

CLAIM FOR ACTUAL MOVING EXPENSES

| Print or Type All Information | | | | |
|---|--------|---|---------------------|-----------------|
| 1. Name of Claimant(s) Brandon Whittle | | Parcel No: 13 | County: Williamson | |
| <input checked="" type="checkbox"/> Individual Storage Unit #D09 | | Project: Corridor H/Sam Bass Rd | | |
| 2. Address of Property Acquired by Williamson County: 4700 Sam Bass Road Round Rock, Texas 78681 | | 3. Address Moved To: 3701 Arrowhead Cir Round Rock, TX 78681 | | |
| Claimant's Telephone No.: ██████████3 | | 5. Distance Moved: ³ Miles | | |
| ██████████ by ██████████ in ██████████ y: From (Date): 12/09/2017 To (Date of Move): 11/30/2021 | | 7. Mover's Name and Address: | | |
| <input type="checkbox"/> Owner/Occupant <input checked="" type="checkbox"/> Tenant | | Self-Move based off approved fee schedule | | |
| 6. Controlling Dates | | Boat | | |
| a. First Offer in Negotiation | Mo. 05 | Day 11 | 9. Amount of Claim: | |
| b. Date Property Acquired | Mo. 05 | Day 29 | Moving Expenses | \$300.00 |
| c. Date Required to Move | Mo. 11 | Day 30 | Total Amount | \$300.00 |
| 8. Property Storage (attach explanation) From (Date): N/A To (Date of Move): N/A | | | | |
| Place Stored (Name and Address): N/A | | | | |
| 10. Temporary Lodging (attach explanation) From (Date): N/A To (Date of Move): N/A | | | | |
| 11. All amounts shown in Block 9 were necessary and reasonable and are supported by attached receipts. Pay of this claim is requested. I certify that I have not submitted any other claim for, or received reimbursement for, an item of expense in this claim, and that I will not accept reimbursement or compensation from any other source for any item of expense paid pursuant to this claim. I further certify that all property was moved and installed at the address shown in Block 3, above, in accordance with the invoices submitted and agreed terms of the move and that all information submitted herewith or included herein is true and correct. | | | | |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 40%;"> </div> <div style="width: 50%;"> <p style="text-align: center;">Signature Claimant</p> <p>Date of Claim: 12/7/2021</p> <p style="text-align: center;">Signature Claimant</p> </div> </div> | | | | |
| Spaces Below to be Completed by Williamson County | | | | |
| I certify that I have examined this claim and substantiating documentation attached herewith and have found it to be true and correct and to conform with the applicable provisions of State law. All items are considered to be necessary reasonable expenses and this claim is recommended for payment as follows: | | | | |
| Amount of \$ 300.00 | | | | |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 40%;"> <p style="font-size: 1.5em; color: blue;">12-9-2021</p> </div> <div style="width: 50%;"> </div> </div> | | Relocation Agent | | |
| Date | | Williamson County Judge | | |

| | | |
|--|-----------------|---|
| Parcel 13 Sam Bass Road | | Displacee Name <u>Brandon T. Whittle</u> |
| Tenant Personal Property Relocation Estimate | | Unit Number <u>D09</u> |
| Type of Property | Buehler | Comments: [REDACTED] 9 [REDACTED] n |
| | cost per each | |
| Passenger Vehicles | \$250.00 | |
| Covered Trailers | \$250.00 | |
| Flatbed Trailers | \$250.00 | |
| Various Boats with Trailers | \$300.00 | |
| Motorhome Bus | \$500.00 | |
| Motorhome | \$400.00 | |
| Box Truck | \$450.00 | |
| Food Truck | \$450.00 | |
| Travel Trailers All Sizes | \$400.00 | |
| 8' X 8' Storage Bins (contents only) | \$850.00 | |
| Slide in Truck Camper | \$350.00 | |
| Office Trailer | \$650.00 | |

CERTIFICATION OF ELIGIBILITY

Project Sam Bass Road

Parcel: 13

Tenant Name:

Brandon Whittle

Unit/Space #:

D9

Individuals, Families and Unincorporated Businesses or Farming Operations

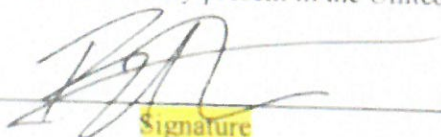
I certify that myself and any other party(ies) with a financial interest in this relocation assistance claim are either:

Citizens or Nationals of the United States

or

Aliens lawfully present in the United States

* If an Alien lawfully present in the United States, supporting documentation will be required.


Signature

Date:

11/16/21

Signature

Date:

Incorporated Business, Farm or Nonprofit Organizations

I certify that I have signature authority for this entity and such entity is lawfully incorporated under the applicable state's laws and authorized to conduct business within the United States.

N/A

Claimant

Date:

PLEASE COMPLETE, SIGN, DATE AND RETURN

NOVEMBER

| Customer | Move-out Date | Unit |
|-----------------------------|---------------|------|
| Shaun Attridge | 10/7/2021 | 84 |
| Martin Portillo | 10/23/2021 | 45 |
| Susan K Greer | 10/31/2021 | 3 |
| David Massey | 10/31/2021 | D8 |
| Horace Dicks | 10/31/2021 | B4 |
| Dan Rigney | 11/1/2021 | B3 |
| Norris Mckenzie | 11/1/2021 | B10 |
| Jason H Watson | 11/2/2021 | B7 |
| Austin E Castello | 11/2/2021 | 96 |
| Brandon T. Briggs | 11/2/2021 | 71 |
| Terry Standefer | 11/8/2021 | 68 |
| Alan T. Haedge | 11/8/2021 | 23 |
| Forest Hill James | 11/9/2021 | 73 |
| Kamron M Holt | 11/9/2021 | 48 |
| GTX Constructors | 11/10/2021 | M1 |
| GTX Constructors | 11/10/2021 | 101 |
| Daniel Cantu | 11/10/2021 | M2 |
| Braeden L Castillo | 11/10/2021 | M3 |
| Mark Barrow | 11/12/2021 | D19 |
| Jeff I Brown | 11/16/2021 | 133 |
| Ira Daniels | 11/17/2021 | 115 |
| Robert J Templeton | 11/17/2021 | D16 |
| mittchell trammell | 11/22/2021 | C9 |
| John Stark | 11/22/2021 | A15 |
| Brian Slone | 11/23/2021 | 106 |
| Geoffrey S Strongin | 11/29/2021 | D21 |
| Kenneth Hannes | 11/29/2021 | 27 |
| Richard Kopke | 11/29/2021 | 36 |
| Megan R Lowe | 11/30/2021 | D10 |
| Vicky Blair or Nathan Blair | 11/30/2021 | B12 |
| Gavin Peka | 11/30/2021 | 9 |
| Mark Middleton | 11/30/2021 | D22 |
| Brandon T. Whittle | 11/30/2021 | D9 |
| Kevin Hollingshead | 11/30/2021 | 87 |
| Dustin T Riewe | 11/30/2021 | E24 |
| Randy Alado | 11/30/2021 | 26 |
| Randy Alado | 11/30/2021 | 44 |
| Xin Tong | 11/30/2021 | A10 |
| Monica Jimenez | 11/30/2021 | 104 |
| Edwina & John Holbert | 11/30/2021 | C20 |
| Jared E Harrison | 11/30/2021 | 55 |
| Laura Hatcher | 11/30/2021 | 105 |
| John Lopez | 11/30/2021 | D25 |
| Darryl McCalmont | 11/30/2021 | D3 |

RIGHT OF WAY OF TEXAS, LLC

6101 W. COURTYARD DRIVE, BLDG. 1, STE. 125, AUSTIN, TX 78730
(O) (512) 372-6220 (F) (512) 372-6221

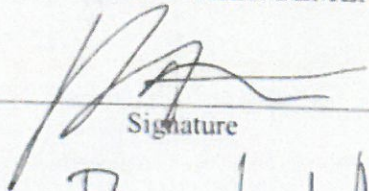
ACKNOWLEDGMENT BY TENANT

**CORRIDOR H/SAM BASS ROAD
PARCEL 13
SAM BASS STORAGE
UNIT # D9**

Relocation Advisory Services & Assistance:

I have been given a copy of the 90-day notice which explains the available services and entitlements available to me. I am advised that the Relocation Agent will be available to assist me if any questions arise or assistance is needed.

TENANT ACKNOWLEDGEMENT:

| | |
|---|----------------------------------|
|  _____ Signature | <u>11/16/21</u> _____ Date |
| <u>Brandon White</u> _____ Print Name | <u>D9</u> _____ UNIT |

PLEASE COMPLETE, SIGN, DATE AND RETURN

Contact Notes

Project Corridor H/Sam Bass Road
Parcel 13

Unit # D09

Name Brandon T. Whittle

Phone [REDACTED] 9

 [REDACTED] il [REDACTED] m

| Date | Comments |
|------------|---|
| 10-30-2021 | Sent 2 nd notice requesting response to our relocation letter of July. |
| 11-16-2021 | Received email from Brandon Whittle requesting information on moving his boat from Sam Bass Storage. |
| 11-17-2021 | I called Brandon and explained the project and the relocation eligibility and sent him a email asking him to let me know when he moved. |
| 11-30-2021 | Received email from Brandon Whittle that he has moved his boat from Sam Bass Storage. |
| 12-02-2021 | Verified move |
| 12-07-2021 | Prepared and sent clam forms for signature |
| 12-07-2021 | Signed claim forms returned by tenant |
| 12-09-2021 | Prepared claim package and sent to Sheets and Crossfield for approval and payment> |
| | |
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