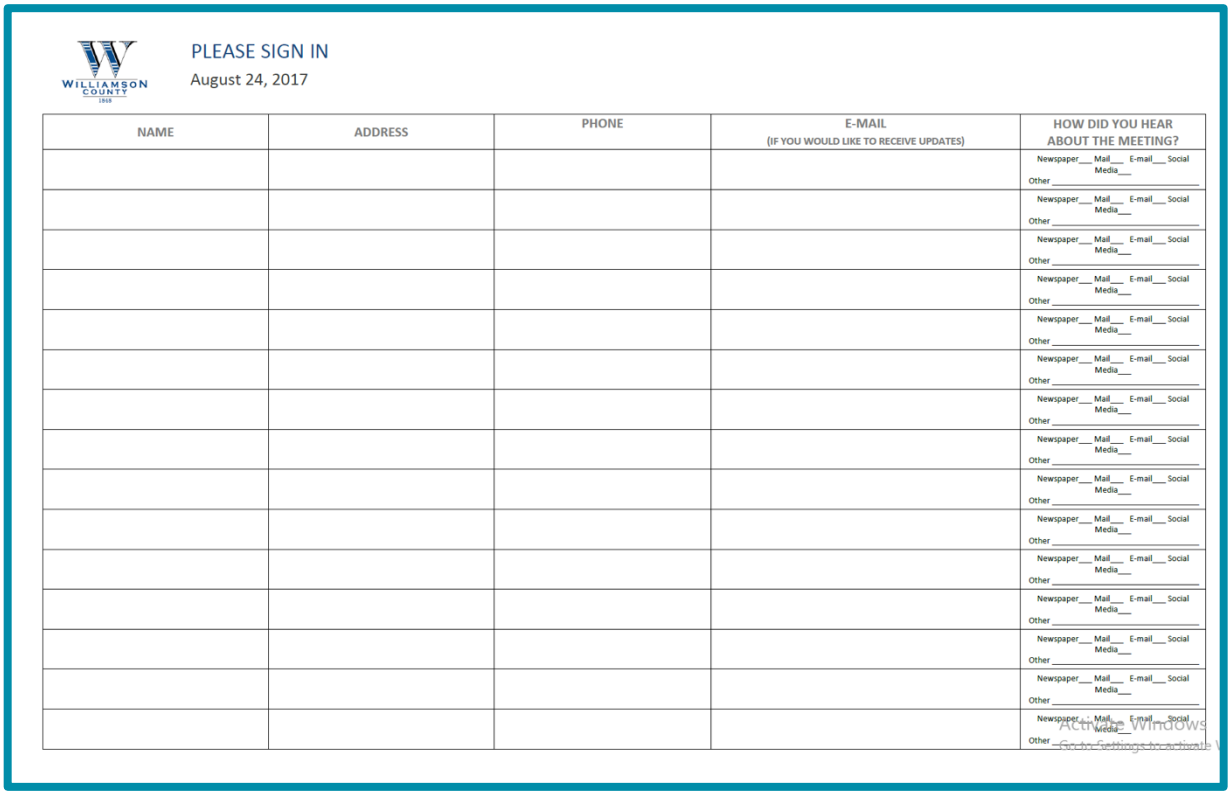
The most recent amendments to the LRTP outline a network of roadways that will improve safety and mobility across the County, and include maps of potential controlled access facilities and potential arterial facilities. The locations of the controlled access facilities and arterial roadways are conceptual only to show general locations and connections needed. Routes for each corridor will be determined through appropriate planning and environmental studies at the time the County makes a determination that moving forward with a given corridor is prudent.

What was the public involvement process for the most recent amendments to the LRTP?
In 2015, the County requested feedback from the public on proposed amendments to the LRTP. The proposed amendments included the controlled access facilities map. The public comment period was September 18 to October 9, 2015. During that time, the County held two public meetings, and an online open house to engage with the public and ask for feedback.

In 2016, the County requested feedback from the public on the proposed arterial street grid and modifications to the controlled access facilities map. The public comment period was March 30 to April 29, 2016. During that time, the County held four public meetings, and an online open house. LRTP amendments were presented to Commissioners Court in March 2016 with the public outreach process and approved in June 2016.

SIGN-IN SHEET

A sign in sheet was developed by the team and used at the Public Meeting to capture attendee information. Separate sign-in sheets were created for the public, elected officials and the media. Attendees were added to the stakeholder database following the workshop to receive future updates.



PLEASE SIGN IN

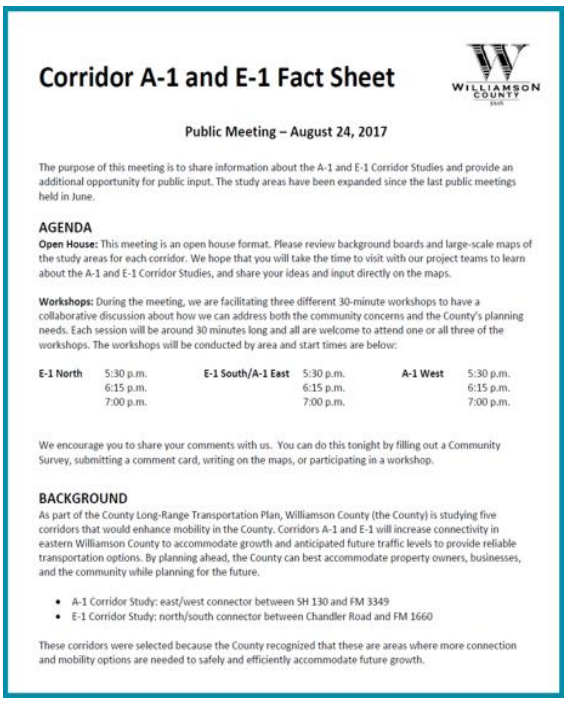
August 24, 2017

NAME	ADDRESS	PHONE	E-MAIL (IF YOU WOULD LIKE TO RECEIVE UPDATES)	HOW DID YOU HEAR ABOUT THE MEETING?
				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
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FACT SHEET

A fact sheet was developed for community members to have at the Public Meeting. It was also available online following the event. The fact sheet provided an agenda, background information, maps and frequently asked questions.



Corridor A-1 and E-1 Fact Sheet

Public Meeting – August 24, 2017

The purpose of this meeting is to share information about the A-1 and E-1 Corridor Studies and provide an additional opportunity for public input. The study areas have been expanded since the last public meetings held in June.

AGENDA

Open House: This meeting is an open house format. Please review background boards and large-scale maps of the study areas for each corridor. We hope that you will take the time to visit with our project teams to learn about the A-1 and E-1 Corridor Studies, and share your ideas and input directly on the maps.

Workshops: During the meeting, we are facilitating three different 30-minute workshops to have a collaborative discussion about how we can address both the community concerns and the County's planning needs. Each session will be around 30 minutes long and all are welcome to attend one or all three of the workshops. The workshops will be conducted by area and start times are below:

E-1 North	5:30 p.m.	**E-1 South/A-1 East**	5:30 p.m.	**A-1 West**	5:30 p.m.
	6:15 p.m.		6:15 p.m.		6:15 p.m.
	7:00 p.m.		7:00 p.m.		7:00 p.m.

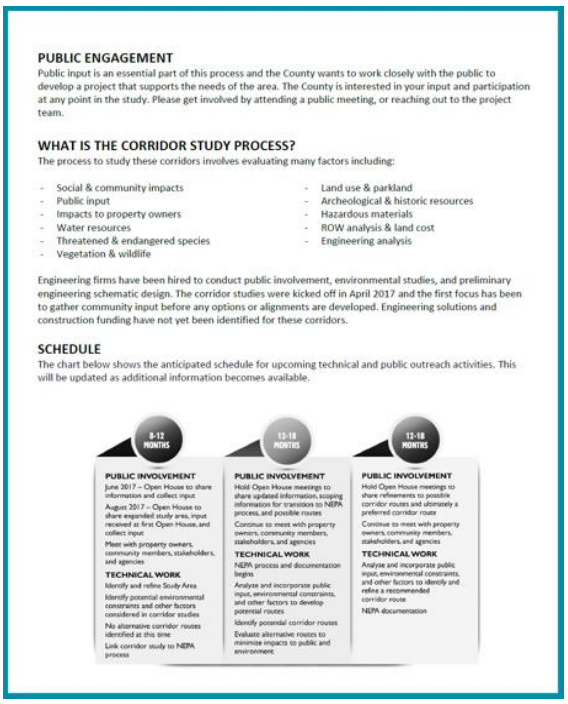
We encourage you to share your comments with us. You can do this tonight by filling out a Community Survey, submitting a comment card, writing on the maps, or participating in a workshop.

BACKGROUND

As part of the County Long-Range Transportation Plan, Williamson County (the County) is studying five corridors that would enhance mobility in the County. Corridors A-1 and E-1 will increase connectivity in eastern Williamson County to accommodate growth and anticipated future traffic levels to provide reliable transportation options. By planning ahead, the County can best accommodate property owners, businesses, and the community while planning for the future.

- A-1 Corridor Study: east/west connector between SH 130 and FM 3349
- E-1 Corridor Study: north/south connector between Chandler Road and FM 1660

These corridors were selected because the County recognized that these are areas where more connection and mobility options are needed to safely and efficiently accommodate future growth.



PUBLIC ENGAGEMENT

Public input is an essential part of this process and the County wants to work closely with the public to develop a project that supports the needs of the area. The County is interested in your input and participation at any point in the study. Please get involved by attending a public meeting, or reaching out to the project team.

WHAT IS THE CORRIDOR STUDY PROCESS?

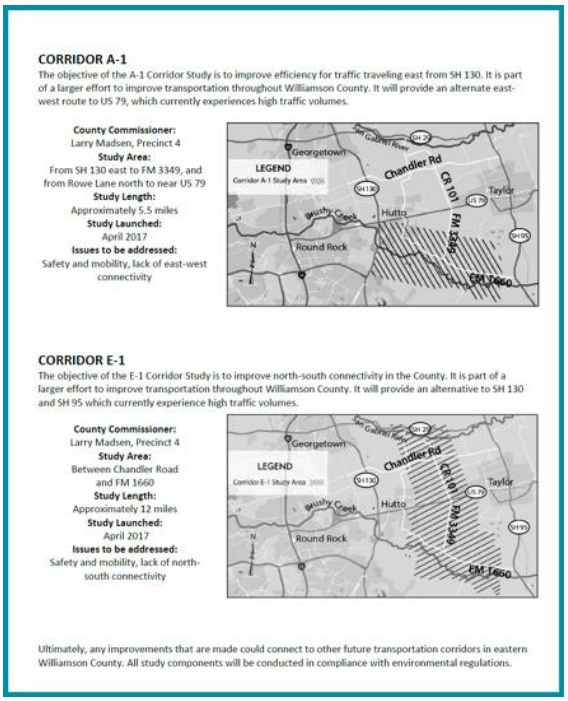
The process to study these corridors involves evaluating many factors including:

- Social & community impacts
- Public input
- Impacts to property owners
- Water resources
- Threatened & endangered species
- Vegetation & wildlife
- Land use & parkland
- Archeological & historic resources
- Hazardous materials
- ROW analysis & land cost
- Engineering analysis

Engineering firms have been hired to conduct public involvement, environmental studies, and preliminary engineering schematic design. The corridor studies were kicked off in April 2017 and the first focus has been to gather community input before any options or alignments are developed. Engineering solutions and construction funding have not yet been identified for these corridors.

SCHEDULE

The chart below shows the anticipated schedule for upcoming technical and public outreach activities. This will be updated as additional information becomes available.



CORRIDOR A-1

The objective of the A-1 Corridor Study is to improve efficiency for traffic traveling east from SH 130. It is part of a larger effort to improve transportation throughout Williamson County. It will provide an alternate east-west route to US 79, which currently experiences high traffic volumes.

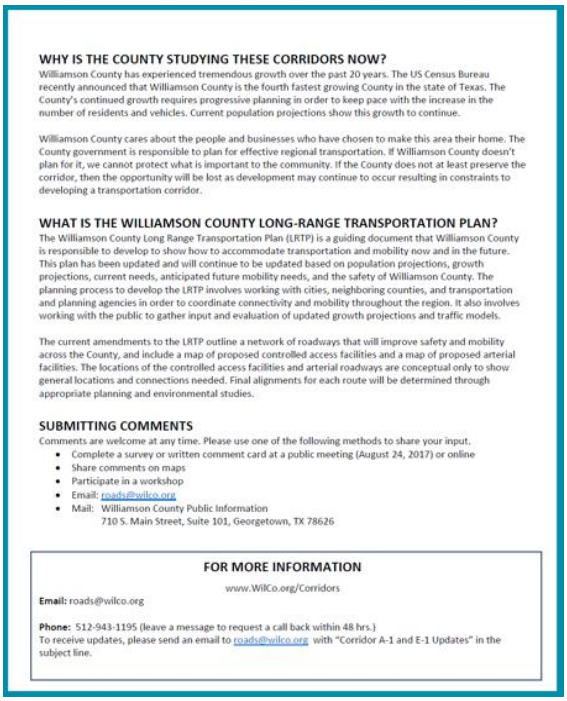
County Commissioner:
Larry Madsen, Precinct 4
Study Area:
From SH 130 east to FM 3349, and from Rowe Lane north to near US 79
Study Length:
Approximately 5.5 miles
Study Launched:
April 2017
Issues to be addressed:
Safety and mobility, lack of east-west connectivity

CORRIDOR E-1

The objective of the E-1 Corridor Study is to improve north-south connectivity in the County. It is part of a larger effort to improve transportation throughout Williamson County. It will provide an alternative to SH 130 and SH 95 which currently experience high traffic volumes.

County Commissioner:
Larry Madsen, Precinct 4
Study Area:
Between Chandler Road and FM 1660
Study Length:
Approximately 12 miles
Study Launched:
April 2017
Issues to be addressed:
Safety and mobility, lack of north-south connectivity

Ultimately, any improvements that are made could connect to other future transportation corridors in eastern Williamson County. All study components will be conducted in compliance with environmental regulations.



WHY IS THE COUNTY STUDYING THESE CORRIDORS NOW?

Williamson County has experienced tremendous growth over the past 20 years. The US Census Bureau recently announced that Williamson County is the fourth fastest growing County in the state of Texas. The County's continued growth requires progressive planning in order to keep pace with the increase in the number of residents and vehicles. Current population projections show this growth to continue.

Williamson County cares about the people and businesses who have chosen to make this area their home. The County government is responsible to plan for effective regional transportation. If Williamson County doesn't plan for it, we cannot protect what is important to the community. If the County does not at least preserve the corridor, then the opportunity will be lost as development may continue to occur resulting in constraints to developing a transportation corridor.

WHAT IS THE WILLIAMSON COUNTY LONG-RANGE TRANSPORTATION PLAN?

The Williamson County Long Range Transportation Plan (LRTP) is a guiding document that Williamson County is responsible to develop to show how to accommodate transportation and mobility now and in the future. This plan has been updated and will continue to be updated based on population projections, growth projections, current needs, anticipated future mobility needs, and the safety of Williamson County. The planning process to develop the LRTP involves working with cities, neighboring counties, and transportation and planning agencies in order to coordinate connectivity and mobility throughout the region. It also involves working with the public to gather input and evaluation of updated growth projections and traffic models.

The current amendments to the LRTP outline a network of roadways that will improve safety and mobility across the County, and include a map of proposed controlled access facilities and a map of proposed arterial facilities. The locations of the controlled access facilities and arterial roadways are conceptual only to show general locations and connections needed. Final alignments for each route will be determined through appropriate planning and environmental studies.

SUBMITTING COMMENTS

Comments are welcome at any time. Please use one of the following methods to share your input.

- Complete a survey or written comment card at a public meeting (August 24, 2017) or online
- Share comments on maps
- Participate in a workshop
- Email: roads@wilco.org
- Mail: Williamson County Public Information
  710 S. Main Street, Suite 101, Georgetown, TX 78626

FOR MORE INFORMATION

www.WilCo.org/Corridors

Email: roads@wilco.org

Phone: 512-943-1195 (leave a message to request a call back within 48 hrs.)
To receive updates, please send an email to roads@wilco.org with "Corridor A-1 and E-1 Updates" in the subject line.

COMMENT CARD

A comment card was developed and provided to the community at the Public Meeting to submit general feedback and questions.

Corridor A-1 and E-1

Public Meeting Workshops – August 24, 2017

Agenda

- Background, guidelines, introductions
- Concerns
- If you were a County Commissioner
- Draw a route
- Share your map with two people next and explain why you drew that route
- What is the best way to keep these conversations going?

Guidelines

- Be respectful
- Everyone gets to speak
- Listen to all comments, everyone's concerns and property are important
- Focus on the future
- Different opinions are welcome
- Work together to identify possible solutions

Notes/Comments:

Contact Information

Name_____

Address_____

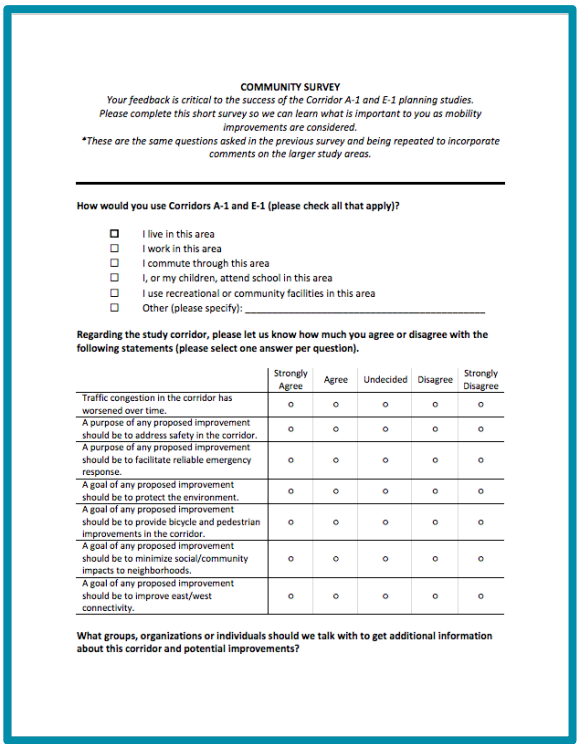
City_____State_____Postal Code_____ Phone_____

E-mail Address (if you would like to receive updates)_____

A-1 and E-1 Corridor Studies 159

COMMUNITY SURVEY

A community survey was developed to gather feedback from the community and was available to the public at the Public Meeting as well as online following the event for 15 days.



COMMUNITY SURVEY

Your feedback is critical to the success of the Corridor A-1 and E-1 planning studies. Please complete this short survey so we can learn what is important to you as mobility improvements are considered.

**These are the same questions asked in the previous survey and being repeated to incorporate comments on the larger study areas.*

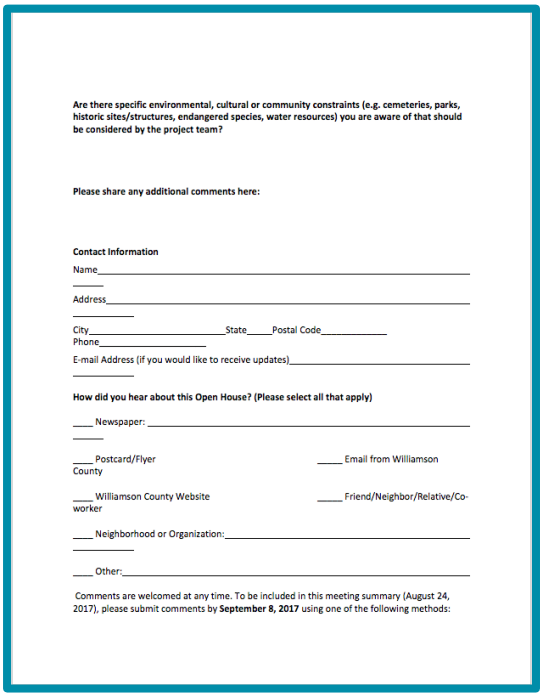
How would you use Corridors A-1 and E-1 (please check all that apply)?

- ☐ I live in this area
- ☐ I work in this area
- ☐ I commute through this area
- ☐ I, or my children, attend school in this area
- ☐ I use recreational or community facilities in this area
- ☐ Other (please specify): _____

Regarding the study corridor, please let us know how much you agree or disagree with the following statements (please select one answer per question).

	Strongly Agree	Agree	Undecided	Disagree	Strongly Disagree
Traffic congestion in the corridor has worsened over time.	o	o	o	o	o
A purpose of any proposed improvement should be to address safety in the corridor.	o	o	o	o	o
A purpose of any proposed improvement should be to facilitate reliable emergency response.	o	o	o	o	o
A goal of any proposed improvement should be to protect the environment.	o	o	o	o	o
A goal of any proposed improvement should be to provide bicycle and pedestrian improvements in the corridor.	o	o	o	o	o
A goal of any proposed improvement should be to minimize social/community impacts to neighborhoods.	o	o	o	o	o
A goal of any proposed improvement should be to improve east/west connectivity.	o	o	o	o	o

What groups, organizations or individuals should we talk with to get additional information about this corridor and potential improvements?



Are there specific environmental, cultural or community constraints (e.g. cemeteries, parks, historic sites/structures, endangered species, water resources) you are aware of that should be considered by the project team?

Please share any additional comments here:

Contact Information

Name_____
_____
Address_____
_____
City_____State_____Postal Code_____
Phone_____
E-mail Address (if you would like to receive updates)_____
_____

How did you hear about this Open House? (Please select all that apply)

____ Newspaper: _____
_____

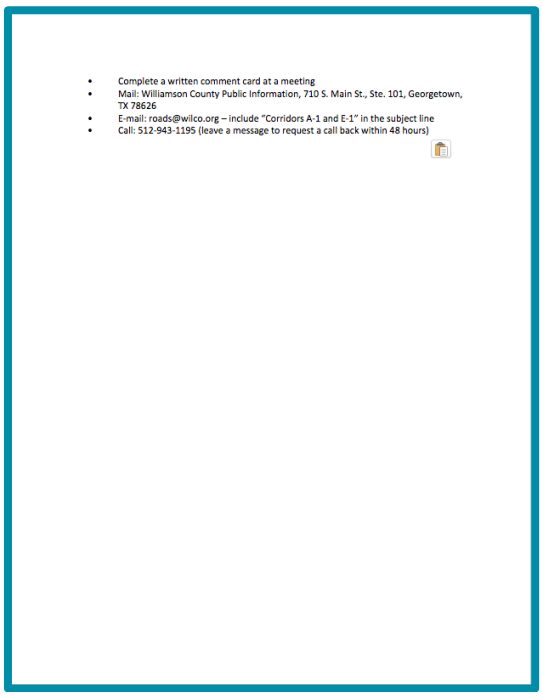
____ Postcard/Flyer
____ Email from Williamson County

____ Williamson County Website
____ Friend/Neighbor/Relative/Co-worker

____ Neighborhood or Organization:_____
_____

____ Other:_____

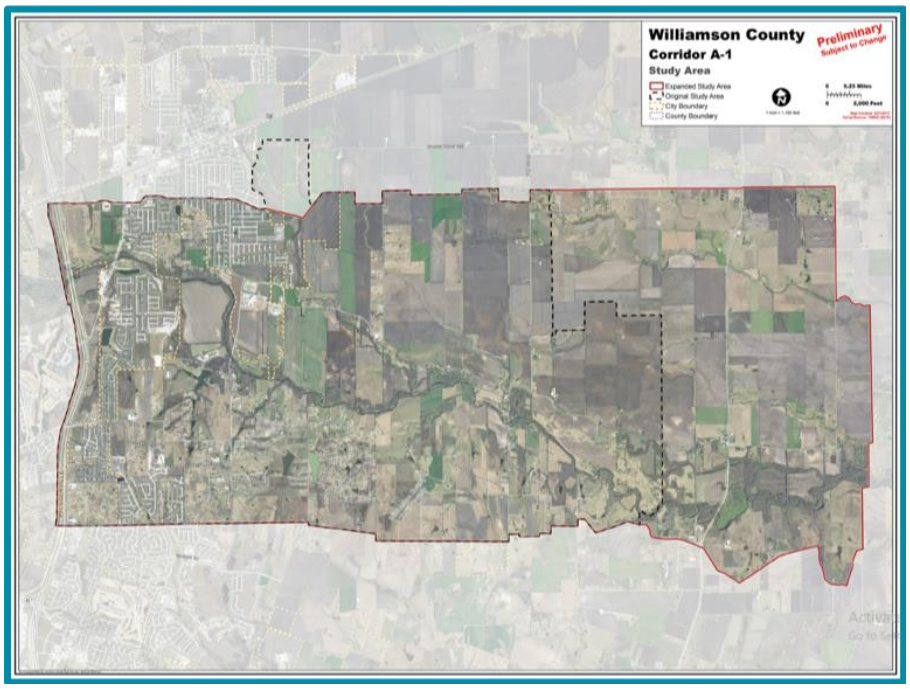
Comments are welcomed at any time. To be included in this meeting summary (August 24, 2017), please submit comments by **September 8, 2017** using one of the following methods:



- Complete a written comment card at a meeting
- Mail: Williamson County Public Information, 710 S. Main St., Ste. 101, Georgetown, TX 78626
- E-mail: roads@wilco.org – include "Corridors A-1 and E-1" in the subject line
- Call: 512-943-1195 (leave a message to request a call back within 48 hours)

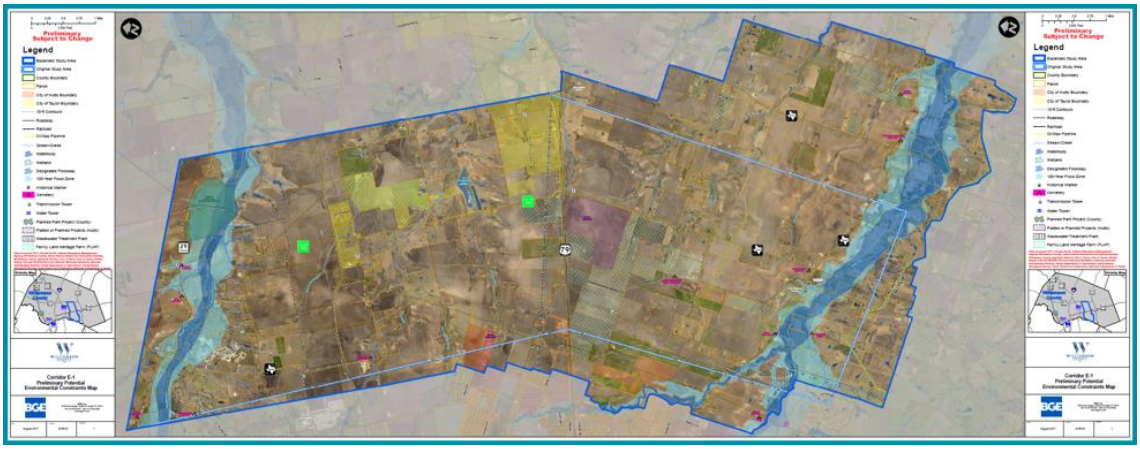
STUDY AREA MAP

A public friendly map of the Southeast Corridor study area was developed for the community to gain an understanding of the limits of the project.



CONSTRAINTS MAP

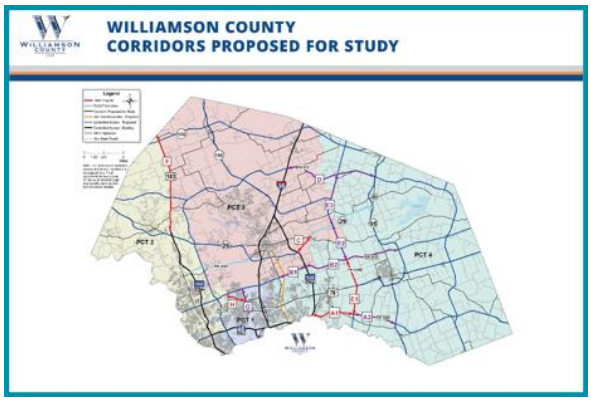
A public friendly constraints map was developed to identify elements within the study area that would be evaluated.

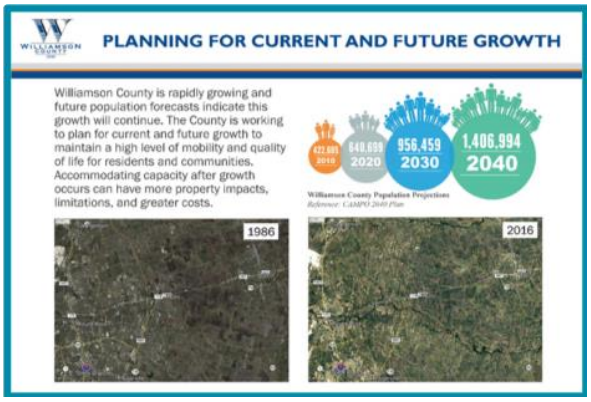


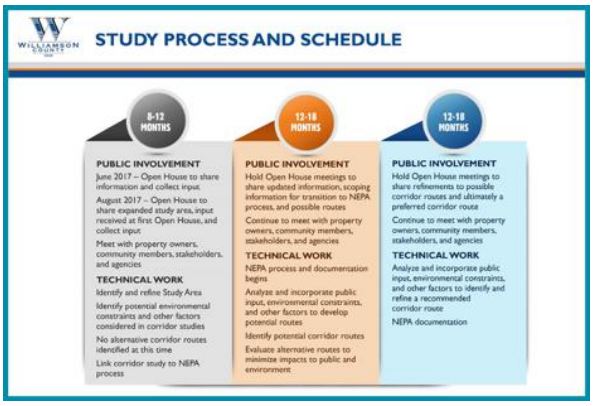
EXHIBITS

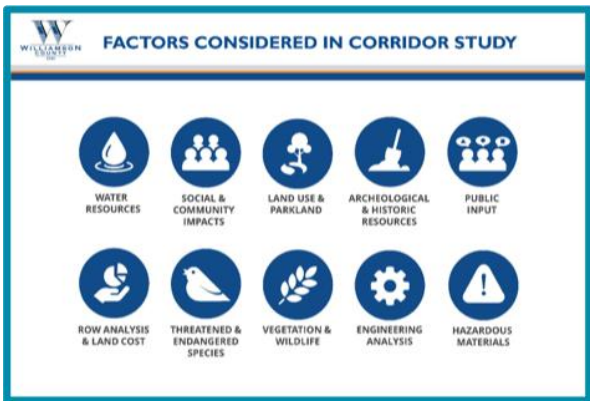
Exhibits were developed and displayed at the Public Meeting as well as posted online following the event for members of the community who could not attend in-person.

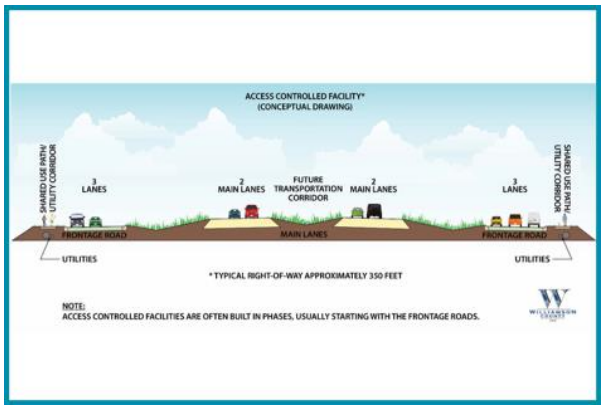


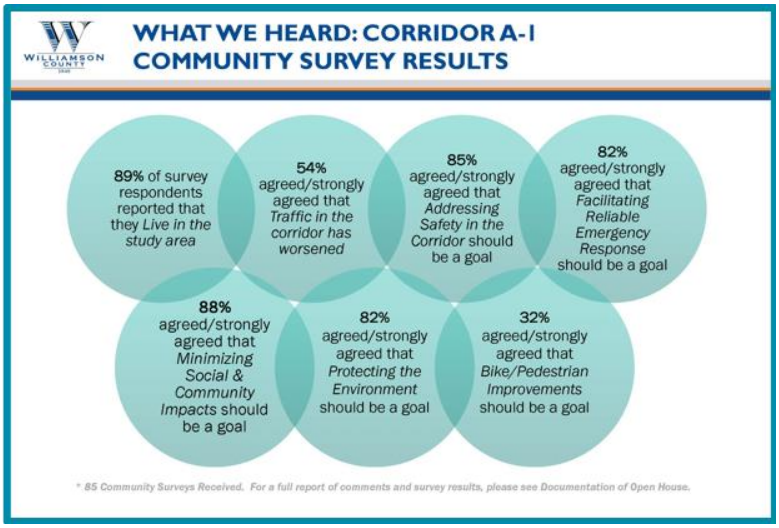


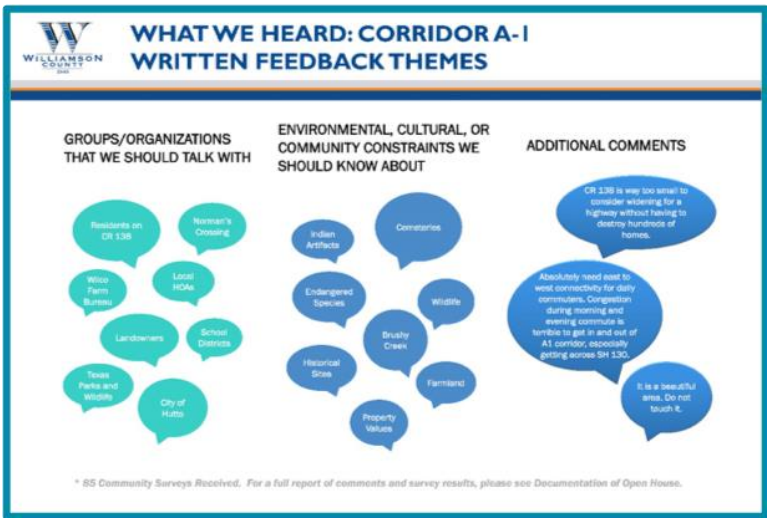


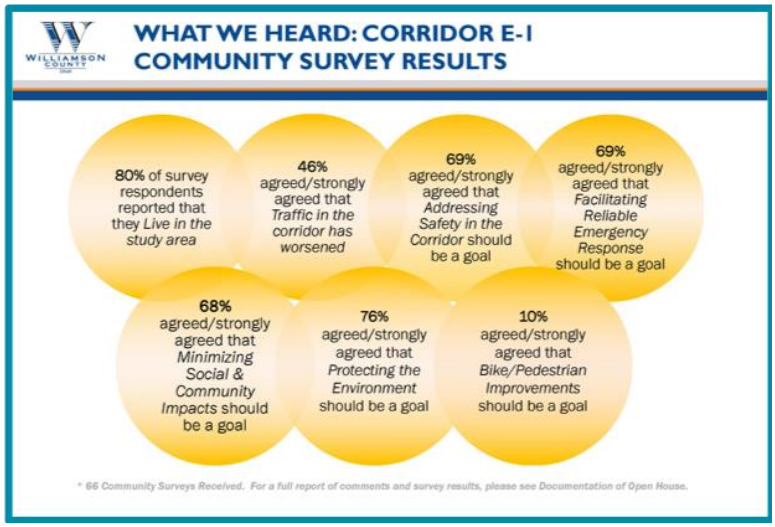







WHAT WE HEARD: CORRIDOR A-1
COMMUNITY SURVEY RESULTS
89% of survey respondents reported that they Live in the study area
54% agreed/strongly agreed that Traffic in the corridor has worsened
85% agreed/strongly agreed that Addressing Safety in the Corridor should be a goal
82% agreed/strongly agreed that Facilitating Reliable Emergency Response should be a goal
88% agreed/strongly agreed that Minimizing Social & Community Impacts should be a goal
82% agreed/strongly agreed that Protecting the Environment should be a goal
32% agreed/strongly agreed that Bike/Pedestrian Improvements should be a goal
* 85 Community Surveys Received. For a full report of comments and survey results, please see Documentation of Open House.


WHAT WE HEARD: CORRIDOR A-1
WRITTEN FEEDBACK THEMES
GROUPS/ORGANIZATIONS THAT WE SHOULD TALK WITH
Residents on CR 138
Norman's Crossing
Wilco Farm Bureau
Local HOAs
Landowners
School Districts
Texas Parks and Wildlife
City of Hutto
ENVIRONMENTAL, CULTURAL, OR COMMUNITY CONSTRAINTS WE SHOULD KNOW ABOUT
Indian Artifacts
Cemeteries
Endangered Species
Wildlife
Brushy Creek
Historical Sites
Farmland
Property Values
ADDITIONAL COMMENTS
CR 138 is way too small to consider widening for a highway without having to destroy hundreds of homes.
Absolutely need east to west connectivity for daily commuters. Congestion during morning and evening commute is terrible to get in and out of A1 corridor, especially exiting across SH 130.
It is a beautiful area. Do not touch it.
* 85 Community Surveys Received. For a full report of comments and survey results, please see Documentation of Open House.


WHAT WE HEARD: CORRIDOR E-1
COMMUNITY SURVEY RESULTS
80% of survey respondents reported that they Live in the study area
46% agreed/strongly agreed that Traffic in the corridor has worsened
69% agreed/strongly agreed that Addressing Safety in the Corridor should be a goal
69% agreed/strongly agreed that Facilitating Reliable Emergency Response should be a goal
68% agreed/strongly agreed that Minimizing Social & Community Impacts should be a goal
76% agreed/strongly agreed that Protecting the Environment should be a goal
10% agreed/strongly agreed that Bike/Pedestrian Improvements should be a goal
* 66 Community Surveys Received. For a full report of comments and survey results, please see Documentation of Open House.

DOCUMENTATION OF PUBLIC MEETING

A meeting summary was developed after the Public Meeting, which included sign in sheets, surveys, a comment response matrix, survey results, notice, comments received, and meeting materials. This summary was shared with Williamson County and made available online for the community to review.

Documentation of Public Meeting

Corridor A-1 Study

East/west connector between SH 130 and FM 3349

and

Corridor E-1 Study

North/south connector between Chandler Road and FM 1660

Meeting Location
Williamson County Expo Center
5350 Bill Pickett Trail
Taylor TX, 76574

Meeting Date and Time
August 24, 2017
5:00 p.m. – 7:30 p.m.

Translation Services
Spanish was available upon request

Presenters
None

Elected Officials in Attendance
Commissioner Madsen

Total Number of Attendees (approx.)
266

Total Number of Commenters
38 survey responses, 3 comments via email, and 1 mailed comment were received from August 24 through September 8, 2017

Summary

A. Comment response matrix.....4
B. Notices.....38
C. Sign-in sheets.....48
D. Comments received.....67
E. Figures.....157
F. Workshops.....178
G. Description of project modifications resulting from public meeting.....252

SUMMARY

Study Overview
Williamson County is conducting studies of Corridor A-1, an east/west connector between SH 130 and FM 3349, and Corridor E-1, a north/south Connector between Chandler Road and FM 1660. An Open House meeting was held on Thursday, August 24, 2017 from 5:00 to 7:30 p.m. at the Williamson County Expo Center, 5350 Bill Pickett Trail, Taylor TX, 76574.

The purpose of the meeting was to share background information and the study process, and to gather public input. 266 people signed in at the meeting.

Meeting Notice and Public Outreach
Several different methods were used to notify the public of the meeting.

Postcards
A postcard was mailed to 7188 property owners within the study areas on July 20, 2017.

Advertisements
Print ads were published on August 6th in the:

- Taylor Daily Press
- Wilco Sun

Email
Email notifications were sent from the roads@wilco.org email address on July 24, 2017 and August 23, 2017.

Additional Notification
Williamson County issued a press release on August 4, 2017.
A message was posted on Nextdoor on August 23.

Open House
The Open House format allowed attendees to come-and-go as they pleased. Registration tables Were set up where attendees signed in and were given a project fact sheet and a community survey. Project team members served as tour guides to walk the public through informational boards and maps and to answer any questions.

Attendees were encouraged to share input by:

- Writing comments directly on the maps or on sticky notes
- Completing a community survey available in paper format or online via laptops provided at the meeting

Workshops
During the public open house meeting, nine workshops were held to have collaborative discussions about addressing both the community concerns and the County's planning needs. The workshops were broken into three sections for different parts of the study area, and the public was welcome to attend one or all of the workshops.

Public Input
The public comment period occurred from August 24, 2017, through September 8, 2017. During this time, comments could be submitted via an online or paper survey, by written comments shared at the meeting, via mail or email, or on maps at the open house. Surveys completed by hand were manually entered into SurveyMonkey for reporting purposes.

Comments Received:

- 38 surveys
- 1 comment submitted by mail
- 3 comments submitted by email
- 39 comments on the A-1 Corridor maps
- 60 comments on the E-1 Corridor maps
- 10 comment forms from the workshops
- 66 maps from the workshops

ATTACHMENT A

Comment Response Matrix

COMMENT RESPONSE MATRIX

The table addresses comments received through:

- Q.5 in the Community Survey - Please share any additional comments here
- Emailed comments
- Mailed comments
- Comments submitted through the workshops

We received thoughtful and valuable input on the maps at the public meetings, through responses to the other questions in the community survey, and from the workshops. It has been documented by the County and the corridor teams, and will be evaluated and considered as the study moves forward.

Public Comments and Williamson County Reponses

#	Commenter Name	Date Received	Source	Comment	Themes	Response
1	Dan Lowdermilk	9/8/2017	Community Survey	I believe that the proposed E-1 corridor is not needed. We need east/west improvements, which could be handled by expanding University and Chandler, where land has already been set aside for expansion. Any north south should be through the expansion of 130, which already has the land set aside as well. I think it is wrong to try and take peoples homes and memories to meet a need that does not exist and this just appears as a land grab.	other corridors; transportation planning and growth	Thank you for sharing your comments and for your interest in the studies. County governments are responsible for planning effective transportation systems. Williamson County has experienced tremendous growth and current population projections show this growth will continue. This growth necessitates progressive planning to better serve the increased number of residents, visitors, and vehicles in the County Corridors A-1 and E-1 would increase connectivity in eastern Williamson County to accommodate current traffic and anticipated growth. By planning ahead, we can best coordinate with property owners, businesses, and the community, in order to safely and efficiently accommodate existing and future transportation needs. We value your input and appreciate you taking the time to comment.
2	Linda Durham	9/7/2017	Community Survey	FM 973 already has the route you are searching for and already has a VERY large ROW available. There is no need to disturb established homesites along FM3349	other corridors; transportation planning and growth	Thank you for sharing your comments and for your interest in the studies. County governments are responsible for planning effective transportation systems. Williamson County has experienced tremendous growth and current population projections show this growth will continue. This growth necessitates progressive planning to better serve the increased number of residents, visitors, and vehicles in the County. Corridors A-1 and E-1 would increase connectivity in eastern

Public Comments and Williamson County Reponses

#	Commenter Name	Date Received	Source	Comment	Themes	Response
						Williamson County to accommodate current traffic and anticipated growth. By planning ahead, we can best coordinate with property owners, businesses, and the community, in order to safely and efficiently accommodate existing and future transportation needs. The process to study these corridors involves evaluating many factors, including but not limited to land use, impacts to property owners, and social and community impacts. We value your input and appreciate you taking the time to comment.
3	Juneva Randig	9/6/2017	Community Survey	It is my understanding there are plenty of wide open spaces to the West with no homes that may make more sense. Why do we need to keep growing??? Cities can have a "no growth" policy and end this mess! You are going to be just like San Francisco where there is no place to go and cannot sell their houses because they are all upside down in their mortgages, etc. and they are moving out like flies following molasses! Cities only seem to think of $$$$'s to raise taxes, build more mess and think that is progress. It is not progress when you need to keep building schools to overcrowd things.	transportation planning and growth	Thank you for sharing your comments and for your interest in the studies. County governments are responsible for planning effective transportation systems. Williamson County has experienced tremendous growth and current population projections show this growth will continue. This growth necessitates progressive planning to better serve the increased number of residents, visitors, and vehicles in the County. Corridors A-1 and E-1 would increase connectivity in eastern Williamson County to accommodate current traffic and anticipated growth. By planning ahead, we can best coordinate with property owners, businesses, and the community, in order to safely and efficiently accommodate existing and future transportation needs. The process to study these corridors involves

Public Comments and Williamson County Reponses

#	Commenter Name	Date Received	Source	Comment	Themes	Response
						evaluating many factors, including but not limited to land use, impacts to property owners, and social and community impacts. We value your input and appreciate you taking the time to comment.
4	Lori Duhs Benoit & Joe P. Benoit	9/6/2017	Community Survey	Please build A-1 north of Soil Conservation site 21 (near CR 137 & CR 138). Please do not build A-1 corridor road south of soil conservation site 21. This site 21 is part of a large string of ponds and creeks that feed directly into Brushy Creek from the south of Soil Conservation Site 21. This may not be very clear or visible on your maps. Some of these feeder creeks appear dry. The wildlife that follows these wet and dry creeks in abundant and migratory.	route suggestions; environmental considerations	Thank you for sharing your comments and for your interest in the studies. County governments are responsible for planning effective transportation systems. Williamson County has experienced tremendous growth and current population projections show this growth will continue. This growth necessitates progressive planning to better serve the increased number of residents, visitors, and vehicles in the County. Corridors A-1 and E-1 would increase connectivity in eastern Williamson County to accommodate current traffic and anticipated growth. By planning ahead, we can best coordinate with property owners, businesses, and the community, in order to safely and efficiently accommodate existing and future transportation needs. The process to study these corridors involves evaluating many factors, including but not limited to land use, and environmental considerations such as wildlife and water resources. These suggestions will be considered and evaluated as the study progresses. We value your input and appreciate you taking the time to comment.

Public Comments and Williamson County Reponses

#	Commenter Name	Date Received	Source	Comment	Themes	Response
5	Shannon Beavers/Stephen Doak	9/5/2017	Community Survey	My property will be seriously impacted by a major road being built along FM 1660. If the roadway is too wide we'd have to sell/leave. The noise/traffic could be unbearable.	transportation planning and growth; impacts to property	Thank you for sharing your comments and for your interest in the studies. County governments are responsible for planning effective transportation systems. Corridors A-1 and E-1 would increase connectivity in eastern Williamson County to accommodate current traffic and anticipated growth. By planning ahead, we can best coordinate with property owners, businesses, and the community, in order to safely and efficiently accommodate existing and future transportation needs. The process to study these corridors involves evaluating many factors, including but not limited to land use, impacts to property owners, and environmental considerations such as noise. We value your input and appreciate you taking the time to comment.
6	Robert Vitek	9/2/2017	Community Survey	If this project becomes a reality, I would prefer the Corridor A1 route to be as proposed on the map. I believe this route would have a lesser impact on individuals that have homes in the area.	transportation planning and growth; impacts to property	Thank you for sharing your comments and for your interest in the studies. County governments are responsible for planning effective transportation systems. Corridors A-1 and E-1 would increase connectivity in eastern Williamson County to accommodate current traffic and anticipated growth. By planning ahead, we can best coordinate with property owners, businesses, and the community, in order to safely and efficiently accommodate existing and future transportation needs. The process to study this corridor involves evaluating many factors, including but not limited to

Public Comments and Williamson County Reponses

#	Commenter Name	Date Received	Source	Comment	Themes	Response
						land use, impacts to property owners, and environmental considerations such as noise. There are no alignments or routes identified at this point, and the entire study areas are being evaluated. We value your input and appreciate you taking the time to comment.
7	Brian Snider	9/1/2017	Community Survey	Instead of adding superhighways, I would propose widening and straightening out some roads (esp. 1660, CR 138, CR 137) . Also, in Travis county, I would like Rowe to be arterial all the way from 130 to 973.	transportation planning and growth; other corridors	Thank you for sharing your comments and for your interest in the studies. County governments are responsible for planning effective transportation systems. Corridors A-1 and E-1 would increase connectivity in eastern Williamson County to accommodate current traffic and anticipated growth. By planning ahead, we can best coordinate with property owners, businesses, and the community, in order to safely and efficiently accommodate existing and future transportation needs. The process to study these corridors involves evaluating many factors, including but not limited to land use, and environmental considerations. The scope of the studies is to identify connectors in the county to enhance safety and mobility; however, your comments regarding 1660, CR138 and CR137 have been noted. We value your input and appreciate you taking the time to comment.

Public Comments and Williamson County Reponses

#	Commenter Name	Date Received	Source	Comment	Themes	Response
8	Carol Schmickrath	8/28/2017	Community Survey	Dear Sir and Madam, It is with a heavy heart that I watch the "progress" in our community. Beautiful farmland is being over run by subdivisions and roads. People are displacing the long-time habitat s of wild animals who also deserve a place to live. I appreciate the efforts that the county has made in contacting the citizens who will be most impacted by the pending developments. The community meeting at East View High School was well organized and well attended. My present concern is that the proposed roads will be forced through properties without deference to those who live and have businesses there. Many of the impacted residents bought and developed property with certain expectations many of which will be devastated by the Corridors such as Corridor C which may pass through my property. My suggestions are as follows: 1.Avoid old grove trees and all woodlands. 2.Avoid crossing creeks. 3. Consult the USDA soil conservation service about preservation of good soils and flooding 4.Consider land owners in the placement of the road's 5.Try to keep the road next to property lines and not through the middle of the property. 6.Consider future water sources before allowing more development. I would be pleased to serve on the Williamson County Public Involvement Team and urge you to include as many interested residents as possible. Sincerely, Carol Schmickrath	heritage and character preservation; environmental considerations; public involvement process; impacts to property; water resources and drainage	Thank you for sharing your comments and for your interest in the studies. We are happy that you found the public meeting well organized. Our first focus of the studies has been to gather community input before any routes are identified. County governments are responsible for planning effective transportation systems. By planning ahead, we can best coordinate with property owners, businesses, and the community, in order to safely and efficiently accommodate existing and future transportation needs. No routes have been identified, but when we get to that point, Williamson County is committed to conducting right of way negotiations in a manner that is comprehensive in its respect for the private property and rights of landowners to support voluntarily negotiated right of way purchases. The process to study these corridors involves evaluating many factors, including but not limited to land use, property lines, water resources and drainage, and environmental considerations such as vegetation and wildlife. Our project teams are working to proactively engage with those interested in the study, we hope that you will continue to stay involved. We value your input and appreciate you taking the time to comment.

Public Comments and Williamson County Reponses

#	Commenter Name	Date Received	Source	Comment	Themes	Response
9	Victor V. Marek	8/28/2017	Community Survey	Smart! You had a very nice and polite group of personal. Julie Richy personally walked me thru and discussed my concern. Hats off to Wilco. But cost lots of money to do this?	public involvement process	Thank you for sharing your comments and for your interest in the studies. We are happy that you found the public meeting worthwhile and that Ms. Richey was able to provide you with personal attention. Our first focus has been to inform the community about the studies and gather input before any routes are identified. While it does cost the County money to host outreach events, we believe early participation by communities makes projects better and we are committed to a robust public involvement effort. We value your input and appreciate you taking the time to comment.
10	Juneva Randig	8/28/2017	Community Survey	Proposed growth could be stopped. Cities could promote a "no growth community" to help schools and all other necessary things as keeping our farm and ranch land and water resources. Common sense helps all causes.	transportation planning and growth; impacts to property; water resources and drainage	Thank you for sharing your comments and for your interest in the studies. County governments are responsible for planning effective transportation systems. Williamson County has experienced tremendous growth and current population projections show this growth will continue. This growth necessitates progressive planning to better serve the increased number of residents, visitors, and vehicles in the County. Corridors A-1 and E-1 would increase connectivity in eastern Williamson County to accommodate current traffic and anticipated growth. By planning ahead, we can best coordinate with property owners, businesses, and the community, in order to safely and efficiently accommodate existing and

Public Comments and Williamson County Reponses

#	Commenter Name	Date Received	Source	Comment	Themes	Response
						future transportation needs. The process to study these corridors involves evaluating many factors, including but not limited to land use, and environmental considerations such as wildlife and water resources. We value your input and appreciate you taking the time to comment.
11	Roselind Wieland	8/28/2017	Community Survey	We do not need to lose the farm land!	transportation planning and growth; impacts to property	Thank you for sharing your comments and for your interest in the studies. County governments are responsible for planning effective transportation systems. Williamson County has experienced tremendous growth and current population projections show this growth will continue. This growth necessitates progressive planning to better serve the increased number of residents, visitors, and vehicles in the County. Corridors A-1 and E-1 would increase connectivity in eastern Williamson County to accommodate current traffic and anticipated growth. By planning ahead, we can best coordinate with property owners, businesses, and the community, in order to safely and efficiently accommodate existing and future transportation needs. The process to study these corridors involves evaluating many factors, including but not limited to land use, and environmental considerations such as wildlife and water resources. There is no alignment or route identified at this point, as the entire study area is being

Public Comments and Williamson County Reponses

#	Commenter Name	Date Received	Source	Comment	Themes	Response
						evaluated. We value your input and appreciate you taking the time to comment.
12	Tim Teichelman	8/28/2017	Community Survey	There is no need for this project. It is not this community's responsibility to address or solve the Taylor Chamber of Commerce or Austin metro areas' mobility problems. Williamson Co is in violation of Federal air quality standards. Real estate developers are not supposed to use public resources to facilitate their real estate projects.	transportation planning and growth; impacts to property	Thank you for sharing your comments and for your interest in the studies. County governments are responsible for planning effective transportation systems. Williamson County has experienced tremendous growth and current population projections show this growth will continue. This growth necessitates progressive planning to better serve the increased number of residents, visitors, and vehicles in the County. Corridors A-1 and E-1 would increase connectivity in eastern Williamson County to accommodate current traffic and anticipated growth. By planning ahead, we can best coordinate with property owners, businesses, and the community, in order to safely and efficiently accommodate existing and future transportation needs. The process to study these corridors involves evaluating many factors, including but not limited to land use, and

Public Comments and Williamson County Reponses

#	Commenter Name	Date Received	Source	Comment	Themes	Response
						environmental considerations such as wildlife and natural resources. We value your input and appreciate you taking the time to comment.
13	Wynette Lessner	8/28/2017	Community Survey	I do not like neighbors being asked to pick a route that pit neighbors against each other! Why ask this of people!!!	public involvement process	Thank you for sharing your comments and for your interest in the studies. County governments are responsible for planning effective transportation systems. The study kicked off in April 2017 and our first focus has been to gather input before any routes are identified, because we believe early participation by communities make projects better. By planning ahead, we can best coordinate with property owners, businesses, and the community, in order to safely and efficiently accommodate existing and future transportation needs. We value your input and appreciate you taking the time to comment.
14	Roy Lessner	8/28/2017	Community Survey	Cannot condone building a Toll Road on Farm Land!	transportation planning and growth; impacts to property; funding	Thank you for sharing your comments and for your interest in this study. County governments are responsible for planning effective transportation systems. Williamson County has experienced tremendous growth and current population projections show this growth will continue. This growth necessitates progressive planning to better serve the increased number of residents, visitors, and vehicles in the County. Corridors A-1 and E-1 would increase connectivity in eastern Williamson County to accommodate current traffic and

Public Comments and Williamson County Reponses

#	Commenter Name	Date Received	Source	Comment	Themes	Response
						anticipated growth. By planning ahead, we can best coordinate with property owners, businesses, and the community, in order to safely and efficiently accommodate existing and future transportation needs. Funding for construction of transportation projects can come from many sources; the most common are partnerships between federal, state, county, and city governments. Tolls are a possible funding source but we are still in the early stages of planning and construction funding sources have not yet been identified. We value your input and appreciate you taking the time to comment.
15	Donna Rinehart	8/28/2017	Community Survey	We need the farm land, preserve the farm land. Respect family farms that have been in agricultural operation for many years! Why can't the study area be expanded out to FM 973 area?	heritage and character preservation; impacts to property; route considerations	Thank you for sharing your comments and for your interest in the studies. County governments are responsible for planning effective transportation systems. Williamson County has experienced tremendous growth and current population projections show this growth will continue. This growth necessitates progressive planning to better serve the increased number of residents, visitors, and vehicles in the County. Corridors A-1 and E-1 would increase connectivity in eastern Williamson County to accommodate current traffic and anticipated growth. By planning ahead, we can best coordinate with property owners, businesses, and the community, in order to safely and efficiently accommodate existing and

Public Comments and Williamson County Reponses

#	Commenter Name	Date Received	Source	Comment	Themes	Response
						future transportation needs. The process to study these corridors involves evaluating many factors, including but not limited to land use, and environmental considerations such as wildlife and natural resources. We value your input and appreciate you taking the time to comment.
16	Becky Prasatik	8/28/2017	Community Survey	On County 101, Brushy Creek Water Control & Improvement District, Site 25 is our property. We have planned for years to build our dream house there. The proposed corridor would crush that dream, because the traffic noise would be very disturbing. We know this, because we built a house in a nice quiet neighborhood in Cedar Park. Now 183A has lowered the value of all the homes near 183A and the noise is non-stop, preventing a good night's sleep and tranquility that we once enjoyed.	impacts to property; other corridors	Thank you for sharing your comments and for your interest in the studies. County governments are responsible for planning effective transportation systems. Corridors A-1 and E-1 would increase connectivity in eastern Williamson County to accommodate current traffic and anticipated growth. By planning ahead, we can best coordinate with property owners, businesses, and the community, in order to safely and efficiently accommodate existing and future transportation needs. The process to study these corridors involves evaluating many factors, including but not limited to land use, and environmental considerations such as wildlife and natural resources. Routes have not yet been identified and we are evaluating the entire study areas . We value your input and appreciate you taking the time to comment.

Public Comments and Williamson County Reponses

#	Commenter Name	Date Received	Source	Comment	Themes	Response
17	Douglas R. Urbands	8/28/2017	Community Survey	This is farming country not racetracks for city dwellers.	transportation planning and growth; heritage and character preservation	Thank you for sharing your comments and for your interest in the studies. County governments are responsible for planning effective transportation systems. Williamson County has experienced tremendous growth and current population projections show this growth will continue. This growth necessitates progressive planning to better serve the increased number of residents, visitors, and vehicles in the County. Corridors A-1 and E-1 would increase connectivity in eastern Williamson County to accommodate current traffic and anticipated growth. By planning ahead, we can best coordinate with property owners, businesses, and the community, in order to safely and efficiently accommodate existing and future transportation needs. The process to study these corridors involves evaluating many factors, including but not limited to land use, and environmental considerations such as wildlife and natural resources. We value your input and appreciate you taking the time to comment.
18	Bonnie Kaderka	8/28/2017	Community Survey	Please Please take the toll road (which is not necessary) to land where there is no homes and orchards, etc. If you "leaders" that make these decisions please pray about what you are doing to the honest man or woman because you will answer to a higher authority one day. Your survey questions are designed for passage of toll	transportation planning and growth; funding	Thank you for sharing your comments and for your interest in this study. County governments are responsible for planning effective transportation systems. Funding for construction of transportation projects can come from many sources; the most common are partnerships between federal, state, county, and city

Public Comments and Williamson County Reponses

#	Commenter Name	Date Received	Source	Comment	Themes	Response
				road - so so very sad - no wonder people are skeptical!		governments. Tolls are a possible funding source but we are still in the early stages of planning and construction funding sources have not yet been identified. We value your input and appreciate you taking the time to comment.
19	Robert Kaderka	8/28/2017	Community Survey	Don't want road next to my property	transportation planning and growth; impacts to property	Thank you for sharing your comments and for your interest in the studies. County governments are responsible for planning effective transportation systems. Williamson County has experienced tremendous growth and current population projections show this growth will continue. This growth necessitates progressive planning to better serve the increased number of residents, visitors, and vehicles in the County. Corridors A-1 and E-1 would increase connectivity in eastern Williamson County to accommodate current traffic and anticipated growth. By planning ahead, we can best coordinate with property owners, businesses, and the community, in order to safely and efficiently accommodate existing and future transportation needs. The process to study these corridors involves evaluating many factors, including but not limited to land use, and environmental considerations such as wildlife and natural resources. We value your input and appreciate you taking the time to comment.

Public Comments and Williamson County Reponses

#	Commenter Name	Date Received	Source	Comment	Themes	Response
20	Morgan Wendland	8/28/2017	Community Survey	Use existing Hwy (1660) north of Hutto. Move corridor to connect to 1660 @ Monadale - From there 1/2 mile to Chandler - 4-5 miles to Hwy 29 @ Jonah CR 133 - intersects 1660 @ Monadale - go south on 133 to 79 - then south to connect 1660 southeast of Hutto - and connect to 130 at that point instead of 3349 Very few houses along this route - farmland mostly	route suggestions	Thank you for sharing your comments and for your interest in the studies. These suggestions will be considered and evaluated as the study progresses. We value your input and appreciate you taking the time to comment.
21	Michael Roepke	8/28/2017	Community Survey	I'm opposed to the land-grab & taking away our farmland. We choose to live in East WilCo Countryside. We didn't choose to live in a city, so we should not suffer because of Hutto & Taylor	transportation planning and growth; heritage and character preservation	Thank you for sharing your comments and for your interest in the studies. County governments are responsible for planning effective transportation systems. Williamson County has experienced tremendous growth and current population projections show this growth will continue. This growth necessitates progressive planning to better serve the increased number of residents, visitors, and vehicles in the County. Corridors A-1 and E-1 would increase connectivity in eastern Williamson County to accommodate current traffic and anticipated growth. By planning ahead, we can best coordinate with property owners, businesses, and the community, in order to safely and efficiently accommodate existing and future transportation needs. The process to study these corridors involves evaluating many factors, including but not limited to land use, and environmental considerations such as wildlife and natural resources. We value

Public Comments and Williamson County Reponses

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						your input and appreciate you taking the time to comment.
22	Katherine Hess	8/28/2017	Community Survey	Where is the budget?	funding	Thank you for sharing your comments and for your interest in this study. County governments are responsible for planning effective transportation systems. Funding for construction of transportation projects can come from many sources; the most common are partnerships between federal, state, county, and city governments. Tolls are a possible funding source but we are still in the early stages of planning and construction funding sources have not yet been identified. We value your input and appreciate you taking the time to comment.
23	Lyn Upton	8/28/2017	Community Survey	Don't want this road through my house or even close to my house	transportation planning and growth	Thank you for sharing your comments and for your interest in the studies. County governments are responsible for planning effective transportation systems. Williamson County has experienced tremendous growth and current population projections show this growth will continue. This growth necessitates progressive planning to better serve the increased number of residents, visitors, and vehicles in the County. Corridors A-1 and E-1 would increase connectivity in eastern Williamson County to accommodate current traffic and anticipated growth. By planning ahead, we can best coordinate with property owners, businesses, and

Public Comments and Williamson County Reponses

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						the community, in order to safely and efficiently accommodate existing and future transportation needs. The process to study these corridors involves evaluating many factors, including but not limited to land use, and environmental considerations such as wildlife and natural resources. We value your input and appreciate you taking the time to comment.
24	Denis Watkins	8/28/2017	Community Survey	Would like the whole plan discussed. Widen Toll Road 130 Making Hwy 29 6 lanes to Granger The corridor to Burnet "Please show the public the whole plan" "Talking about the East High Meeting"	other corridors; public involvement process	Thank you for sharing your comments and for your interest in the studies. County governments are responsible for planning effective transportation systems. The studies kicked off in April 2017 and our first focus has been to gather input before any routes are identified, because we believe early participation by communities make projects better. Corridors A-1 and E-1 would increase connectivity in eastern Williamson County to accommodate current traffic and anticipated growth. By planning ahead, we can best coordinate with property owners, businesses, and the community, in order to safely and efficiently accommodate existing and future transportation needs. The scope of these studies is to identify connectors in the county to enhance safety and mobility; however, your comments regarding SH 130 and SH 29 have been noted. We value your input and

Public Comments and Williamson County Reponses

#	Commenter Name	Date Received	Source	Comment	Themes	Response
						appreciate you taking the time to comment.
25	James Upton	8/28/2017	Community Survey	WE LIKE WHERE WE LIVE. BEEN THERE A LONG TIME.	transportation planning and growth	Thank you for sharing your comments and for your interest in the studies. County governments are responsible for planning effective transportation systems. Williamson County has experienced tremendous growth and current population projections show this growth will continue. This growth necessitates progressive planning to better serve the increased number of residents, visitors, and vehicles in the County. Corridors A-1 and E-1 would increase connectivity in eastern Williamson County to accommodate current traffic and anticipated growth. By planning ahead, we can best coordinate with property owners, businesses, and the community, in order to safely and efficiently accommodate existing and future transportation needs. The process to study these corridors involves evaluating many factors, including but not limited to land use, and environmental considerations such as wildlife and natural resources. We value your input and appreciate you taking the time to comment.

Public Comments and Williamson County Reponses

#	Commenter Name	Date Received	Source	Comment	Themes	Response
26	John Morgan	8/28/2017	Community Survey	This survey is carefully constructed to skew the results towards a positive result and manipulate the statistics. Only an idiot would respond negatively to improving safety and improving traffic flow. NO TOLL ROADS!! It's a secondary tax.	public involvement process; funding	Thank you for sharing your comments and for your interest in this study. County governments are responsible for planning effective transportation systems. The studies kicked off in April 2017 and our first focus has been to gather input before any routes are identified, because we believe early participation by communities make projects better. Funding for construction of transportation projects can come from many sources; the most common are partnerships between federal, state, county, and city governments. Tolls are a possible funding source but we are still in the early stages of planning and construction funding sources have not yet been identified. We value your input and appreciate you taking the time to comment.
27	L. Simmons-Linden	8/28/2017	Community Survey	There is growth coming this way. I really feel we need to prepare for it now. This is the reality of it! If we don't do something now, it will cost more and be more of a burden later when the current roadways are torn up because of all the traffic and large trucks that will come with growth and development.	transportation planning and growth	Thank you for sharing your comments and for your interest in the studies. County governments are responsible for planning effective transportation systems. Williamson County has experienced tremendous growth and current population projections show this growth will continue. This growth necessitates progressive planning to better serve the increased number of residents, visitors, and vehicles in the County. Corridors A-1 and E-1 would increase connectivity in eastern Williamson County to accommodate current traffic and anticipated growth. By

Public Comments and Williamson County Reponses

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						planning ahead, we can best coordinate with property owners, businesses, and the community, in order to safely and efficiently accommodate existing and future transportation needs. The process to study these corridors involves evaluating many factors, including but not limited to land use, and environmental considerations such as wildlife and natural resources. We value your input and appreciate you taking the time to comment.
28	Michelle Bouzek	8/28/2017	Community Survey	Our home and farm is in this study and we moved from the city to have peace, stars, low noise & light pollution. What's wrong with 79! Our animals do not need the road coming thru or by our property!	environmental considerations; heritage and character preservation; other corridors	Thank you for sharing your comments and for your interest in the studies. County governments are responsible for planning effective transportation systems. Williamson County has experienced tremendous growth and current population projections show this growth will continue. This growth necessitates progressive planning to better serve the increased number of residents, visitors, and vehicles in the County. Corridors A-1 and E-1 would increase connectivity in eastern Williamson County to accommodate current traffic and anticipated growth. By planning ahead, we can best coordinate with property owners, businesses, and the community, in order to safely and efficiently accommodate existing and future transportation needs. The process to study these corridors involves evaluating many factors, including but not limited to land use, and

Public Comments and Williamson County Reponses

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						environmental considerations such as wildlife and natural resources. We value your input and appreciate you taking the time to comment.
29	Matthew Southard	8/24/2017	Community Survey	If CR 138 is picked as the preferred location for the A-1 Corridor, please address the following with residents: Extent of eminent domain needed for buying out of property in Lakeside Estates, Adding noise reduction retaining walls at the perimeter of the subdivision to mitigate noise pollution, adding of additional entrances to the Lakeside Estates subdivision to facilitate continued access to Gattis School Rd or 130 feeder road, What is the potential for additional commercial zoning to coincide with buying out of lakeside estates homes? Will more homes be bought out to facilitate commercial zoning along feeder roads?	environmental considerations; other corridors; transportation planning and growth	
30	JULIE TIETJE	8/24/2017	Community Survey	WE MOVED TO OUR PROPERTY ON 129 JUST SOUTH OF BRUSHY CREEK LESS THAN 5 YEARS AGO TO GET OUT OF THE CITY AND AWAY FROM THESE SO CALLED IMPROVEMENTS. LEAVE OUR WIDE OPEN SPACE ALONE. SEE THE CAMPO PROJECTION AND THEY POINT TO THE FACT THAT THE GROWTH IN THE EAST WILLIAMSON COUNTY AREA WILL BE MINIMAL AND THEREFORE NO HUGE CORRIDOR IS NEEDED TO CRISS CROSS THE BLACKLAND PRAIRIE OF E WILLIAMSON COUNTY.	heritage and character preservation	Thank you for sharing your comments and for your interest in the studies. County governments are responsible for planning effective transportation systems. Williamson County has experienced tremendous growth and current population projections show this growth will continue. This growth necessitates progressive planning to better serve the increased number of residents, visitors, and vehicles in the County. Corridors A-1 and E-1 would increase connectivity in eastern Williamson County to accommodate current traffic and anticipated growth. By

Public Comments and Williamson County Reponses

#	Commenter Name	Date Received	Source	Comment	Themes	Response
						planning ahead, we can best coordinate with property owners, businesses, and the community, in order to safely and efficiently accommodate existing and future transportation needs. The process to study these corridors involves evaluating many factors, including but not limited to land use, and environmental considerations such as wildlife and natural resources. We value your input and appreciate you taking the time to comment.
31	Diane Naivar	9/6/2017	Email	It is very discouraging that county officials have these plans in mind that affect all citizens. So many roads will cause huge amounts of flooding and large tax increases. FM 3349 and FM 1660 have no need for such large expansions. There is a toll road only 6 miles away that could be improved and tolls removed. People would then use it. Instead you want to waste taxpayer's money. This is a land grabbing/money hungry project that will benefit a few people. God has a special place for you!!	water resources and drainage; funding; transportation planning and growth; other corridors	Thank you for sharing your comments and for your interest in the studies. County governments are responsible for planning effective transportation systems. Williamson County has experienced tremendous growth and current population projections show this growth will continue. This growth necessitates progressive planning to better serve the increased number of residents, visitors, and vehicles in the County. Corridors A-1 and E-1 would increase connectivity in eastern Williamson County to accommodate current traffic and anticipated growth. By planning ahead, we can best coordinate with property owners, businesses, and the community, in order to safely and efficiently accommodate existing and future transportation needs. The process to study these corridors involves evaluating many factors, including but not limited to land use, and

Public Comments and Williamson County Reponses

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						environmental considerations such as wildlife and natural resources. We value your input and appreciate you taking the time to comment.
32	TL Webstuff	8/25/2017	Email	Build the new roadway along 3349 from 1660 northward. At Hwy 79 continue in a straight line northward, just east of Soil Conservation Service site 25 Reservoir lakes dam, until this line intersects 368. Continue Northward along 368 until intersecting Chandler Rd.	route suggestions	Thank you for your interest in the studies. These suggestions will be considered and evaluated as the study progresses. We value your input and appreciate you taking the time to comment.

Public Comments and Williamson County Reponses

#	Commenter Name	Date Received	Source	Comment	Themes	Response
33	Juneva Randig	8/23/2017	Email	As a property owner along County Road 101, where nine wrecks have occured in less than three years with gravel truck, pick-ups, cars and you name it always landing through my 5 strand barbed wire fence with metal T-Posts and larger metal posts. There has always been damage to my property because of the poor road condition on County Road 101; however, this did not happen until Chandler Road was constructed and every large 24 yard, 18 wheeler in the country uses it as a cut-through to beat the Policing forces on major roads. Hence, this has taken a huge negative toll on County Road 101 with smaller culverts and a road truly intended for smaller vehicle usage. I have had to call Constables, Sheriffs, Police Units and Fire Trucks out when these wrecks occur. Just two weeks ago, a 24 yard 18 wheeler was dragging a chain behind his truck and came down the road sparking and it got wrapped around his back tire and finally broke, but, not before starting a major fire in my pasture that needed 6 fire trucks out to put out the blaze with such a high wind that day. The truck did not stop and others had to call 911 to report the fire. We can totally do without those folks on our little County Road 101. Now, I am all for repairing County Road 101, as it is in a total state of disrepair due to truck travels. I am totally against widening the road to wipe out pastures, houses, etc. to make a wider road than the Toll Roads, Chandler Road, etc. That is total	safety; water resources and drainage; transportation planning and growth; other corridors; heritage and character preservation	Thank you for sharing your comments and for your interest in the studies. County governments are responsible for planning effective transportation systems. Williamson County has experienced tremendous growth and current population projections show this growth will continue. This growth necessitates progressive planning to better serve the increased number of residents, visitors, and vehicles in the County. Corridors A-1 and E-1 would increase connectivity in eastern Williamson County to accommodate current traffic and anticipated growth. By planning ahead, we can best coordinate with property owners, businesses, and the community, in order to safely and efficiently accommodate existing and future transportation needs. The process to study these corridors involves evaluating many factors, including but not limited to land use, and environmental considerations such as wildlife and water resources. The scope of these studies is to identify connectors in the county to enhance safety and mobility; however, your comments regarding CR 101 been noted. Additionally, we will forward your comment to our maintenance crews and request that they continue to monitor CR 101 closely. We value your input and appreciate you taking the time to comment.

Public Comments and Williamson County Reponses

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				nonsense. As far as I am concerned about growth----------Cities have the authority to have a "No Growth" and it will put a stop to this building schools out of the wazoo and all of this other planning they are wracking their brains over with roads, etc. Surely, some growth is evident in order for anything to prosper, but, we do not need to try to act like larger cities and of course, as we all know, the Boom does go Bust sooner or later!!! Water is also a problem. If it were not in this area, cities like Austin, etc. would not be rationing water to only mow lawns certain days!! Seems as though folks that were not raised on a wonderful farming, ranching, country environment only tend to see "$$$$$" in their eyes for Tax Revenue. Bigger is not better, as it is proven over and over. With this said, "I am in favor of remodeling County Road 101 to only carry necessary traffic, as it was always designed for, and not to make a total runway for those 18 wheelers that will only destroy it quickly." I am not including 18 wheeler Farming necessities, as this is what we stand for in this area. Let Agriculture die and a Nation will die!!! It is also not a bit necessary to widen the corners of CR 101 and CR 160, as that is a 2 mile stretch of dead end road. It is perfectly fine as is, just come out and retop it when it is time.		

Public Comments and Williamson County Reponses

#	Commenter Name	Date Received	Source	Comment	Themes	Response
34	Terry Dolan	8/23/2017	Mail	I do not want my comments to imply approval or support for any mobility improvements in Corridors Al and E-1. However, I want to suggest options to what has been shown in the Long Range Transportation Plan of Williamson County. The attached maps showing options for N/S and E/W controlled access roads would have these advantages: 1. Disrupts the least amount of farming between Hutto and Taylor and avoids heritage farms. 2. Borders Hutto 2040 Future Land Use Agricultural/Open Space area. 3. Preserves Norman's Crossing community area. 4. Puts controlled access roads closer to Mega Site for easy access. 5. Avoids ski lake on CR 101. 6. FM 3349 and CR 102 remain as arterial roads and are available for use during construction of Controlled Access roads. 7. Could create a "loop" around Hutto. 8. Handles NE to SW traffic (Taylor area to Pflugerville area) and back. 9. Handles Hwy 95/FM 973 area traffic from the SE to NW and back. Option 2 would have some of the same advantages but would disrupt much more farming.	route suggestions; heritage and character preservation; environmental considerations	Thank you for sharing your comments and for your interest in the studies. The process to study these corridors involves evaluating many factors, including but not limited to land use, and environmental considerations such as wildlife and natural resources. These suggestions will be considered and evaluated as the study progresses. We value your input and appreciate you taking the time to comment.
35	Unknown	8/24/2017	Workshop Comment Form E-1 North	Fix CR 101 and designate it as Hutto's 1660 by-pass for the 18 wheelers to go.	other corridors	Thank you for sharing your comments and for your interest in this study. Currently, there is no alignment or route identified at this point, as the entire study area is being evaluated. This

Public Comments and Williamson County Reponses

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						suggestion will be considered and evaluated as the study progresses We value your input and appreciate you taking the time to comment.
36	Richard Buckhorn	8/24/2017	Workshop Comment Form E-1 North	Take the money that you would spend on the E-1 road and pay off SH 130 changiing it to a public road (No toll) The future growth can use that existing road rather than building new road and destroying family and public property. (Lots of property already taken up along 130 opposed by adding lanes)	funding; transportation planning and growth; other corridors	Thank you for sharing your comments and for your interest in this study. County governments are responsible for planning effective transportation systems. Williamson County has experienced tremendous growth and current population projections show this growth will continue. Corridors A-1 and E-1 would increase connectivity in eastern Williamson County to accommodate current traffic and anticipated growth. By planning ahead, we can best coordinate with property owners, businesses, and the community, in order to safely and efficiently accommodate existing and future transportation needs. SH 130 is owned and operated by TxDOT and the County does not have the ability to dictate how that roadway operates. There is no alignment or route identified at this point, as the entire study area is being evaluated, and all input and suggestions will be considered as the study progresses. We value your input and appreciate you taking the time to comment.

Public Comments and Williamson County Reponses

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37	Unknown	8/24/2017	Workshop Comment Form E-1 North	How are you handling flooding areas? The more concrete the worse it floods. I see you have San Gabriel to cross. Our property floods approximately 50 feet tall at times when it rains and it is on the San Gabriel River. My husband is a veteran and does not approve of the road or park on oout land and neither do I. Our property is between Hwy 29 and San Gabriel River. NO ROAD NO PARK too much flood. Where will you get the water for all this growth you claim is coming? Taxes are too high now. Retired people can't pay them.	transportation planning and growth; water resources and drainage; funding; transportation planning and growth	Thank you for sharing your comments and for your interest in this study. County governments are responsible for planning effective transportation systems. Williamson County has experienced tremendous growth and current population projections show this growth will continue. Planning for how to deal with potential flooding and other water resources will be one of the many factors evaluated as the process to study this corridor evolves. Currently, there is no alignment or route identified at this point, as the entire study area is being evaluated, and all input and suggestions will be considered as the study progresses. We value your input and appreciate you taking the time to comment.
38	Joe Calao	8/24/2017	Workshop Comment Form E-1 North	New bridge on 368 crossing can be elevated in case of a flood. Bridge over San Gabriel on 1660 has been impacted by floods. Costs less to build a new bridge, then to tear down, elevate and build new. This gives a second river crossing. It would be less costly and impactful to build and use CR 368 over San Gabreil that CR 101 or FM 1660. Building on CR 368 would help traffic flow during and after construction.	transportation planning and growth; water resources and drainage; other corridors; route suggestions	Thank you for sharing your comments and for your interest in the studies. These suggestions will be considered and evaluated as the study progresses. We value your input and appreciate you taking the time to comment.

Public Comments and Williamson County Reponses

#	Commenter Name	Date Received	Source	Comment	Themes	Response
39	Jeff Keys	8/24/2017	Workshop Comment Form E-1 North	A public workshop with this format presents a difficulty in that there is no information about just where all this mobility for the projected growth is to be directed. All we heard is "from north to south." Treating Austin as the elephant outside the room is insufficient. Wilco needs to decide HOW it will grow.	public involvement process; transportation planning and growth	Thank you for sharing your comments and for your interest in this study. Corridors A-1 and E-1 would increase connectivity in eastern Williamson County to accommodate current traffic and anticipated growth. The meeting format was selected because it provides an opportunity to first gather community input before alignments are developed. We are planning ahead so we can best coordinate with property owners, businesses, and the community, in order to safely and efficiently accommodate existing and future transportation needs. We value your input and appreciate you taking the time to comment.
40	Duane Toavs	8/24/2017	Workshop Comment Form E-1 North	Proposal for route HWY 79 -> 373&368 connected to HWY 29 Benefits 1. Reduce impact of construction schedule traffic continues on CR 101 2. Adds a new bridge across river near 29 to provide a second route across river during extreme flooding	route suggestions	Thank you for sharing your comments and for your interest in the studies. These suggestions will be considered and evaluated as the study progresses. We value your input and appreciate you taking the time to comment.
41	Bonnie Kaderka	8/24/2017	Workshop Comment Form A-1 E and E-1 S	Does not need a road this magnitude - DO NOT take out homes and pecan orchards that were planted 32 years ago (150 improved variety trees) - 50 ft. tall. They cannot be replaced - they are an endangered species!! Please go elsewhere- There is not enough growth to justify!	transportation planning and growth; environmental considerations	Thank you for sharing your comments and for your interest in the studies. County governments are responsible for planning effective transportation systems. Williamson County has experienced tremendous growth and current population projections show this growth will continue. This growth necessitates progressive planning to better serve the increased number of residents, visitors, and vehicles in the

Public Comments and Williamson County Reponses

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						County. Corridors A-1 and E-1 would increase connectivity in eastern Williamson County to accommodate current traffic and anticipated growth. By planning ahead, we can best coordinate with property owners, businesses, and the community, in order to safely and efficiently accommodate existing and future transportation needs. The process to study these corridors involves evaluating many factors, including but not limited to land use, and environmental considerations such as wildlife and natural resources. We value your input and appreciate you taking the time to comment.
42	Micki Eubanks	8/24/2017	Workshop Comment Form A-1 E and E-1 S	My bee farm will be impacted by the N/S corridor. I want to know what effect the noise and lights from a major highway is going to affect the production of my bees. Everything I have read and researched report that noise and unnatural light is detrimental to hive health and honey production.	transportation planning and growth; environmental considerations	Thank you for sharing your comments and for your interest in the studies. County governments are responsible for planning effective transportation systems. Williamson County has experienced tremendous growth and current population projections show this growth will continue. This growth necessitates progressive planning to better serve the increased number of residents, visitors, and vehicles in the County. Corridors A-1 and E-1 would increase connectivity in eastern Williamson County to accommodate current traffic and anticipated growth. By planning ahead, we can best coordinate with property owners, businesses, and the community, in order to safely and efficiently accommodate existing and

Public Comments and Williamson County Reponses

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						future transportation needs. The process to study these corridors involves evaluating many factors, including but not limited to land use, and environmental considerations such as wildlife and water resources. There is no alignment or route identified at this point, as the entire study area is being evaluated. We value your input and appreciate you taking the time to comment.
43	Robert Kaderka	8/24/2017	Workshop Comment Form A-1 E and E-1 S	Don't want no more roads on or near my property	transportation planning and growth	Thank you for sharing your comments and for your interest in the studies. County governments are responsible for planning effective transportation systems. Williamson County has experienced tremendous growth and current population projections show this growth will continue. This growth necessitates progressive planning to better serve the increased number of residents, visitors, and vehicles in the County. Corridors A-1 and E-1 would increase connectivity in eastern Williamson County to accommodate current traffic and anticipated growth. By planning ahead, we can best coordinate with property owners, businesses, and the community, in order to safely and efficiently accommodate existing and future transportation needs. The process to study these corridors involves evaluating many factors, including but not limited to land use, and

Public Comments and Williamson County Reponses

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						environmental considerations such as wildlife and natural resources. We value your input and appreciate you taking the time to comment.
44	Charles Jordan	8/24/2017	Workshop Comment Form A-1 E and E-1 S	Concerns about creek (Brushy) and the environment particularly east of SH 95 at Coupland. The north side of the creek going east seems more practical. What would be the eastern terminus in the next county? Is this being coordinated?	transportation planning and growth	Thank you for sharing your comments and for your interest in the studies. County governments are responsible for planning effective transportation systems. Williamson County has experienced tremendous growth and current population projections show this growth will continue. This growth necessitates progressive planning to better serve the increased number of residents, visitors, and vehicles in the County. Corridors A-1 and E-1 would increase connectivity in eastern Williamson County to accommodate current traffic and anticipated growth. By planning ahead, we can best coordinate with property owners, businesses, and the community, in order to safely and efficiently accommodate existing and future transportation needs. The process to study these corridors involves evaluating many factors, including but not limited to land use, and environmental considerations such as wildlife and natural resources. We value your input and appreciate you taking the time to comment.

ATTACHMENT B

Notices

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PUBLIC OPEN HOUSE & WORKSHOP

Corridor A-1 and E-1 Planning Studies

For future corridor preservation efforts, Williamson County is studying Corridors A-1 (east/west connector between SH 130 and FM 3349) and E-1 (north/south connector between Chandler Road and FM 1660).

Public input is an essential part of the study process and the County wants to work closely with the community. Please join us for an additional opportunity to learn about these studies and to provide your input.

Study areas for both corridor studies have been expanded from what was shown at previous meetings. Alignments provided by stakeholders at the first round of open houses will be made available for community comments.

August 24, 2017

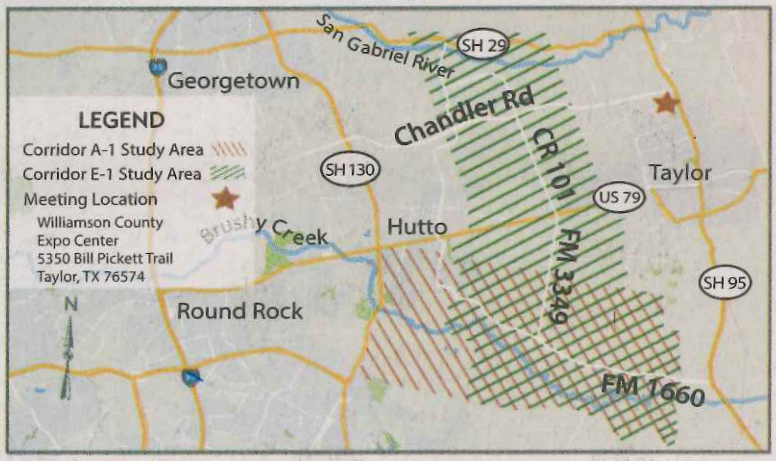
5:00 - 7:30 PM

Williamson County Expo Center

5350 Bill Pickett Trail
Taylor, TX 76574

We will be facilitating 30-minute working group roundtable discussions at 5:30 PM, 6:15 PM, and 7:00 PM to allow stakeholders to hear from each other.

The public is invited to come-and-go as they please. Materials provided at previous open houses will be available.



FOR MORE INFORMATION

www.WilCo.org/Corridors
Corridor A-1 and Corridor E-1
roads@wilco.org or call 512-943-1195
@wilcogov /wilcogov

This meeting will be conducted in English and a Spanish translator will be available.

For any special accommodation requests, please contact us at roads@wilco.org or 512-943-1195. Every reasonable effort will be

1/18/2019
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Williamson County, Texas
1812-284
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Affidavit of Publisher to Publication of Legal Notice

THE STATE OF TEXAS
COUNTY OF WILLIAMSON
IN THE MATTER OF

Concept Development & Planning
Public Open House & Workshop
Corridor A-1 and E-1 Planning Studies
Williamson County Expo Center
August 24, 2017

The Williamson County Sun/Sunday Sun, newspapers of general circulation, have been continuously and regularly published for a period of not less than one year in the County of WILLIAMSON, Texas, preceding the date of the above-referenced notice, as provided in the Texas Probate Code for the services of citation or notice by publication. Said notice was published in said paper as follows:

First insertion 6th day of August, 2017
Second insertion _____ day of August, 2017
Third insertion _____ day of August, 2017
Fourth insertion _____ day of August, 2017

Newspaper Representative

Subscribed and sworn to before me, this
7th day of August, 2017.

Witness my hand and official seal.

Rosita Elsom

Rosita Elsom, Notary Public
My Commission Expires February 11, 2019

ROSITA ELSOM NOTARY PUBLIC STATE OF TEXAS EXPIRES 2-11-2019

BidSync

Williamson County, Texas

1/18/2019

PUBLIC OPEN HOUSE & WORKSHOP

Corridor A-1 and E-1 Planning Studies

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August 24, 2017

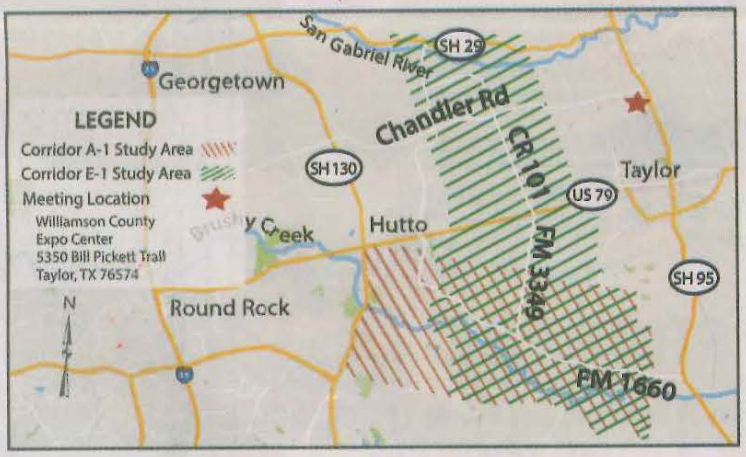
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www.WilCo.org/Corridors
Corridor A-1 and Corridor E-1
roads@wilco.org or call 512-943-1195
@wilcogov /wilcogov

This meeting will be conducted in English and a Spanish translator will be available.

For any special accommodation requests, please contact us at roads@wilco.org or 512-943-1195. Every reasonable effort will be made to accommodate communication and mobility needs.

BidSync
Williamson County, Texas
1812-284

STATE OF TEXAS

PUBLISHER'S AFFIDAVIT

COUNTY OF WILLIAMSON

BEFORE ME, THE UNDERSIGNED AUTHORITY, this day personally

appeared Richard Stone and after being by me duly sworn, says that he is the Publisher of the Taylor Press, a newspaper published in and with general circulation in Williamson County, Texas, and that the Notice, a copy of which is hereto attached, was published in said newspaper on the following date (s):

August 6th A.D. 20 17

SUSCRIBED AND SWORN TO before me, this the 22nd day of August A.D. 20 17

CAROLYN HILL
Notary Public, State of Texas
Expires MAY 2, 2019
I.D.# 1231054-5

Carolyn Hill

Notary Public in and for Williamson County, Texas

PUBLIC OPEN HOUSE & WORKSHOP

Corridor A-1 and E-1 Planning Studies

For future corridor preservation efforts, Williamson County is studying Corridors A-1 (east/west connector between SH 130 and FM 3349) and E-1 (north/south connector between Chandler Road and FM 1660).

Public input is an essential part of the study process and the County wants to work closely with the community. Please join us for an additional opportunity to learn about these studies and to provide your input.

Study areas for both corridor studies have been expanded from what was shown at previous meetings. Alignments provided by stakeholders at the first round of open houses will be made available for community comments.

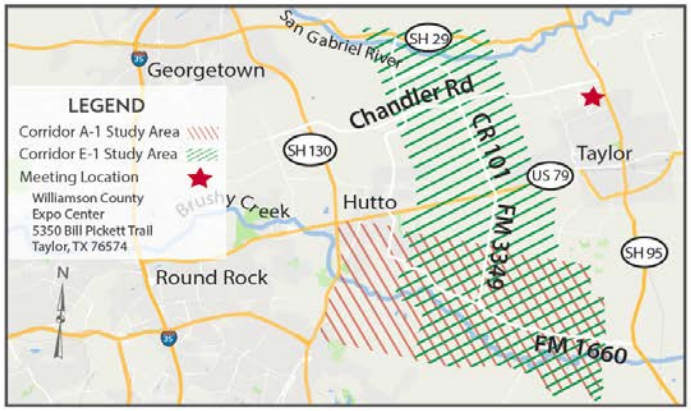
August 24, 2017

5:00 – 7:30 PM

Williamson County Expo Center
5350 Bill Pickett Trail
Taylor, TX 76574

We will be facilitating 30-minute working group roundtable discussions at 5:30 PM, 6:15 PM, and 7:00 PM to allow stakeholders to hear from each other.

The public is invited to come-and-go as they please. Materials provided at previous open houses will be available.



FOR MORE INFORMATION

www.WilCo.org/Corridors
Corridor A-1 and Corridor E-1
roads@wilco.org
or call 512-943-1195
@wilcogov
/wilcogov

This meeting will be conducted in English and a Spanish translator will be available.

For any special accommodation requests, please contact us at roads@wilco.org or 512-943-1195. Every reasonable effort will be made to accommodate communication and mobility needs.

WILLIAMSON COUNTY
1848

710 S. Main St., Ste. 101
Georgetown, TX 78626

Corridor A-1 and Corridor E-1 Update 7.24.17

Thank you to those who attended the Corridor A-1 Public Open House on June 6 and the Corridor E-1 Public Open House on June 27. We appreciate your time and your input. The materials shared at the Public Open House meetings are available on the Williamson County Website.

Click here to learn more about **Corridor A-1.**
Click here to learn more about **Corridor E-1.**

The County is working towards future corridor preservation by studying Corridor **A-1** to identify an east/west connector between SH 130 and FM 3349 and **Corridor E-1** to identify a north/south connector between Chandler Road and FM 1660. These studies will serve as an important planning step to accommodate the anticipated growth in this area of the County over the next 10 years and beyond.

Study areas for both corridor studies have been expanded based on public input from what was previously shared. Please join us for an additional opportunity to learn about the studies and to provide your input.

PUBLIC OPEN HOUSE AND WORKSHOP

August 24, 2017
5:00 – 7:30 PM

Williamson County Expo Center
5350 Bill Pickett Trail
Taylor, TX 76574

We will be facilitating 30-minute working group roundtable discussions at 5:30 PM, 6:15 PM, and 7:00 PM to allow stakeholders to hear from each other. Materials provided at previous open houses will be available. Alignments provided by stakeholders at the first round of open houses will be made available for community comments. The public is invited to come-and-go as they please.
This meeting will be conducted in English and a Spanish translator will be available. For any special accommodation requests, please contact us at raods@wilco.org or 512-943-1195. Every reasonable effort will be made to accommodate communication and mobility needs.

Public comments are welcome at any time. Please share using one of the below methods:

- Mail: Williamson County Public Information
  710 S. Main St., Ste. 101
  Georgetown, TX 78626
- E-mail: roads@wilco.org – include “Corridor A-1” or “Corridor E-1” in the subject line

For more information:
wilco.org/corridors | roads@wilco.org | 512.943.1195 (voice message only)

A-1 and E-1 Corridors Open House August 24

A second public open house will be held on **Thursday, August 24, from 5 to 7:30 p.m.** for both the A-1 and E-1 corridors. The meeting will be in an open house format and all are welcome to attend at their convenience. Study areas for both corridors have been expanded based on public input. In addition, we will be hosting 30-minute working group discussions at 5:30 p.m., 6:15 p.m. and 7 p.m. to allow stakeholders to hear from each other. Three discussion groups will be divided into: E-1 North; E-1 South and A-1 East; and A-1 West. A map of the expanded A-1 / E-1 study area is available here.

August 24, 5:00-7:30 p.m.
Williamson County Expo Center
5350 Bill Pickett Trail
Taylor, TX 76574
*All materials shared at the public meeting will be available online after the meeting.

Below are answers to a few frequently asked questions:

Why are these Corridors being studied?
These corridors were selected because they are in or near areas of high growth. The County recognized that these are areas where more connection and mobility options are needed to safely and efficiently accommodate existing and future transportation needs.

Why is the County studying these corridors now?
Williamson County has experienced tremendous growth over the past 20 years. The County's continued growth requires progressive planning in order to keep pace with the increase in the number of residents and vehicles. Current population projections show this growth to continue.

Williamson County cares about the people and businesses who have chosen to make this area their home. The County government is responsible to plan for effective regional transportation. If Williamson County doesn't plan for it, we cannot protect what is important to the community. If the County does not at least preserve the corridor, then the opportunity will be lost as development may continue to occur resulting in constraints to developing a transportation corridor.

What is the Williamson County Long-Range Transportation Plan (LRTP)?
The LRTP is a guiding document that Williamson County is responsible to develop to show how to accommodate transportation and mobility now and in the future. This plan has been updated and will continue to be updated based on current needs, growth projections, anticipated future mobility needs, and safety of Williamson County. The planning process to develop the LRTP involves working with the public, cities, neighboring counties, and transportation and planning agencies to get input and coordinate connectivity and mobility. More information on the LRTP is available here.

The County believes community input makes better projects, and we encourage you to share your comments and to stay involved.

Public Information Office Media Release

PUBLIC OPEN HOUSE FOR STUDIES ON CORRIDORS A-1 and E-1

August 15, 2017 (Williamson County, TX) – Williamson County is hosting a public open house and workshop for studies on Corridors A-1 and E-1 in eastern Williamson County on Thursday, August 24, from 5 to 7:30 p.m. at the Williamson County Expo Center, 5350 Bill Pickett Trail, Taylor, TX 76574. The corridors are needed to increase connectivity in eastern Williamson County due to projected growth. Corridor A-1 is an east/west connector between SH 130 and FM 3349. Corridor E-1 is a north/south connector between Chandler Road and FM 1660. This open house and workshop is an additional opportunity to learn about these studies and for the public to provide input.

The purpose of the open house and workshop is to receive input from the public regarding concerns and identifying constraints. We will be facilitating 30-minute working group roundtable discussions at 5:30 p.m., 6:15 p.m. and 7:00 p.m. to allow stakeholders to hear from each other. The public is invited to come-and-go as they please. Materials provided at previous open houses will be available. Alignments provided by stakeholders at the first round of open houses will be made available for community comments.

The County wants to work closely with the community to plan a road that will meet their needs into the future. These studies are two of several corridor studies the County is planning as part of the Williamson County Long-Range Transportation Plan.

Public input is encouraged at any time. To be included in open house summary reports, comments must be received by September 8. Comments received after this date will be included in future reports. Please submit comments via mail, email, or phone.

- Complete a written community survey at the meeting
- Mail: Williamson County Public Information, 710 S. Main St., Ste. 101, Georgetown, TX 78626
- Email: roads@wilco.org
- Take the online survey for Corridor A-1 or E-1 at www.wilco.org/corridorA1 or www.wilco.org/corridorE1.

For more information, visit the website at www.wilco.org/corridors. If you would like to receive e-mail updates on the study, please send an email to roads@wilco.org with “Corridor A-1/E-1 Updates” in the subject line. Information also is available by calling 512-943-1195 and leaving a voice message for a return call.

NEXTDOOR POST

Williamson County

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- Help center

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About Blog Terms of Service

8/24 Public Input Open House for WilCo Corridors A-1 and E-1

Public Affairs Manager Connie Watson from Williamson County · 23 Aug



A second public open house will be held on Thursday, August 24, from 5 to 7:30 p.m. for both the A-1 and E-1 corridors. The meeting will be in an open house format and all are welcome to attend at their convenience. Study areas for both corridors have been expanded based on public input. In addition, we will be hosting 30-minute working group discussions at 5:30 p.m., 6:15 p.m. and 7 p.m. to allow stakeholders to hear from each other. Three discussion groups will be divided into: E-1 North; E-1 South and A-1 East; and A-1 West. A map of the expanded A-1 / E-1 study area is available here.

August 24, 5:00-7:30 p.m.
Williamson County Expo Center
5350 Bill Pickett Trail
Taylor, TX 76574

*All materials shared at the public meeting will be available online after the meeting.

23 Aug · Subscribers of Williamson County in 23 neighborhoods in Crime & Safety

★ Micki thanked you

This discussion has been closed.

ATTACHMENT C

Sign-in Sheets

1/18/2019

17

PLEASE SIGN IN

August 24, 2017

NAME	ADDRESS	PHONE	E-MAIL (IF YOU WOULD LIKE TO RECEIVE UPDATES)	HOW DID YOU HEAR ABOUT THE MEETING?
David W Marek	[redacted]			Newspaper___ Mail___ E-mail___ Social Media___ Other _____
Marilyn Morgan				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
Ed Morgan				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
Joe Blackmon				Newspaper ✓ Mail ✓ E-mail___ Social Media___ Other Phone
Roselind Wieland				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
Mary Beltran				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
Ruben Beltran				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
Bryan Holubec				Newspaper___ Mail___ E-mail___ Social Media ✓ Other _____
Bonnie Kaderka				Newspaper ✓ Mail ✓ E-mail ✓ Social Media ✓ Other _____
Robert Rinehart				Newspaper ✓ Mail ✓ E-mail ✓ Social Media___ Other _____
Robert Vitek				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
Tressie Landry				Newspaper___ Mail ✓ E-mail___ Social Media___ Other _____
Herbert & Mary Koch				Newspaper___ Mail___ E-mail___ Social Media___ Other mail to us
Roy & Wynette Lessner				Newspaper___ Mail___ E-mail___ Social Media___ Other ~~to~~ previous meetings
Ryan Collett				Newspaper___ Mail___ E-mail___ Social Media___ Other _____

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1/18/2019

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August 24, 2017

NAME	ADDRESS	PHONE	E-MAIL (IF YOU WOULD LIKE TO RECEIVE UPDATES)	HOW DID YOU HEAR ABOUT THE MEETING?
Juneva Randig	[redacted]			Newspaper___ Mail✓ E-mail___ Social Media___ Other ___
Doug Kruse				Newspaper___ Mail___ E-mail✓ Social Media___ Other ___
[illegible]				Newspaper___ Mail___ E-mail X Social Media X Other ___
Toni Winkler				Newspaper✓ Mail✓ E-mail___ Social Media___ Other ___
Rose M. Kuntz				Newspaper___ Mail___ E-mail___ Social Media___ Other OTHER
Donna Rinehart				Newspaper✓ Mail✓ E-mail✓ Social Media___ Other ___
Matt Toavs				Newspaper___ Mail___ E-mail___ Social Media___ Other ✓
Richard & Jean Buchhor				Newspaper___ Mail✓ E-mail___ Social Media___ Other email
Kelly Landry				Newspaper___ Mail___ E-mail___ Social Media___ Other I live here!
Alvie & Eileen Brons				Newspaper X Mail___ E-mail___ Social Media___ Other ___
Russ Boles				Newspaper___ Mail___ E-mail✓ Social Media___ Other ___
Cindy House				Newspaper___ Mail✓ E-mail___ Social Media___ Other ___
Kate Fitzpatrick				Newspaper___ Mail___ E-mail___ Social Media___ Other .com
Debi Mikulencak				Newspaper___ Mail___ E-mail___ Social Media___ Other ___
Douglas Stauffer				Newspaper✓ Mail___ E-mail___ Social Media___ Other ___

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NAME	ADDRESS	PHONE	E-MAIL (IF YOU WOULD LIKE TO RECEIVE UPDATES)	HOW DID YOU HEAR ABOUT THE MEETING?
Sharon Avant	[redacted]			Newspaper___ Mail___ E-mail___ Social Media___ Other X
J & Jeff Jeremy Keeys				Newspaper___ Mail___ E-mail___ Social Media✓ Other ✓
Katherinne Toaus				Newspaper X Mail___ E-mail___ Social Media___ Other
Peter Bryan				Newspaper___ Mail___ E-mail___ Social Media___ Other
Matthew Southard				Newspaper___ Mail___ E-mail✓ Social Media___ Other
Lowrence R Castro				Newspaper___ Mail___ E-mail___ Social Media___ Other ✓
William Hohl				Newspaper___ Mail___ E-mail X Social Media___ Other
Ella Jez				Newspaper___ Mail___ E-mail___ Social Media___ Other
Laurence Yvonne Meissn				Newspaper___ Mail___ E-mail___ Social Media___ Other
Mike Cooper				Newspaper___ Mail___ E-mail___ Social Media✓ Other
Lois Duncan				Newspaper X Mail___ E-mail___ Social Media___ Other
ALLISON TANGEMAN				Newspaper___ Mail___ E-mail___ Social Media___ Other
Virgil Schweitzer				Newspaper___ Mail___ E-mail___ Social Media___ Other
Raymond Nathan				Newspaper___ Mail✓ E-mail___ Social Media___ Other
Diane Klaivar				Newspaper___ Mail___ E-mail___ Social Media___ Other

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August 24, 2017

NAME	ADDRESS	PHONE	E-MAIL (IF YOU WOULD LIKE TO RECEIVE UPDATES)	HOW DID YOU HEAR ABOUT THE MEETING?
Matt Rector	[redacted]			Newspaper___ Mail___ E-mail✓ Social Media___ Other ___
TERRY DOLAN				Newspaper✓ Mail✓ E-mail___ Social Media___ Other ___
Michael Roepke				Newspaper___ Mail___ E-mail___ Social Media___ Other ___
Joseph Gibney				Newspaper___ Mail___ E-mail✓ Social Media___ Other ___
Judith Gibney				Newspaper___ Mail___ E-mail___ Social Media___ Other ___
Pat Daffin				Newspaper___ Mail___ E-mail___ Social Media___ Other ___
Genevieve Cardoza				Newspaper✓ Mail✓ E-mail✓ Social Media✓ Other ___
John Morgan				Newspaper___ Mail___ E-mail✓ Social Media___ Other ___
Trenes Cheatham				Newspaper___ Mail___ E-mail___ Social Media___ Other ___
[illegible]				Newspaper✓ Mail___ E-mail___ Social Media___ Other ___
RICKY CRISLIP				Newspaper___ Mail___ E-mail✓ Social Media___ Other ___
Victor Jaldes				Newspaper___ Mail___ E-mail___ Social Media___ Other ___
Deborah Todd				Newspaper___ Mail___ E-mail___ Social Media___ Other ___
MICHAEL WENSTROM				Newspaper___ Mail___ E-mail___ Social Media___ Other WILCO WEBSITE
Julie Tietje				Newspaper___ Mail___ E-mail✓ Social Media✓ Other ___

1/18/2019

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NAME	ADDRESS	PHONE	E-MAIL (IF YOU WOULD LIKE TO RECEIVE UPDATES)	HOW DID YOU HEAR ABOUT THE MEETING?
Frieda Krueger Aten	[redacted]			Newspaper___ Mail___ E-mail___ Social Media___ Other ___
Lori Duhs Benoit				Newspaper___ Mail X E-mail___ Social Media___ Other ___
Joe Benoit				Newspaper___ Mail X E-mail___ Social Media___ Other ___
Dolly Ackerman				Newspaper___ Mail___ E-mail___ Social Media___ Other ___
Sam + Kelly Buchanan				Newspaper___ Mail ✓ E-mail___ Social Media___ Other ✓
Albert Fillp				Newspaper___ Mail___ E-mail___ Social Media___ Other ___
James + Lynn Upton				Newspaper___ Mail___ E-mail ✓ Social Media___ Other friend
Joey Mulholland				Newspaper___ Mail___ E-mail___ Social Media___ Other ___
Joy Kovar				Newspaper___ Mail___ E-mail ✓ Social Media___ Other ___
Bud & Judy Lawson				Newspaper___ Mail___ E-mail ✓ Social Media___ Other ___
Todd Leach				Newspaper___ Mail___ E-mail___ Social Media ✓ Other ___
Abigail Cravinker				Newspaper___ Mail___ E-mail___ Social Media___ Other X
Brant Hajek				Newspaper___ Mail___ E-mail___ Social Media___ Other ___
Louis Hajek				Newspaper___ Mail___ E-mail___ Social Media___ Other ___
Frank Gaddy Dolores Gaddy				Newspaper___ Mail ✓ E-mail___ Social Media___ Other ___

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NAME	ADDRESS	PHONE	E-MAIL (IF YOU WOULD LIKE TO RECEIVE UPDATES)	HOW DID YOU HEAR ABOUT THE MEETING?
Albert JANECKA	[redacted]			Newspaper___ Mail___ E-mail___ Social Media___ Other ___
Lee Janecka				Newspaper___ Mail___ E-mail___ Social Media___ Other ___
Greg Youens				Newspaper___ Mail___ E-mail___ Social Media___ Other ___
Allen DAVID				Newspaper✓ Mail___ E-mail___ Social Media___ Other ___
Kody Hayda				Newspaper___ Mail___ E-mail___ Social Media___ Other ___
Heather Peal				Newspaper___ Mail___ E-mail___ Social Media___ Other ___
Stephen Selman				Newspaper___ Mail___ E-mail___ Social Media___ Other ✓
NATHAN HOLLEY				Newspaper___ Mail✓ E-mail___ Social Media___ Other ___
Douglas FORTUNE DOC MIRTSCHING WALBURG NETWORK NEW				Newspaper___ Mail___ E-mail___ Social Media___ Other ___
BRUCE W. FRANKE				Newspaper___ Mail___ E-mail✓ Social Media___ Other ___
Michelle Bouzek				Newspaper___ Mail___ E-mail___ Social Media___ Other ✓
Kyle Kruse				Newspaper___ Mail✓ E-mail___ Social Media✓ Other ___
Denis Walker				Newspaper___ Mail✓ E-mail✓ Social Media___ Other ___
ELDAN STANFORD				Newspaper___ Mail___ E-mail___ Social Media___ Other ___

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NAME	ADDRESS	PHONE	E-MAIL (IF YOU WOULD LIKE TO RECEIVE UPDATES)	HOW DID YOU HEAR ABOUT THE MEETING?
Katherine Hess	[redacted]			Newspaper___ Mail___ E-mail___ Social Media___ Other ___
Harvey + Sue Hehman				Newspaper___ Mail___ E-mail___ Social Media___ Other ___
Josh Warner Andie Warner				Newspaper___ Mail___ E-mail___ Social Media___ Other ___
Wayne Angell				Newspaper___ Mail✓ E-mail___ Social Media___ Other ___
Cindy Angell				Newspaper___ Mail___ E-mail___ Social Media___ Other ___
[signature]				Newspaper___ Mail___ E-mail___ Social Media___ Other ___
Sarah Wenhan				Newspaper___ Mail___ E-mail___ Social Media___ Other ___
Cathy Stephens				Newspaper___ Mail___ E-mail___ Social Media___ Other ___
Nolin Wenhan				Newspaper___ Mail___ E-mail___ Social Media___ Other ___
Otto & Angie Nichols				Newspaper___ Mail___ E-mail___ Social Media___ Other ___
Michael & Danielle Hajda				Newspaper___ Mail___ E-mail___ Social Media___ Other on-line
Brett & Stephanie Buehmeyer				Newspaper✓ Mail___ E-mail___ Social Media___ Other ___
Emily Barron				Newspaper___ Mail___ E-mail___ Social Media___ Other ___
Dwayne + Micki Eubanks				Newspaper___ Mail X E-mail X Social Media X Other ___
Bobbie + Bob Bishop				Newspaper___ Mail X E-mail___ Social Media___ Other ___

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NAME	ADDRESS	PHONE	E-MAIL (IF YOU WOULD LIKE TO RECEIVE UPDATES)	HOW DID YOU HEAR ABOUT THE MEETING?
Bo McKinney	[redacted]			Newspaper___ Mail___ E-mail___ Social Media✓ Other
Victor Mendez				Newspaper___ Mail___ E-mail___ Social Media___ Other Austin Chronicle
Douglas R. Gilbreath				Newspaper✓ Mail___ E-mail___ Social Media___ Other
Mary Barton				Newspaper___ Mail___ E-mail___ Social Media___ Other civil engineer
Joe Naizer				Newspaper✓ Mail___ E-mail___ Social Media___ Other
Randy Willis				Newspaper___ Mail___ E-mail___ Social Media___ Other ✓ MAYOR
Charlotte Kovaldusk				Newspaper___ Mail___ E-mail___ Social Media___ Other
Gladish Downing				Newspaper___ Mail___ E-mail___ Social Media___ Other
Doug Vrabel				Newspaper✓ Mail___ E-mail✓ Social Media✓ Other
Ginger Cervenka				Newspaper___ Mail___ E-mail___ Social Media___ Other
Larry Cervenka				Newspaper___ Mail___ E-mail___ Social Media___ Other
Bob Avant				Newspaper___ Mail___ E-mail___ Social Media___ Other
Brian Winkler				Newspaper___ Mail___ E-mail___ Social Media___ Other
Joe Hairston				Newspaper___ Mail___ E-mail___ Social Media___ Other
Lucy Hairston				Newspaper___ Mail___ E-mail___ Social Media___ Other

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NAME	ADDRESS	PHONE	E-MAIL (IF YOU WOULD LIKE TO RECEIVE UPDATES)	HOW DID YOU HEAR ABOUT THE MEETING?
LAVERN GAINES	[redacted]			Newspaper___ Mail✓ E-mail✓ Social Media✓ Other ___
Carolyn Rabke				Newspaper___ Mail___ E-mail___ Social Media___ Other ___
Fredda Saul Turner				Newspaper___ Mail✓ E-mail___ Social Media___ Other ___
J. Corpora				Newspaper___ Mail___ E-mail___ Social Media___ Other ___
Ed Komandosky				Newspaper✓ Mail___ E-mail___ Social Media✓ Other ___
Ted Witt Iiff				Newspaper___ Mail___ E-mail___ Social Media___ Other ✓
ROBIN DAUTENIVE				Newspaper___ Mail___ E-mail✓ Social Media___ Other ___
NATALIE DAUTENIVE				Newspaper___ Mail___ E-mail✓ Social Media___ Other ___
RANDY WEISS				Newspaper___ Mail___ E-mail___ Social Media___ Other ___
SANDRA STOLL				Newspaper___ Mail___ E-mail___ Social Media___ Other ___
Duane Stoll				Newspaper___ Mail___ E-mail___ Social Media___ Other ___
Sam & Cathy Slaughter				Newspaper___ Mail✓ E-mail___ Social Media___ Other ___
Tim Teichelman				Newspaper___ Mail___ E-mail___ Social Media X Other ___
Norman Jensen				Newspaper___ Mail___ E-mail___ Social Media___ Other ___
Trey Krueger				Newspaper___ Mail___ E-mail X Social Media___ Other ___

1/18/2019

WILLIAMSON COUNTY 1848

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August 24, 2017

NAME	ADDRESS	PHONE	E-MAIL (IF YOU WOULD LIKE TO RECEIVE UPDATES)	HOW DID YOU HEAR ABOUT THE MEETING?
Cheryl Ribich	[redacted]			Newspaper___ Mail___ E-mail✓ Social Media___ Other
THALIA MARTIN				Newspaper___ Mail___ E-mail___ Social Media___ Other ✓
Adam Kruse				Newspaper___ Mail___ E-mail✓ Social Media___ Other
Stacy S Engelke				Newspaper___ Mail___ E-mail___ Social Media___ Other X
Teddy Meanner				Newspaper___ Mail___ E-mail___ Social Media X Other neighbor
MELANIE ETTER				Newspaper___ Mail___ E-mail___ Social Media✓ Other
Johnny & Darlene Tokarek				Newspaper___ Mail___ E-mail✓ Social Media✓ Other
Jimmy Paul				Newspaper___ Mail___ E-mail X Social Media✓ Other
Angela M. Boren				Newspaper___ Mail___ E-mail___ Social Media___ Other
Terry Bradley				Newspaper___ Mail___ E-mail___ Social Media___ Other
Anne Marie & Mark Henson				Newspaper___ Mail___ E-mail___ Social Media___ Other
Todd Bachmayer				Newspaper___ Mail___ E-mail___ Social Media___ Other friend
Bob Scarborough				Newspaper___ Mail___ E-mail___ Social Media___ Other
Sabrina Schmidt				Newspaper___ Mail✓ E-mail___ Social Media___ Other

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August 24, 2017

NAME	ADDRESS	PHONE	E-MAIL (IF YOU WOULD LIKE TO RECEIVE UPDATES)	HOW DID YOU HEAR ABOUT THE MEETING?
Steve Ramsey	[redacted]			Newspaper___ Mail___ E-mail___ Social Media___ Other
Bob & Becky Prasatik				Newspaper___ Mail___ E-mail___ Social Media___ Other
Janet Floyd				Newspaper✓ Mail___ E-mail✓ Social Media✓ Other
Lucas Evans				Newspaper✓ Mail✓ E-mail✓ Social Media✓ Other
Charlene Jordan				Newspaper___ Mail___ E-mail___ Social Media___ Other
Marshall Smith				Newspaper___ Mail✓ E-mail___ Social Media___ Other
MATT TIEMANN				Newspaper___ Mail___ E-mail___ Social Media✓ Other CALL
Debbie Bauer Kemper				Newspaper___ Mail___ E-mail___ Social Media___ Other Neighbors
Sheri Bonds				Newspaper___ Mail___ E-mail___ Social Media✓ Other Neighbors
TRICIA PALMER				Newspaper___ Mail___ E-mail___ Social Media___ Other
RON PALMER				Newspaper___ Mail___ E-mail___ Social Media___ Other
Dana Boehm				Newspaper___ Mail___ E-mail✓ Social Media___ Other
John Bjorn Jr.				Newspaper___ Mail___ E-mail___ Social Media___ Other
Morgan Wendland				Newspaper___ Mail✓ E-mail___ Social Media___ Other
Luis + Margaret Ayala				Newspaper___ Mail___ E-mail___ Social Media___ Other

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Williamson County, Texas

WILLIAMSON COUNTY
1848

PLEASE SIGN IN

August 24, 2017

NAME	ADDRESS	PHONE	E-MAIL (IF YOU WOULD LIKE TO RECEIVE UPDATES)	HOW DID YOU HEAR ABOUT THE MEETING?
Cindy Cervenka	[redacted]			Newspaper___ Mail___ E-mail✓ Social Media___ Other ___
Mo Hamann				Newspaper___ Mail___ E-mail___ Social Media___ Other ___
Christy Noren				Newspaper___ Mail___ E-mail___ Social Media___ Other Flyer
Lanny Hamm				Newspaper___ Mail___ E-mail___ Social Media___ Other ___
Joseph Wolf				Newspaper___ Mail___ E-mail___ Social Media___ Other ___
Tommy Hooker				Newspaper___ Mail___ E-mail✓ Social Media___ Other ___
Bryan Hepzig				Newspaper___ Mail___ E-mail___ Social Media___ Other ___
Bri Kilgore				Newspaper___ Mail___ E-mail___ Social Media___ Other ___
Bobby BLAGG				Newspaper___ Mail___ E-mail___ Social Media___ Other ___
Louise Linda Rychlik				Newspaper___ Mail___ E-mail___ Social Media___ Other ___
Nanette Dells				Newspaper___ Mail___ E-mail___ Social Media✓ Other ___
Steve Miller				Newspaper___ Mail___ E-mail___ Social Media___ Other ___
Craig Grace				Newspaper___ Mail___ E-mail___ Social Media___ Other ___
Judy Sargent				Newspaper___ Mail___ E-mail___ Social Media___ Other ___
Terry + Phyllis Gibich				Newspaper___ Mail___ E-mail___ Social Media___ Other ___

Williamson County, Texas

1/18/2019

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August 24, 2017

NAME	ADDRESS	PHONE	E-MAIL (IF YOU WOULD LIKE TO RECEIVE UPDATES)	HOW DID YOU HEAR ABOUT THE MEETING?
Joe Calao	[redacted]			Newspaper___ Mail___ E-mail___ Social Media___ Other _____
Laura Parker				Newspaper___ Mail X E-mail___ Social Media___ Other _____
Ken Parker				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
DONNA L. HOPKINS				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
				Newspaper___ Mail___ E-mail___ Social Media___ Other _____

BidSync

Williamson County, Texas

WILLIAMSON COUNTY 1848

PLEASE SIGN IN

August 24, 2017

NAME	ADDRESS	PHONE	E-MAIL (IF YOU WOULD LIKE TO RECEIVE UPDATES)	HOW DID YOU HEAR ABOUT THE MEETING?
Leigh Norman	[redacted]			Newspaper___ Mail___ E-mail___ Social Media___ Other _____
[illegible]				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
Wyngard Ellis				Newspaper✓ Mail___ E-mail✓ Social Media✓ Other friends
DUANE TOAVS				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
Shawn Oman				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
[illegible]				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
Greg Youens				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
				Newspaper___ Mail___ E-mail___ Social Media___ Other _____

PLEASE SIGN IN

August 24, 2017

NAME	ADDRESS	PHONE	E-MAIL (IF YOU WOULD LIKE TO RECEIVE UPDATES)	HOW DID YOU HEAR ABOUT THE MEETING?
Gladys Parker	[redacted]			Newspaper___ Mail___ E-mail___ Social Media___ Other _____
Mark & Michele Samuelson				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
Debra Werchan				Newspaper___ Mail___ E-mail✓ Social Media___ Other _____
Derek Quinn				Newspaper___ Mail___ E-mail✓ Social Media___ Other _____
DAVID PAUL				Newspaper___ Mail___ E-mail___ Social Media___ Other FRIEND
RICHARD HUDSON				Newspaper___ Mail___ E-mail✓ Social Media✓ Other _____
Georgia Ann Kelley				Newspaper___ Mail✓ E-mail___ Social Media___ Other _____
Tom Schnell				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
Rob Tiemann				Newspaper___ Mail✓ E-mail✓ Social Media___ Other _____
Patti Noel				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
Perry & Linda Durnan				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
Jo Lindquist				Newspaper✓ Mail✓ E-mail___ Social Media___ Other _____
Aaron & Susan Dyer				Newspaper✓ Mail___ E-mail___ Social Media___ Other _____
				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
				Newspaper___ Mail___ E-mail___ Social Media___ Other _____

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NAME	ADDRESS	PHONE	E-MAIL (IF YOU WOULD LIKE TO RECEIVE UPDATES)	HOW DID YOU HEAR ABOUT THE MEETING?
Aydra Ruder	[redacted]			Newspaper Mail ___ E-mail ___ Social Media ___ Other ___
Johnnie L. & Marilyn (Urbanek) MACHU				Newspaper ___ Mail ✓ E-mail ___ Social Media ___ Other ___
Bob Bishop				Newspaper ___ Mail ___ E-mail ___ Social Media ___ Other ___
Bobbie Bishop				Newspaper ___ Mail ___ E-mail ___ Social Media ___ Other ___
Charles & Cheryl Shell				Newspaper ___ Mail ___ E-mail ✓ Social Media ___ Other ___
Janet & Jeran Hooten				Newspaper ___ Mail ✓ E-mail ___ Social Media ___ Other ___
Jessica Bullock				Newspaper ___ Mail ___ E-mail ___ Social Media ___ Other ___
DEANNA KALLAY				Newspaper ___ Mail X E-mail ___ Social Media ___ Other ___
MONNA CLEMONS				Newspaper ___ Mail ✓ E-mail ___ Social Media ___ Other ___
Jake Peal				Newspaper ___ Mail ✓ E-mail ✓ Social Media ___ Other family
Kay & Lynn CRISLIP				Newspaper ___ Mail X E-mail X Social Media ___ Other ___
Kathleen Stanko				Newspaper ___ Mail ___ E-mail ___ Social Media ___ Other ___
				Newspaper ___ Mail ___ E-mail ___ Social Media ___ Other ___
				Newspaper ___ Mail ___ E-mail ___ Social Media ___ Other ___
				Newspaper ___ Mail ___ E-mail ___ Social Media ___ Other ___

Williamson County, Texas

WILLIAMSON COUNTY 1848

PLEASE SIGN IN

August 24, 2017

NAME	ADDRESS	PHONE	E-MAIL (IF YOU WOULD LIKE TO RECEIVE UPDATES)	HOW DID YOU HEAR ABOUT THE MEETING?
Doug Weiss	[redacted]			Newspaper___ Mail___ E-mail___ Social Media___ Other other meetings
Joan Maxfield				Newspaper___ Mail___ E-mail___ Social Media___ Other
Marianne Taylor				Newspaper___ Mail___ E-mail ✓ Social Media___ Other
Pam Hale & Dale Haeger				Newspaper___ Mail ✓ E-mail ✓ Social Media___ Other
				Newspaper___ Mail___ E-mail___ Social Media___ Other
				Newspaper___ Mail___ E-mail___ Social Media___ Other
				Newspaper___ Mail___ E-mail___ Social Media___ Other
				Newspaper___ Mail___ E-mail___ Social Media___ Other
				Newspaper___ Mail___ E-mail___ Social Media___ Other
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				Newspaper___ Mail___ E-mail___ Social Media___ Other
				Newspaper___ Mail___ E-mail___ Social Media___ Other
				Newspaper___ Mail___ E-mail___ Social Media___ Other
				Newspaper___ Mail___ E-mail___ Social Media___ Other

1/18/2019

WILLIAMSON COUNTY
1848

PLEASE SIGN IN

August 24, 2017

NAME	ADDRESS	PHONE	E-MAIL (IF YOU WOULD LIKE TO RECEIVE UPDATES)	HOW DID YOU HEAR ABOUT THE MEETING?
Joanne Rummel	[redacted]			Newspaper___ Mail ✓ E-mail___ Social Media___ Other _____
Bobby Seiferman				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
Selynda Vizena				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
Linda Looney				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
Becky Frende				Newspaper___ Mail___ E-mail ✓ Social Media ✓ Other _____
Linda Hut				Newspaper___ Mail ✓ E-mail ✓ Social Media___ Other _____
Anthony D. Forcier				Newspaper___ Mail___ E-mail ✓ Social Media ✓ Other FB, Google
Ed Hyle				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
Cheryl Mazur				Newspaper___ Mail___ E-mail___ Social Media ✓ Other _____
Robert Garcia				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
Emily Boehm				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
Brandon Masi				Newspaper___ Mail ✓ E-mail___ Social Media___ Other _____
Kennit Hees				Newspaper___ Mail ✓ E-mail___ Social Media___ Other ✓
Julia Cooper				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
Barbara Masi				Newspaper___ Mail___ E-mail ✓ Social Media___ Other _____

BidSync

Williamson County, Texas

ATTACHMENT D

Comments Received

- Survey results and paper surveys.....69
- Written comments.....132
- Mapped comments Corridor A-1.....142
- Mapped comments Corridor E-1.....147

COMMENT SUMMARY

Overview

A public meeting was held on August 24, 2017 and the comment period was open through September 8, 2017. All interested were encouraged to share their input via a community survey, by submitting written comments (via mail or email), and sharing input on maps available at the meeting.

Responses to the survey, written comments, and mapped comments from the meeting are included here. Paper surveys were entered into SurveyMonkey for reporting purposes.

Summary

- 38 respondents took the survey at the meeting and online
- 3 comments were received via email
- 1 comment was received via mail
- 39 comments were received on the Corridor A-1 maps at the public meeting
- 60 comments were received on the Corridor E-1 maps at the public meeting

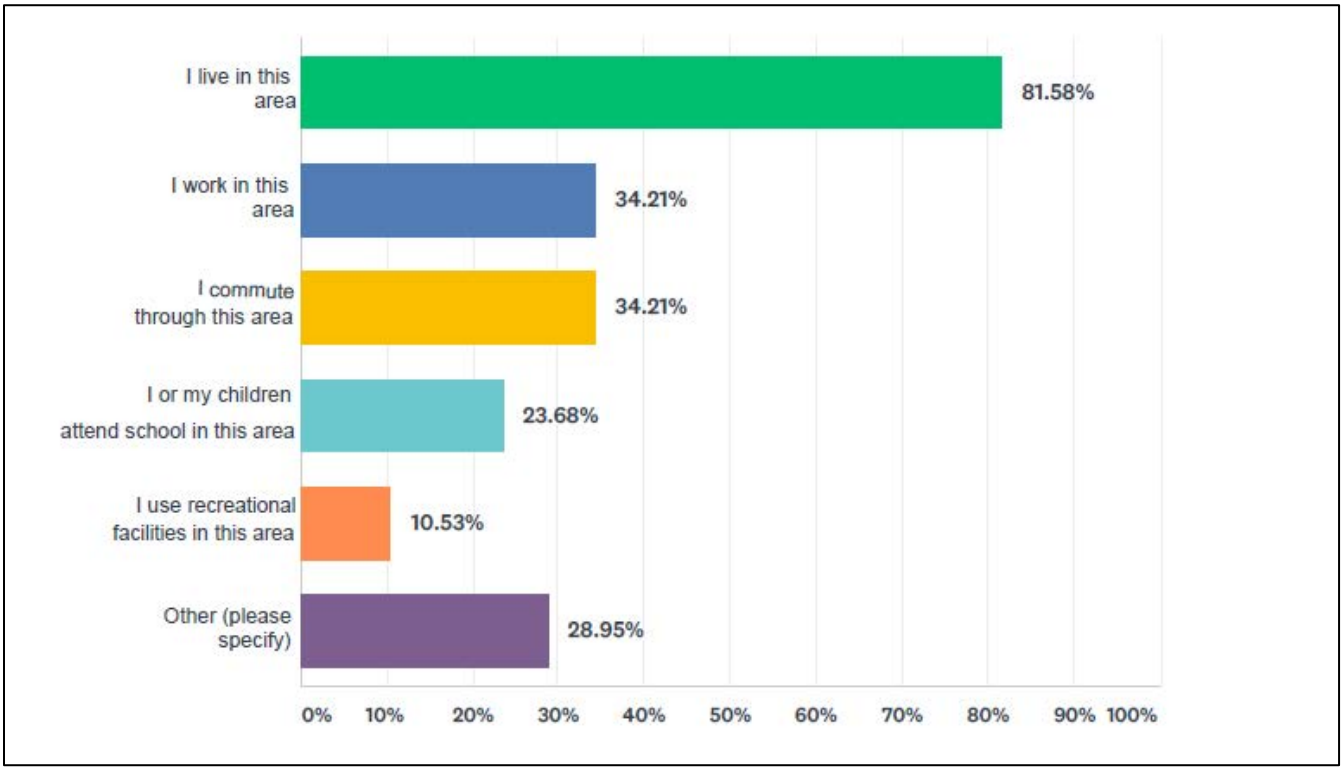
SURVEY RESULTS

38 respondents took the survey at the public meeting or through the www.wilco.org/corridors webpage that linked to: www.surveymonkey.com/r/A1E1survey

Q1. How would you use Corridors A-1 and E-1? (check all that apply)

(Answered 38, Skipped 0)

Some respondents selected more than one answer.
Percentages reflect the percentage of respondents that chose that answer.

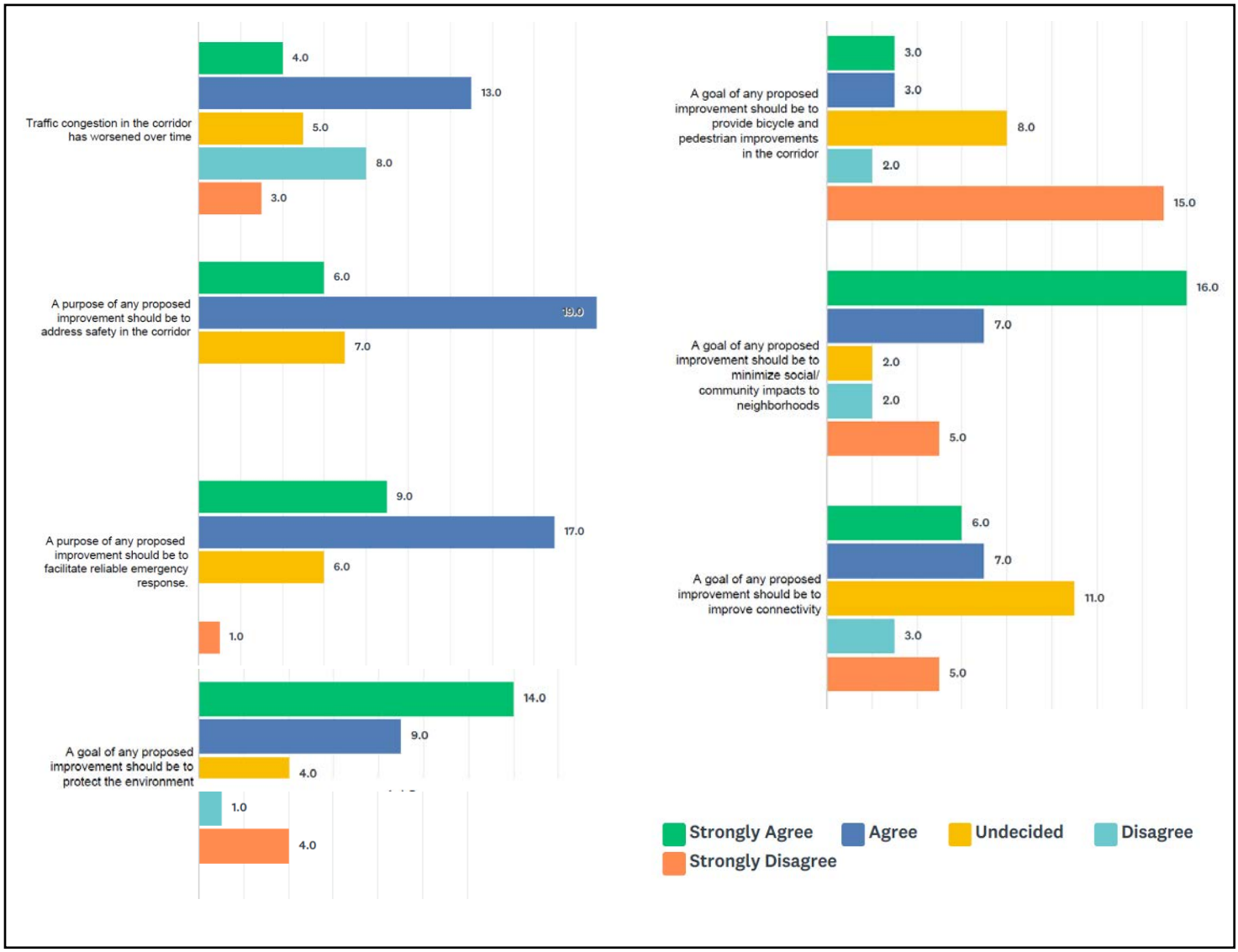


Other (please specify)
Only an upgrade/repair to County Road 101 is necessary. No increased traffic to speak of---EXCEPT---those deadly 18 wheelers going over 45 MPH most of the time. Very few go slower. They are entirely way too heavy for the present-day culverts in place! What about the safety of our School Busses?????? Dangerous business to ever have let this have taken place in the first place!!
I will move to area soon
Ranching
Farming
Landowner
Would not use toll road
Business/professional interest
Property owner

Other (please specify)
Own rural property in area
I am happy to continue my commute to work and home meeting up with tractors and other farm equipment as I do now. NO A1 or E1 needed. I drive 1660, 3349, 101 and chandler rd every day to get to Georgetown for work. I LOVE my rural drive!
Property owner

Q2. Regarding the study corridor, please let us know how much you agree or disagree with the following statements (please select one answer per question).

(Answered 34, Skipped 4)



Q3. What groups, organizations or individuals should we talk with to get additional information about this corridor and potential improvements?

(Answered 15, Skipped 23)

Q3 Response
The families of Jonah and in near 451 and Hwy 29
Christopher Bell
Land Owners that live and make a living from the farms and ranches.
Home owners
Schwertner Improvement Club
Put proposed lines on this interactive google-KMZ stations
18 wheelers have created the mess! Do not need any widening
Norman's Crossing Community Club
Norman's Crossing Community
Farmers and families that have lived in this area for over 100 years. Leave the congestion somewhere else, not in the farming communities.
No - not needed a road this wide
TxDOT and City of Hutto: FM 1660 had been planned to re-route east of Hutto. Where does this project stand as it relates to E1?
Norman's Crossing *Don't want new roads use existing 79, make roads intelligent, time lights
Affected Residents, City of Hutto, Texas Department of Transportation, Capital Area Council of Governments
ROAD KILL - WE DON'T WANT THIS OR ANY OTHER HUGE LIMITED ACCESS CORRIDOR THROUGH OUR HEARTLAND! STAY OUT!

Q4. Are there specific environmental, cultural or community constraints (e.g. cemeteries, parks, historic sites/structures, endangered species, water resources) you are aware of that should be considered by the project team?

(Answered 20, Skipped 18)

Yes (please specify)
San Gabriel River and tributaries
Farmland
My house
All of the above along all of the study routes. Take this mess to the West where the Commissioners or at least one brag that he/she gets their votes from the Western side of the County that is POPULATED. Well, whoop de doooo! Go West!!! We like being unpopulated and left alone to live and make our livings.
Please build A-1 north of Soil Conservation site 21 (near CR 137 & CR 138). Please do not build A-1 corridor road south of soil conservation site 21. This site 21 is part of a large string of ponds and creeks that feed directly into Brushy Creek from the south of Soil Conservation Site 21. This may not be very clear or visible on your maps. Some of these feeder creeks appear dry. The wildlife that follows these wet and dry creeks in abundant and migratory.
I enjoy the rustic, native look of the Norman's Crossing area and would not want to see major changes there.
CR 101 is total a seep environment and springs underground. A road will not hold up
Norman's Crossing Historic Community historic sites and buildings
Norman's Crossing Historical Area
Brushy Creek area is historical area. Cemetery end of FM 3349 before FM 1660.
Yes there is. Family Heritage Farms & cemetery. They should be avoided and not disturbed.
We have a 150 tree pecan orchard - improved variety pecans planted in 1985 - (32 yrs old) - 50 ft tall each - These trees CANNOT be replaced. We are not young.
Think of just using 973 FM & Hwy 79 to get people in/out
No new roads - use 79 & make improvements to it
Multiple Cemeteries
The Georgetown Lake. They open the flood gates when the lake is too full & the San Gabriel floods
Brushy Creek, Lakeside Estates Subdivision residents, Manville Water Supply Corp, Rural Farms, Lake Hutto Park
Brushy Creek Water Control and Improvement District Site 25

Q5. Please share any additional comments here.

(Answered 30, Skipped 8)

Q5 Response
I believe that the proposed E-1 corridor is not needed. We need east/west improvements, which could be handled by expanding University and Chandler, where land has already been set aside for expansion. Any north south should be through the expansion of 130, which already has the land set aside as well. I think it Is wrong to try and take people's homes and memories to meet a need that does not exist and this just appears as a land grab.
FM 973 already has the route you are searching for and already has a VERY large ROW available. There is no need to disturb established home sites along FM3349
It is my understanding there are plenty of wide open spaces to the West with no homes that may make more sense. Why do we need to keep growing??? Cities can have a "no growth" policy and end this mess! You are going to be just like San Francisco where there is no place to go and cannot sell their houses because they are all upside down in their mortgages, etc. and they are moving out like flies following molasses! Cities only seem to think of $$$$'s to raise taxes, build more mess and think that is progress. It is not progress when you need to keep building schools to overcrowd things.
Please build A-1 north of Soil Conservation site 21 (near CR 137 & CR 138). Please do not build A-1 corridor road south of soil conservation site 21. This site 21 is part of a large string of ponds and creeks that feed directly into Brushy Creek from the south of Soil Conservation Site 21. This may not be very clear or visible on your maps. Some of these feeder creeks appear dry. The wildlife that follows these wet and dry creeks in abundant and migratory.
My property will be seriously impacted by a major road being built along FM 1660. If the roadway is too wide we'd have to sell/leave. The noise/traffic could be unbearable.
If this project becomes a reality, I would prefer the Corridor A1 route to be as proposed on the map. I believe this route would have a lesser impact on individuals that have homes in the area.
Instead of adding superhighways, I would propose widening and straightening out some roads (esp. 1660, CR 138, CR 137) . Also, in Travis county, I would like Rowe to be arterial all the way from 130 to 973.
Dear Sir and Madam, It is with a heavy heart that I watch the "progress" in our community. Beautiful farmland is being over run by subdivisions and roads. People are displacing the long time habitats of wild animals who also deserve a place to live. I appreciate the efforts that the county has made in contacting the citizens who will be most impacted by the pending developments. The community meeting at East View High School was well organized and well attended. My present concern is that the proposed roads will be forced through properties without deference to those who live and have businesses there. Many of the impacted residents bought and developed property with certain expectations many of which will be devastated by the Corridors such as Corridor C which may pass through my property. My suggestions are as follows: 1. Avoid old grove trees and all woodlands. 2.Avoid crossing creeks. 3. Consult the USDA soil conservation service about preservation of good soils and flooding. 4.Consider land owners in the placement of the roads 5.Try to keep the road next to property lines and not through the middle of the property. 6.Consider future water sources before allowing more development. I would be pleased to serve on the Williamson County Public Involvement Team and urge you to include as many interested residents as possible. [redacted]
Smart! You had a very nice and polite group of personal. Julie Richy personally walked me thru and discussed my concern. Hats off to Wilco. But cost lots of money to do this? [redacted]
Proposed growth could be stopped. Cities could promote a "no growth community" to help schools and all other necessary things as keeping our farm and ranch land and water resources. Common sense helps all causes.
We do not need to lose the farm land!

Q5 Response
There is no need for this project. It is not this community's responsibility to address or solve the Taylor Chamber of Commerce or Austin metro areas' mobility problems. Williamson Co is in violation of Federal air quality standards. Real estate developers are not supposed to use public resources to facilitate their real estate projects.
I do not like neighbors being asked to pick a route that pit neighbors against each other! Why ask this of people!!!
Cannot condone building a Toll Road on Farm Land!
We need the farm land, preserve the farm land. Respect family farms that have been in agricultural operation for many years! Why can't the study area be expanded out to FM 973 area?
On County 101, Brushy Creek Water Control & Improvement District, Site 25 is our property. We have planned for years to build our dream house there. The proposed corridor would crush that dream, because the traffic noise would be very disturbing. We know this, because we built a house in a nice quiet neighborhood in Cedar Park. Now 183A has lowered the value of all the homes near 183A and the noise is non-stop, preventing a good night's sleep and tranquility that we once enjoyed.
This is farming country not racetracks for city dwellers.
Please take the toll road (which is not necessary) to land where there is no homes and orchards, etc. If you "leaders" that make these decisions please pray about what you are doing to the honest man or woman because you will answer to a higher authority one day. Your survey questions are designed for passage of toll road - so so very sad - no wonder people are skeptical!
Don't want road next to my property
Use existing Hwy (1660) north of Hutto. Move corridor to connect to 1660 @ Monadale - From there 1/2 mile to Chandler - 4-5 miles to Hwy 29 @ Jonah CR 133 - intersects 1660 @ Monadale - go south on 133 to 79 - then south to connect 1660 southeast of Hutto - and connect to 130 at that point instead of 3349 Very few houses along this route - farmland mostly
I'm opposed to the land-grab & taking away our farmland. We choose to live in East WilCo Countryside. We didn't choose to live in a city, so we should not suffer because of Hutto & Taylor
Where is the budget?
Don't want this road through my house or even close to my house
Would like the whole plan discussed Widen Toll Road 130 Making Hwy 29 6 lanes to Granger The corridor to Burnet "Please show the public the whole plan" "Talking about the East High Meeting"
WE LIKE WHERE WE LIVE. BEEN THERE A LONG TIME.
This survey is carefully constructed to skew the results towards a positive result and manipulate the statistics. Only an idiot would respond negatively to improving safety and improving traffic flow. NO TOLL ROADS!! It's a secondary tax.
There is growth coming this way. I really feel we need to prepare for it now. This is the reality of it! If we don't do something now, it will cost more and be more of a burden later when the current roadways are torn up because of all the traffic and large trucks that will come with growth and development.
Our home and farm is in this study and we moved from the city to have peace, stars, low noise & light pollution. What's wrong with 79! Our animals do not need the road coming thru or by our property!
If CR 138 is picked as the preferred location for the A-1 Corridor, please address the following with residents: Extent of imminent domain needed for buying out of property in Lakeside Estates, Adding noise reduction retaining walls at the perimeter of the subdivision to mitigate noise pollution, adding of additional entrances to the Lakeside Estates subdivision to facilitate continued access to Gattis School Rd or 130 feeder road, What is the potential for additional commercial zoning to coincide with buying out of lakeside estates homes? Will more homes be bought out to facilitate commercial zoning along feeder roads?
WE MOVED TO OUR PROPERTY ON 129 JUST SOUTH OF BRUSHY CREEK LESS THAN 5 YEARS AGO TO GET OUT OF THE CITY AND AWAY FROM THESE SO-CALLED IMPROVEMENTS. LEAVE OUR WIDE OPEN SPACE ALONE. SEE THE CAMPO PROJECTION AND THEY POINT TO THE FACT THAT THE GROWTH IN THE EAST WILLIAMSON

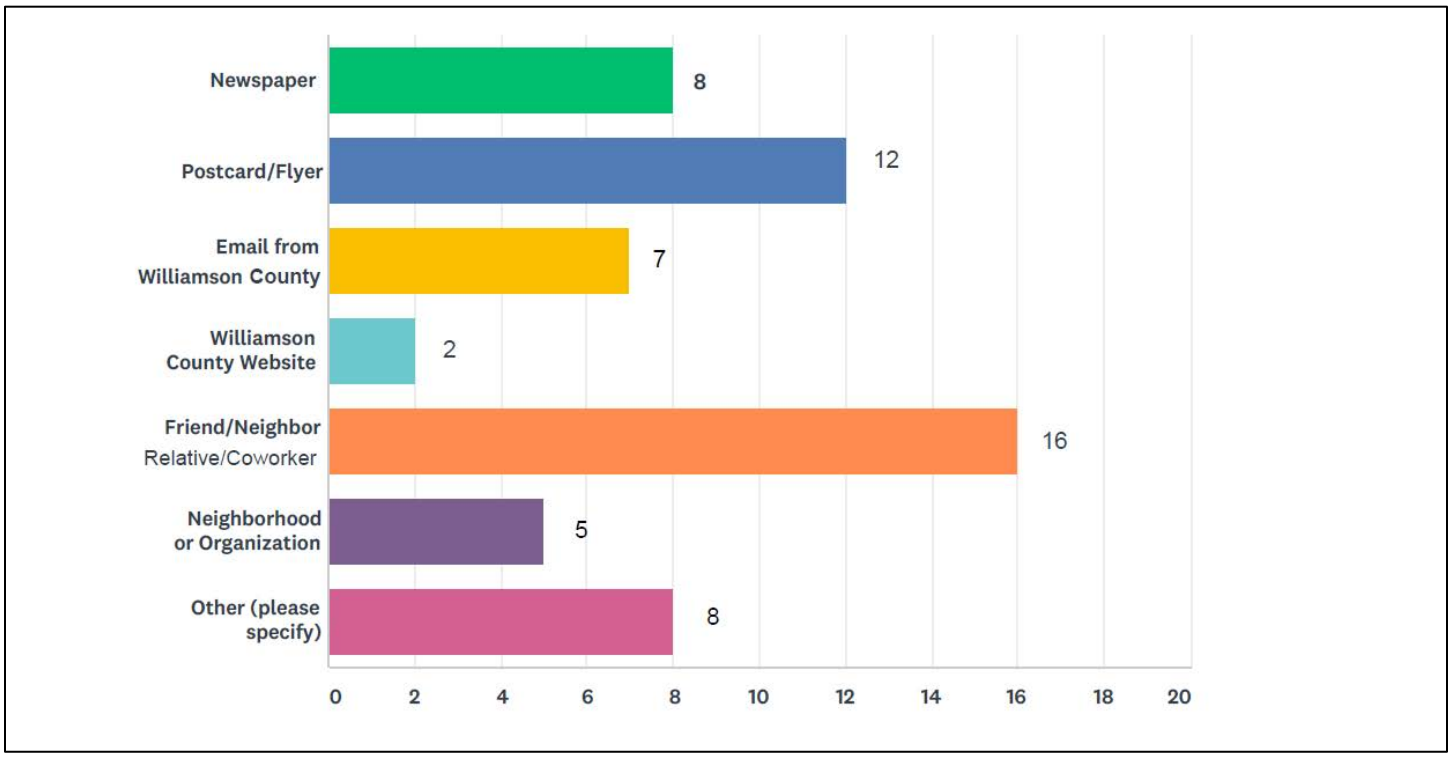
Q5 Response
COUNTY AREA WILL BE MINIMAL AND THEREFORE NO HUGE CORRIDOR IS NEEDED TO CRISS CROSS THE BLACKLAND PRAIRIE OF E WILLIAMSON COUNTY.

Q6. Contact Information

(Contact information was received from 37 respondents, 1 skipped)

Q7. How did you hear about this Open House? (Please select al that apply)

(Answered 34, Skipped 4)



Other (please specify)
I did not hear about the open house until afterwards, along with most families in our areas, who are all opposed to this proposal
Facebook, CR 448
Email
Community Impact
WilCo News on Facebook
Social media
Hutto 2.0 Facebook Group
ROAD KILL ON FACEBOOK

COMMUNITY SURVEY

Your feedback is critical to the success of the Corridor A-1 and E-1 planning studies.
Please complete this short survey so we can learn what is important to you as mobility improvements are considered.
**These are the same questions asked in the previous survey and being repeated to incorporate comments on the larger study areas.*

How would you use Corridors A-1 and E-1 (please check all that apply)?

- ☑ I live in this area
- ☐ I work in this area
- ☑ I commute through this area
- ☐ I, or my children, attend school in this area
- ☐ I use recreational or community facilities in this area
- ☑ Other (please specify): Ranching

Regarding the study corridor, please let us know how much you agree or disagree with the following statements (please select one answer per question).

18 wheelers have created the mess!!!

	Strongly Agree	Agree	Undecided	Disagree	Strongly Disagree
Traffic congestion in the corridor has worsened over time. (18 wheeler Congestion!)	○	○	○	○	✓
A purpose of any proposed improvement should be to address safety in the corridor. (Do not need any Widening.)	○	○	○	○	✓
A purpose of any proposed improvement should be to facilitate reliable emergency response.	○	✓	○	○	○
A goal of any proposed improvement should be to protect the environment.	○	○	○	○	○
A goal of any proposed improvement should be to provide bicycle and pedestrian improvements in the corridor.	○	○	○	○	✓
A goal of any proposed improvement should be to minimize social/community impacts to neighborhoods.	○	○	○	○	✓
A goal of any proposed improvement should be to improve east/west connectivity.	○	○	○	○	✓

What groups, organizations or individuals should we talk with to get additional information about this corridor and potential improvements?

Are there specific environmental, cultural or community constraints (e.g. cemeteries, parks, historic sites/structures, endangered species, water resources) you are aware of that should be considered by the project team?

C. R. 101 is totally a seep environment & springs underground. A road will not hold up.

Please share any additional comments here:

Proposed growth could be stopped. Cities could promote a "No Growth Community" to help schools and all other necessary things as keeping our Farm + Ranch Land & water resources. Common Sense helps all causes.

Contact Information

Name Junevra Randig

Address 200 C.R. 160

City Taylor State TX Postal Code 76574 Phone 512-413-5125 (c)

E-mail Address (if you would like to receive updates) junevarandig@gmail.com

How did you hear about this Open House? (Please select all that apply)

✓ Newspaper: _____

✓ Postcard/Flyer

____ Email from Williamson County

____ Williamson County Website

____ Friend/Neighbor/Relative/Co-worker

____ Neighborhood or Organization: _____

✓ Other: email

Comments are welcomed at any time. To be included in this meeting summary (August 24, 2017), please submit comments by **September 8, 2017** using one of the following methods:

- Complete a written comment card at a meeting
- Mail: Williamson County Public Information, 710 S. Main St., Ste. 101, Georgetown, TX 78626
- E-mail: roads@wilco.org – include "Corridors A-1 and E-1" in the subject line
- Call: 512-943-1195 (leave a message to request a call back within 48 hours)

COMMUNITY SURVEY

Your feedback is critical to the success of the Corridor A-1 and E-1 planning studies.
Please complete this short survey so we can learn what is important to you as mobility improvements are considered.
**These are the same questions asked in the previous survey and being repeated to incorporate comments on the larger study areas.*

How would ~~you use~~ Corridors A-1 and E-1 (please check all that apply)?

- ☑ I live in this area — would not use Toll Road
- ☐ I work in this area
- ☐ I commute through this area
- ☐ I, or my children, attend school in this area
- ☐ I use recreational or community facilities in this area
- ☐ Other (please specify): _____

Regarding the study corridor, please let us know how much you agree or disagree with the following statements (please select one answer per question).

	Strongly Agree	Agree	Undecided	Disagree	Strongly Disagree
Traffic congestion in the corridor has worsened over time.	○	○	○	●	○
A purpose of any proposed improvement should be to address safety in the corridor.	○	○	●	○	○
A purpose of any proposed improvement should be to facilitate reliable emergency response.	○	○	●	○	○
A goal of any proposed improvement should be to protect the environment.	○	○	○	○	●
A goal of any proposed improvement should be to provide bicycle and pedestrian improvements in the corridor.	○	○	●	○	○
A goal of any proposed improvement should be to minimize social/community impacts to neighborhoods.	○	○	○	○	●
A goal of any proposed improvement should be to improve east/west connectivity.	○	○	●	○	○

What groups, organizations or individuals should we talk with to get additional information about this corridor and potential improvements?

Norman's Crossing Community

Are there specific environmental, cultural or community constraints (e.g. cemeteries, parks, historic sites/structures, endangered species, water resources) you are aware of that should be considered by the project team?

Norman's Crossing Historic Area

Please share any additional comments here:

Can not condone building a Toll Road on Farm Land!

Contact Information

Name Ray Lessner

Address 12621 F.M. 1660

City Taylor State TX Postal Code 76574 Phone 512-352-5453

E-mail Address (if you would like to receive updates)_____

How did you hear about this Open House? (Please select all that apply)

____ Newspaper: _____

____ Postcard/Flyer

____ Email from Williamson County

____ Williamson County Website

____ Friend/Neighbor/Relative/Co-worker

____ Neighborhood or Organization: _____

____ Other: _____

Comments are welcomed at any time. To be included in this meeting summary (August 24, 2017), please submit comments by **September 8, 2017** using one of the following methods:

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- Call: 512-943-1195 (leave a message to request a call back within 48 hours)

WILLIAMSON COUNTY

COMMUNITY SURVEY

Your feedback is critical to the success of the Corridor A-1 and E-1 planning studies.
Please complete this short survey so we can learn what is important to you as mobility improvements are considered.
**These are the same questions asked in the previous survey and being repeated to incorporate comments on the larger study areas.*

How would you use Corridors A-1 and E-1 (please check all that apply)?

- ☐ I live in this area
- ☐ I work in this area
- ☐ I commute through this area
- ☐ I, or my children, attend school in this area
- ☐ I use recreational or community facilities in this area
- ☑ Other (please specify): Business/professional interest

Regarding the study corridor, please let us know how much you agree or disagree with the following statements (please select one answer per question).

	Strongly Agree	Agree	Undecided	Disagree	Strongly Disagree
Traffic congestion in the corridor has worsened over time.	○	✓	○	○	○
A purpose of any proposed improvement should be to address safety in the corridor.	○	✓	○	○	○
A purpose of any proposed improvement should be to facilitate reliable emergency response.	✓	○	○	○	○
A goal of any proposed improvement should be to protect the environment.	○	✓	○	○	○
A goal of any proposed improvement should be to provide bicycle and pedestrian improvements in the corridor.	○	○	✓	○	○
A goal of any proposed improvement should be to minimize social/community impacts to neighborhoods.	○	○	○	✓	○
A goal of any proposed improvement should be to improve east/west connectivity.	○	✓	○	○	○

What groups, organizations or individuals should we talk with to get additional information about this corridor and potential improvements?

Are there specific environmental, cultural or community constraints (e.g. cemeteries, parks, historic sites/structures, endangered species, water resources) you are aware of that should be considered by the project team?

Please share any additional comments here:

Contact Information

Name_____

Address_____

City_____State_____Postal Code_____ Phone_____

E-mail Address (if you would like to receive updates) mbarton@jonescarter.com

How did you hear about this Open House? (Please select all that apply)

____ Newspaper: _____

____ Postcard/Flyer

____ Email from Williamson County

____ Williamson County Website

__✓__ Friend/Neighbor/Relative/Co-worker

____ Neighborhood or Organization:_____

____ Other:_____

Comments are welcomed at any time. To be included in this meeting summary (August 24, 2017), please submit comments by **September 8, 2017** using one of the following methods:

- Complete a written comment card at a meeting
- Mail: Williamson County Public Information, 710 S. Main St., Ste. 101, Georgetown, TX 78626
- E-mail: roads@wilco.org – include "Corridors A-1 and E-1" in the subject line
- Call: 512-943-1195 (leave a message to request a call back within 48 hours)

COMMUNITY SURVEY

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Please complete this short survey so we can learn what is important to you as mobility improvements are considered.
**These are the same questions asked in the previous survey and being repeated to incorporate comments on the larger study areas.*

How would you use Corridors A-1 and E-1 (please check all that apply)?

- ☐ I live in this area
- ☐ I work in this area
- ☐ I commute through this area
- ☐ I, or my children, attend school in this area
- ☐ I use recreational or community facilities in this area
- ☑ Other (please specify): property owner

Regarding the study corridor, please let us know how much you agree or disagree with the following statements (please select one answer per question).

	Strongly Agree	Agree	Undecided	Disagree	Strongly Disagree
Traffic congestion in the corridor has worsened over time.	○	●	○	○	○
A purpose of any proposed improvement should be to address safety in the corridor.	○	●	○	○	○
A purpose of any proposed improvement should be to facilitate reliable emergency response.	○	●	○	○	○
A goal of any proposed improvement should be to protect the environment.	○	●	○	○	○
A goal of any proposed improvement should be to provide bicycle and pedestrian improvements in the corridor.	○	○	●	○	○
A goal of any proposed improvement should be to minimize social/community impacts to neighborhoods.	○	●	○	○	○
A goal of any proposed improvement should be to improve east/west connectivity.	○	●	○	○	○

What groups, organizations or individuals should we talk with to get additional information about this corridor and potential improvements?

Are there specific environmental, cultural or community constraints (e.g. cemeteries, parks, historic sites/structures, endangered species, water resources) you are aware of that should be considered by the project team?

On County 101 ~~there are 3 of~~ Brushy Creek Water Control & Improvement District, Site 25 is our property. We have planned for years to build our dream house there. The proposed

Please share any additional comments here:

Corridor would crush that dream, because the traffic noise would be very disturbing. We know this, because we built a house in a nice quiet neighborhood in Cedar Park. Now 183A is 50 feet from our back fence. The construction of 183A has lowered the value of all the homes near 183A and the noise is non-stop preventing a good night's sleep and tranquility that we once enjoyed.

Contact Information

Name Becky Prasatik

Address 802 Savanna Ln.

City Cedar Park State Tx Postal Code 78613 Phone 512-797-8313

E-mail Address (if you would like to receive updates) beckycp090@gmail.com

How did you hear about this Open House? (Please select all that apply)

____ Newspaper: _____

____ Postcard/Flyer

____ Email from Williamson County

____ Williamson County Website

__✓__ Friend/Neighbor/Relative/Co-worker

____ Neighborhood or Organization: _____

____ Other: _____

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- Call: 512-943-1195 (leave a message to request a call back within 48 hours)

WILLIAMSON COUNTY

COMMUNITY SURVEY

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Please complete this short survey so we can learn what is important to you as mobility improvements are considered.
**These are the same questions asked in the previous survey and being repeated to incorporate comments on the larger study areas.*

How would you use Corridors A-1 and E-1 (please check all that apply)?

- ☑ I live in this area
- ☑ I work in this area
- ☑ I commute through this area
- ☑ I, or my children, attend school in this area
- ☐ I use recreational or community facilities in this area
- ☐ Other (please specify): _____

Regarding the study corridor, please let us know how much you agree or disagree with the following statements (please select one answer per question).

	Strongly Agree	Agree	Undecided	Disagree	Strongly Disagree
Traffic congestion in the corridor has worsened over time.	○	●	○	○	○
A purpose of any proposed improvement should be to address safety in the corridor.	○	●	○	○	○
A purpose of any proposed improvement should be to facilitate reliable emergency response.	○	●	○	○	○
A goal of any proposed improvement should be to protect the environment.	●	○	○	○	○
A goal of any proposed improvement should be to provide bicycle and pedestrian improvements in the corridor.	○	○	○	○	●
A goal of any proposed improvement should be to minimize social/community impacts to neighborhoods.	○	●	○	○	○
A goal of any proposed improvement should be to improve east/west connectivity.	○	○	○	○	●

What groups, organizations or individuals should we talk with to get additional information about this corridor and potential improvements?

Farmers and families that have lived in this area for over 100 years. Leave the congestion somewhere else not in the family communities

WILLIAMSON COUNTY

Are there specific environmental, cultural or community constraints (e.g. cemeteries, parks, historic sites/structures, endangered species, water resources) you are aware of that should be considered by the project team?

Yes there is. Family Heritage Farms & cemetery. They should be avoided and not disturbed

Please share any additional comments here:

This is farming country not racetracks for city dwellers.

Contact Information

Name Douglas R. Urbanek

Address 501 Urbanek Farm Road

City Taylor State TX Postal Code 76574 Phone 512-352-5116

E-mail Address (if you would like to receive updates)

How did you hear about this Open House? (Please select all that apply)

✓ Newspaper:

____ Postcard/Flyer

____ Email from Williamson County

____ Williamson County Website

____ Friend/Neighbor/Relative/Co-worker

____ Neighborhood or Organization:

____ Other:

Comments are welcomed at any time. To be included in this meeting summary (August 24, 2017), please submit comments by **September 8, 2017** using one of the following methods:

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- Mail: Williamson County Public Information, 710 S. Main St., Ste. 101, Georgetown, TX 78626
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- Call: 512-943-1195 (leave a message to request a call back within 48 hours)

WILLIAMSON COUNTY

COMMUNITY SURVEY

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- ☐ I commute through this area
- ☐ I, or my children, attend school in this area
- ☐ I use recreational or community facilities in this area
- ☐ Other (please specify): _____

Regarding the study corridor, please let us know how much you agree or disagree with the following statements (please select one answer per question).

	Strongly Agree	Agree	Undecided	Disagree	Strongly Disagree
Traffic congestion in the corridor has worsened over time.	O	O	O	O	O
A purpose of any proposed improvement should be to address safety in the corridor.	O	O	O	O	O
A purpose of any proposed improvement should be to facilitate reliable emergency response.	O	O	O	O	O
A goal of any proposed improvement should be to protect the environment.	O	O	O	O	O
A goal of any proposed improvement should be to provide bicycle and pedestrian improvements in the corridor.	O	O	O	O	O
A goal of any proposed improvement should be to minimize social/community impacts to neighborhoods.	O	O	O	O	O
A goal of any proposed improvement should be to improve east/west connectivity.	O	O	O	O	O

NO not needed a road this wide

What groups, organizations or individuals should we talk with to get additional information about this corridor and potential improvements?

Are there specific environmental, cultural or community constraints (e.g. cemeteries, parks, historic sites/structures, endangered species, water resources) you are aware of that should be considered by the project team?

We have a 150 tree pecan orchard- improved variety pecans planted in 1985- (32 yrs old) - 50 ft tall each- These trees cannot be replaced. We are not ~~your~~ young to replace trees in our lifetime.

Please share any additional comments here:

Please please take the toll road (which is not necessary) to land where there is no homes and orchards, etc.

If you "Leaders" that make these decisions please pray about what you are doing to the honest man or woman because you will answer to a higher authority one day.

Contact Information

Name Bonnie Kaderka

Address 2121 FM 3349

City Taylor State TX Postal Code 76574 Phone 512-468-2962

E-mail Address (if you would like to receive updates) bkkaderka@gmail.com

How did you hear about this Open House? (Please select all that apply)

____ Newspaper: _____

____ Postcard/Flyer

____ Email from Williamson County

____ Williamson County Website

____ Friend/Neighbor/Relative/Co-worker

____ Neighborhood or Organization: _____

____ Other: _____

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- E-mail: roads@wilco.org – include "Corridors A-1 and E-1" in the subject line
- Call: 512-943-1195 (leave a message to request a call back within 48 hours)

Your survey questions are designed for passage of toll road - So so very sad - No wonder people are skeptical!

COMMUNITY SURVEY

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- ☑ I live in this area
- ☑ I work in this area
- ☑ I commute through this area
- ☐ I, or my children, attend school in this area
- ☑ I use recreational or community facilities in this area
- ☐ Other (please specify): _____

Regarding the study corridor, please let us know how much you agree or disagree with the following statements (please select one answer per question).

	Strongly Agree	Agree	Undecided	Disagree	Strongly Disagree
Traffic congestion in the corridor has worsened over time.	○	●	○	○	○
A purpose of any proposed improvement should be to address safety in the corridor.	○	●	○	○	○
A purpose of any proposed improvement should be to facilitate reliable emergency response.	●	○	○	○	○
A goal of any proposed improvement should be to protect the environment.	○	○	●	○	○
A goal of any proposed improvement should be to provide bicycle and pedestrian improvements in the corridor.	○	○	○	○	●
A goal of any proposed improvement should be to minimize social/community impacts to neighborhoods.	○	●	○	○	○
A goal of any proposed improvement should be to improve east/west connectivity.	○	●	○	○	○

What groups, organizations or individuals should we talk with to get additional information about this corridor and potential improvements?

Are there specific environmental, cultural or community constraints (e.g. cemeteries, parks, historic sites/structures, endangered species, water resources) you are aware of that should be considered by the project team?

Please share any additional comments here:

Contact Information

Name DONNA L. HOPKINS

Address 518 MITCHELL DRIVE

City HUTTO State TX Postal Code 78634 Phone 512 796 5015

E-mail Address (if you would like to receive updates) da44416@outlook.com

How did you hear about this Open House? (Please select all that apply)

✓ Newspaper: COMMUNITY IMPACT

____ Postcard/Flyer

____ Email from Williamson County

____ Williamson County Website

✓ Friend/Neighbor/Relative/Co-worker

____ Neighborhood or Organization:

____ Other:

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- Mail: Williamson County Public Information, 710 S. Main St., Ste. 101, Georgetown, TX 78626
- E-mail: roads@wilco.org – include "Corridors A-1 and E-1" in the subject line
- Call: 512-943-1195 (leave a message to request a call back within 48 hours)

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How would you use Corridors A-1 and E-1 (please check all that apply)?

- ☐ I live in this area
- ☐ I work in this area
- ☐ I commute through this area
- ☐ I, or my children, attend school in this area
- ☐ I use recreational or community facilities in this area
- ☑ Other (please specify): Own rural property in area

Regarding the study corridor, please let us know how much you agree or disagree with the following statements (please select one answer per question).

	Strongly Agree	Agree	Undecided	Disagree	Strongly Disagree
Traffic congestion in the corridor has worsened over time.	○	⊘	○	○	○
A purpose of any proposed improvement should be to address safety in the corridor.	○	⊘	○	○	○
A purpose of any proposed improvement should be to facilitate reliable emergency response.	○	⊘	○	○	○
A goal of any proposed improvement should be to protect the environment.	○	⊘	○	○	○
A goal of any proposed improvement should be to provide bicycle and pedestrian improvements in the corridor.	○	○	○	⊘	○
A goal of any proposed improvement should be to minimize social/community impacts to neighborhoods.	○	⊘	○	○	○
A goal of any proposed improvement should be to improve east/west connectivity.	○	⊘	○	○	○

What groups, organizations or individuals should we talk with to get additional information about this corridor and potential improvements?

TxDoT and City of Hutto: FM 1660 had been planned to re-route east of Hutto Where does this project stand as it relates to E 1?

Are there specific environmental, cultural or community constraints (e.g. cemeteries, parks, historic sites/structures, endangered species, water resources) you are aware of that should be considered by the project team?

Please share any additional comments here:

Contact Information

Name_____

Address_____

City_____State_____Postal Code_____ Phone_____

E-mail Address (if you would like to receive updates)_____

How did you hear about this Open House? (Please select all that apply)

____ Newspaper: _____

____ Postcard/Flyer

____ Email from Williamson County

____ Williamson County Website

✓ ____ Friend/Neighbor/Relative/Co-worker

____ Neighborhood or Organization:_____

____ Other:_____

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- E-mail: roads@wilco.org – include "Corridors A-1 and E-1" in the subject line
- Call: 512-943-1195 (leave a message to request a call back within 48 hours)

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**These are the same questions asked in the previous survey and being repeated to incorporate comments on the larger study areas.*

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- ☒ I live in this area
- ☐ I work in this area
- ☐ I commute through this area
- ☐ I, or my children, attend school in this area
- ☐ I use recreational or community facilities in this area
- ☐ Other (please specify): _____

Regarding the study corridor, please let us know how much you agree or disagree with the following statements (please select one answer per question).

N-A	Strongly Agree	Agree	Undecided	Disagree	Strongly Disagree
Traffic congestion in the corridor has worsened over time.	O	O	O	O	O
A purpose of any proposed improvement should be to address safety in the corridor.	O	O	O	O	O
A purpose of any proposed improvement should be to facilitate reliable emergency response.	O	O	O	O	O
A goal of any proposed improvement should be to protect the environment.	O	O	O	O	O
A goal of any proposed improvement should be to provide bicycle and pedestrian improvements in the corridor.	O	O	O	O	O
A goal of any proposed improvement should be to minimize social/community impacts to neighborhoods.	O	O	O	O	O
A goal of any proposed improvement should be to improve east/west connectivity.	O	O	O	O	O

What groups, organizations or individuals should we talk with to get additional information about this corridor and potential improvements?

Are there specific environmental, cultural or community constraints (e.g. cemeteries, parks, historic sites/structures, endangered species, water resources) you are aware of that should be considered by the project team?

Please share any additional comments here:

DON'T WANT ROAD NEXT TO MY PROPERTY

Contact Information

Name ROBERT KADERKA

Address 2121 FM 3349

City TAYLOR State TX Postal Code 76574 Phone 512-924-0805

E-mail Address (if you would like to receive updates) _____

How did you hear about this Open House? (Please select all that apply)

____ Newspaper: _____

____ Postcard/Flyer

____ Email from Williamson County

____ Williamson County Website

____ Friend/Neighbor/Relative/Co-worker

__X__ Neighborhood or Organization: _____

____ Other: _____

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- E-mail: roads@wilco.org – include "Corridors A-1 and E-1" in the subject line
- Call: 512-943-1195 (leave a message to request a call back within 48 hours)

COMMUNITY SURVEY

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How would you use Corridors A-1 and E-1 (please check all that apply)?

- [x] I live in this area
- [ ] I work in this area
- [ ] I commute through this area
- [ ] I, or my children, attend school in this area
- [ ] I use recreational or community facilities in this area
- [ ] Other (please specify): _____

Regarding the study corridor, please let us know how much you agree or disagree with the following statements (please select one answer per question).

	Strongly Agree	Agree	Undecided	Disagree	Strongly Disagree
Traffic congestion in the corridor has worsened over time.	○	○	○	●	○
A purpose of any proposed improvement should be to address safety in the corridor.	●	○	○	○	○
A purpose of any proposed improvement should be to facilitate reliable emergency response.	●	○	○	○	○
A goal of any proposed improvement should be to protect the environment.	●	○	○	○	○
A goal of any proposed improvement should be to provide bicycle and pedestrian improvements in the corridor.	○	○	○	○	●
A goal of any proposed improvement should be to minimize social/community impacts to neighborhoods.	●	○	○	○	○
A goal of any proposed improvement should be to improve east/west connectivity.	○	○	○	○	●

What groups, organizations or individuals should we talk with to get additional information about this corridor and potential improvements?

Are there specific environmental, cultural or community constraints (e.g. cemeteries, parks, historic sites/structures, endangered species, water resources) you are aware of that should be considered by the project team?

Please share any additional comments here:

(USE Existing Hwy (1660) North of Hutto

move corridor To connect to 1660 @ (monodale) — From there ½ mile to Chandler — 4-5 miles to Hwy 29 @ Jonah

CR 133 - Intersects 1660 @ monodale - go south on 133 to 95 — Then south to connect 1660 southeast of Hutto — And connect to 130 at that point instead of 3349

Very Few Houses Along this route — FARmland mostly

Contact Information

Name Morgan Wendland

Address 525K CR 101

City Taylor State TX Postal Code 76574 Phone 512-632-9366

E-mail Address (if you would like to receive updates) _____

How did you hear about this Open House? (Please select all that apply)

____ Newspaper: _____

✓ Postcard/Flyer

____ Email from Williamson County

____ Williamson County Website

____ Friend/Neighbor/Relative/Co-worker

____ Neighborhood or Organization: _____

____ Other: _____

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- ☑ I commute through this area
- ☑ I, or my children, attend school in this area
- ☑ I use recreational or community facilities in this area
- ☐ Other (please specify): _____

Regarding the study corridor, please let us know how much you agree or disagree with the following statements (please select one answer per question).

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Traffic congestion in the corridor has worsened over time.	○	○	○	●	○
A purpose of any proposed improvement should be to address safety in the corridor.	○	○	● No safety issues	○	○
A purpose of any proposed improvement should be to facilitate reliable emergency response.	○	○	● No issues with that	○	○
A goal of any proposed improvement should be to protect the environment.	●	○	○	○	○
A goal of any proposed improvement should be to provide bicycle and pedestrian improvements in the corridor.	○	○	○	○	●
A goal of any proposed improvement should be to minimize social/community impacts to ~~neighborhoods.~~ farms / homes	●	○	○	○	○
A goal of any proposed improvement should be to improve east/west connectivity.	○	○	○	●	○

What groups, organizations or individuals should we talk with to get additional information about this corridor and potential improvements?

Are there specific environmental, cultural or community constraints (e.g. cemeteries, parks, historic sites/structures, endangered species, water resources) you are aware of that should be considered by the project team?

think of first US 79 ~~Hwy~~ 973 FM & Hwy 79 to get people in/out.

Please share any additional comments here:

I'm opposed to the land-grab & taking away our farmland. We choose to live in East Wilco Countryside. We didn't choose to live in a city, so we should not suffer because of Austin & Taylor.

Contact Information

Name Michael Roepke

Address 851 CR 459

City Coupland State TX Postal Code 78615 Phone 830 560 6277

E-mail Address (if you would like to receive updates) michael.roepke@gmail.com

How did you hear about this Open House? (Please select all that apply)

____ Newspaper: _____

____ Postcard/Flyer

____ Email from Williamson County

____ Williamson County Website

____ Friend/Neighbor/Relative/Co-worker

____ Neighborhood or Organization: _____

____ Other: _____

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- E-mail: roads@wilco.org – include "Corridors A-1 and E-1" in the subject line
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- ☑ I live in this area
- ☑ I work in this area
- ☐ I commute through this area
- ☑ I, or my children, attend school in this area
- ☐ I use recreational or community facilities in this area
- ☐ Other (please specify): _____

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	Strongly Agree	Agree	Undecided	Disagree	Strongly Disagree
Traffic congestion in the corridor has worsened over time.	○	○	○	●	○
A purpose of any proposed improvement should be to address safety in the corridor. * No new	○	○	○	○	○
A purpose of any proposed improvement should be to facilitate reliable emergency response. use existing Rds	○	○	○	○	○
A goal of any proposed improvement should be to protect the environment. No new Roads	○	○	○	○	○
A goal of any proposed improvement should be to provide bicycle and pedestrian improvements in the corridor. No -	○	○	○	○	○
A goal of any proposed improvement should be to minimize social/community impacts to neighborhoods. Farmland is the oldest community!	○	○	○	○	○
A goal of any proposed improvement should be to improve east/west connectivity. * NO toll Rds *	○	○	○	○	○

What groups, organizations or individuals should we talk with to get additional information about this corridor and potential improvements?

Normans Crossing

*Dont want new roads use existing make roads intelligent, time lights 79

Are there specific environmental, cultural or community constraints (e.g. cemeteries, parks, historic sites/structures, endangered species, water resources) you are aware of that should be considered by the project team?

No new roads - use 79 & make improvements to it.

Please share any additional comments here:

Where is the budget??

Contact Information

Name Katherine Hess

Address 12150 FM 1460

City Taylor State TX Postal Code 76574 Phone _____

E-mail Address (if you would like to receive updates) K_Shannon2002@yahoo.com

How did you hear about this Open House? (Please select all that apply)

____ Newspaper: _____

X Postcard/Flyer

X Email from Williamson County

____ Williamson County Website

____ Friend/Neighbor/Relative/Co-worker

X Neighborhood or Organization: _____

____ Other: _____

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- Complete a written comment card at a meeting
- Mail: Williamson County Public Information, 710 S. Main St., Ste. 101, Georgetown, TX 78626
- E-mail: roads@wilco.org – include "Corridors A-1 and E-1" in the subject line
- Call: 512-943-1195 (leave a message to request a call back within 48 hours)

WILLIAMSON COUNTY

COMMUNITY SURVEY

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How would you use Corridors A-1 and E-1 (please check all that apply)?

- ☑ I live in this area
- ☑ I work in this area
- ☑ I commute through this area
- ☐ I, or my children, attend school in this area
- ☐ I use recreational or community facilities in this area
- ☐ Other (please specify): _____

Regarding the study corridor, please let us know how much you agree or disagree with the following statements (please select one answer per question).

	Strongly Agree	Agree	Undecided	Disagree	Strongly Disagree
Traffic congestion in the corridor has worsened over time.	●	○	○	○	○
A purpose of any proposed improvement should be to address safety in the corridor.	○	○	●	○	○
A purpose of any proposed improvement should be to facilitate reliable emergency response.	●	○	○	○	○
A goal of any proposed improvement should be to protect the environment.	●	○	○	○	○
A goal of any proposed improvement should be to provide bicycle and pedestrian improvements in the corridor.	○	○	○	○	●
A goal of any proposed improvement should be to minimize social/community impacts to neighborhoods.	●	○	○	○	○
A goal of any proposed improvement should be to improve east/west connectivity.	○	○	●	○	○

What groups, organizations or individuals should we talk with to get additional information about this corridor and potential improvements?

WILLIAMSON COUNTY

Are there specific environmental, cultural or community constraints (e.g. cemeteries, parks, historic sites/structures, endangered species, water resources) you are aware of that should be considered by the project team?

multiple cemetaries

Please share any additional comments here:

Don't want this road through my house or even close to my house

Contact Information

Name Lynn Upton

Address 1525 C.R. 137

City Hutto State Tx Postal Code 78634 Phone 512-809-2292

E-mail Address (if you would like to receive updates) lynnyup@yahoo.com

How did you hear about this Open House? (Please select all that apply)

____ Newspaper: _____

____ Postcard/Flyer

____ Email from Williamson County

____ Williamson County Website

✓ Friend/Neighbor/Relative/Co-worker

____ Neighborhood or Organization: _____

____ Other: _____

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Are there specific environmental, cultural or community constraints (e.g. cemeteries, parks, historic sites/structures, endangered species, water resources) you are aware of that should be considered by the project team?

The Georgetown Lake They open there floodgate when the lake is to full & the South Gabriel Floods

Please share any additional comments here:

Would like the whole plan discussed
Widen Toll Road 130
making Hwy 29 6 Lane's to Okmpost
The corridor to Bennet
" Please show the public the Whole Plan "
" Talking about the East Hwy 29 to
Contact Information
Name Denis Watkins
Address 20 Jonah Loop
City Georgetown State TX Postal Code 78626 Phone
E-mail Address (if you would like to receive updates) Watkinsdenis3@gmail.com

How did you hear about this Open House? (Please select all that apply)

____ Newspaper: _____

__C__ Postcard/Flyer

__✓__ Email from Williamson County

____ Williamson County Website

____ Friend/Neighbor/Relative/Co-worker

____ Neighborhood or Organization: _____

____ Other: _____

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A goal of any proposed improvement should be to improve east/west connectivity.	○	○	●	○	○

What groups, organizations or individuals should we talk with to get additional information about this corridor and potential improvements?

WILLIAMSON COUNTY

Are there specific environmental, cultural or community constraints (e.g. cemeteries, parks, historic sites/structures, endangered species, water resources) you are aware of that should be considered by the project team?

Please share any additional comments here:

WE LIKE WHERE WE LIVE.
BEEN THERE A LONG TIME.

Contact Information

Name JAMES UPTON

Address 1525 C.R 137

City HUTTO State TX Postal Code 78634 Phone 512-626-1151

E-mail Address (if you would like to receive updates)_____

How did you hear about this Open House? (Please select all that apply)

____ Newspaper: _____

____ Postcard/Flyer

____ Email from Williamson County

____ Williamson County Website

✓ Friend/Neighbor/Relative/Co-worker

____ Neighborhood or Organization: _____

____ Other: _____

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Please share any additional comments here:

The survey is carefully constructed to skew the results towards a positive result and manipulate the statistics. Only an idiot would respond negatively to improving safety and improving traffic flow.

NO TOLL ROADS!!! It's a secondary tax.

Contact Information

Name John Morgan

Address 1450 FM 1660

City Taylor State TX Postal Code 76574 Phone (512) 785-5765

E-mail Address (if you would like to receive updates) john.morgan0402@gmail.com

How did you hear about this Open House? (Please select all that apply)

____ Newspaper: _____

____ Postcard/Flyer

____ Email from Williamson County

____ Williamson County Website

____ Friend/Neighbor/Relative/Co-worker

____ Neighborhood or Organization: _____

X Other: WilCo News on Facebook

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A goal of any proposed improvement should be to improve east/west connectivity.	⊗	○	○	○	○

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Are there specific environmental, cultural or community constraints (e.g. cemeteries, parks, historic sites/structures, endangered species, water resources) you are aware of that should be considered by the project team?

Please share any additional comments here:

There is growth that is coming this way I Really feel we need to prepare for it Now. This is the Reality of it! If we don't do something now, it will cost more and be more of a Burden later when the current roadways are torn up because of all the traffic and large trucks that will come with growth & development.

Contact Information

Name L. Simmons-Linden

Address 23015 FM 971

City Granger State TX Postal Code 76530 Phone _____

E-mail Address (if you would like to receive updates) _____

How did you hear about this Open House? (Please select all that apply)

X Newspaper: _____

____ Postcard/Flyer

____ Email from Williamson County

____ Williamson County Website

____ Friend/Neighbor/Relative/Co-worker

____ Neighborhood or Organization: _____

____ Other: _____

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A goal of any proposed improvement should be to minimize social/community impacts to neighborhoods.	⊗	○	○	○	○
A goal of any proposed improvement should be to improve east/west connectivity.	○	○	○	⊗	○

What groups, organizations or individuals should we talk with to get additional information about this corridor and potential improvements?

Are there specific environmental, cultural or community constraints (e.g. cemeteries, parks, historic sites/structures, endangered species, water resources) you are aware of that should be considered by the project team?

Please share any additional comments here:

Our home and Farm is in this study and we moved from the city to have peace, stars, low noise & light pollution.
Whats wrong with 79!
Our animals do not need the road coming thru or By our property!

Contact Information

Name Michelle Bouzek

Address 1755 CR 137

City Hutto State TX Postal Code 78634 Phone

E-mail Address (if you would like to receive updates) mbouz@hotmail.com

How did you hear about this Open House? (Please select all that apply)

____ Newspaper: _____

✓ Postcard/Flyer

____ Email from Williamson County

____ Williamson County Website

✓ Friend/Neighbor/Relative/Co-worker

____ Neighborhood or Organization: _____

✓ Other: Social media

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- ☐ I, or my children, attend school in this area
- ☐ I use recreational or community facilities in this area
- ☑ Other (please specify): farming

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Are there specific environmental, cultural or community constraints (e.g. cemeteries, parks, historic sites/structures, endangered species, water resources) you are aware of that should be considered by the project team?

Please share any additional comments here:

We do not need to lose the farm land!

Contact Information

Name Roselind Wieland

Address 4332 Teravista Club Dr. #70

City Round Rock State TX Postal Code 78665 Phone 512-251-3033

E-mail Address (if you would like to receive updates)

How did you hear about this Open House? (Please select all that apply)

____ Newspaper:

✓ Postcard/Flyer

____ Email from Williamson County

____ Williamson County Website

____ Friend/Neighbor/Relative/Co-worker

____ Neighborhood or Organization:

____ Other:

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- ☐ I use recreational or community facilities in this area
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Are there specific environmental, cultural or community constraints (e.g. cemeteries, parks, historic sites/structures, endangered species, water resources) you are aware of that should be considered by the project team?

Please share any additional comments here:

There is no need for this project. It is not this communities responsibility to address or ~~solve~~ Solve The Taylor chamber of commerce or Austin metro areas' mobility problems. Williamson Co. is in violation of Federal air quality standards. Real estate developers are not supposed to use public resources to facilitate their real estate projects.

Contact Information

Name Tim Teichelman

Address PO Box 777

City Hutto State Tx Postal Code 78634 Phone _____

E-mail Address (if you would like to receive updates) _____

How did you hear about this Open House? (Please select all that apply)

✓ Newspaper: _____

____ Postcard/Flyer

____ Email from Williamson County

____ Williamson County Website

____ Friend/Neighbor/Relative/Co-worker

____ Neighborhood or Organization: _____

____ Other: _____

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- ☐ I commute through this area
- ☐ I, or my children, attend school in this area
- ☐ I use recreational or community facilities in this area
- ☒ Other (please specify): Land Owner

Regarding the study corridor, please let us know how much you agree or disagree with the following statements (please select one answer per question).

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What groups, organizations or individuals should we talk with to get additional information about this corridor and potential improvements?

Norman's Crossing Community Club.

WILLIAMSON COUNTY

Are there specific environmental, cultural or community constraints (e.g. cemeteries, parks, historic sites/structures, endangered species, water resources) you are aware of that should be considered by the project team?

Norman's Crossing Historic Community historic sites and buildings

Please share any additional comments here:

I do not like neighbors being asked to pick a route that pit ~~her~~ neighbors against each other!

Why ask this of people!!!

Contact Information

Name Wynette Lessner

Address 12621 FM 1660

City Taylor State TX Postal Code 76574 Phone 512-657-7439

E-mail Address (if you would like to receive updates) Wynette.Lessner@Gmail

How did you hear about this Open House? (Please select all that apply)

____ Newspaper: _____

✓ Postcard/Flyer

✓ Email from Williamson County

____ Williamson County Website

____ Friend/Neighbor/Relative/Co-worker

____ Neighborhood or Organization: _____

____ Other: _____

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- ☐ I use recreational or community facilities in this area
- ☐ Other (please specify): _____

Regarding the study corridor, please let us know how much you agree or disagree with the following statements (please select one answer per question).

Agree due to 18 wheelers

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A purpose of any proposed improvement should be to facilitate reliable emergency response.	○	●	○	○	○
A goal of any proposed improvement should be to protect the environment.	○	●	○	○	○
A goal of any proposed improvement should be to provide bicycle and pedestrian improvements in the corridor.	○	○	●	○	○
A goal of any proposed improvement should be to minimize social/community impacts to neighborhoods.	○	○	●	○	○
A goal of any proposed improvement should be to improve east/west connectivity.	○	○	●	○	○

What groups, organizations or individuals should we talk with to get additional information about this corridor and potential improvements?

Are there specific environmental, cultural or community constraints (e.g. cemeteries, parks, historic sites/structures, endangered species, water resources) you are aware of that should be considered by the project team?

Brushy Creek area is historical area. Cemetery end of FM 3349 before FM 1660.

Please share any additional comments here:

We need the farm land, preserve the farm land. Respect family farms that have been in agricultural operation for many years. Why can't the study area be expanded out to FM 973 area?

Contact Information

Name Donna Reinhart

Address 2201 FM 3349

City Taylor State TX Postal Code 76574 Phone _____

E-mail Address (if you would like to receive updates) _____

How did you hear about this Open House? (Please select all that apply)

✓ Newspaper: _____

✓ Postcard/Flyer

_____ Email from Williamson County

_____ Williamson County Website

✓ Friend/Neighbor/Relative/Co-worker

_____ Neighborhood or Organization: _____

_____ Other: _____

Comments are welcomed at any time. To be included in this meeting summary (August 24, 2017), please submit comments by **September 8, 2017** using one of the following methods:

- Complete a written comment card at a meeting
- Mail: Williamson County Public Information, 710 S. Main St., Ste. 101, Georgetown, TX 78626
- E-mail: roads@wilco.org – include "Corridors A-1 and E-1" in the subject line
- Call: 512-943-1195 (leave a message to request a call back within 48 hours)

COMMUNITY SURVEY

Your feedback is critical to the success of the Corridor A-1 and E-1 planning studies.
Please complete this short survey so we can learn what is important to you as mobility improvements are considered.
**These are the same questions asked in the previous survey and being repeated to incorporate comments on the larger study areas.*

How would you use Corridors A-1 and E-1 (please check all that apply)?

- ☑ I live in this area
- ☑ I work in this area
- ☐ I commute through this area
- ☑ I, or my children, attend school in this area
- ☐ I use recreational or community facilities in this area
- ☐ Other (please specify): _____

Regarding the study corridor, please let us know how much you agree or disagree with the following statements (please select one answer per question).

	Strongly Agree	Agree	Undecided	Disagree	Strongly Disagree
Traffic congestion in the corridor has worsened over time.	○	✓	○	○	○
A purpose of any proposed improvement should be to address safety in the corridor.	○	✓	○	○	○
A purpose of any proposed improvement should be to facilitate reliable emergency response.	○	✓	○	○	○
A goal of any proposed improvement should be to protect the environment.	✓	○	○	○	○
A goal of any proposed improvement should be to provide bicycle and pedestrian improvements in the corridor.	○	○	○	○	✓
A goal of any proposed improvement should be to minimize social/community impacts to neighborhoods.	✓	○	○	○	○
A goal of any proposed improvement should be to improve east/west connectivity.	○	○	✓	○	○

What groups, organizations or individuals should we talk with to get additional information about this corridor and potential improvements?

Are there specific environmental, cultural or community constraints (e.g. cemeteries, parks, historic sites/structures, endangered species, water resources) you are aware of that should be considered by the project team?

Please share any additional comments here:

Contact Information

Name Bud Lawson

Address 12450 E. St. Hwy 29

City Georgetown State TX Postal Code 78626 Phone 512-365-0288

E-mail Address (if you would like to receive updates)

How did you hear about this Open House? (Please select all that apply)

____ Newspaper:

____ Postcard/Flyer

✓ Email from Williamson County

____ Williamson County Website

✓ Friend/Neighbor/Relative/Co-worker

____ Neighborhood or Organization:

____ Other:

Comments are welcomed at any time. To be included in this meeting summary (August 24, 2017), please submit comments by **September 8, 2017** using one of the following methods:

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- Mail: Williamson County Public Information, 710 S. Main St., Ste. 101, Georgetown, TX 78626
- E-mail: roads@wilco.org – include "Corridors A-1 and E-1" in the subject line
- Call: 512-943-1195 (leave a message to request a call back within 48 hours)

COMMUNITY SURVEY

Your feedback is critical to the success of the Corridor A-1 and E-1 planning studies.
Please complete this short survey so we can learn what is important to you as mobility improvements are considered.
**These are the same questions asked in the previous survey and being repeated to incorporate comments on the larger study areas.*

How would you use Corridors A-1 and E-1 (please check all that apply)?

- ☑ I live in this area
- ☐ I work in this area
- ☑ I commute through this area
- ☐ I, or my children, attend school in this area
- ☐ I use recreational or community facilities in this area
- ☐ Other (please specify): _____

Regarding the study corridor, please let us know how much you agree or disagree with the following statements (please select one answer per question).

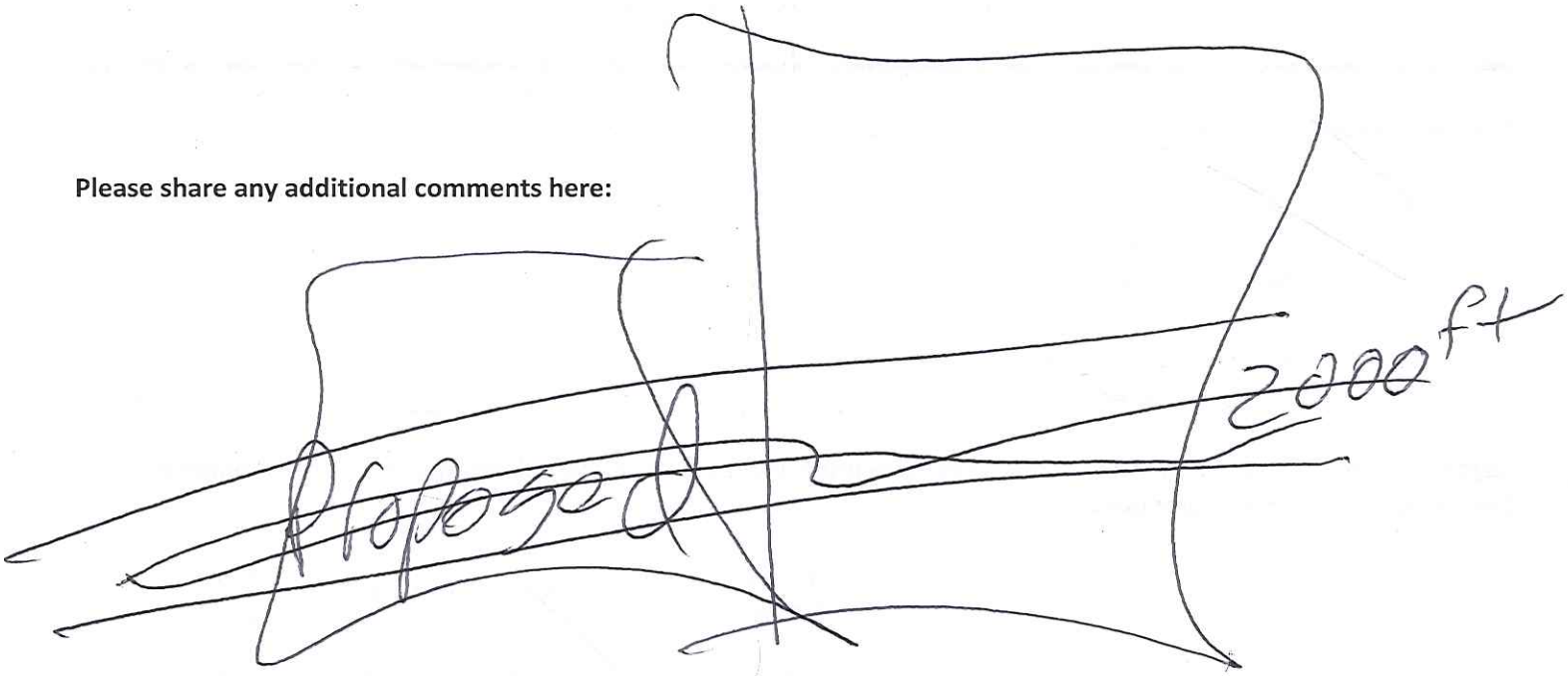
	Strongly Agree	Agree	Undecided	Disagree	Strongly Disagree
Traffic congestion in the corridor has worsened over time.	○	✓	○	○	○
A purpose of any proposed improvement should be to address safety in the corridor.	✓	○	○	○	○
A purpose of any proposed improvement should be to facilitate reliable emergency response.	✓	○	○	○	○
A goal of any proposed improvement should be to protect the environment.	○	✓	○	○	○
A goal of any proposed improvement should be to provide bicycle and pedestrian improvements in the corridor.	○	○	○	○	✓
A goal of any proposed improvement should be to minimize social/community impacts to neighborhoods.	○	○	○	✓	○
A goal of any proposed improvement should be to improve east/west connectivity.	✓	○	○	○	○

What groups, organizations or individuals should we talk with to get additional information about this corridor and potential improvements?

Put proposed lines on this interactive Google_ KIOZ stations.

Are there specific environmental, cultural or community constraints (e.g. cemeteries, parks, historic sites/structures, endangered species, water resources) you are aware of that should be considered by the project team?

Please share any additional comments here:



Contact Information

Name Anthony D. Forcier

Address 1301 CR 448

City Taylor State TX Postal Code 76574 Phone 512-309-8822

E-mail Address (if you would like to receive updates) _____

How did you hear about this Open House? (Please select all that apply)

____ Newspaper: _____

____ Postcard/Flyer

✓ Email from Williamson County

✓ Williamson County Website

✓ Friend/Neighbor/Relative/Co-worker

✓ Neighborhood or Organization: Facebook, CR 448

____ Other: _____

Comments are welcomed at any time. To be included in this meeting summary (August 24, 2017), please submit comments by **September 8, 2017** using one of the following methods:

- Complete a written comment card at a meeting
- Mail: Williamson County Public Information, 710 S. Main St., Ste. 101, Georgetown, TX 78626
- E-mail: roads@wilco.org – include "Corridors A-1 and E-1" in the subject line
- Call: 512-943-1195 (leave a message to request a call back within 48 hours)

CORRIDOR C/SH 29 Bypass COMMUNITY SURVEY

Are there specific environmental, cultural or community constraints (e.g. cemeteries, parks, historic sites/structures, endangered species, water resources) you are aware of that should be considered by the project team?

Please share any additional comments here.

PLEASE SEE INCLUDED LETTER

Contact Information

Name CAROL SCHMICKRATH

Address 1011 PATRIOT WAY

City GEORGETOWN State TX Postal Code 78626

E-mail Address (if you would like to receive updates) BROOKSTONEFARM@AOL.COM

How did you hear about this Open House? (Please select all that apply)

✓ Newspaper: _____

_____ Postcard/Flyer

_____ Email from Williamson County

_____ Williamson County Website

_____ Friend/Neighbor/Relative/Co-worker

_____ Neighborhood or Organization: _____

_____ Other: _____

Comments are welcomed at any time. To be included in the meeting summary, please submit comments by **July 7, 2017** using one of the following methods:

- Complete this survey or use the following link to access it online: https://www.surveymonkey.com/r/corridor-c
- Mail: Williamson County Public Information, 710 S. Main St., Ste. 101, Georgetown, TX 78626
- E-mail: comm3@wilco.org – include "Corridor C/SH 29 Bypass" in the subject line
- Call: 512-943-3370

WILLIAMSON COUNTY

COMMUNITY SURVEY

Your feedback is critical to the success of the Corridor C / SH 29 Bypass Study. Please complete this short survey, so we can learn what is important to you as mobility improvements are considered.

How would you use Corridor C / SH 29 Bypass (please check all that apply)?

- ☒ I live in this area
- ☐ I work in this area
- ☐ I commute through this area
- ☐ I, or my children, attend school in this area
- ☐ I use recreational or community facilities in this area
- ☐ Other (please specify): _____

Regarding the study corridor, please let us know how much you agree or disagree with the following statements (please select one answer per question).

	Strongly Agree	Agree	Undecided	Disagree	Strongly Disagree
Traffic congestion in the corridor has worsened over time.	○	○	⊘	○	○
A purpose of any proposed improvement should be to address safety in the corridor.	○	○	⊘	○	○
A purpose of any proposed improvement should be to facilitate reliable emergency response.	○	○	⊘	○	○
A goal of any proposed improvement should be to protect the environment.	⊘	○	○	○	○
A goal of any proposed improvement should be to provide bicycle and pedestrian improvements in the corridor.	○	⊘	○	○	○
A goal of any proposed improvement should be to minimize social/community impacts to neighborhoods.	⊘	○	○	○	○
A goal of any proposed improvement should be to improve east/west connectivity.	○	⊘	○	○	○

What groups, organizations or individuals should we talk with to get additional information about this corridor and potential improvements?

WILLIAMSON COUNTY

Brookstone Farm
1011 Patriot Way
Georgetown, Texas 78626
August 23, 2017

Williamson County
710 S. Main St, Ste 101
Georgetown, TX 78626

Dear Sir and Madam,

It is with a heavy heart that I watch the "progress" in our community. Beautiful farmland is being over run by subdivisions and roads. People are displacing the long time habitats of wild animals who also deserve a place to live.

I appreciate the efforts that the county has made in contacting the citizens who will be most impacted by the pending developments. The community meeting at East View High School was well organized and well attended.

My present concern is that the proposed roads will be forced through properties without deference to those who live and have businesses there. Many of the impacted residents bought and developed property with certain expectations many of which will be devastated by the Corridors such as Corridor C which may pass through my property.

My suggestions are as follows:

1. Avoid old grove trees and all woodlands.
2. Avoid crossing creeks.
3. Consult the USDA soil conservation service about preservation of good soils and flooding
4. Consider land owners in the placement of the roads
5. Try to keep the road next to property lines and not through the middle of the property.
6. Consider future water sources before allowing more development.

I would be pleased to serve on the Williamson County Public Involvement Team and urge you to include as many interested residents as possible.

Sincerely,

Carol Schmickrath
512-940-2841
Brookstonefarm@aol.com

attn Julie Rickey

COMMUNITY SURVEY

Your feedback is critical to the success of the Corridor A-1 and E-1 planning studies.
Please complete this short survey so we can learn what is important to you as mobility improvements are considered.
**These are the same questions asked in the previous survey and being repeated to incorporate comments on the larger study areas.*

How would you use Corridors A-1 and E-1 (please check all that apply)?

- ☑ I live in this area
- ☑ I work in this area
- ☑ I commute through this area
- ☑ I, or my children, attend school in this area
- ☐ I use recreational or community facilities in this area
- ☐ Other (please specify): _____

Regarding the study corridor, please let us know how much you agree or disagree with the following statements (please select one answer per question).

	Strongly Agree	Agree	Undecided	Disagree	Strongly Disagree
Traffic congestion in the corridor has worsened over time.	●	○	○	○	○
A purpose of any proposed improvement should be to address safety in the corridor.	●	○	○	○	○
A purpose of any proposed improvement should be to facilitate reliable emergency response.	○	○	●	○	○
A goal of any proposed improvement should be to protect the environment.	○	○	○	○	●
A goal of any proposed improvement should be to provide bicycle and pedestrian improvements in the corridor.	○	○	○	○	●
A goal of any proposed improvement should be to minimize social/community impacts to neighborhoods.	●	○	○	○	○
A goal of any proposed improvement should be to improve east/west connectivity.	○	○	●	○	○

What groups, organizations or individuals should we talk with to get additional information about this corridor and potential improvements?

Schwertner Improvement Club

WILLIAMSON COUNTY

Are there specific environmental, cultural or community constraints (e.g. cemeteries, parks, historic sites/structures, endangered species, water resources) you are aware of that should be considered by the project team?

✓

Please share any additional comments here:

Smart! You had a very nice + Polite group of personal. Julie Ricky Personally walked me thru and discussed my concern. Hrs off to run ca. But cost lots of money to do this? ✓ 512 818 3822 cell

Contact Information

Name Victor V. Marek

Address PO Box 36

City Schwertner State TX Postal Code 76573 Phone 2545273892 Res.

E-mail Address (if you would like to receive updates) —

How did you hear about this Open House? (Please select all that apply)

____ Newspaper: _____

____ Postcard/Flyer

____ Email from Williamson County

____ Williamson County Website

____ Friend/Neighbor/Relative/Co-worker

____ Neighborhood or Organization: _____

____ Other: Individual Concerned

Comments are welcomed at any time. To be included in this meeting summary (August 24, 2017), please submit comments by **September 8, 2017** using one of the following methods:

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- Mail: Williamson County Public Information, 710 S. Main St., Ste. 101, Georgetown, TX 78626
- E-mail: roads@wilco.org – include "Corridors A-1 and E-1" in the subject line
- Call: 512-943-1195 (leave a message to request a call back within 48 hours)

WILLIAMSON COUNTY

From: Diane Naivar [redacted]
Sent: Wednesday, September 06, 2017 9:31 AM
To: Williamson County Road Bond Program <roadbond1@wilco.org>
Subject: FM 3349/1660

It is very discouraging that county officials have these plans in mind that affect all citizens. So many roads will cause huge amounts of flooding and large tax increases.

FM 3349 and FM 1660 have no need for such large expansions. There is a toll road only 6 miles away that could be improved and tolls removed. People would then use it. Instead you want to waste taxpayer's money.

This is a land grabbing/money hungry project that will benefit a few people. God has a special place for you!!

Diane Naivar

-

From: TL WebStuff [redacted]
Sent: Friday, August 25, 2017 2:41 PM
To: Williamson County Road Bond Program <roadbond1@wilco.org>
Subject: Corridor E1 Study Area Suggested Road Path

Please see attached.

From: Juneva Randig [redacted]
Sent: Wednesday, August 23, 2017 1:33 PM
To: Williamson County Road Bond Program <roadbond1@wilco.org>
Subject: E-1 Project

To Whom It May Concern:

As a property owner along County Road 101, where nine wrecks have occured in less than three years with gravel truck, pick-ups, cars and you name it always landing through my 5 strand barbed wire fence with metal T-Posts and larger metal posts. There has always been damage to my property because of the poor road condition on County Road 101; however, this did not happen until Chandler Road was constructed and every large 24 yard, 18 wheeler in the country uses it as a cut-through to beat the Policing forces on major roads. Hence, this has taken a huge negative toll on County Road 101 with smaller culverts and a road truly intended for smaller vehicle usage.

I have had to call Constables, Sheriffs, Police Units and Fire Trucks out when these wrecks occur.

Just two weeks ago, a 24 yard 18-wheeler was dragging a chain behind his truck and came down the road sparking and it got wrapped around his back tire and finally broke, but, not before starting a major fire in my pasture that needed 6 fire trucks out to put out the blaze with such a high wind that day. The truck did not stop and others had to call 911 to report the fire. We can totally do without those folks on our little County Road 101.

Now, I am all for repairing County Road 101, as it is in a total state of disrepair due to truck travels. I am totally against widening the road to wipe out pastures, houses, etc. to make a wider road than the Toll Roads, Chandler Road, etc. That is total nonsense.

As far as I am concerned about growth----------Cities have the authority to have a "No Growth" and it will put a stop to this building schools out of the wazoo and all of this other planning they are wracking their brains over with roads, etc. Surely, some growth is evident in order for anything to prosper, but, we do not need to try to act like larger cities and of course, as we all know, the Boom does go Bust sooner or later!!! Water is also a problem. If it were not in this area, cities like Austin, etc. would not be rationing water to only mow lawns certain days!!

Seems as though folks that were not raised on a wonderful farming, ranching, country environment only tend to see "$$$$$" in their eyes for Tax Revenue. Bigger is not better, as it is proven over and over.

With this said, "I am in favor of remodeling County Road 101 to only carry necessary traffic, as it was always designed for, and not to make a total runway for those 18 wheelers that will only destroy it quickly." I am not including 18 wheeler Farming necessities, as this is what we stand for in this area. Let Agriculture die and a Nation will die!!!

It is also not a bit necessary to widen the corners of CR 101 and CR 160, as that is a 2 mile stretch of dead end road. It is perfectly fine as is, just come out and retop it when it is time.

Thank you and I remain sincerely,

Juneva Randig

[redacted]

[redacted]

Texas Law requires all License holders to provide the Information About Brokerage Services form to prospective clients.

Juneva Randig, Realtor [redacted]

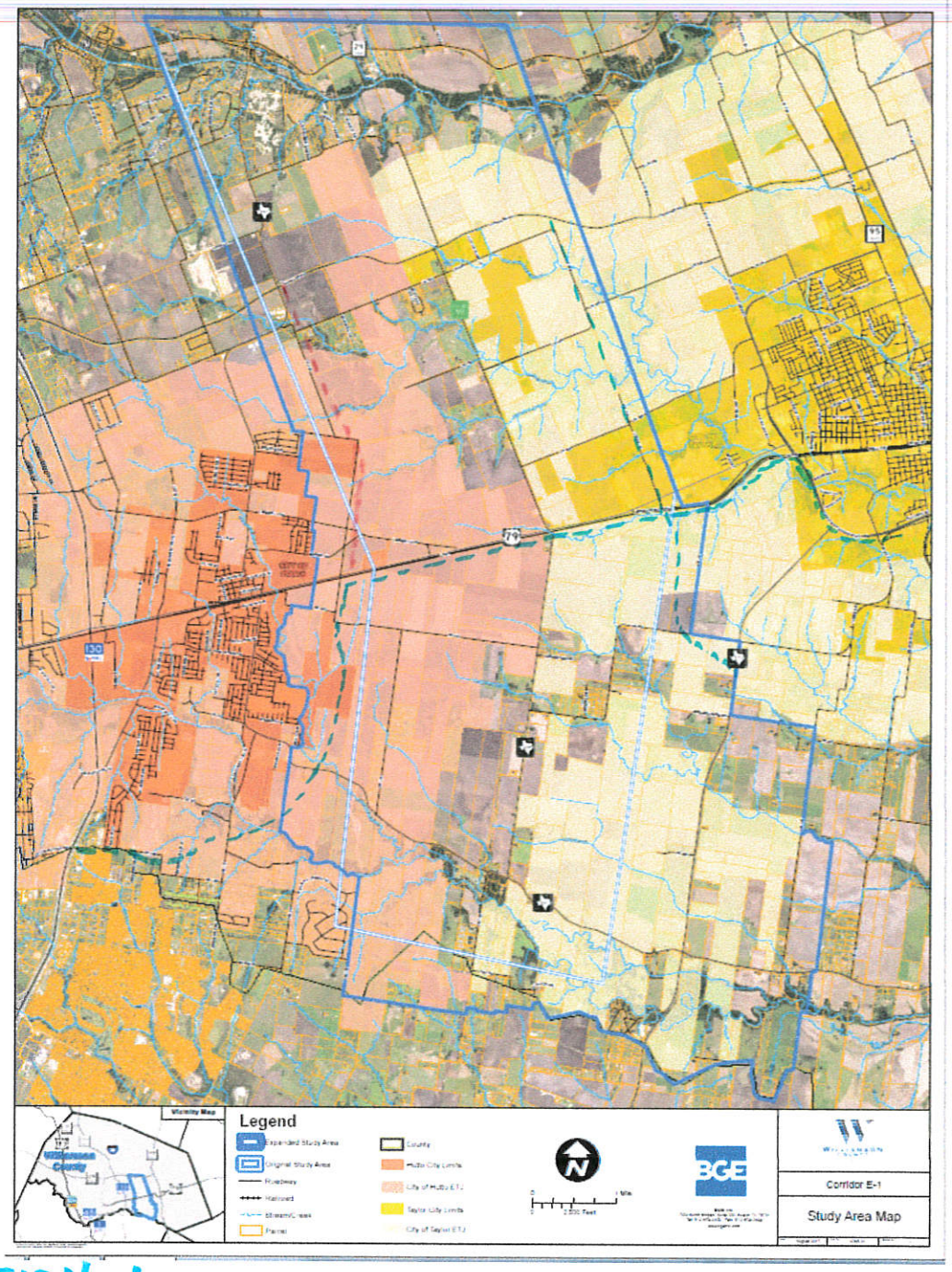
[redacted]

[redacted]

I do not want my comments to imply approval or support for any mobility improvements in Corridors A-1 and E-1. However, I want to suggest options to what has been shown in the Long Range Transportation Plan of Williamson County. The attached maps showing options for N/S and E/W controlled access roads would have these advantages:

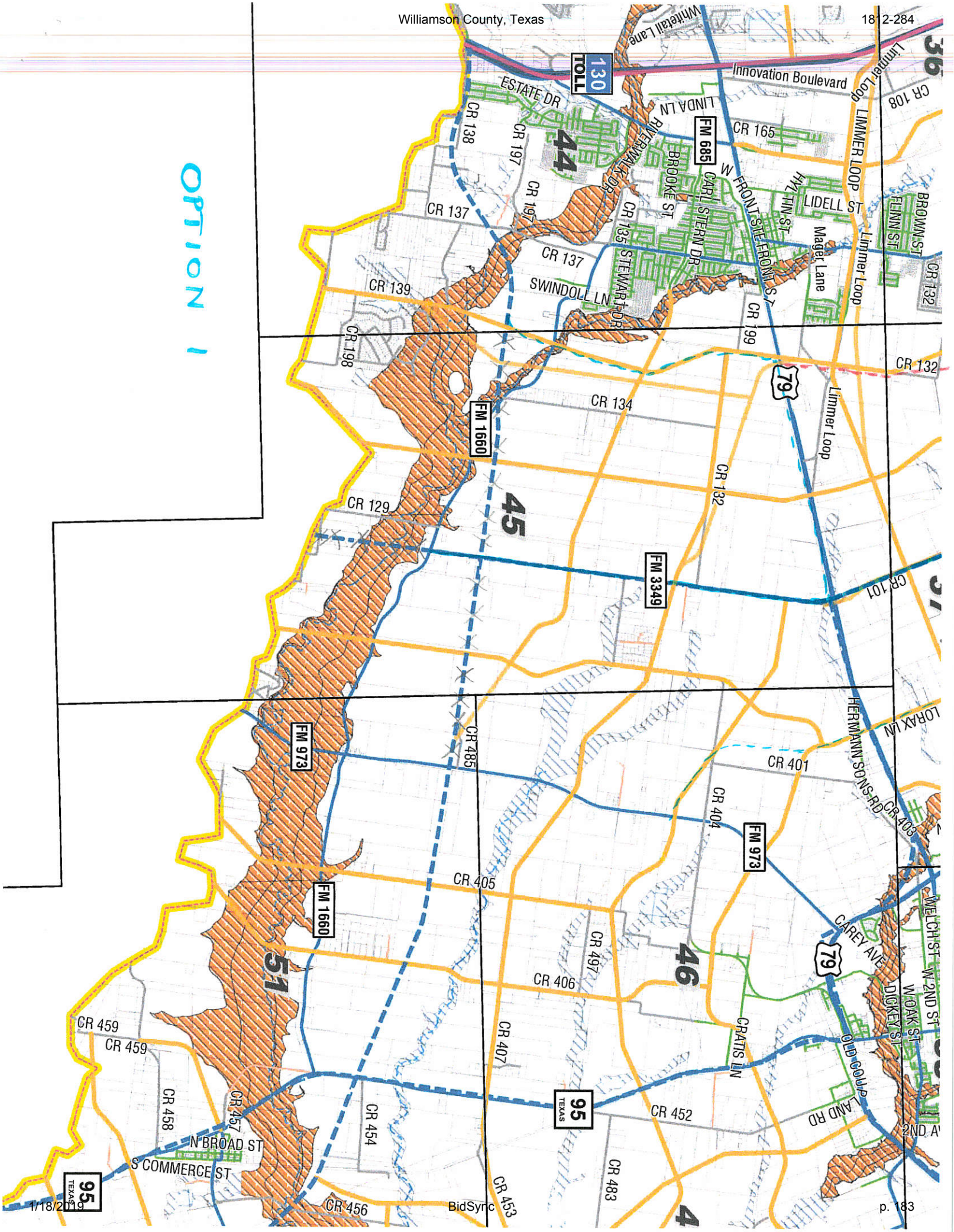
1. Disrupts the least amount of farming between Hutto and Taylor and avoids heritage farms.
2. Borders Hutto 2040 Future Land Use Agricultural/Open Space area.
3. Preserves Norman's Crossing community area.
4. Puts controlled access roads closer to Mega Site for easy access.
5. Avoids ski lake on CR 101.
6. FM 3349 and CR 102 remain as arterial roads and are available for use during construction of Controlled Access roads.
7. Could create a "loop" around Hutto.
8. Handles NE to SW traffic (Taylor area to Pflugerville area) and back.
9. Handles Hwy 95/FM 973 area traffic from the SE to NW and back.

Option 2 would have some of the same advantages but would disrupt much more farming.

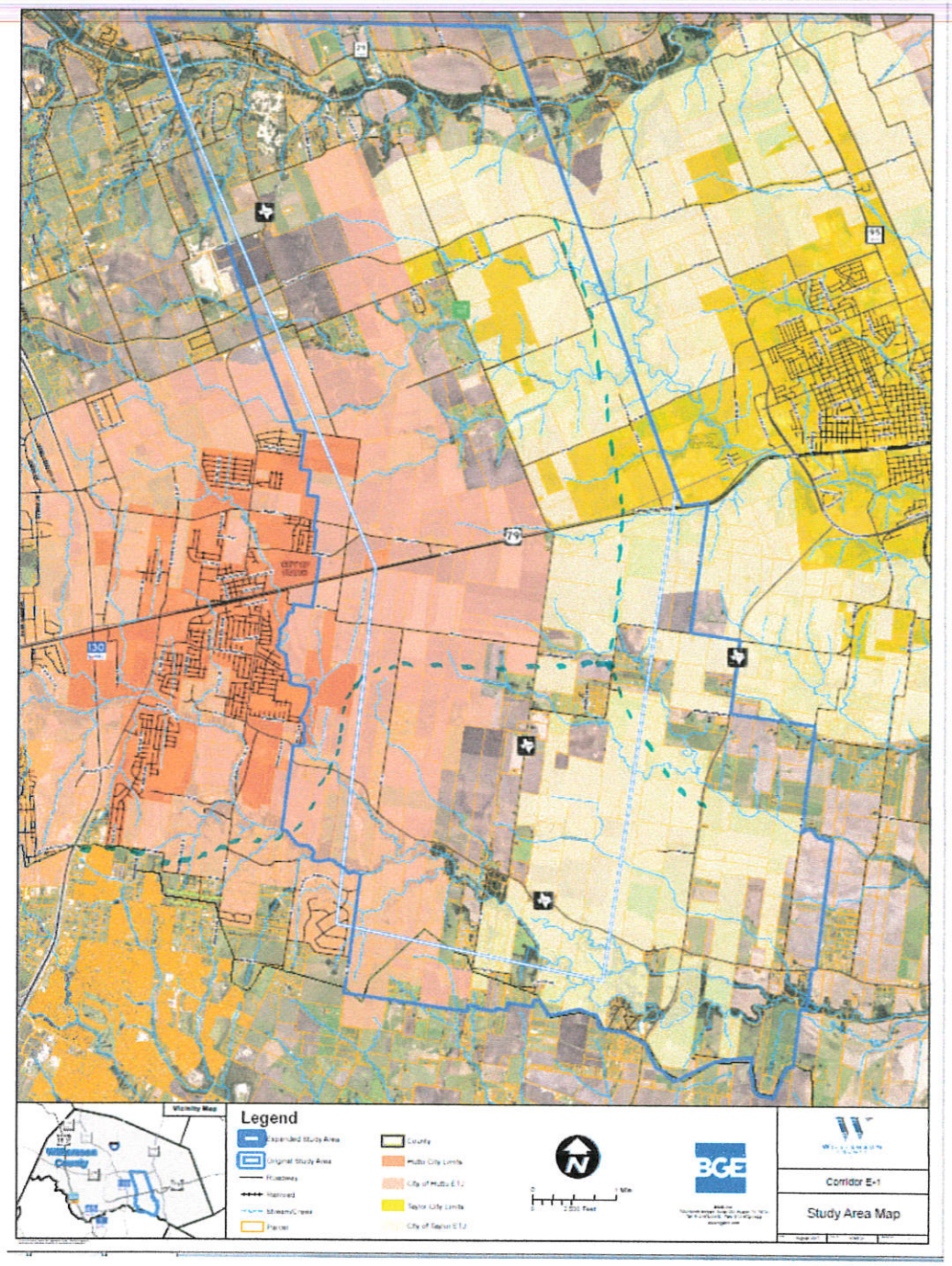


OPTION 1
---- TOLL ROAD 130 CONNECTION NE TO HWY 79
---- CONNECT FM 973 N TO CHANDLER
--- MAYBE A N/S CONNECTION FROM HWY 79 TO CHANDLER ON EAST EDGE OF HUTTO

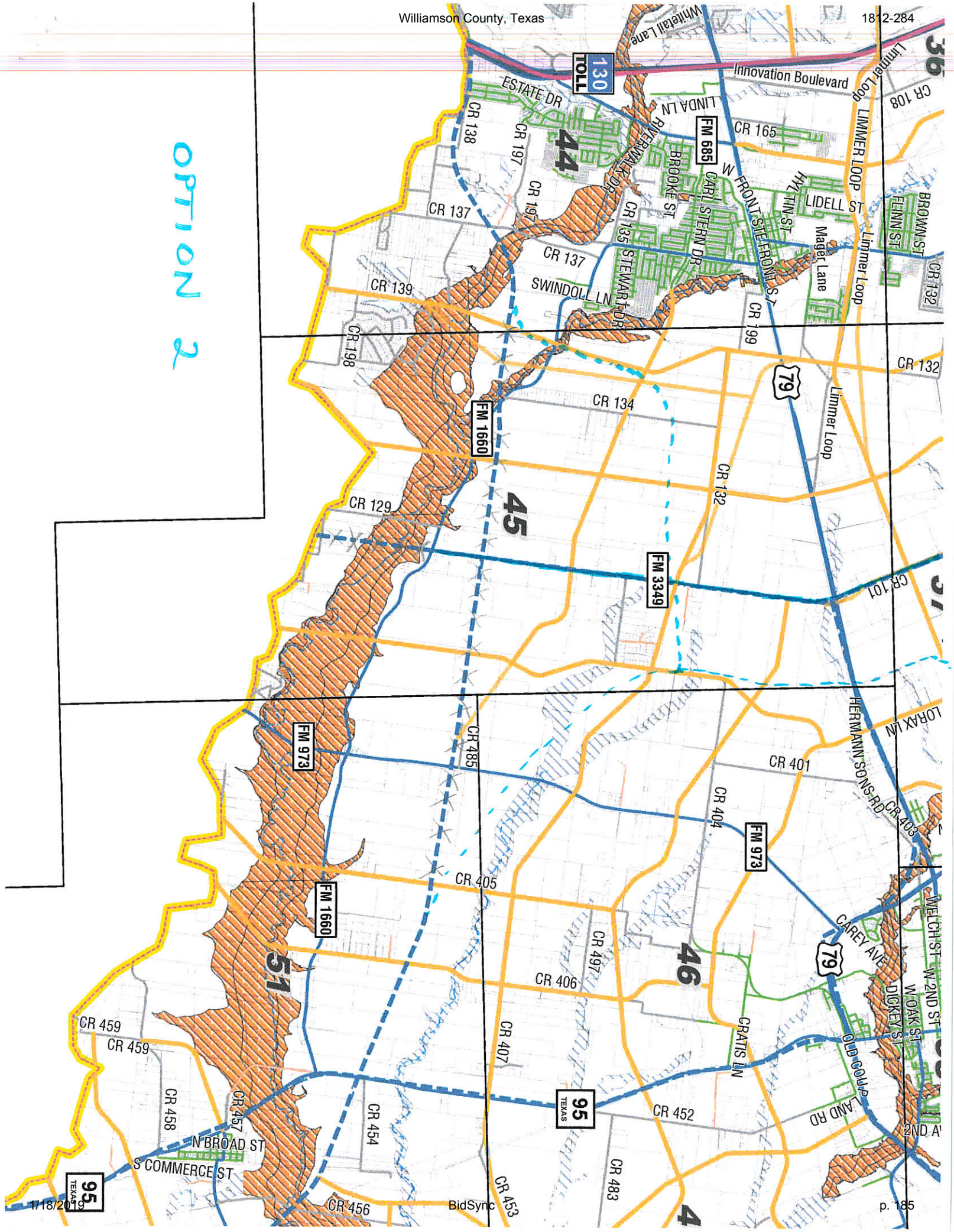
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OPTION 1
130 TOLL
Innovation Boulevard
Whitetail Lane
Limmer Loop
CR 108
ESTATE DR
CR 138
CR 197
44
LINDA LN
RIVERWALK DR
FM 685
CR 165
BROOKE ST
CARL STERN DR
W FRONT ST
HWY 79
LIDELL ST
Magee Lane
Limmer Loop
FLINN ST
BROWN ST
CR 132
CR 137
CR 135
STEWART DR
SWINDOLL LN
CR 139
CR 198
CR 199
FM 1660
CR 134
CR 129
45
FM 3349
CR 101
FM 973
CR 485
CR 401
LORAX LN
HERMANN SONS RD
CR 403
CR 404
CR 405
FM 1660
51
CR 497
46
CR 406
CAREY AVE
WELCH ST
W 2ND ST
W OAK ST
DICKEY ST
CR 459
CR 459
CR 458
CR 457
CR 407
CRATIS LN
OLD COUPLAND RD
CR 452
95 TEXAS
N BROAD ST
S COMMERCE ST
CR 454
CR 453
CR 483
CR 456
2ND AV

OPTION 2



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OPTION 2
130 TOLL
Innovation Boulevard
Whitetail Lane
ESTATE DR
LINDA LN
RIVERWALK DR
BROOKE ST
CARL STERN DR
STEWART DR
SWINDOLL LN
W FRONT ST
FM 685
CR 165
CR 138
CR 197
CR 137
CR 135
CR 139
CR 198
CR 199
FM 1660
CR 134
CR 132
CR 129
FM 3349
CR 101
FM 973
CR 485
CR 401
CR 404
CR 403
CR 405
CR 497
CR 406
CR 407
CR 459
CR 458
CR 457
CR 454
CR 452
CR 453
CR 483
CR 456
N BROAD ST
S COMMERCE ST
HERMANN SONS RD
LORAX LN
CAREY AVE
WELCH ST
W 2ND ST
W OAK ST
DICKEY ST
CRATIS LN
OLD COUPLAND RD
2ND A
Limmer Loop
LIDELL ST
HWY 79
Mager Lane
BROWN ST
FLINN ST
CR 108
CR 132
44
45
46
51
79
95
TEXAS

A-1 MAPPED COMMENTS

39 comments were received on the A-1 study area maps at the public meeting

Map #	Comment Number	Comment	Notes:
Map 1 of 3	1	Proposed route with least impact on people	Red line drawn from 130 to CR 163 along Riverwalk Drive
Map 1 of 3	2	Possible route	Orange line drawn from 130 to CR 163 along CR 138
Map 1 of 3	3	Pipeline	Green line drawn near Glenwood Splash Pad
Map 1 of 3	4	Don't do it I live here	Arrow pointed into Lakeside Estates
Map 1 of 3	5	Not here	Circle drawn around Spring Valley
Map 1 of 3	6		Circle drawn between CR 137 and CR 139
Map 1 of 3	7	No toll east	Circle drawn near CR 139 and Brushy Creek Trail
Map 1 of 3	8	This intersection is too crowded now Add a new interchange	Written near 130 and CR 138
Map 1 of 3	9	Can Rowe have its own interchange?	Written near Rowe Lane and 130
Map 1 of 3	10		Circle drawn near CR 138 and Greenridge Dr.
Map 1 of 3	11		Key
Map 2 of 3	1	We don't need another tollway!	
Map 2 of 3	2	I second that	Response to previous comment
Map 2 of 3	3	I third that	Response to previous comment
Map 2 of 3	4	No corridor anywhere	
Map 2 of 3	5	No A-1 lifetime 4 generations farm Polasek Huf Co Rd 129	Near CR 129
Map 2 of 3	6	No corridor anywhere	
Map 2 of 3	7	Stay just north of 1660	
Map 2 of 3	8	How will this impact Farley and Ray?	Written near CR 9958
Map 2 of 3	9	139 CR 139 This area is filled with rural homes. A road will increase light pollution and noise pollution. Decreased air quality. No more bonfires with quiet. No more stars	
Map 2 of 3	10	139 CR 139 We are trying to preserve our rural peace and quiet and stars! Put the road where the people are by the subdivisions.	
Map 2 of 3	11	Amen	Arrow pointing to previous comment
Map 2 of 3	12	No toll road. Need crossovers every ½ mile.	
Map 2 of 3	13	If CR 138 is to be the chosen route, the A-1 to 130 interchange must include	

Map #	Comment Number	Comment	Notes:
		flyovers to allow merging on to 130. Otherwise traffic at the current intersection will be too congested.	
Map 2 of 3	14	This intersection is too busy now-please build another interchange	130 and CR 138
Map 2 of 3	15	I want my home. Don't do it.	Arrow to Lakeside Estates
Map 2 of 3	16	Go high over flood plane to connect	Written near FM 685 and 130
Map 2 of 3	17		Key
Map 3 of 3	1	Come over the flood plain with an elevated intersection	
Map 3 of 3	2	Lakeside Estate Subdivision	Arrow near subdivision
Map 3 of 3	3	This intersection is too crowded now. We need another interchange.	Circle drawn at intersection of CR 138 and 130
Map 3 of 3	4	Not here	Circle drawn near Spring Valley
Map 3 of 3	5	Best Place Farms	Rectangle drawn near CR 139
Map 3 of 3	6	Norman's Crossing historic area and buildings	Circle drawn around Norman's crossing
Map 3 of 3	7	Norman heritage farms	
Map 3 of 3	8	Historical buildings!	Circle drawn near historical buildings
Map 3 of 3	9	The whole concept is about sprawl which will push out in time all farmers/ranchers/landholders. There are better ways to do it. Don't push out.	
Map 3 of 3	10	Registered family farm	Written near Urbanek Farm
Map 3 of 3	11		key

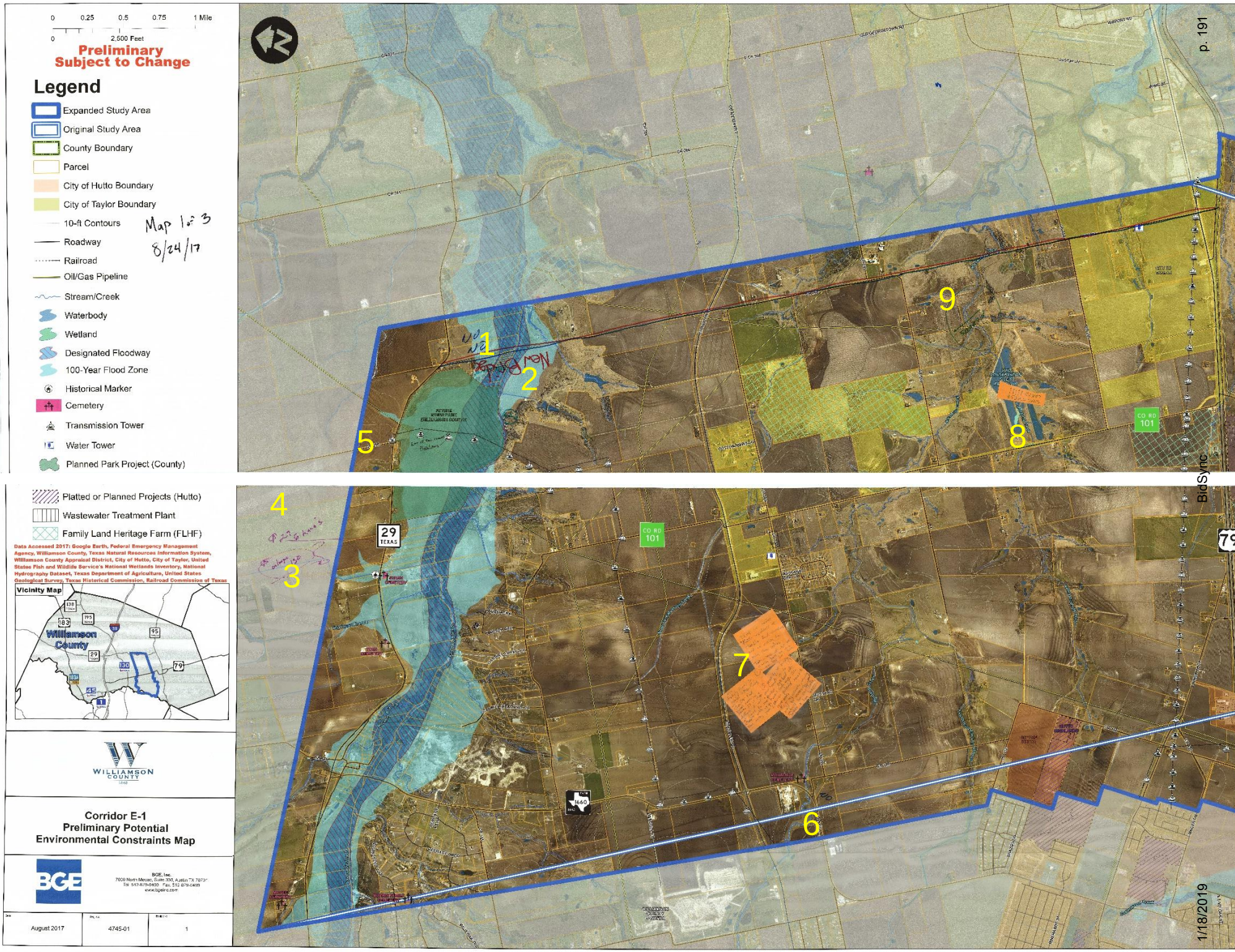
E-1 MAPPED COMMENTS

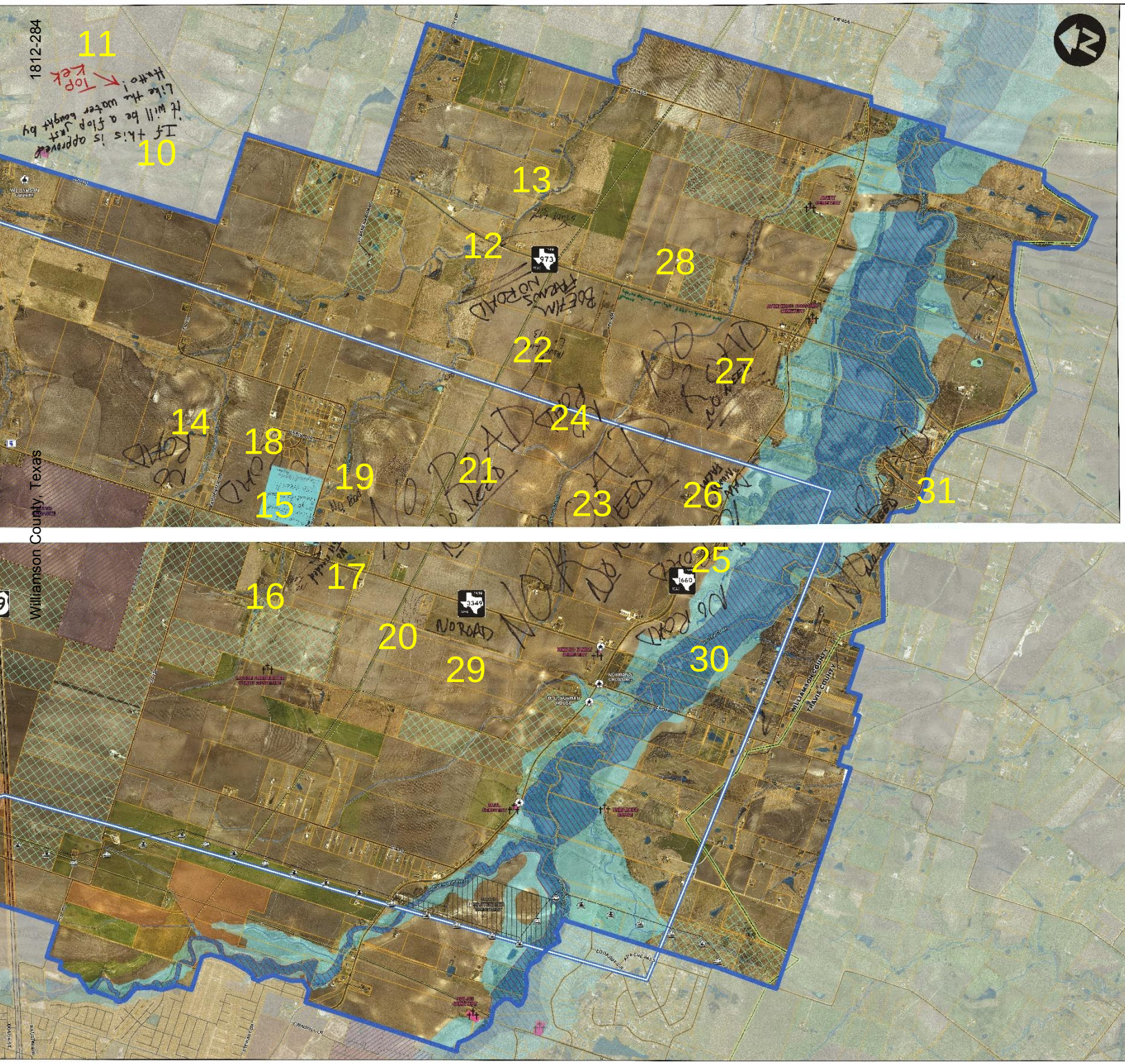
60 comments were received on the E-1 study area maps at the public meeting

Map #	Comment Number	Comment	Notes:
Map 1 of 4	1	No No	
Map 1 of 4	2	New Bridge	red and blue line running south to SH 79
Map 1 of 4	3	enlarge 130?	circled with question mark
Map 1 of 4	4	29 6 Lanes	line pointing to 29
Map 1 of 4	5	Eat up your county Park Land	Arrow pointing to Future Buyers Park
Map 1 of 4	6	No	
Map 1 of 4	7	There are constant bad traffic accidents at chandler road intersections and no action to make them safer. Take care of what we already have to show concern for local folks. 1) My Family Farms in central Wilson County. Chandler Road Bisected several Farms we own or Farm. It is increasingly difficult if not impossible at times to cross Chandler with equipment and slow moving grain loads. 2) 1st priority if building new roads is to protect livelihood of current landowners. There are no protected areas to cross over. Major requirements, anywhere would be crossovers protected for slow equipment, traffic lights and turn lanes!	3 Sticky Notes
Map 1 of 4	8	SAVE THESE LAKES!!!!!	Torn Sticky Note
Map 1 of 4	9	FLOODS	Underlined and Circled
Map 1 of 4	10	If this is approved it will be a flop just Like the water brought by Hutto!	
Map 1 of 4	11	Top kek	With red arrow pointing to #10
Map 1 of 4	12	BOEHM FARMS NO ROADS	Underlined
Map 1 of 4	13	Study Land Site	Underlined with arrow pointing road west
Map 1 of 4	14	NO ROAD	
Map 1 of 4	15	32 yr. old Pecan Orchard 50 ft. tall - Cannot be replaced 150 trees!! Improved Variety Pecans	On blue sticky note with arrow and property circled
Map 1 of 4	16	NO ROAD	With property circled with arrow to it
Map 1 of 4	17	No Toll needed	
Map 1 of 4	18	NO ROAD	
Map 1 of 4	19	No Road	
Map 1 of 4	20	NO ROADS	Property Circled
Map 1 of 4	21	NO ROAD No NEED	Need is underlined
Map 1 of 4	22	Move Line to 973	Arrow pointing from study area
Map 1 of 4	23	NO ROAD No NEED	Need is underlined
Map 1 of 4	24	NO ROAD	
Map 1 of 4	25	NO ROAD	
Map 1 of 4	26	DAN MOODY FARM	
Map 1 of 4	27	NO ROAD No NEED	Need is underlined

Map #	Comment Number	Comment	Notes:
Map 1 of 4	28	Sold property in 1998. Why not develop existing easement	
Map 1 of 4	29	NO ROAD	
Map 1 of 4	30	NO ROAD	
Map 1 of 4	31	NO ROAD No NEED	Need is underlined and arrow pointing East-West
Map 2 of 4	1	Keep same general 29 location, elevate, straighten curves, add a lane. Victor Marek	written on sticky note
Map 2 of 4	2	NO NO	In 2 Properties
Map 2 of 4	3	29 - 6 Lanes	SH 29 Circled
Map 2 of 4	4	Theirs another place Not Shown 6 Lane 29	
Map 2 of 4	5	Dry Creek East of Jonah Cemetery Currently Floods with heavy rains. Any run off of a new road would further endanger the Jonah Cemetery and adjacent homes	
Map 2 of 4	6	NO	
Map 2 of 4	7		Green Cellophane Line (using guides) with 350 ft.
Map 2 of 4	8	Spring Fed, Feeds Cattle	Water Body circled with arrows to it
Map 2 of 4	9		Red Line Runs North South
Map 2 of 4	10	Bridge Needs Work	Bridge circled
Map 2 of 4	11	SAVE THESE LAKES!!!!!	Torn Sticky Note
Map 2 of 4	12	Embrace the Cloverleaf!	Pink Sticky Note with Cloverleaf intersection drawn on it
Map 2 of 4	13	Urbanek owned- purchased in 90's	Property is bracketed
Map 2 of 4	14	family cemetery (dedicated)	line pointing to cemetery
Map 2 of 4	15	NO ROADS Needed	
Map 2 of 4	16	FLH	arrow pointing to property
Map 2 of 4	17		Red Line Runs North South
Map 2 of 4	18	NO ROAD	
Map 2 of 4	19	Norman Historic Home, Norman's Crossing, Norman Heritage farm, Historic buildings	Norman's Crossing Circled and Boxed out
Map 2 of 4	20	CR 384 on 487 - Interested in what is planned there. Victor Marek	
Map 2 of 4	21	Consider elevating roadways in floodzone - to keep ROW and let farmers keep farming underneath. Victor Marek	
Map 2 of 4	22	Tie to Cox Family	arrow pointing to study area line
Map 3 of 4	1	SAVE THESE LAKES!!!!!	Torn Sticky Note
Map 3 of 4	2	No Roads	four arrows extending to the boundaries of the property
Map 3 of 4	3	No Toll Road	With arrow pointing to x'ed out property
Map 3 of 4	4	Farm of 150 32 yr. old Pecan trees- 50 ft. tall - Cannot be replaced!! Kaderka - 3349!	written on Sticky note
Map 3 of 4	5	No Toll Needed	written below x'ed out property
Map 3 of 4	6	NO road	with line through property

Map #	Comment Number	Comment	Notes:
Map 4 of 4	1		Purple line running North South from Chandler Road to FM 1660


0 0.25 0.5 0.75 1 Mile
0 2,500 Feet
Preliminary
Subject to Change
Legend
Expanded Study Area
Original Study Area
County Boundary
Parcel
City of Hutto Boundary
City of Taylor Boundary
10-ft Contours
Roadway
Railroad
Oil/Gas Pipeline
Stream/Creek
Waterbody
Wetland
Designated Floodway
100-Year Flood Zone
Historical Marker
Cemetery
Transmission Tower
Water Tower
Planned Park Project (County)
Map 1 of 3
8/24/17
Platted or Planned Projects (Hutto)
Wastewater Treatment Plant
Family Land Heritage Farm (FLHF)
Data Accessed 2017: Google Earth, Federal Emergency Management Agency, Williamson County, Texas Natural Resources Information System, Williamson County Appraisal District, City of Hutto, City of Taylor, United States Fish and Wildlife Service's National Wetlands Inventory, National Hydrography Dataset, Texas Department of Agriculture, United States Geological Survey, Texas Historical Commission, Railroad Commission of Texas
Vicinity Map
Williamson County
1
2
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4
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6
7
8
9
29
CO RD 101
660
WILLIAMSON COUNTY
Corridor E-1
Preliminary Potential
Environmental Constraints Map
BGE
August 2017
4745-01
1



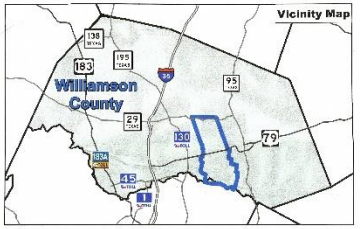
0 0.25 0.5 0.75 1 Mile
0 2,500 Feet

Preliminary
Subject to Change

Legend

- Expanded Study Area
- Original Study Area
- County Boundary
- Parcel
- City of Hutto Boundary
- City of Taylor Boundary
- 10-ft Contours
- Roadway
- Railroad
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WILLIAMSON COUNTY

Corridor E-1
Preliminary Potential
Environmental Constraints Map

BGE

BGE, Inc.
7000 North Mopac, Suite 330, Austin TX 78731
Tel. 512-879-0400 Fax. 512-879-0499
www.bgeinc.com

Date	Project No.	Sheet No.
August 2017	4745-01	1

BidSync
1/18/2019

1812-284

Williamson County, Texas

0 0.25 0.5 0.75 1 Mile
0 2,500 Feet

Preliminary
Subject to Change

Legend

- Expanded Study Area
- Original Study Area
- County Boundary
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- City of Hutto Boundary
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Map 2 of 3
8/24/17

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Vicinity Map



WILLIAMSON COUNTY

Corridor E-1
Preliminary Potential
Environmental Constraints Map

BGE

August 2017	42454	1

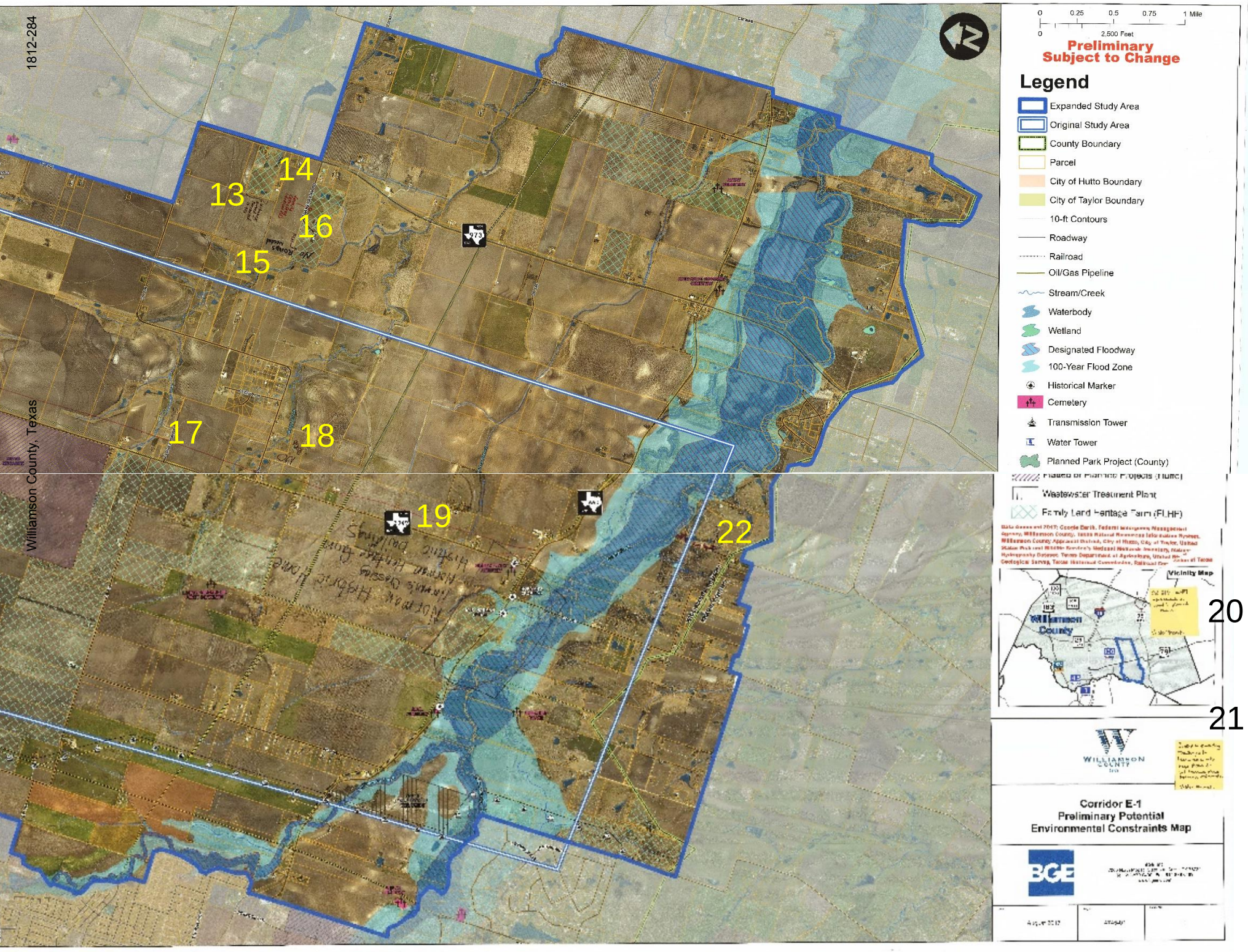




p. 193

BidSync

1/18/2019


1812-284
Williamson County, Texas
13
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21
22
973
0 0.25 0.5 0.75 1 Mile
0 2,500 Feet
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Vicinity Map
Williamson County
WILLIAMSON COUNTY
Corridor E-1
Preliminary Potential
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BGE

BidSync

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0 2,500 Feet

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Map 3 of 3
8/24/17

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Vicinity Map

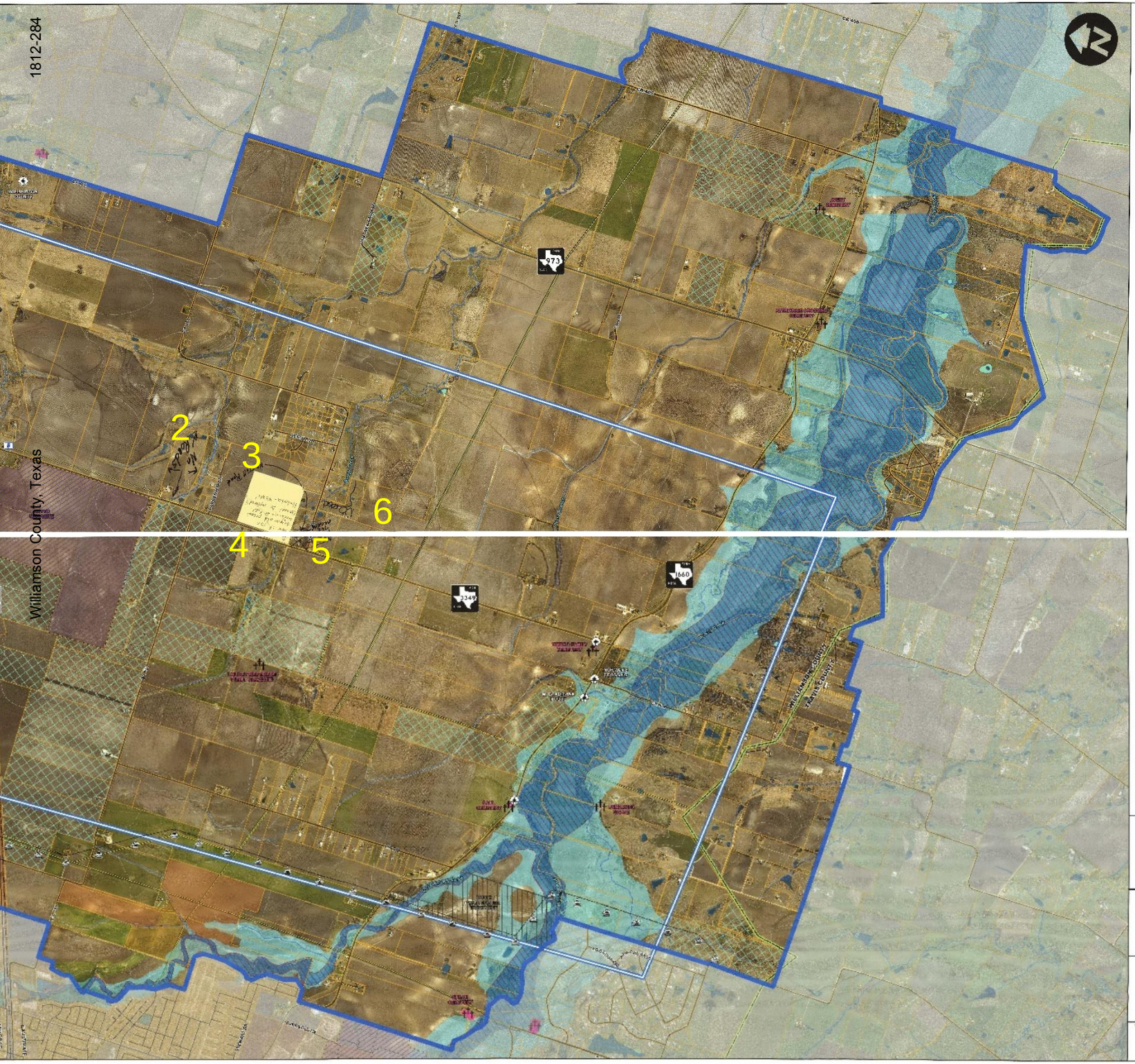


WILLIAMSON COUNTY

Corridor E-1
Preliminary Potential
Environmental Constraints Map

BGE, Inc.

August 2017	4745-01	1



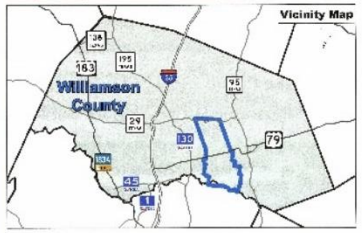
0 0.25 0.5 0.75 1 Mile
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Preliminary
Subject to Change

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WILLIAMSON COUNTY

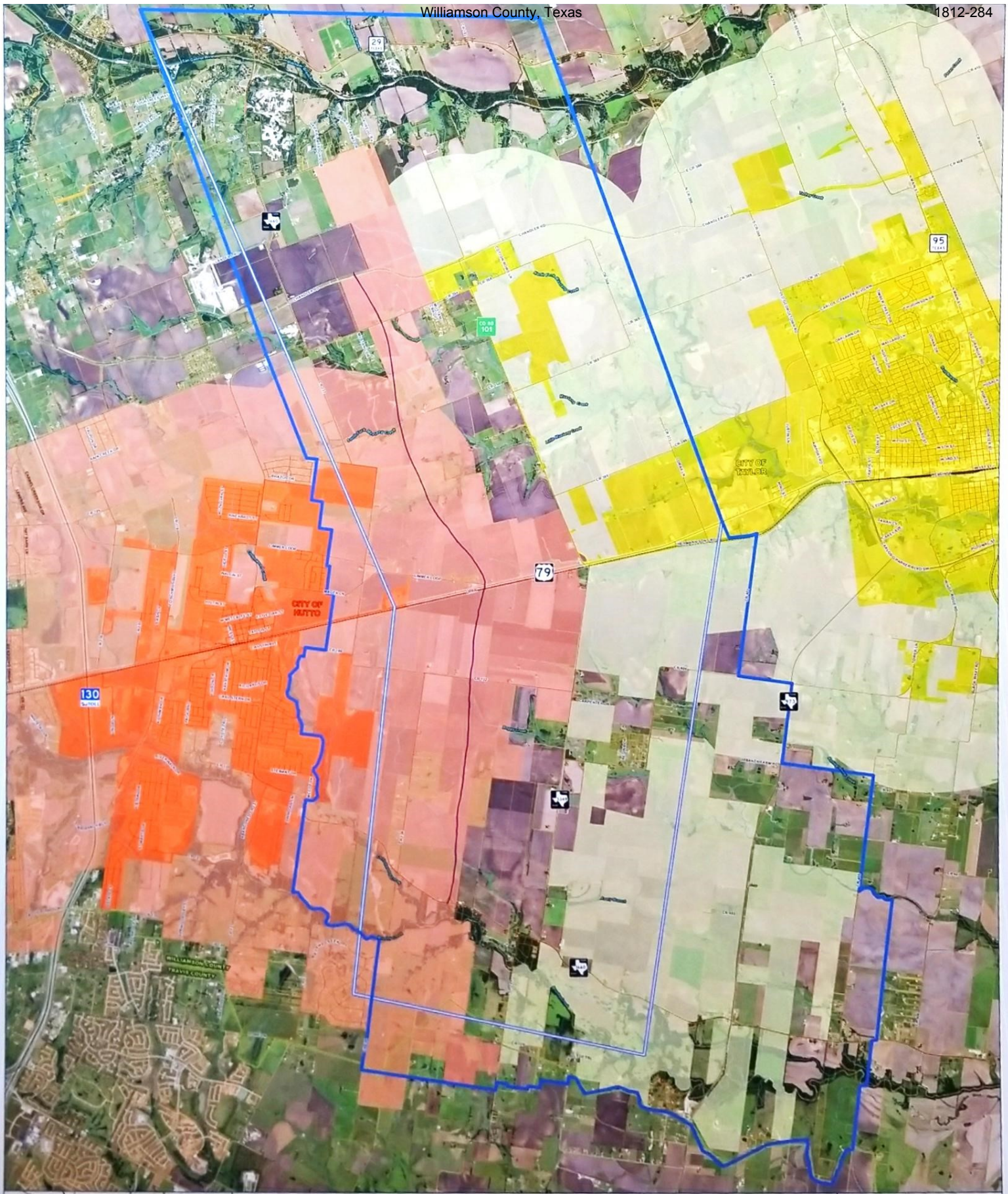
Corridor E-1
Preliminary Potential
Environmental Constraints Map

BGE

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7800 North Mopac, Ste 310, Austin TX 78731
Tel: 512-879-0400 Fax: 512 879 0499
www.bgeinc.com

August 2017	4745-01	1

BidSync





Legend

- Expanded Study Area
- Original Study Area
- Roadway
- Railroad
- Stream/Creek
- Parcel
- County
- Hutto City Limits
- City of Hutto ETJ
- Taylor City Limits
- City of Taylor ETJ

0 1 Mile
0 2,500 Feet

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WILLIAMSON COUNTY

Corridor E-1

Study Area Map

ATTACHMENT E

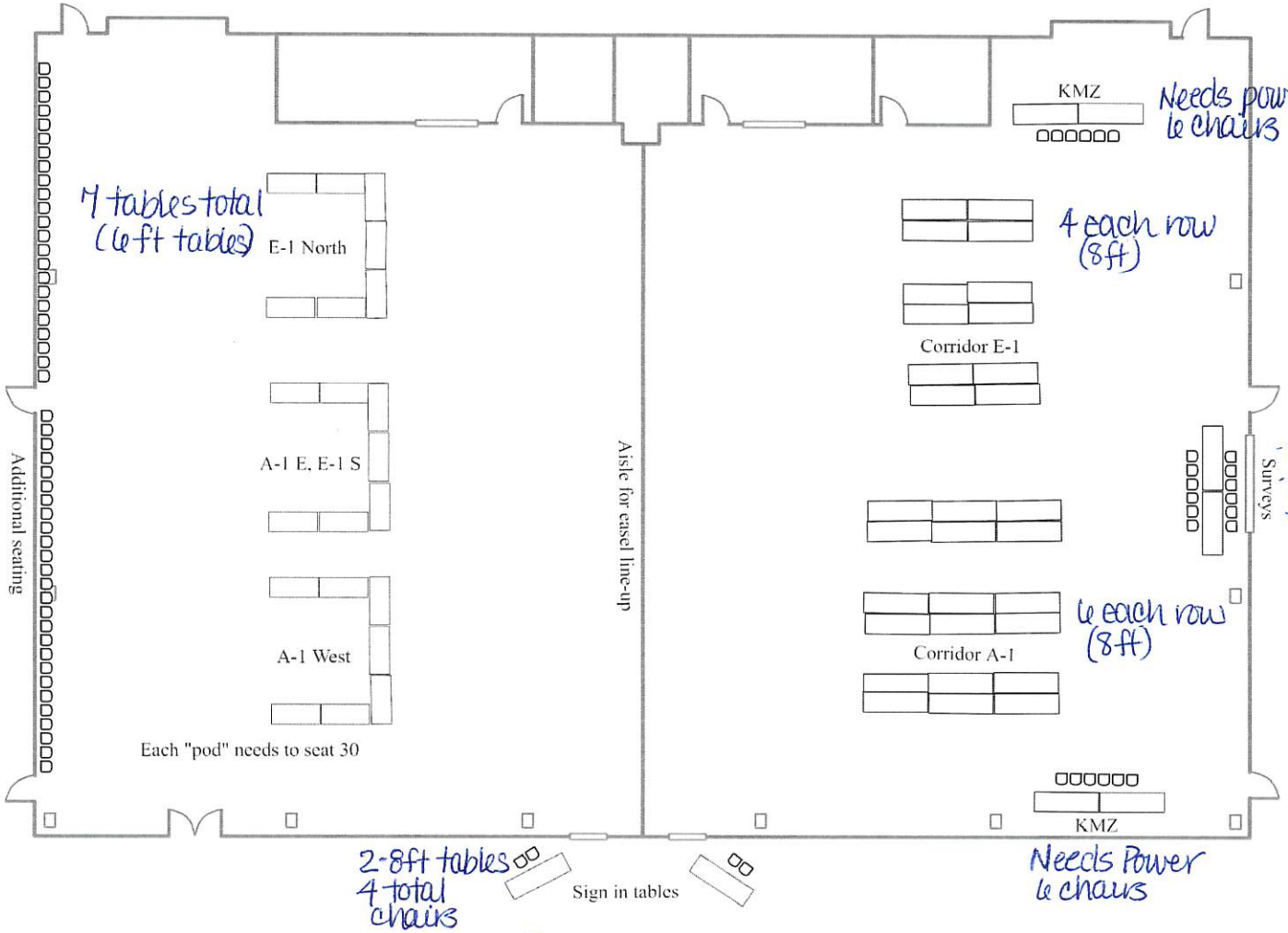
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https://www.web.allseated.com/imgPrint.html

- Needs microphone
- arriving at 2 pm on 8/24

OPEN HOUSE LAYOUT



https://www.web.allseated.com/imgPrint.html

PLEASE SIGN IN

August 24, 2017

NAME	ADDRESS	PHONE	E-MAIL (IF YOU WOULD LIKE TO RECEIVE UPDATES)	HOW DID YOU HEAR ABOUT THE MEETING?
				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
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				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
				Newspaper___ Mail___ E-mail___ Social Media___ Other _____
				Newspaper___ Mail___ E-mail___ Social Media___ Other _____

Corridor A-1 and E-1 Fact Sheet

Public Meeting – August 24, 2017

The purpose of this meeting is to share information about the A-1 and E-1 Corridor Studies and provide an additional opportunity for public input. The study areas have been expanded since the last public meetings held in June.

AGENDA

Open House: This meeting is an open house format. Please review background boards and large-scale maps of the study areas for each corridor. We hope that you will take the time to visit with our project teams to learn about the A-1 and E-1 Corridor Studies, and share your ideas and input directly on the maps.

Workshops: During the meeting, we are facilitating three different 30-minute workshops to have a collaborative discussion about how we can address both the community concerns and the County's planning needs. Each session will be around 30 minutes long and all are welcome to attend one or all three of the workshops. The workshops will be conducted by area and start times are below:

E-1 North	5:30 p.m.	**E-1 South/A-1 East**	5:30 p.m.	**A-1 West**	5:30 p.m.
	6:15 p.m.		6:15 p.m.		6:15 p.m.
	7:00 p.m.		7:00 p.m.		7:00 p.m.

We encourage you to share your comments with us. You can do this tonight by filling out a Community Survey, submitting a comment card, writing on the maps, or participating in a workshop.

BACKGROUND

As part of the County Long-Range Transportation Plan, Williamson County (the County) is studying five corridors that would enhance mobility in the County. Corridors A-1 and E-1 will increase connectivity in eastern Williamson County to accommodate growth and anticipated future traffic levels to provide reliable transportation options. By planning ahead, the County can best accommodate property owners, businesses, and the community while planning for the future.

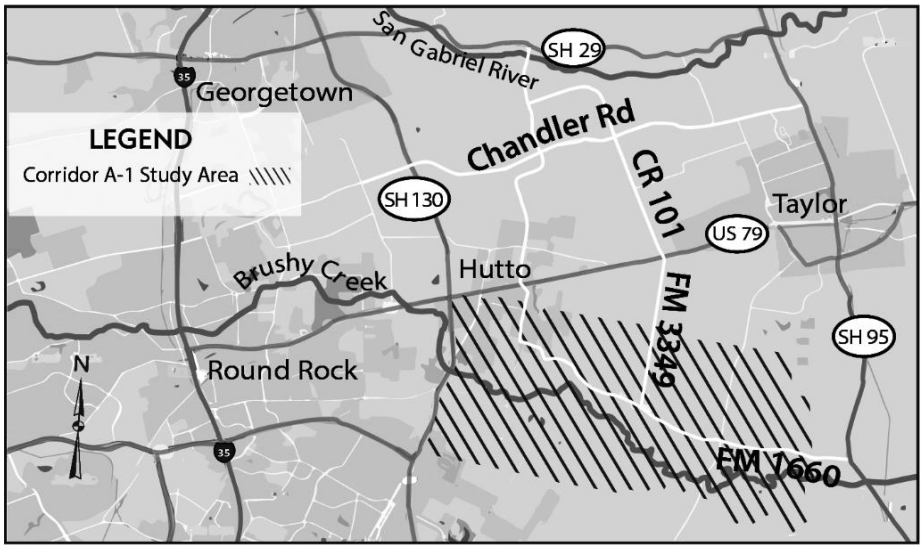
- A-1 Corridor Study: east/west connector between SH 130 and FM 3349
- E-1 Corridor Study: north/south connector between Chandler Road and FM 1660

These corridors were selected because the County recognized that these are areas where more connection and mobility options are needed to safely and efficiently accommodate future growth.

CORRIDOR A-1

The objective of the A-1 Corridor Study is to improve efficiency for traffic traveling east from SH 130. It is part of a larger effort to improve transportation throughout Williamson County. It will provide an alternate east-west route to US 79, which currently experiences high traffic volumes.

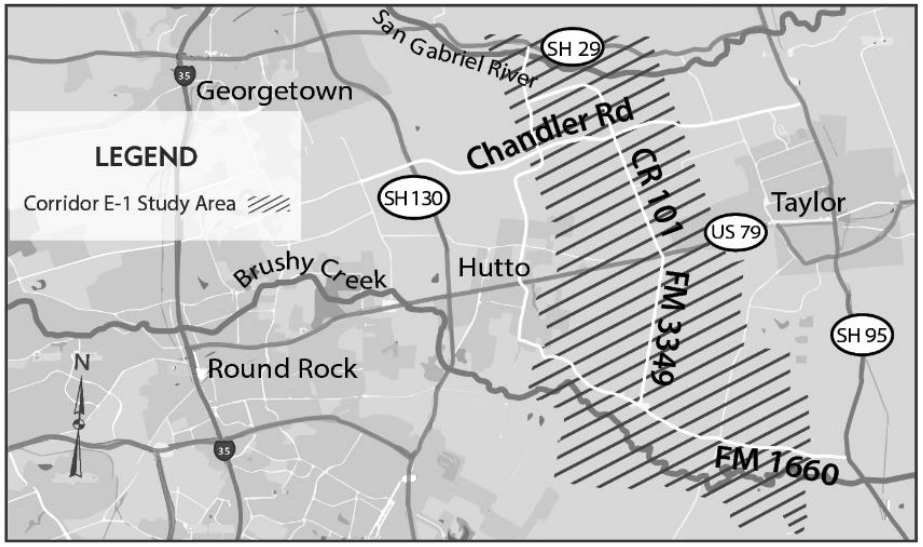
County Commissioner:
Larry Madsen, Precinct 4
Study Area:
From SH 130 east to FM 3349, and from Rowe Lane north to near US 79
Study Length:
Approximately 5.5 miles
Study Launched:
April 2017
Issues to be addressed:
Safety and mobility, lack of east-west connectivity



CORRIDOR E-1

The objective of the E-1 Corridor Study is to improve north-south connectivity in the County. It is part of a larger effort to improve transportation throughout Williamson County. It will provide an alternative to SH 130 and SH 95 which currently experience high traffic volumes.

County Commissioner:
Larry Madsen, Precinct 4
Study Area:
Between Chandler Road and FM 1660
Study Length:
Approximately 12 miles
Study Launched:
April 2017
Issues to be addressed:
Safety and mobility, lack of north-south connectivity



Ultimately, any improvements that are made could connect to other future transportation corridors in eastern Williamson County. All study components will be conducted in compliance with environmental regulations.

PUBLIC ENGAGEMENT

Public input is an essential part of this process and the County wants to work closely with the public to develop a project that supports the needs of the area. The County is interested in your input and participation at any point in the study. Please get involved by attending a public meeting, or reaching out to the project team.

WHAT IS THE CORRIDOR STUDY PROCESS?

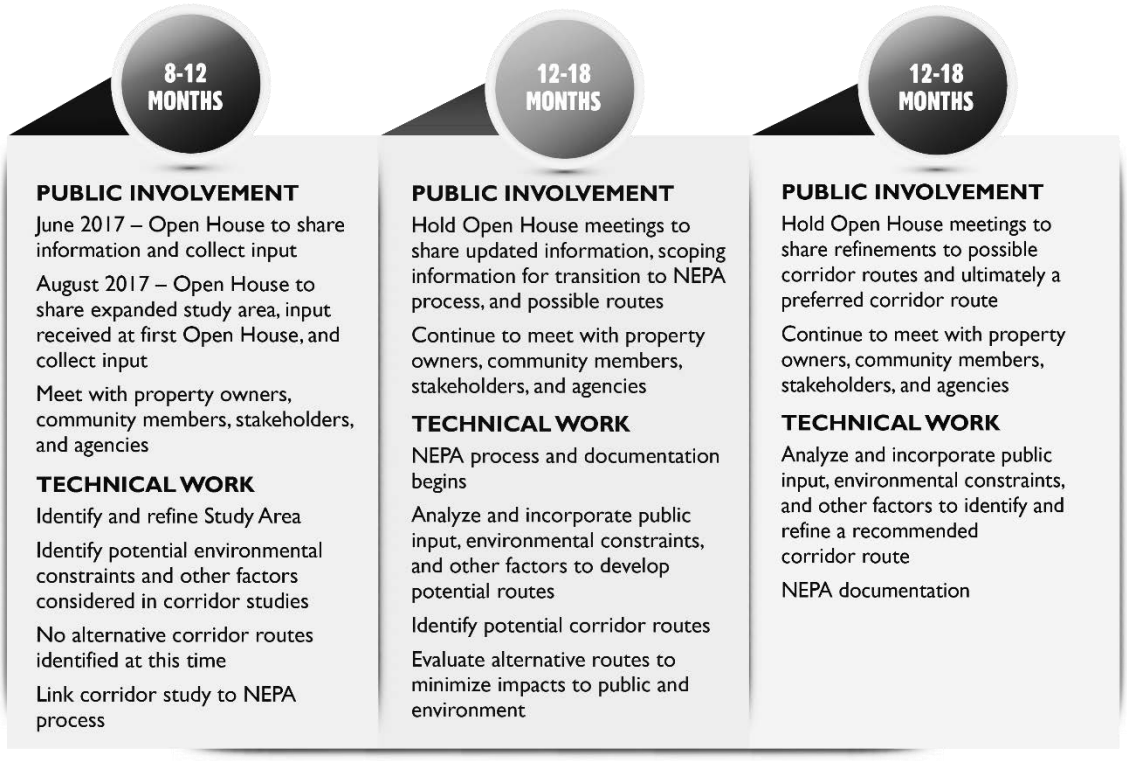
The process to study these corridors involves evaluating many factors including:

- Social & community impacts
- Public input
- Impacts to property owners
- Water resources
- Threatened & endangered species
- Vegetation & wildlife
- Land use & parkland
- Archeological & historic resources
- Hazardous materials
- ROW analysis & land cost
- Engineering analysis

Engineering firms have been hired to conduct public involvement, environmental studies, and preliminary engineering schematic design. The corridor studies were kicked off in April 2017 and the first focus has been to gather community input before any options or alignments are developed. Engineering solutions and construction funding have not yet been identified for these corridors.

SCHEDULE

The chart below shows the anticipated schedule for upcoming technical and public outreach activities. This will be updated as additional information becomes available.



WHY IS THE COUNTY STUDYING THESE CORRIDORS NOW?

Williamson County has experienced tremendous growth over the past 20 years. The US Census Bureau recently announced that Williamson County is the fourth fastest growing County in the state of Texas. The County's continued growth requires progressive planning in order to keep pace with the increase in the number of residents and vehicles. Current population projections show this growth to continue.

Williamson County cares about the people and businesses who have chosen to make this area their home. The County government is responsible to plan for effective regional transportation. If Williamson County doesn't plan for it, we cannot protect what is important to the community. If the County does not at least preserve the corridor, then the opportunity will be lost as development may continue to occur resulting in constraints to developing a transportation corridor.

WHAT IS THE WILLIAMSON COUNTY LONG-RANGE TRANSPORTATION PLAN?

The Williamson County Long Range Transportation Plan (LRTP) is a guiding document that Williamson County is responsible to develop to show how to accommodate transportation and mobility now and in the future. This plan has been updated and will continue to be updated based on population projections, growth projections, current needs, anticipated future mobility needs, and the safety of Williamson County. The planning process to develop the LRTP involves working with cities, neighboring counties, and transportation and planning agencies in order to coordinate connectivity and mobility throughout the region. It also involves working with the public to gather input and evaluation of updated growth projections and traffic models.

The current amendments to the LRTP outline a network of roadways that will improve safety and mobility across the County, and include a map of proposed controlled access facilities and a map of proposed arterial facilities. The locations of the controlled access facilities and arterial roadways are conceptual only to show general locations and connections needed. Final alignments for each route will be determined through appropriate planning and environmental studies.

SUBMITTING COMMENTS

Comments are welcome at any time. Please use one of the following methods to share your input.

- Complete a survey or written comment card at a public meeting (August 24, 2017) or online
- Share comments on maps
- Participate in a workshop
- Email: roads@wilco.org
- Mail: Williamson County Public Information
  710 S. Main Street, Suite 101, Georgetown, TX 78626

FOR MORE INFORMATION

www.WilCo.org/Corridors

Email: roads@wilco.org

Phone: 512-943-1195 (leave a message to request a call back within 48 hrs.)
To receive updates, please send an email to roads@wilco.org with "Corridor A-1 and E-1 Updates" in the subject line.

COMMUNITY SURVEY

Your feedback is critical to the success of the Corridor A-1 and E-1 planning studies.
Please complete this short survey so we can learn what is important to you as mobility improvements are considered.
**These are the same questions asked in the previous survey and being repeated to incorporate comments on the larger study areas.*

How would you use Corridors A-1 and E-1 (please check all that apply)?

- ☐ I live in this area
- ☐ I work in this area
- ☐ I commute through this area
- ☐ I, or my children, attend school in this area
- ☐ I use recreational or community facilities in this area
- ☐ Other (please specify): _____

Regarding the study corridor, please let us know how much you agree or disagree with the following statements (please select one answer per question).

	Strongly Agree	Agree	Undecided	Disagree	Strongly Disagree
Traffic congestion in the corridor has worsened over time.	O	O	O	O	O
A purpose of any proposed improvement should be to address safety in the corridor.	O	O	O	O	O
A purpose of any proposed improvement should be to facilitate reliable emergency response.	O	O	O	O	O
A goal of any proposed improvement should be to protect the environment.	O	O	O	O	O
A goal of any proposed improvement should be to provide bicycle and pedestrian improvements in the corridor.	O	O	O	O	O
A goal of any proposed improvement should be to minimize social/community impacts to neighborhoods.	O	O	O	O	O
A goal of any proposed improvement should be to improve east/west connectivity.	O	O	O	O	O

What groups, organizations or individuals should we talk with to get additional information about this corridor and potential improvements?

Are there specific environmental, cultural or community constraints (e.g. cemeteries, parks, historic sites/structures, endangered species, water resources) you are aware of that should be considered by the project team?

Please share any additional comments here:

Contact Information

Name_____

Address_____

City_____State_____Postal Code_____ Phone_____

E-mail Address (if you would like to receive updates)_____

How did you hear about this Open House? (Please select all that apply)

____ Newspaper: _____

____ Postcard/Flyer

_____ Email from Williamson County

____ Williamson County Website

_____ Friend/Neighbor/Relative/Co-worker

____ Neighborhood or Organization:_____

____ Other:_____

Comments are welcomed at any time. To be included in this meeting summary (August 24, 2017), please submit comments by **September 8, 2017** using one of the following methods:

- Complete a written comment card at a meeting
- Mail: Williamson County Public Information, 710 S. Main St., Ste. 101, Georgetown, TX 78626
- E-mail: roads@wilco.org – include “Corridors A-1 and E-1” in the subject line
- Call: 512-943-1195 (leave a message to request a call back within 48 hours)

WELCOME

CORRIDOR STUDY
OPEN HOUSE MEETING

Share your thoughts
Draw a route option

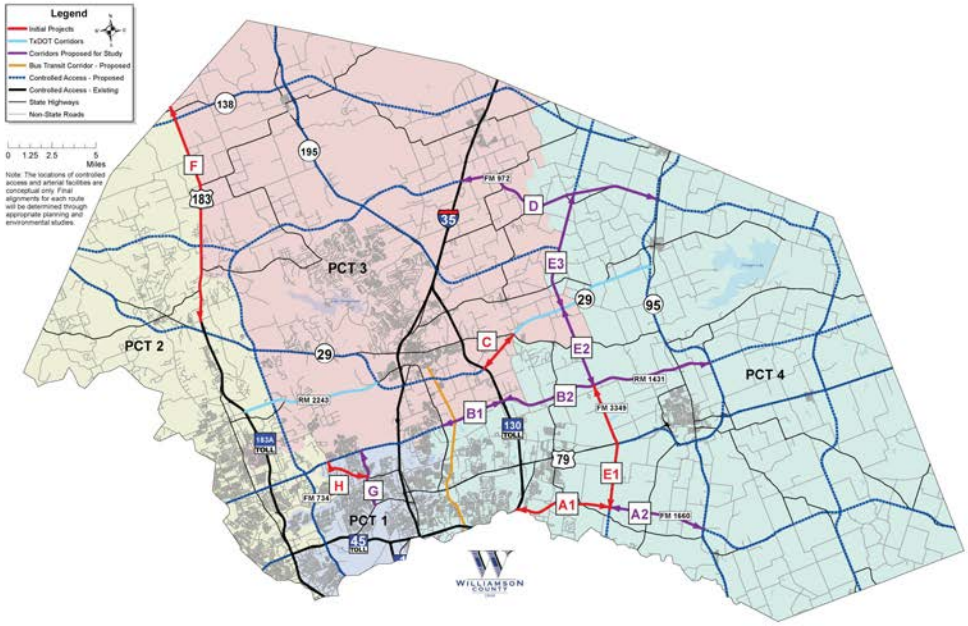
Submit a comment
Fill out a community survey

Sign in so we can keep you updated on the study

WILLIAMSON COUNTY

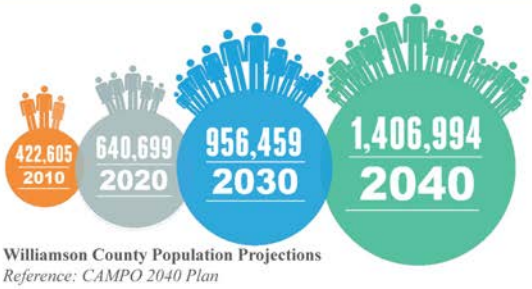
WILLIAMSON COUNTY

WILLIAMSON COUNTY
CORRIDORS PROPOSED FOR STUDY



PLANNING FOR CURRENT AND FUTURE GROWTH

Williamson County is rapidly growing and future population forecasts indicate this growth will continue. The County is working to plan for current and future growth to maintain a high level of mobility and quality of life for residents and communities. Accommodating capacity after growth occurs can have more property impacts, limitations, and greater costs.



Williamson County Population Projections
Reference: CAMPO 2040 Plan





STUDY PROCESS AND SCHEDULE

8-12 MONTHS

PUBLIC INVOLVEMENT

June 2017 – Open House to share information and collect input

August 2017 – Open House to share expanded study area, input received at first Open House, and collect input

Meet with property owners, community members, stakeholders, and agencies

TECHNICAL WORK

Identify and refine Study Area

Identify potential environmental constraints and other factors considered in corridor studies

No alternative corridor routes identified at this time

Link corridor study to NEPA process

12-18 MONTHS

PUBLIC INVOLVEMENT

Hold Open House meetings to share updated information, scoping information for transition to NEPA process, and possible routes

Continue to meet with property owners, community members, stakeholders, and agencies

TECHNICAL WORK

NEPA process and documentation begins

Analyze and incorporate public input, environmental constraints, and other factors to develop potential routes

Identify potential corridor routes

Evaluate alternative routes to minimize impacts to public and environment

12-18 MONTHS

PUBLIC INVOLVEMENT

Hold Open House meetings to share refinements to possible corridor routes and ultimately a preferred corridor route

Continue to meet with property owners, community members, stakeholders, and agencies

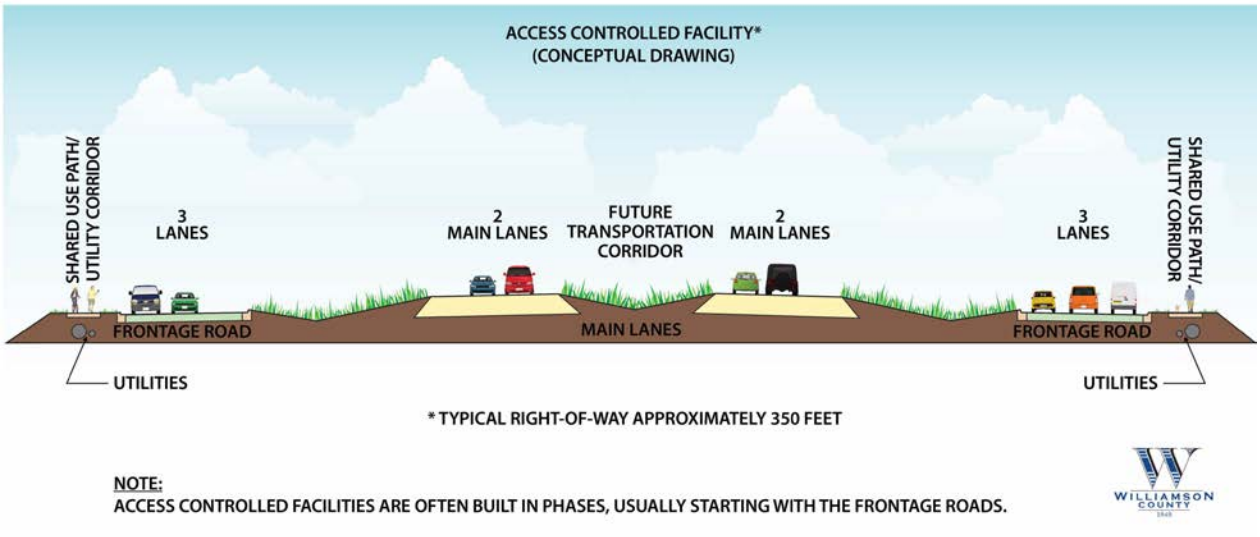
TECHNICAL WORK

Analyze and incorporate public input, environmental constraints, and other factors to identify and refine a recommended corridor route

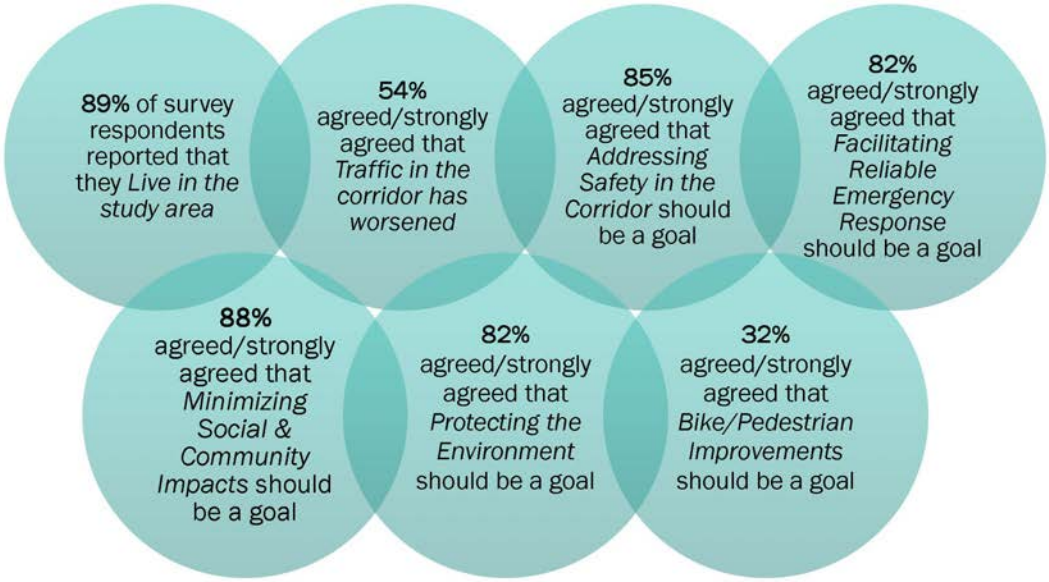
NEPA documentation

FACTORS CONSIDERED IN CORRIDOR STUDY





WHAT WE HEARD: CORRIDOR A-1 COMMUNITY SURVEY RESULTS



* 85 Community Surveys Received. For a full report of comments and survey results, please see Documentation of Open House.

WHAT WE HEARD: CORRIDOR A-1 WRITTEN FEEDBACK THEMES

GROUPS/ORGANIZATIONS THAT WE SHOULD TALK WITH



ENVIRONMENTAL, CULTURAL, OR COMMUNITY CONSTRAINTS WE SHOULD KNOW ABOUT



ADDITIONAL COMMENTS



* 85 Community Surveys Received. For a full report of comments and survey results, please see Documentation of Open House.

WHAT WE HEARD: CORRIDOR E-1 COMMUNITY SURVEY RESULTS

80% of survey respondents reported that they *Live in the study area*

46% agreed/strongly agreed that *Traffic in the corridor has worsened*

69% agreed/strongly agreed that *Addressing Safety in the Corridor* should be a goal

69% agreed/strongly agreed that *Facilitating Reliable Emergency Response* should be a goal

68% agreed/strongly agreed that *Minimizing Social & Community Impacts* should be a goal

76% agreed/strongly agreed that *Protecting the Environment* should be a goal

10% agreed/strongly agreed that *Bike/Pedestrian Improvements* should be a goal

* 66 Community Surveys Received. For a full report of comments and survey results, please see Documentation of Open House.

WHAT WE HEARD: CORRIDOR E-1 WRITTEN FEEDBACK THEMES

GROUPS/ORGANIZATIONS THAT WE SHOULD TALK WITH



ENVIRONMENTAL, CULTURAL, OR COMMUNITY CONSTRAINTS WE SHOULD KNOW ABOUT



ADDITIONAL COMMENTS



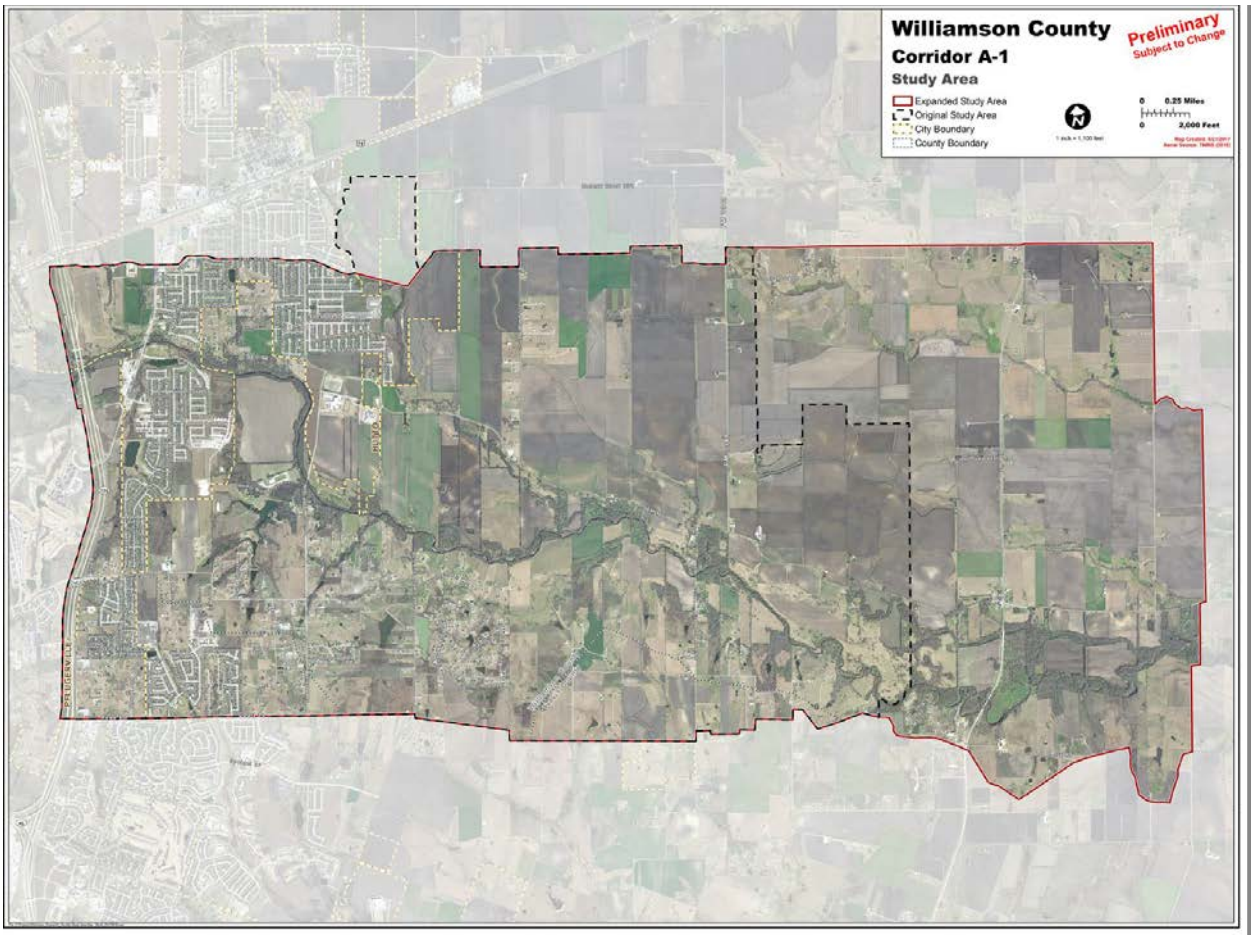
* 66 Community Surveys Received. For a full report of comments and survey results, please see Documentation of Open House.

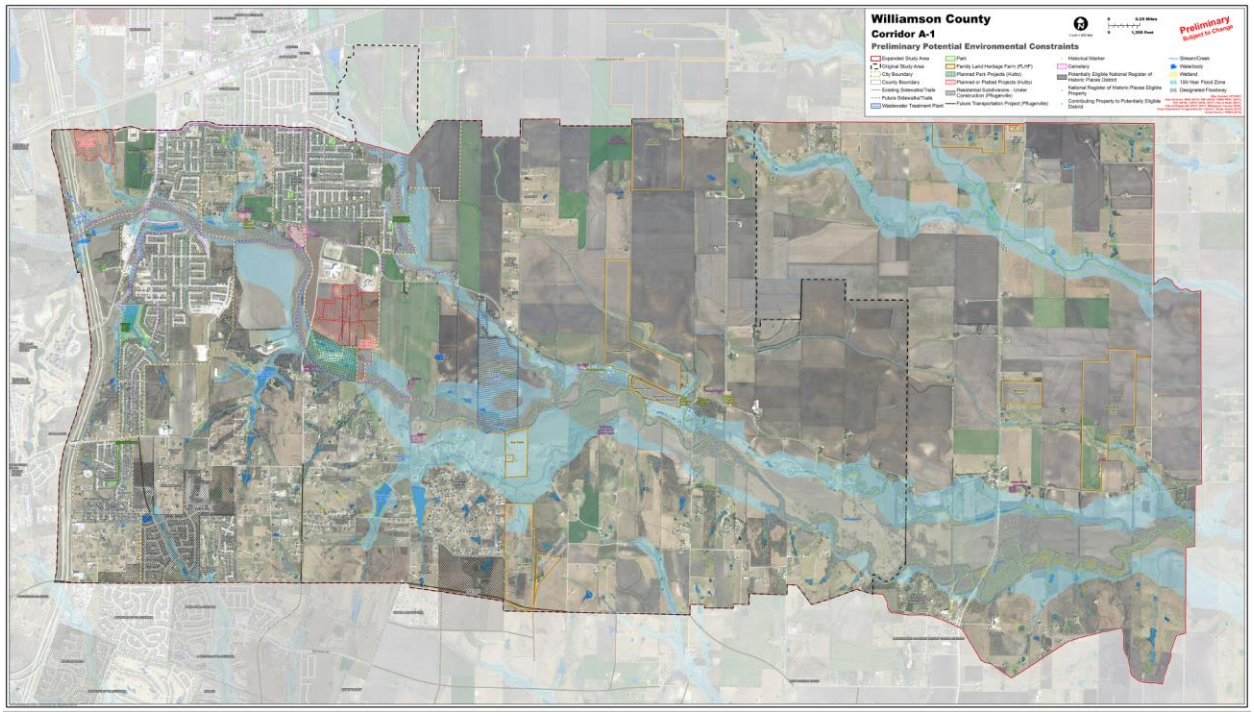
HOW CAN I STAY INFORMED?

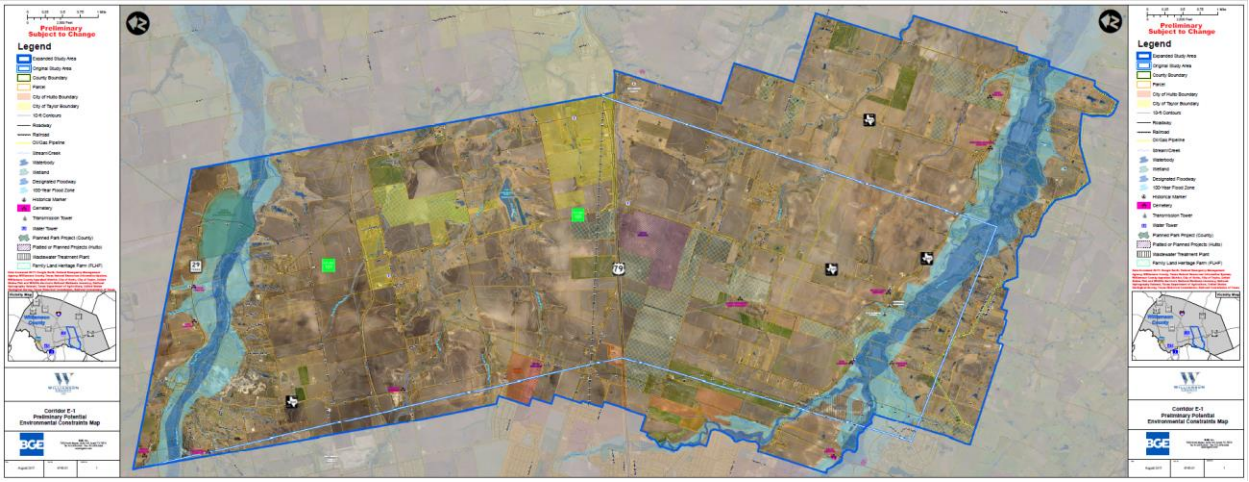
For questions or comments,
please call **(512) 943-1195**
or send an email to **roads@wilco.org**

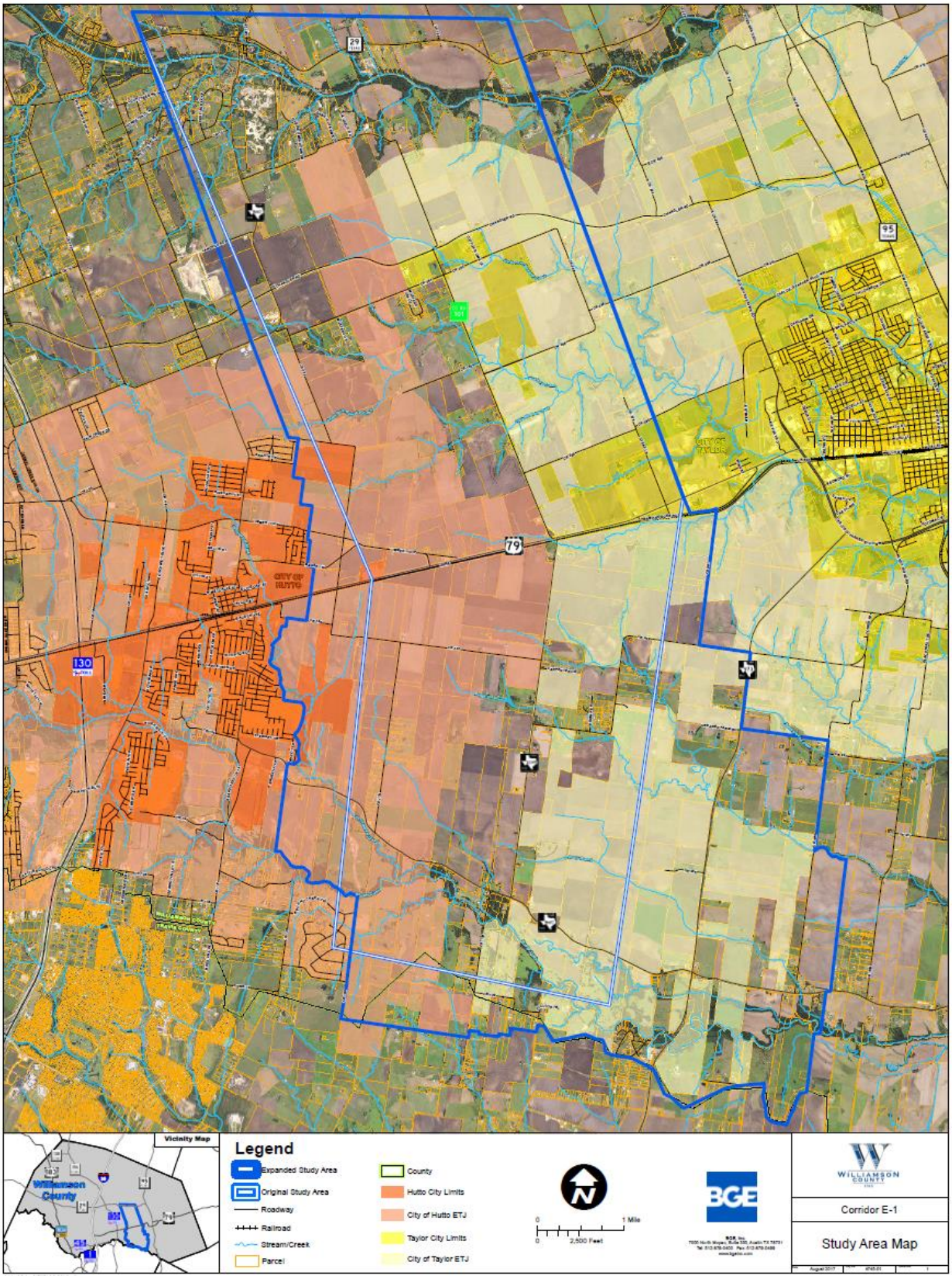
Visit the project website at **wilco.org/corridors**
Call the project team at **(512) 943-1195**
Sign up for alerts for upcoming meetings
Send email to **roads@wilco.org**

WILLIAMSON COUNTY


Williamson County
Corridor A-1
Study Area
Preliminary
Subject to Change
Expanded Study Area
Original Study Area
City Boundary
County Boundary
0 0.25 Miles
0 2,000 Feet
PFLUGERVILLE


Williamson County
Corridor A-1
Preliminary Potential Environmental Constraints
Preliminary
Subject to Change


Preliminary
Subject to Change
Legend
Corridor E-1
Preliminary Potential
Environmental Constraints Map
Preliminary
Subject to Change
Legend
Corridor E-1
Preliminary Potential
Environmental Constraints Map


Vicinity Map
Williamson County
Legend
Expanded Study Area
Original Study Area
Roadway
Railroad
Stream/Creek
Parcel
County
Hutto City Limits
City of Hutto ETJ
Taylor City Limits
City of Taylor ETJ
0 1 Mile
0 2,500 Feet
BGE
WILLIAMSON COUNTY
Corridor E-1
Study Area Map
August 2017

PHOTOS




WHAT WE HEARD: CORRIDOR A-I
COMMUNITY SURVEY RESULTS
89% of survey respondents reported that they Live in the study area
54% agreed/strongly agreed that Traffic in the corridor has worsened
85% agreed/strongly agreed that Addressing Safety in the Corridor should be a goal
82% agreed/strongly agreed that Facilitating Reliable Emergency Response should be a goal
88% agreed/strongly agreed that Minimizing Social & Community Impacts should be a goal
82% agreed/strongly agreed that Protecting the Environment should be a goal
32% agreed/strongly agreed that Bike/Pedestrian Improvements should be a goal
WHAT WE HEARD: CORRIDOR A-I
WRITTEN FEEDBACK THEMES
WHAT WE HEARD: CORRIDOR A-I
COMMUNITY SURVEY RESULTS


TRIDENTS
VP-26


CORRIDORS

ATTACHMENT F

Working Group Roundtables

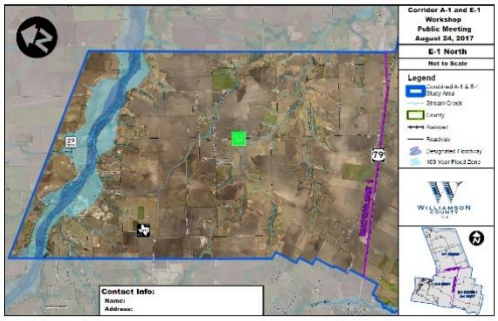
- Overview
- Figures
  - Board
  - Comment form
  - Maps
- E-1 north workshop summary, comment forms and maps
- E-1 south/A-1 east workshop summary, comment forms and maps
- A-1 west workshop summary and maps (no comment forms were received)

WORKSHOP SUMMARY

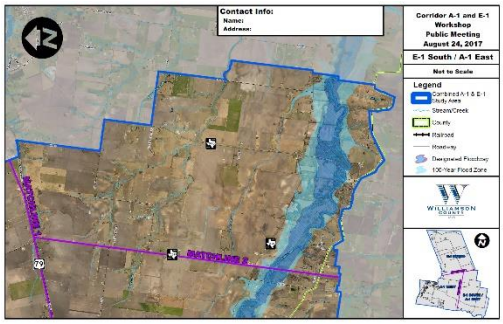
During the public open house meeting, three different working groups were held to have collaborative discussions about addressing both the community concerns and the County's planning needs. The workshops were facilitated for different areas being studied and the public was welcome to attend one or all three of the workshops.

Overview

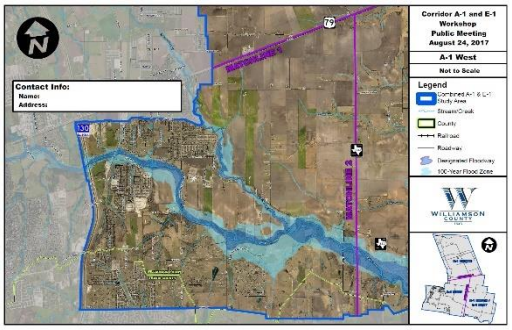
E-1 North



E-1 South/A-1 East



A-1 West

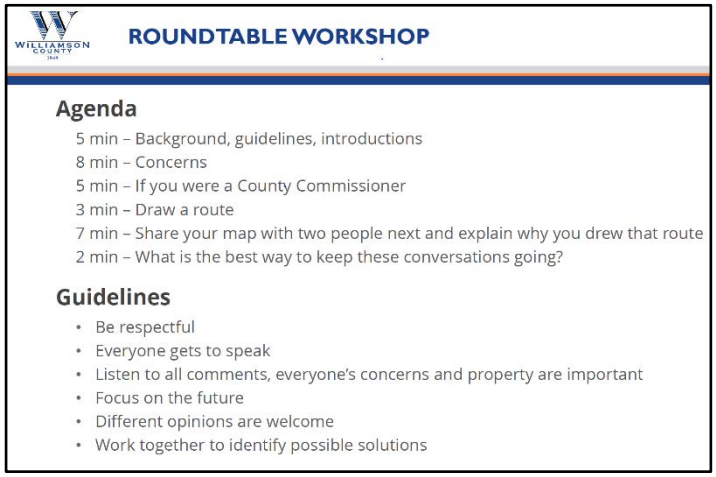


Goals

- To have a meaningful dialog with the community on how to reduce impacts and potential locations for the corridors
- To allow the community to engage with each other regarding the projects and to hear the issues from multiple perspectives
- To have a collaborative discussion about we can address both the community concerns and the County's planning needs

Agenda and Guidelines

Members of the project team facilitated each workshop. A lose agenda was followed and adjusted as needed. Guidelines were posted and attendees were asked to follow them to facilitate a meaningful and collaborative discussion. Participants received a map and a handout to share input.



ROUNDTABLE WORKSHOP

Agenda

5 min – Background, guidelines, introductions
8 min – Concerns
5 min – If you were a County Commissioner
3 min – Draw a route
7 min – Share your map with two people next and explain why you drew that route
2 min – What is the best way to keep these conversations going?

Guidelines

- Be respectful
- Everyone gets to speak
- Listen to all comments, everyone's concerns and property are important
- Focus on the future
- Different opinions are welcome
- Work together to identify possible solutions

Each session garnered thoughtful and unique feedback from the community. Below are highlights of the discussions, maps with alignments suggested by attendees, and comment cards received.

ROUNDTABLE WORKSHOP

Agenda

5 min – Background, guidelines, introductions

8 min – Concerns

5 min – If you were a County Commissioner

3 min – Draw a route

7 min – Share your map with two people next and explain why you drew that route

2 min – What is the best way to keep these conversations going?

Guidelines

- Be respectful
- Everyone gets to speak
- Listen to all comments, everyone’s concerns and property are important
- Focus on the future
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Corridor A-1 and E-1

Public Meeting Workshops – August 24, 2017

Agenda

- Background, guidelines, introductions
- Concerns
- If you were a County Commissioner
- Draw a route
- Share your map with two people next and explain why you drew that route
- What is the best way to keep these conversations going?

Guidelines

- Be respectful
- Everyone gets to speak
- Listen to all comments, everyone's concerns and property are important
- Focus on the future
- Different opinions are welcome
- Work together to identify possible solutions

Notes/Comments:

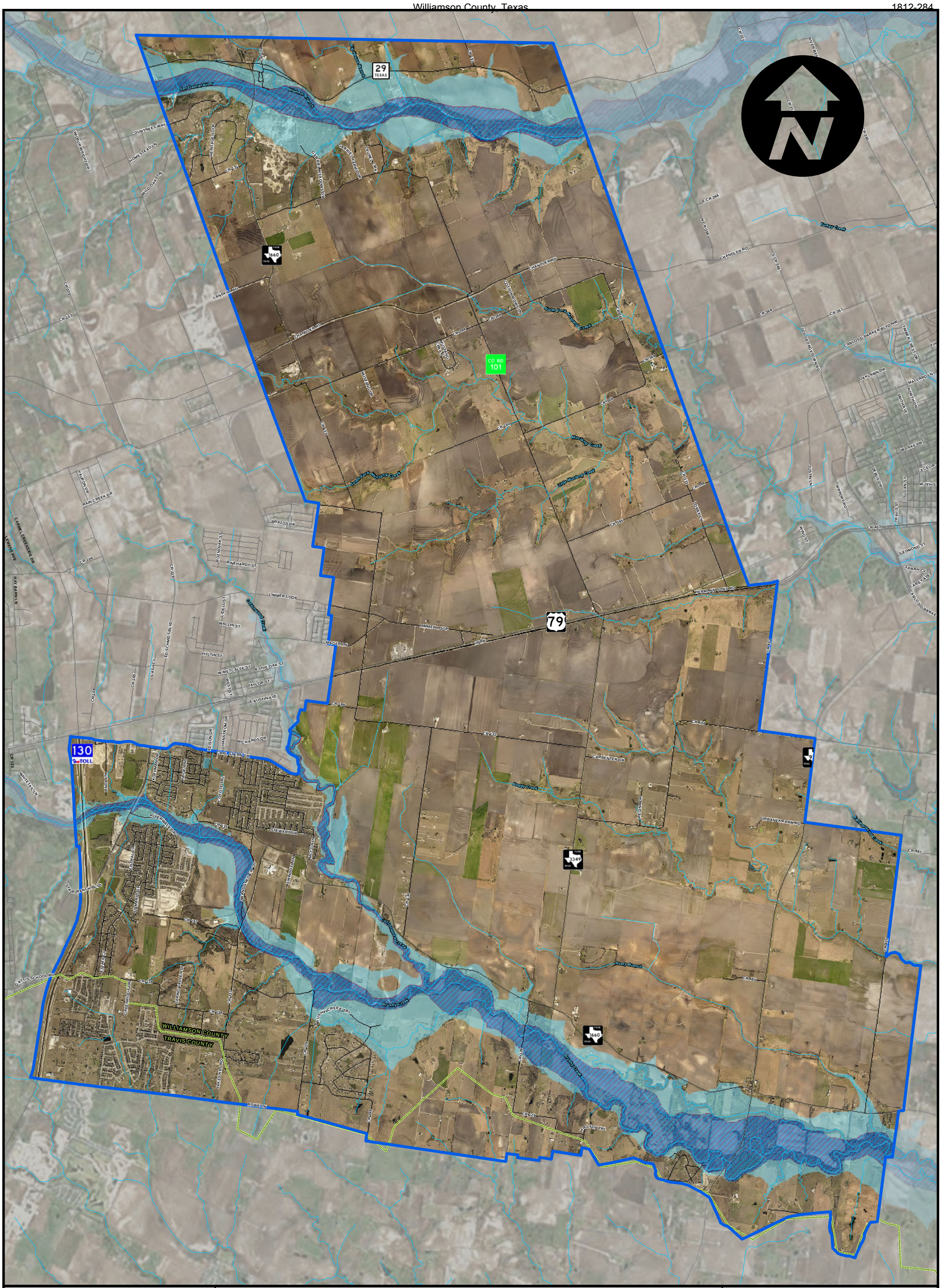
Contact Information

Name_____

Address_____

City_____ State_____ Postal Code_____ Phone_____

E-mail Address (if you would like to receive updates)_____





Legend

- Combined A-1 & E-1 Study Area
- Stream/Creek
- County
- Roadway
- Railroad
- Designated Floodway
- 100-Year Flood Zone

Corridor A-1 and E-1 Workshop
Public Meeting
August 24, 2017

Study Area Map

Corridor A-1 and E-1 Workshop Public Meeting August 24, 2017

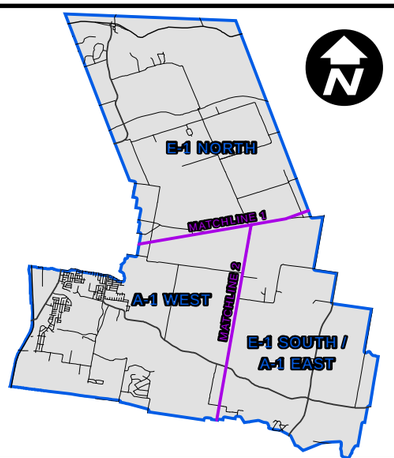
E-1 North

Not to Scale

Legend

- Combined A-1 & E-1 Study Area
- Stream/Creek
- County
- Railroad
- Roadway
- Designated Floodway
- 100-Year Flood Zone

WILLIAMSON COUNTY 1848



Contact Info:

Name:

Address:

Contact Info:
Name:
Address:

MATCHLINE 1

MATCHLINE 2

WILLIAMSON COUNTY

TRAVIS COUNTY

Corridor A-1 and E-1
Workshop
Public Meeting
August 24, 2017

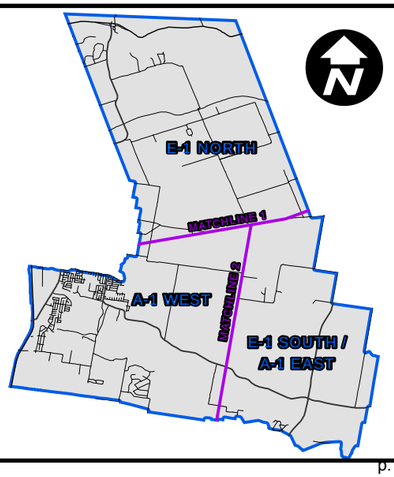
A-1 West

Not to Scale

Legend

- Combined A-1 & E-1 Study Area
- Stream/Creek
- County
- Railroad
- Roadway
- Designated Floodway
- 100-Year Flood Zone

WILLIAMSON COUNTY
1848



Contact Info:
Name:
Address:

Corridor A-1 and E-1 Workshop Public Meeting August 24, 2017

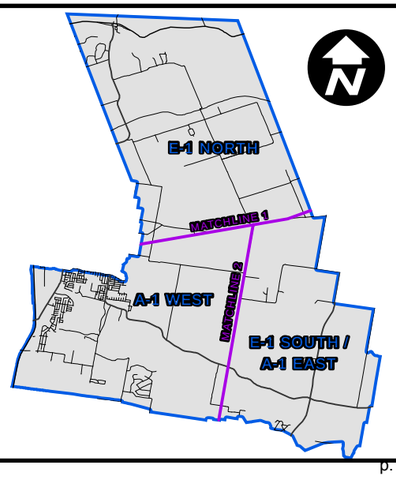
E-1 South / A-1 East

Not to Scale

Legend

- Combined A-1 & E-1 Study Area
- Stream/Creek
- County
- Railroad
- Roadway
- Designated Floodway
- 100-Year Flood Zone

WILLIAMSON COUNTY 1848



E-1 NORTH WORKSHOP SUMMARY

Questions and concerns centered around the below topics:

- Need for studies
- Growth
- Impacts to farm land, water resources and wildlife
- Funding
- Size and location of the corridor
- Difference between E-1 and CR 101
- Williamson County Long Range Transportation Plan

Discussions were had around what the participants would do if they were a County Commissioner and were responsible for transportation planning. Suggestions included:

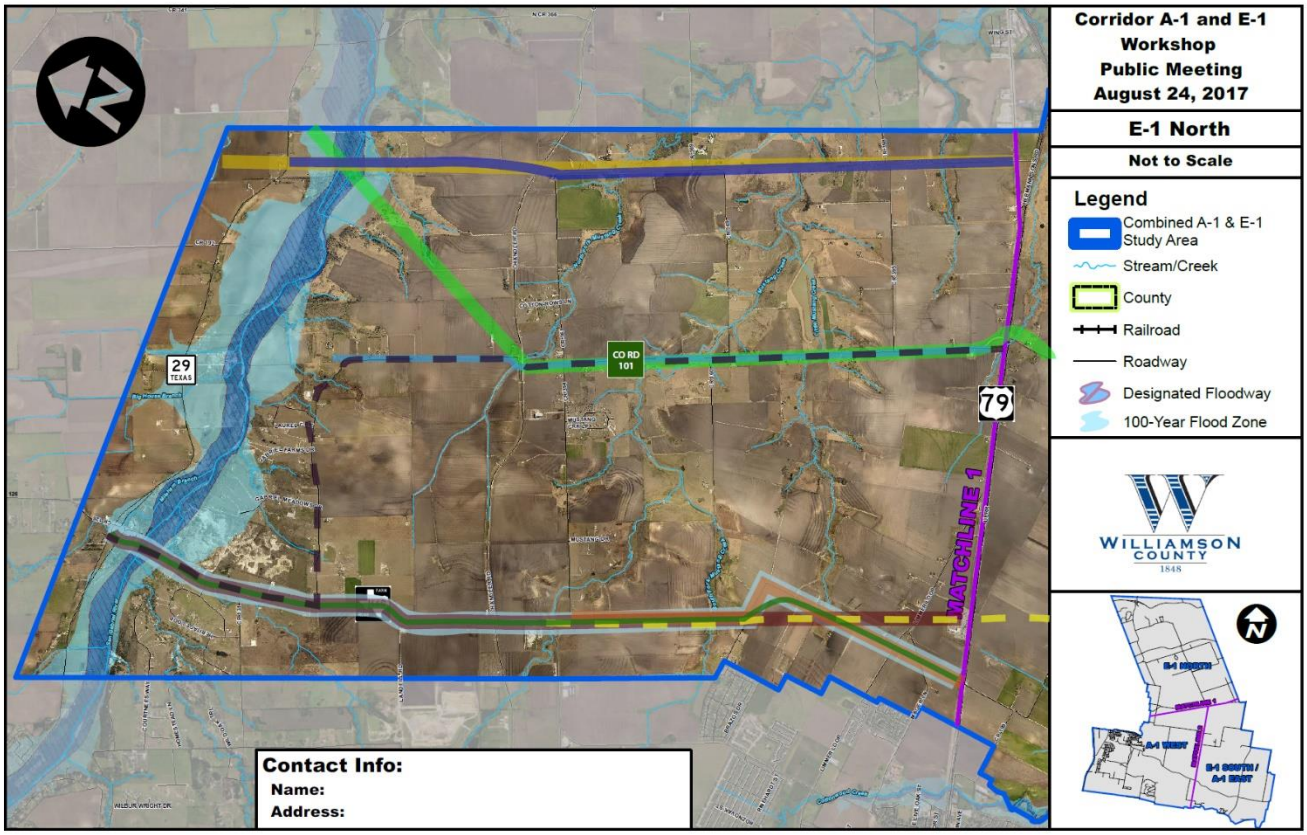
- Upgrades to existing roads – safety improvements and maintenance
- Big picture planning and pulling together neighboring entities
- More traffic studies
- HOV lanes
- Thinking outside of this region
- Maintaining rural feel of County

We discussed the best ways to keep the conversation going and to keep the community involved. Participants suggested that mail, e-mail, social media, advertisements, and coordination with property owners is the best way to continue to keep the community involved.

Summary of Input

14 maps and 6 comment cards were submitted as part of the E-1 North workshops. Comments submitted included route recommendations drawn on maps and written on comments forms, recommendations for improvements to other roads, comments about growth, and questions about flooding and water impacts.

The below map shows routes proposed by the community in the E-1 North workshop.



1812-284

A-1 and E-1 Corridor Studies

Public Meeting Workshop – August 24, 2017

Agenda

- Background, guidelines, introductions
- Concerns
- If you were a County Commissioner
- Draw a route
- Share your map with two people next and explain why you drew that route
- What is the best way to keep these conversations going?

Guidelines

- Be respectful
- Everyone gets to speak
- Listen to all comments, everyone's concerns and property are important
- Focus on the future
- Different opinions are welcome
- Work together to identify possible solutions

Notes/Comments:

Fix CR 101 and designate it as Hutto's 1660 By-Pass for the 18 wheelers to go.

Williamson County, Texas

BidSync

Contact Information

Name_____

Address_____

City_____State_____Postal Code_____ Phone_____

E-mail Address (if you would like to receive updates)_____

1/18/2019

A-1 and E-1 Corridor Studies

Public Meeting Workshop – August 24, 2017

Agenda

- Background, guidelines, introductions
- Concerns
- If you were a County Commissioner
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- Share your map with two people next and explain why you drew that route
- What is the best way to keep these conversations going?

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- Focus on the future
- Different opinions are welcome
- Work together to identify possible solutions

Notes/Comments: Take the money that you would spend on the E-1 road and pay off SH 130, changing it to a public road (NO TOLL)



The future growth can use that existing road rather than building new road and destroying family and public property. (Lots of property already taken up along SH 130 Expand by adding lanes. ~~TOLL~~)

Contact Information

Name Richard Buckhorn

Address [redacted]

City [redacted]

E-mail [redacted]

BidSync

Williamson County, Texas

A-1 and E-1 Corridor Studies

Public Meeting Workshop – August 24, 2017

Agenda

- Background, guidelines, introductions
- Concerns
- If you were a County Commissioner
- Draw a route
- Share your map with two people next and explain why you drew that route
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- Work together to identify possible solutions

Notes/Comments:

How are you handling flooding areas? The More Concrete the worse it floods. I see you have San Gabriel to cross. Our property floods ~ 50 feet at times when it rains and it is on the San Gabriel River. ~~We are~~ My husband is a Veteran + does not approve of the road or park on our land + neither do I. our property is between Hwy 29 + San Gabriel River.

NO Road

NO park

too much flood.

Where will you get the water for all this growth you claim is coming? Then. taxes are too high now. Retired people can't pay

Contact Information

Name_____

Address_____

City_____ State_____ Postal Code_____ Phone_____

E-mail Address (if you would like to receive updates)_____

BidSync

Williamson County, Texas

1812-284

A-1 and E-1 Corridor Studies

Public Meeting Workshop – August 24, 2017

Agenda

- Background, guidelines, introductions
- Concerns
- If you were a County Commissioner
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Williamson County, Texas

BidSync

Notes/Comments:

New bridge on 368 crossing can be elevated in case of a flood. Bridge over San Gabriel on 1660 has been impacted by floods. Costs less to build a new bridge, than to tear down, elevate & build new. This gives a second river crossing. It would be less costly and impactful to build and use CR368 over San Gabriel than CR101 or FM1660. Building on CR368 would help traffic flow during and after construction.

Contact Information

Name Joe Calco

Ad [redacted]

Cit

E-r

1/18/2019

1812-284

A-1 and E-1 Corridor Studies

Public Meeting Workshop – August 24, 2017

Agenda

- Background, guidelines, introductions
- Concerns
- If you were a County Commissioner
- Draw a route
- Share your map with two people next and explain why you drew that route
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- Focus on the future
- Different opinions are welcome
- Work together to identify possible solutions

Williamson County, Texas

BidSync

Notes/Comments:

A public workshop with this format presents a difficulty in that there is no information about just where all this mobility for the projected growth is to be directed. All we heard is "from north to south." Treating Austin as the elephant outside the room is insufficient. Wilco needs to decide HOW it will grow.

~~The highway construction~~

Contact Information

Name Jeff Keys

Address _____

City _____ State _____ Postal Code _____ Phone _____

E-mail Address (if you would like to receive update [redacted]

1/18/2019

1812-284

A-1 and E-1 Corridor Studies

Public Meeting Workshop – August 24, 2017

Agenda

- Background, guidelines, introductions
- Concerns
- If you were a County Commissioner
- Draw a route
- Share your map with two people next and explain why you drew that route
- What is the best way to keep these conversations going?

Guidelines

- Be respectful
- Everyone gets to speak
- Listen to all comments, everyone's concerns and property are important
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- Different opinions are welcome
- Work together to identify possible solutions

Williamson County, Texas

BidSync

Notes/Comments:

PROPOSAL FOR ROUTE

HWY 79 → 373 & 368 CONNECTED TO HWY 29

BENEFITS

(1) REDUCE IMPACT OF CONSTRUCTION SCHEDULE TRAFFIC CONTINUES ON CR101

(2) ADDS A NEW BRIDGE ACROSS RIVER NEAR 29 TO PROVIDE A SECOND ROUTE ACROSS RIVER DURING EXTREME FLOODING

Contact Information

Name DUANE TOAVS

A[redacted]

Ci

E-

1/18/2019

Workshop Mapped Comments

Commenter	Map	Comment	Notes
Unknown	E-1 North Workshop Map	#2 New Bridge Not here please	circled line drawn on north section of San Gabriel River "x's"drawn along CR 101 between CR 136 and HWY 79
Unknown	E-1 North Workshop Map		Route drawn along FM 1660/CR 133
Matt Toavs	E-1 North Workshop Map		Route drawn along FM 1660/CR 133
Jeran Hooten	E-1 North Workshop Map	First choice Second choice	Route drawn Route drawn
Bud Lawson	E-1 North Workshop Map	Scrap E-1 project and build a better loop around Taylor	
Unknown	E-1 North Workshop Map		Route drawn along FM 1660/CR 133
Morgan Wendland	E-1 North Workshop Map		Route drawn X drawn on CR 101
Unknown	E-1 North Workshop Map	Improve existing road as needed…plan to improve same road as growth is evident. NO NEW road *make SH 130 a public road	
Bob Prasatik	E-1 North Workshop Map	First choice Second choice	Route drawn Route drawn
Richard Hudson	E-1 North Workshop Map	Routing towards I-35 will degrade traffic flow as population density increases	Cloverleaf drawn at CR 101 and Chandler Road, cloverleaf drawn are CR 101 and HWY 79
Tammy Keys	E-1 North Workshop Map	We need to see the BIG picture. Stop spending - use existing roads-upgrade From 79 use existing road 101 to Chandler	
Unknown	E-1 North Workshop Map	1. Improve existing road for now 2. Plan for future expansion of same road as the need gets near and evidence of growth occurs	
Unknown	E-1 North Workshop Map	No road	
Unknown	E-1 North Workshop Map	X	

E-1 SOUTH/A-1 EAST WORKSHOP SUMMARY

Questions and concerns centered around the following topics:

- Protecting farmland
- Frustration with the process
- Impacts to the environment
- Funding
- Route options
- ROW and eminent domain
- Growth
- Timeline
- Project Transparency

Participants discussed ideas related to project planning. Suggestions included:

- Use existing roads
- Provide connectivity for farmers
- Plan for the future
- Complete more traffic studies
- Improve safety of existing roads
- Expand the study outside the region
- Maintain rural feel of the county
- Consider environmental impacts due to project

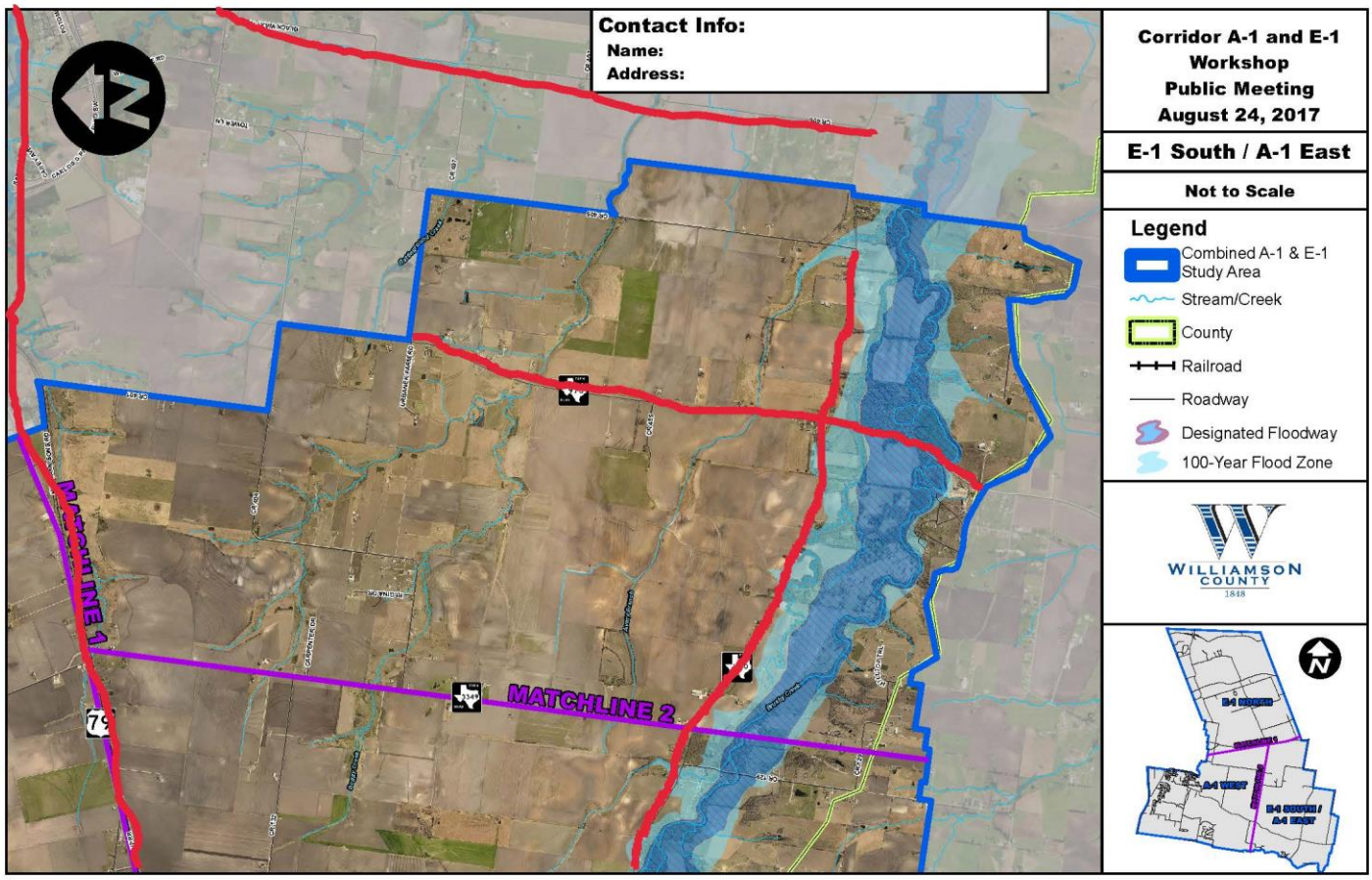
Group participants discussed ways to enhance public involvement and keep the conversation going:

- Improve mailing list
- Coordination of individual property owners
- *Community Impact* ads
- *Focus* ads
- Frequent emails and reminders
- Facebook group
- Text messages

Summary of Input

During the E-1 South/A-1 East workshops, 11 maps and 4 comment cards were submitted by participants. Comments included recommendations for using existing roads and ROW, route suggestions drawn on the map, and areas to avoid due to water resources, wildlife, farmland, and residences.

The map below shows routes proposed by the community in the E-1 South/A-1 East workshops.



A-1 and E-1 Corridor Studies

Public Meeting Workshop – August 24, 2017

Agenda

- Background, guidelines, introductions
- Concerns
- If you were a County Commissioner
- Draw a route
- Share your map with two people next and explain why you drew that route
- What is the best way to keep these conversations going?

Guidelines

- Be respectful
- Everyone gets to speak
- Listen to all comments, everyone's concerns and property are important
- Focus on the future
- Different opinions are welcome
- Work together to identify possible solutions

Notes/Comments:

Does not need a road this magnitude – Do NOT take out homes & pecan orchards that were planted 32 years ago (150 improved variety trees) – 50 ft. tall – They cannot be replaced – they are an endangered species!! Please go elsewhere – There is not enough growth to justify!

Contact Information

Name Bonnie Kaderka

Address [redacted]

City [redacted]

E-mail Add [redacted]

BidSync

Williamson County, Texas

1/18/2019

Lynda.

A-1 and E-1 Corridor Studies

Public Meeting Workshop – August 24, 2017

Agenda

- Background, guidelines, introductions
- Concerns
- If you were a County Commissioner
- Draw a route
- Share your map with two people next and explain why you drew that route
- What is the best way to keep these conversations going?

Guidelines

- Be respectful
- Everyone gets to speak
- Listen to all comments, everyone's concerns and property are important
- Focus on the future
- Different opinions are welcome
- Work together to identify possible solutions

Notes/Comments:

My bee farm will be impacted by the N/S corridor. I want to know what effect the noise + lights from a major highway is going to affect the production of my bees. Everything I have read + researched report that noise + unnatural light is detrimental to hive health + honey production.

[redacted]

Contact Information

Name MICKI EUBANKS

Address [redacted]

City [redacted]

E-mail Add [redacted]

BidSync

Williamson County, Texas

A-1 and E-1 Corridor Studies

Public Meeting Workshop – August 24, 2017

Agenda

- Background, guidelines, introductions
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- Listen to all comments, everyone's concerns and property are important
- Focus on the future
- Different opinions are welcome
- Work together to identify possible solutions

Notes/Comments:

Don't WANT NO MORE ROADS ON OR NEAR MY PROPERTY

Contact Information

Name ROBERT KADERKA

Address [redacted]

City T[redacted]

E-mail Add[redacted]

BidSync

Williamson County, Texas

A-1 and E-1 Corridor Studies

Public Meeting Workshop – August 24, 2017

Agenda

- Background, guidelines, introductions
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- If you were a County Commissioner
- Draw a route
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Guidelines

- Be respectful
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- Listen to all comments, everyone's concerns and property are important
- Focus on the future
- Different opinions are welcome
- Work together to identify possible solutions

Notes/Comments:

Concern about creeks (Brushy) and the environment particularly east of SH 95 at Coupland. The north side of the creek going east seems more practical. What would be the eastern terminus in the next County? Is this being coordinated?

Contact Information

Name Charles Jordan

Addre [redacted]

City [redacted]

E-mai [redacted]

BidSync

Williamson County, Texas

Workshop Mapped Comments

Commenter	Map	Comment	Notes
Jan Maxfield	A-1 East and E-1 South Workshop Map	Any corridor should use existing roads 973 would benefit from expansion - adding more lanes	
Robert Kaderka	A-1 East and E-1 South Workshop Map	Don't want no road	Circle drawn around 973
Louis Duncan	A-1 East and E-1 South Workshop Map	Use 130 & 973	Dark line drawn through 973 A circle with the phrase "No Road" drawn on FM 3349 near Carpenter Dr. and Boggy Creek
Unknown	A-1 East and E-1 South Workshop Map	95 North/South 79 or Chandler Rd.	
Unknown	A-1 East and E-1 South Workshop Map	Waste of taxpayer money Use toll road NO Tolls	
Unknown	A-1 East and E-1 South Workshop Map	No road needed anywhere in this area	
Kathleen Stanko	A-1 East and E-1 South Workshop Map	Leave 3349 alone. If you need more lanes go to 973, you already have a right of way You already have a right of way on 973, use this. My home, only small acreage 10-14 acre site. Where would this lg road go to I ask again, look at 973. NO NEED FOR 10 LANES	Arrow drawn pointing to home along CR 129
Gina Gola	A-1 East and E-1 South Workshop Map	Back off Use already access road	line drawn along FM 1660 Line along FM 973
Unknown	A-1 East and E-1 South Workshop Map	Fix existing roads first Leave farmland alone!!	
Kody Hajda	A-1 East and E-1 South Workshop Map	Use the right of way you have on existing roads or slightly expand if necessary	Line drawn through FM 973
Linda Durham	A-1 East and E-1 South Workshop Map	Hwy 95 N+S HWY 130 79 H	Black line drawn through Black Waxy Rd Arrow pointing down drawn between Hwy 79 and CR 132 Black line drawn extending HWY 79 past Sarah CV

A-1 WEST WORKSHOP SUMMARY

Questions and concerns centered around the following topics:

- Impact to commercial and residential property
- Safety
- Effects on water resources and wildlife
- Growth and loss of farmland
- Noise and light pollution
- Increased traffic
- Project transparency

Participants discussed ideas related to project planning. Suggestions included:

- Regional planning of transportation options
- Williamson County Corridor projects working together
- Rail opportunities
- Expanding existing routes
- Protecting farmland and rural lifestyle
- Study nationwide examples as a way to improve outcome

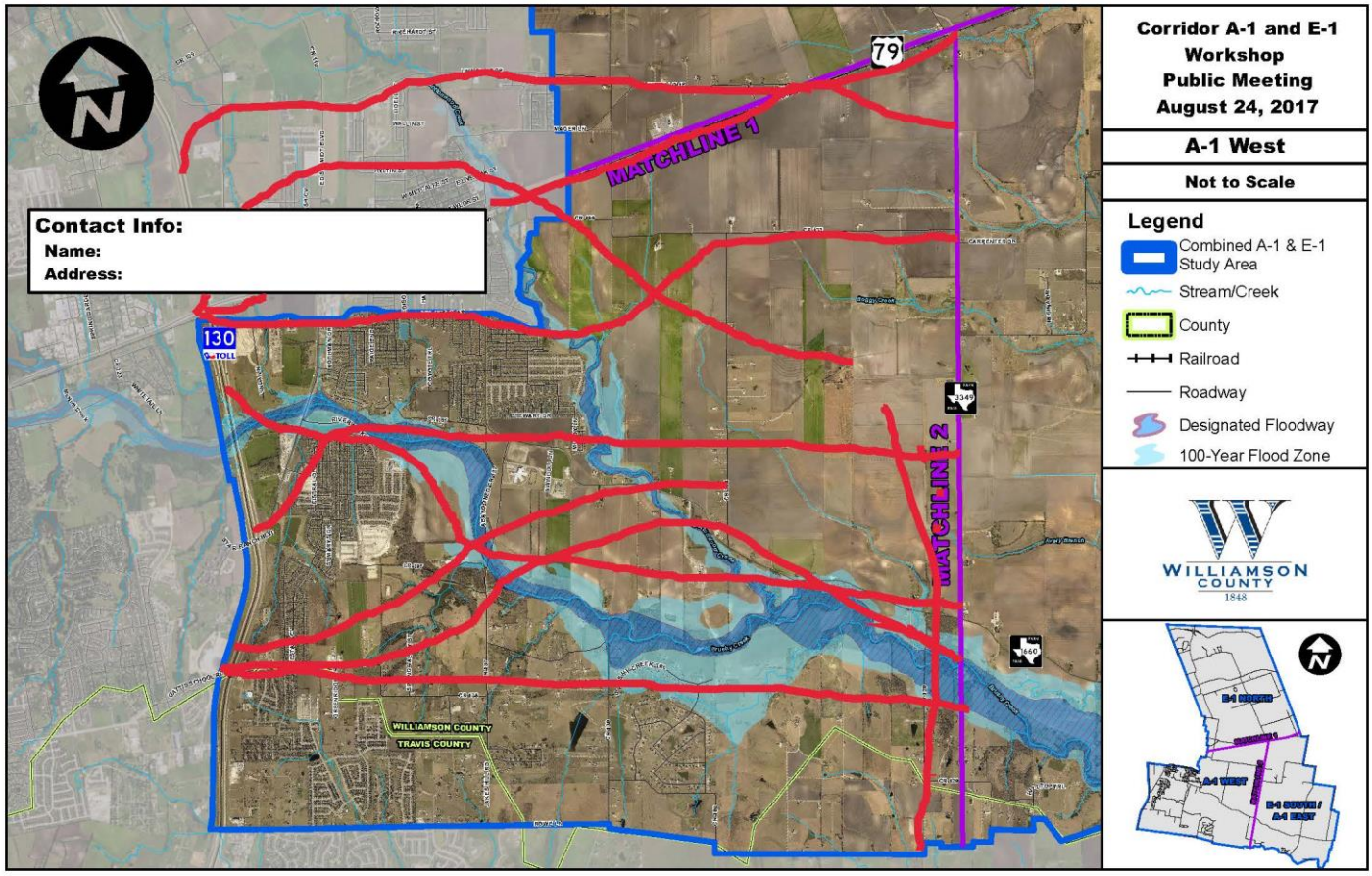
Group participants discussed ways to enhance public involvement and keep the conversation going:

- Open houses
- Distribution of quality materials to stakeholders
- Postcard mailouts
- Website updated frequently
- Facebook group
- *Community Impact* newspaper

Summary of Input

During the A-1 West workshops, 21 maps were submitted by participants. Comments included recommendations for using existing roads, route suggestions drawn on the map, and areas to avoid due to wildlife, farmland, and residences.

The map below shows routes proposed by the community in the A-1 West workshop.



Workshop Mapped Comments

Commenter	Map	Comment	Notes
Patti Noel	A-1 West Workshop Map	How to get from 130 to 3344 - Widen 79 or Limmer Loop E-W corridor 79 or Limmer Loop	Red lines drawn through 79 and Limmer Loop
Tom Schnell	A-1 West Workshop Map		Horizontal line drawn between 3349 and Greenridege Dr Horizontal line drawn between 3349 and Cottonwood Creek
Tricia Palmer	A-1 West Workshop Map	Go up to Limmer Loop and across to 3349 or widen hwy 79	Dark line drawn through Limmer Loop and HWY 79
Michael Wenstrom	A-1 West Workshop Map	Consider this route for corridor instead of A-1 Widen CR 139 SH 45	Line drawn through Limmer Loop Arrow drawn pointing to Gattis School Rd Line parallel to Rowe Lane drawn from 130 too FM 3349 Line drawn at 130 and Brushy Creek with a perpendicular line at 130 and Star Ranch Blvd to FM 3349
Matt Southand	A-1 West Workshop Map	Runs parallel to 79 (Currently mostly from fields)	Line drawn from 130 Toll to FM 3349
Kate FitzPatrick	A-1 West Workshop Map	Widen Limmer Loop Widen Gatts School Rd Widen Rowe Lane	Arrows drawn from Limmer Loop, 130, Gattis school Rd, and Rowe Lane pointing to undeveloped area near FM 3349 with the phrase "future subdivision"
Unknown	A-1 West Workshop Map	Follow 1660	Line that loops drawn form Gattis School Rd and 130 to FM 3349
Unknown	A-1 West Workshop Map		Rectangle drawn around Hwy 79 to 130 Toll
Debbie Bauerkemper	A-1 West Workshop Map	Better idea, less impact	Line drawn through Limmer Loop
Lavern Gaines	A-1 West Workshop Map	2030-2040 Tunnels Utilize rail system 2020-over[ass 79 to 130 I want my home on lakeside estate Can't afford to relocate Do not overcrowd the night	Arrow drawn near CR 109 and CR 119 Arrow drawn pointing to 130 Line drawn with a circle around Estate CV Indicates area west of 130 near Gattis School Rd
Kelly Buchanan	A-1 West Workshop Map	Build a double decker Hwy over 79 widen 79	
Unknown	A-1 West Workshop Map	Why not use toll roads No tolls	
Leann Selman	A-1 West Workshop Map	Wildlife Me DON'T TOUCH	Indicates wildlife north of Gattis School Rd and west of 130 Circle drawn near cr 197 and Spring Valley St

Workshop Mapped Comments

Commenter	Map	Comment	Notes
Stephanie Selman	A-1 West Workshop Map	Wildlife area Limmer Loop to go around Hutto then tie into 79 just like 30 & 685 are shared. Very few homes along that route or just cross 79	Arrow drawn pointing to area near CR 197 and Spring Valley St
Robin Dauterive	A-1 West Workshop Map	Rural properties, single ownership, no subdivision I don't want you to build a road. We do not need a road. I don't agree	Circle drawn around Brushy Creek area near CR 137 and Rowe Ln
Unknown	A-1 West Workshop Map		Line drawn starting at 130 and Gattis School Rd to CR 134
Ron Palmer	A-1 West Workshop Map	Widen Hwy 79 or go up to Limmer Loop and across 3349	Lines drawn through Limmer Loop and Hwy 79
Matthew Southard	A-1 West Workshop Map		Route drawn starting at 130 near Linda Ln to FM 3349 Route drawn starting at 130 and Gattis School Rd to FM 3349
Cheryl Ribich	A-1 West Workshop Map	Don't hurt our neighbors Connect 3349 with high roads over floodplain We need another intersection. This intersection is too crowded now Go up Rowe Ln and make another intersection to 130 Double deck with high road to 130 and 79 and then go up to upperdeck	Arrow pointing to Brushy Creek near 130 drawn Arrow pointing to Gattis School Rd and 130 drawn Arrow drawn poiinting to 79
Lori & Joe Benoit	A-1 West Workshop Map	Goal: From 130 at 138 area cross south of ray Elem and Farley Middle School but north of or at Brushy Creek. Also go north of soil conservation site 21 (pond) at CR 197.	
Randy Weiss	A-1 West Workshop Map		Line drawn extending 79

ATTACHMENT G

Description of project modifications resulting from public meeting

The studies are in the early phases of gathering public input. There are no suggested alignments and therefore no modifications have been made. All input will be considered as the study progresses.

SECTION E: PRICE SHEET

2019 RATE SCHEDULE

Title	2019 Proposed Rate Schedules	Base	Overhead	Profit
Principal	$ 200.00	$ 71.30	$ 110.52	$ 18.80
Sr. Public Involvement Officer	$ 160.00	$ 57.04	$ 88.41	$ 14.55
Public Involvement Officer	$ 120.00	$ 42.78	$ 66.31	$ 10.91
Jr. Public Involvement Officer	$ 75.00	$ 26.73	$ 41.45	$ 6.82
Admin	$ 50.00	$ 17.82	$ 27.62	$ 4.54
Intern	$ 25.00	$ 8.91	$ 13.81	$ 2.27

SECTION F: REFERENCES

Proposal References

List the last three (3) companies or governmental agencies, where the same or similar goods and/or services as contained in this RFP package, were recently provided by Respondent.

Reference 1

Client Name: TxDOT

Location: Austin, Texas

Contact Name: Karen Lorenzini

Title: Project Manager

Phone: 512-832-7369

E-mail: karen.lorenzini.txdot.gov

Contract Date To: Present

Contract Date From: 02/23/2017

Contract Value: $ $1,694,580.96

Scope of Work:

Public involvement strategy, developed public involvement plan, stakeholder identification, build and maintain stakeholder database, planned and coordinated stakeholder and public meetings, event planning and management, facilitation and workshops

Reference 2

Client Name: TxDOT

Location: Austin, Texas

Contact Name: Adeliza Ramirez

Title: Project Manager

Phone: 512-832-7244

E-mail: adeliza.ramirez.txdot.gov

Contract Date To: 12/31/2018

Contract Date From: 08/01/2012

Contract Value: $ $371,000

Scope of Work:

Public involvement strategy, developed public involvement plan, stakeholder identification, build and maintain stakeholder database, planned and coordinated stakeholder and public meetings, event planning and management, facilitation and workshops

Reference 3

Client Name: City of Round Rock

Location: Round Rock, Texas

Contact Name: Gary Hudder

Title: Transportation Director

Phone: 512-218-5560

E-mail ghudder@roundrocktexas.gov

Contract Date To: Present

Contract Date From: 03/01/2016

Contract Value: $ $91,340.00

Scope of Work:

Public involvement strategy, developed public involvement plan, stakeholder identification, build and maintain stakeholder database, planned and coordinated stakeholder and public meetings, event planning and management, facilitation and workshops

SECTION G: CONFLICT OF INTEREST QUESTIONNAIRE

CONFLICT OF INTEREST QUESTIONNAIRE FORM CIQ

For vendor doing business with local governmental entity

This questionnaire reflects changes made to the law by H.B. 23, 84th Leg., Regular Session.

This questionnaire is being filed in accordance with Chapter 176, Local Government Code, by a vendor who has a business relationship as defined by Section 176.001(1-a) with a local governmental entity and the vendor meets requirements under Section 176.006(a).

By law this questionnaire must be filed with the records administrator of the local governmental entity not later than the 7th business day after the date the vendor becomes aware of facts that require the statement to be filed. *See* Section 176.006(a-1), Local Government Code.

A vendor commits an offense if the vendor knowingly violates Section 176.006, Local Government Code. An offense under this section is a misdemeanor.

OFFICE USE ONLY

Date Received

1 **Name of vendor who has a business relationship with local governmental entity.**

Lynda Rife

2 ☐ **Check this box if you are filing an update to a previously filed questionnaire.** (The law requires that you file an updated completed questionnaire with the appropriate filing authority not later than the 7th business day after the date on which you became aware that the originally filed questionnaire was incomplete or inaccurate.)

3 **Name of local government officer about whom the information is being disclosed.**

Name of Officer

4 Describe each employment or other business relationship with the local government officer, or a family member of the officer, as described by Section 176.003(a)(2)(A). Also describe any family relationship with the local government officer. Complete subparts A and B for each employment or business relationship described. Attach additional pages to this Form CIQ as necessary.

A. Is the local government officer or a family member of the officer receiving or likely to receive taxable income,other than investment income, from the vendor?

☐ Yes ☒ No

B.Is the vendor receiving or likely to receive taxable income, other than investment income, from or at the directionof the local government officer or a family member of the officer AND the taxable income is not received from the local governmental entity?

☐ Yes ☒ No

5 **Describe each employment or business relationship that the vendor named in Section 1 maintains with a corporation or other business entity with respect to which the local government officer serves as an officer or director, or holds an ownership interest of one percent or more.**

6 ☐ Check this box if the vendor has given the local government officer or a family member of the officer one or more gifts as described in Section 176.003(a)(2)(B), excluding gifts described in Section 176.003(a-1).

7 Signature is not required if completing in BIDSYNC electronically;

Signature of vendor doing business with the governmental entity

Date

Form provided by Texas Ethics Commission www.ethics.state.tx.us Revised 11/30/2015

CONFLICT OF INTEREST QUESTIONNAIRE

For vendor doing business with local governmental entity

A complete copy of Chapter 176 of the Local Government Code may be found at http://www.statutes.legis.state.tx.us/ Docs/LG/htm/LG.176.htm. For easy reference, below are some of the sections cited on this form.

Local Government Code § 176.001(1-a): "Business relationship" means a connection between two or more parties based on commercial activity of one of the parties. The term does not include a connection based on:

(A) a transaction that is subject to rate or fee regulation by a federal, state, or local governmental entity or anagency of a federal, state, or local governmental entity;

(B) a transaction conducted at a price and subject to terms available to the public; or

(C) a purchase or lease of goods or services from a person that is chartered by a state or federal agency andthat is subject to regular examination by, and reporting to, that agency.

Local Government Code § 176.003(a)(2)(A) and (B):

(a) A local government officer shall file a conflicts disclosure statement with respect to a vendor if:

***

(2) the vendor:

(A) has an employment or other business relationship with the local government officer or afamily member of the officer that results in the officer or family member receiving taxable income, other than investment income, that exceeds $2,500 during the 12-month period preceding the date that the officer becomes aware that

(i) a contract between the local governmental entity and vendor has been executed;or

(ii) the local governmental entity is considering entering into a contract with thevendor;

(B) has given to the local government officer or a family member of the officer one or more giftsthat have an aggregate value of more than $100 in the 12-month period preceding the date the officer becomes aware that:

(i) a contract between the local governmental entity and vendor has been executed;

or (ii) the local governmental entity is considering entering into a contract with the vendor.

Local Government Code § 176.006(a) and (a-1)

(a) A vendor shall file a completed conflict of interest questionnaire if the vendor has a business relationship with a local governmental entity and:

(1) has an employment or other business relationship with a local government officer of that localgovernmental entity, or a family member of the officer, described by Section 176.003(a)(2)(A);

(2) has given a local government officer of that local governmental entity, or a family member of the officer, one or more gifts with the aggregate value specified by Section 176.003(a)(2)(B), excluding any gift described by Section 176.003(a-1); or

(3) has a family relationship with a local government officer of that local governmental entity. (a-1) The completed conflict of interest questionnaire must be filed with the appropriate records administrator not later than the seventh business day after the later of:

(2) the date that the vendor:

(A) begins discussions or negotiations to enter into a contract with the local governmentalentity; or

(B) submits to the local governmental entity an application, response to a request for proposalsor bids, correspondence, or another writing related to a potential contract with the local governmental entity; or

(3) the date the vendor becomes aware:

(A) of an employment or other business relationship with a local government officer, or a family member of the officer, described by Subsection (a);

(B) that the vendor has given one or more gifts described by Subsection (a); or(C) of a family relationship with a local government officer.

Form provided by Texas Ethics Commission www.ethics.state.tx.us Revised 11/30/2015

SECTION H: PROPOSAL AFFIDAVIT

5

PROPOSAL AFFIDAVIT

This form must be completed, signed, notarized and returned with Proposal package

The undersigned attests that the company named below, under the provisions of Subtitle F, Title 10, Texas Government Code Chapter 2270:

1. Does not boycott Israel currently; and
2. Will not boycott Israel during the term of the contract.

Pursuant to Section 2270.001, Texas Government Code:

1. "Boycott Israel" means refusing to deal with, terminating business activities with, or otherwise taking any action that is intended to penalize, inflict economic harm on, or limit commercial relations specifically with Israel, or with a person or entity doing business in Israel or in an Israeli-controlled territory, but does not include an action made for ordinary business purposes; and
2. "Company" means a for-profit sole proprietorship, organization, association, corporation, partnership, joint venture, limited partnership, or any limited liability company, including a wholly owned subsidiary, majority-owned subsidiary, parent company or affiliate of those entities or business associations that exist to make a profit

The undersigned certifies that the RFP and the Respondent's Proposal have been carefully reviewed and are submitted as correct and final. Respondent further certifies and agrees to furnish any and/or all goods and/or services upon which prices are extended at the price Proposal, and upon the conditions contained in the RFP.

I hereby certify that the foregoing Proposal has not been prepared in collusion with any other Respondent or other person or persons engaged in the same line of business prior to the official opening of this Proposal. Further, I certify that the Respondent is not now, nor has been for the past six (6) months, directly or indirectly concerned in any pool or agreement or combination, to control the price of services/commodities Proposal on, or to influence any person or persons to submit a Proposal or not to submit a Proposal thereon."

Name of Respondent:	Lynda Rife
Address of Respondent:	3724 Jefferson St, Suite 114, Austin, TX, 78731
Email:	lrife@rifeline.com
Telephone:	512-797-9019
Printed Name of Person Submitting Affidavit:	Lynda Rife
Signature of Person Submitting Affidavit:	Lynda Rife

Cooperative Purchasing Program

Check one of the following options below. A non-affirmative Proposal will in no way have a negative impact on the County's evaluation of the Proposal.

☒	I will offer the quoted prices to all authorized entities during the term of the County's Contract.
☐	I will not offer the quoted prices to all authorized entities.

If no box is checked, the Respondent agrees to make best efforts in good faith to offer the quoted prices to all authorized entities.

BEFORE ME, the undersigned authority, a Notary Public, personally appeared _____ (*Name of Signer*), who after being by me duly sworn, did depose and say: "I, _____, (*Name of Signer*) am a duly authorized officer of/agent for _____ (*Name of Respondent*) and have been duly authorized to execute the foregoing on behalf of the said _____ (*Name of Respondent*).

SUBSCRIBED AND SWORN to before me by the above-named _____

on this the _____ day of _____, 20_____.

_____

Notary Public in and for

The State of _____

The County of _____

SIGNATURE AND NOTARY NOT REQUIRED IF COMPLETING IN BIDSYNC ELECTRONICALLY.

6

SECTION I: SAMPLE CONTRACT

SAMPLE CONTRACT

CONSULTING SERVICES AGREEMENT

THIS CONSULTING SERVICES AGREEMENT ("Agreement") between Rifeline, a limited liability corporation orga-nized and existing under the laws of the State of Texas, (hereinafter "Consultant"), with its principal place of business at 3724 Jefferson Street, Suite 114, Austin, TX 78731 and Williamson County, Texas, a political subdivision of the State of Texas (hereinafter "County"), having an address of 301 S.E. Inner Loop, Suite 105, Georgetown, Texas, 78626, sets forth the terms and conditions pursuant to which Consultant will provide certain services.

1. Consulting Services

1.1 A statement of work ("SOW") is attached hereto and the terms therein are incorporated in this Agreement. Consultant agrees to perform the consulting services ("Services") as set forth in the attached SOW, and in any subsequently approved SOW referencing this Agreement, in a professional manner. Consultant may provide the services described in the SOW by using Consultant personnel or selected independent contractors ("Contractors"). Consultant agrees to provide the items described in the SOW ("Deliverables").

2. Term and Termination

2.1 This Agreement will have an initial term of three years with two one-year renewal options unless either party gives prior notice of termination.

2.2 Either party may terminate this Agreement, with or without cause, upon not less than thirty (30) calendar day's written notice to the opposite party. County shall pay Consultant for all Services performed prior to termination.

2.3 If either party commits an Event of Breach (a breach of any of the covenants, terms and/or conditions of this Agreement), the non-breaching party shall deliver written notice of such Event of Breach to the breaching party. Such notice must specify the nature of the Event of Breach and inform the breaching party that unless the Event of Breach is cured within ten (10) days of receipt of the notice, additional steps may be taken to terminate this Agree-ment. If the breaching party begins a good faith attempt to cure the Event of Breach within said ten (10) days, then and in that instance, the said ten (10) day period may be extended by the non-breaching party, so long as the breaching party continues to prosecute a cure diligently to completion and continues to make a good faith attempt to cure the Event of Breach. If, in the opinion of the non-breaching party, the breaching party does not cure the Event of Breach within the above referenced ten (10) day period or otherwise fails to make any diligent attempt to correct the Event of Breach, the breaching party shall be deemed to be in breach and the non-breaching party may, in addition to seeking the remedies mentioned hereinafter and/or remedies available under the law, terminate this Agreement.

3. Payment and Taxes

3.1 The services will be charged to County on a Time and Material basis not including travel or other reimbursable expenses. County agrees to pay Consultant the fees set forth in the SOW. County shall reimburse Consultant for reasonable travel and out-of-pocket expenses incurred in the performance of this Agreement; provided, however, all proposed travel and out-of-pocket expenses must be reviewed and approved by County prior to being incurred.

Unless specified otherwise in the SOW, Consultant will invoice County semi-monthly for Services. County's

payment of the Services and Deliverables shall be governed by Chapter 2251 of the Texas Government Code. Invoices shall be paid by County within thirty (30) days from the date of the Williamson County Auditor's receipt of an invoice. Interest charges for any late payments shall be paid by County in accordance with Texas Government Code Section 2251.025. More specifically, the rate of interest that shall accrue on a late payment is the rate in effect on September 1 of County's fiscal year in which the payment becomes due. The said rate in effect on September 1 shall be equal to the sum of one percent (1%); and (2) the prime rate published in the Wall Street Journal on the first day of July of the preceding fiscal year that does not fall on a Saturday or Sunday. In the event that a discrepancy arises in relation to an invoice, such as an incorrect amount on an invoice or a lack of documentation that is required to be attached to an invoice to evidence the amount claimed to be due, County shall notify Consultant of the discrepancy. Following County's notification of any discrepancy as to an invoice, Consultant must resolve the discrepancy and resubmit a corrected or revised invoice, which includes all required support documentation, to the Williamson County Auditor. County shall pay the invoice within thirty (30) days from the date of the Williamson County Auditor's receipt of the corrected or revised invoice. County's payment of an invoice that contains a discrepancy shall not be considered late, nor shall any interest begin to accrue until the thirty-first (31st) day following the Williamson County Auditor's receipt of the corrected or revised invoice.

3.2 County agrees to pay the amount of any sales, value added, use, excise or similar taxes applicable to the performance of the SOW, if any, or County shall provide Consultant with a certificate acceptable to the taxing authorities exempting County from payment of such taxes.

4. Ownership and License

Consultant retains all ownership and intellectual property rights in techniques, methodology, and products (collectively "IP") provided or used by Consultant in the performance of services, and any extensions to Consultant IP developed in conjunction with the SOW, including but not limited to software code, operating instructions, unique design concepts, software development tools, and training materials. Consultant grants to County, a perpetual, nonexclusive, nontransferable, worldwide, fully paid up license to use, solely for its own internal business purposes, elements of the Deliverables, which contain Consultant IP.

5. Confidential Information

5.1 To the extent authorized by law, any business, operational, commercial, financial or technical information furnished by Consultant to County under this Agreement will remain Consultant's property, will be deemed proprietary, will be kept confidential to the extent allowed by law, and will be promptly returned at Consultant's request. Except as otherwise required by law, County may not disclose, without Consultant's written permission, any such information or data to any third party, or use such information or data itself for any purpose other than performing its obligations under this Agreement. The obligations set forth in this section will survive the cancellation, termination, or completion of this Agreement.

5.2 To the extent authorized by law, any business, operational, commercial, financial or technical information provided by County to Consultant will remain County's property, will be deemed proprietary, will be kept confidential, and will be promptly returned at County's request. Consultant may not disclose, without County's written permission or as required by law, any such information or data to any third party, or use such information or data itself for any purpose other than performing its obligations under this Agreement. The obligations set forth in this Section will survive the cancellation, termination, or completion of this Agreement.

5.3 To the extent, if any, that any provision in this Agreement is in conflict with Tex. Gov't Code 552.001 et seq., as

amended (the "Public Information Act"), the same shall be of no force or effect. Furthermore, it is expressly understood and agreed that County, its officers and employees may request advice, decisions and opinions of the Attorney General of the State of Texas in regard to the application of the Public Information Act to any items or information furnished to County as to whether or not the same must be made available to the public. It is further understood that County, its officers and employees shall have the right to rely on the advice, decisions and opinions of the Attorney General, and that County, its officers and employees shall have no liability or obligation to Consultant for the disclosure to the public, or to any person or persons, of any items or information furnished to County by Consultant in reliance of any advice, decision or opinion of the Attorney General of the State of Texas.

6. Relationship between the Parties

Each party to this Agreement, in the performance of this Agreement, shall act in an individual capacity and not as agents, employees, partners, joint ventures or associates of one another. The employees or agents of one party shall not be deemed or construed to be the employees or agents of the other party for any purposes whatsoever.

7. Warranties

7.1 Consultant warrants that the consulting services provided pursuant to this Agreement will be performed consistent with generally accepted industry standards and as provided in Article 1. The warranty period for an application module or product shall begin as each application module or product is placed in production status. For purposes of this section, an application module or product is considered in production status if County is processing actual transactions, using the respective application module or product.

7.2 Consultant agrees to fully cooperate with the County's software and hardware providers throughout the implementation, and thereafter, to assist in the determination of the cause and resolution of any issues related to the software, hardware or system as implemented. In the event the cause of the issue is determined to be inadequate work, errors, or omissions in the services provided by Consultant, Consultant shall correct the issue at no additional cost to the County as soon as reasonably practical, but in no event later than seven (7) calendar days following notice to Consultant that inadequate work, errors, or omissions in the services provided by Consultant exist. In the event the cause of the issue is determined not to be caused by Consultant, Consultant may invoice the County for the time and actual, reasonable expenses related to their investigation and resolution of the issue according to the rate schedule included in the applicable SOW.

8. Indemnification

Consultant shall indemnify and defend County against all claims, liabilities and costs, including reasonable attorney fees, reasonably incurred in the defense of any claim brought against the County in the courts of the United States and Canada by a third party(s) alleging that a party's use of any material, information or technology supplied by the Consultant in relation to the Services provided hereunder infringes or misappropriates any copyright, trade secret or United States or Canadian patent of which the party supplying the material, information or technology is or should be aware; provided that the County notifies the Consultant in writing of any such claim and the Consultant is permitted to control fully the defense and any settlement of such claim as long as such settlement shall not include a financial obligation on the County. The County shall cooperate fully in the defense of such claim and may appear, at its own expense, through its own counsel. The Consultant may, in its sole discretion, settle any such claim on a basis Consultant substitutes for the material, information or technology, alternative, substantially equivalent non-infringing material, information or technology.

9. Limitation of Liability

NEITHER PARTY SHALL BE LIABLE FOR ANY INDIRECT, INCIDENTAL, SPECIAL, PUNITIVE, OR CONSEQUENTIAL DAMAGES.

10. Change Requests

County or Consultant may request changes to the Services to be performed under the applicable SOW by written notice ("Change Requests"). The nature of these changes include, but are not limited to, additions to or deletions from any services, changes to the schedule, prevention or loss of work due to inadequate facilities or technical infrastructure, or changes to key final decisions, or, any extra work by Consultant necessitated by County not meeting its obligations or preventing Consultant from meeting its obligations.

All Change Requests shall be subject to the following terms:

i. Disputes regarding Change Requests shall be handled pursuant to applicable dispute resolution section contained herein below;

ii. Each Change Request relating to any Services and referencing this Agreement shall be deemed a separate Agreement incorporating all of the terms and conditions of this Agreement;

iii. In the event of a conflict between the terms and conditions of this Agreement and the terms and conditions of any Change Request, the terms and conditions of this Agreement shall control.

12. Dispute Resolution/Mediation

The parties to this Agreement will work together in good faith to resolve any controversy, dispute or claim between them which arises out of or relates to this Agreement, whether stated in tort, contract, statute, bad faith, professional liability or otherwise ("Claim"). If the parties are unable to resolve the Claim within thirty (30) days following the date in which one party sent written notice of the Claim to the other party, and if a party wishes to pursue the Claim, such Claim shall be addressed through non-binding mediation under the Commercial Mediation Rules of the American Arbitration Association ("AAA"). A single mediator engaged in the practice of law, who is knowledgeable about subject matter of this Agreement, will conduct the mediation under the then current rules of the AAA. Any mediation under this Agreement shall be conducted in Williamson County, Texas. All costs involved in the mediation shall be borne equally between the parties, except that each party shall bear its own attorneys fees. Nothing herein is intended to prevent either party from seeking any other remedy available hereunder or at law, including seeking redress in a court of competent jurisdiction. This provision shall survive the termination of this Agreement.

The parties hereby expressly agree that no claims or disputes between the parties arising out of or relating to this Agreement or a breach thereof shall be decided by any arbitration proceeding, including without limitation, any proceeding under the Federal Arbitration Act (9 USC Section 1-14) or any applicable state arbitration statute.

13. General

13.1 Venue and Governing Law. Each party to this Agreement hereby agrees and acknowledges that venue and jurisdiction of any suit, right, or cause of action arising out of or in connection with this Agreement shall lie exclusively in either Williamson County, Texas or in the Austin Division of the Western Federal District of Texas, and the parties hereto expressly consent and submit to such jurisdiction. Furthermore, except to the extent that this Agreement is governed by the laws of the United States, this Agreement shall be governed by and construed in accor-

dance with the laws of the State of Texas, excluding, however, its choice of law rules.

13.2 Force Majeure. If the party obligated to perform is prevented from performance by an act of war, order of legal authority, act of God, or other unavoidable cause not attributable to the fault or negligence of said party, the other party shall grant such party relief from the performance of this Agreement. The burden of proof for the need of such relief shall rest upon the party obligated to perform. To obtain release based on force majeure, the party obligated to perform shall file a written request with the other party.

13.3 Severability. If any provision of this Agreement shall be held invalid or unenforceable by any court of competent jurisdiction, such holding shall not invalidate or render unenforceable any other provision hereof, but rather this entire Agreement will be construed as if not containing the particular invalid or unenforceable provision or provisions, and the rights and obligation of the parties shall be construed and enforced in accordance therewith. The parties acknowledge that if any provision of this Agreement is determined to be invalid or unenforceable, it is the desire and intention of each that such provision be reformed and construed in such a manner that it will, to the maximum extent practicable, give effect to the intent of this Agreement and be deemed to be validated and enforceable.

13.4 Successors and Assigns; Assignment. This Agreement shall be binding upon and inure to the benefit of parties hereto and their respective successors and assigns. No party to this Agreement may assign or transfer its interest in or obligations under this Agreement without the prior written consent of all parties to this Agreement.

13.5 No Third Party Beneficiaries. This Agreement is for the sole and exclusive benefit of the parties hereto and nothing in this Agreement, express or implied, is intended to confer or shall be construed as conferring upon any other person any rights, remedies or any other type or types of benefits.
13.6 No Waiver of Immunities. Nothing in this Agreement shall be deemed to waive, modify or amend any legal defense available at law or in equity to County, its past or present officers, employees, or agents, nor to create any legal rights or claim on behalf of any third party. County does not waive, modify, or alter to any extent whatsoever the availability of the defense of governmental immunity under the laws of the State of Texas and of the United States.

13.7 County's Right to Audit. Consultant agrees that County or its duly authorized representatives shall, until the expiration of three (3) years after final payment under this Agreement, have access to and the right to examine and photocopy any and all books, documents, papers and records of Consultant which are directly pertinent to the services to be performed under this Agreement for the purposes of making audits, examinations, excerpts, and transcriptions. Consultant agrees that County shall have access during normal working hours to all necessary Consultant facilities and shall be provided adequate and appropriate work space in order to conduct audits in compliance with the provisions of this section. County shall give Consultant reasonable advance notice of intended audits.

13.8 Appropriation of Funds by County. County believes it has sufficient funds currently available and authorized for expenditure to finance the costs of this Agreement. Consultant understands and agrees that the County's payment of amounts under this Agreement is contingent on the County receiving appropriations or other expenditure authority sufficient to allow the County, in the exercise of reasonable administrative discretion, to continue to make payments under this Agreement.

13.9 Conflicting Terms. In the event of a conflict between the terms and conditions of this Agreement and the terms and conditions of the SOW, as amended, the terms and conditions of this Agreement shall control.

13.10 Execution in Counterparts. This Agreement may be executed in counterparts, each of which, when executed

and delivered, shall be deemed to be an original and all of which together shall constitute one and the same document.

13.11 Entire Agreement. This Agreement (including any SOW attached hereto or subsequently approved by the parties) represents the entire agreement between the parties and supersedes any and all prior or contemporaneous agreements or representations. This Agreement may not be modified or amended except in a writing signed by an authorized representative of each party. NO OFFICIAL, EMPLOYEE, AGENT, OR REPRESENTATIVE OF THE COUNTY HAS ANY AUTHORITY, EITHER EXPRESS OR IMPLIED, TO AMEND THIS AGREEMENT, EXCEPT PURSUANT TO SUCH EXPRESS AUTHORITY AS MAY BE GRANTED BY THE WILLIAMSON COUNTY COMMISSIONERS COURT. It is agreed that the terms of this Agreement shall supersede the preprinted terms in any County purchase order or other ordering document.

WITNESS WHEREOF each County and Consultant has caused its authorized representatives to execute and deliver this Agreement effective as of the date which this agreement is last signed below.

BY:

NAME: Lynda Rife

TITLE: President, Rifeline

DATE: _____

WILLIAMSON COUNTY, TEXAS

BY: _____
Bill Gravell Jr., Williamson
County Judge

EXHIBIT A
STATEMENT OF WORK

The following describes the Services shall be provided and accomplished by Consultant pursuant to the terms and conditions of the Agreement and this SOW:

Scope of Work:

Materials Development

- Frequently-Asked-Questions Documents and Project Fact Sheets
- Project Aerials and Typical Sections
- Web site
- Stakeholder Database
- Hotline Phone Number
- E-mail Address for Information
- E-mail Template for Progress Updates
- Newsletters
- Team Contact Cards

Database Management

- o Businesses
- o Impacted property owners
- o Chambers of commerce and economic development groups
- o Neighborhood associations
- o Municipal utility districts
- o Schools
- o Hospitals
- o Environmental community

Public Involvement, Community Relations and Outreach

- Open Houses
- Neighborhood Meetings
- One-on-One Meetings with Stakeholders
- Public Meetings (as necessary)
- Homeowners' Association Newsletters (and other organizations)
- Regular Project Updates (to our database)
- Community Briefings (social and/or civic clubs)

Media Relations Support

- Press Releases
- News Conferences
- Regular Media Updates
- Proactive Story Queue Development
- Reactive Media Protocol
- Feature Stories
- Opinion Editorials
- Letters to the Editor

Special Event Support

- Groundbreakings
- Grand Openings
- Other Events for Celebration

Client Service

- Meetings with Judge and Commissioners as necessary
- Standing meetings with Connie Watson and Bob Daigh
- Regular meetings with GEC

Time for Performance:

The Service to be performed under this SOW shall be completed within calendar days of the last party's execution of the Agreement.

Compensation:

The maximum amount payable for all Time and Materials under the Agreement, without modification, shall not exceed $ _____.

Time and Materials Rates:

The rates for Time and Materials shall be as follows:

Principal	$200.00
Sr. Public Involvement Officer	$160.00
Public Involvement Officer	$120.00
Jr. Public Involvement Officer	$75.00
Admin	$50.00
Intern	$25.00

Payment:
Payment for the Time and Materials actually incurred shall be made in accordance with the terms of the Agreement.

CERTIFICATE OF INTERESTED PARTIES

FORM 1295

1 of 1

Complete Nos. 1 - 4 and 6 if there are interested parties.
Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

OFFICE USE ONLY
CERTIFICATION OF FILING

Certificate Number:
2019-441994

Date Filed:
01/16/2019

Date Acknowledged:

1 Name of business entity filing form, and the city, state and country of the business entity's place of business.
Rifeline, LLC.
Austin, TX United States

2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.
Williamson County

3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.
1812-284
Public involvement

4 Name of Interested Party	City, State, Country (place of business)	Nature of interest (check applicable)	
		Controlling	Intermediary
Rife, Lynda	Austin, TX United States	X	

5 Check only if there is NO Interested Party. ☐

6 UNSWORN DECLARATION

My name is LYNDA RIFE, and my date of birth is 8/5/58.

My address is 1805 Graveyard Point Road (street) Austin (city), TX (state), 78734 (zip code), USA (country).

I declare under penalty of perjury that the foregoing is true and correct.

Executed in Travis County, State of Texas, on the 16th day of January (month), 20 19 (year).

Lynda Rife
Signature of authorized agent of contracting business entity
(Declarant)

Williamson County, Texas

BidSync

1812-284

WILLIAMSON
COUNTY
1848

WILLIAMSON COUNTY CONFLICT OF INTEREST STATEMENT

I hereby acknowledge that I am aware of the Local Government Code of the State of Texas, Section 176.006, regarding conflicts of interest and will abide by all provisions as required by Texas law.

Printed name of person submitting form: Lynda Rife
Name of Company: Rifeline, LLC
Date: 01/17/2019
Signature of person submitting form: Lynda Rife

Notarized:

Sworn and subscribed before me

By: Ramirez

On: 1·17·2019
(date)

NOTARY PUBLIC STATE OF TEXAS
JOSIE RAMIREZ
Notary Public
STATE OF TEXAS
My Comm. Exp. 09/11/2021
ID# 6457300

Williamson County, Texas

BidSync

1/18/2019

Supplier: **Rifeline**

PUBLIC ANNOUNCEMENT AND GENERAL INFORMATION

WILLIAMSON COUNTY PURCHASING DEPARTMENT
SOLICITATION 1812-284
Public Involvement for Williamson County Infrastructure Projects

PROPOSALS MUST BE RECEIVED ON OR BEFORE:
Jan 17, 2019 3:00:00 PM CST

PROPOSAL WILL BE PUBLICLY OPENED:
Jan 17, 2019 3:00:00 PM CST

Notice is hereby given that sealed Proposals for the above-mentioned goods and/or services will be accepted by the Williamson County Purchasing Department. Williamson County uses BidSync to distribute and receive proposals. Specifications for this RFP may be obtained by registering at www.bidsync.com.

Williamson County prefers and requests electronic submittal of this Proposal.

All electronic proposal must be submitted via: www.bidsync.com

Electronic proposals are requested, however paper proposals will currently still be received, until further notice and may be mailed or delivered to the address listed below.

Respondents are strongly encouraged to carefully read this entire RFP.

All interested Respondents are invited to submit a Proposal in accordance with the Instructions and General Requirements, Proposal Format, Proposal Specifications, and Definitions, Terms and Conditions stated in this RFP.

Please note that a complete package must be submitted choosing one of the above two methods. Split packages submitted will be considered "unresponsive" and will not be accepted or evaluated.

Williamson County will not accept any Proposals received after the submittal deadline, and shall return such Proposals unopened to the Respondent.

General Information:

- If mailed or delivered in person, Proposal and Proposal addenda are to be delivered in sealed envelope on or before the submittal deadline, as noted in the Public Announcement and General Information listed above for this RFP, to:

  Williamson County Purchasing Department
  Attn: **PROPOSAL NAME AND NUMBER**
  901 South Austin Avenue
  Georgetown, Texas 78626

  - Respondents should list the Proposal Number, Proposal Name, Name and Address of Respondent, and the Date of the Proposal opening on the outside of the box or envelope and note "Sealed Proposal Enclosed."
  - Respondent should submit one (1) original.
  - Williamson County will NOT be responsible for unmarked or improperly marked envelopes.
  - Williamson County will not accept any responsibility for Proposals being delivered by third party carriers.
  - Facsimile transmittals will NOT be accepted.

- Proposals will be opened publicly in a manner; however, to avoid public disclosure of contents, only the names of Respondents will be read aloud.

- All submitted questions with their answers will be posted and updated on www.bidsync.com.

- It is the Respondent's responsibility to review all documents in BidSync, including any Addenda that may have been added after the document packet was originally released and posted.

  - Any Addenda and/or other information relevant to the RFP will be posted on www.bidsync.com.

  - The Williamson County Purchasing Department takes no responsibility to ensure any interested Respondent has obtained any outstanding addenda or additional information.

Supplier: **Rifeline**

Proposal References

List the last three (3) companies or governmental agencies, where the same or similar goods and/or services as contained in this RFP package, were recently provided by Respondent.

Reference 1

Client Name: **TxDOT**

Location: **Austin, Texas**

Contact Name: **Karen Lorenzini**

Title: **Project Manager**

Phone: **512-832-7369**

E-mail **karen.lorenzini.txdot.gov**

Contract Date To: **Present**

Contract Date From: **02/23/2017**

Contract Value: $ **1,694,580.96**

Scope of Work:

**Public involvement strategy, developed public involvement plan, stakeholder identification, build and maintain stakeholder database,
planned and coordinated stakeholder and public meetings, event planning and management, facilitation and workshops**

Reference 2

Client Name: **TxDOT**

Location: **Austin, Texas**

Contact Name: **Adeliza Ramirez**

Title: **Project Manager**

Phone: **512-832-7244**

E-mail **adeliza.ramirez.txdot.gov**

Contract Date To: **12/31/2018**

Contract Date From: **08/01/2012**

Contract Value: $ **371,000**

Scope of Work:

**Public involvement strategy, developed public involvement plan, stakeholder identification, build and maintain stakeholder database,
planned and coordinated stakeholder and public meetings, event planning and management, facilitation and workshops**

Reference 3

Client Name:	Location:
City of Round Rock	**Round Rock, Texas**
Contact Name:	Title:
Gary Hudder	**Transportation Director**
Phone:	E-mail
512-218-5560	**ghudder@roundrocktexas.gov**

Contract Date To:	Contract Date From:	Contract Value: $
Present	**03/01/2016**	**91,340**

Scope of Work:

Public involvement strategy, developed public involvement plan, stakeholder identification, build and maintain stakeholder database,
planned and coordinated stakeholder and public meetings, event planning and management, facilitation and workshops

Supplier: **Rifeline**

CONFLICT OF INTEREST QUESTIONNAIRE FORM CIQ

For vendor doing business with local governmental entity

This questionnaire reflects changes made to the law by H.B. 23, 84th Leg., Regular Session.

This questionnaire is being filed in accordance with Chapter 176, Local Government Code, by a vendor who has a business relationship as defined by Section 176.001(1-a) with a local governmental entity and the vendor meets requirements under Section 176.006(a).

By law this questionnaire must be filed with the records administrator of the local governmental entity not later than the 7th business day after the date the vendor becomes aware of facts that require the statement to be filed. *See* Section 176.006(a-1), Local Government Code.

A vendor commits an offense if the vendor knowingly violates Section 176.006, Local Government Code. An offense under this section is a misdemeanor.

OFFICE USE ONLY

Date Received

1 **Name of vendor who has a business relationship with local governmental entity.**

Lynda Rife

2 ☐ **Check this box if you are filing an update to a previously filed questionnaire.** (The law requires that you file an updated completed questionnaire with the appropriate filing authority not later than the 7th business day after the date on which you became aware that the originally filed questionnaire was incomplete or inaccurate.)

3 **Name of local government officer about whom the information is being disclosed.**

Name of Officer

4 Describe each employment or other business relationship with the local government officer, or a family member of the officer, as described by Section 176.003(a)(2)(A). Also describe any family relationship with the local government officer. Complete subparts A and B for each employment or business relationship described. Attach additional pages to this Form CIQ as necessary.

A. Is the local government officer or a family member of the officer receiving or likely to receive taxable income,other than investment income, from the vendor?

☐ Yes ☑ No

B.Is the vendor receiving or likely to receive taxable income, other than investment income, from or at the directionof the local government officer or a family member of the officer AND the taxable income is not received from the local governmental entity?

☐ Yes ☑ No

5 **Describe each employment or business relationship that the vendor named in Section 1 maintains with a corporation or other business entity with respect to which the local government officer serves as an officer or director, or holds an ownership interest of one percent or more.**

6 ☐ Check this box if the vendor has given the local government officer or a family member of the officer one or more gifts as described in Section 176.003(a)(2)(B), excluding gifts described in Section 176.003(a-1).

7 Signature is not required if completing in BIDSYNC electronically;

Signature of vendor doing business with the governmental entity Date

CONFLICT OF INTEREST QUESTIONNAIRE

For vendor doing business with local governmental entity

A complete copy of Chapter 176 of the Local Government Code may be found at http://www.statutes.legis.state.tx.us/ Docs/LG/htm/LG.176.htm. For easy reference, below are some of the sections cited on this form.

Local Government Code § 176.001(1-a): "Business relationship" means a connection between two or more parties based on commercial activity of one of the parties. The term does not include a connection based on:

(A) a transaction that is subject to rate or fee regulation by a federal, state, or local governmental entity or anagency of a federal, state, or local governmental entity;

(B) a transaction conducted at a price and subject to terms available to the public; or

(C) a purchase or lease of goods or services from a person that is chartered by a state or federal agency andthat is subject to regular examination by, and reporting to, that agency.

Local Government Code § 176.003(a)(2)(A) and (B):

(a) A local government officer shall file a conflicts disclosure statement with respect to a vendor if:

***

(2) the vendor:

(A) has an employment or other business relationship with the local government officer or afamily member of the officer that results in the officer or family member receiving taxable income, other than investment income, that exceeds $2,500 during the 12-month period preceding the date that the officer becomes aware that

(i) a contract between the local governmental entity and vendor has been executed;or

(ii) the local governmental entity is considering entering into a contract with thevendor;

(B) has given to the local government officer or a family member of the officer one or more giftsthat have an aggregate value of more than $100 in the 12-month period preceding the date the officer becomes aware that:

(i) a contract between the local governmental entity and vendor has been executed;

or (ii) the local governmental entity is considering entering into a contract with the vendor.

Local Government Code § 176.006(a) and (a-1)

(a) A vendor shall file a completed conflict of interest questionnaire if the vendor has a business relationship with a local governmental entity and:

(1) has an employment or other business relationship with a local government officer of that localgovernmental entity, or a family member of the officer, described by Section 176.003(a)(2)(A);

(2) has given a local government officer of that local governmental entity, or a family member of the officer, one or more gifts with the aggregate value specified by Section 176.003(a)(2)(B), excluding any gift described by Section 176.003(a-1); or

(3) has a family relationship with a local government officer of that local governmental entity. (a-1) The completed conflict of interest questionnaire must be filed with the appropriate records administrator not later than the seventh business day after the later of:

(2) the date that the vendor:

(A) begins discussions or negotiations to enter into a contract with the local governmentalentity; or

(B) submits to the local governmental entity an application, response to a request for proposalsor bids, correspondence, or another writing related to a potential contract with the local governmental entity; or

(3) the date the vendor becomes aware:

(A) of an employment or other business relationship with a local government officer, or a family member of the officer, described by Subsection (a);

(B) that the vendor has given one or more gifts described by Subsection (a); or(C) of a family relationship with a local government officer.

Supplier: **Rifeline**

PROPOSAL AFFIDAVIT

This form must be completed, signed, notarized and returned with Proposal package

The undersigned attests that the company named below, under the provisions of Subtitle F, Title 10, Texas Government Code Chapter 2270:

1. Does not boycott Israel currently; and
2. Will not boycott Israel during the term of the contract.

Pursuant to Section 2270.001, Texas Government Code:

1. "Boycott Israel" means refusing to deal with, terminating business activities with, or otherwise taking any action that is intended to penalize, inflict economic harm on, or limit commercial relations specifically with Israel, or with a person or entity doing business in Israel or in an Israeli-controlled territory, but does not include an action made for ordinary business purposes; and
2. "Company" means a for-profit sole proprietorship, organization, association, corporation, partnership, joint venture, limited partnership, or any limited liability company, including a wholly owned subsidiary, majority-owned subsidiary, parent company or affiliate of those entities or business associations that exist to make a profit

The undersigned certifies that the RFP and the Respondent's Proposal have been carefully reviewed and are submitted as correct and final. Respondent further certifies and agrees to furnish any and/or all goods and/or services upon which prices are extended at the price Proposal, and upon the conditions contained in the RFP.

I hereby certify that the foregoing Proposal has not been prepared in collusion with any other Respondent or other person or persons engaged in the same line of business prior to the official opening of this Proposal. Further, I certify that the Respondent is not now, nor has been for the past six (6) months, directly or indirectly concerned in any pool or agreement or combination, to control the price of services/commodities Proposal on, or to influence any person or persons to submit a Proposal or not to submit a Proposal thereon."

Name of Respondent:	**Lynda Rife**
Address of Respondent:	**3724 Jefferson St., Suite 114, Austin, TX 78731**
Email:	**lrife@rifeline.com**
Telephone:	**5127979019**
Printed Name of Person Submitting Affidavit:	**Lynda Rife**
Signature of Person Submitting Affidavit:	

Cooperative Purchasing Program

Check one of the following options below. A non-affirmative Proposal will in no way have a negative impact on the County's evaluation of the Proposal.

☑	I will offer the quoted prices to all authorized entities during the term of the County's Contract.
☐	I will not offer the quoted prices to all authorized entities.

If no box is checked, the Respondent agrees to make best efforts in good faith to offer the quoted prices to all authorized entities.

BEFORE ME, the undersigned authority, a Notary Public, personally appeared (*Name of Signer*), who after being by me duly sworn, did depose and say: "I, , (*Name of Signer*) am a duly authorized officer of/agent for (*Name of Respondent*) and have been duly authorized to execute the foregoing on behalf of the said (*Name of Respondent*).

SUBSCRIBED AND SWORN to before me by the above-named
on this the day of , 20.

Notary Public in and for

The State of

The County of

SIGNATURE AND NOTARY NOT REQUIRED IF COMPLETING IN BIDSYNC ELECTRONICALLY.

Supplier: **Rifeline**

Williamson County – Request for Proposal (RFP)

SECTION 1 - DEFINITIONS

Addendum/Addenda – means any written or graphic instruments issued by the County prior to the consideration of Proposals which modify or interpret the Proposal Documents by additions, deletions, clarifications, or corrections.

Agreement/Ensuing Agreement(s) – means the Successful Respondent may be required by the County to sign an additional Agreement containing terms necessary to ensure compliance with the RFP and the Respondent's Proposal. Such Ensuing Agreement(s) shall contain the Proposal specifications, terms and conditions that are derived from the RFP.

Contract – means this RFP and the Proposal of the Successful Respondent shall become a Contract between the Successful Respondent and the County once the Successful Respondent's Proposal is properly accepted by the Williamson County Commissioners Court (sometimes referred to herein as the Commissioner's Court").

Commissioner's Court – means the Williamson County Commissioners Court.

County – means Williamson County, a political subdivision of the State of Texas.

Executive Summary – means the document submitted by Respondent that represents a concise summary of the contents of the Proposal. It does not include any information concerning costs.

Proposal Documents – means the Legal Notice, RFP including attachments, and any Addenda issued by the County prior to the consideration of any Proposals.

Proposal – means the complete, properly signed document, and ALL required forms and documentation listed in the proposal package which have been submitted in accordance with this RFP package. A Proposal submitted in accordance with this RFP is irrevocable during the specified time period for evaluation and acceptance of Proposals, unless a waiver is obtained from the Williamson County Purchasing Agent.

Respondent – means a person or entity who submits a Proposal in response to this RFP.

Request for Proposals (RFP) – means this document, together with the attachments thereto and any future Addenda issued by the County.

Successful Respondent– means the responsible Respondent who, in the County's sole opinion, submits the Proposal which is in the best interest of the County, taking into account factors identified herein, and to whom the County intends to award the Contract.

SECTION 2 - RESPONSE FORMAT AND SUBMISSION

2.1 INTRODUCTION

Each Proposal submitted in response to this RFP should clearly reference the numbered sections of this RFP that require a response. Failure to arrange the Proposal as requested may result in the disqualification of the Proposal.

Though there is not a page limit for Proposals, to save natural resources including paper, and to allow the County staff to efficiently evaluate all submitted Proposals, the County requests that Proposals be orderly, concise, but comprehensive in providing the requested information. Conciseness and clarity of content are emphasized and encouraged. If mailed or delivered in person, please limit additional, non requested information.

Please provide your Proposal response using:

A. 8 ½" x 11" pages, inclusive of any cover letter or supporting materials.

B. The least amount of plastic/laminate or other non-recyclable binding materials.

C. Single-sided printing.

Vague and general Proposals will be considered non-responsive, and may, at the County's sole discretion, result in disqualification. Proposals must be legible and complete. Failure to provide the required information may result in the disqualification of the Proposal. All pages of the Proposal should be numbered, and the Proposal should contain an organized, paginated table of contents corresponding to the sections and pages of the Proposal.

2.2 ORGANIZATION OF PROPOSAL CONTENTS AND TABLE OF CONTENTS

Each Proposal should be submitted with a table of contents that clearly identifies and denotes the location of all enclosures of the Proposal. The table of contents should follow the RFP's structure as much as is practical.

Each Proposal should be organized in the manner described below:

A. Transmittal Letter. Please see Section 2.3, Transmittal Letter, for more information.

B. Table of Contents.

C. Executive Summary. Please see Section 2.4, Executive Summary.

D. Proposal Response to Criteria. (Please see the sections in this RFP package that list the Specifications & Cost Proposal, Experience and Qualifications, References, and Implementation Strategy to respond to our criteria in a clear and concise manner)

E. Price Sheet.

F. References: Identification of three (3) references within the last four (4) years, for which the Respondent is providing, or has provided, the goods and/or services (public sector) of the type requested in this RFP. Include the name, position/title, and telephone number of a contact person at each entity.

G. Conflict of Interest Questionnaire.

H. Proposal Affidavit (Signature Page).

I. Attach your entities sample Contract, if applicable, for the County's review and consideration. This should include any additional terms or conditions. The County is not required to use the sample Contract submitted.

2.3 TRANSMITTAL LETTER

The Respondent should submit a Transmittal Letter that provides the following information:

A. Name and address of individual or business entity submitting the Proposal.

B. Respondent's type of business entity (i.e., Corporation, General Partnership, Limited Partnership, LLC, etc.). See Section 3.5, Signature of Respondent, for more information.

C. Place of incorporation or organization, if applicable.

D. Name and location of major offices and other facilities that relate to the Respondent performance under the terms of this RFP.

E. Name, physical address, email address, business and fax number of the Respondent's principal contact person regarding all contractual matters relating to this RFP.

F. The Respondent's Federal Employer Identification Number.

G. A commitment by the Respondent to provide the services required by the County;

H. A statement that the Proposal is valid for the time specified on page three (3), under the section named *Prices Good for*, of this Proposal packet. Any Proposal containing a term of less than t required amount, may at the County's sole discretion, be rejected as non-responsive.

I. If the Proposal being submitted will have an effect on air quality for the County (as it relates to any state, federal, or voluntary air quality standard), then the Respondent is encouraged to provide information in narrative indicating the anticipated air quality impact. See Section 4.40, Air Quality for more information.

The Transmittal Letter should be signed by a person legally authorized to bind the Respondent to t representations in the Transmittal Letter and the Proposal. In the case of a joint Proposal, each party must sign the Transmittal Letter.

2.4 EXECUTIVE SUMMARY

The Respondent should provide an Executive Summary of its Proposal that asserts that the Respondent is providing in its response all of the requirements of this RFP. The Executive Summary should not include any information concerning the cost of the Proposal, but instead must represent a full and concise summary of the contents of the Proposal. It is recommended the Executive Summary include the following information:

A. Identify any goods and/or services that are provided beyond those specifically requested. If the Respondent is providing services and/or goods that do not meet the specific requirements of this RFP, but in the opinion of the Respondent are equivalent or superior to those specifically requested, any such differences should be noted in the Executive Summary. However, the Respondent must realize that failure to provide the goods and/or services specifically required, at the County's sole discretion, may result in disqualification of the Proposal.

B. Indicate why the Respondent believes that it is the most qualified Respondent to provide the services described in this RFP. The Successful Respondent must demonstrate extensive experience and understanding of the intent of this project. The Respondent should describe in detail the current and historical experience the Respondent and its subcontractors have that would be relevant to completing the project. References must contain the name of key personnel and telephone numbers for each contact, as described in Section 3.14, References.

C. Briefly state why the Respondent believes its proposed goods and/or services best meet the County's needs and RFP requirements, and the Respondent also should concisely describe any additional features, aspects, or advantages of its goods and/or services in any relevant area not covered elsewhere in its Proposal.

2.5 CONFLICT OF INTEREST

No public official shall have interest in a contract, in accordance with Vernon's Texas Codes Annotated, Local Government Code, Title 5, Subtitle C, Chapter 171, as amended.

As of January 1, 2006, all Respondents are responsible for complying with Local Government Code, Title 5, Subtitle C, Chapter 176. Additional information may be obtained from the County's website at the following link:

http://www.wilco.org/CountyDepartments/Purchasing/ConflictofInterestDisclosure/tabid/689/language/en-US/Default.aspx

Each Respondent must disclose any existing or potential conflict of interest relative to the performance of the requirements of this RFP. **Examples of potential conflicts of interest may include an existing business or personal relationship between the Respondent, its principal, or any affiliate or subcontractor with the County or any other entity or person involved in any way with the project that is subject to this RFP**. Similarly, any personal or business relationship between the Respondent, the principals, or any affiliate or subcontractor with any employee, or official of the County or its suppliers must be disclosed. Any such relationship that might be perceived or represented as a conflict must be disclosed. Failure to disclose any such relationship or reveal personal relationships with the County employees or officials may be cause for termination.

The County will decide if an actual or perceived conflict should result in Proposal disqualification.

By submitting a Proposal in response to this RFP, all Respondents affirm they have not given, nor intend to give, at any time hereafter, any economic opportunity, future employment, gift, loan, gratuity, special discount, trip, favor, or service to a the County public servant or any employee, official or representative of same, in connection with this procurement.

Each Respondent must provide a Conflict of Interest Statement with their Proposal Package. Package may be deemed incomplete without this form.

2.6 CERTIFICATE OF INTERESTED PARTIES – FORM 1295

As of January 1, 2016, all Respondents are responsible for complying with the Texas Government Code, Section 2252.908. The law states that the County may not enter into certain contracts with a Respondent unless the Respondent submits a disclosure of interested parties to the County at the time the Respondent submits the signed contract. The law applies only to a contract of the County on or after January 1, 2016 that either:

A. Requires an action or vote by the Commissioners Court before the contract may be signed (all contracts that fall under the jurisdiction of the Commissioners Court approval, such as contracts resulting from an Initiation for Bid (IFB), RFP, Request for Qualifications (RFQ), etc., excluding,

but not limited to, certain Juvenile Service contracts, contracts funded with Sheriff's seized fun monies, etc.); or

B. Has a value of at least $1,000,000.

By January 1, 2016, the Texas Ethics Commission will make available on its website, a new filing application that must be used to file Form 1295. Information regarding how to use the filing application is available on the Texas Ethics Commission website at the following link:

https://www.ethics.state.tx.us/whatsnew/elf_info_form1295.htm

A Respondent must:

A. Use the online application to process the required information on Form 1295.

B. Print a copy of the form which will contain a unique certification number.

C. An authorized agent of the Respondent must sign the printed copy of the form.

D. Have the form notarized.

E. File the completed Form 1295 and certification of filing (scanning and emailing form is sufficient) with Williamson County Purchasing Agent at the time the signed Contract is submitted for approval.

After the Commissioners Court award of the contract, the County shall notify the Texas Ethics Commission, using the Texas Ethics Commission's filing application, of the receipt of the filed Form 1295 and certification of filing not later than the 30th day after the date the contract binds all parties to the contract. The Texas Ethics Commission will post the completed Form 1295 to its website within seven business days after receiving notice from the County.

2.7 PROPOSAL AFFIDAVIT

The Respondent attests to abiding by Texas Government Code Chapter 2270, Subtitle F, Title 10 stating that they neither currently boycott Israel, nor will the boycott Israel during the term of the contract. Furthermore, the Respondent certifies and agrees to furnish any and/or all goods and/or services upon which prices are extended at the price Proposal, and upon the conditions contained in the RFP. Additionally, the Respondent certifies that the Proposal has not been prepared in collusion with any other Proposer or other person or persons engaged in the same line of business prior to the official opening of this Proposal. Further, Proposer certifies that the he or she is not now, nor has been for the past six months, directly or indirectly concerned in any pool or agreement or combination, to control the price services/commodities Proposal on, or to influence any person or persons to submit a Proposal or not submit a Proposal thereon. **Each Respondent must provide a Proposal Affidavit with their Proposal Package. Package may be deemed incomplete without this form.**

2.8 PROPOSAL SUBMITTAL DEADLINE

The Proposal is due no later than the submittal date and time set forth in the Public Announcement and General Information listed in this RFP package. Contents of each Proposal shall be submitted in accordance with this RFP.

2.9 ETHICS

The Respondent shall not accept or offer gifts or anything of value, nor enter into any business

arrangement with any employee, official or agent of the County.

2.10 DELIVERY OF PROPOSALS

The County uses BidSync to distribute and receive bids and Proposals. It is preferred that Proposals be submitted electronically through BidSync; however, Respondents can submit a hard copy.

Refer to www.bidsync.com for further information on how to submit electronically.

If mailed or delivered in person, Proposal and Proposal Addenda are to be delivered in sealed envelope on or before the submittal deadline, as noted in the Public Announcement and General Information listed in this RFP package, to:

Williamson County Purchasing Department
Attn: **Proposal Name and Number**
901 South Austin Avenue
Georgetown, Texas 78626

Also, all Respondents should list their Name and Address, and the Date of the Proposal opening on the outside of the box or envelope and note "Sealed Proposal Enclosed." Williamson County will not accept any Proposals after the submittal deadline, and shall return such Proposals unopened to the Respondent. The County will not accept any responsibility for Proposals being delivered by third party carriers.

Proposals will be opened publicly; however, in a manner to avoid public disclosure of contents, only names of Respondents will be read aloud: no pricing will be announced at the opening.

SECTION 3 - INSTRUCTIONS AND GENERAL REQUIREMENTS

3.1 INSTRUCTIONS

Read this document carefully, and follow all instructions and requirements. All Respondents are responsible for fulfilling all requirements and specifications. Be sure to have a clear understanding of this RFP.

General requirements apply to all advertised RFPs; however, these may be superseded, in whole or in part, by the proposal specifications, Addenda and modifications issued as a part of this RFP. Be sure your Proposal package is complete.

3.2 AMBIGUITY, CONFLICT, OR OTHER ERRORS IN THIS RFP

If a Respondent discovers any ambiguity, conflict, discrepancy, omission or other error in this RFP, the Respondent shall immediately notify the County Purchasing Department of such error in writing and request modification or clarification of the document.

Modifications will be made by issuing Addenda. If the Respondent fails to notify the County prior to the date and time fixed for submission of Proposals of an error or ambiguity in the RFP known to the Respondent, or an error or ambiguity that reasonably should have been known to the Respondent, then the Respondent shall be deemed to have waived the error or ambiguity or its later resolution.

The County may also modify the RFP, no later than forty-eight (48) hours prior to the date and time fixed for submission of Proposals, by issuance of an Addendum. All Addenda will be numbered consecutively, beginning with one (1).

3.3 NOTIFICATION OF MOST CURRENT ADDRESS

All Respondents in receipt of this RFP shall notify the Williamson County Purchasing Department of any address changes, contact person changes, and/or telephone number changes no later than forty-eight (48) hours prior to the date and time fixed for submission of Proposals.

3.4 SIGNATURE OF RESPONDENT

A Transmittal Letter, which shall be considered an integral part of the Proposal as stated in Section 2.3, Transmittal Letter, shall be signed by an individual who is authorized to bind the Respondent contractually.

A. If the Respondent is a Corporation or Limited Liability Company, the legal name of the Corporation or Limited Liability Company shall be provided together with the signature of the officer or officers authorized to sign on behalf of such entity.

B. If the Respondent is a General Partnership, the true name of the firm shall be provided with the signature of each partner authorized to sign.

C. If the Respondent is a Limited Partnership, the name of the Limited Partner's General Partner shall be provided with the signature of the officer authorized to sign on behalf of the General Partner.

D. If the Respondent is a Sole Proprietor(s) (individual), each Sole Proprietor(s) shall sign.

E. If signature is by an agent, other than the Sole Proprietor(s) or an officer of a Corporation, Limited

Liability Company, General Partner or a member of a General Partnership, a power of attorney equivalent document must be submitted to the Williamson County Purchasing Department.

3.5 ASSUMED BUSINESS NAME

If the Respondent operates business under an Assumed Business Name, the Respondent must have file with the Williamson County Clerk a current Assumed Name Certificate and provide a file marked copy of same prior to contract award.

3.6 ECONOMY OF PRESENTATION

Proposals should not contain promotional or display materials, except as they may directly answer in whole or in part questions contained in the RFP. Such exhibits shall be clearly marked with the applicable reference number of the question in the RFP. Proposals must address the technical requirements as specified in the RFP. All questions posed by the RFP must be answered concisely and clearly. Proposals that do not address each criterion may be, at the sole discretion of the County, rejected and not considered.

3.7 REJECTION OR ACCEPTANCE

It is understood that the Commissioners Court of Williamson county, Texas, reserves the right to accept or reject any and/or all proposals for any or all materials and/or services covered in the RFP, and to waive informalities or defects in the proposal or to accept such proposal it shall deem to be in the best interest of Williamson County.

3.8 PROPOSAL OBLIGATION

The contents of the RFP, Proposal, and any clarification thereof submitted by the Successful Respondent shall become part of the contractual obligation and incorporated by reference into the Contract and any Ensuing Agreement(s).

3.9 COMPLIANCE WITH RFP SPECIFICATIONS

It is intended that this RFP describe the requirements and the Proposal format in sufficient detail to secure comparable Proposal. Failure to comply with all provisions of the RFP may, at the sole discretion of the County, result in disqualification.

3.10 EVALUATION

The County reserves the right to use all pertinent information (also learned from sources other than disclosed in the RFP process) that might affect the County's judgment as to the appropriateness of award to the best evaluated Respondent. This information may be appended to the Proposal evaluation process results. Information on a Respondent from reliable sources, and not within the Respondent Proposal, may also be noted and made part of the evaluation file. The County shall have sole discretion for determining the reliability of the source. The County reserves the right to conduct written and/or oral discussions/interviews after the Proposal opening. The purpose of such discussions/interviews is to provide clarification and/or additional information to make an award that is in the best interest of the County.

3.11 WITHDRAWAL OF PROPOSAL

The Respondent may withdraw its Proposal by submitting a written request with the company letterhead and the signature of an authorized individual, as described in Section 3.4, Signature of Respondent, to the Williamson County Purchasing Department any time prior to the submission deadline.

The Respondent may submit a new Proposal prior to the deadline. Alterations of the Proposal in any

manner will not be considered if submitted after the deadline. Withdrawal of a Proposal after the deadline will be subject to written approval of the Williamson County Purchasing Agent.

3.12 RESPONSIBILITY

It is expected that a Respondent will be able to affirmatively demonstrate responsibility. A prospective Respondent should be able to meet the following requirements:

A. Have adequate financial resources, or the ability to obtain such resources as required;
B. Be able to comply with the required or proposed delivery schedule;
C. Have a satisfactory record of performance that can be determined thru references provided; and
D. Be otherwise qualified and eligible to receive an award.

The County may request representation and other information sufficient to determine the Respondent ability to meet these minimum standards listed above.

3.13 PURCHASE ORDERS

If required by the Williamson County Purchasing Department, a purchase order(s) may be generated to the Successful Respondent for goods and/or services. If a purchase order is issued, the purchase order number must appear on all itemized invoices and/or requests for payment.

3.14 SILENCE OF SPECIFICATIONS

The apparent silence of any RFP specifications as to any detail or to the apparent omission from it of a detailed description concerning any point, shall be regarded as meaning that only the best practices are to prevail. All interpretations of these specifications shall be made on the basis of this statement.

3.15 REFERENCES

Respondents shall furnish a list of contracts where similar responsibilities and goods and/or services have been required and/or performed for the past five (5) years, to include names, titles, phone numbers and email addresses of reference contacts, contract numbers and dates of performance.

Also, Respondents shall include a list of any contracts that have been cancelled or terminated within the last five (5) years, along with an explanation of the cancellation and the names, email address and phone number of a reference person with that institution.

The County may contact some or all of the references in order to determine the Respondent performance record on work similar to that described in this RFP. The County reserves the right to contact references other than those provided in the response and to use the information gained from them in the evaluation process.

References should be provided in accordance with this RFP. Proposal may not be deemed complete without the inclusion of requested references.

SECTION 4 - TERMS AND CONDITIONS

4.1 VENUE AND GOVERNING LAW

The Respondent hereby agrees and acknowledges that venue and jurisdiction of any suit, right, or cause of action arising out of or in connection with this RFP, the Contract and any Ensuing Agreement(s), shall lie exclusively in either Williamson County, Texas or in the Austin Division of the Western Federal District of Texas, and the parties hereto expressly consent and submit to such jurisdiction. Furthermore, except to the extent that this RFP, the Contract and any Ensuing Agreement(s) is governed by the laws of the United States, this RFP, the Contract and any Ensuing Agreement(s) shall be governed by and construed in accordance with the laws of the State of Texas, excluding, however, its choice of law rules.

4.2 INCORPORATION BY REFERENCE AND PRECEDENCE

A. The Contract shall be derived from the RFP and its Addenda (if applicable), and the Respondent Proposal. In the event of a dispute under the Contract, applicable documents will be referred to for the purpose of clarification or for additional detail in the following order of precedence:

   1. The RFP and its Addenda (if applicable); and

   2. The Respondent's Proposal.

B. In the event the County requires that an Ensuing Agreement be executed following award and a dispute arises between the terms and conditions of the Ensuing Agreement, the RFP and its Addenda (if applicable), and the Respondent's Proposal, applicable documents will be referred to for the purpose of clarification or for additional detail in the following order of precedence:

   1. The terms and conditions of the Ensuing Agreement;

   2. The RFP and its Addenda; and

   3. The Respondent's Proposal.

4.3 OWNERSHIP OF PROPOSAL

Each Proposal shall become the property of the County upon submittal and will not be returned to Respondents unless received after the submittal deadline.

4.4 DISQUALIFICATION OF RESPONDENT

Upon signing and submittal of the Proposal, a Respondent offering to sell supplies, materials, services, or equipment to the County, certifies that the Respondent has not violated the antitrust laws of the State of Texas codified in Business & Commerce Code, Section 15.01, or the Federal Antitrust Laws, and has not communicated directly or indirectly the offer made to any competitor or any other person engaged such line of business. Any or all Proposals may be rejected if the County believes that collusion exists among the Respondents.

4.5 FUNDING

The County intends to budget and make sufficient funds available and authorize funds for expenditure to finance the costs of the Contract. All Respondents understand and agree that the County's payment of

amounts under the Contract shall be contingent on the County receiving appropriations or other expenditure authority sufficient to allow the County, in the exercise of reasonable administrative discretion, to make payments under this Contract.

4.6 ASSIGNMENT, SUCCESSORS AND ASSIGNS

The Successful Respondent may not assign, sell, or otherwise transfer the Contract or any other rights or interests obtained under the Contract without written permission of the Williamson County the Commissioners Court. The Contract and any Ensuing Agreement(s) shall be binding upon and inure to the benefit of the contracting parties hereto and their respective successors and permitted assigns.

4.7 IMPLIED REQUIREMENTS

Products or services not specifically described or required in the RFP, but are necessary to provide the functional capabilities described by the Respondent, shall be implied and deemed to be included in the Proposal.

4.8 TERMINATION

A. Termination for Cause: The County reserves the right to terminate the Contract and/or any Ensuing Agreement(s) for default if the Successful Respondent breaches any of the Proposal specifications, terms and conditions, including warranties of the Respondent, if any, or if the Successful Respondent becomes insolvent or commits acts of bankruptcy. Such right of termination is in addition to and not in lieu of any other remedies the County may have at law or equity or as may otherwise be provided hereunder. Default may be construed as, but not limited to, failure to deliver the proper goods and/or services within the proper amount of time, and/or to properly perform any and all other requirements to the County's satisfaction, and/or to meet all other obligations and requirements.

B. Termination for Convenience: The County may terminate the Contract and/or any Ensuing Agreement(s) for convenience and without cause or further liability, upon no less than thirty (30) calendar days written notice to the Successful Respondent. The County reserves the right to extend this period if it is in the best interest of the County. In the event the County exercises its right to terminate without cause, it is understood and agreed that only the amounts due to the Successful Respondent for goods, commodities and/or services provided, and expenses incurred to and including the date of termination, will be due and payable. No penalty will be assessed for the County's termination for convenience.

4.9 NON-PERFORMANCE

It is the objective of the County to obtain complete and satisfactory performance of the requirements set forth herein. In addition to any other remedies available at law, in equity or that may be set out herein, failure to perform may result in a deduction of payment equal to the amount of the goods and/or services that were not provided and/or performed to the County's satisfaction.

In the event of such non-performance, the County shall have the right, but shall not be obligated, to complete the services itself or by others and/or purchase the goods from other sources. If the County elects to acquire the goods or perform the services itself or by others, pursuant to the foregoing, the Successful Respondent shall reimburse the County, within ten (10) calendar days of demand, for all costs incurred by the County (including, without limitation, applicable, general, and administrative expenses, and field overhead, and the cost of necessary equipment, materials, and field labor) in correcting the nonperformance which the Successful Respondent fails to meet pursuant to the requirements set out herein. In the event the Successful Respondent refuses to reimburse the County as set out in this provision, the County shall have the right to deduct such reimbursement amounts from any amounts that may be then owing or that may become owing in the future to the Successful Respondent.

4.10 PROPRIETARY INFORMATION AND THE TEXAS PUBLIC INFORMATION ACT

All material submitted to the County shall become public property and subject to the Texas Public Information Act upon receipt. If a Respondent does not desire proprietary information in the Proposal to be disclosed, each page must be clearly identified and marked proprietary at time of submittal or, more preferably, all proprietary information may be placed in a folder or appendix and be clearly identified and marked as being proprietary. Failure to clearly identify and mark information as being proprietary as set forth under this provision will result in all unmarked information being deemed non-proprietary and available to the public. For all information that has not been clearly identified and marked as proprietary by the Respondent, the County may choose to place such information on the County's website and/or a similar public database without obtaining any type of prior consent from the Respondent.

The County will, to the extent allowed by law, endeavor to protect from public disclosure the information that has been identified and marked as proprietary. The final decision as to what information must be disclosed, however, lies with the Texas Attorney General.

To the extent, if any, that any provision in this RFP or in the Respondent's Proposal is in conflict with Texas Government Code, Chapter 552, as amended (the "Public Information Act"), the same shall be of no force or effect. Furthermore, it is expressly understood, and agreed, that the County, and its officers and employees, may request advice, decisions and opinions of the Attorney General of the State of Texas in regard to the application of the Public Information Act to any items or data furnished to the County as to whether or not the same are available to the public. It is further understood that that the County, and its officers and employees, shall have the right to rely on the advice, decisions and opinions of the Attorney General, and that the County, its officers and employees shall have no liability or obligation to any party hereto for the disclosure to the public, or to any person or persons, of any items or data furnished to the County by a party hereto, in reliance of any advice, decision or opinion of the Attorney General of the State of Texas.

4.11 RIGHT TO AUDIT

The Successful Respondent agrees that the County or its duly authorized representatives shall, until the expiration of three (3) years after termination or expiration of the services to be performed, have access to and the right to examine and photocopy any and all books, documents, papers and records of the Successful Respondent, which are directly pertinent to the services to be performed or goods to delivered for the purposes of making audits, examinations, excerpts and transcriptions. The Successful Respondent agrees that the County shall have access during normal working hours to all necessary facilities and shall be provided adequate and appropriate work space in order to conduct audits in compliance with the provisions of this section. The County shall give the Successful Respondent reasonable advance notice of intended audits.

4.12 TESTING AND INSPECTIONS

The County reserves the right to inspect and test equipment, supplies, materials and goods for quality and compliance with this RFP, and ability to meet the needs of the user. Demonstration units must be available for review. Should the goods or services fail to meet requirements and/or be unavailable for evaluation, the County can deem the Respondent to be in breach and terminate the Contract and/or any Ensuing Agreement(s).

4.13 PROPOSAL PREPARATION COSTS

The cost of developing Proposals is the sole responsibility of the Respondents and shall not be charged to the County. There is no expressed or implied obligation for the County to reimburse the Respondents for any expense incurred in preparing a Proposal in response to this RFP and the County will not reimburse the Respondents for such expenses.

4.14 INDEMNIFICATION

The Successful Respondent shall indemnify, defend and save harmless, the County, its officials, employees, agents and agent's employees from, and against, all claims, liability, and expenses including reasonable attorneys' fees, arising from activities of the Respondent, its agents, servants or employees, performed hereunder that result from the negligent act, error, or omission of the Respondent or any of the Respondent's agents, servants or employees, as well as all claims of loss or damage to the Respondent's and the County's property, equipment, and/or supplies.

Furthermore, the County, its officials, employees, agents and agents' employees shall not be liable for damages to the Successful Respondent arising from any act of any third party, including, but not limited to, theft. The Successful Respondent further agrees to indemnify, defend and save harmless, the County from its officials, employee, agents and agents' employees against all claims of whatever nature arising from any accident, injury, or damage whatsoever, caused to any person, or the property of any person, occurring in relation to the Successful Respondent's performance of any services requested hereunder during the term of the Contract and/or any Ensuing Agreement(s).

The Successful Respondent shall timely report all claims, demands, suits, actions, proceedings, liens or judgements to the County and shall, upon the receipt of any claim, demand, suit, action, proceeding, lien or judgement, not later than the fifteenth (15^{th}) day of each month; provide the County with a written report on each such matter, setting forth the status of each matter, the schedule or planned proceedings with respect to each matter and the cooperation or assistance, if any, of the County required by the Successful Respondent in the defense of each matter. The Successful Respondent's duty to defend, indemnify and hold the County harmless shall be absolute. It shall not abate or end by reason of the expiration or termination of the Contract and/or any Ensuing Agreement(s), unless otherwise agreed by the County in writing. The provisions of this section shall survive the termination of the Contract and shall remain in full force and effect with respect to all such matters no matter when they arise.

In the event of any dispute between the parties, as to whether a claim, demand, suit, action, proceeding, lien or judgement, that appears to have been caused by or appears to have arisen out of or in connection with acts or omissions of the County, the Respondent shall nevertheless fully defend such claim, demand, suit or action, proceeding, lien or judgement, until and unless there is a determination by a court of competent jurisdiction that the acts and omissions of the Respondent are not an issue in the matter.

The Successful Respondent's indemnification shall cover, and the Successful Respondent agrees to, indemnify the County, in the event the County is found to have been negligent for having selected the Successful Respondent to perform the work described in this request. The provision by the Successful Respondent of insurance shall not limit the liability of the Successful Respondent under the Contract and/or any Ensuing Agreement(s).

4.15 WAIVER OF SUBROGATION

The Successful Respondent and the Successful Respondent's insurance carrier waive any and all rights whatsoever with regard to subrogation against the County as an indirect party to any suit arising out of personal or property damages resulting from the Respondent's performance under this Contract and any Ensuing Agreement(s).

4.16 RELATIONSHIP OF THE PARTIES

The Successful Respondent shall be an independent contractor and shall assume all of the rights, obligations, liabilities, applicable to it as such independent contractor hereunder and any provisions herein which may appear to give the County the right to direct the Successful Respondent as to details of doing work herein covered, or to exercise a measure of control over the work, shall be deemed to mean that the Successful Respondent shall follow the desires of the County in the results of the work only. The County shall not retain or have the right to control the Successful Respondent's means, methods or

details pertaining to the Successful Respondent's performance of the work. The County and the Successful Respondent hereby agree and declare that the Successful Respondent is an independent contractor and as such meets the qualifications of an "Independent Contractor" under Texas Workers Compensation Act, Texas Labor Code, Section 406.141, that the Successful Respondent is not an employee of the County, and that the Successful Respondent and its employees, agents and subcontractors shall not be entitled to workers compensation coverage or any other type of insurance coverage held by the County.

4.17 SOLE PROVIDER

The Successful Respondent agrees and acknowledges that it shall not be considered a sole provider of the goods and/or services described herein and that the County may contract with other providers of such goods and/or services if the County deems, at its sole discretion, that multiple providers of the same goods and/or services will serve the best interest of the County.

4.18 FORCE MAJEURE

If the party obligated to perform is prevented from performance by an act of war, order of legal authority, act of God, or other unavoidable cause not attributable to the fault or negligence of said party, the other party shall grant such party relief from the performance. The burden of proof for the need of such relief shall rest upon the party obligated to perform. To obtain release based on force majeure, the party obligated to perform shall file a written request with the other party.

4.19 SEVERABILITY

If any provision of this RFP, the Contract or any Ensuing Agreement(s) shall be held invalid or unenforceable by any court of competent jurisdiction, such holding shall not invalidate or render unenforceable any other provision thereof, but rather the entire RFP, Contract or any Ensuing Agreement (s) will be construed as if not containing the particular invalid or unenforceable provision or provisions, and the rights and obligation of the parties shall be construed and enforced in accordance therewith. The parties acknowledge that if any provision of this RFP, the Contract or any Ensuing Agreement(s) is determined to be invalid or unenforceable, it is the desire and intention of each that such provision be reformed and construed in such a manner that it will, to the maximum extent practicable, give effect to the intent of this RFP, the Contract or any Ensuing Agreement(s) and be deemed to be validated and enforceable.

4.20 EQUAL OPPORTUNITY

Neither party shall discriminate against any employee or applicant for employment because of race, color, sex, religion or national origin.

4.21 NOTICE

Any notice to be given shall be in writing and may be distributed by personal delivery, or by registered or certified mail, return receipt requested, addressed to the proper party, at the following address:

The County: Williamson County Purchasing Department
Attn: Purchasing Agent
901 South Austin Avenue
Georgetown, Texas 78626

The Respondent: Address set out in Respondent's Transmittal Letter

Notices given in accordance with this provision shall be effective upon (1) receipt by the party to which notice is given, or (2) on the third (3rd) calendar day following mailing, whichever occurs first.

4.22 SALES AND USE TAX EXEMPTION

The County is a body, corporate and politic, under the laws of the State of Texas and claims exemption from sales and use taxes under Texas Tax Code, Section 151.309, as amended, and the services and/or goods subject hereof are being secured for use by the County.

4.23 COMPLIANCE WITH LAWS

The County and the Successful Respondent shall comply with all federal, state, and local laws, statutes, ordinances, rules and regulations, and the orders and decrees of any courts or administrative bodies or tribunals in any matter affecting the performance of the Contract and any Ensuing Agreement(s), including, without limitation, Workers' Compensation laws, salary and wage statutes and regulations, licensing laws and regulations. When required, the Successful Respondent shall furnish the County with certification of compliance with said laws, statues, ordinances, rules, regulations, orders, and decrees above specified.

4.24 INCORPORATION OF EXHIBITS, APPENDICES AND ATTACHMENTS

All of the Exhibits, Appendices and Attachments referred to herein are incorporated by reference as if set forth verbatim herein. Any conflicting terms in the Contract documents will be resolved at the sole discretion of the Commissioners Court.

4.25 NO WAIVER OF IMMUNITIES

Nothing herein shall be deemed to waive, modify or amend any legal defense available at law or in equity to the County, its past or present officers, employees, or agents, nor to create any legal rights or claim on behalf of any third party. The County does not waive, modify, or alter to any extent whatsoever the availability of the defense of governmental immunity under the laws of the State of Texas and of the United States.

4.26 NO WAIVER

The failure or delay of any party to enforce at any time or any period of time any of the provisions of this RFP, the Contract or any Ensuing Agreement(s) shall not constitute a present or future waiver of such provisions nor the right of either party to enforce each and every provision. Furthermore, no term or provision hereof shall be deemed waived and no breach excused unless such waiver or consent shall be in writing and signed by the party claimed to have waived or consented. Any consent by any party to, or waiver of, a breach by the other, whether expressed or implied, shall not constitute a consent to, waiver of or excuse for any other, different or subsequent breach.

4.27 CURRENT REVENUES

The obligations of the parties under the Contract and any Ensuing Agreement(s) do not constitute a general obligation or indebtedness of the County for which the County is obligated to levy, pledge, or collect any of taxation. It is understood and agreed that the County shall have the right to terminate the Contract and any Ensuing Agreement(s) at the end of any the County fiscal year if the governing body of the County does not appropriate sufficient funds as determined by the County's budget for the fiscal year in question. The County may effect such termination by giving written notice of termination to t Successful Respondent at the end of its then-current fiscal year.

4.28 BINDING EFFECT

This Contract and any Ensuing Agreement(s) shall be binding upon and inure to the benefit of the parties and their respective permitted assigns and successors.

4.29 ASSIGNMENT

The Successful Respondent's interest and duties hereunder may not be assigned or delegated to a third party without the express written consent of the County.

4.30 SAFETY

The Successful Respondent is responsible for initiating, maintaining, and supervising all safety precautions and programs in connection with any services to be provided hereunder. The safety program shall comply with all applicable requirements of the current federal Occupational Safety and Health Act and all other applicable federal, state and local laws and regulations.

4.31 GENERAL OBLIGATIONS AND RELIANCE

The Successful Respondent shall perform all services and/or provide all goods, as well as those reasonably inferable and necessary for completion and provision of services and/or goods required hereunder. The Successful Respondent shall keep the County informed of the progress and quality the services. The Successful Respondent agrees and acknowledges that the County is relying on the Successful Respondent's represented expertise and ability to provide the goods and/or services described herein. The Successful Respondent agrees to use its best efforts, skill, judgment, and abilities to perform its obligations in accordance with the highest standards used in the profession and to further the interests of the County in accordance with the County's requirements and procedures. The Successful Respondent's duties, as set forth herein, shall at no time be in any way diminished by reason of any approval by the County, nor shall the Successful Respondent be released from any liability reason of such approval by the County, it being understood that the County at all times is ultimately relying upon the Successful Respondent's skill and knowledge in performing the services and providing any goods required hereunder.

4.32 CONTRACTUAL DEVELOPMENT

The Commissioners Court may award the Contract on the basis of the initial Proposals received, without any further or additional discussions. Therefore, each initial Proposal should contain the Respondent best terms and offer. The contents of the RFP and the selected Proposal will become an integral part of the Contract, but may be modified, at Williamson County's sole discretion, by provisions of an Ensuing Agreement. Therefore, the Respondent must agree to inclusion in an Ensuing Agreement of t Proposal specifications, terms and conditions of this RFP. Williamson County may, at its discretion, opt to conduct further discussions with responsible offerors and request the highest ranked firm's Best and Final Offer (BAFO).

4.33 ENTIRE AGREEMENT

The Contract and any Ensuing Agreement(s) shall supersede all prior Agreements, written or oral between the Successful Respondent and the County and shall constitute the entire Agreement and understanding between the parties with respect to the services and/or goods to be provided. Each of the provisions herein shall be binding upon the parties and may not be waived, modified, amended or altered, except by writing signed by the Successful Respondent and the County.

4.34 SURVIVABILITY

All applicable agreements that were entered into between the Successful Respondent and the County, under the terms and conditions of the Contract and/or any Ensuing Agreement(s), shall survive the expiration or termination thereof for ninety (90) days unless a new contract has been awarded.

The County may exercise, by written notice to the Successful Respondent no later than ten (10) calendar days of the Contract expiration, this clause for emergency cases only.

4.35 PAYMENT

The County's payment for goods and services shall be governed by the Texas Government Code, Chapter 2251. An invoice shall be deemed overdue the thirty-first (31st) day after the later of the following:

A. The date the County receives the goods under the Contract;
B. The date the performance of the service under the Contract is completed; or
C. The date the Williamson County Auditor receives an invoice for the goods or services.

Interest charges for any overdue payments shall be paid by the County in accordance with Texas Government Code, Section 2251.025. More specifically, the rate of interest that shall accrue on a late payment is the rate in effect on September 1 of the County's fiscal year in which the payment becomes due. The said rate in effect on September 1 shall be equal to the sum of one (1) percent and the prime rate published in the Wall Street Journal on the first (1st) day of July of the preceding fiscal year that does not fall on a Saturday or Sunday.

In the event that an error appears in an invoice submitted by the Successful Respondent, the County shall notify the Successful Respondent of the error not later than the twenty-first (21st) day after the date the County receives the invoice. If the error is resolved in favor of the Successful Respondent, the Successful Respondent shall be entitled to receive interest on the unpaid balance of the invoice submitted by the Successful Respondent beginning on the date that the payment for the invoice became overdue. If the error is resolved in favor of the County, the Successful Respondent shall submit a corrected invoice that must be paid in accordance within the time set forth above. The unpaid balance accrues interest as provided by the Texas Government Code, Chapter 2251, if the corrected invoice is not paid by the appropriate date.

As a minimum, invoices shall include:

A. Name, address, and telephone number of the Successful Respondent and similar information in the event the payment is to be made to a different address.

B. The County Contract, Purchase Order.

C. Identification of items or service as outlined in the Contract.

D. Quantity or quantities, applicable unit prices, total prices and total amount.

E. Any additional payment information which may be called for by the Contract.

Payment inquiries should be directed to the following address:

Williamson County Auditor's Office, Accounts Payable Department
Email: accountspayable@wilco.org
Phone: 512-943-1500

4.36 CONTRACTUAL FORMATION AND ENSUING AGREEMENT

The RFP and the Respondent's Proposal, when properly accepted by the Commissioners Court, shall constitute a Contract equally binding between the Successful Respondent and the County. The Successful Respondent may be required by Williamson County to sign an additional Agreement containing terms necessary to ensure compliance with the RFP and Respondent's Proposal.

4.37 LEGAL LIABILITY INFORMATION

The Successful Respondent shall disclose all legal liability information by listing any pending litigation anticipated litigation that your firm is involved in including, but not limited to, potential or actual legal matters with private parties and any local, state, federal or international governmental entities. The County reserves the right to consider legal liability information in the recommendation of any proposed contract to the Commissioners Court.

4.38 CONFIDENTIALITY

Respondent expressly agrees that it will not use any direct or incidental confidential information that may be obtained while working in a governmental setting for its own benefit, and agrees that it will not access unauthorized areas or confidential information and it will not disclose any information to unauthorized third parties, and will take care to guard the security of the information at all times.

4.39 INCLEMENT WEATHER

In case of inclement weather or any other unforeseen event causing the County to close for business on the date of a Proposal submission deadline, the Proposal closing will automatically be postponed until the next business day the County is open. If inclement weather conditions or any other unforeseen event causes delays in carrier service operations, the County may issue an Addendum to all known Respondents interested in the project to extend the deadline. It will be the responsibility of the Respondent to notify the County of their interest in the project if these conditions are impacting their ability to turn in a submission within the stated deadline. The County reserves the right to make the final judgement call to extend any deadline.

4.40 AIR QUALITY

In determining the overall best Proposal, the County may, to the extent applicable, exercise the option granted to local governments under the Texas Local Government Code, Section 271.907.

This option allows the County to evaluate Proposals and give preference to goods and/or services of Respondent that demonstrates that the Respondent meets or exceeds any and all state or federal environmental standards, including voluntary standards, relating to air quality. If the Proposal being submitted will have an effect on air quality for the County (as it relates to any state, federal, or voluntary air quality standard), then the Respondent is encouraged to provide information in narrative indicating the anticipated air quality impact. All Respondents are expected to meet all mandated state and federal air quality standards.

4.41 COOPERATIVE PURCHASING PROGRAM

During the term of the Contract resulting from this RFP, the County would like to afford the same prices, terms and conditions to other political subdivisions or public entities. Another entity's participation in the Contract resulting from this RFP is subject to a properly authorized Purchasing Cooperative Inter-local Agreement (ILA) with the County. Any liability created by purchase orders issued against the Contract shall be the sole responsibility of the governmental agency placing the order.

4.42 CONFIDENTIALITY

The Respondent expressly agrees that it will not use any direct or incidental confidential information that may be obtained while working in a governmental setting for its own benefit, and agrees that it will not access unauthorized areas or confidential information and it will not disclose any information to unauthorized third parties, and will take care to guard the security of the information at all times.

AGREEMENT TO AMEND AND EXTEND PUBLIC INVOLVEMENT SERVICES AGREEMENT

County: Williamson County, Texas, a political subdivision of the State of Texas

County's Mailing Address:

710 Main Street
Suite 101
Georgetown, Texas 78626

Firm: Rifeline, LLC, a Texas Limited Liability Company

Firm's Mailing Address:

1608 W 6th Street
Austin, TX 78703

Agreement Subject of this Extension Agreement:

Public Involvement Services Agreement being dated effective March 26, 2019, by and between Firm and County (the "Agreement").

Agreement to Amend Agreement:

County and Firm hereby agree to amend Section 4.3 of the Agreement as follows:

The maximum amount payable for the performance of all Services and the reimbursement of all expenses under this Agreement, without written modification, must not exceed **$3,500,000.00** ("Not to Exceed Amount"). Any amounts paid or payable will be paid pursuant to a validly issued Work Authorization or Change Requests related thereto. In no event may the aggregate amount of compensation and reimbursement authorized under Work Authorizations and Change Requests exceed the Not to Exceed Amount.

Agreement to Extend Agreement:

In accordance with Section 3 of the Agreement, Firm and County hereby agree to extend the Agreement until the term ending March 25, 2023 ("Extended Term").

Amendment of Agreement Terms, Covenants and Conditions

To the extent that any terms, covenants or conditions of the Agreement contradict or conflict with the terms of this Extension Agreement, the terms of this Extension Agreement shall control. All other existing terms, covenants and conditions of the Agreement shall remain in full force and effect during the Extended Term and any extended term thereafter.

IN WITNESS WHEREOF, the parties hereto have duly executed and delivered this Extension Agreement to be effective as of the date of the last party's execution below.

FIRM:

Rifeline, LLC, a Texas Limited Liability Company

By: _____

Printed Name: Lynda Rife

Representative Capacity: As President of Rifeline, LLC

Date: November 03, 2021

COUNTY:

Williamson County, Texas

By: _____

Name: _____

Representative Capacity:
As Presiding Officer of the Williamson County Commissioners Court

Date: _____ ____, 20____

11/10/2021

Commissioners Court - Regular Session **48.**

Meeting Date: 11/23/2021

Corridor H - Sam Bass Rd USACE Agent Authorization

Submitted By: Marie Walters, Road Bond

Department: Road Bond

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action regarding a Nationwide Permit 14 Preconstruction Notification (NWP14 PCN) and Biological Assessment (BA) Application to the U.S. Army Corps of Engineers (USACE). The application is required as part of the Due Diligence Environmental Investigations for the Corridor H – Sam Bass Road Project in Commissioner Pct. 1.
Project: P462. Funding Source: Road Bond

Background

The Corridor H – Sam Bass Road Project requires USACE approval of the NWP14 PCN and BA prior to construction. The permit authorizes activities required for the construction, expansion, modification, or improvement of a linear transportation project in Waters of the U.S. along Sam Bass Road from RM 1431 to Wyoming Springs Drive to satisfy environmental due diligence requirements. USACE is the lead agency and will consult with the US Fish and Wildlife Service concerning potential impacts to federally listed threatened or endangered species or critical habitat potentially affected by the project. A Permit Application and Authorized Agent Form is required to authorize an employee of Cox McLain Environmental Consulting, Inc. to submit the NWP14 PCN and BA application to the USACE for review and approval on behalf of the County.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

CorridorH(SamBass)-NWP14-ApplicationForm

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	11/18/2021 11:22 AM
Form Started By: Marie Walters		Started On: 11/15/2021 01:54 PM
Final Approval Date: 11/18/2021		

U.S. Army Corps of Engineers (USACE)

Fort Worth District

Nationwide Permit (NWP) Pre-Construction Notification (PCN) Form

This form integrates requirements of the Nationwide Permit Program within the Fort Worth District, including General and Regional Conditions. Please consult instructions included at the end prior to completing this form.

Contents

- Description of NWP 14
- Part I: NWP Conditions and Requirements Checklist
  - General Conditions Checklist
  - NWP 14-Specific Requirements Checklist
  - Regional Conditions Checklist
- Part II: Project Information Form
- Part III: Project Impacts and Mitigation Form
- Part IV: Attachments Form
- Instructions

DESCRIPTION OF NWP 14 – LINEAR TRANSPORTATION PROJECTS

Activities required for the construction, expansion, modification, or improvement of linear transportation projects (e.g., roads, highways, railways, trails, airport runways, and taxiways) in waters of the United States (U.S.). For linear transportation projects in non-tidal waters, the discharge cannot cause the loss of greater than 1/2-acre of waters of the U.S. For linear transportation projects in tidal waters, the discharge cannot cause the loss of greater than 1/3-acre of waters of the U.S. Any stream channel modification, including bank stabilization, is limited to the minimum necessary to construct or protect the linear transportation project; such modifications must be in the immediate vicinity of the project.

This NWP also authorizes temporary structures, fills, and work, including the use of temporary mats, necessary to construct the linear transportation project. Appropriate measures must be taken to maintain normal downstream flows and minimize flooding to the maximum extent practicable, when temporary structures, work, and discharges, including cofferdams, are necessary for construction activities, access fills, or dewatering of construction sites. Temporary fills must consist of materials, and be placed in a manner, that will not be eroded by expected high flows. Temporary fills must be removed in their entirety and the affected areas returned to pre-construction elevations. The areas affected by temporary fills must be revegetated, as appropriate.

This NWP cannot be used to authorize non-linear features commonly associated with transportation projects, such as vehicle maintenance or storage buildings, parking lots, train stations, or aircraft hangars.

Part I: NWP Conditions and Requirements Checklist

To ensure compliance with the General Conditions (GC), in order for an authorization by a NWP to be valid, please answer the following questions:

1. Navigation (Applies to Section 10 waters [i.e. navigable waters of the U.S.], see instruction 4 for link to list):
   a. Does the project cause more than a minimal adverse effect on navigation?
   ☐ Yes ☐ No ☒ N/A

b. Does the project require the installation and maintenance of any safety lights and signals prescribed by the U.S. Coast Guard on authorized facilities in navigable waters of the U.S.?
☐ Yes ☐ No ☒ N/A

c. Does the Applicant understand and agree that if future operations by the U.S. require the removal, relocation, or other alteration of the structure or work herein authorized, or if, in the opinion of the Secretary of the Army or his authorized representative, said structure or work shall cause unreasonable obstruction to the free navigation of the navigable waters, the Applicant will be required, upon due notice from the USACE, to remove, relocate, or alter the structural work or obstructions caused thereby, without expense to the U.S.; and no claim shall be made against the U.S. on account of any such removal or alteration?
☐ Yes ☐ No ☒ N/A

If you answered yes to question a. or b. above, or if you answered no to question c. above, please explain how the project would be in compliance with this GC or be aware that the project would require an individual permit application: N/A

2. Aquatic Life Movements:

a. Does the project substantially disrupt the necessary life cycle movements of those species of aquatic life indigenous to the waterbody, including those species that normally migrate through the area? ☐ Yes ☒ No

b. Is the project's primary purpose to impound water? ☐ Yes ☒ No

c. Will culverts placed in streams be installed to maintain low flow conditions to sustain the movement of those aquatic species? ☒ Yes ☐ No ☐ N/A

If you answered yes to question a. or b. above, or if you answered no to question c. above, please explain how the project would be in compliance with this GC or be aware that the project would require an individual permit application: N/A

3. Spawning Areas:

a. Does the project avoid spawning areas during the spawning season to the maximum extent practicable? ☐ Yes ☐ No ☒ N/A

b. Does the project result in the physical destruction (e.g., through excavation, fill, or downstream smothering by substantial turbidity) of an important spawning area?
☐ Yes ☐ No ☒ N/A

If you answered no to question a. above, or if you answered yes to question b. above, please explain how the project would be in compliance with this GC or be aware that the project would require an individual permit application: N/A

4. Migratory Bird Breeding Areas:

a. Does the project avoid waters of the U.S. that serve as breeding areas for migratory birds to the maximum extent practicable? ☒ Yes ☐ No ☐ N/A

If you answered no to question a. above, please explain how the project would be in compliance with this GC or be aware that the project would require an individual permit application:
N/A

5. Shellfish Beds:

a. Does the project occur in areas of concentrated shellfish populations? ☐ Yes ☒ No

If you answered yes to question a. above, please explain how the project would be in compliance with this GC or be aware that the project would require an individual permit application:
N/A

6. Suitable Material:
   a. Does the project use unsuitable material (e.g., trash, debris, car bodies, asphalt, etc.)? ☐ Yes ☒ No
   b. Is the material used for construction or discharged in a water of the U.S. free from toxic pollutants in toxic amounts (see Section 307 of the Clean Water Act)? ☒ Yes ☐ No

   If you answered yes to question a. above, or if you answered no to question b. above, please explain how the project would be in compliance with this GC or be aware that the project would require an individual permit application: N/A

7. Water Supply Intakes:
   a. Does the project occur in the proximity of a public water supply intake? ☐ Yes ☒ No

   If you answered yes to question a. above, please explain how the project would be in compliance with this GC or be aware that the project would require an individual permit application:
   N/A

8. Adverse Effects From Impoundments:
   a. Does the project create an impoundment of water? ☐ Yes ☒ No
   b. If you answered yes to question a. above, are the adverse effects (to the aquatic system due to accelerating the passage of water, and/or restricting its flow) minimized to the maximum extent practicable? ☐ Yes ☐ No ☒ N/A

   If you answered no to question b. above, please explain how the project would be in compliance with this GC or be aware that the project would require an individual permit application:
   N/A

9. Management of Water Flows:
   a. Does the project maintain the pre-construction course, condition, capacity, and location of open waters to the maximum extent practicable, for each activity, including stream channelization and storm water management activities? ☒ Yes ☐ No
   b. Will the project be constructed to withstand expected high flows? ☒ Yes ☐ No
   c. Will the project restrict or impede the passage of normal or high flows? ☐ Yes ☒ No

   If you answered no to question a. or b. above, or if you answered yes to question c. above, please explain how the project would be in compliance with this GC or be aware that the project would require an individual permit application:
   N/A

10. Fills Within 100-Year Floodplains:
   a. Does the project comply with applicable FEMA-approved state or local floodplain management requirements? ☒ Yes ☐ No ☐ N/A

   If you answered no to question a. above, please explain how the project would be in compliance with this GC or be aware that the project would require an individual permit application:
   N/A

11. Equipment:
   a. Will heavy equipment working in wetlands or mudflats be placed on mats, or other measures be taken to minimize soil disturbance? ☐ Yes ☐ No ☒ N/A

   If you answered no to question a. above, please explain how the project would be in compliance with this GC or be aware that the project would require an individual permit application:
   N/A

12. Soil Erosion and Sediment Controls:
    a. Will the project use appropriate soil erosion and sediment controls and maintain them in effective operating condition throughout construction? ☒ Yes ☐ No
    b. Will all exposed soil and other fills, as well as any work below the ordinary high water mark or high tide line, be permanently stabilized at the earliest practicable date? ☒ Yes ☐ No
    c. Be aware that if work will be conducted within waters of the U.S., Applicants are encouraged to perform that work during periods of low-flow or no-flow.

    If you answered no to question a. or b. above, please explain how the project would be in compliance with this GC or be aware that the project would require an individual permit application: N/A

13. Removal of Temporary Fills:
    a. Will temporary fills be removed in their entirety and the affected areas returned to pre-construction elevations? ☒ Yes ☐ No ☐ N/A
    b. Will the affected areas be revegetated, as appropriate? ☒ Yes ☐ No ☐ N/A

    If you answered no to question a. or b. above, please explain how the project would be in compliance with this GC or be aware that the project would require an individual permit application: N/A

14. Proper Maintenance:
    a. Will any authorized structure or fill be properly maintained, including maintenance to ensure public safety? ☒ Yes ☐ No

    If you answered no to question a. above, please explain how the project would be in compliance with this GC or be aware that the project would require an individual permit application:
    N/A

15. Single and Complete Project:
    a. Does the Applicant certify that the project is a "single and complete project" as defined below? ☒ Yes ☐ No

    Single and complete project:
    Single and complete linear project: A linear project is a project constructed for the purpose of getting people, goods, or services from a point of origin to a terminal point, which often involves multiple crossings of one or more waterbodies at separate and distant locations. The term "single and complete project" is defined as that portion of the total linear project proposed or accomplished by one owner/developer or partnership or other association of owners/developers that includes all crossings of a single water of the United States (i.e., a single waterbody) at a specific location. For linear projects crossing a single or multiple waterbodies several times at separate and distant locations, each crossing is considered a single and complete project for purposes of NWP authorization. However, individual channels in a braided stream or river, or individual arms of a large, irregularly shaped wetland or lake, etc., are not separate waterbodies, and crossings of such features cannot be considered separately.

    Single and complete non-linear project: For non-linear projects, the term "single and complete project" is defined at 33 CFR 330.2(i) as the total project proposed or accomplished by one owner/developer or partnership or other association of owners/developers. A single and complete non-linear project must have independent utility (see definition of "independent utility"). Single and complete non-linear projects may not be "piecemealed" to avoid the limits in an NWP authorization.

    Independent utility: Defined as a test to determine what constitutes a single and complete non-linear project in the Corps regulatory program. A project is considered to have independent

utility if it would be constructed absent the construction of other projects in the project area. Portions of a multi-phase project that depend upon other phases of the project do not have independent utility. Phases of a project that would be constructed even if the other phases were not built can be considered as separate single and complete projects with independent utility.

16. Wild and Scenic River:
There are no Wild and Scenic Rivers within the geographic boundaries of the Fort Worth District. Therefore, this GC does not apply.

17. Tribal Rights:
a. Will the project or its operation impair reserved tribal rights, including, but not limited to, reserved water rights and treaty fishing and hunting rights? ☐ Yes ☐ No ☒ N/A

If you answered yes to question a. above, please explain how the project would be in compliance with this GC or be aware that the project would require an individual permit application:
N/A

18. Endangered Species (see also Box 8 in Part III):
a. Is the project likely to directly or indirectly jeopardize the continued existence of a threatened or endangered species or a species proposed for such designation, as identified under the Federal Endangered Species Act (ESA), or will the project directly or indirectly destroy or adversely modify the critical habitat of such species? ☐ Yes ☒ No
b. Might the project affect any listed species or designated critical habitat? ☒ Yes ☐ No
c. Is any listed species or designated critical habitat in the vicinity of the project? ☒ Yes ☐ No
d. If the project "may affect" a listed species or critical habitat, has Section 7 consultation addressing the effects of the proposed activity been completed? ☒ Yes ☐ No ☐ N/A

If you answered yes to question a. or b. or c. above, or if you answered no to question d. above, please explain how the project would be in compliance with this GC or be aware that the project would require an individual permit application:
Please see Attachment F- Biological Assessment for the Sam Bass Road Widening Project within the USACE Fort Worth District that documents potential impacts, mitigation measures, and agency coordination for the Bone Cave harvestman (Texella reyesi) and Jollyville Plataeu salamander (Eurycea tonkawae).

19. Migratory Birds and Bald and Golden Eagles:
a. Does the project have the potential to impact nests, nesting sites, or rookeries of migratory birds, bald or golden eagles? ☐ Yes ☒ No ☐ N/A

If you answered yes to question a. above, you are responsible for contacting the appropriate local office of the U.S. Fish and Wildlife Service to obtain any "take" permits required under the U.S. Fish and Wildlife Service's regulations governing compliance with the Migratory Bird Treaty Act or the Bald and Golden Eagle Protection Act.

20. Historic Properties (see also Box 9 in Part III):
a. Does the project have the potential to cause effects to any historic properties listed, determined to be eligible for listing on, or potentially eligible for listing on the National Register of Historic Places, including previously unidentified properties? ☐ Yes ☒ No ☐ N/A

If you answered yes to question a. above, please explain how the project would be in compliance with this GC or be aware that the project would require an individual permit application:
N/A

21. Discovery of Previously Unknown Remains and Artifacts:
If you discover any previously unknown historic, cultural or archeological remains and artifacts while accomplishing the activity authorized by this permit, *you must immediately notify the district engineer of what you have found, and to the maximum extent practicable, avoid construction activities that may affect the remains and artifacts until the required coordination has been completed*. The district engineer will initiate the Federal, Tribal and state coordination required to determine if the items or remains warrant a recovery effort or if the site is eligible for listing in the National Register of Historic Places.

22. Designated Critical Resource Waters:
a. Will the project impact critical resource waters, which include NOAA-designated marine sanctuaries, National Estuarine Research Reserves, state natural heritage sites, and outstanding national resource waters or other waters officially designated by a state as having particular environmental or ecological significance and identified by the district engineer after notice and opportunity for public comment? ☐ Yes ☒ No

If you answered yes to question a. above, be aware that discharges of dredged or fill material into waters of the U.S. are not authorized by NWP 14 for any activity within, or directly affecting, critical resource waters, including wetlands adjacent to such waters.

23. Mitigation (see also Box 10 in Part III):
a. Will the project include appropriate and practicable mitigation necessary to ensure that adverse effects on the aquatic environment are minimal? ☐ Yes ☒ No

If you answered no to question a. above, please include an explanation in Box 10 of why no mitigation would be necessary in order to be in compliance with this GC or be aware that the project would require an individual permit application.

24. Safety of Impoundment Structures:
a. Has the impoundment structure been safely designed to comply with established state dam safety criteria or has it been designed by qualified persons?? ☐ Yes ☐ No ☒ N/A

If you answered yes to question a. above, non-federal applicants may be required to provide documentation that the design has been independently reviewed by similarly qualified persons with appropriate modifications to ensure safety. If you answered no, please include an explanation in Box 10 of why the structure is exempt from state dam safety criteria or be aware that the project may require an individual permit application.

25. Water Quality (see also Box 11 in Part III):
a. If in Texas, does the project comply with the conditions of the TCEQ water quality certification for NWP 14? ☒ Yes ☐ No ☐ N/A
b. If in "Indian Country," does the project comply with the conditions of the EPA water quality certification for NWPs? ☐ Yes ☐ No ☒ N/A
c. If in Louisiana, does the project comply with the conditions of the LADEQ water quality certification for NWP 14? ☐ Yes ☐ No ☒ N/A

If you answered no to question a. or b. above, please be aware that the project would require an individual permit application.

26. Coastal Zone Management:
The Fort Worth District does not cover any Coastal Zone; therefore, this GC does not apply.

27. Regional and Case-By-Case Conditions:
See the attached Regional Conditions checklist to ensure compliance with this GC.

28. Use of Multiple Nationwide Permits:
    a. Does the project use more than one NWP for a single and complete project? ☐ Yes ☒ No
    b. If you answered yes to question a. above, be aware that unless the project's acreage loss of waters of the U.S. authorized by the NWPs is below the acreage limit of the NWP with the highest specified acreage limit, no NWP can be issued and the project would require an individual permit application.

    If you answered yes to question a. above, please explain how the project would be in compliance with this GC and what additional NWP number you intend to use:
    N/A

29. Transfer of Nationwide Permit Verifications:
    a. Does the Applicant agree that if he or she sells the property associated with the nationwide permit verification, the Applicant may transfer the nationwide permit verification to the new owner by submitting a letter to the appropriate USACE district office to validate the transfer?
    ☒ Yes ☐ No

30. Compliance Certification:
    a. Does the Applicant agree that if he or she receives the NWP verification from the USACE, they must submit a signed certification regarding the completed work and any required mitigation (the certification form will be sent by the USACE with the NWP verification letter)?
    ☒ Yes ☐ No

31. Activities Affecting Structure or Works Built by the United States
    a. Does the project temporarily or permanently alter and/or occupy a USACE federally authorized Civil Works project? ☐ Yes ☒ No

    If you answered yes to question a. above, notification is required in accordance with general condition 32, for any activity that requires permission from the Corps. The district engineer may authorize activities under these NWPs only after a statement confirming that the project proponent has submitted a written request for section 408 permission from the Corps office having jurisdiction over that USACE project.

32. Notification:
    a. Reason for notification:
    ☐ involves discharges into special aquatic sites; or
    ☐ is in excess of 500 feet in length; or
    ☐ will involve the discharge of greater than an average of one cubic yard per running foot along the bank below the plane of the ordinary high water mark or high tide line.
    b. Does the Applicant agree that he or she will not begin the project until either:
    1) He or she is notified in writing by the district engineer that the activity may proceed under the NWP with any special conditions imposed by the district or division engineer; or
    2) 45 calendar days have passed from the district engineer's receipt of the complete PCN and the prospective permittee has not received written notice from the district or division engineer. However, if the permittee was required to notify the Corps pursuant to general condition 18 that listed species or critical habitat might be affected or in the vicinity of the project, or to notify the Corps pursuant to general condition 20 that the activity may have the potential to cause effects to historic properties, the permittee cannot begin the activity until receiving written notification from the Corps that there is "no effect" on listed species or "no potential to cause effects" on historic properties, or that any consultation required under Section 7 of the Endangered Species Act (see 33 CFR 330.4(f)) and/or Section 106 of the National Historic Preservation (see 33 CFR 330.4(g)) has been completed. ☒ Yes ☐ No

c. Does the Applicant agree that if the district or division engineer notifies the Applicant in writing that an individual permit is required within 45 calendar days of receipt of a complete PCN, the Applicant cannot begin the activity until an individual permit has been obtained?
☒ Yes ☐ No

NWP 14-specific requirements checklist:

1. Does the project involve the construction, expansion, modification, or improvement of a linear transportation project? ☒ Yes ☐ No

   If you answered no to question 1. above, be aware that the project would not be authorized by a NWP 14 and may require an individual permit application.

2. Does the project cause the loss of greater than 1/2-acre non-tidal waters of the U.S. at any crossing considered a single and complete project? ☐ Yes ☒ No

   If you answered yes to question 2. above, be aware that the project would not be authorized by a NWP 14 and would require an individual permit application.

3. If the project involves any stream channel modification, including bank stabilization, is it limited to the minimum necessary to construct or protect the linear transportation project, and are such modifications in the immediate vicinity of the project? ☒ Yes ☐ No ☐ N/A

   If you answered no to question 3. above, be aware that the project would not be authorized by a NWP 14 and may require an individual permit application.

4. If the project involves non-linear features commonly associated with transportation projects, such as vehicle maintenance or storage buildings, parking lots, train stations, or aircraft hangars, would it use this NWP to authorize these features? ☐ Yes ☒ No

   If you answered yes to question 4. above, be aware that the non-linear features of the project would not be authorized by a NWP 14 and may require an individual permit application.

5. Does each activity/crossing considered a single and complete project have independent utility?
   ☒ Yes ☐ No ☐ N/A

   If you answered no to question 5. above, be aware that the project may require an individual permit application.

6. a. Will any temporary structures, fills, and work necessary to construct the project meet the criteria for maintaining flows, minimizing flooding, and withstanding high flows?
   ☒ Yes ☐ No ☐ N/A
   b. Will temporary structures and fills be removed in their entirety, and the affected areas be returned to pre-construction elevations and revegetated, as appropriate?
   ☒ Yes ☐ No ☐ N/A

   If you answered no to question 6a. or 6b. above, be aware that the project would not be authorized by a NWP 14 and may require an individual permit application.

REGIONAL CONDITIONS CHECKLIST

To ensure compliance with the Regional Conditions within the Fort Worth District, in the State of Texas, in order for an authorization by a NWP to be valid, please answer the following questions (for projects in Texas only):

1. Does the project involve a discharge into habitat types that are wetlands (typically referred to as pitcher plant bogs) that are characterized by an organic surface soil layer and include vegetation such as pitcher plants (*Sarracenia* sp.), sundews (*Drosera* sp.), and sphagnum moss (*Sphagnum* sp.) or wetlands (typically referred to as bald cypress-tupelo swamps) comprised predominantly of bald cypress trees (*Taxodium distichum*), and/or water tupelo (*Nyssa aquatica*)? ☐ Yes ☒ No

   If you answered yes to question 1. above, notification of the District Engineer is required in accordance with NWP GC 32, and the USACE will coordinate with other resource agencies as specified in NWP GC 32(d).

2. Will the project include required compensatory mitigation at a minimum one-for-one ratio for all special aquatic sites that exceed 1/10 acre and require pre-construction notification, and for all losses to streams that exceed 300 linear feet and require pre-construction notification (unless the appropriate District Engineer determines in writing that some other form of mitigation would be more environmentally appropriate and provides a project-specific waiver of this requirement)? ☐ Yes ☐ No ☒ N/A

   If you answered no to question 2. above, be aware that the project would not be authorized by a NWP and would require an individual permit application.

3. Is the project in the area of Caddo Lake within Texas that is designated as a "Wetland of International Importance" under the Ramsar Convention? ☐ Yes ☒ No

   If you answered yes to question 3. above, notification of the District Engineer is required in accordance with NWP GC 32(d).

4. Is there is the risk of transferring invasive plants to or from your project site? ☐ Yes ☒ No

   If you answered yes to question 4. above, information concerning state specific lists of invasive species and threats can be found at: http://www.invasivespeciesinfo.gov/unitedstates/tx.shtml. Best management practices can be found at Information concerning state specific lists and threats can be found at: http://www.invasivespeciesinfo.gov/unitedstates/tx.shtml. Known zebra mussel waters within can be found at: http://nas.er.usgs.gov/queries/zmbyst.asp.

5. Would your project meet the scope of work and conditions of NWPs 51 or 52? ☐ Yes ☒ No

   If you answered yes to question 5. above, the Corps will provide the PCN to the US Fish and Wildlife Service as specified in NWP General Condition 32(d)(2) for its review and comments.

To ensure compliance with the Regional Conditions within the Fort Worth District, in the State of Louisiana, in order for an authorization by a NWP to be valid, please answer the following questions (for projects in Louisiana only):

1. Does the activity cause the permanent loss of greater than 1/2 acre of seasonally inundated cypress swamp and/or cypress-tupelo swamp? ☐ Yes ☐ No

   If you answered yes to question 1. above, be aware that the project would not be authorized by a NWP 14 and would require an individual permit application.

2. Does the activity cause the permanent loss of greater than 1/2 acre of pine savanna, pine flatwoods, and/or pitcher plant bogs? ☐ Yes ☐ No

   If you answered yes to question 2. above, be aware that the project would not be authorized by a NWP 14 and would require an individual permit application.

3. Has the activity been determined to have an adverse impact upon a federal or state designated rookery and/or bird sanctuary? ☐ Yes ☐ No

   If you answered yes to question 3. above, be aware that the project would not be authorized by a NWP 14 and would require an individual permit application.

4. While Endangered Species Act Section 7 consultation is no longer required for the Louisiana black bear (which has been delisted due to recovery), permittees are advised that the Louisiana black bear is still protected under State of Louisiana law, and the Louisiana Department of Wildlife and Fisheries (LDWF) will continue to actively manage this subspecies. To learn more about State law requirements for Louisiana black bear protection and habitat conservation, permittees shall contact Maria Davidson (Louisiana Department of Wildlife and Fisheries - Large Carnivore Program Manager) at (337) 948-0255.

5. Does the project involve instream activities in the following waterways: Abita River and tributaries; Amite River (LA Highway 37 at Grangeville to Port Vincent); Bayou Bartholomew in Morehouse Parish; Bayou Boeuf and Bayou Rapides Tributaries in Rapides Parish: (Bayou Clear, Brown Creek, Burney Branch, Castor Creek, Clear Creek, Haikey's Creek, Little Bayou Clear, Little Brushy Creek, Loving Creek, Little Loving Creek, Long Branch, Mack Branch, Patterson Branch, Valentine Creek, and Williamson Branch), Bayou Rigolette tributaries in Grant Parish (Beaver Creek, Black Creek, Chandler Creek, Clear Branch, Coleman Branch, Cress Creek, Cypress Creek, Glady Hollow, Gray Creek, Hudson Creek, James Branch, Jordon Creek, Moccasin Branch, and Swafford Creek); Bogue Falaya River and Tributaries, Bogue Chitto River and Tributaries, Lake Borgne, Lake Pontchartrain and its tributaries, Lake Saint Catherine, Little Lake, Tchefuncta River, Little Tchefuncta River, the Rigolets and West Pearl River? ☐ Yes ☐ No

   If you answered yes to question 5. above, notification of the District Engineer is required in accordance with NWP GC 32 due to the occurrence of threatened or endangered species.

6. To the best of the applicant's knowledge, is any excavated and/or fill material to be placed within wetlands free of contaminants? ☐ Yes ☐ No ☐ N/A

   If you answered no to question 6. above, be aware that the project would not be authorized by a NWP 14 and would require an individual permit application.

7. Regional Condition 7 applies to work within the Louisiana Coastal Zone and/or the Outer Continental Shelf off Louisiana, and therefore does not apply in the USACE Fort Worth District. Work in these areas may require coordination with the USACE Galveston or New Orleans districts.

8. Does the activity adversely affect greater than 1/10 acre of wetlands, and/or adversely impact a designated Natural and Scenic River, a state or federal wildlife management area, and/or refuge? ☐ Yes ☐ No

   If you answered yes to question 8. above, notification of the District Engineer is required in accordance with NWP GC 32.

9. For activities involving the installation of a culvert, is twenty percent (20%) of the culvert diameter (20 percent of the height of elliptical culverts) installed below the natural grade of the stream. ☐ Yes ☐ No

   If you answered no to question 9. above, be aware that the project would not be authorized by a NWP 13 and would require an individual permit application.

10. Regional Condition 10 requires all linear transportation crossings to submit a PCN regardless of impact acreage, as defined in NWP GC 32. The U.S. Fish and Wildlife Service and National Marine Fisheries Service will be forwarded a copy of the PCN.

Additional Discussion:

The Pre-Construction Notification (PCN) is submitted in compliance with Nationwide Permit (NWP) General Condition 18 - Endangered Species. Specifically, this PCN represents the submittal by the non-federal permittee of a PCN to the district engineer when any listed species or designated critical habitat might be affected or is in the vicinity of the activity, or if the activity is located in designated critical habitat. The permittee shall not begin work on the activity until notified by the district engineer that the requirements of the Federal Endangered Species Act (ESA) have been satisfied and that the activity is authorized.

Part of the project area is located in Karst Zone 1, therefore, this will be coordinated under the ESA for potential direct or indirect impacts to Bone Cave harvestman and Jollyville Plateau salamander listed species. Additionally, the project is located within Critical Habitat Unit #1 (Krienke Spring) for the Jollyville Plateau salamander. The following discussion represents conformance with this coordination as outlined in NWP General Condition 18.

The name(s) of the endangered or threatened species that might be affected by the proposed activity or that utilize the designated critical habitat that might be affected by the proposed activity is/are Bone Cave harvestman and Jollyville Plateau salamander. Please see Attachment F- Biological Assessment for the Sam Bass Road Widening Project detailing identified conditions, pre- and post-construction best management practices to minimize impacts to the Bone Cave harvestman and Jollyville Plateau salamander, and project impact analysis for both species.

In cases where the non-Federal applicant has identified listed species or critical habitat that might be affected or is in the vicinity of the activity, and has so notified the Corps, the applicant shall not begin work until the Corps has provided notification that the proposed activity will have "no effect" on listed species or critical habitat, or until ESA section 7 consultation has been completed. If the non-Federal applicant has not heard back from the Corps within 45 days, the applicant must still wait for notification from the Corps.

Part II: Project Information

Box 1 Project Name: Corridor H- Sam Bass Road		Applicant Name Bill Gravell Jr.	
Applicant Title County Judge		Applicant Company, Agency, etc. Williamson County	
Mailing Address 710 S. Main Street, Ste. 101 Georgetown, TX 78626		Applicant's internal tracking number (if any)	
Work Phone with area code 512-943-1550	Home Phone with area code	Fax #	E-mail Address
Relationship of applicant to property: ☐ Owner ☐ Purchaser ☐ Lessee ☒ Other: Owner Representative			
Application is hereby made for verification that subject regulated activities associated with subject project qualify for authorization under a USACE nationwide permit or permits as described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief, such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agency to which this application is made the right to enter the above-described location to inspect the proposed, in-progress, or completed work. I agree to start work only after all necessary permits have been received.			
Signature of applicant			Date (mm/dd/yyyy)

Box 2 Authorized Agent/Operator Name and Signature: *(If an agent is acting for the applicant during the permit process)* Meghan P. Lind			
Agent/Operator Title Senior Ecologist/Project Manager		Agent/Operator Company, Agency, etc. Cox McLain Environmental Consulting, Inc.	
Mailing Address 8401 Shoal Creek Blvd., Suite 100, Austin, TX 78757			
E-mail Address meghanp@coxmclain.com			
Work Phone with area code (512) 338-2223	Home Phone with area code	Fax # (512) 338-2225	Cell Phone # (757) 376-9944
I hereby authorize the above-named agent to act in my behalf as my agent in the processing of this application and to furnish, upon request, supplemental information in support of this permit application. I understand that I am bound by the actions of my agent, and I understand that if a federal or state permit is issued, I, or my agent, must sign the permit.			
Signature of applicant			Date (mm/dd/yyyy)
I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief, such information is true, complete, and accurate.			
Signature of authorized agent			Date (mm/dd/yyyy)

Box 3 Name of property owner, if other than applicant: See Attachment A ☒ Multiple Current Owners *(If multiple current property owners, check here and include a list as an attachment)*	
Owner Title	Owner Company, Agency, etc.

Mailing Address	
Work Phone with area code	Home Phone with area code

Box 4 Project location, including street address, city, county, state, and zip code where proposed activity will occur:
South central Williamson County, north of Brushy Creek, south of Ranch-to-Market Road (RM) 1431, and generally located between Interstate Highway 35 and 183A. The project area runs along the existing Sam Bass Road between RM 1431 and Wyoming Springs Drive.

Nature of Activity (Description of project; include all features; see instructions):
The proposed project would include widening the existing Sam Bass Road to accommodate additional travel lanes and a 10-foot wide shared use path. The shared use path is proposed north of Sam Bass Road from RM 1431 to east of Tonkawa Trail. The project would consist of approximately 25.7 acres of exisiting ROW and 14.4 acres of proposed ROW for a total of 40.1 acres.

Project Purpose (Description of the reason or purpose of the project; see instructions):
The purpose of this project is to accommodate current and anticipated future traffic levels to provide reliable transportation for the citizens of Williamson County, TX.

Has a delineation of waters of the U.S., including wetlands, been completed? (see instructions)
☒ Yes, Attached ☐ No
If a delineation has been completed, has it been verified in writing by the USACE?
☐ Yes, Date of approved or preliminary jurisdictional determination (mm/dd/yyyy): USACE Project: SWF-2021-00230
☒ No

Are color photographs of the existing conditions available? ☒ Yes, Attached ☐ No
Are aerial photographs available? ☒ Yes, Attached ☐ No

☐ Multiple Single and Complete Crossings *(If multiple single and complete crossings, check here and complete the table in Attachment D)*

Waterbody(ies) (if known; otherwise enter "an unnamed tributary to"): One waterbody, Dry Fork Creek, an intermittent tributary to Brushy Creek that exhibits a direct downstream connection to the Brazos River, a Navigable Water.

Tributary(ies) to what known, downstream waterbody(ies): Brushy Creek, San Gabriel River, Little River, Brazos River.

Latitude & longitude (Decimal Degrees):
30.538432, -97.751144

USGS Quad map name(s):
Round Rock and Leander, Texas

Watershed(s) and other location descriptions, if known:
The project is located within the San Gabriel (HUC 12070205) Basin.

Directions to the project location:
From the US Army Corps of Engineers Fort Worth Office, head south to I-35W South. Merge onto I-35 South south toward Austin and stay I-35 to Exit 256, RM-1431/Cedar Park. Merge south onto I-35 Service Road, then turn west on FM-1431/R. Whitestone Blvd for 4.1 miles. Turn left on Sam Bass Road, the existing Brushy Creek bridge is located 0.7 miles southeast the intersection of RM-1431 on Sam Bass Road.

Part III: Project Impacts and Mitigation

Box 5 Reason(s) for Discharge into waters of the U.S.:
To facilitate the project, a span type bridge will be constructed over Dry Fork Creek and the existing bridge class culverts will be removed to facilitate the expansion of the roadway.

Type(s) of material being discharged and the amount of each type in cubic yards:
Permanent impacts at Dry Fork Creek include 70 CY of clean native fill material for roadway embankment, channel re-alignment, and side slope construction, riprap, and bridge abutments.

Total surface area (in acres) of wetlands or other waters of the U.S. to be filled:
Permanent impacts at Dry Fork Creek include a total of 0.017 acres of impacts to intermittent stream. A total of 0.011 acres of current dry ground will be converted to stream bed to allow for the re-alignment of Dry Fork Creek at the bridge crossing.

Indicate the proposed impacts to waters of the U.S. in ACRES (for wetlands and impoundments) and LINEAR FEET (for rivers and streams), and identify the impact(s) as permanent and/or temporary for each waterbody type listed below. For projects with multiple single and complete crossings, the table below should indicate the cumulative totals of those single and complete crossings that require notification as outlined in Part I, GC question 32, and would not determine the threshold for whether a project qualifies for a NWP. The table below is intended as a tool to summarize impacts by resource type for planning compensatory mitigation and does not replace the summary table of single and complete crossings in Attachment D for those projects with multiple single and complete crossings.

	Permanent		Temporary	
Waterbody Type	Acres	Linear feet	Acres	Linear feet
Non-forested wetland	N/A	N/A	N/A	N/A
Forested wetland	N/A	N/A	N/A	N/A
Perennial stream	N/A	N/A	N/A	N/A
Intermittent stream	0.017	75	N/A	N/A
Ephemeral stream	N/A	N/A	N/A	N/A
Impoundment	N/A	N/A	N/A	N/A
Other:	N/A	N/A	N/A	N/A
Total:	0.017	75	N/A	N/A

Potential indirect and/or cumulative impacts of proposed discharge (if any):
Appropriate construction and stormwater BMPs will be utilized during construction and operation of the project to minimize indirect impacts to WOTUS.

Required drawings (see instructions):
Vicinity map: ☒ Attached
To-scale plan view drawing(s): ☒ Attached
To-scale elevation and/or cross section drawing(s): ☒ Attached

Is any portion of the work already complete? ☐ Yes ☒ No
If yes, describe the work: N/A

Box 6 Authority: (see instructions)
Is Section 10 of the Rivers and Harbors Act for projects affecting navigable waters applicable?
☐ Yes ☒ No *(see Fort Worth District Navigable Waters list)*

Is Section 404 of the Clean Water Act applicable? ☒ Yes ☐ No

Box 7 Larger Plan of Development:

Is the discharge of fill or dredged material for which Section 10/404 authorization is sought intended for a linear transportation project which is part of a larger plan of development?

☐ Yes ☒ No *(If yes, please provide the information in the remainder of Box 7)*

Does the linear transportation project have independent utility in addition to the larger plan of development (e.g., major arterial, through connection, etc.)? ☐ Yes ☐ No

If yes, explain:

N/A

If discharge of fill or dredged material is part of development, name and proposed schedule for that larger development (start-up, duration, and completion dates):

N/A

Location of larger development (If discharge of fill or dredged material is part of a plan of development, a map of suitable quality and detail for the entire project site should be included):

N/A

Total area in acres of entire project area (including larger plan of development, where applicable):

N/A

Box 8 Federally Threatened or Endangered Species (see instructions)

Please list any federally-listed (or proposed) threatened or endangered species or critical habitat potentially affected by the project (use scientific names (i.e., genus species), if known):

Bone Cave harvestman (Texella reyesi) and Jollyville Plateau salamander (Eurycea tonkawae). Critical Habitat Unit #1 at Krienke Spring for Jollyville Plataeu salamander.

Have surveys, using U.S. Fish and Wildlife Service (USFWS) protocols, been conducted?

☒ Yes, Report attached ☐ No (explain): Please see Attachment F- Biological Assessment for the Sam Bass Road Widening Project. SWCA conducted field assessments of the project area on March 7, 2019.

If a federally-listed species would potentially be affected, please provide a description and a biological evaluation.

☒ Yes, Report attached ☐ Not attached

Has Section 7 consultation been initiated by another federal agency?

☒ Yes, Initiation letter attached ☐ No

Has Section 10 consultation been initiated for the proposed project?

☒ Yes, Initiation letter attached ☐ No

Has the USFWS issued a Biological Opinion?

☐ Yes, Report attached ☒ No

If yes, list date Opinion was issued (mm/dd/yyyy):

Box 9 Historic properties and cultural resources

Please list any historic properties listed (or eligible to be listed) on the National Register of Historic Places which the project has the potential to affect:

Based on a review of THC's list of previously identified historic properties, no eligible properties have been recorded within the project vicinity.

Has an archaeological records search been conducted?

☒ Yes, Report attached ☐ No (explain): Please see Attachment G- Intensive Archeological Survey

Are any cultural resources of any type known to exist on-site?

☐ Yes ☒ No

Has an archaeological pedestrian survey been conducted for the site?
☒ Yes, Report attached ☐ No (explain): Please see Attachment G- Intensive Archeological Survey

Has Section 106 or SHPO consultation been initiated by another federal or state agency?
☐ Yes, Initiation letter attached ☒ No

Has a Section 106 MOA been signed by another federal agency and the SHPO?
☐ Yes, Attached ☒ No
If yes, list date MOA was signed (mm/dd/yyyy):

Box 10 Proposed Conceptual Mitigation Plan Summary (see instructions)

Measures taken to avoid and minimize impacts to waters of the U.S. (if any):
Impacts to WOTUS were avoided or minimized to the maximum extent practicable that still allowed for the construction of the project. These included locating bridge abutments, riprap, and native fill material outside of WOTUS where feasible. Where impacts were unavoidable, the impacts were minimized to the maximum extent practicable.

Applicant proposes combination of one or more of the following mitigation types:
☐ Mitigation Bank ☐ On-site ☐ Off-site (Number of sites:) ☒ None

Applicant proposes to purchase mitigation bank credits: ☐ Yes ☒ No
Mitigation Bank Name:
Number of Credits:

Indicate in ACRES (for wetlands and impoundments) and LINEAR FEET (for rivers and streams) the total quantity of waters of the U.S. proposed to be created, restored, enhanced, and/or preserved for purposes of providing compensatory mitigation. Indicate mitigation site type (on- or off-site) and number. Indicate waterbody type (non-forested wetland, forested wetland, perennial stream, intermittent stream, ephemeral stream, impoundment, other) or non-jurisdictional (uplands[1]).

Mitigation Site Type and Number	Waterbody Type	Created	Restored	Enhanced	Preserved
e.g., On-site 1	*Non-forested wetland*	*0.5 acre*			
e.g., Off-site 1	*Intermittent stream*		*500 LF*	*1000 LF*	
	Totals:				

[1] For uplands, please indicate if designed as an upland buffer.

Summary of Mitigation Work Plan (Describe the mitigation activities listed in the table above):
The project does not meet the NWP 14 impact threshold to require mitigation for aquatic resources, therefore, no compensatory mitigation is proposed.

If no mitigation is proposed, provide a detailed explanation of why no mitigation would be necessary to ensure that adverse effects on the aquatic environment are minimal:
No mitigation is required due to impacts to WOTUS not exceeding NWP 14 impact threshold.

Has a conceptual mitigation plan been prepared in accordance with the USACE regulations and guidelines?
☐ Yes, Attached ☒ No (explain): No mitigation is required.

Mitigation site(s) latitude & longitude (Decimal Degrees): N/A	USGS Quad map name(s): N/A
Other location descriptions, if known: N/A	
Directions to the mitigation location(s): N/A	

Box 11 Water Quality Certification (see instructions):

For Texas:

Does the project meet the conditions of the Texas Commission on Environmental Quality (TCEQ) Clean Water Act Section 401 certification for NWP 14? ☒ Yes ☐ No

Does the project include soil erosion control and sediment control Best Management Practices (BMPs)? ☒ Yes ☐ No

Does the project include BMPs for post-construction total suspended solids control?
☒ Yes ☐ No

For Louisiana:

LDEQ has issued water quality certification for NWP 14 without conditions.

For Tribal Lands ("Indian Country"):

Does the project meet the conditions of the EPA water quality certification for NWPs?
☐ Yes ☐ No

Box 12 List of other certifications or approvals/denials received from other federal, state, or local agencies for work described in this application:

Agency	Approval Type[2]	Identification No.	Date Applied	Date Approved	Date Denied

[2] Would include but is not restricted to zoning, building, and floodplain permits

Part IV: Attachments

	Included
A. List of Property Owners	☒
B. Delineation of Waters of the U.S., Including Wetlands	☒
C. Color Photographs	☒
D. Summary Table of Single and Complete Crossings	☒
E. Required Drawings/Figures	☒
F. Threatened or Endangered Species Reports and/or Letters	☒
G. Historic Properties and Cultural Resources Reports and/or Letters	☒
H. Conceptual Mitigation Plan	☐
I. Other:	☐

End of Form

Commissioners Court - Regular Session **49.**

Meeting Date: 11/23/2021

FM 3349 at US 79 CAR Letter of Transfer

Submitted By: Marie Walters, Road Bond

Department: Road Bond

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action regarding a Letter of Transfer/Ownership to the Center for archeological Research (CAR), for archeological collections (records only) obtained as part of the Texas Historical Commission permit process required as part of the NEPA Environmental Investigations on the FM 3349 at US 79 project, a Road Bond Project in Commissioner Pct. 4. Project: P332. Fund Source: Road Bond.

Background

The Texas Historical Commission requires that as part of the Environmental Due Diligence Investigations, any records are to be kept by the CAR. A copy of the final report will be provided to the CAR per 13 TAC 26.1 for their records.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

FM3349atUS79-CAR-LetterTransfer

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	11/18/2021 11:09 AM
Form Started By: Marie Walters		Started On: 11/15/2021 02:38 PM
Final Approval Date: 11/18/2021		

For CAS Use Only CAS Accn#_____

SPONSOR/SUBMITTING ARCHAEOLOGIST
LETTER OF TRANSFER/OWNERSHIP

I, the authorized agent(s) of the sponsor and/or the submitting archeology company, do hereby donate and convey to the Center for Archaeological Studies, Texas State University-San Marcos, all rights, title, and interest that the undersigned possess regarding the archeological collections (specimens and/or records) from the following:

Project FM 3349 Survey

Project No. 187-018 County(ies) Williamson

Permitting Agency THC Permit # 30194

Description of materials Records only

I understand that the location, retention, cataloging, and preservation of the materials or other considerations relating to their use or disposition are at the discretion of the Center for Archaeological Studies (CAS) in accordance with institutional policy. Materials added to the collections shall be accessible to all persons qualified to use materials in the CAS, subject to the terms and conditions, if any, stated below.

Terms and Conditions:

Signature - Authorized Agent of Sponsor	Signature - Authorized Agent of Sub. Arch.
	Katherine Seikel
Auth. Agent of Sponsor (type or print)	Auth. Agent of Sub. Arch. (type or print)
	Principal Investigator
Title/Position	Title/Position
	8/11/2021
Date	Date
	11842 Rim Rock Trail
Address:	Address:
	Austin, TX 78737
City, State, Zip	City, State, Zip

Commissioners Court - Regular Session **50.**

Meeting Date: 11/23/2021

Sam Bass Rd. Relocation Claims

Submitted For: Charlie Crossfield **Submitted By:** Charlie Crossfield, Road Bond

Department: Road Bond

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on 7 claims for moving expenses related to the right of way acquisition on Parcel 13. Funding Source: Road Bonds P462
Unit E19- Tim Haynie
Unit C06- Joe Guyton
Unit D05- Karel Zuzak
Unit D08- David Massey
Unit O51- Chris Hogan
Unit I04- Aliesha Lawhon
Unit B13- Clint Shelby

Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Unit B13
Unit I04
Unit O51
Unit D08
Unit D05
Unit C06
Unit E19

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	11/18/2021 08:41 AM
Form Started By: Charlie Crossfield		Started On: 11/18/2021 08:32 AM
Final Approval Date: 11/18/2021		

CLAIM FOR ACTUAL MOVING EXPENSES

Print or Type All Information

1. Name of Claimant(s): Clint D. Shelby ☒ Individual Storage Unit #B13	Parcel No: 13	County: Williamson Project: Corridor H/Sam Bass Rd
2. Address of Property Acquired by Williamson County: 4700 Sam Bass Road Round Rock, Texas 78681 Claimant's Telephone No.: [redacted]	3. Address Moved To: 5 star Boat and RV Storage [redacted] Road 2243 Georgetown, TX 78628	
4. Occupancy of Property Acquired by Williamson County: From (Date): 4-5-2018 To (Date of Move): 10-15-21 ☐ Owner/Occupant ☒ Tenant	5. Distance Moved: 5.2 Miles 7. Mover's Name and Address: Self-Move based off approved fee schedule	

6. Controlling Dates	Mo.	Day	Yr.
a. First Offer in Negotiation	05	11	2020
b. Date Property Acquired	05	29	2021
c. Date Required to Move	11	30	2021

8. Property Storage (attach explanation)
From (Date): N/A To (Date of Move): N/A

Place Stored (Name and Address):
N/A

10. Temporary Lodging (attach explanation)
From (Date): N/A To (Date of Move): N/A

9. Amount of Claim:	
a. Moving Expenses	$300.00
b. Reestablishment Expenses	$N/A
c. Searching Expenses	$N/A
d. Tangible Property Loss	$N/A
e. Storage	$N/A
f. Temporary Lodging	$N/A
g. **Total Amount**	**$300.00**

11. All amounts shown in Block 9 were necessary and reasonable and are supported by attached receipts. Pay of this claim is requested. I certify that I have not submitted any other claim for, or received reimbursement for, an item of expense in this claim, and that I will not accept reimbursement or compensation from any other source for any item of expense paid pursuant to this claim. I further certify that all property was moved and installed at the address shown in Block 3, above, in accordance with the invoices submitted and agreed terms of the move and that all information submitted herewith or included herein is true and correct.

Clint D Shelby
Signature, Claimant

Date of Claim: 11-1-2021

Clint D Shelby
Signature, Claimant

Spaces Below to be Completed by Williamson County

I certify that I have examined this claim and substantiating documentation attached herewith and have found it to be true and correct and to conform with the applicable provisions of State law. All items are considered to be necessary reasonable expenses and this claim is recommended for payment as follows:

Amount of $ 300.00 11-9-2021
Date

Relocation Agent

Date

Williamson County Judge

Parcel 13 Sam Bass Road			Displacee Name Clint Shelby
Tenant Personal Property Relocation Estimate			Unit Number B13
			Comments:
Type of Property		Buehler	
		cost per each	[redacted]8
Passenger Vehicles		$250.00	[redacted]g
Covered Trailers		$250.00	
Flatbed Trailers		$250.00	
Various Boats with Trailers		$300.00	
Motorhome Bus		$500.00	
Motorhome		$400.00	
Box Truck		$450.00	
Food Truck		$450.00	
Travel Trailers All Sizes		$400.00	
8' X 8' Storage Bins (contents only)		$850.00	
Slide in Truck Camper		$350.00	
Office Trailer		$650.00	

CERTIFICATION OF ELIGIBILITY

Project Sam Bass Road
Parcel: 13

Tenant Name: Clint Shelby

Unit/Space #: B13

Individuals, Families and Unincorporated Businesses or Farming Operations

I certify that myself and any other party(ies) with a financial interest in this relocation assistance claim are either:

☑ Citizens or Nationals of the United States

or

☐ Aliens lawfully present in the United States

* If an Alien lawfully present in the United States, supporting documentation will be required.

Signature Date: 8-30-21

Signature Date:

Incorporated Business, Farm or Nonprofit Organizations

I certify that I have signature authority for this entity and such entity is lawfully incorporated under the applicable state's laws and authorized to conduct business within the United States.

N/A

Claimant Date:

PLEASE COMPLETE, SIGN, DATE AND RETURN

Danny Jackson

From: Michelle at Sam Bass Storage <michelle@sambassstorage.com>
Sent: Sunday, October 31, 2021 9:34 PM
To: Danny Jackson
Cc: Sam Nassour; eric@sambassstorage.com
Subject: Re: FW: Sam Bass Storage Moves

Hi Danny,

Please see the updates below and let me know if you need more info, thanks. Michelle

- #104, Aliesha Lawhon - Confirmed, moved out
- #084, Shaun Attridge - As of 10/31 NOT moved out, still owes for October and left an engine block in unit
- #061, Jordan Reinke - Confirmed, moved out
- #033, Dell Jordan - Confirmed, moved out
- #015, Jason Minehart - Confirmed, moved out
- #032, Tracy Melnar - Confirmed, moved out
- #051, Chris Hogan - Confirmed, moved out
- #B13, Clint Shelby - Confirmed, moved out
- #035, Delbert Arendale - Confirmed, moved out
- #D17, Sam King - Confirmed, moved out
- #001, Sally Henderson - Confirmed, moved out

On 2021-10-29 14:57, Danny Jackson wrote:

> Michelle, Hi
>
> The ones that I need move out confirmation are
>
> - #104, Aliesha Lawhon
> - #084, Shaun Attridge
> - #061, Jordan Reinke
> - #033, Dell Jordan
> - #015, Jason Minehart
> - #032, Tracy Melnar
> - #051, Chris Hogan
> - #B13, Clint Shelby
> - #035, Delbert Arendale
> - #D17, Sam King
> - #001, Sally Henderson
>
> And the report with the move outs will be great.

RIGHT OF WAY OF TEXAS, LLC

6101 W. COURTYARD DRIVE, BLDG. 1, STE. 125, AUSTIN, TX 78730
(O) (512) 372-6220 (F) (512) 372-6221

ACKNOWLEDGMENT BY TENANT

CORRIDOR H/SAM BASS ROAD
PARCEL 13
SAM BASS STORAGE
UNIT # B13

Relocation Advisory Services & Assistance:

I have been given a copy of the 90-day notice which explains the available services and entitlements available to me. I am advised that the Relocation Agent will be available to assist me if any questions arise or assistance is needed.

TENANT ACKNOWLEDGEMENT:

Signature — Date: 8-30-21

Print Name: Clint Shelby — UNIT: B13

PLEASE COMPLETE, SIGN, DATE AND RETURN

Contact Notes

Project Corridor H/Sam Bass Road
Parcel 13

Unit # B13

Name [redacted]y

[redacted]e [redacted]8

[redacted]il [redacted]g

Date	Comments
09-08-2021	Email from Clint Shelby requesting information on Sam Bass Storage he has a Boat stored there. I replied to his email explain project and relocation entitlements
10-27-2021 10-28-2021 10-22-2021	Received email from Clint Shelby that he has moved. Prepared claim forms and sent to tenant for signature. Verified move
11-02-2021 11-09-2021	Received signed claim back from Mr. Shelby, Prepared claim package and sent to S & C for approval and payment.

CLAIM FOR ACTUAL MOVING EXPENSES

Print or Type All Information

1. Name of Claimant(s)	Parcel No: 13	County: Williamson
Aliesha Lawhon		Project: Corridor H/Sam Bass Rd

☒ Individual Storage Unit #104

2. Address of Property Acquired by Williamson County:	3. Address Moved To:
4700 Sam Bass Road Round Rock, Texas 78681 Claimant's Telephone No.: [redacted]6	5201 RM 2243 Georgetown, TX 78628

4. Occupancy of Property Acquired by Williamson County:		5. Distance Moved: 6.2 Miles
From (Date): 5/15/21	To (Date of Move): 8/22/21	7. Mover's Name and Address:
☐ Owner/Occupant	☒ Tenant	Self-Move based off approved fee schedule

6. Controlling Dates	Mo.	Day	Yr.
a. First Offer in Negotiation	05	11	2020
b. Date Property Acquired	05	29	2021
c. Date Required to Move	11	30	2021

8. Property Storage (attach explanation)
From (Date): N/A To (Date of Move): N/A

Place Stored (Name and Address):
N/A

10. Temporary Lodging (attach explanation)
From (Date): N/A To (Date of Move): N/A

9. Amount of Claim:	
a. Moving Expenses	$400.00
b. Reestablishment Expenses	$N/A
c. Searching Expenses	$N/A
d. Tangible Property Loss	$N/A
e. Storage	$N/A
f. Temporary Lodging	$N/A
g. Total Amount	**$400.00**

11. All amounts shown in Block 9 were necessary and reasonable and are supported by attached receipts. Pay of this claim is requested. I certify that I have not submitted any other claim for, or received reimbursement for, an item of expense in this claim, and that I will not accept reimbursement or compensation from any other source for any item of expense paid pursuant to this claim. I further certify that all property was moved and installed at the address shown in Block 3, above, in accordance with the invoices submitted and agreed terms of the move and that all information submitted herewith or included herein is true and correct.

Signature Claimant

Date of Claim: 11/5/21

Signature Claimant

Spaces Below to be Completed by Williamson County

I certify that I have examined this claim and substantiating documentation attached herewith and have found it to be true and correct and to conform with the applicable provisions of State law. All items are considered to be necessary reasonable expenses and this claim is recommended for payment as follows:

Amount of $ 400.00

11-10-2021
Date

Relocation Agent

Date

Williamson County Judge

Parcel 13 Sam Bass Road			Displacee Name Aliesha Lawhon
Tenant Personal Property Relocation Estimate			Unit Number 104
			Comments:
Type of Property		Buehler	
		cost per each	[redacted]6
Passenger Vehicles		$250.00	[redacted]2([redacted]n
Covered Trailers		$250.00	
Flatbed Trailers		$250.00	
Various Boats with Trailers		$300.00	
Motorhome Bus		$500.00	
Motorhome		$400.00	
Box Truck		$450.00	
Food Truck		$450.00	
Travel Trailers All Sizes		$400.00	
8' X 8' Storage Bins (contents only)		$850.00	
Slide in Truck Camper		$350.00	
Office Trailer		$650.00	

CERTIFICATION OF ELIGIBILITY

Project Sam Bass Road
Parcel: 13

Tenant Name: Alicha Lawhon

Unit/Space #: 104

Individuals, Families and Unincorporated Businesses or Farming Operations

I certify that myself and any other party(ies) with a financial interest in this relocation assistance claim are either:

☒ Citizens or Nationals of the United States

or

☐ Aliens lawfully present in the United States

* If an Alien lawfully present in the United States, supporting documentation will be required.

Signature Date: 7/26/21

Signature Date:

Incorporated Business, Farm or Nonprofit Organizations

I certify that I have signature authority for this entity and such entity is lawfully incorporated under the applicable state's laws and authorized to conduct business within the United States.

N/A

Claimant Date:

PLEASE COMPLETE, SIGN, DATE AND RETURN

Danny Jackson

From: Michelle at Sam Bass Storage <michelle@sambassstorage.com>
Sent: Sunday, October 31, 2021 9:34 PM
To: Danny Jackson
Cc: Sam Nassour; eric@sambassstorage.com
Subject: Re: FW: Sam Bass Storage Moves

Hi Danny,

Please see the updates below and let me know if you need more info, thanks. Michelle

- #104, Aliesha Lawhon - Confirmed, moved out
- #084, Shaun Attridge - As of 10/31 NOT moved out, still owes for October and left an engine block in unit
- #061, Jordan Reinke - Confirmed, moved out
- #033, Dell Jordan - Confirmed, moved out
- #015, Jason Minehart - Confirmed, moved out
- #032, Tracy Melnar - Confirmed, moved out
- #051, Chris Hogan - Confirmed, moved out
- #B13, Clint Shelby - Confirmed, moved out
- #035, Delbert Arendale - Confirmed, moved out
- #D17, Sam King - Confirmed, moved out
- #001, Sally Henderson - Confirmed, moved out

On 2021-10-29 14:57, Danny Jackson wrote:

> Michelle, Hi
>
> The ones that I need move out confirmation are
>
> - #104, Aliesha Lawhon
> - #084, Shaun Attridge
> - #061, Jordan Reinke
> - #033, Dell Jordan
> - #015, Jason Minehart
> - #032, Tracy Melnar
> - #051, Chris Hogan
> - #B13, Clint Shelby
> - #035, Delbert Arendale
> - #D17, Sam King
> - #001, Sally Henderson
>
> And the report with the move outs will be great.

RIGHT OF WAY OF TEXAS, LLC

6101 W. COURTYARD DRIVE, BLDG. 1, STE. 125, AUSTIN, TX 78730
(O) (512) 372-6220 (F) (512) 372-6221

ACKNOWLEDGMENT BY TENANT

CORRIDOR H/SAM BASS ROAD
PARCEL 13
SAM BASS STORAGE
UNIT # 104

Relocation Advisory Services & Assistance:

I have been given a copy of the 90-day notice which explains the available services and entitlements available to me. I am advised that the Relocation Agent will be available to assist me if any questions arise or assistance is needed.

TENANT ACKNOWLEDGEMENT:

[signature]	7/26/21
Signature	Date
Alicha Lawhon	104
Print Name	UNIT

PLEASE COMPLETE, SIGN, DATE AND RETURN

Contact Notes

Project Corridor H/Sam Bass Road
Parcel 13

Unit # 104

Name [redacted]

[redacted]

[redacted]

Date	Comments
10-11-2021	Received a email from Aliesha Lawhon asking about Sam Bass Storage. I replied explaining the project and her relocation eligibility. She has a travel trailer at the facility. I ask her to contact me once she has moved and I would provide her with the required claim forms. I am waiting on a reply.
10-15-2021 10-19-2021 11-04-2021	Received email from tenant that they had moved and requested claim documents. Prepared and sent move claim documents to tenant for signature. Verified move
11-09-2021 11-10-2021	Ms. Lawson returned the signed claim forms. Prepared claim package and sent to S & C for approval and payment.

CLAIM FOR ACTUAL MOVING EXPENSES

Print or Type All Information

1. Name of Claimant(s)
Chris Hogan
☒ Individual Storage **Unit #051**

Parcel No: 13

County: Williamson

Project: Corridor H/Sam Bass Rd

2. Address of Property Acquired by Williamson County:
4700 Sam Bass Road
Round Rock, Texas 78681

Claimant's Telephone No.: [redacted]

3. Address Moved To:
5907 Rising Hills Dr.
ATX. 78759

4. Occupancy of Property Acquired by Williamson County:
From (Date): 2016 To (Date of Move): Oct 2021
☐ Owner/Occupant ☒ Tenant

5. Distance Moved: 24 Miles

7. Mover's Name and Address:
Self-Move based off approved fee schedule

6. Controlling Dates	Mo.	Day	Yr.
a. First Offer in Negotiation	05	11	2020
b. Date Property Acquired	05	29	2021
c. Date Required to Move	11	30	2021

8. Property Storage (attach explanation)
From (Date): N/A To (Date of Move): N/A

Place Stored (Name and Address):
N/A

10. Temporary Lodging (attach explanation)
From (Date): N/A To (Date of Move): N/A

9. Amount of Claim:

Moving Expenses	$300.00
Total Amount	**$300.00**

11. All amounts shown in Block 9 were necessary and reasonable and are supported by attached receipts. Pay of this claim is requested. I certify that I have not submitted any other claim for, or received reimbursement for, an item of expense in this claim, and that I will not accept reimbursement or compensation from any other source for any item of expense paid pursuant to this claim. I further certify that all property was moved and installed at the address shown in Block 3, above, in accordance with the invoices submitted and agreed terms of the move and that all information submitted herewith or included herein is true and correct.

Signature Claimant

Date of Claim: 11/9/21

Signature Claimant

Spaces Below to be Completed by Williamson County

I certify that I have examined this claim and substantiating documentation attached herewith and have found it to be true and correct and to conform with the applicable provisions of State law. All items are considered to be necessary reasonable expenses and this claim is recommended for payment as follows:

Amount of $ 300.00 11-10-2021

Date

Relocation Agent

Date

Williamson County Judge

Parcel 13 Sam Bass Road			Displacee Name Chris Hogan
Tenant Personal Property Relocation Estimate			Unit Number 051
			Comments:
Type of Property		Buehler	
		cost per each	[redacted]2
			[redacted]n
Passenger Vehicles		$250.00	
Covered Trailers		$250.00	
Flatbed Trailers		$250.00	
Various Boats with Trailers		$300.00	
Motorhome Bus		$500.00	
Motorhome		$400.00	
Box Truck		$450.00	
Food Truck		$450.00	
Travel Trailers All Sizes		$400.00	
8' X 8' Storage Bins (contents only)		$850.00	
Slide in Truck Camper		$350.00	
Office Trailer		$650.00	

CERTIFICATION OF ELIGIBILITY

Project Sam Bass Road
Parcel: 13

Tenant Name: _~Chris Hogan_____

Unit/Space #: 051

Individuals, Families and Unincorporated Businesses or Farming Operations

I certify that myself and any other party(ies) with a financial interest in this relocation assistance claim are either:

☒ Citizens or Nationals of the United States
or
☐ Aliens lawfully present in the United States

* If an Alien lawfully present in the United States, supporting documentation will be required.

_____ Date: 11/9/21
Signature

_____ Date:
Signature

Incorporated Business, Farm or Nonprofit Organizations

I certify that I have signature authority for this entity and such entity is lawfully incorporated under the applicable state's laws and authorized to conduct business within the United States.

N/A

_____ Date:
Claimant

PLEASE COMPLETE, SIGN, DATE AND RETURN

Danny Jackson

From: Michelle at Sam Bass Storage <michelle@sambassstorage.com>
Sent: Sunday, October 31, 2021 9:34 PM
To: Danny Jackson
Cc: Sam Nassour; eric@sambassstorage.com
Subject: Re: FW: Sam Bass Storage Moves

Hi Danny,

Please see the updates below and let me know if you need more info, thanks. Michelle

- #104, Aliesha Lawhon - Confirmed, moved out
- #084, Shaun Attridge - As of 10/31 NOT moved out, still owes for October and left an engine block in unit
- #061, Jordan Reinke - Confirmed, moved out
- #033, Dell Jordan - Confirmed, moved out
- #015, Jason Minehart - Confirmed, moved out
- #032, Tracy Melnar - Confirmed, moved out
- #051, Chris Hogan - Confirmed, moved out
- #B13, Clint Shelby - Confirmed, moved out
- #035, Delbert Arendale - Confirmed, moved out
- #D17, Sam King - Confirmed, moved out
- #001, Sally Henderson - Confirmed, moved out

On 2021-10-29 14:57, Danny Jackson wrote:

> Michelle, Hi
>
> The ones that I need move out confirmation are
>
> - #104, Aliesha Lawhon
> - #084, Shaun Attridge
> - #061, Jordan Reinke
> - #033, Dell Jordan
> - #015, Jason Minehart
> - #032, Tracy Melnar
> - #051, Chris Hogan
> - #B13, Clint Shelby
> - #035, Delbert Arendale
> - #D17, Sam King
> - #001, Sally Henderson
>
> And the report with the move outs will be great.

RIGHT OF WAY OF TEXAS, LLC

6101 W. COURTYARD DRIVE, BLDG. 1, STE. 125, AUSTIN, TX 78730
(O) (512) 372-6220 (F) (512) 372-6221

ACKNOWLEDGMENT BY TENANT

CORRIDOR H/SAM BASS ROAD
PARCEL 13
SAM BASS STORAGE
UNIT 051

Relocation Advisory Services & Assistance:

I have been given a copy of the 90-day notice which explains the available services and entitlements available to me. I am advised that the Relocation Agent will be available to assist me if any questions arise or assistance is needed.

TENANT ACKNOWLEDGEMENT:

Signature	11/9/21 Date
Chris Hogan Print Name	051 UNIT

Phone 512.960.0322
Email chris.hogan@dell.com

PLEASE COMPLETE, SIGN, DATE AND RETURN

Contact Notes

Project Corridor H/Sam Bass Road
Parcel 13

Unit # 051

Name [redacted]s [redacted]n

[redacted]e [redacted]2

[redacted]il [redacted]n

Date	Comments
10-28-2021	Received email from Chris Hogan responding to my email of 10-28-21 asking for a response to our original letter. Chris Hogan sent an email responding stating that he has moved.
10-29-2021 11-04-2021	I called Chris but did not receive an answer and left him a message to call me so we could discuss his relocation eligibility. Verified move
11-09-2021 11-10-2021 11-10-2021	Prepared claim forms and sent to Mr. Hogan for signature. Mr. Hogan returned signed documents. Prepared claim package and sent to S & C for approval and payment.

CLAIM FOR ACTUAL MOVING EXPENSES

Print or Type All Information

1. Name of Claimant(s) David Massey	Parcel No: 13	County: Williamson
		Project: Corridor H/Sam Bass Rd

☒ Individual Storage **Unit #D08**

2. Address of Property Acquired by Williamson County: 4700 Sam Bass Road Round Rock, Texas 78681 Claimant's Telephone No.: [redacted]0	3. Address Moved To: 14500 Ronald Reagan Blvd Leander TX 78641
4. Occupancy of Property Acquired by Williamson County: From (Date): 7/1/20 To (Date of Move): 11/01/21 ☐ Owner/Occupant ☒ Tenant	5. Distance Moved: Miles 3.6 7. Mover's Name and Address: **Self-Move based off approved fee schedule**

6. Controlling Dates	Mo.	Day	Yr.
a. First Offer in Negotiation	05	11	2020
b. Date Property Acquired	05	29	2021
c. Date Required to Move	11	30	2021

8. Property Storage (attach explanation)
From (Date): N/A To (Date of Move): N/A

Place Stored (Name and Address):
N/A

10. Temporary Lodging (attach explanation)
From (Date): N/A To (Date of Move): N/A

9. Amount of Claim:	
Moving Expenses	$400.00
Total Amount	**$400.00**

11. All amounts shown in Block 9 were necessary and reasonable and are supported by attached receipts. Pay of this claim is requested. I certify that I have not submitted any other claim for, or received reimbursement for, an item of expense in this claim, and that I will not accept reimbursement or compensation from any other source for any item of expense paid pursuant to this claim. I further certify that all property was moved and installed at the address shown in Block 3, above, in accordance with the invoices submitted and agreed terms of the move and that all information submitted herewith or included herein is true and correct.

David Massey
Signature Claimant

Date of Claim: 400.00

David Massey
Signature Claimant

Spaces Below to be Completed by Williamson County

I certify that I have examined this claim and substantiating documentation attached herewith and have found it to be true and correct and to conform with the applicable provisions of State law. All items are considered to be necessary reasonable expenses and this claim is recommended for payment as follows:

Amount of $

11-17-2021
Date

Relocation Agent

Date

Williamson County Judge

Parcel 13 Sam Bass Road			Displacee Name David Massey
Tenant Personal Property Relocation Estimate			Unit Number D08
			Comments:
Type of Property		Buehler	[redacted]0
		cost per each	[redacted]m
Passenger Vehicles		$250.00	
Covered Trailers		$250.00	
Flatbed Trailers		$250.00	
Various Boats with Trailers		$300.00	
Motorhome Bus		$500.00	
Motorhome		$400.00	
Box Truck		$450.00	
Food Truck		$450.00	
Travel Trailers All Sizes		$400.00	
8' X 8' Storage Bins (contents only)		$850.00	
Slide in Truck Camper		$350.00	
Office Trailer		$650.00	

CERTIFICATION OF ELIGIBILITY

Project Sam Bass Road
Parcel: 13

Tenant Name: David Massey

Unit/Space #: D 8

Individuals, Families and Unincorporated Businesses or Farming Operations

I certify that myself and any other party(ies) with a financial interest in this relocation assistance claim are either:

☒ Citizens or Nationals of the United States

or

☐ Aliens lawfully present in the United States

* If an Alien lawfully present in the United States, supporting documentation will be required.

David Massey
Signature

Date: 11/4/21

Signature

Date:

Incorporated Business, Farm or Nonprofit Organizations

I certify that I have signature authority for this entity and such entity is lawfully incorporated under the applicable state's laws and authorized to conduct business within the United States.

N/A

Claimant

Date:

PLEASE COMPLETE, SIGN, DATE AND RETURN

Danny Jackson

From: Michelle at Sam Bass Storage <michelle@sambassstorage.com>
Sent: Tuesday, November 16, 2021 10:29 AM
To: Danny Jackson
Cc: eric@sambassstorage.com
Subject: Re: Parcel 13 Tenet Move Date

Hi Danny,

- Unit #B03, Dan Rigney, confirmed, moved out and ended lease

- Unit #D08, David Massey, confirmed, moved out and ended lease

Thanks,
Michelle

On 2021-11-10 12:14, Danny Jackson wrote:

> Michelle and Eric, Hi
>
> I needed to confirm with you that the following tenants have terminated their lease agreement:
>
> - Unit #B03, Dan Rigney
>
> - Unit #D08, David Massey
>
> Thanks,
>
> Danny
>
> **Danny Jackson SR/WA, R/W-RAC, R/W-NAC, R/W-URAC**
>
> **Project Manager**

RIGHT OF WAY OF TEXAS, LLC

6101 W. COURTYARD DRIVE, BLDG. 1, STE. 125, AUSTIN, TX 78730
(O) (512) 372-6220 (F) (512) 372-6221

ACKNOWLEDGMENT BY TENANT

CORRIDOR H/SAM BASS ROAD
PARCEL 13
SAM BASS STORAGE
UNIT # D8

Relocation Advisory Services & Assistance:

I have been given a copy of the 90-day notice which explains the available services and entitlements available to me. I am advised that the Relocation Agent will be available to assist me if any questions arise or assistance is needed.

TENANT ACKNOWLEDGEMENT:

David Massey — 11/4/21
Signature — Date

David Massey — D8
Print Name — UNIT

PLEASE COMPLETE, SIGN, DATE AND RETURN

Contact Notes

Project Corridor H/Sam Bass Road
Parcel 13

Unit # D08

Name [redacted]

[redacted]

[redacted]

Date	Comments
11-4-2021	Received email from David Massey in response to our email of 10-30-2021 asking for a response to our letter from July informing about project. He returned the Tenant Acknowledgment and CE
11-04-2021	Sent David Massey an email asking him to let me know when he moved his personal property motor home and I would forward him the required relocation claim documents. He replied that he had moved
11-04-2021 11-09-2021 11-17-2021 11-17-2021	Move verified Sent David Massey Claim documents Mr. Massey returned signed claim documents. Claim package prepared and sent to S & C for approval and payment

CLAIM FOR ACTUAL MOVING EXPENSES

Print or Type All Information

1. Name of Claimant(s)	Parcel No: 13	County: Williamson
Karel Zuzak		Project: Corridor H/Sam Bass Rd

☒ Individual Storage Unit #D05

2. Address of Property Acquired by Williamson County:	3. Address Moved To:
4700 Sam Bass Road Round Rock, Texas 78681 [redacted]: 917 / 689 / [redacted]04	CR 110 Self Storage [redacted] Round Rock, TX [redacted]

4. Occupancy of Property Acquired by Williamson County:		5. Distance Moved: 17 Miles
From (Date): 1/11/2017	To (Date of Move): 8/31/2021	7. Mover's Name and Address:
☐ Owner/Occupant	☒ Tenant	Self-Move based off approved fee schedule

6. Controlling Dates	Mo.	Day	Yr.
a. First Offer in Negotiation	05	11	2020
b. Date Property Acquired	05	29	2021
c. Date Required to Move	11	30	2021

8. Property Storage (attach explanation)
From (Date): N/A To (Date of Move): N/A

Place Stored (Name and Address):
N/A

10. Temporary Lodging (attach explanation)
From (Date): N/A To (Date of Move): N/A

9. Amount of Claim:	
a. Moving Expenses	$400.00
b. Reestablishment Expenses	$N/A
c. Searching Expenses	$N/A
d. Tangible Property Loss	$N/A
e. Storage	$N/A
f. Temporary Lodging	$N/A
g. Total Amount	**$400.00**

11. All amounts shown in Block 9 were necessary and reasonable and are supported by attached receipts. Pay of this claim is requested. I certify that I have not submitted any other claim for, or received reimbursement for, an item of expense in this claim, and that I will not accept reimbursement or compensation from any other source for any item of expense paid pursuant to this claim. I further certify that all property was moved and installed at the address shown in Block 3, above, in accordance with the invoices submitted and agreed terms of the move and that all information submitted herewith or included herein is true and correct.

Signature Claimant

Date of Claim: 9/17/2021

Signature Claimant

Spaces Below to be Completed by Williamson County

I certify that I have examined this claim and substantiating documentation attached herewith and have found it to be true and correct and to conform with the applicable provisions of State law. All items are considered to be necessary reasonable expenses and this claim is recommended for payment as follows:

Amount of $ 400.00

9-23-2021
Date

Relocation Agent

Date

Williamson County Judge

Parcel 13 Sam Bass Road			Displacee Name Karel & Lara Zuzak
Tenant Personal Property Relocation Estimate			Unit Number D05
			Comments:
Type of Property		Buehler	[redacted]
		cost per each	[redacted]
			[redacted]
Passenger Vehicles		$250.00	
Covered Trailers		$250.00	
Flatbed Trailers		$250.00	
Various Boats with Trailers		$300.00	
Motorhome Bus		$500.00	
Motorhome		$400.00	
Box Truck		$450.00	
Food Truck		$450.00	
Travel Trailers All Sizes		$400.00	
8' X 8' Storage Bins (contents only)		$850.00	
Slide in Truck Camper		$350.00	
Office Trailer		$650.00	

CERTIFICATION OF ELIGIBILITY

Project Sam Bass Road
Parcel: 13

Tenant Name: Karel + Lara Zuzak

Unit/Space #: D5

Individuals, Families and Unincorporated Businesses or Farming Operations

I certify that myself and any other party(ies) with a financial interest in this relocation assistance claim are either:

☑ Citizens or Nationals of the United States

or

☐ Aliens lawfully present in the United States

* If an Alien lawfully present in the United States, supporting documentation will be required.

Signature Date: 9/7/21

Signature Date: 9/7/21

Incorporated Business, Farm or Nonprofit Organizations

I certify that I have signature authority for this entity and such entity is lawfully incorporated under the applicable state's laws and authorized to conduct business within the United States.

N/A

Claimant Date:

PLEASE COMPLETE, SIGN, DATE AND RETURN

RIGHT OF WAY OF TEXAS, LLC

6101 W. COURTYARD DRIVE, BLDG. 1, STE. 125, AUSTIN, TX 78730
(O) (512) 372-6220 (F) (512) 372-6221

ACKNOWLEDGMENT BY TENANT

CORRIDOR H/SAM BASS ROAD
PARCEL 13
SAM BASS STORAGE
UNIT # D5

Relocation Advisory Services & Assistance:

I have been given a copy of the 90-day notice which explains the available services and entitlements available to me. I am advised that the Relocation Agent will be available to assist me if any questions arise or assistance is needed.

TENANT ACKNOWLEDGEMENT:

Signature	9/7/21 Date
Lara & Karel Zubak Print Name	D5 UNIT

PLEASE COMPLETE, SIGN, DATE AND RETURN

Danny Jackson

To: Michelle at Sam Bass Storage
Subject: RE: Parcel 13 Tenant Information

From: Michelle at Sam Bass Storage <michelle@sambassstorage.com>
Sent: Thursday, September 30, 2021 11:47 AM
To: Danny Jackson <danny.jackson@rightofwayoftexas.com>
Cc: Eric Klingemann <eric@sambassstorage.com>; Sam Nassour <sam.nassour@rightofwayoftexas.com>
Subject: Re: Parcel 13 Tenant Information

Hi Danny,

I confirmed all tenants below have vacated their units with the exception of:

Unit #A8, David Lawrence

Although the tenant has moved mostly out, Unit #A8 still has personal belongings in the unit. (All of which is too large and/or heavy for me to be able to lift!) Please let me know if you will close the loop with him?

Thanks,
Michelle

Michelle Klingemann
Sam Bass Covered Storage
512-669-0907
www.SamBassStorage.com
Michelle@SamBassStorage.com

On 2021-09-28 11:00, Danny Jackson wrote:

> Michelle and Eric, Hi
>
> I needed to confirm with you that the following tenants have terminated their lease agreement at Sam Bass Storage:
>
> - Unit #065, Robert Kirkpatrick
> - Unit #112, Joseph Carrizales
> - Unit #C5, Dawn Burris
> - Unit #C21, Rigo Vallejo
> - Unit #A8, David Lawrence
> - Unit #E28, Bill Schaefer
> - Unit #A13, Derron Mirtsching
> - Unit #D5, Karel Zuzak

Contact Notes

Project Corridor H/Sam Bass Road
Parcel 13

Unit # D05

Name [redacted]

[redacted]

[redacted]

[redacted]	Comments
8-30-2021	Received call form Lara Zuzak, I explained the project and what their relocation benefits would be, she said that they were looking for a place and would let me know when they moved.
9-13-2021	Received email from Lara Zuzak that they had moved.
9-13-2021	Prepared claim forms and sent to Ms. Zuzak for signature.
9-29-2021	Move verified.
10-1-2021	Claim sent to S & C for approval and payment.

CLAIM FOR ACTUAL MOVING EXPENSES

Print or Type All Information

1. Name of Claimant(s) JOE Guyton	Parcel No: 13	County: Williamson
		Project: Corridor H/Sam Bass Rd

☒ Individual Storage Unit #C06

2. Address of Property Acquired by Williamson County: 4700 Sam Bass Road Round Rock, Texas 78681 Claimant's Telephone No.: [redacted]	3. Address Moved To: 5201 RM 2243 Georgetown TX 78628
4. Occupancy of Property Acquired by Williamson County: From (Date): 4/1/18 To (Date of Move): 9/1/21 ☐ Owner/Occupant ☒ Tenant	5. Distance Moved: Miles 7 miles 7. Mover's Name and Address: Self-Move based off approved fee schedule

6. Controlling Dates	Mo.	Day	Yr.
a. First Offer in Negotiation	05	11	2020
b. Date Property Acquired	05	29	2021
c. Date Required to Move	11	30	2021

8. Property Storage (attach explanation)
From (Date): N/A To (Date of Move): N/A

Place Stored (Name and Address):
N/A

10. Temporary Lodging (attach explanation)
From (Date): N/A To (Date of Move): N/A

9. Amount of Claim:	
a. Moving Expenses	$300.00
b. Reestablishment Expenses	$N/A
c. Searching Expenses	$N/A
d. Tangible Property Loss	$N/A
e. Storage	$N/A
f. Temporary Lodging	$N/A
g. **Total Amount**	**$300.00**

11. All amounts shown in Block 9 were necessary and reasonable and are supported by attached receipts. Pay of this claim is requested. I certify that I have not submitted any other claim for, or received reimbursement for, an item of expense in this claim, and that I will not accept reimbursement or compensation from any other source for any item of expense paid pursuant to this claim. I further certify that all property was moved and installed at the address shown in Block 3, above, in accordance with the invoices submitted and agreed terms of the move and that all information submitted herewith or included herein is true and correct.

Signature Claimant

Date of Claim: 9/29/21

Signature Claimant

Spaces Below to be Completed by Williamson County

I certify that I have examined this claim and substantiating documentation attached herewith and have found it to be true and correct and to conform with the applicable provisions of State law. All items are considered to be necessary reasonable expenses and this claim is recommended for payment as follows:

Amount of $ 300.00

9-30-2021
Date

Relocation Agent

Date

Williamson County Judge

Parcel 13 Sam Bass Road			Displacee Name Joe Guyton
Tenant Personal Property Relocation Estimate			Unit Number C06
			Comments: [redacted]
Type of Property		Buehler	
		cost per each	
Passenger Vehicles		$250.00	
Covered Trailers		$250.00	
Flatbed Trailers		$250.00	
Various Boats with Trailers		$300.00	
Motorhome Bus		$500.00	
Motorhome		$400.00	
Box Truck		$450.00	
Food Truck		$450.00	
Travel Trailers All Sizes		$400.00	
8' X 8' Storage Bins (contents only)		$850.00	
Slide in Truck Camper		$350.00	
Office Trailer		$650.00	

CERTIFICATION OF ELIGIBILITY

Project Sam Bass Road
Parcel: 13

Tenant Name: Joe Guyton

Unit/Space #: C6

Individuals, Families and Unincorporated Businesses or Farming Operations

I certify that myself and any other party(ies) with a financial interest in this relocation assistance claim are either:

☑ Citizens or Nationals of the United States

or

☐ Aliens lawfully present in the United States

* If an Alien lawfully present in the United States, supporting documentation will be required.

Signature Date: 9/29/21

Signature Date:

Incorporated Business, Farm or Nonprofit Organizations

I certify that I have signature authority for this entity and such entity is lawfully incorporated under the applicable state's laws and authorized to conduct business within the United States.

N/A

Claimant Date:

PLEASE COMPLETE, SIGN, DATE AND RETURN

RIGHT OF WAY OF TEXAS, LLC

6101 W. COURTYARD DRIVE, BLDG. 1, STE. 125, AUSTIN, TX 78730
(O) (512) 372-6220 (F) (512) 372-6221

ACKNOWLEDGMENT BY TENANT

CORRIDOR H/SAM BASS ROAD
PARCEL 13
SAM BASS STORAGE
UNIT C6

Relocation Advisory Services & Assistance:

I have been given a copy of the 90-day notice which explains the available services and entitlements available to me. I am advised that the Relocation Agent will be available to assist me if any questions arise or assistance is needed.

TENANT ACKNOWLEDGEMENT:

Signature	9/29/21 Date
Joseph Guyton Print Name	C6 UNIT

Phone 512-461-6885

Email jguyton@watkinsinsurancegroup.com

PLEASE COMPLETE, SIGN, DATE AND RETURN

Danny Jackson

From: Michelle at Sam Bass Storage <michelle@sambassstorage.com>
Sent: Thursday, September 30, 2021 11:42 AM
To: Danny Jackson
Cc: Eric Klingemann; Sam Nassour
Subject: Re: Sam Bass Storage Tenant Information

Hi Danny,

Confirmed, both tenants below have vacated their units.

Thanks,
Michelle

--
Michelle Klingemann
Sam Bass Covered Storage
512-669-0907
www.SamBassStorage.com
Michelle@SamBassStorage.com

On 2021-09-30 09:06, Danny Jackson wrote:

> Michelle and Eric, Hi
>
> I needed to confirm with you that the following tenants have terminated their lease agreement:
>
> - Unit # C6, Joe Guyton
> - Unit # 54, Wagner De Oliveira
>
> Thanks,
>
> Danny

Contact Notes

Project Corridor H/Sam Bass Road
Parcel 13

Unit # C06

Name [redacted]n

[redacted]e [redacted]5

[redacted]il [redacted]n

Date	Comments
9-26-2021 9-29-2021	Received email from Joe Guyton asking about relocation benefits. Spoke with Joe explained project and eligible relocation benefits, he has a boat and is eligible for $300.00. I told him I would put together the needed documents for his signature.
10-1-2021	Emailed Joe Guyton required documents. Verified move. Received signed documents. Set claim to S & C for approval and payment

CLAIM FOR ACTUAL MOVING EXPENSES

Print or Type All Information

1. Name of Claimant(s)	Parcel No: 13	County: Williamson
Tim Haynie		Project: Corridor H/Sam Bass Rd

☒ Individual Storage **Unit #E19**

2. Address of Property Acquired by Williamson County:	3. Address Moved To:
4700 Sam Bass Road Round Rock, Texas 78681 Claimant's Telephone No.: [redacted]	3019 N Interstate Hwy 35 Round Rock, TX 78664

4. Occupancy of Property Acquired by Williamson County:		5. Distance Moved: 4.63 Miles
From (Date): July 2018	To (Date of Move): Nov 2021	7. Mover's Name and Address:
☐ Owner/Occupant	☒ Tenant	**Self-Move based off approved fee schedule**

6. Controlling Dates	Mo.	Day	Yr.
a. First Offer in Negotiation	05	11	2020
b. Date Property Acquired	05	29	2021
c. Date Required to Move	11	30	2021

8. Property Storage (attach explanation)
From (Date): N/A To (Date of Move): N/A

Place Stored (Name and Address):
N/A

10. Temporary Lodging (attach explanation)
From (Date): N/A To (Date of Move): N/A

9. Amount of Claim:	
Moving Expenses	$300.00
Total Amount	**$300.00**

11. All amounts shown in Block 9 were necessary and reasonable and are supported by attached receipts. Pay of this claim is requested. I certify that I have not submitted any other claim for, or received reimbursement for, an item of expense in this claim, and that I will not accept reimbursement or compensation from any other source for any item of expense paid pursuant to this claim. I further certify that all property was moved and installed at the address shown in Block 3, above, in accordance with the invoices submitted and agreed terms of the move and that all information submitted herewith or included herein is true and correct.

11-NOV-2018 _____
Signature Claimant

Date of Claim:

_____
Signature Claimant

Spaces Below to be Completed by Williamson County

I certify that I have examined this claim and substantiating documentation attached herewith and have found it to be true and correct and to conform with the applicable provisions of State law. All items are considered to be necessary reasonable expenses and this claim is recommended for payment as follows:

Amount of $ 300.00

11-11-2021 _____
Date

_____
Relocation Agent

_____
Date

_____
Williamson County Judge

Parcel 13 Sam Bass Road			Displacee Name Tim Haynie
Tenant Personal Property Relocation Estimate			Unit Number E19
			Comments:
Type of Property		Buehler	
		cost per each	[redacted]6
Passenger Vehicles		$250.00	[redacted]m
Covered Trailers		$250.00	
Flatbed Trailers		$250.00	
Various Boats with Trailers		$300.00	
Motorhome Bus		$500.00	
Motorhome		$400.00	
Box Truck		$450.00	
Food Truck		$450.00	
Travel Trailers All Sizes		$400.00	
8' X 8' Storage Bins (contents only)		$850.00	
Slide in Truck Camper		$350.00	
Office Trailer		$650.00	

CERTIFICATION OF ELIGIBILITY

Project Sam Bass Road
Parcel: 13

Tenant Name: Tim Haynie

Unit/Space #: E19

Individuals, Families and Unincorporated Businesses or Farming Operations

I certify that myself and any other party(ies) with a financial interest in this relocation assistance claim are either:

☑ Citizens or Nationals of the United States

or

☐ Aliens lawfully present in the United States

* If an Alien lawfully present in the United States, supporting documentation will be required.

Tim Haynie

Signature

Date: 29 Aug 2021

Signature

Date:

Incorporated Business, Farm or Nonprofit Organizations

I certify that I have signature authority for this entity and such entity is lawfully incorporated under the applicable state's laws and authorized to conduct business within the United States.

N/A

Claimant

Date:

PLEASE COMPLETE, SIGN, DATE AND RETURN

RIGHT OF WAY OF TEXAS, LLC

6101 W. COURTYARD DRIVE, BLDG. 1, STE. 125, AUSTIN, TX 78730
(O) (512) 372-6220 (F) (512) 372-6221

ACKNOWLEDGMENT BY TENANT

CORRIDOR H/SAM BASS ROAD
PARCEL 13
SAM BASS STORAGE
UNIT # E19

Relocation Advisory Services & Assistance:

I have been given a copy of the 90-day notice which explains the available services and entitlements available to me. I am advised that the Relocation Agent will be available to assist me if any questions arise or assistance is needed.

TENANT ACKNOWLEDGEMENT:

[signature]	28 Aug 2021
Signature	Date
Tim Haynie	E19
~~Print Name~~	~~UNIT~~

PLEASE COMPLETE, SIGN, DATE AND RETURN

Contact Notes

Project Corridor H/Sam Bass Road
Parcel 13

Unit # E19

Name [redacted]

[redacted]

[redacted]

[redacted]	Comments
10-25-2021	Received email from Tim Haynie that he had received our letter from July and asking about update on project and relocation eligibility.
10-29-2021	I replied to Tim's email letting him know who we were and a bit about the project and what his relocation eligibility was to move his personal property boat.
10-29-2021	Tim replies stating that he was planning on being out by the end of October.
11-04-2021	Verified move
11-11-2021	Received email from Tim Haynie that he had moved and requested claim forms.
11-11-2021	I prepared claim forms and sent to Mr. Haynie for signature
11-11-2021	Signed claim forms returned from Mr. Haynie. Prepared claim package and sent to S & C for approval and payment.

Commissioners Court - Regular Session **51.**

Meeting Date: 11/23/2021

SE Loop Segment 1- HOA Fence and Landscape

Submitted For: Charlie Crossfield **Submitted By:** Charlie Crossfield, Road Bond

Department: Road Bond

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on a Landscape and Fence Easement and a Fence Easement to LS Estates Homeowners Association, Inc. for replacement of fence and landscape easements on excess property acquired by Williamson County as part of the SE Loop Segment 1 project.

Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Fence Easement

Landscape and Fence Easement

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	11/18/2021 08:47 AM
Form Started By: Charlie Crossfield		Started On: 11/18/2021 08:39 AM
Final Approval Date: 11/18/2021		

FENCE EASEMENT
Lakeside Estates

STATE OF TEXAS

COUNTY OF WILLIAMSON

KNOW ALL BY THESE PRESENTS, that **WILLIAMSON COUNTY, TEXAS**, a political subdivision of the State of Texas, ("Grantor"), for and in consideration of Ten Dollars ($10.00) and other good and valuable considerations to Grantor in hand paid by **LS ESTATES HOMEOWNERS ASSOCIATION, INC., a Texas limited partnership** ("Grantee"), the receipt and sufficiency of which is hereby acknowledged, has granted and conveyed, and does by these presents grant and convey, unto Grantee, its successors and assigns, an easement and right-of-way (the "Easement"), to construct, install, maintain, operate, use, repair, replace, change, add and/or remove a subdivision fence, together with all incidental equipment and appurtenances related thereto, in, through, under and across that certain land situated in Williamson County, Texas, being (1) the southern five feet (5') of the property more particularly described in Exhibits "A-B" and as identified in the right of way sketch, and (2) the southern 2.4 feet of the property more particularly described in Exhibit "C" and as further identified in the right of way sketch, all attached hereto and made a part hereof for all purposes (the "Easement Tract"), together with all rights of ingress and egress on the Easement Tract to accomplish such purposes.

The Easement and the rights and privileges herein granted shall be perpetual and shall constitute covenants running with the land and shall be binding upon and inure to the benefit of Grantor and Grantee, respectively, and their respective successors and assigns.

TO HAVE AND TO HOLD the Easement, and the right-of-way and rights appurtenant thereto, unto Grantee, its successors and assigns, and Grantor hereby binds Grantor and its successors and assigns, to warrant and forever defend the Easement, and rights appurtenant thereto, unto Grantee, its successors and assigns, against every person whomsoever lawfully claiming, or to claim, the same or any part thereof by, through, or under Grantor, but not otherwise.

Executed this _____ day of _____, 2021.

GRANTOR

WILLIAMSON COUNTY, TEXAS

By:_____
Bill Gravell, Jr., County Judge

Acknowledgement

THE STATE OF TEXAS §
§
COUNTY OF WILLIAMSON §

This instrument was acknowledged before me on the ____ day of _____, 2021, by Bill Gravell, Jr., in the capacity and for the purposes and consideration recited herein.

_____
Notary Public, State of Texas

Prepared in the office of:

Sheets & Crossfield, PLLC
309 East Main Street
Round Rock, Texas 78664

Grantee's Address:

LS Estates Homeowners Association, Inc.
c/o Colby Property Management
205 Paloma Dr.
Temple Texas 76502

EXHIBIT "A"

County: Williamson
Parcel No.: 10R, 11R & 12R
Tax ID: R401452, R401453, R401454
Highway: Corridor A1
Limits: From: S.H. 130
To: C.R. 404

October 1, 2021

PROPERTY DESCRIPTION FOR PARCELS 10R, 11R & 12R

DESCRIPTION OF A 0.310 ACRE (13,513 SQ. FT.) REMAINDER TRACT OF LAND LOCATED IN THE N.D. WALLING SURVEY, ABSTRACT 675, WILLIAMSON COUNTY, TEXAS BEING A PORTION OF LOT 30, BLOCK B, LAKESIDE ESTATES SUBDIVISION, SECTION TWO, A SUBDIVISION OF RECORD IN CABINET T, SLIDE 19, PLAT RECORDS OF WILLIAMSON COUNTY, TEXAS (P.R.W.C.TX.), DESCRIBED IN A DEED TO WILLIAMSON COUNTY, TEXAS, RECORDED DECEMBER 26, 2019 IN DOCUMENT NO. 2019124780, OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS (O.P.R.W.C.TX.), ALSO BEING A PORTION OF LOT 31, OF SAID LAKESIDE ESTATES SUBDIVISION, DESCRIBED IN A DEED TO WILLIAMSON COUNTY, TEXAS, RECORDED JANUARY 21, 2021 IN DOCUMENT NO. 2021010163, O.P.R.W.C.TX., AND ALSO BEING A PORTION OF LOT 32, OF SAID LAKESIDE ESTATES SUBDIVISION, DESCRIBED IN A DEED TO WILLIAMSON COUNTY, TEXAS, RECORDED NOVEMBER 6, 2019 IN DOCUMENT NO. 2019107081, O.P.R.W.C.TX.; SAID 0.310 ACRE (13,513 SQ. FT.) REMAINDER TRACT, AS SHOWN ON A PLAT PREPARED BY SAM, LLC, BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

COMMENCING at a 1/2-inch iron rod with a plastic cap found 210.62 feet left of Corridor A1 Engineer's Centerline Station (E.C.S.) 119+59.54 on the existing south right-of-way line of Estate Cove, a 60 foot wide right-of-way, per plat recorded in Cabinet T, Slide 19, P.R.W.C.TX., for the northeast corner of Lot 29, of said Lakeside Estates Subdivision, described in a deed to Eugene McGlone, an unmarried man, recorded in Document No. 2016004766, O.P.R.W.C.TX., said point being the beginning of a curve to the left;

THENCE with the existing south right-of-way line of said Estate Cove and said curve to the left, an arc distance of 37.50 feet, through a delta 42°58'35", having a radius of 50.00 feet, and a chord that bears S 13°44'54" E, a distance of 36.63 feet to a 1/2-inch iron rod with a plastic cap stamped "LANDMARK SURVEYING" (Surface Coordinates: N=10,157,990.18, E=3,166,119.11), found 174.85 feet left of Corridor A1 E.C.S. 119+67.86, for the southeast corner of said Lot 29, same being the northwest corner of said Lot 30 and the **POINT OF BEGINNING** of the remainder tract described herein, said point being the beginning of a curve to the left;

1) **THENCE** continuing with the existing south right-of-way line of said Estate Cove and said curve to the left, passing at an arc distance of 69.70 feet a 1/2-inch iron rod with a plastic cap stamped "LANDMARK SURVEYING" found, and continuing for a total distance of 120.02 feet, through a central angle of 137°31'57", having a radius of 50.00 feet, and a chord that bears N 75°59'50" E, a distance of 93.21 feet to a calculated point, for the southwest corner of Lot 33, of said Lakeside Estates Subdivision, described in a deed to Francisco Cisneros, recorded in Document No. 2008057326, O.P.R.W.C.TX., same being the most northerly northwest corner of said Lot 32;

2) **THENCE** S 82°19'55" E, departing the existing right-of-way line of said Estate Cove, with the common line of said Lot 32 and said Lot 33, a distance of 128.05 feet to a calculated point, for the northwest corner of Lot 61, of said Lakeside Estates Subdivision, described in a deed to Rhina E. Palazuelos, recorded in Document No. 2016062164, O.P.R.W.C.TX., same being the southeast corner of said Lot 33, also being the northeast corner of said Lot 32 and the remainder tract described herein;

3) **THENCE** S 07°34'20" W, departing the common line of said Lot 33 and said Lot 32, with the common line of said Lot 32 and said Lot 61, a distance of 49.08 feet to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set 120.00 feet left of Corridor A1 E.C.S 121+85.15 on the proposed north right-of-way line of Corridor A1, for southeast corner of the remainder tract described herein, same being the beginning of a curve to the right;

4) **THENCE** departing said common line of said Lot 32 and said Lot 61, with the proposed north right-of-way line of said Corridor A1 and said curve to the right, over and across said Lots 30, 31 and 32, an arc distance of 290.30 feet, through a central angle of 04°53'31", having a radius of 3,400.00 feet, and a chord that bears S 87°29'50" W, a distance of 290.21 feet to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set 120.00 feet left of Corridor A1 E.C.S 118+84.61 on the common line of said Lot 29 and said Lot 30, for the southwest corner of the remainder tract described herein;

THIS SPACE INTENTIONALLY LEFT BLANK

5) **THENCE** N 54°45'15" E, departing the proposed north right-of-way line of said Corridor A1, with the common line of said Lot 29 and said Lot 30, a distance of 96.80 feet to the **POINT OF BEGINNING**, and containing 0.310 acres (13,513 sq. ft.) of land, more or less.

This property description is accompanied by a separate plat of even date.

Bearing Basis:
All bearings shown are based on the Texas Coordinate System, Central Zone, NAD 83/2011. All distances shown are surface and may be converted to grid by dividing by a Surface Adjustment Factor of 1.00012352. Units: U.S. Survey Feet.

THE STATE OF TEXAS §
§ KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF TRAVIS §

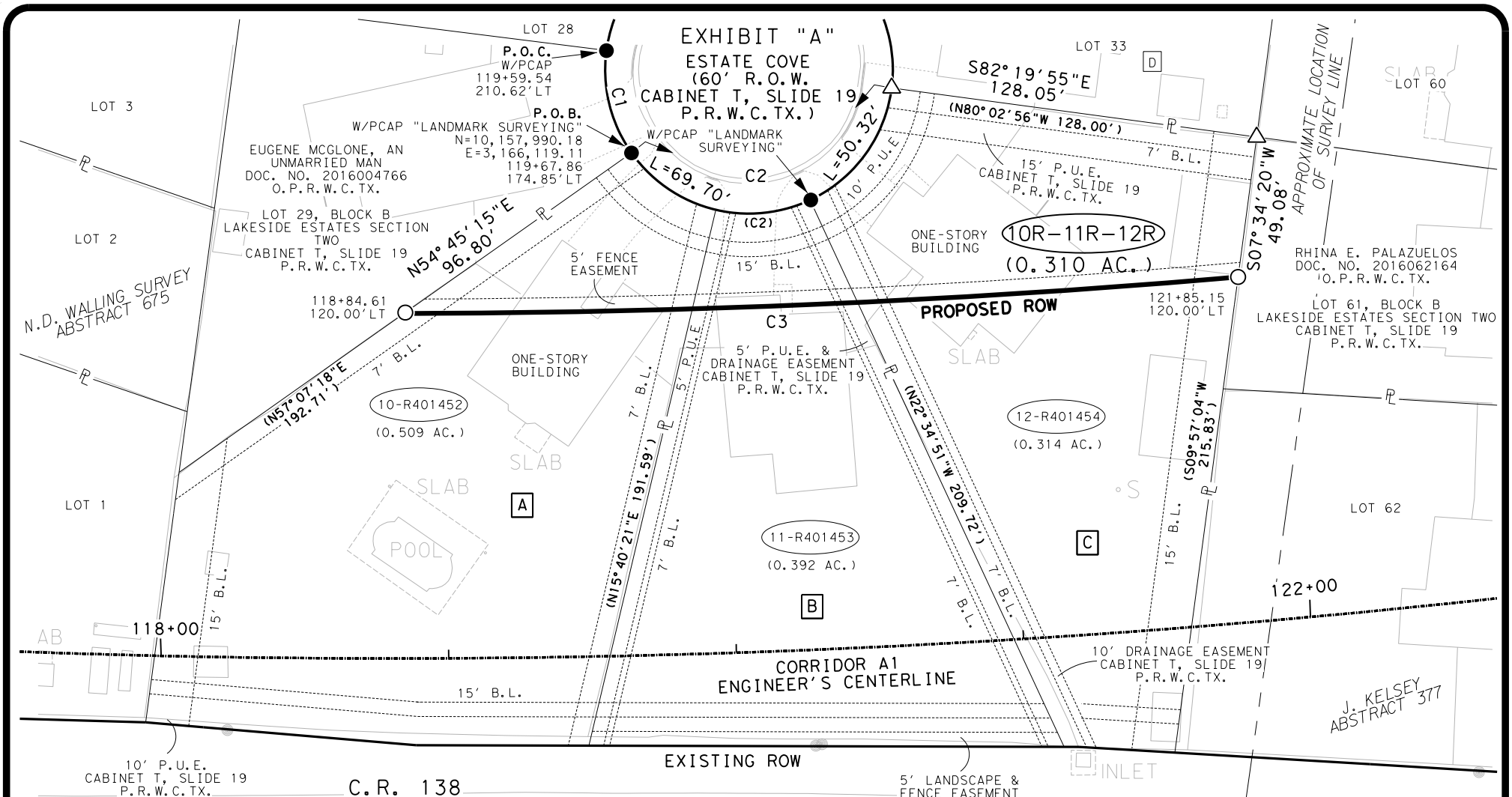
That I, Scott C. Brashear, a Registered Professional Land Surveyor, do hereby certify that the above description is true and correct to the best of my knowledge and belief and that the property described herein was determined by a survey made on the ground under my direction and supervision.

WITNESS MY HAND AND SEAL at Austin, Travis County, Texas, on the date shown below.

SURVEYING AND MAPPING, LLC
4801 Southwest Pkwy
Building Two, Suite 100
Austin, Texas 78735
TX. Firm No. 10064300



10/1/21
Scott C. Brashear Date
Registered Professional Land Surveyor
No. 6660 – State of Texas



CURVE TABLE

NO.	DELTA	RADIUS	LENGTH	CHORD	CHORD BEARING
C1	42°58'35"LT	50.00'	37.50'	36.63'	S13°44'54"E
C2	137°31'57"LT	50.00'	120.02'	93.21'	N75°59'50"E
(C2)	(38°15'12"LT)	(50.00')	(36.38')	(35.77')	(N86°32'45"E)
C3	04°53'31"RT	3,400.00'	290.30'	290.21'	S87°29'50"W

ENGINEER'S CENTERLINE
CURVE DATA
PI Sta 124+58.76
N = 10,157,790.10
E = 3,166,613.85
Δ = 22°48'35" (LT)
D = 01°37'40"
L = 1,401.33'
T = 710.07'
R = 3,520.00'
PC Sta 117+48.69
PT Sta 131+50.02

FILE:\\saminc\AUS\PROJECTS\1017038140A\100\Survey\03Exhibits\10\PLAT\01\P-10R, 11R, 12R\P-10R_11R_12R.

SAM®
4801 Southwest Parkway
Building Two, Suite 100
Austin, Texas 78735
(512) 447-0575
Fax: (512) 326-3029
Texas Firm Registration No. 10064300

RIGHT-OF-WAY SKETCH
SHOWING PROPERTY OF
WWILLIAMSON COUNTY, TEXAS
PARCELS 10R, 11R AND 12R
TAX ID R401452, R401453, R401454
0.310 AC. (13,513 SQ. FT.)

EXHIBIT "A"

LEGEND

○	5/8" IRON ROD SET WITH ALUMINUM CAP STAMPED "WILLIAMSON COUNTY"
●	1/2" IRON ROD FOUND UNLESS NOTED
⬡	FENCE POST (TYPE NOTED)
△	CALCULATED POINT
℄	PROPERTY LINE
( )	RECORD INFORMATION
P.O.B.	POINT OF BEGINNING
P.O.C.	POINT OF COMMENCING
P.O.R.	POINT OF REFERENCE
N.T.S.	NOT TO SCALE
D.R.W.C.TX.	DEED RECORDS OF WILLIAMSON COUNTY, TEXAS
O.R.W.C.TX.	OFFICIAL RECORDS OF WILLIAMSON COUNTY, TEXAS
O.P.R.W.C.TX.	OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS
---/-------	DISTANCE NOT TO SCALE
-----------	DEED LINE (COMMON OWNERSHIP)

[A]

WILLIAMSON COUNTY, TEXAS
RECORDED DECEMBER 26, 2019
DOC. NO. 2019124780
O.P.R.W.C.TX.

LOT 30, BLOCK B
LAKESIDE ESTATES SECTION TWO
CABINET T, SLIDE 19
P.R.W.C.TX.

[B]

WILLIAMSON COUNTY, TEXAS
RECORDED JANUARY 21, 2021
DOC. NO. 2021010163
O.P.R.W.C.TX.

LOT 31, BLOCK B
LAKESIDE ESTATES
SECTION TWO
CABINET T, SLIDE 19
P.R.W.C.TX.

[C]

WILLIAMSON COUNTY, TEXAS
RECORDED NOVEMBER 6, 2019
DOC. NO. 2019107081
O.P.R.W.C.TX.

LOT 32, BLOCK B
LAKESIDE ESTATES SECTION TWO
CABINET T, SLIDE 19
P.R.W.C.TX.

[D]

FRANCISCO CISNEROS
DOC. NO. 2008057326
O.P.R.W.C.TX.

LOT 33, BLOCK B
LAKESIDE ESTATES SECTION TWO
CABINET T, SLIDE 19
P.R.W.C.TX.

NOTES:

1. ALL BEARINGS SHOWN ARE BASED ON NAD83/2011/NAVD88 TEXAS COORDINATE SYSTEM, CENTRAL ZONE. ALL DISTANCES SHOWN ARE SURFACE AND MAY BE CONVERTED TO GRID BY DIVIDING BY A SURFACE ADJUSTMENT FACTOR OF 1.00012352. ALL COORDINATES SHOWN ARE IN SURFACE AND MAY BE CONVERTED TO GRID BY DIVIDING BY THE SAME FACTOR. PROJECT UNITS ARE IN U.S. SURVEY FEET.
2. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF TITLE REPORT, THERE MAY BE EASEMENTS OR OTHER MATTERS, RECORDED OR UNRECORDED, THAT ARE NOTSHOWN.
3. CORRIDOR A1 ENGINEER'S CENTERLINE ALIGNMENT DERIVED FROM JOHNSON, MIRMIRAN & THOMPSON, INC. SCHEMATIC RECEIVED BY SAM, LLC. IN DECEMBER, 2019.
4. THIS PLAT IS ACCOMPANIED BY A PROPERTY DESCRIPTION OF EVEN DATE.

* AREA CALCULATED BY SAM,LLC.

STATE OF TEXAS
REGISTERED
SCOTT C. BRASHEAR
6660
PROFESSIONAL
LAND SURVEYOR

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE ON THE GROUND UNDER MY DIRECTION AND SUPERVISION AND THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REF. FIELD NOTE NO. 48911

SCOTT C. BRASHEAR
REGISTERED PROFESSIONAL LAND SURVEYOR
NO. 6660, STATE OF TEXAS

10/1/21
DATE

FILE:\\saminc\AUS\PROJECTS\1017038140A\100\Survey\03Exhibits\10\PLAT\01\P-10R, 11R, 12R\P-10R_11R_12R.

SAM®
4801 Southwest Parkway
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(512) 447-0575
Fax: (512) 326-3029
Texas Firm Registration No. 10064300

RIGHT-OF-WAY SKETCH
SHOWING PROPERTY OF
WWILLIAMSON COUNTY, TEXAS
PARCELS 10R, 11R AND 12R
TAX ID R401452, R401453, R401454
0.310 AC. (13,513 SQ. FT.)

EHIBIT "B"

County: Williamson
Parcel No.: 13R
Tax ID: 401483
Highway: Corridor A1
Limits: From: S.H. 130
To: C.R. 404

October 6, 2021

PROPERTY DESCRIPTION FOR PARCEL 13R

DESCRIPTION OF A 0.106 ACRE (4,627 SQ. FT.) REMAINDER TRACT OF LAND LOCATED IN THE N.D. WALLING SURVEY, ABSTRACT 675, AND THE J. KELSEY SURVEY, ABSTRACT 377, WILLIAMSON COUNTY, TEXAS, BEING A PORTION OF LOT 61, BLOCK B, LAKESIDE ESTATES, SECTION TWO, A SUBDIVISION OF RECORD IN CABINET T, SLIDE 19, PLAT RECORDS OF WILLIAMSON COUNTY, TEXAS (P.R.W.C.TX.), DESCRIBED IN A DEED TO RHINA E. PALAZUELOS, RECORDED JULY 7, 2016 IN DOCUMENT NO. 2016062164, OFFICAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS (O.P.R.W.C.TX.); SAID 0.106 ACRE (4,627 SQ. FT.) REMAINDER TRACT, AS SHOWN ON A PLAT PREPARED BY SAM, LLC, BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

COMMENCING at a 1/2-inch iron rod with a plastic cap stamped “LANDMARK SURVEYING” found 187.47 feet left of Corridor A1 Engineer’s Centerline Station (E.C.S.) 123+55.91 on the existing west right-of-way line of Dana Drive, a 60 foot wide right-of-way, per said plat recorded in Cabinet T, Slide 19, P.R.W.C.TX., for the northeast corner of Lot 60, of said Lakeside Estates Subdivision, described in a deed to Jennifer K. Cantlon, a single person and Lawrence E. Davies, a single person, recorded in Document No. 2014001553, O.P.R.W.C.TX., same being the southeast corner of Lot 59, of said Lakeside Estates Subdivision, described in a deed to Alex and Maria Aguilar, recorded in Document No. 2001090317, O.P.R.W.C.TX., said point being the beginning of a curve to the left;

THENCE with the existing west right-of-way line of said Dana Drive, the following two (2) courses and distances:

With said curve to the left, an arc distance of 18.49 feet, through a central angle of 00°31’18”, having a radius of 2,030.00 feet, and a chord that bears S 03°35’18” W, a distance of 18.49 feet to a calculated point, and

S 03°19’25” W, a distance of 37.55 feet to a 1/2-inch iron rod with a plastic cap stamped “LANDMARK SURVEYING” (Surface Coordinates: N=10,157.976.12, E=3,166,481.50) found 132.47 feet left of Corridor A1 E.C.S. 123+44.67, for the southeast corner of said Lot 60, same being the northeast corner of said Lot 61, and the northeast corner and the **POINT OF BEGINNING** of the remainder tract described herein;

1) **THENCE** S 03°19’25” W, continuing with the existing west right-of-way line of said Dana Drive, a distance of 12.70 feet to a 5/8-inch iron rod with an aluminum cap stamped “WILLIAMSON COUNTY” set 120.00 feet left of Corridor A1 E.C.S. 123+42.19 on the proposed north right-of-way line of Corridor A1, for the southeast corner of the remainder tract described herein, said point being the beginning of a curve to the right;

2) **THENCE** departing the existing west right-of-way line of said Dana Drive, with the proposed north right-of-way line of said Corridor A1 and said curve to the right, over and across said Lot 61, an arc distance of 151.68 feet, through a central angle of 02°33’22”, having a radius of 3,400.00 feet, and a chord that bears S 83°46’23” W, a distance of 151.67 feet to a 5/8-inch iron rod with an aluminum cap stamped “WILLIAMSON COUNTY” set 120.00 feet left of Corridor A1 E.C.S. 121+85.15 on the common line of said Lot 61 and of Lot 32, of said Lakeside Estates Subdivision, described in a deed to Tina Regaldo Miller and husband, Brian Miller, recorded in Document No. 2001081115, O.P.R.W.C.TX., for the southwest corner of the remainder tract described herein;

3) **THENCE** N 07°34'20" E, departing the proposed north right-of-way line of said Corridor A1, with the common line of said Lot 61 and said Lot 32, a distance of 49.08 feet to a calculated point, for northeast corner of said Lot 32, same being southeast corner of Lot 33 of said Lakeside Estates Subdivision, described in a deed to Francisco Cisneros, recorded in Document No. 2008057326, O.P.R.W.C.TX., the southwest corner of said Lot 60 and the northwest corner of said Lot 61 and of the remainder tract described herein;

4) **THENCE** S 82°19'55" E, departing the common line of said Lot 32 and said Lot 61, with the common line of said Lot 61 and said Lot 60, a distance of 146.35 feet to the **POINT OF BEGINNING**, and containing 0.106 acres (4,627 sq. ft.) of land more or less.

This property description is accompanied by a separate plat of even date.

Bearing Basis:
All bearings shown are based on the Texas Coordinate System, Central Zone, NAD 83/2011. All distances shown are surface and may be converted to grid by dividing by a Surface Adjustment Factor of 1.00012352. Units: U.S. Survey Feet.

THE STATE OF TEXAS §
§ KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF TRAVIS §

That I, Scott C. Brashear, a Registered Professional Land Surveyor, do hereby certify that the above description is true and correct to the best of my knowledge and belief and that the property described herein was determined by a survey made on the ground under my direction and supervision.

WITNESS MY HAND AND SEAL at Austin, Travis County, Texas, on the date shown below.

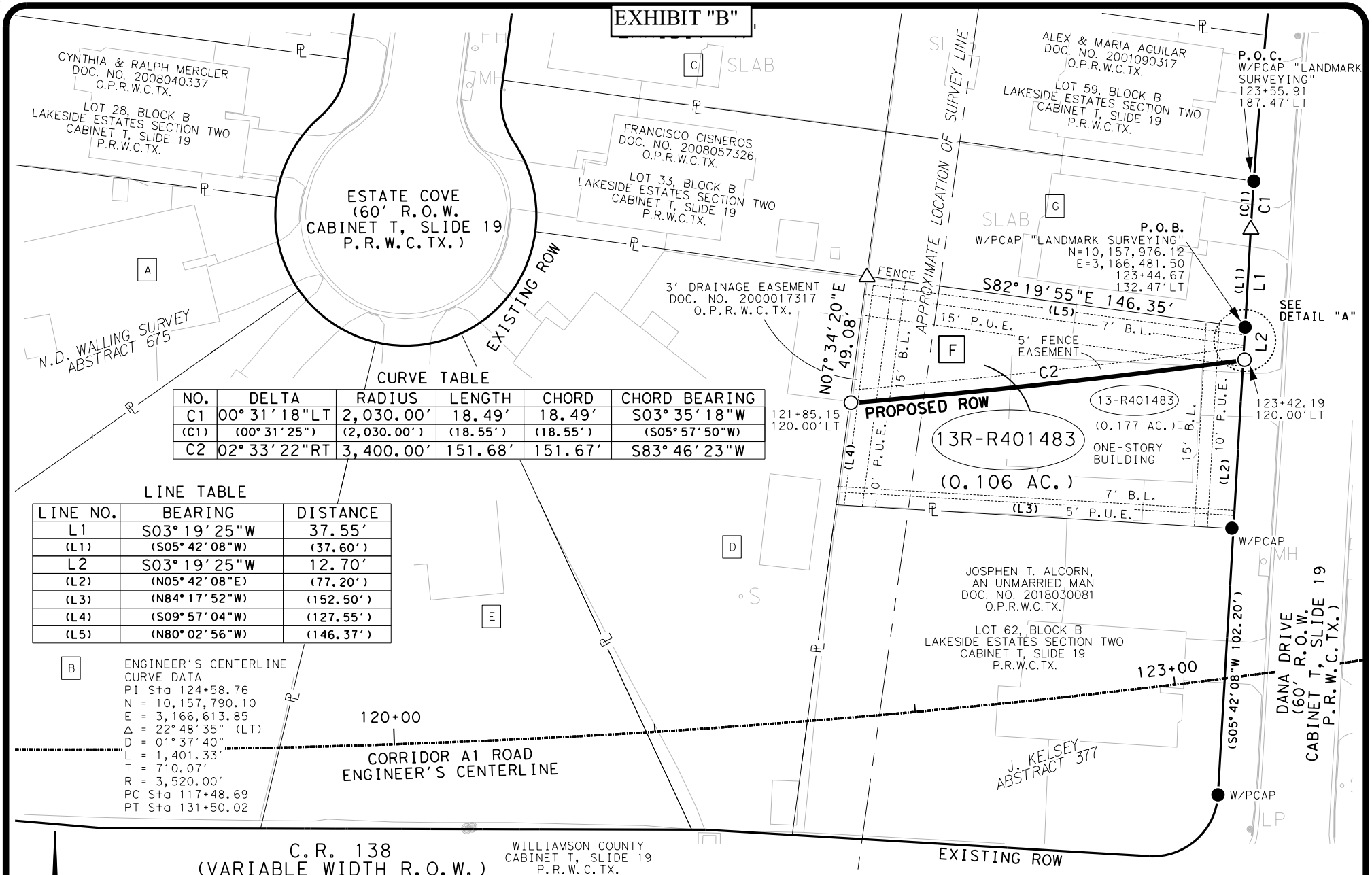
10/6/21

Scott C. Brashear Date
Registered Professional Land Surveyor
No. 6660 – State of Texas

SURVEYING AND MAPPING, LLC
4801 Southwest Pkwy
Building Two, Suite 100
Austin, Texas 78735
TX. Firm No. 10064300



EXHIBIT "B"



CURVE TABLE

NO.	DELTA	RADIUS	LENGTH	CHORD	CHORD BEARING
C1	00°31'18"LT	2,030.00'	18.49'	18.49'	S03°35'18"W
(C1)	(00°31'25")	(2,030.00')	(18.55')	(18.55')	(S05°57'50"W)
C2	02°33'22"RT	3,400.00'	151.68'	151.67'	S83°46'23"W

LINE TABLE

LINE NO.	BEARING	DISTANCE
L1	S03°19'25"W	37.55'
(L1)	(S05°42'08"W)	(37.60')
L2	S03°19'25"W	12.70'
(L2)	(N05°42'08"E)	(77.20')
(L3)	(N84°17'52"W)	(152.50')
(L4)	(S09°57'04"W)	(127.55')
(L5)	(N80°02'56"W)	(146.37')

ENGINEER'S CENTERLINE
CURVE DATA
PI Sta 124+58.76
N = 10,157,790.10
E = 3,166,613.85
Δ = 22°48'35" (LT)
D = 01°37'40"
L = 1,401.33'
T = 710.07'
R = 3,520.00'
PC Sta 117+48.69
PT Sta 131+50.02

N

50 0 25 50

GRAPHIC SCALE
SCALE: 1" = 50'
WILLIAMSON COUNTY, TEXAS

SAM®
4801 Southwest Parkway
Building Two, Suite 100
Austin, Texas 78735
(512) 447-0575
Fax: (512) 326-3029
Texas Firm Registration No. 10064300

RIGHT-OF-WAY SKETCH
SHOWING PROPERTY OF
RHINA E. PALAZUELOS
PARCEL 13R
TAX ID 401483
0.106 AC. (4,627 SQ. FT.)

REF. FIELD NOTE NO. 48909

FILE:\\saminc\AUS\PROJECTS\1017038140A\100\Survey\03Exhibits\13\PLAT\00\P-13R.dgn

EXHIBIT "B"

SCHEDULE B:

THIS SURVEY HEREON WAS PREPARED IN CONJUCTION WITH THAT COMMITMENT FOR TITLE INSURANCE GF NO. 1937360, ISSUED BY TITLE RESOURCES GUARANTY COMPANY, EFFECTIVE DATE AUGUST 29, 2019, AND ISSUED DATE SEPTEMBER 9, 2019.

A. RIGHTS OF PARTIES IN POSSESSION. (OWNER TITLE POLICY)

B. ANY VISIBLE AND APPARENT EASEMENT, EITHER PUBLIC OR PRIVATE, LOCATED ON OR ACROSS THE LAND, THE EXISTENCE OF WHICH IS NOT DISCLOSED BY THE PUBLIC RECORDS AS HEREIN DEFINED.

C. ANY ENCROACHMENT, ENCUMBRANCE, VIOLATION, VARIATION, OR ADVERSE CIRCUMSTANCE AFFECTING THE TITLE THAT WOULD BE DISCLOSED BY AN ACCURATE AND COMPLETE LAND SURVEY OF THE LAND.

D. BUILDING SETBACK LINES AS STATED ON THE RECORDED PLAT AND DEDICATION SET OUT IN SCHEDULE A HEREOF. (DOES AFFECT)

E. MAINTENANCE CHARGES AND/OR ASSESSMENTS AS PROVIDED FOR IN INSTRUMENT(S) RECORDED IN DOCUMENT NOS. 2000017317, 2011085077, 2019003475, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS. SAID CHARGES AND ASSESSMENTS ARE SUBORDINATE TO THE LIEN OF PURCHASE MONEY MORTGAGES AS SET OUT THEREIN.

F. BUILDING SETBACK LINES AS SET FORTH IN INSTRUMENT RECORDED IN DOCUMENT NO. 2000017317, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS. (AFFECTS AS SHOWN)

G. RESERVATION OF EASEMENTS AS SET OUT IN RESTRICTIONS RECORDED IN DOCUMENT NO. 2000017317, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS. (AFFECTS AS SHOWN)

H. EASEMENT AS SHOWN ON THE PLAT AND DEDICATION SET OUT IN SCHEDULE A HEREOF: PURPOSE: PUBLIC UTILITY LOCATION: 10 FEET ADJACENT TO ALL STREET RIGHT-OF WAYS AS STATED (AFFECTS AS SHOWN)

I. EASEMENT AS SHOWN ON THE PLAT AND DEDICATION SET OUT IN SCHEDULE A HEREOF: PURPOSE: PUBLIC UTILITY LOCATION: 5 FEET ADJACENT TO ALL SIDE LOT LINES AS STATED (AFFECTS AS SHOWN)

J. EASEMENT AS SHOWN ON THE PLAT AND DEDICATION SET OUT IN SCHEDULE A HEREOF: PURPOSE: PUBLIC UTILITY LOCATION: 10 FEET ADJACENT TO ALL REAR LOT LINES AS STATED (AFFECTS AS SHOWN)

K. EASEMENT AS SHOWN ON THE PLAT AND DEDICATION SET OUT IN SCHEDULE A HEREOF: PURPOSE: PUBLIC UTILITY LOCATION: 15' ALONG THE NORTHERLY SIDE LOT LINE (AFFECTS AS SHOWN)

L. EASEMENT: RECORDED: VOLUME 299, PAGE 623, DEED RECORDS, WILLIAMSON COUNTY, TEXAS. TO: TEXAS POWER & LIGHT COMPANY PURPOSE: ELECTRIC TRANSMISSION AND/OR DISTRIBUTION LINES (UNPLOTTABLE, MAY AFFECT)

M. EASEMENT: RECORDED: VOLUME 299, PAGE 632, DEED RECORDS, WILLIAMSON COUNTY, TEXAS. TO: TEXAS POWER & LIGHT COMPANY PURPOSE: ELECTRIC TRANSMISSION AND/OR DISTRIBUTION LINES (UNPLOTTABLE, MAY AFFECT)

N. EASEMENT: RECORDED: VOLUME 384, PAGE 100, DEED RECORDS, WILLIAMSON COUNTY, TEXAS. TO: TEXAS POWER & LIGHT COMPANY PURPOSE: ELECTRIC AND TELEPHONE LINES (UNPLOTTABLE, MAY AFFECT)

O. EASEMENT: RECORDED: VOLUME 2621, PAGE 543, OFFICIAL RECORDS, WILLIAMSON COUNTY, TEXAS. TO: TEXAS POWER & LIGHT COMPANY PURPOSE: ELECTRIC LINE (DOES NOT AFFECT)

P. EASEMENT: RECORDED: VOLUME 430, PAGE 677, DEED RECORDS, WILLIAMSON COUNTY, TEXAS. TO: BRUSHY CREEK WATER CONTROL AND IMPROVEMENT DISTRICT NO. 1 PURPOSE: FLOOD WATER RETARDING STRUCTURE (DOES NOT AFFECT)

Q. EASEMENT: RECORDED: DOCUMENT NO. 2000005806, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS. TO: TXU ELECTRIC PURPOSE: ELECTRIC SUPPLY AND COMMUNICATION LINES (DOES NOT AFFECT)

R. EASEMENT: RECORDED: VOLUME 581, PAGE 668, DEED RECORDS, WILLIAMSON COUNTY, TEXAS. TO: MANVILLE WATER SUPPLY CORPORATION PURPOSE: BLANKET WATERLINE (UNPLOTTABLE, MAY AFFECT)

S. NOTICE REGARDING: ORDINANCE 06-025-01 MUNICIPAL ANNEXATION PLAN RECORDED: DOCUMENT NO. 2007105608, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS.

T. NOTICE REGARDING: ORDINANCE NO. 10-028-00 RECORDED: DOCUMENT NO. 2011024422, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS.

U. NOTICE REGARDING: MANAGEMENT CERTIFICATES RECORDED: DOCUMENT NOS. 2003120738, 2009081148, 2012005467, 2013108824 AND 2014060850 RECORDS, WILLIAMSON COUNTY, TEXAS.

V. NOTICE REGARDING: TRANSFER FEE RECORDED: DOCUMENT NO. 2014060850, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS.

W. TERMS, CONDITIONS, PROVISIONS, EASEMENTS, RESTRICTIONS, RESERVATIONS AND OTHER MATTERS: RECORDED: DOCUMENT NO. 2016010679, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS. (AMENDED BYLAWS)

X. ALL LEASES, GRANTS, EXCEPTIONS OR RESERVATION OF COAL, LIGNITE, OIL, GAS AND OTHER MINERAL, TOGETHER WITH ALL RIGHTS, PRIVILEGES, AND IMMUNITIES RELATING THERETO APPEARING IN THE PUBLIC RECORDS WHETHER LISTED IN SCHEDULE B OR NOT. THERE MAY BE LEASES, GRANTS, EXCEPTIONS OR RESERVATIONS OF MINERAL INTEREST THAT ARE NOT LISTED. (LOAN POLICY ONLY)

Y. INCLUSION WITHIN THE UPPER BRUSHY CREEK WCID. (SUBJECT TO IF APPLICABLE)

FILE:\\saminc\AUS\PROJECTS\1017038140A\100\Survey\03Exhibits\13\PLAT\00\P-13R.dgn

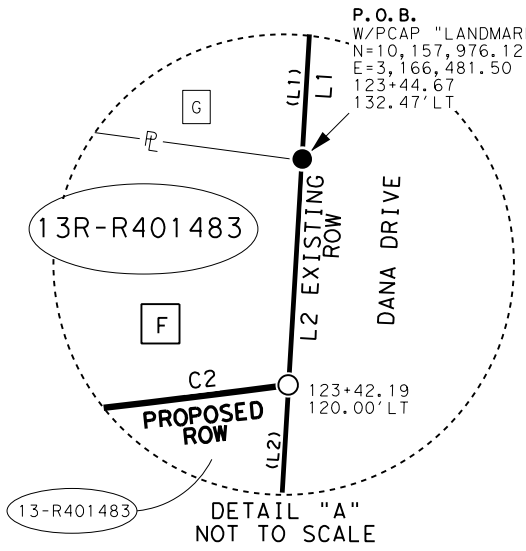
SAM®
4801 Southwest Parkway
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Austin, Texas 78735
(512) 447-0575
Fax.: (512) 326-3029
Texas Firm Registration No. 10064300

RIGHT-OF-WAY SKETCH
SHOWING PROPERTY OF
RHINA E. PALAZUELOS
PARCEL 13R
TAX ID 401483
0.106 AC. (4,627 SQ. FT.)

EXHIBIT "B"

LEGEND

○	5/8" IRON ROD SET WITH ALUMINUM CAP STAMPED "WILLIAMSON COUNTY"
●	1/2" IRON ROD FOUND UNLESS NOTED
⬡	FENCE POST (TYPE NOTED)
△	CALCULATED POINT
℄	PROPERTY LINE
( )	RECORD INFORMATION
P.O.B.	POINT OF BEGINNING
P.O.C.	POINT OF COMMENCING
P.O.R.	POINT OF REFERENCE
N.T.S.	NOT TO SCALE
D.R.W.C.TX.	DEED RECORDS OF WILLIAMSON COUNTY, TEXAS
O.R.W.C.TX.	OFFICIAL RECORDS OF WILLIAMSON COUNTY, TEXAS
O.P.R.W.C.TX.	OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS
—/——	DISTANCE NOT TO SCALE
———1——	DEED LINE (COMMON OWNERSHIP)



A

EUGENE MCGLONE, AN UNMARRIED MAN
DOC. NO. 2016004766
O.P.R.W.C.TX.

LOT 29, BLOCK B
LAKESIDE ESTATES SECTION TWO
CABINET T, SLIDE 19
P.R.W.C.TX.

B

HENRY TSO AND JESSICA TSO,
HUSBAND AND WIFE
DOC. NO. 2001079191
O.P.R.W.C.TX.

LOT 30, BLOCK B
LAKESIDE ESTATES SECTION TWO
CABINET T, SLIDE 19
P.R.W.C.TX.

C

ERIK BETTS
DOC. NO. 2015016384
O.P.R.W.C.TX.

LOT 34, BLOCK B
LAKESIDE ESTATES SECTION TWO
CABINET T, SLIDE 19
P.R.W.C.TX.

D

TINA REGALDO MILLER
AND HUSBAND, BRIAN MILLER
DOC. NO. 2001081115
O.P.R.W.C.TX.

LOT 32, BLOCK B
LAKESIDE ESTATES SECTION TWO
CABINET T, SLIDE 19
P.R.W.C.TX.

E

SYLVIA RIVERA,
A SINGLE WOMAN
DOC. NO. 2001087951
O.P.R.W.C.TX.

LOT 31, BLOCK B
LAKESIDE ESTATES SECTION TWO
CABINET T, SLIDE 19
P.R.W.C.TX.

F

RHINA E. PALAZUELOS
RECORDED JULY 7, 2016
DOC. NO. 2016062164
O.P.R.W.C.TX.

LOT 61, BLOCK B
LAKESIDE ESTATES SECTION TWO
CABINET T, SLIDE 19
P.R.W.C.TX.

G

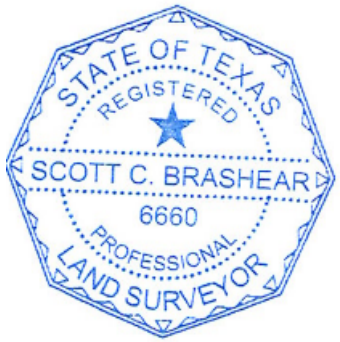
JENNIFER K. CANTLON,
A SINGLE PERSON AND
LAWRENCE E. DAVIES,
A SINGLE PERSON
DOC. NO. 2014001553
O.P.R.W.C.TX.

LOT 60, BLOCK B
LAKESIDE ESTATES SECTION TWO
CABINET T, SLIDE 19
P.R.W.C.TX.

NOTES:

1. ALL BEARINGS SHOWN ARE BASED ON NAD83/2011/NAVD88 TEXAS COORDINATE SYSTEM, CENTRAL ZONE. ALL DISTANCES SHOWN ARE SURFACE AND MAY BE CONVERTED TO GRID BY DIVIDING BY A SURFACE ADJUSTMENT FACTOR OF 1.00012352. ALL COORDINATES SHOWN ARE IN SURFACE AND MAY BE CONVERTED TO GRID BY DIVIDING BY THE SAME FACTOR. PROJECT UNITS ARE IN U.S. SURVEY FEET.
2. THIS SURVEY WAS COMPLETED WITH THE BENEFIT OF TITLE REPORT, PROVIDED BY TITLE RESOURCES GUARANTY COMPANY, GF NO. 1937360, EFFECTIVE DATE AUGUST 29, 2019, AND ISSUED DATE SEPTEMBER 9, 2019, THERE MAY BE EASEMENTS OR OTHER MATTERS, RECORDED OR UNRECORDED, THAT ARE NOT SHOWN.
3. CORRIDOR A1 ENGINEER'S CENTERLINE ALIGNMENT DERIVED FROM JOHNSON, MIRMIRAN & THOMPSON, INC. SCHEMATIC RECEIVED BY SAM, LLC. IN DECEMBER, 2019.
4. THIS PLAT IS ACCOMPANIED BY A PROPERTY DESCRIPTION OF EVEN DATE.

* AREA CALCULATED BY SAM,LLC.



I HEREBY CERTIFY THAT THIS SURVEY WAS MADE ON THE GROUND UNDER MY DIRECTION AND SUPERVISION AND THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SCOTT C. BRASHEAR
REGISTERED PROFESSIONAL LAND SURVEYOR
NO. 6660, STATE OF TEXAS

10/6/21
DATE

REF. FIELD NOTE NO. 48909

FILE:\\saminc\AUS\PROJECTS\1017038140A\100\Survey\03Exhibits\13\PLAT\00\P-13R.dgn

SAM®
4801 Southwest Parkway
Building Two, Suite 100
Austin, Texas 78735
(512) 447-0575
Fax: (512) 326-3029
Texas Firm Registration No. 10064300

RIGHT-OF-WAY SKETCH
SHOWING PROPERTY OF
RHINA E. PALAZUELOS
PARCEL 13R
TAX ID 401483
0.106 AC. (4,627 SQ. FT.)

EXHIBIT "C"

County: Williamson
Parcel No.: 16R & 17R
Tax ID: R401487 & R401486
Highway: Corridor A1
Limits: From: S.H. 130
To: C.R. 404

October 6, 2021

PROPERTY DESCRIPTION FOR PARCEL 16R AND 17R

DESCRIPTION OF A 0.169 ACRE (7,369 SQ. FT.) REMAINDER TRACT OF LAND LOCATED IN THE J. KELSEY SURVEY, ABSTRACT 377, WILLIAMSON COUNTY, BEING A PORTION OF LOT 3, BLOCK B-1, LAKESIDE ESTATES SUBDIVISION, SECTION TWO, A SUBDIVISION OF RECORD IN CABINET T, SLIDE 19, PLAT RECORDS OF WILLIAMSON COUNTY, TEXAS (P.R.W.C.TX.), DESCRIBED IN A DEED TO WILLIAMSON COUNTY, TEXAS, RECORDED AUGUST 5, 2020 IN DOCUMENT NO. 2020089756, OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS (O.P.R.W.C.TX.), ALSO BEING A PORTION OF LOT 4, OF SAID LAKESIDE ESTATES SUBDIVISION, DESCRIBED IN A DEED TO WILLIAMSON COUNTY, TEXAS, RECORDED JANUARY 31, 2020 IN DOCUMENT NO. 2020010012, O.P.R.W.C.TX.; SAID 0.169 ACRE (7,369 SQ. FT.) REMAINDER TRACT, AS SHOWN ON A PLAT PREPARED BY SAM, LLC, BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

COMMENCING at a 1/2-inch iron rod with a plastic cap found 209.41 feet left of Corridor A1 Engineer's Centerline Station (E.C.S.) 125+83.60 on the west line of a 49.950 acre tract of land, described in a deed to P4 Hutto Partners, LLC, recorded in Document No. 2019093769, O.P.R.W.C.TX., for the northeast corner of Lot 5, of said Lakeside Estates Subdivision, described in a deed to Roberta A. Bolieu-Peak, recorded in Document No. 2006065422, O.P.R.W.C.TX.;

THENCE S 07°36'59" W, with the common line of said Lot 5, and said 49.950 acre tract, a distance of 58.77 feet to a calculated point (Surface Coordinates: N=10,158,031.19, E=3,166,685.21) 153.81 feet left of Corridor A1 E.C.S 125+63.54, for the southeast corner of said Lot 5, same being the northeast corner of said Lot 4, and the northeast corner and **POINT OF BEGINNING** of the remainder tract described herein;

1) **THENCE** S 07°36'59" W, with the common line of said Lot 4, and said 49.950 acre tract, a distance of 35.67 feet to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set 120.00 feet left of Corridor A1 E.C.S 125+51.68 on the proposed north right-of-way line of Corridor A1, for the southeast corner of the remainder tract described herein, said point being the beginning of a curve to the right;

2) **THENCE** departing the common line of said Lot 4, and said 49.950 acre tract, with the proposed north right-of-way line of said Corridor A1 and said curve to the right, over and across said Lot 4 and said Lot 3, an arc distance of 141.15 feet, through a central angle 02°22'43", having a radius of 3,400.00 feet, and a chord that bears S 80°16'28" W, a distance of 141.14 feet to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set 120.00 feet left of Corridor A1 E.C.S 124+05.54 on the existing east right-of-way line of Dana Drive, a 60 foot wide right-of-way, per plat recorded in Cabinet T, Slide 19, P.R.W.C.TX., for the southwest corner of the remainder tract described herein;

THENCE departing the proposed north right-of-way line of said Corridor A1, with the existing east right-of-way line of said Dana Drive, the following two (2) courses and distances numbered 3-4:

3) N 03°19'25" E, passing at a distance of 9.03 feet a 1/2-inch iron rod with a plastic cap stamped "LANDMARK SURVEYING" found, for the northwest corner of said Lot 3, same being the southwest corner of said Lot 4, continuing for a total distance of 38.21 feet to a calculated point, said point being the beginning of a curve to the right, and

4) With said curve to the right, an arc distance of 31.70 feet, through a central angle 00°55'19", having a radius of 1,970.00 feet, and a chord that bears N 03°47'19" E, a distance of 31.70 feet to a 1/2-inch iron rod with a plastic cap stamped "Chapparal 4995" found, for the southwest corner of said Lot 5, same being the northwest corner of said Lot 4 and the remainder tract described herein;

5) **THENCE** S 85°40'04" E, departing the existing east right-of-way line of said Dana Drive, with the common line of said Lot 4 and Lot 5, a distance of 139.93 feet to the **POINT OF BEGINNING**, and containing 0.169 acres (7,369 sq. ft.) of land, more or less.

This property description is accompanied by a separate plat of even date.

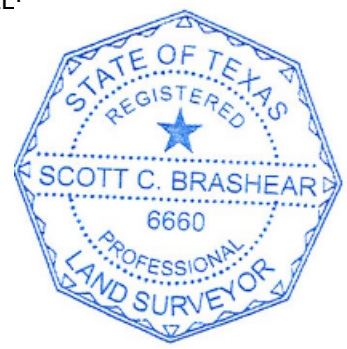
Bearing Basis:
All bearings shown are based on the Texas Coordinate System, Central Zone, NAD 83/2011. All distances shown are surface and may be converted to grid by dividing by a Surface Adjustment Factor of 1.00012352. Units: U.S. Survey Feet.

THE STATE OF TEXAS §
§ KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF TRAVIS §

That I, Scott C. Brashear, a Registered Professional Land Surveyor, do hereby certify that the above description is true and correct to the best of my knowledge and belief and that the property described herein was determined by a survey made on the ground under my direction and supervision.

WITNESS MY HAND AND SEAL at Austin, Travis County, Texas, on the date shown below.

SURVEYING AND MAPPING, LLC
4801 Southwest Pkwy
Building Two, Suite 100
Austin, Texas 78735
TX. Firm No. 10064300



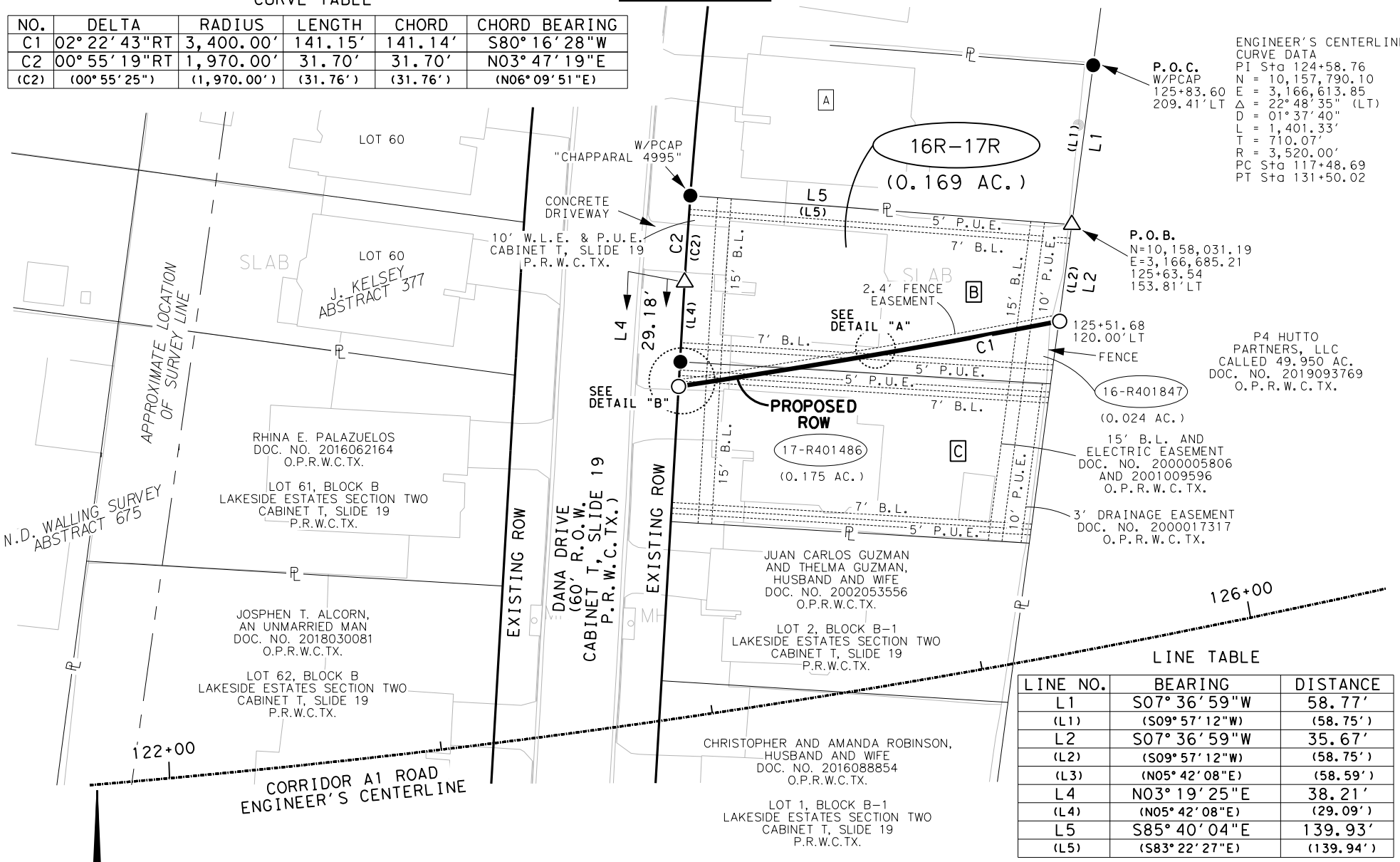
10/6/21

Scott C. Brashear Date
Registered Professional Land Surveyor
No. 6660 – State of Texas

EXHIBIT "C"

CURVE TABLE

NO.	DELTA	RADIUS	LENGTH	CHORD	CHORD BEARING
C1	02°22'43"RT	3,400.00'	141.15'	141.14'	S80°16'28"W
C2	00°55'19"RT	1,970.00'	31.70'	31.70'	N03°47'19"E
(C2)	(00°55'25")	(1,970.00')	(31.76')	(31.76')	(N06°09'51"E)



ENGINEER'S CENTERLINE
CURVE DATA
PI Sta 124+58.76
N = 10,157,790.10
E = 3,166,613.85
△ = 22°48'35" (LT)
D = 01°37'40"
L = 1,401.33'
T = 710.07'
R = 3,520.00'
PC Sta 117+48.69
PT Sta 131+50.02

LINE TABLE

LINE NO.	BEARING	DISTANCE
L1	S07°36'59"W	58.77'
(L1)	(S09°57'12"W)	(58.75')
L2	S07°36'59"W	35.67'
(L2)	(S09°57'12"W)	(58.75')
(L3)	(N05°42'08"E)	(58.59')
L4	N03°19'25"E	38.21'
(L4)	(N05°42'08"E)	(29.09')
L5	S85°40'04"E	139.93'
(L5)	(S83°22'27"E)	(139.94')

REF. FIELD NOTE NO. 48908

N

50 0 25 50

GRAPHIC SCALE
SCALE: 1" = 50'
WILLIAMSON COUNTY, TEXAS

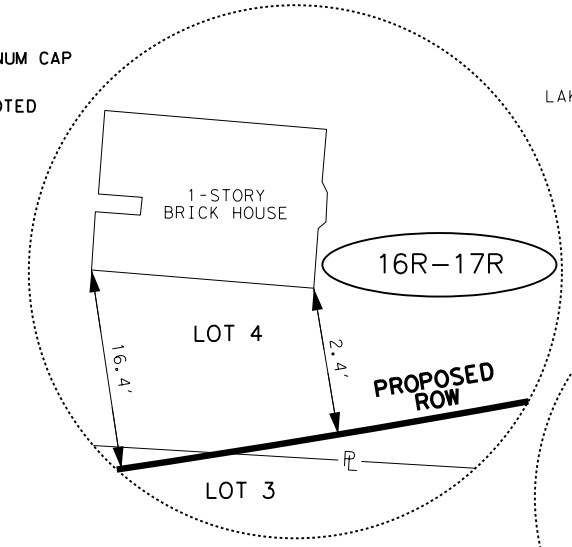
FILE:\\saminc\AUS\PROJECTS\1017038140A\100\Survey\03Exhibits\16\PLAT\01\Remainder\P-16R.dgn

SAM®
4801 Southwest Parkway
Building Two, Suite 100
Austin, Texas 78735
(512) 447-0575
Fax: (512) 326-3029
Texas Firm Registration No. 10064300

RIGHT-OF-WAY SKETCH
SHOWING PROPERTY OF
WILLIAMSON COUNTY, TEXAS
PARCEL 16R AND 17R
TAX ID R401487 AND R401486
0.169 AC. (7,369 SQ. FT.)

LEGEND

○	5/8" IRON ROD SET WITH ALUMINUM CAP STAMPED "WILLIAMSON COUNTY"
●	1/2" IRON ROD FOUND UNLESS NOTED
⬡	FENCE POST (TYPE NOTED)
△	CALCULATED POINT
℄	PROPERTY LINE
( )	RECORD INFORMATION
P.O.B.	POINT OF BEGINNING
P.O.C.	POINT OF COMMENCING
P.O.R.	POINT OF REFERENCE
N.T.S.	NOT TO SCALE
D.R.W.C.TX.	DEED RECORDS OF WILLIAMSON COUNTY, TEXAS
O.R.W.C.TX.	OFFICIAL RECORDS OF WILLIAMSON COUNTY, TEXAS
O.P.R.W.C.TX.	OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS
	DISTANCE NOT TO SCALE
	DEED LINE (COMMON OWNERSHIP)



DETAIL "A"
NOT TO SCALE

[A]

ROBERTA A.
BOLIEU-PEAK
DOC. NO. 2006065422
O.P.R.W.C.TX.

LOT 5, BLOCK B-1
LAKESIDE ESTATES SECTION TWO
CABINET T, SLIDE 19
P.R.W.C.TX.

[B]

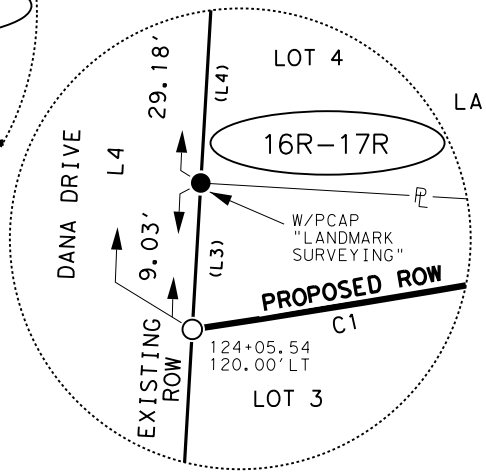
WILLIAMSON COUNTY, TEXAS
RECORDED JANUARY 30, 2020
DOC. NO. 2020010012
O.P.R.W.C.TX.

LOT 4, BLOCK B-I
LAKESIDE ESTATES SECTION TWO
CABINET T, SLIDE 19
P.R.W.C.TX.

[C]

WILLIAMSON COUNTY, TEXAS
RECORDED AUGUST 5, 2020
DOC. NO. 2020089756
O.P.R.W.C.TX.

LOT 3, BLOCK B-I
LAKESIDE ESTATES SECTION TWO
CABINET T, SLIDE 19
P.R.W.C.TX.

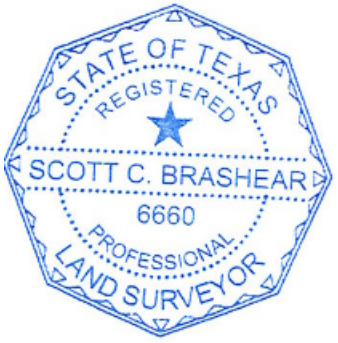


DETAIL "B"
NOT TO SCALE

NOTES:

1. ALL BEARINGS SHOWN ARE BASED ON NAD83/2011/NAVD88 TEXAS COORDINATE SYSTEM, CENTRAL ZONE. ALL DISTANCES SHOWN ARE SURFACE AND MAY BE CONVERTED TO GRID BY DIVIDING BY A SURFACE ADJUSTMENT FACTOR OF 1.00012352. ALL COORDINATES SHOWN ARE IN SURFACE AND MAY BE CONVERTED TO GRID BY DIVIDING BY THE SAME FACTOR. PROJECT UNITS ARE IN U.S. SURVEY FEET.
2. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF TITLE REPORT, THERE MAY BE EASEMENTS OR OTHER MATTERS, RECORDED OR UNRECORDED, THAT ARE NOTSHOWN.
3. CORRIDOR A1 ENGINEER'S CENTERLINE ALIGNMENT DERIVED FROM JOHNSON, MIRMIRAN & THOMPSON, INC. SCHEMATIC RECEIVED BY SAM, LLC. IN DECEMBER, 2019.
4. THIS PLAT IS ACCOMPANIED BY A PROPERTY DESCRIPTION OF EVEN DATE.

* AREA CALCULATED BY SAM, LLC.



I HEREBY CERTIFY THAT THIS SURVEY WAS MADE ON THE GROUND UNDER MY DIRECTION AND SUPERVISION AND THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SCOTT C. BRASHEAR
REGISTERED PROFESSIONAL LAND SURVEYOR
NO. 6660, STATE OF TEXAS

10/6/21
DATE

REF. FIELD NOTE NO. 48908

FILE:\\saminc\AUS\PROJECTS\1017038140A\100\Survey\03Exhibits\16\PLAT\01\Remainder\P-16R.dgn

SAM®
4801 Southwest Parkway
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(512) 447-0575
Fax.: (512) 326-3029
Texas Firm Registration No. 10064300

RIGHT-OF-WAY SKETCH
SHOWING PROPERTY OF
WILLIAMSON COUNTY, TEXAS
PARCEL 16R AND 17R
TAX ID R401487 AND R401486
0.169 AC. (7,369 SQ. FT.)

LANDSCAPE AND FENCE EASEMENT

Lakeside Estates

STATE OF TEXAS

COUNTY OF WILLIAMSON

KNOW ALL BY THESE PRESENTS, that **WILLIAMSON COUNTY, TEXAS**, a political subdivision of the State of Texas, ("Grantor"), for and in consideration of Ten Dollars ($10.00) and other good and valuable considerations to Grantor in hand paid by **LS ESTATES HOMEOWNERS ASSOCIATION, INC., a Texas limited partnership** ("Grantee"), the receipt and sufficiency of which is hereby acknowledged, has granted and conveyed, and does by these presents grant and convey, unto Grantee, its successors and assigns, an easement and right-of-way (the "Easement"), to construct, install, maintain, operate, use, repair, replace, change, add and/or remove a subdivision fence, landscaping and appurtenant water or other utility lines or facilities, together with all incidental equipment and appurtenances related thereto, in, through, under and across that certain land situated in Williamson County, Texas, more particularly described in Exhibits "A-B" attached hereto and made a part hereof for all purposes (the "Easement Tract"), together with all rights of ingress and egress on the Easement Tract to accomplish such purposes.

The Easement and the rights and privileges herein granted shall be perpetual and shall constitute covenants running with the land and shall be binding upon and inure to the benefit of Grantor and Grantee, respectively, and their respective successors and assigns.

TO HAVE AND TO HOLD the Easement, and the right-of-way and rights appurtenant thereto, unto Grantee, its successors and assigns, and Grantor hereby binds Grantor and its successors and assigns, to warrant and forever defend the Easement, and rights appurtenant thereto, unto Grantee, its successors and assigns, against every person whomsoever lawfully claiming, or to claim, the same or any part thereof by, through, or under Grantor, but not otherwise.

Executed this _____ day of _____, 2021.

GRANTOR

WILLIAMSON COUNTY, TEXAS

By:_____

Bill Gravell, Jr., County Judge

Acknowledgement

THE STATE OF TEXAS §
§
COUNTY OF WILLIAMSON §

This instrument was acknowledged before me on the ____ day of _____, 2021, by Bill Gravell, Jr., in the capacity and for the purposes and consideration recited herein.

_____
Notary Public, State of Texas

Prepared in the office of:

Sheets & Crossfield, PLLC
309 East Main Street
Round Rock, Texas 78664

Grantee's Address:

LS Estates Homeowners Association, Inc.
c/o Colby Property Management
205 Paloma Dr.
Temple Texas 76502

EXHIBIT "A"

County: Williamson
Parcel No.: 8R
Tax ID: R393538
Highway: Corridor A1
Limits: From: S.H. 130
To: C.R. 404

October 6, 2021

PROPERTY DESCRIPTION FOR PARCEL 8R

DESCRIPTION OF A 0.018 ACRE (794 SQ. FT.) REMAINDER TRACT OF LAND LOCATED IN THE N.D. WALLING SURVEY, ABSTRACT 675, WILLIAMSON COUNTY, TEXAS, BEING A PORTION OF LOT 1, BLOCK B, LAKESIDE ESTATES, PHASE 1-A, A SUBDIVISION OF RECORD IN CABINET R, SLIDE 394, PLAT RECORDS OF WILLIAMSON COUNTY, TEXAS (P.R.W.C.TX.), CORRECTED BY DOCUMENT NO. 2000022891, OFFICAL PUBLIC RECORDS OF WILLIAMSON COUNY, TEXAS (O.P.R.W.C.TX.), DESCRIBED IN A DEED TO BILL CLAY BOYD, RECORDED JULY 18, 2019 IN DOCUMENT NO. 2019067272, O.P.R.W.C.TX., SAID 0.018 ACRE (794 SQ. FT.) REMAINDER TRACT, AS SHOWN ON A PLAT PREPARED BY SAM, LLC, BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

COMMENCING at a 1/2-inch rod found 209.78 feet left of Corridor A1 Engineer's Centerline Station (E.C.S.) 116+38.01 on the existing east right-of-way line of Little Lake Road, a 70-foot wide right-of-way, per said plat recorded in Cabinet R, Slide 394, P.R.W.C.TX., for the southwest corner of Lot 3, Block B, of said Lakeside Estates Subdivision, described in a deed to Robert Steven and Lisa Claire Straughn, recorded in Document No. 2007059826, O.P.R.W.C.TX., same being the northwest corner of Lot 2, Block B, of said Lakeside Estates Subdivision, described in a deed to Maria A. Lozoria, recorded in Document No. 2012038984, O.P.R.W.C.TX.,

THENCE with the existing east right-of-way line of said Little Lake Road, the following two (2) courses and distances:

> S 19°06'25" W, a distance of 67.50 feet to a calculated point, said point being the beginning of a curve to the left, and
>
> With said curve to the left, , an arc distance of 2.77 feet, through a central angle of 00°24'45", having a radius of 385.00 feet, and a chord that bears S 18°53'56" W, a distance of 2.77 feet to a 1/2-inch iron rod with a plastic cap stamped "PRECISE SURVEY" (Surface Coordinates: N=10,157,964.20, E=3,165,778.59) found 142.56 feet left of Corridor A1 E.C.S. 116+17.54, for the southwest corner of said Lot 2, same being the northwest corner of said Lot 1, and the northwest corner and **POINT OF BEGINNING** of the remainder tract described herein;

1) **THENCE** S 71°00'08" E, departing the existing east right-of-way line of said Little Lake Road, with the common line of said Lot 1, and Lot 2, a distance of 76.15 feet to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set 120.50 feet left of Corridor A1 E.C.S. 116+90.42 on the proposed north right-of-way line of Corridor A1, for the southeast corner of the remainder tract described herein, said point being the beginning of a curve to the right;

2) **THENCE** departing the common line of said Lot 1, and Lot 2, with the proposed north right-of-way line of said Corridor A1 and said curve to the right, over and across said Lot 1, an arc distance of 78.23 feet, through a central angle 01°19'06", having a radius of 3,400.00 feet, and a chord that bears N 86°12'12" W, a distance of 78.23 feet to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set 122.74 feet left of Corridor A1 E.C.S. 116+12.22, on the existing east right-of-way line of said Little Lake Road, for the southwest corner of the remainder tract described herein, said point being the beginning of a curve to the right;

3) **THENCE** departing the proposed north right-of-way line of said Corridor A1, with the existing east right-of-way line of said Little Lake Road and said curve to the right, an arc distance of 20.52 feet, through a central angle of 03°03'16", having a radius of 385.00 feet, and a chord that bears N 17°09'55" E, a distance of 20.52 feet, to the **POINT OF BEGINNING**, and containing 0.018 acres (794 sq. ft) of land more or less.

This property description is accompanied by a separate plat of even date.

Bearing Basis:
All bearings shown are based on the Texas Coordinate System, Central Zone, NAD 83/2011. All distances shown are surface and may be converted to grid by dividing by a Surface Adjustment Factor of 1.00012352. Units: U.S. Survey Feet.

THE STATE OF TEXAS §
§ KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF TRAVIS §

That I, Scott C. Brashear, a Registered Professional Land Surveyor, do hereby certify that the above description is true and correct to the best of my knowledge and belief and that the property described herein was determined by a survey made on the ground under my direction and supervision.

WITNESS MY HAND AND SEAL at Austin, Travis County, Texas, on the date shown below.

10/6/21

Scott C. Brashear Date
Registered Professional Land Surveyor
No. 6660 – State of Texas

SURVEYING AND MAPPING, LLC
4801 Southwest Pkwy
Building Two, Suite 100
Austin, Texas 78735
TX. Firm No. 10064300

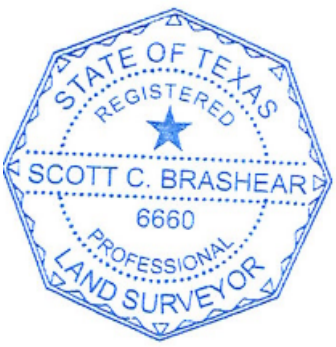
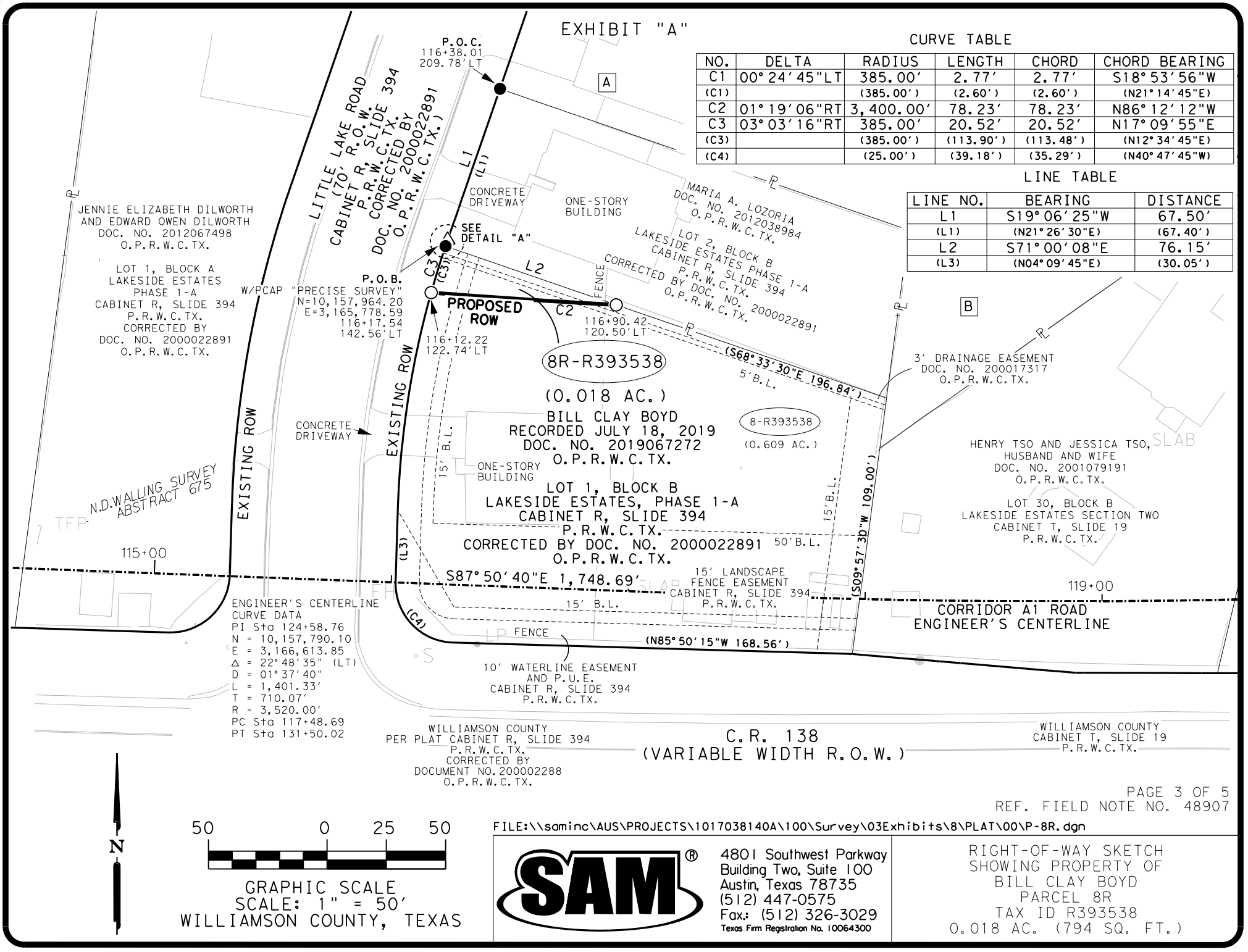


EXHIBIT "A"



CURVE TABLE

NO.	DELTA	RADIUS	LENGTH	CHORD	CHORD BEARING
C1	00°24'45"LT	385.00'	2.77'	2.77'	S18°53'56"W
(C1)		(385.00')	(2.60')	(2.60')	(N21°14'45"E)
C2	01°19'06"RT	3,400.00'	78.23'	78.23'	N86°12'12"W
C3	03°03'16"RT	385.00'	20.52'	20.52'	N17°09'55"E
(C3)		(385.00')	(113.90')	(113.48')	(N12°34'45"E)
(C4)		(25.00')	(39.18')	(35.29')	(N40°47'45"W)

LINE TABLE

LINE NO.	BEARING	DISTANCE
L1	S19°06'25"W	67.50'
(L1)	(N21°26'30"E)	(67.40')
L2	S71°00'08"E	76.15'
(L3)	(N04°09'45"E)	(30.05')

REF. FIELD NOTE NO. 48907

N

50 0 25 50

GRAPHIC SCALE
SCALE: 1" = 50'
WILLIAMSON COUNTY, TEXAS

FILE:\\saminc\AUS\PROJECTS\1017038140A\100\Survey\03Exhibits\8\PLAT\00\P-8R.dgn

SAM®
4801 Southwest Parkway
Building Two, Suite 100
Austin, Texas 78735
(512) 447-0575
Fax.: (512) 326-3029
Texas Firm Registration No. 10064300

RIGHT-OF-WAY SKETCH
SHOWING PROPERTY OF
BILL CLAY BOYD
PARCEL 8R
TAX ID R393538
0.018 AC. (794 SQ. FT.)

SCHEDULE B:

THIS SURVEY HEREON WAS PREPARED IN CONJUCTION WITH THAT COMMITMENT FOR TITLE INSURANCE GF NO. 1937362, ISSUED BY TITLE RESOURCES GUARANTY COMPANY, EFFECTIVE DATE SEPTEMBER 4, 2019, AND ISSUED DATE SEPTEMBER 12, 2019.

10A. MAINTENANCE CHARGES AND/OR ASSESSMENTS SECURED BY A LIEN AS SET OUT IN INSTRUMENT(S) RECORDED IN DOCUMENT NO.(S) 2000017317 AND 2011085077, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS. SAID CHARGES AND ASSESSMENTS ARE SUBORDINATE TO ANY VALID LIEN FOR PURCHASE AND/OR IMPROVEMENT OF THE PROPERTY AS SET OUT THEREIN.

B. NOTICE REGARDING: TRANSFER FEES RECORDED: DOCUMENT NO. 2014060850, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS.

C. EASEMENT: RECORDED: DOCUMENT NO. 2000017317, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS. PURPOSE: DRAINAGE (AFFECTS AS SHOWN)

D. EASEMENT: RECORDED: DOCUMENT NO. 2000017317, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS. PURPOSE: UNDERGROUND ELECTRIC SERVICE (AS-BUILT EASEMENT, UNPLOTTABLE DOES AFFECT)

E. BUILDING SETBACK LINES AS SET FORTH IN INSTRUMENT RECORDED IN DOCUMENT NO. 2000017317, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS. (AFFECTS AS SHOWN)

F. BUILDING SETBACK LINES AS SET FORTH ON THE RECORDED PLAT AND DEDICATION SET OUT IN SCHEDULE A HEREOF. (DOES AFFECT)

G. EASEMENT AS SHOWN ON THE PLAT AND DEDICATION SET OUT IN SCHEDULE A HEREOF: PURPOSE: PUBLIC UTILITY LOCATION: 10' IN WIDTH ADJACENT TO SUBDIVISION SIDE OF ALL STREET RIGHTS OF WAY AS STATED (AFFECTS AS SHOWN)

H. EASEMENT AS SHOWN ON THE PLAT AND DEDICATION SET OUT IN SCHEDULE A HEREOF: PURPOSE: WATERLINE LOCATION: 10' IN WIDTH ALONG THE STREET SIDE LOT LINE(S) (AFFECTS AS SHOWN)

I. EASEMENT AS SHOWN ON THE PLAT AND DEDICATION SET OUT IN SCHEDULE A HEREOF: PURPOSE: UNDETERMINED LOCATION: UNDETERMINED WIDTH ALONG THE SOUTH LOT LINE (UNABLE TO PLOT, MAY AFFECT)

J. EASEMENT: RECORDED: VOLUME 581, PAGE 668, DEED RECORDS, WILLIAMSON COUNTY, TEXAS. PURPOSE: BLANKET WATER LINE (UNABLE TO PLOT, MAY AFFECT)

K. NOTICE REGARDING: ORDINANCE NO. 06-025-01 MUNICIPAL ANNEXATION PLAN ORDINANCE AMENDMENT (CITY OF HUTTO) RECORDED: DOCUMENT NO. 2007105608, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS.

I. TERMS, PROVISIONS AND CONDITIONS OF ORDINANCE NO. 10-028-00 AS SET OUT IN DOCUMENT NO. 2011024422, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS.

M. NOTICE REGARDING: MANAGEMENT CERTIFICATE RECORDED: DOCUMENT NO. 2014060850, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS. (SUBJECT TO IF APPLICABLE)

N. INCLUSION WITHIN THE UPPER BRUSHY CREEK WCID.

O. ALL LEASES, GRANTS, EXCEPTIONS OR RESERVATION OF COAL, LIGNITE, OIL, GAS AND OTHER MINERAL, TOGETHER WITH ALL RIGHTS, PRIVILEGES, AND IMMUNITIES RELATING THERETO APPEARING IN THE PUBLIC RECORDS WHETHER LISTED IN SCHEDULE B OR NOT. THERE MAY BE LEASES, GRANTS, EXCEPTIONS OR RESERVATIONS OF MINERAL INTEREST THAT ARE NOT LISTED.

P. RIGHTS OF PARTIES IN POSSESSION. (OWNER POLICY)

Q. ANY VISIBLE AND APPARENT EASEMENT, EITHER PUBLIC OR PRIVATE, LOCATED ON OR ACROSS THE LAND, THE EXISTENCE OF WHICH IS NOT DISCLOSED BY THE PUBLIC RECORDS AS HEREIN DEFINED.

R. ANY ENCROACHMENT, ENCUMBRANCE, VIOLATION, VARIATION, OR ADVERSE CIRCUMSTANCE AFFECTING THE TITLE THAT WOULD BE DISCLOSED BY AN ACCURATE AND COMPLETE LAND SURVEY OF THE LAND.

S. RIGHTS OF TENANTS, AS TENANTS ONLY, UNDER ANY AND ALL UNRECORDED LEASES OR RENTAL AGREEMENTS. (NOTE: THIS ITEM CAN BE DELETED UPON RECEIPT OF AN AFFIDAVIT EXECUTED BY THE SELLER EVIDENCING THERE ARE NOT ANY OUTSTANDING LEASES OR RENTAL AGREEMENTS. IF THE AFFIDAVIT REVEALS UNRECORDED OUTSTANDING LEASES OR RENTAL AGREEMENTS THE EXCEPTION MAY BE MODIFIED TO MAKE SPECIFIC EXCEPTION TO THOSE MATTERS.)

FILE:\\saminc\AUS\PROJECTS\1017038140A\100\Survey\03Exhibits\8\PLAT\00\P-8R.dgn

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RIGHT-OF-WAY SKETCH
SHOWING PROPERTY OF
BILL CLAY BOYD
PARCEL 8R
TAX ID R393538
0.018 AC. (794 SQ. FT.)

LEGEND

○	5/8" IRON ROD SET WITH ALUMINUM CAP STAMPED "WILLIAMSON COUNTY"
●	1/2" IRON ROD FOUND UNLESS NOTED
⬡	FENCE POST (TYPE NOTED)
△	CALCULATED POINT
℄	PROPERTY LINE
( )	RECORD INFORMATION
P.O.B.	POINT OF BEGINNING
P.O.C.	POINT OF COMMENCING
P.O.R.	POINT OF REFERENCE
N.T.S.	NOT TO SCALE
D.R.W.C.TX.	DEED RECORDS OF WILLIAMSON COUNTY, TEXAS
O.R.W.C.TX.	OFFICIAL RECORDS OF WILLIAMSON COUNTY, TEXAS
O.P.R.W.C.TX.	OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS
	DISTANCE NOT TO SCALE
	DEED LINE (COMMON OWNERSHIP)

NOTES:

1. ALL BEARINGS SHOWN ARE BASED ON NAD83/2011/NAVD88 TEXAS COORDINATE SYSTEM, CENTRAL ZONE. ALL DISTANCES SHOWN ARE SURFACE AND MAY BE CONVERTED TO GRID BY DIVIDING BY A SURFACE ADJUSTMENT FACTOR OF 1.00012352. ALL COORDINATES SHOWN ARE IN SURFACE AND MAY BE CONVERTED TO GRID BY DIVIDING BY THE SAME FACTOR. PROJECT UNITS ARE IN U.S. SURVEY FEET.
2. THIS SURVEY WAS COMPLETED WITH THE BENEFIT OF TITLE REPORT, PROVIDED BY TITLE RESOURCES GUARANTY COMPANY, GF NO. 1937362, EFFECTIVE DATE SEPTEMBER 4, 2019, AND ISSUED DATE SEPTEMBER 12, 2019, THERE MAY BE EASEMENTS OR OTHER MATTERS, RECORDED OR UNRECORDED, THAT ARE NOT SHOWN.
3. CORRIDOR A1 ENGINEER'S CENTERLINE ALIGNMENT DERIVED FROM JOHNSON, MIRMIRAN & THOMPSON, INC. SCHEMATIC RECEIVED BY SAM, LLC. IN DECEMBER, 2019.
4. THIS PLAT IS ACCOMPANIED BY A PROPERTY DESCRIPTION OF EVEN DATE.

* AREA CALCULATED BY SAM,LLC.

A

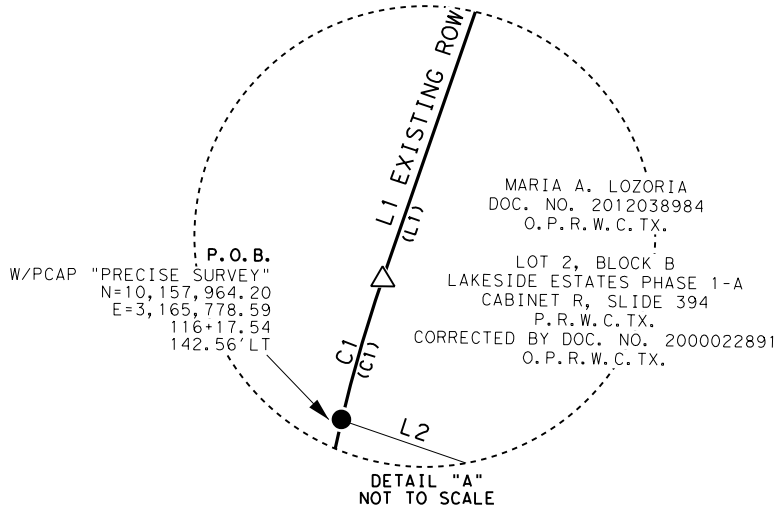
ROBERT STEVEN
& LISA CLAIRE STRAUGHN
DOC. NO. 2007059826
O.P.R.W.C.TX.

LOT 3, BLOCK B
LAKESIDE ESTATES PHASE 1-A
CABINET R, SLIDE 394
P.R.W.C.TX.
CORRECTED BY DOC. NO. 2000022891
O.P.R.W.C.TX.

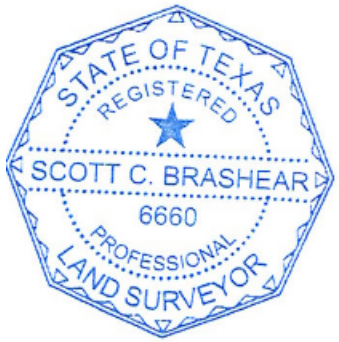
B

EUGENE MCGLONE, AN UNMARRIED MAN
DOC. NO. 2016004766
O.P.R.W.C.TX.

LOT 29, BLOCK B
LAKESIDE ESTATES SECTION TWO
CABINET T, SLIDE 19
P.R.W.C.TX.



DETAIL "A"
NOT TO SCALE



I HEREBY CERTIFY THAT THIS SURVEY WAS MADE ON THE GROUND UNDER MY DIRECTION AND SUPERVISION AND THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SCOTT C. BRASHEAR
REGISTERED PROFESSIONAL LAND SURVEYOR
NO. 6660, STATE OF TEXAS

10/6/21
DATE

REF. FIELD NOTE NO. 48907

FILE:\\saminc\AUS\PROJECTS\1017038140A\100\Survey\03Exhibits\8\PLAT\00\P-8R.dgn

SAM®
4801 Southwest Parkway
Building Two, Suite 100
Austin, Texas 78735
(512) 447-0575
Fax: (512) 326-3029
Texas Firm Registration No. 10064300

RIGHT-OF-WAY SKETCH
SHOWING PROPERTY OF
BILL CLAY BOYD
PARCEL 8R
TAX ID R393538
0.018 AC. (794 SQ. FT.)

EXHIBIT "B"

County: Williamson
Parcel No.: 17R
Tax ID: R401486
Highway: Corridor A1
Limits: From: S.H. 130
To: C.R. 404

October 6, 2021

PROPERTY DESCRIPTION FOR PARCEL 17R

DESCRIPTION OF A 0.004 ACRE (189 SQ. FT.) REMAINDER TRACT OF LAND LOCATED IN THE J. KELSEY SURVEY, ABSTRACT 377, WILLIAMSON COUNTY, BEING A PORTION OF LOT 3, BLOCK B-1, LAKESIDE ESTATES SUBDIVISION, SECTION TWO, A SUBDIVISION OF RECORD IN CABINET T, SLIDE 19, PLAT RECORDS OF WILLIAMSON COUNTY, TEXAS (P.R.W.C.TX.), DESCRIBED IN A DEED TO KATHLEEN ANNE FETTERS, A MARRIED PERSON, RECORDED SEPTEMBER 24, 2018 IN DOCUMENT NO. 2018090119, OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS (O.P.R.W.C.TX.); SAID 0.004 ACRE (189 SQ. FT.) REMAINDER TRACT, AS SHOWN ON A PLAT PREPARED BY SAM, LLC, BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

COMMENCING at a 1/2-inch iron rod with a plastic cap stamped “CHAPPARAL 4995” found 188.33 feet left of Corridor A1 Engineer’s Centerline Station (E.C.S.) 124+20.99 on the existing east right-of-way line of Dana Drive, a 60 foot wide right-of-way, per plat recorded in Cabinet T, Slide 19, P.R.W.C.TX., for the southwest corner of Lot 5, of said Lakeside Estates Subdivision, described in a deed to Robert A. Bolieu-Peak, recorded in Document No. 2006065422, O.P.R.W.C.TX., same being the northwest corner of Lot 4, of said Lakeside Estates Subdivision, described in a deed to Travis Dixon, recorded in Document No. 2017102601, O.P.R.W.C.TX.;

THENCE with the existing east right-of-way line of said Dana Drive, the following two (2) courses and distances:

> With a curve to the left, an arc distance of 31.70 feet, through a central angle 00°55’19” having a radius of 1,970.00 feet, and a chord that bears S 03°47’19” W, a distance of 31.70 feet to a calculated point, and
>
> S 03°19’25” W, a distance of 29.18 feet to a 1/2-inch iron rod with a plastic cap stamped “LANDMARK SURVEYING” (Surface Coordinates: N=10,157,981.00, E=3,166,541.88) found 128.84 feet left of Corridor A1 Engineer’s Centerline Station (E.C.S.) 124+07.47, for the southwest corner of said Lot 4, same being the northwest corner of said Lot 3 and **POINT OF BEGINNING** of the remainder tract described herein;

1) **THENCE** S 86°35’54” E, departing the existing east right-of-way line of said Dana Drive, with the common line of said Lot 3 and said Lot 4, a distance of 41.45 feet to a 5/8-inch iron rod with an aluminum cap stamped “WILLIAMSON COUNTY” set 120.00 feet left of Corridor A1 E.C.S 124+49.46 on the proposed north right-of-way line of Corridor A1, for the northeast corner of the remainder tract described herein, same being the beginning of a curve to the right;

2) **THENCE** departing the common line of said Lot 3 and Said Lot 4, with the proposed north right-of-way line of said Corridor A1 and said curve to the right, over and across said Lot 3, an arc distance of 42.42 feet, through a central angle 00°42’53” having a radius of 3,400.00 feet, and a chord that bears S 81°06’23” W, a distance of 42.42 feet to a 5/8-inch iron rod with an aluminum cap stamped “WILLIAMSON COUNTY” set 120.00 feet left of Corridor A1 E.C.S 124+05.54 on the existing east right-of-way line of said Dana Drive, for the southwest corner of the remainder tract described herein;

EXHIBIT "B"

County: Williamson
Parcel No.: 17R
Tax ID: R401486
Highway: Corridor A1
Limits: From: S.H. 130
To: C.R. 404

October 6, 2021

3) **THENCE** N 03°19'25" E, departing the proposed north right-of-way line of said Corridor A1, with the existing east right-of-way line of said Dana Drive, a distance of 9.03 feet to the **POINT OF BEGINNING**, and containing 0.004 acres (189 sq. ft.) of land, more or less.

This property description is accompanied by a separate plat of even date.

Bearing Basis:
All bearings shown are based on the Texas Coordinate System, Central Zone, NAD 83/2011. All distances shown are surface and may be converted to grid by dividing by a Surface Adjustment Factor of 1.00012352. Units: U.S. Survey Feet.

THE STATE OF TEXAS §
§ KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF TRAVIS §

That I, Scott C. Brashear, a Registered Professional Land Surveyor, do hereby certify that the above description is true and correct to the best of my knowledge and belief and that the property described herein was determined by a survey made on the ground under my direction and supervision.

WITNESS MY HAND AND SEAL at Austin, Travis County, Texas, on the date shown below.

10/6/21

Scott C. Brashear Date
Registered Professional Land Surveyor
No. 6660 – State of Texas

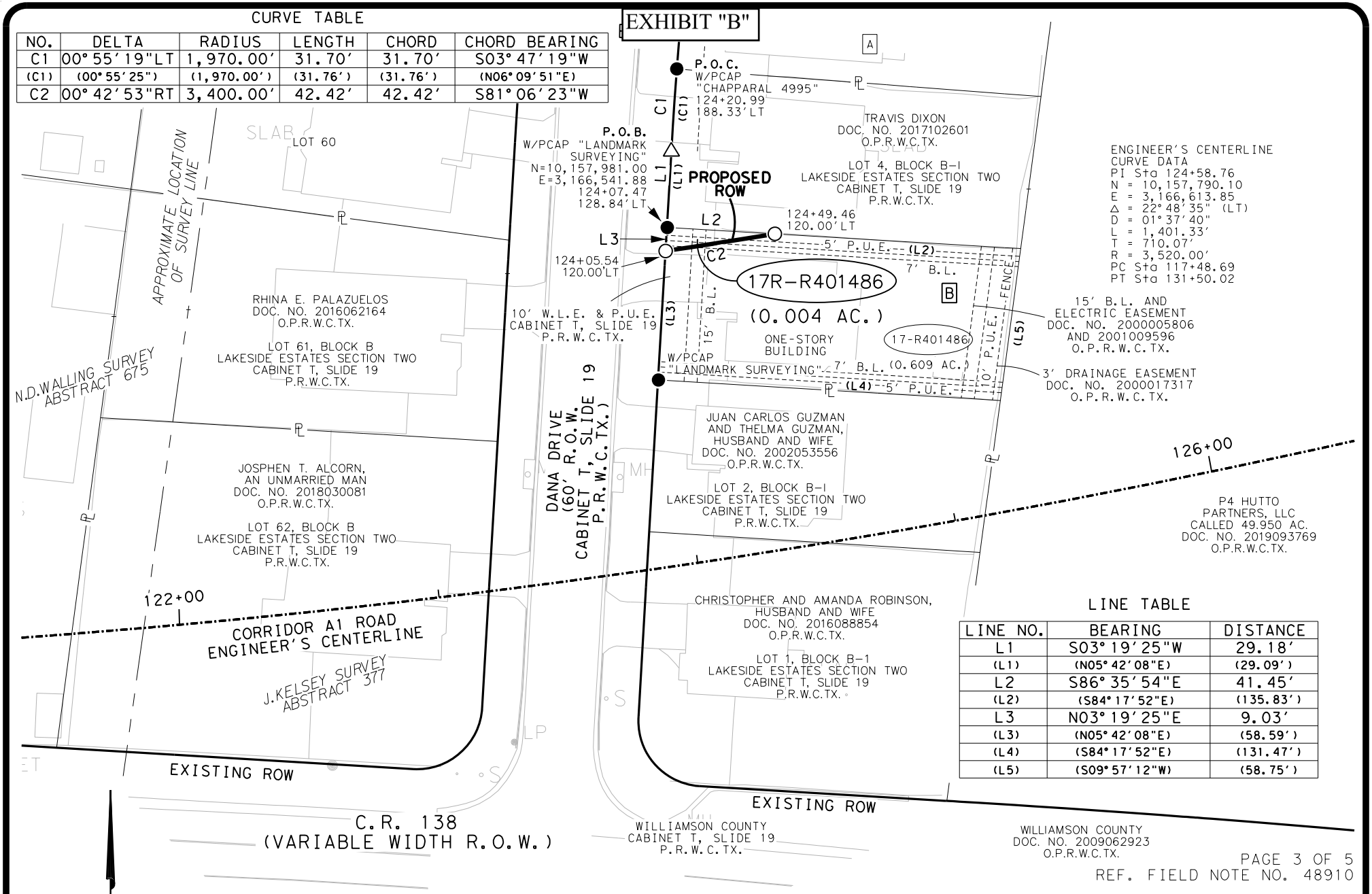
SURVEYING AND MAPPING, LLC
4801 Southwest Pkwy
Building Two, Suite 100
Austin, Texas 78735
TX. Firm No. 10064300



EXHIBIT "B"

CURVE TABLE

NO.	DELTA	RADIUS	LENGTH	CHORD	CHORD BEARING
C1	00°55'19"LT	1,970.00'	31.70'	31.70'	S03°47'19"W
(C1)	(00°55'25")	(1,970.00')	(31.76')	(31.76')	(N06°09'51"E)
C2	00°42'53"RT	3,400.00'	42.42'	42.42'	S81°06'23"W



LINE TABLE

LINE NO.	BEARING	DISTANCE
L1	S03°19'25"W	29.18'
(L1)	(N05°42'08"E)	(29.09')
L2	S86°35'54"E	41.45'
(L2)	(S84°17'52"E)	(135.83')
L3	N03°19'25"E	9.03'
(L3)	(N05°42'08"E)	(58.59')
(L4)	(S84°17'52"E)	(131.47')
(L5)	(S09°57'12"W)	(58.75')

REF. FIELD NOTE NO. 48910

N

50 0 25 50

GRAPHIC SCALE
SCALE: 1" = 50'
WILLIAMSON COUNTY, TEXAS

FILE:\\saminc\AUS\PROJECTS\1017038140A\100\Survey\03Exhibits\17\PLAT\00\P-17R.dgn

SAM®
4801 Southwest Parkway
Building Two, Suite 100
Austin, Texas 78735
(512) 447-0575
Fax.: (512) 326-3029
Texas Firm Registration No. 10064300

RIGHT-OF-WAY SKETCH
SHOWING PROPERTY OF
KATHLEEN ANNE FETTERS,
A MARRIED PERSON
PARCEL 17R
TAX ID R401486
0.004 AC. (189 SQ. FT.)

EXHIBIT "B"

SCHEDULE B:

THIS SURVEY HEREON WAS PREPARED IN CONJUCTION WITH THAT COMMITMENT FOR TITLE INSURANCE GF NO. 2001637, ISSUED BY TITLE RESOURCES GUARANTY COMPANY, EFFECTIVE DATE MARCH 11, 2020, AND ISSUED DATE MARCH 19, 2020.

10 A. EASEMENT AS STATED ON THE PLAT AND DEDICATION SET OUT IN SCHEDULE A HEREOF: PURPOSE: PUBLIC UTILITY LOCATION: 10' ADJACENT TO ALL STREET RIGHT-OF WAYS (AFFECTS AS SHOWN)

B. EASEMENT AS STATED ON THE PLAT AND DEDICATION SET OUT IN SCHEDULE A HEREOF: PURPOSE: PUBLIC UTILITY LOCATION: 5' ADJACENT TO ALL SIDE LOT LINES (AFFECTS AS SHOWN)

C. EASEMENT AS STATED ON THE PLAT AND DEDICATION SET OUT IN SCHEDULE A HEREOF: PURPOSE: PUBLIC UTILITY LOCATION: 10' ADJACENT TO ALL REAR LOT LINES (AFFECTS AS SHOWN)

D. EASEMENT AS SHOWN ON THE PLAT AND DEDICATION SET OUT IN SCHEDULE A HEREOF: PURPOSE: WATER LINE LOCATION: 10' ALONG THE FRONT PROPERTY LINE (AFFECTS AS SHOWN)

E. EASEMENT: RECORDED: VOLUME 430, PAGE 677, DEED RECORDS, WILLIAMSON COUNTY, TEXAS. TO: BRUSHY CREEK WATER CONTROL AND IMPROVEMENT DISTRICT NO. 1 PURPOSE: FLOOD WATER RETARDING STRUCTURE (DOES NOT AFFECT)

F. EASEMENT: RECORDED: VOLUME 581, PAGE 668, DEED RECORDS, WILLIAMSON COUNTY, TEXAS. TO: MANVILLE WATER SUPPLY CORPORATION PURPOSE: BLANKET WATERLINE (UNABLE TO PLOT, MAY AFFECT)

G. EASEMENT: RECORDED: DOCUMENT NO. 2000005806, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS. TO: TXU ELECTRIC PURPOSE: ELECTRIC SUPPLY AND COMMUNICATION LINES (AFFECTS AS SHOWN)

H. EASEMENT: RECORDED: DOCUMENT NO. 2001009596, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS. PURPOSE: UTILITY LINES AND SYSTEMS (AFFECTS LOT 3, BLOCK B1 AND OTHER PROPERTIES) (AFFECTS AS SHOWN)

I. RESERVATION OF EASEMENTS AS SET OUT IN RESTRICTIONS RECORDED IN DOCUMENT NO. 2000017317, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS. (AFFECTS AS SHOWN)

J. BUILDING SETBACK LINES AS STATED ON THE RECORDED PLAT AND DEDICATION SET OUT IN SCHEDULE A HEREOF AND BEING 15' ALONG THE FRONT RIGHT OF WAY PROPERTY LINE, 15' ALONG THE SIDE STREET RIGHT OF WAY PROPERTY LINE, 7' ALONG THE COMMON SIDE PROPERTY LINES AND 15' ALONG THE REAR PROPERTY LINE. (AFFECTS AS SHOWN)

K. BUILDING SETBACK LINES AS SET FORTH IN INSTRUMENT RECORDED IN DOCUMENT NO. 2000017317, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS. (AFFECTS AS SHOWN)

L. MAINTENANCE CHARGES AND/OR ASSESSMENTS SECURED BY A LIEN AS SET OUT IN INSTRUMENT(S) RECORDED IN DOCUMENT NOS. 2000017317, 2011085077 AND 2019003475, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS. SAID CHARGES AND ASSESSMENTS ARE SUBORDINATE TO THE LIEN OF PURCHASE MONEY AND/OR IMPROVEMENT MORTGAGES AS SET OUT THEREIN.

M. NOTICE REGARDING: ORDINANCE 06-025-01 MUNICIPAL ANNEXATION PLAN RECORDED: DOCUMENT NO. 2007105608, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS.

N. NOTICE REGARDING: ORDINANCE NO. 10-028-00 RECORDED: DOCUMENT NO. 2011024422, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS.

O. NOTICE REGARDING: MANAGEMENT CERTIFICATES/TRANSFER FEE RECORDED: DOCUMENT NO. 2014060850, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS.

P. TERMS, CONDITIONS, PROVISIONS, EASEMENTS, RESTRICTIONS, RESERVATIONS AND OTHER MATTERS: RECORDED: DOCUMENT NO. 2016010679, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS. (AMENDED AND RESTATED MASTER BYLAWS)

Q. ALL LEASES, GRANTS, EXCEPTIONS OR RESERVATION OF COAL, LIGNITE, OIL, GAS AND OTHER MINERAL, TOGETHER WITH ALL RIGHTS, PRIVILEGES, AND IMMUNITIES RELATING THERETO APPEARING IN THE PUBLIC RECORDS WHETHER LISTED IN SCHEDULE B OR NOT. THERE MAY BE LEASES, GRANTS, EXCEPTIONS OR RESERVATIONS OF MINERAL INTEREST THAT ARE NOT LISTED. (LOAN POLICY ONLY)

R. INCLUSION WITHIN THE UPPER BRUSHY CREEK WCID. (SUBJECT TO IF APPLICABLE)

S. RIGHTS OF PARTIES IN POSSESSION. (OWNER POLICY)

T. RIGHTS OF TENANTS, AS TENANTS ONLY, UNDER ANY AND ALL UNRECORDED LEASES OR RENTAL AGREEMENTS. (NOTE: THIS ITEM CAN BE DELETED UPON RECEIPT OF AN AFFIDAVIT EXECUTED BY THE SELLER EVIDENCING THERE ARE NOT ANY OUTSTANDING LEASES OR RENTAL AGREEMENTS. IF THE AFFIDAVIT REVEALS UNRECORDED OUTSTANDING LEASES OR RENTAL AGREEMENTS THE EXCEPTION MAY BE MODIFIED TO MAKE SPECIFIC EXCEPTION TO THOSE MATTERS.)

U. ANY VISIBLE AND APPARENT EASEMENT, EITHER PUBLIC OR PRIVATE, LOCATED ON OR ACROSS THE LAND, THE EXISTENCE OF WHICH IS NOT DISCLOSED BY THE PUBLIC RECORDS AS HEREIN DEFINED.

V. ANY ENCROACHMENT, ENCUMBRANCE, VIOLATION, VARIATION, OR ADVERSE CIRCUMSTANCE AFFECTING THE TITLE THAT WOULD BE DISCLOSED BY AN ACCURATE AND COMPLETE LAND SURVEY OF THE LAND.

REF. FIELD NOTE NO. 48910

FILE:\\saminc\AUS\PROJECTS\1017038140A\100\Survey\03Exhibits\17\PLAT\00\P-17R.dgn

SAM®
4801 Southwest Parkway
Building Two, Suite 100
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RIGHT-OF-WAY SKETCH
SHOWING PROPERTY OF
KATHLEEN ANNE FETTERS,
A MARRIED PERSON
PARCEL 17R
TAX ID R401486
0.004 AC. (189 SQ. FT.)

EXHIBIT "A"

LEGEND

○	5/8" IRON ROD SET WITH ALUMINUM CAP STAMPED "WILLIAMSON COUNTY"
●	1/2" IRON ROD FOUND UNLESS NOTED
⬡	FENCE POST (TYPE NOTED)
△	CALCULATED POINT
℄	PROPERTY LINE
( )	RECORD INFORMATION
P.O.B.	POINT OF BEGINNING
P.O.C.	POINT OF COMMENCING
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N.T.S.	NOT TO SCALE
D.R.W.C.TX.	DEED RECORDS OF WILLIAMSON COUNTY, TEXAS
O.R.W.C.TX.	OFFICIAL RECORDS OF WILLIAMSON COUNTY, TEXAS
O.P.R.W.C.TX.	OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS
—/——	DISTANCE NOT TO SCALE
——1——	DEED LINE (COMMON OWNERSHIP)

[A]

ROBERTA A.
BOLIEU-PEAK
DOC. NO. 2006065422
O.P.R.W.C.TX.

LOT 5, BLOCK B-I
LAKESIDE ESTATES SECTION TWO
CABINET T, SLIDE 19
P.R.W.C.TX.

[B]

KATHLEEN ANNE FETTERS,
A MARRIED PERSON
RECORDED SEPTEMBER 24, 2018
DOC. NO. 2018090119
O.P.R.W.C.TX.

LOT 3, BLOCK B-I
LAKESIDE ESTATES SECTION TWO
CABINET T, SLIDE 19
P.R.W.C.TX.

NOTES:

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4. THIS PLAT IS ACCOMPANIED BY A PROPERTY DESCRIPTION OF EVEN DATE.

* AREA CALCULATED BY SAM,LLC.

STATE OF TEXAS
REGISTERED
SCOTT C. BRASHEAR
6660
PROFESSIONAL
LAND SURVEYOR

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE ON THE GROUND UNDER MY DIRECTION AND SUPERVISION AND THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SCOTT C. BRASHEAR
REGISTERED PROFESSIONAL LAND SURVEYOR
NO. 6660, STATE OF TEXAS

10/6/21
DATE

REF. FIELD NOTE NO. 48910

FILE:\\saminc\AUS\PROJECTS\1017038140A\100\Survey\03Exhibits\17\PLAT\00\P-17R.dgn

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RIGHT-OF-WAY SKETCH
SHOWING PROPERTY OF
KATHLEEN ANNE FETTERS,
A MARRIED PERSON
PARCEL 17R
TAX ID R401486
0.004 AC. (189 SQ. FT.)

Commissioners Court - Regular Session **52.**

Meeting Date: 11/23/2021

Sam Bass Rd. Contract

Submitted For: Charlie Crossfield **Submitted By:** Charlie Crossfield, Road Bond

Department: Road Bond

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on a real estate contract with Behrens Ranch Master Association, Inc. for right of way needed on the Sam Bass Rd. project (Parcels 73 & 74). Funding Source: Road Bonds P462

Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Behrens Contract

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	11/18/2021 09:32 AM
Form Started By: Charlie Crossfield		Started On: 11/18/2021 08:46 AM
Final Approval Date: 11/18/2021		

REAL ESTATE CONTRACT

Corridor H/Sam Bass Road Right of Way—Parcel 73.74

THIS REAL ESTATE CONTRACT ("Contract") is made by BEHRENS RANCH MASTER ASSOCIATION, INC. (referred to in this Contract as "Seller") and WILLIAMSON COUNTY, TEXAS (referred to in this Contract as "Purchaser"), upon the terms and conditions set forth in this Contract.

ARTICLE I
PURCHASE AND SALE

By this Contract, Seller sells and agrees to convey, and Purchaser purchases and agrees to pay for, the tract(s) of land described as follows:

> All of that certain 0.114 acre (4,981 Sq. Ft.) tract of land in the W. Kinkaid Survey, Abstract No. 374, Williamson County, Texas; said tract being more fully described by metes and bounds in Exhibit "A", attached hereto and incorporated herein (**Parcel 73**); and
>
> All of that certain 1.010 acre (43,977 Sq. Ft.) tract of land in the W. Kinkaid Survey, Abstract No. 374, and the W. Dugan Survey, Abstract No. 190, and the D. Curry Survey, Abstract No. 130, Williamson County, Texas; said tract being more fully described by metes and bounds in Exhibit "B", attached hereto and incorporated herein (**Parcel 74**);

together with all and singular the rights and appurtenances pertaining to the property, including any right, title and interest of Seller in and to adjacent streets, alleys or rights-of-way (all of such real property, rights, and appurtenances being referred to in this Contract as the "Property"), and any improvements situated on and attached to the Property described in Exhibits "A-B" not otherwise agreed herein to be retained by Seller, for the consideration and upon and subject to the terms, provisions, and conditions set forth below.

ARTICLE II
PURCHASE PRICE

Purchase Price

2.01. The Purchase Price for the Property, any improvements located upon the Property, and any damages to the remaining property of Seller, shall be the sum of THREE HUNDRED EIGHTY-THREE THOUSAND THREE HUNDRED NINE and 00/100 Dollars ($383,309.00).

Payment of Purchase Price

2.02. The Purchase Price shall be payable in cash or other immediately available funds at the Closing.

ARTICLE III
PURCHASER'S OBLIGATIONS

Conditions to Purchaser's Obligations

3.01. The obligations of Purchaser hereunder to consummate the transactions contemplated hereby are subject to the satisfaction of each of the following conditions (any of which may be waived in whole or in part by Purchaser at or prior to the Closing).

Miscellaneous Conditions

3.02. Seller shall have performed, observed, and complied with all of the covenants, agreements, and conditions required by this Contract to be performed, observed, and complied with by Seller prior to or as of the Closing.

3.03. The Property herein is being conveyed to Purchaser under threat of condemnation.

ARTICLE IV
REPRESENTATIONS AND WARRANTIES OF SELLER

Seller hereby represents and warrants to Purchaser as follows, which representations and warranties shall be deemed made by Seller to Purchaser also as of the Closing Date, to the best of Seller's current actual knowledge:

(1) There are no parties in possession of any portion of the Property as lessees, tenants at sufferance, or trespassers, other than as previously disclosed to Purchaser;

(2) Seller has complied with all applicable laws, ordinances, regulations, statutes, rules and restrictions relating to the Property, or any part thereof.

ARTICLE V
CLOSING

Closing Date

5.01. The Closing shall be held at the office of Texas National Title Company on or before October 15, 2021, or at such time, date, and place as Seller and Purchaser may agree upon, or within 10 days after the completion of any title curative matters if necessary for items as shown on the Title Commitment or in the contract (which date is herein referred to as the "Closing Date").

Seller's Obligations at Closing

5.02. At the Closing Seller shall:

(1) Deliver to Purchaser a duly executed and acknowledged Deed conveying good and indefeasible title to Williamson County, Texas in fee simple to all of the Property described in Exhibit "A", free and clear of any and all liens and restrictions, except for the following:

(a) General real estate taxes for the year of closing and subsequent years not yet due and payable;

(b) Any exceptions approved by Purchaser pursuant to Article III hereof; and

(c) Any exceptions approved by Purchaser in writing.

(2) The Deed shall be in the form as shown in Exhibit "C" attached hereto and incorporated herein.

(3) Provide reasonable assistance as requested to cause Title Company to deliver to Purchaser a Texas Owner's Title Policy at Purchaser's sole expense, issued by Title Company, in Grantee's favor in the full amount of the purchase price, insuring Purchaser's contracted interests in and to the Property subject only to those title exceptions listed herein, such other exceptions as may be approved in writing by Purchaser, and the standard printed exceptions contained in the usual form of Texas Owner's Title Policy, provided, however:

(a) The boundary and survey exceptions shall be deleted;

(b) The exception as to restrictive covenants shall be endorsed "None of Record", if applicable; and

(c) The exception as to the lien for taxes shall be limited to the year of Closing and shall be endorsed "Not Yet Due and Payable".

(d) Deliver to Purchaser possession of the Property if not previously done.

Purchaser's Obligations at Closing

5.03. At the Closing, Purchaser shall:

(a) Pay the cash portion of the Purchase Price.

Prorations

5.04. General real estate taxes for the then current year relating to the Property shall be prorated as of the Closing Date and shall be adjusted in cash at the Closing. If the Closing shall occur before the tax rate is fixed for the then current year, the apportionment of taxes shall be upon the basis of the tax rate for the next preceding year applied to the latest assessed valuation, but shall otherwise be the continuing obligation of Seller to fully satisfy. Agricultural roll-back taxes, if any, which directly result from the completion of this transaction and conveyance shall be paid by Purchaser.

Closing Costs

5.05. All costs and expenses of closing in consummating the sale and purchase of the Property shall be borne and paid as follows:

(1) Owner's Title Policy and survey to be paid by Purchaser.

(2) Deed, tax certificates, and title curative matters, if any, paid by Purchaser.

(3) All other closing costs shall be paid by Purchaser.

(4) Attorney's fees paid by each respectively.

ARTICLE VI
BREACH BY SELLER

In the event Seller shall fail to fully and timely perform any of its obligations hereunder or shall fail to consummate the sale of the Property for any reason, except Purchaser's default, Purchaser may: (1) enforce specific performance of this Contract; or (2) request that the Escrow Deposit, if any, shall be forthwith returned by the title company to Purchaser.

ARTICLE VII
BREACH BY PURCHASER

In the event Purchaser should fail to consummate the purchase of the Property, the conditions to Purchaser's obligations set forth in Article III having been satisfied and Purchaser being in default and Seller not being in default hereunder, Seller shall have the right to receive the Escrow Deposit, if any, from the title company, the sum being agreed on as liquidated damages for the failure of Purchaser to perform the duties, liabilities, and obligations imposed upon it by the terms and provisions of this Contract, and Seller agrees to accept and take this cash payment as its total damages and relief and as Seller's sole remedy hereunder in such event. If no Escrow Deposit has been made then Seller shall receive the amount of $500 as liquidated damages for any failure by Purchaser.

ARTICLE VIII
MISCELLANEOUS

Notice

8.01. Any notice required or permitted to be delivered hereunder shall be deemed received when sent by United States mail, postage prepaid, certified mail, return receipt requested, addressed to Seller or Purchaser, as the case may be, at the address set forth opposite the signature of the party.

Texas Law to Apply

8.02. This Contract shall be construed under and in accordance with the laws of the State of Texas, and all obligations of the parties created hereunder are performable in Williamson County, Texas.

Parties Bound

8.03. This Contract shall be binding upon and inure to the benefit of the parties and their respective heirs, executors, administrators, legal representatives, successors and assigns where permitted by this Contract.

Legal Construction

8.04. In case any one or more of the provisions contained in this Contract shall for any reason be held to be invalid, illegal, or unenforceable in any respect, this invalidity, illegality, or unenforceability shall not affect any other provision hereof, and this Contract shall be construed as if the invalid, illegal, or unenforceable provision had never been contained herein.

Prior Agreements Superseded

8.05. This Contract constitutes the sole and only agreement of the parties and supersedes any prior understandings or written or oral agreements between the parties respecting the within subject matter.

Time of Essence

8.06. Time is of the essence in this Contract.

Gender

8.07. Words of any gender used in this Contract shall be held and construed to include any other gender, and words in the singular number shall be held to include the plural, and vice versa, unless the context requires otherwise.

Memorandum of Contract

8.08. Upon request of either party, the parties shall promptly execute a memorandum of this Contract suitable for filing of record.

Compliance

8.09. In accordance with the requirements of Section 20 of the Texas Real Estate License Act, Purchaser is hereby advised that it should be furnished with or obtain a policy of title insurance or Purchaser should have the abstract covering the Property examined by an attorney of Purchaser's own selection.

Effective Date

8.10. This Contract shall be effective as of the date it is approved by Williamson County, Texas which date is indicated beneath the County Judge's signature below.

Counterparts

8.11. This Contract may be executed in any number of counterparts, which may together constitute the Contract. Signatures transmitted by facsimile or electronic mail may be considered effective as originals for purposes of this Contract.

[signature page follows]

SELLER:

BEHRENS RANCH MASTER ASSOCIATION, INC.

By: Vincent D. Cherrone Address: PO BOX 200145

Name: VINCENT D. CHERRONE AUSTIN, TX 78720

Its: BOARD PRESIDENT

Date: 11-17-2021

PURCHASER:

WILLIAMSON COUNTY, TEXAS

By: _____
Bill Gravell, Jr
County Judge

Address: 710 Main Street, Suite 101
Georgetown, Texas 78626

Date: _____

EXHIBIT "A"

County: Williamson
Parcel No.: 73
Highway: C.R. 175 (Sam Bass Road)
Limits: From: F.M. 1431
To: 1,000' East of Wyoming Springs Drive

August 26, 2021

PROPERTY DESCRIPTION FOR PARCEL 73

DESCRIPTION OF A 0.114 ACRE (4,981 SQ. FT.) PARCEL OF LAND LOCATED IN THE W. KINCAID SURVEY, ABSTRACT 374, WILLIAMSON COUNTY, TEXAS, BEING A PORTION OF LOT 77, BLOCK E, BEHRENS RANCH PHASE B, SECTION III, A SUBDIVSION OF RECORD IN CABINET V, SLIDE 38, PLAT RECORDS OF WILLIAMSON COUNTY, TEXAS (P.R.W.C.TX.), DESCRIBED IN A DEED TO BEHRENS RANCH MASTER ASSOCIATION, INC., RECORDED MAY 5, 2003 IN DOCUMENT NO. 2003041515, OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS (O.P.R.W.C.TX.); SAID 0.114 ACRE (4,981 SQ. FT.) PARCEL, AS SHOWN ON A PLAT PREPARED BY SAM LLC, BEING MORE PARTICULARY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

COMMENCING at a 1/2-inch iron rod with a plastic cap stamped "WINROSE AUSTIN" found 1,318.34 feet left of County Road 175 (Sam Bass Road) Engineer's Centerline Station (E.C.S.) 369+88.15 on the existing south right-of-way line of Behrens Parkway, a 65 foot wide right-of-way, per plat Cabinet BB, Slide 196, P.R.W.C.TX. and the west line of a called 7.391 acre tract of land, described in a deed to Brushy Creek Municipal Utility District, recorded in Document No. 2007030028, O.P.R.W.C.TX., for the northeast corner of Lot 36, Block A, Walsh Ranch, Section One, a subdivision of record in Cabinet BB, Slide 196, P.R.W.C.TX., described in a deed to Jermayne Adamson joined by his wife Jessica Adamson, recorded in Document No. 2013082487, O.P.R.W.C.TX;

THENCE S 20°34'08" E, with the west line of said 7.391 acre tract, a distance of 1,315.58 feet to an 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set 77.77 feet left of Sam Bass Road E.C.S. 374+26.06 on the proposed north right-of-way line of Sam Bass Road, same being on the common line of said 7.391 acre tract and of Lot 24, Block A, Walsh Ranch, Section III, a subdivision of record in Cabinet BB, Slide 201, P.R.W.C.TX., described in a deed to Walsh Ranch Municipal Utility District, recorded in Document No. 2007082099, O.P.R.W.C.TX;

THENCE N 77°57'18" E, departing the common line of said 7.391 acre tract and said Lot 24, with the proposed north right-of-way line of said Sam Bass Road, over and across said 7.391 acre tract, a distance of 100.95 feet to an 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set 96.90 feet left of Sam Bass Road E.C.S. 375+25.18 on the east line of said 7.391 acre tract, for the northwest corner of said Lot 77 (Behrens Ranch, Section III);

THENCE S 20°33'43" E, continuing with the proposed north right-of-way line of said Sam Bass Road and the common line of said 7.391 acre tract and said Lot 77 (Behrens Ranch, Section III), a distance of 3.90 feet to an 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" (Surface Coordinates N=10,168,102.61 E=3,116,983.71) set 93.22 feet left of Sam Bass Road E.C.S. 375+26.48, for the northwest corner and the **POINT OF BEGINNING** of the parcel described herein;

1) **THENCE** N 88°46'34" E, departing the common line of said 7.391 acre tract and said Lot 77 (Behrens Ranch, Section III), continuing with the proposed north right-of-way line of said Sam Bass Road, over and across said Lot 77(Behrens Ranch, Section III), a distance of 175.44 feet to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set 96.63 feet left of Sam Bass Road E.C.S. 376+98.20 on the common line of said Lot 77 (Behrens Ranch, Section III) and Lot 77, Block E Behrens Ranch Phase B, Section I, a subdivision of record in Cabinet T, Slide 238, P.R.W.C.TX., described in a deed to Behrens Ranch Master Association, Inc., recorded in Document No. 2001087247, O.P.R.W.C.TX., for the northeast corner of the parcel described herein;

EXHIBIT "A"

County: Williamson
Parcel No.: 73
Highway: C.R. 175 (Sam Bass Road)
Limits: From: F.M. 1431
To: 1,000' East of Wyoming Springs Drive

2) **THENCE** S 32°00'15" W, departing the proposed north right-of-way of Sam Bass Road, with the common line of said Lot 77 (Behrens Ranch, Section III) and said Lot 77 (Behrens Ranch, Section I), a distance of 37.15 feet to a calculated point on the existing north right-of-way of Sam Bass Road, a variable width right-of-way, no record information found, for the southwest corner of said Lot 77 (Behrens Ranch, Section I), same being the southeast corner of said Lot 77 and of the parcel described herein;

3) **THENCE** S 88°41'41" W, departing the common corner of said Lot 77 (Behrens Ranch, Section III) and said Lot 77 (Behrens Ranch, Section I), with the existing north right-of-way line of said Sam Bass Road, a distance of 144.11 feet to a calculated point for the southeast corner of said 7.391 acre tract, same being the southwest corner of said Lot 77 (Behrens Ranch, Section III) and of the parcel described herein;

4) **THENCE** N 20°33'43" W, departing the existing north right-of-way line of said Sam Bass Road, with the common line of said Lot 77 (Behrens Ranch, Section III) and said 7.391 acre tract, a distance of 33.15 feet to the **POINT OF BEGINNING**, and containing 0.114 acres (4,981 sq. ft.) of land, more or less.

This property description is accompanied by a separate plat of even date.

Bearing Basis:
All bearings shown are based on the Texas Coordinate System, Central Zone, NAD 83/2011. All distances shown are surface and may be converted to grid by dividing by a Surface Adjustment Factor of 1.00012. Units: U.S. Survey Feet.

THE STATE OF TEXAS §
§ KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF TRAVIS §

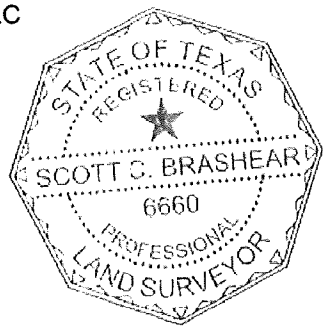
That I, Scott C. Brashear, a Registered Professional Land Surveyor, do hereby certify that the above description is true and correct to the best of my knowledge and belief and that the property described herein was determined by a survey made on the ground under my direction and supervision.

WITNESS MY HAND AND SEAL at Austin, Travis County, Texas, on the date shown below.

8/26/21

Scott C. Brashear Date
Registered Professional Land Surveyor
No. 6660 – State of Texas

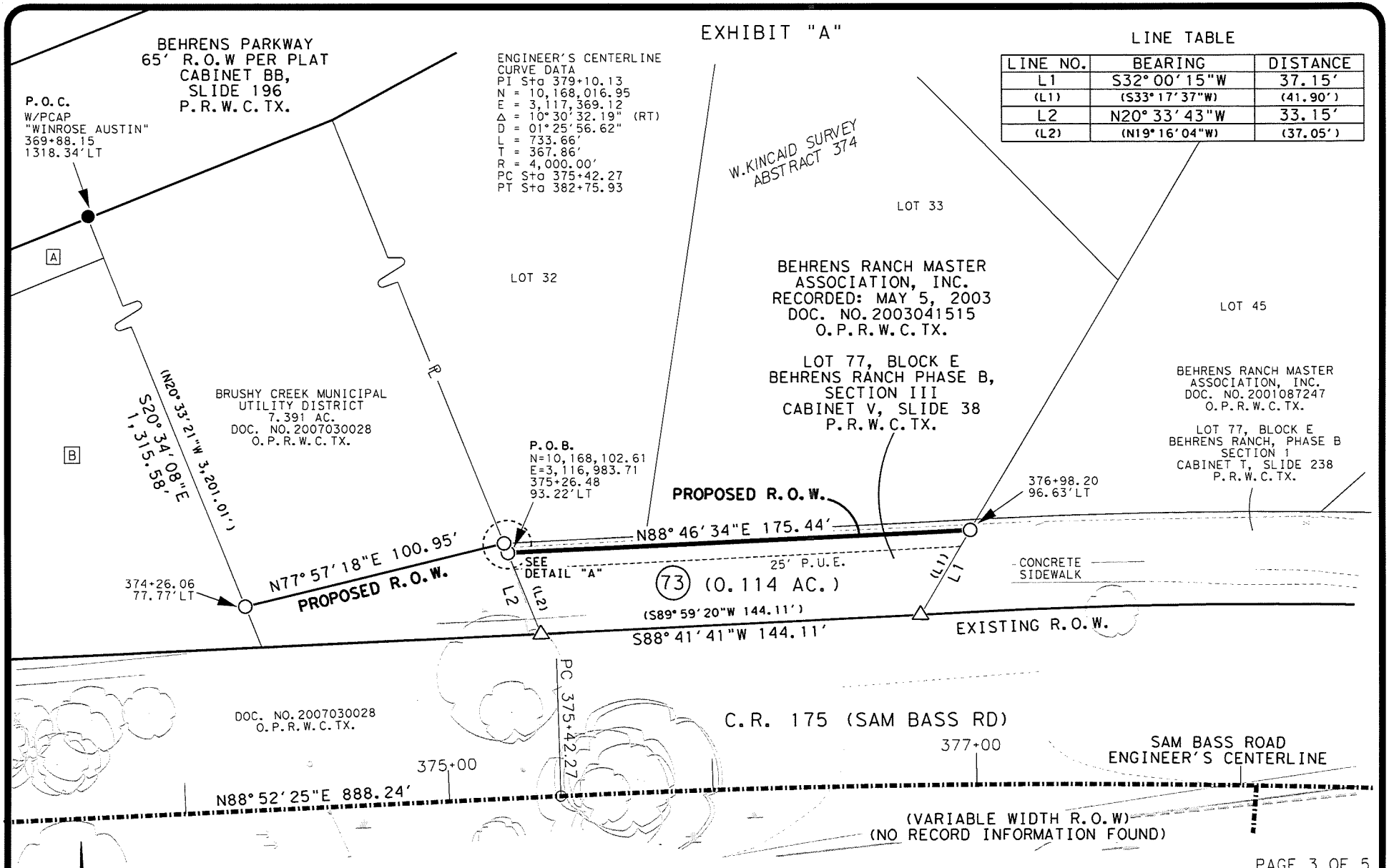
SURVEYING AND MAPPING, LLC
4801 Southwest Pkwy
Building Two, Suite 100
Austin, Texas 78735
TX. Firm No. 1006430



FN 46010

SAM Job No. 38216

EXHIBIT "A"



LINE TABLE

LINE NO.	BEARING	DISTANCE
L1	S32°00'15"W	37.15'
(L1)	(S33°17'37"W)	(41.90')
L2	N20°33'43"W	33.15'
(L2)	(N19°16'04"W)	(37.05')

50 0 25 50

GRAPHIC SCALE
SCALE: 1" = 50'
WILLIAMSON COUNTY, TEXAS

REF. FIELD NOTE NO. 46010

FILE:\\saminc\aus\PROJECTS\1017038216\100\Survey\03Exhibits\73\PLAT\01\P-73.dgn

EXISTING	*0.130 AC.	ACQUIRE	0.114 AC.	REMAINING	0.016 AC. LEFT

SAM
SURVEYING·AERIAL MAPPING·ENGINEERING
4801 Southwest Parkway
Building Two, Suite 100
Austin, Texas 78735
(512) 447-0575
Fax: (512) 326-3029
Texas Firm Registration No. 10064300

RIGHT-OF-WAY SKETCH
SHOWING PROPERTY OF
BEHRENS RANCH MASTER
ASSOCIATION, INC
PARCEL 73
0.114 AC. (4,981 SQ. FT.)

SCHEDULE B:

THIS SURVEY HEREON WAS PREPARED IN CONJUCTION WITH THAT COMMITMENT FOR TITLE INSURANCE GF NO. 1952127, ISSUED BY TITLE RESOURCES GUARANTY COMPANY, EFFECTIVE DATE NOVEMBER 19, 2020, AND ISSUED DATE DECEMBER 2, 2020.

1. RESTRICTIVE COVENANTS: CABINET V, SLIDE 38, PLAT RECORDS OF WILLIAMSON COUNTY, TEXAS, DOCUMENT NO. 2000026404, 2000026406, 2000077444, 2002013351, 2003017436, 2003118661, 2004099507, 2005046934, 2005047245, 2005055048, 2008068454, 2009005179, 2011051723, 2011066198, 2011082521, 2012082405, 2014042810, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS, SUBJECT TO.

10A. RIGHTS OF PARTIES IN POSSESSION.

B. BUILDING SETBACK LINES AS SET FORTH IN INSTRUMENT RECORDED IN DOCUMENT NO. 2000077444, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS. (SUBJECT TO, IF APPLICABLE)

C. AS STATED ON THE PLAT AND DEDICATION SET OUT IN SCHEDULE A HEREOF, LOT 77, BLOCK E IS FOR LANDSCAPING, FENCING AND PUBLIC UTILITY EASEMENT AND WILL BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION. FENCING SHALL BE LOCATED ON THE PROPERTY LINE.

D. EASEMENT:
RECORDED: VOLUME 281, PAGE 580, DEED RECORDS, WILLIAMSON COUNTY, TEXAS
TO: TEXAS POWER & LIGHT COMPANY
PURPOSE: ELECTRIC DISTRIBUTION LINES AND APPURTENANCES
(UNABLE TO PLOT, MAY AFFECT)

E. EASEMENT:
RECORDED: VOLUME 282, PAGE 398, DEED RECORDS, WILLIAMSON COUNTY, TEXAS
TO: TEXAS POWER & LIGHT COMPANY
PURPOSE: ELECTRIC DISTRIBUTION LINES AND APPURTENANCES
(UNABLE TO PLOT, MAY AFFECT)

F. EASEMENT:
RECORDED: VOLUME 353, PAGE 45, DEED RECORDS, WILLIAMSON COUNTY, TEXAS
TO: TEXAS POWER & LIGHT COMPANY
PURPOSE: ELECTRIC DISTRIBUTION LINES AND APPURTENANCES
(DOES NOT AFFECT)

G. EASEMENT:
RECORDED: VOLUME 427, PAGE 231, DEED RECORDS, WILLIAMSON COUNTY, TEXAS
TO: LONE STAR GAS CO
PURPOSE: RIGHT OF WAY AND PIPELINE
(UNABLE TO PLOT, MAY AFFECT)

H. EASEMENT:
RECORDED: VOLUME 430, PAGE 597, DEED RECORDS, WILLIAMSON COUNTY, TEXAS
TO: TEXAS POWER & LIGHT COMPANY
PURPOSE: ELECTRIC DISTRIBUTION LINES AND APPURTENANCES
(DOES NOT AFFECT)

I. EASEMENT:
RECORDED: VOLUME 447, PAGE 418, DEED RECORDS, WILLIAMSON COUNTY, TEXAS
TO: TEXAS POWER & LIGHT COMPANY
PURPOSE: ELECTRIC DISTRIBUTION LINES AND APPURTENANCES
(DOES NOT AFFECT)

J. EASEMENT:
RECORDED: VOLUME 466, PAGE 130, DEED RECORDS, WILLIAMSON COUNTY, TEXAS
TO: TEXAS POWER & LIGHT COMPANY
PURPOSE: ELECTRIC DISTRIBUTION LINES AND APPURTENANCES
(DOES NOT AFFECT)

K. EASEMENT:
RECORDED: VOLUME 480, PAGE 293, DEED RECORDS, WILLIAMSON COUNTY, TEXAS
TO: BRUSHY CREEK WATER CONTROL AND IMPROVEMENT DISTRICT
PURPOSE: INUNDATION AND RIGHT OF WAY
(BLANKET EASEMENT, MAY AFFECT)

L. EASEMENT:
RECORDED: VOLUME 828, PAGE 551, DEED RECORDS, WILLIAMSON COUNTY, TEXAS
TO: TEXAS POWER & LIGHT COMPANY
PURPOSE: ELECTRIC DISTRIBUTION LINES AND APPURTENANCES
(DOES NOT AFFECT)

M. EASEMENT:
RECORDED: VOLUME 1619, PAGE 330, OFFICIAL RECORDS, WILLIAMSON COUNTY, TEXAS, AND AS FURTHER AFFECTED BY THE PARTIAL RELEASE RECORDED IN DOCUMENT NO. 9538208 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS
TO: TEXAS POWER & LIGHT COMPANY
PURPOSE: ELECTRIC DISTRIBUTION LINES AND APPURTENANCES
(DOES NOT AFFECT)

N. EASEMENT:
RECORDED: VOLUME 1656, PAGE 867, OFFICIAL RECORDS, WILLIAMSON COUNTY, TEXAS AND AS SHOWN ON THE PLAT AND DEDICATION SET OUT IN SCHEDULE A HEREOF:
TO: CITY OF ROUND ROCK, TEXAS
PURPOSE: PUBLIC UTILITY (AFFECTING LOT 77, BLOCK E ONLY)
(AFFECTS AS SHOWN ON PLAT)

O. EASEMENT:
RECORDED: DOCUMENT NO.(S) 9635554 AND 9635555, OFFICIAL RECORDS, WILLIAMSON COUNTY, TEXAS.
TO: TEXAS UTILITIES ELECTRIC COMPANY
PURPOSE: ELECTRIC SUPPLY/COMMUNICATION LINES
(DOES NOT AFFECT)

P. LIEN FOR MAINTENANCE CHARGES AND/OR ASSESSMENTS AS PROVIDED FOR IN INSTRUMENT(S) RECORDED IN DOCUMENT NO.(S) 2000026404 AND 2011082521, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS; SAID LIEN FOR CHARGES AND ASSESSMENTS IS SUBORDINATE TO TAX LIENS AND ALL SUMS SECURED BY A FIRST LIEN MORTGAGE OF RECORD, TO THE EXTENT SUCH LIEN SECURES SUMS BORROWED FOR THE ACQUISITION OR IMPROVEMENT OF THE LOT IN QUESTION, AS SET OUT THEREIN.

Q. TRANSFER FEES/INITIAL ASSESSMENTS AS SET OUT IN DOCUMENT NOS. 2000026404, 2011082521 AND 2016012916, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS.

R. TERMS, CONDITIONS AND STIPULATIONS OF WATER POLLUTION ABATEMENT PLAN, APPROVED 11/30/1999; BEING EVIDENCED BY DEED RECORDATION AFFIDAVIT, RECORDED IN DOCUMENT NO. 199985264, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS.

S. TERMS, CONDITIONS AND STIPULATIONS, INCLUDING BUT NOT LIMITED TO ASSESSMENTS/LIENS, OF/IN CONNECTION WITH BEHRENS RANCH PUBLIC IMPROVEMENT DISTRICT ASSESSMENTS/SERVICE PLAN; BEING EVIDENCED BY ORDINANCE NO. G-01-02-08-8A9, RECORDED IN DOCUMENT NO. 2001010453, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS; AND AS FURTHER AFFECTED/MODIFIED BY DOCUMENT NO. 2009023680, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS.

T. TERMS, CONDITIONS, PROVISIONS, EASEMENTS, RESTRICTIONS, RESERVATIONS AND OTHER MATTERS:
RECORDED: DOCUMENT NOS. 2000026406 AND 2002013351, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS.
DOCUMENT: BYLAWS

U. NOTICE REGARDING: MANAGEMENT CERTIFICATE (MOST RECENT)
RECORDED: DOCUMENT NO. 2016012916, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS.

V. ALL LEASES, GRANTS, EXCEPTIONS OR RESERVATION OF COAL, LIGNITE, OIL, GAS AND OTHER MINERAL, TOGETHER WITH ALL RIGHTS, PRIVILEGES, AND IMMUNITIES RELATING THERETO APPEARING IN THE PUBLIC RECORDS WHETHER LISTED IN SCHEDULE B OR NOT. THERE MAY BE LEASES, GRANTS, EXCEPTIONS OR RESERVATIONS OF MINERAL INTEREST THAT ARE NOT LISTED.

W. INCLUSION WITHIN THE UPPER BRUSHY CREEK WCID.

REF. FIELD NOTE NO. 46010
FILE:\\saminc\aus\PROJECTS\1017038216\100\Survey\03Exhibits\73\PLAT\01\P-73.dgn

EXISTING	*0.130 AC.	ACQUIRE	0.114 AC.	REMAINING	0.016 AC. LEFT

SAM
SURVEYING · AERIAL MAPPING · ENGINEERING
4801 Southwest Parkway
Building Two, Suite 100
Austin, Texas 78735
(512) 447-0575
Fax: (512) 326-3029
Texas Firm Registration No. 10064300

RIGHT-OF-WAY SKETCH
SHOWING PROPERTY OF
BEHRENS RANCH MASTER
ASSOCIATION, INC
PARCEL 73
0.114 AC. (4,981 SQ. FT.)

EXHIBIT "A"

LEGEND

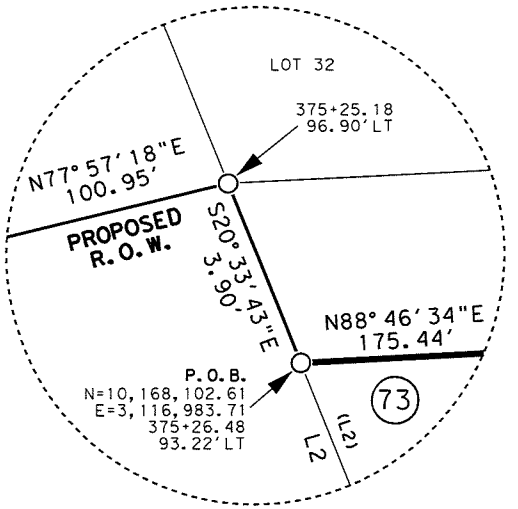
○	5/8" IRON ROD SET WITH ALUMINUM CAP STAMPED "WILLIAMSON COUNTY"
●	1/2" IRON ROD FOUND UNLESS NOTED
⬡	FENCE POST (TYPE NOTED)
△	CALCULATED POINT
℄	PROPERTY LINE
( )	RECORD INFORMATION
P.O.B.	POINT OF BEGINNING
P.O.C.	POINT OF COMMENCING
P.O.R.	POINT OF REFERENCE
N.T.S.	NOT TO SCALE
D.R.W.C.TX.	DEED RECORDS OF WILLIAMSON COUNTY, TEXAS
O.R.W.C.TX.	OFFICIAL RECORDS OF WILLIAMSON COUNTY, TEXAS
O.P.R.W.C.TX.	OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS
	DISTANCE NOT TO SCALE
	DEED LINE (COMMON OWNERSHIP)

[A]
JERMAYNE ADAMSON JOINED BY HIS WIFE JESSICA ADAMSON
DOC. NO. 2013082487
O.P.R.W.C.TX.

LOT 36, BLOCK A
WALSH RANCH SECTION ONE
CABINET BB, SLIDE 196
P.R.W.C.TX.

[B]
WALSH RANCH MUNICIPAL UTILITY DISTRICT
DOC. NO. 2007082099
O.P.R.W.C.TX.

LOT 24, BLOCK A
WALSH RANCH, SECTION III
CABINET BB, SLIDE 201
P.R.W.C.TX.

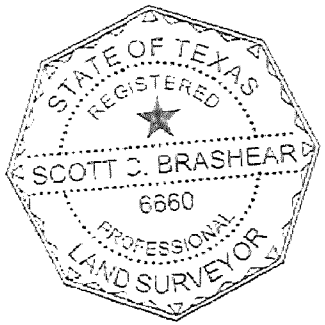


DETAIL "A"
NOT TO SCALE

NOTES:

1. ALL BEARINGS SHOWN ARE BASED ON NAD83/2011/NAVD88 TEXAS COORDINATE SYSTEM, CENTRAL ZONE. ALL DISTANCES SHOWN ARE SURFACE AND MAY BE CONVERTED TO GRID BY DIVIDING BY A SURFACE ADJUSTMENT FACTOR OF 1.00012. ALL COORDINATES SHOWN ARE IN SURFACE AND MAY BE CONVERTED TO GRID BY DIVIDING BY THE SAME FACTOR. PROJECT UNITS ARE IN U.S. SURVEY FEET.
2. THIS SURVEY WAS COMPLETED WITH THE BENEFIT OF TITLE REPORT, PROVIDED BY TITLE RESOURCES GUARANTY COMPANY, GF NO. 1952127, EFFECTIVE DATE NOVEMBER 19, 2020, AND ISSUED DATE DECEMBER 2, 2020. THERE MAY BE EASEMENTS OR OTHER MATTERS, RECORDED OR UNRECORDED, THAT ARE NOT SHOWN.
3. SAM BASS ROAD ENGINEER'S CENTERLINE ALIGNMENT DERIVED FROM KFRIESE. SCHEMATIC RECEIVED BY SAM, LLC. IN APRIL, 2019.
4. THIS PLAT IS ACCOMPANIED BY A PROPERTY DESCRIPTION OF EVEN DATE.

* AREA CALCULATED BY SAM, LLC.



I HEREBY CERTIFY THAT THIS SURVEY WAS MADE ON THE GROUND UNDER MY DIRECTION AND SUPERVISION AND THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SCOTT C. BRASHEAR
REGISTERED PROFESSIONAL LAND SURVEYOR
NO. 6660, STATE OF TEXAS

8/26/21
DATE

REF. FIELD NOTE NO. 46010

FILE:\\saminc\aus\PROJECTS\1017038216\100\Survey\03Exhibits\73\PLAT\01\P-73.dgn

EXISTING	*0.130 AC.	ACQUIRE	0.114 AC.	REMAINING	0.016 AC. LEFT

SAM
SURVEYING · AERIAL MAPPING · ENGINEERING
4801 Southwest Parkway
Building Two, Suite 100
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(512) 447-0575
Fax: (512) 326-3029
Texas Firm Registration No. 10064300

RIGHT-OF-WAY SKETCH SHOWING PROPERTY OF BEHRENS RANCH MASTER ASSOCIATION, INC
PARCEL 73
0.114 AC. (4,981 SQ. FT.)

EXHIBIT "B"

County: Williamson
Parcel No.: 74
Highway: C.R. 175 (Sam Bass Road)
Limits: From: F.M. 1431
To: 1,000' East of Wyoming Springs Drive

August 26, 2021

PROPERTY DESCRIPTION FOR PARCEL 74

DESCRIPTION OF A 1.010 ACRE (43,977 SQ. FT.) PARCEL OF LAND LOCATED IN THE W. KINCAID SURVEY, ABSTRACT 374, WILLIAMSON COUNTY, TEXAS, THE W. DUGAN SURVEY, ABSTRACT 190, WILLIAMSON COUNTY, TEXAS, AND THE D. CURRY SURVEY, ABSTRACT 130, WILLIAMSON COUNTY, TEXAS, BEING A PORTION OF LOT 77, BLOCK E, BEHRENS RANCH, PHASE B, SECTION I, A SUBDIVISION OF RECORD IN CABINET T, SLIDE 238, PLAT RECORDS OF WILLIAMSON COUNTY, TEXAS (P.R.W.C.TX.), DESCRIBED IN A DEED TO BEHRENS RANCH MASTER ASSOCIATION, INC., RECORDED NOVEMBER 27, 2001 IN DOCUMENT NO. 2001087247, OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS (O.P.R.W.C.TX.); SAID 1.010 ACRE (43,977 SQ. FT.) PARCEL, AS SHOWN ON A PLAT PREPARED BY SAM, LLC, BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

COMMENCING at a 1/2-inch iron rod with a plastic cap stamped "WINROSE AUSTIN" found 1,318.34 feet left of County Road 175 (Sam Bass Road) Engineer's Centerline Station (E.C.S.) 369+88.15 on the existing south right-of-way line of Behrens Parkway, a 65 foot wide right-of-way, per plat Cabinet BB, Slide 196, P.R.W.C.TX. and the west line of a called 7.391 acre tract of land, described in a deed to Brushy Creek Municipal Utility District, recorded in Document No. 2007030028, O.P.R.W.C.TX., for the northeast corner of Lot 36, Block A, Walsh Ranch, Section One, a subdivision of record in Cabinet BB, Slide 196, P.R.W.C.TX., described in a deed to Jermayne Adamson joined by his wife Jessica Adamson, recorded in Document No. 2013082487, O.P.R.W.C.TX;

THENCE S 20°34'08" E, with the west line of said 7.391 acre tract, a distance of 1,315.58 feet to an 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set 77.77 feet left of Sam Bass Road E.C.S. 374+26.06 on the proposed north right-of-way line of Sam Bass Road, same being on the common line of said 7.391 acre tract and of Lot 24, Block A, Walsh Ranch, Section III, a subdivision of record in Cabinet BB, Slide 201, P.R.W.C.TX., described in a deed to Walsh Ranch Municipal Utility District, recorded in Document No. 2007082099, O.P.R.W.C.TX;

THENCE N 77°57'18" E, departing the common line of said 7.391 acre tract and said Lot 24, with the proposed north right-of-way line of said Sam Bass Road, over and across said 7.391 acre tract, a distance of 100.95 feet to an 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set 96.90 feet left of Sam Bass Road E.C.S. 375+25.18 on the east line of said 7.391 acre tract, for the northwest corner of Lot 77, Block E, Behrens Ranch Phase B, Section III, a subdivision of record in Cabinet V, Slide 38, P.R.W.C.TX., described in a deed to Behrens Ranch Master Association, Inc., recorded in Document No. 2003041515, O.P.R.W.C.TX.;

THENCE S 20°33'43" E, continuing with the proposed north right-of-way line of said Sam Bass Road and the common line of said 7.391 acre tract and said Lot 77 (Behrens Ranch, Section III), a distance of 3.90 feet to an 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set 93.22 feet left of Sam Bass Road E.C.S. 375+26.48;

THENCE N 88°46'34" E, departing the common line of said 7.391 acre tract and said Lot 77 (Behrens Ranch, Section III), continuing with the proposed north right-of-way line of said Sam Bass Road, over and across said Lot 77 (Behrens Ranch, Section III), a distance of 175.44 feet to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" (Surface Coordinates: N=10,168,106.35, E=3,117,159.12) set 96.63 feet left of Sam Bass Road E.C.S. 376+98.20 on the common line of said Lot 77 (Behrens Ranch, Section III) and said Lot 77 (Behrens Ranch, Section I), for the northwest corner and the **POINT OF BEGINNING** of the parcel described herein;

EXHIBIT "B"

County: Williamson
Parcel No.: 74
Highway: C.R. 175 (Sam Bass Road)
Limits: From: F.M. 1431
To: 1,000' East of Wyoming Springs Drive

THENCE departing the common line of said Lot 77 (Behrens Ranch, Section III) and said Lot 77 (Behrens Ranch, Section I), continuing with the proposed north right-of-way line of said Sam Bass Road, the following fourteen (14) courses and distances numbered 1-14:

1) N 88°46'34" E, a distance of 21.09 feet to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set 97.54 feet left of Sam Bass Road E.C.S. 377+18.77,

2) S 89°30'48" E, a distance of 109.68 feet to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set 100.76 feet left of Sam Bass Road E.C.S. 378+25.76,

3) S 83°11'19" E, a distance of 146.19 feet to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set 93.47 feet left of Sam Bass Road E.C.S. 379+68.31,

4) N 80°42'11" E, a distance of 20.44 feet to a **5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set 98.56 feet left of Sam Bass Road E.C.S. 379+87.65,

5) S 81°58'08" E, a distance of 108.38 feet to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set 94.74 feet left of Sam Bass Road E.C.S. 380+93.41,

6) S 08°01'52" W, a distance of 7.68 feet to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set 87.07 feet left of Sam Bass Road E.C.S. 380+93.25,

7) S 80°35'55" E, a distance of 20.66 feet to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set 86.17 feet left of Sam Bass Road E.C.S. 381+13.45,

8) N 09°24'05" E, a distance of 7.67 feet to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set 93.83 feet left of Sam Bass Road E.C.S. 381+13.76,

9) S 80°38'06" E, a distance of 404.48 feet to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set 90.59 feet left of Sam Bass Road E.C.S. 385+14.48,

10) S 80°43'45" E, a distance of 322.22 feet to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set 91.21 feet left of Sam Bass Road E.C.S. 388+36.70,

11) S 79°40'23" E, a distance of 52.06 feet to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set 90.97 feet left of Sam Bass Road E.C.S. 388+86.50,

12) S 77°12'51" E, a distance of 80.96 feet to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set 89.81 feet left of Sam Bass Road E.C.S. 389+63.80, said point being the beginning of a curve to the left,

EXHIBIT "B"

County: Williamson
Parcel No.: 74
Highway: C.R. 175 (Sam Bass Road)
Limits: From: F.M. 1431
To: 1,000' East of Wyoming Springs Drive

13) With said curve to the left, an arc distance of 36.23 feet, through a central angle of 165°01'07", having a radius of 12.58 feet, and a chord that bears S 75°37'36" E, a distance of 24.95 feet to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set 89.42 feet left of Sam Bass Road E.C.S. 389+87.63, and

14) S 75°36'40" E, a distance of 153.43 feet to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set 93.82 feet left of Sam Bass Road E.C.S. 391+34.01 on the existing west right-of-way line of Wyoming Springs Drive, a 100 foot wide right-of-way, per plat Cabinet T, Slide 238, P.R.W.C.TX., for the northeast corner of the parcel described herein;

THENCE departing the proposed north right-of-way line of said Sam Bass Road, with the existing west right-of-way line of said Wyoming Springs Drive, the following two (2) courses and distances numbered 15-16:

15) S 15°48'49" W, a distance of 7.72 feet to a calculated point, for the most easterly southeast corner of said Lot 77 (Behrens Ranch, Section I) and the parcel described herein, said point being the beginning of a curve to the right, and

16) With said curve to the right, an arc distance of 40.01 feet, through a central angle of 91°46'30", having a radius of 24.98 feet, and a chord that bears S 61°39'41" W, a distance of 35.87 feet to a calculated point on the existing north right-of-way line of Sam Bass Road, a variable width right-of-way, no recorded information found, for the most southerly southeast corner of said Lot 77 (Behrens Ranch, Section I) and the parcel described herein, said point being the beginning of a curve to the left;

THENCE departing the existing west right-of-way line of said Wyoming Springs Drive, with the existing north right-of-way line of said Sam Bass Road, the following four (4) courses and distances numbered 17-20:

17) With said curve to the left, an arc distance of 280.08 feet, through a central angle of 08°12'18", having a radius of 1,955.82 feet, and a chord that bears N 76°33'52" W, a distance of 279.84 feet to a calculated point,

18) N 80°40'01" W, a distance of 773.52 feet to a calculated point, said point being the beginning of a curve to the left,

19) With said curve to the left, an arc distance of 367.60 feet, through a central angle of 10°34'14", having a radius of 1,992.52 feet, and a chord that bears N 86°00'55" W, a distance of 367.08 feet to a calculated point, and

20) S 88°41'58" W, a distance of 28.40 feet to a calculated point, for the southeast corner of said Lot 77 (Behrens Ranch, Section III), same being the southwest corner of said Lot 77 (Behrens Ranch, Section I) and the parcel described herein;

EXHIBIT "B"

County: Williamson
Parcel No.: 74
Highway: C.R. 175 (Sam Bass Road)
Limits: From: F.M. 1431
To: 1,000' East of Wyoming Springs Drive

21) **THENCE** N 32°00'15" E, departing the existing north right-of-way line of said Sam Bass Road, with the common line of said Lot 77 (Behrens Ranch, Section III) and said Lot 77 (Behrens Ranch, Section I), a distance of 37.15 feet to the **POINT OF BEGINNING,** and containing 1.010 acres (43,977 sq. ft.) of land, more or less

This property description is accompanied by a separate plat of even date.

Bearing Basis:
All bearings shown are based on the Texas Coordinate System, Central Zone, NAD 83/2011. All distances shown are surface and may be converted to grid by dividing by a Surface Adjustment Factor of 1.00012. Units: U.S. Survey Feet.

**Unable to set at time of survey, 5/8" iron rod with an aluminum cap stamped "Williamson County" may be set upon completion of the road construction project under the supervision of a registered professional land surveyor.

THE STATE OF TEXAS §
§ KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF TRAVIS §

That I, Scott C. Brashear, a Registered Professional Land Surveyor, do hereby certify that the above description is true and correct to the best of my knowledge and belief and that the property described herein was determined by a survey made on the ground under my direction and supervision.

WITNESS MY HAND AND SEAL at Austin, Travis County, Texas, on the date shown below.

SURVEYING AND MAPPING, LLC
4801 Southwest Pkwy
Building Two, Suite 100
Austin, Texas 78735
TX. Firm No. 10064300

8/26/21

Scott C. Brashear Date
Registered Professional Land Surveyor
No. 6660 – State of Texas

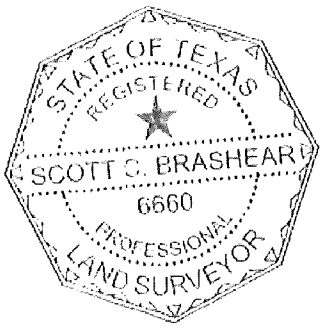


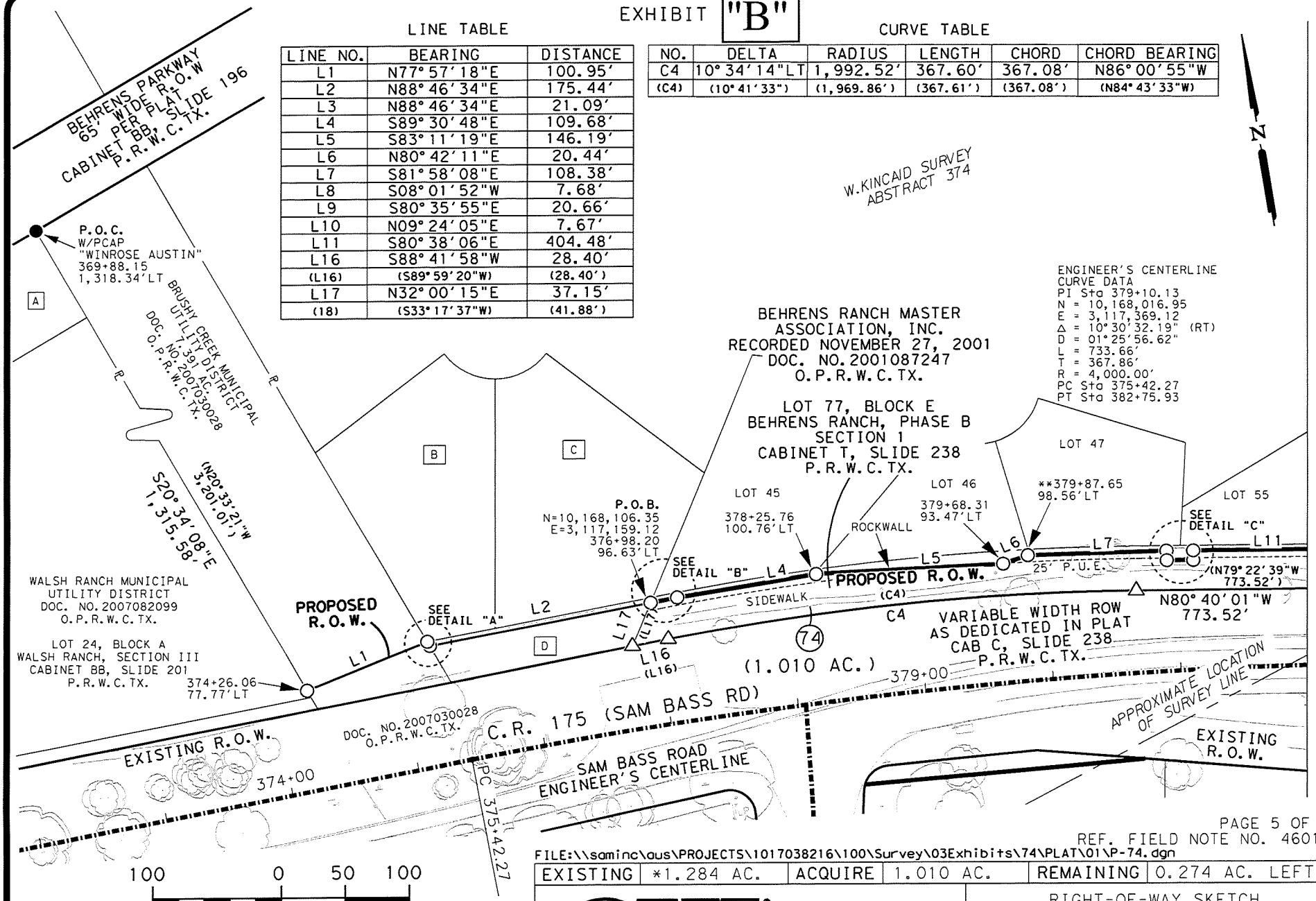
EXHIBIT "B"

LINE TABLE

LINE NO.	BEARING	DISTANCE
L1	N77°57'18"E	100.95'
L2	N88°46'34"E	175.44'
L3	N88°46'34"E	21.09'
L4	S89°30'48"E	109.68'
L5	S83°11'19"E	146.19'
L6	N80°42'11"E	20.44'
L7	S81°58'08"E	108.38'
L8	S08°01'52"W	7.68'
L9	S80°35'55"E	20.66'
L10	N09°24'05"E	7.67'
L11	S80°38'06"E	404.48'
L16	S88°41'58"W	28.40'
(L16)	(S89°59'20"W)	(28.40')
L17	N32°00'15"E	37.15'
(18)	(S33°17'37"W)	(41.88')

CURVE TABLE

NO.	DELTA	RADIUS	LENGTH	CHORD	CHORD BEARING
C4	10°34'14"LT	1,992.52'	367.60'	367.08'	N86°00'55"W
(C4)	(10°41'33")	(1,969.86')	(367.61')	(367.08')	(N84°43'33"W)



100 0 50 100

GRAPHIC SCALE
SCALE: 1" = 100'
WILLIAMSON COUNTY, TEXAS

REF. FIELD NOTE NO. 46019

FILE:\\saminc\aus\PROJECTS\1017038216\100\Survey\03Exhibits\74\PLAT\01\P-74.dgn

EXISTING	*1.284 AC.	ACQUIRE	1.010 AC.	REMAINING	0.274 AC. LEFT

SAM
SURVEYING · AERIAL MAPPING · ENGINEERING
4801 Southwest Parkway
Building Two, Suite 100
Austin, Texas 78735
(512) 447-0575
Fax: (512) 326-3029
Texas Firm Registration No. 10064300

RIGHT-OF-WAY SKETCH
SHOWING PROPERTY OF
BEHRENS RANCH MASTER
ASSOCIATION, INC.
PARCEL 74
1.010 AC. (43,977 SQ. FT.)

EXHIBIT "B"

MATCH SHEET 5 OF 8

CURVE TABLE

NO.	DELTA	RADIUS	LENGTH	CHORD	CHORD BEARING
C1	165°01'07"LT	12.58'	36.23'	24.95'	S75°37'36"E
C2	91°46'30"RT	24.98'	40.01'	35.87'	S61°39'41"W
(C2)	(91°41'42")	(25.00')	(40.01')	(35.87')	(N62°57'03"E)
C3	08°12'18"LT	1,955.82'	280.08'	279.84'	N76°33'52"W
(C3)	(08°08'47")	(1969.86')	(280.08')	(279.84')	(N75°16'30"W)

LINE TABLE

LINE NO.	BEARING	DISTANCE
L12	S79°40'23"E	52.06'
L13	S77°12'51"E	80.96'
L14	S75°36'40"E	153.43'
L15	S15°48'49"W	7.72'
(L15)	(S17°06'11"W)	(389.36')

ENGINEER'S CENTERLINE
CURVE DATA
PI Sta 390+29.36
N = 10,167,834.15
E = 3,118,475.41
Δ = 11°22'30.86" (RT)
D = 03°00'00.00"
L = 379.17'
T = 190.21'
R = 1,909.86'
PC Sta 388+39.15
PT Sta 392+18.32

W.KINCAID SURVEY ABSTRACT 374

APPROXIMATE LOCATION OF SURVEY LINE

D.CURRY SURVEY ABSTRACT 130

W.DUGAN SURVEY ABSTRACT 190

BEHRENS RANCH MASTER ASSOCIATION, INC.
RECORDED NOVEMBER 27, 2001
DOC. NO. 2001087247
O.P.R.W.C.TX.

LOT 77, BLOCK E
BEHRENS RANCH, PHASE B
SECTION I
CABINET T, SLIDE 238
P.R.W.C.TX.

WYOMING SPRINGS DRIVE
100' WIDE R.O.W.
PER PLAT
CABINET T, SLIDE 238
P.R.W.C.TX.

LOT 55 | LOT 56 | LOT 59 | LOT 60 | LOT 61 | LOT 62 | LOT 71

ROCKWALL

385+14.48
90.59'LT

388+36.70
91.21'LT

388+86.50
90.97'LT

389+63.80
89.81'LT

389+87.63
89.42'LT

PROPOSED R.O.W.

S80°43'45"E
322.22'

L11 | L12 | L13 | L14

25' P.U.E.

(N79°22'39"W 773.52')

EXISTING R.O.W.

N80°40'01"W 773.52'

(C3) C1 SIDEWALK

C3

(C2) C2

SEE DETAIL "D"

74

384+00 C.R. 175 (SAM BASS RD) (1.010 AC.) 390+00

SAM BASS ROAD
ENGINEER'S CENTERLINE

VARIABLE WIDTH ROW
NO RECORDED
INFORMATION FOUND

PT 382+75.93

PC 388+39.15

EXISTING R.O.W.

PAGE 6 OF 8
REF. FIELD NOTE NO. 46019

FILE:\\saminc\aus\PROJECTS\1017038216\100\Survey\03Exhibits\74\PLAT\01\P-74_2.dgn

EXISTING	*1.284 AC.	ACQUIRE	1.010 AC.	REMAINING	0.274 AC. LEFT

N

100 0 50 100

GRAPHIC SCALE
SCALE: 1" = 100'
WILLIAMSON COUNTY, TEXAS

SAM
SURVEYING·AERIAL MAPPING·ENGINEERING
4801 Southwest Parkway
Building Two, Suite 100
Austin, Texas 78735
(512) 447-0575
Fax: (512) 326-3029
Texas Firm Registration No. 10064300

RIGHT-OF-WAY SKETCH
SHOWING PROPERTY OF
BEHRENS RANCH MASTER
ASSOCIATION, INC.
PARCEL 74
1.010 AC. (43,977 SQ. FT.)

SCHEDULE B:

THIS SURVEY HEREON WAS PREPARED IN CONJUCTION WITH THAT COMMITMENT FOR TITLE INSURANCE GF NO. 1952129, ISSUED BY TITLE RESOURCES GUARANTY COMPANY, EFFECTIVE DATE DECEMBER 19, 2020, AND ISSUED DATE JANUARY 2, 2020.

1. RESTRICTIVE COVENANTS: CABINET T, SLIDE 238, PLAT RECORDS OF WILLIAMSON COUNTY, TEXAS, DOCUMENT NO. 2000026404, 2000026406, 2000077444, 2002013351, 2003017436, 2003118661, 2005046934, 2005047245, 2005055048, 2008068454, 2009005179, 2009023680, 2011051723, 2011082521, 2012082405, 2014042810, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS, SUBJECT TO.

10A. EASEMENT AS SHOWN ON THE PLAT AND DEDICATION SET OUT IN SCHEDULE A HEREOF:
PURPOSE: PUBLIC UTILITY
LOCATION: 10' ALONG THE STREET SIDE PROPERTY LINES
(DOES NOT AFFECT)

B. MAINTENANCE CHARGES AND/OR ASSESSMENTS AND LINE SECURING SAME AS PROVIDED FOR IN INSTRUMENT(S) RECORDED IN DOCUMENT NOS. 2000026404, 2000026406, 2002013351, 2003017436, 2003118661 AND 2011082521, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS. SAID CHARGES AND ASSESSMENTS ARE SUBORDINATE TO FIRST LIEN MORTAGE OF RECORD AS SET OUT THEREIN.

C. NOTICE REGARDING: REVIEW FEE
RECORDED: DOCUMENT NO. 2000026404, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS

D. BUILDING SETBACK LINES AS SET FORTH ON THE RECORDED PLAT AND DEDICATION SET OUT IN SCHEDULE A HEREOF.
(SUBJECT TO, IF APPLICABLE)

E. BUILDING SETBACK LINES AS SET FORTH IN INSTRUMENT RECORDED IN DOCUMENT NO. 2000077444, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS.
(SUBJECT TO, IF APPLICABLE)

F. EASEMENT:
RECORDED: VOLUME 427, PAGE 231, DEED RECORDS, WILLIAMSON COUNTY, TEXAS
PURPOSE: GAS
(BLANKET EASEMENT, MAY AFFECT)

G. EASEMENT:
RECORDED: VOLUME 480, PAGE 293, DEED RECORDS, WILLIAMSON COUNTY, TEXAS
PURPOSE: WATER FLOWAGE/INUNDATION
(UNABLE TO PLOT, MAY AFFECT)

H. EASEMENT:
RECORDED: VOLUME 1619, PAGE 330, OFFICIAL RECORDS, WILLIAMSON COUNTY, TEXAS
PURPOSE: WASTEWATER
(DOES NOT AFFECT)

I. EASEMENT:
RECORDED: VOLUME 1656, PAGE 867, OFFICIAL RECORDS, WILLIAMSON COUNTY, TEXAS
PURPOSE: PUBLIC UTILITY
(AFFECTS AS SHOWN ON PLAT)

J. EASEMENT:
RECORDED: VOLUME 1762, PAGE 428, AND VOLUME 1762, PAGE 437, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS
PURPOSE: SANITARY SEWER
(DOES NOT AFFECT)

K. EASEMENT:
RECORDED: DOCUMENT NO.(S) 9635554, 9635555, AND 9850382, OFFICIAL RECORDS, WILLIAMSON COUNTY, TEXAS
PURPOSE: COMMUNICATION LINES
(DOES NOT AFFECT)

L. TERMS, CONDITIONS, AND STIPULATIONS IN THE AGREEMENT
RECORDED: DOCUMENT NO. 2001003875, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS.
TYPE: LICENSE

M. NOTICE REGARDING: WATER POLLUTION ABATEMENT PLAN
RECORDED: DOCUMENT NO. 1999985264, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS

N. NOTICE REGARDING: MANAGEMENT CERTIFICATE
RECORDED: DOCUMENT NOS. 2005024631, 2008051887, 2009059934, 2010051664, 2013096095, ND MOST RECENTLY IN 2016012916, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS

O. NOTICE REGARDING: TRANSFER FEES
RECORDED: DOCUMENT NOS. 2011082521 AND 2016012916, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS

P. ALL LEASES, GRANTS, EXCEPTIONS OR RESERVATION OF COAL, LIGNITE, OIL, GAS AND OTHER MINERAL, TOGETHER WITH ALL RIGHTS, PRIVILEGES, AND IMMUNITIES RELATING THERETO APPEARING IN THE PUBLIC RECORDS WHETHER LISTED IN SCHEDULE B OR NOT. THERE MAY BE LEASES, GRANTS, EXCEPTIONS OR RESERVATIONS OF MINERAL INTEREST THAT ARE NOT LISTED.

Q. INCLUSION WITHIN THE UPPER BRUSHY CREEK WCID.
(SUBJECT TO, IF APPLICABLE)

R. DELETED

S. DELETED

REF. FIELD NOTE NO. 46019
FILE:\\saminc\aus\PROJECTS\1017038216\100\Survey\03Exhibits\74\PLAT\01\P-74_2.dgn

EXISTING	*1.284 AC.	ACQUIRE	1.010 AC.	REMAINING	0.274 AC. LEFT

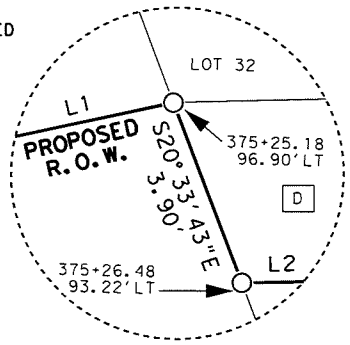
SAM®
4801 Southwest Parkway
Building Two, Suite 100
Austin, Texas 78735
(512) 447-0575
Fax: (512) 326-3029
Texas Firm Registration No. 10064300

RIGHT-OF-WAY SKETCH
SHOWING PROPERTY OF
BEHRENS RANCH MASTER
ASSOCIATION, INC.
PARCEL 74
1.010 AC. (43,977 SQ. FT.)

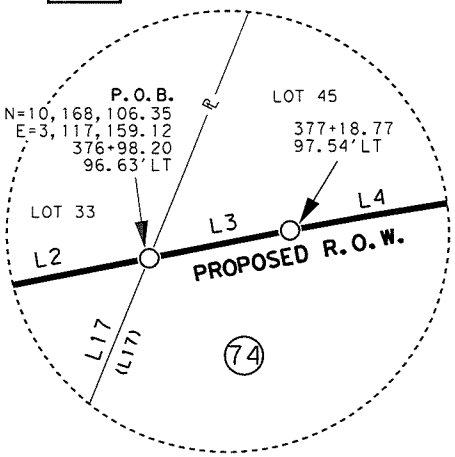
EXHIBIT "B"

LEGEND

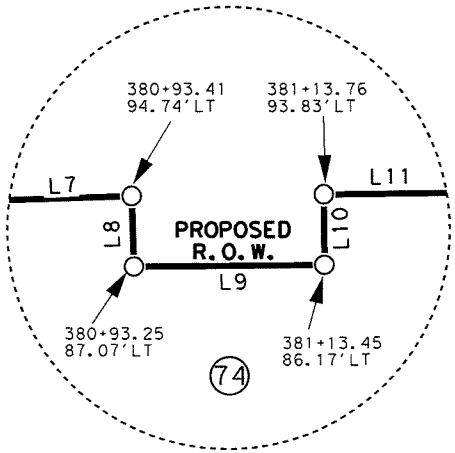
○	5/8" IRON ROD SET WITH ALUMINUM CAP STAMPED "WILLIAMSON COUNTY"
●	1/2" IRON ROD FOUND UNLESS NOTED
⬡	FENCE POST (TYPE NOTED)
△	CALCULATED POINT
℄	PROPERTY LINE
( )	RECORD INFORMATION
P.O.B.	POINT OF BEGINNING
P.O.C.	POINT OF COMMENCING
P.O.R.	POINT OF REFERENCE
N.T.S.	NOT TO SCALE
D.R.W.C.TX.	DEED RECORDS OF WILLIAMSON COUNTY, TEXAS
O.R.W.C.TX.	OFFICIAL RECORDS OF WILLIAMSON COUNTY, TEXAS
O.P.R.W.C.TX.	OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS
	DISTANCE NOT TO SCALE
	DEED LINE (COMMON OWNERSHIP)



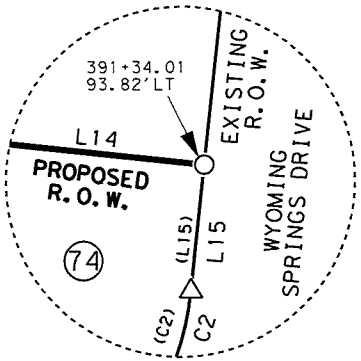
DETAIL "A"
NOT TO SCALE



DETAIL "B"
NOT TO SCALE



DETAIL "C"
NOT TO SCALE



DETAIL "D"
NOT TO SCALE

A

JERMAYNE ADAMSON JOINED BY HIS WIFE JESSICA ADAMSON
DOC. NO. 2013082487
O.P.R.W.C.TX.

LOT 36, BLOCK A
WALSH RANCH SECTION ONE
CABINET BB, SLIDE 196
P.R.W.C.TX.

B

JASON E. FLIPPO AND JUNG M. FLIPPO
HUSBAND AND WIFE
DOC. NO. 2007089991
O.P.R.W.C.TX.

LOT 32, BLOCK E
BEHRENS RANCH PHASE B, SECTION III
CABINET V, SLIDE 38
P.R.W.C.TX.

C

JENNIFER UXER AND MATTHEW TORONEY
DOC. NO. 2015066449
O.P.R.W.C.TX.

LOT 33, BLOCK E
BEHRENS RANCH PHASE B, SECTION III
CABINET V, SLIDE 38
P.R.W.C.TX.

D

BEHRENS RANCH MASTER ASSOCIATION, INC.
DOC. NO. 2003041515
O.P.R.W.C.TX.

LOT 77, BLOCK E
BEHRENS RANCH PHASE B, SECTION III
CABINET V, SLIDE 38
P.R.W.C.TX.

E

RAVI ORUGUNTY AND PRASANNA P. GOBAL
DOC. NO. 2014015755
O.P.R.W.C.TX.

LOT 72, BLOCK E
BEHRENS RANCH PHASE B, SECTION I
CABINET T, SLIDE 238
P.R.W.C.TX.

F

COLIN L. JUREN AND AMANDA C. JUREN
DOC. NO. 2013027357
O.P.R.W.C.TX.

LOT 76, BLOCK E
BEHRENS RANCH PHASE B, SECTION I
CABINET T, SLIDE 238
P.R.W.C.TX.

NOTES:

1. ALL BEARINGS SHOWN ARE BASED ON NAD83/2011/NAVD88 TEXAS COORDINATE SYSTEM, CENTRAL ZONE. ALL DISTANCES SHOWN ARE SURFACE AND MAY BE CONVERTED TO GRID BY DIVIDING BY A SURFACE ADJUSTMENT FACTOR OF 1.00012. ALL COORDINATES SHOWN ARE IN SURFACE AND MAY BE CONVERTED TO GRID BY DIVIDING BY THE SAME FACTOR. PROJECT UNITS ARE IN U.S. SURVEY FEET.
2. THIS SURVEY WAS COMPLETED WITH THE BENEFIT OF TITLE REPORT, PROVIDED BY TITLE RESOURCES GUARANTY COMPANY, GF NO. 1952129, EFFECTIVE DATE DECEMBER 19, 2019, AND ISSUED DATE JANUARY 2, 2020. THERE MAY BE EASEMENTS OR OTHER MATTERS, RECORDED OR UNRECORDED, THAT ARE NOT SHOWN.
3. SAM BASS ROAD ENGINEER'S CENTERLINE ALIGNMENT DERIVED FROM KFRIESE. SCHEMATIC RECEIVED BY SAM, LLC. IN APRIL, 2019.
4. THIS PLAT IS ACCOMPANIED BY A PROPERTY DESCRIPTION OF EVEN DATE.

* AREA CALCULATED BY SAM, LLC.

**UNABLE TO SET AT TIME OF SURVEY, 5/8" IRON ROD WITH AN ALUMINUM CAP STAMPED "WILLIAMSON COUNTY" MAY BE SET UPON COMPLETION OF THE ROAD CONSTRUCTION PROJECT UNDER THE SUPERVISION OF A REGISTERED PROFESSIONAL LAND SURVEYOR.

STATE OF TEXAS
REGISTERED
SCOTT C. BRASHEAR
6660
PROFESSIONAL
LAND SURVEYOR

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE ON THE GROUND UNDER MY DIRECTION AND SUPERVISION AND THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SCOTT C. BRASHEAR
REGISTERED PROFESSIONAL LAND SURVEYOR
NO. 6660, STATE OF TEXAS

8/26/21
DATE

REF. FIELD NOTE NO. 46019

FILE:\\saminc\aus\PROJECTS\1017038216\100\Survey\03Exhibits\74\PLAT\01\P-74_2.dgn

EXISTING	*1.284 AC.	ACQUIRE	1.010 AC.	REMAINING	0.274 AC. LEFT

SAM®
4801 Southwest Parkway
Building Two, Suite 100
Austin, Texas 78735
(512) 447-0575
Fax: (512) 326-3029
Texas Firm Registration No. 10064300

RIGHT-OF-WAY SKETCH
SHOWING PROPERTY OF
BEHRENS RANCH MASTER
ASSOCIATION, INC.
PARCEL 74
1.010 AC. (43,977 SQ. FT.)

Parcel 73.74

DEED

Sam Bass/Corridor H Right of Way

THE STATE OF TEXAS §
§
COUNTY OF WILLIAMSON §

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OF THE FOLLOWING INFORMATION FROM THIS INSTRUMENT BEFORE IT IS FILED IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS:

That BEHRENS RANCH MASTER ASSOCIATION, INC., hereinafter referred to as Grantor, whether one or more, for and in consideration of the sum of Ten Dollars ($10.00) and other good and valuable consideration to Grantor in hand paid by Williamson County, Texas, the receipt and sufficiency of which is hereby acknowledged, and for which no lien is retained, either expressed or implied, have this day Sold and by these presents do Grant, Bargain, Sell and Convey unto WILLIAMSON COUNTY, TEXAS, all the certain tracts or parcels of land lying and being situated in the County of Williamson, State of Texas, along with any improvements thereon, being more particularly described as follows (the "Property"):

> All of that certain 0.114 acre (4,981 Sq. Ft.) tract of land in the W. Kinkaid Survey, Abstract No. 374, Williamson County, Texas; said tract being more fully described by metes and bounds in Exhibit "A", attached hereto and incorporated herein (**Parcel 73**); and
>
> All of that certain 1.010 acre (43,977 Sq. Ft.) tract of land in the W. Kinkaid Survey, Abstract No. 374, and the W. Dugan Survey, Abstract No. 190, and the D. Curry Survey, Abstract No. 130, Williamson County, Texas; said tract being more fully described by metes and bounds in Exhibit "B", attached hereto and incorporated herein (**Parcel 74**);

SAVE AND EXCEPT, HOWEVER, it is expressly understood and agreed that Grantor is retaining title to the following improvements located on the Property, to wit: NONE

RESERVATIONS FROM AND EXCEPTIONS TO CONVEYANCE AND WARRANTY:

Visible and apparent easements not appearing of record;

Any discrepancies, conflicts, or shortages in area or boundary lines or any encroachments or any overlapping of improvements which a current survey would show;

Easements, restrictions, reservations, covenants, conditions, oil and gas leases, mineral severances, and encumbrances for taxes and assessments (other than liens and conveyances) presently of record in the Official Public Records of Williamson County, Texas, that affect the property, but only to the extent that said items are still valid and in force and effect at this time.

Grantor reserves all of the oil, gas and other minerals in and under the land herein conveyed but waives all rights of ingress and egress to the surface thereof for the purpose of exploring, developing, mining or drilling or pumping the same; provided, however, that operations for exploration or recovery of any such minerals shall be permissible so long as all surface operations in connection therewith are located at a point outside the acquired parcel and upon the condition that none of such operations shall be conducted so near the surface of said land as to interfere with the intended use thereof or in any way interfere with, jeopardize, or endanger the facilities of Williamson County, Texas or create a hazard to the public users thereof; it being intended, however, that nothing in this reservation shall affect the title and the rights of Grantee to take and use without additional compensation any, stone, earth, gravel, caliche, iron ore, gravel or any other road building material upon, in and under said land for the construction and maintenance of Corridor H.

TO HAVE AND TO HOLD the property herein described and herein conveyed together with all and singular the rights and appurtenances thereto in any wise belonging unto Williamson County, Texas and its assigns forever; and Grantor does hereby bind itself, its heirs, executors, administrators, successors and assigns to Warrant and Forever Defend all and singular the said premises herein conveyed unto Williamson County, Texas and its assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof by, through or under Grantor, but not otherwise.

This deed is being delivered in lieu of condemnation.

IN WITNESS WHEREOF, this instrument is executed on this the ____ day of _____, 2021.

[signature pages follow]

GRANTOR:

BEHRENS RANCH MASTER ASSOCIATION, INC.

By: Vincent Cherrone

Name: VINCENT D. CHERRONE

Title: PRESIDENT

ACKNOWLEDGMENT

THE STATE OF TEXAS §
§
COUNTY OF Williamson §

This instrument was acknowledged before me on this the 17 day of the month of November, 2021, by Vincent Cherrone (Name), President (Title) and authorized agent of **BEHRENS RANCH MASTER ASSOCIATION, INC.**, known by me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same as the act and deed of and on behalf of said entity and in the capacity and for the purposes and consideration therein expressed.

EDITH GOMEZ
Notary ID #124703829
My Commission Expires
November 3, 2024

Edith Gomez
Signature

Edith Gomez
Printed Name

Notary Public, State of Texas

PREPARED IN THE OFFICE OF:

Sheets & Crossfield, PLLC
309 East Main
Round Rock, Texas 78664

GRANTEE'S MAILING ADDRESS:

Williamson County, Texas
Attn: County Auditor
710 Main Street, Suite 101
Georgetown, Texas 78626

AFTER RECORDING RETURN TO:



Commissioners Court - Regular Session **53.**

Meeting Date: 11/23/2021

SE Loop Segment 1 Easement

Submitted For: Charlie Crossfield **Submitted By:** Charlie Crossfield, Road Bond

Department: Road Bond

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on a Slope and Lateral Support Easement with Hutto 117 Investors, LP for right of way acquired on the SE Loop Segment 1 project. (Parcel 23)

Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Slope and Lateral Support Easement

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	11/18/2021 09:33 AM
Form Started By: Charlie Crossfield		Started On: 11/18/2021 08:49 AM
Final Approval Date: 11/18/2021		

SLOPE AND LATERAL SUPPORT EASEMENT
Southeast Loop – Segment 1

THE STATE OF TEXAS §
§ **KNOW ALL BY THESE PRESENTS:**
COUNTY OF WILLIAMSON §

That **HUTTO 117 INVESTORS, LP**, its successors and assigns ("Grantor"), for and in consideration of the sum of Ten and no/100th DOLLARS ($10.00) and other good and valuable consideration paid by **WILLIAMSON COUNTY, TEXAS** ("Grantee"), receipt of which is hereby acknowledged, does hereby Grant, Sell, and Convey unto Grantee a permanent easement and right-of-way to construct, install, operate, maintain, inspect, reconstruct, enlarge, relocate, rebuild, repair, and remove materials for slope and lateral support of the adjacent roadway facility and related appurtenances and improvements, in, on, under, and across the following real property ("Property"), to wit:

> See Exhibit "A" attached hereto and incorporated herein for all purposes, being a parcel of land containing approximately 0.135 acre (5,883 square feet); said area described in further detail by metes and bounds in Exhibit "A" attached hereto and incorporated herein (**Parcel 23E**).

This conveyance is made and accepted subject to any and all conditions and restrictions, if any, relating to the hereinabove described property, to the extent, and only to the extent, that the same may still be in force and effect, shown of record in the office of the County Clerk of Williamson County, Texas.

The Easement, rights, and privileges granted herein are non-exclusive, however, Grantor covenants that it will not convey any future easement or conflicting rights within the area covered by this grant, without the express written consent of Grantee, which consent shall not be unreasonably withheld. Prior to granting its consent for other easements Grantee may require reasonable safeguards to protect the integrity of the adjacent road system improvements.

Grantor shall be specifically prohibited from removing any earth, fill, or other materials from the Property, whether existing or installed by Grantee, and Grantor shall not otherwise impact, alter, or take any action to affect or reduce the lateral support of the adjacent roadway facilities and related appurtenances and improvements, without Grantee's prior written consent. However, Grantor may add any additional earth, fill or other materials upon the Property as necessary to develop or otherwise improve the remaining property of Grantor in accordance with applicable regulations. Grantor reserves the right to construct driveways and/or roadways over the Property so long as said driveways and/or roadways are in accordance with all applicable regulations for which the Property is subject to.

To the extent allowed by law, Grantee shall defend and indemnify Grantor against any loss and damage which shall be caused by the exercise of the rights granted herein or by any wrongful or negligent act or omission of Grantee's agents or employees in the course of their employment.

The Easement, rights, privileges, and obligations granted in this Easement shall be appurtenant to and shall run with Grantor's property, and shall be binding upon and inure to the benefit of the parties to this Easement, their successors, assigns, mortgagees, tenants, guests, employees, representatives, servants, and invitees, subject to all matters of record or in existence affecting the Property.

TO HAVE AND TO HOLD the rights and interests described unto Grantee and its successors and assigns, forever, and Grantor does hereby bind himself, his heirs, successors and assigns, and legal representatives, to warrant and forever defend, all and singular, the above-described Easement and rights and interests unto Grantee, its successors and assigns, against every person whomsoever lawfully claiming, or to claim same, or any part thereof, by, through, or under Grantor, but not otherwise.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed this 19th day of October, 2021.

GRANTOR:

HUTTO 117 INVESTORS, LP,
a Texas limited partnership

By: Hutto 117 GP, LLC,
a Texas limited liability company,
its general partner

By: _____
James R. Harris, Manager

ACKNOWLEDGMENT

STATE OF TEXAS §
§
COUNTY OF Tarrant §

This instrument was acknowledged before me on this the 19 day of October, 2021, by James R. Harris, Manager of Hutto 117 GP, LLC, a Texas limited liability company, the general partner of Hutto 117 Investors, LP, a Texas limited partnership, on behalf of said limited liability company and said limited partnership.

MORGAN KAITLYN WHATLEY
Notary Public, State of Texas
Comm. Expires 03-18-2024
Notary ID 132409419

_____
Notary Public, State of Texas

ACCEPTED AND AGREED:

WILLIAMSON COUNTY, TEXAS

By:_____
Bill Gravell, County Judge

EXHIBIT "A"

County: Williamson
Easement: 23E
Tax ID: R20680
Highway: Corridor A1
Limits: From: S.H. 130
To: C.R. 404

October 19, 2021

PROPERTY DESCRIPTION FOR EASEMENT 23E

DESCRIPTION OF A 0.135 ACRE (5,883 SQ. FT.) EASEMENT LOCATED IN THE J. KELSEY SURVEY, ABSTRACT 377, WILLIAMSON COUNTY, BEING A PORTION OF A CALLED 118.971 ACRE TRACT OF LAND, DESCRIBED IN A DEED TO HUTTO 117 INVESTORS, LP, A TEXAS LIMITED PARTNERSHIP, RECORDED AUGUST 26, 2019 IN DOCUMENT NO. 2019079796, OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS (O.P.R.W.C.TX.); SAID 0.135 ACRE (5,883 SQ. FT.) EASEMENT, AS SHOWN ON A PLAT PREPARED BY SAM, LLC, BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

COMMENCING at a 1/2-inch iron rod with a plastic cap stamped "BUSBY 4967" found 518.79 feet right of Corridor A1 Engineer's Centerline Station (E.C.S.) 134+06.46 on the existing north right-of-way line of C.R. 138, a variable width right-of-way, recorded in Document No. 2009062923, O.P.R.W.C.TX., for the southeast corner of the remainder of a called 73.35 acre tract of land, described in a deed to Central Assembly of God, recorded in Document No. 2007040774, O.P.R.W.C.TX., same being the southwest corner of a called 1.377 acre tract of land, described in a deed to Manville Water Supply Corporation, recorded in Document No. 2006109103, O.P.R.W.C.TX.;

THENCE N 07°28'36" E, with the common line of said 1.377 acre tract and said remainder of a called 73.35 acre tract, a distance of 416.03 feet to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set 151.90 feet right of Corridor A1 E.C.S 136+02.62 on the proposed south right-of-way line of Corridor A1;

THENCE departing the common line of said 1.377 acre tract and said remainder of a called 73.35 acre tract, with the proposed south right-of-way line of said Corridor A1, over and across called 118.971 acre tract, the following three (3) courses and distances:

N 72°37'31" E, a distance of 308.32 to a calculated point** 169.54 feet right of Corridor A1 E.C.S 139+10.43, said point being the beginning of a curve to the left;

With said curve to the left, an arc distance of 540.31 feet, through a central angle 03°16'46", having a radius of 9,440.00 feet, and a chord that bears N 70°59'08" E, a distance of 540.24 feet to a calculated point** 185.00 feet right of Corridor A1 E.C.S 144+50.45, and

N 69°20'45" E, a distance of 16.56 feet to a calculated point (Surface Coordinates: N=10,158,331.99, E=3,168,575.88) 185.00 feet right of Corridor A1 E.C.S 144+67.01, for the northwest corner and **POINT OF BEGINNING** of the easement described herein;

1) **THENCE** N 69°20'45" E, continuing with the proposed south right-of-way line of said Corridor A1, over and across called 118.971 acre tract, a distance of 235.33 feet to a calculated point 185.00 feet right of Corridor A1 E.C.S 147+02.34, for the northeast corner of the easement described herein;

EXHIBIT "A"

County: Williamson
Easement: 23E
Tax ID: R20680
Highway: Corridor A1
Limits: From: S.H. 130
To: C.R. 404

THENCE departing the proposed south right-of-way line of said Corridor A1, over and across called 118.971 acre tract, the following three (3) courses and distances numbered 2-4:

2) S 20°39'15" E, a distance of 25.00 feet to a calculated point 210.00 feet right of Corridor A1 E.C.S 147+02.34, for the southeast corner of the easement described herein,

3) S 69°20'45" W, a distance of 235.33 feet to a calculated point 210.00 feet right of Corridor A1 E.C.S 144+67.01, for the southwest corner of the easement described herein, and

4) N 20°39'15" W, a distance of 25.00 feet to the **POINT OF BEGINNING**, and containing 0.135 acres (5,883 sq. ft.) of land, more or less.

This property description is accompanied by a separate plat of even date.

Bearing Basis:
All bearings shown are based on the Texas Coordinate System, Central Zone, NAD 83/2011. All distances shown are surface and may be converted to grid by dividing by a Surface Adjustment Factor of 1.00012352. Units: U.S. Survey Feet.

**Unable to set at time of survey, 5/8" iron rod with an aluminum cap stamped "Williamson County" may be set upon completion of the road construction project under the supervision of a registered professional land surveyor.

Access is prohibited across the Control of Access Line to the highway facility from the remainder of the abutting property.

THE STATE OF TEXAS §
§ KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF TRAVIS §

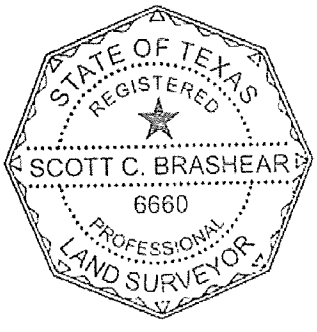
That I, Scott C. Brashear, a Registered Professional Land Surveyor, do hereby certify that the above description is true and correct to the best of my knowledge and belief and that the property described herein was determined by a survey made on the ground under my direction and supervision.

WITNESS MY HAND AND SEAL at Austin, Travis County, Texas, on the date shown below.

10/19/21

Scott C. Brashear Date
Registered Professional Land Surveyor
No. 6660 – State of Texas

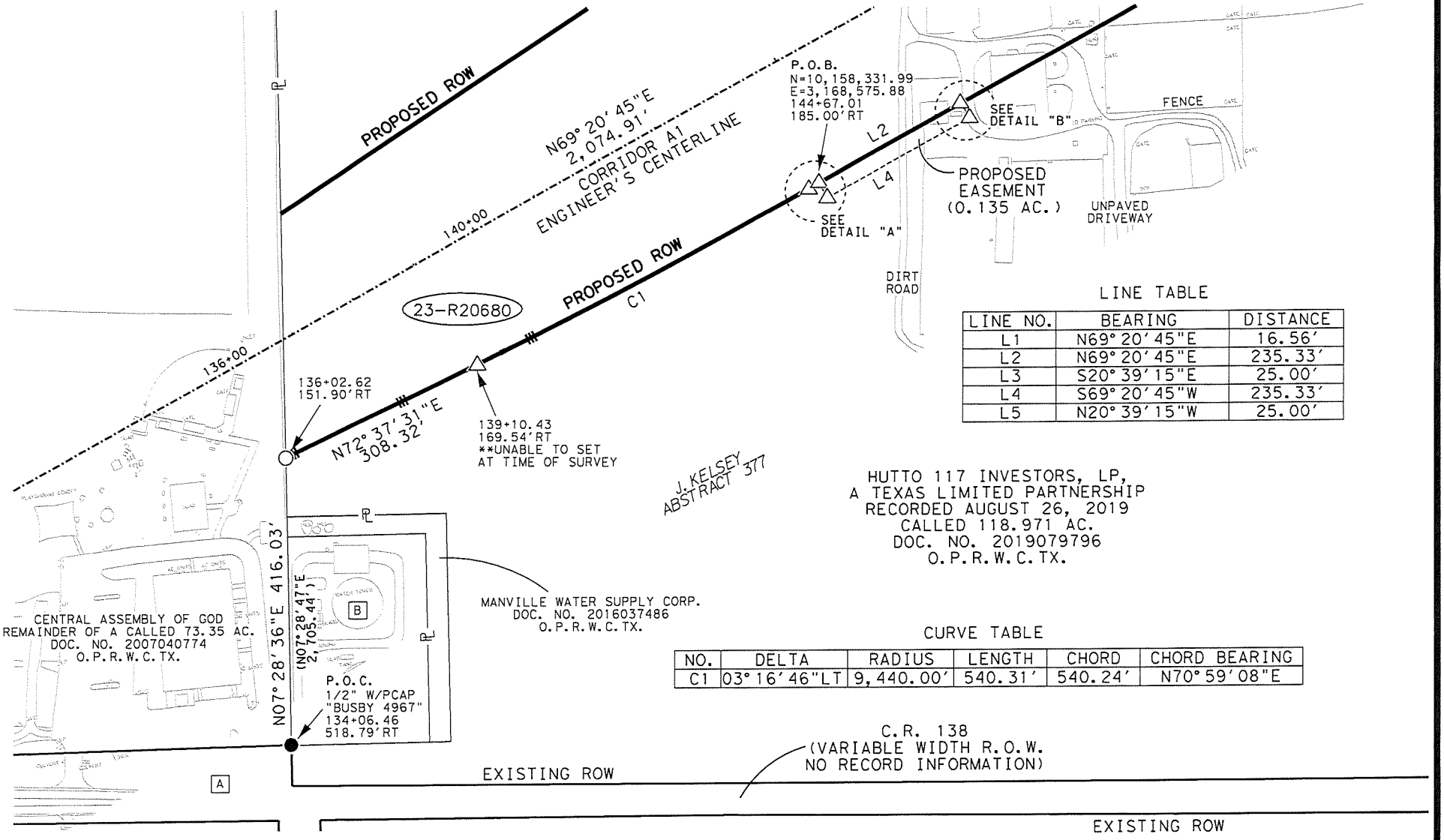
SURVEYING AND MAPPING, LLC
4801 Southwest Pkwy
Building Two, Suite 100
Austin, Texas 78735
TX. Firm No. 10064300



FN 48912

SAM Job No. 38140A

EXHIBIT "A"



LINE TABLE

LINE NO.	BEARING	DISTANCE
L1	N69° 20' 45"E	16.56'
L2	N69° 20' 45"E	235.33'
L3	S20° 39' 15"E	25.00'
L4	S69° 20' 45"W	235.33'
L5	N20° 39' 15"W	25.00'

CURVE TABLE

NO.	DELTA	RADIUS	LENGTH	CHORD	CHORD BEARING
C1	03° 16' 46"LT	9,440.00'	540.31'	540.24'	N70° 59' 08"E

200 0 100 200

GRAPHIC SCALE
SCALE: 1" = 200'
WILLIAMSON COUNTY, TEXAS

REF. FIELD NOTE NO. 48912

FILE:\\saminc\AUS\PROJECTS\1017038140A\100\Survey\03Exhibits\23\PLAT\01\Easement\E-23.dgn

EXISTING	*120.091 AC.	ACQUIRE	0.000 AC.	REMAINING	120.091 AC. LEFT

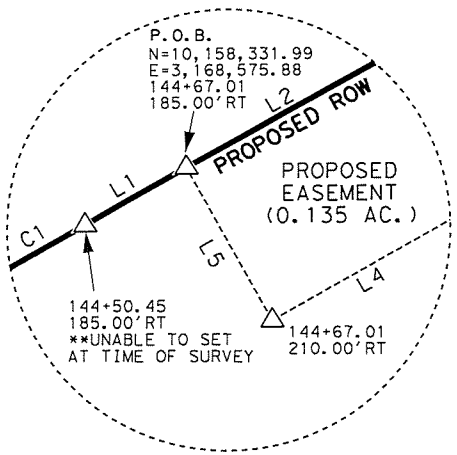
SAM®
4801 Southwest Parkway
Building Two, Suite 100
Austin, Texas 78735
(512) 447-0575
Fax.: (512) 326-3029
Texas Firm Registration No. 10064300

RIGHT-OF-WAY SKETCH
SHOWING PROPERTY OF
HUTTO 117 INVESTORS, LP,
A TEXAS LIMITED PARTNERSHIP
EASEMENT 23E
TAX ID R20680
0.135 AC. (5,883 SQ. FT.)

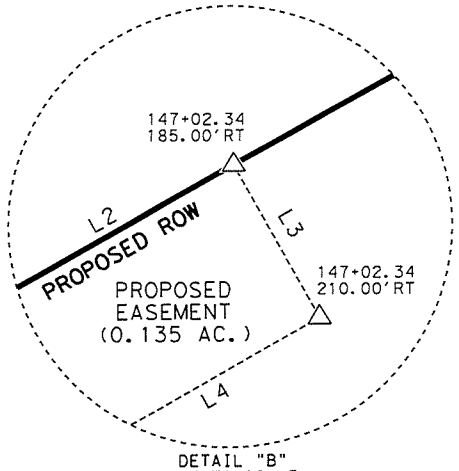
LEGEND

○	5/8" IRON ROD SET WITH ALUMINUM CAP STAMPED "WILLIAMSON COUNTY"
●	1/2" IRON ROD FOUND UNLESS NOTED
⬡	FENCE POST (TYPE NOTED)
△	CALCULATED POINT
℄	PROPERTY LINE
( )	RECORD INFORMATION
P.O.B.	POINT OF BEGINNING
P.O.C.	POINT OF COMMENCING
P.O.R.	POINT OF REFERENCE
N.T.S.	NOT TO SCALE
D.R.W.C.TX.	DEED RECORDS OF WILLIAMSON COUNTY, TEXAS
O.R.W.C.TX.	OFFICIAL RECORDS OF WILLIAMSON COUNTY, TEXAS
O.P.R.W.C.TX.	OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS
—/——	DISTANCE NOT TO SCALE
——1——	DEED LINE (COMMON OWNERSHIP)

EXHIBIT "A"



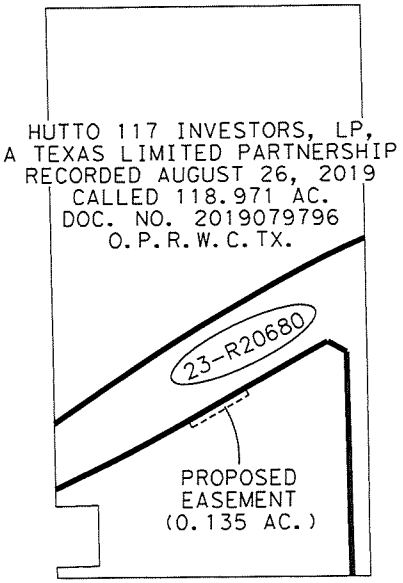
DETAIL "A"
NOT TO SCALE



DETAIL "B"
NOT TO SCALE

[A] WILLIAMSON COUNTY
DOC. NO. 2009062923
O.P.R.W.C.TX.

[B] MANVILLE WATER SUPPLY CORP.
CALLED 1.377 AC.
DOC. NO. 2006109103
O.P.R.W.C.TX.



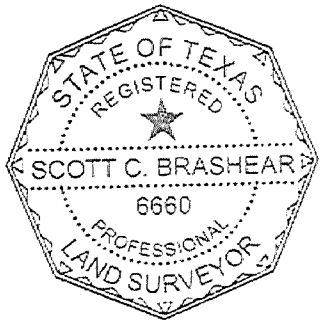
PARENT TRACT
NOT TO SCALE

NOTES:

1. ALL BEARINGS SHOWN ARE BASED ON NAD83/2011/NAVD88 TEXAS COORDINATE SYSTEM, CENTRAL ZONE. ALL DISTANCES SHOWN ARE SURFACE AND MAY BE CONVERTED TO GRID BY DIVIDING BY A SURFACE ADJUSTMENT FACTOR OF 1.00012352. ALL COORDINATES SHOWN ARE IN SURFACE AND MAY BE CONVERTED TO GRID BY DIVIDING BY THE SAME FACTOR. PROJECT UNITS ARE IN U.S. SURVEY FEET.
2. THIS SURVEY WAS COMPLETED WITH THE BENEFIT OF TITLE REPORT, PROVIDED BY TITLE RESOURCES GUARANTY COMPANY, GF NO. 2006406, EFFECTIVE DATE FEBRUARY 5, 2020, AND ISSUED DATE FEBRUARY 18, 2020, THERE MAY BE EASEMENTS OR OTHER MATTERS, RECORDED OR UNRECORDED, THAT ARE NOT SHOWN.
3. CORRIDOR A1 ENGINEER'S CENTERLINE ALIGNMENT DERIVED FROM JOHNSON, MIRMIRAN & THOMPSON, INC. SCHEMATIC RECEIVED BY SAM, LLC. IN DECEMBER, 2019.
4. THIS PLAT IS ACCOMPANIED BY A PROPERTY DESCRIPTION OF EVEN DATE.

* AREA CALCULATED BY SAM, LLC.

**UNABLE TO SET AT TIME OF SURVEY, 5/8" IRON ROD WITH AN ALUMINUM CAP STAMPED "WILLIAMSON COUNTY" MAY BE SET UPON COMPLETION OF THE ROAD CONSTRUCTION PROJECT UNDER THE SUPERVISION OF A REGISTERED PROFESSIONAL LAND SURVEYOR.



REF. FIELD NOTE NO. 48912

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE ON THE GROUND UNDER MY DIRECTION AND SUPERVISION AND THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

FILE:\\saminc\AUS\PROJECTS\1017038140A\100\Survey\03Exhibits\23\PLAT\01\Easement\E-23.dgn

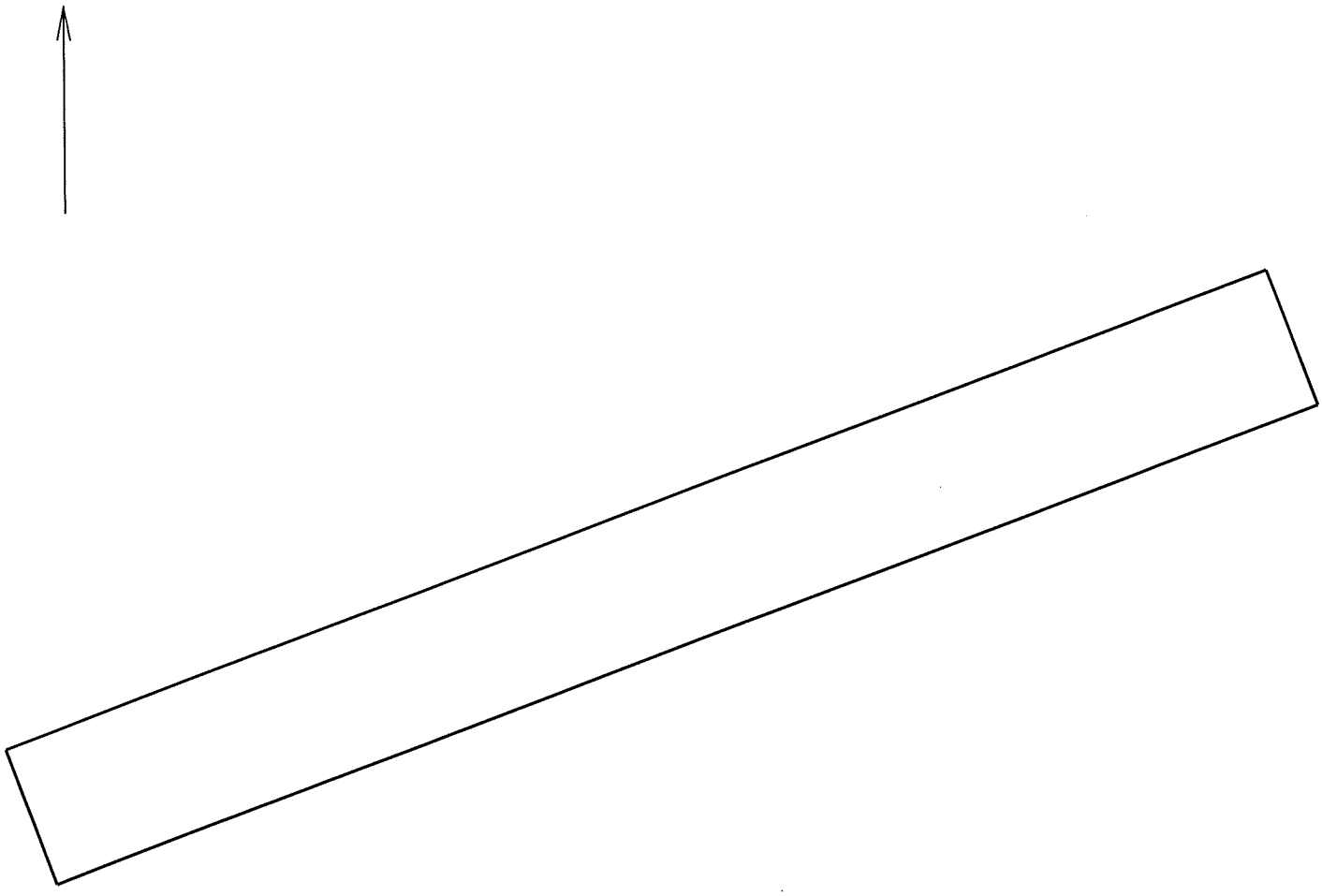
EXISTING	*120.091 AC.	ACQUIRE	0.000 AC.	REMAINING	120.091 AC. LEFT

SCOTT C. BRASHEAR
REGISTERED PROFESSIONAL LAND SURVEYOR
NO. 6660, STATE OF TEXAS

10/14/21
DATE

SAM®
4801 Southwest Parkway
Building Two, Suite 100
Austin, Texas 78735
(512) 447-0575
Fax: (512) 326-3029
Texas Firm Registration No. 10064300

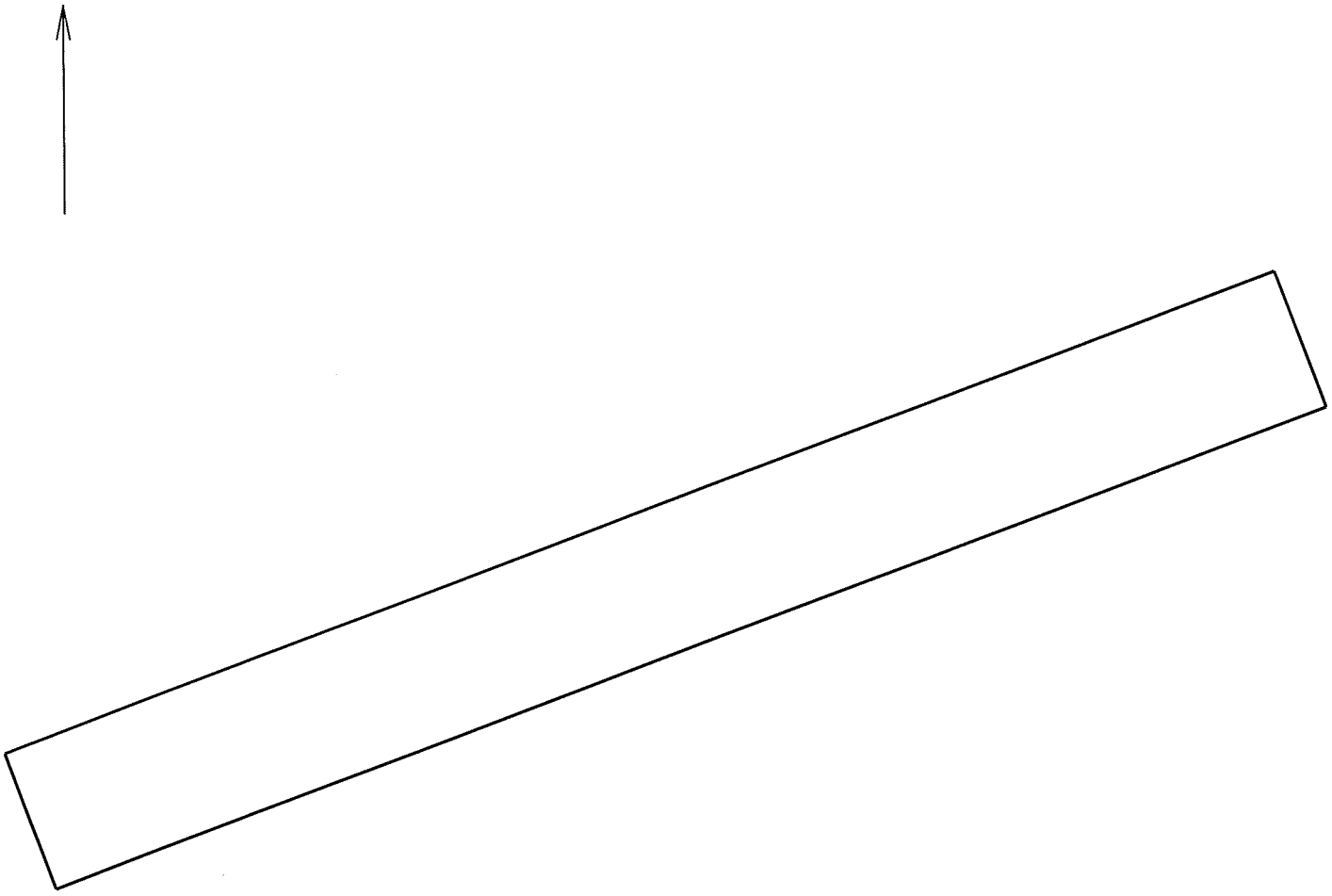
RIGHT-OF-WAY SKETCH
SHOWING PROPERTY OF
HUTTO 117 INVESTORS, LP,
A TEXAS LIMITED PARTNERSHIP
EASEMENT 23E
TAX ID R20680
0.135 AC. (5,883 SQ. FT.)



	7/14/2021
Scale: 1 inch= 30 feet	File: E-23_FN.ndp

Tract 1: 0.1351 Acres (5883 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=521 ft.

01 n69.2045e 235.33
02 s20.3915e 25
03 s69.2045w 235.33
04 n20.3915w 25



	7/14/2021
Scale: 1 inch= 30 feet	File: E-23_PLAT.ndp

Tract 1: 0.1351 Acres (5883 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=521 ft.

01 n69.2045e 235.33
02 s20.3915e 25
03 s69.2045w 235.33
04 n20.3915w 25

<* 6 Describe Parcel E-23

Parcel E-23 : 200013 200014 200015 200016 200013

Total parent tract area =	5,883.1352 ft² =	0.1351 a
Total taken area =	0.0000 ft² =	0.0000 a
Remaining area =	5,883.1352 ft² =	0.1351 a

Description of parcel: E-23

Beginning parent tract description

Point 200013	N 10,158,331.9912 E	3,168,575.8809 Sta	0+00.00

Course from 200013 to 200014 N 69° 20' 45" E Dist 235.3254

Point 200014	N 10,158,414.9967 E	3,168,796.0812 Sta	2+35.33

Course from 200014 to 200015 S 20° 39' 15" E Dist 25.0000

Point 200015	N 10,158,391.6036 E	3,168,804.8993 Sta	2+60.33

Course from 200015 to 200016 S 69° 20' 45" W Dist 235.3254

Point 200016	N 10,158,308.5981 E	3,168,584.6991 Sta	4+95.65

Course from 200016 to 200013 N 20° 39' 15" W Dist 25.0000

Point 200013	N 10,158,331.9912 E	3,168,575.8809 Sta	5+20.65

Ending parent tract description

End of parcel E-23 description

Commissioners Court - Regular Session **54.**

Meeting Date: 11/23/2021

Interlocal Agreement for Hero Way

Submitted For: Charlie Crossfield **Submitted By:** Charlie Crossfield, Road Bond

Department: Road Bond

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on an Interlocal Agreement Regarding the City/County Participation in the Right of Way Acquisition Costs Related to RM 2243 (Hero Way) Project with the City of Leander.

Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Hero Way ILA

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	11/18/2021 09:33 AM
Form Started By: Charlie Crossfield		Started On: 11/18/2021 08:50 AM
Final Approval Date: 11/18/2021		

INTERLOCAL AGREEMENT
REGARDING THE CITY/COUNTY PARTICIPATION IN THE RIGHT OF WAY ACQUISITION COSTS RELATED TO RM 2243 (HERO WAY) PROJECT

THE STATE OF TEXAS §
§ KNOW ALL BY THESE PRESENTS:
COUNTY OF WILLIAMSON §

THIS INTERLOCAL AGREEMENT ("**Agreement**") is entered into between the City of Leander, Texas, a Texas municipal corporation (the "**City**") and Williamson County, a political subdivision of the State of Texas (the "**County**"). In this Agreement, the City and the County are sometimes individually referred to as "**a Party**" and collectively referred to as "**the Parties**".

WHEREAS, V.T.C.A., Government Code, Chapter 791, the Texas Interlocal Cooperation Act, provides that any one or more public agencies may contract with each other for the performance of governmental functions or services for the promotion and protection of the health and welfare of the inhabitants of this State and the mutual benefit of the parties;

WHEREAS, the County is and has been in the process of designing and preparing an environmental assessment for the future construction of a controlled access facility, RM 2243 (Hero Way), from 183A to the Southwest Bypass, a length of approximately eight (8) miles, as shown on **Exhibit "A-1"**, attached hereto (the "County Project"); and

WHEREAS, the City desires to cooperate with the County to facilitate the right-of-way acquisition and construction of the first frontage road for the portions of the County Project within City limits, a length of approximately three (3) miles, as shown on Exhibit "A-2" ("Leander Segment"); and

NOW, THEREFORE, in consideration of the foregoing premises and the mutual promises and agreements of the Parties contained in this Agreement, the Parties agree as follows:

I.
PURPOSE

1.01 General. The purpose of this Agreement is to provide for the City's participation in the right-of-way acquisition for the portion of the County Project within the City limits.

II.
COUNTY OBLIGATIONS

2.01 County Obligations. The County shall be responsible for all costs associated with the preliminary design, final design and construction of the first frontage road, right-of-way and easement acquisitions related to the construction of the County Project, unless otherwise specified herein ("County Project Costs").

2.02 Construction Plans. The County will submit the plans and specifications related to the County Project to the City. Any changes or modifications to the plans will be submitted to the City for comment prior to commencing construction. The County shall schedule periodic progress meetings of not less than one per month, unless otherwise agreed by both Parties.

2.03 Funds. Prior to invoicing City, County will provide written confirmation that the funds necessary to complete the physical construction of the Leander Segment have been appropriated, or otherwise set aside, and of County's intent to retain such sufficient funds until construction of the Leander Segment is complete. The amount set aside will be no less than the design engineer's latest estimate of probable costs.

III.

CITY OBLIGATIONS

3.01 City Reimbursements. After receipt of the notice provided pursuant to Section 2.03 above, the City shall reimburse the County the sum of up to and no more than Thirteen Million Nine Hundred Thousand Dollars ($13,900,000) (City Participation") as its cost to participate in the County Project, in exchange for the acquisition of easements and rights-of-way. The County will transmit reimbursement requests that clearly describe work done for which reimbursement is sought, including copies of settlement statements for all acquired easements and right-of-way. Reimbursement requests, when totaled, will not exceed the City Participation amount, and will be sent pursuant the following payment schedule: 25% upon execution of this Agreement, 25% upon contract award, 50% when construction is 50% complete (as determined by the value of the work completed to date against the contract amount). The City shall make a good faith effort to pay the invoice within thirty (30) days after receipt of said payment request from the County.

3.02 Permission to Acquire ROW. The City agrees to allow the County to acquire easements and right-of-way for the County Project, through condemnation or otherwise, within the City's boundaries. The City further agrees to provide the right-of-way footprint to potential developers and acquire the right-of-way through the development process to the extent possible.

IV.
DISPUTES

4.01 Material Breach; Notice and Opportunity to Cure.

(a) In the event that one Party believes that another Party has materially breached one of the provisions of this Agreement, the non-defaulting Party will make written demand to cure and give the defaulting Party up to 30 days to cure such material breach or, if the curative action cannot reasonably be completed within 30 days, the defaulting Party will commence the curative

action within 30 days and thereafter diligently pursue the curative action to completion. Notwithstanding the foregoing, any matters specified in the default notice which may be cured solely by the payment of money must be cured within 10 days after receipt of the notice. This applicable time period must pass before the non-defaulting Party may initiate any remedies available to the non-defaulting party due to such breach.

(b) Any non-defaulting Party will mitigate direct or consequential damage arising from any breach or default to the extent reasonably possible under the circumstances.

(c) The Parties agree that they will negotiate in good faith to resolve any disputes and may engage in non-binding mediation, arbitration or other alternative dispute resolution methods as recommended by the laws of the State of Texas.

4.02 Equitable Relief. In recognition that failure in the performance of the Parties' respective obligations could not be adequately compensated in money damages alone, the Parties agrees that after providing notice and an opportunity to cure in accordance with Section 4.01 above, the Parties shall have the right to request any court, agency or other governmental authority of appropriate jurisdiction to grant any and all remedies which are appropriate to assure conformance to the provisions of this Agreement. The defaulting Party shall be liable to the other for all costs actually incurred in pursuing such remedies, including reasonable attorney's fees, and for any penalties or fines as a result of the failure to comply with the terms including, without limitation, the right to obtain a writ of mandamus or an injunction requiring the governing body of the defaulting party to levy and collect rates and charges or other revenues sufficient to pay the amounts owed under this Agreement.

4.03 Agreement's Remedies Not Exclusive. The provisions of this Agreement providing remedies in the event of a Party's breach are not intended to be exclusive remedies. The Parties retain, except to the extent released or waived by the express terms of this Agreement, all rights at law and in equity to enforce the terms of this Agreement.

V.
GENERAL PROVISIONS

5.01 Authority. This Agreement is made in part under the authority conferred in Chapter 791, *Texas Government Code*.

5.02 Term. This Agreement shall commence upon execution of this Agreement and shall end upon the completion of the County Project and acceptance of the public improvements by the City.

5.03 Severability. The provisions of this Agreement are severable and, if any provision of this Agreement is held to be invalid for any reason by a court or agency of competent jurisdiction, the remainder of this Agreement will not be affected and this Agreement will be construed as if the invalid portion had never been contained herein.

5.04 Default and Remedies. If City fails to pay for Services under this Agreement, and continues such failure for thirty (30) days after the County provides written notice to cure, City shall be deemed to be in default under this Agreement. In the event that the County defaults under this Agreement, and such default is not cured, City may, in addition to any other remedy at law or in equity, immediately terminate this Agreement or seek specific performance of this Agreement.

5.05 Indemnity. To the extent permitted by law, grantee agrees to hold harmless, defend (on demand) and indemnify the City and all the City's officers, employees, and agents, against any and all causes of action, suits, liabilities, claims, demands, losses, costs or damages, including, but not limited to, personal injuries including death, property damage and attorney's fees, for claims resulting from County's actions in furtherance of the County Project.

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5.06 Payments from Current Revenues. Any payments required to be made by a Party under this Agreement will be paid from current revenues or other funds lawfully available to the Party for such purpose.

5.07. Force Majeure. If, by reason of force majeure, any party hereto shall be rendered wholly or partially unable to carry out its obligations under this Agreement, then such party shall give written notice of the full particulars of such force majeure to the other party within ten (10) days after the occurrence thereof. The obligations of the party giving such notice, to the extent effected by the force majeure, shall be suspended during the continuance of the inability claimed, except as hereinafter provided, but for no longer period, and the party shall endeavor to remove or overcome such inability with all reasonable dispatch. The term "force majeure" as employed herein shall mean and refer to acts of God; strikes, lockouts, or other industrial disturbances: acts of public enemies, orders of any kind of the government of the United States, the State of Texas or any civil or military authority; insurrections; riots; epidemic; landslides; lightning, earthquakes; fires, hurricanes; storms, floods; washouts; droughts; arrests; restraint of government and people; civil disturbances; explosions; breakage or accidents to machinery, pipelines, or canals; or other causes not reasonably within the control of the party claiming such inability.

5.08 Cooperation. The Parties agree to cooperate at all times in good faith to effectuate the purposes and intent of this Agreement.

5.09 Entire Agreement. This Agreement contains the entire agreement of the Parties regarding the subject matter hereof and supersedes all prior or contemporaneous understandings or representations, whether oral or written, regarding the subject matter and only relates to those portions of the County Project shown in the plans attached hereto as Exhibit "A."

5.10 Amendments. Any amendment of this Agreement must be in writing and will be effective if signed by the authorized representatives of the Parties.

5.11 Applicable Law; Venue. This Agreement will be construed in accordance with Texas law. Venue for any action arising hereunder will be in Williamson County, Texas.

5.12 Notices. Any notices given under this Agreement will be effective if (i) forwarded to a Party by hand-delivery; (ii) transmitted to a Party by confirmed telecopy; or (iii) deposited with the U.S. Postal Service, postage prepaid, certified, to the address of the Party indicated below.

CITY:
City of Leander
PO Box 319
Leander, TX 78643
Attn: City Manager
Telephone: (512) 930-3652

COUNTY:
710 S. Main Street,
City, Texas 78626
Attn: William Gravell, Jr.
Telephone: (512) 943-1550
Facsimile: (512) 943-1662

5.13 Counterparts; Effect of Partial Execution. This Agreement may be executed simultaneously in multiple counterparts, each of which will be deemed an original, but all of which will constitute the same instrument.

5.14 Authority. Each Party represents and warrants that it has the full right, power and authority to execute this Agreement.

5.15 Effective Date. This Agreement is executed to be effective on the date the last Party signs this Agreement.

5.16 No Joint Venture. The County Project is a sole project of the County and is not a joint venture or other partnership with the City.

(SIGNATURES ON FOLLOWING PAGE)

CITY OF LEANDER, TEXAS

By: C. Sederquist
Christine Sederquist, Mayor

ATTEST:

By: Dara Crabtree
Dara Crabtree, City Secretary

THE STATE OF TEXAS §
§
COUNTY OF WILLIAMSON §

THIS INSTRUMENT was acknowledged before me on this 4th day of November, 2021, by Christine Sederquist as Mayor of the City of Leander, a Texas home-rule city, on behalf of said city.

Debora Penburg
Notary Public, State of Texas

WILLIAMSON COUNTY, TEXAS

By:_____
William Gravell, Jr., County Judge

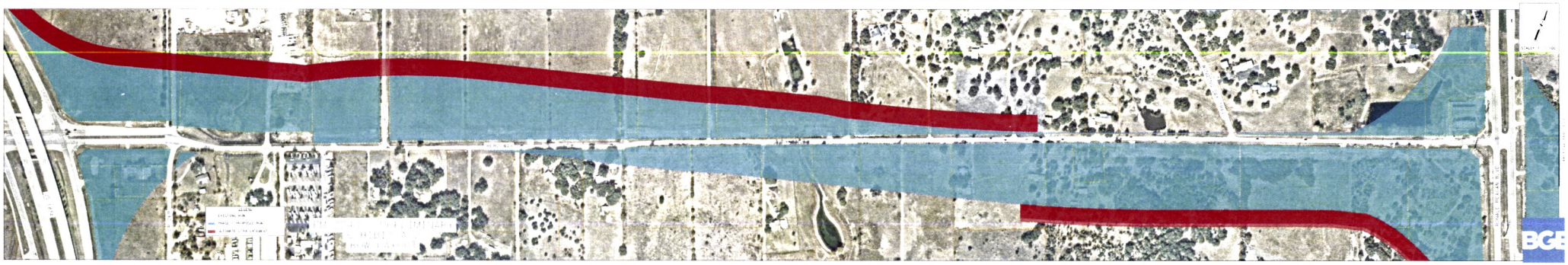
ATTEST:

By: _____
Nancy Rister, County Clerk

THE STATE OF TEXAS §
§
COUNTY OF WILLIAMSON §

THIS INSTRUMENT was acknowledged before me on this ____ day of _____, 2021, by William Gravell, Jr., County Judge of Williamson County, Texas, on behalf of said County.

_____
Notary Public, State of Texas





Williamson County Proposed Bond Project Request Form

Part A. General Project Information

Project Information - Please fill in the following information.

Project Sponsor(s): CITY OF LEANDER

Project Category:
- [x] Roadway/Drainage
- [ ] Regional Trail Connection

Project Name: HERO WAY

Project Limits/Location

FROM U.S. HWY. 183-A EASTWARD ALONG HERO WAY TO THE EASTERN CITY LIMITS ALONG RM 2243 AT GARY RANCH PARK

Project Length (in miles): 2.50

Project Description

PURCHASE RIGHT-OR-WAY FOR RM 2243 CONTROLLED ACCESS EXPRESSWAY AS DEFINED IN THE WILLIAMSON COUNTY'S AND TXDOT'S RM 2243 CORIRDOR STUDY AND CONSTRUCT EASTBOUND AND WESTBOUND FRONTAGE ROADS

Who will manage the project? (County, Sponsor, etc): WILLIAMSON COUNTY/TXDOT

Who will be responsible for maintenance?: TXDOT

Project Justification - Describe at a minimum, the issue(s) the project will address, the proposed solution(s), the desired outcome, and how the project will help implement Williamson County's Long Range Transportation Plan or Comprehensive Parks Master Plan.
View the plans at www.wilco.org/LRTP and www.wilco.org/CPMP (Regional Trail Plan - pg 67).

THIS EXPRESSWAY PROJECT WILL IMPROVE MOBILITY, CAPACITY, AND CONNECTIVITY BETWEEN U.S. HWY. 183-A AND I-35 WHEN COMBINED WITH THE REMAINIING PORTION OF THE PROPOSED EXPRESSWAY FROM THE LEANDER'S EASTERN CITY LIMITS TO THE CITY OF GEORGETOWN. PURCHASE OF RIGHT-OF-WAY AND CONSTRUCTION OF FRONTAGE ROADS WILL FACILITATE EFFICIENT DEVELOPMENT IN THIS MAJOR EAST-WEST CORRIDOR WITH THE LEAST COST AND DISRUPTION TO DEVELOPMENT AS COMPARED TO PURCHASING RIGHT-OF-WAY IN THE OUT YEARS.

Project Map - Provide a map of the project in electronic format (pdf or jpg).

Project Information - Provide additional backup information such as cost estimates and planning documents that may be useful in evaluating the project.

Project Priority - Indicate the projects priority if submitting more than one project application for Transportation or Trails: 1 **of** 1

Part B. Project Status and Schedule

Project Status - Describe work accomplished to date.

WILLIAMSON COUNTY AND TXDOT HAVE COMPLETED AND FINALIZED A PROPOSED SCHEMATIC AND ALIGNMENT FOR THE PROPOSED RM 2243 EXPRESSWAY PROJECT WITH THE COMPLETION OF THEIR RM2243 CORRIDOR STUDY AS PRESENTED AT THEIR NOVEMBER 29, 2018, OPEN HOUSE IN GEORGETOWN. WILLIAMSON COUNTY AND TXDOT HAVE INITIATED PROCESS TO PROVIDE AN ENVIRONMENTAL ASSESSMENT, WHICH IS EXPECTED TO BE COMPLETED IN APPROXIMATELY TWO YEARS.

Anticipated Project Schedule	**Start Date**	**Finish Date**
Planning/Design/Environmental Clearance	10/19	09/21
Right-of-Way Acquisition	10/21	09/22
Utility Relocation	01/22	06/22
Construction	07/22	06/24

Part C. Local Cost Participation

Local cost participation is strongly encouraged. Projects will be evaluated in part by the percentage of local cost participation.

Estimated Costs	
Planning/Design/Environmental Clearance	
Right-of-Way Acquisition	$ 26,400,000
Utility Relocation	
Construction	$ 39,050,000
Total Project Cost	$ 65,450,000
Sponsor's Cash Contribution	$ 13,460,000
In-kind Contribution - List total amount of in-kind contributions to right. List type (services, ROW, grant, etc) and amount for each below. (Note: Sponsor is assumed to fund relocation of sponsor-owned utilities unless otherwise noted.)	$ 450,000

EXISTING WATER LINE AND WASTEWATER LINE RELOCATIONS

Total Amount of Funds Committed by Sponsor	$ 13,910,000
County Funds Requested	$ 51,540,000
Sponsor Cost Participation Percentage	21.3%

Part D. Applicant Contact Information

Name	Wayne S. Watts, P.E.
Title	City Engineer
Mailing Address	P.O. Box 319, Leander, Texas 78646
Phone	512-528-2766
Email	w.watts@leandertx.gov

Please complete these forms and submit them by April 12, 2019 via email to bdaigh@wilco.org or by mail to:

Williamson County Citizen's Bond Committee
3151 SE Inner Loop, Suite B
Georgetown TX 78626

Commissioners Court - Regular Session **55.**

Meeting Date: 11/23/2021

SE Loop Segment 2 Contract

Submitted For: Charlie Crossfield **Submitted By:** Charlie Crossfield, Road Bond

Department: Road Bond

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on a real estate contract and residential leaseback agreement with Joshua and DeeDee Loveless for right of way needed on the future SE Loop Segment 2 project (Parcel 49). Funding Source: Road Bonds P457

Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Loveless Contract

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	11/18/2021 09:35 AM
Form Started By: Charlie Crossfield		Started On: 11/18/2021 08:54 AM
Final Approval Date: 11/18/2021		

REAL ESTATE CONTRACT
Corridor SE Loop

THIS REAL ESTATE CONTRACT ("Contract") is made by and between JOSHUA AND DEEDEE LOVELESS (referred to in this Contract as "Seller", whether one or more) and WILLIAMSON COUNTY, TEXAS (referred to in this Contract as "Purchaser"), upon the terms and conditions set forth in this Contract.

ARTICLE I
PURCHASE AND SALE

By this Contract, Seller sells and agrees to convey, and Purchaser purchases and agrees to pay for, the tract(s) of land described as follows:

> Being all of that certain tract of land being out of and a part of Lot 10, Brushy Point Estates, a subdivision in Williamson County, Texas, according to the map or plat thereof recorded in Cabinet O, Slide 73-74 Plat Records of Williamson County, Texas (Parcel 49);

together with all and singular the rights and appurtenances pertaining to the property, including any right, title and interest of Seller in and to adjacent streets, alleys or rights-of-way (all of such real property, rights, and appurtenances being referred to in this Contract as the "Property", and any improvements and fixtures situated on and attached to the Property described, or bisected by the acquisition and not otherwise retained by Seller, for the consideration and upon and subject to the terms, provisions, and conditions set forth below.

ARTICLE II
PURCHASE PRICE

Purchase Price

2.01. The Purchase Price for the Property shall be the sum of FIVE HUNDRED EIGHTY-FIVE THOUSAND and 00/100 Dollars ($585,000.00).

Payment of Purchase Price

2.02. The Purchase Price shall be payable in cash at the Closing.

ARTICLE III
PURCHASER'S OBLIGATIONS

Conditions to Purchaser's Obligations

3.01. The obligations of Purchaser hereunder to consummate the transactions contemplated hereby are subject to the satisfaction of each of the following conditions (any of which may be waived in whole or in part by Purchaser at or prior to the Closing).

Miscellaneous Conditions

3.02. Seller shall have performed, observed, and complied with all of the covenants, agreements, and conditions required by this Contract to be performed, observed, and complied with by Seller prior to or as of the Closing.

ARTICLE IV
REPRESENTATIONS AND WARRANTIES OF SELLER

4.01. Seller hereby represents and warrants to Purchaser as follows, which representations and warranties shall be deemed made by Seller to Purchaser also as of the Closing Date, to the best of Seller's knowledge:

(a) There are no parties in possession of any portion of the Property as lessees, tenants at sufferance, or trespassers, other than previously disclosed to Purchaser;

(b) Seller has complied with all applicable laws, ordinances, regulations, statutes, rules and restrictions relating to the Property, or any part thereof;

ARTICLE V
CLOSING

Closing Date

5.01. The Closing shall be held at the office of Longhorn Title Company on or before December 22, 2021, or at such time, date, and place as Seller and Purchaser may agree upon, or within 10 days after the completion of any title curative matters if necessary for items as shown on the Title Commitment or in the contract (which date is herein referred to as the "Closing Date").

Seller's Obligations at Closing

5.02. At the Closing Seller shall:

(1) Deliver to Purchaser a duly executed and acknowledged Deed conveying good and indefeasible title in fee simple to all of the Property or as otherwise described herein, free and clear of any and all liens and restrictions, except for the following:

(a) General real estate taxes for the year of closing and subsequent years not yet due and payable;

(b) Any exceptions approved by Purchaser pursuant to Article III hereof; and

(c) Any exceptions approved by Purchaser in writing.

(2) The Deed shall be in the form as shown in Exhibit "A" attached hereto and incorporation herein.

(3) Provide reasonable assistance, at no cost to Seller, to cause the Title Company to deliver to Purchaser a Texas Owner's Title Policy at Purchaser's sole expense, issued by Title Company, in Purchaser's favor in the full amount of the Purchase Price, insuring each Grantee's fee simple and/or easement interests in and to the Property subject only to those title exceptions listed herein, such other exceptions as may be approved in writing by Purchaser, and the standard printed exceptions contained in the usual form of Texas Owner's Title Policy, provided, however:

(a) The boundary and survey exceptions shall be deleted;

(b) The exception as to restrictive covenants shall be endorsed "None of Record", if applicable; and

(c) The exception as to the lien for taxes shall be limited to the year of closing and shall be endorsed "Not Yet Due and Payable".

(4) Deliver to Purchaser possession of the Property, subject to leaseback as set out in Paragraph 5.03(b) herein.

Purchaser's Obligations at Closing

5.03. At the Closing, Purchaser shall:

(a) Pay the cash portion of the Purchase Price.

(b) At Closing, Purchaser and Seller shall enter into a lease agreement (the "Leaseback Agreement") wherein Purchaser, as Landlord, shall lease back to Seller, as Tenant, the Property for an initial term which shall terminate on or before June 30, 2022, such term commencing on the Closing Date. The Leaseback Agreement shall be in the form attached hereto as Exhibit "B".

Prorations

5.04. General real estate taxes for the then current year relating to the Property shall be prorated as of the Closing Date and shall be adjusted in cash at the Closing. If the Closing shall occur before the tax rate is fixed for the then current year, the apportionment of taxes shall be upon the basis of the tax rate for the next preceding year applied to the latest assessed valuation, but shall otherwise be the continuing obligation of Seller to fully satisfy. Agricultural roll-back taxes, if any, which directly result from the completion of this transaction and conveyance shall be paid by Purchaser.

Closing Costs

5.05. All costs and expenses of closing in consummating the sale and purchase of the Property shall be borne and paid as follows:

(1) Owner's Title Policy and survey to be paid by Purchaser.

(2) Deed, tax certificates, and title curative matters, if any, paid by Purchaser.

(3) All other closing costs shall be paid by Purchaser.

(4) Attorney's fees paid by each party respectively as incurred.

ARTICLE VI
BREACH BY SELLER

In the event Seller shall fail to fully and timely perform any of its obligations hereunder or shall fail to consummate the sale of the Property for any reason, except Purchaser's default, Purchaser may: (1) enforce specific performance of this Contract; or (2) request that the Escrow Deposit, if any, shall be forthwith returned by the title company to Purchaser.

ARTICLE VII
BREACH BY PURCHASER

In the event Purchaser should fail to consummate the purchase of the Property, the conditions to Purchaser's obligations set forth in Article III having been satisfied and Purchaser being in default and Seller not being in default hereunder, Seller shall have the right to receive the

Escrow Deposit, if any, from the title company, the sum being agreed on as liquidated damages for the failure of Purchaser to perform the duties, liabilities, and obligations imposed upon it by the terms and provisions of this Contract, and Seller agrees to accept and take this cash payment as its total damages and relief and as Seller's sole remedy hereunder in such event. If no Escrow Deposit has been made then Seller shall receive the amount of $500 as liquidated damages for any failure by Purchaser.

ARTICLE VIII
MISCELLANEOUS

Notice

8.01. Any notice required or permitted to be delivered hereunder shall be deemed received when sent by United States mail, postage prepaid, certified mail, return receipt requested, addressed to Seller or Purchaser, as the case may be, at the address set forth opposite the signature of the party.

Texas Law to Apply

8.02. This Contract shall be construed under and in accordance with the laws of the State of Texas, and all obligations of the parties created hereunder are performable in Williamson County, Texas.

Parties Bound

8.03. This Contract shall be binding upon and inure to the benefit of the parties and their respective heirs, executors, administrators, legal representatives, successors and assigns where permitted by this Contract.

Legal Construction

8.04. In case any one or more of the provisions contained in this Contract shall for any reason be held to be invalid, illegal, or unenforceable in any respect, this invalidity, illegality, or unenforceability shall not affect any other provision hereof, and this Contract shall be construed as if the invalid, illegal, or unenforceable provision had never been contained herein.

Prior Agreements Superseded

8.05. This Contract constitutes the sole and only agreement of the parties and supersedes any prior understandings or written or oral agreements between the parties respecting the within subject matter.

Time of Essence

8.06. Time is of the essence in this Contract.

Gender

8.07. Words of any gender used in this Contract shall be held and construed to include any other gender, and words in the singular number shall be held to include the plural, and vice versa, unless the context requires otherwise.

Memorandum of Contract

8.08. Upon request of either party, the parties shall promptly execute a memorandum of this Contract suitable for filing of record.

Compliance

8.09 In accordance with the requirements of Section 20 of the Texas Real Estate License Act, Purchaser is hereby advised that it should be furnished with or obtain a policy of title insurance or Purchaser should have the abstract covering the Property examined by an attorney of Purchaser's own selection.

Effective Date

8.10 This Contract shall be effective as of the date it is approved by Williamson County, which date is indicated beneath the Judge's signature below.

Counterparts

8.11 This Contract may be executed in any number of counterparts, which may together constitute the Contract. Signatures transmitted by facsimile or electronic mail may be considered effective as originals for purposes of this Contract.

Purchase of Future Right of Way

8.12. Purchaser acknowledges that it is an entity which possesses the power of condemnation, and that the Property has been identified for the proposed future Southeast Loop Segment 2 right of way on the current Williamson County Long Range Transportation Plan and the current Williamson County Transportation Plan.

SELLER:

Joshua Loveless

Address: 1700 CR 134 Hutto, TX 78634

Date: 11-16-2021

DeeDee Loveless

Date: 11-16-21

PURCHASER:

WILLIAMSON COUNTY, TEXAS

By: _____
Bill Gravell, Jr.
County Judge

Address: 710 Main Street, Suite 101
Georgetown, Texas 78626

Date: _____

Parcel 49

DEED

Southeast Loop (Corridor A1) Right of Way

THE STATE OF TEXAS §
§
COUNTY OF WILLIAMSON §

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OF THE FOLLOWING INFORMATION FROM THIS INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

NOW, THEREFORE, KNOW ALL BY THESE PRESENTS:

That JOSHUA LOVELESS and DEEDEE LOVELESS, hereinafter referred to as Grantor, whether one or more, for and in consideration of the sum of Ten Dollars ($10.00) and other good and valuable consideration to Grantor in hand paid by Williamson County, Texas, the receipt and sufficiency of which is hereby acknowledged, and for which no lien is retained, either expressed or implied, have this day Sold and by these presents do Grant, Bargain, Sell and Convey unto WILLIAMSON COUNTY, TEXAS, all that certain tract or parcel of land lying and being situated in the County of Williamson, State of Texas, along with any improvements thereon, being more particularly described as follows (the "Property"):

> Being all of that certain tract of land being out of and a part of Lot 10, Brushy Point Estates, a subdivision in Williamson County, Texas, according to the map or plat thereof recorded in Cabinet O, Slide 73-74 Plat Records of Williamson County, Texas (Parcel 49);

SAVE AND EXCEPT, HOWEVER, it is expressly understood and agreed that Grantor is retaining title to the following improvements located on the Property, to wit: none

RESERVATIONS FROM AND EXCEPTIONS TO CONVEYANCE AND WARRANTY:

Visible and apparent easements not appearing of record;

Any discrepancies, conflicts, or shortages in area or boundary lines or any encroachments or any overlapping of improvements which a current survey would show;

Easements, restrictions, reservations, covenants, conditions, oil and gas leases, mineral severances, and encumbrances for taxes and assessments (other than liens and conveyances)

presently of record in the Official Public Records of Williamson County, Texas, that affect the property, but only to the extent that said items are still valid and in force and effect at this time.

Grantor reserves all of the oil, gas and other minerals in and under the land herein conveyed but waives all rights of ingress and egress to the surface thereof for the purpose of exploring, developing, mining or drilling or pumping the same; provided, however, that operations for exploration or recovery of any such minerals shall be permissible so long as all surface operations in connection therewith are located at a point outside the acquired parcel and upon the condition that none of such operations shall be conducted so near the surface of said land as to interfere with the intended use thereof or in any way interfere with, jeopardize, or endanger the facilities of Williamson County, Texas or create a hazard to the public users thereof; it being intended, however, that nothing in this reservation shall affect the title and the rights of Grantee to take and use without additional compensation any, stone, earth, gravel, caliche, iron ore, gravel or any other road building material upon, in and under said land for the construction and maintenance of Southeast Loop/Corridor A1.

TO HAVE AND TO HOLD the property herein described and herein conveyed together with all and singular the rights and appurtenances thereto in any wise belonging unto Williamson County, Texas and its assigns forever; and Grantor does hereby bind itself, its heirs, executors, administrators, successors and assigns to Warrant and Forever Defend all and singular the said premises herein conveyed unto Williamson County, Texas and its assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Grantee acknowledges that it is an entity which possesses the power of condemnation, and that the deed for the Property is being delivered for proposed future Southeast Loop right of way on the current Williamson County Long Range Transportation Plan and the current Williamson County Transportation Plan.

IN WITNESS WHEREOF, this instrument is executed on this the ____ day of _____, 2021.

[signature page follows]

GRANTOR:



Joshua Loveless

ACKNOWLEDGMENT

STATE OF TEXAS §
§
COUNTY OF _____ §

This instrument was acknowledged before me on this the ____ day of _____, 2021 by Joshua Loveless, in the capacity and for the purposes and consideration recited therein.

_____
Notary Public, State of Texas

GRANTOR:

DeeDee Loveless

ACKNOWLEDGMENT

STATE OF TEXAS §
§
COUNTY OF _____ §

This instrument was acknowledged before me on this the ____ day of _____, 2021 by DeeDee Loveless, in the capacity and for the purposes and consideration recited therein.

_____
Notary Public, State of Texas

PREPARED IN THE OFFICE OF:

Sheets & Crossfield, PLLC
309 East Main
Round Rock, Texas 78664

GRANTEE'S MAILING ADDRESS:

Williamson County, Texas
Attn: County Auditor
710 Main Street, Suite 101
Georgetown, Texas 78626

AFTER RECORDING RETURN TO:

RESIDENTIAL LEASE AGREEMENT

By this Residential Lease Agreement ("Lease") between WILLIAMSON COUNTY, TEXAS, a political subdivision of the State of Texas and the true and lawful owner of the Premises subject of this Lease, (hereafter called "Landlord"); and JOSHUA AND DEEDEE LOVELESS, (hereafter collectively called "Tenant"); Landlord hereby leases to Tenant, and the Tenant hires and takes form the Landlord, all that certain 3-acre plot of land with the dwelling and appurtenances thereon known and described as Lot 10 in the Brushy Pointe Estates Subdivision, also known as 1700 CR 134 Hutto, Texas 78634 (hereinafter referred to as the "Premises), to be used and occupied solely as a strictly private dwelling for one family only, by the Tenant and the family of the Tenant and not otherwise, according to the following terms and conditions:

1. TERM. The initial term of this Lease shall not exceed SIX (6) months commencing on January 1, 2022 ("Commencement Date") and ending on June 30, 2022 at 11:59 p.m. ("Termination Date").

2. RENT. Tenant agrees to pay, without demand, deduction or offset, to Landlord as rent for the Premises ($500) Five Hundred and no/100 Dollars ("Initial Base Rent"), on the first (1st) day of each calendar month in advance, beginning on the 1st day of January 2022. at: Williamson County Auditor's Office, Attn: Finance Director, 710 Main Street, Suite 301, Georgetown, Texas 78626 or such other place as Landlord may designate in writing. Tenant shall additionally pay a prorated rental amount for any period between the Commencement Date and the date the first rental payment is due as set out herein.

3. LATE CHARGES AND FEES FOR RETURNED CHECKS. If Tenant fails to timely pay any month's rent, Tenant will pay Landlord an initial late charge of Twenty-Five and No/100 Dollars ($25.00), plus additional late charges of Fifteen and No/100 Dollars ($15.00) per day thereafter until rent is paid in full. Time is of the essence for the payment of rent. **Tenant hereby acknowledges that strict compliance with rental due dates is required and that there is no grace period pertaining to the payment of rent.** Any waiver of late charges or failure to collect late charges under this paragraph will not affect or diminish any other right or remedy Landlord may exercise, at law or in equity, for Tenant's failure to timely pay rent (including but not limited to reporting late payments to consumer reporting agencies).

Tenant further agrees to pay Landlord Twenty-Five and No/100 Dollars ($25.00) for each check Tenant tenders to Landlord which is returned by the institution on which it is drawn for any reason, plus initial and additional late charges until Landlord has received payment in full. Landlord may, upon written notice to Tenant, require Tenant to pay all rents by money order, cashier's check, certified funds, or other means acceptable to Landlord.

4. OPTION TO EXTEND OR TERMINATE LEASE. In the event Tenant wishes to extend this lease following the initial term or any extended term thereafter, Tenant shall provide Landlord with a written request to extend the Lease. Following Landlord's receipt of Tenant's extension request, Landlord shall have the option to deny or accept the request, as it deems in the best interest of Williamson County. If the Landlord accepts Tenant's extension request, the extended term shall begin on the expiration of the Initial Lease Term or the then current "Extension Term" of this Lease, as appropriate. All terms, covenants, and provisions of this Lease shall apply to each such Extension Term, except that Landlord shall reserve the right to modify the duration of

any Extension Term.

Tenant at its sole option may terminate this Lease at any time by delivering a minimum of thirty (30) days prior written notice of such early termination to Landlord.

5. APPLICATION OF FUNDS. Landlord will apply all funds received from Tenant first to any non-rent obligations of Tenant, including but not limited to late charges, returned check charges, charges for repairs that Tenant shall be obligated to pay under the terms of this Lease, and unpaid utility charges, then to rent. Tenant's notations on Tenant's payments shall not affect the Landlord's application of funds.

6. QUIET ENJOYMENT. Landlord covenants that, on paying the rent and performing the covenants contained in this Lease, Tenant will peacefully and quietly have, hold, and enjoy the Premises for the agreed term.

7. USE OF PREMISES. The Premises shall be used and occupied by Tenant exclusively as a private single family residence, and no part of it may be used by Tenant at any time during the term of this Lease or extension of same for the purpose of carrying on any business, profession, or trade of any kind, or for any purpose other than as a private single family residence. Tenant shall comply with all the sanitary laws, ordinances, rules, and orders of appropriate governmental authorities affecting the cleanliness, occupancy, and preservation of and the sidewalks connected to the Premises during the term of this Lease. Tenant and all other persons on the Premises must refrain from conducting themselves in any way that would unduly disturb Tenant's neighbors or constitute a breach of the peace. Tenant may not permit any part of the Premises to be used for: (a) any activity which is a nuisance, offensive, noisy, or dangerous; (b) the repair of any vehicle; (c) any business of any type, including child care; (d) any activity which violates any applicable rules and/or regulations of Landlord; (e) any illegal or unlawful activity; or (f) other activity which will obstruct, interfere with, or infringe on the rights of other persons near the Premises.

Tenant hereby acknowledges and agrees that Tenant shall be solely liable for and shall promptly pay all fines, fees or charges assessed against the Tenant and/or the Premises for violations by Tenant of: (a) any laws, ordinances, rules, and orders of appropriate governmental authorities affecting the cleanliness, occupancy, and preservation of and the sidewalks connected to the Premises during the term of this Lease; (b) any illegal or unlawful activity; or (c) other activity which obstructs, interferes with, or infringes on the rights of other persons near the Premises.

LIMITED USE OF PREMISES BY LANDLORD FOR UTILITY ADJUSTMENT.

Prior to the Termination Date, County and any public utility companies affected or conflicted by the Roadway Construction Project shall be allowed to enter the Property with prior notice to Grantor solely to complete construction of any required utility adjustments,

realignments, installations or removals of utility facilities or for other preliminary site testing, as long as such utility construction or testing activities do not interfere with the continued occupation, temporary operation, remainder relocation or reconfiguration activities of Grantor's uses existing as of the date of this Agreement

NUMBER OF OCCUPANTS. Without prior approval and consent from Landlord the Premises may be occupied by no more than 5 persons. Tenant may not permit any guests to stay on or in the Premises longer than fourteen (14) consecutive or non-consecutive days during the term of this Lease or any Extension Term without the prior written consent of the Landlord.

11. CONDITION OF PREMISES. TENANT HEREBY AGREES AND STIPULATES THAT THE PREMISES HAVE BEEN EXAMINED BY TENANT, INCLUDING THE GROUNDS AND ALL BUILDINGS AND IMPROVEMENTS, AND THAT AT THE TIME OF THIS LEASE THEY ARE IN GOOD ORDER AND REPAIR AND IN A SAFE, CLEAN, AND TENANTABLE CONDITION. TENANT ACKNOWLEDGES AND AGREES THAT, OTHER THAN AS MAY BE SPECIFICALLY SET FORTH HEREIN, LANDLORD HAS NOT MADE, DOES NOT MAKE AND, TO THE FULLEST EXTENT AUTHORIZED BY LAW, SPECIFICALLY DISCLAIMS ANY REPRESENTATIONS, WARRANTIES, PROMISES, COVENANTS, AGREEMENTS OR GUARANTEES OF ANY KIND OR CHARACTER WHATSOEVER, WHETHER EXPRESS OR IMPLIED, ORAL OR WRITTEN, PAST, PRESENT OR FUTURE, OF, AS TO, CONCERNING OR WITH RESPECT TO (A) THE NATURE, QUALITY OR CONDITION OF THE PREMISES, INCLUDING, WITHOUT LIMITATION, THE WATER, SOIL AND GEOLOGY, (B) THE SUITABILITY OF THE PREMISES FOR ITS INTENDED USE, (C) THE COMPLIANCE OF OR BY THE PREMISES OR ITS OPERATION WITH ANY LAWS, RULES, ORDINANCES OR REGULATIONS OF ANY APPLICABLE GOVERNMENTAL AUTHORITY OR BODY, INCLUDING, WITHOUT LIMITATION, THE AMERICANS WITH DISABILITIES ACT AND ANY RULES AND REGULATIONS PROMULGATED THEREUNDER OR IN CONNECTION THEREWITH, AND THE TEXAS ARCHITECTURAL BARRIERS ACT AND ANY RULES AND REGULATIONS PROMULGATED THEREUNDER OR IN CONNECTION THEREWITH, (D) THE HABITABILITY, MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE OF THE PREMISES, OR (E) ANY OTHER MATTER WITH RESPECT TO THE PREMISES, AND SPECIFICALLY THAT LANDLORD HAS NOT MADE, DOES NOT MAKE AND SPECIFICALLY DISCLAIMS ANY REPRESENTATIONS REGARDING SOLID WASTE, AS DEFINED BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY REGULATIONS AT 40 C.F.R., PART 261, OR THE DISPOSAL OR EXISTENCE, IN OR ON THE PREMISES, OF ANY HAZARDOUS SUBSTANCE, AS DEFINED BY THE COMPREHENSIVE ENVIRONMENTAL RESPONSE COMPENSATION AND LIABILITY ACT OF 1980, AS AMENDED, AND APPLICABLE STATE LAWS, AND REGULATIONS PROMULGATED THEREUNDER. TENANT FURTHER ACKNOWLEDGES AND AGREES THAT HAVING BEEN GIVEN THE OPPORTUNITY TO INSPECT THE PREMISES, TENANT IS RELYING SOLELY ON ITS OWN INVESTIGATION OF THE PREMISES AND NOT ON ANY INFORMATION PROVIDED OR TO BE PROVIDED BY LANDLORD. TENANT FURTHER ACKNOWLEDGES AND AGREES THAT ANY INFORMATION PROVIDED OR TO BE PROVIDED WITH RESPECT TO THE PREMISES WAS OBTAINED FROM A VARIETY OF SOURCES AND THAT LANDLORD HAS NOT MADE ANY INDEPENDENT INVESTIGATION OR VERIFICATION OF SUCH INFORMATION. TENANT FURTHER ACKNOWLEDGES AND AGREES THAT THE LEASE OF THE PREMISES AS PROVIDED FOR HEREIN IS MADE ON AN "AS IS, WHERE IS" CONDITION AND BASIS "WITH ALL FAULTS". TENANT ACKNOWLEDGES AND AGREES THAT THE PROVISIONS OF THIS PARAGRAPH WERE A MATERIAL FACTOR IN THE DETERMINATION OF THE AMOUNT OF THE RENT OF THE PREMISES. THE TERMS OF THIS PARAGRAPH WILL SURVIVE ANY TERMINATION OF THIS LEASE. TENANT ACKNOWLEDGES THAT NO AGREEMENTS HAVE BEEN MADE REGARDING FUTURE REPAIRS UNLESS OTHERWISE SPECIFIED IN THIS LEASE AGREEMENT.

12. ASSIGNMENT AND SUBLETTING. Without the prior written consent of Landlord, Tenant may not assign the Lease or sublet or grant any license to use the Premises or any part of them. A consent by Landlord to one assignment, subletting, or license shall not be considered a consent to any subsequent assignment, subletting, or license. An assignment, subletting, or license without the prior written consent of Landlord or an assignment or subletting by operation of law shall be void and Landlord, at Landlord's option, may immediately terminate this Lease.

13. ALTERATIONS AND IMPROVEMENTS. At its sole cost Tenant may make improvement to and remove the structures or improvements paid for and retained by Tenant pursuant to the terms of that certain prior real estate contract and Deed conveyance between the parties concerning the Premises. Unless otherwise provided by written agreement between Landlord and Tenant, all alterations, changes, and improvements built, constructed, or placed on the Premises by Tenant, with the exception of fixtures removable without damage to the Premises and movable personal property, shall be the property of Tenant and may be elected to be removed by Tenant pursuant to the terms of the prior real estate contract agreement at the expiration or termination of this Lease. Except as permitted by law, this Lease, or pursuant to Landlord's prior written consent, Tenant may not: (a) keep or permit any hazardous material on the Premises, which shall include but not be limited to flammable or explosive materials which might cause fire or extended insurance coverage to be suspended or canceled or any premiums to be increased; (b) dispose of any environmentally detrimental substance (i.e. motor oil or radiator fluid) on the Premises; or (c) cause or allow any mechanic's or materialman's lien to be filed against any portion of the Premises or Tenant's interest in this Lease.

14. DAMAGE TO PREMISES. If the dwelling structures on the Premises are damaged by casualty loss or are otherwise rendered uninhabitable this Lease shall terminate and the parties shall have no further obligations to each other under this Agreement.

15. CARE AND MAINTENANCE. By execution of this Lease Tenant acknowledges that the Premises is habitable for occupancy and that Landlord shall not be required to make any repairs or alterations to the Premises prior to the commencement of this agreement.

16. INSURANCE. Landlord shall not carry any type of insurance which would provide coverage for the improvements located on the Premises for which ownership was retained by Tenant pursuant to the terms of the real estate contract between the parties for purchase of the Premises. **Tenant acknowledges, however, that Tenant and Tenant's property will not be covered by any hazard insurance or other form of insurance that may be carried by Landlord.** The Tenant assumes the risk of loss on all contents of the Leased Premises owned by the Tenant and/or personal injuries arises on the Leased Premises and Tenant hereby agrees to obtain any insurance coverage that Tenant desires or deems necessary. Furthermore, Tenant's insurance shall be primary as to any other existing, valid, and collectible insurance Landlord may otherwise be permitted to maintain.

17. UTILITIES. Tenant shall be responsible for arranging and paying for all utility services required on the Premises, including but not limited to electricity, gas, water, wastewater, garbage, telephone, alarm monitoring systems, television, sewer charges, and trash collection. Tenant further agrees to pay all connection fees, service fees, usage fees, and all other costs and fees for all utilities to the Premises. Tenant must, at a minimum, keep the following utilities on at all times during the term of this Lease: gas; electricity; water; wastewater/sewer; and garbage services and

collection. If the Tenant fails to keep said utilities on during the term of this Lease or any extension of the term of this Lease, Tenant shall be deemed to be in default of this Lease.

18. MAINTENANCE AND REPAIR. At Tenant's expense, Tenant shall keep and maintain the Premises and appurtenances in good sanitary condition during the term of this Lease and any extension of it. In particular, Tenant shall keep the fixtures in the house or on or about the Premises in good order and repair; keep the furnace and HVAC systems clean and in good working order; promptly dispose of all garbage in appropriate receptacles; supply and change smoke detector batteries; promptly eliminate any dangerous condition on the Premises caused by Tenant or caused by Tenant's family, agent, or visitor; take necessary precautions to prevent broken water pipes due to freezing; replace any lost or misplaced keys; pay any periodic, preventative, or additional extermination costs desired by Tenant; maintain and use reasonable diligence in maintaining the yard and landscape in or on the Premises, which shall include but not be limited to watering, mowing, fertilizing, trimming and controlling all lawn pests on all lawns, shrubbery, bushes, flowers, gardens, trees, rock or other landscaping and foliage on or encroaching on the Premises or any easement appurtenant to the Premises; and keep the walls free from dirt and debris.

Tenant shall make all repairs to the Premises and improvements thereon, which shall include but not be limited to the plumbing systems, cooking appliances, cooling system, heating system, sanitary systems, and other electric and gas fixtures which are required to keep the Premises in as good and commercially functional of a condition as existed upon entry, reasonable wear and tear excepted.

Tenant agrees that no signs will be placed on or about the Premises by Tenant or at Tenant direction without the prior written consent of Landlord.

19. SECURITY DEVICES AND EXTERIOR DOOR LOCKS. The Texas Property Code requires that the Premises be equipped with certain types of locks and security devices. Said Code will govern the rights and obligations of the parties regarding security devices. **All notices or requests by Tenant for re-keying, changing, installing, repairing, or replacing security devices must be made in writing to the Landlord. All additional security devices or additional re-keying or replacement of security devices desired by Tenant shall be paid by Tenant in advance and may only be installed by Landlord or Landlord's contractors after receiving a written request from Tenant.**

20. SMOKE DETECTORS. The Texas Property Code requires that the Premises be equipped with smoke detectors in certain locations. Said Code will govern the rights and obligations of the parties regarding smoke detectors. **All requests for additional installation, inspection or repair of smoke detectors must be made in writing by Tenant to Landlord. Disconnecting or intentionally damaging a smoke detector or removing a battery without immediately replacing it with a working battery may subject Tenant to civil penalties and liability for damages and attorney fees under the Texas Property Code.**

21. VEHICLES. Tenant may not permit more than 4 vehicles, which shall include but not be limited to automobiles, non-commercial passenger trucks, recreational vehicles, trailers, motorcycles, and boats, on the Premises for more than twenty-four (24) consecutive hours unless

authorized in writing by Landlord. Under no circumstances may Tenant park or drive any vehicle on the Premises' yard and/or landscape. Tenant may not store any vehicles on or adjacent to the Premises or on the street in front of the Premises. Tenant shall under no circumstances permit any type of commercial vehicle to be stored or parked on or adjacent to the Premises or on the street in front of the Premises, other than vehicles present during periods of performing commercial services work at or on the Premises at the request of Tenant or Landlord (including removal of the improvements retained by Tenant). Tenant hereby acknowledges and agrees that Landlord may tow, at Tenant's sole expense, any improperly parked or inoperative vehicle on or adjacent to the Premises in accordance with all applicable state and local laws. For purposes of this provision, an inoperative vehicle shall mean and include a vehicle that is not in good working order and that does not have a current state inspection and registration sticker, as required by law.

22. LANDLORD'S INSPECTION OF AND ACCESS TO PREMISES. Landlord and Landlord's agents may inspect the Premises at reasonable times with advance notice to or permission from the Tenant, which shall not be unreasonably withheld.

23. SUBORDINATION OF LEASE. This Lease and Tenant's interest under it are and will be subordinate to any encumbrances now or hereafter placed on the Premises by Landlord, all advances made under any such encumbrances, the interest payable on any encumbrances, and all renewals or extensions of such encumbrances.

24. LIABILITY. UNLESS CAUSED BY LANDLORD'S NEGLIGENCE, TENANT ACKNOWLEDGES AND AGREES THAT LANDLORD IS NOT LIABLE OR RESPONSIBLE TO TENANT, TENANT'S FAMILY, GUESTS, OCCUPANTS, AND/OR INVITEES FOR ANY DAMAGES, INJURIES, OR LOSSES TO PERSON OR PROPERTY CAUSED BY FIRE, FLOOD, WATER LEAKS, ICE, SNOW, HAIL, WINDS, EXPLOSIONS, SMOKE, INTERRUPTION OF UTILITIES, THEFT, BURGLARY, ROBBERY, ASSAULT, VANDALISM, OTHER PERSONS, THE CONDITION OF THE PREMISES, ENVIRONMENTAL CONTAMINANTS, INCLUDING BUT NOT LIMITED TO CARBON MONOXIDE, ASBESTOS, RADON GAS AND LEAD BASED PAINT, OR OTHER OCCURRENCES OR CASUALTY LOSSES. TENANT HEREBY AGREES TO INDEMNIFY AND HOLD HARMLESS LANDLORD AND THE PREMISES FROM ALL COSTS, LOSSES, DAMAGES, LIABILITIES, EXPENSES, PENALTIES, AND FINES WHATSOEVER THAT MAY ARISE FROM OR BE CLAIMED AGAINST LANDLORD OR THE PREMISES BY ANY PERSON OR PERSONS FOR ANY INJURY TO PERSON OR PROPERTY OR DAMAGE OF WHATEVER KIND OR CHARACTER ARISING FROM THE USE OR OCCUPANCY OF THE PREMISES BY TENANT; FROM ANY NEGLECT OR FAULT OF TENANT OR THE FAMILY, AGENTS, GUESTS OR INVITEES OF TENANT IN USING AND OCCUPYING THE PREMISES; OR FROM ANY FAILURE BY TENANT OR TENANT'S FAMILY, AGENTS, GUESTS OR INVITEES TO COMPLY AND CONFORM WITH ALL LAWS, STATUTES, ORDINANCES, AND REGULATIONS OF ANY GOVERNMENTAL BODY OR SUBDIVISION NOW OR HEREAFTER IN FORCE. IF ANY LAWSUIT OR PROCEEDING SHALL BE BROUGHT AGAINST LANDLORD OR THE PREMISES ON ACCOUNT OF ANY ALLEGED VIOLATIONS OR FAILURE TO COMPLY AND CONFORM OR ON ACCOUNT OF ANY DAMAGE, OMISSION, NEGLECT, OR USE OF THE PREMISES BY TENANT OR TENANT'S FAMILY, AGENTS, GUESTS OR INVITEES, OR ANY OTHER PERSON ON THE PREMISES, TENANT AGREES THAT TENANT OR ANY OTHER PERSON ON THE PREMISES WILL DEFEND IT, PAY WHATEVER JUDGMENTS MAY BE RECOVERED AGAINST LANDLORD OR AGAINST THE PREMISES ON ACCOUNT OF IT, AND PAY FOR ALL ATTORNEYS' FEES IN CONNECTION WITH IT, INCLUDING ATTORNEYS' FEES ON APPEAL.

25. SURRENDER OF PREMISES. On or before the Termination Date of this Lease or any termination date of an Extension Term or any date of termination allowed hereunder, for any improvements which are elected **NOT** to be retained and removed pursuant to the terms of the real

estate contract and Deed between the parties for conveyance of the Premises, Tenant shall surrender ("Surrender" shall mean vacating the Premises and returning all keys and access devices to the Landlord) the Premises clean and free of all trash, debris and any personal property or belongings and in as good condition as they were at the commencement of this Lease, reasonable use and wear and damages by the elements excepted. If Tenant leaves any personal property or belongings in, on or about the Premises after Tenant surrenders possession of the Premises, all such personal property and/or belongings of Tenant will be forfeited to and become the property of the Landlord. In the event that Tenant forfeits such personal property or belongings pursuant to the terms of this Lease, Tenant hereby acknowledges and agrees that Landlord may dispose of such personal property or belongings of Tenant, without liability to Landlord, in any manner in which Landlord, in Landlord's sole discretion, deems fit or reasonable.

26. ABANDONMENT. If Tenant abandons the Premises, Tenant will be in default of this Lease. "Abandon" shall mean Tenant is absent from the Premises for Fourteen (14) consecutive days.

27. HOLDOVER. If Tenant fails to vacate the Premises on or before the Termination Date of this Lease or at the end of any Extension Term or on the effective date of any termination allowed hereunder, Tenant will pay rent for the holdover period and **INDEMNIFY** Landlord and/or Landlord's prospective tenants for damages, which shall include but not be limited to lost rents, lodging expenses, and attorney's fees, incurred by them due to Tenant's holdover. In the event of a holdover, Landlord, at Landlord's sole discretion and option, may extend this Lease up to one month by notifying Tenant in writing of its election to extend this Lease one additional month. Rent for any holdover period will be Two (2) times the monthly rent calculated on a daily basis and will be immediately due and payable daily without further notice or demand to Tenant.

28. DEFAULT BY TENANT. Tenant hereby acknowledges and agrees that if Tenant fails to comply with any provision of this Lease, such failure shall be deemed to be a material breach of this Lease. Furthermore, if Tenant fails to comply with any provision of this Lease, other than the covenant to pay rent, or with any present rules and regulations or any that may be hereafter prescribed by Landlord, or if Tenant fails to comply with any duties imposed on Tenant by law, Landlord may immediately terminate the Lease and/or avail itself of any remedies that are available at law or in equity. If Landlord decides that Tenant should be allowed the opportunity to correct the noncompliance, Landlord may deliver a written notice specifying the noncompliance and allowing Seven (7) days within which it may be corrected. If compliance is not made, Landlord may then terminate the Lease and/or avail itself of any remedies that are available at law or in equity.

If Tenant fails to pay rent when due, and the default continues for Three (3) days after delivery of written demand by Landlord for payment of the rent or possession of the Premises, Landlord may terminate the Lease.

29. DEFAULT BY LANDLORD. In the event of default by Landlord of any covenant, warranty, term or obligation of this Lease, Landlord's failure to cure same or commence a good faith effort to cure same within Thirty (30) days after written notice thereof by Tenant shall be considered a default and shall entitle Tenant to terminate this Lease. Tenant hereby acknowledges that such right to terminate shall be the sole remedy available in the event Landlord breaches this

Lease and fails to cure as set forth in this provision.

30. LANDLORD'S LIEN AND ENFORCEMENT THROUGH SEIZURE. TENANT GRANTS LANDLORD A LIEN FOR UNPAID RENT THAT IS DUE, COVERING ALL NONEXEMPT PROPERTY OF TENANT THAT IS IN THE RESIDENCE. LANDLORD SHALL HAVE THE RIGHT TO SEIZE TENANT'S NONEXEMPT PERSONAL PROPERTY TO SECURE THE PAYMENT OF SUMS DUE UNDER THIS LEASE, IN THE MANNER PROVIDED BY LAW, AND IF LANDLORD SEIZES ANY SUCH PROPERTY, LANDLORD SHALL GIVE NOTICE TO TENANT, AND TENANT MAY OBTAIN THE RETURN OF THE PROPERTY, ALL AS PROVIDED IN SECTION 54.044 OF THE TEXAS PROPERTY CODE. LANDLORD IS ENTITLED TO COLLECT A CHARGE FOR PACKING, REMOVING AND STORING PROPERTY SO SEIZED, AND IF THE PROPERTY IS SOLD, LANDLORD MAY ALSO COLLECT A CHARGE FOR THE COSTS OF SELLING THE PROPERTY.

IF TENANT HAS NOT PAID ALL DELINQUENT RENT WITHIN SEVEN (7) DAYS OF RECEIVING THE NOTICE REQUIRED UNDER SECTION 54.044 OF THE TEXAS PROPERTY CODE, LANDLORD MAY GIVE TENANT NOTICE OF INTENT TO SELL THE PROPERTY IN THE MANNER PROVIDED IN TEXAS PROPERTY CODE SECTION 54.045, AND IF TENANT FAILS TO REDEEM THE PROPERTY PRIOR TO THE DATE AND TIME OF SALE BY PAYING ALL DELINQUENT RENTS, REASONABLE PACKING, MOVING, STORAGE AND SALE COSTS, LANDLORD MAY PROCEED TO SELL THE PROPERTY SO SEIZED, AND ACCOUNT FOR THE SALES PROCEEDS AS REQUIRED BY LAW. ANY PROCEEDS OF THE SALE REMAINING AFTER DEDUCTION OF LAWFUL COSTS AND OFFSETS ENUMERATED ABOVE SHALL BE RETURNED TO TENANT.

31. Tenant designates the following as the person to contact pursuant to Texas Property Code, Section 92.014 (a), in the event of Tenant's death, concerning the Premises:

Name of Designee _____

Address of Designee _____

_____,

_____ _____

Telephone number of designee (_____) _____-_____

and in the event of Tenant's death, Landlord is further authorized to:

a. grant Tenant's designee access to the Premises at a reasonable time and in the presence of Landlord or Landlord's agent;
b. allows Tenant's designee to remove any of Tenant's property found at the Premises; and
c. refund Tenant's security deposit, less lawful deductions, to the designee.

32. REPRESENTATIONS. Tenant's statements and representations in this Lease are material representations relied upon by Landlord. If Tenant makes any misrepresentation in this Lease,

Tenant shall be in default and breach of this Lease. Each party hereto states that he or she is of legal age to enter into this Lease. This provision shall survive termination of the Lease.

33. TENANTS' JOINT AND SEVERAL LIABILITY. All Tenants are jointly and severally liable for all provisions of this Lease. Any act or notice to, or refund to, or signature of, any one or more of the Tenants regarding any term of this Lease or any extension of this Lease, or its termination shall be binding on all Tenants executing this Lease.

34. RECOVERY OF COSTS. In any action taken to enforce or interpret this Lease, the prevailing party will be entitled to recover all costs and expenses, including court costs and reasonable attorneys' fees.

35. ELECTION BY LANDLORD NOT EXCLUSIVE. The exercise by Landlord of any right or remedy to collect rent or enforce its rights under this Lease will not be a waiver or preclude the exercise of any other right or remedy afforded Landlord by this Lease agreement or by statute or law. The failure of Landlord in one or more instances to insist on strict performance or observations of one or more of the covenants or conditions of this Lease or to exercise any remedy, privilege, or option conferred by this Lease on or reserved to Landlord shall not operate or be construed as a relinquishment or future waiver of the covenant or condition or the right to enforce it or to exercise that remedy, privilege, or option; that right shall continue in full force and effect. The receipt by Landlord of rent or any other payment or part of payment required to be made by the Tenant shall not act to waive any other additional rent or payment then due. Even with the knowledge of the breach of any covenant or condition of this Lease, receipt will not operate as or be deemed to be a waiver of this breach, and no waiver by Landlord of any of the provisions of this Lease, or any of Landlord's rights, remedies, privileges, or options under this Lease, will be deemed to have been made unless made by Landlord in writing.

36. VENUE AND GOVERNING LAW. Each party to this Lease hereby agrees and acknowledges that venue and jurisdiction of any suit, right, or cause of action arising out of or in connection with this Lease shall lie exclusively in Williamson County, Texas, and the parties hereto expressly consent and submit to such jurisdiction. Furthermore, except to the extent that this Lease is governed by the laws of the United States, this Lease shall be governed by and construed in accordance with the laws of the State of Texas, excluding, however, its choice of law rules.

37. RELATIONSHIP OF THE PARTIES. In the performance of this Lease, each party shall act in an individual capacity and not as agents, employees, partners, joint ventures or associates of one another. Neither party shall be deemed or construed to be the employees or agents of the other party for any purposes whatsoever. Tenant shall not be provided any form of compensation or any benefits that are provided to employees of Landlord, including, but not limited to health insurance, workers compensation insurance or any other remuneration that is provided to employees of Landlord.

38. SEVERABILITY AND INTERPRETATION CONSISTENT WITH LAW. This Lease is intended to comply with all applicable Texas statutes relative to rental agreements. If any provision of this lease is deemed by a court of competent jurisdiction to violate a Texas statute, the violation is inadvertent. If a provision is found to be so violative, the provision shall be considered void and severed from the lease and the balance of the Lease shall remain in full force and effect. Nothing

contained in this Lease shall be construed as exculpating the Landlord from liability for the Landlord's failure to perform or Landlord's negligent performance of a duty imposed by law. Also, nothing contained in this Lease shall be construed as releasing either party from a duty to mitigate or minimize the damages to the other party.

39. LANDLORD'S LEASE ADMINISTRATOR AND PROPERTY MANAGER. Gary Wilson, Director of Facilities for Williamson County (or his successor, as designated by Landlord), shall serve as the Landlord's lease administrator and property manager. The said lease administrator and property manager shall also serve as liaison between the Williamson County Commissioners' Court and the Tenant.

Landlord's lease administrator and property manager contact information is as follows:

Dale Butler (or successor)
Williamson County Facilities Director
3101 S. E. Inner Loop
Georgetown, Texas 78626
Phone: (512) 943-1609
Fax: (512) 930-3313
Email: facilities@wilco.org

For all requests for services or repairs which Landlord is obligated to provided and perform under this Lease, Tenant shall contact:

Williamson County Facilities
3101 S. E. Inner Loop
Georgetown, Texas 78626
Daytime Phone: (512) 943-1599
After Hours Phone: (512) 943-1389 or
(512) 943-1390
Fax: (512) 930-3313
Email: facilities@wilco.org

40. NOTICES. Any notice required or permitted under this Lease must be in writing. Any notice required by this Lease will be deemed to be delivered (whether actually received or not) when deposited with the United States Postal Service, postage prepaid, certified mail, return receipt requested, and addressed to the intended recipient at the address shown below. Notice may also be given by regular mail, personal delivery, courier delivery, facsimile transmission, or other commercially reasonable means and will be effective when actually received. Any address for notice may be changed by written notice delivered as provided herein.

Landlord's Address: Dale Butler (or successor)
Williamson County Facilities Director
3101 S. E. Inner Loop
Georgetown, Texas 78626
Phone: (512) 943-1636
Fax: (512) 930-3313
Email: facilities@wilco.org

Tenant's Address: 1700 CR 134
Hutto, TX 78634

41. REPORTS OF ACCIDENTS. Within Twenty Four (24) hours after Tenant becomes aware of the occurrence of any accident or other event which results in, or might result in, injury to the person or property of any person in, on or around the Premises, whether or not it results from or involves any action or failure to act by the Tenant, the Tenant shall send a written report of such accident or other event to the Landlord, setting forth a full and concise statement of the facts pertaining thereto. The Tenant shall also immediately send the Landlord a copy of any summons, subpoena, notice, or other documents served upon the Tenant or received by it in connection with any matter before any court arising in relation to any injury to the person or property of any person in, on or around the Premises.

42. TIME OF ESSENCE. Time is expressly declared to be of the essence in this Lease.

43. BINDING OF HEIRS AND ASSIGNS. All provisions of this Lease shall extend to and bind not only the parties to this Lease, but to each and every one of the heirs, executors, representatives, successors and assigns of Landlord and Tenant.

44. NO THIRD-PARTY BENEFICIARIES. This Lease is for the sole and exclusive benefit of the Tenant and Landlord, and nothing in this Lease, express or implied, is intended to confer or shall be construed as conferring upon any other person or entity any rights, remedies or any other type or types of benefits.

45. NO WAIVER OF IMMUNITIES. Nothing in this Lease shall be deemed to waive, modify or amend any legal defense available at law or in equity to Landlord, its past or present officers, employees, or agents, nor to create any legal rights or claim on behalf of any third party. Landlord does not waive, modify, or alter to any extent whatsoever the availability of the defense of governmental immunity under the laws of the State of Texas and of the United States.

46. FORCE MAJEURE. If the party obligated to perform is prevented from performance by an act of war, order of legal authority, act of God, or other unavoidable cause not attributable to the fault or negligence of said party, the other party shall grant such party relief from the performance of this Lease. The burden of proof for the need of such relief shall rest upon the party obligated to perform. To obtain release based on force majeure, the party obligated to perform shall file a written request with the other party.

47. PRO-RATA PROPORTIONS. If this Lease should commence on a date other than the First (1st) day of a calendar year or terminate on a date other than the last day of the then current term of the Lease, percentage rental for such fractional part of the then current term of the Lease following the commencement date or preceding the termination date, as the case may be, shall be paid after deducting from the percentage rental all payments of minimum guaranteed rental for the fractional period, the percentage rental to be paid in monthly installments as provided in this Lease with respect to full term of the Lease.

48. EXECUTION IN COUNTERPARTS. This Lease may be executed in counterparts, each

of which, when executed and delivered, shall be deemed to be an original and all of which together shall constitute one and the same document.

49. BINDING EFFECT. This Lease and its addenda, if any, sets forth all the promises, agreements, conditions, and understandings between Landlord and Tenant relative to the Premises and supersedes any prior understandings or written or oral agreements between the parties with respect to the to the Premises. There are no other promises, agreements, conditions, or understandings, either oral or written, between them. No subsequent alteration, amendment, change, or addition to this Lease will be binding on Landlord or Tenant unless in writing and signed by them and made a part of this Lease by direct reference.

[signature pages follow]

Signed, sealed and delivered this _____ ____, 2021.

LANDLORD:
WILLIAMSON COUNTY, TEXAS

By: _____
Bill Gravell, Jr.,
Williamson County Judge
Date: _____

TENANT:

_____
Joshua Loveless

_____
DeeDee Loveless

IMPORTANT LEGAL NOTICES

Tenants may have special statutory rights to terminate the lease early in certain situations involving family violence or a military deployment or transfer.

If Tenant gives Landlord notice according to Tex. Prop. Code Ann. § 92.056 regarding a condition that materially affects the physical health or safety of an ordinary tenant, and Landlord fails to repair the condition within a reasonable time, Tenant is entitled to the following remedies:

(1) Terminate the lease;
(2) Have the condition repaired or remedied;
(3) Deduct from Tenant's rent, without necessity of judicial action, the cost of the repair or remedy; and
(4) Obtain judicial remedies according to Tex. Prop. Code Ann. § 92.0563.

Note that if Tenant chooses to terminate the lease, the following applies:

(1) Tenant is entitled to a pro rata refund of the rent from the later of the following: (a) date of termination of the lease; (b) date Tenant moves out;
(2) Tenant is entitled to deduct security deposit from his or her rent without the necessity of a lawsuit or to obtain a refund of the security deposit according to law; and
(3) Tenant is not entitled to repair and deduction remedies under Tex. Prop. Code Ann. § 92.0561 of the Property Code or judicial remedies under Tex. Prop. Code Ann. § 92.0563(a)(1), (2).

Commissioners Court - Regular Session **56.**

Meeting Date: 11/23/2021

CR 100/CR 118 Contract

Submitted For: Charlie Crossfield **Submitted By:** Charlie Crossfield, Road Bond

Department: Road Bond

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on a real estate contract with Rick D. Kruger and wife Cheryle R. Kruger, Timothy R. Kruger and Brenda K. Sladek for right of way needed on the CR 100/CR 118 project (Parcel 2). Funding Source: LRTP P457

Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Kruger Parcel 2 Contract

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	11/18/2021 09:36 AM
Form Started By: Charlie Crossfield		Started On: 11/18/2021 08:58 AM
Final Approval Date: 11/18/2021		

REAL ESTATE CONTRACT

County Road 100/118 Right of Way—Parcel 2

THIS REAL ESTATE CONTRACT ("Contract") is made by **RICK D. KRUGER and wife CHERYLE R. KRUGER, TIMOTHY R. KRUGER, AND BRENDA K. SLADEK** (referred to in this Contract as "Seller") and **WILLIAMSON COUNTY, TEXAS** (referred to in this Contract as "Purchaser"), upon the terms and conditions set forth in this Contract.

ARTICLE I
PURCHASE AND SALE

By this Contract, Seller sells and agrees to convey, and Purchaser purchases and agrees to pay for, the tract of land described as follows:

> Being a 3.727 acre (162,350 square foot) parcel of land out of the James Neil Survey, Abstract No. 477, in Williamson County, Texas; said parcel of land being more particularly described by metes and bounds in Exhibit "A" attached hereto and made a part hereof. (**Parcel 2**);

together with all and singular the rights and appurtenances pertaining to the property, including any right, title and interest of Seller in and to adjacent streets, alleys or rights-of-way (all of such real property, rights, and appurtenances being referred to in this Contract as the "Property"), and any improvements situated on and attached to the Property described in Exhibit "A" not otherwise agreed herein to be retained by Seller, for the consideration and upon and subject to the terms, provisions, and conditions set forth below.

ARTICLE II
PURCHASE PRICE

Purchase Price

2.01. The Purchase Price for the Property described in Exhibit "A", any improvements on the Property, and any damage to and/or cost to cure the remaining property of Seller, shall be the sum of FOUR HUNDRED FIFTY THOUSAND and 00/100 Dollars ($450,000.00).

Payment of Purchase Price

2.02. The Purchase Price shall be payable in cash at the Closing.

Special Provisions and Additional Consideration

2.03. Driveway Construction, As additional consideration for the purchase of the Property, and as an obligation which shall survive the Closing of this transaction, Purchaser agrees that as part of the proposed construction of improvements to CR 100/118 upon the Property it shall cause driveways to be constructed between the edge of proposed roadway improvements and the remining property of Seller, and shall otherwise be constructed in the locations and according to the specifications as shown in Exhibit "B" attached hereto and incorporated herein.

By execution of this Agreement Seller shall allow Purchaser, its agents and contractors to temporarily access the remaining property of Seller solely in the location and for the purposes and time period necessary to carry out the obligations of this paragraph.

ARTICLE III
PURCHASER'S OBLIGATIONS

Conditions to Purchaser's Obligations

3.01. The obligations of Purchaser hereunder to consummate the transactions contemplated hereby are subject to the satisfaction of each of the following conditions (any of which may be waived in whole or in part by Purchaser at or prior to the Closing).

Miscellaneous Conditions

3.02. Seller shall have performed, observed, and complied with all of the covenants, agreements, and conditions required by this Contract to be performed, observed, and complied with by Seller prior to or as of the Closing.

ARTICLE IV
REPRESENTATIONS AND WARRANTIES OF SELLER

Seller hereby represents and warrants to Purchaser as follows, which representations and warranties shall be deemed made by Seller to Purchaser also as of the Closing Date, to the best of Seller's current actual knowledge:

(1) There are no parties in possession of any portion of the Property as lessees, tenants at sufferance, or trespassers, other than as previously disclosed to Purchaser;

(2) Seller has complied with all applicable laws, ordinances, regulations, statutes, rules and restrictions relating to the Property, or any part thereof.

The Property herein is being conveyed to Purchaser under threat of condemnation.

ARTICLE V
CLOSING

Closing Date

5.01. The Closing shall be held at the office of Longhorn Title Company on or before December 15, 2021, or at such time, date, and place as Seller and Purchaser may agree upon, or within 10 days after the completion of any title curative matters if necessary for items as shown on the Title Commitment or in the contract (which date is herein referred to as the "Closing Date").

Seller's Obligations at Closing

5.02. At the Closing Seller shall:

(1) Deliver to Purchaser a duly executed and acknowledged Deed conveying good and indefeasible title to Williamson County, Texas in fee simple to all of the Property described in Exhibit "A", free and clear of any and all monetary liens and restrictions, except for the following:

(a) General real estate taxes for the year of closing and subsequent years not yet due and payable;

(b) Any exceptions approved by Purchaser pursuant to Article III hereof; and

(c) Any exceptions approved by Purchaser in writing.

The Deed shall be in the form as shown in Exhibit "C" attached hereto and incorporated herein.

(2) Provide reasonable assistance as requested, at no cost to Seller, to cause the Title Company to deliver to Purchaser a Texas Owner's Title Policy at Purchaser's sole expense, in Grantee's favor in the full amount of the Purchase Price, insuring Purchaser's contracted interests in and to the Property subject only to those title exceptions listed herein, such other exceptions as may be approved in writing by Purchaser, and the standard printed exceptions contained in the usual form of Texas Owner's Title Policy, provided, however:

(a) The boundary and survey exceptions shall be deleted;

(b) The exception as to restrictive covenants shall be endorsed "None of Record", if applicable; and

(c) The exception as to the lien for taxes shall be limited to the year of Closing and shall be endorsed "Not Yet Due and Payable".

(d) Deliver to Purchaser possession of the Property if not previously done.

Purchaser's Obligations at Closing

5.03. At the Closing, Purchaser shall:

(a) Pay the cash portion of the Purchase Price.

Prorations

5.04. General real estate taxes for the then current year relating to the Property shall be prorated as of the Closing Date and shall be adjusted in cash at the Closing. If the Closing shall occur before the tax rate is fixed for the then current year, the apportionment of taxes shall be upon the basis of the tax rate for the next preceding year applied to the latest assessed valuation, but shall otherwise remain the continuing obligation of Seller to satisfy. Agricultural roll-back taxes, if any, which directly result from completion of this transaction and conveyance shall be paid by Purchaser.

Closing Costs

5.05. All costs and expenses of closing in consummating the sale and purchase of the Property shall be borne and paid as follows:

(1) Owner's Title Policy and survey to be paid by Purchaser.

(2) Deed, tax certificates, and title curative matters, if any, paid by Purchaser.

(3) All other closing costs shall be paid by Purchaser.

(4) Attorney's fees paid by each party incurring same respectively.

ARTICLE VI
BREACH BY SELLER

In the event Seller shall fail to fully and timely perform any of its obligations hereunder or shall fail to consummate the sale of the Property for any reason, except Purchaser's default, Purchaser may: (1) enforce specific performance of this Contract; or (2) request that the Escrow Deposit, if any, shall be forthwith returned by the title company to Purchaser.

ARTICLE VII
BREACH BY PURCHASER

In the event Purchaser should fail to consummate the purchase of the Property, the conditions to Purchaser's obligations set forth in Article III having been satisfied and Purchaser being in default and Seller not being in default hereunder, Seller shall have the right to receive the Escrow Deposit, if any, from the title company, the sum being agreed on as liquidated damages for the failure of Purchaser to perform the duties, liabilities, and obligations imposed upon it by the terms and provisions of this Contract, and Seller agrees to accept and take this cash payment as its total damages and relief and as Seller's sole remedy hereunder in such event. If no Escrow Deposit has been made then Seller shall receive the amount of $500 as liquidated damages for any failure by Purchaser.

ARTICLE VIII
MISCELLANEOUS

Notice

8.01. Any notice required or permitted to be delivered hereunder shall be deemed received when sent by United States mail, postage prepaid, certified mail, return receipt requested, addressed to Seller or Purchaser, as the case may be, at the address set forth opposite the signature of the party.

Texas Law to Apply

8.02. This Contract shall be construed under and in accordance with the laws of the State of Texas, and all obligations of the parties created hereunder are performable in Williamson County, Texas.

Parties Bound

8.03. This Contract shall be binding upon and inure to the benefit of the parties and their respective heirs, executors, administrators, legal representatives, successors and assigns where permitted by this Contract.

Legal Construction

8.04. In case any one or more of the provisions contained in this Contract shall for any reason be held to be invalid, illegal, or unenforceable in any respect, this invalidity, illegality, or unenforceability shall not affect any other provision hereof, and this Contract shall be construed as if the invalid, illegal, or unenforceable provision had never been contained herein.

Prior Agreements Superseded

8.05. This Contract constitutes the sole and only agreement of the parties and supersedes any prior understandings or written or oral agreements between the parties respecting the within subject matter.

Time of Essence

8.06. Time is of the essence in this Contract.

Gender

8.07. Words of any gender used in this Contract shall be held and construed to include any other gender, and words in the singular number shall be held to include the plural, and vice versa, unless the context requires otherwise.

Memorandum of Contract

8.08. Upon request of either party, the parties shall promptly execute a memorandum of this Contract suitable for filing of record.

Compliance

8.09. In accordance with the requirements of Section 20 of the Texas Real Estate License Act, Purchaser is hereby advised that it should be furnished with or obtain a policy of title insurance or Purchaser should have the abstract covering the Property examined by an attorney of Purchaser's own selection.

Effective Date

8.10. This Contract shall be effective as of the date it is approved by Williamson County, Texas which date is indicated beneath the County Judge's signature below.

Counterparts

8.11 This Contract may be executed in any number of counterparts, which may together constitute the Contract. Signatures transmitted by facsimile or electronic mail may be considered effective as originals for purposes of this Contract.

Contingent Possession and Use Agreement

8.12. Upon completion of (1) the full execution of this Contract by all parties, and (2) acknowledgment by the Title Company of delivery by Purchaser of the full Purchase Price to the Title Company, Purchaser, its agents and contractors shall be permitted at any time after February 28, 2022 to enter and possess the Property prior to Closing for the purpose of completing any and all necessary construction activities associated with the proposed County Road 100/118 improvement construction project of Purchaser, and Seller agrees to make any gate access available to Purchaser, its contractors or utility facility owners as necessary to carry out the purposes of this paragraph. The parties further agree to continue to use diligence in assisting with any title curative measures required by the Contract to complete the Closing of the purchase transaction.

SELLER:

Rick D. Kruger

Rick D. Kruger

Address: 5090 CR 100
Hutto, Texas 78634

Date: 11/12/21

Cheryle R. Kruger

Cheryle R. Kruger

Date: 11/12/21

SELLER:

Timothy R. Kruger

Date: 11/12/2021

Brenda K. Sladek

Date: 11/17/2021

PURCHASER:

WILLIAMSON COUNTY, TEXAS

By: _____
Bill Gravell, Jr.
County Judge

Date:_____

Address: 710 Main Street, Suite 101
Georgetown, Texas 78626

EXHIBIT "A"

County: Williamson
Parcel No.: 2
Highway: C.R. 118
Limits: From: C.R. 119
To: Approximately 1,300 feet southeast of the C.R.118/C.R. 100 Intersection

June 28, 2021

PROPERTY DESCRIPTION FOR PARCEL 2

DESCRIPTION OF A 3.727 ACRE (162,350 SQ. FT.) PARCEL OF LAND LOCATED IN THE JAMES NEIL SURVEY, ABSTRACT NO. 477, WILLIAMSON COUNTY, TEXAS, BEING A PORTION OF THE REMAINDER OF A CALLED 100.98 ACRE TRACT OF LAND, DESCRIBED IN A DEED TO RICK D. KRUGER AND RICHARD H. KRUGER, RECORDED JUNE 3, 1998 IN DOCUMENT NO. 9838805, OFFICIAL RECORDS OF WILLIAMSON COUNTY, TEXAS (O.R.W.C.TX.); SAID 3.727 ACRE (162,350 SQ. FT.) PARCEL, AS SHOWN ON A PLAT PREPARED BY SAM, LLC, BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

COMMENCING at a 1/2-inch iron rod found 78.73 feet right of County Road 118 (C.R. 118) Engineer's Centerline Station (E.C.S.) 116+61.22 on the east line of said remainder of a called 100.98 acre tract, for the northwest corner of a called 7.748 acre tract of land, described as Tract One in a deed to Ronald Smith and wife, Janice Smith, recorded in Document No. 2000018149, Official Public Records of Williamson County, Texas (O.P.R.W.C.TX.), same being the southwest corner of a called 1.471 acre tract of land, described in a deed to Rick D. Kruger, recorded in Document No. 9838806, O.R.W.C.TX.;

THENCE N 21°29'34" W, with the common line of said 1.471 acre tract and said remainder of a called 100.98 acre tract, a distance of 11.18 feet to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" (Surface Coordinates: N=10,186.914.52, E=3,167,764.01) set 68.01 feet right of C.R. 118 E.C.S 116+58.12 on the proposed south right-of-way line of C.R. 118, for the southeast corner and **POINT OF BEGINNING** of the parcel described herein, said point being the beginning of a curve to the right;

THENCE departing the common line of said 1.471 acre tract and said remainder of a called 100.98 acre tract, with the proposed south right-of-way line of said C.R. 118, over and across said remainder of a called 100.98 acre tract, the following five (5) courses and distances numbered 1-5:

1) With said curve to the right, an arc distance of 130.74 feet, through a central angle 05°21'27", having a radius of 1,398.17 feet, and a chord that bears S 88°13'07" W, a distance of 130.69 feet to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set 68.01 feet right of C.R. 118 E.C.S 115+33.74, for an angle point of the parcel described herein,

2) N 89°06'09" W, a distance of 702.40 feet to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set 68.01 feet right of C.R. 118 E.C.S 108+31.34, for the an angle corner of the parcel described herein, said point being the beginning of a curve to the left,

3) With said curve to the left, an arc distance of 489.36 feet, through a central angle 22°12'53", having a radius of 1,262.15 feet, and a chord that bears S 79°47'24" W, a distance of 486.30 feet to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set 68.01 feet right of C.R. 118 E.C.S 103+15.61, for an angle point of the parcel described herein,

4) S 68°40'58" W, a distance of 144.52 feet to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set 68.01 feet right of C.R. 118 E.C.S 101+71.09, for the an angle corner of the parcel described herein, and

5) S 23°40'58" W, a distance of 137.45 feet to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set 165.20 feet right of C.R. 118 E.C.S 100+73.90 on the existing east right-of-way line of County Road 119 (C.R. 119), a variable width right-of-way, as described in a deed to Williamson County, recorded in Document No. 2015073321, O.P.R.W.C.TX., for the southwest corner of the parcel described herein;

6) **THENCE** N 21°19'25" W, departing the proposed south right-of-way line of said C.R. 118, with the existing east right-of-way line of said C.R. 119, a distance of 79.99 feet to a calculated point on the existing south right-of-way line of C.R. 118, a variable width right-of-way, as described in said deed to Williamson County, recorded in Document No. 2015073321, O.P.R.W.C.TX., for the most westerly northwest corner of said remainder of a called 100.98 acre tract and the parcel described herein;

THENCE with the existing south right-of-way line of said C.R. 118, the following three (3) courses and distances numbered 7-9:

7) N 23°41'03" E, a distance of 70.70 feet to a 1/2-iron rod found, for the most northerly northwest corner of said remainder of a called 100.98 acre tract and the parcel described herein,

8) N 68°41'32" E, a distance of 131.63 feet to a 1/2-iron rod found bent, for an angle point of the parcel described herein, and

9) N 21°40'05" W, a distance of 10.52 feet to a 1/2-inch iron rod with a plastic cap stamped "SAM" on the existing south right-of-way line of C.R. 118, a variable width right-of-way, no record information found, for an angle point of the parcel described herein;

10) **THENCE** N 68°42'55" E, with the existing south right-of-way line of said C.R. 118, a distance of 655.90 feet to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set 103.27 feet left of C.R. 118 E.C.S 108+89.44 on the proposed north right-of-way line of said C.R. 118, for a north corner of the parcel described herein;

THENCE departing the existing south right-of-way line of said C.R. 118, with the proposed north right-of-way line of said C.R. 118, over and across said remainder of a called 100.98 acre tract, the following three (3) courses and distances numbered 10-12:

11) S 24°02'32" E, a distance of 38.89 feet to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set 68.01 feet left of C.R. 118 E.C.S 109+05.84, for an angle point of the parcel described herein,

12) S 89°06'09" E, a distance of 627.90 feet to a **calculated point 68.01 feet left of C.R. 118 E.C.S 115+33.74, for an angle point of the parcel described herein, said point being the beginning of a curve to the left, and

EXHIBIT "A"

County: Williamson
Parcel No.: 2
Highway: C.R. 118
Limits: From: C.R. 119
To: Approximately 1,300 feet southeast of the C.R.118/C.R. 100 Intersection

June 28, 2021

13) With said curve to the left, an arc distance of 76.13 feet, through a central angle 03°27'21", having a radius of 1,262.15 feet, and a chord that bears N 89°10'10" E, a distance of 76.12 feet to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set 68.01 feet left of C.R. 118 E.C.S 116+13.97 on the common line of said 1.471 acre tract and said remainder of a called 100.98 acre tract, for the northeast corner of the parcel described herein;

14) **THENCE** S 21°29'34" E, departing the proposed north right-of-way line of said C.R. 118, with the common line of said 1.471 acre tract and said remainder of a called 100.98 acre tract, a distance of 142.98 feet to the **POINT OF BEGINNING**, and containing 3.727 acres (162,350 sq. ft.) of land, more or less

This property description is accompanied by a separate plat of even date.

** Unable to set 5/8" iron rod with an aluminum cap stamped "Williamson County" at time of survey.

Bearing Basis:
All bearings shown are based on the Texas Coordinate System, Central Zone, NAD 83/2011. All distances shown are surface and may be converted to grid by dividing by a Surface Adjustment Factor of 1.0001218190. Units: U.S. Survey Feet.

THE STATE OF TEXAS §
§ KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF TRAVIS §

That I, Scott C. Brashear, a Registered Professional Land Surveyor, do hereby certify that the above description is true and correct to the best of my knowledge and belief and that the property described herein was determined by a survey made on the ground under my direction and supervision.

WITNESS MY HAND AND SEAL at Austin, Travis County, Texas, on the date shown below.

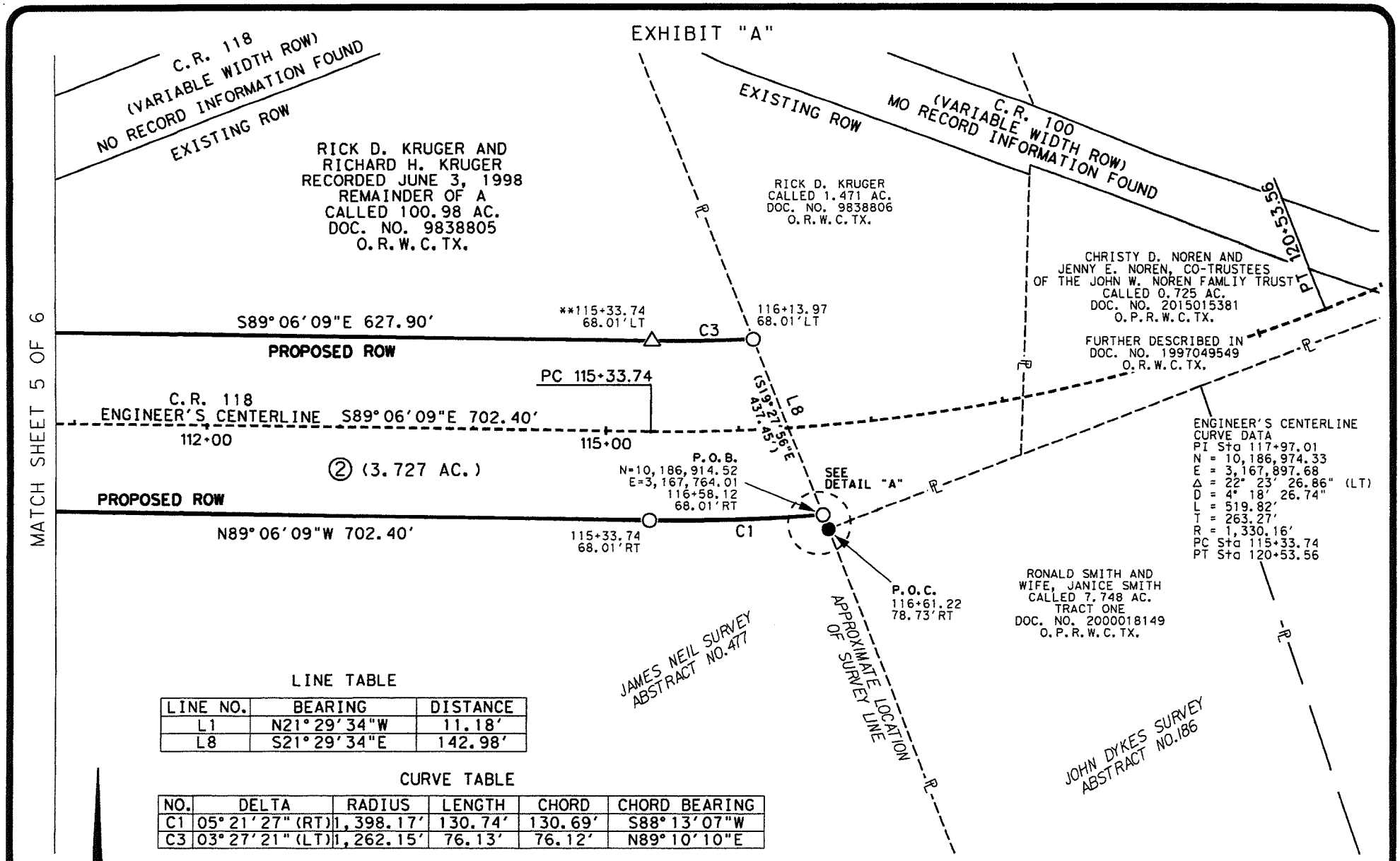
SURVEYING AND MAPPING, LLC
4801 Southwest Pkwy
Building Two, Suite 100
Austin, Texas 78735
TX. Firm No. 10064300

6/28/21
Scott C. Brashear Date
Registered Professional Land Surveyor
No. 6660 – State of Texas



FN 48876

SAM Job No. 52774E



LINE TABLE

LINE NO.	BEARING	DISTANCE
L1	N21°29'34"W	11.18'
L8	S21°29'34"E	142.98'

CURVE TABLE

NO.	DELTA	RADIUS	LENGTH	CHORD	CHORD BEARING
C1	05°21'27" (RT)	1,398.17'	130.74'	130.69'	S88°13'07"W
C3	03°27'21" (LT)	1,262.15'	76.13'	76.12'	N89°10'10"E

REF. FIELD NOTE NO. 48876

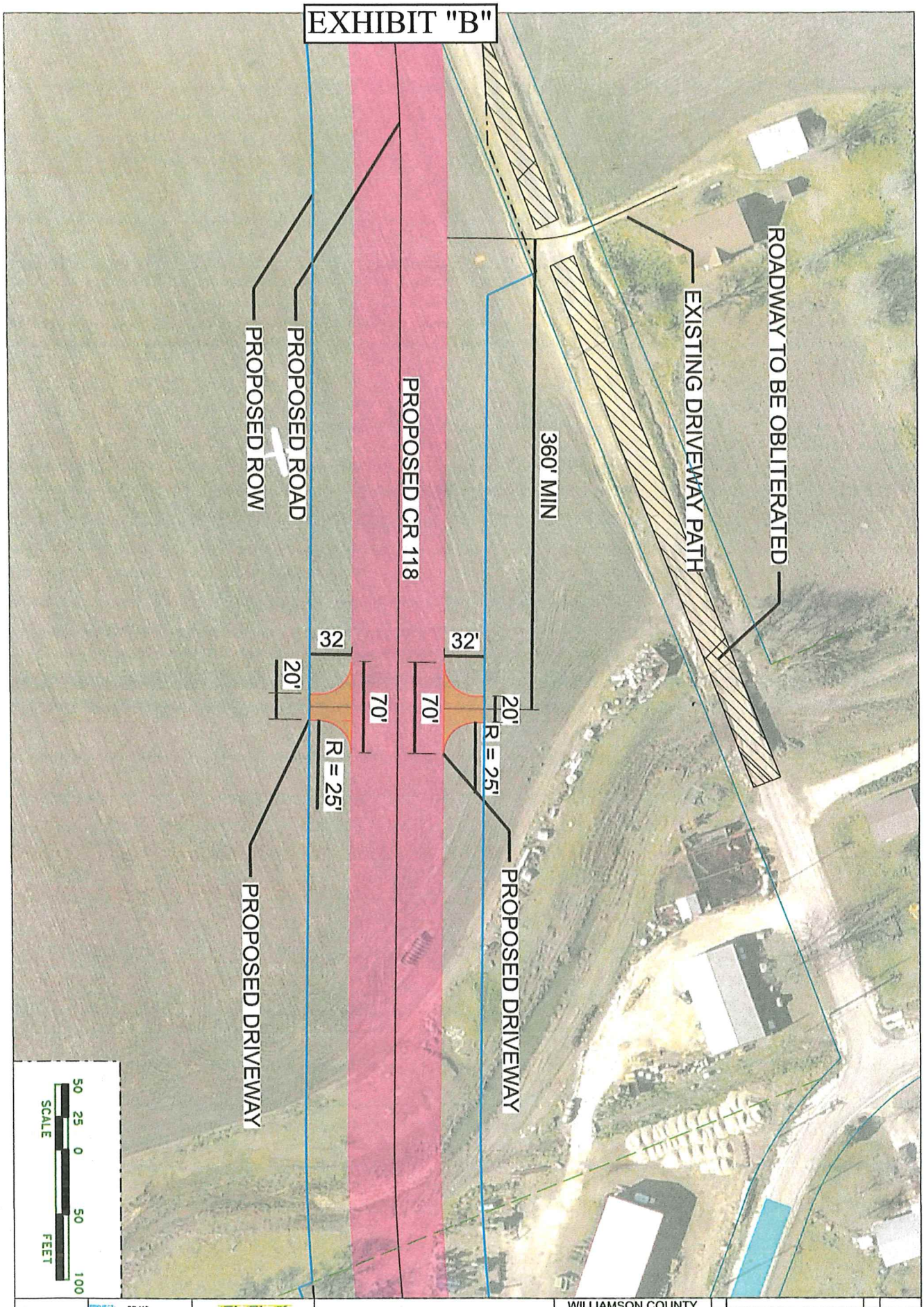
FILE:\\saminc\AUS\PROJECTS\1019052774E\100\Survey\03Exhibits\P-2\P-2.dgn

EXISTING	*93.507 AC.	ACQUIRE	3.727 AC.	REMAINING	89.780 AC. LEFT

SAM™
4801 Southwest Parkway
Building Two, Suite 100
Austin, Texas 78735
(512) 447-0575
Fax: (512) 326-3029
Texas Firm Registration No. 10064300

RIGHT-OF-WAY SKETCH
SHOWING PROPERTY OF
RICK D. KRUGER AND
RICHARD H. KRUGER
PARCEL 2
3.727 AC. (162,350 SQ. FT.)

EXHIBIT "B"



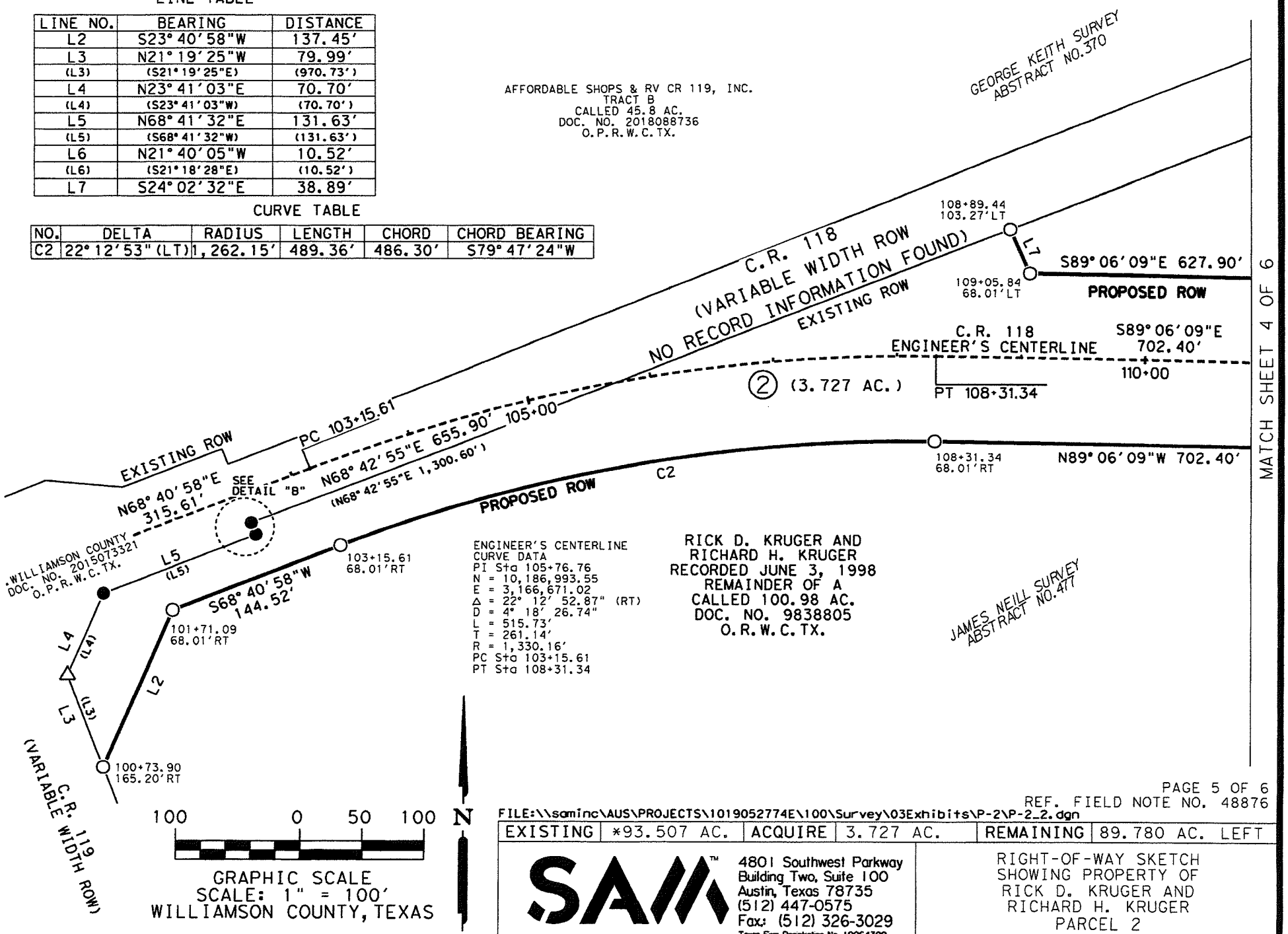
SHEET 1 OF 1	PROJECT: CR 118 DATE: 10/22/2021 DESIGNED: MVN CAD DWG: MVN REVIEWED: KKWAN	WILLIAMSON COUNTY TEXAS	DRIVEWAY EXHIBIT PARCEL 2 WCAD # R020870	WILLIAMSON COUNTY DEPT. OF INFRASTRUCTURE 3151 S.E. INNER LOOP, SUITE B GEORGETOWN, TEXAS 78626 943-3330 www.wilco.org	NO. DESCRIPTION BY DATE

LINE TABLE

LINE NO.	BEARING	DISTANCE
L2	S23° 40' 58"W	137.45'
L3	N21° 19' 25"W	79.99'
(L3)	(S21° 19' 25"E)	(970.73')
L4	N23° 41' 03"E	70.70'
(L4)	(S23° 41' 03"W)	(70.70')
L5	N68° 41' 32"E	131.63'
(L5)	(S68° 41' 32"W)	(131.63')
L6	N21° 40' 05"W	10.52'
(L6)	(S21° 18' 28"E)	(10.52')
L7	S24° 02' 32"E	38.89'

CURVE TABLE

NO.	DELTA	RADIUS	LENGTH	CHORD	CHORD BEARING
C2	22° 12' 53" (LT)	1,262.15'	489.36'	486.30'	S79° 47' 24"W



REF. FIELD NOTE NO. 48876

FILE:\\saminc\AUS\PROJECTS\1019052774E\100\Survey\03Exhibits\P-2\P-2_2.dgn

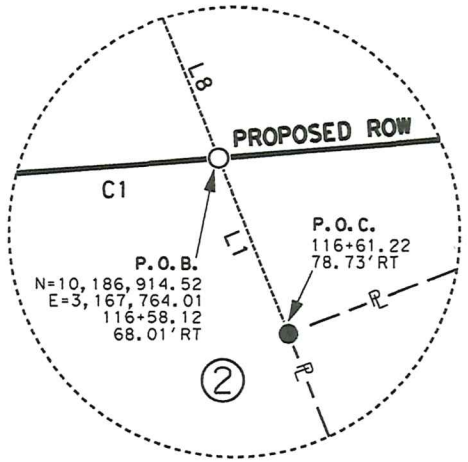
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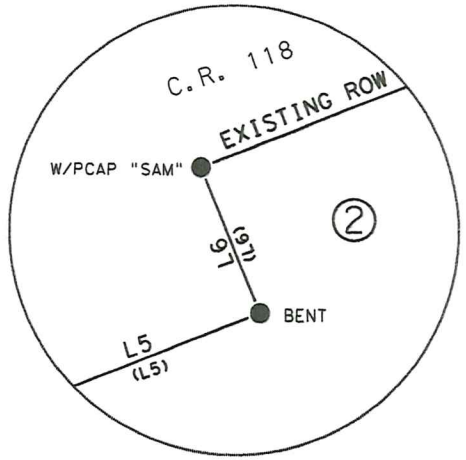
RIGHT-OF-WAY SKETCH
SHOWING PROPERTY OF
RICK D. KRUGER AND
RICHARD H. KRUGER
PARCEL 2
3.727 AC. (162,350 SQ. FT.)

LEGEND

○	5/8" IRON ROD SET WITH ALUMINUM CAP STAMPED "WILLIAMSON COUNTY"
●	1/2" IRON ROD FOUND UNLESS NOTED
⬡	FENCE POST (TYPE NOTED)
■	TYPE I CONCRETE MONUMENT FOUND
▣	TXDOT TYPE II BRONZE DISK IN CONCRETE FOUND
◉	1/2" IRON PIPE FOUND UNLESS NOTED
▲	80D NAIL FOUND
⊕	MAGNAIL FOUND
●	SPINDLE FOUND
✖	RAILROAD TIE
△	CALCULATED POINT
℄	PROPERTY LINE
( )	RECORD INFORMATION
P.O.B.	POINT OF BEGINNING
P.O.C.	POINT OF COMMENCING
P.O.R.	POINT OF REFERENCE
N.T.S.	NOT TO SCALE
D.R.W.C.TX.	DEED RECORDS OF WILLIAMSON COUNTY, TEXAS
O.R.W.C.TX.	OFFICIAL RECORDS OF WILLIAMSON COUNTY, TEXAS
O.P.R.W.C.TX.	OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS
---|---	DISTANCE NOT TO SCALE
------|------	DEED LINE (COMMON OWNERSHIP)
.....	PROPOSED TEMPORARY EASEMENT LINE



DETAIL "A"
NOT TO SCALE



DETAIL "B"
NOT TO SCALE

NOTES:

1. ALL BEARINGS SHOWN ARE BASED ON NAD83/2011/NAVD88 TEXAS COORDINATE SYSTEM, CENTRAL ZONE. ALL DISTANCES SHOWN ARE SURFACE AND MAY BE CONVERTED TO GRID BY DIVIDING BY A SURFACE ADJUSTMENT FACTOR OF 1.0001218190. ALL COORDINATES SHOWN ARE IN SURFACE AND MAY BE CONVERTED TO GRID BY DIVIDING BY THE SAME FACTOR. PROJECT UNITS ARE IN U.S. SURVEY FEET.
2. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF TITLE REPORT, THERE MAY BE EASEMENTS OR OTHER MATTERS, RECORDED OR UNRECORDED, THAT ARE NOT SHOWN.
3. C.R. 118 ENGINEER'S CENTERLINE ALIGNMENT DERIVED FROM WILLIAMSON COUNTY ROAD AND BRIDGE. SCHEMATIC RECEIVED BY SAM, LLC. IN JUNE, 2021.
4. THIS PLAT IS ACCOMPANIED BY A PROPERTY DESCRIPTION OF EVEN DATE.

* AREA CALCULATED BY SAM, LLC.

** UNABLE TO SET 5/8" IRON ROD WITH ALUMINUM CAP STAMPED "WILLIAMSON COUNTY" AT TIME OF SURVEY.

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE ON THE GROUND UNDER MY DIRECTION AND SUPERVISION AND THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.



REF. FIELD NOTE NO. 48876

FILE:\\saminc\AUS\PROJECTS\1019052774E\100\Survey\03Exhibits\P-2\P-2_2.dgn

EXISTING	*93.507 AC.	ACQUIRE	3.727 AC.	REMAINING	89.780 AC. LEFT

SCOTT C. BRASHEAR
REGISTERED PROFESSIONAL LAND SURVEYOR
NO. 6660, STATE OF TEXAS

6/28/21
DATE

SAM™
4801 Southwest Parkway
Building Two, Suite 100
Austin, Texas 78735
(512) 447-0575
Fax: (512) 326-3029
Texas Firm Registration No. 10064300

RIGHT-OF-WAY SKETCH
SHOWING PROPERTY OF
RICK D. KRUGER AND
RICHARD H. KRUGER
PARCEL 2
3.727 AC. (162,350 SQ. FT.)

EXHIBIT "C"

Parcel 2

DEED
County Road 100/118 Right of Way

THE STATE OF TEXAS §
§
COUNTY OF WILLIAMSON §

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OF THE FOLLOWING INFORMATION FROM THIS INSTRUMENT BEFORE IT IS FILED IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

NOW, THEREFORE, KNOW ALL BY THESE PRESENTS:

That the **RICK D. KRUGER and wife CHERYLE R. KRUGER, TIMOTHY R. KRUGER, and BRENDA K. SLADEK**, hereinafter referred to as Grantor, whether one or more, for and in consideration of the sum of Ten Dollars ($10.00) and other good and valuable consideration to Grantor in hand paid by Williamson County, Texas, the receipt and sufficiency of which is hereby acknowledged, and for which no lien is retained, either expressed or implied, have this day Sold and by these presents do Grant, Bargain, Sell and Convey unto **WILLIAMSON COUNTY, TEXAS**, all that certain tract or parcel of land lying and being situated in the County of Williamson, State of Texas, along with any improvements thereon, being more particularly described as follows (the "Property"):

> Being a 3.727 acre (162,350 square foot) parcel of land out of the James Neil Survey, Abstract No. 477, in Williamson County, Texas; said parcel of land being more particularly described by metes and bounds in Exhibit "A" attached hereto and made a part hereof. (**Parcel 2**)

SAVE AND EXCEPT, HOWEVER, it is expressly understood and agreed that Grantor is retaining title to the following improvements located on the Property described in said Exhibit "A" to wit: NONE

RESERVATIONS FROM AND EXCEPTIONS TO CONVEYANCE AND WARRANTY:

Visible and apparent easements not appearing of record;

Any discrepancies, conflicts, or shortages in area or boundary lines or any encroachments or any overlapping of improvements which a current survey would show;

Easements, restrictions, reservations, covenants, conditions, oil and gas leases, mineral severances, and encumbrances for taxes and assessments (other than liens and conveyances) presently of record in the Official Public Records of Williamson County, Texas, that affect the property, but only to the extent that said items are still valid and in force and effect at this time.

Grantor reserves all of the oil, gas and other minerals in and under the land herein conveyed but waives all rights of ingress and egress to the surface thereof for the purpose of exploring, developing, mining or drilling or pumping the same; provided, however, that operations for exploration or recovery of any such minerals shall be permissible so long as all surface operations in connection therewith are located at a point outside the acquired parcel and upon the condition that none of such operations shall be conducted so near the surface of said land as to interfere with the intended use thereof or in any way interfere with, jeopardize, or endanger the facilities of Williamson County, Texas or create a hazard to the public users thereof; it being intended, however, that nothing in this reservation shall affect the title and the rights of Grantee to take and use without additional compensation any, stone, earth, gravel, caliche, iron ore, gravel or any other road building material upon, in and under said land for the construction and maintenance of CR 100/118.

TO HAVE AND TO HOLD the property herein described and herein conveyed together with all and singular the rights and appurtenances thereto in any wise belonging unto Williamson County, Texas and its assigns forever; and Grantor does hereby bind itself, its heirs, executors, administrators, successors and assigns to Warrant and Forever Defend all and singular the said premises herein conveyed unto Williamson County, Texas and its assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof.

This deed is being delivered in lieu of condemnation.

IN WITNESS WHEREOF, this instrument is executed on this the ____ day of _____, 2021.

[signature on following page]

GRANTOR:

_____
Rick D. Kruger

ACKNOWLEDGMENT

STATE OF TEXAS §
§
COUNTY OF _____ §

This instrument was acknowledged before me on this the _____ day of _____, 2021 by Rick D. Kruger in the capacity and for the purposes and consideration recited therein.

_____
Notary Public, State of Texas

GRANTOR:

_____
Cheryle R. Kruger

ACKNOWLEDGMENT

STATE OF TEXAS §
§
COUNTY OF _____ §

This instrument was acknowledged before me on this the _____ day of _____, 2021 by Cheryle R. Kruger in the capacity and for the purposes and consideration recited therein.

_____
Notary Public, State of Texas

GRANTOR:

_____
Timothy R. Kruger

ACKNOWLEDGMENT

STATE OF TEXAS §
§
COUNTY OF _____ §

This instrument was acknowledged before me on this the _____ day of _____, 2021 by Timothy R. Kruger in the capacity and for the purposes and consideration recited therein.

_____
Notary Public, State of Texas

GRANTOR:

_____
Brenda K. Sladek

ACKNOWLEDGMENT

STATE OF TEXAS §
§
COUNTY OF _____ §

This instrument was acknowledged before me on this the _____ day of _____, 2021 by Brenda K. Sladek in the capacity and for the purposes and consideration recited therein.

_____
Notary Public, State of Texas

PREPARED IN THE OFFICE OF:
Sheets & Crossfield, PLLC
309 East Main
Round Rock, Texas 78664

GRANTEE'S MAILING ADDRESS:
Williamson County, Texas
Attn: County Auditor
710 Main Street, Suite 101
Georgetown, Texas 78626

AFTER RECORDING RETURN TO:

Commissioners Court - Regular Session **57.**

Meeting Date: 11/23/2021

CR 100/CR 118 Contract

Submitted For: Charlie Crossfield **Submitted By:** Charlie Crossfield, Road Bond

Department: Road Bond

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on a real estate contract with Rick D. Kruger and wife Cheryle R. Kruger for right of way needed on the CR 100/CR 118 project (Parcel 3). Funding Source: LRTP P457

Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Kruger Parcel 3 Contract

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	11/18/2021 09:36 AM
Form Started By: Charlie Crossfield		Started On: 11/18/2021 09:00 AM
Final Approval Date: 11/18/2021		

REAL ESTATE CONTRACT

County Road 100/118 Right of Way—Parcel 3

THIS REAL ESTATE CONTRACT ("Contract") is made by **RICK D. KRUGER and wife CHERYLE R. KRUGER** (referred to in this Contract as "Seller") and **WILLIAMSON COUNTY, TEXAS** (referred to in this Contract as "Purchaser"), upon the terms and conditions set forth in this Contract.

ARTICLE I
PURCHASE AND SALE

By this Contract, Seller sells and agrees to convey, and Purchaser purchases and agrees to pay for, the tract of land described as follows:

> Being those certain two tracts of land totaling 0.556 acre (24,193 square feet) of land out of the John Dykes Survey, Abstract No. 186, in Williamson County, Texas; said parcel of land being more particularly described by metes and bounds in Exhibit "A" attached hereto and made a part hereof. (**Parcel 3**);

together with all and singular the rights and appurtenances pertaining to the property, including any right, title and interest of Seller in and to adjacent streets, alleys or rights-of-way (all of such real property, rights, and appurtenances being referred to in this Contract as the "Property"), and any improvements situated on and attached to the Property described in Exhibit "A" not otherwise agreed herein to be retained by Seller, for the consideration and upon and subject to the terms, provisions, and conditions set forth below.

ARTICLE II
PURCHASE PRICE

Purchase Price

2.01. The Purchase Price for the Property described in Exhibit "A", any improvements on the Property, and any damage to and/or cost to cure the remaining property of Seller, shall be the sum of FIFTY-FOUR THOUSAND THREE HUNDRED TWENTY-FOUR and 00/100 Dollars ($54,324.00).

Payment of Purchase Price

2.02. The Purchase Price shall be payable in cash at the Closing.

ARTICLE III
PURCHASER'S OBLIGATIONS

Conditions to Purchaser's Obligations

3.01. The obligations of Purchaser hereunder to consummate the transactions contemplated hereby are subject to the satisfaction of each of the following conditions (any of which may be waived in whole or in part by Purchaser at or prior to the Closing).

Miscellaneous Conditions

3.02. Seller shall have performed, observed, and complied with all of the covenants, agreements, and conditions required by this Contract to be performed, observed, and complied with by Seller prior to or as of the Closing.

ARTICLE IV
REPRESENTATIONS AND WARRANTIES OF SELLER

Seller hereby represents and warrants to Purchaser as follows, which representations and warranties shall be deemed made by Seller to Purchaser also as of the Closing Date, to the best of Seller's current actual knowledge:

(1) There are no parties in possession of any portion of the Property as lessees, tenants at sufferance, or trespassers, other than as previously disclosed to Purchaser;

(2) Seller has complied with all applicable laws, ordinances, regulations, statutes, rules and restrictions relating to the Property, or any part thereof.

The Property herein is being conveyed to Purchaser under threat of condemnation.

ARTICLE V
CLOSING

Closing Date

5.01. The Closing shall be held at the office of Longhorn Title Company on or before December 15, 2021, or at such time, date, and place as Seller and Purchaser may agree upon, or within 10 days after the completion of any title curative matters if necessary for items as shown on the Title Commitment or in the contract (which date is herein referred to as the "Closing Date").

Seller's Obligations at Closing

5.02. At the Closing Seller shall:

(1) Deliver to Purchaser a duly executed and acknowledged Deed conveying good and indefeasible title to Williamson County, Texas in fee simple to all of the Property described in Exhibit "A", free and clear of any and all monetary liens and restrictions, except for the following:

(a) General real estate taxes for the year of closing and subsequent years not yet due and payable;

(b) Any exceptions approved by Purchaser pursuant to Article III hereof; and

(c) Any exceptions approved by Purchaser in writing.

The Deed shall be in the form as shown in Exhibit "B" attached hereto and incorporated herein.

(2) Provide reasonable assistance as requested, at no cost to Seller, to cause the Title Company to deliver to Purchaser a Texas Owner's Title Policy at Purchaser's sole expense, in Grantee's favor in the full amount of the Purchase Price, insuring Purchaser's contracted interests in and to the Property subject only to those title exceptions listed herein, such other exceptions as may be approved in writing by Purchaser, and the standard printed exceptions contained in the usual form of Texas Owner's Title Policy, provided, however:

(a) The boundary and survey exceptions shall be deleted;

(b) The exception as to restrictive covenants shall be endorsed "None of Record", if applicable; and

(c) The exception as to the lien for taxes shall be limited to the year of Closing and shall be endorsed "Not Yet Due and Payable".

(d) Deliver to Purchaser possession of the Property if not previously done.

Purchaser's Obligations at Closing

5.03. At the Closing, Purchaser shall:

(a) Pay the cash portion of the Purchase Price.

Prorations

5.04. General real estate taxes for the then current year relating to the Property shall be prorated as of the Closing Date and shall be adjusted in cash at the Closing. If the Closing shall occur before the tax rate is fixed for the then current year, the apportionment of taxes shall be upon the basis of the tax rate for the next preceding year applied to the latest assessed valuation, but shall otherwise remain the continuing obligation of Seller to satisfy. Agricultural roll-back taxes, if any, which directly result from completion of this transaction and conveyance shall be paid by Purchaser.

Closing Costs

5.05. All costs and expenses of closing in consummating the sale and purchase of the Property shall be borne and paid as follows:

(1) Owner's Title Policy and survey to be paid by Purchaser.

(2) Deed, tax certificates, and title curative matters, if any, paid by Purchaser.

(3) All other closing costs shall be paid by Purchaser.

(4) Attorney's fees paid by each party incurring same respectively.

ARTICLE VI
BREACH BY SELLER

In the event Seller shall fail to fully and timely perform any of its obligations hereunder or shall fail to consummate the sale of the Property for any reason, except Purchaser's default, Purchaser may: (1) enforce specific performance of this Contract; or (2) request that the Escrow Deposit, if any, shall be forthwith returned by the title company to Purchaser.

ARTICLE VII
BREACH BY PURCHASER

In the event Purchaser should fail to consummate the purchase of the Property, the conditions to Purchaser's obligations set forth in Article III having been satisfied and Purchaser being in default and Seller not being in default hereunder, Seller shall have the right to receive the Escrow Deposit, if any, from the title company, the sum being agreed on as liquidated damages for the failure of Purchaser to perform the duties, liabilities, and obligations imposed upon it by the terms and provisions of this Contract, and Seller agrees to accept and take this cash payment as its total damages and relief and as Seller's sole remedy hereunder in such event. If no Escrow Deposit has been made then Seller shall receive the amount of $500 as liquidated damages for any failure by Purchaser.

ARTICLE VIII
MISCELLANEOUS

Notice

8.01. Any notice required or permitted to be delivered hereunder shall be deemed received when sent by United States mail, postage prepaid, certified mail, return receipt requested, addressed to Seller or Purchaser, as the case may be, at the address set forth opposite the signature of the party.

Texas Law to Apply

8.02. This Contract shall be construed under and in accordance with the laws of the State of Texas, and all obligations of the parties created hereunder are performable in Williamson County, Texas.

Parties Bound

8.03. This Contract shall be binding upon and inure to the benefit of the parties and their respective heirs, executors, administrators, legal representatives, successors and assigns where permitted by this Contract.

Legal Construction

8.04. In case any one or more of the provisions contained in this Contract shall for any reason be held to be invalid, illegal, or unenforceable in any respect, this invalidity, illegality, or unenforceability shall not affect any other provision hereof, and this Contract shall be construed as if the invalid, illegal, or unenforceable provision had never been contained herein.

Prior Agreements Superseded

8.05. This Contract constitutes the sole and only agreement of the parties and supersedes any prior understandings or written or oral agreements between the parties respecting the within subject matter.

Time of Essence

8.06. Time is of the essence in this Contract.

Gender

8.07. Words of any gender used in this Contract shall be held and construed to include any other gender, and words in the singular number shall be held to include the plural, and vice versa, unless the context requires otherwise.

Memorandum of Contract

8.08. Upon request of either party, the parties shall promptly execute a memorandum of this Contract suitable for filing of record.

Compliance

8.09. In accordance with the requirements of Section 20 of the Texas Real Estate License Act, Purchaser is hereby advised that it should be furnished with or obtain a policy of title insurance or Purchaser should have the abstract covering the Property examined by an attorney of Purchaser's own selection.

Effective Date

8.10. This Contract shall be effective as of the date it is approved by Williamson County, Texas which date is indicated beneath the County Judge's signature below.

Counterparts

8.11 This Contract may be executed in any number of counterparts, which may together constitute the Contract. Signatures transmitted by facsimile or electronic mail may be considered effective as originals for purposes of this Contract.

Contingent Possession and Use Agreement

8.12. Upon completion of (1) the full execution of this Contract by all parties, and (2) acknowledgment by the Title Company of delivery by Purchaser of the full Purchase Price to the Title Company, Purchaser, its agents and contractors shall be permitted at any time after February 28, 2022 to enter and possess the Property prior to Closing for the purpose of completing any and all necessary construction activities associated with the proposed County Road 100/118 improvement construction project of Purchaser, and Seller agrees to make any gate access available to Purchaser, its contractors or utility facility owners as necessary to carry out the purposes of this paragraph. The parties further agree to continue to use diligence in assisting with any title curative measures required by the Contract to complete the Closing of the purchase transaction.

[signature page follows]

SELLER:

Rick D. Kruger

Address: 5090 CR 100
Hutto, Texas 78634

Date: 11/12/21

Cheryle R. Kruger

Cheryle R. Kruger

Date: 11/12/21

PURCHASER:

WILLIAMSON COUNTY, TEXAS

By: _____
Bill Gravell, Jr.
County Judge

Date: _____

Address: 710 Main Street, Suite 101
Georgetown, Texas 78626

EXHIBIT "A"

County: Williamson
Parcel No.: 3
Highway: C.R. 118
Limits: From: C.R. 119
To: Approximately 1,300 feet southeast of the C.R.118/C.R. 100 Intersection

August 18, 2021

PROPERTY DESCRIPTION FOR PARCEL 3

PART 1 (0.529 acre, 23,029 sq.ft.)

DESCRIPTION OF A 0.529 ACRE (23,029 SQ. FT.) PARCEL OF LAND LOCATED IN THE JOHN DYKES SURVEY, ABSTRACT NO. 186, WILLIAMSON COUNTY, TEXAS, BEING A PORTION OF A CALLED 1.471 ACRE TRACT OF LAND, DESCRIBED IN A DEED TO RICK D. KRUGER, RECORDED JUNE 3, 1998 IN DOCUMENT NO. 9838806, OFFICAL RECORDS OF WILLIAMSON COUNTY, TEXAS (O.R.W.C.TX.); SAID 0.529 ACRE (23,029 SQ. FT.) PARCEL, AS SHOWN ON A PLAT PREPARED BY SAM, LLC, BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

COMMENCING at a 5/8-inch iron rod with a plastic cap stamped "RJ Surveying" found 2,380.17 feet right of County Road 118 (C.R. 118) Engineer's Centerline Station (E.C.S.) 119+06.13, for the southwest corner of the remainder of a called 100.98 acre tract of land, described in a deed to Rick D. Kruger and Richard H. Kruger, recorded in Document No. 9838805, O.R.W.C.TX., same being the southwest corner of a called 44.37 acre tract of land, described in a deed to Ronald Albert Smith and wife, Janice H. Smith, recorded in Document No. 1993008365, O.R.W.C.TX., for the southeast corner of said remainder of a called 100.98 acre tract;

THENCE N 21°28'22" W, with the common line of said remainder of a called 100.98 acre tract and said 44.37 acre tract, a distance of 1,106.16 feet to a calculated point, for the most westerly northwest corner of said 44.37 acre tract, same being the southwest corner of a called 7.748 acre tract of land, described as Tract One in a deed to Ronald Smith and wife, Janice Smith, recorded in Document No. 2000018149, Official Public Records of Williamson County, Texas (O.P.R.W.C.TX.);

THENCE departing the common line of said remainder of a called 100.98 acre tract and said 44.37 acre tract, with the common line of said remainder of a called 100.98 acre tract and said 7.748 acre tract, the following two (2) courses and distances:

N 21°48'45" W, a distance of 314.08 feet to a calculated point, and

N 21°21'55" W, a distance of 919.28 feet to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" (1/2-inch iron rod found but replaced with 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY") (Surface Coordinates: N=10,186,904.09, E=3,167,768.11) set 78.73 feet right of C.R. 118 E.C.S 116+61.22 on the proposed south right-of-way line of C.R. 118, for the northwest corner of said 7.748 acre tract, same being the southwest corner of said 1.471 acre tract and the southwest corner and **POINT OF BEGINNING** of the parcel described herein;

1) **THENCE** N 21°29'34" W, departing the common line of said remainder of a called 100.98 acre tract and said 7.748 acre tract, with the proposed south right-of-way line of said C.R. 118, same being the common line of said 1.471 acre tract and said remainder of a called 100.98 acre tract, passing at a distance of 11.22 feet a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set 68.01 feet right of C.R. 118 E.C.S 116+58.12, and continuing for a total distance of 154.20 feet to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set 68.01 feet left of C.R. 118 E.C.S 116+13.97 on the proposed north right-of-way line of said C.R. 118, for the northwest corner of the parcel described herein, said point being the beginning of a curve to the left;

THENCE departing the common line of said 100.98 acre tract and said 1.471 acre tract, with the proposed north right-of-way line of said C.R. 118, over and across said 1.471 acre tract, the following two (2) courses and distances numbered 2-3:

2) With said curve to the left, an arc distance of 202.49 feet, through a central angle 09°11'31", having a radius of 1,262.15 feet, and a chord that bears N 82°50'44" E, a distance of 202.27 feet to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set 68.01 feet left of C.R. 118 E.C.S 118+27.37, for an angle point of the parcel described herein, and

3) N 25°54'13" E, a distance of 11.15 feet to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set 76.82 feet left of C.R. 118 E.C.S 118+34.60 on the common line of said 1.471 acre tract and of a called 0.725 acre tract of land, described in a deed to Christy D. Noren and Jenny E. Noren, Co-Trustees of the John W. Noren Family Trust, recorded in Document No. 2015015381, O.P.R.W.C.TX., being further described in Document No. 1997049549, O.R.W.C.TX., for the northeast corner of the parcel described herein;

4) **THENCE** S 01°58'59" W, departing the proposed north right-of-way line of said C.R. 118, with the common line of said 0.725 acre tract and said 1.471 acre tract, a distance of 122.95 feet to a 1/2-inch iron rod found on the north line of said 7.748 acre tract, for the southwest corner of said 0.725 acre tract, same being the southeast corner of said 1.471 acre tract and of the parcel described herein, from which a 1/2-inch iron rod found, for the southeast corner of said 7.748 acre tract, same being the southwest corner of a called 10.000 acre tract of land, described in a deed to Ronald A. Smith and Janice H. Smith, husband and wife, recorded in Document No. 2000018150, O.P.R.W.C.TX., bears N 68°55'07" E, a distance of 144.96 feet to a 1/2-inch iron rod found and S 18°57'48" E, a distance of 1,243.34 feet;

5) **THENCE** S 68°55'07" W, departing the common line of said 0.725 acre tract and said 1.471 acre tract, with the common line of said 7.748 acre tract and said 1.471 acre tract, passing at a distance of 115.60 feet a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set 68.01 feet right of C.R. 118 E.C.S 116+97.35 on the proposed south right-of-way line of said C.R. 118 and continuing for a total distance of 155.21 feet to the **POINT OF BEGINNING**, and containing 0.529 acres (23,029 sq. ft.) of land, more or less.

INTENTIONALLY LEFT BLANK

County: Williamson
Parcel No.: 3
Highway: C.R. 118
Limits: From: C.R. 119
To: Approximately 1,300 feet southeast of the C.R.118/C.R. 100 Intersection

PART 2 (0.027 acre, 1,164 sq.ft.)

DESCRIPTION OF A 0.027 ACRE (1,164 SQ. FT.) PARCEL OF LAND LOCATED IN THE JOHN DYKES SURVEY, ABSTRACT NO. 186, WILLIAMSON COUNTY, TEXAS, BEING A PORTION OF A CALLED 1.471 ACRE TRACT OF LAND, DESCRIBED IN A DEED TO RICK D. KRUGER, RECORDED JUNE 3, 1998 IN DOCUMENT NO. 9838806, OFFICAL RECORDS OF WILLIAMSON COUNTY, TEXAS (O.R.W.C.TX.); SAID 0.027 ACRE (1,164 SQ. FT.) PARCEL, AS SHOWN ON A PLAT PREPARED BY SAM, LLC, BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

COMMENCING at a 1/2-inch iron rod found 211.71 feet left of County Road 118 (C.R. 118) Engineer's Centerline Station (E.C.S.) 118+76.79 on the existing north right-of-way line of C.R. 100, a variable width right-of-way, no record information found, for the southwest corner of the remainder of a called 142.38 acre tract of land, described in a deed to Christy D. Noren and Jenny E. Noren, Co-Trustees of the John W. Noren Family Trust, recorded in Document No. 2015015381, Official Public Records of Williamson County, Texas (O.P.R.W.C.TX.), being further described in Document No. 1996067073, O.R.W.C.TX., same being the southeast corner of a called 2.78 acre tract of land, described in a deed to Daniel Robert Madueno, and Deborah R. Taylor, husband and wife, recorded in Document No. 2012092102, O.P.R.W.C.TX., from which a 3/4-inch iron pipe found for the northeast corner of said 2.78 acre tract, same being an interior ell corner of said remainder of a called 142.38 acre tract bears N 20°59'53" W, a distance of 610.08 feet;

THENCE S 03°57'10" W, departing the existing north right-of-way line of said C.R. 100, over and across said C.R. 100, a distance of 44.69 feet to a 1/2-inch iron rod found on the existing south right-of-way line of said C.R. 100, for the northwest corner of a called 0.725 acre tract of land, described in a deed to Christy D. Noren and Jenny E. Noren, Co-Trustees of the John W. Noren Family Trust, recorded in Document No. 2015015381, O.P.R.W.C.TX., being further described in Document No. 1997049549, O.R.W.C.TX.;

THENCE S 01°58'59" W, with the existing south right-of-way line of said C.R. 100, a distance of 7.60 feet to a calculated point (Surface Coordinates: N=10,187,170.48, E=3,167,920.22) 161.75 feet left of C.R. 118 E.C.S 118+58.84, for the northeast corner of said 1.471 acre tract, same being the northeast corner and **POINT OF BEGINNING** of the parcel described herein;

1) **THENCE** S 01°58'59" W, departing the existing south right-of-way line of said C.R. 100, with the common line of said 1.471 acre tract and said 0.725 acre tract, a distance of 38.88 feet to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set 124.16 feet left of C.R. 118 E.C.S 118+47.68 on the proposed north right-of-way line of C.R. 118, for the southeast corner of the parcel described herein, said point being the beginning of a curve to the left;

2) **THENCE** departing the common line of said 0.725 and said 1.471 acre tract, with the proposed north right-of-way line of said C.R. 118 and said curve to the left, over and across said 1.471 acre tract, an arc distance of 118.66 feet, through a central angle 32°50'20", having a radius of 207.03 feet, and a chord that bears N 51°22'08" W, a distance of 117.04 feet to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set 213.05 feet left of C.R. 118 E.C.S 117+60.40 on the existing south right-of-way line of said C.R. 100, for the northwest corner of the parcel described herein;

EXHIBIT "A"

County: Williamson
Parcel No.: 3
Highway: C.R. 118
Limits: From: C.R. 119
To: Approximately 1,300 feet southeast of the C.R.118/C.R. 100 Intersection

3) **THENCE** S 69°45'36" E, departing the proposed north right-of-way line of said C.R. 118, with the existing south right-of-way line of said C.R. 100, a distance of 98.88 feet to the **POINT OF BEGINNING**, and containing 0.027 acres (1,164 sq. ft.) of land, more or less.

PART 1 (0.529 acre, 23,029 sq.ft.)
PART 2 (0.027 acre, 1,164 sq.ft.)
TOTAL 0.556 acre, 24,193 sq.ft.

This property description is accompanied by a separate plat of even date.

Bearing Basis:
All bearings shown are based on the Texas Coordinate System, Central Zone, NAD 83/2011. All distances shown are surface and may be converted to grid by dividing by a Surface Adjustment Factor of 1.0001218190. Units: U.S. Survey Feet.

THE STATE OF TEXAS §
§ KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF TRAVIS §

That I, Scott C. Brashear, a Registered Professional Land Surveyor, do hereby certify that the above description is true and correct to the best of my knowledge and belief and that the property described herein was determined by a survey made on the ground under my direction and supervision.

WITNESS MY HAND AND SEAL at Austin, Travis County, Texas, on the date shown below.

8/12/21

Scott C. Brashear Date
Registered Professional Land Surveyor
No. 6660 – State of Texas

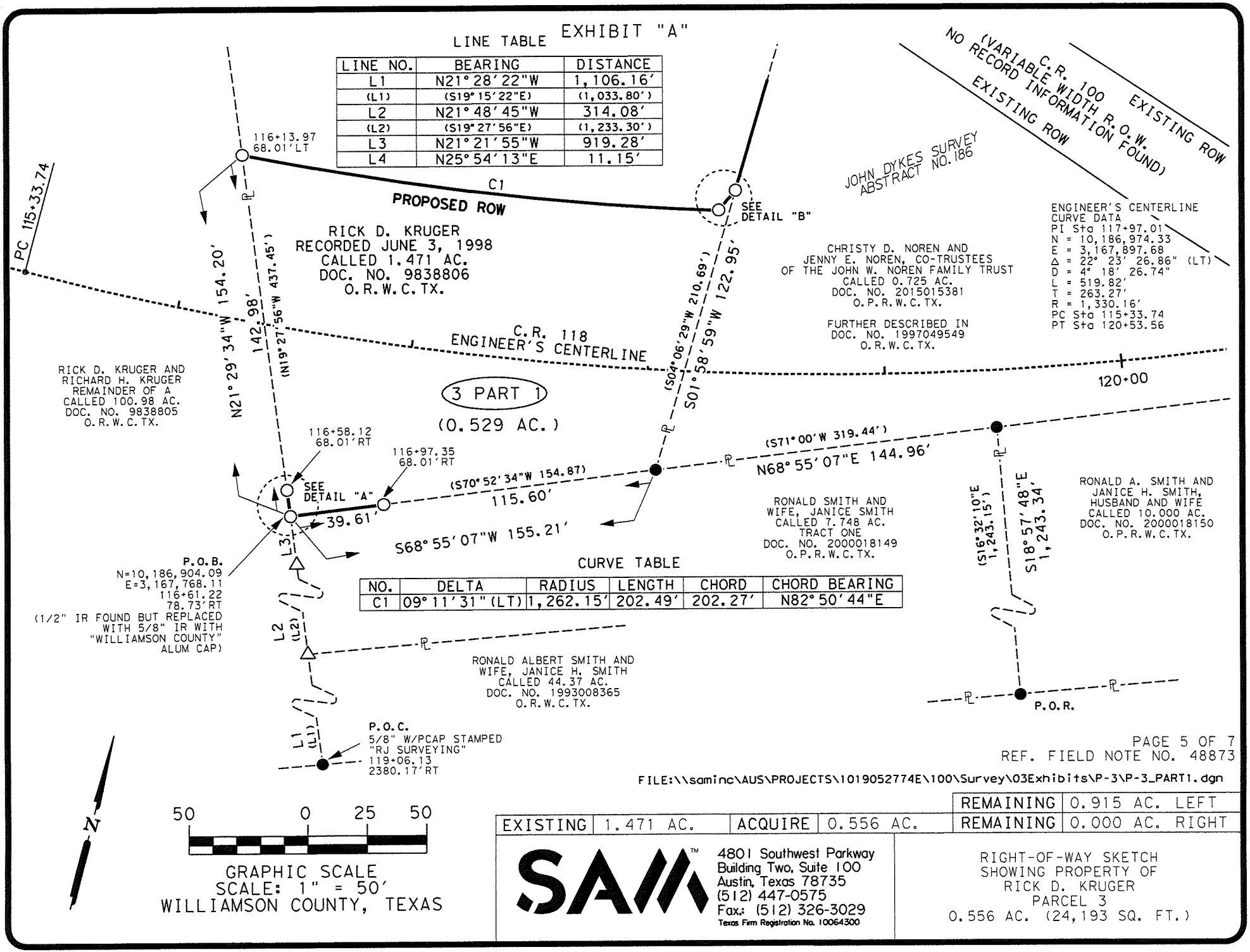
SURVEYING AND MAPPING, LLC
4801 Southwest Pkwy
Building Two, Suite 100
Austin, Texas 78735
TX. Firm No. 10064300

STATE OF TEXAS
REGISTERED
SCOTT C. BRASHEAR
6660
PROFESSIONAL
LAND SURVEYOR

FN 48873

SAM Job No. 52774E

EXHIBIT "A"



PAGE 5 OF 7
REF. FIELD NOTE NO. 48873

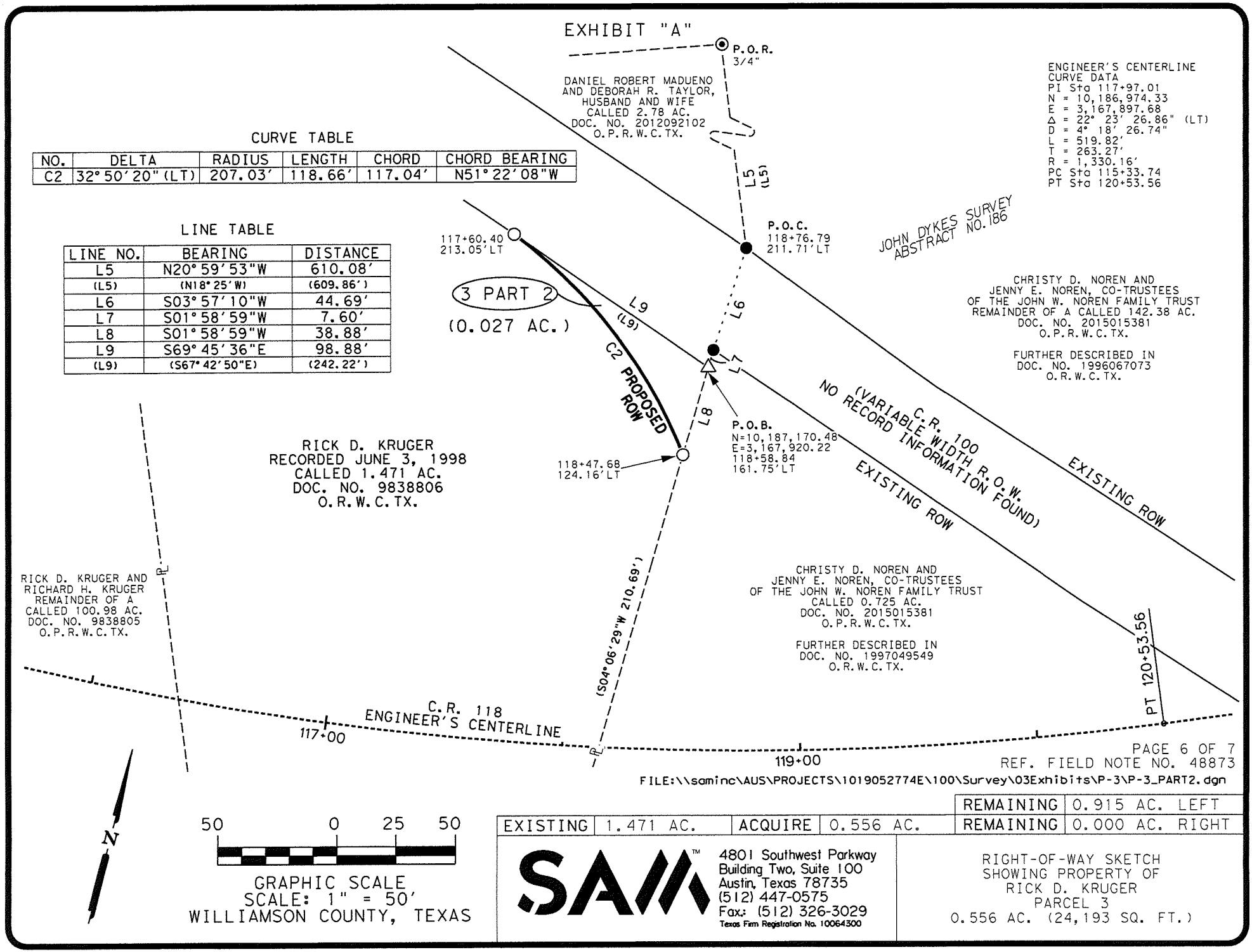
FILE:\\saminc\AUS\PROJECTS\1019052774E\100\Survey\03Exhibits\P-3\P-3_PART1.dgn

				REMAINING	0.915 AC. LEFT
EXISTING	1.471 AC.	ACQUIRE	0.556 AC.	REMAINING	0.000 AC. RIGHT

SAM™
4801 Southwest Parkway
Building Two, Suite 100
Austin, Texas 78735
(512) 447-0575
Fax: (512) 326-3029
Texas Firm Registration No. 10064300

RIGHT-OF-WAY SKETCH
SHOWING PROPERTY OF
RICK D. KRUGER
PARCEL 3
0.556 AC. (24,193 SQ. FT.)

EXHIBIT "A"



CURVE TABLE

NO.	DELTA	RADIUS	LENGTH	CHORD	CHORD BEARING
C2	32°50'20" (LT)	207.03'	118.66'	117.04'	N51°22'08"W

LINE TABLE

LINE NO.	BEARING	DISTANCE
L5	N20°59'53"W	610.08'
(L5)	(N18°25'W)	(609.86')
L6	S03°57'10"W	44.69'
L7	S01°58'59"W	7.60'
L8	S01°58'59"W	38.88'
L9	S69°45'36"E	98.88'
(L9)	(S67°42'50"E)	(242.22')

ENGINEER'S CENTERLINE
CURVE DATA
PI Sta 117+97.01
N = 10,186,974.33
E = 3,167,897.68
Δ = 22° 23' 26.86" (LT)
D = 4° 18' 26.74"
L = 519.82'
T = 263.27'
R = 1,330.16'
PC Sta 115+33.74
PT Sta 120+53.56

REF. FIELD NOTE NO. 48873
FILE:\\saminc\AUS\PROJECTS\1019052774E\100\Survey\03Exhibits\P-3\P-3_PART2.dgn

				REMAINING	0.915 AC. LEFT
EXISTING	1.471 AC.	ACQUIRE	0.556 AC.	REMAINING	0.000 AC. RIGHT

SAM™
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Building Two, Suite 100
Austin, Texas 78735
(512) 447-0575
Fax: (512) 326-3029
Texas Firm Registration No. 10064300

RIGHT-OF-WAY SKETCH
SHOWING PROPERTY OF
RICK D. KRUGER
PARCEL 3
0.556 AC. (24,193 SQ. FT.)

LEGEND

○	5/8" IRON ROD SET WITH ALUMINUM CAP STAMPED "WILLIAMSON COUNTY"
●	1/2" IRON ROD FOUND UNLESS NOTED
⬡	FENCE POST (TYPE NOTED)
■	TYPE I CONCRETE MONUMENT FOUND
⊡	TXDOT TYPE II BRONZE DISK IN CONCRETE FOUND
⊙	1/2" IRON PIPE FOUND UNLESS NOTED
▲	80D NAIL FOUND
⊕	MAGNAIL FOUND
◎	SPINDLE FOUND
✖	RAILROAD TIE
△	CALCULATED POINT
℄	PROPERTY LINE
( )	RECORD INFORMATION
P.O.B.	POINT OF BEGINNING
P.O.C.	POINT OF COMMENCING
P.O.R.	POINT OF REFERENCE
N.T.S.	NOT TO SCALE
D.R.W.C.TX.	DEED RECORDS OF WILLIAMSON COUNTY, TEXAS
O.R.W.C.TX.	OFFICIAL RECORDS OF WILLIAMSON COUNTY, TEXAS
O.P.R.W.C.TX.	OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS
—∿—	DISTANCE NOT TO SCALE
——/——	DEED LINE (COMMON OWNERSHIP)
----------	PROPOSED TEMPORARY EASEMENT LINE

NOTES:

1. ALL BEARINGS SHOWN ARE BASED ON NAD83/2011/NAVD88 TEXAS COORDINATE SYSTEM, CENTRAL ZONE. ALL DISTANCES SHOWN ARE SURFACE AND MAY BE CONVERTED TO GRID BY DIVIDING BY A SURFACE ADJUSTMENT FACTOR OF 1.0001218190. ALL COORDINATES SHOWN ARE IN SURFACE AND MAY BE CONVERTED TO GRID BY DIVIDING BY THE SAME FACTOR. PROJECT UNITS ARE IN U.S. SURVEY FEET.
2. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF TITLE REPORT, THERE MAY BE EASEMENTS OR OTHER MATTERS, RECORDED OR UNRECORDED, THAT ARE NOT SHOWN.
3. C.R. 118 ENGINEER'S CENTERLINE ALIGNMENT DERIVED FROM WILLIAMSON COUNTY ROAD AND BRIDGE. SCHEMATIC RECEIVED BY SAM, LLC. IN JUNE, 2021.
4. THIS PLAT IS ACCOMPANIED BY A PROPERTY DESCRIPTION OF EVEN DATE.

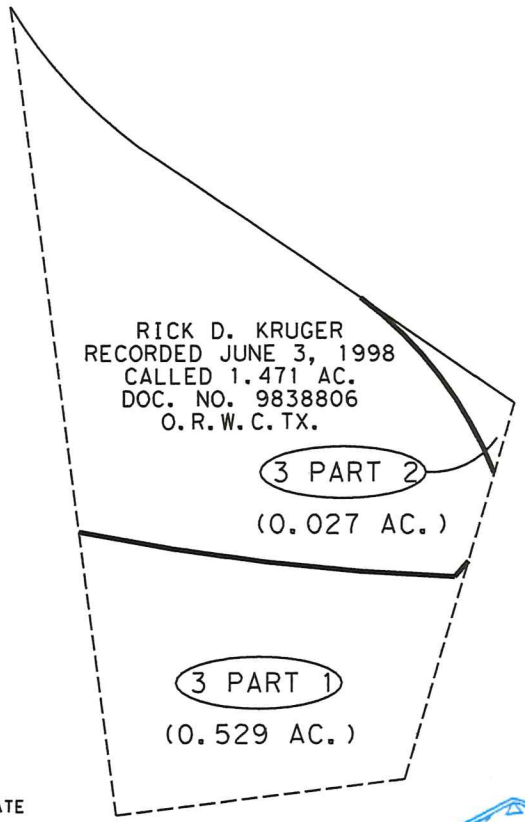
* AREA CALCULATED BY SAM, LLC.

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE ON THE GROUND UNDER MY DIRECTION AND SUPERVISION AND THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

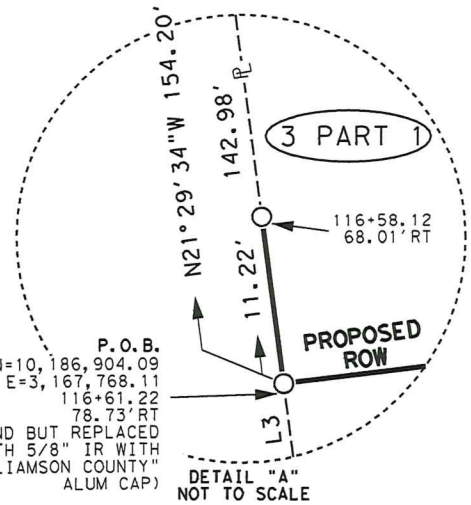
SCOTT C. BRASHEAR
REGISTERED PROFESSIONAL LAND SURVEYOR
NO. 6660, STATE OF TEXAS

8/12/21
DATE

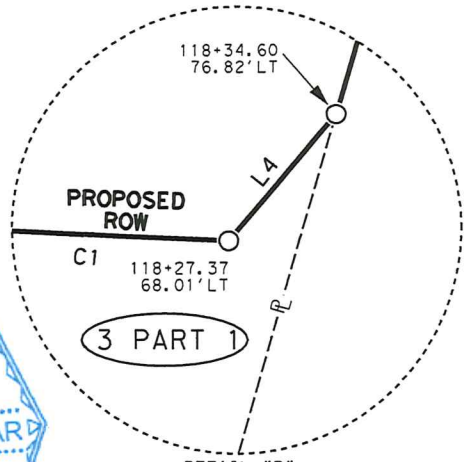
EXHIBIT "A"



PARENT TRACT
NOT TO SCALE



DETAIL "A"
NOT TO SCALE



DETAIL "B"
NOT TO SCALE

STATE OF TEXAS
REGISTERED
SCOTT C. BRASHEAR
6660
PROFESSIONAL
LAND SURVEYOR

REF. FIELD NOTE NO. 48873

FILE:\\saminc\AUS\PROJECTS\1019052774E\100\Survey\03Exhibits\P-3\P-3_PART1.dgn

				REMAINING	0.915 AC. LEFT
EXISTING	1.471 AC.	ACQUIRE	0.556 AC.	REMAINING	0.000 AC. RIGHT

SAM™
4801 Southwest Parkway
Building Two, Suite 100
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(512) 447-0575
Fax: (512) 326-3029
Texas Firm Registration No. 10064300

RIGHT-OF-WAY SKETCH
SHOWING PROPERTY OF
RICK D. KRUGER
PARCEL 3
0.556 AC. (24,193 SQ. FT.)

Parcel 3

DEED

County Road 100/118 Right of Way

THE STATE OF TEXAS §
§
COUNTY OF WILLIAMSON §

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OF THE FOLLOWING INFORMATION FROM THIS INSTRUMENT BEFORE IT IS FILED IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

NOW, THEREFORE, KNOW ALL BY THESE PRESENTS:

That the **RICK D. KRUGER and wife CHERYLE R. KRUGER**, hereinafter referred to as Grantor, whether one or more, for and in consideration of the sum of Ten Dollars ($10.00) and other good and valuable consideration to Grantor in hand paid by Williamson County, Texas, the receipt and sufficiency of which is hereby acknowledged, and for which no lien is retained, either expressed or implied, have this day Sold and by these presents do Grant, Bargain, Sell and Convey unto **WILLIAMSON COUNTY, TEXAS**, all that certain tract or parcel of land lying and being situated in the County of Williamson, State of Texas, along with any improvements thereon, being more particularly described as follows (the "Property"):

> Being those certain two tracts of land totaling 0.556 acre (24,193 square feet) of land out of the John Dykes Survey, Abstract No. 186, in Williamson County, Texas; said parcel of land being more particularly described by metes and bounds in Exhibit "A" attached hereto and made a part hereof. (**Parcel 3**)

SAVE AND EXCEPT, HOWEVER, it is expressly understood and agreed that Grantor is retaining title to the following improvements located on the Property described in said Exhibit "A" to wit: NONE

RESERVATIONS FROM AND EXCEPTIONS TO CONVEYANCE AND WARRANTY:

Visible and apparent easements not appearing of record;

Any discrepancies, conflicts, or shortages in area or boundary lines or any encroachments or any overlapping of improvements which a current survey would show;

Easements, restrictions, reservations, covenants, conditions, oil and gas leases, mineral severances, and encumbrances for taxes and assessments (other than liens and conveyances) presently of record in the Official Public Records of Williamson County, Texas, that affect the property, but only to the extent that said items are still valid and in force and effect at this time.

Grantor reserves all of the oil, gas and other minerals in and under the land herein conveyed but waives all rights of ingress and egress to the surface thereof for the purpose of exploring, developing, mining or drilling or pumping the same; provided, however, that operations for exploration or recovery of any such minerals shall be permissible so long as all surface operations in connection therewith are located at a point outside the acquired parcel and upon the condition that none of such operations shall be conducted so near the surface of said land as to interfere with the intended use thereof or in any way interfere with, jeopardize, or endanger the facilities of Williamson County, Texas or create a hazard to the public users thereof; it being intended, however, that nothing in this reservation shall affect the title and the rights of Grantee to take and use without additional compensation any, stone, earth, gravel, caliche, iron ore, gravel or any other road building material upon, in and under said land for the construction and maintenance of CR 100/118.

TO HAVE AND TO HOLD the property herein described and herein conveyed together with all and singular the rights and appurtenances thereto in any wise belonging unto Williamson County, Texas and its assigns forever; and Grantor does hereby bind itself, its heirs, executors, administrators, successors and assigns to Warrant and Forever Defend all and singular the said premises herein conveyed unto Williamson County, Texas and its assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof.

This deed is being delivered in lieu of condemnation.

IN WITNESS WHEREOF, this instrument is executed on this the ____ day of _____, 2021.

[signature on following page]

GRANTOR:

_____
Rick D. Kruger

ACKNOWLEDGMENT

STATE OF TEXAS §
§
COUNTY OF _____ §

This instrument was acknowledged before me on this the _____ day of _____, 2021 by Rick D. Kruger in the capacity and for the purposes and consideration recited therein.

_____
Notary Public, State of Texas

GRANTOR:

_____
Cheryle R. Kruger

ACKNOWLEDGMENT

STATE OF TEXAS §
§
COUNTY OF _____ §

This instrument was acknowledged before me on this the _____ day of _____, 2021 by Cheryle R. Kruger in the capacity and for the purposes and consideration recited therein.

_____
Notary Public, State of Texas

PREPARED IN THE OFFICE OF:

Sheets & Crossfield, PLLC
309 East Main
Round Rock, Texas 78664

GRANTEE'S MAILING ADDRESS:

Williamson County, Texas
Attn: County Auditor
710 Main Street, Suite 101
Georgetown, Texas 78626

AFTER RECORDING RETURN TO:

Meeting Date: 11/23/2021

Executive Session

Submitted For: Charlie Crossfield **Submitted By:** Charlie Crossfield, Road Bond

Department: Road Bond

Agenda Category: Executive Session

Information

Agenda Item

Discuss real estate matters (EXECUTIVE SESSION as per VTCA Govt. Code sec. 551.072 Deliberation Regarding Real Estate Property if deliberation in an open meeting would have a detrimental effect on the position of the governmental body in negotiations with third person.)

A. Real Estate Owned by Third Parties

Preliminary discussions relating to proposed or potential purchase or lease of property owned by third parties

a) Discuss the acquisition of real property for SW 183 and SH 29 Loop.
b) Discuss the acquisition of real property for CR 176 at RM 2243
c) Discuss the acquisition of real property: CR 278
d) Discuss the acquisition of real property for County Facilities.
e) Discuss the acquisition of real property for Seward Junction SE and SW Loop.
f) Discuss the acquisition of real property for SH 29 @ DB Wood.
g) Discuss the acquisition of real property for CR 366.
h) Discuss Somerset Road Districts No. 3 & 4 reimbursements for acquisition & construction of Reagan Blvd.
i) Discuss the acquisition of real property for CR 111.
j) Discuss the acquisition of real property for Corridor H
k) Discuss the acquisition of real property for future SH 29 corridor.
l) Discuss the acquisition of real property for the expansion of Ronald Reagan at IH 35.
m) Discuss the acquisition of right-of-way for Corridor C.
n) Discuss the acquisition of right-of-way for Corridor F.
o) Discuss the acquisition of right-of-way for Corridor D.
p) Discuss the acquisition of right-of-way for SE Loop/Corridor A.
q) Discuss the acquisition of right-of-way for Reagan extension.
r) Discuss the acquisition of real property near Justice Center.
s) Discuss the acquisition of drainage/detention easements for real property North of WMCO Juvenile Detention Center
t) Discuss the acquisition of the MKT Right of Way
u) Discuss acquisition of drainage easement in relation to County Road 176
v) Discuss acquisition of right of way for Corridor E.

B. Property or Real Estate owned by Williamson County

Preliminary discussions relating to proposed or potential sale or lease of property owned by the County

a) Discuss County owned real estate containing underground water rights and interests.
b) Discuss possible uses of property owned by Williamson County on Main St. between 3rd and 4th Streets. (Formerly occupied by WCCHD)
c) Discuss property usage at Longhorn Junction

d) Discuss the sale of excess ROW at San Gabriel Parkway and Mel Mathis Ave.
e) Discuss county owned property located at Ed Schmidt Boulevard Hutto, Texas
f) Discuss the sale of property located at 900 S Main St., Taylor, 76574

C. Discuss the Williamson County Reimbursement Agreement for Construction of San Gabriel Blvd. and New Hope Road with the City of Leander and TIRZ #1

D. Discuss the Cobb Cavern Conservation Easement Amendment and potential acquisition.

Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	11/18/2021 09:38 AM
Form Started By: Charlie Crossfield		Started On: 11/18/2021 09:01 AM
Final Approval Date: 11/18/2021		

Commissioners Court - Regular Session **59.**

Meeting Date: 11/23/2021

Economic Development

Submitted For: Charlie Crossfield **Submitted By:** Charlie Crossfield, Road Bond

Department: Road Bond

Agenda Category: Executive Session

Information

Agenda Item

Discussion regarding economic development negotiations pursuant to Texas Government Code, Section 551.087:

a) Business prospect(s) that may locate or expand within Williamson County.
b) Project Crystal
c) Project Winston
d) Project Solo
e) Project Stamp
f) Project Red Hot Chili Pepper
g) Project Nirvana
h) Project Sound Garden
i) Project Def Leopard
j) Project Flex Power
k) Project Pearson Ranch
l) Project Orange
m) Project Fittipaldi

Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	11/18/2021 09:38 AM

Form Started By: Charlie Crossfield Started On: 11/18/2021 09:02 AM

Final Approval Date: 11/18/2021