

CLAIM FOR ACTUAL MOVING EXPENSES

1. Name of Claimant(s): John Stark Parcel No: 13 County: Williamson
 Individual Storage Unit #A15 Project: Corridor H/Sam Bass Rd

2. Address of Property Acquired by Williamson County:
 4700 Sam Bass Road
 Round Rock, Texas 78681
 Claimant's Telephone No.:

3. Address Moved To:
1411 Brandi Ln.
 Round Rock, TX 78681

4. Occupancy of Property Acquired by Williamson County:
 From (Date): 4/15/2016 To (Date of Move): 11/23/2021

5. Distance Moved: 5.6 Miles

7. Mover's Name and Address:
Self-Move based off approved fee schedule

6. Controlling Dates

| | Mo. | Day | Yr. |
|-------------------------------|-----|-----|------|
| a. First Offer in Negotiation | 05 | 11 | 2020 |
| b. Date Property Acquired | 05 | 29 | 2021 |
| c. Date Required to Move | 11 | 30 | 2021 |

9. Amount of Claim:

| | |
|---------------------|-----------------|
| Moving Expenses | \$500.00 |
| Total Amount | \$500.00 |

8. Property Storage (attach explanation)
 From (Date): N/A To (Date of Move): N/A

Place Stored (Name and Address):
 N/A

10. Temporary Lodging (attach explanation)
 From (Date): N/A To (Date of Move): N/A

11. All amounts shown in Block 9 were necessary and reasonable and are supported by attached receipts. Pay of this claim is requested. I certify that I have not submitted any other claim for, or received reimbursement for, an item of expense in this claim, and that I will not accept reimbursement or compensation from any other source for any item of expense paid pursuant to this claim. I further certify that all property was moved and installed at the address shown in Block 3, above, in accordance with the invoices submitted and agreed terms of the move and that all information submitted herewith or included herein is true and correct.

[Signature]
 Signature Claimant

Date of Claim: 11/30/21

 Signature Claimant

I certify that I have examined this claim and substantiating documentation attached herewith and have found it to be true and correct and to conform with the applicable provisions of State law. All items are considered to be necessary reasonable expenses and this claim is recommended for payment as follows:

Amount of \$ 500.00
12-9-2021
 Date

[Signature]
 Relocation Agent

 Date Williamson County Judge

| | | | |
|--|--|-----------------|---|
| Parcel 13 Sam Bass Road | | | Displacee Name <u>John Stark</u> |
| Tenant Personal Property Relocation Estimate | | | Unit Number <u>A15</u> |
| Type of Property | | Buehler | Comments: ██████████4 ████████████████████n |
| | | cost per each | |
| Passenger Vehicles | | \$250.00 | |
| Covered Trailers | | \$250.00 | |
| Flatbed Trailers | | \$250.00 | |
| Various Boats with Trailers | | \$300.00 | |
| Motorhome Bus | | \$500.00 | |
| Motorhome | | \$400.00 | |
| Box Truck | | \$450.00 | |
| Food Truck | | \$450.00 | |
| Travel Trailers All Sizes | | \$400.00 | |
| 8' X 8' Storage Bins (contents only) | | \$850.00 | |
| Slide in Truck Camper | | \$350.00 | |
| Office Trailer | | \$650.00 | |

CERTIFICATION OF ELIGIBILITY

Project Sam Bass Road
Parcel: 13

Tenant Name: John Stark

Unit/Space #: A15

Individuals, Families and Unincorporated Businesses or Farming Operations


I certify that myself and any other party(ies) with a financial interest in this relocation assistance claim are either:

Citizens or Nationals of the United States

or

Aliens lawfully present in the United States

* If an Alien lawfully present in the United States, supporting documentation will be required.


Signature

Date:
(1/30/21)

Signature

Date:

Incorporated Business, Farm or Nonprofit Organizations

I certify that I have signature authority for this entity and such entity is lawfully incorporated under the applicable state's laws and authorized to conduct business within the United States.

N/A

Claimant

Date:

PLEASE COMPLETE, SIGN, DATE AND RETURN

NOVEMBER

| Customer | Move-out Date | Unit |
|-----------------------------|---------------|------|
| Shaun Attridge | 10/7/2021 | 84 |
| Martin Portillo | 10/23/2021 | 45 |
| Susan K Greer | 10/31/2021 | 3 |
| David Massey | 10/31/2021 | D8 |
| Horace Dicks | 10/31/2021 | B4 |
| Dan Rigney | 11/1/2021 | B3 |
| Norris Mckenzie | 11/1/2021 | B10 |
| Jason H Watson | 11/2/2021 | B7 |
| Austin E Castello | 11/2/2021 | 96 |
| Brandon T. Briggs | 11/2/2021 | 71 |
| Terry Standefer | 11/8/2021 | 68 |
| Alan T. Haedge | 11/8/2021 | 23 |
| Forest Hill James | 11/9/2021 | 73 |
| Kamron M Holt | 11/9/2021 | 48 |
| GTX Constructors | 11/10/2021 | M1 |
| GTX Constructors | 11/10/2021 | 101 |
| Daniel Cantu | 11/10/2021 | M2 |
| Braeden L Castillo | 11/10/2021 | M3 |
| Mark Barrow | 11/12/2021 | D19 |
| Jeff I Brown | 11/16/2021 | 133 |
| Ira Daniels | 11/17/2021 | 115 |
| Robert J Templeton | 11/17/2021 | D16 |
| mittchell trammell | 11/22/2021 | C9 |
| John Stark | 11/22/2021 | A15 |
| Brian Slone | 11/23/2021 | 106 |
| Geoffrey S Strongin | 11/29/2021 | D21 |
| Kenneth Hannes | 11/29/2021 | 27 |
| Richard Kopke | 11/29/2021 | 36 |
| Megan R Lowe | 11/30/2021 | D10 |
| Vicky Blair or Nathan Blair | 11/30/2021 | B12 |
| Gavin Peka | 11/30/2021 | 9 |
| Mark Middleton | 11/30/2021 | D22 |
| Brandon T. Whittle | 11/30/2021 | D9 |
| Kevin Hollingshead | 11/30/2021 | 87 |
| Dustin T Riewe | 11/30/2021 | E24 |
| Randy Alado | 11/30/2021 | 26 |
| Randy Alado | 11/30/2021 | 44 |
| Xin Tong | 11/30/2021 | A10 |
| Monica Jimenez | 11/30/2021 | 104 |
| Edwina & John Holbert | 11/30/2021 | C20 |
| Jared E Harrison | 11/30/2021 | 55 |
| Laura Hatcher | 11/30/2021 | 105 |
| John Lopez | 11/30/2021 | D25 |
| Darryl McCalmont | 11/30/2021 | D3 |

RIGHT OF WAY OF TEXAS, LLC

6101 W. COURTYARD DRIVE, BLDG. 1, STE. 125, AUSTIN, TX 78730
(O) (512) 372-6220 (F) (512) 372-6221

ACKNOWLEDGMENT BY TENANT

CORRIDOR H/SAM BASS ROAD

PARCEL 13


SAM BASS STORAGE

UNIT A15

Relocation Advisory Services & Assistance:

I have been given a copy of the 90-day notice which explains the available services and entitlements available to me. I am advised that the Relocation Agent will be available to assist me if any questions arise or assistance is needed.

TENANT ACKNOWLEDGEMENT:

| | |
|---|---------------------------|
|  _____ Signature | 11/30/11 _____ Date |
| John Stark _____ Print Name | A15 _____ UNIT |

Phone 512-699-5074

Email JMSTARK512@HOTMAIL.COM

PLEASE COMPLETE, SIGN, DATE AND RETURN

Contact Notes

Project Corridor H/Sam Bass Road
Parcel 13

Unit # A15

Name John Stark

Phone [REDACTED] 4

Email [REDACTED] 2 [REDACTED] m

| Date | Comments |
|--|--|
| 11-04-2021 | Received email from John Stark in response to our email of 10-29-21 asking for a reply to our July letter. Mr. Stark stated that he did not receive the July letter we had wrong address, he provided correct address. He wanted to know about compensation and the move out deadline. |
| 11-10-2021 | I replied to Mr. Stark explaining the project and his compensation to move his personal property motor home. I also told him that he would need to move by November 30 but if there were circumstances that would prohibit this for him to let me know and we could discuss further. |
| 11-22-2021 11-29-2021 11-30-2021 | Email from Mr. Stark that he had moved his motorhome. Sent claim forms to Mr. Stark for signature. Signed claim forms returned by Mr. Stark |
| 12-02-2021 12-09-2021 | Move Verified Prepared claim package and sent to Sheets and Crossfield for approval and payment. |
| | |
| | |