|   |                       | ,p  |                                      | ,.,   |
|---|-----------------------|---|--------------------------------------|---|
|   | Williamson County - A | Assets for Auction  | Agenda #:                            | 2804  |
|   | Item                  | Serial Number   | Quantity                             | Department  |
| 5 drawer laterl file  | •                     |   |                                      | Commissioners Court   |
| 4 drawer file cabin   |                       |   |                                      | Commissioners Court   |
| Dell Laptop (tag 34   |                       | 54C1562   |                                      | Commissioners Court   |
| Dell Laptop (tag 34   | 482)                  | 4LMTZN1   |                                      | Commissioners Court   |
| Doc station   |                       | CNQPKDGR-75941  |                                      | Commissioners Court   |
| Optiplex 740  |                       | BV377L1, DT377L1  |                                      | Commissioners Court   |
| Dell - Optiplex 740   |                       | GX5206ZY0591  |                                      | Commissioners Court   |
| Dell Latitude 3390  |                       | GKRF4P2<br>6SL 1562   |                                      | County Judge  |
|   | 0 Laptop - Wilco#4813 | 63L 1302  |                                      | County Judge  |
| Dell DockingStator Dell Keyboard  | II                    |   |                                      | County Judge County Judge   |
| desk  |                       | A107123   |                                      | CSCD - County Purchased   |
| 6 shelf book case   |                       | A10/123   |                                      | CSCD - County Purchased   |
| 3 drawer filing cab   | ninet                 |   |                                      | CSCD - County Purchased   |
| Desk  | mee                   |   |                                      | District Attorney   |
| Couch   |                       |   |                                      | District Attorney   |
| TV Cabinet Stand  |                       |   |                                      | District Attorney   |
| 2 Drawer rolling st   | tand                  |   |                                      | District Attorney   |
| Visitor Chairs  |                       |   |                                      | District Attorney   |
| 2 Drawer File Cabi  | inet                  |   |                                      | District Attorney   |
| 3 Shelf Bookcase  |                       |   |                                      | District Attorney   |
| Rolling Cart  |                       |   |                                      | District Attorney   |
| Dell DVI desktop  |                       | See List  | 4                                    | Emergency Management  |
| Twin Wood Bed Fr  | rame                  |   |                                      | Emergency Med Services  |
| Dell Latitude E553  | 0 Laptop              | JNYYKX1   |                                      | Emergency Services Dept.  |
| LG 32" LED TV   |                       | 208RMVBBR071  |                                      | Emergency Services Dept.  |
| 32: TV Mount (Hea   | avy)                  |   |                                      | Emergency Services Dept.  |
| Board, Magnetic D   | • •                   | 2000048277  |                                      | Fleet Services  |
| Port A Cool 2000  | ,                     | 6178502   | 1                                    | Fleet Services  |
| 1 Lot of Misc. Tires  | S                     |   | 1                                    | Fleet Services  |
| Dell Optiplex 7050  | )                     | FG206K2   | 1                                    | Health District-County Purchased  |
| Dell Optiplex 7020  | )                     | 6NZFW52   |                                      | Health District-County Purchased  |
| Dell Optiplex 7010  |                       | 1L3PDZ1   |                                      | Health District-County Purchased  |
| Dell Optiplex 7050  |                       | FG356K2   | 1                                    | Health District-County Purchased  |
| Dell Optiplex 7040  |                       | 2ZPGQD2   | 1                                    | Health District-County Purchased  |
| Dell Optiplex 7050  |                       | FG626K2   | 1                                    | Health District-County Purchased  |
| Dell Latitude E654  | 0                     | G705J12   | 1                                    | Health District-County Purchased  |
| Dell Latitude E653  | 0                     | 7QGJZW1   | 1                                    | Health District-County Purchased  |
| Dell Latitude E654  | 0                     | 7H96F12   | 1                                    | Health District-County Purchased  |
| Dell Latitude E654  | 0                     | F1J6F12   | 1                                    | Health District-County Purchased  |
| Laptop - No make  | or model showing      | 2YBD5N1   | 1                                    | Health District-State Purchased   |
| Dell Latitude E654  | 0                     | B87SL32   | 1                                    | Health District-State Purchased   |
| Dell Latitude E6520   | 0                     | BSXDCS1   | 1                                    | Health District-State Purchased   |
| Dell Latitude E6520   | 0                     | 9GSPBS1   | 1                                    | Health District-State Purchased   |
| Dell Latitude E6520   | 0                     | JFTP2R1   | 1                                    | Health District-State Purchased   |
| Microsoft Surface   | Pro Model 1796        | 21257482653   | 1                                    | Health District-State Purchased   |
| Black Fabric Lapto  | p Bags                |   | 3                                    | Health District-State Purchased   |
| OptiPlex 7010   |                       | 9DY1M02   | 1                                    | Sheriff's Office  |
| OptiPlex 7070   |                       | FH69773   | 1                                    | Sheriff's Office  |
| Wood Desk Shell   |                       |   | 1                                    | Sheriff's Office  |
| Blue Chair  |                       |   | 1                                    | Sheriff's Office  |
| Computer Monitor  |                       |   |                                      | Sheriff's Office  |
| Computer keyboar  | rds                   |   |                                      | Sheriff's Office  |
| Speakers  |                       |   |                                      | Sheriff's Office  |
| Apple Ipad  |                       | DMPNX10VF4YF  |                                      | Sheriff's Office  |
| Apple Ipad  |                       | DMPNX0AQF4YF  |                                      | Sheriff's Office  |
| Apple Ipad  |                       |   | 1                                    | Sheriff's Office  |
|   |                       | SDLXM11SJF4YD   |                                      |   |
|   |                       | 6XB3CM2   | 1                                    | Tax Assessor/Collector  |
| Dell Optiplex 7040  |                       | 6XB3CM2<br>1RXBDH2  | 1<br>1                               | Tax Assessor/Collector Tax Assessor/Collector   |
| Dell Optiplex 7040<br>Dell Optiplex 7050  |                       | 6XB3CM2   | 1<br>1<br>1                          | Tax Assessor/Collector Tax Assessor/Collector Tax Assessor/Collector  |
| Dell Optiplex 7040<br>Dell Optiplex 7050<br>Dell Optiplex 7050  |                       | 6XB3CM2<br>1RXBDH2  | 1<br>1<br>1<br>1                     | Tax Assessor/Collector Tax Assessor/Collector Tax Assessor/Collector Tax Assessor/Collector   |
| Dell Optiplex 7040<br>Dell Optiplex 7050<br>Dell Optiplex 7050<br>Dell Optiplex 7050  | )<br>)<br>)           | 6XB3CM2<br>1RXBDH2<br>6XC6CM2<br>6X336CM2<br>6X22CM2                                  | 1<br>1<br>1<br>1<br>1                | Tax Assessor/Collector Tax Assessor/Collector Tax Assessor/Collector Tax Assessor/Collector Tax Assessor/Collector  |
| Dell Optiplex 7040<br>Dell Optiplex 7050<br>Dell Optiplex 7050<br>Dell Optiplex 7050<br>Dell Optiplex 7050  |                       | 6XB3CM2<br>1RXBDH2<br>6XC6CM2<br>6X336CM2   | 1<br>1<br>1<br>1<br>1<br>1           | Tax Assessor/Collector Tax Assessor/Collector Tax Assessor/Collector Tax Assessor/Collector Tax Assessor/Collector Tax Assessor/Collector   |
| Dell Optiplex 7040<br>Dell Optiplex 7050<br>Dell Optiplex 7050<br>Dell Optiplex 7050<br>Dell Optiplex 7050  |                       | 6XB3CM2<br>1RXBDH2<br>6XC6CM2<br>6X336CM2<br>6X22CM2                                  | 1<br>1<br>1<br>1<br>1<br>1           | Tax Assessor/Collector Tax Assessor/Collector Tax Assessor/Collector Tax Assessor/Collector Tax Assessor/Collector  |
| Dell Optiplex 7040 Dell Optiplex 7050   |                       | 6XB3CM2<br>1RXBDH2<br>6XC6CM2<br>6X336CM2<br>6X22CM2<br>6WX4CM2<br>6X14CM2<br>6WZ0CM2 | 1<br>1<br>1<br>1<br>1<br>1<br>1      | Tax Assessor/Collector |
| Dell Optiplex 7050 Dell Optiplex 7040 Dell Optiplex 7050 |                       | 6XB3CM2<br>1RXBDH2<br>6XC6CM2<br>6X336CM2<br>6X22CM2<br>6WX4CM2<br>6X14CM2            | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | Tax Assessor/Collector                        |

| Title:                            | i:0#.f membership becky.pruitt@wilco.org - 06-10-2021 |
|-----------------------------------|---|
| Disposal Method:                  | SALE at the earliest auction                          |
| Item(s) Category:                 | Other   |
| 1. Quantity (Mandatory):          | 1   |
| 1. Description:                   | Dell Laptop (tag 3483)                                |
| 1. Manufacturer ID #:             | 54C1562   |
| 1. Oracle Asset #:                | 148350  |
| 1. Condition of Assets:           | Non-Working   |
| 2. Quantity (Mandatory)::         | 1   |
| 2. Description:                   | Dell Laptop (tag 3482)                                |
| 2. Manufacturer ID #:             | 4LMTZN1   |
| 2. Oracle Asset #:                | 55628   |
| 2. Condition of Assets:           | Non-Working   |
| 3. Quantity (Mandatory):          | 1   |
| 3. Description:                   | Doc station   |
| 3. Manufacturer ID #:             | CNQPKDGR-75941  |
| 3. Oracle Asset #:                | NOT LISTED IN ORACLE                                  |
| 3. Condition of Assets:           | Unknown   |
| 4. Quantity (Mandatory):          | 2   |
| 4. Description:                   | Optiplex 740  |
| 4. Manufacturer ID #:             | BV377L1 and DT377L1                                   |
| 4. Oracle Asset #:                | NOT LISTED IN ORACLE                                  |
| 4. Condition of Assets:           | Unknown   |
| 5. Quantity (Mandatory):          | 1   |
| 5. Description                    | Dell - Optiplex 740                                   |
| 5. Manufacturer ID #              | GX5206ZY0591  |
| 5. Oracle Asset #                 | NOT LISTED IN ORACLE                                  |
| 5. Condition of Assets            | Unknown   |
| Transferring Dept.:               | Commissioners Court                                   |
| Transferring Dept. Contact Person | Hal Hawes   |

| Transferring Dept. Contact Ph#:                                  | 512-943-1550                           |
|--|--|
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Andrea L. Schiele 11/3/2021 12:25 PM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | ×                                      |
| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | ×                                      |
| Purchasing Final Determination                                   | Auction                                |
| Court Date:  | 12/7/2021                              |

| Title:  | i:0#.f membership becky.pruitt@wilco.org - 06-10-2021 |
|---|---|
| Disposal Method:  | SALE at the earliest auction                          |
| Item(s) Category:   | Other   |
| 1. Quantity (Mandatory):  | 2   |
| 1. Description:   | 5 drawer lateral file cabinet no keys                 |
| 1. Manufacturer ID #:   | unknown   |
| 1. Condition of Assets:   | Working   |
| 2. Quantity (Mandatory)::   | 3   |
| 2. Description:   | 4 drawer file cabintes no keys                        |
| 2. Manufacturer ID #:   | unknown   |
| 2. Condition of Assets:   | Working   |
| Transferring Dept.:   | Commissioners Court                                   |
| Transferring Dept. Contact Person                                   | Hal Hawes   |
| Transferring Dept. Contact Ph#:                                     | 512-943-1550  |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature:    | ✓ Andrea L. Schiele 11/3/2021 12:31 PM                |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature    | ×   |
| Receiving Depart Elected Offic./Dept.<br>Head/Auth Staff Signature: | ×   |
| Purchasing Final Determination                                      | Auction   |
| Court Date:   | 12/7/2021   |

| Title:  | i:0#.f membership julie.schultz@wilco.org - 18-10-2021 |
|---|--|
| Disposal Method:  | SALE at the earliest auction                           |
| Item(s) Category:   | Other  |
| 1. Quantity (Mandatory):  | 1  |
| 1. Description:   | Dell Latitdue 3390 2n1 #9213                           |
| 1. Manufacturer ID #:   | GKRF4P2  |
| 1. Oracle Asset #:  | 217040   |
| 1. Condition of Assets:   | Unknown  |
| Transferring Dept.:   | County Judge   |
| Transferring Dept. Contact Person                                   | Julie Schultz  |
| Transferring Dept. Contact Ph#:                                     | 512-943-1450   |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature:    | ✓ Andrea L. Schiele 10/18/2021 5:58 PM                 |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature    | ×  |
| Receiving Depart Elected Offic./Dept.<br>Head/Auth Staff Signature: | ×  |
| Purchasing Final Determination                                      | Auction  |
| Court Date:   | 12/7/2021  |

| Title:  | i:0#.f membership julie.schultz@wilco.org - 30-09-2021 |
|---|--|
| Disposal Method:  | SALE at the earliest auction                           |
| Item(s) Category:   | Other  |
| 1. Quantity (Mandatory):  | 1  |
| 1. Description:   | Dell Latitude E7450 Laptop - Wilco#4813                |
| 1. Manufacturer ID #:   | 6SL1562  |
| 1. Oracle Asset #:  | 148349   |
| 1. Condition of Assets:   | Unknown  |
| 2. Quantity (Mandatory)::   | 1  |
| 2. Description:   | Dell Docking Station                                   |
| 2. Manufacturer ID #:   | n/a  |
| 2. Condition of Assets:   | Unknown  |
| 3. Quantity (Mandatory):  | 1  |
| 3. Description:   | Dell Keyboard  |
| 3. Manufacturer ID #:   | n/a  |
| 3. Condition of Assets:   | Unknown  |
| Transferring Dept.:   | County Judge   |
| Transferring Dept. Contact Person                                   | Julie Schultz  |
| Transferring Dept. Contact Ph#:                                     | 512-943-1450   |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature:    | ✓ Andrea L. Schiele 10/18/2021 5:59 PM                 |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature    | ×  |
| Receiving Depart Elected Offic./Dept.<br>Head/Auth Staff Signature: | ×  |
| Purchasing Final Determination                                      | Auction  |
| Court Date:   | 12/7/2021  |

| Title:  | i:0#.f membership melissa.ramos@wilco.org - 20-10-2021 |
|---|--|
| Disposal Method:  | SALE at the earliest auction                           |
| Item(s) Category:   | Other  |
| 1. Quantity (Mandatory):  | 1  |
| 1. Description:   | desk   |
| 1. Manufacturer ID #:   | A107123  |
| 1. Condition of Assets:   | Working  |
| 2. Quantity (Mandatory)::   | 1  |
| 2. Description:   | 6 shelf book case                                      |
| 2. Condition of Assets:   | Working  |
| 3. Quantity (Mandatory):  | 1  |
| 3. Description:   | 3 drawer filing cabinet                                |
| 3. Condition of Assets:   | Working  |
| Transferring Dept.:   | CSCD - County Purchased                                |
| Transferring Dept. Contact Person                                   | Melissa Ramos  |
| Transferring Dept. Contact Ph#:                                     | 512-943-3504   |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature:    | ✓ Melissa Ramos 10/20/2021 1:43 PM                     |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature    | ×  |
| Receiving Depart Elected Offic./Dept.<br>Head/Auth Staff Signature: | ×  |
| Purchasing Final Determination                                      | Auction  |
| Court Date:   | 12/7/2021  |

| Title:  | i:0#.f membership gfrias@wilco.org - 28-10-2021 |
|---|---|
| Disposal Method:  | SALE at the earliest auction                    |
| Item(s) Category:   | Other   |
| 1. Quantity (Mandatory):  | 4   |
| 1. Description:   | Desk  |
| 1. Condition of Assets:   | Unknown   |
| 2. Quantity (Mandatory)::   | 2   |
| 2. Description:   | Couch   |
| 2. Condition of Assets:   | Working   |
| 3. Quantity (Mandatory):  | 1   |
| 3. Description:   | TV Cabinet Stand                                |
| 3. Condition of Assets:   | Working   |
| 4. Quantity (Mandatory):  | 1   |
| 4. Description:   | 2 Drawer rolling stand                          |
| 4. Condition of Assets:   | Working   |
| Transferring Dept.:   | District Attorney                               |
| Transferring Dept. Contact Person                                   | Grace Frias                                     |
| Transferring Dept. Contact Ph#:                                     | 5129431234                                      |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature:    |   |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature    | ×   |
| Receiving Depart Elected Offic./Dept.<br>Head/Auth Staff Signature: | ×   |
| Purchasing Final Determination                                      | Auction   |
| Court Date:   | 12/7/2021                                       |

| Title:  | i:0#.f membership gfrias@wilco.org - 29-10-2021 |
|---|---|
| Disposal Method:  | SALE at the earliest auction                    |
| Item(s) Category:   | Other   |
| 1. Quantity (Mandatory):  | 11  |
| 1. Description:   | Visitor Chairs                                  |
| 1. Condition of Assets:   | Working   |
| 2. Quantity (Mandatory)::   | 1   |
| 2. Description:   | 2 Drawer File Cabinet                           |
| 2. Condition of Assets:   | Working   |
| 3. Quantity (Mandatory):  | 1   |
| 3. Description:   | 3 Shelf Bookcase                                |
| 3. Condition of Assets:   | Working   |
| 4. Quantity (Mandatory):  | 1   |
| 4. Description:   | Rolling Cart                                    |
| 4. Condition of Assets:   | Non-Working                                     |
| Transferring Dept.:   | District Attorney                               |
| Transferring Dept. Contact Person                                   | Grace Frias                                     |
| Transferring Dept. Contact Ph#:                                     | 5129431234                                      |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature:    | ✓ Grace Frias 10/29/2021 10:28 AM               |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature    | ×   |
| Receiving Depart Elected Offic./Dept.<br>Head/Auth Staff Signature: | ×   |
| Purchasing Final Determination                                      | Auction   |
| Court Date:   | 12/7/2021                                       |

| Title:   | i:0#.f membership damaris.morales@wilco.org - 29-10-2021 |
|--|--|
| Disposal Method:   | SALE at the earliest auction                             |
| Item(s) Category:  | Other  |
| 1. Quantity (Mandatory):   | 4  |
| 1. Description:  | Dell DVI desktop   |
| 1. Manufacturer ID #:  | HX165J2, J5475J2, J9H55J2, J9665J2                       |
| 1. Oracle Asset #:   | 184698, 184689, 184670, 184672                           |
| 1. Condition of Assets:  | Unknown  |
| Transferring Dept.:  | Emergency Management                                     |
| Transferring Dept. Contact Person                                | Damaris Morales  |
| Transferring Dept. Contact Ph#:                                  | 512-864-8248   |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Shantelle Dunn Brannon 11/1/2021 10:29 AM              |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | ×  |
| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | ×  |
| Purchasing Final Determination                                   | Auction  |
| Court Date:  | 12/7/2021  |

| Title:  | i:0#.f membership kbecker@wilco.org - 27-10-2021 |
|---|--|
| Disposal Method:  | SALE at the earliest auction                     |
| Item(s) Category:   | Other  |
| 1. Quantity (Mandatory):  | 3  |
| 1. Description:   | TWIN WOOD BED FRAME                              |
| 1. Manufacturer ID #:   | WOOD FRAME TWIN BED                              |
| 1. Condition of Assets:   | Working  |
| Transferring Dept.:   | Emergency Med Services                           |
| Transferring Dept. Contact Person                                   | Kirk Becker                                      |
| Transferring Dept. Contact Ph#:                                     | kbecker@wilco.org                                |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature:    | ✓ Mike Knipstein 10/27/2021 1:36 PM              |
| Transferring Dept Elected Offic./Dept.<br>Head/Auth Staff Signature | ×  |
| Receiving Depart Elected Offic./Dept.<br>Head/Auth Staff Signature: | ×  |
| Purchasing Final Determination                                      | Auction  |
| Court Date:   | 12/7/2021  |

| Title:  | i:0#.f membership damaris.morales@wilco.org - 29-10-2021 |
|---|--|
| Disposal Method:  | SALE at the earliest auction                             |
| Item(s) Category:   | Other  |
| 1. Quantity (Mandatory):  | 1  |
| 1. Description:   | Dell Latitude E5530 Laptop                               |
| 1. Manufacturer ID #:   | JNYYKX1  |
| 1. Oracle Asset #:  | 65902  |
| 1. Condition of Assets:   | Unknown  |
| 2. Quantity (Mandatory)::   | 1  |
| 2. Description:   | LG 32" LED TV  |
| 2. Manufacturer ID #:   | 208RMVBBR071   |
| 2. Oracle Asset #:  | NOT FOUND IN ORACLE                                      |
| 2. Condition of Assets:   | Working  |
| 3. Quantity (Mandatory):  | 1  |
| 3. Description:   | 32" TV MOUNT (HEAVY)                                     |
| 3. Manufacturer ID #:   | N/A  |
| 3. Oracle Asset #:  | NOT FOUND IN ORACLE                                      |
| 3. Condition of Assets:   | Unknown  |
| Transferring Dept.:   | Emergency Services Dept.                                 |
| Transferring Dept. Contact Person                                   | Damaris Morales  |
| Transferring Dept. Contact Ph#:                                     | 512-864-8248   |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature:    | Chris Connealy 11/24/2021 9:24 AM                        |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature    | ×  |
| Receiving Depart Elected Offic./Dept.<br>Head/Auth Staff Signature: | ×  |
| Purchasing Final Determination                                      | Auction  |
| Court Date:   | 12/7/2021  |
| Agenda Item:  | 28041  |

| Title:  | i:0#.f membership jsalazar@wilco.org - 21-10-2021 |
|---|---|
| Disposal Method:  | SALE at the earliest auction                      |
| Item(s) Category:   | Other   |
| 1. Quantity (Mandatory):  | 1   |
| 1. Description:   | Board,Magnetic Dry Erase                          |
| 1. Manufacturer ID #:   | 2000048277  |
| 1. Condition of Assets:   | Non-Working                                       |
| Transferring Dept.:   | Fleet Services                                    |
| Transferring Dept. Contact Person                                   | Ed Pospisil                                       |
| Transferring Dept. Contact Ph#:                                     | 5129433343  |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature:    | ✓ Ed Pospisil 11/1/2021 10:40 AM                  |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature    | ×   |
| Receiving Depart Elected Offic./Dept.<br>Head/Auth Staff Signature: | ×   |
| Purchasing Final Determination                                      | Auction   |
| Court Date:   | 12/7/2021   |

| Title:  | i:0#.f membership jsalazar@wilco.org - 01-11-2021 |
|---|---|
| Disposal Method:  | SALE at the earliest auction                      |
| Item(s) Category:   | Other   |
| 1. Quantity (Mandatory):  | 1   |
| 1. Description:   | PORT A COOL 2000                                  |
| 1. Manufacturer ID #:   | 6178502   |
| 1. Oracle Asset #:  | 43148   |
| 1. Condition of Assets:   | Working   |
| Transferring Dept.:   | Fleet Services                                    |
| Transferring Dept. Contact Person                                   | Ed Pospisil                                       |
| Transferring Dept. Contact Ph#:                                     | 5129433343  |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature:    | ✓ Ed Pospisil 11/1/2021 10:38 AM                  |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature    | ×   |
| Receiving Depart Elected Offic./Dept.<br>Head/Auth Staff Signature: | ×   |
| Purchasing Final Determination                                      | Auction   |
| Court Date:   | 12/7/2021   |
| Asset(s) delivered to warehouse on:                                 | 11/16/2021  |
| Delivered to warehouse by:  | Joshua Henderson                                  |

| Title:  | i:0#.f membership jsalazar@wilco.org - 05-11-2021 |
|---|---|
| Disposal Method:  | SALE at the earliest auction                      |
| Item(s) Category:   | Other   |
| 1. Quantity (Mandatory):  | 1   |
| 1. Description:   | 1 LOT OF MISC. TIRES                              |
| 1. Manufacturer ID #:   | N/A   |
| 1. Oracle Asset #:  | NOT FOUND IN ORACLE                               |
| 1. Condition of Assets:   | Unknown   |
| Transferring Dept.:   | Fleet Services                                    |
| Transferring Dept. Contact Person                                   | Ed Pospisil                                       |
| Transferring Dept. Contact Ph#:                                     | 512-943-3343                                      |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature:    | ✓ Ed Pospisil 11/5/2021 12:33 PM                  |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature    | ×   |
| Receiving Depart Elected Offic./Dept.<br>Head/Auth Staff Signature: | ×   |
| Purchasing Final Determination                                      | Auction   |
| Court Date:   | 12/7/2021   |

| Title:                            | i:0#.f membership stacy.schweitzer@wilco.org - 20-10-2021 |
|-----------------------------------|---|
| Disposal Method:                  | SALE at the earliest auction                              |
| Item(s) Category:                 | Other   |
| 1. Quantity (Mandatory):          | 1   |
| 1. Description:                   | DELL OPTIPLEX 7050  |
| 1. Manufacturer ID #:             | FG206K2   |
| 1. Oracle Asset #:                | 193779  |
| 1. Condition of Assets:           | Working   |
| 2. Quantity (Mandatory)::         | 1   |
| 2. Description:                   | DELL OPTIPLEX 7020  |
| 2. Manufacturer ID #:             | 6NZFW52   |
| 2. Oracle Asset #:                | 140340  |
| 2. Condition of Assets:           | Working   |
| 3. Quantity (Mandatory):          | 1   |
| 3. Description:                   | DELL OPTIPLEX 7010  |
| 3. Manufacturer ID #:             | 1L3PDZ1   |
| 3. Oracle Asset #:                | 82205   |
| 3. Condition of Assets:           | Working   |
| 4. Quantity (Mandatory):          | 1   |
| 4. Description:                   | DELL OPTIPLEX 7050  |
| 4. Manufacturer ID #:             | FG356K2   |
| 4. Oracle Asset #:                | 193775  |
| 4. Condition of Assets:           | Working   |
| 5. Quantity (Mandatory):          | 1   |
| 5. Description                    | DELL OPTIPLEX 7040  |
| 5. Manufacturer ID #              | 2ZPGQD2   |
| 5. Oracle Asset #                 | 166582  |
| 5. Condition of Assets            | Working   |
| Transferring Dept.:               | Health District - County Purchased                        |
| Transferring Dept. Contact Person | Stacy Schweitzer  |

| Transferring Dept. Contact Ph#:                                     | 5126356026                              |
|---|---|
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature:    | ✓ Michelle Broddrick 10/20/2021 2:45 PM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature    | ×                                       |
| Receiving Depart Elected Offic./Dept.<br>Head/Auth Staff Signature: | ×                                       |
| Purchasing Final Determination                                      | Auction                                 |
| Court Date:   | 12/7/2021                               |

| Title:                            | i:0#.f membership stacy.schweitzer@wilco.org - 20-10-2021 |
|-----------------------------------|---|
| Disposal Method:                  | SALE at the earliest auction                              |
| Item(s) Category:                 | Other   |
| 1. Quantity (Mandatory):          | 1   |
| 1. Description:                   | DELL OPTIPLEX 7050  |
| 1. Manufacturer ID #:             | FG626K2   |
| 1. Oracle Asset #:                | 193778  |
| 1. Condition of Assets:           | Working   |
| 2. Quantity (Mandatory)::         | 1   |
| 2. Description:                   | DELL LATITUDE E6540                                       |
| 2. Manufacturer ID #:             | G705J12   |
| 2. Oracle Asset #:                | NOT FOUND   |
| 2. Condition of Assets:           | Working   |
| 3. Quantity (Mandatory):          | 1   |
| 3. Description:                   | DELL LATITUDE E6530                                       |
| 3. Manufacturer ID #:             | 7QGJZW1   |
| 3. Oracle Asset #:                | NOT FOUND   |
| 3. Condition of Assets:           | Working   |
| 4. Quantity (Mandatory):          | 1   |
| 4. Description:                   | DELL LATITUDE E6540                                       |
| 4. Manufacturer ID #:             | 7H96F12   |
| 4. Oracle Asset #:                | NOT FOUND   |
| 4. Condition of Assets:           | Working   |
| 5. Quantity (Mandatory):          | 1   |
| 5. Description                    | DELL LATITUDE E6540                                       |
| 5. Manufacturer ID #              | F1J6F12   |
| 5. Oracle Asset #                 | NOT FOUND   |
| 5. Condition of Assets            | Working   |
| Transferring Dept.:               | Health District - County Purchased                        |
| Transferring Dept. Contact Person | Stacy Schweitzer  |

| Transferring Dept. Contact Ph#:                                     | 5126356026                              |
|---|---|
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature:    | ✓ Michelle Broddrick 10/20/2021 2:44 PM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature    | ×                                       |
| Receiving Depart Elected Offic./Dept.<br>Head/Auth Staff Signature: | ×                                       |
| Purchasing Final Determination                                      | Auction                                 |
| Court Date:   | 12/7/2021                               |

| Title:  | i:0#.f membership stacy.schweitzer@wilco.org - 20-10-2021 |
|---|---|
| Disposal Method:  | SALE at the earliest auction                              |
| Item(s) Category:   | Other   |
| 1. Quantity (Mandatory):  | 1   |
| 1. Description:   | LAPTOP - NO MAKE OR MODEL SHOWING                         |
| 1. Manufacturer ID #:   | 2YBD5N1   |
| 1. Condition of Assets:   | Working   |
| 2. Quantity (Mandatory)::   | 1   |
| 2. Description:   | DELL LATITUDE E6540                                       |
| 2. Manufacturer ID #:   | B87SL32   |
| 2. Condition of Assets:   | Working   |
| 3. Quantity (Mandatory):  | 1   |
| 3. Description:   | DELL LATITUDE E6520                                       |
| 3. Manufacturer ID #:   | BSXDCS1   |
| 3. Condition of Assets:   | Working   |
| 4. Quantity (Mandatory):  | 1   |
| 4. Description:   | DELL LATITUDE E6520                                       |
| 4. Manufacturer ID #:   | 9GSPBS1   |
| 4. Condition of Assets:   | Working   |
| 5. Quantity (Mandatory):  | 1   |
| 5. Description  | DELL LATITUDE E6520                                       |
| 5. Manufacturer ID #  | JFTP2R1   |
| 5. Condition of Assets  | Working   |
| Transferring Dept.:   | Health District - State Purchased                         |
| Transferring Dept. Contact Person                                   | Stacy Schweitzer  |
| Transferring Dept. Contact Ph#:                                     | 5126356026  |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature:    | ✓ Michelle Broddrick 10/20/2021 2:43 PM                   |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature    | ×   |
| Receiving Depart Elected Offic./Dept.<br>Head/Auth Staff Signature: | ×   |

| Purchasing Final Determination | Auction   |
|--------------------------------|-----------|
| Court Date:                    | 12/7/2021 |

| Title:  | i:0#.f membership stacy.schweitzer@wilco.org - 20-10-2021 |
|---|---|
| Disposal Method:  | SALE at the earliest auction                              |
| Item(s) Category:   | Other   |
| 1. Quantity (Mandatory):  | 1   |
| 1. Description:   | MICROSOFT SURFACE PRO MODEL 1796                          |
| 1. Manufacturer ID #:   | 021257482653  |
| 1. Condition of Assets:   | Non-Working   |
| 2. Quantity (Mandatory)::   | 3   |
| 2. Description:   | BLACK FABRIC LAPTOP BAGS                                  |
| 2. Manufacturer ID #:   | N/A   |
| 2. Condition of Assets:   | Working   |
| Transferring Dept.:   | Health District - State Purchased                         |
| Transferring Dept. Contact Person                                   | Stacy Schweitzer  |
| Transferring Dept. Contact Ph#:                                     | 5126356026  |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature:    | ✓ Michelle Broddrick 10/20/2021 2:42 PM                   |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature    | ×   |
| Receiving Depart Elected Offic./Dept.<br>Head/Auth Staff Signature: | ×   |
| Purchasing Final Determination                                      | Auction   |
| Court Date:   | 12/7/2021   |

| Title:  | i:0#.f membership starlahall@wilco.org - 18-10-2021 |
|---|---|
| Disposal Method:  | SALE at the earliest auction                        |
| Item(s) Category:   | Other   |
| 1. Quantity (Mandatory):  | 1   |
| 1. Description:   | OptiPlex 7010                                       |
| 1. Manufacturer ID #:   | 9DY1M02   |
| 1. Oracle Asset #:  | 82241   |
| 1. Condition of Assets:   | Non-Working   |
| 2. Quantity (Mandatory)::   | 1   |
| 2. Description:   | OptiPlex 7070                                       |
| 2. Manufacturer ID #:   | FH69773   |
| 2. Oracle Asset #:  | 253742  |
| 2. Condition of Assets:   | Unknown   |
| Transferring Dept.:   | Sheriff's Office                                    |
| Transferring Dept. Contact Person                                   | Starla Hall   |
| Transferring Dept. Contact Ph#:                                     | 512-943-5270  |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature:    | ✓ James D. Carmona 10/21/2021 1:56 PM               |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature    | ×   |
| Receiving Depart Elected Offic./Dept.<br>Head/Auth Staff Signature: | ×   |
| Purchasing Final Determination                                      | Auction   |
| Court Date:   | 12/7/2021   |

| Title:  | i:0#.f membership starlahall@wilco.org - 18-10-2021 |
|---|---|
| Disposal Method:  | SALE at the earliest auction                        |
| Item(s) Category:   | Other   |
| 1. Quantity (Mandatory):  | 1   |
| 1. Description:   | Wood Desk Shell                                     |
| 1. Condition of Assets:   | Working   |
| 2. Quantity (Mandatory)::   | 1   |
| 2. Description:   | Blue Chair  |
| 2. Condition of Assets:   | Working   |
| 3. Quantity (Mandatory):  | 2   |
| 3. Description:   | Computer Monitors                                   |
| 3. Condition of Assets:   | Unknown   |
| 4. Quantity (Mandatory):  | 2   |
| 4. Description:   | Computer keyboards                                  |
| 4. Condition of Assets:   | Unknown   |
| 5. Quantity (Mandatory):  | 2   |
| 5. Description  | Speakers  |
| 5. Condition of Assets  | Unknown   |
| Transferring Dept.:   | Sheriff's Office                                    |
| Transferring Dept. Contact Person                                   | Starla Hall   |
| Transferring Dept. Contact Ph#:                                     | 512-943-5270  |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature:    | ✓ James D. Carmona 10/21/2021 1:56 PM               |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature    | ×   |
| Receiving Depart Elected Offic./Dept.<br>Head/Auth Staff Signature: | ×   |
| Purchasing Final Determination                                      | Auction   |
| Court Date:   | 12/7/2021   |

| Title:  | i:0#.f membership starlahall@wilco.org - 21-10-2021 |
|---|---|
| Disposal Method:  | SALE at the earliest auction                        |
| Item(s) Category:   | Other   |
| 1. Quantity (Mandatory):  | 1   |
| 1. Description:   | Apple IPad  |
| 1. Manufacturer ID #:   | DMPNX10VF4YF  |
| 1. Oracle Asset #:  | 115321  |
| 1. Condition of Assets:   | Unknown   |
| 2. Quantity (Mandatory)::   | 1   |
| 2. Description:   | Apple IPad  |
| 2. Manufacturer ID #:   | DMPNX0AQF4YF  |
| 2. Oracle Asset #:  | 115308  |
| 2. Condition of Assets:   | Unknown   |
| 3. Quantity (Mandatory):  | 1   |
| 3. Description:   | Apple IPad  |
| 3. Manufacturer ID #:   | SDLXM11SJF4YD                                       |
| 3. Oracle Asset #:  | 81213   |
| 3. Condition of Assets:   | Unknown   |
| Transferring Dept.:   | Sheriff's Office                                    |
| Transferring Dept. Contact Person                                   | Starla Hall   |
| Transferring Dept. Contact Ph#:                                     | 512-943-5270  |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature:    | ✓ James D. Carmona 10/21/2021 1:55 PM               |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature    | ×   |
| Receiving Depart Elected Offic./Dept.<br>Head/Auth Staff Signature: | ×   |
| Purchasing Final Determination                                      | Auction   |
| Court Date:   | 12/7/2021   |

| Title:                            | i:0#.f membership jkocian@wilco.org - 20-10-2021 |
|-----------------------------------|--|
| Disposal Method:                  | SALE at the earliest auction                     |
| Item(s) Category:                 | Other  |
| 1. Quantity (Mandatory):          | 1  |
| 1. Description:                   | Dell Optiplex 7050 computer                      |
| 1. Manufacturer ID #:             | 6XB3CM2 WILCO S/N-9559                           |
| 1. Oracle Asset #:                | 205732   |
| 1. Condition of Assets:           | Working  |
| 2. Quantity (Mandatory)::         | 1  |
| 2. Description:                   | Dell Optiplex 7040 computer                      |
| 2. Manufacturer ID #:             | 1RXBDH2 Wilco S/N - 5098                         |
| 2. Oracle Asset #:                | 182649   |
| 2. Condition of Assets:           | Working  |
| 3. Quantity (Mandatory):          | 1  |
| 3. Description:                   | Dell Optiplex 7050 computer                      |
| 3. Manufacturer ID #:             | 6XC6CM2 Wilco S/N - 9239                         |
| 3. Oracle Asset #:                | 205724   |
| 3. Condition of Assets:           | Working  |
| 4. Quantity (Mandatory):          | 1  |
| 4. Description:                   | Dell Optiplex 7050 computer                      |
| 4. Manufacturer ID #:             | 6X336CM2 Wilco S/N - 9535                        |
| 4. Oracle Asset #:                | 205727   |
| 4. Condition of Assets:           | Working  |
| 5. Quantity (Mandatory):          | 1  |
| 5. Description                    | Dell Optiplex 7050 computer                      |
| 5. Manufacturer ID #              | 6X22CM2 Wilco S/N - 9631                         |
| 5. Oracle Asset #                 | 205731   |
| 5. Condition of Assets            | Working  |
| Transferring Dept.:               | Tax Assessor/Collector                           |
| Transferring Dept. Contact Person | Judy Kocian                                      |

| Transferring Dept. Contact Ph#:                                  | 512-943-1954                       |
|--|------------------------------------|
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Matt Johnson 10/20/2021 11:32 AM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | ×                                  |
| Receiving Dept Elect. Offic./Dept .Head/Auth Staff:              | Tony Hill                          |
| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | ×                                  |
| Purchasing Final Determination                                   | Auction                            |
| Court Date:  | 12/7/2021                          |

| Title:                            | i:0#.f membership jkocian@wilco.org - 20-10-2021 |
|-----------------------------------|--|
| Disposal Method:                  | SALE at the earliest auction                     |
| Item(s) Category:                 | Other  |
| 1. Quantity (Mandatory):          | 1  |
| 1. Description:                   | Dell Optiplex 7050 computer                      |
| 1. Manufacturer ID #:             | 6WX4CM2 Wilco S/N - 9313                         |
| 1. Oracle Asset #:                | 205741   |
| 1. Condition of Assets:           | Working  |
| 2. Quantity (Mandatory)::         | 1  |
| 2. Description:                   | Dell Optiplex 7050 computer                      |
| 2. Manufacturer ID #:             | 6X14CM2 Wilco S/N - 9451                         |
| 2. Oracle Asset #:                | 205722   |
| 2. Condition of Assets:           | Working  |
| 3. Quantity (Mandatory):          | 1  |
| 3. Description:                   | Dell Optiplex 7050 computer                      |
| 3. Manufacturer ID #:             | 6WZ0CM2 Wilco S/N - 10132                        |
| 3. Oracle Asset #:                | 205740   |
| 3. Condition of Assets:           | Working  |
| 4. Quantity (Mandatory):          | 1  |
| 4. Description:                   | Dell Optiplex 7050 computer                      |
| 4. Manufacturer ID #:             | 6X91CM2 Wilco S/N - 9628                         |
| 4. Oracle Asset #:                | 205728   |
| 4. Condition of Assets:           | Working  |
| 5. Quantity (Mandatory):          | 1  |
| 5. Description                    | Dell Optiplex 7040 computer                      |
| 5. Manufacturer ID #              | H096Z72 Wilco S/N - 4897                         |
| 5. Oracle Asset #                 | 177588   |
| 5. Condition of Assets            | Working  |
| Transferring Dept.:               | Tax Assessor/Collector                           |
| Transferring Dept. Contact Person | Judy Kocian                                      |

| Transferring Dept. Contact Ph#:                                  | 512-943-1954                       |
|--|------------------------------------|
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Matt Johnson 10/20/2021 11:46 AM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | ×                                  |
| Receiving Dept Elect. Offic./Dept .Head/Auth Staff:              | Tony Hill                          |
| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | ×                                  |
| Purchasing Final Determination                                   | Auction                            |
| Court Date:  | 12/7/2021                          |