NOTICE TO THE PUBLIC
WILLIAMSON COUNTY COMMISSIONERS COURT
January 18, 2022
9:30 A.M.

The Commissioners Court of Williamson County, Texas will meet in regular session in the Commissioners Courtroom, 710 Main Street, in Georgetown, Texas to consider the following items:

1. Review and approval of minutes.

2. Hear County Auditor concerning invoices, bills, Quick Check Report, wire transfers and electronic payments submitted for payment and take appropriate action including, but not limited to approval for payment provided said items are found by the County Auditor to be legal obligations of the county.

CONSENT AGENDA
The Consent Agenda includes non-controversial and routine items that the Court may act on with one single vote. The Judge or a Commissioner may pull any item from the consent agenda in order that the court discuss and act upon it individually as part of the Regular Agenda.
(Items 3 – 13)

3. Discuss, consider and take appropriate action on a line item transfer for the Pretrial Services Department.

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0100-0591-004100	PreTrial/Professional Svcs	$4,000.00
To	0100-0591-004141	PreTrial/Interpretors	$4,000.00

4. Discuss, consider, and take appropriate action on authorizing the Purchasing Agent to advertise and receive sealed proposals for Radio System Enhancement Support for Emergency Communications under RFP #22RFP64.

5. Discuss, consider and take appropriate action on approving annual Liability and Inland Marine Insurance Coverage for Williamson County Hazmat Team (Hazardous Material) from Higginbotham Insurance for the annual premium of $2,726.00.

6. Discuss, consider, and take appropriate action on approving the agreement between Williamson County and McCoy Rockford Commercial Interiors for office furniture, in the amount of $71,712.14, pursuant to TX-MAS contract #19-7106 valid through 7/16/2022, and authorizing the execution of the agreement.

7. Discuss, consider and take appropriate action on authorizing the Purchasing Agent to solicit and receive sealed proposals for Inmate Phone, Video Visitation and Digital Mail Services under RFP #21RFP62.

8. Discuss, consider and take appropriate action on authorizing the purchasing agent to solicit and receive sealed proposals for Tax Office Payment Processing Services under RFP #22RFP63.

9. Discuss, consider and take appropriate action on accepting a report from Chasco Contractors, Ltd., Change Order No. 3 for the Liberty Hill CSCD Project (418P) This change order is for asphalt paving not included in the original scope of work. This Change Order is for $49,970 and will require no additional days added to substantial completion.

10. Discuss, consider and take appropriate action on awarding IFB #22IFB43 Herbicides to the lowest responsive bidder Nutrien Ag Solutions, Inc.

11. Discuss, consider and take appropriate action on approval of the final plat for the Eastwood Section 6 subdivision – Precinct 4.

12. Discuss, consider and take appropriate action on approval of the final plat for the Park at Blackhawk IV Phase 9 subdivision – Precinct 4.

13. Discuss, consider and take appropriate action on approval of the final plat for the Blessing Ranch subdivision – Precinct 2.

REGULAR AGENDA

14. Discuss, consider and take any necessary action to approve an Order for Interment by Cremation of deceased (George L. Farmer) who passed away in Justice of the Peace, Pct. 1 of Williamson County, TX and an inquest has been done by Justice of the Peace, Pct. 2 of Williamson County and the County has discretion to inter, pursuant to Tex. Health & Safety Code § 711.002(e), and authorize Beck Funeral Home to move forward with interment.

15. To recognize Cynthia Tidwell and Marlen Rossetti for their service and dedication to the Williamson County Clerk's Office resulting in the 2021 Exemplary 5 Star Local Registrar Vital Registration Award by the Texas Department of State Health Services Vital Statistics Section.

16. 9:30 AM – Conduct public hearing relating to a request of County Court at Law #4 to create an Associate Judge position and a court reporter position and to discuss (1) the reason for the position, including the public purpose that will be served by making the change; and (2) the exact amount of the changes, the sources of any additional funds needed, and the terms for distribution of any excess funds that effect and maintain the public purpose to be served by making the payments.

17. Discuss, consider and take appropriate action on creating an Associate Judge position and a Court Reporter position to support County Court at Law #4, required to address the increase in mental health cases due to the COVID-19 pandemic, funded through American Rescue Plan Act (ARPA).

18. Discuss, consider and take appropriate action to approve a budget in the ARPA (American Rescue Plan Act) Funds for the LE Drop Off Center (445P LE Drop Off Center) in the amount of $45,000.00.

19. Discuss, consider and take appropriate action to increase the budget in the ARPA (American Rescue Plan Act) Funds for 445P CSCD Office Expansion in the amount of $71,690.

20. Discuss, consider and take appropriate action to increase the budget in the ARPA (American Rescue Plan Act) Funds for 445P Special Ops in the amount of $300,000.

21. Discuss, consider and take appropriate action to increase the budget in the ARPA (American Rescue Plan Act) Funds for 445P EMS Generators in the amount of $300,000.

22. Discuss, consider and take appropriate action to increase the budget in the ARPA (American Rescue Plan Act) Funds for 445P CTTC Generator in the amount of $195,000.

23. Discuss, consider and take appropriate action on the engagement of The Law Office of Randy T. Leavitt and Howry, Breen & Herman, LLP to represent Williamson County and the Williamson County District Attorney in relation to Case No. 5:21-CV-1223-FB; Isabel Longoria and Cathy Morgan v. Warren K. Paxton et al.; In the United States District Court for the Western District of Texas San Antonio Division; and exemption of these services from the competitive bid/proposal requirements of the County Purchasing Act pursuant to the discretionary exemption for personal or professional services, as set forth under Tex. Loc. Gov't Code § 262.024(a)(4).

24. Consider declaring an emergency and approving a budget amendment to acknowledge additional expenditures for various funds and departments as attached.

25. Discuss, consider and take appropriate action on ratifying Emergency Environmental Cleaning Services of hazardous material from The Cleaning Guys, LLC, in the amount of $9,381.91, and exempting from competitive bidding per Texas Local Government Code 262.024. (a) (2) [An item necessary to preserve and protect the public health or safety of the residents of the county].

26. Discuss, consider and take appropriate action on an approval for Juvenile Services to apply for a grant through the Capital Area Council of Governments (CAPCOG) to provide contract services to youth(s).

27. Discuss, consider and take appropriate action on approving the agreement between Tania Glenn & Associates, P.A. and Williamson County for Psychological Services for the Williamson County Sheriff's Office, and exempting this agreement from competitive bidding requirements as per Texas Local Government Code 262.024 (a)(4) a personal or professional service, and authorizing execution of the agreement.

28. Receive updates on the Department of Infrastructure projects and issues.

29. Receive the January 2022 Construction Summary Report and PowerPoint Presentation.

30. Discuss, consider, and take appropriate action regarding Change Order No. 9 in the amount of $182,754.00 for Project 3866 Forest North Phase III (DeNucci Constructors), a Road Bond project in Commissioner Pct. 1 P:225 Funding Source: Road Bond.

31. Discuss, consider, and take appropriate action on awarding a Construction Services Contract to Montes Construction and authorizing the execution of the agreement. Funding Source: Road Bond P463.

32. Discuss, consider, and take appropriate action on approving the quote between Blade Group, LLC and Williamson County for Limestone Rock Asphalt in the amount of $114,253.20 pursuant to BuyBoard Contract #612-20 and authorizing the purchase.

33. Discuss, consider and take appropriate action on 4 claims for moving expenses related to the right of way acquisition on Sam Bass Road--Parcel 13. Funding Source: Road Bonds P462
Unit E23- Nelson
Unit E06- Truex
Unit O29- Martin
Unit D01- Bode

34. Discuss, consider and take appropriate action on a temporary right of entry agreement with Clayton Properties Group Inc. d/b/a Brohn Homes for the SE Loop Segment 2 project.

EXECUTIVE SESSION

"The Commissioners Court for Williamson County reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations regarding Real Property), 551.073 (Deliberations regarding Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations regarding Security Devices) and 551.087 (Deliberations regarding Economic Development Negotiations)."

35. Discuss real estate matters (EXECUTIVE SESSION as per VTCA Govt. Code sec. 551.072 Deliberation Regarding Real Estate Property if deliberation in an open meeting would have a detrimental effect on the position of the governmental body in negotiations with third person.)

A. Real Estate Owned by Third Parties

Preliminary discussions relating to proposed or potential purchase or lease of property owned by third parties

a) Discuss the acquisition of real property for SW 183 and SH 29 Loop.
b) Discuss the acquisition of real property for CR 176 at RM 2243
c) Discuss the acquisition of real property: CR 278
d) Discuss the acquisition of real property for County Facilities.
e) Discuss the acquisition of real property for Seward Junction SE and SW Loop.
f) Discuss the acquisition of real property for SH 29 @ DB Wood.
g) Discuss the acquisition of real property for CR 366.
h) Discuss Somerset Road Districts No. 3 & 4 reimbursements for acquisition & construction of Reagan Blvd.
i) Discuss the acquisition of real property for CR 111.
j) Discuss the acquisition of real property for Corridor H
k) Discuss the acquisition of real property for future SH 29 corridor.
l) Discuss the acquisition of real property for the expansion of Ronald Reagan at IH 35.
m) Discuss the acquisition of right-of-way for Corridor C.
n) Discuss the acquisition of right-of-way for Corridor F.
o) Discuss the acquisition of right-of-way for Corridor D.
p) Discuss the acquisition of right-of-way for SE Loop/Corridor A.
q) Discuss the acquisition of right-of-way for Reagan extension.
r) Discuss the acquisition of real property near Justice Center.
s) Discuss the acquisition of drainage/detention easements for real property North of WMCO Juvenile Detention Center
t) Discuss the acquisition of the MKT Right of Way
u) Discuss acquisition of drainage easement in relation to County Road 176
v) Discuss acquisition of right of way for Corridor E.

B. Property or Real Estate owned by Williamson County

Preliminary discussions relating to proposed or potential sale or lease of property owned by the County

a) Discuss County owned real estate containing underground water rights and interests.
b) Discuss possible uses of property owned by Williamson County on Main St. between 3rd and 4th Streets. (Formerly occupied by WCCHD)
c) Discuss property usage at Longhorn Junction
d) Discuss the sale of excess ROW at San Gabriel Parkway and Mel Mathis Ave.
e) Discuss county owned property located at Ed Schmidt Boulevard Hutto, Texas
f) Discuss the sale of property located at 900 S Main St., Taylor, 76574
g) Discuss the sale of 106 Dana Drive, Hutto, Texas
h) Discuss the sale of property located adjacent to the existing Williamson County EMS Bay/SO and MOT building at 1801 E. Settlers Boulevard, Round Rock, Texas

C. Discuss the Williamson County Reimbursement Agreement for Construction of San Gabriel Blvd. and New Hope Road with the City of Leander and TIRZ #1

D. Discuss the Cobb Cavern Conservation Easement Amendment and potential acquisition.

36. Discussion regarding economic development negotiations pursuant to Texas Government Code, Section 551.087:

Business prospect(s) that may locate or expand within Williamson County.

a) Project Red Hot Chili Pepper
b) Project Flex Power
c) Project Pearson Ranch
d) Project Fittipaldi
e) Project Venture
f) Project 007
g) Project Acropolis

37. Discuss pending or contemplated litigation, settlement matters and other confidential attorney-client legal matters (EXECUTIVE SESSION as per VTCA Govt. Code sec. 551.071 consultation with attorney.), including the following:

a) Litigation or claims or potential litigation or claims against the County or by the County
b) Status Update-Pending Cases or Claims;
c) Employee/personnel related matters
d) Other confidential attorney-client matters, including contracts and certain matters related to county defense issues in which the duty of the attorney to the governmental body within the attorney/client relationship clearly conflicts with Chapter 551 of the Texas Government Code.
e) Civil Action No. 1:18-CV-49, Troy Mansfield v. Williamson County, In The United States District Court for the Western District of Texas, Austin Division.
f) Cause No. 19-0850-C368; County of Williamson vs. Purdue Pharma, LP et al., In the District Court of Williamson County, Texas.
g) Case No. 1:20-CV-00842; SonWest Co. v. J. TERRON EVERSTON, in his official capacity as Williamson County Engineer, et al.; In the United States District Court for the Western District of Texas, Austin Division.
h) Civil Action No. 1:20-cv-836; Elizabeth Firey v. Williamson County, In The United States District Court for the Western District Of Texas Austin Division.
i) Civil Action No. 1:21-CV-74; Scott Phillip Lewis v. Williamson County, Texas; In the United States District Court for the Western District Of Texas, Austin Division.
j) Shamona Harris - EEOC Charge #451-2021-00812.
k) Legal matters and claims relating to the City of Austin purchasing property in Williamson County for purposes of operating temporary or permanent housing of homeless in Williamson County.
l) Civil Action No. 1:21-cv-00172-LY; Charles William Thornburg v. Williamson County, Texas; Robert Chody, et al.; In the United States District Court for the Western District Of Texas, Austin Division.
m) Civil Action No. 1:21-cv-00275; Big Fish Entertainment LLC v. Williamson County Sheriff's Office et al.; In the United States District Court for the Western District Of Texas, Austin Division.
n) EEOC Charge of Discrimination #451-2021-01357 – Jesse Gomez.
o) Civil Action No. 1:21-cv-00350; Imani Nembhard v. Williamson County, Robert Chody and Christopher Pisa; In the United States District Court for the Western District Of Texas, Austin Division.
p) Civil Action No. 1:21-cv-00350; Gary Watsky v. Williamson County, Robert Chody, Mark Luera, Steve Deaton, et al.; In the United States District Court for the Western District Of Texas, Austin Division.
q) Kelli Bomer - EEOC Charge #451-2021-00920.
r) Gary Haston - EEOC Charge #451-2021-01145.
s) Civil Action No. 1:21-CV-480; Gloria Cowin, Individually and on behalf of the Estate Of Patrick Dupre, v. Williamson County; In the United States District Court for the Western District Of Texas, Austin Division.
t) Civil Action No. Civil Action No. 21-481; Marquina Gilliam-Hicks v. Sean Feldman, In his individual capacity, and Williamson County; In the United States District Court for the Western District Of Texas, Austin Division.
u) Civil Action No. 1:21-cv-615; Bernardo Acosta v. Williamson County; In the United States District

Court for the Western District Of Texas, Austin Division.
v) Jacqueline Robinson - EEOC Charge # 451-2021-01742.
w) Williamson County Landfill Operation Agreement Terms and Conditions.
x) Civil Action No. 1:21-cv-00834; Skylar Leal vs Williamson County and Lorenzo Hernandez; In The United States District Court for the Western District of Texas, Austin Division.
y) Legal matters pertaining to the Emergency Communications Department.
z) Legal matters pertaining to the GardaWorld contract.
aa) Case No. 5:21-cv-1223-FB Isabel Longoria and Cathy Morgan v. Warren K. Paxton et al., In the United States District Court for the Western District of Texas San Antonio Division.

38. Discuss security assessments or deployments relating to information resources technology; network security information as described by Texas Gov't Code Section 2059.055(b); and/or (3) the deployment, or specific occasions for implementation, of security personnel, critical infrastructure, or security devices. (Executive Session as per Texas Gov't. Code § 551.089).

39. Deliberate the appointment, employment, evaluation, reassignment, duties, discipline and/or dismissal of Williamson County officers, directors, employees and/or positions, including but not limited to conducting deliberation and discussion pertaining to annual reviews of department heads and appointed officials (Executive Session as per Tex. Gov. Code Section 551.074 – Personnel Matters).

REGULAR AGENDA (continued)

40. Discuss and take appropriate action concerning economic development.

41. Discuss and take appropriate action concerning real estate.

42. Discuss, consider and take appropriate action on pending or contemplated litigation, settlement matters and other legal matters, including the following:

a) Litigation or claims or potential litigation or claims against the County or by the County
b) Status Update-Pending Cases or Claims;
c) Employee/personnel related matters
d) Other confidential attorney-client matters, including contracts and certain matters related to county defense issues in which the duty of the attorney to the governmental body within the attorney/client relationship clearly conflicts with Chapter 551 of the Texas Government Code.
e) Civil Action No. 1:18-CV-49, Troy Mansfield v. Williamson County, In The United States District Court for the Western District of Texas, Austin Division.
f) Cause No. 19-0850-C368; County of Williamson vs. Purdue Pharma, LP et al., In the District Court of Williamson County, Texas.
g) Case No. 1:20-CV-00842; SonWest Co. v. J. TERRON EVERSTON, in his official capacity as Williamson County Engineer, et al.; In the United States District Court for the Western District of Texas, Austin Division.
h) Civil Action No. 1:20-cv-836; Elizabeth Firey v. Williamson County, In The United States District Court for the Western District Of Texas Austin Division.
i) Civil Action No. 1:21-CV-74; Scott Phillip Lewis v. Williamson County, Texas; In the United States District Court for the Western District Of Texas, Austin Division.
j) Shamona Harris - EEOC Charge #451-2021-00812.
k) Legal matters and claims relating to the City of Austin purchasing property in Williamson County for purposes of operating temporary or permanent housing of homeless in Williamson County.
l) Civil Action No. 1:21-cv-00172-LY; Charles William Thornburg v. Williamson County, Texas; Robert Chody, et al.; In the United States District Court for the Western District Of Texas, Austin Division.
m) Civil Action No. 1:21-cv-00275; Big Fish Entertainment LLC v. Williamson County Sheriff's Office et al.; In the United States District Court for the Western District Of Texas, Austin Division.
n) EEOC Charge of Discrimination #451-2021-01357 – Jesse Gomez.
o) Civil Action No. 1:21-cv-00350; Imani Nembhard v. Williamson County, Robert Chody and Christopher Pisa; In the United States District Court for the Western District Of Texas, Austin Division.

p) Civil Action No. 1:21-cv-00350; Gary Watsky v. Williamson County, Robert Chody, Mark Luera, Steve Deaton, et al.; In the United States District Court for the Western District Of Texas, Austin Division.
q) Kelli Bomer - EEOC Charge #451-2021-00920.
r) Gary Haston - EEOC Charge #451-2021-01145.
s) Civil Action No. 1:21-CV-480; Gloria Cowin, Individually and on behalf of the Estate Of Patrick Dupre, v. Williamson County; In the United States District Court for the Western District Of Texas, Austin Division.
t) Civil Action No. Civil Action No. 21-481; Marquina Gilliam-Hicks v. Sean Feldman, In his individual capacity, and Williamson County; In the United States District Court for the Western District Of Texas, Austin Division.
u) Civil Action No. 1:21-cv-615; Bernardo Acosta v. Williamson County; In the United States District Court for the Western District Of Texas, Austin Division.
v) Jacqueline Robinson - EEOC Charge # 451-2021-01742.
w) Williamson County Landfill Operation Agreement Terms and Conditions.
x) Civil Action No. 1:21-cv-00834; Skylar Leal vs Williamson County and Lorenzo Hernandez; In The United States District Court for the Western District of Texas, Austin Division.
y) Legal matters pertaining to the Emergency Communications Department.
z) Legal matters pertaining to the GardaWorld contract.
aa) Case No. 5:21-cv-1223-FB Isabel Longoria and Cathy Morgan v. Warren K. Paxton et al., In the United States District Court for the Western District of Texas San Antonio Division.

43. Discuss, consider and take appropriate action regarding the appointment, employment, evaluation, reassignment, duties, discipline and/or dismissal of Williamson County officers, directors or employees, including but not limited to any necessary action pertaining to conducting annual reviews of department heads and appointed officials.

44. Comments from Commissioners.

45. Public Comment Period. The Commissioners Court will conduct a Public Comment Period to allow members of the public to address the Court regarding matters pertaining to or affecting Williamson County but that do not appear as an Agenda Item on a meeting's Agenda. During such Public Comment Period, speakers shall be limited to a maximum of two (2) minutes to make his/her remarks and the maximum overall discussion time allowed for the Public Comment Period, regardless of the number of members of the public wishing to address the Court during such period, shall be limited to ten (10) minutes. Speaking time, to the extent possible, will be evenly allocated among speakers should more than five (5) speakers desire to speak during the Public Comment Period. Please note that the members of the Court may not comment at the meeting about matters that are not on the agenda.

_____
Bill Gravell, Jr., County Judge

This notice of meeting was posted in the locked box located on the south side of the Williamson County Courthouse, a place readily accessible to the general public at all times, on the 14th day of January, 2022 at 5:00 P.M. and remained posted for at least 72 continuous hours preceding the scheduled time of said meeting.

Commissioners Court - Regular Session **3.**

Meeting Date: 01/18/2022

Line Item Transfer

Submitted By: Jamie Carrillo, Wilco PreTrial Services

Department: Wilco PreTrial Services

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on a line item transfer for the Pretrial Services Department.

Background

As of October 1, 2021, Wilco Pretrial Services assumed budget related responsibilities for interpreter services for Magistration Court. The amount initially budgeted will be exceeded due to use of interpreter services. Therefore, we are requesting to transfer $4,000 from Professional Services (4100) to the Interpreter line (4141) to cover those costs.

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0100-0591-004100	PreTrial/Professional Svcs	$4,000.00
To	0100-0591-004141	PreTrial/Interpretors	$4,000.00

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	01/12/2022 11:16 AM
Budget Office	Ashlie Holladay	01/12/2022 11:46 AM
Form Started By: Jamie Carrillo		Started On: 01/10/2022 11:34 AM
Final Approval Date: 01/12/2022		

Commissioners Court - Regular Session **4.**

Meeting Date: 01/18/2022

Authorize Advertisement for RFP #22RFP64 RFP Radio System Enhancement Support for Emergency Communication

Submitted For: Joy Simonton **Submitted By:** Johnny Grimaldo, Purchasing

Department: Purchasing

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on authorizing the Purchasing Agent to advertise and receive sealed proposals for Radio System Enhancement Support for Emergency Communications under RFP #22RFP64.

Background

Williamson County is seeking qualified vendors to evaluate the status of the Radio Communication System as well as potential enhancements to improve reliability and interoperability. Kelly Luna is the point of contact and the funding source: 01.0507.0507.004100.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
Purchasing (Originator)	Joy Simonton	01/13/2022 09:30 AM
County Judge Exec Asst.	Becky Pruitt	01/13/2022 09:35 AM
Form Started By: Johnny Grimaldo		Started On: 01/13/2022 09:03 AM
Final Approval Date: 01/13/2022		

Commissioners Court - Regular Session **5.**

Meeting Date: 01/18/2022

Approve Renewal of Liability and Inland Marine Insurance with Higginbotham for Fire Marshall Hazmat Team

Submitted By: Kerstin Hancock, Purchasing

Department: Purchasing

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on approving annual Liability and Inland Marine Insurance Coverage for Williamson County Hazmat Team (Hazardous Material) from Higginbotham Insurance for the annual premium of $2,726.00.

Background

There are numerous factors indicating that the risks outweigh the benefits of the county being self-insured with regard to Hazmat workers. As a result, the recommendation is to outsource the insurance and accept the coverage quoted for FY22 by Higginbotrham for Hazmat Team workers. Policy details and premium charges are attached. Funding source: 01.0100.0542.004412. Department point of contact: Hank Jones.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Insurance Proposal

Form Review

Inbox	Reviewed By	Date
Purchasing (Originator)	Joy Simonton	01/13/2022 09:12 AM
County Judge Exec Asst.	Becky Pruitt	01/13/2022 09:34 AM
Form Started By: Kerstin Hancock		Started On: 01/12/2022 02:36 PM
Final Approval Date: 01/13/2022		

INSURANCE PROPOSAL

Prepared for:

Williamson County Fire Marshal Special Operations

HIGGINBOTHAM®
Global Reach. Local Touch. Single Source.

7528 Bosque Blvd., Waco, TX 76712
(254) 751-1710 | www.higginbotham.net

YOUR BUSINESS INSURANCE SERVICE TEAM

Core Service Team		
Temple House Account		
Cadda Eary *Customer Service Representative*	(254) 217-8626	Ceary@Higginbotham.net
Cadda Eary *Customer Service Representative*	(254) 217-8626	Ceary@Higginbotham.net
Cadda Eary *Customer Service Representative*	(254) 217-8626	Ceary@Higginbotham.net

SUPPLEMENTAL TO PROPOSAL

This insurance document is furnished to you as a matter of information for your convenience. It only summarizes the listed proposed policy(ies) and is not intended to reflect all terms and conditions or exclusions of each proposed policy(ies). Moreover, the information contained in this document reflects proposed coverage as of the effective date(s) of the proposed policy(ies) and does not include subsequent changes. This document is not an insurance policy and does not amend, alter or extend the coverage afforded by the listed proposed policy(ies). The insurance afforded by the listed proposed policy(ies) is subject to all terms, exclusions and conditions of such proposed policy(ies). All coverages, coverage forms, rates, rating procedures, rating plans, deductibles and other provisions will apply in conformance with those used by the various Insurance Companies and authorized by the State Regulatory Authorities. Any provision contained herein which conflicts with State Regulations will be amended as required to conform.

Higginbotham receives a commission based on a percentage of the premium from insurance companies for placement of insurance and service of our clients. Higginbotham may be eligible for additional compensation, bonuses or awards based on volume and profitability of business placed with some insurance providers.

PREMIUM SUMMARY - COMPARISON

Coverage	Renewal		Expiring	
	Exposure	Premium	Exposure	Premium
General Liability	$10,000,000 Limit	*$1,736 w/o Terrorism	$10,000,000 Limit	$1,736
Inland Marine		*$964 w/o Terrorism		$813
Total		**$2,700*		*$2,549*

COMPANY BILL PAYMENT OPTIONS: PAYMENT PLAN OFFERED BY COMPANY

Note

* *Coverage(s) premiums written on a Company Bill basis are the sole responsibility of the insured. Premiums will be billed directly from the insurance carrier with no premium payment reminders provided by Higginbotham.*

GENERAL LIABILITY

Policy Premium

	Premium	Includes TRIA of	Fees
Commercial Package	$1,738	$2	
Commercial Inland Marine	$988	$24	
Total:	$2,726	$26	

Binding Requirements

Policy Request Form
Signed Terrorism Form, only if rejecting coverage
Completed Renewal Survey including both Agent & Insured Signatures

Additional Coverage Lines Available

Commercial Property

Crime

Business Automobile

Commercial Umbrella

Accident & Health

Group Life

24hr AD&D

NetSafe Cyber Liability

Date: 11/10/2021

Insurance Proposal For:

Williamson County Fire Marshal Special Operations
3189 SE Inner Loop
Georgetown, TX 78626

Presented By:	**Emergency Services Insurance Program**
Higginbotham Insurance Agency, Inc. 500 West 13th Street Fort Worth, TX 76102 Phone: (800) 247-0712 Fax: (214) 987-2834	McNeil & Company Insurance and Risk Services P.O. Box 5670 67 Main Street Cortland, NY 13045 Phone: (800) 822-3747 Fax: (607) 756-5051 Website: www.esip.com
Carrier: Arch Insurance Company A.M. Best Rating: A+ Superior	

This proposal is valid for 90 days.

DISCLAIMER

GENERAL CONDITIONS:

This proposal is based on information provided to McNeil & Company by your Agent. An application signed and dated by an official of the entity and the agent/broker must be received prior to binding coverage.

The quotation in this proposal does not necessarily match the coverages or limits requested in any bid specifications and/or application.

Each individual policy contains the actual terms, conditions and exclusions. This proposal highlights certain features and benefits of the program.

Final premium is subject to adjustment based on any changes to limits and coverages received subsequent to the release of this proposal.

OUR PROMISE

We developed your Insurance Proposal based on information provided by your ESIP insurance agent. We depend on your agent's knowledge of your organization and on interviews with your organization's personnel, to design the best policy and coverages for you. If you have any questions or concerns about the adequacy or appropriateness of the proposed coverage, please discuss them with your ESIP agent. Many of the policy features can be customized to meet your special needs.

In this proposal we outline the various coverages being offered. However this document can not take the place of an actual policy. Only an actual policy contains all of the terms, conditions, and exclusions that affect your coverage. Please review your policies carefully with your agent to be certain that you clearly understand your insurance program.

We believe that the Emergency Services Insurance Program (ESIP) provides emergency service organizations such as yours with the best insurance products available. We promise that you will find our coverage and service to be beyond your expectations!

For more information about ESIP's products and services, visit us on the Internet at www.esip.com.

Named Insured will read on the policy as:

First Named Insured:

Williamson County Fire Marshal Special Operations

Other Named Insured:

Williamson County Haz Mat Team

Other Named Insureds should include all legal entities under which you operate or own property, including any Fire Company, Volunteer Association, Auxiliary, or Cadet Program. If the named insureds shown above are not correct please advise your ESIP agent.

Limits of Insurance

General Aggregate	$10,000,000
Products/Completed Operations Aggregate	$10,000,000
Each Occurrence	$1,000,000
Personal & Advertising Injury	$1,000,000
Damage to Premises Rented to You *	$100,000
* Damage by Fire, Lightning or Explosion	
Medical Expense	$5,000

Schedule of all Premises you Own, Rent or Occupy

Location 1: 3189 SE Inner Loop, Georgetown, TX 78626

Coverages Included

Watercraft

Owned Watercraft less than 35 feet

Owned Unmanned Aircraft (Drones)

Contractual Liability

Fund Raising Activities

Host Liquor Liability

Temporary Liquor Liability for Events Lasting 10 Days or Less

Members as Insureds

Includes Physicians acting within the scope of their duties for Insured

Fire and Rescue Service Liability

Emergency Services E&O
Medical Malpractice Liability
Dispatcher's Liability
Medical Director's E&O
Good Samaritan Liability

Emergency Services Liability - Occurrence

Directors and Officers Liability
Spousal Liability
Estates, Heirs & Legal Representatives Liability
Employee Benefits Liability
Employment Related Practices Liability
Unintentional Release of Individually Identifiable Health Information
Outside Directorships
$100,000 Non-Monetary Relief

Coverages Included

Pollution Liability

On-Premises

Includes Above Ground Fuel Storage Tanks

Off-Premises

$1,000,000 Sub-Limit for Corrective Action Costs

Includes short term pollution events arising from pesticide or herbicide application

Injury to Volunteers

Fellow Member Liability

Bodily Injury and Property Damage

Property Damage to Rented Premises (other than fire) $50,000

Enhanced Property Damage

Use of Reasonable Force to Protect Persons or Property

Bail Bonds - $5,000

Your Expenses - $1,000 per day

Blanket Additional Insured

Persons or Organizations - As Required by Contract

Managers, Landlords or Lessors of Premises

Lessors of Leased Equipment

Waiver of Subrogation

Newly Acquired/Formed Organizations - 180 Days

Duties in the Event of an Occurrence, Offense, Claim or Suit

Limits Persons Required to Give Notice

Liberalization

Bodily Injury Includes Mental Anguish

Coverages Included

Damage to Customer's Autos - $50,000

Additional Terms and Conditions

Exclusion: Law Enforcement Liability

Coverages Included

Network Security & Data Breach Liability

Network Security & Data Breach Liability Each Event Limit	$1,000,000
Network Security & Data Breach Liability Aggregate Limit	$10,000,000
Network Security & Data Breach Liability Retroactive Date	10/31/2014

Provides liability coverage for third party claims or suits involving:

- Disclosure, loss or theft of personally identifiable or confidential corporate information in your care, custody or control which is obtained or released from your computer system
- Failure to disclose or warn of the actual or potential disclosure or misappropriation of personally identifiable or confidential corporate information
- Violation of any federal, state or local privacy statute addressing disclosure or misappropriation of personally identifiable or confidential corporate information
- Transmission of malware from your computer system
- A denial of service attack which blocks access to your website or computer system

Coverage applies to personally identifiable information of your members.
Coverage applies to events first discovered and reported during the policy period or any extended reporting period.

Privacy Event Mitigation Expense

Privacy Event Mitigation Expense Each Event Limit	$50,000
Privacy Event Mitigation Expense Aggregate Limit	$50,000
Privacy Event Mitigation Expense Retroactive Date	10/31/2014

Provides coverage for reasonable and necessary fees and expenses for:

- Computer forensic analysis of your computer system to determine the cause and extent of the privacy event
- Review of the privacy event by an approved crisis management or legal firm to advise you of the appropriate response
- Travel by your directors, executive officers or employees which is done to mitigate the damage of a privacy event
- Costs associated with notifying affected parties of the privacy event
- Expenses for services, such as credit monitoring, provided to individuals for the purpose of mitigating the effect of a privacy event on them

Coverage applies to events first discovered and reported during the policy period or any extended reporting period.

McNeil & Co.'s commitment to our client doesn't end with our comprehensive, industry-tailored polices. More than any other insurance company, we want to help you mitigate risk, increase safety, and control losses. We are proud to offer a variety of valuable Risk Management Services with *every policy we write.

ESIP RISK MANAGEMENT SERVICES

- Designated Account Safety Specialist
- Wheelchair Van Safety & Security Checklist
- Motor Vehicle Record (MVR) Reviews *(Available for Business Auto policies)
- Sample Policies & Policy Reviews
- Hazardous Materials & Incident Command Pocket Guides
- Specialized Safety Forms, Checklists, and Self-Inspection Sheets
- Driver Training & Evaluation Info, including EVOC, accident investigation guides, etc.
- Risk Management Surveys & Recommendations, to help identify potential areas of loss
- Employment Practices Hotline
- Alcohol Server Training
- Sample Liability Waivers
- Safety Posters

Don't Forget About

E-LEARNING BY McNeil&Co.

E-Learning is our internet-based training and tracking management platform with instant, 24/7 access to a wide range of courses. This platform enables your members to access vital information and training anywhere with an internet connection, including via most mobile devices. Our management tools empower your organization's leaders to create customized training programs, track user activity, and easily maintain detailed records. We also offer document dropbox for uploading your own policies and training materials. Training specialists are available to help set up E-Learning for your organization, lead system walkthroughs and tutorials, and provide technical support. Best of all, these services come at no additional cost to you!

For more information on our Risk Management Services or E-Learning, visit esip.com or call 1-800-822-3747 ext. 176.

INLAND MARINE

Limits of Insurance

Valuation	Guaranteed Replacement Cost
Deductible (Single Occurrence)	$250

Coverage Extensions

Commandeered and Impounded Property

Primary Coverage

Actual Cash Value or Legal Liability - Whichever is Greater

Adjusted Based on Owner's Policy Provisions if Other Than ACV

Loss of Use and Income

Includes Member's ATV's, Watercraft, Golf Carts and Snowmobiles

Member's Personal Property

Cost to Repair or Replace

$0 Deductible

Includes ATV's, Watercraft, Golf Carts and Snowmobiles

Patient's Property	$50,000
Computers in Transit	$25,000
Rental Reimbursement - Member's Vehicle	$10,000
Cost to Recertify	$10,000
Permanently Installed Property Off Premises	$200,000
Drones	$25,000
Additional Living Expenses - Members	Up to $1,000
Deductible Reimbursement - Members	Up to $1,000

Damage to Member's Primary Residence

Responding to, while at or returning from an emergency

Waived Deductible	Up to $1,000

Waiver applies to not more than 3 claims across all lines in any one policy term

Applies if previous 2 policy periods with us were loss free

RISK MANAGEMENT INFORMATION SYSTEMS

MyWavePortal®

MyWave is a personalized Web site that allows you to click, connect and communicate with Higginbotham. It's designed to offer you time-saving resources that build convenience into managing your everyday work tasks—whether you want to collaborate with our agency online, quickly access timely news, information and resources, or connect with more than 100,000 peers in your industry.

- Collaboration Center
- Survey Benchmarking
- Community

MyWaveRM®

Whether you're looking for flyers to help support your employee safety programs or searching for Workers' Compensation information, MyWave's Risk Management Center combines efficiency with user-friendly tools and resources you will use time and time again.

- Safetyzone
- Documents on Command
- Resources
- Online Services

MyWaveOSHA®

To help you simplify and manage your OSHA reporting, we've gathered the occupational safety resources you need into one easily-accessible spot, with functionality and content designed to help you efficiently meet your OSHA reporting needs.

- Local and Resourceful
- OSHA Log Forms
- Reports and Analyses
- FAQs

SUCCEED RISK MANAGEMENT CENTER™

The Risk Management Center is a repository of tools that empowers you to proactively manage your risk exposures and reduce claims, losses and associated costs. Too, importing your claims data into the Center reveals the root causes of your losses through vivid reports. This information assists in determining the effectiveness of your overall property and casualty insurance programs and provides vital information for making loss control and risk management program changes. Nearly every exhibit contains brilliant charts to make the data easier to comprehend.

- Online Training Library
- Incident Tracking/Trending and Claims Reporting
- Employee Training Management
- Safety Data Sheet Management
- Behavior Based Safety Track
- Job Description Track
- Certificate of Insurance Management

RECOMMENDATIONS

PROPERTY & CASUALTY COMMON INSURANCE COVERAGE RECOMMENDATIONS

- Property Coverages
- Liability Coverages
- Cyber / Identity Theft / Crime
- Automobile Coverage
- Workers' Compensation Coverages
- Umbrella
- Directors & Officers Liability / Employment Practices / Fiduciary
- Foreign Coverages

BOND RECOMMENDATIONS

- Contract
- Court
- Fidelity
- Financial Institution
- License & Permit
- Probate
- Public Official
- Surety

EMPLOYEE BENEFITS RECOMMENDATIONS

- HR Services
- Group Medical
- Group Dental
- Group Life and Accidental Death & Dismemberment
- Long Term Care
- Section 125 Cafeteria Plans
- Short Term Disability
- Vision
- Individual Medical/Dental

LIFE DEPARTMENT RECOMMENDATIONS

- Business Planning
- Estate Planning

RETIREMENT PLAN SERVICES RECOMMENDATIONS

- Qualified Plans
- Non-Qualified Plans

PERSONAL LINES INSURANCE RECOMMENDATIONS

- Automobile
- Home
- Flood/Earthquake
- Umbrella
- Farm & Ranch
- Watercraft/Recreational Vehicles
- Personal Articles Floater

INSURANCE CERTIFICATE MANAGEMENT RECOMMENDATIONS

CertCon Services (an affiliate of Higginbotham)

- Reviews Certificates of Insurance to ensure that the requirements in Master Service Agreements, leases, subcontracts and other agreements are met
- Provides web access to the compliance status of any vendor, tenant or subcontractor
- Controls insurance costs by avoiding unnecessary claims payments under the policy
- Helps reduce premiums and keeps clients insurable

Certificate Processing

- Helps to implement industry-specific agreements
- Requests and receives certificates from vendors, tenants, subcontractors, suppliers and others
- Analyzes certificates for compliance with agreements
- Mails or emails non-compliance reports requesting corrections
- Monitors expiration dates and requests renewal certificates
- Re-analyzes certificates upon renewal of insurance
- Updates clients of the insurance status (e.g. compliance standing, contract information, requirements, etc.) via website login

CertCon Services Contact

Rick Carson, Director of Operations
817-810-0870
rcarson@certcon.com

TERRORISM COVERAGE DISCLOSURE NOTICE

TERRORISM COVERAGE PROVIDED UNDER THIS POLICY

The Terrorism Risk Insurance Act of 2002 as amended and extended by the subsequent Terrorism Risk Insurance Program Reauthorization Acts (collectively referred to as the "Act") established a program within the Department of the Treasury, under which the federal government shares, with the insurance industry, the risk of loss from future terrorist attacks. An act of terrorism is defined as any act certified by the Secretary of the Treasury, in consultation with the Secretary of Homeland Security and the Attorney General of the United States, to be an act of terrorism; to be a violent act or an act that is dangerous to human life, property or infrastructure; to have resulted in damage within the United States, or outside the United States in the case of an air carrier or vessel or the premises of a United States Mission; and to have been committed by an individual or individuals as part of an effort to coerce the civilian population of the United States or to influence the policy or affect the conduct of the United States Government by coercion.

In accordance with the Act, we are required to offer you coverage for losses resulting from an act of terrorism **that is certified under the federal program** as an act of terrorism. The policy's other provisions will still apply to such an act. **This offer does not include coverage for incidents of nuclear, biological, chemical, or radiological terrorism which will be excluded from your policy**. Your decision is needed on this question: do you choose to pay the premium for terrorism coverage stated in this offer of coverage, or do you reject the offer of coverage and not pay the premium? You may accept or reject this offer.

If your policy provides commercial property coverage, in certain states, statutes or regulations may require coverage for fire following an act of terrorism. In those states, if terrorism results in fire, we will pay for the loss or damage caused by that fire, subject to all applicable policy provisions including the Limit of Insurance on the affected property. Such coverage for fire applies only to direct loss or damage by fire to Covered Property. Therefore, for example, the coverage does not apply to insurance provided under Business Income and/or Extra Expense coverage forms or endorsements that apply to those coverage forms, or to Legal Liability coverage forms or Leasehold Interest coverage forms.

Your premium <u>will</u> include the additional premium for terrorism as stated in the section of this Notice titled DISCLOSURE OF PREMIUM.

DISCLOSURE OF FEDERAL PARTICIPATION IN PAYMENT OF TERRORISM LOSSES

The United States Government, Department of the Treasury, will pay a share of terrorism losses insured under the federal program. **The federal share equals 80% in years 2020 through 2027 of that portion of the amount of such insured losses that exceeds the applicable insurer deductible during Calendar Year 2020 and each Calendar Year thereafter through 2027.**

DISCLOSURE OF CAP ON ANNUAL LIABILITY

If the aggregate insured terrorism losses of all insurers exceed $100,000,000,000 during any **Calendar** Year provided in the Act, the Secretary of the Treasury shall not make any payments for any portion of the amount of such losses that exceed $100,000,000,000, and if we have met our insurer deductible, we shall not be liable for the payment of any portion of such losses that exceeds $100,000,000,000.

DISCLOSURE OF PREMIUM

Your premium for terrorism coverage is: $26.00
(This charge/amount is applied to obtain the final premium.)
You may choose to reject the offer by signing the statement below and returning it to us. Your policy will be changed to exclude the described coverage. If you chose to accept this offer, this form does not have to be returned.

REJECTION STATEMENT

I hereby decline to purchase coverage for certified acts of terrorism. I understand that an exclusion of certain terrorism losses will be made part of this policy.

Policyholder/Legal Representative/Applicant's Signature

Williamson County Fire Marshal Special Operations
Named Insured

Print Name of Policyholder/Legal Representative /Applicant

Arch Insurance Company
Insurance Company

Date:

Policy Number: MEPK06947316, MEIM06985516

Commissioners Court - Regular Session **6.**

Meeting Date: 01/18/2022

Approve Purchase of Office Furniture with McCoy Rockford Commercial Interiors for Sheriff's Office

Submitted For: Joy Simonton **Submitted By:** Mary Watson, Purchasing

Department: Purchasing

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on approving the agreement between Williamson County and McCoy Rockford Commercial Interiors for office furniture, in the amount of $71,712.14, pursuant to TX-MAS contract #19-7106 valid through 7/16/2022, and authorizing the execution of the agreement.

Background

The approval of this agreement will support numerous offices within the Williamson County Sheriff's Department. The attached quote defines the types of furniture components to be purchased and the quantities of each, totaling $71,712.14 and includes labor to receive, inspect, deliver and installation of product. Legal, Audit and Budget have reviewed this agreement. The expenditure line items being charged for this purchase are 01.0410.0413.003005 and 01.0410.0411.003005. The department points of contact are Tisch Johnson and Peggy Braun.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

McCoy Rockford Agreement Redacted 1.18.21

Form Review

Inbox	Reviewed By	Date
Purchasing (Originator)	Joy Simonton	01/13/2022 09:11 AM
County Judge Exec Asst.	Becky Pruitt	01/13/2022 09:32 AM
Form Started By: Mary Watson		Started On: 01/06/2022 01:37 PM
Final Approval Date: 01/13/2022		

McCOY ROCKFORD
COMMERCIAL INTERIORS

211 East Riverside Drive
Austin, Texas 78704
512.442.0703
mccoy-rockford.com

Quotation [redacted]
Quote Date 01/06/22
Customer WIL009
Terms NET 30 DAYS
Account Representative YVETTE TREVINO

Quote To

WILLIAMSON COUNTY PURCHASING
301 SE INNER LOOP DR
SUITE # 106
Georgetown TX 78626

Phone +1 (512) 943-3500

Ship To

MARY JOHNSON
WILLIAMSON COUNTY PURCHASING
JAIL
508 S ROCK STREET
GEORGETOWN TX 78626

Phone +1 (512) 943-1313

WILCO JAIL

GLOBAL TXMAS #19-7106

*********GLOBAL CONTRACT NOTICE: GSA/TXMAS WITH HAVE A PRICE INCREASE IN EARLY 2022. DATE WILL BE ANNOUCED.*************

The pricing and mandatory terms via TX-MAS 19-7106 shall govern and preempt any conflicting terms stated herein.

****

THIS ORDER MUST BE PLACED ON THE TEXAS SMART BUY SYSTEM.

IF POSSIBLE, PLEASE ATTACH YOUR PO AND THE ROCKFORD QUOTE.

****

Description	Quantity	Unit Price	Extended Price
1ST NORTH CLASSIFICATION			
13 **Z16L2BFS** - 23.4"d x 16"w x 28.5"h, Storage Shell w/2 Box and 1 File Drawer, ZIRA **Zira Storage Base Finishes:** **~ZBSE:** Zira Storage Base Finishes **QTM:** 1-Quartered Mahogany **Zira Convert File to Box Box Option (Pos.1/Bottom):** **~:** File Drawer (STD) **Handle Option (Required):** **~HAN:** Handle Option (Required) **HQ:** P-Bar Handle - Silver **Key Options:**	5	255.78 681.00 62.44%	1,278.90

Accepted by_____Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
13 **K-402:** C-Keyed for Lock #402 GLOBAL FUR **Tag For** 1ST NORTH CLASSIFICATION 2HS			
14 **Z16L2ES** - 23.4"d x 16"w x 28.5"h, Storage Shell w/2 File Drawers, ZIRA **Zira Storage Base Finishes:** **~ZBSE:** Zira Storage Base Finishes **QTM:** 1-Quartered Mahogany **Handle Option (Required):** **~HAN:** Handle Option (Required) **HQ:** P-Bar Handle - Silver **Key Options:** **K-402:** C-Keyed for Lock #402 GLOBAL FUR **Tag For** 1ST NORTH CLASSIFICATION 2HS	5	221.98 591.00 62.44%	1,109.90
15 **Z2060TB** - 20"d x 60"w x 29.5"h, Storage Shell Top and Back Kit, Used with 28.5"h Storage Shells, ZIRA **Zira Laminate Top Option:** **~:** (STD) Thermally Fused Laminate, High Performance (1" Thick) **Zira Top Finishes:** **~ZTOP:** Zira Top Finishes **QTM:** 1-Quartered Mahogany **Zira Top Thickness/ Edge Options (Required):** **A3:** F-1" Top, Standard Edge **Zira Chassis Finishes:** **~ZCHASS:** Zira Chassis Finishes **QTM:** 2-Quartered Mahogany **Custom Grommet Location (Application Drawing Required):** **~:** Grommet/Electrical Not Required - Custom Grommet Location GLOBAL FUR **Tag For** 1ST NORTH CLASSIFICATION 2H	1	154.00 410.00 62.44%	154.00

Accepted by_____Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
16 **Z3072T** - 29.69"d x 72"w x 29.5"h, Freestanding Tables w/ 2 Full End Panels, ZIRA **Zira Laminate Top Option:** **~:** (STD) Thermally Fused Laminate, High Performance (1" Thick) **Zira Top Finishes:** **~ZTOP:** Zira Top Finishes **QTM:** 1-Quartered Mahogany **Zira Top Thickness/Edge Options (Required):** **A3:** F-1" Top, Standard Edge **Zira Chassis Finishes:** **~ZCHASS:** Zira Chassis Finishes **QTM:** 2-Quartered Mahogany **Modesty Height Options:** **~:** M-Full Modesty Panel (1" A.F.F) **Zira Grommet/Electrical Cut-Out Options - Left Position:** **~:** Grommet/Electrical Not Required - Left Position **Zira Grommet/Electrical Cut-Out Options - Right Position:** **~:** Grommet/Electrical Not Required - Right Position **Custom Grommet Location (Application Drawing Required):** **~:** Grommet/Electrical Not Required - Custom Grommet Location GLOBAL FUR **Tag For** 1ST NORTH CLASSIFICATION 29.69"d x 72"w	5	282.45 752.00 62.44%	1,412.25
17 **Z30M2ES** - 19.3"d x 30"w x 28.5"h, Storage Shell w/2 File Drawers, ZIRA **Zira Storage Base Finishes:** **~ZBSE:** Zira Storage Base Finishes **QTM:** 1-Quartered Mahogany **Handle Option (Required):** **~HAN:** Handle Option (Required) **HQ:** P-Bar Handle - Silver **Key Options:** **K-401:** C-Keyed for Lock #401 GLOBAL FUR	1	346.30 922.00 62.44%	346.30

Accepted by_____Title_____ Date_____

Description			Quantity	Unit Price	Extended Price
17	**Tag For**	1ST NORTH CLASSIFICATION 2HS			
18	**Z30M2SHS** - 19.3"d x 30"w x 28.5"h, Storage Shell w/1 Adjustable Shelf, ZIRA **Zira Storage Base Finishes:** **~ZBSE:** Zira Storage Base Finishes **QTM:** 1-Quartered Mahogany **Zira Glazed Door Options:** **~:** Laminate Doors (STD) **Handle Option (Required):** **~HAN:** Handle Option (Required) **HQ:** P-Bar Handle - Silver **Key Options:** **K-401:** C-Keyed for Lock #401 GLOBAL FUR **Tag For** 1ST NORTH CLASSIFICATION 2HS		1	212.59 566.00 62.44%	212.59
Sub Total					4,513.94
STATE OF TEXAS - TAX EXEMPT					0.00
Total					**4,513.94**
1ST NORTH J1011					
48	**Z16L2BFS** - 23.4"d x 16"w x 28.5"h, Storage Shell w/2 Box and 1 File Drawer, ZIRA **Zira Storage Base Finishes:** **~ZBSE:** Zira Storage Base Finishes **QTM:** 1-Quartered Mahogany **Zira Convert File to Box Box Option (Pos.1/Bottom):** **~:** File Drawer (STD) **Handle Option (Required):** **~HAN:** Handle Option (Required) **HQ:** P-Bar Handle - Silver **Key Options:** **K-402:** C-Keyed for Lock #402 GLOBAL FUR **Tag For** 1ST NORTH J1011 2HS		2	255.78 681.00 62.44%	511.56

Accepted by_____Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
49 **Z3066T** - 29.69"d x 66"w x 29.5"h, Freestanding Tables w/ 2 Full End Panels, ZIRA **Zira Laminate Top Option:** **~:** (STD) Thermally Fused Laminate, High Performance (1" Thick) **Zira Top Finishes:** **~ZTOP:** Zira Top Finishes **QTM:** 1-Quartered Mahogany **Zira Top Thickness/Edge Options (Required):** **A3:** F-1" Top, Standard Edge **Zira Chassis Finishes:** **~ZCHASS:** Zira Chassis Finishes **QTM:** 2-Quartered Mahogany **Modesty Height Options:** **~:** M-Full Modesty Panel (1" A.F.F) **Zira Grommet/Electrical Cut-Out Options - Left Position:** **~:** Grommet/Electrical Not Required - Left Position **Zira Grommet/Electrical Cut-Out Options - Right Position:** **~:** Grommet/Electrical Not Required - Right Position **Custom Grommet Location (Application Drawing Required):** **~:** Grommet/Electrical Not Required - Custom Grommet Location GLOBAL FUR **Tag For** 1ST NORTH J1011 29.69"d x 66"w	2	282.45 752.00 62.44%	564.90
Sub Total			1,076.46
STATE OF TEXAS - TAX EXEMPT			0.00
Total			**1,076.46**
1ST NORTH J1012			
52 **Z2448ER** - 24"d x 48"w x 29.5"h, Right Flush Return w/No Pedestal, ZIRA **Zira Laminate Top Option:** **~:** (STD) Thermally Fused Laminate, High Performance (1" Thick) **Zira Top Finishes:** **~ZTOP:** Zira Top Finishes **QTM:** 1-Quartered Mahogany	1	196.44 523.00 62.44%	196.44

Accepted by_____Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
52 **Zira Top Thickness/ Edge Options (Required):** **A3:** F-1" Top, Standard Edge **Zira Chassis Finishes:** **~ZCHASS:** Zira Chassis Finishes **QTM:** 2-Quartered Mahogany **Modesty Height Options:** **~:** M-Full to Floor Modesty Panel GLOBAL FUR **Tag For** 1ST NORTH J1012 PHAT2346T			
53 **Z16L2BFS** - 23.4"d x 16"w x 28.5"h, Storage Shell w/2 Box and 1 File Drawer, ZIRA **Zira Storage Base Finishes:** **~ZBSE:** Zira Storage Base Finishes **QTM:** 1-Quartered Mahogany **Zira Convert File to Box Box Option (Pos.1/Bottom):** **~:** File Drawer (STD) **Handle Option (Required):** **~HAN:** Handle Option (Required) **HQ:** P-Bar Handle - Silver **Key Options:** **K-402:** C-Keyed for Lock #402 GLOBAL FUR **Tag For** 1ST NORTH J1012 2HS	1	255.78 681.00 62.44%	255.78
54 **Z3066T** - 29.69"d x 66"w x 29.5"h, Freestanding Tables w/ 2 Full End Panels, ZIRA **Zira Laminate Top Option:** **~:** (STD) Thermally Fused Laminate, High Performance (1" Thick) **Zira Top Finishes:** **~ZTOP:** Zira Top Finishes **QTM:** 1-Quartered Mahogany **Zira Top Thickness/Edge Options (Required):** **A3:** F-1" Top, Standard Edge **Zira Chassis Finishes:** **~ZCHASS:** Zira Chassis Finishes **QTM:** 2-Quartered Mahogany	1	282.45 752.00 62.44%	282.45

Accepted by_____Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
54 **Modesty Height Options:** **~:** M-Full Modesty Panel (1" A.F.F) **Zira Grommet/Electrical Cut-Out Options - Left Position:** **~:** Grommet/Electrical Not Required - Left Position **Zira Grommet/Electrical Cut-Out Options - Right Position:** **~:** Grommet/Electrical Not Required - Right Position **Custom Grommet Location (Application Drawing Required):** **~:** Grommet/Electrical Not Required - Custom Grommet Location GLOBAL FUR **Tag For** 1ST NORTH J1012 29.69"d x 66"w			
Sub Total			734.67
STATE OF TEXAS - TAX EXEMPT			0.00
Total			**734.67**
1ST NORTH J1013			
57 **Z3066T** - 29.69"d x 66"w x 29.5"h, Freestanding Tables w/ 2 Full End Panels, ZIRA **Zira Laminate Top Option:** **~:** (STD) Thermally Fused Laminate, High Performance (1" Thick) **Zira Top Finishes:** **~ZTOP:** Zira Top Finishes **QTM:** 1-Quartered Mahogany **Zira Top Thickness/Edge Options (Required):** **A3:** F-1" Top, Standard Edge **Zira Chassis Finishes:** **~ZCHASS:** Zira Chassis Finishes **QTM:** 2-Quartered Mahogany **Modesty Height Options:** **~:** M-Full Modesty Panel (1" A.F.F) GLOBAL FUR **Tag For** 1ST NORTH J1013 29"d x 64"w	1	282.45 752.00 62.44%	282.45

Accepted by_____Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
58 **PN6013DML** - 60"w x 13"h x .687"d, Laminate Desktop Modesty Panel, Includes 3 Black L-Brackets, Specify 6" Shorter than Worksurface Size, PRINCETON **Princeton Laminate Modesty Finishes:** **~PLAM:** Princeton Laminate Modesty Finishes **WHCL:** 1-Special Laminate GLOBAL FUR **Tag For** 1ST NORTH J1013 LAM	1	177.28 472.00 62.44%	177.28
59 **Z16L2BFS** - 23.4"d x 16"w x 28.5"h, Storage Shell w/2 Box and 1 File Drawer, ZIRA **Zira Storage Base Finishes:** **~ZBSE:** Zira Storage Base Finishes **QTM:** 1-Quartered Mahogany **Zira Convert File to Box Box Option (Pos.1/Bottom):** **~:** File Drawer (STD) **Handle Option (Required):** **~HAN:** Handle Option (Required) **HQ:** P-Bar Handle - Silver **Key Options:** **K-402:** C-Keyed for Lock #402 GLOBAL FUR **Tag For** 1ST NORTH J1013 2HS	1	255.78 681.00 62.44%	255.78
60 **Z2442L** - 24"d x 42"w x 29.5"h, Connectable Tables, Left w/Full End Panel on Left, ZIRA **Zira Laminate Top Option:** **~:** (STD) Thermally Fused Laminate, High Performance (1" Thick) **Zira Top Finishes:** **~ZTOP:** Zira Top Finishes **QTM:** 1-Quartered Mahogany **Zira Top Thickness/Edge Options (Required):** **A3:** F-1" Top, Standard Edge **Zira Chassis Finishes:** **~ZCHASS:** Zira Chassis Finishes **QTM:** 2-Quartered Mahogany **Modesty Height Options:** **~:** M-Full Modesty Panel (1" A.F.F)	1	198.69 529.00 62.44%	198.69

Accepted by_____Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
60 **Zira Grommet/Electrical Cut-Out Options - Left Position:** **~:** Grommet/Electrical Not Required - Left Position **Zira Grommet/Electrical Cut-Out Options - Right Position:** **~:** Grommet/Electrical Not Required - Right Position **Custom Grommet Location (Application Drawing Required):** **~:** Grommet/Electrical Not Required - Custom Grommet Location GLOBAL FUR **Tag For** 1ST NORTH J1013 24"d x 42"w			
Sub Total			914.20
STATE OF TEXAS - TAX EXEMPT			0.00
Total			**914.20**
1ST NORTH J1014			
62 **Z16L2BFS** - 23.4"d x 16"w x 28.5"h, Storage Shell w/2 Box and 1 File Drawer, ZIRA **Zira Storage Base Finishes:** **~ZBSE:** Zira Storage Base Finishes **QTM:** 1-Quartered Mahogany **Zira Convert File to Box Box Option (Pos.1/Bottom):** **~:** File Drawer (STD) **Handle Option (Required):** **~HAN:** Handle Option (Required) **HQ:** P-Bar Handle - Silver **Key Options:** **K-402:** C-Keyed for Lock #402 GLOBAL FUR **Tag For** 1ST NORTH J1014 2HS	1	255.78 681.00 62.44%	255.78
63 **Z16L2ES** - 23.4"d x 16"w x 28.5"h, Storage Shell w/2 File Drawers, ZIRA **Zira Storage Base Finishes:** **~ZBSE:** Zira Storage Base Finishes **QTM:** 1-Quartered Mahogany **Handle Option (Required):** **~HAN:** Handle Option (Required)	1	221.98 591.00 62.44%	221.98

Accepted by_____Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
63 **HQ:** P-Bar Handle - Silver **Key Options:** **K-402:** C-Keyed for Lock #402 GLOBAL FUR **Tag For** 1ST NORTH J1014 2HS			
64 **Z2460TB** - 24"d x 60"w x 29.5"h, Storage Shell Top and Back Kit, Used with 28.5"h Storage Shells, ZIRA **Zira Laminate Top Option:** **~:** (STD) Thermally Fused Laminate, High Performance (1" Thick) **Zira Top Finishes:** **~ZTOP:** Zira Top Finishes **QTM:** 1-Quartered Mahogany **Zira Top Thickness/Edge Options (Required):** **A3:** F-1" Top, Standard Edge **Zira Chassis Finishes:** **~ZCHASS:** Zira Chassis Finishes **QTM:** 2-Quartered Mahogany **Custom Grommet Location (Application Drawing Required):** **~:** Grommet/Electrical Not Required - Custom Grommet Location GLOBAL FUR **Tag For** 1ST NORTH J1014 2H	1	163.01 434.00 62.44%	163.01
65 **Z3066T** - 29.69"d x 66"w x 29.5"h, Freestanding Tables w/ 2 Full End Panels, ZIRA **Zira Laminate Top Option:** **~:** (STD) Thermally Fused Laminate, High Performance (1" Thick) **Zira Top Finishes:** **~ZTOP:** Zira Top Finishes **QTM:** 1-Quartered Mahogany **Zira Top Thickness/Edge Options (Required):** **A3:** F-1" Top, Standard Edge **Zira Chassis Finishes:** **~ZCHASS:** Zira Chassis Finishes **QTM:** 2-Quartered Mahogany	1	282.45 752.00 62.44%	282.45

Accepted by_____Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
65 **Modesty Height Options:** **~:** M-Full Modesty Panel (1" A.F.F) **Zira Grommet/Electrical Cut-Out Options - Left Position:** **~:** Grommet/Electrical Not Required - Left Position **Zira Grommet/Electrical Cut-Out Options - Right Position:** **~:** Grommet/Electrical Not Required - Right Position **Custom Grommet Location (Application Drawing Required):** **~:** Grommet/Electrical Not Required - Custom Grommet Location GLOBAL FUR **Tag For** 1ST NORTH J1014 29.69"d x 66"w			
66 **Z30L2ES** - 23.4"d x 30"w x 27.5"h, Storage Shell w/2 File Drawers, ZIRA **Zira Storage Base Finishes:** **~ZBSE:** Zira Storage Base Finishes **QTM:** 1-Quartered Mahogany **Zira Convert File to Box Box Option (Pos.1/Bottom):** **~:** File Drawer (STD) **Zira Convert File to Box Box Option (Pos.2):** **~:** File Drawer (STD) **Handle Option (Required):** **~HAN:** Handle Option (Required) **HQ:** P-Bar Handle - Silver **Key Options:** **K-STD:** C-Key Random (STD) GLOBAL FUR **Tag For** 1ST NORTH J1014 2HS	2	369.21 983.00 62.44%	738.42
Sub Total			1,661.64
STATE OF TEXAS - TAX EXEMPT			0.00
Total			**1,661.64**
1ST NORTH J1015			
68 **Z16L2BFS** - 23.4"d x 16"w x 28.5"h, Storage Shell w/2 Box and 1 File Drawer, ZIRA **Zira Storage Base Finishes:**	1	255.78 681.00 62.44%	255.78

Accepted by_____ Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
68 **~ZBSE:** Zira Storage Base Finishes **QTM:** 1-Quartered Mahogany **Zira Convert File to Box Box Option (Pos.1/Bottom):** **~:** File Drawer (STD) **Handle Option (Required):** **~HAN:** Handle Option (Required) **HQ:** P-Bar Handle - Silver **Key Options:** **K-402:** C-Keyed for Lock #402 GLOBAL FUR **Tag For** 1ST NORTH J1015 2HS			
69 **Z16L2ES** - 23.4"d x 16"w x 28.5"h, Storage Shell w/2 File Drawers, ZIRA **Zira Storage Base Finishes:** **~ZBSE:** Zira Storage Base Finishes **QTM:** 1-Quartered Mahogany **Handle Option (Required):** **~HAN:** Handle Option (Required) **HQ:** P-Bar Handle - Silver **Key Options:** **K-402:** C-Keyed for Lock #402 GLOBAL FUR **Tag For** 1ST NORTH J1015 2HS	1	221.98 591.00 62.44%	221.98
70 **Z2460TB** - 24"d x 60"w x 29.5"h, Storage Shell Top and Back Kit, Used with 28.5"h Storage Shells, ZIRA **Zira Laminate Top Option:** **~:** (STD) Thermally Fused Laminate, High Performance (1" Thick) **Zira Top Finishes:** **~ZTOP:** Zira Top Finishes **QTM:** 1-Quartered Mahogany **Zira Top Thickness/Edge Options (Required):** **A3:** F-1" Top, Standard Edge **Zira Chassis Finishes:** **~ZCHASS:** Zira Chassis Finishes **QTM:** 2-Quartered Mahogany	1	163.01 434.00 62.44%	163.01

Accepted by_____Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
70 **Custom Grommet Location (Application Drawing Required):** **~:** Grommet/Electrical Not Required - Custom Grommet Location GLOBAL FUR **Tag For** 1ST NORTH J1015 2H			
71 **Z3066T** - 29.69"d x 66"w x 29.5"h, Freestanding Tables w/ 2 Full End Panels, ZIRA **Zira Laminate Top Option:** **~:** (STD) Thermally Fused Laminate, High Performance (1" Thick) **Zira Top Finishes:** **~ZTOP:** Zira Top Finishes **QTM:** 1-Quartered Mahogany **Zira Top Thickness/Edge Options (Required):** **A3:** F-1" Top, Standard Edge **Zira Chassis Finishes:** **~ZCHASS:** Zira Chassis Finishes **QTM:** 2-Quartered Mahogany **Modesty Height Options:** **~:** M-Full Modesty Panel (1" A.F.F) **Zira Grommet/Electrical Cut-Out Options - Left Position:** **~:** Grommet/Electrical Not Required - Left Position **Zira Grommet/Electrical Cut-Out Options - Right Position:** **~:** Grommet/Electrical Not Required - Right Position **Custom Grommet Location (Application Drawing Required):** **~:** Grommet/Electrical Not Required - Custom Grommet Location GLOBAL FUR **Tag For** 1ST NORTH J1015 29.69"d x 66"w	1	282.45 752.00 62.44%	282.45
72 **Z30L2ES** - 23.4"d x 30"w x 27.5"h, Storage Shell w/2 File Drawers, ZIRA **Zira Storage Base Finishes:** **~ZBSE:** Zira Storage Base Finishes **QTM:** 1-Quartered Mahogany **Zira Convert File to Box Box Option (Pos.1/Bottom):**	2	369.21 983.00 62.44%	738.42

Accepted by_____ Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
72 ~: File Drawer (STD) **Zira Convert File to Box Box Option (Pos.2):** ~: File Drawer (STD) **Handle Option (Required):** **~HAN:** Handle Option (Required) **HQ:** P-Bar Handle - Silver **Key Options:** **K-STD:** C-Key Random (STD) GLOBAL FUR **Tag For** 1ST NORTH J1015 2HS			
Sub Total			1,661.64
STATE OF TEXAS - TAX EXEMPT			0.00
Total			**1,661.64**
1ST NORTH J1017			
73 **6333-6** - VION, Upholstered Back w/ JN02 Outer Back Upholstery, Medium Back, Task, Armless, Std Molded Black Base, Std 2" Dual Wheel Carpet Casters, GLOBAL SEATING USA **Vion Frame Finish:** **BK:** F-(STD) Black Back Frame w/ Black Base **Vion Textile:** **~01:** Grade 01 **~HDSON:** Hudson (Global) **HD11:** 1-Carbon **Vion Seat Size:** **SZ:** M-(STD) Standard Seat Size **Vion Lumbar:** **LSP:** M-Lumbar Support Pad **Vion Caster Type or Glide Type:** **C9R:** C-Black, 2.5" Dual-Wheel Urethane Caster **Vion Seat Foam:** **SF:** M-Standard Seat Foam **Vion Packing Type:** **OK:** M-(STD) RTA Code in Pricebook per Model GLOBAL FUR **Tag For** 1ST NORTH J1017 VION	2	267.43 712.00 62.44%	534.86

Accepted by_____Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
74 **Z16L2BFS** - 23.4"d x 16"w x 28.5"h, Storage Shell w/2 Box and 1 File Drawer, ZIRA **Zira Storage Base Finishes:** **~ZBSE:** Zira Storage Base Finishes **QTM:** 1-Quartered Mahogany **Zira Convert File to Box Box Option (Pos.1/Bottom):** **~:** File Drawer (STD) **Handle Option (Required):** **~HAN:** Handle Option (Required) **HQ:** P-Bar Handle - Silver **Key Options:** **K-402:** C-Keyed for Lock #402 GLOBAL FUR **Tag For** 1ST NORTH J1017 2HS	2	255.78 681.00 62.44%	511.56
75 **Z3066T** - 29.69"d x 66"w x 29.5"h, Freestanding Tables w/ 2 Full End Panels, ZIRA **Zira Laminate Top Option:** **~:** (STD) Thermally Fused Laminate, High Performance (1" Thick) **Zira Top Finishes:** **~ZTOP:** Zira Top Finishes **QTM:** 1-Quartered Mahogany **Zira Top Thickness/Edge Options (Required):** **A3:** F-1" Top, Standard Edge **Zira Chassis Finishes:** **~ZCHASS:** Zira Chassis Finishes **QTM:** 2-Quartered Mahogany **Modesty Height Options:** **~:** M-Full Modesty Panel (1" A.F.F) **Zira Grommet/Electrical Cut-Out Options - Left Position:** **~:** Grommet/Electrical Not Required - Left Position **Zira Grommet/Electrical Cut-Out Options - Right Position:** **~:** Grommet/Electrical Not Required - Right Position **Custom Grommet Location (Application Drawing Required):** **~:** Grommet/Electrical Not Required - Custom Grommet	2	282.45 752.00 62.44%	564.90

Accepted by_____Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
75 Location GLOBAL FUR **Tag For** 1ST NORTH J1017 29.69"d x 66"w			
76 **Z30S2E** - 16"d x 30"w x 29.5"h, Storage Modules w/2 File Drawers, ZIRA **Zira Laminate Top Option:** **~:** (STD) Thermally Fused Laminate, High Performance (1" Thick) **Zira Top Finishes:** **~ZTOP:** Zira Top Finishes **QTM:** 1-Quartered Mahogany **Zira Storage Base Finishes:** **~ZBASE:** Zira Storage Base Finishes **QTM:** 2-Quartered Mahogany **Zira Top Thickness/Edge Options (Required):** **A3:** F-1" Top, Standard Edge **Zira Handle Option (Required):** **~HAN:** Handle Option (Required) **HQ:** P-Bar Handle - Silver **Zira Convert File to Box Box Option (Pos.1/Bottom):** **~:** File Drawer (STD) **Zira Convert File to Box Box Option (Pos.2):** **~:** File Drawer (STD) **Key Options:** **K-STD:** C-Key Random (STD) GLOBAL FUR **Tag For** 1ST NORTH J1017 2H	1	398.14 1,060.00 62.44%	398.14
Sub Total			2,009.46
STATE OF TEXAS - TAX EXEMPT			0.00
Total			**2,009.46**
1ST NORTH J1018			
78 **Z16L2BFS** - 23.4"d x 16"w x 28.5"h, Storage Shell w/2 Box and 1 File Drawer, ZIRA **Zira Storage Base Finishes:** **~ZBSE:** Zira Storage Base Finishes **QTM:** 1-Quartered Mahogany	1	255.78 681.00 62.44%	255.78

Accepted by_____Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
78 **Zira Convert File to Box Box Option (Pos.1/Bottom):** **~:** File Drawer (STD) **Handle Option (Required):** **~HAN:** Handle Option (Required) **HQ:** P-Bar Handle - Silver **Key Options:** **K-402:** C-Keyed for Lock #402 GLOBAL FUR **Tag For** 1ST NORTH J1018 2HS			
79 **Z16L2ES** - 23.4"d x 16"w x 28.5"h, Storage Shell w/2 File Drawers, ZIRA **Zira Storage Base Finishes:** **~ZBSE:** Zira Storage Base Finishes **QTM:** 1-Quartered Mahogany **Handle Option (Required):** **~HAN:** Handle Option (Required) **HQ:** P-Bar Handle - Silver **Key Options:** **K-402:** C-Keyed for Lock #402 GLOBAL FUR **Tag For** 1ST NORTH J1018 2HS	1	221.98 591.00 62.44%	221.98
80 **Z2448ER** - 24"d x 48"w x 29.5"h, Right Flush Return w/No Pedestal, ZIRA **Zira Laminate Top Option:** **~:** (STD) Thermally Fused Laminate, High Performance (1" Thick) **Zira Top Finishes:** **~ZTOP:** Zira Top Finishes **QTM:** 1-Quartered Mahogany **Zira Top Thickness/ Edge Options (Required):** **A3:** F-1" Top, Standard Edge **Zira Chassis Finishes:** **~ZCHASS:** Zira Chassis Finishes **QTM:** 2-Quartered Mahogany **Modesty Height Options:** **~:** M-Full to Floor Modesty Panel	1	196.44 523.00 62.44%	196.44

Accepted by_____Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
80 **Zira Grommet/Electrical Cut-Out Options - Left Position:** **~:** Grommet/Electrical Not Required - Left Position **Zira Grommet/Electrical Cut-Out Options - Right Position:** **~:** Grommet/Electrical Not Required - Right Position **Custom Grommet Location (Application Drawing Required):** **~:** Grommet/Electrical Not Required - Custom Grommet Location GLOBAL FUR **Tag For** 1ST NORTH J1018 24"d x 48"w			
81 **Z3066T** - 29.69"d x 66"w x 29.5"h, Freestanding Tables w/ 2 Full End Panels, ZIRA **Zira Laminate Top Option:** **~:** (STD) Thermally Fused Laminate, High Performance (1" Thick) **Zira Top Finishes:** **~ZTOP:** Zira Top Finishes **QTM:** 1-Quartered Mahogany **Zira Top Thickness/Edge Options (Required):** **A3:** F-1" Top, Standard Edge **Zira Chassis Finishes:** **~ZCHASS:** Zira Chassis Finishes **QTM:** 2-Quartered Mahogany **Modesty Height Options:** **~:** M-Full Modesty Panel (1" A.F.F) **Zira Grommet/Electrical Cut-Out Options - Left Position:** **~:** Grommet/Electrical Not Required - Left Position **Zira Grommet/Electrical Cut-Out Options - Right Position:** **~:** Grommet/Electrical Not Required - Right Position **Custom Grommet Location (Application Drawing Required):** **~:** Grommet/Electrical Not Required - Custom Grommet Location GLOBAL FUR **Tag For** 1ST NORTH J1018 29.69"d x 66"w	1	282.45 752.00 62.44%	282.45

Accepted by_____Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
Sub Total			956.65
STATE OF TEXAS - TAX EXEMPT			0.00
Total			**956.65**
1ST NORTH MAGISTRATION OFFICE			
84 **Z16L2BFS** - 23.4"d x 16"w x 28.5"h, Storage Shell w/2 Box and 1 File Drawer, ZIRA **Zira Storage Base Finishes:** **~ZBSE:** Zira Storage Base Finishes **QTM:** 1-Quartered Mahogany **Zira Convert File to Box Box Option (Pos.1/Bottom):** **~:** File Drawer (STD) **Handle Option (Required):** **~HAN:** Handle Option (Required) **HQ:** P-Bar Handle - Silver **Key Options:** **K-402:** C-Keyed for Lock #402 GLOBAL FUR **Tag For** 1ST NORTH MAGISTRATION OFFICE 2HS	1	255.78 681.00 62.44%	255.78
85 **Z16L2ES** - 23.4"d x 16"w x 28.5"h, Storage Shell w/2 File Drawers, ZIRA **Zira Storage Base Finishes:** **~ZBSE:** Zira Storage Base Finishes **QTM:** 1-Quartered Mahogany **Handle Option (Required):** **~HAN:** Handle Option (Required) **HQ:** P-Bar Handle - Silver **Key Options:** **K-402:** C-Keyed for Lock #402 GLOBAL FUR **Tag For** 1ST NORTH MAGISTRATION OFFICE 2HS	1	221.98 591.00 62.44%	221.98
86 **Z3066T** - 29.69"d x 66"w x 29.5"h, Freestanding Tables w/ 2 Full End Panels, ZIRA **Zira Laminate Top Option:** **~:** (STD) Thermally Fused Laminate, High Performance (1" Thick) **Zira Top Finishes:**	1	282.45 752.00 62.44%	282.45

Accepted by_____Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
86 **~ZTOP:** Zira Top Finishes **QTM:** 1-Quartered Mahogany **Zira Top Thickness/Edge Options (Required):** **A3:** F-1" Top, Standard Edge **Zira Chassis Finishes:** **~ZCHASS:** Zira Chassis Finishes **QTM:** 2-Quartered Mahogany **Modesty Height Options:** **~:** M-Full Modesty Panel (1" A.F.F) **Zira Grommet/Electrical Cut-Out Options - Left Position:** **~:** Grommet/Electrical Not Required - Left Position **Zira Grommet/Electrical Cut-Out Options - Right Position:** **~:** Grommet/Electrical Not Required - Right Position **Custom Grommet Location (Application Drawing Required):** **~:** Grommet/Electrical Not Required - Custom Grommet Location GLOBAL FUR **Tag For** 1ST NORTH MAGISTRATION OFFICE 29.69"d x 66"w			
Sub Total			760.21
STATE OF TEXAS - TAX EXEMPT			0.00
Total			**760.21**
1ST NORTH MEDICAL AREA			
92 **Z16L2BFS** - 23.4"d x 16"w x 28.5"h, Storage Shell w/2 Box and 1 File Drawer, ZIRA **Zira Storage Base Finishes:** **~ZBSE:** Zira Storage Base Finishes **QTM:** 1-Quartered Mahogany **Zira Convert File to Box Box Option (Pos.1/Bottom):** **~:** File Drawer (STD) **Handle Option (Required):** **~HAN:** Handle Option (Required) **HQ:** P-Bar Handle - Silver **Key Options:** **K-402:** C-Keyed for Lock #402	4	255.78 681.00 62.44%	1,023.12

Accepted by_____Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
92 GLOBAL FUR **Tag For** 1ST NORTH MEDICAL AREA 2HS			
93 **Z16L2ES** - 23.4"d x 16"w x 28.5"h, Storage Shell w/2 File Drawers, ZIRA **Zira Storage Base Finishes:** **~ZBSE:** Zira Storage Base Finishes **QTM:** 1-Quartered Mahogany **Handle Option (Required):** **~HAN:** Handle Option (Required) **HQ:** P-Bar Handle - Silver **Key Options:** **K-402:** C-Keyed for Lock #402 GLOBAL FUR **Tag For** 1ST NORTH MEDICAL AREA 2HS	4	221.98 591.00 62.44%	887.92
94 **Z2442L** - 24"d x 42"w x 29.5"h, Connectable Tables, Left w/Full End Panel on Left, ZIRA **Zira Laminate Top Option:** **~:** (STD) Thermally Fused Laminate, High Performance (1" Thick) **Zira Top Finishes:** **~ZTOP:** Zira Top Finishes **QTM:** 1-Quartered Mahogany **Zira Top Thickness/Edge Options (Required):** **A3:** F-1" Top, Standard Edge **Zira Chassis Finishes:** **~ZCHASS:** Zira Chassis Finishes **QTM:** 2-Quartered Mahogany **Modesty Height Options:** **~:** M-Full Modesty Panel (1" A.F.F) GLOBAL FUR **Tag For** 1ST NORTH MEDICAL AREA 24"d x 48"w	1	204.70 545.00 62.44%	204.70
95 **Z3066T** - 29.69"d x 66"w x 29.5"h, Freestanding Tables w/ 2 Full End Panels, ZIRA **Zira Laminate Top Option:** **~:** (STD) Thermally Fused Laminate, High Performance (1" Thick)	1	282.45 752.00 62.44%	282.45

Accepted by_____Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
95 **Zira Top Finishes:** **~ZTOP:** Zira Top Finishes **QTM:** 1-Quartered Mahogany **Zira Top Thickness/Edge Options (Required):** **A3:** F-1" Top, Standard Edge **Zira Chassis Finishes:** **~ZCHASS:** Zira Chassis Finishes **QTM:** 2-Quartered Mahogany **Modesty Height Options:** **~:** M-Full Modesty Panel (1" A.F.F) **Zira Grommet/Electrical Cut-Out Options - Left Position:** **~:** Grommet/Electrical Not Required - Left Position **Zira Grommet/Electrical Cut-Out Options - Right Position:** **~:** Grommet/Electrical Not Required - Right Position **Custom Grommet Location (Application Drawing Required):** **~:** Grommet/Electrical Not Required - Custom Grommet Location GLOBAL FUR **Tag For** 1ST NORTH MEDICAL AREA 29.69"d x 66"w			
96 **Z3072T** - 29.69"d x 72"w x 29.5"h, Freestanding Tables w/ 2 Full End Panels, ZIRA **Zira Laminate Top Option:** **~:** (STD) Thermally Fused Laminate, High Performance (1" Thick) **Zira Top Finishes:** **~ZTOP:** Zira Top Finishes **QTM:** 1-Quartered Mahogany **Zira Top Thickness/Edge Options (Required):** **A3:** F-1" Top, Standard Edge **Zira Chassis Finishes:** **~ZCHASS:** Zira Chassis Finishes **QTM:** 2-Quartered Mahogany **Modesty Height Options:** **~:** M-Full Modesty Panel (1" A.F.F) **Zira Grommet/Electrical Cut-Out Options - Left**	3	282.45 752.00 62.44%	847.35

Accepted by_____ Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
96 **Position:** **~:** Grommet/Electrical Not Required - Left Position **Zira Grommet/Electrical Cut-Out Options - Right Position:** **~:** Grommet/Electrical Not Required - Right Position **Custom Grommet Location (Application Drawing Required):** **~:** Grommet/Electrical Not Required - Custom Grommet Location GLOBAL FUR **Tag For** 1ST NORTH MEDICAL AREA 29.69"d x 72"w			
98 **ZMPBF19** - 19"d x 16"w x 22"h, Pedestals, Mobile w/Box/File Drawers, ZIRA **Zira Laminate Top Option:** **~:** (STD) Thermally Fused Laminate, High Performance (1" Thick) **Zira Top Finishes:** **~ZTOP:** Zira Top Finishes **QTM:** 1-Quartered Mahogany **Zira Storage Base Finishes:** **~ZBASE:** Zira Storage Base Finishes **QTM:** 2-Quartered Mahogany **Zira Handle Option:** **~:** Handle Option **HQ:** M-Bar Handle - Silver **Zira Lock Finish (Required):** **SI:** M-Silver Lock **Zira Key Options:** **K-STD:** C-Key Random (STD) GLOBAL FUR **Tag For** 1ST NORTH MEDICAL AREA BFM	1	273.44 728.00 62.44%	273.44
Sub Total			3,518.98
STATE OF TEXAS - TAX EXEMPT			0.00
Total			**3,518.98**
1ST NORTH PROPERTY ROOM			

Accepted by_____Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
108 **Z16L2BFS** - 23.4"d x 16"w x 28.5"h, Storage Shell w/2 Box and 1 File Drawer, ZIRA **Zira Storage Base Finishes:** **~ZBSE:** Zira Storage Base Finishes **QTM:** 1-Quartered Mahogany **Zira Convert File to Box Box Option (Pos.1/Bottom):** **~:** File Drawer (STD) **Handle Option (Required):** **~HAN:** Handle Option (Required) **HQ:** P-Bar Handle - Silver **Key Options:** **K-402:** C-Keyed for Lock #402 GLOBAL FUR **Tag For** 1ST NORTH PROPERTY ROOM 2HS	3	255.78 681.00 62.44%	767.34
109 **Z16L2ES** - 23.4"d x 16"w x 28.5"h, Storage Shell w/2 File Drawers, ZIRA **Zira Storage Base Finishes:** **~ZBSE:** Zira Storage Base Finishes **QTM:** 1-Quartered Mahogany **Handle Option (Required):** **~HAN:** Handle Option (Required) **HQ:** P-Bar Handle - Silver **Key Options:** **K-402:** C-Keyed for Lock #402 GLOBAL FUR **Tag For** 1ST NORTH PROPERTY ROOM 2HS	3	221.98 591.00 62.44%	665.94
110 **Z3060T** - 29.69"d x 60"w x 29.5"h, Freestanding Tables w/ 2 Full End Panel, ZIRA **Zira Laminate Top Option:** **~:** (STD) Thermally Fused Laminate, High Performance (1" Thick) **Zira Top Finishes:** **~ZTOP:** Zira Top Finishes **QTM:** 1-Quartered Mahogany **Zira Top Thickness/Edge Options (Required):** **A3:** F-1" Top, Standard Edge	3	257.66 686.00 62.44%	772.98

Accepted by_____Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
110 **Zira Chassis Finishes:** **~ZCHASS:** Zira Chassis Finishes **QTM:** 2-Quartered Mahogany **Modesty Height Options:** **~:** M-Full Modesty Panel (1" A.F.F) **Zira Grommet/Electrical Cut-Out Options - Left Position:** **~:** Grommet/Electrical Not Required - Left Position **Zira Grommet/Electrical Cut-Out Options - Right Position:** **~:** Grommet/Electrical Not Required - Right Position **Custom Grommet Location (Application Drawing Required):** **~:** Grommet/Electrical Not Required - Custom Grommet Location GLOBAL FUR **Tag For** 1ST NORTH PROPERTY ROOM 29.69"d x 60"w			
Sub Total			2,206.26
STATE OF TEXAS - TAX EXEMPT			0.00
Total			**2,206.26**
1ST NORTH SGT OFFICE			
112 **Z16L2BFS** - 23.4"d x 16"w x 28.5"h, Storage Shell w/2 Box and 1 File Drawer, ZIRA **Zira Storage Base Finishes:** **~ZBSE:** Zira Storage Base Finishes **QTM:** 1-Quartered Mahogany **Zira Convert File to Box Box Option (Pos.1/Bottom):** **~:** File Drawer (STD) **Handle Option (Required):** **~HAN:** Handle Option (Required) **HQ:** P-Bar Handle - Silver **Key Options:** **K-402:** C-Keyed for Lock #402 GLOBAL FUR **Tag For** 1ST NORTH SGT OFFICE 2HS	2	255.78 681.00 62.44%	511.56

Accepted by_____Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
113 **Z16L2ES** - 23.4"d x 16"w x 28.5"h, Storage Shell w/2 File Drawers, ZIRA **Zira Storage Base Finishes:** **~ZBSE:** Zira Storage Base Finishes **QTM:** 1-Quartered Mahogany **Handle Option (Required):** **~HAN:** Handle Option (Required) **HQ:** P-Bar Handle - Silver **Key Options:** **K-402:** C-Keyed for Lock #402 GLOBAL FUR **Tag For** 1ST NORTH SGT OFFICE 2HS	2	221.98 591.00 62.44%	443.96
114 **Z3066T** - 29.69"d x 66"w x 29.5"h, Freestanding Tables w/ 2 Full End Panels, ZIRA **Zira Laminate Top Option:** **~:** (STD) Thermally Fused Laminate, High Performance (1" Thick) **Zira Top Finishes:** **~ZTOP:** Zira Top Finishes **QTM:** 1-Quartered Mahogany **Zira Top Thickness/Edge Options (Required):** **A3:** F-1" Top, Standard Edge **Zira Chassis Finishes:** **~ZCHASS:** Zira Chassis Finishes **QTM:** 2-Quartered Mahogany **Modesty Height Options:** **~:** M-Full Modesty Panel (1" A.F.F) **Zira Grommet/Electrical Cut-Out Options - Left Position:** **~:** Grommet/Electrical Not Required - Left Position **Zira Grommet/Electrical Cut-Out Options - Right Position:** **~:** Grommet/Electrical Not Required - Right Position **Custom Grommet Location (Application Drawing Required):** **~:** Grommet/Electrical Not Required - Custom Grommet Location GLOBAL FUR	2	282.45 752.00 62.44%	564.90

Accepted by_____Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
114 **Tag For** 1ST NORTH SGT OFFICE 29.69"d x 66"w			
115 **Z30S2E** - 16"d x 30"w x 29.5"h, Storage Modules w/2 File Drawers, ZIRA **Zira Laminate Top Option:** **~:** (STD) Thermally Fused Laminate, High Performance (1" Thick) **Zira Top Finishes:** **~ZTOP:** Zira Top Finishes **QTM:** 1-Quartered Mahogany **Zira Storage Base Finishes:** **~ZBASE:** Zira Storage Base Finishes **QTM:** 2-Quartered Mahogany **Zira Top Thickness/Edge Options (Required):** **A3:** F-1" Top, Standard Edge **Zira Handle Option (Required):** **~HAN:** Handle Option (Required) **HQ:** P-Bar Handle - Silver **Zira Convert File to Box Box Option (Pos.1/Bottom):** **~:** File Drawer (STD) **Zira Convert File to Box Box Option (Pos.2):** **~:** File Drawer (STD) **Key Options:** **K-STD:** C-Key Random (STD) GLOBAL FUR **Tag For** 1ST NORTH SGT OFFICE 2H	2	398.14 1,060.00 62.44%	796.28
Sub Total			2,316.70
STATE OF TEXAS - TAX EXEMPT			0.00
Total			**2,316.70**
1ST NORTH TRANS OFFICE			
122 **6333-6** - VION, Upholstered Back w/ JN02 Outer Back Upholstery, Medium Back, Task, Armless, Std Molded Black Base, Std 2" Dual Wheel Carpet Casters, GLOBAL SEATING USA **Vion Frame Finish:** **BK:** F-(STD) Black Back Frame w/ Black Base **Vion Textile:** **~01:** Grade 01	14	267.43 712.00 62.44%	3,744.02

Accepted by_____ Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
122 **~HDSON:** Hudson (Global) **HD11:** 1-Carbon **Vion Seat Size:** **SZ:** M-(STD) Standard Seat Size **Vion Lumbar:** **LSP:** M-Lumbar Support Pad **Vion Caster Type or Glide Type:** **C9R:** C-Black, 2.5" Dual-Wheel Urethane Caster **Vion Seat Foam:** **SF:** M-Standard Seat Foam **Vion Packing Type:** **OK:** M-(STD) RTA Code in Pricebook per Model GLOBAL FUR **Tag For** 1ST NORTH TRANS OFFICE VION			
123 **Z16L2BFS** - 23.4"d x 16"w x 28.5"h, Storage Shell w/2 Box and 1 File Drawer, ZIRA **Zira Storage Base Finishes:** **~ZBSE:** Zira Storage Base Finishes **QTM:** 1-Quartered Mahogany **Zira Convert File to Box Box Option (Pos.1/Bottom):** **~:** File Drawer (STD) **Handle Option (Required):** **~HAN:** Handle Option (Required) **HQ:** P-Bar Handle - Silver **Key Options:** **K-402:** C-Keyed for Lock #402 GLOBAL FUR **Tag For** 1ST NORTH TRANS OFFICE 2HS	2	255.78 681.00 62.44%	511.56
124 **Z16L2ES** - 23.4"d x 16"w x 28.5"h, Storage Shell w/2 File Drawers, ZIRA **Zira Storage Base Finishes:** **~ZBSE:** Zira Storage Base Finishes **QTM:** 1-Quartered Mahogany **Handle Option (Required):** **~HAN:** Handle Option (Required)	2	221.98 591.00 62.44%	443.96

Accepted by_____Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
124 **HQ:** P-Bar Handle - Silver **Key Options:** **K-402:** C-Keyed for Lock #402 GLOBAL FUR **Tag For** 1ST NORTH TRANS OFFICE 2HS			
125 **Z3072T** - 29.69"d x 72"w x 29.5"h, Freestanding Tables w/ 2 Full End Panels, ZIRA **Zira Laminate Top Option:** **~:** (STD) Thermally Fused Laminate, High Performance (1" Thick) **Zira Top Finishes:** **~ZTOP:** Zira Top Finishes **QTM:** 1-Quartered Mahogany **Zira Top Thickness/Edge Options (Required):** **A3:** F-1" Top, Standard Edge **Zira Chassis Finishes:** **~ZCHASS:** Zira Chassis Finishes **QTM:** 2-Quartered Mahogany **Modesty Height Options:** **~:** M-Full Modesty Panel (1" A.F.F) **Zira Grommet/Electrical Cut-Out Options - Left Position:** **~:** Grommet/Electrical Not Required - Left Position **Zira Grommet/Electrical Cut-Out Options - Right Position:** **~:** Grommet/Electrical Not Required - Right Position **Custom Grommet Location (Application Drawing Required):** **~:** Grommet/Electrical Not Required - Custom Grommet Location GLOBAL FUR **Tag For** 1ST NORTH TRANS OFFICE 29.69"d x 72"w	2	282.45 752.00 62.44%	564.90
Sub Total			5,264.44
STATE OF TEXAS - TAX EXEMPT			0.00
Total			**5,264.44**
1ST NORTH TRANS OFFICE- SGT			

Accepted by_____Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
127 **Z16L2BFS** - 23.4"d x 16"w x 28.5"h, Storage Shell w/2 Box and 1 File Drawer, ZIRA **Zira Storage Base Finishes:** **~ZBSE:** Zira Storage Base Finishes **QTM:** 1-Quartered Mahogany **Zira Convert File to Box Box Option (Pos.1/Bottom):** **~:** File Drawer (STD) **Handle Option (Required):** **~HAN:** Handle Option (Required) **HQ:** P-Bar Handle - Silver **Key Options:** **K-402:** C-Keyed for Lock #402 GLOBAL FUR **Tag For** 1ST NORTH TRANS OFFICE- SGT 2HS	4	255.78 681.00 62.44%	1,023.12
128 **Z16L2ES** - 23.4"d x 16"w x 28.5"h, Storage Shell w/2 File Drawers, ZIRA **Zira Storage Base Finishes:** **~ZBSE:** Zira Storage Base Finishes **QTM:** 1-Quartered Mahogany **Handle Option (Required):** **~HAN:** Handle Option (Required) **HQ:** P-Bar Handle - Silver **Key Options:** **K-402:** C-Keyed for Lock #402 GLOBAL FUR **Tag For** 1ST NORTH TRANS OFFICE- SGT 2HS	2	221.98 591.00 62.44%	443.96
129 **Z3066T** - 29.69"d x 66"w x 29.5"h, Freestanding Tables w/ 2 Full End Panels, ZIRA **Zira Laminate Top Option:** **~:** (STD) Thermally Fused Laminate, High Performance (1" Thick) **Zira Top Finishes:** **~ZTOP:** Zira Top Finishes **QTM:** 1-Quartered Mahogany **Zira Top Thickness/Edge Options (Required):** **A3:** F-1" Top, Standard Edge	2	282.45 752.00 62.44%	564.90

Accepted by_____ Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
129 **Zira Chassis Finishes:** **~ZCHASS:** Zira Chassis Finishes **QTM:** 2-Quartered Mahogany **Modesty Height Options:** **~:** M-Full Modesty Panel (1" A.F.F) **Zira Grommet/Electrical Cut-Out Options - Left Position:** **~:** Grommet/Electrical Not Required - Left Position **Zira Grommet/Electrical Cut-Out Options - Right Position:** **~:** Grommet/Electrical Not Required - Right Position **Custom Grommet Location (Application Drawing Required):** **~:** Grommet/Electrical Not Required - Custom Grommet Location GLOBAL FUR **Tag For** 1ST NORTH TRANS OFFICE- SGT 29.69"d x 66"w			
130 **Z3072T** - 29.69"d x 72"w x 29.5"h, Freestanding Tables w/ 2 Full End Panels, ZIRA **Zira Laminate Top Option:** **~:** (STD) Thermally Fused Laminate, High Performance (1" Thick) **Zira Top Finishes:** **~ZTOP:** Zira Top Finishes **QTM:** 1-Quartered Mahogany **Zira Top Thickness/Edge Options (Required):** **A3:** F-1" Top, Standard Edge **Zira Chassis Finishes:** **~ZCHASS:** Zira Chassis Finishes **QTM:** 2-Quartered Mahogany **Modesty Height Options:** **~:** M-Full Modesty Panel (1" A.F.F) **Zira Grommet/Electrical Cut-Out Options - Left Position:** **~:** Grommet/Electrical Not Required - Left Position **Zira Grommet/Electrical Cut-Out Options - Right Position:** **~:** Grommet/Electrical Not Required - Right Position **Custom Grommet Location (Application Drawing**	2	282.45 752.00 62.44%	564.90

Accepted by_____ Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
130 **Required):** **~:** Grommet/Electrical Not Required - Custom Grommet Location GLOBAL FUR **Tag For** 1ST NORTH TRANS OFFICE- SGT 29.69"d x 72"w			
Sub Total			2,596.88
STATE OF TEXAS - TAX EXEMPT			0.00
Total			**2,596.88**
2ND NORTH COURT LIASON			
134 **Z3060T** - 29.69"d x 60"w x 29.5"h, Freestanding Tables w/ 2 Full End Panel, ZIRA **Zira Laminate Top Option:** **~:** (STD) Thermally Fused Laminate, High Performance (1" Thick) **Zira Top Finishes:** **~ZTOP:** Zira Top Finishes **QTM:** 1-Quartered Mahogany **Zira Top Thickness/Edge Options (Required):** **A3:** F-1" Top, Standard Edge **Zira Chassis Finishes:** **~ZCHASS:** Zira Chassis Finishes **QTM:** 2-Quartered Mahogany **Modesty Height Options:** **~:** M-Full Modesty Panel (1" A.F.F) GLOBAL FUR **Tag For** 2ND NORTH COURT LIASON 29"d x 58"w	4	257.66 686.00 62.44%	1,030.64
135 **Z16L2ES** - 23.4"d x 16"w x 28.5"h, Storage Shell w/2 File Drawers, ZIRA **Zira Storage Base Finishes:** **~ZBSE:** Zira Storage Base Finishes **QTM:** 1-Quartered Mahogany **Handle Option (Required):** **~HAN:** Handle Option (Required) **HQ:** P-Bar Handle - Silver **Key Options:** **K-401:** C-Keyed for Lock #401	4	221.98 591.00 62.44%	887.92

Accepted by_____Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
135 GLOBAL FUR **Tag For** 2ND NORTH COURT LIASON LAM			
136 **Z16L2BFS** - 23.4"d x 16"w x 28.5"h, Storage Shell w/2 Box and 1 File Drawer, ZIRA **Zira Storage Base Finishes:** **~ZBSE:** Zira Storage Base Finishes **QTM:** 1-Quartered Mahogany **Handle Option (Required):** **~HAN:** Handle Option (Required) **HQ:** P-Bar Handle - Silver **Key Options:** **K-401:** C-Keyed for Lock #401 GLOBAL FUR **Tag For** 2ND NORTH COURT LIASON BFM	4	255.78 681.00 62.44%	1,023.12
Sub Total			2,941.68
STATE OF TEXAS - TAX EXEMPT			0.00
Total			**2,941.68**
2ND NORTH TRUSTEE SGT			
138 **Z16L2BFS** - 23.4"d x 16"w x 28.5"h, Storage Shell w/2 Box and 1 File Drawer, ZIRA **Zira Storage Base Finishes:** **~ZBSE:** Zira Storage Base Finishes **QTM:** 1-Quartered Mahogany **Zira Convert File to Box Box Option (Pos.1/Bottom):** **~:** File Drawer (STD) **Handle Option (Required):** **~HAN:** Handle Option (Required) **HQ:** P-Bar Handle - Silver **Key Options:** **K-402:** C-Keyed for Lock #402 GLOBAL FUR **Tag For** 2ND NORTH TRUSTEE SGT 2HS	2	255.78 681.00 62.44%	511.56
139 **Z16L2ES** - 23.4"d x 16"w x 28.5"h, Storage Shell w/2 File Drawers, ZIRA **Zira Storage Base Finishes:**	2	221.98 591.00 62.44%	443.96

Accepted by_____Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
139 **~ZBSE:** Zira Storage Base Finishes **QTM:** 1-Quartered Mahogany **Handle Option (Required):** **~HAN:** Handle Option (Required) **HQ:** P-Bar Handle - Silver **Key Options:** **K-402:** C-Keyed for Lock #402 GLOBAL FUR **Tag For** 2ND NORTH TRUSTEE SGT 2HS			
140 **Z3072T** - 29.69"d x 72"w x 29.5"h, Freestanding Tables w/ 2 Full End Panels, ZIRA **Zira Laminate Top Option:** **~:** (STD) Thermally Fused Laminate, High Performance (1" Thick) **Zira Top Finishes:** **~ZTOP:** Zira Top Finishes **QTM:** 1-Quartered Mahogany **Zira Top Thickness/Edge Options (Required):** **A3:** F-1" Top, Standard Edge **Zira Chassis Finishes:** **~ZCHASS:** Zira Chassis Finishes **QTM:** 2-Quartered Mahogany **Modesty Height Options:** **~:** M-Full Modesty Panel (1" A.F.F) **Zira Grommet/Electrical Cut-Out Options - Left Position:** **~:** Grommet/Electrical Not Required - Left Position **Zira Grommet/Electrical Cut-Out Options - Right Position:** **~:** Grommet/Electrical Not Required - Right Position **Custom Grommet Location (Application Drawing Required):** **~:** Grommet/Electrical Not Required - Custom Grommet Location GLOBAL FUR **Tag For** 2ND NORTH TRUSTEE SGT 29.69"d x 72"w	2	282.45 752.00 62.44%	564.90

Accepted by_____Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
141 **Z36L6E** - 24"d x 36"w x 65.5"h, Storage Modules w/ 2 Lateral File Drawers on Bottom w/ Doors, 2 Adjustable Shelves, ZIRA	2	786.13 2,093.00 62.44%	1,572.26
Zira Top Finishes: **~ZTOP:** Zira Top Finishes **QTM:** 1-Quartered Mahogany **Zira Storage Base Finishes:** **~ZBASE:** Zira Storage Base Finishes **QTM:** 2-Quartered Mahogany **Zira Top Thickness/Edge Options (Required):** **A3:** F-1" Top, Standard Edge **Zira Glazed Door Options:** **~:** Laminate Doors (STD) **Handle Option (Required):** **~HAN:** Handle Option (Required) **HQ:** P-Bar Handle - Silver **Zira Convert File to Box Box Option (Pos.1/Bottom):** **~:** File Drawer (STD) **Zira Convert File to Box Box Option (Pos.2):** **~:** File Drawer (STD) **Key Options:** **K-STD:** C-Key Random (STD) GLOBAL FUR **Tag For** 2ND NORTH TRUSTEE SGT 6H			
Sub Total			3,092.68
STATE OF TEXAS - TAX EXEMPT			0.00
Total			**3,092.68**
2ND SOUTH FEMALE SIDE 1			
143 **Z16L2BFS** - 23.4"d x 16"w x 28.5"h, Storage Shell w/2 Box and 1 File Drawer, ZIRA	2	255.78 681.00 62.44%	511.56
Zira Storage Base Finishes: **~ZBSE:** Zira Storage Base Finishes **QTM:** 1-Quartered Mahogany **Zira Convert File to Box Box Option (Pos.1/Bottom):** **~:** File Drawer (STD) **Handle Option (Required):** **~HAN:** Handle Option (Required)			

Accepted by_____ Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
143 **HQ:** P-Bar Handle - Silver **Key Options:** **K-402:** C-Keyed for Lock #402 GLOBAL FUR **Tag For** 2ND SOUTH FEMALE SIDE 1 2HS			
144 **Z3066T** - 29.69"d x 66"w x 29.5"h, Freestanding Tables w/ 2 Full End Panels, ZIRA **Zira Laminate Top Option:** **~:** (STD) Thermally Fused Laminate, High Performance (1" Thick) **Zira Top Finishes:** **~ZTOP:** Zira Top Finishes **QTM:** 1-Quartered Mahogany **Zira Top Thickness/Edge Options (Required):** **A3:** F-1" Top, Standard Edge **Zira Chassis Finishes:** **~ZCHASS:** Zira Chassis Finishes **QTM:** 2-Quartered Mahogany **Modesty Height Options:** **~:** M-Full Modesty Panel (1" A.F.F) **Zira Grommet/Electrical Cut-Out Options - Left Position:** **~:** Grommet/Electrical Not Required - Left Position **Zira Grommet/Electrical Cut-Out Options - Right Position:** **~:** Grommet/Electrical Not Required - Right Position **Custom Grommet Location (Application Drawing Required):** **~:** Grommet/Electrical Not Required - Custom Grommet Location GLOBAL FUR **Tag For** 2ND SOUTH FEMALE SIDE 1 29.69"d x 66"w	1	282.45 752.00 62.44%	282.45
145 **Z30S2E** - 16"d x 30"w x 29.5"h, Storage Modules w/2 File Drawers, ZIRA **Zira Laminate Top Option:** **~:** (STD) Thermally Fused Laminate, High Performance (1" Thick) **Zira Top Finishes:**	2	398.14 1,060.00 62.44%	796.28

Accepted by_____ Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
145 **~ZTOP:** Zira Top Finishes **QTM:** 1-Quartered Mahogany **Zira Storage Base Finishes:** **~ZBASE:** Zira Storage Base Finishes **QTM:** 2-Quartered Mahogany **Zira Top Thickness/Edge Options (Required):** **A3:** F-1" Top, Standard Edge **Zira Handle Option (Required):** **~HAN:** Handle Option (Required) **HQ:** P-Bar Handle - Silver **Zira Convert File to Box Box Option (Pos.1/Bottom):** **~:** File Drawer (STD) **Zira Convert File to Box Box Option (Pos.2):** **~:** File Drawer (STD) **Key Options:** **K-STD:** C-Key Random (STD) GLOBAL FUR **Tag For** 2ND SOUTH FEMALE SIDE 1 2H			
Sub Total			1,590.29
STATE OF TEXAS - TAX EXEMPT			0.00
Total			**1,590.29**
2ND SOUTH FEMALE SIDE 2			
147 **Z16L2BFS** - 23.4"d x 16"w x 28.5"h, Storage Shell w/2 Box and 1 File Drawer, ZIRA **Zira Storage Base Finishes:** **~ZBSE:** Zira Storage Base Finishes **QTM:** 1-Quartered Mahogany **Zira Convert File to Box Box Option (Pos.1/Bottom):** **~:** File Drawer (STD) **Handle Option (Required):** **~HAN:** Handle Option (Required) **HQ:** P-Bar Handle - Silver **Key Options:** **K-402:** C-Keyed for Lock #402 GLOBAL FUR	2	255.78 681.00 62.44%	511.56

Accepted by_____Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
147 **Tag For** 2ND SOUTH FEMALE SIDE 2 2HS			
148 **Z3066T** - 29.69"d x 66"w x 29.5"h, Freestanding Tables w/ 2 Full End Panels, ZIRA **Zira Laminate Top Option:** **~:** (STD) Thermally Fused Laminate, High Performance (1" Thick) **Zira Top Finishes:** **~ZTOP:** Zira Top Finishes **QTM:** 1-Quartered Mahogany **Zira Top Thickness/Edge Options (Required):** **A3:** F-1" Top, Standard Edge **Zira Chassis Finishes:** **~ZCHASS:** Zira Chassis Finishes **QTM:** 2-Quartered Mahogany **Modesty Height Options:** **~:** M-Full Modesty Panel (1" A.F.F) **Zira Grommet/Electrical Cut-Out Options - Left Position:** **~:** Grommet/Electrical Not Required - Left Position **Zira Grommet/Electrical Cut-Out Options - Right Position:** **~:** Grommet/Electrical Not Required - Right Position **Custom Grommet Location (Application Drawing Required):** **~:** Grommet/Electrical Not Required - Custom Grommet Location GLOBAL FUR **Tag For** 2ND SOUTH FEMALE SIDE 2 29.69"d x 66"w	2	282.45 752.00 62.44%	564.90
149 **Z30S2E** - 16"d x 30"w x 29.5"h, Storage Modules w/2 File Drawers, ZIRA **Zira Laminate Top Option:** **~:** (STD) Thermally Fused Laminate, High Performance (1" Thick) **Zira Top Finishes:** **~ZTOP:** Zira Top Finishes **QTM:** 1-Quartered Mahogany **Zira Storage Base Finishes:** **~ZBASE:** Zira Storage Base Finishes	2	398.14 1,060.00 62.44%	796.28

Accepted by_____Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
149 **QTM:** 2-Quartered Mahogany **Zira Top Thickness/Edge Options (Required):** **A3:** F-1" Top, Standard Edge **Zira Handle Option (Required):** **~HAN:** Handle Option (Required) **HQ:** P-Bar Handle - Silver **Zira Convert File to Box Box Option (Pos.1/Bottom):** **~:** File Drawer (STD) **Zira Convert File to Box Box Option (Pos.2):** **~:** File Drawer (STD) **Key Options:** **K-STD:** C-Key Random (STD) GLOBAL FUR **Tag For** 2ND SOUTH FEMALE SIDE 2 2H			
Sub Total			1,872.74
STATE OF TEXAS - TAX EXEMPT			0.00
Total			**1,872.74**
2ND SOUTH MALE SIDE 1			
151 **Z16L2BFS** - 23.4"d x 16"w x 28.5"h, Storage Shell w/2 Box and 1 File Drawer, ZIRA **Zira Storage Base Finishes:** **~ZBSE:** Zira Storage Base Finishes **QTM:** 1-Quartered Mahogany **Zira Convert File to Box Box Option (Pos.1/Bottom):** **~:** File Drawer (STD) **Handle Option (Required):** **~HAN:** Handle Option (Required) **HQ:** P-Bar Handle - Silver **Key Options:** **K-402:** C-Keyed for Lock #402 GLOBAL FUR **Tag For** 2ND SOUTH MALE SIDE 1 2HS	2	255.78 681.00 62.44%	511.56
152 **Z3066T** - 29.69"d x 66"w x 29.5"h, Freestanding Tables w/ 2 Full End Panels, ZIRA **Zira Laminate Top Option:**	2	282.45 752.00 62.44%	564.90

Accepted by_____Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
152 **~:** (STD) Thermally Fused Laminate, High Performance (1" Thick) **Zira Top Finishes:** **~ZTOP:** Zira Top Finishes **QTM:** 1-Quartered Mahogany **Zira Top Thickness/Edge Options (Required):** **A3:** F-1" Top, Standard Edge **Zira Chassis Finishes:** **~ZCHASS:** Zira Chassis Finishes **QTM:** 2-Quartered Mahogany **Modesty Height Options:** **~:** M-Full Modesty Panel (1" A.F.F) **Zira Grommet/Electrical Cut-Out Options - Left Position:** **~:** Grommet/Electrical Not Required - Left Position **Zira Grommet/Electrical Cut-Out Options - Right Position:** **~:** Grommet/Electrical Not Required - Right Position **Custom Grommet Location (Application Drawing Required):** **~:** Grommet/Electrical Not Required - Custom Grommet Location GLOBAL FUR **Tag For** 2ND SOUTH MALE SIDE 1 29.69"d x 66"w			
153 **Z30S2E** - 16"d x 30"w x 29.5"h, Storage Modules w/2 File Drawers, ZIRA **Zira Laminate Top Option:** **~:** (STD) Thermally Fused Laminate, High Performance (1" Thick) **Zira Top Finishes:** **~ZTOP:** Zira Top Finishes **QTM:** 1-Quartered Mahogany **Zira Storage Base Finishes:** **~ZBASE:** Zira Storage Base Finishes **QTM:** 2-Quartered Mahogany **Zira Top Thickness/Edge Options (Required):** **A3:** F-1" Top, Standard Edge **Zira Handle Option (Required):**	2	398.14 1,060.00 62.44%	796.28

Accepted by_____Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
153 **~HAN:** Handle Option (Required) **HQ:** P-Bar Handle - Silver **Zira Convert File to Box Box Option (Pos.1/Bottom):** **~:** File Drawer (STD) **Zira Convert File to Box Box Option (Pos.2):** **~:** File Drawer (STD) **Key Options:** **K-STD:** C-Key Random (STD) GLOBAL FUR **Tag For** 2ND SOUTH MALE SIDE 1 2H			
Sub Total			1,872.74
STATE OF TEXAS - TAX EXEMPT			0.00
Total			**1,872.74**
2ND SOUTH MALE SIDE 2			
155 **Z16L2BFS** - 23.4"d x 16"w x 28.5"h, Storage Shell w/2 Box and 1 File Drawer, ZIRA **Zira Storage Base Finishes:** **~ZBSE:** Zira Storage Base Finishes **QTM:** 1-Quartered Mahogany **Zira Convert File to Box Box Option (Pos.1/Bottom):** **~:** File Drawer (STD) **Handle Option (Required):** **~HAN:** Handle Option (Required) **HQ:** P-Bar Handle - Silver **Key Options:** **K-402:** C-Keyed for Lock #402 GLOBAL FUR **Tag For** 2ND SOUTH MALE SIDE 2 2HS	2	255.78 681.00 62.44%	511.56
156 **Z3066T** - 29.69"d x 66"w x 29.5"h, Freestanding Tables w/ 2 Full End Panels, ZIRA **Zira Laminate Top Option:** **~:** (STD) Thermally Fused Laminate, High Performance (1" Thick) **Zira Top Finishes:** **~ZTOP:** Zira Top Finishes **QTM:** 1-Quartered Mahogany	2	282.45 752.00 62.44%	564.90

Accepted by_____Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
156 **Zira Top Thickness/Edge Options (Required):** **A3:** F-1" Top, Standard Edge **Zira Chassis Finishes:** **~ZCHASS:** Zira Chassis Finishes **QTM:** 2-Quartered Mahogany **Modesty Height Options:** **~:** M-Full Modesty Panel (1" A.F.F) **Zira Grommet/Electrical Cut-Out Options - Left Position:** **~:** Grommet/Electrical Not Required - Left Position **Zira Grommet/Electrical Cut-Out Options - Right Position:** **~:** Grommet/Electrical Not Required - Right Position **Custom Grommet Location (Application Drawing Required):** **~:** Grommet/Electrical Not Required - Custom Grommet Location GLOBAL FUR **Tag For** 2ND SOUTH MALE SIDE 2 29.69"d x 66"w			
157 **Z30S2E** - 16"d x 30"w x 29.5"h, Storage Modules w/2 File Drawers, ZIRA **Zira Laminate Top Option:** **~:** (STD) Thermally Fused Laminate, High Performance (1" Thick) **Zira Top Finishes:** **~ZTOP:** Zira Top Finishes **QTM:** 1-Quartered Mahogany **Zira Storage Base Finishes:** **~ZBASE:** Zira Storage Base Finishes **QTM:** 2-Quartered Mahogany **Zira Top Thickness/Edge Options (Required):** **A3:** F-1" Top, Standard Edge **Zira Handle Option (Required):** **~HAN:** Handle Option (Required) **HQ:** P-Bar Handle - Silver **Zira Convert File to Box Box Option (Pos.1/Bottom):** **~:** File Drawer (STD) **Zira Convert File to Box Box Option (Pos.2):**	2	398.14 1,060.00 62.44%	796.28

Accepted by_____Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
157 **~:** File Drawer (STD) **Key Options:** **K-STD:** C-Key Random (STD) GLOBAL FUR **Tag For** 2ND SOUTH MALE SIDE 2 2H			
Sub Total			1,872.74
STATE OF TEXAS - TAX EXEMPT			0.00
Total			**1,872.74**
2ND SOUTH REC OFFICE			
158 **6333-6** - VION, Upholstered Back w/ JN02 Outer Back Upholstery, Medium Back, Task, Armless, Std Molded Black Base, Std 2" Dual Wheel Carpet Casters, GLOBAL SEATING USA **Vion Frame Finish:** **BK:** F-(STD) Black Back Frame w/ Black Base **Vion Textile:** **~01:** Grade 01 **~HDSON:** Hudson (Global) **HD11:** 1-Carbon **Vion Seat Size:** **SZ:** M-(STD) Standard Seat Size **Vion Lumbar:** **LSP:** M-Lumbar Support Pad **Vion Caster Type or Glide Type:** **C9R:** C-Black, 2.5" Dual-Wheel Urethane Caster **Vion Seat Foam:** **SF:** M-Standard Seat Foam **Vion Packing Type:** **OK:** M-(STD) RTA Code in Pricebook per Model GLOBAL FUR **Tag For** 2ND SOUTH REC OFFICE VION	3	267.43 712.00 62.44%	802.29
159 **Z16L2BFS** - 23.4"d x 16"w x 28.5"h, Storage Shell w/2 Box and 1 File Drawer, ZIRA **Zira Storage Base Finishes:** **~ZBSE:** Zira Storage Base Finishes **QTM:** 1-Quartered Mahogany **Zira Convert File to Box Box Option (Pos.1/Bottom):**	3	255.78 681.00 62.44%	767.34

Accepted by_____ Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
159 **~:** File Drawer (STD) **Handle Option (Required):** **~HAN:** Handle Option (Required) **HQ:** P-Bar Handle - Silver **Key Options:** **K-402:** C-Keyed for Lock #402 GLOBAL FUR **Tag For** 2ND SOUTH REC OFFICE 2HS			
160 **Z3066T** - 29.69"d x 66"w x 29.5"h, Freestanding Tables w/ 2 Full End Panels, ZIRA **Zira Laminate Top Option:** **~:** (STD) Thermally Fused Laminate, High Performance (1" Thick) **Zira Top Finishes:** **~ZTOP:** Zira Top Finishes **QTM:** 1-Quartered Mahogany **Zira Top Thickness/Edge Options (Required):** **A3:** F-1" Top, Standard Edge **Zira Chassis Finishes:** **~ZCHASS:** Zira Chassis Finishes **QTM:** 2-Quartered Mahogany **Modesty Height Options:** **~:** M-Full Modesty Panel (1" A.F.F) **Zira Grommet/Electrical Cut-Out Options - Left Position:** **~:** Grommet/Electrical Not Required - Left Position **Zira Grommet/Electrical Cut-Out Options - Right Position:** **~:** Grommet/Electrical Not Required - Right Position **Custom Grommet Location (Application Drawing Required):** **~:** Grommet/Electrical Not Required - Custom Grommet Location GLOBAL FUR **Tag For** 2ND SOUTH REC OFFICE 29.69"d x 66"w	3	282.45 752.00 62.44%	847.35

Accepted by_____ Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
Sub Total			2,416.98
STATE OF TEXAS - TAX EXEMPT			0.00
Total			**2,416.98**
3RD N DISCIPLINARY & GRIEVANCE OPT 2			
167 **Z16L2BFS** - 23.4"d x 16"w x 28.5"h, Storage Shell w/2 Box and 1 File Drawer, ZIRA **Zira Storage Base Finishes:** **~ZBSE:** Zira Storage Base Finishes **QTM:** 1-Quartered Mahogany **Zira Convert File to Box Box Option (Pos.1/Bottom):** **~:** File Drawer (STD) **Handle Option (Required):** **~HAN:** Handle Option (Required) **HQ:** P-Bar Handle - Silver **Key Options:** **K-402:** C-Keyed for Lock #402 GLOBAL FUR **Tag For** 3RD N DISCIPLINARY & GRIEVANCE OPT 2 2HS	3	255.78 681.00 62.44%	767.34
168 **Z16L2ES** - 23.4"d x 16"w x 28.5"h, Storage Shell w/2 File Drawers, ZIRA **Zira Storage Base Finishes:** **~ZBSE:** Zira Storage Base Finishes **QTM:** 1-Quartered Mahogany **Handle Option (Required):** **~HAN:** Handle Option (Required) **HQ:** P-Bar Handle - Silver **Key Options:** **K-402:** C-Keyed for Lock #402 GLOBAL FUR **Tag For** 3RD N DISCIPLINARY & GRIEVANCE OPT 2 2HS	3	221.98 591.00 62.44%	665.94
169 **Z3066T** - 29.69"d x 66"w x 29.5"h, Freestanding Tables w/ 2 Full End Panels, ZIRA **Zira Laminate Top Option:** **~:** (STD) Thermally Fused Laminate, High Performance (1" Thick) **Zira Top Finishes:**	3	282.45 752.00 62.44%	847.35

Accepted by_____Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
169 **~ZTOP:** Zira Top Finishes **QTM:** 1-Quartered Mahogany **Zira Top Thickness/Edge Options (Required):** **A3:** F-1" Top, Standard Edge **Zira Chassis Finishes:** **~ZCHASS:** Zira Chassis Finishes **QTM:** 2-Quartered Mahogany **Modesty Height Options:** **~:** M-Full Modesty Panel (1" A.F.F) **Zira Grommet/Electrical Cut-Out Options - Left Position:** **~:** Grommet/Electrical Not Required - Left Position **Zira Grommet/Electrical Cut-Out Options - Right Position:** **~:** Grommet/Electrical Not Required - Right Position **Custom Grommet Location (Application Drawing Required):** **~:** Grommet/Electrical Not Required - Custom Grommet Location GLOBAL FUR **Tag For** 3RD N DISCIPLINARY & GRIEVANCE OPT 2 29.69"d x 66"w			
170 **ZHBC48** - 12"d x 36"w x 48.5"h, Bookcase w/ 2 Adjustable Shelves, ZIRA **Zira Top Finishes:** **~ZTOP:** Zira Top Finishes **QTM:** 1-Quartered Mahogany **Zira Top Thickness/Edge Options (Required):** **A3:** F-1" Top, Standard Edge **Zira Storage Base Finishes:** **~ZBASE:** Zira Storage Base Finishes **QTM:** 2-Quartered Mahogany GLOBAL FUR **Tag For** 3RD N DISCIPLINARY & GRIEVANCE OPT 2 BC	1	230.62 614.00 62.44%	230.62
171 **ZHBC72** - 12"d x 36"w x 71.9"h, Bookcase w/ 1 Fixed and 3 Adjustable Shelves, ZIRA **Zira Top Finishes:** **~ZTOP:** Zira Top Finishes	1	314.38 837.00 62.44%	314.38

Accepted by_____ Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
171 **QTM:** 1-Quartered Mahogany **Zira Top Thickness/Edge Options (Required):** **A3:** F-1" Top, Standard Edge **Zira Storage Base Finishes:** **~ZBASE:** Zira Storage Base Finishes **QTM:** 2-Quartered Mahogany GLOBAL FUR **Tag For** 3RD N DISCIPLINARY & GRIEVANCE OPT 2 BC			
Sub Total			2,825.63
STATE OF TEXAS - TAX EXEMPT			0.00
Total			**2,825.63**
3RD NORTH MAIL ROOM			
175 **Z3066T** - 29.69"d x 66"w x 29.5"h, Freestanding Tables w/ 2 Full End Panels, ZIRA **Zira Laminate Top Option:** **~:** (STD) Thermally Fused Laminate, High Performance (1" Thick) **Zira Top Finishes:** **~ZTOP:** Zira Top Finishes **QTM:** 1-Quartered Mahogany **Zira Top Thickness/Edge Options (Required):** **A3:** F-1" Top, Standard Edge **Zira Chassis Finishes:** **~ZCHASS:** Zira Chassis Finishes **QTM:** 2-Quartered Mahogany **Modesty Height Options:** **~:** M-Full Modesty Panel (1" A.F.F) GLOBAL FUR **Tag For** 3RD NORTH MAIL ROOM LAM	2	282.45 752.00 62.44%	564.90
176 **Z16L2BFS** - 23.4"d x 16"w x 28.5"h, Storage Shell w/2 Box and 1 File Drawer, ZIRA **Zira Storage Base Finishes:** **~ZBSE:** Zira Storage Base Finishes **QTM:** 1-Quartered Mahogany **Zira Convert File to Box Box Option (Pos.1/Bottom):** **~:** File Drawer (STD)	2	255.78 681.00 62.44%	511.56

Accepted by_____ Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
176 **Handle Option (Required):** **~HAN:** Handle Option (Required) **HQ:** P-Bar Handle - Silver **Key Options:** **K-402:** C-Keyed for Lock #402 GLOBAL FUR **Tag For** 3RD NORTH MAIL ROOM 2HS			
177 **Z2442L** - 24"d x 42"w x 29.5"h, Connectable Tables, Left w/Full End Panel on Left, ZIRA **Zira Laminate Top Option:** **~:** (STD) Thermally Fused Laminate, High Performance (1" Thick) **Zira Top Finishes:** **~ZTOP:** Zira Top Finishes **QTM:** 1-Quartered Mahogany **Zira Top Thickness/Edge Options (Required):** **A3:** F-1" Top, Standard Edge **Zira Chassis Finishes:** **~ZCHASS:** Zira Chassis Finishes **QTM:** 2-Quartered Mahogany **Modesty Height Options:** **~:** M-Full Modesty Panel (1" A.F.F) **Zira Grommet/Electrical Cut-Out Options - Left Position:** **~:** Grommet/Electrical Not Required - Left Position **Zira Grommet/Electrical Cut-Out Options - Right Position:** **~:** Grommet/Electrical Not Required - Right Position **Custom Grommet Location (Application Drawing Required):** **~:** Grommet/Electrical Not Required - Custom Grommet Location GLOBAL FUR **Tag For** 3RD NORTH MAIL ROOM 24"d x 42"w	2	198.69 529.00 62.44%	397.38
Sub Total			1,473.84
STATE OF TEXAS - TAX EXEMPT			0.00
Total			**1,473.84**

Accepted by_____Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
3RD NORTH TRUSTEE BOSS			
178 **6333-6** - VION, Upholstered Back w/ JN02 Outer Back Upholstery, Medium Back, Task, Armless, Std Molded Black Base, Std 2" Dual Wheel Carpet Casters, GLOBAL SEATING USA **Vion Frame Finish:** **BK:** F-(STD) Black Back Frame w/ Black Base **Vion Textile:** **~01:** Grade 01 **~HDSON:** Hudson (Global) **HD11:** 1-Carbon **Vion Seat Size:** **SZ:** M-(STD) Standard Seat Size **Vion Lumbar:** **LSP:** M-Lumbar Support Pad **Vion Caster Type or Glide Type:** **C9R:** C-Black, 2.5" Dual-Wheel Urethane Caster **Vion Seat Foam:** **SF:** M-Standard Seat Foam **Vion Packing Type:** **OK:** M-(STD) RTA Code in Pricebook per Model GLOBAL FUR **Tag For** 3RD NORTH TRUSTEE BOSS VION	3	267.43 712.00 62.44%	802.29
179 **Z16L2BFS** - 23.4"d x 16"w x 28.5"h, Storage Shell w/2 Box and 1 File Drawer, ZIRA **Zira Storage Base Finishes:** **~ZBSE:** Zira Storage Base Finishes **QTM:** 1-Quartered Mahogany **Zira Convert File to Box Box Option (Pos.1/Bottom):** **~:** File Drawer (STD) **Handle Option (Required):** **~HAN:** Handle Option (Required) **HQ:** P-Bar Handle - Silver **Key Options:** **K-402:** C-Keyed for Lock #402 GLOBAL FUR **Tag For** 3RD NORTH TRUSTEE BOSS 2HS	3	255.78 681.00 62.44%	767.34

Accepted by_____Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
180 **Z3066T** - 29.69"d x 66"w x 29.5"h, Freestanding Tables w/ 2 Full End Panels, ZIRA **Zira Laminate Top Option:** **~:** (STD) Thermally Fused Laminate, High Performance (1" Thick) **Zira Top Finishes:** **~ZTOP:** Zira Top Finishes **QTM:** 1-Quartered Mahogany **Zira Top Thickness/Edge Options (Required):** **A3:** F-1" Top, Standard Edge **Zira Chassis Finishes:** **~ZCHASS:** Zira Chassis Finishes **QTM:** 2-Quartered Mahogany **Modesty Height Options:** **~:** M-Full Modesty Panel (1" A.F.F) **Zira Grommet/Electrical Cut-Out Options - Left Position:** **~:** Grommet/Electrical Not Required - Left Position **Zira Grommet/Electrical Cut-Out Options - Right Position:** **~:** Grommet/Electrical Not Required - Right Position **Custom Grommet Location (Application Drawing Required):** **~:** Grommet/Electrical Not Required - Custom Grommet Location GLOBAL FUR **Tag For** 3RD NORTH TRUSTEE BOSS 29.69"d x 66"w	3	282.45 752.00 62.44%	847.35
Sub Total			2,416.98
STATE OF TEXAS - TAX EXEMPT			0.00
Total			**2,416.98**
3RD NORTH- LAUNDRY OFFICE			
182 **Z16L2BFS** - 23.4"d x 16"w x 28.5"h, Storage Shell w/2 Box and 1 File Drawer, ZIRA **Zira Storage Base Finishes:** **~ZBSE:** Zira Storage Base Finishes **QTM:** 1-Quartered Mahogany **Zira Convert File to Box Box Option (Pos.1/Bottom):** **~:** File Drawer (STD)	1	255.78 681.00 62.44%	255.78

Accepted by_____Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
182 **Handle Option (Required):** **~HAN:** Handle Option (Required) **HQ:** P-Bar Handle - Silver **Key Options:** **K-402:** C-Keyed for Lock #402 GLOBAL FUR **Tag For** 3RD NORTH- LAUNDRY OFFICE 2HS			
183 **Z16L2ES** - 23.4"d x 16"w x 28.5"h, Storage Shell w/2 File Drawers, ZIRA **Zira Storage Base Finishes:** **~ZBSE:** Zira Storage Base Finishes **QTM:** 1-Quartered Mahogany **Handle Option (Required):** **~HAN:** Handle Option (Required) **HQ:** P-Bar Handle - Silver **Key Options:** **K-402:** C-Keyed for Lock #402 GLOBAL FUR **Tag For** 3RD NORTH- LAUNDRY OFFICE 2HS	1	221.98 591.00 62.44%	221.98
184 **Z3072T** - 29.69"d x 72"w x 29.5"h, Freestanding Tables w/ 2 Full End Panels, ZIRA **Zira Laminate Top Option:** **~:** (STD) Thermally Fused Laminate, High Performance (1" Thick) **Zira Top Finishes:** **~ZTOP:** Zira Top Finishes **QTM:** 1-Quartered Mahogany **Zira Top Thickness/Edge Options (Required):** **A3:** F-1" Top, Standard Edge **Zira Chassis Finishes:** **~ZCHASS:** Zira Chassis Finishes **QTM:** 2-Quartered Mahogany **Modesty Height Options:** **~:** M-Full Modesty Panel (1" A.F.F) **Zira Grommet/Electrical Cut-Out Options - Left Position:**	1	282.45 752.00 62.44%	282.45

Accepted by_____Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
184 **~:** Grommet/Electrical Not Required - Left Position **Zira Grommet/Electrical Cut-Out Options - Right Position:** **~:** Grommet/Electrical Not Required - Right Position **Custom Grommet Location (Application Drawing Required):** **~:** Grommet/Electrical Not Required - Custom Grommet Location GLOBAL FUR **Tag For** 3RD NORTH- LAUNDRY OFFICE 29.69"d x 72"w			
Sub Total			760.21
STATE OF TEXAS - TAX EXEMPT			0.00
Total			**760.21**
S1139 CORRECTIONS RECORDS			
187 **Z2448ER** - 24"d x 48"w x 29.5"h, Right Flush Return w/No Pedestal, ZIRA **Zira Laminate Top Option:** **~:** (STD) Thermally Fused Laminate, High Performance (1" Thick) **Zira Top Finishes:** **~ZTOP:** Zira Top Finishes **QTM:** 1-Quartered Mahogany **Zira Top Thickness/ Edge Options (Required):** **A3:** F-1" Top, Standard Edge **Zira Chassis Finishes:** **~ZCHASS:** Zira Chassis Finishes **QTM:** 2-Quartered Mahogany **Modesty Height Options:** **~:** M-Full to Floor Modesty Panel GLOBAL FUR **Tag For** S1139 CORRECTIONS RECORDS PHAT2346T	2	196.44 523.00 62.44%	392.88
188 **Z16L2BFS** - 23.4"d x 16"w x 28.5"h, Storage Shell w/2 Box and 1 File Drawer, ZIRA **Zira Storage Base Finishes:** **~ZBSE:** Zira Storage Base Finishes **QTM:** 1-Quartered Mahogany **Zira Convert File to Box Box Option (Pos.1/Bottom):**	2	255.78 681.00 62.44%	511.56

Accepted by_____ Title_____ Date_____

Description	Quantity	Unit Price	Extended Price
188 **~:** File Drawer (STD) **Handle Option (Required):** **~HAN:** Handle Option (Required) **HQ:** P-Bar Handle - Silver **Key Options:** **K-402:** C-Keyed for Lock #402 GLOBAL FUR **Tag For** S1139 CORRECTIONS RECORDS 2HS			
189 **Z3066T** - 29.69"d x 66"w x 29.5"h, Freestanding Tables w/ 2 Full End Panels, ZIRA **Zira Laminate Top Option:** **~:** (STD) Thermally Fused Laminate, High Performance (1" Thick) **Zira Top Finishes:** **~ZTOP:** Zira Top Finishes **QTM:** 1-Quartered Mahogany **Zira Top Thickness/Edge Options (Required):** **A3:** F-1" Top, Standard Edge **Zira Chassis Finishes:** **~ZCHASS:** Zira Chassis Finishes **QTM:** 2-Quartered Mahogany **Modesty Height Options:** **~:** M-Full Modesty Panel (1" A.F.F) **Zira Grommet/Electrical Cut-Out Options - Left Position:** **~:** Grommet/Electrical Not Required - Left Position **Zira Grommet/Electrical Cut-Out Options - Right Position:** **~:** Grommet/Electrical Not Required - Right Position **Custom Grommet Location (Application Drawing Required):** **~:** Grommet/Electrical Not Required - Custom Grommet Location GLOBAL FUR **Tag For** S1139 CORRECTIONS RECORDS 29.69"d x 66"w	2	282.45 752.00 62.44%	564.90

Accepted by_____Title_____ Date_____

Description		Quantity	Unit Price	Extended Price
190	**Z30S2E** - 16"d x 30"w x 29.5"h, Storage Modules w/2 File Drawers, ZIRA **Zira Laminate Top Option:** **~:** (STD) Thermally Fused Laminate, High Performance (1" Thick) **Zira Top Finishes:** **~ZTOP:** Zira Top Finishes **QTM:** 1-Quartered Mahogany **Zira Storage Base Finishes:** **~ZBASE:** Zira Storage Base Finishes **QTM:** 2-Quartered Mahogany **Zira Top Thickness/Edge Options (Required):** **A3:** F-1" Top, Standard Edge **Zira Handle Option (Required):** **~HAN:** Handle Option (Required) **HQ:** P-Bar Handle - Silver **Zira Convert File to Box Box Option (Pos.1/Bottom):** **~:** File Drawer (STD) **Zira Convert File to Box Box Option (Pos.2):** **~:** File Drawer (STD) **Key Options:** **K-STD:** C-Key Random (STD) GLOBAL FUR **Tag For** S1139 CORRECTIONS RECORDS 2H	2	398.14 1,060.00 62.44%	796.28
Sub Total				2,265.62
STATE OF TEXAS - TAX EXEMPT				0.00
Total				**2,265.62**
191	**INSTALL** - LABOR TO RECEIVE, INSPECT, DELIVER AND INSTALL PRODUCT. BASED ON REGULAR BUSINESS HOURS. INSTALL BASED ON ONE TRIP TO SITE. REVISED PRICING REQUIRED IF PROJECT NEEDS TO BE PHASED OUT FOR MULTIPLE TRIPS OR SHOULD THE SCOPE OF THE PROJECT CHANGE. MCCOY	1	16,117.88 0.00 0.00%	16,117.88
Quotation Totals				
Sub Total				71,712.14

Accepted by_____Title_____ Date_____

STATE OF TEXAS - NON TAXABLE	0.00
STATE OF TEXAS - TAX EXEMPT	0.00
Grand Total	**71,712.14**

Select Images are provided as a preliminary color and type representation and should not be used for final color and product selection. Due to individual computer/monitor/printer settings: color, texture, pattern, size and feature rendering may vary from the actual sample. For accuracy, order and view an actual sample.

End of Quotation

Accepted by_____Title_____ Date_____

Finish Summary

Product Type	Finish Group Description	Finish Description	Finish
	Zira Top Thickness/ Edge Options (Required)	F-1" Top, Standard Edge	No Image Available
	Zira Top Thickness/Edge Options (Required)	F-1" Top, Standard Edge	No Image Available
	Vion Frame Finish	F-(STD) Black Back Frame w/ Black Base	No Image Available
	Vion Caster Type or Glide Type	C-Black, 2.5" Dual-Wheel Urethane Caster	No Image Available
	Vion Textile	1-Carbon	No Image Available
	Zira Handle Option (Required)	P-Bar Handle - Silver	No Image Available
	Handle Option (Required)	P-Bar Handle - Silver	No Image Available
	Key Options	C-Keyed for Lock #401	No Image Available
	Key Options	C-Keyed for Lock #402	No Image Available
	Key Options	C-Key Random (STD)	No Image Available
	Vion Lumbar	M-Lumbar Support Pad	No Image Available
	Vion Packing Type	M-(STD) RTA Code in Pricebook per Model	No Image Available
	Zira Chassis Finishes	2-Quartered Mahogany	No Image Available
	Zira Storage Base Finishes	1-Quartered Mahogany	No Image Available
	Zira Storage Base Finishes	2-Quartered Mahogany	No Image Available
	Zira Top Finishes	1-Quartered Mahogany	No Image Available
	Vion Seat Foam	M-Standard Seat Foam	No Image Available
	Zira Lock Finish (Required)	M-Silver Lock	No Image Available
	Vion Seat Size	M-(STD) Standard Seat Size	No Image Available
	Princeton Laminate Modesty Finishes	1-Special Laminate: ?	No Image Available

Select Images are provided as a preliminary color and type representation and should not be used for final color and product selection. Due to individual computer/monitor/printer settings: color, texture, pattern, size and feature rendering may vary from the actual sample. For accuracy, order and view an actual sample.

Accepted by_____Title_____ Date_____

211 East Riverside Drive
Austin, Texas 78704
512.442.0703
mccoy-rockford.com

Uniform Conditions of Sale

1. This contract, together with the application for credit, contains all of the terms, provisions, conditions, and warranties of the purchase contract and no extension, modification, or amendment hereof shall be valid unless it is in writing and signed by an officer of McCoy Rockford, Inc. (hereinafter referred to as "Seller").
2. By signature hereto, Buyer acknowledges delivery and receipt of a true, correct, and complete copy of this contract including the application for credit incorporated here by references.
3. **All cash term orders require 100% deposit prior to order being processed. Customer can request credit with Seller for orders; upon approval deposit requirements become a minimum of 50% for all orders placed with the manufacturer.**
4. **Unless otherwise specified in agreed upon credit application terms, all Invoices are due and payable thirty (30) days after the invoice date. Invoices that remain unpaid thirty (30) days after the invoice date are subject to a 2.5% late fee that will continue to accrue while invoices remain unpaid; unless specified by a special agreement signed by an officer of the seller.**
5. **ALL purchases made with credit cards are subject to a 3.5% processing fee that Buyer is responsible for paying, unless specified by a special agreement.**
6. All merchandise is specifically manufactured to each customers specification and, therefore, no items will be accepted for return without prior approval. If a return is agreed upon, the returned items are subject to a restocking charge. If a contract for specially manufactured merchandise is canceled after work is started, Buyer will pay for work done to date that Seller receives cancellation.
7. The merchandise supplied by the manufacturer shall be subject to reasonable variations from standard in color, quality, finish, and variations allowed by the trade customs of the industry.
8. Seller shall not be liable for any failure, delay, or interruption in performance of this contract which is occasioned by causes beyond its control, including, but not restricted to: fires, floods, pandemics, strikes, lock-outs, labor disputes, accidents, interruptions in transportation services, shortage of raw materials, failure to obtain delivery from manufacturers, any ruling, regulation, or law of any government bureau or agency, or any other cause giving rise to total or partial stoppage to Seller's supplies. Delays so caused shall not release Buyer from its obligations to accept and pay for merchandise. Buyer cannot cancel order once the manufacturer acknowledges the order or without prior written approval of Seller.
9. Seller has limited influence with Manufacturer's delivery schedules but can be held in no way responsible for delayed deliveries. Orders once entered cannot be canceled due to delayed delivery unless Manufacturer accepts cancellation from Seller.
10. After delivery of merchandise by Seller to Buyer, all risk of loss or damage shall pass to Buyer, including, but not limited to: any loss or damage by, either, other trades such as painting or plastering, telephone installation, or fire and other elements. Buyer also agrees to hold Seller harmless and indemnify Seller from loss for such reasons.
11. The purchase price is based on the installation being made during the normal eight-hour, five-day workweek (Monday through Friday), excluding holidays. If installation is required at times other than these, it will be done at premium time rates and Buyer shall reimburse Seller the amount by which such premium time rates exceed normal rates. Additional installation charges will be billed to Buyer if free and ready access to job site is not provided by Buyer.
12. Buyer agrees to pay Seller in full for any portion of the merchandise Buyer has received and accepted. Payment cannot be withheld until an order is complete. Upon delivery of any portion of the merchandise, Seller will invoice buyer for the amount of the Purchase Price relating to the delivered portion of the merchandise. Buyer agrees to pay each invoice consistent with the terms indicated herein. Interest on the unpaid portion of the invoice shall accrue at the highest rate permitted by applicable law. In the event that Seller retains an attorney to collect any past-due payments, Buyer agrees to pay reasonable attorney's fees, plus court costs, arbitration fees, and expenses and disbursements to the extent permitted by law.
13. All furniture ordered in a quantity of a truckload or more will be shipped directly to jobsite for installation. If Buyer is not ready to receive merchandise, merchandise will be stored at Seller's warehouse at Seller's current storage rate per 30-day period or portion thereof. All furniture ordered in quantity of less than a truckload and all flooring materials regardless of quantity can be received and stored at Seller's warehouse for 30 days without additional storage charges to Buyer. After the initial 30 days, Seller's current storage rate will be charged for each 30-day period or potion thereof. In the event that merchandise is brought back to Seller's warehouse from the job site, Buyer/Contractor agrees to pay storage charges starting upon the date of receipt in Seller's warehouse, even if Buyer/Contractor has not issued a purchase order for such storage charges (Exclusive of manufacturer order errors). Double handling will be charged for all merchandise redirected to Seller's warehouse. Upon notification to Buyer that merchandise has been received by Seller, Seller will invoice Buyer in full for merchandise and current storage rate and Buyer hereby agrees to pay ninety percent (90%) of the invoice price for the merchandise within thirty (30) days of invoice date and pay the remaining ten percent(10%) upon installation.
14. Title to and ownership of all merchandise remains in Seller's name, until fully paid. Buyer shall be in default under this contract if there is a default in payment or performance of any obligation contained or referred to herein. In the event of such default on the part of Buyer, or if Seller deems payment of Buyer's indebtedness to Seller to be insecure at any time thereafter, Seller may declare all indebtedness secured hereby immediately due and payable, and shall have all the rights and remedies of a Secured Party under the Uniform Commercial Code of Texas, including, but in no way limited to, the right to enter, without legal process, any premises where said merchandise is located and take possession thereof and remove therefrom. Seller may thereafter sell, lease, or otherwise dispose of any or all of the merchandise. Seller may remedy any default without waiving the default remedied, or without waiving any prior or subsequent default. The undersigned agrees to pay any and all collection costs and reasonable and necessary attorney's fees in connection with Seller's pursuit of payment of any delinquent amounts.
15. Workmanship claim issues under this agreement is warranted by Seller for a period of twelve (12) months from date of delivery to buyer. If the merchandise sold hereunder fails to perform due to workmanship, Seller agrees to repair or replace the merchandise. This does not apply to normal punch list completion. SELLER IN NO EVENT SHALL BE LIABLE FOR DAMAGE BEYOND THE PRICE PAID BY BUYER FOR SUCH DEFECTIVE MERCHANDISE.
16. Physical products purchased under this agreement are warranted by the individual manufacturers stated warranty at time of order entry. Seller will support Buyer in processing of warranty claims with manufacturer and provide necessary service to complete warranted repairs as approved by manufacturer. Seller cannot be held liable for claim of defect not supported by manufacturer.
17. The Seller is the service provider for all manufacturing warranty claims on merchandise sold. All warranties for merchandise shall follow the individual manufacturer warranty. There is no expressed or implied warranty by Seller as to the fitness or merchantability of any merchandise sold, and that there are no oral or implied additional warranties made in connection with the sale of the merchandise sold hereunder.
18. This agreement shall be governed by and construed in accordance with the laws of the State of Texas; in the event of litigation or arbitration, venue shall lie in Houston, Harris County, Texas.
19. Time is of the essence of this agreement. These Terms and Conditions are subject to change without notice.
20. This Contract includes all inclusions and exclusions of the attached proposal

Accepted by_____Title_____ Date_____

Commissioners Court - Regular Session **7.**

Meeting Date: 01/18/2022

Authorize Advertisement for RFP #22RFP62 Inmate Phone, Video Visitation, and Digital Mail Service, Sheriff's Office Ja

Submitted For: Joy Simonton **Submitted By:** Erica Smith, Purchasing

Department: Purchasing

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on authorizing the Purchasing Agent to solicit and receive sealed proposals for Inmate Phone, Video Visitation and Digital Mail Services under RFP #21RFP62.

Background

Williamson County is requesting sealed proposals for a fully operational, flexible, secure and reliable Inmate Telephone and Video Visitation Services (ITVVS), including but not limited to all labor, materials, equipment and incidentals necessary for successful installation and operation. The provision of ITVVS and the quality and reliability of such service is a high priority. Any contract awarded as a result of this RFP shall remain in effect for a period of thirty-six (36) months from date of installation completion. Upon expiration of the initial term, this agreement may be renewed for up to two (2) consecutive additional one (1) year terms, provided both parties mutually agree in writing. There is no expenditure to the county as this is a revenue generating contract.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
Purchasing (Originator)	Joy Simonton	01/13/2022 08:32 AM
County Judge Exec Asst.	Becky Pruitt	01/13/2022 08:46 AM
Form Started By: Erica Smith		Started On: 01/12/2022 02:26 PM
Final Approval Date: 01/13/2022		

Commissioners Court - Regular Session **8.**

Meeting Date: 01/18/2022

Authorize Advertisement for RFP #22RFP63, Payment Processing, Tax Office

Submitted For: Joy Simonton **Submitted By:** Erica Smith, Purchasing

Department: Purchasing

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on authorizing the purchasing agent to solicit and receive sealed proposals for Tax Office Payment Processing Services under RFP #22RFP63.

Background

Williamson County is seeking proposals from interested firms for Electronic Payment Processing. The selected vendor will provide the County Tax Assessor-Collector's Office with a comprehensive program of payment processing services that serve the Tax Office's current and anticipated needs. The County is interested in receiving responses from qualified firms who can provide analysis, technology, and services to efficiently process and reconcile a variety of electronic payments, such as credit cards, debit cards and e-checks. The Williamson County Tax Office collects property tax, motor vehicle sales tax and fees, court costs and other fees for the County.
The County intends to coordinate with the selected vendor to provide payment processes to support collection of these fees. The selected vendor is expected to work with the Tax Office and Williamson County Technology Services ("WCTS") staff to meet the needs of the Tax Office and the customer. There is no expense to the County for the payment processing services as the customer is responsible for payment processing fees. Department contact is Matt Johnson.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
Purchasing (Originator)	Joy Simonton	01/13/2022 06:51 AM
County Judge Exec Asst.	Becky Pruitt	01/13/2022 08:07 AM
Form Started By: Erica Smith		Started On: 01/12/2022 10:15 AM
Final Approval Date: 01/13/2022		

Commissioners Court - Regular Session **9.**

Meeting Date: 01/18/2022

Liberty Hill CSCD (418P)-Chasco Change Order 3

Submitted For: Dale Butler **Submitted By:** Wendy Danzoy, Building Maintenance

Department: Building Maintenance

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on accepting a report from Chasco Contractors, Ltd., Change Order No. 3 for the Liberty Hill CSCD Project (418P) This change order is for asphalt paving not included in the original scope of work. This Change Order is for $49,970 and will require no additional days added to substantial completion.

Background

This change order is for asphalt services added to the original scope of work. Department point of contact is Dale Butler. On March 6, 2018, the Williamson County Commissioners Court approved Williamson County Facilities Director, Dale Butler, with authority to approve change orders under Local Government Code Sec. 262.031, in relation to Williamson County construction and facilities projects. This report is being provided for purposes of notifying the court of such change order and to place it in the minutes of the Commissioners Court. Funding for this project will be 418P, 418A, 5.9.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Change Order 3 Chasco

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	01/13/2022 11:31 AM
Form Started By: Wendy Danzoy		Started On: 01/13/2022 11:25 AM
Final Approval Date: 01/13/2022		

CHASCO CONSTRUCTORS

P.O. Box 1057
Round Rock, TX 78680
(512) 244-0600
Fax (512) 244-6085

JOB# 21132 LIBERTY HILL ADULT PROBATION

CP 3 12/3/2021

	DESCRIPTION	QTY	UNIT	TOTAL PRICE
ASPHALT PAVING				
1	REGRADE PAD SITE AROUND CONCRETE FLATWORK, TRIM ROADWAY AND REMAINDER OF PAD SITE AND PAVE WITH HMAC TY 64-22 (1.5")(TXDOT)	1	LS	
ASPHALT PAVING				$49,970.00

SUMMARY

ASPHALT PAVING	$49,970.00
TOTAL CP 3	$49,970.00

EXCLUSIONS:

STRIPING FOR ENTRANCE ROAD AND ANY PARKING STALLS (HCP SPACE INCLUDED IN BASE PROPOSAL)

QUALIFICATIONS AND NOTES:

ALL EXCLUSIONS AND QUALIFICATIONS FROM ORIGINAL PROPOSAL STILL APPLY.

Rick Risener

RICK RISENER CHIEF CIVIL ESTIMATOR
12/3/2021

Dale Butler, Wilco

12/8/21

Commissioners Court - Regular Session **10.**

Meeting Date: 01/18/2022

Award of IFB #22IFB43 Herbicides to Nutrien Ag Solutions, Inc., for Road and Bridge

Submitted For: Joy Simonton **Submitted By:** Andrew Portillo, Purchasing

Department: Purchasing

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on awarding IFB #22IFB43 Herbicides to the lowest responsive bidder Nutrien Ag Solutions, Inc.

Background

The Purchasing Department solicited sealed bids for Herbicides. Twenty-Three (23) suppliers were invited to bid of which Ten (10) suppliers viewed the bid documents and only One (1) responded. Road and Bridge recommends award to Nutrien Ag Solutions, Inc. Item prices along with estimated annual usage is provided in the Bid Sheet. The Road and Bridge Department point of contact is Terron Evertson. Funding source is 01.0200.0210.003554.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Bid Tab

Award Letter

Form Review

Inbox	Reviewed By	Date
Purchasing (Originator)	Joy Simonton	01/13/2022 09:22 AM
County Judge Exec Asst.	Becky Pruitt	01/13/2022 09:33 AM
Form Started By: Andrew Portillo		Started On: 01/11/2022 10:44 AM
Final Approval Date: 01/13/2022		

Williamson County, TX 22IFB43 Herbicides - Herbicide Bid Pricing
12/15/2021

Nutrien Ag Solutions, Inc.

Item	Description	Container	Container Units	Estimated Annual Container Quantity	Container Unit Price
	Selective				
1.01	ELEMENT 3A	JUG	2.5 GAL	20	$89.00
1.02	VASTLAN	JUG	2.5 GAL	200	$230.00
1.03	VASTLAN	DRUM	15 GAL	33	$1,380.00
1.04	OPENSIGHT	PACKAGE	1.25 LBS	400	$111.75
1.05	ESPLANADE 200 SC	JUG	2.5 GAL	40	$3,168.00
1.06	OUTRIDER	CASE*	1 CASE	2	$2,900.00
1.07	METHOD 240 SL	JUG	2.5 GAL	30	$806.40
	Non-Selective				
2.01	ARSENAL	JUG	2.5 GAL	500	$141.25
2.02	ARSENAL	DRUM	15 GAL	75	$783.75
2.03	FORFEIT 280	JUG	2.5 GAL	106	$199.50
2.04	FORFEIT 280	TOTE	265 GAL	1	$20,776.00
	Miscellaneous				
3.01	LIBERATE SURFACTANT	JUG	2.5 GAL	20	$83.75
3.03	DEFOAMER	JUG	1 GAL	30	$24.00

*Assume 20oz Container, 10x20oz Container per Case

WILLIAMSON COUNTY
1848

January 5, 2022

Ms. Joy Simonton
Director/Purchasing Agent
Williamson County Purchasing Department
100 Wilco Way, Suite P101
Georgetown, Texas 78626

Subject: Recommendation for IFB #22IFB43 – Herbicides

After reviewing all the pertinent information, we have concluded that Nutrien Ag Solutions submitted the overall lowest and best offer for the 22IFB43 bid, Herbicides. I recommend to the Williamson County Commissioners Court that they award Nutrien Ag Solutions the vendor for IFB #22IFB43 – Herbicides.

Please feel free to contact me if you have any questions or concerns.

Sincerely,

J. Terron Evertson, P.E.
County Engineer

Commissioners Court - Regular Session **11.**

Meeting Date: 01/18/2022

Final plat for the Eastwood Section 6 subdivision – Pct 4

Submitted For: Terron Evertson **Submitted By:** Adam Boatright, Infrastructure

Department: Infrastructure **Division:** Road & Bridge

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on approval of the final plat for the Eastwood Section 6 subdivision – Precinct 4.

Background

This is the next section of the Eastwood development. It consists of 114 single family lots, 2 landscape lots, 2 mixed-use lots, 1 green space/utility lot and 4,055 feet of new public roads. Roadway and drainage construction has been completed.

Timeline

2021-07-01 – initial submittal of the final plat
2021-07-30 – 1st review complete with comments
2021-09-14 – 2nd submittal of final plat
2021-09-28 – 2nd review complete with comments
2021-12-22 – 3rd submittal of final plat with signatures
2022-01-05 – 3rd review complete with comments cleared except completing construction
2022-01-10 – construction completed
2022-01-13 – final plat placed on the January 18, 2022 Commissioners Court agenda for consideration

---

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

final plat - Eastwood Section 6

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	01/13/2022 11:51 AM
Form Started By: Adam Boatright		Started On: 01/06/2022 08:27 AM
Final Approval Date: 01/13/2022		

EASTWOOD SECTION 6

LEGAL DESCRIPTION:
28.859 ACRES OUT OF THE A.A. LEWIS SURVEY, ABSTRACT NO. 384, WILLIAMSON COUNTY, TEXAS

OWNER:
SONWEST CO.
3939 BEE CAVE ROAD, SUITE C–100
AUSTIN, TEXAS 78746

OWNER:
FR EASTWOOD, LLC
A DELAWARE LIMITED LIABILITY COMPANY
11 DU PONT CIRCLE, SUITE 900
WASHINGTON D.C., 20036

ENGINEER:
SCOTT J. FOSTER, P.E.
360 PROFESSIONAL SERVICES, INC.
TEXAS REGISTRATION F4932
P.O. BOX 3639
CEDAR PARK, TEXAS 78630
512–354–4682

SURVEYOR:
TIMOTHY A. LENZ, R.P.L.S.
LENZ & ASSOCIATES, INC.
FIRM NO. 100290–00
4150 FREIDRICH LANE, SUITE A1
AUSTIN, TEXAS 78744
512–443–1174

LOT SUMMARY:

DEVELOPED LOTS: 144
LANDSCAPE LOTS: 2
MIXED–USE LOTS: 2
GREENSPACE, DRAINAGE & UTILITY LOTS: 1

TOTAL LOTS: 149

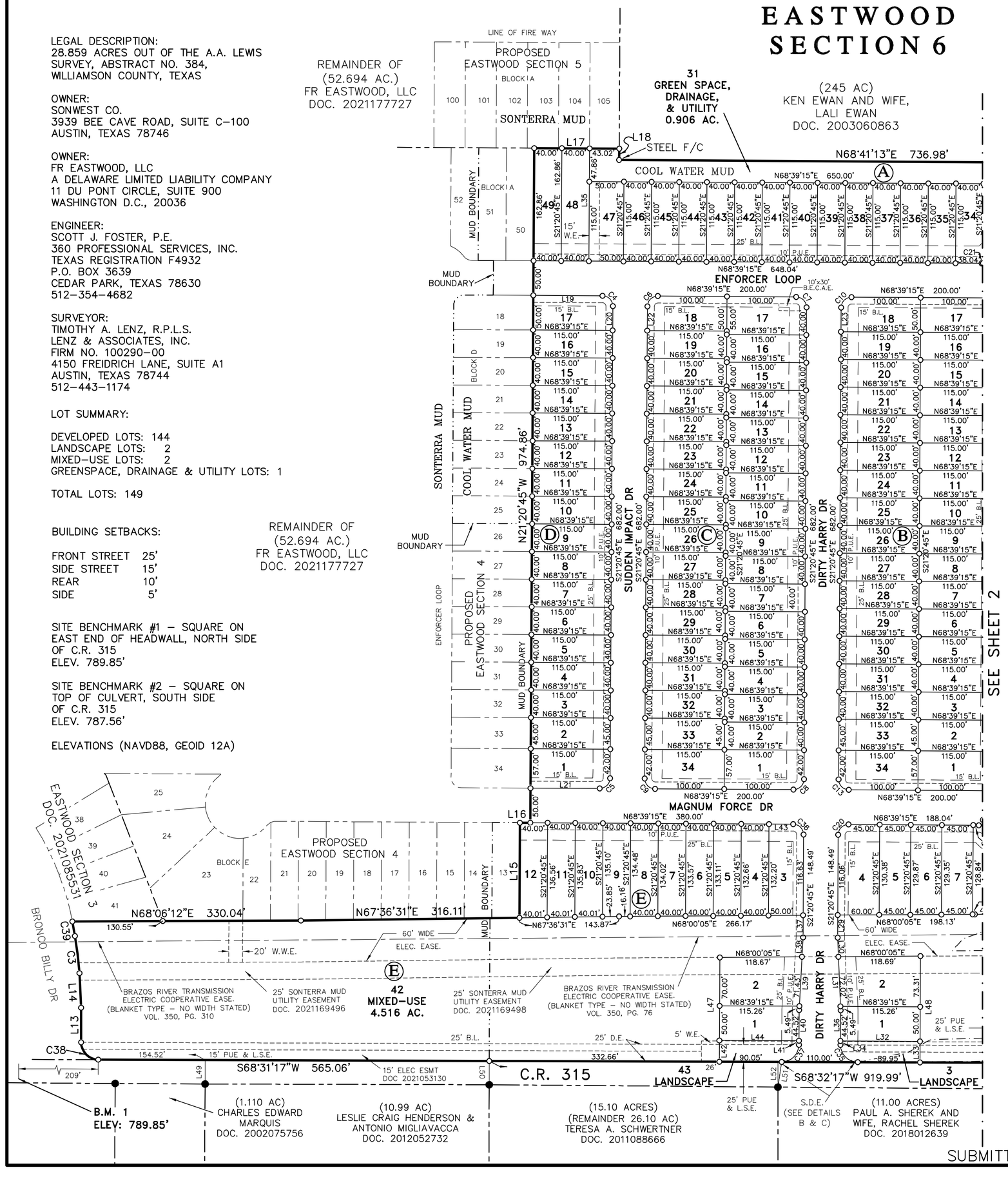
BUILDING SETBACKS:

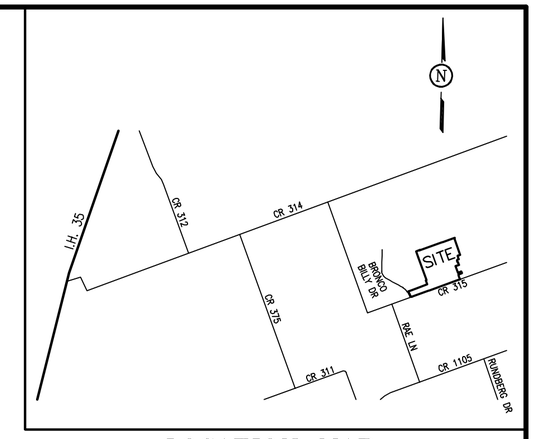
FRONT STREET	25'
SIDE STREET	15'
REAR	10'
SIDE	5'

SITE BENCHMARK #1 – SQUARE ON EAST END OF HEADWALL, NORTH SIDE OF C.R. 315
ELEV. 789.85'

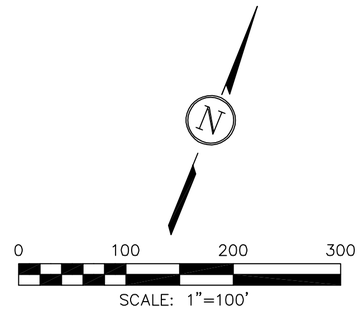
SITE BENCHMARK #2 – SQUARE ON TOP OF CULVERT, SOUTH SIDE OF C.R. 315
ELEV. 787.56'

ELEVATIONS (NAVD88, GEOID 12A)





LOCATION MAP
NOT TO SCALE



LEGEND

■	CONCRETE MONUMENT FOUND
●	1/2"STEEL PIN FOUND (UNLESS NOTED)
1817●	1/2"STEEL PIN FOUND W/ CAP MARKED 'RPLS 1817'
F ●	1/2"STEEL PIN FOUND W/ CAP MARKED 'FOREST'
○	1/2"STEEL PIN SET W/CAP MARKED 'LENZ & ASSOC.'
⊙	PIPE FOUND
▲	60d NAIL FOUND AT FENCE CORNER
△	COMPUTED POINT
⊠	MAILBOX CLUSTER
F⊛	SPINDLE FOUND
S⊛	SPINDLE SET
P.O.C.	POINT OF COMMENCEMENT
P.O.B.	POINT OF BEGINNING
F/C○	METAL FENCE CORNER POST
P.U.E.	PUBLIC UTILITY EASEMENT
D.E.	DRAINAGE EASEMENT
W.W.E.	WASTEWATER EASEMENT
W.E.	WATER EASEMENT
S.D.E.	SIGHT DISTANCE EASEMENT
B.L.	BUILDING LINE
(BRG.~DIST.)	RECORD CALL
Ⓙ	BLOCK LABEL
R.O.W.	RIGHT–OF–WAY
S.D.E.	SIGHT DISTANCE EASEMENT
W.C.A.D.	WILLIAMSON COUNTY APPRAISAL DISTRICT
L.S.	LANDSCAPE LOT
B.E.C.A.E.	BARTLETT ELECTRIC COOPERATIVE ACCESS EASEMENT
L.S.E.	LANDSCAPE EASEMENT

BEARING BASIS: THE TEXAS COORDINATE SYSTEM OF 1983 (NAD83) CENTRAL ZONE. DISTANCES ARE SURFACE. SURFACE TO GRID COMBINED SCALE FACTOR 0.99988.

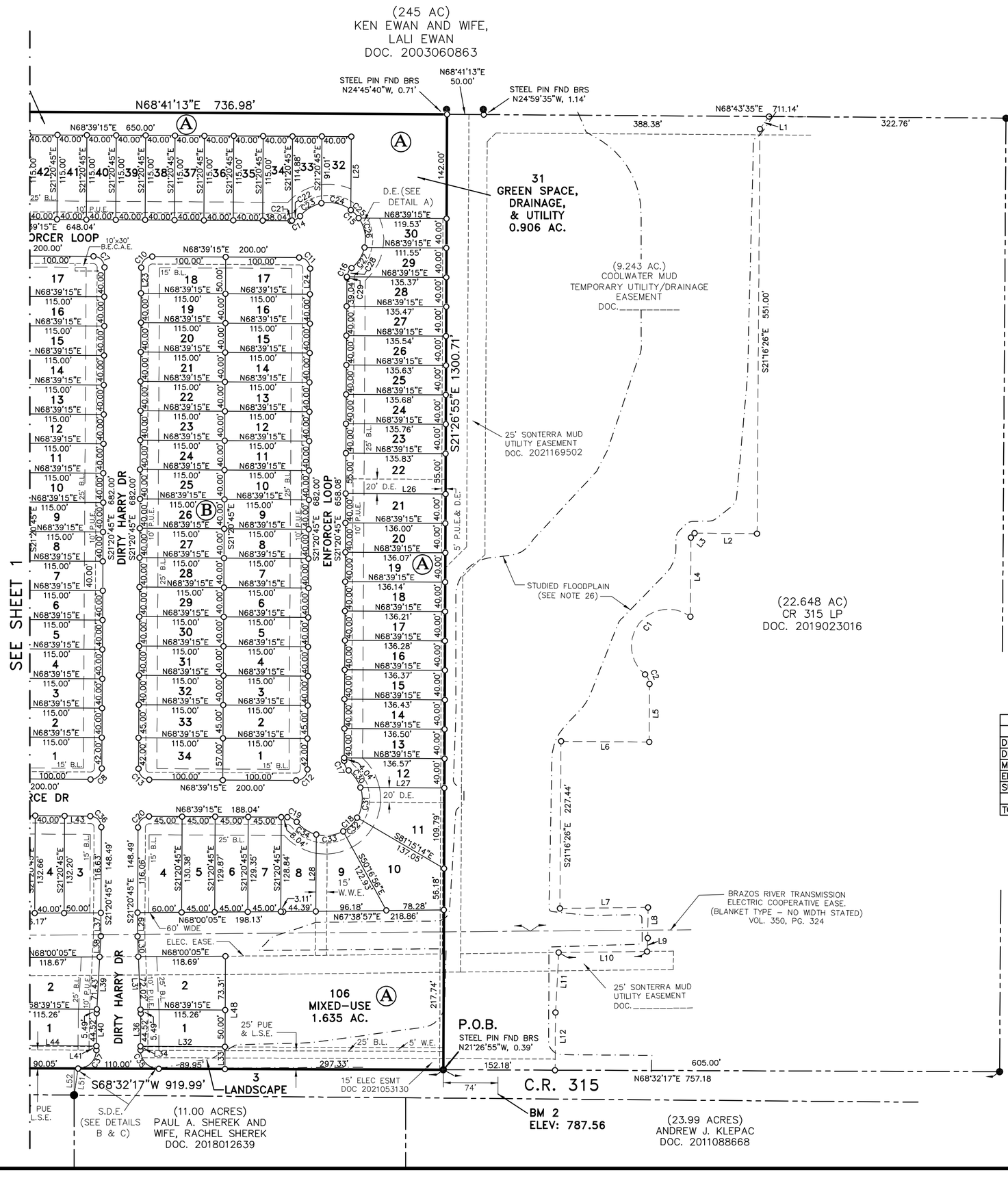
ELEVATIONS ARE NAVD88 (GEOID 12A)

LENZ & ASSOCIATES, INC.
FIRM No. 100290–00
COMPLETE PROFESSIONAL LAND SURVEYING SERVICES
(512) 443–1174
4150 FREIDRICH LANE, SUITE A1
AUSTIN, TEXAS 78744

SURVEY #: 2020–0541 F.B.

SUBMITTAL DATE: DECEMBER 2, 2021

EASTWOOD
SECTION 6



MINIMUM F.F.E		
LOT	BLOCK	MINIMUM F.F.E.
1	A	792.1
2	A	792.1
8	A	792.5
9	A	792.5
10	A	792.6
11	A	792.7
12	A	792.9
13	A	793.0
14	A	793.0
15	A	793.0
16	A	793.5
17	A	793.5
18	A	793.5
19	A	794.0
20	A	798.0
21	A	798.0
22	A	798.0
23	A	798.0
24	A	798.0
25	A	798.0
26	A	798.0
27	A	798.0
28	A	798.0
29	A	798.0
30	A	798.0
32	A	803.9
33	A	804.5
34	A	805.1
35	A	805.7
36	A	806.2
37	A	806.8
38	A	807.9
39	A	809.0
40	A	810.1
41	A	811.1
42	A	812.1
43	A	813.3
44	A	814.5
45	A	815.7
46	A	816.7
47	A	816.7

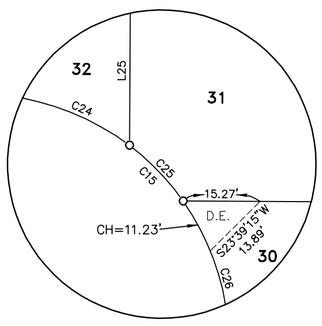
STREET DATA						
STREET	LENGTH	R.O.W. WIDTH	PVMT. WIDTH	DESIGN SPEED	MAINTENANCE AUTHORITY	CLASSIFICATION
DIRTY HARRY DR	75.0	60'	37' LOG-LOG	35 MPH	PUBLIC	URBAN COLLECTOR
DIRTY HARRY DR	1055.6	50	30' LOG-LOG	25 MPH	PUBLIC	URBAN LOCAL
MAGNUM FORCE DR	700.0	50'	30' LOG-LOG	25 MPH	PUBLIC	URBAN LOCAL
ENFORCER LOOP	1462.0	50'	30' LOG-LOG	25 MPH	PUBLIC	URBAN LOCAL
SUDDEN IMPACT DR	762.0	50'	30' LOG-LOG	25 MPH	PUBLIC	URBAN LOCAL
TOTAL	4054.6					

LENZ & ASSOCIATES, INC.
FIRM No. 100290-00
COMPLETE PROFESSIONAL LAND SURVEYING SERVICES
(512) 443-1174
4150 FREIDRICH LANE, SUITE A1
AUSTIN, TEXAS 78744
SURVEY #: 2020-0541 F.B.

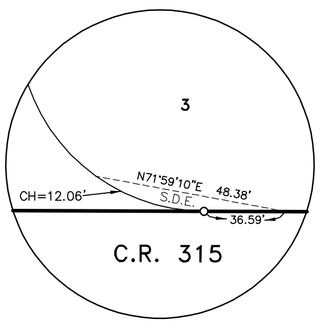
EASTWOOD
SECTION 6

LINE TABLE		
LINE	BEARING	DISTANCE
L1	S14°31'08"W	20.92'
L2	S68°43'34"W	85.19'
L3	S17°15'20"W	7.73'
L4	S21°16'26"E	107.73'
L5	S21°16'26"E	78.88'
L6	S68°43'34"W	120.00'
L7	N67°38'57"E	120.02'
L8	S21°16'26"E	41.70'
L9	S18°32'51"E	18.35'
L10	S67°38'57"W	120.26'
L11	S18°32'51"E	81.65'
L12	S21°16'26"E	78.62'
L13	N21°28'43"W	50.00'
L14	N24°20'28"W	50.06'
L15	N21°20'45"W	137.29'
L16	N68°39'15"E	15.00'
L17	N68°39'15"E	123.02'
L18	S21°20'45"E	16.43'
L19	N68°39'15"E	100.00'
L20	S21°20'45"E	35.00'
L21	N68°39'15"E	100.00'
L22	S21°20'45"E	35.00'
L23	S21°20'45"E	35.00'
L24	S21°20'45"E	35.00'
L25	S21°20'45"E	100.00'
L26	N68°39'15"E	135.93'
L27	N68°39'15"E	114.27'
L28	S21°20'45"E	104.61'
L29	S21°20'45"E	32.42'
L30	S24°04'20"E	27.61'
L31	S24°04'20"E	105.12'
L32	N68°39'15"E	115.00'
L33	S21°20'45"E	30.31'
L34	S21°20'45"E	5.49'
L35	S21°20'45"E	162.86'
L36	S21°20'45"E	50.01'
L37	S21°20'45"E	31.85'
L38	S18°37'11"E	28.20'
L39	S18°37'11"E	105.12'
L40	S21°20'45"E	50.23'
L41	S21°20'45"E	5.71'
L42	S21°20'45"E	30.89'
L43	N68°39'15"E	35.00'
L44	N68°39'15"E	115.00'
L47	S21°20'45"E	150.90'
L48	S21°20'45"E	153.61'
L49	S21°28'43"E	34.62'
L50	S21°49'38"E	34.37'
L51	S13°08'50"E	36.65'
L52	N21°27'43"W	36.26'

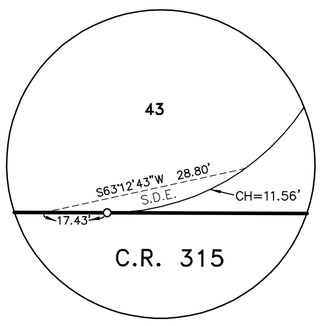
CURVE TABLE					
CURVE	DELTA ANGLE	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	178°15'24"	50.00'	155.56'	S16°28'04"W	99.99'
C2	51°23'12"	16.50'	14.80'	S46°58'02"E	14.31'
C3	5°33'41"	555.86'	53.95'	N28°39'57"W	53.93'
C4	90°00'00"	15.00'	23.56'	S66°20'45"E	21.21'
C5	90°00'00"	15.00'	23.56'	N23°39'15"E	21.21'
C6	90°00'00"	15.00'	23.56'	N23°39'15"E	21.21'
C7	90°00'00"	15.00'	23.56'	S66°20'45"E	21.21'
C8	90°00'00"	15.00'	23.56'	N23°39'15"E	21.21'
C9	90°00'00"	15.00'	23.56'	S66°20'45"E	21.21'
C10	90°00'00"	15.00'	23.56'	N23°39'15"E	21.21'
C11	90°00'00"	15.00'	23.56'	S66°20'45"E	21.21'
C12	90°00'00"	15.00'	23.56'	N23°39'15"E	21.21'
C13	90°00'00"	15.00'	23.56'	S66°20'45"E	21.21'
C14	51°23'12"	16.50'	14.80'	N42°57'38"E	14.31'
C15	192°46'25"	50.00'	168.23'	S66°20'45"E	99.38'
C16	51°23'12"	16.50'	14.80'	N04°20'51"E	14.31'
C17	51°23'12"	16.50'	14.80'	S47°02'22"E	14.31'
C18	192°46'25"	50.00'	168.23'	N23°39'15"E	99.38'
C19	51°23'12"	16.50'	14.80'	S85°39'09"E	14.31'
C20	90°00'00"	15.00'	23.56'	N23°39'15"E	21.21'
C21	6°49'39"	16.50'	1.97'	N65°14'25"E	1.97'
C22	44°33'33"	16.50'	12.83'	N39°32'49"E	12.51'
C23	39°50'59"	50.00'	34.78'	N37°11'32"E	34.08'
C24	48°24'25"	50.00'	42.24'	N81°19'14"E	41.00'
C25	17°40'39"	50.00'	15.43'	S65°38'14"E	15.37'
C26	48°09'36"	50.00'	42.03'	S32°43'07"E	40.80'
C27	38°40'46"	50.00'	33.75'	N10°42'04"E	33.12'
C28	48°02'27"	16.50'	13.83'	N06°01'14"E	13.43'
C29	3°20'46"	16.50'	0.96'	S19°40'23"E	0.96'
C30	32°43'26"	50.00'	28.56'	S56°22'15"E	28.17'
C31	48°45'18"	50.00'	42.55'	S15°37'53"E	41.27'
C32	30°58'18"	50.00'	27.03'	N24°13'55"E	26.70'
C33	43°24'50"	50.00'	37.89'	N61°25'29"E	36.99'
C34	36°54'33"	50.00'	32.21'	S78°24'50"E	31.66'
C35	90°07'04"	25.00'	39.32'	S66°24'17"E	35.39'
C36	90°00'00"	15.00'	23.56'	S66°20'45"E	21.21'
C37	89°53'02"	25.00'	39.22'	N23°35'46"E	35.32'
C38	90°00'00"	25.00'	39.27'	N66°28'43"W	35.36'
C39	3°00'40"	410.00'	21.55'	N31°14'20"W	21.54'



DETAIL A
(N.T.S)



DETAIL B
(N.T.S)



DETAIL C
(N.T.S)

FIELD NOTE DESCRIPTION
28.859 ACRES
A.A. LEWIS SURVEY, A–384
WILLIAMSON COUNTY, TEXAS

FIELD NOTE DESCRIPTION OF 28.859 ACRES OF LAND OUT OF THE A.A. LEWIS SURVEY, ABSTRACT NO. 384, WILLIAMSON COUNTY, TEXAS, BEING A PORTION OF THAT CERTAIN 52.694 ACRE TRACT DESCRIBED IN A DEED TO FR EASTWOOD, LLC RECORDED IN DOCUMENT NUMBER 2021177727 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, ALSO BEING A REMIANDER PORTION OF THAT CERTAIN 128.527 ACRE TRACT AND A REMAINDER PORTION OF THAT CERTAIN 27.47 ACRE TRACT DESCRIBED IN A DEED TO SONWEST CO. RECORDED IN DOCUMENT NUMBER 2020167344 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS. THE SAID 28.859 ACRES OF LAND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

NOTE: ALL STEEL PINS SET CITED HEREIN ARE ½ INCH DIAMETER WITH CAP MARKED LENZ & ASSOC. BEARINGS CITED HEREIN ARE BASED ON THE TEXAS COORDINATE SYSTEM OF 1983 (NAD83), CENTRAL ZONE.

BEGINNING AT A COMPUTED POINT ON THE NORTH LINE OF COUNTY ROAD 315 AT THE SOUTHEAST CORNER OF THE SAID 27.47 ACRE SONWEST CO. TRACT, THE SAME BEING THE SOUTHWEST CORNER OF THAT CERTAIN 22.648 ACRE TRACT IN A DEED TO CR 315 LP RECORDED IN DOCUMENT NUMBER 2019023016 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, FROM WHICH A ½ INCH DIAMETER STEEL PIN FOUND BEARS N 21°26'55" W, 0.39 FEET AND A ½ INCH DIAMETER STEEL PIN FOUND AT THE SOUTHEAST CORNER OF THE SAID 22.648 ACRE TRACT BEARS N 68°32'17" E, 757.18 FEET;

THENCE, ALONG THE NORTH LINE OF COUNTY ROAD 315 THE FOLLOWING TWO (2) COURSES AND DISTANCES:

1) S 68°32'17" W, 297.33 FEET, PASSING A STEEL PIN SET AT AN EXTERIOR CORNER OF THE SAID FR EASTWOOD, LLC TRACT, AT 290.00 FEET, PASSING A STEEL PIN SET AT AN EXTERIOR CORNER OF THE SAID FR EASTWOOD, LLC TRACT, AND CONTINUING ON FOR A TOTAL DISTANCE OF 919.99 FEET TO A STEEL PIN SET;

2) S 68°31'17" W, 565.06 FEET TO A STEEL PIN SET AT A SOUTHEAST CORNER OF EASTWOOD SECTION 3, A SUBDIVISION OF RECORD IN DOCUMENT NUMBER 2021085531 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS;

THENCE, ALONG AN EAST LINE OF THE SAID EASTWOOD SECTION 3 AND THE EAST RIGHT–OF–WAY LINE OF BRONCO BILLY DRIVE, THE FOLLOWING FIVE (5) COURSES AND DISTANCES:

1) WITH A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 90°00'00", A RADIUS OF 25.00 FEET, AN ARC OF 39.27 FEET AND A CHORD BEARING AND DISTANCE OF N 66°28'43" W, 35.36 FEET TO A STEEL PIN SET;

2) N 21°28'43" W, 50.00 FEET TO A STEEL PIN SET;

3) N 24°20'28" W, 50.06 FEET TO A STEEL PIN SET;

4) WITH A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 5°33'41", A RADIUS OF 555.86 FEET, AN ARC OF 53.95 FEET AND A CHORD BEARING AND DISTANCE OF N 28°39'57" W, 53.93 FEET TO A STEEL PIN SET;

5) WITH A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 3°00'40", A RADIUS OF 410.00 FEET, AN ARC OF 21.55 FEET AND A CHORD BEARING AND DISTANCE OF N 31°14'20" W, 21.54 FEET TO A STEEL PIN SET AT THE SOUTHWEST CORNER OF THE LOT 41, BLOCK E OF THE SAID EASTWOOD SECTION 3;

THENCE, N 68°06'12" E, 130.55 FEET, PASSING A STEEL PIN SET AT THE SOUTHEAST CORNER OF THE SAID LOT 41, BLOCK E, AND CONTINUING ON FOR A TOTAL DISTANCE OF 330.04 FEET TO A STEEL PIN SET ON A SOUTH LINE OF THE SAID FR EASTWOOD, LLC TRACT;

THENCE, N 67°36'31" E, 316.11 FEET, TO A STEEL PIN SET ON A SOUTH LINE OF THE SAID FR EASTWOOD, LLC TRACT;

THENCE, TRAVERSING THE INTERIOR OF THE SAID FR EASTWOOD, LLC TRACT THE FOLLOWING FOUR (4) COURSES AND DISTANCES:

1) N 21°20'45" W, 137.29 FEET TO A STEEL PIN SET;

2) N 68°39'15" E, 15.00 FEET TO A STEEL PIN SET;

3) N 21°20'45" W, 974.86 FEET TO A STEEL PIN SET;

4) THENCE, N 68°39'15" E, 123.02 FEET, TO A STEEL PIN SET ON THE WEST LINE OF THE CALLED 245 ACRE TRACT IN A DEED TO KEN EWAN AND WIFE LALI EWAN RECORDED IN DOCUMENT NUMBER 2003060863 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, THE SAME BEING AN EAST LINE OF THE SAID FR EASTWOOD, LLC TRACT;

THENCE, S 21°20'45" E, 16.43 FEET, ALONG THE WEST LINE OF THE SAID 245 ACRE EWAN TRACT TO A STEEL FENCE CORNER POST AT THE SOUTHWEST CORNER OF THE SAID 245 ACRE EWAN TRACT;

THENCE, N 68°41'13" E, 736.98 FEET ALONG THE SOUTH LINE OF THE SAID 245 ACRE EWAN TRACT TO A ½ DIAMETER STEEL PIN SET AT AN EXTERIOR CORNER OF THE SAID FR EASTWOOD, LLC TRACT, THE SAME BEING THE NORTHWEST CORNER OF THE SAID 22.648 ACRE CR 315 LP TRACT, FROM WHICH A ½ INCH DIAMETER STEEL PIN FOUND BEARS N 24°45'40" W, 0.71 FEET;

THENCE, S 21°26'55" E, 1300.71 FEET ALONG AN EAST LINE OF THE SAID FR EASTWOOD, LLC TRACT, THE SAME BEING THE WEST LINE OF THE SAID 22.648 ACRE CR 315 LP TRACT, TO THE PLACE OF BEGINNING, CONTAINING 28.859 ACRES OF LAND, MORE OR LESS.

LENZ & ASSOCIATES, INC.
FIRM No. 100290–00
COMPLETE PROFESSIONAL LAND SURVEYING SERVICES
(512) 443–1174
4150 FREIDRICH LANE, SUITE A1
AUSTIN, TEXAS 78744
SURVEY #: 2020–0541 F.B.

EASTWOOD
SECTION 6

NOTES:

1) IN ORDER TO PROMOTE POSITIVE DRAINAGE AWAY FROM A STRUCTURE, FINISHED FLOOR ELEVATIONS SHOULD BE BUILT AT LEAST ONE FOOT ABOVE THE SURROUNDING GROUND AND THE GROUND SHOULD BE GRADED AWAY FROM THE STRUCTURE AT A SLOPE OF 1/2 INCH PER FOOT FOR A DISTANCE OF AT LEAST 10 FEET.

2) THE OWNER UNDERSTANDS THAT IT IS THE RESPONSIBILITY OF THE OWNER, NOT THE CITY OR COUNTY, TO ASSURE COMPLIANCE WITH THE PROVISIONS OF ALL APPLICABLE STATE, FEDERAL AND LOCAL LAWS AND REGULATIONS RELATING TO THE ENVIRONMENT, INCLUDING, BUT NOT LIMITED TO THE ENDANGERED SPECIES ACT, STATE AQUIFER REGULATIONS, AND MUNICIPAL.

3) A 10' WIDE UTILITY EASEMENT IS HEREBY DEDICATED ADJACENT TO ALL STREET R.O.W. ON ALL LOTS.

4) ALL EASEMENTS ON PRIVATE PROPERTY SHALL BE MAINTAINED BY THE PROPERTY OWNER OR THEIR ASSIGNS.

5) THIS SUBDIVISION IS NOT LOCATED WITHIN THE CONTRIBUTING ZONE OF THE EDWARDS AQUIFER.

6) THIS SUBDIVISION IS LOCATED WITHIN THE JURISDICTION OF WILLIAMSON COUNTY.

7) BUILDING SETBACK LINES SHALL BE IN ACORDANCE WITH SETBACKS SHOWN HEREON, APPLICABLE OWNER RESTRICTIONS RECORDED IN COUNTY RECORDS OR THE WILLIAMSON COUNTY SUBDIVISION REGULATIONS.

8) CONSTRUCTION OF ANY IMPROVEMENTS ON ANY LOT IN THE SUBDIVISION IS SUBJECT TO THE COVENANTS AND RESTRICTIONS FOR SONTERRA WEST SUBDIVISION AS RECORDED IN THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS.

9) DRIVEWAY ACCESS TO LOTS WITHIN THIS SUBDIVISION FROM SIDE STREETS IS PROHIBITED.

10) NO STRUCTURE OR IMPROVEMENT ON ANY LOT IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO A WATER SUPPLY SYSTEM APPROVED BY THE TEXAS COMMISSION ON ENVIRONMENTAL QUALITY.

11) NO STRUCTURE OR IMPROVEMENT ON ANY LOT IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO A WASTEWATER COLLECTION SYSTEM APPROVED BY THE TEXAS COMMISSION ON ENVIRONMENTAL QUALITY.

12) THE OWNER OF THIS SUBDIVISION AND HIS HEIRS, SUCCESSORS AND ASSIGNS ASSUMES THE RESPONSIBILITY FOR PLANS FOR CONSTRUCTION OF ALL SUBDIVISION IMPROVEMENTS WHICH SHALL COMPLY WITH APPLICABLE CODES, RULES AND REGULATIONS AND REQUIREMENTS OF WILLIAMSON COUNTY, TEXAS AND THE TEXAS COMMISSION ON ENVIRONMENTAL QUALITY WHICH ARE IN EFFECT AND APPLICABLE AT THE TIME THE IMPROVEMENTS ARE DESIGNED AND CONSTRUCTED. THE OWNER UNDERSTANDS AND AGREES THAT PLAT VACATION AND REPLATTING MAY BE REQUIRED AT THE OWNERS SOLE EXPENSE IF PLANS TO CONSTRUCT THIS SUBDIVISION DO NOT COMPLY WITH SUCH CODES AND REQUIREMENTS.

13) WATER AND WASTEWATER SERVICE TO THIS SUBDIVISION WILL BE PROVIDED BY THE COOL WATER MUNICIPAL UTILITY DISTRICT AND THE SONTERRA WATER MUNICIPAL UTILTY DISTRICT..

14) WATER AND WASTEWATER SYSTEMS SERVING THIS SUBDIVISION SHALL BE DESIGNED AND INSTALLED IN ACCORDANCE WITH THE DESIGN AND CONSTRUCTION STANDARDS OF THE TEXAS COMMISSION ON ENVIRONMENTAL QUALITY (TCEQ) OR WILLIAMSON COUNTY. PLANS AND SPECIFICATIONS SHALL BE SUBMITTED TO TCEQ AND OTHER AGENCIES AS APPROPRIATE AT THE TIME SUCH PLANS ARE PREPARED.

15) THERE ARE NO CEMETERY SITES, EXISTING OR PROPOSED SCHOOL SITES OR OTHER PUBLIC SITES PROPOSED WITHIN THIS SUBDIVISION.

16) NO LOT IN THIS SUBDIVISION IS ENCROACHED BY ANY SPECIAL FLOOD HAZARD AREAS INUNDATED BY THE 100 YEAR FLOOD AS IDENTIFIED BY THE U.S. FEDERAL EMERGENCY 48491C0150F EFFECTIVE DECEMBER 20, 2019 FOR WILLIAMSON COUNTY, TEXAS.

17) A DE FACTO CERTIFICATE OF COMPLIANCE IS HEREBY ISSUED FOR ALL LOTS WITHIN THIS SUBDIVISION. THIS CERTIFICATE IS VALID UNTIL SUCH TIME AS FEMA REVISES OR NEWLY ADOPTS FLOODPLAIN BOUNDARIES IN THIS AREA.

18) ALL PUBLIC ROADWAYS AND EASEMENTS AS SHOWN ON THIS PLAT ARE FREE OF LIENS.

19) AN EASEMENT 3 FEET IN WIDTH IS HEREBY DEDICATED ALONG EACH INTERIOR SIDE LOT LINE AND EACH REAR LOT LINE FOR PUBLIC UTILITIES.

20) ALL SIDEWALKS ARE TO BE MAINTAINED BY THE ADJACENT PROPERTY OWNER.

21) RESIDENTIAL DRIVEWAYS ARE TO BE LOCATED NO CLOSER TO THE CORNER OF INTERSECTING RIGHTS OF WAY THAN 60 PERCENT OF THE PARCEL FRONTAGE OR 50 FEET, WHICHEVER IS LESS.

22) IMPROVEMENTS WITHIN THE COUNTY ROAD RIGHT-OF-WAY INCLUDING, BUT NOT LIMITED TO, LANDSCAPING, IRRIGATION LIGHTING, CUSTOM SIGNS, IS PROHIBITED WITHOUT FIRST OBTAINING AN EXECUTED LICENSE AGREEMENT WITH WILLIAMSON COUNTY.

23) THIS SUBDIVISION IS SUBJECT TO STORM-WATER MANAGEMENT CONTROLS AS REQUIRED BY WILLIAMSON COUNTY SUBDIVISION REGULATIONS, SECTION B11.1, ON NEW DEVELOPMENT THAT WOULD EVOKE SUCH CONTROLS BEYOND EXISTING CONDITIONS.

24) EXCEPT IN CERTAIN ISOLATED AREAS REQUIRED TO MEET ACCESSIBILITY REQUIREMENTS, THE MINIMUM LOWEST FINISHED FLOOR ELEVATION SHALL BE ONE FOOT HIGHER THAN THE HIGHEST SPOT ELEVATION THAT IS LOCATED WITHIN FIVE FEET OUTSIDE THE PERIMETER OF THE BUILDING, OR ONE FOOT ABOVE THE BFE, WHICHEVER IS HIGHER.

25) NO LOT WITH LESS THAN 50 FEET OF STREET FRONTAGE SHALL BE FURTHER SUBDIVIDED.

26) THE MINIMUM FINISHED FLOOR ELEVATIONS SHOWN ON THIS PLAT WERE DETERMINED BY ADDING ONE (1) FOOT MINIMUM TO THE BASE FLOOD ELEVATION (BFE) AS DETERMINED BY A STUDY PREPARED BY 360 PROFESSIONAL SERVICES INC., APPROVED MARCH 2020 AND REVISED DECEMBER 2020 AND MAY 2021..

27) NO CONSTRUCTION, PLANTING OR GRADING SHALL BE PERMITTED TO INTERFERE WITH SIGHT EASEMENTS BETWEEN THE HEIGHTS OF THREE AND EIGHT FEET AS MEASURED FROM THE CROWNS OF THE ADJACENT STREETS.

LENZ & ASSOCIATES, INC.
FIRM No. 100290-00
COMPLETE PROFESSIONAL LAND SURVEYING SERVICES
(512) 443-1174
4150 FREIDRICH LANE, SUITE A1
AUSTIN, TEXAS 78744
SURVEY #: 2020-0541 F.B.

EASTWOOD
SECTION 6

STATE OF TEXAS }
COUNTY OF WILLIAMSON }

KNOWN ALL PERSONS BY THESE PRESENTS:

THAT SONWEST CO, OWNER OF A REMAINDER PORTION OF THAT CERTAIN 128.527 ACRE TRACT OF LAND AND A REMAINDER PORTION OF THAT CERTAIN 27.47 ACRE TRACT OF LAND DESCRIBED IN A DEED RECORDED IN DOCUMENT NO. 2020167344, OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, AND FR EASTWOOD, LLC, OWNER OF THAT CERTAIN 52.694 ACRE TRACT OF LAND DESCRIBED IN A DEED RECORDED IN DOCUMENT NO. 2021177727 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, DO HEREBY STATE THAT THERE ARE NO LIEN HOLDERS OF THOSE CERTAIN TRACTS OF LAND, AND DO HEREBY SUBDIVIDE THE PORTION OF THE SAID TRACTS AS SHOWN HEREON, AND DO HEREBY CONSENT TO ALL PLAT NOTE REQUIREMENTS SHOWN HEREON, AND DO HEREBY FOREVER DEDICATE TO THE PUBLIC THE ROADS, ALLEYS, RIGHTS-OF WAY, EASEMENTS AND PUBLIC PLACES SHOWN HEREON FOR SUCH PUBLIC PURPOSES AS WILLIAMSON COUNTY MAY DEEM APPROPRIATE, AND DO HEREBY STATE THAT ALL PUBLIC ROADWAYS AND EASEMENTS AS SHOWN ON THIS PLAT ARE FREE OF LIENS. THIS SUBDIVISION IS TO BE KNOWN AS "EASTWOOD SECTION 6"

TO CERTIFY WHICH, WITNESS BY MY HAND THIS THE 20 DAY OF DECEMBER, 2021.

SONWEST CO
BY: ANDY BILGER
3939 BEE CAVE ROAD, SUITE C-100
AUSTIN, TEXAS 78746

STATE OF TEXAS }
COUNTY OF WILLIAMSON }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 20 DAY OF December, 2021, A.D. BY ANDY BILGER ACTING IN THE CAPACITY HEREIN STATED.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

MY COMMISSION EXPIRES 5/24/25

ARYNE ALLEN-MILLER
Notary Public, State of Texas
Comm. Expires 05-24-2025
Notary ID 126714625

FR EASTWOOD, LLC
A DELAWARE LIMITED LIABILITY COMPANY
BY: Brandon Jenkins
11 DU PONT CIRCLE, SUITE 900
WASHINGTON D.C., 20036

STATE OF TEXAS }
COUNTY OF WILLIAMSON }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 13 DAY OF December, 2021, A.D. BY Brandon Jenkins ACTING IN THE CAPACITY HEREIN STATED.

NOTARY PUBLIC IN AND FOR THE STATE OF ~~TEXAS~~ District of Columbia, D.C.

MY COMMISSION EXPIRES August 14, 2024

NAZIK TURDAKUNOVA
NOTARY PUBLIC DISTRICT OF COLUMBIA
My Commission Expires August 14, 2024

SURVEYOR'S CERTIFICATE

I, TIMOTHY A LENZ, AM AUTHORIZED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYING AND HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY HEREON MADE ON THE GROUND BY ME OR UNDER MY SUPERVISION. ALL CORNER MONUMENTS WERE FOUND OR SET AS SHOWN HEREON.

12-2-2021
TIMOTHY A. LENZ DATE
REGISTERED PROFESSIONAL LAND SURVEYOR NO. 4393
LENZ & ASSOCIATES, INC.
FIRM NO. 100290-00
4150 FREIDRICH LANE, SUITE A1
AUSTIN, TEXAS 78744

STATE OF TEXAS REGISTERED TIMOTHY A. LENZ 4393 PROFESSIONAL LAND SURVEYOR

I, SCOTT J. FOSTER, AM AUTHORIZED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF ENGINEERING AND HEREBY CERTIFY THAT THIS PLAT COMPLIES WITH THE APPLICABLE ORDINANCE OF WILLIAMSON COUNTY, TEXAS AND THAT NO PORTION OF THIS SUBDIVISION IS CONTAINED WITHIN THE 100 YEAR FLOOD PLAIN AS IDENTIFIED ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NUMBER 48491C0150F DATED DECEMBER 20, 2019 FOR WILLIAMSON COUNTY, TEXAS.

12/17/2021
SCOTT J. FOSTER, P.E. DATE
REGISTERED PROFESSIONAL ENGINEER NO. 84652
360 PROFESSIONAL SERVICES
P.O. BOX 3639
CEDAR PARK, TEXAS, 78630
FIRM NO. 4932

STATE OF TEXAS SCOTT J. FOSTER 84652 LICENSED PROFESSIONAL ENGINEER

ROAD NAME AND ADDRESS ASSIGNMENTS VERIFIED THIS THE 20th DAY OF December, 2021, A.D.

Teresa Baker
WILLIAMSON COUNTY ADDRESS COORDINATOR

IN APPROVING THIS PLAT BY THE COMMISSIONERS COURT OF WILLIAMSON COUNTY, TEXAS, IT IS UNDERSTOOD THAT THE BUILDING OF ALL ROADS, AND OTHER PUBLIC THOROUGHFARES AND ANY BRIDGES OR CULVERTS NECESSARY TO BE CONSTRUCTED OR PLACED, IS THE RESPOSIBILITY OF THE OWNER(S) OF THE TRACT OF LAND COVERED BY THIS PLAT IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS PRESCRIBED BY THE COMMISSIONERS COURT OF WILLIAMSON COUNTY, TEXAS. SAID COMMISSIONERS COURT ASSUMES NO OBLIGATION TO BUILD ANY OF THE ROADS, OR OTHER PUBLIC THOROUGHFARES SHOWN ON THIS PLAT, OR OF CONSTRUCTING ANY OF THE BRIDGES OR DRAINAGE IMPROVEMENTS IN CONNECTION THEREWITH. THE COUNTY WILL ASSUME NO RESPONSIBILITY FOR DRAINAGE WAYS OR EASEMENTS IN THE SUBDIVISION, OTHER THAN THOSE DRAINING OR PROTECTING THE ROAD SYSTEM.

IT IS THE RESPONSIBILITY OF THE OWNER, NOT THE COUNTY, TO ASSURE COMPLIANCE WITH THE PROVISIONS OF ALL APPLICABLE STATE, FEDERAL AND LOCAL LAWS AND REGULATIONS RELATING TO THE PLATTING AND DEVELOPMENT OF THIS PROPERTY

THE COUNTY ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF REPRESENTATIONS BY OTHER PARTIES IN THIS PLAT. FLOODPLAIN DATA, IN PARTICULAR, MAY CHANGE. IT IS FURTHER UNDERSTOOD THAT THE OWNERS OF THE TRACT OF LAND COVERED BY THIS PLAT MUST INSTALL AT THEIR OWN EXPENSE ALL TRAFFIC CONTROL DEVICES AND SIGNAGE THAT MAY BE REQUIRED BEFORE THE ROADS IN THE SUBDIVISION HAVE FINALLY BEEN ACCEPTED FOR MAINTENANCE BY THE COUNTY.

STATE OF TEXAS }
COUNTY OF WILLIAMSON }

I, BILL GRAVELL Jr., COUNTY JUDGE OF WILLIAMSON COUNTY, TEXAS, DO HEREBY CERTIFY THAT THIS MAP OR PLAT, WITH FIELD NOTES HEREON, FOR A SUBDIVISION HAVING BEEN FULLY PRESENTED TO THE COMMISSIONERS COURT OF WILLIAMSON COUNTY, TEXAS, AND BY THE SAID COURT DULY CONSIDERED, WERE ON THIS DAY APPROVED AND THAT THIS PLAT IS AUTHORIZED TO BE REGISTERED AND RECORDED IN THE PROPER RECORDS OF THE COUNTY CLERK OF WILLIAMSON COUNTY, TEXAS.

BILL GRAVELL Jr. DATE
COUNTY JUDGE, WILLIAMSON COUNTY, TEXAS

STATE OF TEXAS }
COUNTY OF WILLIAMSON }

KNOWN ALL MEN BY THESE PRESENTS:

I, NANCY RISTER, COUNTY CLERK OF WILLIAMSON COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT IN WRITING WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORD IN MY OFFICE ON THE ____ DAY OF _____, 20__, A.D. AT ____ O'CLOCK ____.M. AND DULY RECORDED THIS THE ____ DAY OF _____, 20__, A.D., AT _____ O'CLOCK __.M., IN THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, IN DOCUMENT NUMBER _____.

TO CERTIFY WHICH, WITNESS MY HAND AND SEAL AT THE COUNTY COURT OF SAID COUNTY, AT MY OFFICE IN GEORGETOWN, TEXAS, THE DATE LAST SHOWN ABOVE WRITTEN.

NANCY RISTER, COUNTY CLERK, WILLIAMSON COUNTY, TEXAS

BY _____ DEPUTY

LENZ & ASSOCIATES, INC.
FIRM No. 100290-00
COMPLETE PROFESSIONAL LAND SURVEYING SERVICES
(512) 443-1174
4150 FREIDRICH LANE, SUITE A1
AUSTIN, TEXAS 78744

SURVEY #: 2020-0541 F.B.

Commissioners Court - Regular Session **12.**

Meeting Date: 01/18/2022

Final plat for the Park at Blackhawk IV Phase 9 subdivision – Pct 4

Submitted For: Terron Evertson **Submitted By:** Adam Boatright, Infrastructure

Department: Infrastructure **Division:** Road & Bridge

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on approval of the final plat for the Park at Blackhawk IV Phase 9 subdivision – Precinct 4.

Background

This is the next section of the Park at Blackhawk IV development. It consists of 105 single family lots, 2 open space lots, and 5,289 linear feet of new public roads. This subdivision is also located within the ETJ of the City of Pflugerville and a small portion of the subdivision is located within Travis County. It has already been approved by the City of Pflugerville. Roadway and drainage construction has been completed.

Timeline

2018-08-03 – initial submittal of the final plat
2018-10-02 – 1st review complete with comments
2018-12-03 – 2nd submittal of final plat
2018-12-13 – 2nd review complete with comments
2019-04-25 – 3rd submittal of final plat
2019-05-15 – 3rd review complete with comments
2022-01-10 – 4th submittal of final plat with signatures
2022-01-12 – 4th review complete with comments cleared
2022-01-13 – final plat placed on the January 18, 2022 Commissioners Court agenda for consideration

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

final plat - Park at Blackhawk IV Phase 9

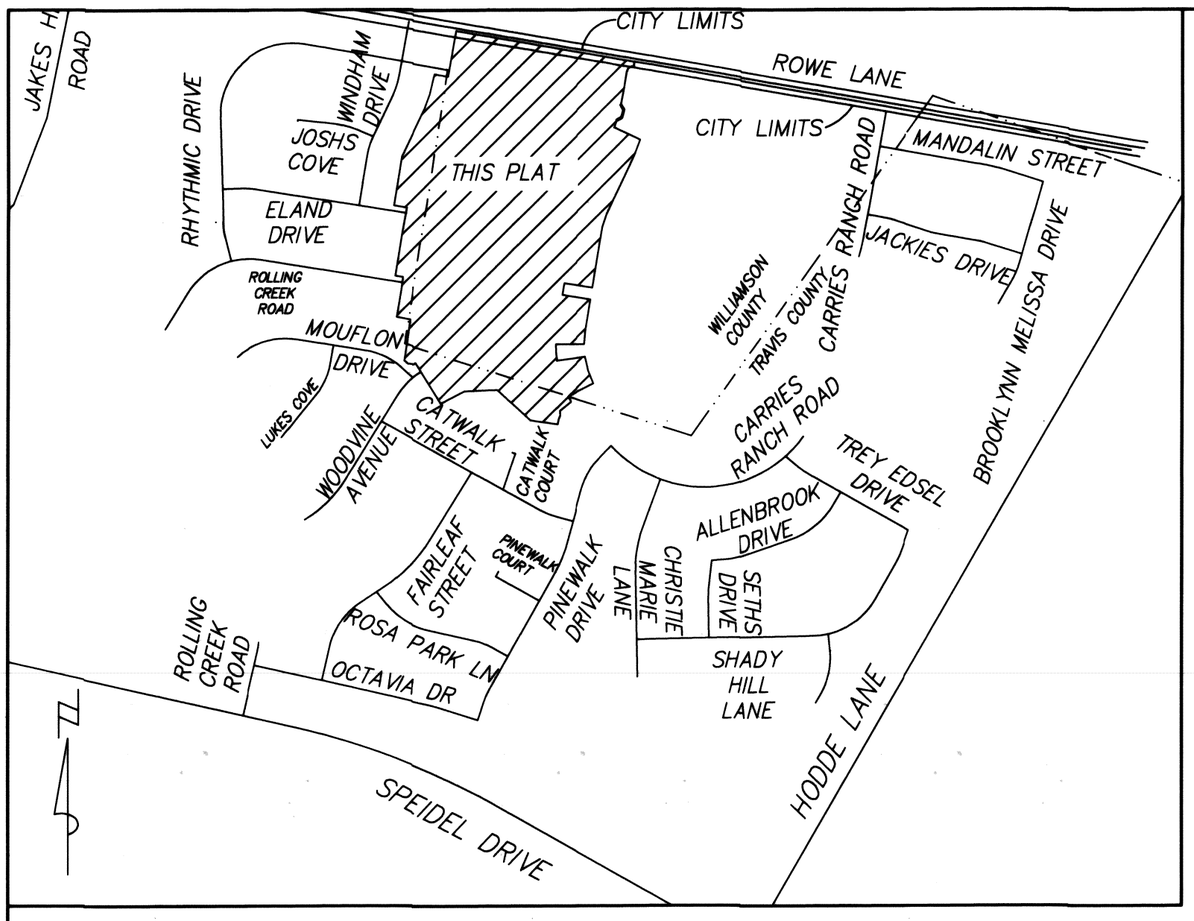
Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	01/13/2022 11:51 AM
Form Started By: Adam Boatright		Started On: 01/13/2022 10:52 AM
Final Approval Date: 01/13/2022		

FINAL PLAT OF

PARK AT BLACKHAWK IV, PHASE 9

TRAVIS & WILLIAMSON COUNTIES, TEXAS



LOCATION MAP
SCALE: 1" = 600'

TRAVIS COUNTY
CONSUMER PROTECTION NOTICE FOR HOME BUYERS

IF YOU ARE BUYING A LOT OR HOME, YOU SHOULD DETERMINE WHETHER IT IS INSIDE OR OUTSIDE THE CITY LIMITS. DEPENDING ON STATE LAW AND OTHER FACTORS, LAND OUTSIDE THE CITY LIMITS MAY BE SUBJECT TO FEWER LOCAL GOVERNMENT CONTROLS OVER THE DEVELOPMENT AND USE OF LAND THAN INSIDE THE CITY LIMITS. BECAUSE OF THIS, LOCAL GOVERNMENT MAY NOT BE ABLE TO RESTRICT THE NATURE OR EXTENT OF DEVELOPMENT NEAR THE LOT OR HOME NOR PROHIBIT NEARBY LAND USES THAT ARE INCOMPATIBLE WITH A RESIDENTIAL NEIGHBORHOOD. THIS CAN AFFECT THE VALUE OF YOUR PROPERTY. TRAVIS COUNTY REQUIRES THIS NOTICE TO BE PLACED ON SUBDIVISION PLATS. IT IS NOT A STATEMENT OR REPRESENTATION OF THE OWNER OF THE PROPERTY, THE SUBDIVIDER, OR THEIR REPRESENTATIVES

DATE: JULY 17, 2018

RANDALL JONES & ASSOCIATES ENGINEERING, INC.
2900 JAZZ STREET, ROUND ROCK, TEXAS, 78664
(512) 836-4793 FAX: (512) 836-4817 F-9784

RJ SURVEYING & ASSOCIATES, INC.
2900 JAZZ STREET, ROUND ROCK, TEXAS, 78664
(512) 836-4793 FAX: (512) 836-4817 F-10015400

S:\LAND2501-2550\2524\dwg\2524-PLAT.DWG 1/20/2020 4:09:32 PM CST

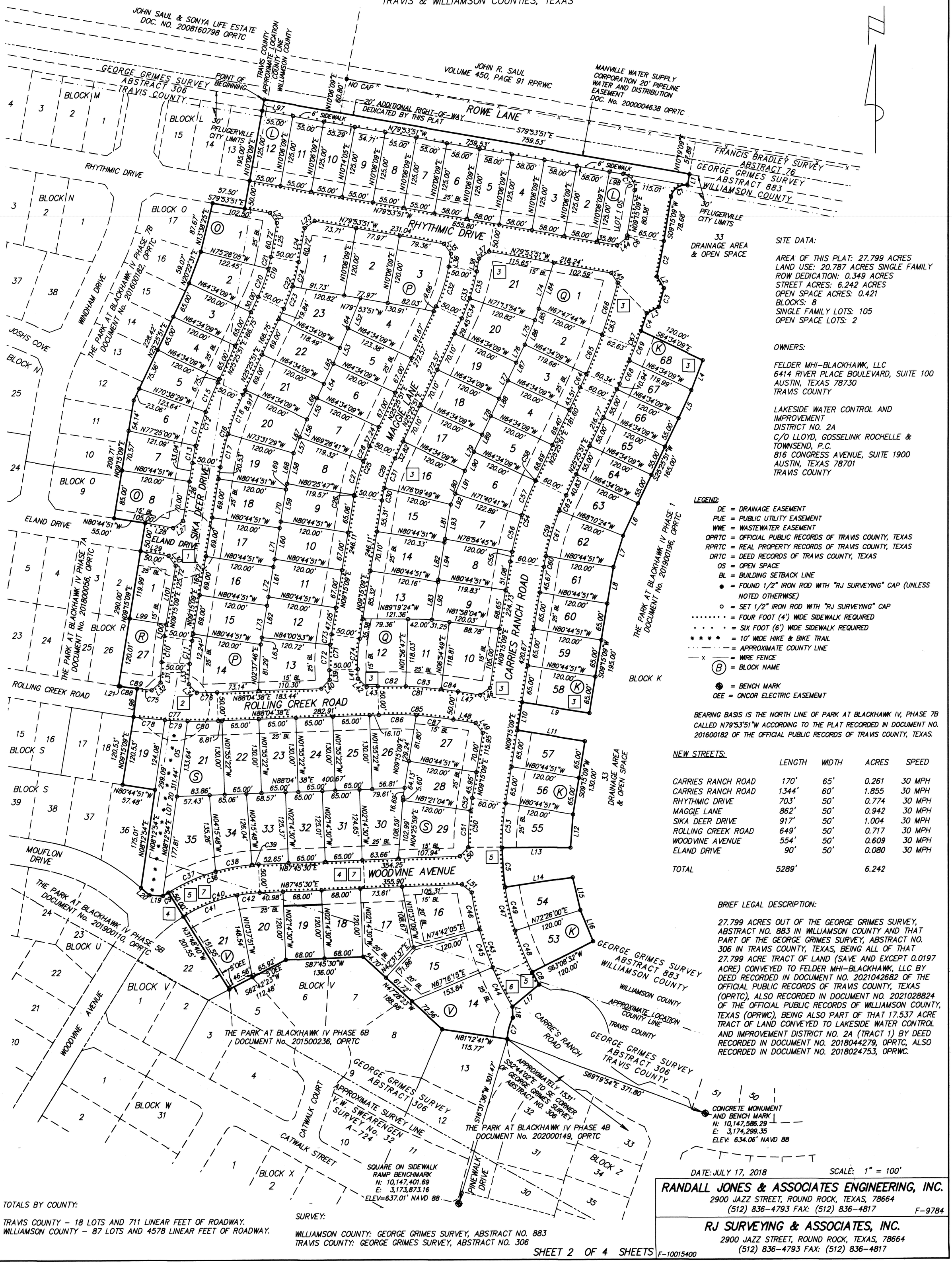
FINAL PLAT OF

PARK AT BLACKHAWK IV, PHASE 9

TRAVIS & WILLIAMSON COUNTIES, TEXAS

SCALE: 1"=100'

0 100' 200' 300' 400'



SITE DATA:

AREA OF THIS PLAT: 27.799 ACRES
LAND USE: 20.787 ACRES SINGLE FAMILY
ROW DEDICATION: 0.349 ACRES
STREET ACRES: 6.242 ACRES
OPEN SPACE ACRES: 0.421
BLOCKS: 8
SINGLE FAMILY LOTS: 105
OPEN SPACE LOTS: 2

OWNERS:

FELDER MHI-BLACKHAWK, LLC
6414 RIVER PLACE BOULEVARD, SUITE 100
AUSTIN, TEXAS 78730
TRAVIS COUNTY

LAKESIDE WATER CONTROL AND IMPROVEMENT
DISTRICT NO. 2A
C/O LLOYD, GOSSELINK ROCHELLE & TOWNSEND, P.C.
816 CONGRESS AVENUE, SUITE 1900
AUSTIN, TEXAS 78701
TRAVIS COUNTY

LEGEND:

DE = DRAINAGE EASEMENT
PUE = PUBLIC UTILITY EASEMENT
WWE = WASTEWATER EASEMENT
OPRTC = OFFICIAL PUBLIC RECORDS OF TRAVIS COUNTY, TEXAS
RPRTC = REAL PROPERTY RECORDS OF TRAVIS COUNTY, TEXAS
DRTC = DEED RECORDS OF TRAVIS COUNTY, TEXAS
OS = OPEN SPACE
BL = BUILDING SETBACK LINE
● = FOUND 1/2" IRON ROD WITH "RJ SURVEYING" CAP (UNLESS NOTED OTHERWISE)
○ = SET 1/2" IRON ROD WITH "RJ SURVEYING" CAP
= FOUR FOOT (4') WIDE SIDEWALK REQUIRED
= SIX FOOT (6') WIDE SIDEWALK REQUIRED
= 10' WIDE HIKE & BIKE TRAIL
= APPROXIMATE COUNTY LINE
= WIRE FENCE
(B) = BLOCK NAME
= BENCH MARK
OEE = ONCOR ELECTRIC EASEMEMT

BEARING BASIS IS THE NORTH LINE OF PARK AT BLACKHAWK IV, PHASE 7B CALLED N79°53'51"W ACCORDING TO THE PLAT RECORDED IN DOCUMENT NO. 201600182 OF THE OFFICIAL PUBLIC RECORDS OF TRAVIS COUNTY, TEXAS.

NEW STREETS:

	LENGTH	WIDTH	ACRES	SPEED
CARRIES RANCH ROAD	170'	65'	0.261	30 MPH
CARRIES RANCH ROAD	1344'	60'	1.855	30 MPH
RHYTHMIC DRIVE	703'	50'	0.774	30 MPH
MAGGIE LANE	862'	50'	0.942	30 MPH
SIKA DEER DRIVE	917'	50'	1.004	30 MPH
ROLLING CREEK ROAD	649'	50'	0.717	30 MPH
WOODVINE AVENUE	554'	50'	0.609	30 MPH
ELAND DRIVE	90'	50'	0.080	30 MPH
TOTAL	5289'		6.242	

BRIEF LEGAL DESCRIPTION:

27.799 ACRES OUT OF THE GEORGE GRIMES SURVEY, ABSTRACT NO. 883 IN WILLIAMSON COUNTY AND THAT PART OF THE GEORGE GRIMES SURVEY, ABSTRACT NO. 306 IN TRAVIS COUNTY, TEXAS, BEING ALL OF THAT 27.799 ACRE TRACT OF LAND (SAVE AND EXCEPT 0.0197 ACRE) CONVEYED TO FELDER MHI-BLACKHAWK, LLC BY DEED RECORDED IN DOCUMENT NO. 2021042682 OF THE OFFICIAL PUBLIC RECORDS OF TRAVIS COUNTY, TEXAS (OPRTC), ALSO RECORDED IN DOCUMENT NO. 2021028824 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS (OPRWC), BEING ALSO PART OF THAT 17.537 ACRE TRACT OF LAND CONVEYED TO LAKESIDE WATER CONTROL AND IMPROVEMENT DISTRICT NO. 2A (TRACT 1) BY DEED RECORDED IN DOCUMENT NO. 2018044279, OPRTC, ALSO RECORDED IN DOCUMENT NO. 2018024753, OPRWC.

TOTALS BY COUNTY:

TRAVIS COUNTY – 18 LOTS AND 711 LINEAR FEET OF ROADWAY.
WILLIAMSON COUNTY – 87 LOTS AND 4578 LINEAR FEET OF ROADWAY.

SURVEY:

WILLIAMSON COUNTY: GEORGE GRIMES SURVEY, ABSTRACT NO. 883
TRAVIS COUNTY: GEORGE GRIMES SURVEY, ABSTRACT NO. 306

DATE: JULY 17, 2018 SCALE: 1" = 100'

RANDALL JONES & ASSOCIATES ENGINEERING, INC.
2900 JAZZ STREET, ROUND ROCK, TEXAS, 78664
(512) 836-4793 FAX: (512) 836-4817 F-9784

RJ SURVEYING & ASSOCIATES, INC.
2900 JAZZ STREET, ROUND ROCK, TEXAS, 78664
(512) 836-4793 FAX: (512) 836-4817 F-10015400

S:\LAND2501-2550\2524\dwg\2524-PLAT.DWG 4/8/2021 11:38:51 AM CDT

FINAL PLAT OF

PARK AT BLACKHAWK IV, PHASE 9

TRAVIS & WILLIAMSON COUNTIES, TEXAS

1. THIS PLAT LIES WITHIN THE CITY OF PFLUGERVILLE ETJ.
2. THIS SUBDIVISION IS LOCATED WITHIN THE BOUNDARIES OF THE LAKESIDE WCID No. 2A. WATER AND WASTEWATER SERVICE TO THIS SUBDIVISION WILL BE PROVIDED BY THE DISTRICT IN ACCORDANCE WITH ITS RATE ORDER, AS AMENDED. WATER SERVICE TO THE SUBDIVISION WILL BE PROVIDED BY MANVILLE WATER SUPPLY (WHOLESALE) WASTEWATER SERVICE TO THE SUBDIVISION WILL BE PROVIDED BY THE CITY OF PFLUGERVILLE (WHOLESALE). NO LOT IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO WATER AND WASTEWATER FACILITIES.
3. A TEN FOOT PUBLIC UTILITY EASEMENT (PUE) IS HEREBY DEDICATED BY THIS PLAT ALONG ALL STREET FRONTAGE.
4. EASEMENTS DEDICATED TO THE PUBLIC BY THIS PLAT SHALL ALSO BE SUBJECT TO THE TERMS AND CONDITIONS OF THE ENGINEERING DESIGN MANUAL PER ORDINANCE No. 1206-15-02-24 AND CITY OF PFLUGERVILLE ORDINANCE. THE GRANTOR, HEIRS, SUCCESSORS AND ASSIGNS SHALL RETAIN THE OBLIGATION TO MAINTAIN THE SURFACE OF THE EASEMENT PROPERTY, INCLUDING THE OBLIGATION TO REGULARLY MOW OR CUT BACK VEGETATION AND TO KEEP THE SURFACE OF THE EASEMENT PROPERTY FREE OF LITTER, DEBRIS, AND TRASH.
5. NO IMPROVEMENTS INCLUDING BUT NOT LIMITED TO STRUCTURES, FENCES OR LANDSCAPING SHALL BE ALLOWED IN A PUBLIC EASEMENT, EXCEPT AS APPROVED BY TRAVIS COUNTY, WILLIAMSON COUNTY, AND THE CITY OF PFLUGERVILLE.
6. THE PROPERTY OWNER SHALL PROVIDE FOR ACCESS TO THE DRAINAGE AND UTILITY EASEMENTS AS MAY BE NECESSARY AND SHALL NOT PROHIBIT ACCESS BY TRAVIS COUNTY, WILLIAMSON COUNTY, AND THE CITY OF PFLUGERVILLE FOR THE PLACEMENT, CONSTRUCTION, INSTALLATION, REPAIR, MAINTENANCE , RELOCATION, REMOVAL, OPERATION AND INSPECTION OF SUCH DRAINAGE AND UTILITY FACILITIES, AND RELATED APPURTENANCES.
7. A MINIMUM OF A FOUR FOOT (4') SIDEWALK SHALL BE CONSTRUCTED ALONG EACH SIDE OF RYTHMIC DRIVE, SIKA DEER DRIVE, MAGGIE LANE, CARRIES RANCH ROAD, ROLLING CREEK ROAD, WOODVINE AVENUE AND ELAND DRIVE. A SIX FOOT (6') SIDEWALK SHALL BE CONSTRUCTED ALONG THE SOUTH SIDE OF ROWE LANE. THE 10' HIKE AND BIKE TRAIL IS TO BE CONSTRUCTED AT THE SAME TIME AS THE PUBLIC INFRASTRUCTURE OF THE SUBDIVISION. THE SIDEWALKS ARE REQUIRED TO BE CONSTRUCTED BY THE PROPERTY OWNER AFTER THE ABUTTING ROADWAY IS IMPROVED AND CONCRETE CURBS ARE IN PLACE. FAILURE TO CONSTRUCT THE REQUIRED SIDEWALKS MAY RESULT IN THE WITHHOLDING OF CERTIFICATES OF OCCUPANCY, BUILDING PERMITS, OR UTILITY CONNECTIONS BY THE GOVERNING BODY OR UTILITY COMPANY.
8. STREETLIGHTS SHALL BE INSTALLED AND IN FULL WORKING ORDER WITH THE PUBLIC IMPROVEMENTS. ALL STREETLIGHTS SHALL BE IN CONFORMANCE WITH ALL CITY OF PFLUGERVILLE ORDINANCES INCLUDING BUT NOT LIMITED TO BEING DOWNCAST AND FULL CUT OFF TYPE.
9. THE ASSESSED COMMUNITY IMPACT FEE RATE FOR WATER AND WASTERWATER IS HEREBY ACCESSED AND ESTABLISHED ACCORDING TO THE CITY OF PFLUGERVILLE ORDINANCE No. 1179-14-16-10. COMMUNITY IMPACT FEES FOR INDIVIDUAL LOTS SHALL BE PAID PRIOR TO THE ISSUANCE OF ANY BUILDING PERMIT.
10. THIS SUBDIVISION SHALL MITIGATE THE POST-DEVELOPMENT PEAK RUNOFF RATES FOR THE 2 YEAR, 25 YEAR AND 100 YEAR STORM EVENTS.
11. THIS SUBDIVISION IS SUBJECT TO ALL CITY OF PFLUGERVILLE ORDINANCES OR TECHNICAL MANUALS RELATED TO TREE PRESERVATION PER CITY ORDINANCE #1203-15-02-24 AND CITY RESOLUTION #1224-09-08-25-8A.
12. ALL ELECTRIC UTILITY INFRASTRUCTURE INCLUDING BUT NOT LIMITED TO TELEPHONE, CABLE TELEVISION, ELECTRIC UTILITY LATERAL AND SERVICE LINES SHALL BE INSTALLED IN ACCORDANCE WITH THE CITY OF PFLUGERVILLE ENGINEERING MANUAL, AS AMENDED.
13. THE OWNER OF THIS SUBDIVISION, AND HIS OR HER SUCCESSORS AND ASSIGNS, ASSUMES RESPONSIBILITY FOR PLANS FOR CONSTRUCTION OF SUBDIVISION IMPROVEMENTS WHICH COMPLY WITH THE APPLICABLE CODES AND REQUIREMENTS OF THE CITY OF PFLUGERVILLE.
14. CONSTRUCTION PLANS AND SPECIFICATIONS FOR ALL SUBDIVISION IMPROVEMENTS SHALL BE REVIEWED AND APPROVED BY TRAVIS COUNTY, WILLIAMSON COUNTY, AND THE CITY OF PFLUGERVILLE PRIOR TO ANY CONSTRUCTION WITHIN THE SUBDIVISION.
15. ALL PROPOSED FENCES AND WALLS ADJACENT TO INTERSECTING PUBLIC ROADWAY RIGHT-OF-WAY OR ADJACENT TO PRIVATE ACCESS DRIVES SHALL BE IN COMPLIANCE WITH THE SITE DISTANCE REQUIREMENTS OF THE CITY OF PFLUGERVILLE ENGINEERING DESIGN MANUAL, AS AMENDED.
16. WASTEWATER AND WATER SYSTEMS SHALL CONFORM TO TCEQ (TEXAS COMMISSION ON ENVIRONMENTAL QUALITY) AND STATE BOARD OF INSURANCE REQUIREMENTS. THE OWNER UNDERSTANDS AND ACKNOWLEDGES THAT PLAT VACATION OR RE-PLATTING MAY BE REQUIRED AT THE OWNER'S SOLE EXPENSE IF PLANS TO DEVELOP THIS SUBDIVISION DO NOT COMPLY WITH SUCH CODES AND REQUIREMENTS.
17. A TRAVIS COUNTY DEVELOPMENT PERMIT IS REQUIRED PRIOR TO ANY SITE DEVELOPMENT.
18. BEFORE BEGINNING CONSTRUCTION ACTIVITIES ON A SUBDIVISION LOT, THE OWNER MUST OBTAIN A TRAVIS COUNTY DEVELOPMENT PERMIT AND, WHEN APPLICABLE, IMPLEMENT A STORM WATER POLLUTION PREVENTION CONTROL PLAN (SWP3). THE SWP3 REQUIRES IMPLEMENTATION OF TEMPORARY AND PERMANENT BEST MANAGEMENT PRACTICES, INCLUDING EROSION AND SEDIMENT CONTROLS, FOR PROTECTION OF STORM WATER RUNOFF QUALITY, IN ACCORDANCE WITH THE TRAVIS COUNTY CODE.
19. THIS SUBDIVISION IS SUBJECT TO COVENANTS, CONDITIONS, AND RESTRICTIONS AS RECORDED IN DOCUMENT NO. 2002010202 OF THE OFFICIAL RECORDS OF TRAVIS COUNTY.
20. LOT 1, BLOCK Q; LOTS 1 AND 21, BLOCK Q ARE PROHIBITED FROM TAKING ACCESS TO RYTHMIC DRIVE. LOT 1, BLOCK P; LOTS 1 AND 27, BLOCK R ARE PROHIBITED FROM TAKING ACCESS TO SIKA DEER DRIVE. LOTS 14 AND 13, BLOCK P, AND LOT 27, BLOCK S ARE PROHIBITED FROM TAKING ACCESS TO ROLLING CREEK ROAD. LOT 3, BLOCK P, AND LOT 12, BLOCK Q ARE PROHIBITED FROM TAKING ACCESS TO MAGGIE LANE. LOT 10, BLOCK Q IS PROHIBITED FROM TAKING ACCESS TO CARRIES RANCH ROAD. LOT 16, BLOCK V AND LOT 29, BLOCK S ARE PROHIBITED FROM TAKING TO ACCESS TO WOODVINE AVENUE. LOT 8, BLOCK O IS PROHIBITED FROM TAKING ACCESS TO ELAND DRIVE.
21. SETBACKS ARE AS FOLLOWS: FRONT: 25'; REAR: 20'; SIDE: 5'; AND STREET SIDE: 15'.
22. THE ASSESSED WASTEWATER IS $1362.00 PER LOT PURSUANT TO THE COMPREHENSIVE DEVELOPMENT AGREEMENT BETWEEN TIEMANN LAND & CATTLE, INC. AND THE CITY OF PFLUGERVILLE, TEXAS INCLUDING CONSENT TO CREATION OF WATER CONTROL AND IMPROVEMENT DISTRICTS AND THE DEVELOPMENT OF A CERTAIN 1113 ACRE TRACT LOCATED IN WILLIAMSON AND TRAVIS COUNTIES, TEXAS DATED APRIL 29, 1997, AS AMENDED.
23. PARKLAND DEDICATION REQUIREMENT NOTE: TO DATE, ALL PUBLIC PARKLAND REQUIREMENTS HAVE BEEN MET PER THE COMPREHENSIVE DEVELOPMENT AGREEMENT BETWEEN TIEMANN LAND AND CATTLE DEVELOPMENT, INC AND THE CITY OF PFLUGERVILLE, DATED APRIL 29, 1997, AND AS AMENDED.
24. THIS SUBDIVISION IS SUBJECT TO THE COMPREHENSIVE DEVELOPMENT AGREEMENT BETWEEN TIEMANN LAND AND CATTLE DEVELOPMENT, INC AND THE CITY OF PFLUGERVILLE, DATED APRIL 29, 1997, AND AS AMENDED (WITH RESPECT TO TREE PRESERVATION.)
25. ALL SIDEWALKS IN WILLIAMSON COUNTY WILL BE MAINTAINED BY THE PARK AT BLACKHAWK AND LAKESIDE HOMEOWNERS ASSOCIATION.
26. IT IS THE RESPONSIBILITY OF THE OWNER, NOT TRAVIS COUNTY, TO ASSURE COMPLIANCE WITH THE PROVISIONS OF ALL APPLICABLE STATE, FEDERAL AND LOCAL LAWS AND REGULATIONS RELATING TO THE PLATTING AND DEVELOPMENT OF THIS PROPERTY. THE COUNTY ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF REPRESENTATIONS BY OTHER PARTIES IN THIS PLAT. FLOODPLAIN DATA, IN PARTICULAR, MAY CHANGE. IT IS FURTHER UNDERSTOOD THAT THE OWNERS OF THE TRACT OF LAND COVERED BY THIS PLAT MUST INSTALL AT THEIR OWN EXPENSE ALL TRAFFIC CONTROL DEVICES AND SIGNAGE THAT MAY BE REQUIRED BEFORE THE ROADS IN THE SUBDIVISION HAVE FINALLY BEEN ACCEPTED FOR MAINTENANCE BY THE COUNTY.
27. EXCEPT IN CERTAIN ISOLATED AREAS REQUIRED TO MEET ACCESSIBILITY REQUIREMENTS, THE MINIMUM FINISHED FLOOR ELEVATION SHALL BE ONE FOOT HIGHER THAN THE HIGHEST SPOT ELEVATION THAT IS LOCATED WITHIN FIVE FEET OUTSIDE THE PERIMETER OF THE BUILDING, OR ONE FOOT ABOVE THE BFE, WHICHEVER IS HIGHER.
28. THIS PLAT IS LOCATED IN BOTH WILLIAMSON COUNTY AND TRAVIS COUNTY.
29. LOT 1, BLOCK L AND LOT 20, BLOCK S SHALL BE OWNED AND MAINTAINED AS OPEN SPACE LOTS BY THE HOMEOWNERS ASSOCIATION AND ARE RESTRICTED TO NON-RESIDENTIAL USE.
30. LOTS 15 THROUGH 20, BLOCK V; LOT 12, BLOCK L; LOTS 1 THROUGH 4, BLOCK O AND LOT 35, BLOCK S ARE LOCATED IN BOTH WILLIAMSON COUNTY AND TRAVIS COUNTY, WHICH COULD AFFECT ESD'S RESPONSE.
31. ALL PUBLIC ROADWAYS AND EASEMENTS AS SHOWN ON THIS PLAT ARE FREE OF LIENS.
32. IT IS THE RESPONSIBILITY OF THE OWNER, NOT WILLIAMSON COUNTY, TO ASSURE COMPLIANCE WITH THE PROVISIONS OF ALL APPLICABLE STATE, FEDERAL AND LOCAL LAWS AND REGULATIONS RELATING TO THE PLATTING AND DEVELOPMENT OF THIS PROPERTY.
33. THIS SUBDIVISION IS SUBJECT TO STORM-WATER MANAGEMENT CONTROLS AS REQUIRED BY WILLIAMSON COUNTY SUBDIVISION REGULATIONS, SECTION B11.1, ON NEW DEVELOPMENT THAT WOULD EVOKE SUCH CONTROLS BEYOND EXISTING CONDITIONS.
34. A DE FACTO CERTIFICATE OF COMPLIANCE IS HEREBY ISSUED FOR ALL LOTS WITHIN THIS SUBDIVISION THAT LIE ENTIRELY WITHIN WILLIAMSON COUNTY AND FOR THE PORTION OF LOT 12, BLOCK L, LOTS 20 AND 35, BLOCK S, LOTS 1, 2, 3, AND 4, BLOCK O, LOTS 15, 16, 17, 18, 19, AND 20, BLOCK V, WITHIN WILLIAMSON COUNTY. THIS CERTIFICATE IS VALID UNTIL SUCH TIME AS FEMA REVISES OR NEWLY ADOPTS FLOODPLAIN BOUNDARIES IN THIS AREA.
35. NO PORTION OF THIS TRACT IS WITHIN THE DESIGNATED FLOOD HAZARD AREA AS SHOWN ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM) #48453C0285H, TRAVIS COUNTY, TEXAS, DATED SEPTEMBER 26, 2008, COMMUNITY # 481026.
36. WCESD #3 WILL RESPOND FOR THE CALLS IN THEIR DISTRICT AND TCESD WILL RESPOND FOR THE CALLS THAT ARE IN THEIR DISTRICT. HOMEOWNER MAY EXPERIENCE DELAY IN AN EMERGENCY DEPENDING ON THEIR LOCATION AND THE RESPECTIVE SERVICE PROVIDER'S PROXIMITY FROM THEIR HOME.

BLOCK-LOT AREA

K - 53 8,337 SQ. FT.
K - 54 8,337 SQ. FT.
K - 55 8,337 SQ. FT.
K - 56 7,800 SQ. FT.
K - 57 7,800 SQ. FT.
K - 58 7,800 SQ. FT.
K - 59 7,800 SQ. FT.
K - 60 7,800 SQ. FT.
K - 61 7,810 SQ. FT.
K - 62 8,518 SQ. FT.
K - 63 8,012 SQ. FT.
K - 64 6,600 SQ. FT.
K - 65 6,600 SQ. FT.
K - 66 6,600 SQ. FT.
K - 67 6,587 SQ. FT.
K - 68 6,704 SQ. FT.

L - 1 6,016 SQ. FT.
L - 2 7,250 SQ. FT. OPEN SPACE
L - 3 7,250 SQ. FT.
L - 4 7,250 SQ. FT.
L - 5 7,250 SQ. FT.
L - 6 7,250 SQ. FT.
L - 7 6,875 SQ. FT.
L - 8 6,875 SQ. FT.
L - 9 6,857 SQ. FT.
L - 10 6,893 SQ. FT.
L - 11 6,875 SQ. FT.
L - 12 6,875 SQ. FT.

O - 1 10,985 SQ. FT.
O - 2 8,636 SQ. FT.
O - 3 7,800 SQ. FT.
O - 4 7,800 SQ. FT.
O - 5 8,332 SQ. FT.
O - 6 8,598 SQ. FT.
O - 7 8,059 SQ. FT.
O - 8 10,087 SQ. FT.

P - 1 10,577 SQ. FT.
P - 2 9,357 SQ. FT.
P - 3 10,872 SQ. FT.
P - 4 9,307 SQ. FT.
P - 5 8,153 SQ. FT.
P - 6 8,040 SQ. FT.
P - 7 8,382 SQ. FT.
P - 8 8,837 SQ. FT.
P - 9 8,037 SQ. FT.
P - 10 8,021 SQ. FT.
P - 11 8,028 SQ. FT.
P - 12 8,281 SQ. FT.
P - 13 10,295 SQ. FT.
P - 14 11,287 SQ. FT.
P - 15 8,284 SQ. FT.
P - 16 8,291 SQ. FT.
P - 17 8,298 SQ. FT.
P - 18 8,306 SQ. FT.
P - 19 8,793 SQ. FT.
P - 20 8,912 SQ. FT.
P - 21 8,280 SQ. FT.
P - 22 8,257 SQ. FT.
P - 23 9,204 SQ. FT.

Q - 1 11,517 SQ. FT.
Q - 2 8,494 SQ. FT.
Q - 3 8,325 SQ. FT.
Q - 4 8,328 SQ. FT.
Q - 5 8,328 SQ. FT.
Q - 6 8,799 SQ. FT.
Q - 7 9,056 SQ. FT.
Q - 8 8,446 SQ. FT.
Q - 9 8,385 SQ. FT.
Q - 10 10,175 SQ. FT.
Q - 11 8,096 SQ. FT.
Q - 12 9,859 SQ. FT.
Q - 13 9,158 SQ. FT.
Q - 14 8,429 SQ. FT.
Q - 15 8,728 SQ. FT.
Q - 16 9,227 SQ. FT.
Q - 17 8,412 SQ. FT.
Q - 18 8,412 SQ. FT.
Q - 19 8,412 SQ. FT.
Q - 20 8,908 SQ. FT.
Q - 21 11,883 SQ. FT.

R - 1 7,686 SQ. FT.
R - 2 7,949 SQ. FT.

S - 19 6,879 SQ. FT.
S - 20 12,348 SQ. FT.
S - 21 9,418 SQ. FT.
S - 22 8,450 SQ. FT.
S - 23 8,450 SQ. FT.
S - 24 8,450 SQ. FT. OPEN SPACE
S - 25 8,450 SQ. FT.
S - 26 8,984 SQ. FT.
S - 27 10,017 SQ. FT.
S - 28 8,292 SQ. FT.
S - 29 10,867 SQ. FT.
S - 30 8,839 SQ. FT.
S - 31 8,114 SQ. FT.
S - 32 8,137 SQ. FT.
S - 33 8,331 SQ. FT.
S - 34 8,420 SQ. FT.
S - 35 11,228 SQ. FT.

V - 14 13,348 SQ. FT.
V - 15 13,025 SQ. FT.
V - 16 11,140 SQ. FT.
V - 17 11,289 SQ. FT.
V - 18 8,160 SQ. FT.
V - 19 8,160 SQ. FT.
V - 20 9,574 SQ. FT.
V - 21 11,113 SQ. FT.

LINE TABLE		
LINE	BEARING	LENGTH
L1	S10°06'09"W	20.00'
L2	S31°25'30"E	24.00'
L3	S61°51'18"W	24.00'
L4	S20°59'36"W	56.17'
L5	S24°20'43"W	55.01'
L6	S24°47'59"W	62.84'
L7	S17°15'26"W	57.43'
L8	S09°36'11"W	65.00'
L9	N80°44'51"W	120.00'
L10	S09°15'09"W	50.00'
L11	S80°44'51"E	120.00'
L12	S04°36'25"W	59.29'
L13	S89°57'41"W	120.00'
L14	N81°43'29"E	120.00'
L15	S12°55'15"E	59.29'
L16	S22°12'44"E	59.29'
L17	S50°33'06"W	60.76'
L18	S01°57'15"E	19.36'
L19	N87°06'43"W	23.60'
L20	N48°58'59"W	19.63'
L21	N80°44'51"W	3.04'
L22	N34°53'51"W	21.21'
L23	N55°06'09"E	21.21'
L24	N10°06'09"E	60.72'
L25	N10°06'09"E	60.72'
L26	N09°15'09"E	103.04'
L27	N54°15'09"E	21.21'
L28	N80°44'51"W	50.00'
L29	N80°44'51"W	50.00'
L30	N35°44'51"W	21.21'
L31	N03°01'46"E	35.70'
L32	N49°05'37"E	20.82'
L33	N03°01'46"E	35.70'
L34	N43°02'05"W	20.82'
L35	N34°53'51"W	21.21'
L36	N10°06'09"E	22.99'
L37	N55°06'09"E	21.21'
L38	N10°06'09"E	22.99'
L39	N01°55'22"W	16.70'
L40	N43°04'38"E	21.21'
L41	N01°55'22"W	16.70'
L42	N46°55'22"W	21.21'
L43	N88°04'38"E	19.46'
L44	N55°02'17"E	21.19'
L45	N33°05'09"W	20.53'
L46	N54°15'09"E	21.21'
L47	N80°44'51"W	39.32'
L48	N80°44'51"W	39.32'
L49	N35°44'51"W	21.21'
L50	N43°31'17"E	21.49'
L51	N49°53'29"W	22.17'
L52	N22°32'41"E	57.13'
L53	N22°32'41"E	67.09'
L54	N25°25'51"E	67.00'
L55	N25°25'51"E	41.12'
L56	N21°34'22"E	33.96'
L57	N21°34'22"E	30.36'
L58	N11°43'41"E	55.01'
L59	N09°37'37"E	67.53'
L60	N09°15'09"E	67.00'
L61	N09°15'09"E	67.00'
L62	N09°15'09"E	72.45'
L63	N09°15'09"E	12.22'
L64	N22°32'41"E	94.31'
L65	N24°10'50"E	69.02'
L66	N25°25'51"E	69.00'
L67	N21°34'22"E	64.32'
L68	N11°43'41"E	55.01'
L69	N11°43'41"E	10.21'
L70	N09°15'09"E	69.00'
L71	N09°15'09"E	69.00'
L72	N09°15'09"E	69.00'
L73	N09°15'09"E	69.00'
L74	N18°10'47"E	106.21'
L75	N22°43'30"E	46.50'
L76	N25°25'51"E	34.73'
L77	N25°25'51"E	70.10'
L78	N25°25'51"E	70.10'
L79	N25°25'51"E	70.10'
L80	N22°36'01"E	64.05'
L81	N09°23'28"E	67.70'
L82	N09°23'28"E	70.10'
L83	N09°23'28"E	67.22'
L84	N18°10'47"E	85.03'
L85	N18°10'47"E	21.18'
L86	N22°43'30"E	46.50'
L87	N25°25'51"E	69.40'
L88	N25°25'51"E	69.40'
L89	N25°25'51"E	69.40'
L90	N25°25'51"E	36.83'
L91	N22°36'01"E	43.40'
L92	N22°36'01"E	20.65'
L93	N09°23'28"E	61.38'
L94	N09°23'28"E	72.44'
L95	N09°23'28"E	71.20'
L96	N07°18'45"E	50.00'
L97	N10°06'09"E	20.00'
L98	S79°53'51"E	24.52'
L99	N80°46'21"W	65.00'
L100	S09°15'09"W	20.76'
L101	S09°15'09"W	104.96'

CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD BRNG.	CHORD
C1	39.64	25.00	90°51'00"	S54°40'39"W	35.62
C2	63.47	931.74	3°54'12"	S11°12'15"W	63.46
C3	34.00	948.74	2°03'12"	S15°12'54"W	34.00
C4	32.39	931.74	1°59'31"	S18°16'12"W	32.39
C5	69.87	486.00	8°14'12"	S04°09'25"E	69.81
C6	5.00	993.00	0°17'18"	N09°23'48"E	5.00
C7	38.98	90.00	24°48'52"	S14°34'49"W	38.67
C8	25.22	486.00	2°58'23"	S28°20'39"E	25.22
C9	11.95	325.00	2°06'26"	S57°08'07"W	11.95
C10	46.16	425.00	6°13'24"	N06°08'28"E	46.14
C11	40.73	375.00	6°13'24"	N06°08'28"E	40.71
C12	148.24	525.00	16°10'42"	N17°20'30"E	147.75
C13	30.52	525.00	3°19'51"	N10°55'05"E	30.52
C14	62.08	525.00	6°46'31"	N15°58'15"E	62.05
C15	55.64	525.00	6°04'21"	N22°23'41"E	55.61
C16	134.12	475.00	16°10'42"	N17°20'30"E	133.68
C17	59.88	475.00	7°13'22"	N12°51'50"E	59.84
C18	74.24	475.00	8°57'20"	N20°57'11"E	74.17
C19	73.57	275.00	15°19'42"	N17°46'00"E	73.35
C20	52.31	275.00	10°53'56"	N19°58'53"E	52.23
C21	21.26	275.00	4°25'46"	N12°19'02"E	21.25
C22	86.95	325.00	15°19'42"	N17°46'00"E	86.69
C23	42.53	325.00	7°29'52"	N21°40'56"E	42.50
C24	44.42	325.00	7°49'50"	N14°01'04"E	44.38
C25	91.77	325.00	16°10'42"	N17°20'30"E	91.46
C26	1.80	325.00	0°19'04"	N09°24'41"E	1.80
C27	62.31	325.00	10°59'06"	N15°03'46"E	62.21
C28	27.66	325.00	4°52'33"	N22°59'35"E	27.65
C29	77.65	275.00	16°10'42"	N17°20'30"E	77.39
C30	22.00	275.00	4°35'01"	N11°32'40"E	21.99
C31	55.65	275.00	11°35'41"	N19°38'01"E	55.56
C32	73.57	275.00	15°19'42"	N17°46'00"E	73.35
C33	86.95	325.00	15°19'42"	N17°46'00"E	86.69
C34	37.79	325.00	6°39'46"	N22°05'59"E	37.77
C35	49.15	325.00	8°39'57"	N14°26'07"E	49.11
C36	167.73	325.00	29°34'11"	N72°58'25"E	165.87
C37	102.77	325.00	18°07'06"	S65°08'26"W	102.35
C38	65.44	325.00	11°32'13"	N79°58'06"E	65.33
C39	11.47	325.00	2°01'18"	N86°44'51"E	11.47
C40	141.92	275.00	29°34'11"	N72°58'25"E	140.35
C41	101.66	275.00	21°10'50"	N68°46'44"E	101.08
C42	40.26	275.00	8°23'21"	N83°33'50"E	40.23
C43	215.06	546.00	22°34'04"	N19°36'44"W	213.67
C44	77.83	546.00	8°10'00"	N26°48'46"W	77.76
C45	70.81	546.00	7°25'50"	N19°00'50"W	70.76
C46	66.42	546.00	6°58'14"	N11°48'49"W	66.38
C47	331.52	486.00	39°05'00"	N10°17'21"W	325.13
C48	78.81	486.00	9°17'28"	N22°12'44"W	78.72
C49	78.81	486.00	9°17'28"	N12°55'15"W	78.72
C50	87.49	546.00	9°10'52"	N04°39'43"E	87.40
C51	64.99	546.00	6°49'11"	N03°28'53"E	64.95
C52	22.50	546.00	2°21'41"	N08°04'19"E	22.50
C53	78.81	486.00	9°17'28"	N04°36'25"E	78.72
C54	149.65	530.00	16°10'42"	N17°20'30"E	149.16
C55	17.52	530.00	1°53'39"	N10°11'59"E	17.52
C56	66.28	530.00	7°09'56"	N14°43'47"E	66.24
C57	65.14	530.00	7°02'30"	N21°50'00"E	65.10
C58	0.71	530.00	0°04'37"	N25°23'33"E	0.71
C59	132.71	470.00	16°10'42"	N17°20'30"E	132.27
C60	19.33	470.00	2°21'24"	N10°25'52"E	19.33
C61	83.81	470.00	10°13'02"	N16°43'05"E	83.70
C62	29.57	470.00	3°36'16"	N23°37'44"E	29.56
C63	195.36	993.00	11°16'20"	N19°47'41"E	195.05
C64	25.90	993.00	1°29'39"	N24°41'02"E	25.90
C65	74.39	993.00	4°17'32"	N21°47'26"E	74.37
C66	95.07	993.00	5°29'09"	N16°54'06"E	95.04
C67	132.65	931.74	8°09'25"	N21°21'09"E	132.54
C68	44.08	931.74	2°42'37"	N24°04'33"E	44.07
C69	56.18	931.74	3°27'16"	N20°59'36"E	56.17
C70	38.90	25.00	89°09'00"	N35°19'21"W	35.09
C71	63.39	325.00	11°10'31"	N03°39'54"E	63.29
C72	44.86	325.00	7°54'29"	N02°01'53"E	44.82
C73	18.53	325.00	3°16'02"	N07°37'08"E	18.53
C74	53.64	275.00	11°10'31"	N03°39'54"E	53.55
C75	25.41	875.00	1°39'49"	N83°31'09"W	25.41
C76	35.62	875.00	2°19'57"	N89°14'37"E	35.62
C77	149.10	925.00	9°14'07"	N87°18'18"W	148.93
C78	55.36	925.00	3°25'43"	N84°24'06"W	55.36
C79	40.19	925.00	2°29'23"	N87°21'40"W	40.19
C80	53.55	925.00	3°19'01"	N89°44'09"E	53.54
C81	141.41	725.00	11°10'31"	N86°20'06"W	141.18
C82	48.96	725.00	3°52'09"	N89°59'17"W	48.95
C83	62.85	725.00	4°58'02"	N85°34'12"W	62.83
C84	29.60	725.00	2°20'20"	N81°55'01"W	29.59
C85	131.66	675.00	11°10'31"	N86°20'06"W	131.45
C86	65.87	675.00	5°35'28"	N89°07'37"W	65.84
C87	65.79	675.00	5°35'03"	N83°32'22"W	65.76
C88	29.63	875.00	1°56'24"	N81°43'03"W	29.63
C89	55.04	875.00	3°36'14"	N82°32'57"W	55.03

THE FULLY DEVELOPED 100 YEAR FLOOD PLAIN IS CONTAINED WITHIN THE DRAINAGE EASEMENT(S) SHOWN HEREON.

NO PORTION OF THIS TRACT IS WITHIN THE DESIGNATED FLOOD HAZARD AREA AS SHOWN ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM) PANEL NO. 48453C0285H, EFFECTIVE DATE SEPTEMBER 26, 2008, FOR TRAVIS COUNTY, TEXAS.

I, J. KEITH COLLINS, AM AUTHORIZED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF ENGINEERING, AND HEREBY CERTIFY THAT THIS PLAT IS FEASIBLE FROM AN ENGINEERING STANDPOINT, AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND IS IN COMPLIANCE WITH CHAPTER 482 OF THE TRAVIS COUNTY CODE.

4/8/21

J. KEITH COLLINS, P. E.
LICENSED PROFESSIONAL ENGINEER No. 80579
STATE OF TEXAS

STATE OF TEXAS
J. KEITH COLLINS
80579
REGISTERED PROFESSIONAL ENGINEER

STATE OF TEXAS KNOW ALL MEN BY THESE PRESENTS

COUNTY OF TRAVIS

THAT I, WILLIAM L. JOHNSON, DO HEREBY CONFIRM THAT I PREPARED THIS PLAT FROM AN ACTUAL AND ACCURATE ON-THE-GROUND SURVEY OF THE LAND AND THAT ALL CORNER MONUMENTS SHOWN THEREON WERE PROPERLY PLACED UNDER MY PERSONAL SUPERVISION, IN ACCORDANCE WITH THE SUBDIVISION CODE OF THE CITY OF PFLUGERVILLE, TEXAS AND IN COMPLIANCE WITH CHAPTER 482 OF THE TRAVIS COUNTY CODE, THAT ALL KNOWN EASEMENTS WITHIN THE BOUNDARY OF THE PLAT ARE SHOWN HEREON.

8 APRIL 2021

WILLIAM L. JOHNSON
REGISTERED PROFESSIONAL LAND SURVEYOR No. 5425
STATE OF TEXAS

STATE OF TEXAS
REGISTERED
WILLIAM L. JOHNSON
5425
PROFESSIONAL LAND SURVEYOR

EASEMENT LIST:

1 = TEMPORARY CUL-DE-SAC EASEMENT TO THE COUNTY OF TRAVIS, STATE OF TEXAS - DOC. NO. 2018020794 OPRTC - FROM THE DOCUMENT UNDER GRANT OF EASEMENT NO. 4 TERMINATION "THE EASEMENT SHALL AUTOMATICALLY TERMINATE AT SUCH TIME AS AN EXTENSION OF ELAND DRIVE OVER AND THROUGH THE CUL-DE-SAC IS DEDICATED TO GRANTEE."

2 = TEMPORARY CUL-DE-SAC EASEMENT TO THE COUNTY OF TRAVIS, STATE OF TEXAS - DOC. NO. 2018020793 OPRTC - FROM THE DOCUMENT UNDER GRANT OF EASEMENT NO. 4 TERMINATION "THE EASEMENT SHALL AUTOMATICALLY TERMINATE AT SUCH TIME AS AN EXTENSION OF ROLLING CREEK ROAD OVER AND THROUGH THE CUL-DE-SAC IS DEDICATED TO GRANTEE."

3 = TEMPORARY SPOILS STORAGE EASEMENT TO PARK 63, LLC -DOC. NO. 2018097591 OPRTC - FROM THE DOCUMENT "THE EASEMENT SHALL BE IN FORCE FOR AS LONG AS TH

FINAL PLAT OF
PARK AT BLACKHAWK IV, PHASE 9
TRAVIS & WILLIAMSON COUNTIES, TEXAS

THAT PART OF THE GEORGE GRIMES SURVEY, ABSTRACT NO. 883 IN WILLIAMSON COUNTY AND THAT PART OF THE GEORGE GRIMES SURVEY, ABSTRACT NO. 306 IN TRAVIS COUNTY, TEXAS, BEING ALL OF THAT 27.799 ACRE TRACT OF LAND (SAVE AND EXCEPT 0.0197 ACRE) CONVEYED TO FELDER MHI–BLACKHAWK, LLC BY DEED RECORDED IN DOCUMENT NO. 2021042682 OF THE OFFICIAL PUBLIC RECORDS OF TRAVIS COUNTY, TEXAS (OPRTC), ALSO RECORDED IN DOCUMENT NO. 2021028824 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS (OPRWC), BEING ALSO PART OF THAT 17.537 ACRE TRACT OF LAND CONVEYED TO LAKESIDE WATER CONTROL AND IMPROVEMENT DISTRICT NO. 2A (TRACT 1) BY DEED RECORDED IN DOCUMENT NO. 2018044279, OPRTC, ALSO RECORDED IN DOCUMENT NO. 2018024753, OPRWC, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 1/2" IRON ROD SET ON THE SOUTH RIGHT–OF–WAY LINE OF ROWE LANE (WIDTH VARIES) FOR THE NORTHEAST CORNER OF PARK AT BLACKHAWK IV, PHASE 7B, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN DOCUMENT NO. 201600182, OPRTC;

THENCE ALONG THE SOUTH LINE OF SAID ROWE LANE AND THE NORTH LINE OF SAID 27.799 ACRE TRACT, S79°53'51"E A DISTANCE OF 759.53 FEET TO A 1/2" IRON SET AT THE NORTHEAST CORNER OF SAID 27.799 ACRE TRACT, BEING THE NORTHWEST CORNER OF PARK AT BLACKHAWK IV, PHASE 1, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN DOCUMENT NO. 201900196, OPRTC;

THENCE ALONG THE WEST LINE OF SAID PARK AT BLACKHAWK IV, PHASE 1 AND THE EAST LINE OF SAID 27.799 ACRE TRACT, THE FOLLOWING FOUR (4) COURSES:

1. S10°06'09"W A DISTANCE OF 20.00 FEET TO A 1/2" IRON ROD SET AT A POINT OF CURVATURE OF A TANGENT CURVE TO THE LEFT;
2. SOUTHWESTERLY ALONG SAID CURVE, AN ARC LENGTH OF 39.64 FEET, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 90°51'00", AND A CHORD BEARING S54°40'39"W, 35.62 FEET TO A 1/2" IRON ROD SET;
3. S09°15'09"W A DISTANCE OF 78.68 FEET TO A 1/2" IRON ROD SET AT A POINT OF CURVATURE OF A TANGENT CURVE TO THE RIGHT;
4. SOUTHERLY ALONG SAID CURVE, AN ARC LENGTH OF 63.47 FEET, HAVING A RADIUS OF 931.74 FEET, A CENTRAL ANGLE OF 03°54'12", AND A CHORD BEARING S11°12'15"W, 63.46 FEET TO A 1/2" IRON ROD SET;

THENCE ALONG THE NORTH, EAST, AND SOUTH LINES OF SAID 0.0197 ACRE TRACT THE FOLLOWING THREE (3) COURSES:

1. S31°25'30"E A DISTANCE OF 24.00 FEET TO A 1/2" IRON ROD SET AT A POINT OF CURVATURE OF A NON–TANGENT CURVE TO THE RIGHT;
2. SOUTHERLY ALONG SAID CURVE, AN ARC LENGTH OF 34.00 FEET, HAVING A RADIUS OF 948.74 FEET, A CENTRAL ANGLE OF 02°03'12" AND A CHORD BEARING S15°12'54"W, 34.00 FEET TO A 1/2" IRON ROD SET;
3. S61°51'18"W A DISTANCE OF 24.00 FEET TO A 1/2" IRON ROD SET AT A POINT OF CURVATURE OF A NON–TANGENT CURVE TO THE RIGHT;

THENCE ALONG THE WEST LINE OF SAID PARK AT BLACKHAWK IV, PHASE 1 AND THE EAST LINE OF SAID 27.799 ACRE TRACT, THE FOLLOWING TWENTY–ONE (21) COURSES:

1. SOUTHERLY ALONG SAID CURVE, AN ARC LENGTH OF 32.39 FEET, HAVING A RADIUS OF 931.74 FEET, A CENTRAL ANGLE OF 01°59'31" AND A CHORD BEARING S18°16'12"W, 32.39 FEET TO A 1/2" IRON ROD SET;
2. S64°34'09"E A DISTANCE OF 120.00 FEET TO A 1/2" IRON ROD SET;
3. S20°59'36"W A DISTANCE OF 56.17 FEET TO A 1/2" IRON ROD SET;
4. S24°20'43"W A DISTANCE OF 55.01 FEET TO A 1/2" IRON ROD SET;
5. S25°25'51"W A DISTANCE OF 165.00 FEET TO A 1/2" IRON ROD SET;
6. S24°47'59"W A DISTANCE OF 62.84 FEET TO A 1/2" IRON ROD SET;
7. S17°15'26"W A DISTANCE OF 57.43 FEET TO A 1/2" IRON ROD SET;
8. S09°36'11"W A DISTANCE OF 65.00 FEET TO A 1/2" IRON ROD SET;
9. S09°15'09"W A DISTANCE OF 195.00 FEET TO A 1/2" IRON ROD SET;
10. N80°44'51"W A DISTANCE OF 120.00 FEET TO A 1/2" IRON ROD SET;
11. S09°15'09"W A DISTANCE OF 50.00 FEET TO A 1/2" IRON ROD SET;
12. S80°44'51"E A DISTANCE OF 120.00 FEET TO A 1/2" IRON ROD SET;
13. S09°15'09"W A DISTANCE OF 130.00 FEET TO A 1/2" IRON ROD SET;
14. S04°36'25"W A DISTANCE OF 59.29 FEET TO A 1/2" IRON ROD SET;
15. S89°57'41"W A DISTANCE OF 120.00 FEET TO A 1/2" IRON ROD SET AT A POINT OF CURVATURE OF A TANGENT CURVE TO THE LEFT;
16. SOUTHERLY ALONG SAID CURVE, AN ARC LENGTH OF 69.87 FEET, HAVING A RADIUS OF 486.00 FEET, A CENTRAL ANGLE OF 08°14'12" AND A CHORD BEARING S04°09'25"E, 69.81 FEET TO A 1/2" IRON ROD SET;
17. N81°43'29"E A DISTANCE OF 120.00 FEET TO A 1/2" IRON ROD SET;
18. S12°55'15"E A DISTANCE OF 59.29 FEET TO A 1/2" IRON ROD SET;
19. S22°12'44"E A DISTANCE OF 59.29 FEET TO A 1/2" IRON ROD SET;
20. S63°08'32"W A DISTANCE OF 120.00 FEET TO A 1/2" IRON ROD FOUND AT A POINT OF CURVATURE OF A TANGENT CURVE TO THE LEFT;
21. SOUTHEASTERLY ALONG SAID CURVE, AN ARC LENGTH OF 25.22 FEET, HAVING A RADIUS OF 486.00 FEET, A CENTRAL ANGLE OF 02°58'23" AND A CHORD BEARING S28°20'39"E, 25.22 FEET TO A 1/2" IRON ROD FOUND ON THE NORTH RIGHT–OF–WAY LINE OF CARRIES RANCH ROAD (60' WIDE) FOR THE SOUTHEAST CORNER OF SAID 27.799 ACRE TRACT, BEING THE SOUTHWEST CORNER OF SAID PARK AT BLACKHAWK IV, PHASE 1, BEING ALSO AN ANGLE POINT ON THE NORTH LINE OF PARK AT BLACKHAWK IV, PHASE 4B, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN DOCUMENT NO. 202000149, OPRTC;

THENCE ALONG THE NORTH LINE OF SAID PARK AT BLACKHAWK IV, PHASE 4B AND THE SOUTH LINE OF SAID 27.799 ACRE TRACT THE FOLLOWING FOUR (4) COURSES:

1. S50°33'06"W A DISTANCE OF 60.76 FEET TO A 1/2" IRON ROD FOUND;
2. S01°57'15"E A DISTANCE OF 19.36 FEET TO A 1/2" IRON ROD FOUND AT A POINT OF CURVATURE OF A NON–TANGENT CURVE TO THE LEFT;
3. SOUTHERLY ALONG SAID CURVE, AN ARC LENGTH OF 38.98 FEET, HAVING A RADIUS OF 90.00 FEET, A CENTRAL ANGLE OF 24°48'52" AND A CHORD BEARING S14°34'49"W, 38.67 FEET TO A 1/2" IRON FOUND, FROM WHICH THE SOUTHEAST CORNER OF THE GEORGE GRIMES SURVEY, ABSTRACT NO. 306 BEARS APPROXIMATELY S52°44'02"E A DISTANCE OF 1531 FEET;
4. N81°12'41"W A DISTANCE OF 115.77 FEET TO A 1/2" IRON ROD FOUND AT THE EAST CORNER OF LOT 8, BLOCK V OF PARK AT BLACKHAWK IV, PHASE 6B, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN DOCUMENT NO. 201500236, OPRTC;

THENCE ALONG THE NORTH LINE OF SAID PARK AT BLACKHAWK IV, PHASE 6B AND THE SOUTH LINE OF SAID 27.799 ACRE TRACT THE FOLLOWING THREE (3) COURSES:

1. N47°28'23"W A DISTANCE OF 188.98 FEET TO A 1/2" IRON ROD SET;
2. S87°45'30"W A DISTANCE OF 136.00 FEET TO A 1/2" IRON ROD FOUND;
3. S62°42'23"W A DISTANCE OF 112.48 FEET TO A 1/2" IRON ROD FOUND AT THE SOUTHWEST CORNER OF SAID 27.799 ACRE TRACT, BEING THE WEST CORNER OF LOT 5, BLOCK V OF SAID PARK AT BLACKHAWK IV, PHASE 6B, BEING ALSO THE NORTHEAST CORNER OF PARK AT BLACKHAWK IV, PHASE 5B, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN DOCUMENT NO. 201900110, OPRTC;

THENCE ALONG THE NORTH LINE OF SAID PARK AT BLACKHAWK IV, PHASE 5B AND THE WEST LINE OF SAID 27.799 ACRE TRACT THE FOLLOWING SEVEN (7) COURSES:

1. N31°48'40"W A DISTANCE OF 201.55 FEET TO A 1/2" IRON ROD SET AT A POINT OF CURVATURE OF A TANGENT CURVE TO THE LEFT;
2. SOUTHWESTERLY ALONG SAID CURVE, AN ARC LENGTH OF 11.95 FEET, HAVING A RADIUS OF 325.00 FEET, A CENTRAL ANGLE OF 02°06'26", AND A CHORD BEARING S57°08'07"W, 11.95 FEET TO A 1/2" IRON ROD SET;
3. N87°06'43"W A DISTANCE OF 23.60 FEET TO A 1/2" IRON ROD SET;
4. N48°58'59"W A DISTANCE OF 19.63 FEET TO A 1/2" IRON ROD SET;
5. N08°12'54"E A DISTANCE OF 175.01 FEET TO A 1/2" IRON ROD SET;
6. N80°44'51"W A DISTANCE OF 57.48 FEET TO A 1/2" IRON ROD SET;
7. N09°15'09"E A DISTANCE OF 120.53 FEET TO A 1/2" IRON ROD FOUND ON THE EAST LINE OF PARK AT BLACKHAWK IV, PHASE 7A, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN DOCUMENT NO. 201800056, OPRTC, BEING ON THE SOUTH RIGHT–OF–WAY LINE OF ROLLING CREEK ROAD (50' WIDE);

THENCE ALONG THE EAST LINE OF SAID PARK AT BLACKHAWK IV, PHASE 7A AND THE WEST LINE OF SAID 27.799 ACRE TRACT THE FOLLOWING SIX (6) COURSES:

1. N07°18'45"E A DISTANCE OF 50.00 FEET TO A 1/2" IRON ROD FOUND AT A POINT OF CURVATURE OF A TANGENT CURVE TO THE RIGHT;
2. WESTERLY ALONG SAID CURVE, AN ARC LENGTH OF 29.63 FEET, HAVING A RADIUS OF 875.00 FEET, A CENTRAL ANGLE OF 01°56'24", AND A CHORD BEARING N81°43'03"W, 29.63 FEET TO A 1/2" IRON ROD FOUND;
3. N80°44'51"W A DISTANCE OF 3.04 FEET TO A 1/2" IRON ROD FOUND;
4. N09°15'09"E A DISTANCE OF 290.00 FEET TO A 1/2" IRON ROD FOUND;
5. N80°44'51"W A DISTANCE OF 55.00 FEET TO A 1/2" IRON ROD FOUND;
6. N09°15'09"E, PASSING AT A DISTANCE OF 74.00 FEET THE NORTHEAST CORNER OF LOT 9, BLOCK O OF SAID PARK AT BLACKHAWK IV, PHASE 7A, BEING THE SOUTHEAST CORNER OF LOT 10, BLOCK O OF PARK AT BLACKHAWK, PHASE 7B, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN DOCUMENT NO. 201600182, OPRTC, CONTINUING ALONG THE EAST LINE OF SAID PARK AT BLACKHAWK IV, PHASE 7B FOR A TOTAL DISTANCE OF 209.71 FEET TO A 1/2" IRON ROD SET;

THENCE CONTINUING ALONG THE EAST LINE OF SAID PARK AT BLACKHAWK, PHASE 7B AND THE WEST LINE OF SAID 27.799 ACRE TRACT THE FOLLOWING FIVE (5) COURSES:

1. N25°25'51"E A DISTANCE OF 228.42 FEET TO A 1/2" IRON ROD SET;
2. N20°22'31"E A DISTANCE OF 59.07 FEET TO A 1/2" IRON ROD SET;
3. N13°38'25"E A DISTANCE OF 87.67 FEET TO A 1/2" IRON ROD FOUND;
4. S79°53'51"E A DISTANCE OF 57.50 FEET TO A 1/2" IRON ROD FOUND;
5. N10°06'09"E A DISTANCE OF 195.00 FEET TO THE SAID POINT OF BEGINNING.

CONTAINING 27.799 ACRES, MORE OR LESS.
ALL IRON RODS SET OR FOUND HAVE "RJ SURVEYING" CAPS UNLESS NOTED OTHERWISE. BEARINGS ARE BASED ON THE NORTH LINE OF PARK AT BLACKHAWK IV, PHASE 7B, CALLED N79°53'51"W ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN DOCUMENT NO. 201600182, OPRTC. ALL DISTANCES SHOWN HEREON ARE GRID DISTANCES.

STATE OF TEXAS
KNOW ALL MEN BY THESE PRESENTS
COUNTY OF TRAVIS

THAT FELDER MHI–BLACKHAWK, LLC, BEING THE OWNER OF 27.799 ACRES OF LAND (SAVE AND EXCEPT 0.0197 ACRE) OUT THE GEORGE GRIMES SURVEY, ABSTRACT NO. 883 IN WILLIAMSON COUNTY, TEXAS AND THE GEORGE GRIMES SURVEY, ABSTRACT NO. 306 IN TRAVIS COUNTY, TEXAS, SAME BEING CONVEYED BY DEED OF RECORD IN DOCUMENT NO. 2021042682 OF THE OFFICIAL PUBLIC RECORDS OF TRAVIS COUNTY, TEXAS, ALSO RECORDED IN DOCUMENT NO. 2021028824 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, DOES HEREBY SUBDIVIDE 27.7793 ACRES OF LAND IN ACCORDANCE WITH THIS PLAT TO BE KNOWN AS "PARK AT BLACKHAWK IV, PHASE 9", DOES HEREBY CONSENT TO ALL PLAT NOTE REQUIREMENTS SHOWN HEREON, AND DOES HEREBY DEDICATE TO WILLIAMSON COUNTY, TRAVIS COUNTY AND THE PUBLIC THE USE OF ALL STREETS, ALLEYS, PARKS AND EASEMENTS SHOWN HEREON.

WITNESS MY HAND, THIS THE 23 DAY OF April, 2021 A.D.

FELDER MHI–BLACKHAWK, LLC, A TEXAS LIMITED LIABILITY COMPANY

BY: SCOTT FELDER HOMES, LLC, A TEXAS LIMITED LIABILITY COMPANY, MEMBER

BY: _____ President
STEVEN A. KRASOFF
PRESIDENT AND CHIEF EXECUTIVE OFFICER
6414 RIVER PLACE BOULEVARD, SUITE 100
AUSTIN, TEXAS 78730
(512) 418–5400

STATE OF TEXAS

COUNTY OF TRAVIS

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED STEVEN A. KRASOFF, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT OR WRITING, ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

WITNESS MY HAND AND SEAL OF OFFICE THIS THE ____ DAY OF April 23, 2021 A.D.

BY: _____
NOTARY PUBLIC, STATE OF TEXAS

PRINTED NAME: Chelle A. Theis

MY COMMISSION EXPIRES: 9/15/2021

CHELLE A. THEIS
Notary Public, State of Texas
Comm. Expires 09/15/2021
Notary ID 126285198

STATE OF TEXAS

COUNTY OF TRAVIS

THAT INTERNATIONAL BANK OF COMMERCE, LIEN HOLDER OF THE CERTAIN TRACT OF LAND SHOWN HEREON AND DESCRIBED IN A DEED OF TRUST, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FINANCING STATEMENT RECORDED IN DOCUMENT NO. 2021042683 OF THE OFFICIAL PUBLIC RECORDS OF TRAVIS COUNTY, TEXAS, ALSO RECORDED IN DOCUMENT NO. 2021028825 OF THE OFFICIAL RECORDS OF WILLIAMSON COUNTY, TEXAS, DOES HEREBY CONSENT TO THE SUBDIVISION OF SAID TRACT AS SHOWN HEREON, DOES FURTHER HEREBY JOIN, APPROVE AND CONSENT TO ALL PLAT NOTE REQUIREMENTS SHOWN HEREON, AND DOES HEREBY DEDICATE TO THE PUBLIC THE STREETS, ALLEYS, RIGHTS–OF–WAY, EASEMENTS AND ALL OTHER LANDS INTENDED FOR PUBLIC DEDICATION AS SHOWN HEREON.

INTERNATIONAL BANK OF COMMERCE, A TEXAS STATE BANK

BY: _____
NICHOLAS FUHRMAN, Senior Vice President
INTERNATIONAL BANK OF COMMERCE
500 WEST 5TH STREET
AUSTIN, TEXAS 78701

STATE OF TEXAS

COUNTY OF TRAVIS

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED NICHOLAS FUHRMAN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT OR WRITING, ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

WITNESS MY HAND AND SEAL OF OFFICE THIS THE 28th DAY OF April, 2021 A.D.

BY: _____
NOTARY PUBLIC, STATE OF TEXAS

PRINTED NAME: Araceli Hernández

MY COMMISSION EXPIRES: 6-2-2024

ARACELI HERNANDEZ
Notary Public, State of Texas
Commission Expires 06-02-2024
Notary ID 126285198

IN APPROVING THIS PLAT, THE COMMISSIONERS' COURT OF TRAVIS COUNTY, TEXAS, ASSUMES NO OBLIGATION TO BUILD THE STREETS, ROADS, AND OTHER PUBLIC THOROUGHFARES SHOWN ON THIS PLAT OR ANY BRIDGES OR CULVERTS IN CONNECTION THEREWITH. THE BUILDING OF ALL STREETS, ROADS, AND OTHER PUBLIC THOROUGHFARES SHOWN ON THIS PLAT, AND ALL BRIDGES AND CULVERTS NECESSARY TO BE CONSTRUCTED OR PLACED IN SUCH STREETS, ROADS, OR OTHER PUBLIC THOROUGHFARES OR IN CONNECTION THEREWITH, IS THE RESPONSIBILITY OF THE OWNER AND/OR DEVELOPER OF THE TRACT OF LAND COVERED BY THIS PLAT IN ACCORDANCE WITH PLANS AND SPECIFICATIONS PRESCRIBED BY THE COMMISSIONERS' COURT OF TRAVIS COUNTY, TEXAS.

THE OWNER(S) OF THE SUBDIVISION SHALL CONSTRUCT THE SUBDIVISION'S STREET AND DRAINAGE IMPROVEMENTS (THE "IMPROVEMENTS") TO COUNTY STANDARDS IN ORDER FOR THE COUNTY TO ACCEPT THE PUBLIC IMPROVEMENTS FOR MAINTENANCE OR TO RELEASE FISCAL SECURITY POSTED TO SECURE PRIVATE IMPROVEMENTS. TO SECURE THIS OBLIGATION, THE OWNER(S) MUST POST FISCAL SECURITY WITH THE COUNTY IN THE AMOUNT OF THE ESTIMATED COST OF THE IMPROVEMENTS. THE OWNER(S)' OBLIGATION TO CONSTRUCT THE IMPROVEMENTS TO COUNTY STANDARDS AND TO POST THE FISCAL SECURITY TO SECURE SUCH CONSTRUCTION IS A CONTINUING OBLIGATION BINDING ON THE OWNERS AND THEIR SUCCESSORS AND ASSIGNS UNTIL THE PUBLIC IMPROVEMENTS HAVE BEEN ACCEPTED FOR MAINTENANCE BY THE COUNTY, OR THE PRIVATE IMPROVEMENTS HAVE BEEN CONSTRUCTED AND ARE PERFORMING TO COUNTY STANDARDS.

THE AUTHORIZATION OF THIS PLAT BY THE COMMISSIONERS' COURT FOR FILING OR THE SUBSEQUENT ACCEPTANCE FOR MAINTENANCE BY TRAVIS COUNTY, TEXAS, OF ROADS AND STREETS IN THE SUBDIVISION DOES NOT OBLIGATE THE COUNTY TO INSTALL STREET NAME SIGNS OR ERECT TRAFFIC CONTROL SIGNS, SUCH AS SPEED LIMIT, STOP SIGNS, AND YIELD SIGNS, WHICH IS CONSIDERED TO BE A PART OF THE DEVELOPER'S CONSTRUCTION.

STATE OF TEXAS

COUNTY OF TRAVIS

I, DANA DEBEAUVOIR, CLERK OF TRAVIS COUNTY, TEXAS, DO HEREBY CERTIFY THAT ON THE _____ DAY OF _____, 20_____ A.D., THE COMMISSIONERS' COURT OF TRAVIS COUNTY, TEXAS, PASSED AN ORDER AUTHORIZING THE FILING FOR RECORD OF THIS PLAT AND THAT SAID ORDER WAS DULY ENTERED IN THE MINUTES OF SAID COURT.

WITNESS MY HAND AND SEAL OF THE OFFICE OF THE COUNTY COURT, THIS THE _____ DAY OF _____, 20_____A.D.

_____
DANA DEBEAUVOIR, COUNTY CLERK
TRAVIS COUNTY, TEXAS

STATE OF TEXAS

COUNTY OF TRAVIS

I, DANA DEBEAUVOIR, CLERK OF TRAVIS COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT OF WRITING AND ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORD IN MY OFFICE ON THE _____ DAY OF _____, 20_____ A.D., AT _____ O'CLOCK _____.M., DULY RECORDED ON THE _____ DAY OF _____, 20_____ A.D., AT _____ O'CLOCK _____.M., OF SAID COUNTY AND STATE IN DOCUMENT NUMBER _____ OF THE OFFICIAL PUBLIC RECORDS OF TRAVIS COUNTY.

WITNESS MY HAND AND SEAL OF THE OFFICE OF THE COUNTY CLERK, THIS THE _____ DAY OF _____, 20_____A.D.

DANA DEBEAUVOIR, COUNTY CLERK
TRAVIS COUNTY, TEXAS

_____
DEPUTY

STATE OF TEXAS
KNOW ALL MEN BY THESE PRESENTS
COUNTY OF TRAVIS

THAT LAKESIDE WATER CONTROL AND IMPROVEMENT DISTRICT NO. 2A, BEING THE OWNER OF 17.537 ACRES (TRACT 1) OF LAND OUT OF THE GEORGE GRIMES SURVEY, ABSTRACT NO. 883 IN WILLIAMSON COUNTY, TEXAS, SAME BEING CONVEYED TO IT BY DEED OF RECORD IN DOCUMENT NO. 2018044279 OF THE OFFICIAL PUBLIC RECORDS OF TRAVIS COUNTY, TEXAS, ALSO RECORDED IN DOCUMENT NO. 2018024753 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, DOES HEREBY SUBDIVIDE 0.0197 ACRES OF LAND IN ACCORDANCE WITH THIS PLAT TO BE KNOWN AS "PARK AT BLACKHAWK IV, PHASE 9", DOES HEREBY STATE THAT THERE ARE NO LIEN HOLDERS OF THE CERTAIN TRACT OF LAND, DOES HEREBY CONSENT TO ALL PLAT NOTE REQUIREMENTS SHOWN HEREON, AND DOES HEREBY DEDICATE TO WILLIAMSON COUNTY, TRAVIS COUNTY AND THE PUBLIC THE USE OF ALL STREETS, ALLEYS, PARKS AND EASEMENTS SHOWN HEREON.

WITNESS MY HAND, THIS THE 22 DAY OF April, 2021 A.D.

LAKESIDE WATER CONTROL AND IMPROVEMENT DISTRICT NO. 2A

BY: _____
LAWRENCE SHELLABY, PRESIDENT
BOARD OF DIRECTORS
LAKESIDE WATER CONTROL AND IMPROVEMENT DISTRICT NO. 2A
C/O LLOYD, GOSSELINK ROCHELLE & TOWNSEND, P.C.
816 CONGRESS AVENUE, SUITE 1900
AUSTIN, TEXAS 78701

STATE OF TEXAS

COUNTY OF TRAVIS

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED LAWRENCE SHELLABY, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT OR WRITING, ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

WITNESS MY HAND AND SEAL OF OFFICE THIS THE 22nd DAY OF April, 2021 A.D.

BY: _____
NOTARY PUBLIC, STATE OF TEXAS

PRINTED NAME: Sherri Shoulders

MY COMMISSION EXPIRES: 12/5/24

SHERRI SHOULDERS
MY COMMISSION EXPIRES
DECEMBER 5, 2024
NOTARY ID: 130923955

ROAD NAME AND ADDRESS ASSIGNMENTS VERIFIED THIS THE 5th DAY OF May, 2021 A.D.

Teresa Baker
TERESA BAKER
WILLIAMSON COUNTY ADDRESSING COORDINATOR

CITY CERTIFICATION FOR FINAL PLAT:

APPROVED THIS 3rd DAY OF February, 2021, BY THE PLANNING AND ZONING COMMISSION OF THE CITY OF PFLUGERVILLE, TEXAS, ON BEHALF OF THE CITY.

BY: _____
ROBERT ROMIG, CHAIRMAN

THIS PLAT REFLECTS THE APPROVAL GRANTED BY THE PLANNING AND ZONING COMMISSION ON THE DATE INDICATED ABOVE.

BY: _____
EMILY BARRON, AICP, PLANNING DIRECTOR

ATTEST:

BY: _____
KAREN THOMPSON, CITY SECRETARY

CITY OF PFLUGERVILLE
STATE OF TEXAS

IN APPROVING THIS PLAT BY THE COMMISSIONERS COURT OF WILLIAMSON COUNTY, TEXAS, IT IS UNDERSTOOD THAT THE BUILDING OF ALL STREETS, ROADS, AND OTHER PUBLIC THOROUGHFARES AND ANY BRIDGES OR CULVERTS NECESSARY TO BE CONSTRUCTED OR PLACED IS THE RESPONSIBILITY OF THE OWNERS OF THE TRACT OF LAND COVERED BY THIS PLAT IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS PRESCRIBED BY THE COMMISSIONERS COURT OF WILLIAMSON COUNTY, TEXAS. SAID COMMISSIONERS COURT ASSUMES NO OBLIGATION TO BUILD ANY OF THE STREETS, ROADS, OR OTHER PUBLIC THOROUGHFARES SHOWN ON THIS PLAT OF OF CONSTRUCTING ANY OF THE BRIDGES OR DRAINAGE IMPROVEMENTS IN CONNECTION THEREWITH. THE COUNTY WILL ASSUME NO RESPONSIBILITY FOR DRAINAGE WAYS OR EASEMENTS IN THE SUBDIVISION, OTHER THAN THOSE DRAINING OR PROTECTING THE ROAD SYSTEM AND STREETS.

THE COUNTY ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF REPRESENTATIONS BY OTHER PARTIES IN THIS PLAT. FLOOD PLAIN DATA, IN PARTICULAR, MAY CHANGE DEPENDING ON SUBSEQUENT DEVELOPMENT. IT IS FURTHER UNDERSTOOD THAT THE OWNERS OF THE TRACT OF LAND COVERED BY THIS PLAT MUST INSTALL AT THEIR OWN EXPENSE ALL TRAFFIC CONTROL DEVICES AND SIGNAGE THAT MAY BE REQUIRED BEFORE THE STREETS IN THE SUBDIVISION HAVE FINALLY BEEN ACCEPTED FOR MAINTENANCE BY THE COUNTY.

STATE OF TEXAS
KNOW ALL MEN BY THESE PRESENTS
COUNTY OF WILLIAMSON

I, BILL GRAVELL JR., COUNTY JUDGE OF WILLIAMSON COUNTY, TEXAS, DO HEREBY CERTIFY THAT THIS MAP OR PLAT, WITH FIELD NOTES HEREON, THAT A SUBDIVISION HAVING BEEN FULLY PRESENTED TO THE COMMISSIONERS COURT OF WILLIAMSON COUNTY, TEXAS, AND BY THE SAID COURT DULY CONSIDERED, WERE ON THIS DAY APPROVED AND PLAT IS AUTHORIZED TO BE REGISTERED AND RECORDED IN THE PROPER RECORDS OF THE COUNTY CLERK OF WILLIAMSON COUNTY, TEXAS.

_____
BILL GRAVELL JR., COUNTY JUDGE DATE
WILLIAMSON COUNTY, TEXAS

STATE OF TEXAS
KNOW ALL MEN BY THESE PRESENTS
COUNTY OF WILLIAMSON

I, NANCY RISTER, CLERK OF THE COUNTY COURT OF SAID COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT IN WRITING, WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORD IN MY OFFICE ON THE _____ DAY OF _____, 20____ A.D., AT _____ O'CLOCK, ____.M., AND DULY RECORDED THIS THE _____ DAY OF _____, 20____ A.D., AT _____ O'CLOCK, ___.M., IN THE OFFICIAL PUBLIC RECORDS OF SAID COUNTY IN DOCUMENT NO. _____.

TO CERTIFY WHICH, WITNESS MY HAND AND SEAL AT THE COUNTY COURT OF SAID COUNTY, AT MY OFFICE IN GEORGETOWN, TEXAS, THE DATE LAST SHOWN ABOVE WRITTEN.

NANCY RISTER, CLERK COUNTY COURT
OF WILLIAMSON COUNTY, TEXAS

BY: _____
DEPUTY

DATE: JULY 17, 2018

RANDALL JONES & ASSOCIATES ENGINEERING, INC.
2900 JAZZ STREET, ROUND ROCK, TEXAS, 78664
(512) 836–4793 FAX: (512) 836–4817 F–9784

RJ SURVEYING & ASSOCIATES, INC.
2900 JAZZ STREET, ROUND ROCK, TEXAS, 78664
(512) 836–4793 FAX: (512) 836–4817 F–10015400

S:\LAND2501–2550\2524\dwg\2524–PLAT.DWG 4/8/2021 11:45:12 AM CDT

Commissioners Court - Regular Session **13.**

Meeting Date: 01/18/2022

Final plat for the Blessing Ranch subdivision – Pct 2

Submitted For: Terron Evertson **Submitted By:** Adam Boatright, Infrastructure

Department: Infrastructure **Division:** Road & Bridge

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on approval of the final plat for the Blessing Ranch subdivision – Precinct 2.

Background

This is the final plat for the Blessing Ranch subdivision. It consists of 25 lots and 1,476 linear feet of new public roads. Roadway and drainage construction has been completed.

Timeline

2021-03-11 – initial submittal of the final plat
2021-04-09 – 1st review complete with comments
2021-05-12 – 2nd submittal of final plat
2021-05-26 – 2nd review complete with comments
2021-05-28 – 3rd submittal of final plat
2021-06-04 – 3rd review complete with comments
2021-11-19 – 4th submittal of final plat
2021-12-04 – 4th review complete with comments
2021-12-16 – 5th submittal of final plat
2021-12-30 – 5th review complete with comments
2022-01-03 – construction completed
2022-01-10 – 6th submittal of final plat with signatures
2022-01-12 – 6th review complete with comments cleared
2022-01-13 – final plat placed on the January 18, 2022 Commissioners Court agenda for consideration

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

final plat - Blessing Ranch

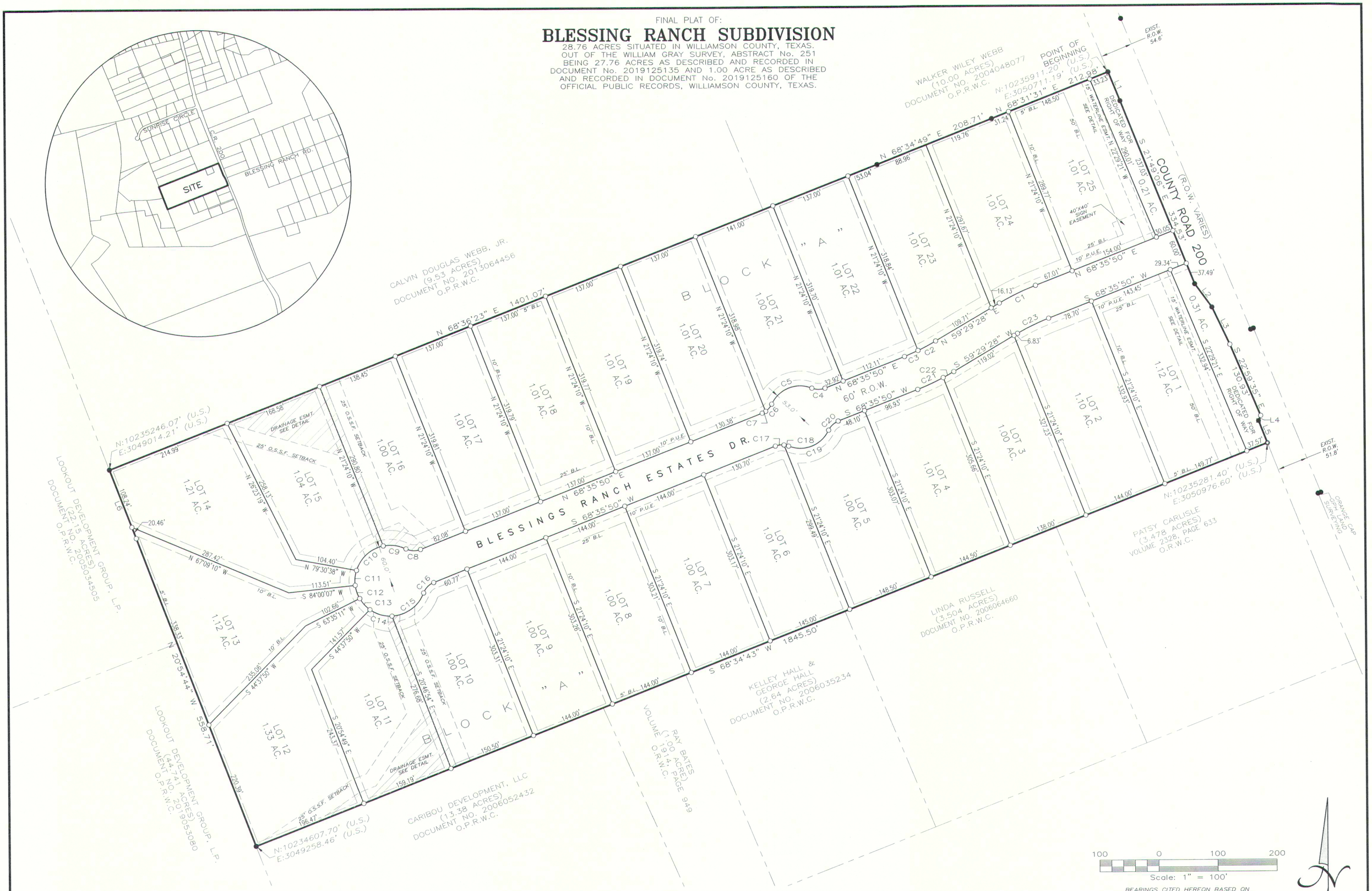
Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	01/13/2022 11:52 AM
Form Started By: Adam Boatright		Started On: 01/13/2022 10:52 AM
Final Approval Date: 01/13/2022		

FINAL PLAT OF:

BLESSING RANCH SUBDIVISION

28.76 ACRES SITUATED IN WILLIAMSON COUNTY, TEXAS.
OUT OF THE WILLIAM GRAY SURVEY, ABSTRACT No. 251
BEING 27.76 ACRES AS DESCRIBED AND RECORDED IN
DOCUMENT No. 2019125135 AND 1.00 ACRE AS DESCRIBED
AND RECORDED IN DOCUMENT No. 2019125160 OF THE
OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS.



100 0 100 200
Scale: 1" = 100'

BEARINGS CITED HEREON BASED ON STATE PLANE COORDINATES, GRID NORTH, CENTRAL ZONE, TEXAS NAD 83.

ACREAGE:	28.76 ACRES (1,252,641 SQ. FT.) TOTAL SITE
NO. OF LOTS:	25
NEW STREETS:	BLESSING RANCH ESTATES DR. 1,476 FEET
1ST SUBMITTAL:	MARCH 11, 2021
2ND SUBMITTAL:	
3RD SUBMITTAL:	
4TH SUBMITTAL:	

PROJECT #191234

SURVEYOR:
Texas Land Surveying, Inc.
3613 Williams Drive, Ste 903
Georgetown, Texas 78628
512–930–1600 – phone

NOTE:
IRON RODS SHOWN HERE SHALL BE PLACED UPON FINAL APPROVAL OF THIS PLAT

OWNERS:
CORKER DEVELOPMENT LLC
113 PALO DURO
LIBERTY HILL, TX 78642

ENGINEER:
JACOB MEALEY, PE
Licensed Professional Engineer #127442
TBPE Firm #19070
CUD Engineers
1620 La Jaita Dr., Ste. 250
Cedar Park, TX 78613
512–260–9100 – phone

LEGEND	
●	1/2" IRON ROD FOUND (UNLESS OTHERWISE NOTED)
O	1/2" IRON ROD SET W/PLASTIC CAP STAMPED "TLS INC."
o	60d NAIL IN FOUND IN FENCE POST
O.R.W.C.	DEED RECORDS OF WILLIAMSON COUNTY, TEXAS
O.P.R.W.C.	OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS
B.L.	BUILDING SETBACK LINE
P.U.E.	PUBLIC UTILITY EASEMENT

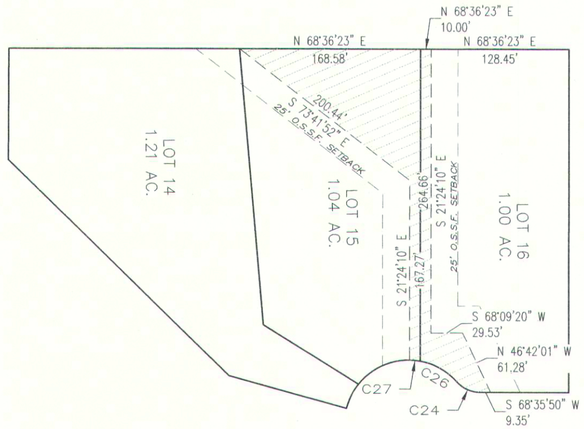
Texas Land Surveying, Inc.
–A Land Surveying and Geoscience Firm–
3613 Williams Drive, Suite 903 – Georgetown, Texas 78628
(512) 930–1600/(512) 930–9389 fax www.texas–ls.com
TBPLS FIRM NO.10056200 GEOSCIENCE FIRM NO.50538

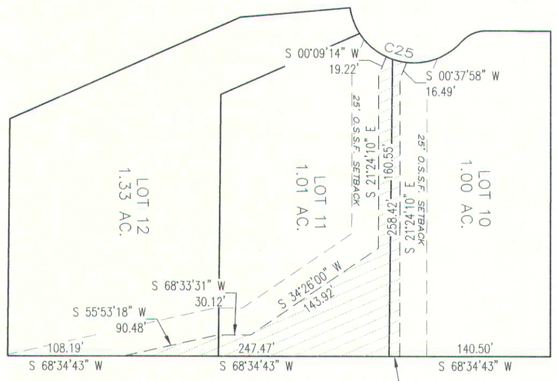
DRAINAGE EASEMENT CURVE TABLE					
NUMBER	DELTA	RADIUS	ARC	CHORD	DIRECTION
C24					
C25	19°03'37"	60.00'	19.96'	19.87'	N 84°18'41" E

FINAL PLAT OF:

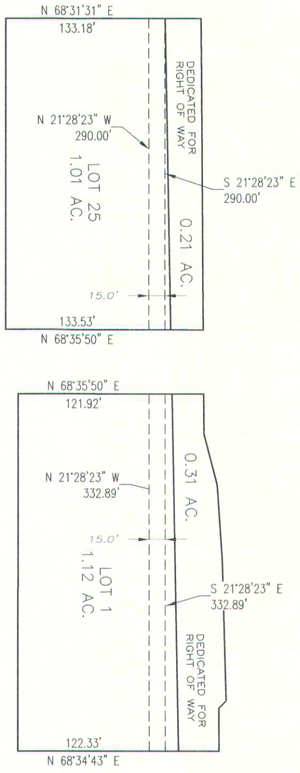
BLESSING RANCH SUBDIVISION

28.76 ACRES SITUATED IN WILLIAMSON COUNTY, TEXAS.
OUT OF THE WILLIAM GRAY SURVEY, ABSTRACT No. 251
BEING 27.76 ACRES AS DESCRIBED AND RECORDED IN
DOCUMENT No. 2019125135 AND 1.00 ACRE AS DESCRIBED
AND RECORDED IN DOCUMENT No. 2019125160 OF THE
OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS.





DRAINAGE EASEMENT DETAIL
SCALE: 1"=100'



WATERLINE EASEMENT DETAIL
SCALE: 1"=100'

STREET NAME	ROW WIDTH	PAVEMENT WIDTH	LENGTH OF ROADWAY(S)	DESIGN SPEED	MAINTENANCE AUTHORITY	CLASSIFICATION
BLESSINGS RANCH ESATES DR.	60 FT	20 FT PAV. +2-18" RIB. CURB	1,476 FT	25 MPH	PUBLIC	RURAL LOCAL ROAD

DRIVEWAY TABLE					
LOT NUMBER	DRIVEWAY TYPE	CULVERT SIZE IN	CULVERT LENGTH FT	INVERT IN EL	INVERT OUT EL
1	DIP STYLE	N/A	N/A	N/A	N/A
2	DIP STYLE	N/A	N/A	N/A	N/A
3	STRAIGHT TIE-IN	N/A	N/A	N/A	N/A
4	STRAIGHT TIE-IN	N/A	N/A	N/A	N/A
5	STRAIGHT TIE-IN	N/A	N/A	N/A	N/A
6	STRAIGHT TIE-IN	N/A	N/A	N/A	N/A
7	DIP STYLE	N/A	N/A	N/A	N/A
8	DIP STYLE	N/A	N/A	N/A	N/A
9	DIP STYLE	N/A	N/A	N/A	N/A
10	DIP STYLE	N/A	N/A	N/A	N/A
11	DIP STYLE	N/A	N/A	N/A	N/A
12	DIP STYLE	N/A	N/A	N/A	N/A
13	DIP STYLE	N/A	N/A	N/A	N/A
14	DIP STYLE	N/A	N/A	N/A	N/A
15	DIP STYLE	N/A	N/A	N/A	N/A
16	W/ CULVERT	24	37	1032 ±	1031 ±
17	W/ CULVERT	24	37	1034 ±	1033 ±
18	W/ CULVERT	24	37	1038.5 ±	1037.5 ±
19	W/ CULVERT	24	37	1040.5 ±	1039.5 ±
20	DIP STYLE	N/A	N/A	N/A	N/A
21	STRAIGHT TIE-IN	N/A	N/A	N/A	N/A
22	DIP STYLE	N/A	N/A	N/A	N/A
23	DIP STYLE	N/A	N/A	N/A	N/A
24	DIP STYLE	N/A	N/A	N/A	N/A
25	DIP STYLE	N/A	N/A	N/A	N/A

NOTE: CULVERTS SHALL INCLUDE A SAFETY END TREATMENT AS DETAILED IN THE CONSTRUCTION PLANS.

CURVE TABLE					
NUMBER	DELTA	RADIUS	ARC	CHORD	DIRECTION
C1	9°06'23"	430.00'	68.34'	68.27'	S 64°02'39" W
C2	5°14'59"	370.00'	33.90'	33.89'	S 62°06'57" W
C3	3°51'24"	370.00'	24.91'	24.90'	S 66°40'08" W
C4	43°42'23"	30.00'	22.88'	22.33'	N 89°32'58" W
C5	87°24'45"	53.00'	80.86'	73.24'	S 68°35'50" W
C6	30°58'02"	30.00'	16.21'	16.02'	S 40°22'29" W
C7	12°44'20"	30.00'	6.67'	6.66'	S 62°13'40" W
C8	48°11'23"	30.00'	25.23'	24.49'	N 87°18'28" W
C9	37°54'07"	60.00'	39.69'	38.97'	N 82°09'50" W
C10	61°32'34"	60.00'	64.45'	61.39'	S 48°06'49" W
C11	24°18'17"	60.00'	25.45'	25.26'	S 05°11'23" W
C12	22°43'48"	60.00'	23.80'	23.65'	S 18°19'39" E
C13	24°33'49"	60.00'	25.72'	25.53'	S 41°58'27" E
C14	38°01'45"	60.00'	39.82'	39.10'	S 73°16'14" E
C15	67°18'26"	60.00'	70.48'	66.50'	N 54°03'40" E
C16	48°11'23"	30.00'	25.23'	24.49'	N 44°30'09" E
C17	28°28'00"	30.00'	14.91'	14.75'	N 82°49'50" E
C18	15°14'22"	30.00'	7.98'	7.96'	S 75°18'58" E
C19	87°24'45"	53.00'	80.86'	73.24'	N 68°35'50" E
C20	43°42'23"	30.00'	22.88'	22.33'	N 46°44'39" E
C21	6°21'06"	430.00'	47.67'	47.64'	N 65°25'17" E
C22	2°45'17"	430.00'	20.67'	20.67'	N 60°52'06" E
C23	9°06'23"	370.00'	58.81'	58.74'	N 64°02'39" E
C24	19°03'37"	30.00'	25.23'	24.49'	S 87°18'28" E
C25	19°03'37"	60.00'	19.96'	19.87'	N 84°18'41" E
C26	37°54'07"	60.00'	39.69'	38.97'	N 82°09'50" E
C27	9°36'16"	60.00'	10.06'	10.05'	S 74°04'58" W

LINE TABLE		
NUMBER	DIRECTION	DISTANCE
L1	S 22°02'34" E	52.98'
L2	S 36°00'39" E	49.05'
L3	S 25°21'32" E	70.26'
L4	S 23°34'41" W	9.46'
L5	S 21°32'40" E	40.25'
L6	N 21°05'40" W	124.68'

METES AND BOUNDS DESCRIPTION:

28.76 ACRES SITUATED IN WILLIAMSON COUNTY, TEXAS. OUT OF THE WILLIAM GRAY SURVEY, ABSTRACT NO. 251, CONVEYED TO CORKER DEVELOPMENT LLC., BEING 27.76 ACRES AS DESCRIBED AND RECORDED IN DOCUMENT NO. 2019125135 AND 1.00 ACRE AS DESCRIBED AND RECORDED IN DOCUMENT NO. 2019125160 OF THE OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS.

BEGINNING: AT A 1/2 INCH IRON ROD FOUND IN THE WEST LINE OF COUNTY ROAD 200, MARKING THE SOUTHEAST CORNER OF A TRACT CALLED 10.00 ACRES AS CONVEYED TO WALKER WILEY WEBB, BY DEED RECORDED IN DOCUMENT NO. 2004048077, OF SAID OFFICIAL PUBLIC RECORDS, ALSO MARKING THE NORTHEAST CORNER OF A 25 FOOT ACCESS EASEMENT, SAID EASEMENT RECORDED IN DOCUMENT NO. 2019125160, OF SAID OFFICIAL PUBLIC RECORDS, FOR THE NORTHEAST CORNER OF SAID 27.76 ACRE TRACT AND THIS TRACT;

THENCE: WITH THE WEST LINE OF COUNTY ROAD 200, THE EAST LINE OF SAID 27.76 ACRE TRACT AND THIS TRACT THE FOLLOWING 7 CALLS:
1) S 22°02'34" E, 52.98 FEET TO A 1/2 INCH IRON ROD FOUND, FOR AN ANGLE POINT OF SAID 27.76 ACRE TRACT AND THIS TRACT;
2) S 21°49'06" E, 334.53 FEET TO A 1/2 INCH IRON ROD FOUND, FOR AN ANGLE POINT OF SAID 27.76 ACRE TRACT AND THIS TRACT;
3) S 36°00'39" E, 49.05 FEET TO A 1/2 INCH IRON ROD FOUND, FOR AN ANGLE POINT OF SAID 27.76 ACRE TRACT AND THIS TRACT;
4) S 25°21'32" E, 70.26 FEET TO A 1/2 INCH IRON ROD W/ PINK CAP STAMPED "TLS" SET, FOR AN ANGLE POINT OF SAID 27.76 ACRE TRACT AND THIS TRACT;
5) S 22°59'35" E, 130.93 FEET TO A 1/2 INCH IRON ROD W/ PINK CAP STAMPED "TLS" SET, FOR AN ANGLE POINT OF SAID 27.76 ACRE TRACT AND THIS TRACT;
6) S 23°34'41" W, 9.46 FEET TO AN 8 INCH WOOD POST FOUND, FOR AN ANGLE POINT OF SAID 27.76 ACRE TRACT AND THIS TRACT;
7) S 21°32'40" E, 40.25 FEET TO A 60D NAIL FOUND IN A FENCE POST, MARKING THE NORTHEAST CORNER OF A TRACT CALLED 3.478 ACRES AS CONVEYED TO PATSY CARLISLE, BY DEED RECORDED IN VOLUME 2328, PAGE 633, OFFICIAL RECORDS, WILLIAMSON COUNTY, TEXAS, FOR THE SOUTHEAST CORNER OF SAID 27.76 ACRE TRACT AND THIS TRACT;

THENCE: S 68°34'43" W, 1845.50 FEET WITH THE NORTH LINE OF SAID CARLISLE TRACT, THE NORTH LINE OF A TRACT CALLED 3.504 ACRES AS CONVEYED TO LINDA RUSSELL, BY DEED RECORDED IN DOCUMENT NO. 2006064660, OF SAID OFFICIAL PUBLIC RECORDS, THE NORTH LINE OF A TRACT CALLED 2.64 ACRES AS CONVEYED TO KELLEY HALL AND GEORGE HALL, BY DEED RECORDED IN DOCUMENT NO. 2006035234, OF SAID OFFICIAL PUBLIC RECORDS, THE NORTH LINE OF A TRACT CALLED 1.00 ACRE AS CONVEYED TO RAY BATES, BY DEED RECORDED IN VOLUME 1914, PAGE 949, OF SAID OFFICIAL RECORDS, THE NORTH LINE OF A TRACT CALLED 13.38 ACRES AS CONVEYED TO CARIBOU DEVELOPMENT, LLC, BY DEED RECORDED IN DOCUMENT NO. 2006052432, OF SAID OFFICIAL PUBLIC RECORDS, AND THE SOUTH LINE OF SAID 27.76 ACRE TRACT TO A 1/2 INCH IRON ROD FOUND IN THE EAST LINE OF A TRACT CALLED 44.741 ACRES AS CONVEYED TO LOOKOUT DEVELOPMENT GROUP, L.P., BY DEED RECORDED IN DOCUMENT NO. 2019053080, OF SAID OFFICIAL PUBLIC RECORDS, MARKING THE NORTHWEST CORNER OF SAID CARIBOU DEVELOPMENT, LLC TRACT, FOR THE SOUTHWEST CORNER OF SAID 27.76 ACRE TRACT, AND THIS TRACT;

THENCE: N 20°54'44" W, 558.71 FEET IN PART WITH THE EAST LINE OF SAID LOOKOUT DEVELOPMENT GROUP, L.P. 44.741 ACRE TRACT, IN PART WITH THE EAST LINE OF A TRACT CALLED 22.15 ACRES AS CONVEYED TO LOOKOUT DEVELOPMENT GROUP, L.P., BY DEED RECORDED IN DOCUMENT NO. 2005034505, OF SAID OFFICIAL PUBLIC RECORDS, AND THE WEST LINE OF SAID 27.76 ACRE TRACT TO A 1/2 INCH IRON ROD W/ PINK CAP STAMPED "TLS" SET, FOR AN ANGLE POINT IN THE WEST LINE OF SAID 27.76 ACRE TRACT AND THIS TRACT;

THENCE: N 21°05'40" W, 124.68 FEET WITH THE EAST LINE OF SAID LOOKOUT DEVELOPMENT GROUP, L.P. 22.15 ACRE TRACT AND THE WEST LINE OF SAID 27.76 ACRE TRACT TO A 1/2 INCH IRON ROD FOUND, MARKING THE SOUTHWEST CORNER OF A TRACT CALLED 9.53 ACRES AS CONVEYED TO CALVIN DOUGLAS WEBB, JR., BY DEED RECORDED IN DOCUMENT NO. 2013064456, OF SAID OFFICIAL PUBLIC RECORDS, FOR THE NORTHWEST CORNER OF SAID 27.76 ACRE TRACT, AND THIS TRACT;

THENCE: N 68°36'23" E, 1401.07 FEET IN PART WITH THE SOUTH LINE OF SAID WEBB 9.53 ACRE TRACT, AND THE SOUTH LINE OF SAID WEBB 10.00 ACRE TRACT, AND THE NORTH LINE OF SAID 27.76 ACRE TRACT TO A 1/2 INCH IRON ROD FOUND, MARKING THE NORTHWEST CORNER OF SAID 1.00 ACRE TRACT, FOR AN ANGLE POINT OF THIS TRACT;

THENCE: N 68°34'49" E 208.71 FEET WITH THE SOUTH LINE OF SAID WEBB TRACT AND THE NORTH LINE OF SAID 1.00 ACRE TRACT TO A 1/2 INCH IRON ROD FOUND FOR THE NORTHEAST CORNER OF SAID 1.00 ACRE TRACT FOR AN ANGLE POINT OF THIS TRACT;

THENCE: N 68°31'31" E, 212.98 FEET WITH THE SOUTH LINE OF SAID WEBB 10.00 ACRE TRACT AND THE NORTH LINE OF SAID ACCESS EASEMENT AND SAID 27.76 ACRE TRACT TO THE POINT OF BEGINNING.

PROJECT #191234

Texas Land Surveying, Inc.
–A Land Surveying and Geoscience Firm–
3613 Williams Drive, Suite 903 – Georgetown, Texas 78628
(512) 930–1600/(512) 930–9389 fax www.texas–ls.com
TBPLS FIRM NO.10056200 GEOSCIENCE FIRM NO.50538

FINAL PLAT OF:

BLESSING RANCH SUBDIVISION

28.76 ACRES SITUATED IN WILLIAMSON COUNTY, TEXAS.
OUT OF THE WILLIAM GRAY SURVEY, ABSTRACT No. 251
BEING 27.76 ACRES AS DESCRIBED AND RECORDED IN
DOCUMENT No. 2019125135 AND 1.00 ACRE AS DESCRIBED
AND RECORDED IN DOCUMENT No. 2019125160 OF THE
OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS.

PLAT NOTES

1. The landowner assumes all risks associated with improvements located in the right-of-way or road widening easements. By placing anything in the right-of-way or road widening easements, the landowner indemnifies and holds the County, its officers, and employees harmless from any liability owning to property defects or negligence not attributed to them and acknowledges that the improvements may be removed by the County and that the Owner of the improvement shall be responsible for the relocation and/or replacement of the improvement.
2. In approving this plat by the Commissioner's Court of Williamson County, Texas, it is understood that the building of all roads, and other public thoroughfares and any bridges or culverts necessary to be constructed or placed is the responsibility of the owner(s) of the tract of land covered by this plat in accordance with the plans and specifications prescribed by the Commissioner's Court of Williamson County, Texas. Said Commissioner's Court assumes no obligation to build any of the roads, or other public thoroughfares shown on this plat, or of constructing any of the bridges or drainage improvements in connection therewith. The County will assume no responsibility for drainage ways or easements in the subdivision, other than those draining or protecting the road system.
3. It is the responsibility of the owner, not the County, to assure compliance with the provisions of all applicable state, federal and local laws and regulations relating to the platting and development of this property.
4. The County assumes no responsibility for the accuracy of representations by other parties in this plat. Floodplain data, in particular, may change. It is further understood that the owners of the tract of land covered by this plat must install at their own expense all traffic control devices and signage that may be required before the roads in the subdivision have finally been accepted for maintenance by the County.
5. Maintenance responsibility for drainage will not be accepted by the county other than that accepted in connection with draining or protecting the road system. Maintenance responsibility for storm water management controls will remain with the owner.
6. Water service for this subdivision will be provided by CITY OF GEORGETOWN.
7. Sewer service for this subdivision will be provided by OSSF.
8. Rural mailboxes shall be set three feet from the edge of the pavement or behind curbs, when used. All mailboxes within county arterial right-of-way shall meet the current TxDOT standards. Any mailbox that does not meet this requirement may be removed by Williamson County.
9. All sidewalks are to be maintained by each of the adjacent property owners.
10. A de facto certificate of compliance is hereby issued for all lots within this subdivision. This certificate is valid until such time as F.E.M.A. revises or newly adopts floodplain boundaries in this area.
11. No lot in this subdivision is encroached by a special flood hazard area inundated by the 100 year flood as identified by the U.S. Federal Emergency Management Agency Flood Insurance Rate Map, community panel #48491C0235F and #48491C,230F effective date December 20, 2019 for Williamson County, Texas.
12. Lots 11, 12, 13, & 14 may not be further subdivided.
13. Improvements within the county road right-of-way including, but not limited to, landscaping, irrigation, lighting, custom signs, is prohibited without first obtaining an executed license agreement with Williamson County.
14. Driveways shall only connect to an internal platted road and not to County Road 200.
15. Residential driveways are to be located no closer to the corner of intersecting rights-of-way than 60 percent of the parcel frontage of 50 feet, whichever is less.
16. Except in certain isolated area required to meet accessibility requirements, the minimum lowest finished floor elevation shall be one foot higher than the highest spot elevation that is located within five feet outside the perimeter of the building, of one foot above the B.F.E. (base flood elevation), whichever is higher.
17. The maximum impervious surface shall be 20% per lot. If the percent impervious cover increases above 20% or land use changes, the exemption for the whole site as described in the property boundaries required by 30 TAC §213.4(g) (relating to Application Processing and Approval), may no longer apply and the property owner must notify the appropriate regional office of these changes.
18. This plat was vested under the WCSR 2018 and utilizes drainage methodology in accordance with the WCSR 2018. Engineer shows proposed improvements will not result in any adverse drainage impacts to surrounding properties, and a detention pond is not necessary.
19. This project does not contain a regulated FEMA floodplain or a drainage basin larger than 64 acres; therefore, Williamson County will not require a floodplain study review.
20. Lot 11, Block A, contains compacted fill material. Suitability for standard absorption system shall be determined at the time of OSSF application.
21. Existing house to be removed. Existing septic system to be abandoned.

SURVEYOR'S CERTIFICATION

STATE OF TEXAS §
§ KNOW ALL MEN BY THESE PRESENTS;
COUNTY OF WILLIAMSON §

I, Kenneth Louis Crider, Registered Professional Land Surveyor in the State Of Texas, do hereby certify that I prepared this plat from an actual and accurate on-the ground survey of the land shown hereon, and that the corner monuments shown hereon will be properly placed under my personal supervision in accordance with the Subdivision Regulations of Williamson County, Texas, upon completion and final County approval of the plat, and that all known easements within the boundary of the plat are shown hereon.

TO CERTIFY WHICH, WITNESS my hand and seal at Georgetown, Williamson County, Texas, this 11th day of January, 2022

Kenneth Louis Crider
Registered Professional Land Surveyor No. 5624
State of Texas

STATE OF TEXAS REGISTERED KENNETH LOUIS CRIDER 5624 PROFESSIONAL LAND SURVEYOR

OWNER'S SIGNATURE

STATE OF TEXAS §
§ KNOW ALL MEN BY THESE PRESENTS;
COUNTY OF WILLIAMSON §

I, Arthur Corker III, Managing Member of Corker Development LLC, owner of those certain tract of land situated in Williamson County, Texas, out of the William Gray Survey No. 251, and being described as 27.76 acres in that document recorded as #2019125135, and 1.00 acre in that document recorded as #2019125160, both of the Official Public Records of Williamson County, Texas, and do hereby Subdivide said tract shown hereon, and do hereby consent to all plat note requirements shown hereon, and do hereby dedicate to to the public the roads, alleys, rights-of-way, easements and public places shown hereon for such public purposes as Williamson County may deem appropriate, and do hereby state that all public roadways and easements as shown on this plat are free of liens This subdivision is to be known as THE FINAL PLAT OF BLESSING RANCH SUBDIVISION

TO CERTIFY WHICH, WITNESS by my hand this 11 day of January, 2022

ARTHUR CORKER III,
MANAGING MEMBER
CORKER DEVELOPMENT LLC
113 PALO DURO
LIBERTY HILL, TX 78642

STATE OF TEXAS §
§ KNOW ALL MEN BY THESE PRESENTS;
COUNTY OF WILLIAMSON §

Before me, the undersigned authority, on this day, personally appeared Kacee Jackson, known by me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the foregoing instrument as the owner of the property described hereon.

GIVEN UNDER MY HAND AND SEAL of office this 11 day of January, 2022

Notary Public in and for the State of Texas
My Commission expires on: 11/2/25

JULIE P EDGE
Notary Public
State of Texas
ID # 12809279-4
My Comm. Expires 11/02/2025

LIEN HOLDER'S SIGNATURE

STATE OF TEXAS §
§ KNOW ALL MEN BY THESE PRESENTS;
COUNTY OF WILLIAMSON §

I, Jonathan Voight, as Trustee, VeraBank, N.A., P.O. Box 1009 Henderson, TX 75653, Lien Holder of those certain tracts of land situated in Williamson County, Texas, out of the William Gray Survey No. 251, and being described as Tract 1 and Tract 2, in that Deed of Trust recorded as Document No. 2019125133 of the Official Public Records of Williamson County, Texas, and do hereby subdivide said tract shown hereon, and do hereby consent to all plat note requirements shown hereon, and do hereby dedicate to to the public the roads, alleys, rights-of-way, easements and public places shown hereon for such public purposes as Williamson County may deem appropriate, and do hereby state that all public roadways and easements as shown on this plat are free of liens this subdivision is to be known as THE FINAL PLAT OF BLESSING RANCH SUBDIVISION

TO CERTIFY WHICH, WITNESS by my hand this 11 day of January, 2022

Jonathan Voight, Trustee

STATE OF TEXAS §
§ KNOW ALL MEN BY THESE PRESENTS;
COUNTY OF WILLIAMSON §

Before me, the undersigned authority, on this day, personally appeared Jay Walker, known by me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the foregoing instrument as the owner of the property described hereon.

GIVEN UNDER MY HAND AND SEAL of office this 11 day of January, 2022

Notary Public in and for the State of Texas
My Commission expires on: 11/2/25

JULIE P EDGE
Notary Public
State of Texas
ID # 12809279-4
My Comm. Expires 11/02/2025

ENGINEER'S CERTIFICATION

STATE OF TEXAS §
§ KNOW ALL MEN BY THESE PRESENTS;
COUNTY OF WILLIAMSON §

I, JACOB MEALEY, a Licensed Professional Engineer in the State of Texas, do hereby certify that this subdivision is not located in the Edwards Aquifer Recharge Zone and is not encroached by a Zone "A" flood area, as denoted herein, and as defined by Federal Emergency Management Administration Flood Hazard Boundary Map, Community Panel Number 48491C0235F, effective date December 20, 2019. and that these lots conform to the Subdivision Regulations of Williamson County, Texas.

The fully developed, concentrated stormwater runoff resulting from the One Hundred (100) Year frequency storm is contained within the Drainage Easements shown, or Rights-Of-Way dedicated by this plat.

TO CERTIFY WHICH, WITNESS my hand and seal at Georgetown, Williamson County, Texas, this 11 day of JANUARY, 2022.

CUDE Engineers
JACOB MEALEY
Licensed Professional Engineer No.127442
State of Texas

STATE OF TEXAS JACOB D. MEALEY 127442 LICENSED PROFESSIONAL ENGINEER

911 ADDRESSING APPROVAL:

Road name and address assignments verified this the 11 day of ~~2022~~ January, 2022 A.D.

George Strosel for Teresa Baker
Williamson County Addressing Coordinator

WILLIAMSON COUNTY ON-SITE SEWAGE FACILITIES (OSSF)

Based upon the above representations of the Engineer or Surveyor whose seal is affixed hereto, and after a review of the survey as represented by the said Engineer or Surveyor, I find that this plat complies with the requirements of Edwards Aquifer Regulations for Williamson County and Williamson County On-Site Sewage Facility Regulations. This certification is made solely upon such representations and should not be relied upon for verifications of the facts alleged. The Williamson County Engineer's Office and Williamson County disclaim any responsibility to any member of the public for independent verification of the representations, factual or otherwise, contained in this plat and the documents associated with it.

FOR Adam D. Boatright
J. Terron Evertson, PE, DR, CFM
Williamson County Engineer

01/12/2022
Date

Adam D. Boatright

COUNTY JUDGE'S APPROVAL

STATE OF TEXAS §
§ KNOW ALL MEN BY THESE PRESENTS;
COUNTY OF WILLIAMSON §

I Bill Gravell, Jr., County Judge of Williamson County, Texas, do hereby certify that this map or plat, with field notes hereon, for a subdivision having been fully presented to the Commissioner's Court of Williamson County, Texas, and by the said Court duly considered, were on this day approved and that this plat is authorized to be registered and recorded in the proper records of the County Clerk of Williamson County, Texas.

Bill Gravell, Jr., County Judge
Williamson County, Texas

Date

COUNTY CLERK'S CERTIFICATION

STATE OF TEXAS §
§ KNOW ALL MEN BY THESE PRESENTS;
COUNTY OF WILLIAMSON §

I, Nancy E. Rister, Clerk of the County Court of said County, do hereby certify that the foregoing instrument in writing, with its certificate of authenticatioin was filed for record in my office on the _____ day of _____, 20____ A.D., at _____ o'clock, ____M., and duly recorded this the day of _____, 20_____ A.D., at _____ o'clock, ____M., in the Official Public Records of said County in Instrument No. _____.

TO CERTIFY WHICH, WITNESS my hand and seal at the County Court of said County, at my office in Georgetown, Texas, the date last shown above written.

Nancy E. Rister, Clerk County Court
of Williamson County, Texas

By:_____, Deputy

Texas Land Surveying, Inc.
-A Land Surveying and Geoscience Firm-
3613 Williams Drive, Suite 903 - Georgetown, Texas 78628
(512) 930-1600/(512) 930-9389 fax www.texas-ls.com
TBPLS FIRM NO.10056200 GEOSCIENCE FIRM NO.50538

PROJECT #191234

Commissioners Court - Regular Session **14.**

Meeting Date: 01/18/2022

Indigent/Abandoned Burial

Submitted For: Bill Gravell **Submitted By:** Andrea Schiele, County Judge

Department: County Judge

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take any necessary action to approve an Order for Interment by Cremation of deceased (George L. Farmer) who passed away in Justice of the Peace, Pct. 1 of Williamson County, TX and an inquest has been done by Justice of the Peace, Pct. 2 of Williamson County and the County has discretion to inter, pursuant to Tex. Health & Safety Code § 711.002(e), and authorize Beck Funeral Home to move forward with interment.

Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Order for Interment

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst. (Originator)	Andrea Schiele	01/13/2022 01:28 PM
Form Started By: Andrea Schiele		Started On: 01/13/2022 01:20 PM
Final Approval Date: 01/13/2022		

STATE OF TEXAS §
§
COUNTY OF WILLIAMSON §

ORDER OF COMMISSIONERS COURT OF WILLIAMSON COUNTY, TEXAS AUTHORIZING FUNDING FOR INTERMENT OF DECEDENT'S REMAINS (George L. Farmer)

Pursuant to the Laws and Rules of the State of Texas, the Texas Health & Safety Code, Chapter 711, Section 711.002(e), and the common law granting the County authority to regulate the public health and safety, the Commissioners Court of Williamson County finds that:

George L. Farmer (SSN 460-9x-xxxx) passed away on or about December 30, 2021 at the age of 68 in Justice of the Peace, Pct. 2 of Williamson County, Texas with last known address at 10101 W. Parmer Ln., Apt. 328, Austin, 78717. The Justice of the Peace, Pct. 2 is the magistrate ordering interment and requesting funding for same as there are no persons who have come forward with legal standing to inter the remains.

The Court finds that there have been numerous attempts and investigation to obtain information regarding next of kin. However, all attempts to contact any known next of kin of the deceased's family have failed to identify any responsive or known next of kin. Based on the lack of or the actions or failure to respond of next of kin, the deceased's body has become abandoned and sufficient time has

passed for interment to move forward.

The Court further finds that the magistrate conducting the inquest shall inter the remains pursuant to Texas Health & Safety Code, Chapter 711, Section 711.002(e) and in this case the Justice of the Peace, Pct. 2 of Williamson County, Texas has signed the death certificate after an inquest and requested funding for an indigent burial for disposition of the deceased's body.

IT IS THEREFORE ORDERED THAT the deceased body shall be interred (*i.e.,* permanent disposition of remains by cremation, entombment, burial, or placement in a niche).

IT IS FURTHER ORDERED THAT Beck Funeral Home is granted authority to cremate the deceased.

Signed and entered this _____ day of January 2022.

_____
Hon. Bill Gravell
Williamson County Judge

Commissioners Court - Regular Session **15.**

Meeting Date: 01/18/2022

2021 Vitals 5 Star Award

Submitted For: Nancy Rister **Submitted By:** Nancy Rister, County Clerk

Department: County Clerk

Agenda Category: Regular Agenda Items

Information

Agenda Item

To recognize Cynthia Tidwell and Marlen Rossetti for their service and dedication to the Williamson County Clerk's Office resulting in the 2021 Exemplary 5 Star Local Registrar Vital Registration Award by the Texas Department of State Health Services Vital Statistics Section.

Background

Consider recognizing Cynthia Tidwell and Marlen Rossetti for their service and dedication resulting in the Williamson County Clerk's office being awarded the 2021 Exemplary Five Star Award by the Texas Department of State Health Services Vital Statistics Section. This marks the 23rd consecutive year that the Williamson County Clerk's team has been awarded the 5 Star Local Registrar Award. This is the seventh time within the last 23 years that they have achieved the EXEMPLARY designation. This designation has higher standards that must be met that are harder to attain than the normal required standards. The other years that this higher level was attained was 2003, 2008, 2009, 2010, 2011, 2019, and now in 2021.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

2021 Vitals 5 Star Award

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	01/13/2022 08:11 AM
Form Started By: Nancy Rister		Started On: 01/12/2022 11:56 AM
Final Approval Date: 01/13/2022		

EXEMPLARY

THIS CERTIFICATE IS PRESENTED TO

WILLIAMSON COUNTY CLERK

for excellence in the

Vital Statistics Registration Process

December 9, 2021

Thank you for going above and beyond to register your records and ensure excellent customer service, security, and data quality in Texas!

Tara Das

Texas State Registrar, VSS

TEXAS Health and Human Services | Texas Department of State Health Services

Commissioners Court - Regular Session **16.**

Meeting Date: 01/18/2022

Associate Judge and Court Reporter ARPA

Submitted For: Cynthia Long **Submitted By:** Kathy Pierce, Commissioner Pct. #2

Department: Commissioner Pct. #2

Agenda Category: Regular Agenda Items

Information

Agenda Item

9:30 AM – Conduct public hearing relating to a request of County Court at Law #4 to create an Associate Judge position and a court reporter position and to discuss (1) the reason for the position, including the public purpose that will be served by making the change; and (2) the exact amount of the changes, the sources of any additional funds needed, and the terms for distribution of any excess funds that effect and maintain the public purpose to be served by making the payments.

Background

Williamson County has seen filings and proceedings in mental health-related matters skyrocket. The COVID-19 pandemic has created an increase in mental health issues, particularly depression and anxiety. Civil mental health cases are handled in County Court at Law #4. Mental health matters are *in addition to the Judge's normal docket of Probate, Civil and Family cases*. Compared to 2014, in 2021 we have seen an increase of 342% in Applications for Temporary Mental Health Services, and 875% in Applications for Forced Medication, which includes inmates at the Williamson County Jail. It is extremely challenging and typically there is a lengthy wait to get an inmate a State bed for competency restoration. This is a part of the increased need for Forced Medication hearings. Each application for mental health services must be reviewed, considered and decided upon by a judicial officer within very strict time requirements, to preserve the right of proposed patients. This currently requires the Judge to leave the bench to handle mental health related cases, within the required time. An additional Associate Judge and Court Reporter could handle mental health cases, under the purview of Judge McMaster, allowing him to continue his regular docket without interruptions. This would greatly increase efficiency and case capacity.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	01/05/2022 03:34 PM
Commissioner Pct. 2 (Originator)	Kathy Pierce	01/13/2022 11:36 AM
Form Started By: Kathy Pierce		Started On: 01/05/2022 02:22 PM
Final Approval Date: 01/13/2022		

Commissioners Court - Regular Session **17.**

Meeting Date: 01/18/2022

Associate Judge and Court Reporter Proposal

Submitted For: Cynthia Long **Submitted By:** Kathy Pierce, Commissioner Pct. #2

Department: Commissioner Pct. #2

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on creating an Associate Judge position and a Court Reporter position to support County Court at Law #4, required to address the increase in mental health cases due to the COVID-19 pandemic, funded through American Rescue Plan Act (ARPA).

Background

Williamson County has seen filings and proceedings in mental health-related matters skyrocket. The COVID-19 pandemic has created an increase in mental health issues, particularly depression and anxiety. Civil mental health cases are handled in County Court at Law #4. Mental health matters are *in addition to the Judge's normal docket of Probate, Civil and Family cases*. Compared to 2014, in 2021 we have seen an increase of 342% in Applications for Temporary Mental Health Services, and 875% in Applications for Forced Medication, which includes inmates at the Williamson County Jail. It is extremely challenging and typically there is a lengthy wait to get an inmate a State bed for competency restoration. This is a part of the increased need for Forced Medication hearings. Each application for mental health services must be reviewed, considered and decided upon by a judicial officer within very strict time requirements, to preserve the right of proposed patients. This currently requires the Judge to leave the bench to handle mental health related cases, within the required time. An additional Associate Judge and Court Reporter could handle mental health cases, under the purview of Judge McMaster, allowing him to continue his regular docket without interruptions. This would greatly increase efficiency and case capacity. The Court Reporter will be roving and be able to work in both County Court at Law and District Courts, thereby avoiding the necessity to reschedule trials when a Court Reporter cannot be found, due to illness, vacation, etc. Judge McMaster will oversee the Associate Judge and will work with the District Courts to provide additional support for them, when the Associate Judge and Court Reporter are available.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

MH Surge Budget FY22 thru FY24

MH Surge Proposal

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	01/05/2022 03:47 PM
Commissioner Pct. 2 (Originator)	Kathy Pierce	01/13/2022 11:36 AM
Form Started By: Kathy Pierce		Started On: 01/05/2022 03:21 PM
Final Approval Date: 01/13/2022		

Associate Judge (B.44) - 1 position	CY 22 Costs	January 1, 2023-December 31, 2023	
Budget Line	Cost		Notes/Description
Annual Salary	$ 125,425.44	$ 131,696.71	This reflects a 5% increase for CY 2023
FICA	$ 9,595.05	$ 10,074.80	
Retirement	$ 20,293.84	$ 22,388.44	
Insurance	$ 10,128.00	$ 10,128.00	
Work Comp	$ 550.00	$ 550.00	
Total Salary & Fringe	$ 165,992.32	$ 174,837.95	
003005 Office Furniture	$ 4,100.00	$ -	Start Up expense, not needed in CY 2023
003006 Office Equipment	$ 160.00	$ -	Start Up expense, not needed in CY 2023
003010 Computer Equipment	$ 2,624.00	$ -	Start Up expense, not needed in CY 2023
			$88 each Adobe/$371.22 Oracle & Kronos each/$343 Microsoft 365 each/ $50
003011 Computer Software	$ 1,652.22	$ 852.22	Laserfiche each
003311 Uniforms	$ 600.00	$ -	Start Up expense, not needed in CY 2023
003900 Membership Dues	$ 410.00	$ 410.00	$280 Bar Dues/$125 Board Cert
004210 Internet/Email Svs	$ 660.00	$ 660.00	$660 each Lexis/Nexis
004232 Training	$ 1,500.00	$ 1,500.00	$1500 each TDCAA & other misc trainings
004705 PreEmployment Screen	$ 10.00	$ -	Start Up expense, not needed in CY 2023
Operating Expenses	$ 11,716.22	$ 3,422.22	
Court Reporter (B.34) - 1 position			
Annual Salary	$ 90,955.72	$ 95,503.50	This reflects a 5% increase for CY 2023
FICA	$ 6,958.11	$ 7,306.02	
Retirement	$ 14,716.63	$ 16,235.60	Retirement 17.0 was 14.56%
Insurance	$ 10,128.00	$ 10,128.00	
Work Comp	$ 675.00	$ 550.00	
Total Salary & Fringe	$ 123,433.46	$ 129,723.11	
003005 Office Furniture	$ 3,000.00	$ -	Start Up expense, not needed in CY 2023
003006 Office Equipment	$ 160.00	$ -	Start Up expense, not needed in CY 2023
003010 Computer Equipment	$ 2,624.00	$ -	Start Up expense, not needed in CY 2023
			$88 each Adobe/$371.22 Oracle & Kronos each/$343 Microsoft 365 each/ $50
003011 Computer Software	$ 1,652.22	$ 852.22	Laserfiche each
003900 Membership Dues	$ 300.00	$ 300.00	License Renewal
004232 Training	$ 1,000.00	$ 1,000.00	Continuing Ed
004705 PreEmployment Screen	$ 10.00	$ -	Start Up expense, not needed in CY 2023
Operating Expenses	$ 8,746.22	$ 2,152.22	

Renovations to create office	$ 15,000.00	$ -	Start Up expense, not needed in CY2023
Total for ARPA FY 22	**$ 324,888.22**	**$ 310,135.50**	

FY 2022 Total	$324,888.22
FY 2023 Total	$310,135.50
FY 2024 Total	$326,681.37
	$961,705.09

Associate Judge (B.44) - 1 position			January 1, 2022 thru December 31, 2022
Budget Line	Cost		Notes/Description
Annual Salary	$	125,425.44	This reflects the 3% COLA
FICA	$	9,595.05	
Retirement	$	20,293.84	Retirement 16.18 was 14.56%
Insurance	$	10,128.00	
Work Comp	$	550.00	
Total Salary & Fringe	$	165,992.32	
1 positions equals	$	165,992.32	
003005 Office Furniture	$	4,100.00	Desk/Return: $2000/Bookcase: $800/Desk Chair: $500/Guest Chair x2: $600 (300 each), lateral file: 700
003006 Office Equipment	$	160.00	Phone $160.00 Each
003010 Computer Equipment	$	2,624.00	$2624 each Computer/Docking Station/Monitor/Keyboard/Mouse/Adapter
003011 Computer Software	$	1,652.22	$88 each Adobe/$371.22 Oracle & Kronos each/$343 Microsoft 365 each/ $850 Laserfiche each
003311 Uniforms	$	600.00	Robe
003900 Membership Dues	$	410.00	$280 Bar Dues/$125 Board Cert
004210 Internet/Email Svs	$	660.00	$660 each Lexis/Nexis
004232 Training	$	1,500.00	$1500 each TDCAA & other misc trainings
004705 PreEmployment Screen	$	10.00	$10 each
Operating Expenses	$	11,716.22	
Court Reporter (B.34) - 1 position			
			This reflects the 3% COLA, but no other changes, important to note that the position is
Annual Salary	$	90,955.72	currently under salary study.
FICA	$	6,958.11	
Retirement	$	14,716.63	Retirement 16.18 was 14.56%
Insurance	$	10,128.00	
Work Comp	$	675.00	
Total Salary & Fringe	$	123,433.46	
003005 Office Furniture	$	3,000.00	Desk/Return$1300/Bookcase$300/Desk Chair $350/Guest Chair$250, storage cabinet $800

003006 Office Equipment	$	160.00	Phone
003010 Computer Equipment	$	2,624.00	Computer/Docking Station/Monitor/Keyboard/Mouse/Adapter
			$88 each Adobe/$371.22 Oracle & Kronos each/$343 Microsoft 365 each/ $850
003011 Computer Software	$	1,652.22	Laserfiche each
003900 Membership Dues	$	300.00	License Renewal
004232 Training	$	1,000.00	Continuing Ed
004705 PreEmployment Screen	$	10.00	
Operating Expenses	$	8,746.22	
			This will allow for a wall to be placed in the conference room in the 277th DC. To create
Renovations to create office	$	15,000.00	office space for AJ. -- Need to discuss w/Dale
Total for ARPA FY 22	**$**	**324,888.22**	

Associate Judge (B.44) - 1 position	CY23 Costs	January 1, 2024-December 31, 2024	
Budget Line			Notes/Description
Annual Salary	$ 131,696.71	$ 138,281.55	This reflects a 5% increase for CY 2024
FICA	$ 10,074.80	$ 10,578.54	
Retirement	$ 22,388.44	$ 24,890.68	
Insurance	$ 10,128.00	$ 10,128.00	
Work Comp	$ 550.00	$ 550.00	
Total Salary & Fringe	$ 174,837.95	$ 184,428.76	
003005 Office Furniture	$ -	$ -	Start Up expense, not needed in CY 2024
003006 Office Equipment	$ -	$ -	Start Up expense, not needed in CY 2024
003010 Computer Equipment	$ -	$ -	Start Up expense, not needed in CY 2024
			$88 each Adobe/$371.22 Oracle & Kronos each/$343 Microsoft 365 each/ $50
003011 Computer Software	$ 852.22	$ 852.22	Laserfiche each
003311 Uniforms	$ -	$ -	Start Up expense, not needed in CY 2024
003900 Membership Dues	$ 410.00	$ 410.00	$280 Bar Dues/$125 Board Cert
004210 Internet/Email Svs	$ 660.00	$ 660.00	$660 each Lexis/Nexis
004232 Training	$ 1,500.00	$ 1,500.00	$1500 each TDCAA & other misc trainings
004705 PreEmployment Screen	$ -	$ -	Start Up expense, not needed in CY 2024
Operating Expenses	$ 3,422.22	$ 3,422.22	
Court Reporter (B.34) - 1 position			
Annual Salary	$ 95,503.51	$ 100,278.68	This reflects a 5% increase for CY 2024
FICA	$ 7,306.02	$ 7,671.32	
Retirement	$ 16,235.60	$ 18,050.16	Retirement 16.18 was 14.56%
Insurance	$ 10,128.00	$ 10,128.00	
Work Comp	$ 550.00	$ 550.00	
Total Salary & Fringe	$ 129,723.12	$ 136,678.16	
003005 Office Furniture	$ -	$ -	Start Up expense, not needed in CY 2024
003006 Office Equipment	$ -	$ -	Start Up expense, not needed in CY 2024
003010 Computer Equipment	$ -	$ -	Start Up expense, not needed in CY 2024
			$88 each Adobe/$371.22 Oracle & Kronos each/$343 Microsoft 365 each/ $50
003011 Computer Software	$ 852.22	$ 852.22	Laserfiche each
003900 Membership Dues	$ 300.00	$ 300.00	License Renewal
004232 Training	$ 1,000.00	$ 1,000.00	Continuing Ed
004705 PreEmployment Screen	$ -	$ -	Start Up expense, not needed in CY 2024
Operating Expenses	$ 2,152.22	$ 2,152.22	

Renovations to create office	$ -	$ -	Start Up expense, not needed in CY 2024
Total for ARPA FY 22	**$ 310,135.51**	**$ 326,681.37**	

Williamson County Courts
Proposal for Associate Judge & Court Reporter Position

Executive Summary

Since 2014, Williamson County has seen filings and proceedings in mental health-related matters skyrocket. This is largely due to the psychiatric hospitals that have opened within the County, resulting in cases previously handled in other jurisdictions being filed in Williamson County. These matters are handled by the Judge of County Court at Law #4, *in addition to his normal docket of Probate, Civil and Family cases*. Compared to 2014, in 2021 we have seen an increase of 342% in Applications for Temporary Mental Health Services, and 875% in Applications for Forced Medication. Each application must be reviewed, considered, and decided-upon by a judicial officer. In the same timeframe, we have seen an increase of 109% in Protective Custody Hearings and 420% in Final Commitment Hearings. These hearings are governed by very strict time requirements in order to preserve the right of proposed patients.

As we continue to recover from the backlog created by the COVID-19 pandemic, the District Judges have identified several critical points in criminal cases where additional judicial support would expedite criminal case processing. This includes bail reconsideration, referred pleas and sentencings, and bond modification hearings.

The purpose of this proposal is to request an additional Associate Judge to provide the judicial capacity needed in these two key areas. By assigning these duties to Associate Judges, the trial court judges can recover time to handle matters that only they are able to adjudicate. We also propose adding a Court Reporter, which is necessary because much of the work that the Associate Judge will handle requires hearings that must be done on the record.

Statement of Problem and Proposed Solution

Issue: Mental Health Case Capacity

Because of the significant rise in mental health cases, the County Court at Law Judge who hears Probate cases, and to whom mental health cases are assigned by statute, has seen a large increase in his workload. MH cases have a direct impact on the health, safety, and liberty of a proposed patient, and are extremely time sensitive. A result of this is that the CCL Judge must often delay his normal dockets, often having to step down from the bench, to handle mental health hearings in the time required by law. This was sustainable when there were fewer filings, for example in 2013 when there were 5 Applications for Temporary MH Services. It is untenable to continue this approach in 2021 when through November there were 318 such filings. This is only one of the supporting datapoints; others, discussed in the Appendix have seen similar levels of increase.

Issue: Enhancing Use of Judicial Resources

The lifecycle of a criminal case is lengthy due to the time that it takes to arrive at case disposition (due to further investigations, negotiations, discovery, and trial preparation). The sheer number of cases which require judicial attention also impacts the time to dispose of a case. District Judges have identified several judicial activities during a criminal case that may be referred to Associate Judges. This would increase capacity for the trial court judges to work on matters that require their intervention. Such matters include bail reconsideration hearings (which may result in a positive impact to the jail population), hearings on bail conditions and protective order modifications, and drafting time-intensive writ responses in criminal cases. Finally, Associate Judges may hear agreed pleas and conduct sentencings. Currently, it is not unusual for the State and a Defendant to arrive at a plea agreement, which must then be set for sentencing two or more weeks in the future. For an individual in custody, this extends their stay in the Wilco jail and in any event delays the resolution of the case.

Solution: An Additional Associate Judge

We propose adding 1 Associate Judge, assigning this position to County Court at Law #4, to be administered by the Magistrate's Office. Currently, County Court at Law #4 has worked with the Magistrate's office in conjunction with providing mental health care coverage. The requested Associate Judge position is to be primarily utilized in a mental health docket to be administered by the current Magistrate's office, under the direction of the County Court at Law Judge assigned to matters of probate. Currently, Williamson County has 4 Associate Judges. The additional Associate Judge allows for coverage for Magistration 7 days per week, 365 days per year, as well as after-hours access to sign arrest warrants and blood-based search warrants. With the current number of Associate Judges, they can take on a limited number of additional duties in support of the trial courts, including conducting Cite and Release, EPO modification hearings for County Courts at Law, and supporting District Court specialty dockets.

Adding an Associate Judge allows for the current level of work and increases capacity to support the CCL Mental Health cases. The proposed position can be assigned additional duties, in support of the trial courts, including holding bail review dockets, condition modification dockets, expanding EPO modification hearings, and holding plea/sentencing dockets by referral from the trial courts, as well as capacity to work on writs.

Solution: A Court Reporter

We propose adding 1 Court Reporter, assigning this position to the County Courts at Law. Many of the proceedings that are proposed for the Associate Judge to hear must be conducted on the record (i.e. pleas and sentencings, final commitment hearings, forced medication hearings, EPO modification hearings). A major barrier to fully implementing this plan is the lack of a Court Reporter to make that record. Since the goal of this proposal is to increase trial court capacity, an additional Court Reporter would allow the judges to remain on the bench (with their current Court Reporter), while the proposed Associate Judge and new Court Reporter concurrently conduct proceedings.

In addition to supporting the Associate Judges and their additional duties, the Court Reporter can serve as a "Roving Court Reporter" and provide support to the trial courts when Court Reporters are not available, minimizing down-time due to illness, vacation, training, etc. (For example, the 425th District Court had to cancel a jury trial in late 2021 because the Court Reporter was out on sick leave and a substitute could not be found). Many jurisdictions utilize one or more "Roving Court Reporters" for similar purposes as we propose. [1]

[1] The following counties report that they utilize one or more "Roving Court Reporters": Bexar County: 6, Travis County: 1 Criminal, 2 Civil, Montgomery County: 1, Nueces County: 2

Appendix: Mental Health Case Data

Since the opening of two behavioral health hospitals in Williamson County, County Court at Law #4 and the Magistrate's office have shouldered an ever-increasing workload. The chart below focuses on the key datapoints for mental health cases, each of which carry significant implications for the health and liberty of proposed patients.

MH Case Data	**2011**	**2012**	**2013**	**2014**	**2015**	**2016**	**2017**	**2018**	**2019**	**2020**	**2021**[2]
New Applications for Temp MH Svcs Filed	3	1	5	72	115	208	297	312	349	296	318
Orders for Protective Custody Signed	0	0	5	72	114	210	296	312	341	298	317
PC Hearings Held	0	0	1	11	39	72	40	26	51	21	23
Final Comm. Hearings Held	0	0	0	5	45	43	41	37	34	37	26
Forced Med Apps Filed	0	0	0	4	15	15	28	39	50	35	39
Forced Med Hearings Held	0	0	0	0	7	4	22	30	29	28	28

Applications for Temporary Mental Health Services are requests for a Court to order a proposed patient to receive mental health services for a defined timeframe.[3] This ordinarily begins the MH case process. **Orders of Protective Custody** are a judicial directive to detain a proposed patient in a mental health facility for their safety or that of the community.[4] **Protective Custody Hearings** must be held within 72 hours of an OPC being signed if the patient's condition requires their continued custody.[5] **Final Commitment Hearings** must be conducted within 14 days of filing of an Application for Court Ordered Mental Health Services, and may result in the Court determining that a patient is required to receive inpatient or outpatient mental health services for a period of time.[6] **Applications for Forced Medication** are requests from physicians for judicial authorization to administer medication to a patient over the patient's objection.[7] **Forced Medication Hearings** must be held within 30 days of the date on which a Forced Med. App. is filed. [8]

[2] 2021 data is through 11/2021
[3] Tx. Health and Safety Code 574.034, 574.0345,
[4] Tx. Health and Safety Code 574.023
[5] Tx. Health and Safety Code 574.025(b)
[6] Tx. Health and Safety Code 574.036
[7] Tx. Health and Safety Code 574.106
[8] Tx. Health and Safety Code 574.104 (d)

Commissioners Court - Regular Session **18.**

Meeting Date: 01/18/2022

ARPA Funds-LE Drop Off Center

Submitted By: Julie Kiley, County Auditor

Department: County Auditor

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action to approve a budget in the ARPA (American Rescue Plan Act) Funds for the LE Drop Off Center (445P LE Drop Off Center) in the amount of $45,000.00.

Background

Funds were budgeted in the CARES Act (Coronavirus Aid, Relief, and Economic Security) funding for the LE Drop Off Center Project. Those funds ended Dec 31, 2021. ARPA Funding is needed to finish this renovation project.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	01/13/2022 11:11 AM
Form Started By: Julie Kiley		Started On: 01/12/2022 08:53 PM
Final Approval Date: 01/13/2022		

Commissioners Court - Regular Session **19.**

Meeting Date: 01/18/2022

ARPA Funds-CSCD Office Expansion

Submitted By: Julie Kiley, County Auditor

Department: County Auditor

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action to increase the budget in the ARPA (American Rescue Plan Act) Funds for 445P CSCD Office Expansion in the amount of $71,690.

Background

Funds were budgeted in the CARES Act (Coronavirus Aid, Relief and Economic Security) funding for the CSCD Office Expansion Project and in the ARPA Funding. The CARES Funds ended Dec 31, 2021. ARPA Funding is needed to finish the project.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	01/13/2022 11:12 AM
Form Started By: Julie Kiley		Started On: 01/13/2022 10:40 AM
Final Approval Date: 01/13/2022		

Commissioners Court - Regular Session **20.**

Meeting Date: 01/18/2022

ARPA Funds-Special Ops Project

Submitted By: Julie Kiley, County Auditor

Department: County Auditor

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action to increase the budget in the ARPA (American Rescue Plan Act) Funds for 445P Special Ops in the amount of $300,000.

Background

Facilities is finalizing the plans for this project. There is $594,000 budgeted for this project and facilities is recommending to increase the budget to a total of $894,000.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	01/13/2022 11:23 AM
Form Started By: Julie Kiley		Started On: 01/13/2022 11:06 AM
Final Approval Date: 01/13/2022		

Commissioners Court - Regular Session **21.**

Meeting Date: 01/18/2022

ARPA Funds-EMS Generators

Submitted By: Julie Kiley, County Auditor

Department: County Auditor

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action to increase the budget in the ARPA (American Rescue Plan Act) Funds for 445P EMS Generators in the amount of $300,000.

Background

Facilities is finalizing the plans for this project. There is $215,000 budgeted for this project and facilities is recommending to increase the budget to a total of $515,000.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	01/13/2022 11:24 AM
Form Started By: Julie Kiley		Started On: 01/13/2022 11:18 AM
Final Approval Date: 01/13/2022		

Commissioners Court - Regular Session **22.**

Meeting Date: 01/18/2022

ARPA Funds-CTTC Generator

Submitted By: Julie Kiley, County Auditor

Department: County Auditor

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action to increase the budget in the ARPA (American Rescue Plan Act) Funds for 445P CTTC Generator in the amount of $195,000.

Background

Facilities is finalizing the plans for this project. There is $156,000 budgeted for this project and facilities is recommending to increase the budget to a total of $351,000.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	01/13/2022 11:27 AM
Form Started By: Julie Kiley		Started On: 01/13/2022 11:23 AM
Final Approval Date: 01/13/2022		

Commissioners Court - Regular Session **23.**

Meeting Date: 01/18/2022

Leavitt - Dick Engagement

Submitted For: Bill Gravell **Submitted By:** Hal Hawes, County Judge

Department: County Judge

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on the engagement of The Law Office of Randy T. Leavitt and Howry, Breen & Herman, LLP to represent Williamson County and the Williamson County District Attorney in relation to Case No. 5:21-CV-1223-FB; Isabel Longoria and Cathy Morgan v. Warren K. Paxton et al.; In the United States District Court for the Western District of Texas San Antonio Division; and exemption of these services from the competitive bid/proposal requirements of the County Purchasing Act pursuant to the discretionary exemption for personal or professional services, as set forth under Tex. Loc. Gov't Code § 262.024(a)(4).

Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Leavitt Breen Engagement Letter Wilco

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	01/13/2022 11:52 AM
Form Started By: Hal Hawes		Started On: 01/13/2022 11:42 AM
Final Approval Date: 01/13/2022		

THE LAW OFFICES OF RANDY T. LEAVITT
1301 Rio Grande
Austin, Texas 78701
randy@randyleavitt.com

Board Certified - Criminal Law
Texas Board of Legal Specialization

Telephone: (512) 476-4475
Facsimile: (512) 542-3372

January 13, 2022

Williamson County Commissioners Court
Judge Bill Gravell
Williamson County Courthouse, Suite 101
710 S. Main St.
Georgetown, TX 78626

Re: Legal representation regarding matters related to *Isabel Longoria and Cathy Morgan (Plaintiffs) v. Warren K. Paxton, in his official capacity as Attorney General of Texas, Kim Ogg, in her official capacity as Harris County District Attorney, Shawn Dick, in his official capacity as Williamson County District Attorney and Jose Garza, in his official capacity as Travis County District Attorney (Defendants); Case No. 5:21-CV-1223-FB in the United States District C*ourt for the Western District of Texas; and other potential litigation matters as requested by the Williamson County Commissioners Court and its General Counsel

Dear Judge Gravell and County Commissioners:

Thank you for inviting our firms, Law Office of Randy T. Leavitt and Howry, Breen & Herman, LLP. to represent you in connection with the above reference matter pursuant to the following terms:

Scope of Engagement and Services. You have requested that we provide legal counsel and advice to Shawn Dick, Williamson County District Attorney, Williamson County and the members of the Williamson County Commissioners Court in relation to the above referenced lawsuit and other potential litigation matters as requested by the Williamson County Commissioners Court and its General Counsel in advising, counseling, investigating the law and facts, and defending the Williamson County District Attorney and the County against the asserted claims in the aforementioned lawsuit and other litigation matters. Randy T. Leavitt and Sean Breen will be the primary attorneys handling the representation in this matter, but we reserve the right, however, to associate other attorneys in our respective firms to assist with this matter when necessary.

While we cannot guarantee the success of any matter in which we are engaged, we will do our best to provide you with prompt and valuable service. We promise to return phone calls promptly. We promise to send you copies of documents we create or receive with respect to the Engagement. We promise to keep you fully informed and to give you a fair and accurate accounting of work performed in connection with the Engagement. We promise to manage the Engagement to minimize cost, consistent with giving you the finest legal representation that we can deliver.

Fees. We promise to charge only a reasonable fee for our services. Randy T. Leavitt's hourly rate is $500.00 per hour and Sean Breen's hourly rate is $500.00 per hour. Other attorneys in our firms will bill at $400.00 per hour and paralegals at $175.00 per hour. We invoice in one quarter hour (.25) increments. We undertake to work closely with you to minimize time spent on ministerial and administrative matters. We endeavor to have a statement of services rendered monthly.

Expenses. We do not charge for such ordinary office expenses as long-distance telephone calls and facsimiles. Other direct out of pocket expenses including but not limited to, investigators, experts, consultants, outside copying services, filing fees, delivery fees and travel expenses (outside Travis/Williamson counties), are reimbursable.

Attorney Work Product. All work performed in connection with the Engagement constitutes Attorney Work Product and shall be accorded the confidentiality and protection attached therewith. In this regard, unless directed by a court of competent jurisdiction, we will not disclose any of the information or data to any person other than you without your express written consent.

Retention of Files. Upon the conclusion of your case, the originals and copies of the original documents that have been delivered to the firms in the discovery process of your case must be picked up within 30-days after the conclusion of this proceeding. If they are not, the firm reserves the right to dispose of the documents. You will have been supplied a copy of all pleadings, correspondence and most exhibits that were prepared or used in your case. The firms will maintain a digital record of much of the file for a limited period. If you desire a copy of the digital file, you should advise the firm at the time your case is concluded.

Termination of Representation. You may terminate our relationship at any time by delivery of a written notice of termination to us and be responsible only for any unpaid fees and expenses and work in progress on the date of notification. We may withdraw from your representation for failure to pay legal fees and expenses, or at any other time, consistent with the Rules of Professional Conduct applicable to lawyers, by providing written notice to you.

Standard of Conduct. On November 7, 1989, the Texas Supreme Court adopted the Texas Lawyer's Creed - a Mandate for Professionalism. Paragraph II, subparagraph 1 of the Creed requires us to advise you of its contents when we undertake representation. A copy of the Creed is available at https://www.legalethicstexas.com/Ethics-Resources/Rules/Texas-Lawyer-s-Creed.aspx. We intend to abide by the Creed.

Tax ID number. For your reporting purposes, Law Office of Randy T. Leavitt's tax identification number is 33-0999968 and Howry, Breen & Herman LLP's. tax identification number is 74-2729195.

The terms of this letter agreement may be altered only by a writing signed by each of us. Finally, this agreement shall be governed by and construed in accordance with the laws of the State of

Texas. Mandatory venue of any case or controversy arising under or pursuant to this agreement shall be in Travis County, Texas.

The effective date of this agreement is January 18, 2022. Please review this letter and, if it meets with your approval, sign and return a copy to me. Should you have any questions regarding any terms of this agreement please do not hesitate to give me a call. We sincerely look forward to working with you again, and we appreciate your entrusting us with your legal needs.

Sincerely,

/S/ Randy T. Leavitt

Randy T. Leavitt

/s/ Sean Breen

Sean Breen
Howry, Breen & Herman LLP.

Agreed and accepted:

_____
Judge Bill Gravell, County Judge

_____
Date

Commissioners Court - Regular Session **24.**

Meeting Date: 01/18/2022

3% COLA Budget Amendment

Submitted By: Ashlie Holladay, Budget Office

Department: Budget Office

Agenda Category: Regular Agenda Items

Information

Agenda Item

Consider declaring an emergency and approving a budget amendment to acknowledge additional expenditures for various funds and departments as attached.

Background

Due to unprecedented staffing shortages, the Commissioners Court has taken extraordinary steps in funding a 3% mid-year COLA to not only attract job applicants, but also deal with retention issues being felt countywide. While the budget amendment is in an annualized format, the actual prorated spend is estimated to be roughly 69.23% of that amount.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

3% COLA BA

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	01/13/2022 11:23 AM
Form Started By: Ashlie Holladay		Started On: 01/11/2022 03:11 PM
Final Approval Date: 01/13/2022		

entity	fund	dept	object	dr	cr
	0100 Total			**$ 3,460,879.50**	
01	0100	0211	001100	$ 3,736.07	
01	0100	0211	002010	$ 285.81	
01	0100	0211	002020	$ 604.50	
01	0100	0212	001100	$ 4,174.00	
01	0100	0212	002010	$ 319.31	
01	0100	0212	002020	$ 675.35	
01	0100	0213	001100	$ 3,723.22	
01	0100	0213	002010	$ 284.83	
01	0100	0213	002020	$ 602.42	
01	0100	0214	001100	$ 3,344.97	
01	0100	0214	002010	$ 255.89	
01	0100	0214	002020	$ 541.22	
01	0100	0215	001100	$ 7,937.49	
01	0100	0215	002010	$ 607.22	
01	0100	0215	002020	$ 1,284.29	
01	0100	0341	001100	$ 15,587.89	
01	0100	0341	002010	$ 1,192.47	
01	0100	0341	002020	$ 2,522.12	
01	0100	0400	001100	$ 4,986.80	
01	0100	0400	001101	$ 1,090.28	
01	0100	0400	002010	$ 464.90	
01	0100	0400	002020	$ 983.27	
01	0100	0401	001100	$ 17,727.31	
01	0100	0401	002010	$ 1,356.14	
01	0100	0401	002020	$ 2,868.28	
01	0100	0402	001100	$ 27,315.03	
01	0100	0402	001101	$ 893.67	
01	0100	0402	002010	$ 2,157.97	
01	0100	0402	002020	$ 4,564.17	
01	0100	0403	001100	$ 12,620.76	
01	0100	0403	002010	$ 965.49	
01	0100	0403	002020	$ 2,042.04	
01	0100	0404	001100	$ 28,189.86	
01	0100	0404	002010	$ 2,156.52	
01	0100	0404	002020	$ 4,561.12	
01	0100	0405	001100	$ 8,314.49	
01	0100	0405	002010	$ 636.06	
01	0100	0405	002020	$ 1,345.28	
01	0100	0409	001100	$ 153.77	
01	0100	0409	002010	$ 11.76	
01	0100	0409	002020	$ 24.88	
01	0100	0426	001100	$ 6,166.66	
01	0100	0426	002010	$ 471.75	
01	0100	0426	002020	$ 997.77	
01	0100	0427	001100	$ 6,723.99	

01	0100	0427	002010	$	514.39
01	0100	0427	002020	$	1,087.94
01	0100	0428	001100	$	6,221.46
01	0100	0428	002010	$	475.94
01	0100	0428	002020	$	1,006.63
01	0100	0429	001100	$	8,240.52
01	0100	0429	002010	$	630.40
01	0100	0429	002020	$	1,333.32
01	0100	0435	001100	$	6,158.58
01	0100	0435	002010	$	471.13
01	0100	0435	002020	$	996.46
01	0100	0436	001100	$	6,014.97
01	0100	0436	002010	$	460.15
01	0100	0436	002020	$	973.22
01	0100	0437	001100	$	6,248.44
01	0100	0437	002010	$	478.01
01	0100	0437	002020	$	1,011.00
01	0100	0438	001100	$	6,035.70
01	0100	0438	002010	$	461.73
01	0100	0438	002020	$	976.58
01	0100	0439	001100	$	5,229.40
01	0100	0439	002010	$	400.05
01	0100	0439	002020	$	846.12
01	0100	0440	001100	$	97,394.08
01	0100	0440	001105	$	14,935.52
01	0100	0440	002010	$	8,593.22
01	0100	0440	002020	$	18,174.93
01	0100	0441	001100	$	6,014.97
01	0100	0441	002010	$	460.15
01	0100	0441	002020	$	973.22
01	0100	0450	001100	$	43,080.54
01	0100	0450	002010	$	3,295.66
01	0100	0450	002020	$	6,970.43
01	0100	0451	001100	$	11,166.59
01	0100	0451	001101	$	566.81
01	0100	0451	002010	$	897.60
01	0100	0451	002020	$	1,898.46
01	0100	0452	001100	$	16,625.21
01	0100	0452	002010	$	1,271.83
01	0100	0452	002020	$	2,689.96
01	0100	0453	001100	$	22,058.73
01	0100	0453	002010	$	1,687.49
01	0100	0453	002020	$	3,569.10
01	0100	0454	001100	$	16,114.11
01	0100	0454	002010	$	1,232.73
01	0100	0454	002020	$	2,607.26
01	0100	0475	001100	$	105,270.16

01	0100	0475	001105	$	12,183.68
01	0100	0475	002010	$	8,985.22
01	0100	0475	002020	$	19,004.03
01	0100	0477	001100	$	15,221.86
01	0100	0477	002010	$	1,164.47
01	0100	0477	002020	$	2,462.90
01	0100	0491	001100	$	9,292.37
01	0100	0491	002010	$	710.87
01	0100	0491	002020	$	1,503.51
01	0100	0492	001100	$	18,645.52
01	0100	0492	001101	$	2,192.20
01	0100	0492	002010	$	1,594.08
01	0100	0492	002020	$	3,371.55
01	0100	0494	001100	$	20,794.71
01	0100	0494	002010	$	1,590.80
01	0100	0494	002020	$	3,364.58
01	0100	0495	001100	$	60,132.32
01	0100	0495	001101	$	903.87
01	0100	0495	002010	$	4,669.27
01	0100	0495	002020	$	9,875.66
01	0100	0497	001100	$	6,028.16
01	0100	0497	002010	$	461.15
01	0100	0497	002020	$	975.36
01	0100	0499	001100	$	81,142.90
01	0100	0499	001101	$	786.39
01	0100	0499	002010	$	6,267.59
01	0100	0499	002020	$	13,256.16
01	0100	0503	001100	$	122,160.62
01	0100	0503	002010	$	9,345.29
01	0100	0503	002020	$	19,765.59
01	0100	0509	001100	$	58,146.29
01	0100	0509	002010	$	4,448.19
01	0100	0509	002020	$	9,408.07
01	0100	0510	001100	$	38,104.52
01	0100	0510	001101	$	6,181.04
01	0100	0510	002010	$	3,387.85
01	0100	0510	002020	$	7,165.40
01	0100	0540	001100	$	240,840.65
01	0100	0540	001101	$	749.23
01	0100	0540	002010	$	18,481.63
01	0100	0540	002020	$	39,089.25
01	0100	0541	001100	$	10,653.76
01	0100	0541	002010	$	815.01
01	0100	0541	002020	$	1,723.78
01	0100	0542	001100	$	10,253.86
01	0100	0542	002010	$	784.42
01	0100	0542	002020	$	1,659.07

01	0100	0551	001100	$	3,911.14
01	0100	0551	001105	$	20,201.71
01	0100	0551	002010	$	1,844.63
01	0100	0551	002020	$	3,901.46
01	0100	0552	001100	$	4,081.85
01	0100	0552	001105	$	22,296.57
01	0100	0552	002010	$	2,017.95
01	0100	0552	002020	$	4,268.03
01	0100	0553	001100	$	4,176.12
01	0100	0553	001105	$	24,615.64
01	0100	0553	002010	$	2,202.57
01	0100	0553	002020	$	4,658.51
01	0100	0554	001100	$	4,065.03
01	0100	0554	001105	$	21,864.34
01	0100	0554	002010	$	1,983.59
01	0100	0554	002020	$	4,195.37
01	0100	0560	001100	$	91,262.15
01	0100	0560	001101	$	699.22
01	0100	0560	001105	$	368,135.06
01	0100	0560	002010	$	35,197.37
01	0100	0560	002020	$	74,443.60
01	0100	0562	001100	$	1,265.52
01	0100	0562	002010	$	96.81
01	0100	0562	002020	$	204.76
01	0100	0570	001100	$	38,162.79
01	0100	0570	001105	$	500,985.16
01	0100	0570	002010	$	41,244.82
01	0100	0570	002020	$	87,234.14
01	0100	0576	001100	$	243,776.49
01	0100	0576	001101	$	1,254.94
01	0100	0576	002010	$	18,744.90
01	0100	0576	002020	$	39,646.09
01	0100	0581	001100	$	134,208.62
01	0100	0581	002010	$	10,266.96
01	0100	0581	002020	$	21,714.96
01	0100	0583	001100	$	10,704.09
01	0100	0583	002010	$	818.86
01	0100	0583	002020	$	1,731.92
01	0100	0587	001100	$	7,727.57
01	0100	0587	002010	$	591.16
01	0100	0587	002020	$	1,250.32
01	0100	0591	001100	$	24,557.75
01	0100	0591	001101	$	1,091.36
01	0100	0591	002010	$	1,962.16
01	0100	0591	002020	$	4,150.02
01	0100	0661	001100	$	18,323.60
01	0100	0661	002010	$	1,401.76

01	0100	0661	002020	$	2,964.76
01	0100	0665	001100	$	3,020.76
01	0100	0665	002010	$	231.09
01	0100	0665	002020	$	488.76
	0200 Total			**$**	**287,383.75**
01	0200	0210	001100	$	230,936.43
01	0200	0210	001101	$	1,142.83
01	0200	0210	002010	$	17,754.07
01	0200	0210	002020	$	37,550.42
	0340 Total			**$**	**8,927.04**
01	0340	0540	001100	$	7,209.11
01	0340	0540	002010	$	551.50
01	0340	0540	002020	$	1,166.43
	0360 Total			**$**	**5,300.60**
01	0360	0360	001105	$	4,280.55
01	0360	0360	002010	$	327.46
01	0360	0360	002020	$	692.59
	0367 Total			**$**	**1,545.18**
01	0367	0367	001100	$	1,247.82
01	0367	0367	002010	$	95.46
01	0367	0367	002020	$	201.90
	0368 Total			**$**	**955.89**
01	0368	0368	001101	$	771.94
01	0368	0368	002010	$	59.05
01	0368	0368	002020	$	124.90
	0369 Total			**$**	**922.93**
01	0369	0369	001101	$	745.32
01	0369	0369	002010	$	57.02
01	0369	0369	002020	$	120.59
	0376 Total			**$**	**1,647.59**
01	0376	0376	001101	$	1,330.52
01	0376	0376	002010	$	101.79
01	0376	0376	002020	$	215.28
	0384 Total			**$**	**7,667.99**
01	0384	0384	001100	$	6,192.35
01	0384	0384	002010	$	473.72
01	0384	0384	002020	$	1,001.92
	0385 Total			**$**	**13,689.29**
01	0385	0385	001100	$	11,054.91
01	0385	0385	002010	$	845.70
01	0385	0385	002020	$	1,788.68
	0387 Total			**$**	**911.87**
01	0387	0387	001101	$	736.39
01	0387	0387	002010	$	56.33
01	0387	0387	002020	$	119.15
	0507 Total			**$**	**7,204.97**
01	0507	0507	001100	$	5,818.44

01	0507	0507	002010	$	445.11
01	0507	0507	002020	$	941.42
	0508 Total			**$**	**3,752.32**
01	0508	0508	001100	$	3,030.22
01	0508	0508	002010	$	231.81
01	0508	0508	002020	$	490.29
	0545 Total			**$**	**49,498.46**
01	0545	0545	001100	$	36,158.17
01	0545	0545	001101	$	3,814.74
01	0545	0545	002010	$	3,057.93
01	0545	0545	002020	$	6,467.62
	0546 Total			**$**	**1,136.49**
01	0546	0546	001100	$	917.78
01	0546	0546	002010	$	70.21
01	0546	0546	002020	$	148.50
	0882 Total			**$**	**36,329.88**
01	0882	0882	001100	$	29,338.51
01	0882	0882	002010	$	2,244.40
01	0882	0882	002020	$	4,746.97
	0885 Total			**$**	**9,787.39**
01	0885	0886	001100	$	7,903.89
01	0885	0886	002010	$	604.65
01	0885	0886	002020	$	1,278.85
	Grand Total			**$**	**3,897,541.14**

Commissioners Court - Regular Session **25.**

Meeting Date: 01/18/2022

Approve Emergency Environmental Cleanup Quote from The Cleaning Guys, LLC, for Fire Marshall

Submitted For: Joy Simonton **Submitted By:** Andrew Portillo, Purchasing

Department: Purchasing

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on ratifying Emergency Environmental Cleaning Services of hazardous material from The Cleaning Guys, LLC, in the amount of $9,381.91, and exempting from competitive bidding per Texas Local Government Code 262.024. (a) (2) [An item necessary to preserve and protect the public health or safety of the residents of the county].

Background

The Cleaning Guys, LLC was hired to clean up an illegal dump site where synthetic oil and trash had been dumped into a creek. Per the attached invoice the technician went out and collected the debris and cleaned up the oil and properly disposed of it. Point of contact Hank Jones. Funding source 01.0100.0409.004999.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

quote

Form Review

Inbox	Reviewed By	Date
Purchasing (Originator)	Joy Simonton	01/13/2022 07:25 AM
County Judge Exec Asst.	Becky Pruitt	01/13/2022 08:07 AM
Form Started By: Andrew Portillo		Started On: 01/11/2022 04:28 PM
Final Approval Date: 01/13/2022		

The Cleaning Guys, LLC.
5255 Teague Road
Ft. Worth, TX 76140

PHONE # 817-483-8181
FAX # 817-483-5887

INVOICE DATE 12/29/2021

INVOICE

INVOICE #	[redacted]
DUE DATE:	**1/28/2022**

INVOICE TO
Williamson County Fire Marshal 3189 SE Inner Loop Georgetown, Tx 78626
ACCOUNTING / PAYMENT TERMS: Net 30
ISSUED PURCHASE ORDER:
VENDOR ID: Verbal David

SITE LOCATION
RR 133 1299-1091 County Road 133 Hutto, TX 7863 Requested By: David Cella 512-931-4227
RESPONSE COMPLETION DATE: 11/22/2021
SALESPERSON: Trey Franklin
INTERNAL CG JOB# [redacted]

ITEM	DESCRIPTION	QTY	UNIT PRICE	LINE TOTAL
	CG was requested to clean up an illegal dump site where synthetic oil and trash etc had been dumped into a creek. Our technician went out and collected the debris and cleaned up the oil and properly disposed of it.			
	11.22.21			
	LABOR			
Technician-HazMat	Hourly Rate	3.75	75.00	281.25T
Technician-HazMat	Hourly Rate	3.5	75.00	262.50T
Technician-HazMat	Hourly Rate	3.5	75.00	262.50T
	TRUCKS & EQUIPMENT			
VacTron Trailer	Daily Rate	2	600.00	1,200.00T
1 Ton Pick Up/Dually Truck	Daily Rate	2	180.00	360.00T
	SUPPLIES			
Pump Sprayer	Price per Sprayer	1	50.00	50.00T
Cleaner/De-greaser	Price per Gallon-Dawn	4	20.50	82.00T
Cleaner/De-greaser	Price per Gallon-Mico Bac	5	23.00	115.00T
Boom	Price per Bale	1	210.00	210.00T
55 gal drum, lid and lock ring	New 55 Gal Poly Drum	1	85.00	85.00T
	FUEL			

CG ENVIRONMENTAL/CLEANINGGUYS TAX ID: [redacted]

We accept American Express, Visa & Master Card. If you decide to pay by Credit Card, please note, you will be charged a 3% non-refundable convenience fee. This fee will be added to the total amount due at the time the Credit Card payment is made.

The Cleaning Guys, LLC.
5255 Teague Road
Ft. Worth, TX 76140

PHONE # 817-483-8181
FAX # 817-483-5887

INVOICE DATE 12/29/2021

INVOICE

INVOICE # [redacted]

DUE DATE: **1/28/2022**

INVOICE TO
Williamson County Fire Marshal 3189 SE Inner Loop Georgetown, Tx 78626

SITE LOCATION
RR 133 1299-1091 County Road 133 Hutto, TX 7863 Requested By: David Cella 512-931-4227

ACCOUNTING / PAYMENT TERMS:	Net 30
ISSUED PURCHASE ORDER:	
VENDOR ID:	Verbal David

RESPONSE COMPLETION DATE:	11/22/2021
SALESPERSON:	Trey Franklin
INTERNAL CG JOB#	[redacted]

ITEM	DESCRIPTION	QTY	UNIT PRICE	LINE TOTAL
Fuel Surcharge	Based on current week, all grades formulation for the average fuel prices as posted by the U.S. Dept. of Energy	1	37.92	37.92T
Toll Tag (4 Axle)	4 axle vehicles	2	12.00	24.00T
	DISPOSAL			
Disposal Fee Per Gallon	Disposal Fee per gallon recovered	150	1.25	187.50T
Disposal Fee- Drum	Disposal Fee- Drum	1	210.00	210.00T
	11.23.21			
	LABOR			
Technician-HazMat	Hourly Rate	5.5	55.00	302.50T
Technician-HazMat	Hourly Rate	5.5	55.00	302.50T
	TRUCKS & EQUIPMENT			
VacTron Trailer	Daily Rate	1	600.00	600.00T
1 Ton Pick Up/Dually Truck	Daily Rate	1	180.00	180.00T
	SUPPLIES			
Gloves, Nitrile	Each	4	1.00	4.00T
Drum, new 55 gal	New 55 Gal Poly Drum	1	85.00	85.00T
	FUEL			
Fuel Surcharge	Based on current week, all grades formulation for the average fuel prices as posted by the U.S. Dept. of Energy	1	37.92	37.92T

CG ENVIRONMENTAL/CLEANINGGUYS TAX ID: [redacted]

We accept American Express, Visa & Master Card. If you decide to pay by Credit Card, please note, you will be charged a 3% non-refundable convenience fee. This fee will be added to the total amount due at the time the Credit Card payment is made.

The Cleaning Guys, LLC.
5255 Teague Road
Ft. Worth, TX 76140

PHONE # 817-483-8181
FAX # 817-483-5887

INVOICE DATE 12/29/2021

INVOICE

INVOICE # [redacted]

DUE DATE: **1/28/2022**

INVOICE TO
Williamson County Fire Marshal 3189 SE Inner Loop Georgetown, Tx 78626

SITE LOCATION
RR 133 1299-1091 County Road 133 Hutto, TX 7863 Requested By: David Cella 512-931-4227

ACCOUNTING / PAYMENT TERMS:	Net 30
ISSUED PURCHASE ORDER:	
VENDOR ID:	Verbal David

RESPONSE COMPLETION DATE:	11/22/2021
SALESPERSON:	Trey Franklin
INTERNAL CG JOB#	[redacted]

ITEM	DESCRIPTION	QTY	UNIT PRICE	LINE TOTAL
Toll Tag (4 Axle)	4 axle vehicles	1	12.00	12.00T
	DISPOSAL			
Disposal Fee Per Gallon	Disposal Fee Per Gallon	350	1.25	437.50T
Disposal Fee- Drum	New 55 Gal Poly Drum	1	210.00	210.00T
	11.24.21			
	LABOR			
Technician-HazMat	Hourly Rate	7	55.00	385.00T
Technician-HazMat	Hourly Rate	7	55.00	385.00T
	TRUCKS & EQUIPMENT			
1 Ton Pick Up/Dually Truck	Daily Rate	1	180.00	180.00T
VacTron Trailer	Daily Rate	1	600.00	600.00T
Box Truck	Box Truck-1 truck and 1 technician (Flat Rate-3 hours used for unloading Micro Bac drum)	1	125.00	125.00T
	SUPPLIES			
Cleaner/De-greaser	Price per Gallon-Mico Bac	55	23.00	1,265.00T
	FUEL			
Fuel Surcharge	Based on current week, all grades formulation for the average fuel prices as posted by the U.S. Dept. of Energy	1	37.92	37.92T
Toll Tag (4 Axle)	4 axle vehicles	1	12.00	12.00T

CG ENVIRONMENTAL/CLEANINGGUYS TAX ID: [redacted]

We accept American Express, Visa & Master Card. If you decide to pay by Credit Card, please note, you will be charged a 3% non-refundable convenience fee. This fee will be added to the total amount due at the time the Credit Card payment is made.

The Cleaning Guys, LLC.
5255 Teague Road
Ft. Worth, TX 76140

PHONE # 817-483-8181
FAX # 817-483-5887

INVOICE DATE 12/29/2021

INVOICE

INVOICE #	[redacted]
DUE DATE:	**1/28/2022**

INVOICE TO
Williamson County Fire Marshal 3189 SE Inner Loop Georgetown, Tx 78626
ACCOUNTING / PAYMENT TERMS: Net 30
ISSUED PURCHASE ORDER:
VENDOR ID: Verbal David

SITE LOCATION
RR 133 1299-1091 County Road 133 Hutto, TX 7863 Requested By: David Cella 512-931-4227
RESPONSE COMPLETION DATE: 11/22/2021
SALESPERSON: Trey Franklin
INTERNAL CG JOB# [redacted]

ITEM	DESCRIPTION	QTY	UNIT PRICE	LINE TOTAL
	ES & I			
ES&I Fee	ES&I Fee	1	852.90	852.90T

	SUBTOTAL	$9,381.91
CG ENVIRONMENTAL/CLEANINGGUYS TAX ID: [redacted]	*SALES TAX (0.0%)*	$0.00
24 Hr Emergency Response Phone # 817-483-8181	**TOTAL**	$9,381.91
We accept American Express, Visa & Master Card. If you decide to pay by Credit Card, please note, you will be charged a 3% non-refundable convenience fee. This fee will be added to the total amount due at the time the Credit Card payment is made.	*PAYMENTS / CREDITS*	$0.00
	BALANCE DUE	$9,381.91

Commissioners Court - Regular Session **26.**

Meeting Date: 01/18/2022

Juvenile Services Grant Application Permission Request

Submitted By: Denise Carlson, Juvenile Services

Department: Juvenile Services

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on an approval for Juvenile Services to apply for a grant through the Capital Area Council of Governments (CAPCOG) to provide contract services to youth(s).

Background

Juvenile Services is requesting approval to apply for a $20,000.00 grant from the Capital Area Council of Governments (CAPCOG) to provide contracted services and programs for youth(s). There is not matching funds required from the County for this grant.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

CAPCOG Grant

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	01/13/2022 11:13 AM
Form Started By: Denise Carlson		Started On: 01/13/2022 10:53 AM
Final Approval Date: 01/13/2022		

Grant Title/Project Name:	Purpose Project
Department:	Juvenile Services
Requestor:	Denise Carlson
Contact Email:	Denise.Carlson@wilco.org
Contact Phone Number:	Denise.Carlson@wilco.org
Start Date:	9/1/2021
End Date:	8/31/2022
Please select request category:	Grant for youth project
Describe the purpose of the grant in detail to include all requirements.	The purpose of this funding is to support projects that prevent violence in and around schools; and to improve the juvenile justice stem and develop effective education, training, prevention, diversion, treatment and rehabilitation programs. Using the proven methodology behind the Developmental Relationships and SPARKS, the Catalyst Collection has crafted an innovative experience based program that teenagers are excited to be a part of called the Purpose Project.
Select the type of grant your department is applying for:	Federal
What is the amount of the grant?	$20,000.00
Please provide a breakdown of the total cost above.	The entire $20,000.00 will go towards contractual services to support the Purpose Project.
Is there a match requirement?	No
What is the source of the match?	
Does the grant cover the cost of the request 100%?	Yes
If not, how much is left unpaid?	
What is the plan to obtain grants/funds for the remaining amount?	
List other similar assets in the County and/or region and if they are available for use?	
How is this asset request different from any similar assets currently in the County and/or region?	
What types of events/purpose would this asset be used for that cannot be accomplished with a current County asset?	
How often do these events occur?	
Identify the number of personnel required to operate this asset and/or be available for the function where it is to be used? How much time is required of those personnel? What is the cost of the personnel?	
Where will the asset be stored?	

What is the useful life of the asset?	
Will a replacement be requested from general funds when useful life has been exhausted?	
Will other agencies be billed for the use of this asset (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this asset require insurance coverage?	
If yes, what is the estimate of asset insurance coverage?	
Will this asset require on-going maintenance? Please describe the maintenance required along with an estimate for these costs.	
How will this asset be funded when the grant ends?	
What is the impact if the grant is not received?	
New Personnel position is:	
Where will this position office?	
Who will this position report to?	
What tasks will this position perform? Include the five primary functions and the percentage of time spent to be spent on each function.	
Will this position take over tasks from current County employee?	
If yes, please explain the impact to current employee.	
How will this position be funded when the grant ends?	
Does this position or a similar position currently exist within the department?	
If "yes" how many of these similar positions exist	
Describe any alternatives considered to achieve desired outcome in lieu of a position (i.e. equipment, software, technology or change in business practice).	
Describe how workload will be accomplished/re-allocated should grant not be approved.	
List other similar items in the County and/or region and if they available for use?	RESET mentoring offer similar items as this program however they are not available for use. WCJS is currently partnering with RESET mentoring on providing mentoring services for youth in our residential treatment center CORE.
How is this item request different from any similar assets currently in the County and/or region?	To my knowledge there is not other program in the county such as this.
What types of events/purpose would this item be used for that cannot be accomplished with a current County asset?	1:1 Mentoring, Creative Labs and Arts Tables and Academy of Awesome classes where volunteers in the community allow students to explore their gifts and passions through classes that support a youth's SPARKS such as guitar lesson, photography, film, sports, theater arts, etc.
Identify the number of personnel required to operate this item and/or be available for the	All Personnel will be provided and paid by Catalyst Collective Organization

function where it is to be used?	
Please explain how this item will create the need for more or less personnel (or mark n/a for no change)?	WCJS will partner with Catalyst Collective, who is the administrator of the program and will be facilitating the program through the life of the grant. Catalyst Collective will provide staffing for the program. This program will not create the need for more personnel.
Where will the item be stored?	Round Rock, TX
What is the useful life of the item?	12 Months
Will other agencies be billed for the use of this item (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this item require insurance coverage?	No
Will this item require any form of licensing?	No
Will this item require on-going maintenance? Please describe the maintenance required along with an estimate for these costs?	No.
How will this item be funded when the grant ends?	Funds raised by Catalyst Collective (Fundraisers and donations).
What is the overall budgetary impact? (i.e. revenue generation, expense reduction, etc.)	None.
Please identify any additional equipment needed/required (now or in the future) should the grant/asset is awarded.	None
What is the cost and frequency to maintain/update the additional equipment?	None
What is the impact of this grant application on other internal/county departments?	None. This program will serve to help divert youth from the Juvenile Justice System.
If yes, what is the estimate of that license fee?	
If yes, what is the estimate of insurance coverage?	
Will a replacement be requested from general funds when useful life has been exhausted? (OR)	No
If yes, how much is the match amount?	
ID	82
Version	1.0
Attachments	False
Created	1/13/2022 10:45 AM
Created By	Denise Carlson
Modified	1/13/2022 10:45 AM
Modified By	Denise Carlson

Commissioners Court - Regular Session **27.**

Meeting Date: 01/18/2022

Approval of Psychological Professional Services Agreement from Tania Glenn & Associates, Sheriff's Office

Submitted For: Joy Simonton **Submitted By:** Erica Smith, Purchasing

Department: Purchasing

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on approving the agreement between Tania Glenn & Associates, P.A. and Williamson County for Psychological Services for the Williamson County Sheriff's Office, and exempting this agreement from competitive bidding requirements as per Texas Local Government Code 262.024 (a)(4) a personal or professional service, and authorizing execution of the agreement.

Background

Approval of this item will support the operations of the Williamson County Sheriff's Office. Tania Glenn & Associates., will provide professional psychological services to assist employees or officers that work for the Williamson County Sheriff's Office. Provider will be compensated at a rate of $100 per treatment session to include telephone, videoconferencing or in person methods. In the event that the provider or a mental health provider within the network is subpoenaed to testify the hourly rate shall be $300.00. Fees under this agreement are subject to budget and available funding for each fiscal year. There is a compensation cap of $35,000. Initial term will end 9-30-2022 and may be extended for two (2) additional twelve (12) month periods. Legal, contract audit and budget have reviewed this purchase. This expenditure will be charged to FY22 01.0100.2004.4100. Department contact is Kurt Showalter.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Agreement

Form Review

Inbox	Reviewed By	Date
Purchasing (Originator)	Joy Simonton	01/13/2022 07:05 AM
County Judge Exec Asst.	Becky Pruitt	01/13/2022 08:06 AM
Form Started By: Erica Smith		Started On: 12/30/2021 10:35 AM
Final Approval Date: 01/13/2022		

PROFESSIONAL SERVICE AGREEMENT FOR TRAINING AND TRAUMATIC EVENT RESPONSE FOR THE WILLIAMSON COUNTY SHERIFF'S OFFICE

This Professional Services Agreement for Training and Traumatic Event Response for the Williamson County Sheriff ("Agreement") is entered into between Williamson County, Texas, hereinafter referred to as COUNTY or WCSO, and Dr. Tania Glenn, PsyD, LCSW, CTS acting by and through Tania Glenn & Associates, PA, hereinafter referred to as PROVIDER, for the purpose of providing professional services in the form of training and traumatic event response for Williamson County Sheriff, which the Commissioners Court finds serves a public purpose and serves the public welfare of the citizens of Williamson County.

I.
SCOPE OF SERVICES

PROVIDER shall provide, upon request by the Williamson County Sheriff or his designee, the coordination and provision of psychological treatment services to WCSO employees and provide psychological consulting services to the WCSO administration as needed. PROVIDER will maintain the network of mental health providers and assure that each provider is appropriately qualified, licensed, and experienced. PROVIDER may also provide treatment services directly.

PROVIDER will be available for consultation on escalated issues and to educate or inform employees or officers on mental health matters. PROVIDER will manage the invoicing and payment to all mental health providers. All services provided by PROVIDER and professionals shall be performed according to the regularly accepted standards for such services in the State of Texas and all applicable federal and state statutes and regulations.

PROVIDER shall have a duty to immediately notify Williamson County Sheriff of any complaint, investigation, or adverse action taken against PROVIDER concerning his/her ability to practice in the State of Texas. PROVIDER will be under no obligation to provide services which are beyond PROVIDER's expertise.

II.
TERM

This Agreement shall become effective as of the date of the last party's execution below and continue until September 30, 2022 (the "initial term"), unless terminated sooner as authorized herein. Following the initial term, this Agreement may be extended beyond the initial term for up to two (2) additional twelve (12) month periods upon a mutual renewal approved by COUNTY'S governing body. If the COUNTY exercises any extension option, all terms, conditions, and provisions of the Agreement shalt remain in effect for that extension period, subject only to any economic price adjustment if necessary.

III.
COST AND PAYMENT

PROVIDER will be compensated based on rate of $100 per hour. Sessions may be completed via remote electronic methods including telephone or videoconferencing or in-person as determined by the needs of the treatment provider and patient. The fees under this Agreement shall be subject to the budgeted and available funding allotted and available for this category of services with the WCSO. For each fiscal year.

In the event that PROVIDER or a mental health provider within the network is subpoenaed to testify at a hearing, trial, deposition, or other legal proceeding, the hourly rate shall be $300. COUNTY agrees to pay PROVIDER for time spent in legal proceedings regardless of which party issues the subpoena or requires PROVIDER or the mental health professional to testify. The time for which PROVIDER or the mental health professional will be compensated includes, but is not limited to, preparation, record interview, waiting time, and time spent testifying in a hearing, trial, or deposition.

The maximum amount payable under this Agreement, without modification, during the initial term and during any renewal term shall be available funding up to **Thirty-Five Thousand Dollars ($35,000.00)** (the "Compensation Cap"), provided that any amounts paid or payable shall be solely pursuant to a validly issued request for training and traumatic event response services by the Williamson County Sheriff or his designee. In no event may the aggregate amount of compensation during any term of this Agreement exceed the Compensation Cap. The Compensation Cap shall be revised equitably only by written amendments executed by both parties.

PROVIDER shall be reimbursed for actual non-labor costs incurred in the performance of the services under this Agreement in accordance with the Williamson County Vendor Reimbursement Policy. Invoices requesting reimbursement for costs and expenditures (reimbursables) must be accompanied by copies of the PROVIDER's invoice and comply with the Williamson County Vendor Reimbursement Policy. The copies of the PROVIDER's invoice must evidence the actual costs billed to PROVIDER without mark-up.

Should the actual costs of all fees and non-labor costs (reimbursables) rendered under this Agreement be less than the above stated Compensation Cap during the initial term or any renewal term thereafter, then PROVIDER shall receive compensation for only actual fees and non-labor

costs (reimbursables) actually rendered and incurred, which may be less than the above stated Compensation Cap.

COUNTY's payment for services shall be governed by Chapter 2251 of the Texas Government Code. Invoices shall be paid by COUNTY within thirty (30) days from the date of the Williamson County Auditor's receipt of an invoice. Interest charges for any late payments shall be paid by COUNTY in accordance with Texas Government Code Section 2251.025. More specifically, the rate of interest that shall accrue on a late payment is the rate in effect on September 1 of COUNTY's fiscal year in which the payment becomes due. The said rate in effect on September 1 shall be equal to the sum of one percent (1%); and (2) the prime rate published in the Wall Street Journal on the first day of July of the preceding fiscal year that does not fall on a Saturday or Sunday. In the event that a discrepancy arises in relation to an invoice, such as an incorrect amount on an invoice or a lack of documentation that is required to be attached to an invoice to evidence the amount claimed to be due, COUNTY shall notify PROVIDER of the discrepancy. Following COUNTY's notification of any discrepancy as to an invoice, PROVIDER must resolve the discrepancy and resubmit a corrected or revised invoice, which includes all required support documentation, to Williamson County Sheriff. COUNTY shall pay the invoice within thirty (30) days from the date of Williamson County Sheriff's receipt of the corrected or revised invoice. COUNTY's payment of an invoice that contains a discrepancy shall not be considered late, nor shall any interest begin to accrue until the thirty-first (31st) day following Williamson County Sheriff's receipt of the corrected or revised invoice.

Any violation of the provisions of this Agreement by PROVIDER shall be grounds for withholding payment by the COUNTY until the violation is resolved to the satisfaction of the COUNTY.

IV.
AGENCY-INDEPENDENT CONTRACTOR

Neither the COUNTY nor any employee thereof is an agent of PROVIDER and neither PROVIDER nor any employee thereof is an agent of the COUNTY. This agreement does not and shall not be construed to entitle either party or any of their respective employees, if applicable, to any benefit, privilege, or other amenities of employment by the other party. The parties agree and acknowledge that PROVIDER is acting as an independent contractor under this Agreement.

V.
ASSIGNMENT; SUCCESSORS AND ASSIGNS

Neither party may assign, in whole or in part, any interest it may have in this Agreement without the prior written consent of the other party. This Agreement shall be binding upon and inure to the benefit of parties hereto and their respective successors and assigns.

VI.
THIRD PARTY BENEFICIARY EXCLUDED

No person not a party to this Agreement may bring a cause of action pursuant to this Agreement as a third-party beneficiary. This Agreement may not be interpreted to waive the sovereign immunity of any party to this Agreement to the extent such party may have immunity under Texas law.

VII.
FORCE MAJEURE

If the party obligated to perform is prevented from performance by an act of war, order of legal authority, act of God, or other unavoidable cause not attributable to the fault or negligence of said party, the other party shall grant such party relief from the performance of this Agreement. The burden of proof for the need of such relief shall rest upon the party obligated to perform. To obtain release based on force majeure, the party obligated to perform shall file a written request with the other party.

VIII.
TERMINATION

This Agreement may be terminated, with or without cause, by either party by providing written notice to the other party at least thirty (30) days prior to the intended date of termination.

IX.
NOTICE

Any notice or other writing required by this Agreement shall be deemed given when personally delivered or mailed by certified or registered United States mail, postage prepaid, addressed as follows:

COUNTY: Williamson County Judge
Hon. Bill Gravell (or successor)
710 Main Street, Ste. 101
Georgetown, Texas 78626

with copy to: Williamson County Sheriff
Mike Gleason
508 Rock Street
Georgetown, Texas 78626

PROVIDER: Tania Glenn & Associates, PA
Attn: Dr. Tania Glenn, PsyD, LCSW, CTS
4412 Spicewood Springs Road

Suite 701
Austin, Texas 78759

X.
SEVERABILITY

If any provision of this Agreement shall be held invalid or unenforceable by any court of competent jurisdiction, such holding shall not invalidate or render unenforceable any other provision hereof, but rather this entire Agreement will be construed as if not containing the particular invalid or unenforceable provision or provisions, and the rights and obligation of the parties shall be construed and enforced in accordance therewith. The parties acknowledge that if any provision of this Agreement is determined to be invalid or unenforceable, it is the desire and intention of each that such provision be reformed and construed in such a manner that it will, to the maximum extent practicable, give effect to the intent of this Agreement and be deemed to be validated and enforceable.

XI.
VENUE AND GOVERNING LAW

Each party to this Agreement hereby agrees and acknowledges that venue and jurisdiction of any suit, right, or cause of action arising out of or in connection with this Agreement shall lie exclusively in Williamson County, Texas. Furthermore, except to the extent that this Agreement is governed by the laws of the United States, this Agreement shall be governed by and construed in accordance with the laws of the State of Texas, excluding, however, its choice of law rules.

XII.
NO WAIVER OF IMMUNITIES

Nothing in this Agreement shall be deemed to waive, modify or amend any legal defense available at law or in equity to COUNTY, its past or present officers, employees, or agents or employees, nor to create any legal rights or claim on behalf of any third party. COUNTY does not waive, modify, or alter to any extent whatsoever the availability of the defense of governmental immunity under the laws of the State of Texas and of the United States.

XIII.
COUNTY'S RIGHT TO AUDIT

PROVIDER agrees that COUNTY or its duly authorized representatives shall, until the expiration of three (3) years after final payment under this Agreement, have access to and the right to examine and photocopy any and all books, documents, papers and records of PROVIDER which are directly pertinent to the services to be performed under this Agreement for the purposes of making audits, examinations, excerpts, and transcriptions. PROVIDER agrees that COUNTY shall have access during normal working hours to all necessary PROVIDER facilities and shall be provided adequate and appropriate work space in order to conduct audits in compliance with the provisions of this section. COUNTY shall give PROVIDER reasonable advance notice of intended audits.

XIV.
APPROPRIATION OF FUNDS

COUNTY believes it has sufficient funds currently available and authorized for expenditure to finance the costs of this Agreement. PROVIDER understands and agrees that the COUNTY's payment of amounts under this Agreement is contingent on the COUNTY receiving appropriations or other expenditure authority sufficient to allow the COUNTY, in the exercise of reasonable administrative discretion, to continue to make payments under this Agreement.

XV.
ENTIRE AGREEMENT

This Agreement represents the entire understanding of and between the parties and supersedes all prior representations and prior agreements between the parties. This Agreement may not be varied orally, but must be amended by written document of subsequent date duly executed by these parties.

Executed by the parties on the date referenced below to be effective as of the date of the last party's execution.

WILLIAMSON COUNTY, TEXAS

_____
Hon. Bill Gravell
Williamson County Judge

Date: _____, 20____

PROVIDER:

TANIA GLENN & ASSOCIATES, PA

_____
Dr. Tania Glenn, PsyD, LCSW, CTS

Date: 1/12/2022, 2022

Commissioners Court - Regular Session **28.**

Meeting Date: 01/18/2022

DOI Projects and Issues

Submitted For: Robert Daigh **Submitted By:** Vicky Edwards, Infrastructure

Department: Infrastructure

Agenda Category: Regular Agenda Items

Information

Agenda Item

Receive updates on the Department of Infrastructure projects and issues.

Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	12/17/2021 04:37 PM
Form Started By: Vicky Edwards		Started On: 12/14/2021 04:34 PM
Final Approval Date: 12/17/2021		

Commissioners Court - Regular Session **29.**

Meeting Date: 01/18/2022

Receive the January 2022 Construction Summary Report and PowerPoint Presentation.

Submitted By: Marie Walters, Road Bond

Department: Road Bond

Agenda Category: Regular Agenda Items

Information

Agenda Item

Receive the January 2022 Construction Summary Report and PowerPoint Presentation.

Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

January 2022 Construction Summary Report

January 2022 PowerPoint Presentation

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	01/13/2022 11:56 AM
Form Started By: Marie Walters		Started On: 01/12/2022 03:45 PM
Final Approval Date: 01/13/2022		

ROAD BOND PROGRAM

Construction Summary Report

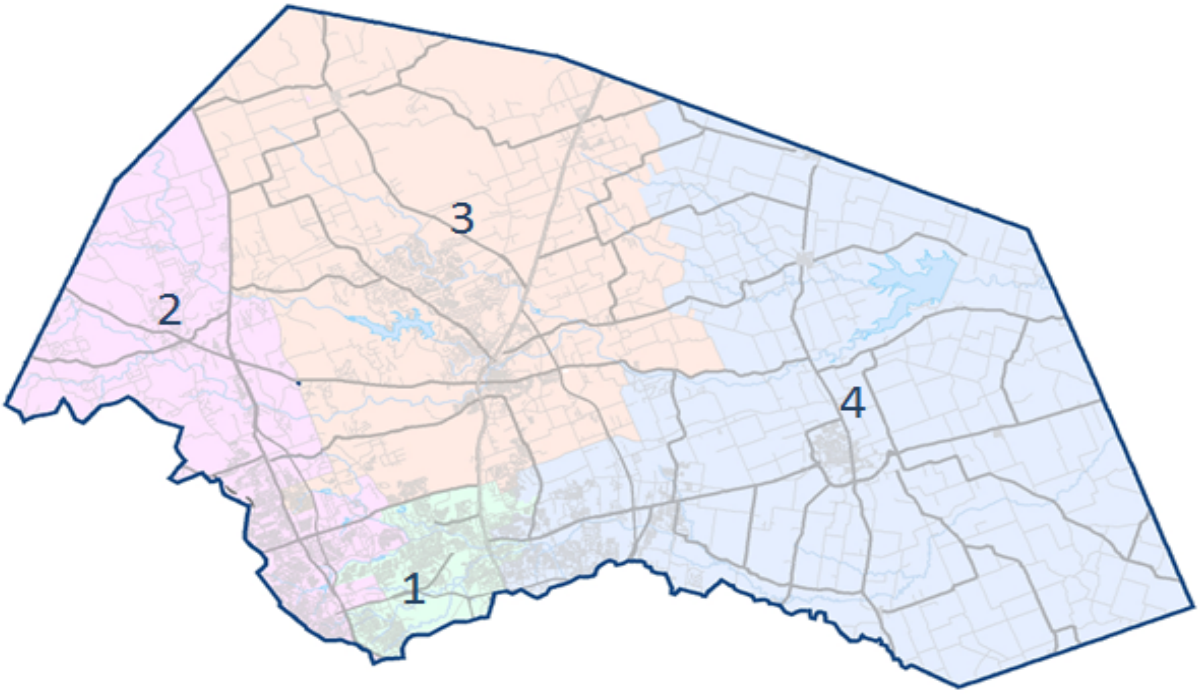
County Judge
Bill Gravell, Jr.

Commissioners
Terry Cook
Cynthia Long
Valerie Covey
Russ Boles

January 2022

WWW.ROADBOND.ORG

Volume XXI - Issue No.01



Presented By: HNTB

Table of Contents

Completed Projects 1

PRECINCT No. 1 – Commissioner Terry Cook 5

North Mays Street Extension Phase 1 (Paloma Drive to Oakmont Drive) 8

Forest North Drainage Improvements Phase 3 10

O'Connor Traffic Signals (Morgan Hill, Liberty Walk, Great Oaks) 13

Corridor H - Sam Bass Interim Traffic Signals 14

Hairy Man Road / Brushy Creek Road Safety Improvements 15

Great Oaks Drive Bridge at Brushy Creek 16

PRECINCT No. 2 – Commissioner Cynthia Long 18

Seward Junction (SH 29 to CR 266 & CR 266 south of CR 259 to SH 29) 21

CR 200 Reconstruction (North of SH 29 to South of CR 201) 23

PRECINCT No. 3 – Commissioner Valerie Covey 25

CR 176 at RM 2243 (RM 2243 at Parkside Parkway) 28

Ronald Reagan at Silver Spur / Ronald Reagan at Sun City Intersections 29

PRECINCT No. 4 – Commissioner Russ Boles 30

CR 110 Middle (Limmer Loop to CR 107) 33

CR 101 (US 79 to north of Chandler Road) 35

Southeast Loop Segment 1, Phase 1 37

County Road Paving (CR 401, CR 402, CR 404) 39

Thrall Project - South Bounds Street 40

Bartlett Project - Cotrell Street 42

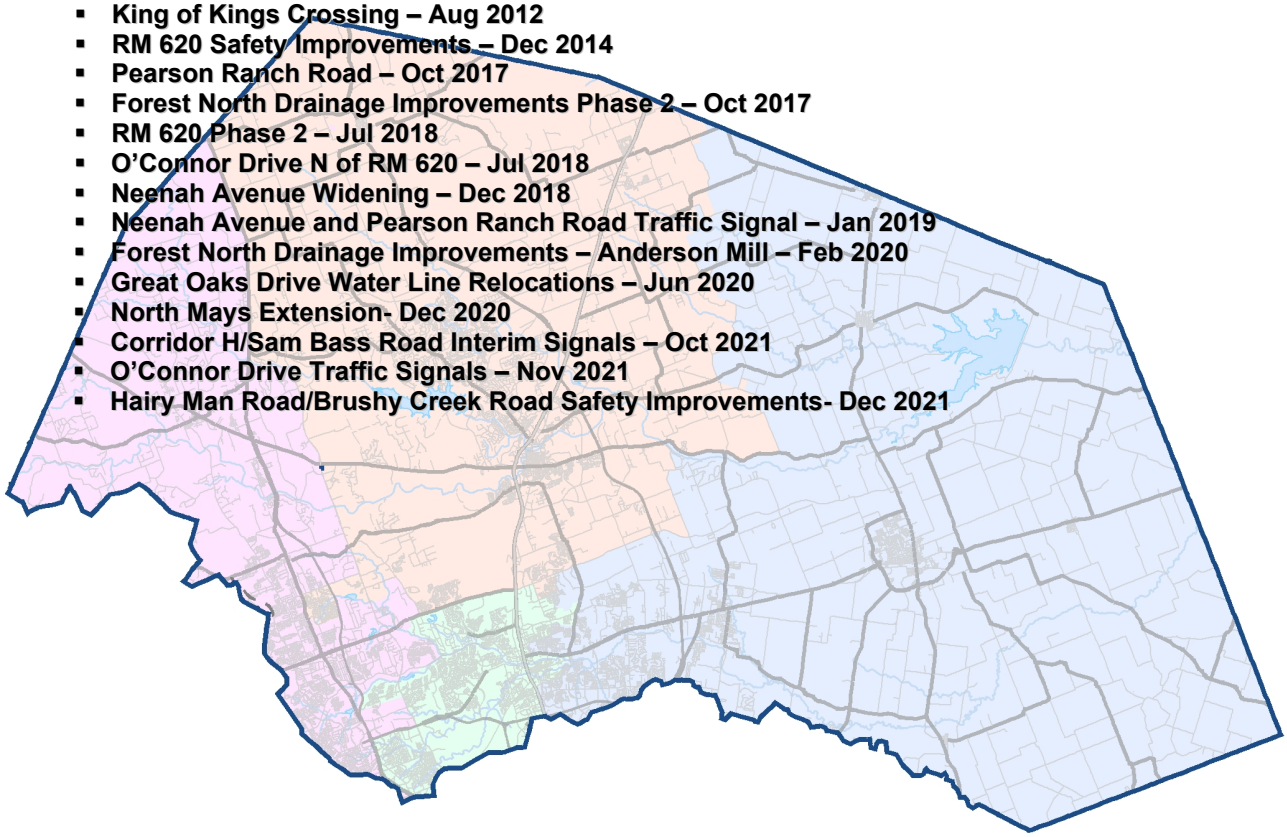
WILLIAMSON COUNTY
ROAD BOND PROGRAM

COMPLETED PROJECTS

CONSTRUCTION SUBSTANTIALLY COMPLETE/OPEN TO TRAFFIC - AS OF DECEMBER 2021

Precinct 1

- **Pond Springs Road (signal) – Apr 2002**
- **McNeil Road, Phase 1 – Jan 2005**
- **McNeil Road, Phase 2 – Feb 2007**
- **RM 620, Phase 1 – Jan 2009**
- **Pond Springs Road – Sep 2010**
- **County Road 174 at Brushy Creek – Jun 2011**
- **O'Connor Drive Extension – Apr 2012**
- **King of Kings Crossing – Aug 2012**
- **RM 620 Safety Improvements – Dec 2014**
- **Pearson Ranch Road – Oct 2017**
- **Forest North Drainage Improvements Phase 2 – Oct 2017**
- **RM 620 Phase 2 – Jul 2018**
- **O'Connor Drive N of RM 620 – Jul 2018**
- **Neenah Avenue Widening – Dec 2018**
- **Neenah Avenue and Pearson Ranch Road Traffic Signal – Jan 2019**
- **Forest North Drainage Improvements – Anderson Mill – Feb 2020**
- **Great Oaks Drive Water Line Relocations – Jun 2020**
- **North Mays Extension- Dec 2020**
- **Corridor H/Sam Bass Road Interim Signals – Oct 2021**
- **O'Connor Drive Traffic Signals – Nov 2021**
- **Hairy Man Road/Brushy Creek Road Safety Improvements- Dec 2021**



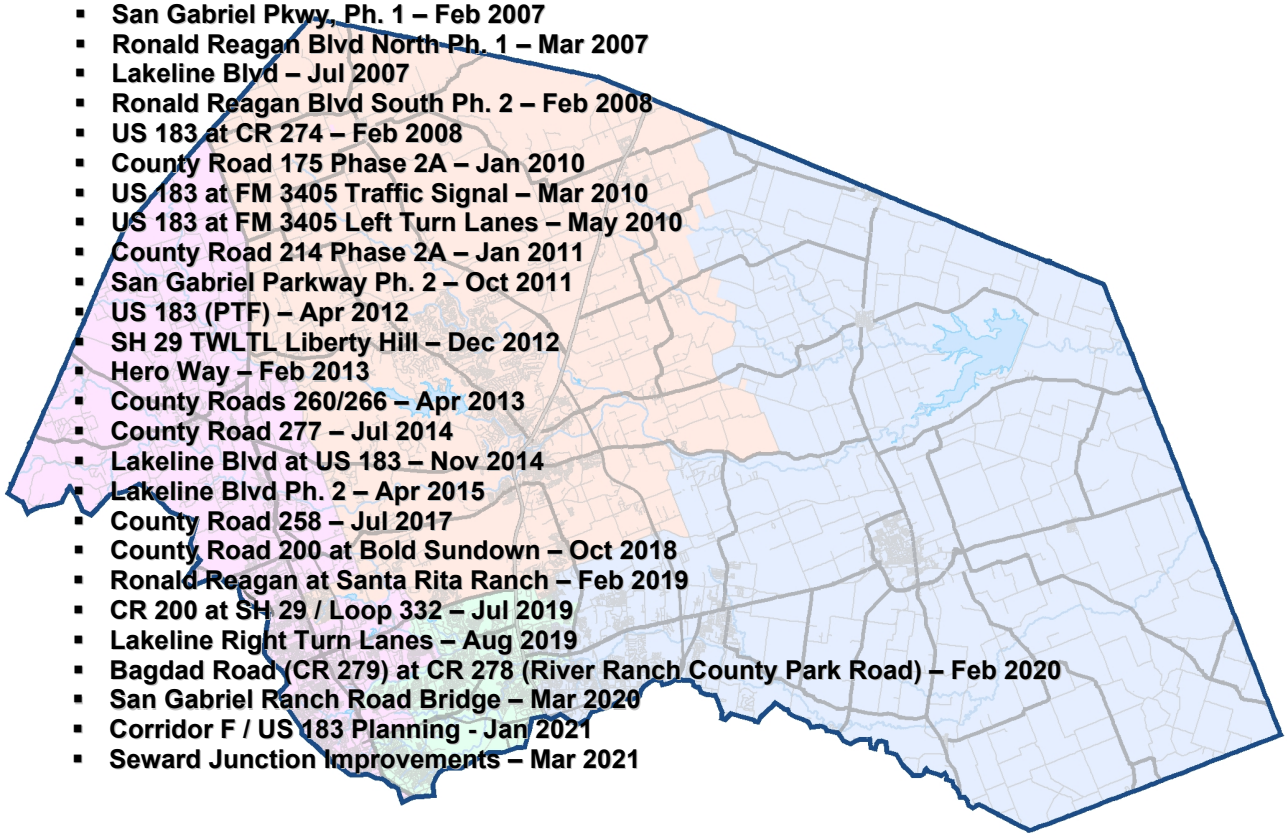
WILLIAMSON COUNTY
ROAD BOND PROGRAM

COMPLETED PROJECTS

CONSTRUCTION SUBSTANTIALLY COMPLETE/OPEN TO TRAFFIC - AS OF DECEMBER 2021

Precinct 2

- **RM 1869 at SH 29 (signal) – Aug 2002**
- **River Bend Oaks – Feb 2003**
- **County Road 175 – Jun 2003**
- **County Road 200 – Sep 2003**
- **Ronald Reagan Blvd, South Ph. 1 – Dec 2004**
- **County Road 214 – Feb 2005**
- **County Road 258 – Sep 2006**
- **San Gabriel Pkwy, Ph. 1 – Feb 2007**
- **Ronald Reagan Blvd North Ph. 1 – Mar 2007**
- **Lakeline Blvd – Jul 2007**
- **Ronald Reagan Blvd South Ph. 2 – Feb 2008**
- **US 183 at CR 274 – Feb 2008**
- **County Road 175 Phase 2A – Jan 2010**
- **US 183 at FM 3405 Traffic Signal – Mar 2010**
- **US 183 at FM 3405 Left Turn Lanes – May 2010**
- **County Road 214 Phase 2A – Jan 2011**
- **San Gabriel Parkway Ph. 2 – Oct 2011**
- **US 183 (PTF) – Apr 2012**
- **SH 29 TWLTL Liberty Hill – Dec 2012**
- **Hero Way – Feb 2013**
- **County Roads 260/266 – Apr 2013**
- **County Road 277 – Jul 2014**
- **Lakeline Blvd at US 183 – Nov 2014**
- **Lakeline Blvd Ph. 2 – Apr 2015**
- **County Road 258 – Jul 2017**
- **County Road 200 at Bold Sundown – Oct 2018**
- **Ronald Reagan at Santa Rita Ranch – Feb 2019**
- **CR 200 at SH 29 / Loop 332 – Jul 2019**
- **Lakeline Right Turn Lanes – Aug 2019**
- **Bagdad Road (CR 279) at CR 278 (River Ranch County Park Road) – Feb 2020**
- **San Gabriel Ranch Road Bridge – Mar 2020**
- **Corridor F / US 183 Planning - Jan 2021**
- **Seward Junction Improvements – Mar 2021**



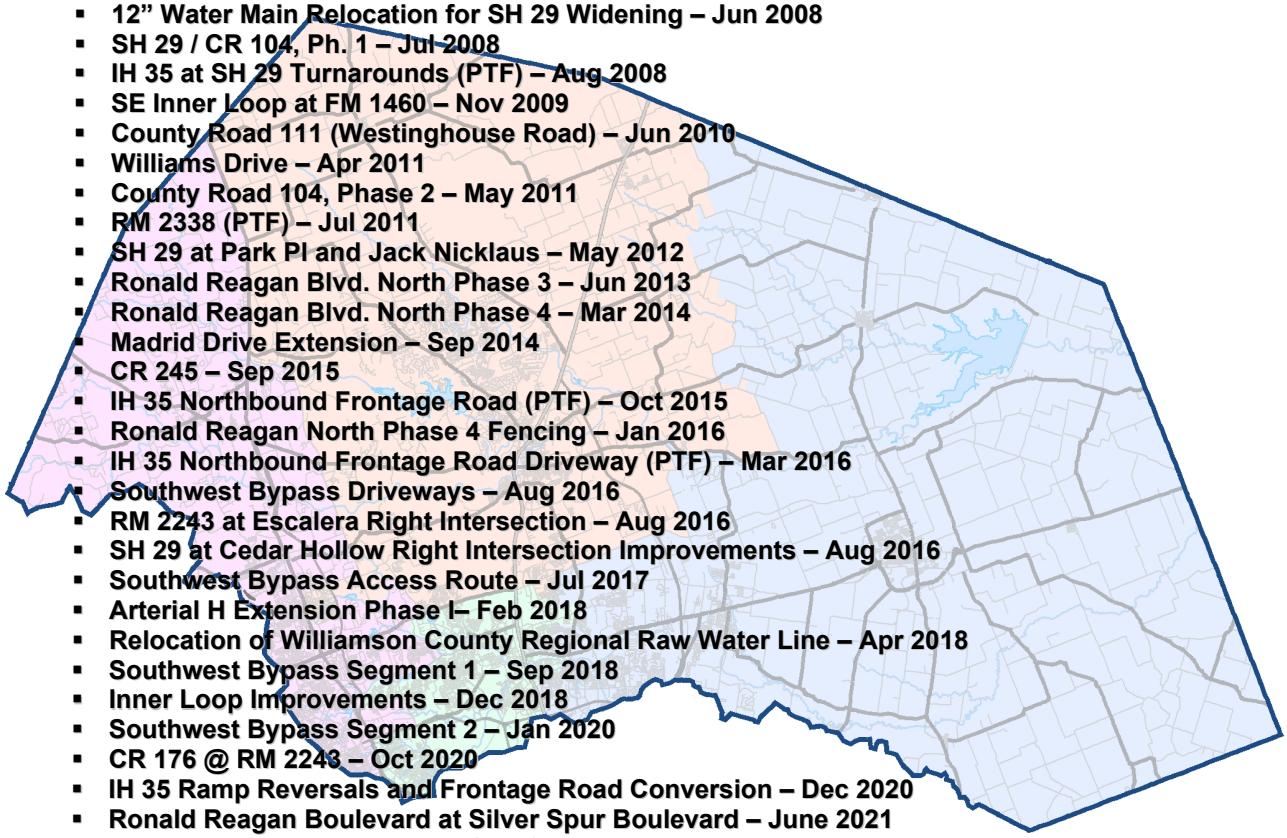
WILLIAMSON COUNTY
ROAD BOND PROGRAM

COMPLETED PROJECTS

CONSTRUCTION SUBSTANTIALLY COMPLETE/OPEN TO TRAFFIC - AS OF DECEMBER 2021

Precinct 3

- **Cedar Hollow at SH 29 (signal) – Aug 2002**
- **Georgetown Inner Loop Project 2 – Aug 2003**
- **Georgetown Inner Loop Project 1 – Jun 2004**
- **Georgetown Inner Loop East Extension – Sep 2004**
- **County Road 152 Bridge Replacement – Sep 2004**
- **Inner Loop East (CR 151 to Bus 35) – Oct 2005**
- **Ronald Reagan Blvd North, Ph. 2 – May 2008**
- **12" Water Main Relocation for SH 29 Widening – Jun 2008**
- **SH 29 / CR 104, Ph. 1 – Jul 2008**
- **IH 35 at SH 29 Turnarounds (PTF) – Aug 2008**
- **SE Inner Loop at FM 1460 – Nov 2009**
- **County Road 111 (Westinghouse Road) – Jun 2010**
- **Williams Drive – Apr 2011**
- **County Road 104, Phase 2 – May 2011**
- **RM 2338 (PTF) – Jul 2011**
- **SH 29 at Park Pl and Jack Nicklaus – May 2012**
- **Ronald Reagan Blvd. North Phase 3 – Jun 2013**
- **Ronald Reagan Blvd. North Phase 4 – Mar 2014**
- **Madrid Drive Extension – Sep 2014**
- **CR 245 – Sep 2015**
- **IH 35 Northbound Frontage Road (PTF) – Oct 2015**
- **Ronald Reagan North Phase 4 Fencing – Jan 2016**
- **IH 35 Northbound Frontage Road Driveway (PTF) – Mar 2016**
- **Southwest Bypass Driveways – Aug 2016**
- **RM 2243 at Escalera Right Intersection – Aug 2016**
- **SH 29 at Cedar Hollow Right Intersection Improvements – Aug 2016**
- **Southwest Bypass Access Route – Jul 2017**
- **Arterial H Extension Phase I– Feb 2018**
- **Relocation of Williamson County Regional Raw Water Line – Apr 2018**
- **Southwest Bypass Segment 1 – Sep 2018**
- **Inner Loop Improvements – Dec 2018**
- **Southwest Bypass Segment 2 – Jan 2020**
- **CR 176 @ RM 2243 – Oct 2020**
- **IH 35 Ramp Reversals and Frontage Road Conversion – Dec 2020**
- **Ronald Reagan Boulevard at Silver Spur Boulevard – June 2021**
- **Ronald Reagan Boulevard at Sun City – June 2021**



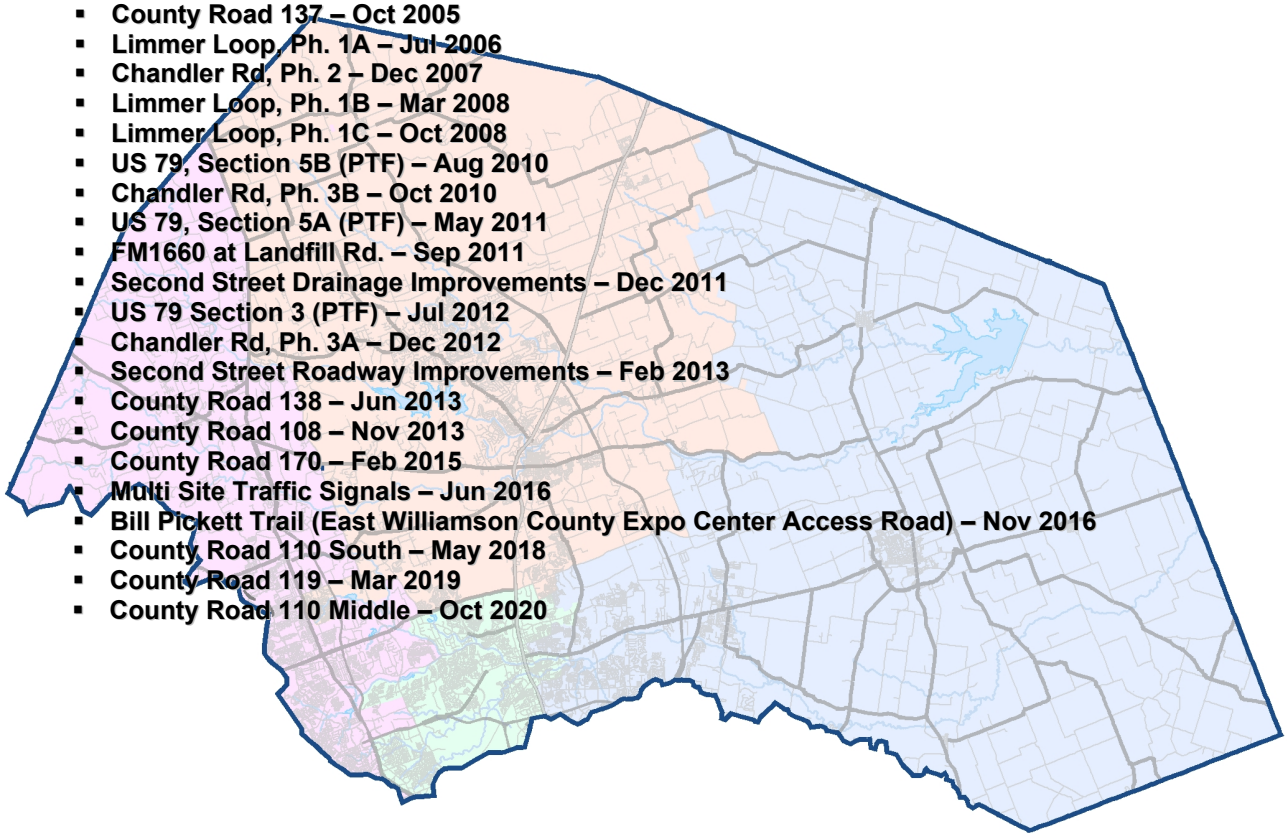
WILLIAMSON COUNTY
ROAD BOND PROGRAM

COMPLETED PROJECTS

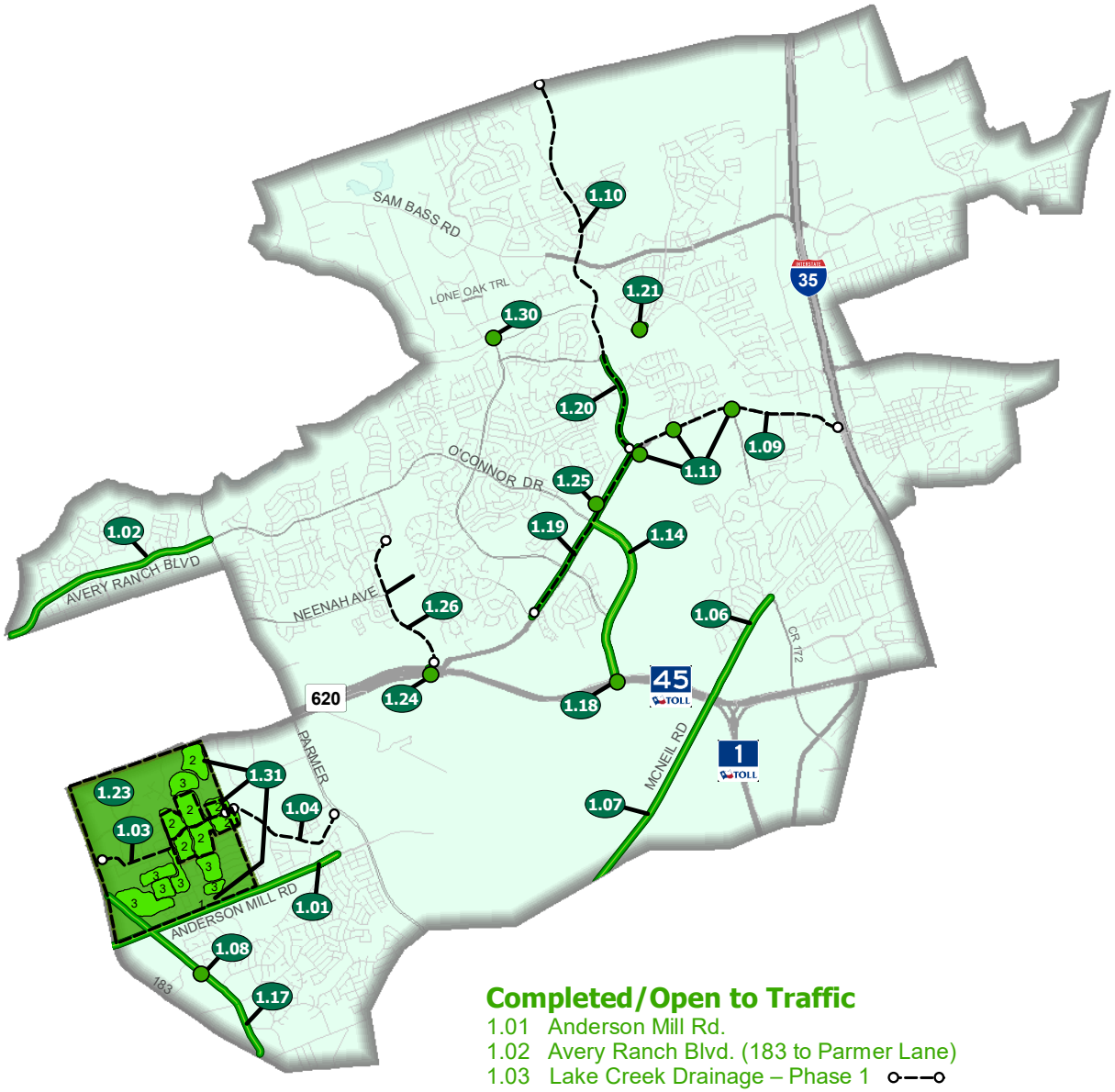
CONSTRUCTION SUBSTANTIALLY COMPLETE/OPEN TO TRAFFIC - AS OF DECEMBER 2021

Precinct 4

- **Bridge Replacements (CR 390, 406 & 427) – Nov 2002**
- **County Road 368 and 369 – Nov 2002**
- **County Road 412 – Aug 2003**
- **County Road 300 and 301 – Dec 2003**
- **County Road 424 Bridge Replacement – Jan 2004**
- **Chandler Rd. Extension, Ph. 1 – Mar 2005**
- **County Road 112, Ph. 1 – Aug 2005**
- **County Road 137 – Oct 2005**
- **Limmer Loop, Ph. 1A – Jul 2006**
- **Chandler Rd, Ph. 2 – Dec 2007**
- **Limmer Loop, Ph. 1B – Mar 2008**
- **Limmer Loop, Ph. 1C – Oct 2008**
- **US 79, Section 5B (PTF) – Aug 2010**
- **Chandler Rd, Ph. 3B – Oct 2010**
- **US 79, Section 5A (PTF) – May 2011**
- **FM1660 at Landfill Rd. – Sep 2011**
- **Second Street Drainage Improvements – Dec 2011**
- **US 79 Section 3 (PTF) – Jul 2012**
- **Chandler Rd, Ph. 3A – Dec 2012**
- **Second Street Roadway Improvements – Feb 2013**
- **County Road 138 – Jun 2013**
- **County Road 108 – Nov 2013**
- **County Road 170 – Feb 2015**
- **Multi Site Traffic Signals – Jun 2016**
- **Bill Pickett Trail (East Williamson County Expo Center Access Road) – Nov 2016**
- **County Road 110 South – May 2018**
- **County Road 119 – Mar 2019**
- **County Road 110 Middle – Oct 2020**



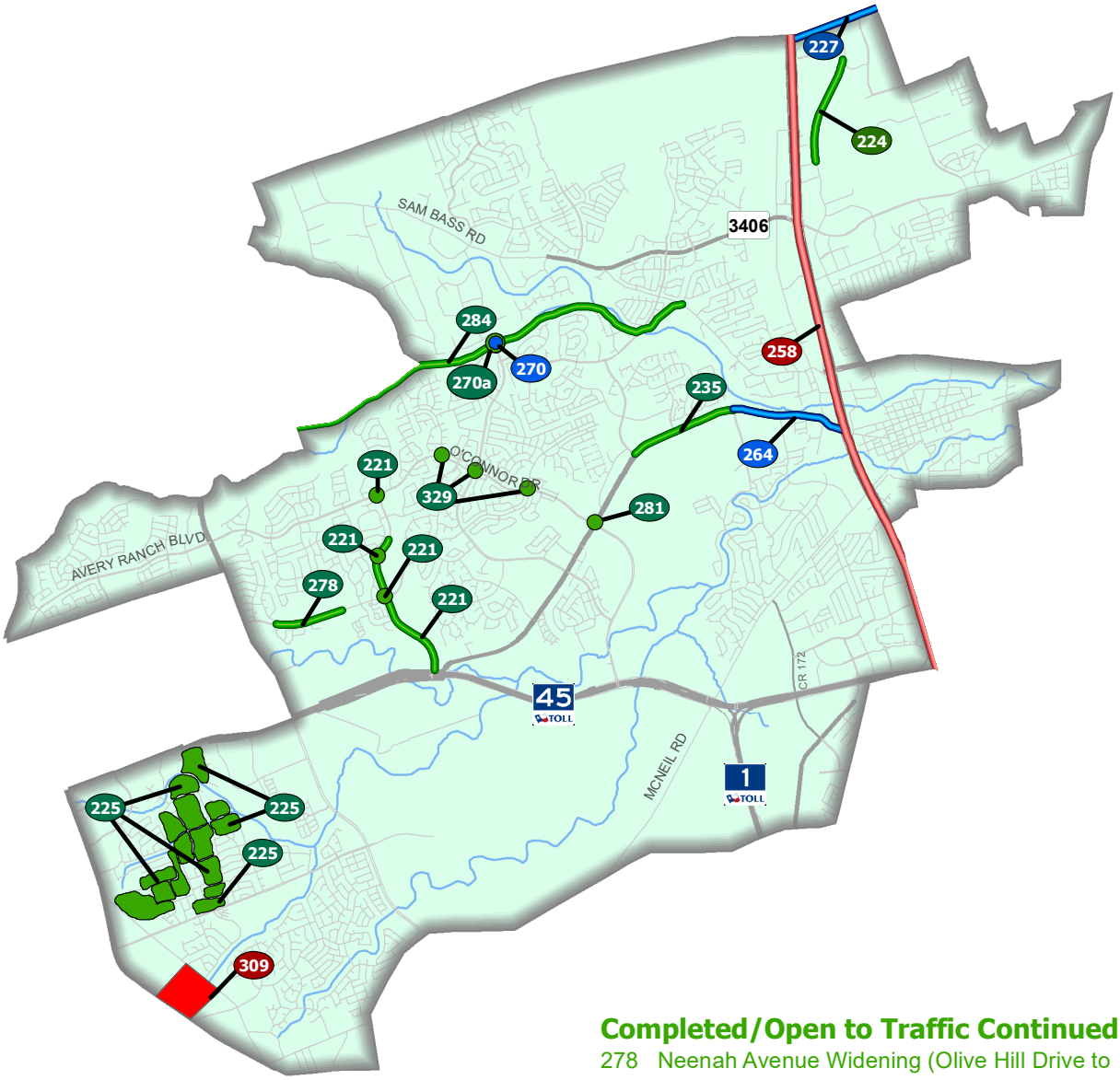
2006 Road Bond Program Projects
Precinct 1 - Commissioner Cook



Completed/Open to Traffic

1.01 Anderson Mill Rd.
1.02 Avery Ranch Blvd. (183 to Parmer Lane)
1.03 Lake Creek Drainage – Phase 1
1.04 Lake Creek Drainage – Phase 2
1.06 McNeil Road - Phase 1
1.07 McNeil Road - Phase 2
1.08 Pond Springs at Turtle Rock Signal
1.09 RM 620 Feasibility Study
1.10 Wyoming Springs North Study
1.11 RM 620 Interim Improvements – Phase 1
1.14 O'Connor Extension
1.17 Pond Springs Road
1.18 O'Connor Overpass at SH 45
1.19 RM 620 (Cornerwood Dr. to Wyoming Springs)
1.20 Wyoming Springs (620 to Brightwater Blvd.)
1.21 CR 174 (Hairy Man Rd.) Bridge Rail Rehab
1.23 Forest North Drainage Study - Phase 1
1.25 King of Kings Crossing
1.26 Pearson Ranch Road (Design)
1.24 Pearson Ranch Underpass at SH 45/ RM 620
1.30 Great Oaks at Brushy Creek (design)
1.31 Forest North Drainage Improvements - Phase 2 (design)
1.31 Forest North Drainage Improvements - Phase 3 (design)

2013 Road Bond Program Projects
Precinct 1 - Commissioner Cook



Completed/Open to Traffic

221 Pearson Ranch Road
221 Pearson Ranch Road at Avery Ranch Boulevard Traffic Signal
221 Pearson Ranch Road and Iveans Way Pedestrian Crossing
221 Neenah Avenue and Pearson Ranch Road Traffic Signal
224 North Mays Street Extension (Paloma Drive to Oakmont Drive)
225 Forest North Drainage Improvements Phase 2
225 Forest North Drainage Improvements Phase 3 (Design)
225 Forest North Drainage Improvements Anderson Mill Zone
235 RM 620 Phase 2 (Wyoming Springs to Deep Wood Drive)
270a Great Oaks Drive Waterline Relocations

Completed/Open to Traffic Continued.

278 Neenah Avenue Widening (Olive Hill Drive to 0.5 miles east of Olive Hill Drive)
281 O'Connor Drive North of RM 620
284 Hairy Man Road/Brushy Creek Road Safety Improvements (Brushy Bend to Sam Bass Road)
329 O'Connor Drive Traffic Signals (Morgan Hill, Great Oaks and Liberty Walk Intersections)

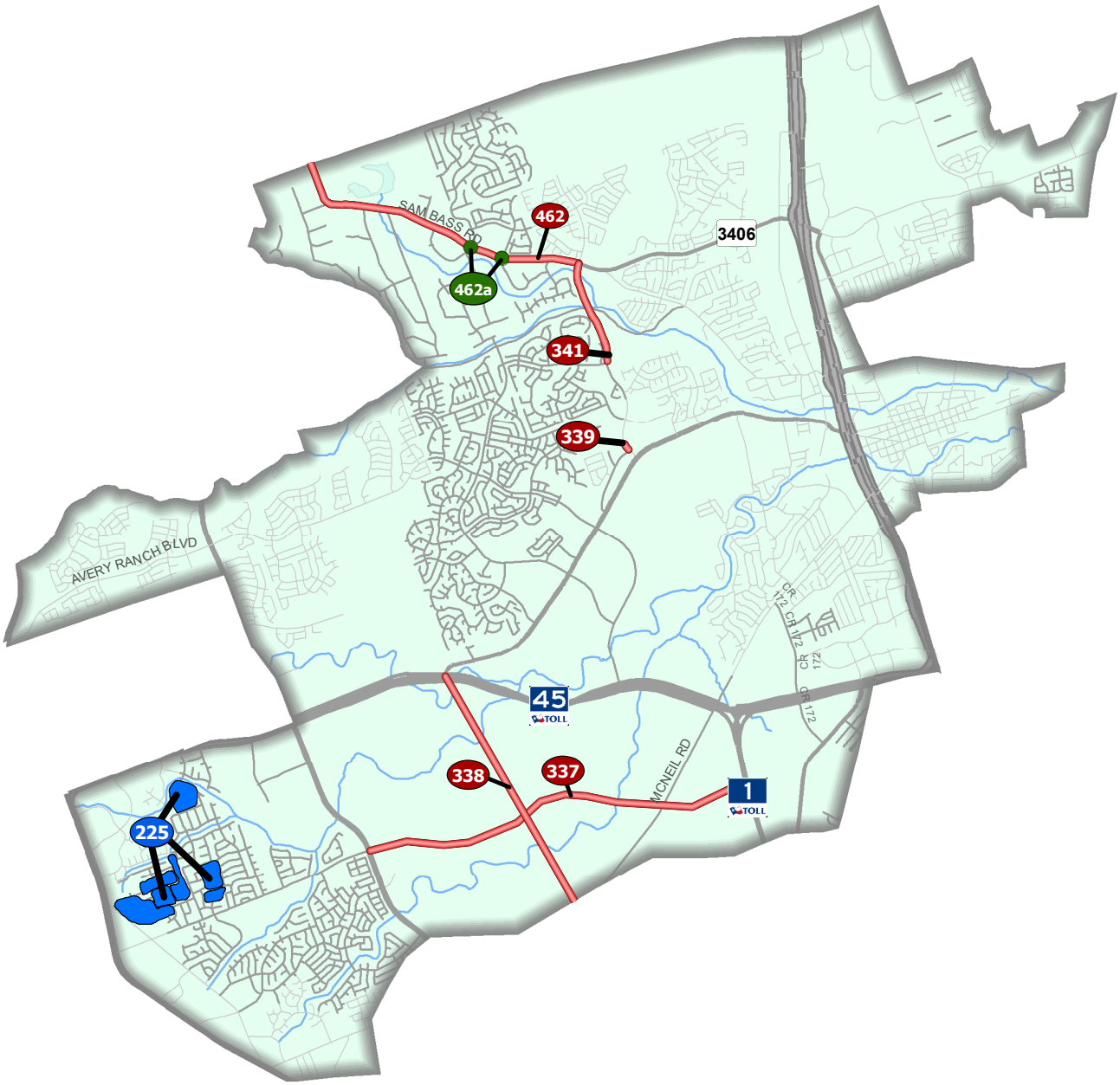
Under Construction/Bidding

227 University Boulevard Widening (IH 35 to Sunrise Road)
264 RM 620 at Railroad / Chisholm Trail (IH 35 Frontage Road to Deep Wood Drive)
270 Great Oaks Drive Bridge at Brushy Creek

In Design

258 IH 35 Corridor Operational Analysis (SH 45 to RM 1431)
309 Pond Springs Road Area Drainage Improvements (Pond Springs Road to US 183)

2019 Road Bond Program Projects
Precinct 1 - Commissioner Cook



Under Construction/Bidding

225 Forest North Drainage Improvements Phase 3

Completed/Open to Traffic

462a Corridor H/Sam Bass Road Interim Traffic Signals

In Design

337 Anderson Mill Road (FM734-Loop1)
338 RM 620/SH 45 intersection to McNeil Road
339 Wyoming Springs Intersection Improvements (At Smyers Lane)
341 Wyoming Springs Extension (Brightwater Boulevard/Creek Bend to Sam Bass Road)
462 Corridor H/Sam Bass Road (RM 1431 to Wyoming Springs Drive)

North Mays Street Extension Phase 1 (Paloma Drive to Oakmont Drive)
Project No. 1810-265

Original Contract Price = $10,775,835.75

Letting	Award	Notice To Proceed	Begin Work	Substantial Completion	Completion Certificate		Total Bid Days	Days Added	Total Days
11/14/2018	12/4/2018	1/18/2019	1/28/2019	12/16/2020			410	279	689

Invoice Number	Beginning Date	Ending Date	Days Charged	Current Invoice	Invoiced Total	Current Retainage	Total Retainage	% ($) Used	% Time Used
1	1/28/2019	1/31/2019	4	$523,139.40	$523,139.40	$58,126.60	$58,126.60	5	1
2	2/1/2019	2/28/2019	28	$2,584.80	$525,724.20	$287.20	$58,413.80	5	5
3	3/1/2019	4/30/2019	61	$102,281.40	$628,005.60	$11,364.60	$69,778.40	6	13
4	5/1/2019	5/31/2019	31	$593,318.74	$1,221,324.34	$65,924.30	$135,702.70	12	18
5	6/1/2019	6/30/2019	30	$188,661.93	$1,409,986.27	$20,962.44	$156,665.14	14	22
6	7/1/2019	7/31/2019	31	$590,007.31	$1,999,993.58	$65,556.37	$222,221.51	19	27
7	8/1/2019	8/31/2019	31	$628,396.35	$2,628,389.93	$69,821.82	$292,043.33	26	31
8	9/1/2019	9/30/2019	30	$2,393,911.61	$5,022,301.54	$265,990.17	$558,033.50	49	36
9	10/1/2019	10/31/2019	31	$724,961.48	$5,747,263.02	$80,551.28	$638,584.78	56	40
10	11/1/2019	11/30/2019	30	$378,890.89	$6,126,153.91	$42,098.99	$680,683.77	59	45
11	12/1/2019	12/31/2019	31	$341,316.16	$6,467,470.07	$37,924.02	$718,607.79	63	49
12	1/1/2020	1/31/2020	31	$258,548.22	$6,726,018.29	$28,727.58	$747,335.37	65	54
13	2/1/2020	2/29/2020	29	$191,886.33	$6,917,904.62	$21,320.70	$768,656.07	67	58
14	3/1/2020	3/31/2020	31	$176,371.44	$7,094,276.06	$19,596.83	$788,252.90	69	62
15	4/1/2020	4/30/2020	30	$395,476.16	$7,489,752.22	$43,941.79	$832,194.69	73	67
16	5/1/2020	5/31/2020	31	$277,797.27	$7,767,549.49	$30,866.36	$863,061.05	75	71
17	6/1/2020	6/30/2020	30	$385,340.38	$8,152,889.87	$42,815.60	$905,876.65	79	75
18	7/1/2020	7/31/2020	31	$418,604.43	$8,571,494.30	$46,511.61	$952,388.26	83	80
19	8/1/2020	8/31/2020	31	$202,731.51	$8,774,225.81	$22,525.72	$974,913.98	85	84
20	9/1/2020	9/30/2020	30	$117,670.32	$8,891,896.13	$13,074.48	$987,988.46	86	89
21	10/1/2020	10/31/2020	31	$305,827.52	$9,197,723.65	$33,980.83	$1,021,969.29	89	93
22	11/1/2020	11/30/2020	30	$190,635.28	$9,388,358.93	$21,181.70	$1,043,150.99	91	98
23	12/1/2020	12/31/2020	16	$338,985.41	$9,727,344.34	$37,665.05	$1,080,816.04	94	100
24	1/1/2021	2/28/2021	0	$165,603.43	$9,892,947.77	$18,400.38	$1,099,216.42	96	100
25	3/1/2021	5/31/2021	0	$1,535,933.64	$11,428,881.41	-$1,099,216.42	$0.00	100	100

11/30/2021 Comments - Waiting on establishment of permanent grass.
1/28/2021 Comments - Substantial Completion was achieved on December 16, 2020.

Change Order Number	Approved	Cost This CO	Total COs
01	5/5/2020	$0.00	$0.00

4B: Third Party Accommodation. Third party requested work. This Change Order modifies the contract to require that Chandler Creek, LP, a Delaware limited partnership (collectively referred to as "Seller") be an additional insured to Capital Excavation's (Contractor) commercial general liability (CGL) insurance policy and to their commercial auto liability (Auto Liability) insurance policy. Adding the Seller to the Contractor's insurance was in the terms and conditions of the Real Estate Contract between the Chandler Creek, LP and Williamson County. The Real Estate Contract was finalized after the plans were completed.

Change Order Number	Approved	Cost This CO	Total COs
02	5/5/2020	$24,898.11	$ 24,898.11

3F: County Convenience. Additional work desired by the County. This Change Order compensates the Contractor for modifications to Driveway #1 that include raising the elevation of the driveway to match the current driveway, improving the driveway by adding 6" of flex base to the pavement section, and using higher strength concrete. The driveway elevation was maintained to minimize the impact of flooding on the driveway access. The improvements were necessary due to the high volume of heavy truck and trailer traffic that uses the driveway.

Change Order Number	Approved	Cost This CO	Total COs
03	10/6/2020	$67,872.45	$ 92,770.56

3F: County Convenience. Additional work desired by the County. This Change Order compensates the Contractor for adding electronic portable changeable message boards to provide advance notification of the closure of North Mays, from Jeffery Way to Paloma Drive. The Change Order also adds compensation for the removal of the City of Round Rock Public Safety Training Center sign. Electrical ground boxes and installation of illumination on the Chandler Branch bridge will be added at the request of Oncor.

Change Order Number	Approved	Cost This CO	Total COs
04	10/6/2020	$21,002.40	$ 113,772.96

1A: Design Error or Omission. Incorrect PS&E. This Change Order adds a 24” encasement to the relocation of the new City of Round Rock 12” Water Line A that crosses the roadway at the north end of the project. The installation of the water line was included in the plans, but the encasement was not. The encasement is required to protect the water line under the roadway.

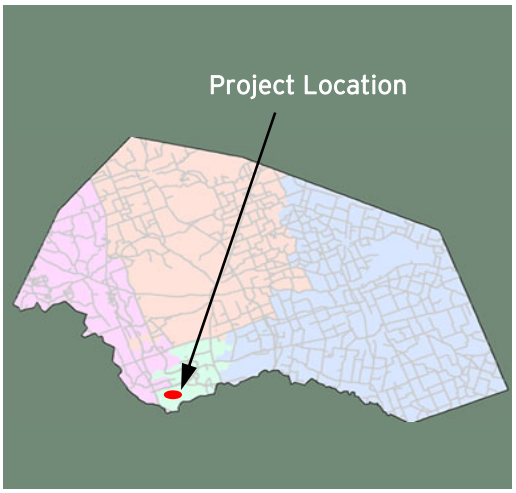
Change Order Number	Approved	Cost This CO	Total COs
05	2/23/2021	$194,528.81	$ 308,301.77

2G: Unadjusted utility (unforeseeable). This Change Order adds various changes to the project, including the additional cost of hauling embankment material due to delays in the relocation of existing utilities. 3F: Additional work desired by the County. Pay items were added for electronic changeable message boards that have been used during road closures at the south end of the project, a driveway on North Mays Street north of the City of Round Rock Public Safety Training Center, and traffic control devices that were added at the northbound lane drop transition at the north end of the project. 2E: Differing Site Conditions (unforeseeable). This Change Order also includes adjustment of existing water valve risers, a manhole in the North Mays Street and Paloma Drive intersection, and a wall along the sidewalk in front of the City of Round Rock Public Safety Training Center.

Change Order Number	Approved	Cost This CO	Total COs
6	3/23/2021	$364,733.96	$ 673,035.73

6C: Untimely ROW/Utilities. Utilities not clear. This Change Order adds a pay item to compensate the Contractor for extended project overhead costs caused by delays to the utility relocation.

Adjusted Price = $11,448,871.48



Forest North Phase 3
(Residential Drainage of the Forest North subdivision)

Project Length: Residential Neighborhood
Roadway Classification: Drainage Improvements

Project Schedule: June 2020 - February 2022
Estimated Construction Cost: $4.9 Million

December 2021 IN REVIEW

12/3/2021: DeNucci Constructors poured upstream headwall walls at culvert C-51 and started rubbing and patching Culvert C-69 headwalls in the Shasta Zone. DeNucci completed the reinforced concrete pipe (RCP) system on Eddystone Street and continued laying RCP on Shady Oaks Drive in the Shasta Zone.

12/10/2021: DeNucci Constructors stripped upstream headwall forms at Culvert C-51 in the Shasta Zone. Subcontractor Hayden Concrete began reconstructing concrete driveways on Shady Oaks Drive and Eddystone Street in the Shasta Zone.

12/17/2021: DeNucci Constructors continued grading ditches and spreading topsoil on Shady Oaks Drive and Eddystone Street in the Shasta Zone.

12/24/2021: Subcontractor Alpha Paving repaired sections of pavement in the Shasta Zone (Eddystone Street and Shady oaks Drive), Newberry Zone (Shady Oaks Drive), Shady Oaks Zone (Springvale Drive) and Norchester Zone (Stillforest Street).

12/31/2021: DeNucci Constructors hauled off spoil piles from their construction yard. Subcontractor Hayden Concrete formed and poured sidewalk on Springvale Drive in the Shady Oaks Zone.

Design Engineer: K. Friese & Associates
Contractor: DeNucci Constructors
Construction Observation:
Bruce Thurin, HNTB

Williamson County
Road Bond Program

HNTB

Forest North Phase 3
Project No. 3866

Original Contract Price = $4,793,058.15

Letting	Award	Notice To Proceed	Begin Work	Substantial Completion	Completion Certificate		Total Bid Days	Days Added	Total Days
4/23/2020	5/5/2020	6/1/2020	6/11/2020				600	2	602

Invoice Number	Beginning Date	Ending Date	Days Charged	Current Invoice	Invoiced Total	Current Retainage	Total Retainage	% ($) Used	% Time Used
1	6/11/2020	6/30/2020	20	$162,371.70	$162,371.70	$18,041.30	$18,041.30	4	3
2	7/1/2020	7/31/2020	31	$312,289.20	$474,660.90	$34,698.80	$52,740.10	11	8
3	8/1/2020	8/31/2020	31	$290,125.80	$764,786.70	$32,236.20	$84,976.30	17	14
4	9/1/2020	9/30/2020	30	$287,032.05	$1,051,818.75	$31,892.45	$116,868.75	24	19
5	10/1/2020	10/31/2020	31	$468,464.76	$1,520,283.51	$52,051.64	$168,920.39	34	24
6	11/1/2020	11/30/2020	30	$206,112.42	$1,726,395.93	$22,901.38	$191,821.77	39	29
7	12/1/2020	12/31/2020	31	$311,530.68	$2,037,926.61	$34,614.52	$226,436.29	46	34
8	1/1/2021	1/31/2021	31	$169,934.92	$2,207,861.53	$18,881.66	$245,317.95	50	39
9	2/1/2021	2/28/2021	28	$206,865.00	$2,414,726.53	$22,985.00	$268,302.95	55	44
10	3/1/2021	3/31/2021	31	$214,908.30	$2,629,634.83	$23,878.70	$292,181.65	59	49
11	4/1/2021	4/30/2021	30	$109,026.67	$2,738,661.50	$12,114.07	$304,295.72	62	54
12	5/1/2021	5/31/2021	31	$51,380.93	$2,790,042.43	$5,708.99	$310,004.71	63	59
13	6/1/2021	6/30/2021	30	$132,931.80	$2,922,974.23	$14,770.20	$324,774.91	66	64
14	7/1/2021	7/31/2021	31	$187,562.29	$3,110,536.52	$20,840.26	$345,615.17	70	69
15	8/1/2021	8/31/2021	31	$298,473.57	$3,409,010.09	$33,163.73	$378,778.90	77	74
16	9/1/2021	9/30/2021	30	$443,259.14	$3,852,269.23	-$176,027.89	$202,751.01	82	79
17	10/1/2021	10/31/2021	31	$305,424.55	$4,157,693.78	$16,074.98	$218,825.99	89	84
18	11/1/2021	11/30/2021	30	$349,058.60	$4,506,752.38	$18,371.50	$237,197.49	96.4	89

7/3/2020 Comments - The Notice to Proceed was issued 6/1/20 with Time Charges beginning on 6/11/20.

Change Order Number	Approved	Cost This CO	Total COs
01	10/6/2020	$22,353.00	$ 22,353.00

2E: Differing Site Conditions(unforeseeable). Miscellaneous difference in site conditions (unforeseeable). This Change Order makes various changes to the City of Austin (COA) water line layout on Perthshire Street and Broadmeade Avenue in the Braes Valley Zone. 4B: Third Party Accommodation. Third Party requested work. The cost of this change order is being paid for by the City of Austin and they have reviewed and approved this revision and additional cost.

Change Order Number	Approved	Cost This CO	Total COs
02	10/6/2020	$5,017.92	$ 27,370.92

3F: County Convenience. Additional work desired by the County. This Change Order modifies the grate elevation of an existing drop inlet and regrades the ditches to improve drainage at 9615 Moorberry Street. The drop inlet was installed in a previous Forest North drainage improvement project.

Change Order Number	Approved	Cost This CO	Total COs
3	1/12/2021	$ 27,841.45	$ 55,212.37

4B: Third Party Accommodation. Third party requested work. This Change Order adds a new item to pay the Contractor for additional potholing needed to locate City of Austin (COA) water lines and services in locations not called for in the plans and outside the normal bid item subsidiary potholing. This Change Order also adds a new item to pay the Contractor to remove and replace mailboxes that are in conflict with COA water line relocations. The City of Austin has agreed to pay the additional costs associated with these items.

Change Order Number	Approved	Cost This CO	Total COs
4	1/12/2021	$ 2,215.00	$ 57,427.37

2E: Differing Site Conditions (unforeseeable). Miscellaneous difference in site conditions (unforeseeable). This Change Order adds two new items to pay the Contractor to replace a driveway and pipe end treatments located at the intersection of Wisterwood and Broadmeade in the Braes Valley Zone that were impacted by the installation of the City of Austin 12" water line, per Change Order 1. The City of Austin has agreed to pay the additional cost associated with these items.

Change Order Number	Approved	Cost This CO	Total COs
5	1/12/2021	$ 5,117.00	$ 62,544.37

1A: Design Error or Omission. Incorrect PS&E. This Change Order adds two new items for wood fence gates that were not included in the original plans. Wood fence is shown to be removed and replaced but no items were established to replace wood fence gates encountered within the fence removal areas. 2E: Differing Site Conditions (unforeseeable). Miscellaneous difference in site conditions (unforeseeable). This Change Order also adds an item to compensate the Contractor for the cost to relocate a copper water service line on the private side of the water line service at 13013 Stillforest Street. The existing copper water service line is required to be moved because it is in conflict with proposed storm sewer installation. The County is paying the cost of this Change Order.

Change Order Number	Approved	Cost This CO	Total COs
6	3/16/2021	$ 25,200.00	$ 87,744.37

1A: Design Error or Omission. Incorrect PS&E. This Change Order adds an item to pay for 24" RCP 6:1 safety end treatments (SET's). Plan sheet 120 of 201 (SB7 of SB10) calls for the 24" RCP on Chester Forest Street to have 6:1 SET's but no pay items were created to pay for this item on the bid forms.

Change Order Number	Approved	Cost This CO	Total COs
7	10/5/2021	$ 30,341.85	$ 118,086.22

3F: Additional work desired by the County. County Convenience. This Change Order adds an item to compensate the contractor for a portion of the reconstruction cost of Queensland Drive. Queensland Drive required reconstruction due in part to the condition of the existing roadway and the impact of the Contractor's equipment entering and exiting their staging area adjacent to the roadway.

Change Order Number	Approved	Cost This CO	Total COs
8	10/5/2021	$ 9,733.37	$ 127,819.59

3F: Additional work desired by the County. County Convenience. This Change Order adds a new item to compensate the Contractor to mill and overlay Newberry Drive in lieu of patching the trenches for the waterline and storm sewer pipe ditchlines.

Adjusted Price = $4,920,877.74

O'Connor Traffic Signals
Project No. 1907-333

Original Contract Price = $853,503.50

Letting	Award	Notice To Proceed	Begin Work	Substantial Completion	Completion Certificate		Total Bid Days	Days Added	Total Days
8/20/2019	9/17/2020	10/3/2019	6/8/2020				210	0	210

Invoice Number	Beginning Date	Ending Date	Days Charged	Current Invoice	Invoiced Total	Current Retainage	Total Retainage	% ($) Used	% Time Used
1	6/8/2020	6/30/2020	23	$91,850.40	$91,850.40	$10,205.60	$10,205.60	10	11
2	7/1/2020	7/31/2020	31	$56,002.50	$147,852.90	$6,222.50	$16,428.10	16	26
3	8/1/2020	8/31/2020	31	$80,984.74	$228,837.64	$8,998.30	$25,426.40	25	40
4	9/1/2020	9/30/2020	30	$41,649.50	$270,487.14	$4,627.73	$30,054.13	29	55
5	10/1/2020	10/31/2020	31	$78,278.28	$348,765.42	$8,697.58	$38,751.71	38	70
6	11/1/2020	11/30/2020	30	$24,011.05	$372,776.47	$2,667.90	$41,419.61	41	84
7	12/1/2020	12/31/2020	31	$68,702.27	$441,478.74	$7,633.58	$49,053.19	48	99
8	1/1/2021	1/31/2021	31	$23,573.00	$465,051.74	$2,619.23	$51,672.42	51	113
9	2/1/2021	2/28/2021	28	$45,381.37	$510,433.11	$5,042.37	$56,714.79	55	127
10	3/1/2021	3/31/2021	31	$40,240.96	$550,674.07	$4,471.22	$61,186.01	60	141
11	4/1/2021	4/30/2021	30	$80,966.81	$631,640.88	-$27,941.75	$33,244.26	65	156
12	5/1/2021	5/31/2021	31	$60,507.88	$692,148.76	$3,184.62	$36,428.88	71	170
13	6/1/2021	6/30/2021	30	$45,123.57	$737,272.33	$2,374.93	$38,803.81	76	185
14	7/1/2021	8/31/2021	62	$15,444.63	$752,716.96	$812.87	$39,616.68	78	214
15	9/1/2021	9/30/2021	30	$124,610.42	$877,327.38	$6,558.44	$46,175.12	90	229
16	10/1/2021	10/31/2021	31	$33,263.30	$910,590.68	$1,750.70	$47,925.82	94	243

11/30/2021 Comments - Punchlist work continues and close-out process has begun.

Change Order Number	Approved	Cost This CO	Total COs
01	9/29/2020	$19,683.04	$ 19,683.04

2E: Differing Site Conditions (unforeseeable). Miscellaneous difference in site conditions (unforeseeable). This Change Order adds a new item to compensate the Contractor for extra work to install conduit crossings via open-cut method and to repair storm sewer pipes that were damaged while attempting directional drilling. This Change Order also subtracts bid quantities for conduit items that will not be used at Liberty Walk intersection after switching to open-cut method.

Change Order Number	Approved	Cost This CO	Total COs
02	10/6/2020	$33,656.00	$ 53,339.04

2E: Differing Site Conditions (unforeseeable). Miscellaneous difference in site conditions (unforeseeable). This Change Order changes the method of construction from directional boring to open trenching for the installation of conduits under the existing roadway for the signals at the intersection of O'Connor Drive and Great Oaks Drive. This change in the method of construction was necessary due to the location of existing utilities within the right of way and in the roadway. To accommodate the open cut trench method, the designer changed the conduit from 2 - 3" and 1 - 2" conduits to 4 - 2" conduits. The conduit run equals approximately 300 feet and this change order adds an additional 2" run to the project, totaling 1200 linear feet. This Change Order also adds a new Force Account item to pay for off-duty police officers and vehicles for traffic control during open trenching operations at the Great Oaks and Morgan Hill intersections.

Change Order Number	Approved	Cost This CO	Total COs
3	2/9/2021	$ 77,716.34	131,055.38

2G: Differing Site Conditions (unforeseeable). Unadjusted utility (unforeseeable). This Change Order adds various changes to the project, including; additional cost to complete installation conduits at Liberty Walk and Morgan Hill intersections due to various utility conflicts, the additional cost to replace curb and gutter that was removed in order to install conduit crossings via “open-cut” method at all three intersections, and the additional cost of maintaining project perimeter signs and barricades due to a project delay caused by working around existing utilities. 4B: Third Party Accommodation. Third party requested work. This Change Order adds a pay item for the additional cost to relocate the controller pad at Liberty Walk intersection.

Change Order Number	Approved	Cost This CO	Total COs
4	8/21	$ 37,546.50	168,601.88

Differing Site Conditions (unforeseeable). Unadjusted utility (unforeseeable). This Change Order provides for the balancing of overruns of various Contract quantities on the project as a result of addressing field conditions not accounted for in the original plans. 4B: Third Party Accommodation. Third party requested work. This Change Order provides for the balancing of overruns to conduit, wire and cable due to the relocation of the signal controller at Liberty Walk. (Item added in Change Order #3 to relocate signal controller foundation at Liberty Walk).

Adjusted Price = $1,022,105.38

Corridor H - Sam Bass Interim Traffic Signals
Project No. T1740

Original Contract Price = $319,866.00

Letting	Award	Notice To Proceed	Begin Work	Substantial Completion	Completion Certificate		Total Bid Days	Days Added	Total Days
9/1/2020	9/29/2020	1/5/2021	1/19/2021	5/13/2021	10/7/2021		60	58	118

Invoice Number	Beginning Date	Ending Date	Days Charged	Current Invoice	Invoiced Total	Current Retainage	Total Retainage	% ($) Used	% Time Used
1	12/1/2020	12/31/2020		$9,000.00	$9,000.00	$1,000.00	$1,000.00	3	0
2	1/19/2021	1/31/2021	13	$68,562.00	$77,562.00	$7,618.00	$8,618.00	28	11
3	2/1/2021	4/30/2021	89	$132,604.97	$210,166.97	$14,733.89	$23,351.89	76	86
4	5/1/2021	5/31/2021	16	$52,976.25	$263,143.22	$5,886.25	$29,238.14	95	100
5	8/1/2021	8/31/2021	0	$6,054.30	$269,197.52	$672.70	$29,910.84	97	100

11/30/2021 Comments - Close-out process has begun.

Change Order Number	Approved	Cost This CO	Total COs
01	4/6/2021	28,476.86	28,476.86

1A. Design Error or Omission. Incorrect PS&E. This Change Order changes the timber poles on south side of the intersection of Great Oaks Drive and Sam Bass Road to steel poles because there is not enough right of way to install guy wire support for timber poles.
3F. County Convenience. Additional work desired by the County. This Change Order adds pedestrian signals to the existing cross walk and changes the locations of signal controller and electric service at the intersection of Great Oaks Drive and Sam Bass Road. This Change Order also adds a new item to trim the existing trees at the intersection of Walsh Ranch Boulevard and Sam Bass Road that are blocking signal heads and traffic detectors.

Change Order Number	Approved	Cost This CO	Total COs
02	8/10/2021	7,027.00	35,503.86

This Change Order adds a protected left turn phase for the westbound and eastbound left turn lanes on Sam Bass Road at the intersection with Great Oaks Drive. This change order also adds a lane assignment sign, corrects a street sign and payment for cost of mobilization for the Contractor to move back in to the project for this additional work.

Change Order Number	Approved	Cost This CO	Total COs
03	10/19/2021	-51,416.50	-15,912.64

2E: Differing Site Conditions. Miscellaneous difference in site conditions (unforeseeable). This Change Order provides the final balancing for the overrun/underrun of Contract Quantities on the project as a result of addressing field conditions not accounted for in the original plans.

Change Order Number	Approved	Cost This CO	Total COs
04	12/8/2021	3,055.00	-12,857.64

Insert Reason
2J: Differing Site Conditions. Miscellaneous difference in site conditions (unforeseeable). This Change Order provides the final quantities for the overrun/underrun of Contract items.

Adjusted Price = $307,008.36

Hairy Man Rd. / Brushy Creek Rd. Improvements
Project No. T2232

Original Contract Price = $3,964,380.00

Letting	Award	Notice To Proceed	Begin Work	Substantial Completion	Completion Certificate		Total Bid Days	Days Added	Total Days
11/18/2020	12/8/2020	2/8/2021	2/18/2021	12/8/2021			309	0	309

Invoice Number	Beginning Date	Ending Date	Days Charged	Current Invoice	Invoiced Total	Current Retainage	Total Retainage	% ($) Used	% Time Used
1	2/18/2021	2/28/2021	11	$113,634.00	$113,634.00	$12,626.00	$12,626.00	3	4
2	3/1/2021	3/31/2021	31	$304,968.46	$418,602.46	$33,885.38	$46,511.38	12	14
3	4/1/2021	4/30/2021	30	$164,520.90	$583,123.36	$18,280.10	$64,791.48	16	23
4	5/1/2021	5/31/2021	31	$129,207.51	$712,330.87	$14,356.39	$79,147.87	20	33
5	6/1/2021	6/30/2021	30	$509,373.81	$1,221,704.68	$56,597.09	$135,744.96	34	43
6	7/1/2021	7/31/2021	31	$809,404.66	$2,031,109.34	$89,933.86	$225,678.82	57	53
7	8/1/2021	8/31/2021	31	$778,616.79	$2,809,726.13	$86,512.97	$312,191.79	79	63
8	9/1/2021	9/30/2021	30	$348,233.83	$3,157,959.96	-$145,983.37	$166,208.42	84	73
9	10/1/2021	10/31/2021	31	$83,183.01	$3,241,142.97	$4,378.05	$170,586.47	86	83
10	11/1/2021	11/30/2021	30	$9,239.70	$3,250,382.67	$486.30	$171,072.77	86	93

12/31/2021 Comments - Substantial Completion was achieved on December 8, 2021.

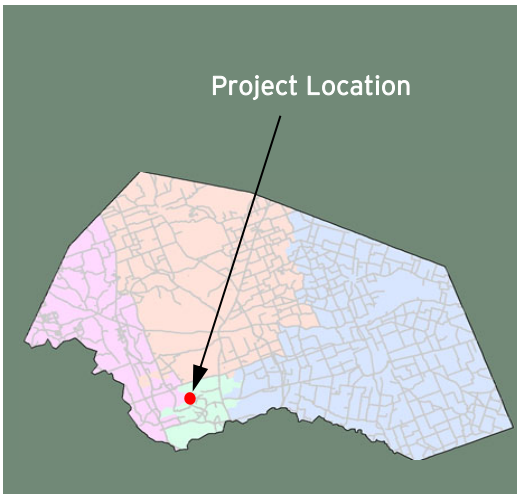
Change Order Number	Approved	Cost This CO	Total COs
01	7/20/2021	$6,004.00	$ 6,004.00

This Change Order adds an item to pay for installation of barbed wire fence at Olson Meadows Park. This fence replaces an existing fence that was removed to complete the roadway widening. Fern Bluff MUD requested that the fencing be replaced to prevent parking on the slope.

Change Order Number	Approved	Cost This CO	Total COs
02	8/3/2021	$3,900.00	$ 9,904.00

This Change Order adds an item to pay for installation of three 3' x 3' - 3' x 3' drop inlets and removes two 5' x 3' - 3' x 3' drop inlets that were included in the original plans. Plan sheet 111 shows to install three 3' x 3' - 3' x 3' inlets but the Summary of Estimated Quantities on Sheet 16 and the pay app show two 5' x 3' - 3' x 3' inlets.

Adjusted Price = $3,974,284.00



Great Oaks Drive Bridge at Brushy Creek
(Along Great Oaks Drive from Brightwater Blvd to Oak Ridge Drive)

Project Length: 0.191 Miles
Roadway Classification: Major Collector

Project Schedule: September 2021 - Early 2023
Estimated Construction Cost: $10.5 Million

December 2021 IN REVIEW

12/3/2021: DeNucci Constructors removed existing sidewalk, trail, and roadway along Great Oaks Drive and Hairy Man Road. Subcontractor Beaird Drilling drilled and placed concrete for the drill shafts at bridge Abutment 1.

12/10/2021: DeNucci Constructors excavated and installed the 7'x5' Culvert "A" and poured flow fill on all sides. Construction crews began installing the 18" reinforced concrete pipe (RCP) tying into the east side of Culvert "A".

12/17/2021: DeNucci Constructors began setting the rebar cages and erecting the column form cans at Bent 5. Subcontractor Beaird Drilling completed drilling and placing concrete for the Phase 2 drill shafts at the Brushy Creek Abutment.

12/24/2021: DeNucci Constructors potholed down to rock and placed the concrete cap for the Round Rock wastewater manhole at Bent 2. Subcontractor Beaird Drilling began drilling and placing concrete for the Phase 2 drill shafts at the footings for Bent 2.

12/31/2021: DeNucci Constructors began forming and tying reinforced steel for the concrete paving on the northeast and northwest corners of the North Mays Street intersection.

Design Engineer: P.E. Structural
Contractor: DeNucci Constructors
Construction Observation:
Tracy Cooper, HNTB

Williamson County
Road Bond Program

HNTB

Great Oaks Drive Improvements at Brushy Creek
Project No. T4327

Original Contract Price = $10,580,634.11

Letting	Award	Notice To Proceed	Begin Work	Substantial Completion	Completion Certificate		Total Bid Days	Days Added	Total Days
6/30/2021	8/3/2021	9/3/2021	9/13/2021				585		585

Invoice Number	Beginning Date	Ending Date	Days Charged	Current Invoice	Invoiced Total	Current Retainage	Total Retainage	% ($) Used	% Time Used
1	9/13/2021	9/30/2021	18	$299,881.08	$299,881.08	$33,320.12	$33,320.12	3	3
2	10/1/2021	10/31/2021	31	$305,937.90	$605,818.98	$33,993.10	$67,313.22	6	8
3	11/1/2021	11/30/2021	30	$353,916.66	$959,735.64	$39,324.07	$106,637.29	10	14

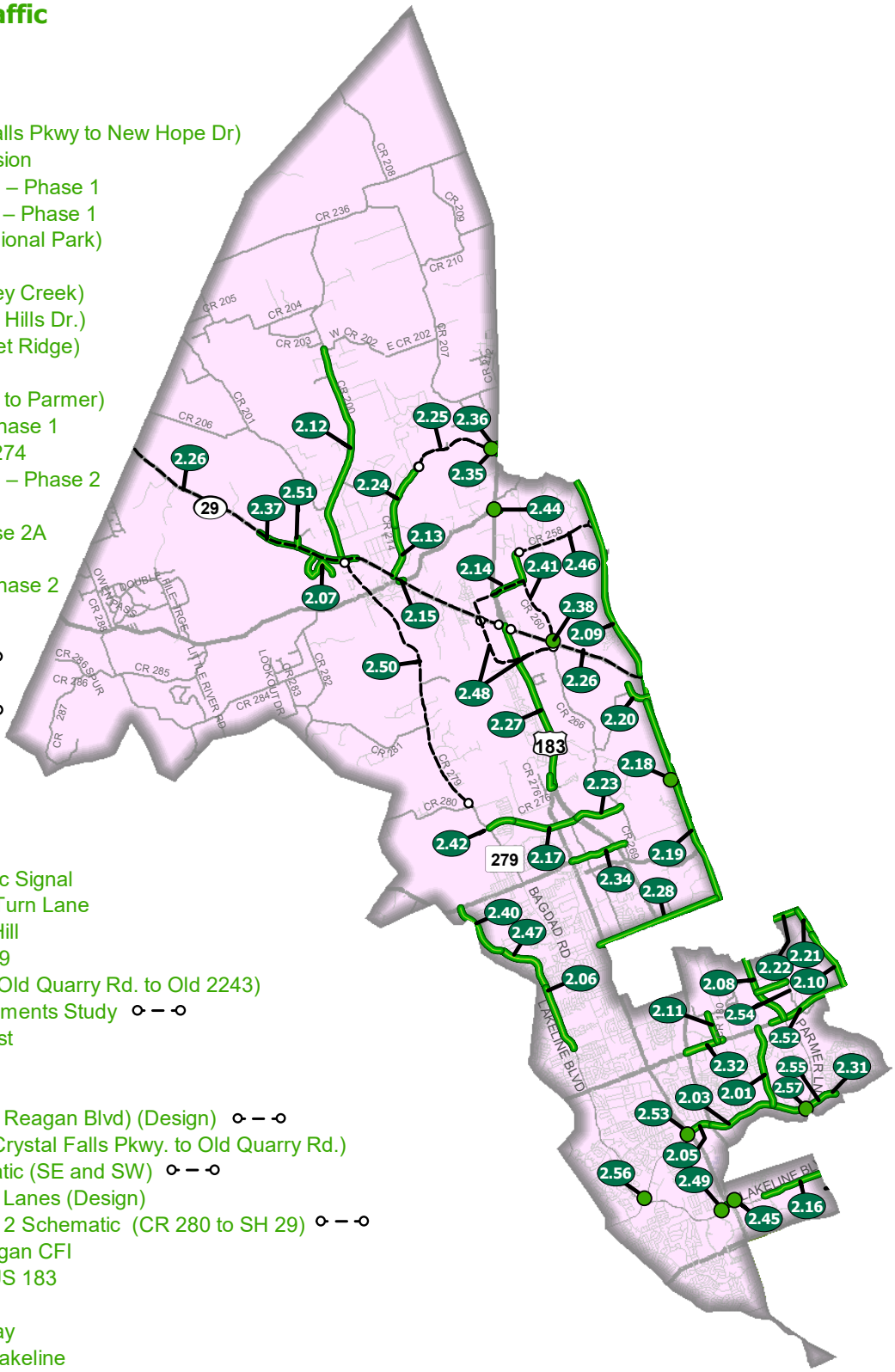
9/30/2021 Comments - Notice to Proceed on 9/3/21 with time charges beginning 9/13/21.

Adjusted Price = $10,580,634.11

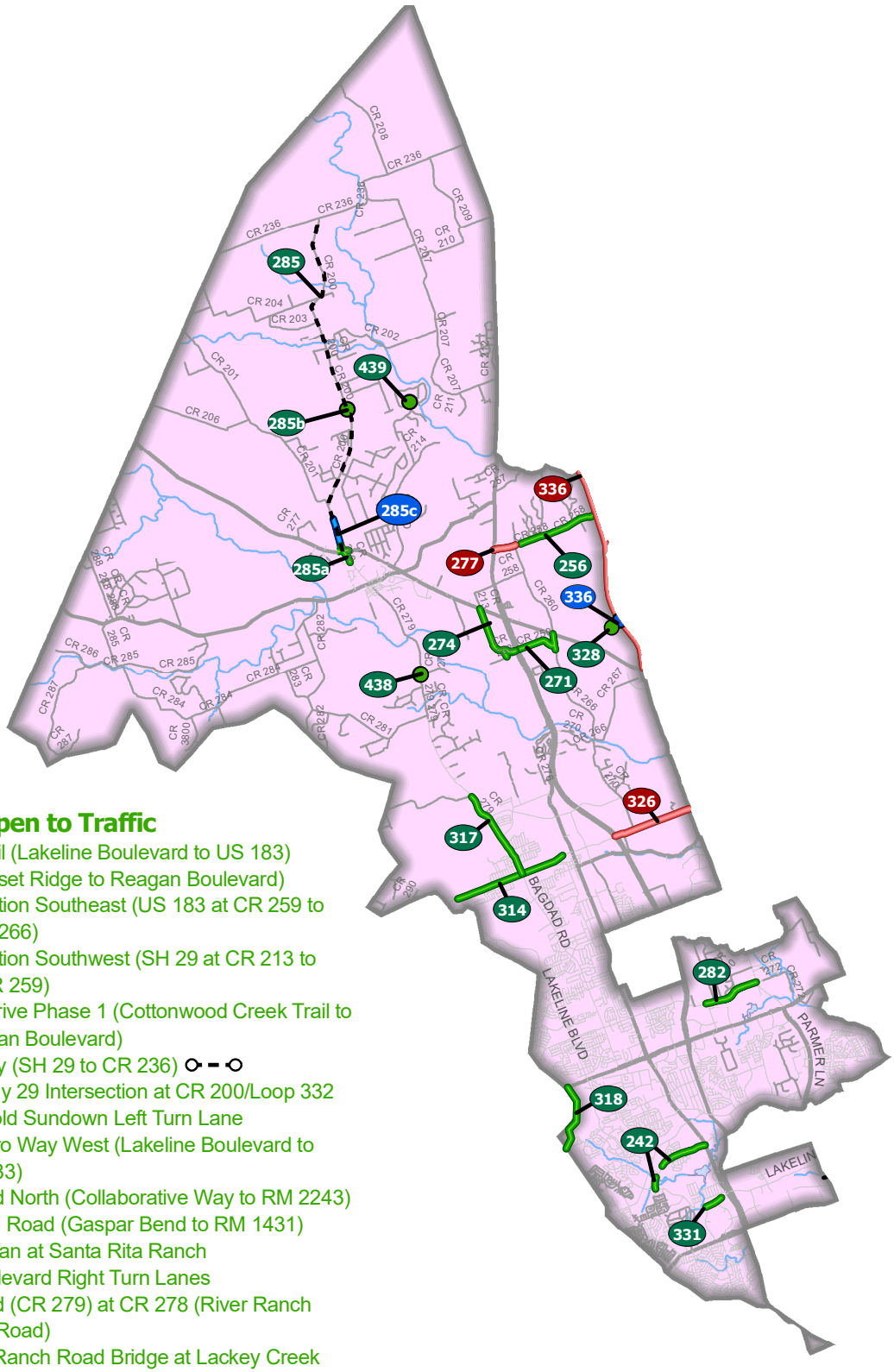
2006 Road Bond Program Projects
Precinct 2 - Commissioner Long

Completed/Open to Traffic

2.01 Vista Ridge Blvd.
2.03 Brushy Creek Road
2.05 Cypress Creek Road
2.06 Lakeline Blvd. (Crystal Falls Pkwy to New Hope Dr)
2.07 River Bend Oaks Subdivision
2.08 Ronald W. Reagan South – Phase 1
2.09 Ronald W. Reagan North – Phase 1
2.10 CR 175 (RM 1431 to Regional Park)
2.11 CR 185
2.12 CR 200 (CR 201 to Lackey Creek)
2.13 CR 214 (SH 29 to Rolling Hills Dr.)
2.14 CR 258 (US 183 to Sunset Ridge)
2.15 RM 1869 at SH 29
2.16 Lakeline Blvd. (Lyndhurst to Parmer)
2.17 San Gabriel Parkway – Phase 1
2.18 US 183 Widening at CR 274
2.19 Ronald W. Reagan South – Phase 2
2.20 Kauffman Loop
2.21 CR 175 Extension – Phase 2A
2.22 CR 179
2.23 San Gabriel Parkway – Phase 2
2.24 CR 214 – Phase 2A
2.25 CR 214 – Phase 2B Schematic
2.26 SH 29 Improvements Study & Schematic
2.27 US 183 (PTF)
2.28 CR 272
2.31 Brushy Creek Road
2.32 RM 1431
2.34 Hero Way
2.35 US 183 at FM 3405 Traffic Signal
2.36 US 183 at FM 3405 Left Turn Lane
2.37 SH 29 TWLTL in Liberty Hill
2.38 CR 260 / CR 266 at SH 29
2.40 Lakeline Blvd. Phase 2 (Old Quarry Rd. to Old 2243)
2.41 Seward Junction Improvements Study
2.42 San Gabriel Parkway West
2.44 US 183 at RM 1869
2.45 Lakeline Blvd. at US 183
2.46 CR 258 (Sunset Ridge to Reagan Blvd) (Design)
2.47 Lakeline Blvd. Phase 3 (Crystal Falls Pkwy. to Old Quarry Rd.)
2.48 Seward Junction Schematic (SE and SW)
2.49 Lakeline Blvd. Right Turn Lanes (Design)
2.50 Bagdad Rd. North Phase 2 Schematic (CR 280 to SH 29)
2.52 RM 1431 at Parmer/ Reagan CFI
2.53 Cypress Creek Road at US 183
2.54 CR 272 Overlay
2.55 Brushy Creek East Overlay
2.56 Cypress Creek Road at Lakeline
2.57 Brushy Creek Road at Parmer Lane



2013 Road Bond Program Projects
Precinct 2 - Commissioner Long



Completed/Open to Traffic

242 Little Elm Trail (Lakeline Boulevard to US 183)
256 CR 258 (Sunset Ridge to Reagan Boulevard)
271 Seward Junction Southeast (US 183 at CR 259 to SH 29 at CR 266)
274 Seward Junction Southwest (SH 29 at CR 213 to US 183 at CR 259)
282 New Hope Drive Phase 1 (Cottonwood Creek Trail to Ronald Reagan Boulevard)
285 CR 200 Study (SH 29 to CR 236)
285a State Highway 29 Intersection at CR 200/Loop 332
285b CR 200 at Bold Sundown Left Turn Lane
314 Old 2243/Hero Way West (Lakeline Boulevard to west of US 183)
317 Bagdad Road North (Collaborative Way to RM 2243)
318 Anderson Mill Road (Gaspar Bend to RM 1431)
328 Ronald Reagan at Santa Rita Ranch
331 Lakeline Boulevard Right Turn Lanes
438 Bagdad Road (CR 279) at CR 278 (River Ranch County Park Road)
439 San Gabriel Ranch Road Bridge at Lackey Creek

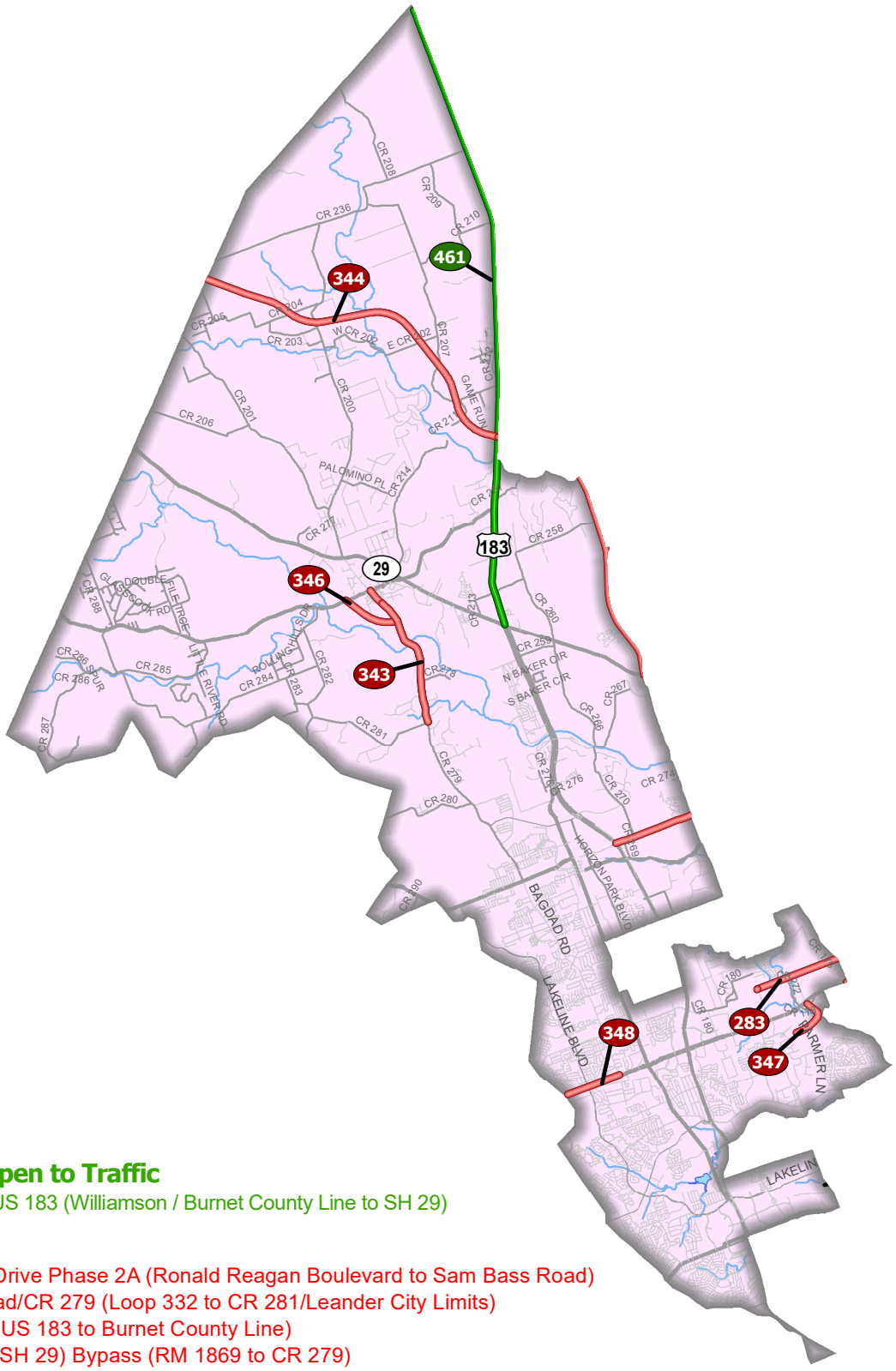
In Design

277 CR 258 Extension (US 183 to Sunset Ridge Drive)
326 RM 2243 Realignment (183A to Southwest Bypass)
336 336 Ronald Reagan Boulevard Widening (SH 29 to FM 3405)

Under Construction/Bidding

285c CR 200 (CMTA Railroad to CR 201)
336 Ronald Reagan Boulevard Widening Temporary Signals (SH 29 to FM 3405)

2019 Road Bond Program Projects
Precinct 2 - Commissioner Long



Completed/Open to Traffic

461 Corridor F / US 183 (Williamson / Burnet County Line to SH 29)

In Design

283 New Hope Drive Phase 2A (Ronald Reagan Boulevard to Sam Bass Road)
343 Bagdad Road/CR 279 (Loop 332 to CR 281/Leander City Limits)
344 Corridor I2 (US 183 to Burnet County Line)
346 Liberty Hill (SH 29) Bypass (RM 1869 to CR 279)
347 Toro Grand Boulevard Extension (Whitestone Boulevard to Parmer Lane)
348 Whitestone Boulevard Widening (Bagdad Road to Anderson Mill Road)

Seward Junction Improvements (SH 29 to CR 266 & CR 259 to SH 29)
Project No. 1812-282 Original Contract Price = $13,270,258.10

Letting	Award	Notice To Proceed	Begin Work	Substantial Completion	Completion Certificate		Total Bid Days	Days Added	Total Days
12/19/2018	3/5/2019	4/22/2019	5/2/2019	3/15/2021			600	84	684

Invoice Number	Beginning Date	Ending Date	Days Charged	Current Invoice	Invoiced Total	Current Retainage	Total Retainage	% ($) Used	% Time Used
1	5/2/2019	6/30/2019	60	$1,138,506.71	$1,138,506.71	$126,500.75	$126,500.75	9	9
2	7/1/2019	7/31/2019	31	$900,193.70	$2,038,700.41	$100,021.52	$226,522.27	16	13
3	8/1/2019	8/31/2019	31	$500,440.00	$2,539,140.41	$55,604.44	$282,126.71	20	18
4	9/1/2019	9/30/2019	30	$781,187.35	$3,320,327.76	$86,798.60	$368,925.31	26	22
5	10/1/2019	10/31/2019	31	$629,436.02	$3,949,763.78	$69,937.33	$438,862.64	31	27
6	11/1/2019	11/30/2019	30	$278,357.53	$4,228,121.31	$30,928.62	$469,791.26	33	31
7	12/1/2019	12/31/2019	31	$499,295.12	$4,727,416.43	$55,477.23	$525,268.49	37	36
8	1/1/2020	1/31/2020	31	$507,587.04	$5,235,003.47	$56,398.56	$581,667.05	41	40
9	2/1/2020	2/29/2020	29	$495,830.37	$5,730,833.84	$55,092.26	$636,759.31	45	44
10	3/1/2020	3/31/2020	31	$1,495,940.26	$7,226,774.10	-$256,402.78	$380,356.53	54	49
11	4/1/2020	4/30/2020	30	$925,168.98	$8,151,943.08	$48,693.11	$429,049.64	61	53
12	5/1/2020	5/31/2020	31	$751,064.06	$8,903,007.14	$39,529.68	$468,579.32	67	58
13	6/1/2020	6/30/2020	30	$728,210.17	$9,631,217.31	$38,326.85	$506,906.17	72	62
14	7/1/2020	7/31/2020	31	$418,630.14	$10,049,847.45	$22,033.17	$528,939.34	75	67
15	8/1/2020	8/31/2020	31	$266,456.21	$10,316,303.66	$14,024.01	$542,963.35	77	71
16	9/1/2020	9/30/2020	30	$216,227.68	$10,532,531.34	$11,380.40	$554,343.75	79	76
17	10/1/2020	10/31/2020	31	$121,663.91	$10,654,195.25	$6,403.38	$560,747.13	80	80
18	11/1/2020	11/30/2020	30	$386,714.53	$11,040,909.78	$20,353.38	$581,100.51	83	85
19	12/1/2020	12/31/2020	31	$188,106.89	$11,229,016.67	$9,900.37	$591,000.88	84	89
20	1/1/2021	1/31/2021	31	$110,227.19	$11,339,243.86	$5,801.43	$596,802.31	85	94
21	2/1/2021	2/28/2021	28	$371,751.27	$11,710,995.13	$19,565.85	$616,368.16	88	98
22	3/1/2021	3/31/2021	15	$167,168.32	$11,878,163.45	$8,798.34	$625,166.50	89	100
23	4/1/2021	4/30/2021	0	$488,109.50	$12,366,272.95	-$372,793.58	$252,372.92	90	100
24	5/1/2021	5/31/2021	0	$3,507.27	$12,369,780.22	$71.57	$252,444.49	90	100
25	6/1/2021	6/30/1931	0	$7,239.36	$12,377,019.58	$147.75	$252,592.24	90	100
26	7/1/2021	8/31/2021	0	$16,577.12	$12,393,596.70	$338.30	$252,930.54	90	100
27	9/1/2021	12/31/2021	0	$67,554.57	$12,461,151.27	$1,378.67	$254,309.21	90	100

11/30/2021 Comments - Waiting on establishment of permanent grass.
4/14/2021 Comments - Substantial Completion was achieved on 3/15/2021.

Change Order Number	Approved	Cost This CO	Total COs
01	2/28/2020	$112,306.36	$ 112,306.36

1A: Design Error or Omission. Incorrect PS&E. This change order revises items and quantities that were entered incorrectly or omitted in the bid tab for Seward Junction SW, Seward Junction SE and PEC Pond.

Change Order Number	Approved	Cost This CO	Total COs
02	6/16/2020	$9,946.75	$ 122,253.11

1A: Design Error or Omission. Incorrect PS&E. This Change Order adds a pay item to adjust existing manholes located within the ROW to match finish grade. The manholes are on the existing LCRA line that runs through the project. The manholes were shown in the plans but a bid item to cover the cost of the adjustments to these manholes were not included in the original plans.

Change Order Number	Approved	Cost This CO	Total COs
03	7/21/2020	$3,372.67	$ 125,625.78

2G: Differing Site Conditions (Unforeseeable). Unadjusted utility (unforeseeable). This Change Order compensates the Contractor for additional work to lower an existing wastewater line that is in conflict with the proposed driveway culvert located on CR 266 approximately 500 feet south of the SH 29 intersection on the east side of the roadway. The location of the line was not identified in the plans and the Contractor damaged the line while excavating for the driveway culvert. This work is located in the Seward Junction Southeast portion of the project.

Change Order Number	Approved	Cost This CO	Total COs
04	8/4/2020	$17,647.04	$ 143,272.82

2J: Differing Site Conditions (unforeseeable). Other. This Change Order adds Work Zone Pavement Mark Removeable pay items to the contract. The plans included Work Zone Pavement Mark Non-Removeable items that worked with the asphalt pavement section. Since the roadway is concrete paving, Work Zone Pavement Mark Removeable items needed to be added for the different phases and traffic switches called for in the plans. This applies to the Seward Junction Southeast portion of the project.

Change Order Number	Approved	Cost This CO	Total COs
05	8/4/2020	$272,222.65	$ 415,495.47

2G: Differing Site Conditions (Unforeseeable). Unadjusted utility (unforeseeable). This Change Order compensates the Contractor for additional work to install a new 6" and a new 8" wastewater line, a new 6" water line, and remove an existing wastewater vault that has been abandoned. The installation of the new underground utilities are necessary because the existing lines are in conflict with the proposed construction at the intersection of SH 29 and Seward Junction Southwest. The utilities belong to the City of Liberty Hill.

Change Order Number	Approved	Cost This CO	Total COs
06	10/6/2020	$681.04	$ 416,176.51

2C: Differing Site Conditions (unforeseeable) New development (conditions changing after PS&E completed). This Change Order adds the latest Guardrail End Treatment (MSKT) standard to the contract. 2E: Differing Site Conditions. Miscellaneous difference in site conditions (unforeseeable)(Item 9). This Change Order adds work to extend a storm sewer pipe, revises the slope on some SET's from 4:1 to 3:1 (RFI 28), due to a change in the PGL of the roadway. A pipe underdrain system was added to the contract to address groundwater encountered during construction of the roadway (RFI #29). Construction Exit items that were not used on the project were deleted from the contract. This Change Order is for work in the Southeast portion of the project.

Change Order Number	Approved	Cost This CO	Total COs
07	2/2/2021	$194,882.66	$ 611,059.17

3F: County Convenience. Additional work desired by the County. This Change Order adds the reconstruction of a 500' portion of CR 260 from SH 29 to Terra del sol Parkway to the contract at the request of Williamson County.

Change Order Number	Approved	Cost This CO	Total COs
08	5/4/2021	$91,592.30	$ 702,651.47

Revisions and balancing of asphalt items.

Change Order Number	Approved	Cost This CO	Total COs
09	5/18/2021	($11,573.93)	$ 691,077.54

Revisions and balancing of striping items.

Change Order Number	Approved	Cost This CO	Total COs
10	8/17/2021	$43,291.29	$ 734,368.83

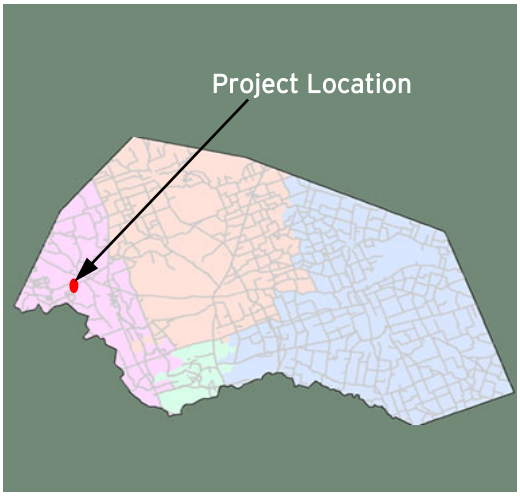
2E: Differing Site Conditions (unforeseeable). Miscellaneous difference in site conditions (unforeseeable). This Change Order provides the final balancing for the overrun/underrun of Contract quantities for the small signs on the project as a result of addressing field conditions not accounted for in the original plans. 2I. Additional safety needs (unforeseeable): Small signs have been added to the project to provide additional safety measures.

Change Order Number	Approved	Cost This CO	Total COs
11	12/15/2021	$68,933.28	$ 803,302.11

Insert Reason

2G. Differing Site Conditions. Unadjusted utility (unforeseeable): This Change Order compensates the Contractor for the cost of overhead for the 24 days added to the contract time for the relocation of Liberty Hill water lines along SH 29. The cost of the work was added in Change Order 5 and the time was added in Change Order 10. The time impact of the additional work was not known at the time the cost of the work was negotiated.

Adjusted Price = $14,073,560.21



CR 200 Reconstruction
(North of SH 29 to South of CR 201)

Project Length: .947 Miles
Roadway Classification: Rural Collector

Project Schedule: November 2021 - September 2022
Estimated Construction Cost: $4.9 Million

December 2021 IN REVIEW

12/3/2021: Smith Contracting stripped topsoil, rough cut subgrade and began excavating ditches. Smith also cleared ROW, removed existing fencing and began embankment for the temporary detour.

12/10/2021: Smith Contracting continued stripping topsoil, excavating ditches and working subgrade in preparation for lime treatment at the south end of the project.

12/17/2021: Smith Contracting started lime treatment of subgrade, continued clearing ROW on the north end of the project, removing existing fencing and placing embankment along the west side of the roadway.

12/24/2021: Smith Contracting continued lime treating subgrade at the southeast end of the project. Smith also continued clearing ROW on the northwest end of the project, removing existing fencing, excavating and placing embankment along the west side of the roadway.

12/31/2021: Smith Contracting began preparing subgrade for road base on the west side of CR 200, north of Bridget Circle. The contractor continued rough-cutting subgrade and ditches on along of CR 200, south of Clarks Place.

Design Engineer: Jones & Carter
Contractor: M.A. Smith Contracting
Construction Observation:
Bruce Thurin, HNTB

Williamson County
Road Bond Program

HNTB

CR 200 Reconstruction
Project No. T5023

Original Contract Price = $4,975,515.09

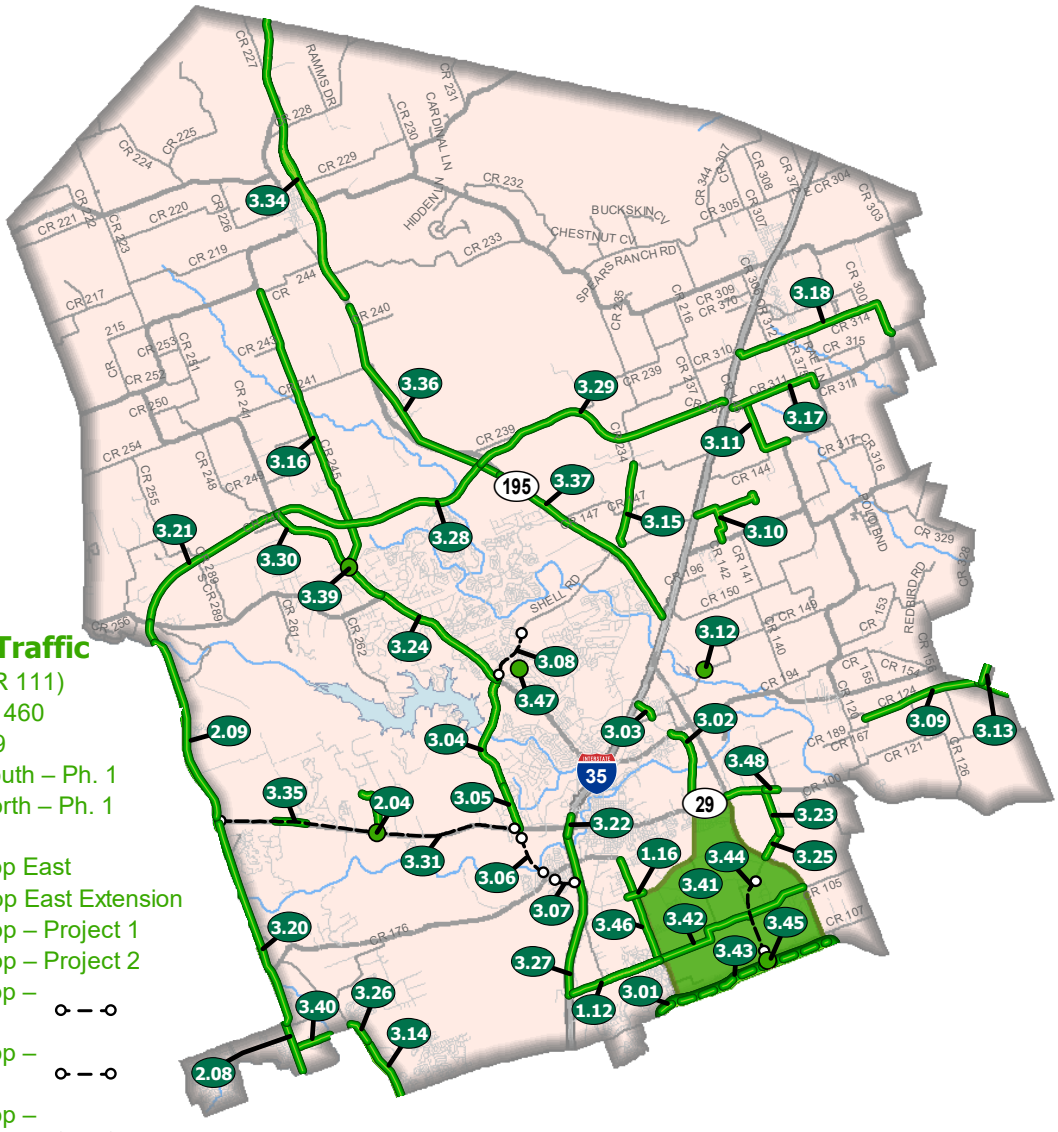
Letting	Award	Notice To Proceed	Begin Work	Substantial Completion	Completion Certificate		Total Bid Days	Days Added	Total Days
9/8/2021	9/30/2021	11/15/2021	11/25/2021				308		308

Invoice Number	Beginning Date	Ending Date	Days Charged	Current Invoice	Invoiced Total	Current Retainage	Total Retainage	% ($) Used	% Time Used
1	11/15/2021	12/3/2021	19	$322,884.45	$322,884.45	$35,876.05	$35,876.05	7	6
2	12/3/2021	12/31/2021	29	$243,429.75	$566,314.20	$27,047.75	$62,923.80	13	16

9/30/2021 Comments - Notice to Proceed on 11/15/21 with time charges beginning 11/25/21.

Adjusted Price = $4,975,515.09

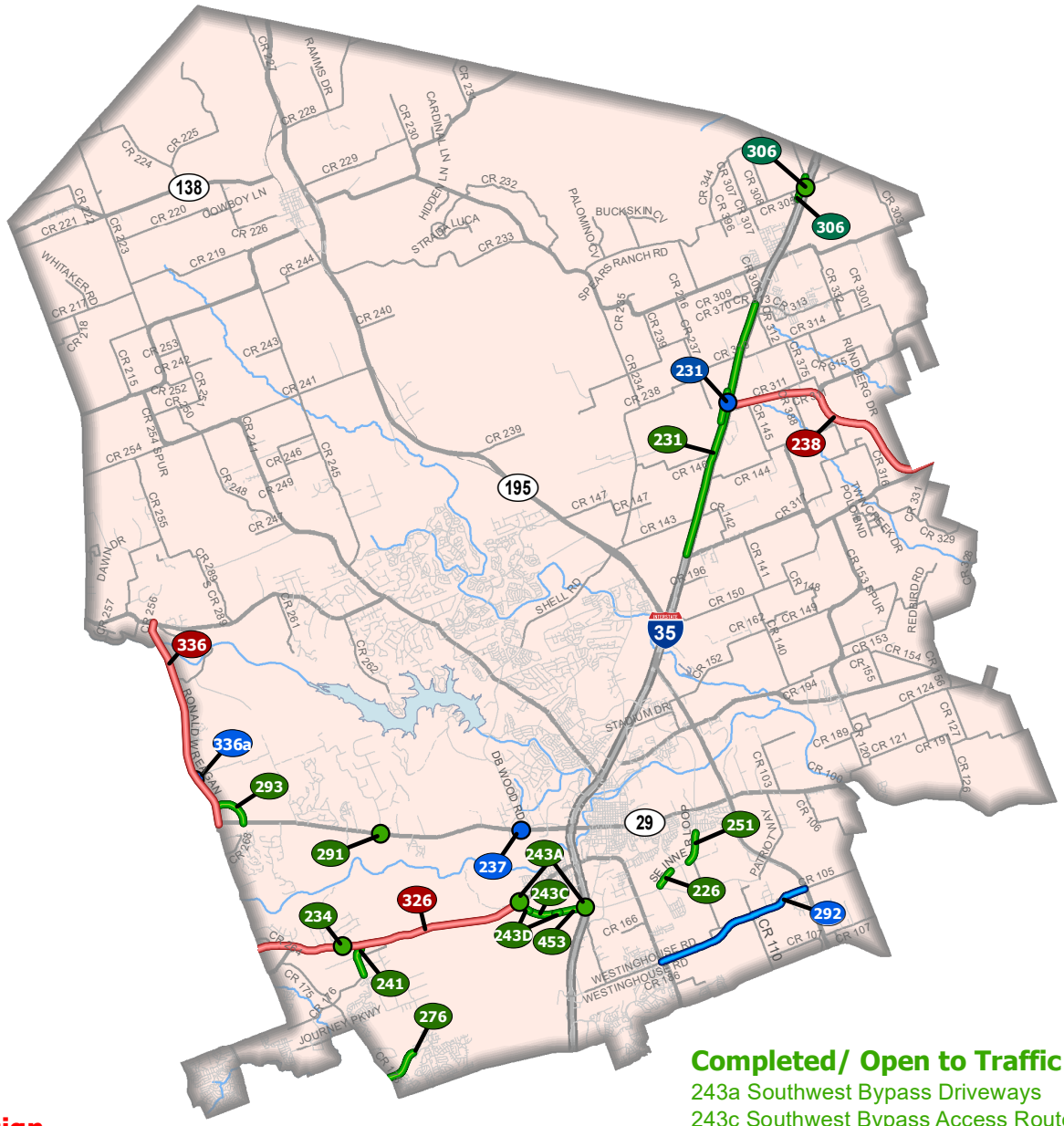
2006 Road Bond Program Projects
Precinct 3 - Commissioner Covey



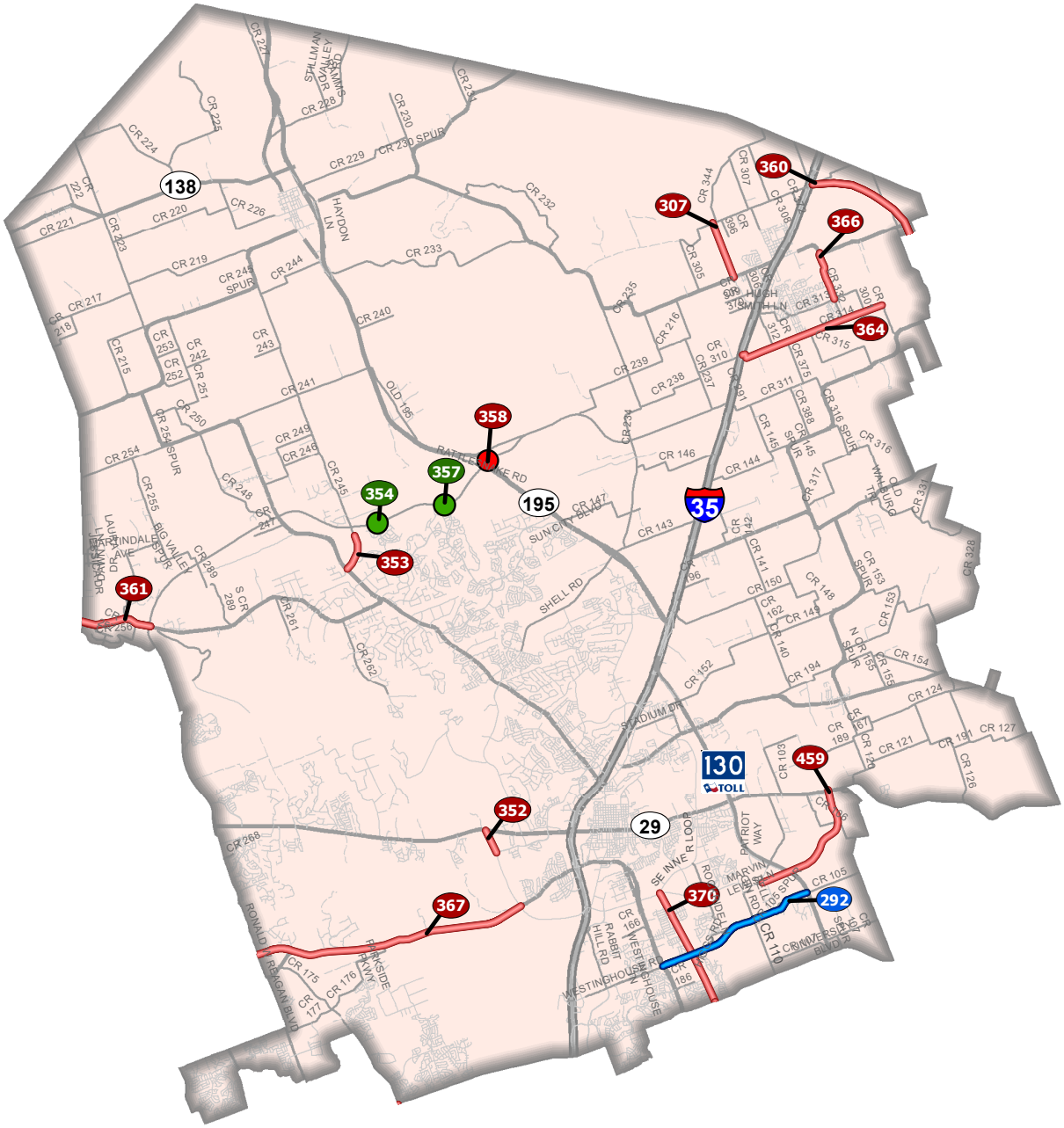
Completed/Open to Traffic

1.12 Westinghouse Rd. (CR 111)
1.16 SE Inner Loop at FM 1460
2.04 Cedar Hollow at SH 29
2.08 Ronald W. Reagan South – Ph. 1
2.09 Ronald W. Reagan North – Ph. 1
3.01 FM 1460 to CR 110
3.02 Georgetown Inner Loop East
3.03 Georgetown Inner Loop East Extension
3.04 Georgetown Inner Loop – Project 1
3.05 Georgetown Inner Loop – Project 2
3.06 Georgetown Inner Loop – Project 3 Study
3.07 Georgetown Inner Loop – Project 4 Study
3.08 Georgetown Inner Loop – Project 5 Study
3.09 CR 124
3.10 CR 142
3.11 CR 145
3.12 CR 152 Bridge Replacement
3.13 CR 157
3.14 CR 175
3.15 CR 234
3.16 CR 245
3.17 CR 311
3.18 CR 314
3.20 Ronald W. Reagan South - Phase 2
3.21 Ronald W. Reagan North - Phase 2
3.22 IH-35 at SH 29 Turnarounds (PTF)
3.48 SH 29 Widening - 12" Water Main Relocation
3.23 SH 29/CR 104 – Phase 1
3.24 Williams Drive (RM 2338)
3.25 CR 104 – Phase 2
3.26 CR 175 Extension - Phase 2A
3.27 IH 35 Northbound Frontage Rd. and Ramps
3.28 Ronald W. Reagan North - Phase 3
3.29 Ronald W. Reagan North - Phase 4
3.30 RM 2338 (PTF)
3.31 SH 29 Improvements Study & Schematic
3.34 SH 195 Project 1
3.35 SH 29 at Park Place Dr. & Jack Nicklaus Blvd.
3.36 SH 195 Project 2
3.37 SH 195 Project 3
3.39 CR 245 Realignment
3.40 CR 179
3.41 CR 110 / Arterial A Study (design)
3.42 CR 111 / CR 105 Westinghouse Rd. (FM 1460 to SH 130) (design)
3.43 University Blvd. (Chandler Rd) Expansion (Design)
3.44 CR 110 North (North of CR 107 to North of Sam Houston) (Design)
3.45 CR 110 Middle (North of Limmer Loop to CR 107)
3.46 FM 1460 North
3.47 Madrid Drive Extension

2013 Road Bond Program Projects
Precinct 3 - Commissioner Covey



2019 Road Bond Program Projects
Precinct 3 - Commissioner Covey



In Design

292 CR111/CR105 Westinghouse (FM 1460 to SH 130)
307 Bud Stockton Extension (CR 305 to FM 487)
352 Southwest Bypass Extension (SH 29 to Wolf Ranch Parkway)
353 CR 245 (North of RM 2338 to Ronald Reagan Boulevard)
358 SH 195 at Ronald Reagan Boulevard
360 Corridor E5 (Ronald Reagan Extension/Corridor D to IH 35/CR 305)
361 Corridor I1 (FM 3405) (Ronald Reagan Boulevard to US 183)
364 CR 314 Safety Improvement (IH 35 Northbound Frontage Rd to East of CR 3001)
366 CR 332 Realignment (South of FM 487 to North of CR 313)
367 RM 2243 (Ronald Reagan Boulevard to Southwest Bypass)
370 MoKan (Georgetown Inner Loop to University Boulevard)
459 Southeast Inner Loop Extension (Corridor C) (Sam Houston Avenue at Patriot Way to SH 29)

Completed/ Open to Traffic

354 Ronald Reagan at Silver Spur Boulevard
357 Ronald Reagan at Sun City Boulevard

Under Construction/Bidding

292 CR111/CR105 Westinghouse (FM 1460 to SH 130)

CR 176 at RM 2243 (RM 2243 at Parkside Parkway)
Project No. 1901-285 Original Contract Price = $2,447,560.00

Letting	Award	Notice To Proceed	Begin Work	Substantial Completion	Completion Certificate		Total Bid Days	Days Added	Total Days
1/8/2019	3/26/2019	7/26/2019	8/5/2019	7/10/2020	10/15/2020		229	225	454

Invoice Number	Beginning Date	Ending Date	Days Charged	Current Invoice	Invoiced Total	Current Retainage	Total Retainage	% ($) Used	% Time Used
1	8/5/2019	8/7/2019	3	$72,005.40	$72,005.40	$8,000.60	$8,000.60	3	1
2	8/8/2019	8/31/2019	24	$182,903.40	$254,908.80	$20,322.60	$28,323.20	10	6
3	9/1/2019	9/30/2019	30	$256,030.43	$510,939.23	$28,447.83	$56,771.03	20	13
4	10/1/2019	10/31/2019	31	$404,602.62	$915,541.85	$44,955.84	$101,726.87	37	19
5	11/1/2019	11/30/2019	30	$172,401.65	$1,087,943.50	$19,155.74	$120,882.61	43	26
6	12/1/2019	12/31/2019	31	$49,862.16	$1,137,805.66	$5,540.24	$126,422.85	45	33
7	1/1/2020	1/31/2020	31	$4,983.70	$1,142,789.36	$553.75	$126,976.60	46	40
8	2/1/2020	2/29/2020	29	$350,483.90	$1,493,273.26	-$48,383.27	$78,593.33	56	46
9	3/1/2020	3/31/2020	31	$148,264.69	$1,641,537.95	$7,803.40	$86,396.73	62	53
10	4/1/2020	4/30/2020	30	$232,512.45	$1,874,050.40	$12,237.50	$98,634.23	71	59
11	5/1/2020	5/31/2020	31	$20,527.25	$1,894,577.65	$1,080.38	$99,714.61	72	66
12	6/1/2020	6/30/2020	30	$239,695.54	$2,134,273.19	$12,615.56	$112,330.17	81	73
13	7/1/2020	7/31/2020	10	$32,529.38	$2,166,802.57	$1,712.07	$114,042.24	82	75
14	8/1/2020	8/31/2020	0	$40,322.75	$2,207,125.32	$2,122.25	$116,164.49	83	75
15	9/1/2020	9/30/2020	0	$162,165.00	$2,369,290.32	$8,535.00	$124,699.49	90	75
16	10/1/2020	10/31/2020	0	$227,976.42	$2,597,266.74	$11,998.76	$136,698.25	98	75
17	11/1/2020	11/30/2020	0	$1,839.00	$2,599,105.74	$96.79	$136,795.04	98	75
18	12/1/2020	4/30/2021	0	$72,022.21	$2,671,127.95	-$82,282.22	$54,512.82	98	75

11/30/2021 Comments - Waiting on establishment of permanent grass.
7/31/2020 Comments - Substantial Completion was achieved on 7/10/20.

Change Order Number	Approved	Cost This CO	Total COs
01	12/17/2019	$208,869.67	$ 208,869.67

4B: Third Party Accommodation. Third party requested work. This Change Order adds relocation of the existing Brushy Creek Municipal Utility District (BCMUD) water line along CR 176 and revises the City of Georgetown water line relocations on the project.

Change Order Number	Approved	Cost This CO	Total COs
02	6/16/2020	$63,776.63	$ 272,646.30

3F: County Convenience. Additional work desired by the County. This Change Order adds various items of work to the contract, including: removal of an existing driveway, a mail box turnout, a pedestrian curb ramp, wire mesh fencing and gates, realigns a ditch to improve drainage, widens driveway radii, water pumping, storm sewer pipe and safety end treatments at a driveway and milling of asphalt on RM 2243. 2E: County Convenience. Differing site conditions. Miscellaneous difference in site condition (unforeseeable). This change order compensates the contractor for work necessary to find the existing cave and removes a driveway along RM 2243 that was constructed before the job started and not addressed in the plans.

Change Order Number	Approved	Cost This CO	Total COs
03	8/4/2020	($204,858.75)	$ 67,787.55

2E: Differing Site Conditions. Miscellaneous difference in site conditions (unforeseeable). This Change Order deletes the quantity for Item 162 Mulch Topdressing and Items 260 related to the Lime Treated Subgrade. The Contractor was able to salvage high quality topsoil from the project limits and reuse that material on the final project. The topsoil used did not require the addition of mulch to establish vegetation or prevent erosion. The Lime Treated Subgrade items were deleted due to the high quality of existing material encountered at subgrade elevation. Lab testing determined that the existing material contained a low enough PI that lime treatment of the subgrade was not necessary.

Change Order Number	Approved	Cost This CO	Total COs
04	8/4/2020	$452,885.58	$ 520,673.13

3F: County Convenience. Additional work desired by the County. This Change Order adds a Shared Use Path to (SUP) the project at the request of the County. The path extends from RM 2243 (Leander Road) to CR 176 and is located along the west right of way. The SUP required a pedestrian crossing of Parkside Parkway on the south end of the project.

Change Order Number	Approved	Cost This CO	Total COs
05	12/15/2021	($184,400.43)	$ 336,272.70

Insert Reason
2E: Differing Site Conditions. Miscellaneous difference in site conditions (unforeseeable). This Change Order provides the final balancing for the overrun/underrun of Contract quantities on the project as a result of addressing field conditions not accounted for in the original plans and adds 165 days to contract for delays associated with obtaining the TCEQ permit for work north of RM 2243.

Adjusted Price = $2,783,832.70

Ronald Reagan at Silver Spur / Ronald Reagan at Sun City Intersections (Intersection Improvementst)
Project No. T1873 Original Contract Price = $875,350.00

Letting	Award	Notice To Proceed	Begin Work	Substantial Completion	Completion Certificate		Total Bid Days	Days Added	Total Days
10/6/2020	10/13/2020	11/24/2020	12/8/2020	6/11/2021			142		142

Invoice Number	Beginning Date	Ending Date	Days Charged	Current Invoice	Invoiced Total	Current Retainage	Total Retainage	% ($) Used	% Time Used
1	12/8/2020	12/30/2020	23	$107,172.03	$107,172.03	$11,908.00	$11,908.00	14	16
2	12/31/2020	1/31/2021	32	$56,797.20	$163,969.23	$6,310.80	$18,218.80	22	39
3	2/1/2021	3/31/2021	59	$64,033.20	$228,002.43	$7,114.80	$25,333.60	30	80
4	4/1/2021	5/31/2021	61	$420,254.52	$648,256.95	$46,694.95	$72,028.55	85	123
5	5/31/2021	6/25/2021	11	$111,305.55	$759,562.50	-$32,051.58	$39,976.97	95	131
6	6/26/2021	8/10/2021	0	$64,572.29	$824,134.79	-$23,157.89	$16,819.08	99	131

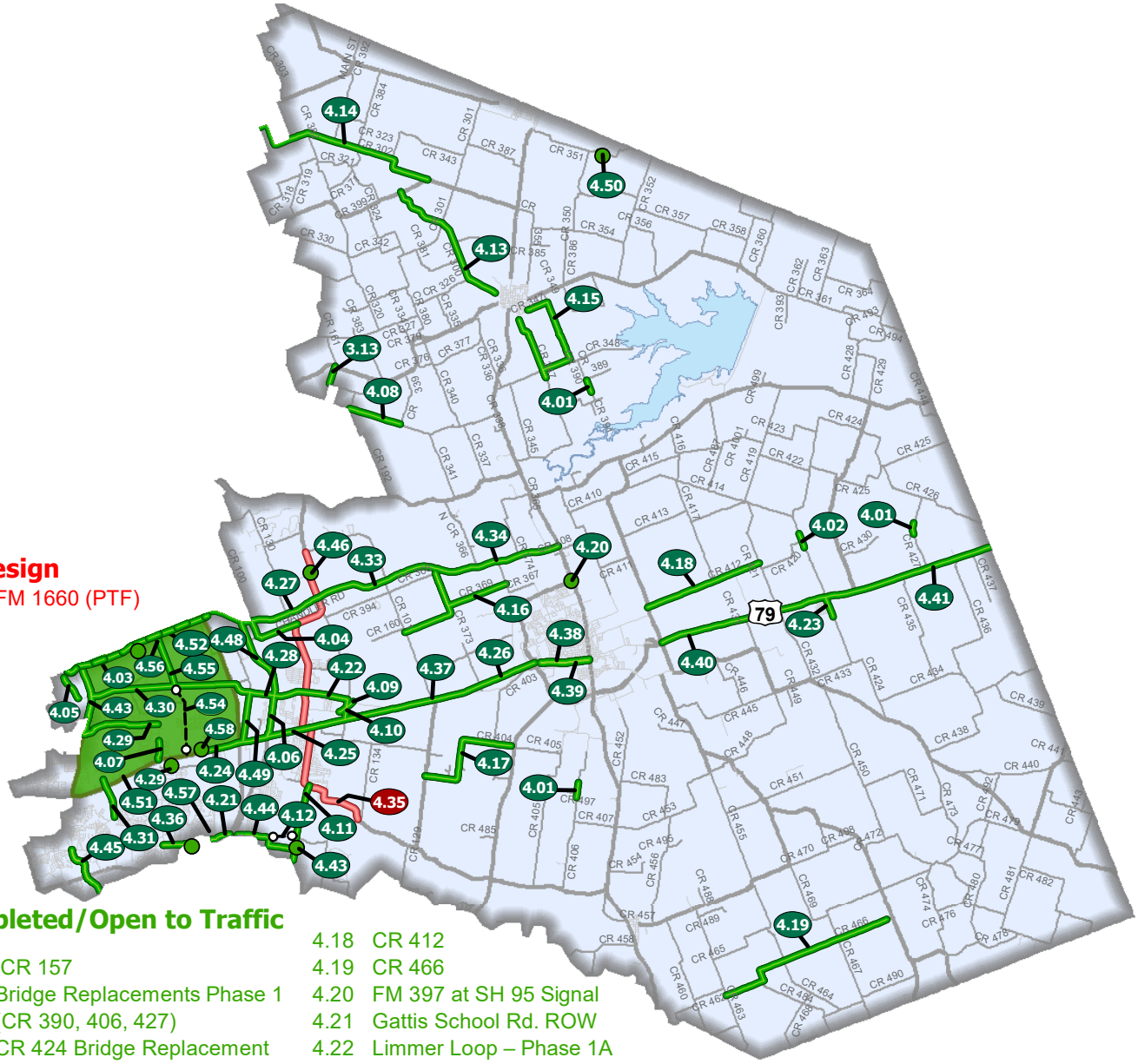
11/30/2021 Comments - Waiting on establishment of permanent grass.
9/30/2021 Comments - Substantial Completion was achieved on 6/11/21.

Change Order Number	Approved	Cost This CO	Total COs
01	11/9/2021	-$29,746.06	$ (29,746.06)

2E: Differing Site Conditions(unforeseeable). This Change Order provides the final balancing for the overrun/underrun of Contract quantities on the project as a result of addressing field conditions not accounted for in the original plans. 2C: Differing Site Conditions. This Change Order adds new items to the contract to pay the Contractor for additional work. The added work includes, removing and replacing an existing flashing beacon assembly, milling and overlaying Silver Spur to maintain the existing profile and placing block sod in the center median of Silver Spur.

Adjusted Price = $845,603.94

2006 Road Bond Program Projects
Precinct 4 - Commissioner Boles



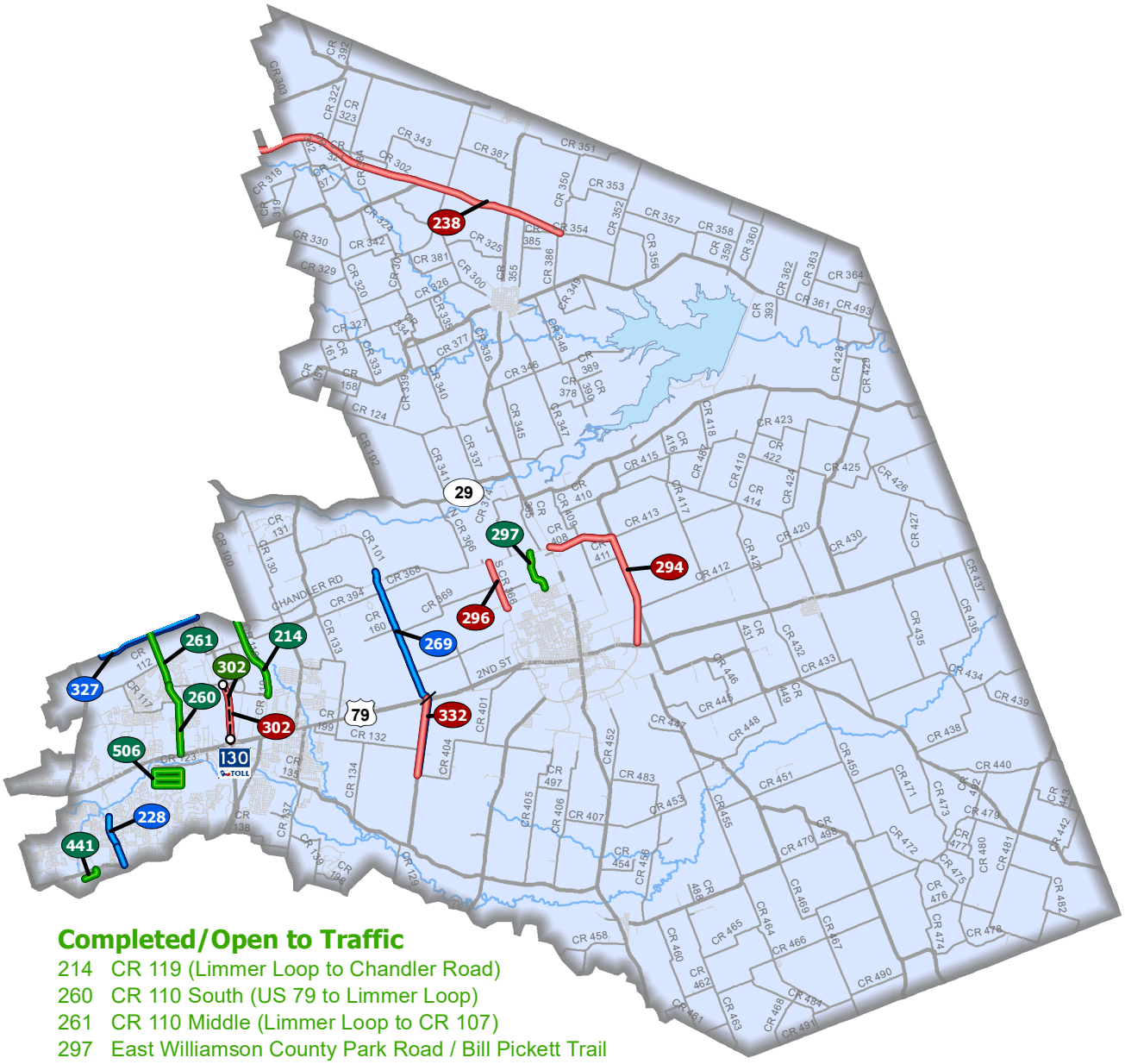
In Design

4.35 FM 1660 (PTF)

Completed/Open to Traffic

3.13 CR 157
4.01 Bridge Replacements Phase 1 (CR 390, 406, 427)
4.02 CR 424 Bridge Replacement
4.03 Chandler Rd. – Phase 1
4.04 CR 100
4.05 CR 112 – Phase 1
4.06 CR 119
4.07 CR 122 at US 79
4.08 CR 124
4.09 CR 132
4.10 CR 136
4.11 CR 137
4.12 CR 138 & CR 139 Alignment Study
4.13 CR 300 & CR 301
4.14 CR 302
4.15 CR 347 & CR 348
4.16 CR 368 & CR 369 (CR 101 to CR 366)
4.17 CR 404
4.18 CR 412
4.19 CR 466
4.20 FM 397 at SH 95 Signal
4.21 Gattis School Rd. ROW
4.22 Limmer Loop – Phase 1A
4.23 Thrall School Zone
4.24 US 79 – Section 1
4.25 US 79 – Section 2
4.26 US 79 – Section 3A
4.27 Chandler Rd. – Phase 2
4.28 Limmer Loop – Phase 1B
4.29 CR 113 / Old Settlers Blvd.
4.30 Limmer Loop – Phase 1C
4.31 Kenney Fort Boulevard – Phase 1
4.33 Chandler Rd. – Phase 3A
4.34 Chandler Rd. – Phase 3B
4.36 Gattis School Road
4.37 US 79 - Section 3 (PTF)
4.38 2nd Street Improvements
4.39 2nd Street Drainage Improvements
4.40 US 79 Section 5A (PTF)
4.41 US 79 Section 5B (PTF)
4.43 FM 1460 Section 2
4.44 CR 138
4.45 CR 170
4.46 FM 1660 at Landfill Rd. (CR 128)
4.48 CR 119
4.49 CR 108
4.50 CR 351 at Donahoe Creek
4.51 CR 110/ Arterial A Study Area
4.52 University Blvd. (Chandler Rd.) Expansion
4.54 CR 110 South - (Design) (US 79 to Limmer Lp)
4.55 CR 110 Middle (North of Limmer Loop to CR 107)
4.56 CR 110 at University Blvd. (Signal)
4.57 Gattis School Rd. at Winterfield Dr. (Signal)
4.58 Tradesman Park Crossing

2013 Road Bond Program Projects
Precinct 4 - Commissioner Boles



Completed/Open to Traffic

214 CR 119 (Limmer Loop to Chandler Road)
260 CR 110 South (US 79 to Limmer Loop)
261 CR 110 Middle (Limmer Loop to CR 107)
297 East Williamson County Park Road / Bill Pickett Trail (Carlos Parker Boulevard to Chandler Road)
302 SH 130 Traffic Study o—o
441 Roundville Lane (A.W. Grimes Boulevard to EBFR of SH 45)
506 Oak Bluff and Greenfield Drainage Improvements

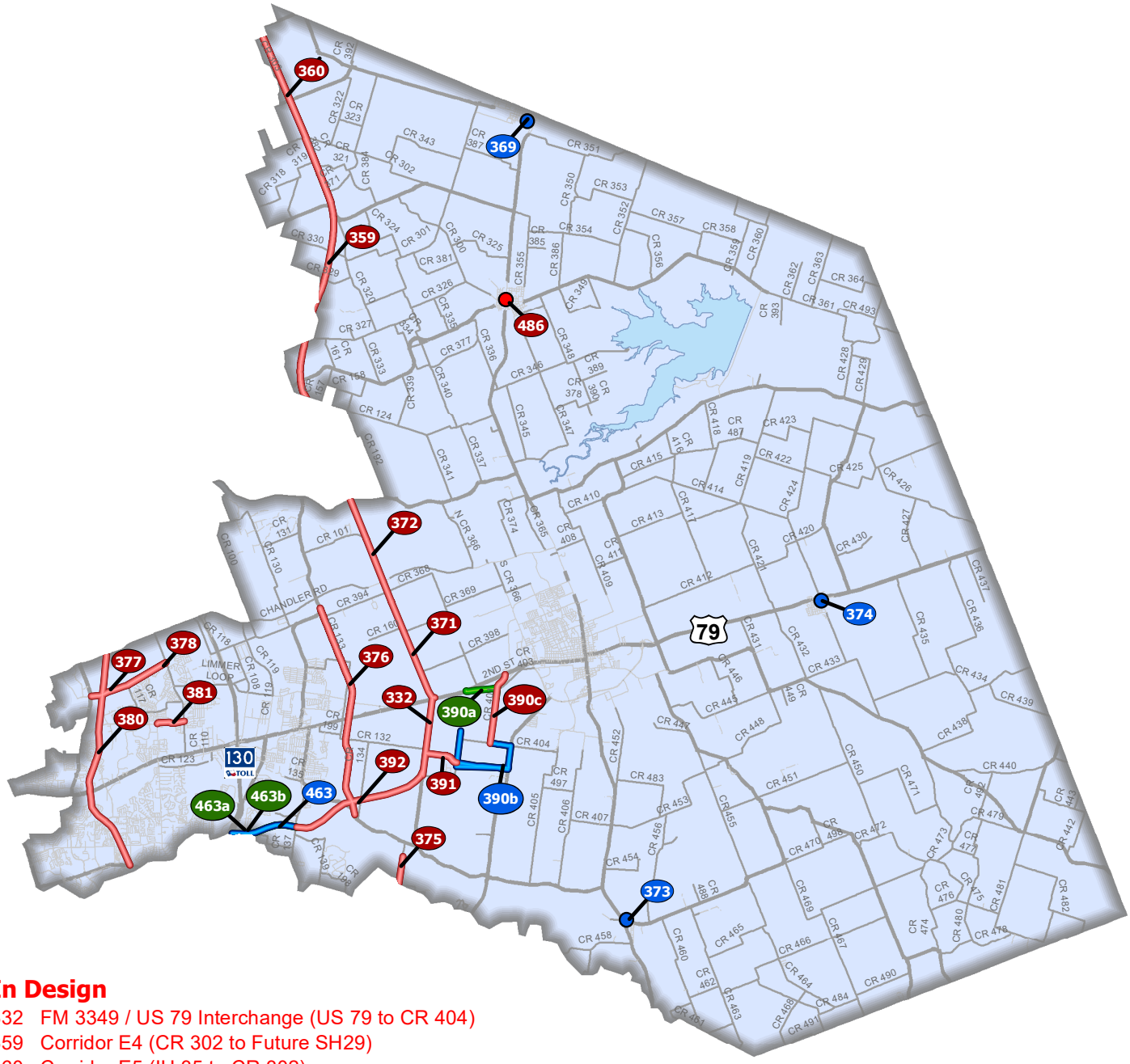
Under Construction/Bidding

228 Kenney Fort Blvd Segments 2 and 3 (Forest Creek Boulevard to SH 45)
269 CR 101 (US 79 to North of Chandler Road)
327 University Boulevard (Chandler Road) Expansion (FM 1460 to SH 130)

In Design

238 Ronald Reagan Boulevard Extension (IH 35 to SH 95)
294 Chandler Road Extension Phase 1 (Planning) (SH 95 to FM 619)
296 CR 366 Widening (Chandler Road to Carlos G. Parker Boulevard)
302 SH 130 Frontage Roads Phase 3 (SBFR US 79 to Limmer Loop)
332 FM 3349/US 79 Interchange

2019 Road Bond Program Projects
Precinct 4 - Commissioner Boles



In Design

332 FM 3349 / US 79 Interchange (US 79 to CR 404)
359 Corridor E4 (CR 302 to Future SH29)
360 Corridor E5 (IH 35 to CR 302)
371 Corridor E2 (Chandler Rd to US 79)
372 Corridor E3 (Future SH 29 to Chandler Rd)
375 CR 129 (South of Brushy Creek to North of the South Williamson County Line)
376 CR 134/CR 132 Extension (Hutto Arterial)
377 CR 112 Widening (FM 1460/A.W. Grimes to CR 117)
378 CR 112 Widening (CR 117 to CR 110)
380 MoKan (University Boulevard to SH 45)
381 Old Settlers Boulevard (North Red Bud Lane/CR 122 to CR 110)
390c CR 401 Improvements
391 CR 404 Realignment
392 Southeast Loop Segment 2
486 Granger Project - Davilla Street Culvert

Under Construction/Bidding

369 Bartlett Street Project (Cottrell Street)
373 Coupland Street Project (S. Broad & Muery Streets)
374 Thrall Street Project - S Bounds Street
390b Hutto Waterline Realignment
463 Southeast Loop (Corridor E1) (CR 138 to CR 137)

Completed/Open to Traffic

390a CR 401, CR 402, CR 404 Improvements and Paving
463a Southeast Loop (Corridor E1) Demolition Phase 1
463b Southeast Loop (Corridor E1) Demolition Phase 2

CR 110 Middle (Limmer Loop to CR 107)
Project No. 1809-261 Original Contract Price = $8,910,862.73

Letting	Award	Notice To Proceed	Begin Work	Substantial Completion	Completion Certificate		Total Bid Days	Days Added	Total Days
12/14/2018	2/5/2019	4/26/2019	5/6/2019	10/20/2020	6/29/2021		390	144	534

Invoice Number	Beginning Date	Ending Date	Days Charged	Current Invoice	Invoiced Total	Current Retainage	Total Retainage	% ($) Used	% Time Used
1	5/6/2019	5/31/2019	26	$719,064.06	$719,064.06	$79,896.01	$79,896.01	9	5
2	6/1/2019	6/30/2019	30	$327,805.09	$1,046,869.15	$36,422.78	$116,318.79	13	10
3	7/1/2019	7/31/2019	31	$406,884.79	$1,453,753.94	$45,209.43	$161,528.22	17	16
4	8/1/2019	8/31/2019	31	$391,244.33	$1,844,998.27	$43,471.59	$204,999.81	22	22
5	9/1/2019	9/30/2019	30	$88,385.54	$1,933,383.81	$9,820.61	$214,820.42	23	28
6	10/1/2019	10/31/2019	31	$295,167.52	$2,228,551.33	$32,796.39	$247,616.81	27	34
7	11/1/2019	11/30/2019	30	$424,033.35	$2,652,584.68	$47,114.82	$294,731.63	32	39
8	12/1/2019	12/31/2019	31	$511,268.18	$3,163,852.86	$56,807.57	$351,539.20	38	45
9	1/1/2020	1/31/2020	31	$385,342.62	$3,549,195.48	$42,815.85	$394,355.05	42	51
10	2/1/2020	2/29/2020	29	$514,688.36	$4,063,883.84	$57,187.60	$451,542.65	49	56
11	3/1/2020	3/31/2020	31	$344,124.14	$4,408,007.98	$38,236.01	$489,778.66	53	62
12	4/1/2020	4/19/2020	19	$293,737.21	$4,701,745.19	$32,637.47	$522,416.13	56	66
13	4/20/2020	5/19/2020	30	$277,306.64	$4,979,051.83	$30,811.87	$553,228.00	60	71
14	5/20/2020	6/24/2020	36	$726,652.00	$5,705,703.83	$80,739.12	$633,967.12	68	78
15	6/25/2020	7/25/2020	31	$410,122.34	$6,115,826.17	$45,569.15	$679,536.27	73	84
16	7/26/2020	8/25/2020	31	$254,747.98	$6,370,574.15	$28,305.33	$707,841.60	76	90
17	8/26/2020	9/23/2020	29	$111,839.24	$6,482,413.39	$12,426.58	$720,268.18	77	95
18	9/24/2020	10/25/2020	27	$962,394.02	$7,444,807.41	-$568,333.33	$151,934.85	82	100
19	10/26/2020	11/25/2020	0	$88,804.62	$7,533,612.03	$1,812.34	$153,747.19	83	100
20	11/26/2020	12/27/2020	0	$50,446.95	$7,584,058.98	$1,029.53	$154,776.72	83	100
21	12/28/2020	1/31/2021	0	$33,416.21	$7,617,475.19	$681.96	$155,458.68	84	100
22	2/1/2021	2/28/2021	0	$44,523.85	$7,661,999.04	$908.65	$156,367.33	84	100
23	3/1/2021	3/31/2021	0	$547,703.24	$8,209,702.28	$11,177.62	$167,544.95	90	100
24	4/1/2021	4/30/2021	0	$69,299.54	$8,279,001.82	$1,414.28	$168,959.23	91	100
25	5/1/2021	5/31/2021	0	$10,190.46	$8,289,192.28	$207.96	$169,167.19	91	100
26	6/1/2021	8/31/2021	0	$64,415.21	$8,353,607.49	$1,314.60	$170,481.79	92	100

9/10/2021 Comments - Certificate of Completion issued for 6/29/21.

Change Order Number	Approved	Cost This CO	Total COs
01	10/8/2019	$66,291.83	$ 66,291.83

1A: Design Error or Omission. Incorrect PS&E. This Change Order revises items and quantities for the traffic signals. 3F: County Convenience. Additional work desired by the County. This Change Order adds items for temporary sediment control fencing (install and remove) and documents the credit to the contract for materials (6'x4' box culvert) furnished by the County.

Change Order Number	Approved	Cost This CO	Total COs
02	12/17/2019	$31,881.14	$ 98,172.97

2G: Differing Site Conditions. Unadjusted utility (unforeseeable). This Change Order provides grading of the Limmer Loop ditch at CR 110, due to communication utility conflicts not being adjusted for the previous CR 110 South project. The ditch work must be completed, prior to construction of the requested driveway for the new corner store. The driveway permit has already been submitted to the County by the Developer.

Change Order Number	Approved	Cost This CO	Total COs
03	7/21/2020	$10,419.60	$ 108,592.57

3F: County Convenience. Additional work desired by the County. This Change Order adds Traffic Control Phase 2 Step 2 to the project. This step consists of shifting traffic from the existing lanes to the new lanes f rom just south of CR 112 to the north end of the project.

Change Order Number	Approved	Cost This CO	Total COs
04	12/8/2020	$3,266.23	$ 111,858.80

3L: County Convenience. Revising safety work/measures desired by the County. This Change Order adds a new item to pay the Contractor to repair the guard rail end treatment on southbound CR 110, south of CR 112. This is within the construction project limits.

Change Order Number	Approved	Cost This CO	Total COs
05	3/16/2021	($11,737.85)	$ 100,120.95

2E: Differing Site Conditions (unforeseeable). Miscellaneous difference in site conditions (unforeseeable). This Change Order adds improvements to drainage and new side street intersections to the project. 3L: County Convenience. Revising safety work/measures desired by the County. This Change Order deletes lime from the pavement section, adds item to pay for police used during traffic control, and repairs damage to a signal controller and repairs potholes in the existing pavement. 4B: Third Party Accommodation. Third party requested work. This change order adds fittings to the Jonah Water line.

Change Order Number	Approved	Cost This CO	Total COs
06	2/2/2021	$46,375.56	$ 146,496.51

3E: County Convenience. Reduction of future maintenance. This Change Order adds pay items to compensate the Contractor to mill and repave a portion of existing University Boulevard that was not called out to be overlayed in the plans.

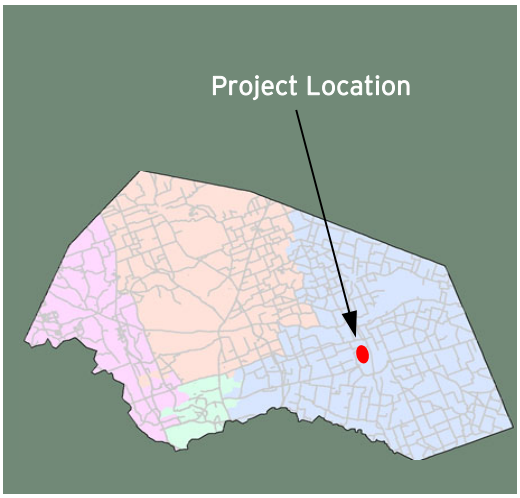
Change Order Number	Approved	Cost This CO	Total COs
07	3/16/2021	$6,519.31	$ 153,015.82

3F: County Convenience. Additional work desired by the County. This Change Order adds a pay item to compensate the Contractor to remove additional structures in the right of way along CR 110 north of the project.

Change Order Number	Approved	Cost This CO	Total COs
08	3/16/2021	$233,343.80	$ 386,359.62

6C: Untimely ROW/Utilities. Utilities not clear. This Change Order adds a pay item to compensate the Contractor for extended project overhead costs caused by delays to the utility relocation.

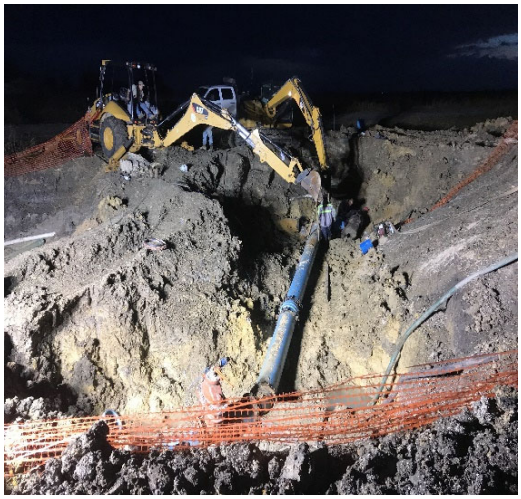
Adjusted Price = $9,297,222.35



CR 101
(US 79 to north of Chandler Road)

Project Length: 3.76 Miles
Roadway Classification: Rural Collector

Project Schedule: July 2020 - January 2022
Estimated Construction Cost: $13 Million



December 2021 IN REVIEW

12/3/2021: James Construction excavated the ditch line for southbound CR 101 in the middle section of the project. The concrete crew began forming and pouring rip rap on the northeast corner of the bridge at Little Mustang Creek.

12/10/2021: James Construction placed stone rip rap at Little Mustang Creek. Subcontractor Sexton continued work on water lines at the north end of the project. Subcontractor Lone Star Paving placed the final lift of asphalt from the south tie-in to south of Little Mustang Creek and from Little Mustang Creek to the CR 368 intersection.

12/17/2021: James Construction graded the ditches for northbound and southbound CR 101 from Little Mustang Creek to the south. Subcontractor Lone Star Paving placed the final lift of asphalt on the southbound lane and shoulder from the bridge at the South Fork of Mustang Creek to the CR 368 intersection.

12/24/2021: James Construction placed topsoil and graded the ditches along southbound CR 101 at the north end of the project. Subcontractor Sexton worked on the new 16" water line south of the CR 368 intersection.

12/31/2021: No work performed.

Design Engineer: BGE, Inc.
Contractor: James Construction
Construction Observation:
Kyle McCoy, HNTB

Williamson County
Road Bond Program

HNTB

CR 101 (US 79 to Chandler Road)
Project No. 2138

Original Contract Price = $13,092,842.00

Letting	Award	Notice To Proceed	Begin Work	Substantial Completion	Completion Certificate		Total Bid Days	Days Added	Total Days
10/10/2019	11/5/2019	6/26/2020	7/6/2020				540		540

Invoice Number	Beginning Date	Ending Date	Days Charged	Current Invoice	Invoiced Total	Current Retainage	Total Retainage	% ($) Used	% Time Used
1	7/6/2020	7/25/2020	20	$366,881.43	$366,881.43	$40,764.60	$40,764.60	3	4
2	7/26/2020	8/30/2020	36	$2,072,374.48	$2,439,255.91	$230,263.83	$271,028.43	21	10
3	8/31/2020	9/23/2020	24	$66,831.99	$2,506,087.90	$7,425.78	$278,454.21	21	15
4	9/24/2020	10/25/2020	32	$531,044.64	$3,037,132.54	$59,004.96	$337,459.17	26	21
5	10/26/2020	11/29/2020	35	$424,017.35	$3,461,149.89	$47,113.04	$384,572.21	30	27
6	11/30/2020	12/27/2020	28	$709,324.00	$4,170,473.89	$78,813.77	$463,385.98	36	32
7	12/28/2020	1/27/2021	31	$294,970.38	$4,465,444.27	$32,774.49	$496,160.47	38	38
8	2/1/2021	2/28/2021	28	$293,948.14	$4,759,392.41	$32,660.91	$528,821.38	41	43
9	3/1/2021	3/31/2021	31	$367,172.81	$5,126,565.22	$40,796.97	$569,618.35	44	49
10	4/1/2021	4/30/2021	30	$421,691.16	$5,548,256.38	$46,854.58	$616,472.93	47	55
11	5/1/2021	5/31/2021	31	$703,963.56	$6,252,219.94	$78,218.17	$694,691.10	53	60
12	6/1/2021	6/30/2021	30	$348,806.38	$6,601,026.32	$38,756.27	$733,447.37	56	66
13	7/1/2021	7/31/2021	31	$450,541.31	$7,051,567.63	$50,060.14	$783,507.51	60	72
14	8/1/2021	8/31/2021	31	$759,767.66	$7,811,335.29	$84,418.63	$867,926.14	67	77
15	9/1/2021	9/30/2021	30	$572,768.63	$8,384,103.92	$63,640.93	$931,567.07	71	83
16	10/1/2021	10/31/2021	31	$731,491.99	$9,115,595.91	-$451,798.89	$479,768.18	74	89
17	11/1/2021	11/30/2021	30	$496,699.04	$9,612,294.95	$26,142.08	$505,910.26	78	94

7/31/2020 Comments - The Notice to Proceed was issued 6/26/20 with Time Charges beginning on 7/6/2020.

Change Order Number	Approved	Cost This CO	Total COs
01	9/14/2021	139,570.57	$ 139,570.57

3F: County Convenience. Additional work desired by the County. This Change Order adds various changes to the project, including additional pipe underdrains to help alleviate groundwater, concrete used to backfill Culvert 4, and use of full-depth asphalt on side roads and intersections to expedite the reconstruction of the roadways.

Change Order Number	Approved	Cost This CO	Total COs
02	9/14/2021	87,600.15	$ 227,170.72

3F: County Convenience. Additional work desired by the County. This Change Order documents the change in the method of installation of the 24" waterline encasement pipe across CR 368 and CR 101 and adds 4 - 4" bores and water meter relocations to the contract.

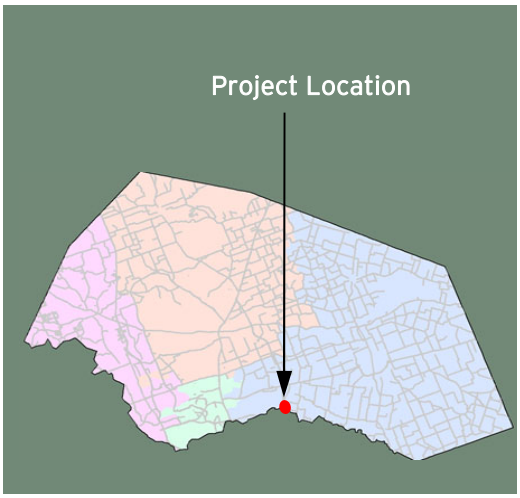
Change Order Number	Approved	Cost This CO	Total COs
03	9/28/2021	81,281.83	$ 308,452.55

3B: County Convenience. Public relations improvement. This change order changes the pavement section from typical flexible base to full-depth asphalt at south end tie-in to existing pavement, adds a driveway for a landowner and adds a sixth wire and water gap fence across Little Mustang Creek.

Change Order Number	Approved	Cost This CO	Total COs
04	9/28/2021	(366,519.81)	$ (58,067.26)

3C. County Convenience. Implementation of a Value Engineering finding. This Change Order removes quantities for various Jonah Water SUD water line items, due to an alignment shift at the southern end of the project at the US 79 intersection. 3F. County Convenience. Additional work desired by the County. This change order adds a force account item to the contract to compensate the contractor for pavement repairs in the roadway and to perform grading to prevent future saturation.

Adjusted Price = $13,034,774.74



Southeast Loop Segment 1, Phase 1
(Northbound Frontage of SH 130 to CR 137)

Project Length: 1.848 Miles
Roadway Classification: Rural Collector

Project Schedule: July 2021 - January 2023
Estimated Construction Cost: $11.7 Million

December 2021 IN REVIEW

12/3/2021: James Construction (JCG) formed and poured the top half of drill shafts 4 and 5 for Abutment 1 on the SCS Pond Bridge. JCG placed the first level of panels for Retaining Wall 7, and also placed straps and rock backfill behind retaining walls 5, 6, and 7.

12/10/2021: James Construction (JCG) formed and poured all four columns for bents 2 and 3 for the SCS Pond Bridge. JCG began placing drainage pipe inlets between Dana Drive and The Bridge Church.

12/217/2021: James Construction (JCG) formed and poured columns 1, 2, and 4 for Bent 2 on the Tributary Bridge. Subcontractor GK Construction tied steel for the Bent 2 and 3 column caps on the SCS Pond Bridge and for the Bent 2 column cap on the Tributary Bridge. JCG began placing column shafts on Bent 6 on the SCS Pond Bridge.

12/24/2021: James Construction (JCG) placed reinforcing steel for columns 1-5 on bents 6 and 7 for the bridge at SCS Pond 21. Construction crews placed forms for columns 1-4 at Bent 6. JCG continued placing straps for retaining wall panels at Wall 4.

12/31/2021: No work performed.

Design Engineer: RTG
Contractor: James Construction
Construction Observation:
Kyle McCoy, HNTB

Williamson County
Road Bond Program

HNTB

Project Name: Southeast Loop Segment 1, Phase 1
Project No. T3346

Original Contract Price = $11,526,789.09

Letting	Award	Notice To Proceed	Begin Work	Substantial Completion	Completion Certificate		Total Bid Days	Days Added	Total Days
3/30/2021	4/27/2021	7/12/2021	7/19/2021				534	24	558

Invoice Number	Beginning Date	Ending Date	Days Charged	Current Invoice	Invoiced Total	Current Retainage	Total Retainage	% ($) Used	% Time Used
1	7/19/2021	8/31/2021	44	$767,411.06	$767,411.06	$85,267.90	$85,267.90	7	8
2	9/1/2021	9/30/2021	30	$328,739.28	$1,096,150.34	$36,526.58	$121,794.48	10	13
3	10/1/2021	10/31/2021	31	$221,811.16	$1,317,961.50	$24,645.69	$146,440.17	13	19
4	11/1/2021	11/30/2021	30	$278,008.69	$1,595,970.19	$30,889.85	$177,330.02	15	24

7/31/2021 Comments - Time Charges began on 7/19/21.

Change Order Number	Approved	Cost This CO	Total COs
01	8/3/2021	148,710.35	148,710.35

6B. This Change Order adds the installation of barbed wire fence and gates along the north and south sides of the right of way on the Wolfe property. The Contractor will not be able to start work until the fence is installed. Twenty four (24) days are being added to the contract to compensate the contractor for this impact.

Adjusted Price = $11,675,499.44

County Road Paving (CR 401, 402, 404)
Project No. T4320

Original Contract Price = $922,709.84

Letting	Award	Notice To Proceed	Begin Work	Substantial Completion	Completion Certificate	Total Bid Days	Days Added	Total Days
8/27/2021	9/14/2021	9/27/2021	10/7/2021	11/4/2021		84		84

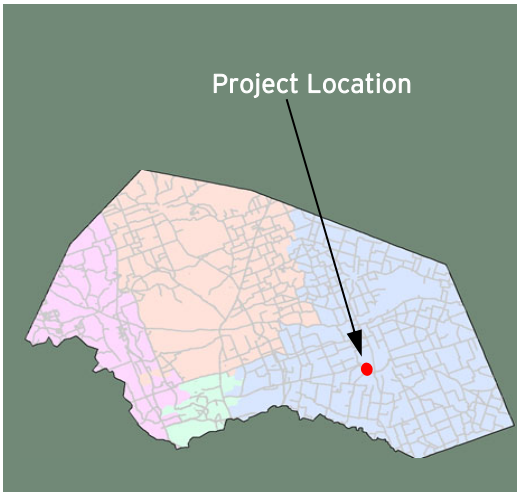
Invoice Number	Beginning Date	Ending Date	Days Charged	Current Invoice	Invoiced Total	Current Retainage	Total Retainage	% ($) Used	% Time Used
1	10/7/2021	10/29/2021	23	$756,349.89	$756,349.89	$39,807.89	$39,807.89	86	27
2	10/30/2021	11/30/2021	32	$32,804.73	$789,154.62	$1,726.56	$41,534.45	89	65

11/30/2021 Comments - Substantial Completion was achieved on 11/4/21.
9/27/2021 Comments - Notice to Proceed on 9/27/21 with time charges beginning 10/7/21.

Change Order Number	Approved	Cost This CO	Total COs
01	12/8/2021	7,471.00	7,471.00

Insert Reason
3F. County Convenience. Additional work desired by the County. 3L. Revising safety work/measures desired by the County. This Change Order compensates the Contractor for installing new mailbox stands for the property owners along the project and extends an existing 18" Corrugated Metal Pipe 9CMP) that was very short located along the edge of the roadway.

Adjusted Price = $930,180.84



Thrall Project - South Bounds Street

Project Length: 0.390 Miles
Roadway Classification: Urban Local

Project Schedule: November 2021 - Early 2022
Estimated Construction Cost: $.88 Million

December 2021 IN REVIEW

12/3/2021: Chasco excavated and installed the 24" storm sewer pipe across the school driveway along the east side of Bounds Street.

12/10/2021: Chasco excavated and installed inlets and 18" storm sewer pipe in the roadway next to the curb on Bounds Street. The detour was implemented on South Bounds Street on 12/9/21.

12/17/2021: Chasco continued installing inlets and 18" storm sewer pipe in the roadway next to the curb on Bounds Street. Crews formed and placed TY II curb and gutter on northbound Bounds Street.

12/24/2021: Chasco continued installing curb inlets and 18" storm sewer pipe in the roadway next to the curb on Bounds Street. The contractor continued to place forms and pour concrete for the curb and gutter along northbound Bounds Street.

12/31/2021: Chasco completed installation of the inlets and 18" storm sewer pipe in the roadway next to the curb on Bounds Street. The contractor also formed and placed the concrete driveway in front of the elementary school. Chasco removed pipe and placed new concrete pipe between existing driveways.

Design Engineer: HNTB Corporation
Contractor: Chasco Constructors
Construction Observation:
David Thomas, HNTB

Williamson County
Road Bond Program

HNTB

Project Name: Thrall Project - South Bounds Street
Project No. 21IFB15

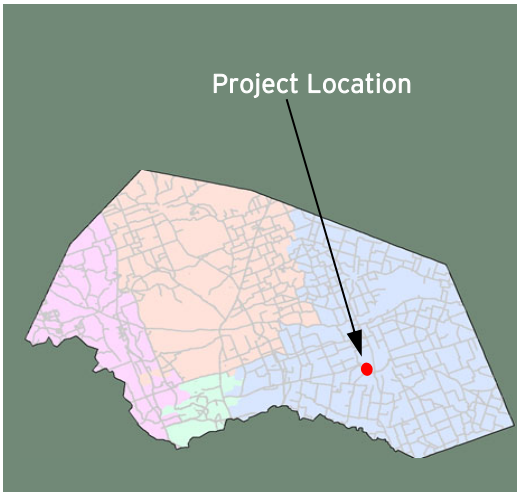
Original Contract Price = $889,988.00

Letting	Award	Notice To Proceed	Begin Work	Substantial Completion	Completion Certificate		Total Bid Days	Days Added	Total Days
9/23/2021	10/19/2021	11/9/2021	11/12/2021				75	0	75

Invoice Number	Beginning Date	Ending Date	Days Charged	Current Invoice	Invoiced Total	Current Retainage	Total Retainage	% ($) Used	% Time Used
1	11/12/2021	12/23/2021	42	$298,411.20	$298,411.20	$33,156.80	$33,156.80	37	56

12/31/2021 Comments - Time Charges began on 11/19/21.

Adjusted Price = $889,988.00



Bartlett Project - Cotrell Street

Project Length: 0.277 Miles
Roadway Classification: Urban Local

Project Schedule: December 2021 - Late 2022
Estimated Construction Cost: $.42 Million

December 2021 IN REVIEW

12/3/2021: Chasco set barricades and completed potholing for the existing utilities.

12/10/2021: The groundbreaking ceremony was held on 12/6/21.

12/11/2021 to 12/31/2021: No work performed. Contractor scheduled to begin work in January 2022.

Design Engineer: HNTB Corporation
Contractor: Chasco Constructors
Construction Observation:
David Thomas, HNTB

Williamson County
Road Bond Program

HNTB

Project Name: Bartlett Project - Cotrell Street
Project No. 21IFB16

Original Contract Price = $419,919.00

Letting	Award	Notice To Proceed	Begin Work	Substantial Completion	Completion Certificate		Total Bid Days	Days Added	Total Days
10/6/2021	10/20/2021	11/10/2021	11/20/2021				70		70

Invoice Number	Beginning Date	Ending Date	Days Charged	Current Invoice	Invoiced Total	Current Retainage	Total Retainage	% ($) Used	% Time Used
1			0		$0.00		$0.00	0	0

12/31/2021 Comments - Contractor tentatively scheduled to begin work on January 17, 2022.
11/30/2021 Comments - Time Charges began on 11/20/21.

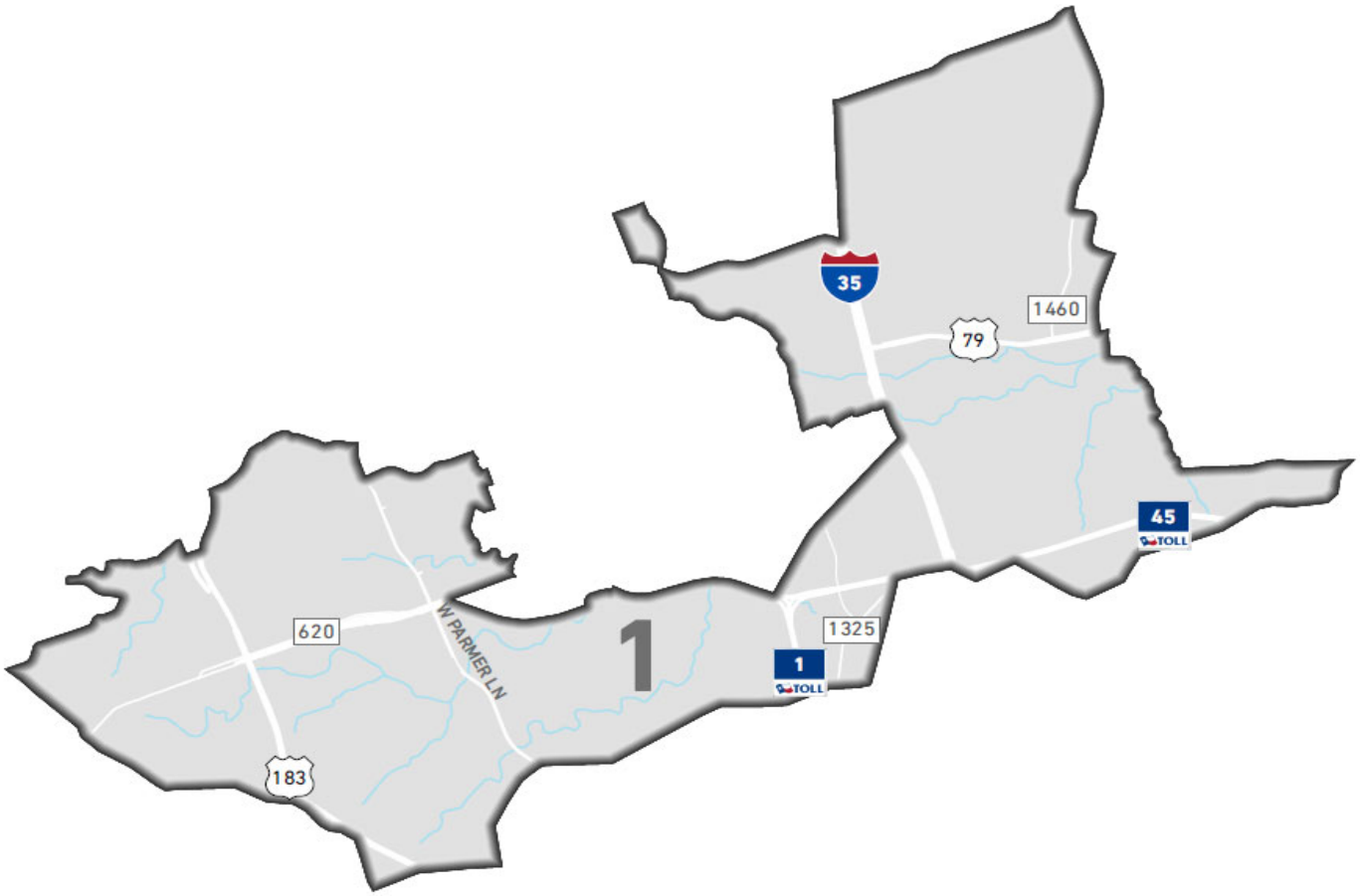
Adjusted Price = $419,919.00

Williamson County Commissioners Court

Road Bond Program

January 18, 2022

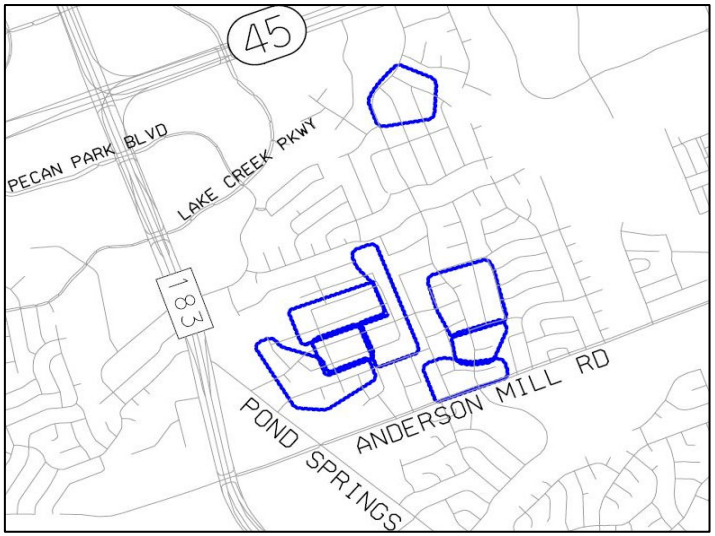
Precinct 1



Forest North Phase 3
Drainage Improvements

Anticipated Completion

Early 2022



Original Contract Price = $4,793,058.15

Total Change Orders to Date = $127,819.59

Adjusted Contract Price = $4,920,877.74

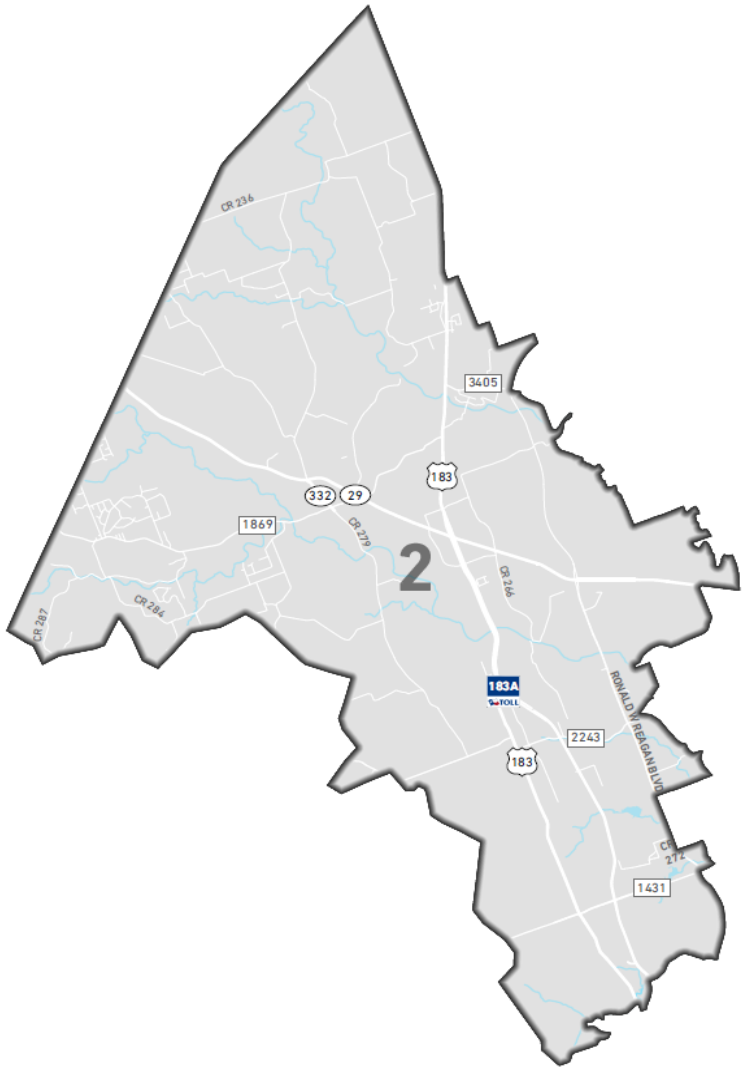
Expenditures to Date = $4,743,949.87 (96%)

Forest North Phase 3
Drainage Improvements

Forest North Phase 3
Drainage Improvements

Forest North Phase 3
Drainage Improvements

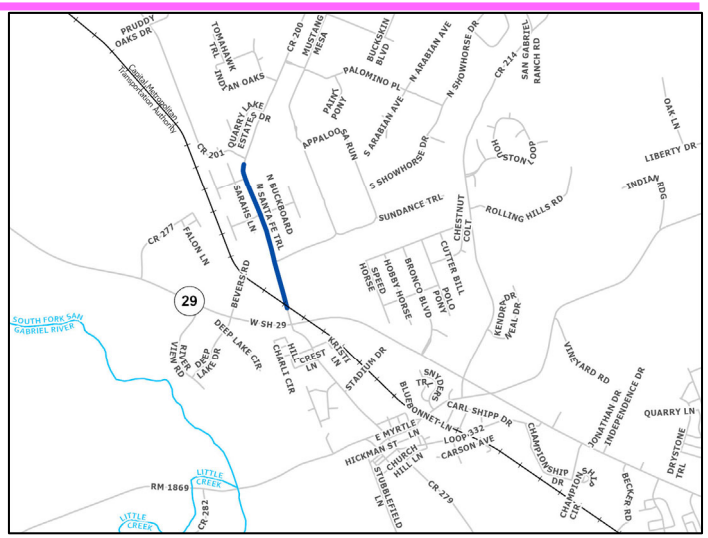
Precinct 2


CR 236
3405
183
332
29
1869
CR 279
2
CR 266
CR 284
CR 287
183A
TOLL
2243
183
RONALD W REAGAN BLVD
CR 274
1431

CR 200 Reconstruction

Anticipated Completion

Fall 2022



Original Contract Price = $4,975,515.09

Total Change Orders to Date = $0

Adjusted Contract Price = $4,975,515.09

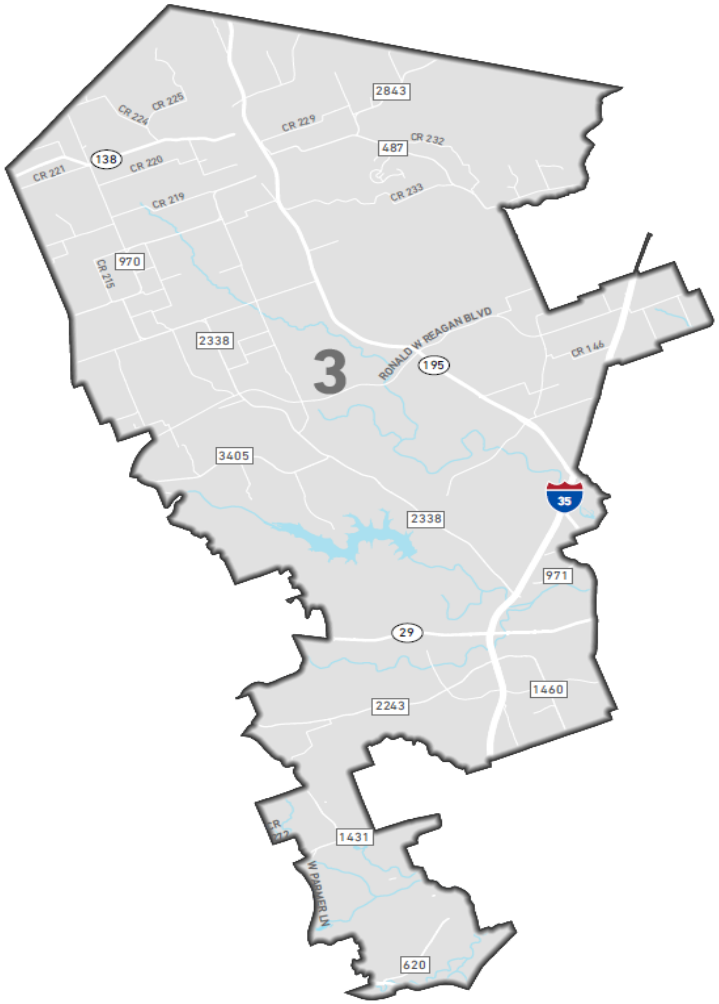
Expenditures to Date = $629,238.00 (13%)

CR 200 Reconstruction

CR 200 Reconstruction

CR 200 Reconstruction

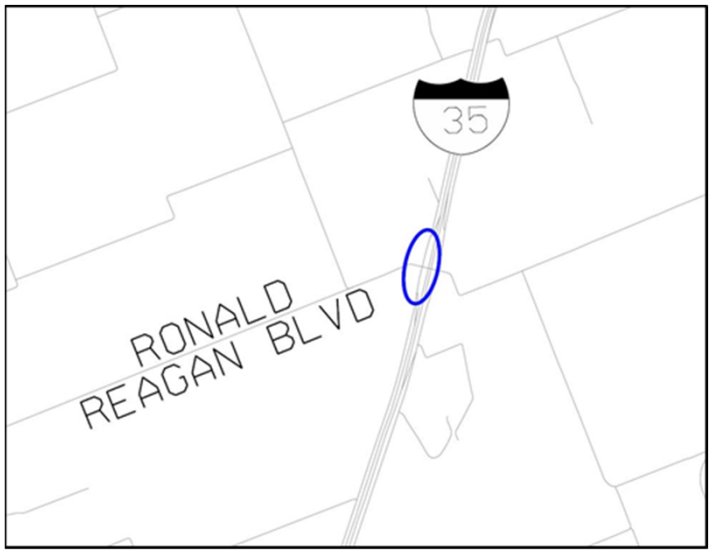
Precinct 3


3
2843
CR 225
CR 224
CR 229
487
CR 232
CR 221
138
CR 220
CR 233
CR 219
970
CR 215
2338
RONALD W REAGAN BLVD
195
CR 146
3405
35
2338
971
29
1460
2243
1431
620

Ronald Reagan Boulevard at IH 35 (Bridge Replacement)

Anticipated Completion

Early 2022



Partnership TxDOT

Original Contract Amount = $15,048,229.93

Construction is managed by TxDOT

Ronald Reagan Boulevard at IH 35 (Bridge Replacement)

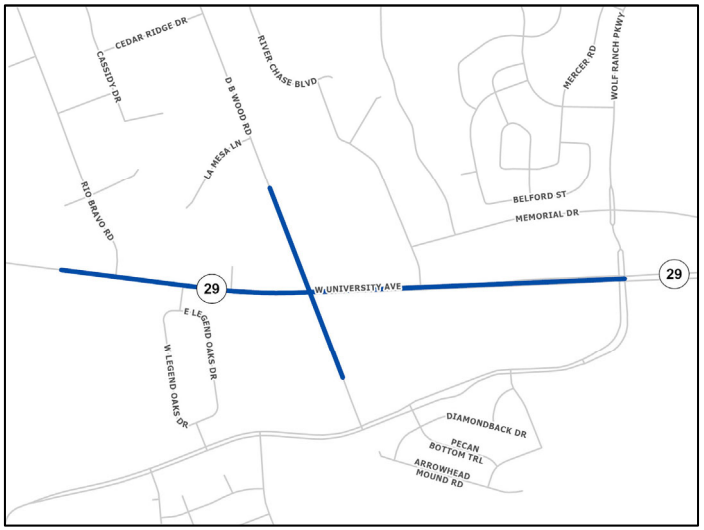
Ronald Reagan Boulevard at IH 35 (Bridge Replacement)

Ronald Reagan Boulevard at IH 35 (Bridge Replacement)

SH 29
(DB Woods Intersection)

Anticipated Completion

Early 2023



Partnership TxDOT

Original Contract Amount = $5,548,287.93

Construction is managed by TxDOT

SH 29
(DB Woods Intersection)

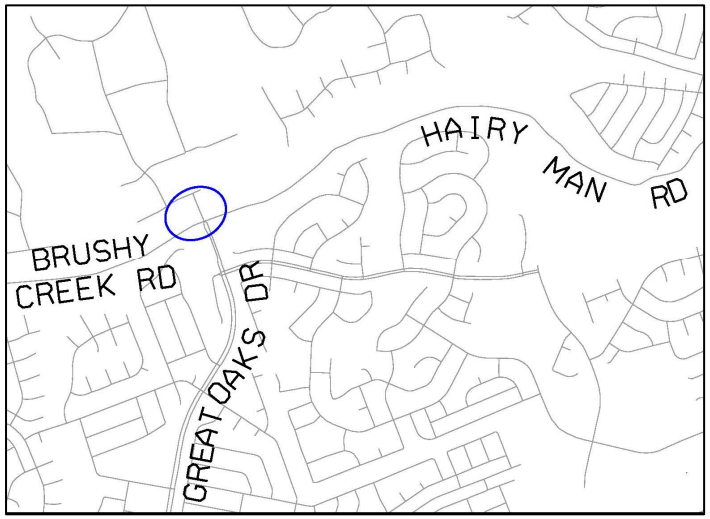
SH 29
(DB Woods Intersection)

SH 29
(DB Woods Intersection)

Great Oaks Bridge at Brushy Creek

Anticipated Completion

Spring 2023



Original Contract Price = $10,580,634.11

Total Change Orders to Date = $0

Adjusted Contract Price = $10,580,634.11

Expenditures to Date = $1,066,372.93 (10%)

Great Oaks Bridge at Brushy Creek

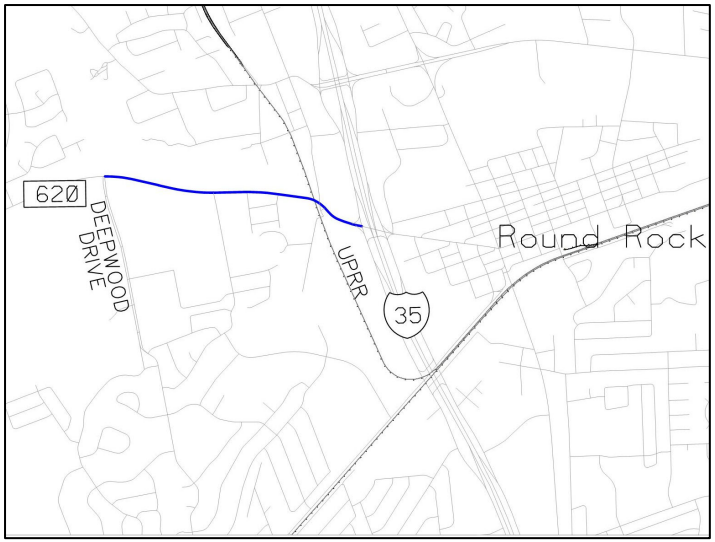
Great Oaks Bridge at Brushy Creek

Great Oaks Bridge at Brushy Creek

RM 620 at Railroad / Chisholm Trail (IH 35 Frontage Road to Deep Wood Drive)

Anticipated Completion

Summer 2022



Partnership with TxDOT and the City of Round Rock

Original Contract Amount = $27,468,703.67

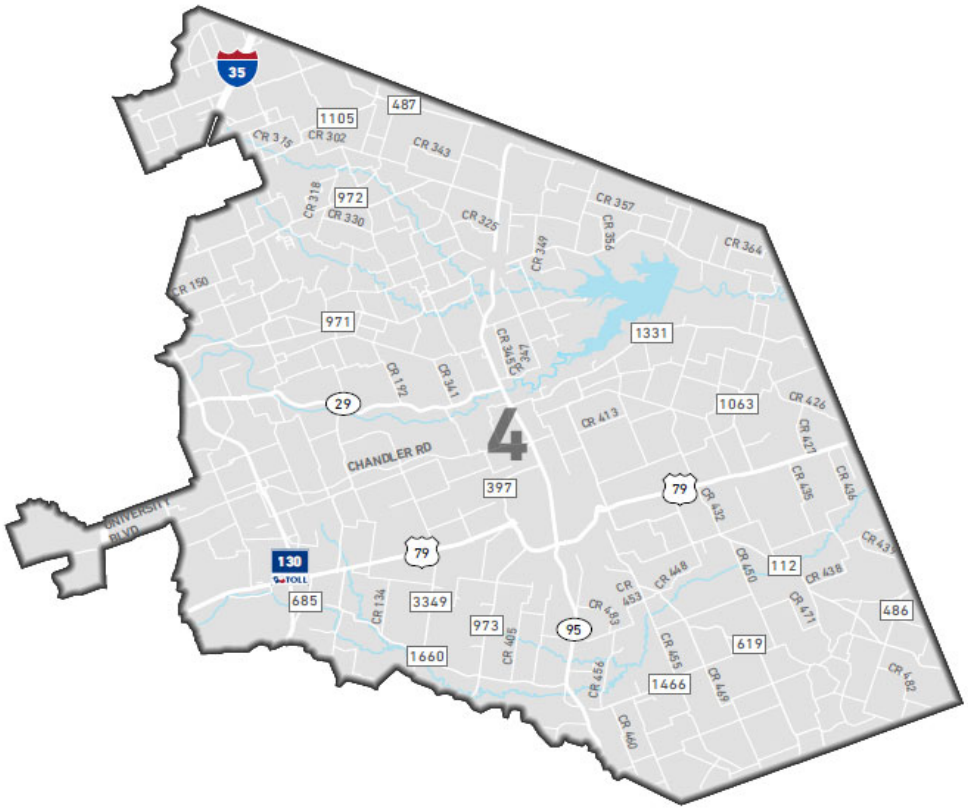
Construction is managed by TxDOT

RM 620 at Railroad / Chisholm Trail (IH 35 Frontage Road to Deep Wood Drive)

RM 620 at Railroad / Chisholm Trail (IH 35 Frontage Road to Deep Wood Drive)

RM 620 at Railroad / Chisholm Trail
(IH 35 Frontage Road to Deep Wood Drive)

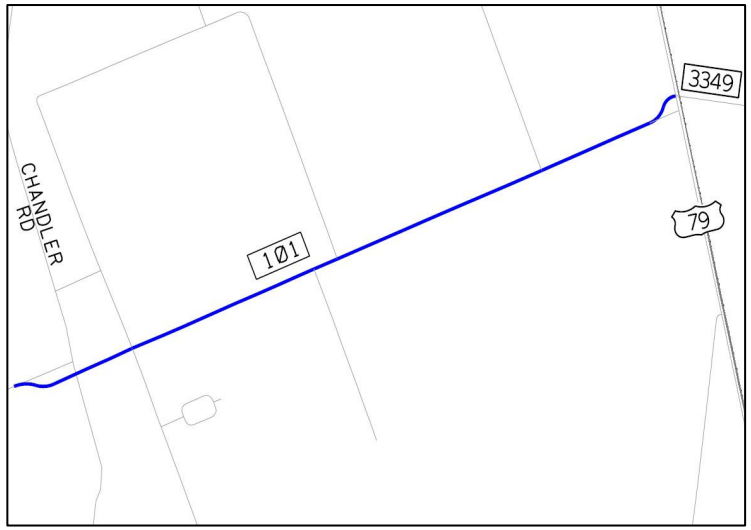
Precinct 4


35
1105
487
CR 302
CR 343
CR 318
972
CR 330
CR 325
CR 357
CR 356
CR 349
CR 364
CR 150
971
1331
CR 345
CR 347
CR 172
CR 341
29
4
CR 413
1063
CR 426
CR 427
CHANDLER RD
397
79
CR 432
CR 435
CR 436
CR 437
UNIVERSITY BLVD
130
TOLL
79
CR 450
112
CR 438
CR 448
CR 453
CR 471
685
CR 134
3349
CR 493
486
973
95
CR 405
619
CR 455
1660
CR 456
1466
CR 459
CR 482
CR 460

CR 101
(US 79 to North of Chandler Road)

Anticipated Completion

Early 2022



Original Contract Amount = $13,092,842.00

Total Change Orders = $-58,067.26

Adjusted Contract Price = $13,034,774.74

Expenditures to Date = $10,118,205.21 (78%)

CR 101
(US 79 to North of Chandler Road)

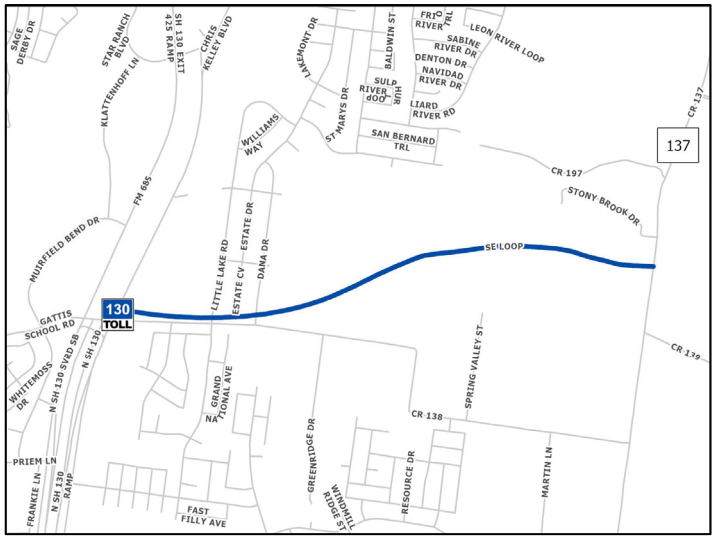
CR 101
(US 79 to North of Chandler Road)

CR 101
(US 79 to North of Chandler Road)

Southeast Loop Segment 1, Phase 1 (Corridor E1) (CR 138 to CR 137)

Anticipated Completion

Early 2023



Original Contract Amount = $11,526,789.09

Total Change Orders = $148,710.35

Adjusted Contract Price = $11,675,499.44

Expenditures to Date = $1,773,300.21 (15%)

Southeast Loop Segment 1, Phase 1 (Corridor E1) (CR 138 to CR 137)

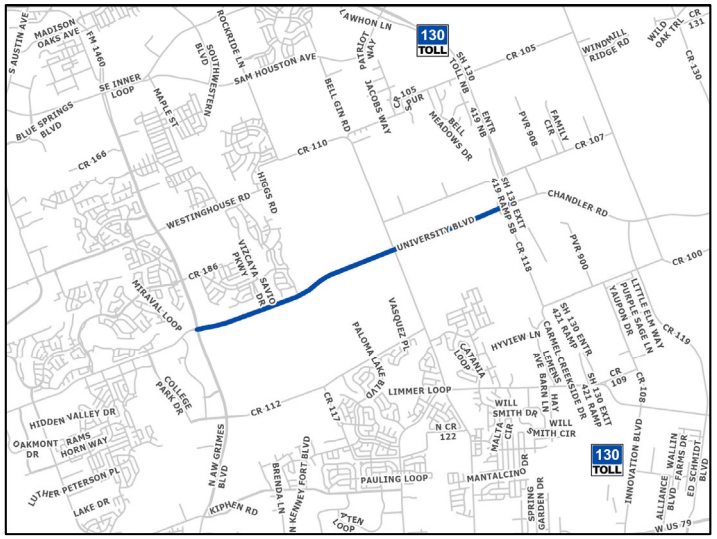
Southeast Loop Segment 1, Phase 1 (Corridor E1) (CR 138 to CR 137)

Southeast Loop Segment 1, Phase 1 (Corridor E1) (CR 138 to CR 137)

University Boulevard Expansion (Chandler Road)

Anticipated Completion

Spring 2022



Partnership with the City of Round Rock

Original Contract Amount = $11,104,890.49

Construction is managed by the City of Round Rock

University Boulevard Expansion (Chandler Road)

University Boulevard Expansion (Chandler Road)

University Boulevard Expansion (Chandler Road)

Thrall Project
(S. Bounds Street)

Anticipated Completion

Early 2022

Original Contract Amount = $889,988.00

Total Change Orders = $0

Adjusted Contract Price = $ 889,988.00

Expenditures to Date = $331,568.00 (37%)

Thrall Project
(S. Bounds Street)

Thrall Project
(S. Bounds Street)

Thrall Project
(S. Bounds Street)

Bartlett Project (Cotrell Street)

Anticipated Completion

Early 2022

Original Contract Amount = $419,919.00

Total Change Orders = $0

Adjusted Contract Price = $ 419,919.00

Expenditures to Date = $0 (0%)

Bartlett Project
(Cotrell Street)

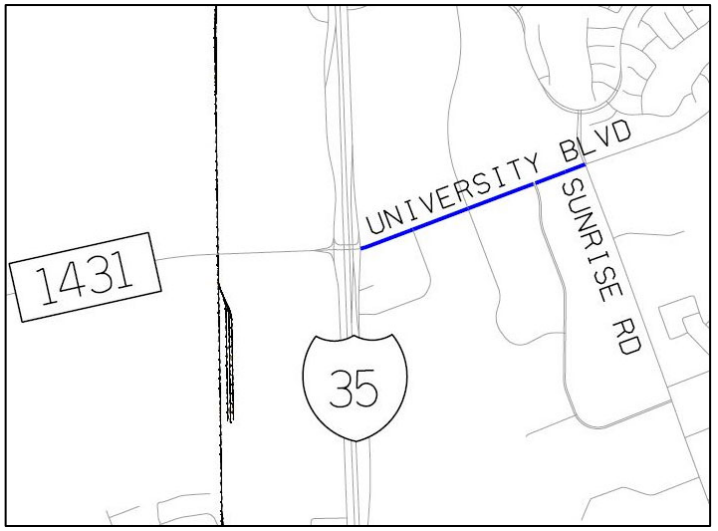
Bartlett Project
(Cotrell Street)

Bartlett Project
(Cotrell Street)

University Boulevard Widening (IH 35 to Sunrise Road)

Anticipated Completion

Early 2022



Partnership with the City of Round Rock

Original Contract Amount = $12,135,410.45

Construction is managed by the City of Round Rock

University Boulevard Widening
(IH 35 to Sunrise Road)

University Boulevard Widening
(IH 35 to Sunrise Road)

University Boulevard Widening
(IH 35 to Sunrise Road)

Commissioners Court - Regular Session **30.**

Meeting Date: 01/18/2022

3866-ForestNorthPh3-CO#09 (CountyOverruns)

Submitted By: Mayra Ramos, Road Bond

Department: Road Bond

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action regarding Change Order No. 9 in the amount of $182,754.00 for Project 3866 Forest North Phase III (DeNucci Constructors), a Road Bond project in Commissioner Pct. 1 P:225 Funding Source: Road Bond.

Background

This Change Order provides the interim balancing for the overrun of Contract quantities on the project paid for by Williamson County. The overruns were a result of addressing field conditions not accounted for in the original plans.

Explanation of overruns:
Item 462-6002 CONC BOX CULV (4FT X 3FT) – The box culvert was lengthened to reduce the length of an open drainage channel located between two residences.

Item 467-6363 SET (TY II)(18IN)(RCP)(6:1)(P) – Sloped end treatments were changed to 6:1 slopes from 4:1 slopes. The reduction in quantity for the 4:1 SET's will be documented in a future change order.

Item 400-WC01 CUT & RESTORE PAV (ADDED WIDTH) – This item is being added to compensate the Contractor for repairs to the existing pavement adjacent to the pipe trench repairs. The pavement was in such poor condition that the pavement was damaged during routine pipe installation procedures at no fault of the contractor. The additional width was repaired during the trench repair operation.

This Change Order results in a net increase of $182,754.00 to the Contract amount, for an adjusted Contract total of $5,103,631.74. The original Contract amount was $4,793,058.15. As a result of this and all Change Orders to-date, $310,573.59 has been added to the Contract, resulting in a 6.48% net increase in the overall Contract cost. No time will be added to the Contract for this Change Order.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

3866-ForestNorthPh3-CO#09(CountyOverruns)

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	01/13/2022 09:32 AM
Form Started By: Mayra Ramos		Started On: 01/07/2022 08:10 AM
Final Approval Date: 01/13/2022		

WILLIAMSON COUNTY, TEXAS
CHANGE ORDER NUMBER: 9

Project:	***Forest North Phase III***
Roadway:	***Rdwy Improvements***
CSJ Number:	***3866***

1. CONTRACTOR: **DeNucci Constructors**
2. Change Order Work Limits: Sta. VARIOUS to Sta. LOCATIONS
3. Type of Change(on federal-aid non-exempt projects): **Minor** (Major/Minor)
4. Reasons: **3F** (3 Max. - In order of importance - Primary first)

5. Describe the work being revised:

3F: Additional work desired by the County. County Convenience. This Change Order provides the interim balancing for the overrun of Contract quantities on the project paid for by Williamson County. The overruns were a result of addressing field conditions not accounted for in the original plans. Item 400-WC01 is being added to compensate the Contractor for repairs to the existing pavement adjacent to the pipe trench repairs

See Attached

7. New or revised plan sheet(s) are attached and numbered: **N/A**
8. New Special Provisions/Specifications to the contract are attached: ☐ Yes ☑ No
9. New Special Provisions to Item N/A No. N/A, Special Specification Item N/A are attached.

Each signatory hereby warrants that each has the authority to execute this Change Order (CO).

The contractor must sign the Change Order and, by doing so, agrees to waive any and all claims for additional compensation due to any and all other expenses; additional changes for time, overhead and profit; or loss of compensation as a result of this change.

THE CONTRACTOR Date 1-6-22

By [signature]

Typed/Printed Name AARON DENUCCI

Typed/Printed Title PROJECT ENGINEER

The following information must be provided

Time Ext. #: **N/A** Days added on this CO: **0**

Amount added by this change order: **$182,754.00**

RECOMMENDED FOR EXECUTION:

[signature] 1/6/21
Project Manager Date

N/A
Design Engineer Date

[signature] 1/6/2022
Program Manager Date

Design Engineer's Seal:

County Commissioner Precinct 1 Date
☐ APPROVED ☐ REQUEST APPROVAL

County Commissioner Precinct 2 Date
☐ APPROVED ☐ REQUEST APPROVAL

County Commissioner Precinct 3 Date
☐ APPROVED ☐ REQUEST APPROVAL

County Commissioner Precinct 4 Date
☐ APPROVED ☐ REQUEST APPROVAL

County Judge Date
☐ APPROVED

WILLIAMSON COUNTY, TEXAS

CHANGE ORDER NUMBER: 9

Project # st North Phase III

TABLE A: Force Account Work and Materials Placed into Stock

	LABOR	HOURLY RATE			HOURLY RATE

TABLE B: Contract Items:

				ORIGINAL + PREVIOUSLY REVISED		ADD or (DEDUCT)	NEW		
ITEM	DESCRIPTION	UNIT	UNIT PRICE	QUANTITY	ITEM COST	QUANTITY	QUANTITY	ITEM COST	OVERRUN/ UNDERRUN
462-6004	CONC BOX CULV (4 FT X 3 FT)	LF	$460.00	92.00	$42,320.00	36.00	128.00	$58,880.00	$16,560.00
465-6002	MANH (COMPL)(PRM)(48IN)	EA	$4,200.00	2.00	$8,400.00	1.00	3.00	$12,600.00	$4,200.00
465-6074	INLET (COMPL)(PSL)(RC)(5FTX5FT)	EA	$5,600.00	2.00	$11,200.00	1.00	3.00	$16,800.00	$5,600.00
465-6127	INLET (COMPL)(PSL)(FG)(4FT X 4FT-3FT X 3FT)	EA	$4,400.00	10.00	$44,000.00	2.00	12.00	$52,800.00	$8,800.00
467-6363	SET (TY II) (18 IN) (RCP) (6: 1) (P)	EA	$3,000.00	13.00	$39,000.00	12.00	25.00	$75,000.00	$36,000.00
467-6390	SET (TY II) (24 IN) (RCP) (4: 1) (C)	EA	$3,500.00	1.00	$3,500.00	1.00	2.00	$7,000.00	$3,500.00
496-6007	REMOV STR (PIPE)	LF	$14.00	679.00	$9,506.00	234.00	913.00	$12,782.00	$3,276.00
560-6001	MAILBOX INSTALL-S (TWG-POST) TY 1	EA	$400.00	19.00	$7,600.00	7.00	26.00	$10,400.00	$2,800.00
752-6005	TREE REMOVAL (4" - 12" DIA)	EA	$600.00	10.00	$6,000.00	71.00	81.00	$48,600.00	$42,600.00
752-6006	TREE REMOVAL (12" - 18" DIA)	EA	$1,000.00	9.00	$9,000.00	9.00	18.00	$18,000.00	$9,000.00
752-6007	TREE REMOVAL (18" - 24" DIA)	EA	$1,400.00	3.00	$4,200.00	9.00	12.00	$16,800.00	$12,600.00
701S-E	WOOD FENCE	LF	$28.00	808.00	$22,624.00	11.00	819.00	$22,932.00	$308.00
WC9007	IRRIGATION SYSTEM CAPPING	EA	$125.00	33.00	$4,125.00	38.00	71.00	$8,875.00	$4,750.00
400-WC01	CUT & RESTORE PAV (ADDED WIDTH)	SY	$45.00	0.00	$0.00	728.00	728.00	$32,760.00	$32,760.00
TOTALS					$211,475.00			$394,229.00	$182,754.00

Williamson County Road Bond Program

Forest North Drainage Phase 3
Williamson County Project No. 3866

Change Order No. 9

Reason for Change

This Change Order provides the interim balancing for the overrun of Contract quantities on the project paid for by Williamson County. The overruns were a result of addressing field conditions not accounted for in the original plans.

Explanation of overruns:
Item 462-6002 CONC BOX CULV (4FT X 3FT) – The box culvert was lengthened to reduce the length of an open drainage channel located between two residences.

Item 467-6363 SET (TY II)(18IN)(RCP)(6:1)(P) – Sloped end treatments were changed to 6:1 slopes from 4:1 slopes. The reduction in quantity for the 4:1 SET's will be documented in a future change order.

Item 400-WC01 CUT & RESTORE PAV (ADDED WIDTH) – This item is being added to compensate the Contractor for repairs to the existing pavement adjacent to the pipe trench repairs. The pavement was in such poor condition that the pavement was damaged during routine pipe installation procedures at no fault of the contractor. The additional width was repaired during the trench repair operation.

The following new items will be added by this Change Order.

ITEM	DESCRIPTION	QUANTITY	UNIT
400-WC01	CUT & RESTORE PAV (ADDED WIDTH)	728.00	SY

This Change Order results in a net increase of $182,754.00 to the Contract amount, for an adjusted Contract total of $5,103,631.74. The original Contract amount was $4,793,058.15. As a result of this and all Change Orders to-date, $310,573.59 has been added to the Contract, resulting in a 6.48% net increase in the overall Contract cost. No time will be added to the Contract for this Change Order.

HNTB Corporation

Oscar Salazar-Bueno, P.E.

CHANGE ORDER REASON(S) CODE CHART

1. Design Error or Omission	1A. Incorrect PS&E 1B. Other
2. Differing Site Conditions (unforeseeable)	2A. Dispute resolution (expense caused by conditions and/or resulting delay) 2B. Unavailable material 2C. New development (conditions changing after PS&E completed) 2D. Environmental remediation 2E. Miscellaneous difference in site conditions (unforeseeable)(Item 9) 2F. Site conditions altered by an act of nature 2G. Unadjusted utility (unforeseeable) 2H. Unacquired Right-of-Way (unforeseeable) 2I. Additional safety needs (unforeseeable) 2J. Other
3. County Convenience	3A. Dispute resolution (not resulting from error in plans or differing site conditions) 3B. Public relations improvement 3C. Implementation of a Value Engineering finding 3D. Achievement of an early project completion 3E. Reduction of future maintenance 3F. Additional work desired by the County 3G. Compliance requirements of new laws and/or policies 3H. Cost savings opportunity discovered during construction 3I. Implementation of improved technology or better process 3J. Price adjustment on finished work (price reduced in exchange for acceptance) 3K. Addition of stock account or material supplied by state provision 3L. Revising safety work/measures desired by the County 3M. Other
4. Third Party Accommodation	4A. Failure of a third party to meet commitment 4B. Third party requested work 4C. Compliance requirements of new laws and/or policies (impacting third party) 4D. Other
5. Contractor Convenience	5A. Contractor exercises option to change the traffic control plan 5B. Contractor requested change in the sequence and/or method of work 5C. Payment for Partnering workshop 5D. Additional safety work/measures desired by the contractor 5E. Other
6. Untimely ROW/Utilities	6A. Right-of-Way not clear (third party responsibility for ROW) 6B. Right-of-Way not clear (County responsibility for ROW) 6C. Utilities not clear 6D. Other

400-WC01

Eddie R. Church

From: Clayton Weber
Sent: Monday, December 20, 2021 4:11 PM
To: Aaron DeNucci
Cc: Bruce Thurin; 34275_RB_ForestNorthDrainage; Eddie R. Church
Subject: Forest North trench repairs

We agree to pay $32,760.00 for the additional width of trench repair.
This is for 3000 LF of repair at an added with of 2.0 ft. We only measured trenches that were over width per the City and County cut and restore pavement details.
3000 LF x 2.0 ft = 6000 SF divided by 9 = 667.00 SY x $45.00 = $30015.00. Plus 61.00 SY x $45.00 = $2745.00 repair on StillForest, for a total additional payout of $32,760.00.
A bid item will be added to the contract for this compensation. Let me know of any questions or need to discuss further.

Clayton K. Weber, Construction Manager
Tel (512-527-6718 **Cell** (512) 539-9342 **Email** cweber@hntb.com
HNTB CORPORATION
CELEBRATING 25th OFFICE ANNIVERSARY IN AUSTIN
AND MORE THAN 100 YEARS IN THE REGION
101 E. Old Settlers Blvd, Ste 100 | Round Rock, Texas 78664 | hntb.com

105 YEARS OF INFRASTRUCTURE SOLUTIONS

Twitter | LinkedIn | Facebook | Instagram

Eddie R. Church

From: Oscar Salazar-Bueno
Sent: Wednesday, December 8, 2021 5:07 PM
To: paul@denucciconstructors.com
Cc: Clayton Weber; Cindy Niels; Christy Jessee; Aaron DeNucci; 34275_RB_ForestNorthDrainage; Bruce Thurin; Eddie R. Church; Christen Eschberger
Subject: RE: Forest North Street Patching

In spirit of cooperation and to keep the project moving forward we accept the proposed $45.00/SY price. Please have your superintendent/foreman contacting Bruce Thurin to mark the limits of the repairs and agree on the quantity of work to be done before starting any repairs.

Thanks,

Oscar Salazar-Bueno, PE
Sr. Resident Engineer
Williamson County Road Bond Program
Tel (512) 527-6734 **Mobile** (737) 237-3581 **Email** osalazarbueno@hntb.com

HNTB CORPORATION
101 E. Old Settlers Blvd., Ste. 100 | Round Rock, TX 78664 | hntb.com

100+ YEARS OF INFRASTRUCTURE SOLUTIONS

Twitter | LinkedIn | Facebook | Instagram

From: paul@denucciconstructors.com <paul@denucciconstructors.com>
Sent: Wednesday, December 8, 2021 4:31 PM
To: Oscar Salazar-Bueno <osalazarbueno@HNTB.com>
Cc: Clayton Weber <cweber@HNTB.com>; Cindy Niels <cindyn@denucciconstructors.com>; Christy Jessee <admin@denucciconstructors.com>; Aaron DeNucci <aarond@denucciconstructors.com>; 34275_RB_ForestNorthDrainage <34275_RB_ForestNorthDrainage@HNTB.com>; Bruce Thurin <bthurin@HNTB.com>; Eddie R. Church <erchurch@HNTB.com>; Christen Eschberger <ceschberger@HNTB.com>
Subject: RE: Forest North Street Patching

HNTB holding at $15.00 is what prompted this email. We moved to 45.00 from 85.00 with no response yet. If you would respond and agree to the 45.00 for the additional SY on both assignments we can move forward.

Paul T. DeNucci
DeNucci Constructors, LLC
8310-1 Cap Tx Hwy N. Ste 275
Austin, Texas 78731
512-335-0600
512-342-0600 fax

Commissioners Court - Regular Session **31.**

Meeting Date: 01/18/2022

Awarding Bridge Church OSSF Construction Services Contract

Submitted By: Julissa Vasquez, Road Bond

Department: Road Bond

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action on awarding a Construction Services Contract to Montes Construction and authorizing the execution of the agreement. Funding Source: Road Bond P463.

Background

In September 2020, Williamson County executed a real estate contract with The Bridge Community Church for right of way needed on the Southeast Loop project and additional remainder property (Parcel 22/22R). As a condition of this contract, the County agreed that prior to the decommission or removal of the existing On-Site Sewage Facility ("OSSF") which serves the existing church building improvements on the Property, it would cause construction of a replacement OSSF on the Southern Remainder Parcel. Award of this contract will allow for this construction to occur.

Quotes were received from three (3) vendors for the OSSF construction. The quotes have been reviewed and Montes Construction was found to be responsive. We recommend the award of the Onsite Sewage Facility to Montes Construction in the amount of $38,850. Department Point of Contact will be Oscar Salazar-Bueno.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

OSSF-Bridge Church_Agreement for Construction Services

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	01/13/2022 11:12 AM
Form Started By: Julissa Vasquez		Started On: 01/13/2022 09:22 AM
Final Approval Date: 01/13/2022		

Agreement for Construction Services

This Agreement for Construction Services ("Agreement") between Williamson County, Texas, a political subdivision of the State of Texas ("County") and Aurelio Montes D/B/A Montes Construction ("Contractor") is entered into in accordance with the following terms and conditions:

ARTICLE 1 PROJECT; WORK: The County desires to retain Contractor for the construction of an Onsite Sewage Facility (OSSF) at the Bridge Church, 747 CR 138, Hutto, Texas (hereinafter called the "Project"). The Contractor shall have the overall responsibility for and shall provide complete construction services and furnish all materials, equipment, tools and labor as necessary or reasonably inferable to complete the Project, or any phase of the Project, in accordance with the County's requirements and the terms of this Agreement (hereinafter collectively referred to as the "Work").

ARTICLE 2 CONTRACT PRICE: County agrees to pay to the Contractor, for the satisfactory performance of the Work, the sum of THIRTY-EIGHT THOUSAND EIGHT HUNDRED FIFTY DOLLARS ($38,850.00) in accordance with the terms and conditions of this Agreement.

ARTICLE 3 SCOPE OF WORK, PLANS AND SPECIFICATIONS: The Work shall be performed pursuant to and in accordance with the following described scope of work, plans and specifications, being attached hereto and incorporated by reference, as well as any revisions made thereto:

A. Scope of Work set forth in **Exhibit "A"**;
B. Onsite Sewage Facility design, plans and specifications created and issued by Austin Best Septic, as set forth in **Exhibit "B"**; and
C. Trench repair specifications and requirements pursuant to the City of Austin's Trench Repair in Existing Pavement (UCM Section 5.7.4) (Standard No. 1100S-3A), as set forth in **Exhibit "C"**.

ARTICLE 4 COMPLETION: The Work shall be fully and finally completed within fifteen (15) calendar days from the date the Work is commenced; provided, however, County shall extend said time period in the event bad weather affects the progress of the Work. Contractor shall commence the Work upon instruction to do so from the Williamson County. County shall determine when the Project has been fully and finally completed to its satisfaction.

ARTICLE 5 PAYMENT: Contractor shall receive one lump sum payment of the Contract Price upon completion of the Project.

ARTICLE 6 CONTRACTOR'S GENERAL RESPONSIBILITIES AND COVENANTS:

6.1 Contractor shall render, diligently and competently in accordance with the highest standards used in the profession, all Contractor services which shall be necessary or advisable for the expeditious, economical and satisfactory completion of the Project. Contractor agrees to use its best efforts, skill, judgment, and abilities to perform its obligations and to further the interests of County in accordance with County's requirements and procedures.

6.2 Contractor's duties as set forth herein shall at no time be in any way diminished by reason of any approval by the County nor shall the Contractor be released from any liability by reason of such approval by the County, it being understood that the County at all times is ultimately relying upon the Contractor's skill and knowledge in performing the services required hereunder.

6.3 Contractor is responsible for initiating, maintaining, and supervising all safety precautions and programs in connection with the Work. The safety program shall comply with all applicable requirements of the current federal Occupational Safety and Health Act and all other applicable federal, state and local laws and regulations.

6.4 Contractor shall be responsible for all construction means, methods, techniques, sequences and procedures, and for coordinating all portions of the Work. The Contractor shall keep the County informed of the progress and quality of the Work.

6.5 Insurance. Contractor shall carry insurance in the types and amounts indicated below for the duration of the Agreement, which shall include items owned by County in the care, custody and control of Contractor prior to and during construction. Contractor must also complete and file the declaration pages from the insurance policies with County whenever a previously identified policy period expires during the term of the Agreement, as proof of continuing coverage. Contractor shall update all expired policies prior to submission of any payment requests hereunder. Failure to update policies shall be reason for payment to be withheld until evidence for renewal is provided to the County.

6.5.1 The Contractor shall provide and maintain, until the Work covered in this Agreement is completed and accepted by the County, the minimum insurance coverage in the minimum amounts as described below. Coverage shall be written on an occurrence basis by companies authorized and admitted to do business in the State of Texas and rated A- or better by A.M. Best Company or otherwise acceptable to County.

Type of Coverage	Limits of Liability
a. Worker's Compensation	Statutory
b. Employer's Liability Bodily Injury by Accident	$250,000 Ea. Accident

Bodily Injury by Disease	$250,000 Ea. Employee
Bodily Injury by Disease	$250,000 Policy Limit

c. Comprehensive general liability including completed operations and contractual liability insurance for bodily injury, death, or property damages in the following amounts:

COVERAGE	PER PERSON	PER OCCURRENCE
Comprehensive General Liability (*including premises, completed operations and contractual*)	$500,000	$500,000

Aggregate policy limits: $500,000

Comprehensive automobile and auto liability insurance (covering owned, hired, leased and non-owned vehicles):

COVERAGE	PER PERSON	PER OCCURRENCE
Bodily injury (including death)	$500,000	$500,000
Property damage	$500,000	$500,000

Aggregate policy limits No aggregate limit

Builder's Risk Insurance
(*all risks*)

An all-risks policy shall be in the amount equal at all times to 100% of the Contract Price. The policy shall include coverage for loss or damage caused by certified acts of terrorism as defined in the Terrorism Risk Insurance Act. The policy shall be issued in the name of the Contractor and shall name his Subcontractors as additional insureds. The County shall be named as a loss payee on the policy. The builders risk policy shall have endorsements as follow:

1. This insurance shall be specific as to coverage and not considered as contributing insurance with any permanent insurance maintained on the present premises. If off-site storage is permitted, coverage shall include transit and storage in an amount sufficient to protect property being transported or stored.

2. For renovation projects and or portions of work contained within an existing structure, the County waives subrogation

for damage by fire to existing building structure(s), if the Builder's Risk Policy has been endorsed to include coverage for existing building structure(s) in the amount described in the Special Conditions. However, Contractor shall not be required to obtain such an endorsement unless specifically required in this Agreement. The aforementioned waiver of subrogation shall not be effective unless such endorsement is obtained.

6.5.2 The above insurance requirements are not intended to be compounded with the Contractor's standing insurance policies. If the Contractor already has in force insurance policies which provide the required coverage, there is no need to purchase duplicate coverage for this project.

6.5.3 Policies must include the following clauses, as applicable.

a. "This insurance shall not be canceled, limited in scope or coverage, or non-renewed until after thirty (30) days prior written notice, or ten (10) days for non-payment of premium, has been given to Williamson County."
b. "It is agreed that the Contractor's insurance shall be deemed primary with respect to any insurance or self insurance carried by Williamson County for liability arising out of operations under the Agreement with Williamson County."
c. "Williamson County, its officials, directors, employees, representatives, and volunteers are added as additional insured as respects operations and activities of, or on behalf of the named insured performed under Agreement with the County." This is not applicable to the workers' compensation policy.
d. "The workers' compensation and employers' liability policy will provide a waiver of subrogation in favor of Williamson County."

6.5.4 Workers' Compensation Insurance Coverage:

In the event that Contractor employs any individual to perform any portion of the Work, Contractor shall comply with Texas Labor Code, §406.096, which requires workers' compensation insurance coverage for all employees providing services on a building or construction project for a governmental entity.

a. Definitions:

(1) Certificate of Coverage ("certificate") - A copy of a certificate of insurance, a certificate of authority to self-insure issued by the Texas Workers' Compensation Commission, or a coverage agreement (TWCC-81, TWCC-82, TWCC-83, or TWCC-84), showing statutory workers' compensation insurance coverage for the person's or entity's employees providing services on a project, for the Duration of the Work.

(2) Duration of the Work - includes the time from the beginning of the Work until the Work has been completed and accepted by the County.

(3) Coverage – Workers' compensation insurance meeting the statutory requirements of the Texas Labor Code, §401.011(44).

(4) Persons providing services relating to the Work ("subcontractor") - includes all persons or entities performing all or part of the services the Contractor has undertaken to perform the Work, regardless of whether that person contracted directly with the Contractor and regardless of whether that person has employees. This includes, without limitation, independent contractors, subcontractors, leasing companies, motor carriers, owner-operators, employees of any such entity, or employees of any entity which furnishes persons to provide services in relation to the Work. "Services" include, without limitation, providing, hauling, or delivering equipment or materials, or providing labor, transportation, or other service related to a project. "Services" does not include activities unrelated to the Work, such as food/beverage vendors, office supply deliveries, and delivery of portable toilets.

b. The Contractor shall provide Coverage, based on proper reporting of classification codes and payroll amounts and filing of any Coverage agreements, which meets the statutory requirements of Texas labor Code, §401.011(44) for all employees of the Contractor providing services in relation to the Work, for the Duration of the Work.

c. The Contractor must provide a Certificate of Coverage to the County prior to or contemporaneously with the execution of this Agreement.

d. If the Coverage period shown on the Contractor's current Certificate of Coverage ends during the Duration of the Work, the Contractor must, prior to the end of the Coverage period, file a new Certificate of Coverage with the County showing that Coverage has been extended.

e. The Contractor shall obtain from each person providing services in relation to the Work, and provide to the County:

(1) a Certificate of Coverage, prior to that person beginning any of the Work, so the County will have on file Certificates of Coverage showing Coverage for all persons providing services in relation to the Work; and

(2) no later than seven days after receipt by the Contractor, a new Certificate of Coverage showing extension of Coverage, if the Coverage period shown on the current Certificate of Coverage ends during the Duration of the Work.

f. The Contractor shall retain all required Certificates of Coverage for the Duration of the Work and for one year thereafter.

g. The Contractor shall notify the County in writing by certified mail or personal delivery, within 10 days after the Contractor knew or should have known, of any change that materially affects the provision of Coverage of any person providing services in relation to the Work.

h. The Contractor shall post on the Work site a notice, in the text, form and manner prescribed by the Texas Workers' Compensation Commission, informing all persons providing services in relation to the Work that they are required to be covered, and stating how a person may verify Coverage and report lack of Coverage.

i. By signing this Agreement or providing or causing to be provided a Certificate of Coverage, the Contractor is representing to the County that all employees of the Contractor who will provide services in relation to the Work and all persons providing services in relation to the Work will be covered by workers' compensation coverage for the Duration

of the Work, that the coverage will be based on proper reporting of classification codes and payroll amounts, and that all coverage agreements will be filed with the appropriate insurance carrier or, in the case of a self-insured, with the commission's Division of Self-Insurance Regulation. Providing false or misleading information may subject the Contractor to administrative penalties, criminal penalties, civil penalties, or other civil actions.

j. The Contractor's failure to comply with any of these provisions is a breach of Agreement by the Contractor which entitles the County to declare the Agreement void if the Contractor does not remedy the breach within ten (10) days after receipt of notice of breach from the County.

6.5.5 **The furnishing of the above listed insurance coverage must be tendered prior to execution of the Agreement.** The Contractor shall not cause or allow any of its required insurance to be canceled, nor permit any insurance to lapse during the term of the Agreement or as required in the Agreement. If the Contractor fails to obtain, maintain or renew any insurance required by this Agreement, the County may, among other remedies available hereunder or at law, obtain insurance coverage directly and recover the cost of that insurance from the Contractor or declare this Agreement void if the Contractor does not remedy the breach within ten (10) days after receipt of notice of breach from the County.

6.5.6 The County reserves the right to review the insurance requirements set forth in this Article during the effective period of the Agreement and to make reasonable adjustments to the insurance coverage and their limits when deemed necessary and prudent by the County based upon changes in statutory law, court decisions, or the claims history of the industry as well as the Contractor.

6.5.7 The County shall be entitled, upon request, and without expense, to receive complete copies of the policies with all endorsements and may make any reasonable requests for deletion, or revision or modification of particular policy terms, conditions, limitations, or exclusions, except where policy provisions are established by law or regulation binding upon the Parties or the underwriter of any of such polices. Damages caused by the Contractor and not covered by insurance shall be paid by the Contractor.

6.5.8 **The Contractor shall contractually require each person or entity with whom it contracts to provide services in relation to the Work, to comply with each and every insurance requirement that Contractor must comply with hereunder. More specifically, each person or entity with whom Contractor contracts to provide services on the in relation to the Work must comply with each insurance requirement under this Article just as if such person or entity was the Contractor. Thus, every reference to Contractor under each insurance requirement of this Article shall mean and include each person or entity with whom Contractor contracts to provide services in relation to the Work. If any such person or entity with whom Contractor contracts to provide services in relation to the Work fails to obtain, maintain or renew any insurance required by this Agreement, the County may, among other remedies available hereunder or at law, obtain insurance coverage directly and recover the cost of that insurance from the Contractor or declare this Agreement void**

if the Contractor does not remedy the breach within ten (10) days after receipt of notice of breach from the County.

ARTICLE 7 INDEMNITY

7.1 INDEMNIFICATION - EMPLOYEE PERSONAL INJURY CLAIMS. TO THE FULLEST EXTENT PERMITTED BY LAW, Contractor SHALL INDEMNIFY, DEFEND (WITH COUNSEL OF COUNTY'S CHOOSING), AND HOLD HARMLESS COUNTY, AND COUNTY'S EMPLOYEES, AGENTS, REPRESENTATIVES, PARTNERS, OFFICERS, AND DIRECTORS (COLLECTIVELY, THE "INDEMNITEES") AND SHALL ASSUME ENTIRE RESPONSIBILITY AND LIABILITY (OTHER THAN AS A RESULT OF INDEMNITEES' GROSS NEGLIGENCE) FOR ANY CLAIM OR ACTION BASED ON OR ARISING OUT OF THE PERSONAL INJURY, OR DEATH, OF ANY EMPLOYEE OF CONTRACTOR, OR OF ANY SUBCONTRACTOR, OR OF ANY OTHER ENTITY FOR WHOSE ACTS THEY MAY BE LIABLE, WHICH OCCURRED OR WAS ALLEGED TO HAVE OCCURRED ON THE PROJECT SITE OR IN CONNECTION WITH THE PERFORMANCE OF THE WORK. CONTRACTOR HEREBY INDEMNIFIES THE INDEMNITEES EVEN TO THE EXTENT THAT SUCH PERSONAL INJURY WAS CAUSED OR ALLEGED TO HAVE BEEN CAUSED BY THE SOLE, COMPARATIVE OR CONCURRENT NEGLIGENCE OF THE STRICT LIABILITY OF ANY INDEMNIFIED PARTY. THIS INDEMNIFICATION SHALL NOT BE LIMITED TO DAMAGES, COMPENSATION, OR BENEFITS PAYABLE UNDER INSURANCE POLICIES, WORKERS COMPENSATION ACTS, DISABILITY BENEFITS ACTS, OR OTHER EMPLOYEES BENEFIT ACTS.

INDEMNIFICATION - OTHER THAN EMPLOYEE PERSONAL INJURY CLAIMS. TO THE FULLEST EXTENT PERMITTED BY LAW, CONTRACTOR SHALL INDEMNIFY, DEFEND (WITH COUNSEL OF COUNTY'S CHOOSING), AND HOLD HARMLESS COUNTY, AND COUNTY'S EMPLOYEES, AGENTS, REPRESENTATIVES, PARTNERS, OFFICERS, AND DIRECTORS (COLLECTIVELY, THE "INDEMNITEES") FROM AND AGAINST CLAIMS, DAMAGES, LOSSES AND EXPENSES, INCLUDING BUT NOT LIMITED TO ATTORNEYS' FEES, ARISING OUT OF OR ALLEGED TO BE RESULTING FROM THE PERFORMANCE OF THIS AGREEMENT OR THE WORK DESCRIBED HEREIN, TO THE EXTENT CAUSED BY THE NEGLIGENCE, ACTS, ERRORS, OR OMISSIONS OF CONTRACTOR OR ITS SUBCONTRACTORS, ANYONE EMPLOYED BY THEM OR ANYONE FOR WHOSE ACTS THEY MAY BE LIABLE, REGARDLESS OF WHETHER OR NOT SUCH CLAIM, DAMAGE, LOSS OR EXPENSE IS CAUSED IN WHOLE OR IN PART BY A PARTY INDEMNIFIED HEREUNDER.

7.2 Except for the obligation of County to pay Contractor the Contract Price pursuant to the terms of this Agreement, and to perform certain other obligations pursuant to the terms and conditions explicitly set forth herein, County shall have no liability to Contractor or to anyone claiming through or under Contractor by reason of the execution or performance of this Agreement. Notwithstanding any obligation or liability of County to Contractor, no present or future partner or affiliate of County or any agent, officer, director, or employee of County, Williamson County, or of the various departments comprising Williamson County, or anyone claiming under County has or shall have any personal liability to Contractor or to anyone claming through or under Contractor by reason of the execution or performance of this Agreement.

ARTICLE 8 WARRANTY

8.1 Contractor hereby warrants that the materials and equipment provided for the Work will be of good quality and new unless otherwise required or permitted by the County; that the

construction will be free from faults and defects; and that the construction will conform with the requirements of the plans, specifications, drawings and the terms of this Agreement.

8.2 Contractor shall provide warranty services for the Work for a full eighteen months following Final Completion and final payment. Just before the warranty period expires, Contractor shall attend an on-site meeting with the County to ensure that all warranty issues have been identified and properly remedied.

ARTICLE 9 MISCELLANEOUS PROVISIONS

9.1 Interest and Late Payments. County's payment for goods and services shall be governed by Chapter 2251 of the Texas Government Code. Interest charges for any overdue payments shall be paid by County in accordance with Texas Government Code Section 2251.025. More specifically, the rate of interest that shall accrue on a late payment is the rate in effect on September 1 of County's fiscal year in which the payment becomes due. The said rate in effect on September 1 shall be equal to the sum of one percent (1%); and (2) the prime rate published in the Wall Street Journal on the first day of July of the preceding fiscal year that does not fall on a Saturday or Sunday.

In the event that an error appears in an invoice/application for payment submitted by Contractor, County shall notify Contractor of the error not later than the twenty first (21st) day after the date County receives the invoice/application for payment. If the error is resolved in favor of Contractor, Contractor shall be entitled to receive interest on the unpaid balance of the invoice/application for payment submitted by Contractor beginning on the date that the payment for the invoice/application for payment became overdue. If the error is resolved in favor of the County, Contractor shall submit a corrected invoice/application for payment that must be paid in accordance within the time set forth above. The unpaid balance accrues interest as provided by Chapter 2251 of the Texas Government Code if the corrected invoice/application for payment is not paid by the appropriate date.

9.2 Audits. Contractor agrees that County or its duly authorized representatives shall, until the expiration of three (3) years after final payment under this Agreement, have access to and the right to examine and photocopy any and all books, documents, papers and records of Contractor which are directly pertinent to the services to be performed under this Agreement for the purposes of making audits, examinations, excerpts, and transcriptions. Contractor agrees that County shall have access during normal working hours to all necessary Contractor facilities and shall be provided adequate and appropriate workspace in order to conduct audits in compliance with the provisions of this section. County shall give Contractor reasonable advance notice of intended audits.

9.3 Assignment. This Agreement is a personal service contract for the services of Contractor, and Contractor's interest in this Agreement, duties hereunder and/or fees due hereunder may not be assigned or delegated to a third party.

9.4 Governing Law and Venue. This Agreement and all of the rights and obligations of the parties and all of the terms and conditions shall be construed, interpreted and applied in accordance

with and governed by and enforced under the laws of the State of Texas without reference to its conflicts of law provisions. Williamson County where the Project is located shall be the sole place of venue for any legal action arising from or related to this Agreement or the Project in which the County is a party.

9.5 Binding Effect. This Agreement shall be binding upon and inure to the benefit of the parties and their respective permitted assigns and successors.

9.6 Notices. All notices, consents, approvals, demands, requests or other communications relied on by the parties shall be in writing. Written notice shall be deemed to have been given when delivered in person to the designated representative of the Contractor or County for whom it is intended; or sent by U. S. Mail to the last known business address of the designated representative; or transmitted by fax machine to the last know business fax number of the designated representative. Mail notices are deemed effective upon receipt or on the third business day after the date of mailing, whichever is sooner. Fax notices are deemed effective the next business day after faxing.

9.7 Severability. Should any term or provision of this Agreement be held invalid or unenforceable in any respect, the remaining terms and provisions shall not be affected and this Agreement shall be construed as if the invalid or unenforceable term or provision had never been included.

9.8 Relationship of the Parties. Contractor shall be an independent contractor under this agreement and shall assume all of the rights, obligations, liabilities, applicable to it as such independent contractor hereunder and any provisions in this agreement which may appear to give County the right to direct Contractor as to details of doing the Work herein covered or to exercise a measure of control over the Work shall be deemed to mean that Contractor shall follow the desires of County in the results of the Work only. County shall not retain or have the right to control the Contractor's means, methods or details pertaining to the Contractor's performance of the Work described herein, nor shall County have the power to direct the order in which Contractor's Work is performed under this agreement. County and Contractor hereby agree and declare that Contractor is an Independent Contractor and as such meets the qualifications of an Independent Contractor under Texas Worker's Compensation Act, Texas Labor Code, Section 406.141, that the Contractor is not an employee of County for purposes of this Agreement, and that the Contractor and its employees, agents and sub-subcontractors shall not be entitled to worker's compensation coverage or any other type of insurance coverage held by County.

9.9 Force Majeure. If the party obligated to perform is prevented from performance by an act of war, order of legal authority, act of God, or other unavoidable cause not attributable to the fault or negligence of said party, the other party shall grant such party relief from the performance of this Agreement. The burden of proof for the need of such relief shall rest upon the party obligated to perform. To obtain release based on force majeure, the party obligated to perform shall file a written request with the other party.

9.10 No Waiver of Sovereign Immunity. Nothing herein shall be construed as a waiver of sovereign immunity by Williamson County.

9.11 Current Revenues. Under Texas law, a contract with a governmental entity that contains a claim against future revenues is void; therefore, each party paying for the performance of governmental functions or services must make those payments from current revenues available to the paying party.

9.12 Compliance with Laws. Contractor shall comply with all federal, state, and local laws, statutes, ordinances, rules and regulations, and the orders and decrees of any courts or administrative bodies or tribunals in any matter affecting the performance of this Agreement, including, without limitation, Worker's Compensation laws, minimum and maximum salary and wage statutes and regulations, licensing laws and regulations. When required, Contractor shall furnish the County with certification of compliance with said laws, statutes, ordinances, rules, regulations, orders, and decrees above specified.

9.13 Entire Agreement; Modifications. This Agreement supersedes all prior agreements, written or oral, between Contractor and County and shall constitute the entire Agreement and understanding between the parties with respect to the Project. This Agreement and each of its provisions shall be binding upon the parties and may not be waived, modified, amended or altered except by a writing signed by Contractor and County.

BY SIGNING BELOW, the Parties have executed and bound themselves to this Agreement to be effective as of the date of the last party's execution hereof.

OWNER:

WILLIAMSON COUNTY, TEXAS,
a political subdivision of the state of Texas

By: _____

Printed Name: _____

Title: _____

Date: _____

CONTRACTOR:

AURELIO MONTES D/B/A MONTES CONSTRUCTION

By: _____
Aurelio Montes

Date: JAN 6, 2022

EXHIBIT "A"

SCOPE OF WORK

Contractor shall perform the following:

1. Maintain the existing Onsite Sewage Facility functioning at all times during construction of the new Onsite Sewage Facility;
2. Installation of an Onsite Sewage Facility at Bridge Church, 747 CR 138, Hutto, Texas pursuant to the design, plans and specifications created and issued by Austin Best Septic, as set forth in **Exhibit "B"**;
3. Coordinate the connection of the new Onsite Sewage Facility with the property owner, Bridge Church, in order to minimize any impact to the property owner's ongoing daily operations;
4. Cut parking lot and haul off concrete and replace with 5"of concrete; and
5. As a part of the construction, perform standard trench repair that includes select bedding material, backfill/flex base and replacing concrete slab and perform saw cut joints at each location the trench crosses existing joints. All trench repairs shall be in accordance with the City of Austin's Trench Repair in Existing Pavement (UCM Section 5.7.4) (Standard No. 1100S-3A), as set forth in **Exhibit "C"**; provided, however, references made to HMAC Pavement and Tack Coat shall not be applicable to the Project.

EXHIBIT "B"

ONSITE SEWAGE FACILITY DESIGN, PLANS AND SPECIFICATIONS
AUSTIN BEST SEPTIC

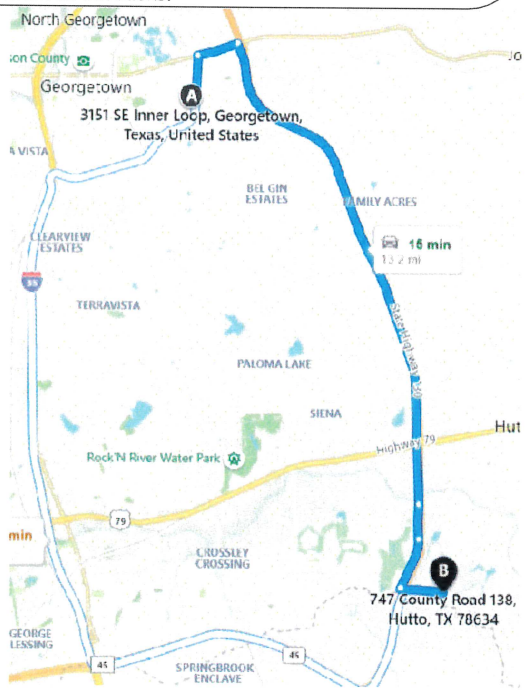
CHURCH SURFACE APPLICATION OSSF

New Replacement OSSF

Permitting Authority: (Williamson County)
Williamson County | Department of Infrastructure
County Engineer's Office
3151 SE Inner Loop Ste B | Georgetown, Texas 78626
(512) 943-3631 (direct) | (512) 943-3335 (fax)
www.wilco.org

Owner Responsibilities:

Apply for OSSF permit and Development permit with authorized agent.
Follow instructions per agent, construction of OSSF can begin after written notice.
Provide sub-pannel (30 AMP) to operate breakers for floats, pump, alarm & aerator.
Hire a licensed installer II for construction of OSSF.
Maintain 10' OSSF setback for all private and public water lines.
Maintain a valid maintenance contract with a licensed MP and add chlorine as needed.
File affidavit for request transfer of license with authorized agent upon resale.
Obtain license to operate & follow proper operation and maintenance instructions.
Maintain all setbacks.



Project Description:

OSSF for 300 Seat Church
Offices 9-4 MONDAY-THURSDAY
Bridge kids
Little Badges
Coffee & donuts
2 conference rooms
Next Gen Espanol/ gym

Use:

300 Seat Church, > 18,000 SF Building
Restroom for member services, no high strength waste

Wastewater System:

On-Site Sewage Faciltiy (OSSF)
Disposal Type: Engineered Surface Application

Flow requirement:

300 Seats @ 2.3 GPP (Metcalf & Eddy) = 690 GPD
MIN. w/ Low Flow Plumbing Fixtures
Miscellaneous 210 GPP or 3.0 GPP
Designed for 900 GPD
Residential Strength Wastewater ~ 200 mg/L.
No chemicals, oils, deodorants etc... Heating food for employees only

Legal Description:

Remainder of 73.35 Acres (road takings)
3.880 Acres, J. Kelsey Survey, Abs 377

OSSF Design/ Soils Engineer / Site Evaluation:

Steve Gilmer, MS, RS 3506, OS9316
Austin's Best Septic

Contents:

Pg 1. Cover Page & Map
Pg 2. TCEQ Soil Form
Pg 3. Scale Site Plan
Pg 4. Trash Tank
Pg 5. ATU Chlorinator Detail
Pg 6. Pump Tank Details
Pg 7. Pump Tank Settings
Pg 8. Field Cross Sections
Pg 9. Dosing Calculations & Sizing

5/15/2021

Austins Best Septi
Steve Gilmer,
OS9365, RS3506
7916 Siringo Pass
Austin, TX 78749
(512) 680-1721
austinsbestseptic@yanoo.com

STATE OF TEXAS — STEVE GILMER — 3506 — REGISTERED PROFESSIONAL

REVISIONS			
NO.	DATE	DESCRIPTION	

CHECKED X | DRAWN SG

The Bridge Community Church
Central Assembly of God
Remainder of 73.35 Acres
(road takings), 3.996 Acre, J. Kelsey
Survey, ABS 377

DATE ORIGINAL 5/15/2021 | SCALE | JOB NO. 62115

LATEST REVISION

© 2021 Austins Best Septic, all rights reserved

CHURCH SURFACE APPLICATION OSSF

Site Evaluator Information:
Name: Steve Gilmer
Company: *Austin's Best Septic*
Address: 7916 Siringo Pass
City: Austin
State: TX
Zip Code: 78749
Cell: 512-680-1721
Evaluated ~ June , 2021

Site Information:
County: Williamson County
Unincorporated |Area? Yes
Street/ Address: See title block
Legal Description: See title block

Installer Information:
Name:UNKNOWN, INSTALLER 2
Phone:
Address:
City:
State:
Zip Code:

Soil Boring # 1

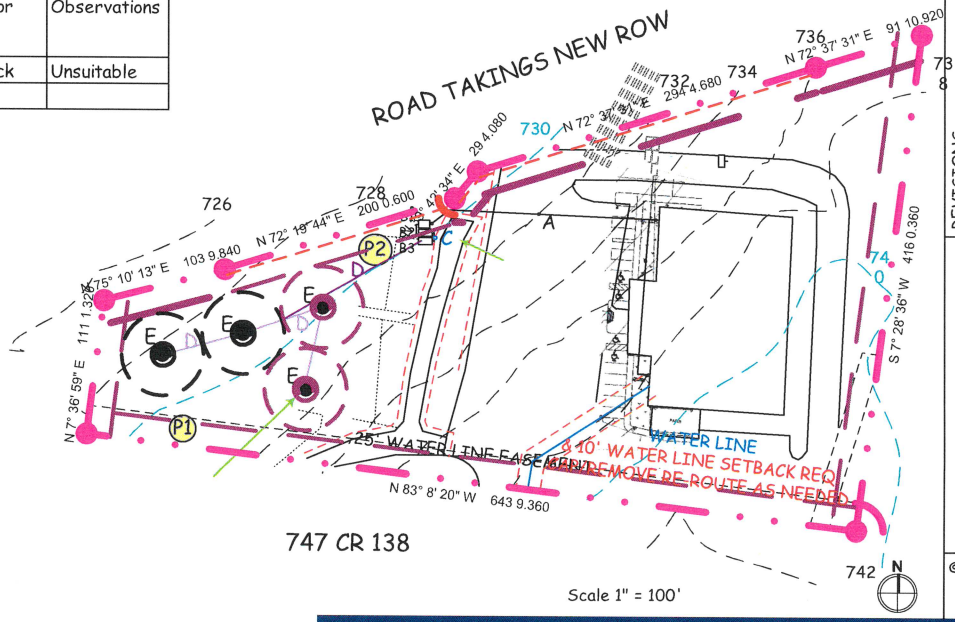
Depth (Inches)	Texture Class	Soil Texture	Structure/ gravel	Drainage (Redox/	Restrictive Horizon	Color	Observations
0-8"	USDA Class IV	Clay	<30% gravel	No Evidence	No	Black	Unsuitable
stopped							

Soil Boring # 2

Depth (Inches)	Texture Class	Soil Texture	Structure	Drainage (Redox/ Water Table)	Restrictive Horizon	Color	Observations
0-8"	Class IV	Clay	<30% rock	No Evidence	No	Black	Unsuitable
stopped							

Presence of upperwatershed _No_
Presence of 100 year flood plain _No_
Organized Sewage Collection system available in area _No_
Waterwell in area _No_
In Edwards Aquifer Recharge zone _Yes_
Other sensitive features/ Comments _No_
No Recharge Features observed within 150'
Suitable for Standard Type Systems: No
Evidence of ground water: _No_

Suitable System Types:
Conventional ____
Leaching Chamber _____
Evapotranspiration _____
Low Pressure Dose __X*per previous evaluation__
Drip Irrigation _X___
Surface Application __X__
Mound __X__
Soil Substitution __?__
Other __X__
Owner selected surface application as affordable option



5/15/2021

STATE OF TEXAS STEVE GILMER 96366 PROFESSIONAL

Austins Best Septi
Steve Gilmer,
OS9365, RS3506
7916 Siringo Pass
Austin, TX 78749
(512) 680-1721
austinsbestseptic@yunoo.com

REVISIONS			
NO.	DATE	DESCRIPTION	
			DRAWN SG
			CHECKED X

The Bridge Community Church
Central Assembly of God
Remainder of 73.35 Acres
(road takings), 3.996 Acre, J. Kelsey
Survey, ABS 377

DATE ORIGINAL	SCALE	JOB NO.
5/15/2021		62115
LATEST REVISION		

© 2021 Austins Best Septic, all rights reserved

CHURCH SURFACE APPLICATION OSSF

LEGEND

A: 3" MIN. SCH. 80 PVC & 2 WAY CLEAN OUT EVERY 100' OR 90 DEGREE (OR USE SCH 40 WITH SCH 40 SLEEVE) INSTALL ALL NEW LINE, EXISTING SEWER DOES NOT MEET CURRENT SPECIFICATIONS

B1: 1000 (S),

B2: AQUA AIRE 1500 GPD CLASS I WASTEWATER TREATMENT PLANT

B3: 2250 CONCRETE BUCHANAN PUMP TANK

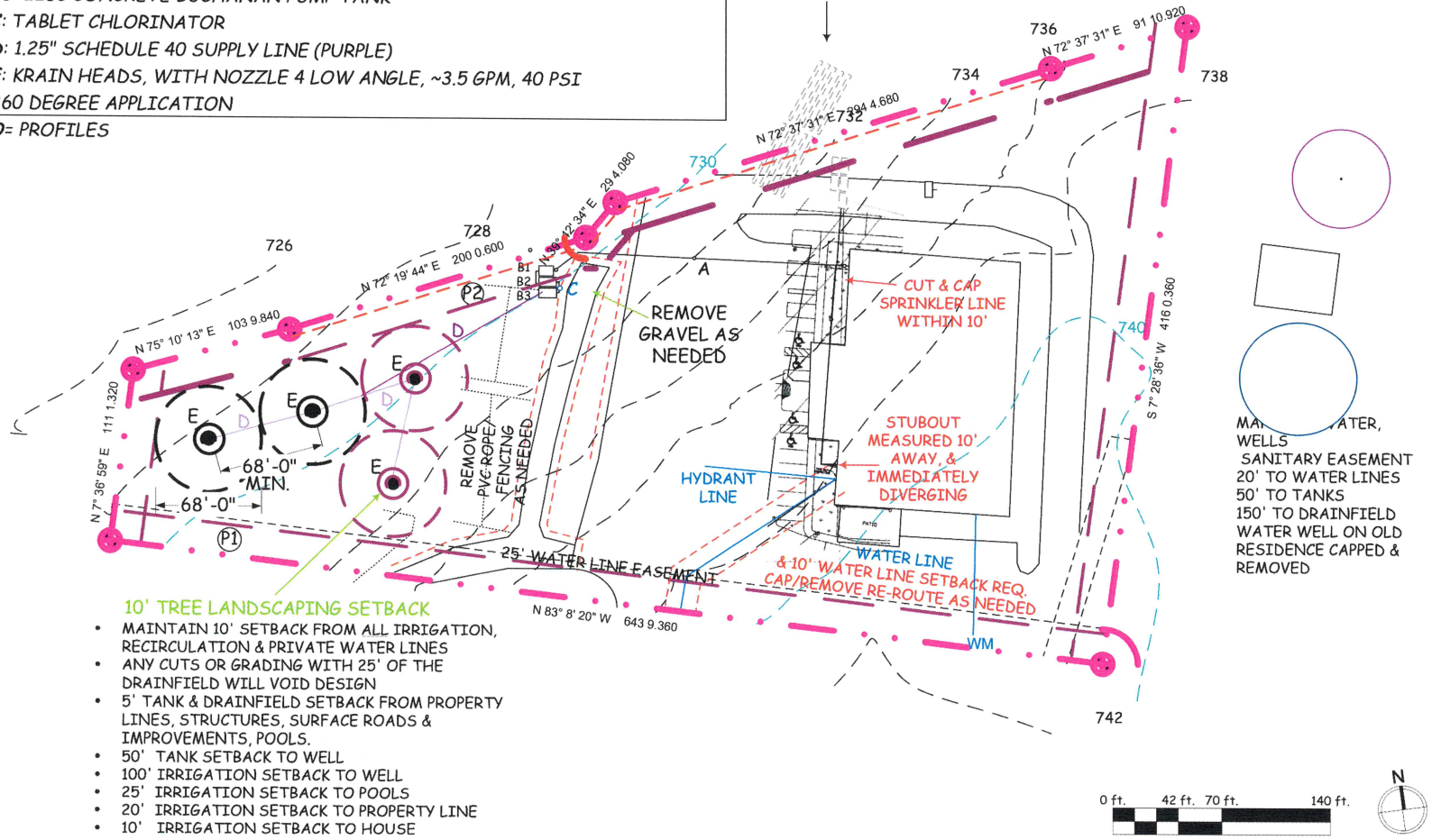
C: TABLET CHLORINATOR

D: 1.25" SCHEDULE 40 SUPPLY LINE (PURPLE)

E: KRAIN HEADS, WITH NOZZLE 4 LOW ANGLE, ~3.5 GPM, 40 PSI 360 DEGREE APPLICATION

O= PROFILES

EXISTING OSSF TO BE ABANDONED BY OTHERS, PUMP TANKS BY LICENSED TRANSPORTER, DIG OUT TANKS & FIELD AND ALLOW TO DRY, DISPOSE OF IN LANDFILL
REMAINING FIELD WITHIN PROPERTY MAY BE BURIED IN PLACE
INSTALLER TO CONFIRM SEWER LINE DEPTH & MAX TANK DEPTHS BEFORE INSTALLING TANKS



10' TREE LANDSCAPING SETBACK

- MAINTAIN 10' SETBACK FROM ALL IRRIGATION, RECIRCULATION & PRIVATE WATER LINES
- ANY CUTS OR GRADING WITH 25' OF THE DRAINFIELD WILL VOID DESIGN
- 5' TANK & DRAINFIELD SETBACK FROM PROPERTY LINES, STRUCTURES, SURFACE ROADS & IMPROVEMENTS, POOLS.
- 50' TANK SETBACK TO WELL
- 100' IRRIGATION SETBACK TO WELL
- 25' IRRIGATION SETBACK TO POOLS
- 20' IRRIGATION SETBACK TO PROPERTY LINE
- 10' IRRIGATION SETBACK TO HOUSE

5/15/2021

Austins Best Septi
Steve Gilmer,
OS9365, RS3506
7916 Siringo Pass
Austin, TX 78749
(512) 680-1721
austinsbestseptic@yunoo.com

STATE OF TEXAS — STEVE GILMER — 9365 — PROFESSIONAL — LICENSED SEPTIC INSTALLER

REVISIONS				
NO.	DATE	DESCRIPTION	CHECKED	DRAWN
			X	SG

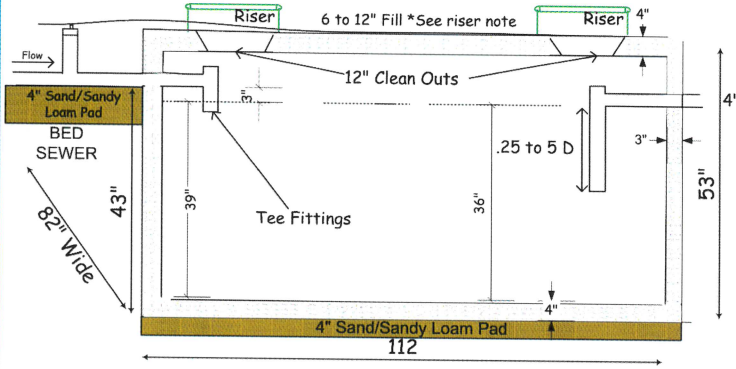
The Bridge Community Church
Central Assembly of God
Remainder of 73.35 Acres
(road takings), 3.996 Acre, J. Kelsey
Survey, ABS 377

DATE ORIGINAL	SCALE	JOB NO.
5/15/2021		62115
LATEST REVISION		

© 2021 Austins Best Septic, all rights reserved

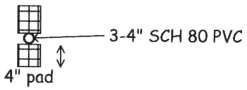
CHURCH SURFACE APPLICATION OSSF

SURFACE IMPROVEMENTS & FOUNDATION TO TANK 5' MIN
1/8" FALL/FOOT MIN
2 WAY CLEAN OUT EVERY 50' OR 90 ELBOW
SCH 40 3" OR 4" PVC
*BED SEWER LINE IN 4" SAND, SANDY LOAM OR CLAY LOAM WITH < 30% GRAVEL NO BIGGER THAN 1/2"



Anaerobic Tank Detail
Buchanan Septic Tanks
1000 Gallon Single Tank
4500 PSI
ASTM c1227
Bed in 4-6" of sand or sandy loam

All sewer line (line to tank, between tanks & to irrigation heads) to be bedded on 4" of compact class 1b, II or III soil with less than 30% ½ gravel & covered with 6" (use SCH 80 PVC)



Tuf-Tite Riser System

Riser requirements per Chapter 285 285.38

- Riser to extend to ground surface
- Secondary plug below riser cap to prevent entry
- Riser permanently fastened to lid
- Caps must have UV protection
- Risers must withstand pressure of surrounding soil
- Lids to be secured when access complete
- Maintenance reports to indicate securing of lids

TANK NOTES

1. THE GENERAL CONTRACTOR SHOULD MAKE SURE THE STUBOUT LOCATION IS NOT UNNECESSARILY DEEP.
2. A 12" PLASTIC TANK RISER IS REQUIRED IF THE TOP OF THE TANK LID IS MORE THAN 12" BELOW FINISHED GRADE. THE RISER MUST BE WATERPROOF WITH A LOCKABLE AND SEALABLE LID BROUGHT TO WITHIN 6" OF THE FINISHED GROUND SURFACE AND COVERED WITH SOIL. RISERS MUST HAVE A SECONDARY SAFETY LID TO PROTECT FROM UNAUTHORIZED ACCESS. RISERS OVER THE PUMP CHAMBER MUST EXTEND TO THE GROUND SURFACE. RISER LIDS MUST BE > 65 POUNDS OR LOCKABLE.
3. THE TANKS MUST BE WATER TIGHT. TEST BY FILLING WITH CLEAN WATER TO OUTLET. TANK MUST HOLD WATER FOR AT LEAST 24 HOURS.
4. BACKFILL TANKS WITH SELECT CLAY LOAM FILL, FREE OF ALL ROCKS > ½" DIAMETER.
5. BACKFILL MATERIAL SHOULD BE WATERED IN AND MOUNDED ABOVE GRADE TO DIVERT SURFACE RUNOFF.
6. A MANUFACTURED EFFLUENT FILTER IS RECOMMENDED IN THE SEPTIC TANK OUTLET T.
7. THE TANK LID SHOULD AND ALL INLETS OR OUTLETS SHOULD BE FOAMED, SILICONE SEALED, OR MORTARED FOR WATERTIGHT NESS.
8. TANK LIDS SHOULD BE ACCESSIBLE FOR PUMPING EVERY 3-5 YEARS OR AS NEEDED.
9. IF ANY SEWER LINE OR WATER LINE MUST CROSS, PLACE THE WATER LINE 6" ABOVE THE SEWER LINE AND CENTER BOTH LINES OVER A 20' PIPE OVER THE CROSSING AREA. ALL PIPES SHALL BE MINIMUM SCH 40 PVC. BED SEWER LINE IN CEMENT STABILIZED SAND.

PUMP NOTES

1 THE INSTALLER IS RESPONSIBLE FOR VERIFYING THE APPROPRIATE ELECTRICAL STANDARDS.
2. ALL ELECTRICAL CONNECTIONS MUST BE INSTALLED IN ACCORDANCE WITH NATIONAL ELECTRIC CODE STANDARDS.
3. A WEATERPROOF (PLUG IN TYPE) BOX IS REQUIRED WITH AN OUTLET FOR THE ALARM AND PUMP.
4. THE BOX SHOULD BE NEMA 4X ABOVE GRADE AND OUTSIDE THE TANK WITH ADDITIONAL WEATHER PROTECTION.
5. SEPARATE CIRCUITS ARE REQUIRED FOR THE VISUAL AND AUDIBLE HIGH WATER PUMP ALARMS.
6. THE CIRCUITS MUST BE INDIVIDUALLY MARKED IN THE BREAKER BOX AS SEPTIC PUMP & SEPTIC ALARM.
7. THE BREAKER BOX MUST BE EQUIPPED WITH A LOCK AND SEPARATE DISCONNECT IF NOT IN LINE OF SIGHT.
8. ALL EXTERNAL POWER WIRING SHALL BE IN APPROVED CONDUIT, BURIED AND TERMINATED AT A MAIN CIRCUIT BREAKER.
9. USE ONLY NYLON OR WATERPROOF ZIP TIES TO WIRE MERCURY FLOAT SWITCHES.

5/15/2021

Austins Best Septi
Steve Gilmer,
OS9365, RS3506
7916 Siringo Pass
Austin, TX 78749
(512) 680-1721
austinsbestseptic@yunoo.com

STATE OF TEXAS — STEVE GILMER — 9365 — PROFESSIONAL — 08/31/2021

REVISIONS			
NO.	DATE	DESCRIPTION	

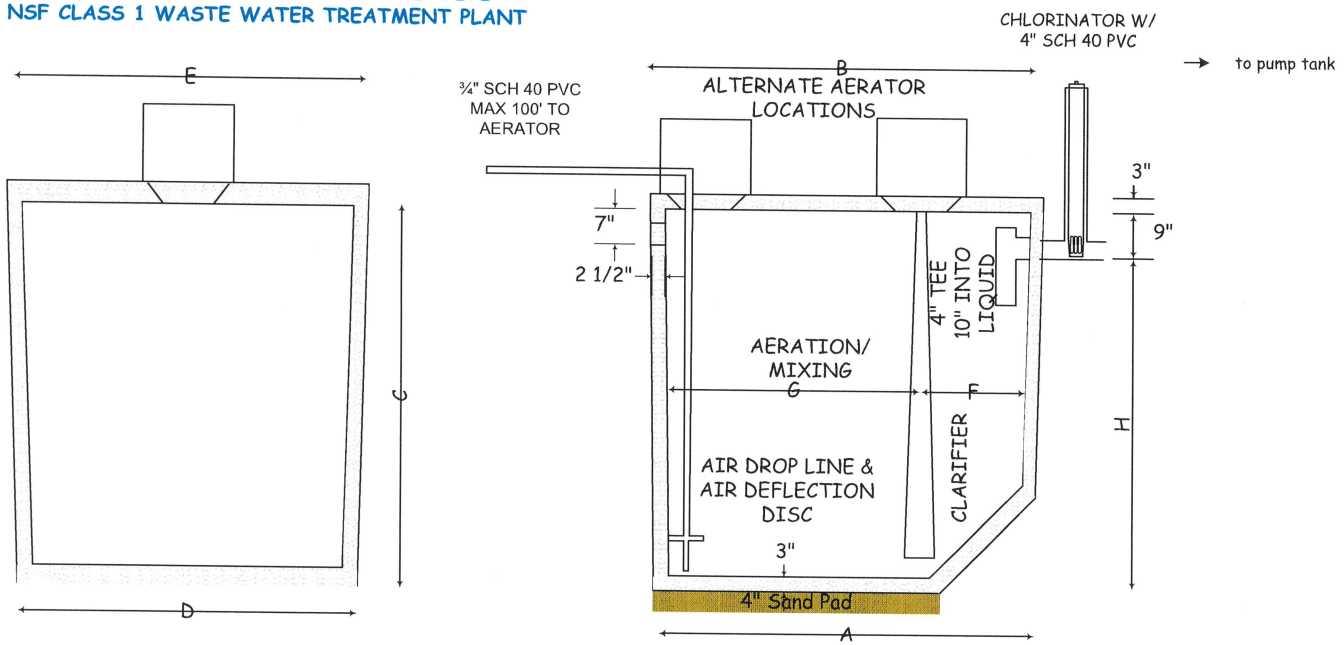
The Bridge Community Church
Central Assembly of God
Remainder of 73.35 Acres
(road takings), 3.996 Acre, J. Kelsey
Survey, ABS 377

DATE ORIGINAL	SCALE	CHECKED	DRAWN
5/15/2021		X	SG
LATEST REVISION	JOB NO.		
	62115		

© 2021 Austins Best Septic, all rights reserved

CHURCH SURFACE APPLICATION OSSF

(4) AQUA AIRE AA1500 CONCRETE ONE PIECE NSF CLASS 1 WASTE WATER TREATMENT PLANT



Model	TRTMT Capacity	BOD Loading lbs.	Total Volume	Aeration Volume	Clarifier Volume	A	B	C	D	E	F	G	H
AA1500	1500GPD	3.75	2216	1699	517	131	134	74	71	74	37 3/4	89 3/4	65

MAINTENANCE:

1. A MAINTENANCE CONTRACT MUST BE MAINTAINED AT ALL TIMES PER CHAPTER 285.
2. MAINTENANCE TESTING & REPORTING IS REQUIRED EVERY 4 MONTHS.
3. COPIES OF PREVENTATIVE MAINTENANCE REPORTS MUST BE SUBMITTED TO THE HEALTH AUTHORITY WITH 10 DAYS OF TESTING. NEW CONTRACTS ARE DUE 30 DAYS PRIOR TO EXPIRATION.
4. A TWO YEAR SERVICE CONTRACT IS PROVIDED INCLUDED IN PURCHASE PRICE FOR 2 YEARS FROM INSTALLATION.

CONTROL PANEL

USE NSF APPROVED CONTROL PANEL:
ECOLOGICAL TANKS CONTROL PANEL MODEL 202 PANEL (4)
INCLUDES POWER CIRCUIT FOR COMPRESSOR, WITH VISUAL & AUDIBLE ALARMS FOR HIGH WATER & LOW AIR PRESSURE

Tank Detail and information provided by Ecological Tanks, Inc. Drawing property of Austins Best Septic & Steve Gilmer

5/15/2021

Austins Best Septi
Steve Gilmer,
OS9365, RS3506
7916 Siringo Pass
Austin, TX 78749
(512) 680-1721
austinsbestseptic@yahoo.com

STATE OF TEXAS · STEVE GILMER · REGISTERED PROFESSIONAL · NO. 9365

REVISIONS

NO.	DATE	DESCRIPTION

The Bridge Community Church
Central Assembly of God
Remainder of 73.35 Acres
(road takings), 3.996 Acre, J. Kelsey
Survey, ABS 377

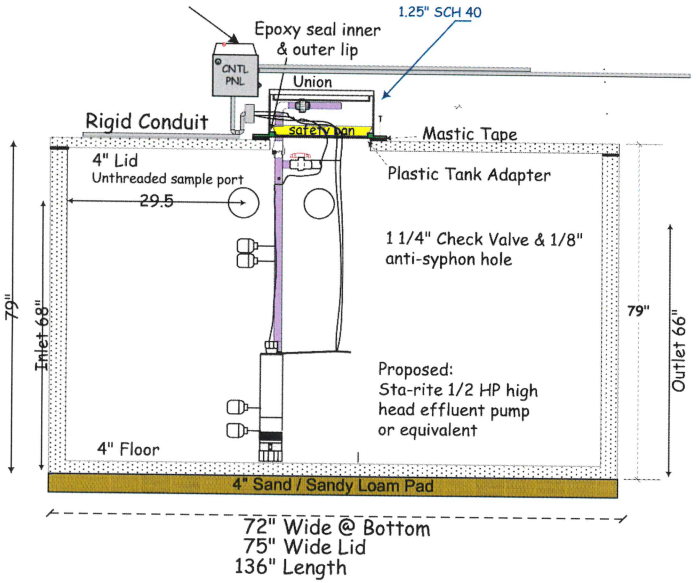
DATE ORIGINAL	SCALE	JOB NO.
5/15/2021		62115

LATEST REVISION	CHECKED	DRAWN
	X	SG

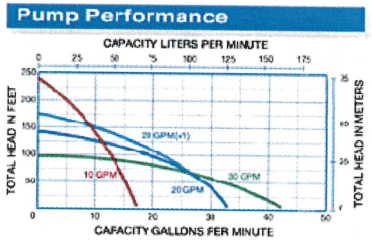
© 2021 Austins Best Septic, all rights reserved

CHURCH SURFACE APPLICATION OSSF

2250 GALLON CONCRETE SINGLE COMPARTMENT CONCRETE
TANK AVAILABLE FROM BUCHANAN PRECAST 512-793-3100
4500 PSI CONCRETE
MAXIMUM DEPTH TO BOTTOM 124" (INSTALL @ GRADE)



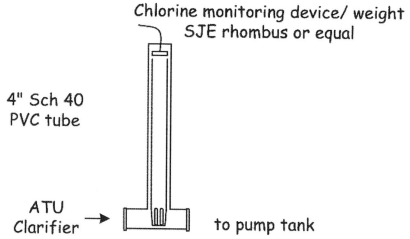
PUMP CURVE
Sta-Rite Dominator
20 DOM 20 0521 1/2 HP
High Head Effluent Pump
14 GPM & 109 HD FT



Chlorinator Instructions

- Unscrew the screwcap to view the level of tablets in the PVC tube. (There are products available that will sense the level of chlorine in the tube).
- As needed, add chlorine tablets. One tablet should last about a week under low flow conditions. Since conditions vary it is recommended to not overstack or understack, and check regularly.
- Use only chlorine tablets from an approved source. Never use swimming pool chlorine.
- Follow labelling instructions for storage and stacking. Use gloves when working with all corrosive chemicals. Avoid inhaling fumes.
- Keep the stack tube maintained to prevent clogging, & watch for tablets that may swell or hinder contact chlorination.

Chlorinator: AquaKlear
Grady Tucker (601) 936-7711;
Web Address: http://www.aquaklear.net/
AKCL205, NSF Standard 40, up to "1,500 gpd"
"Chlorinator is designed for use with PPG Accu-Tab 2-5/8"" brand chlorine disinfection tablets."
OR Norweo LF-500
OPTIONAL LIQUID CHLORINATOR
LIQUID DIR NG300V WITH ~ 5.5% LIQUID BLEACH
SEE ALSO TCEQ LIST OF APPROVED OSSF PRODUCTS



Field Landscaping Plan

- Remove trees and debris in surface application area. Small trees may stay unless within 10' of heads, any large trees within 10-15' of spray heads must be removed. A maximum 60% canopy cover is allowed. Sunlight is needed to growth surface vegetation.
- Soil importation may be required. A minimum of 6" of soil free of rocks is required for vegetation. Remove all surface rocks or cover application area with a loamy soil. Excessively saturated soils may also require soil importation if excess water kills the grass cover. A minimum of 6-12" of soil is recommended. Fill should provide a mounded area to divert surface runoff from irrigation areas. Extend soil 5-10' beyond irrigation areas. Disturbed areas must be graded and seeded or hydromulched. A vegetative cover is required for the life of the system. Apply rye seed in October for winter growth. Apply multiple species (20) of grass to keep vegetation year round. Keep grass green in summer.
- No septic system will function properly before a grass cover is established. Hydromulching is recommended or seeding with cool & warm season grasses (Bermuda & Rye at 1lb & 10 lb per 1000 square feet). Follow manufacturer instructions for seeding. Maintain irrigation fields by mowing regularly, seeding for the winter, and removing leaf debris and detritus as needed.

5/15/2021

STATE OF TEXAS
STEVE GILMER
REGISTERED PROFESSIONAL
NO. 9366

Austins Best Septi
Steve Gilmer,
OS9365, RS3506
7916 Siringo Pass
Austin, TX 78749
(512) 680-1721
austinsbestseptic@yahoo.com

REVISIONS			
NO.	DATE	DESCRIPTION	
			DRAWN SG
			CHECKED X

The Bridge Community Church
Central Assembly of God
Remainder of 73.35 Acres
(road takings), 3.996 Acre, J. Kelsey
Survey, ABS 377

DATE ORIGINAL	SCALE	JOB NO.
5/15/2021		62115
LATEST REVISION		

© 2021 Austins Best Septic, all rights reserved

CHURCH SURFACE APPLICATION OSSF

Tank Volume Chart	Gallons			
12	344.19	344.19	**Bottom Section**	
13	374.76		Width	67.25
14	405.63		Length	92.5
15	436.79		H2O Lvl	62
16	468.24			
17	499.98			
18	532.01			
19	564.33			
20	596.94			
21	629.85			
22	663.05			
23	696.53			
24	730.31			
25	764.38			
26	798.74			
27	833.39			
28	868.34			
29	903.57			
30	939.1			
31	974.91			
32	1011.02			
33	1047.42			
33.5	1065.73			
34	1085.14		**Top Section**	
35	1123.97		Width	69
36	1162.8		Length	129
37	1219.41		H2O lvl	62
38	1240.46		Bottom	33.5
39	1279.29	935.1		
40	1318.11	970.71		
41	1356.94			
42	1395.77			
43	1434.6			
44	1473.43			
45	1512.26			
46	1551.08			
47	1589.91			
48	1628.74			
49	1667.57			
50	1706.4			
51	1745.23			
52	1784.06			
53	1822.88			
54	1861.71			
55	1900.54			
56	1939.37			
57	1978.2			
58	2017.03			
59	2055.86			
60	2094.68			
61	2133.51			
62	2172.34			
63	2211.17			
64	2250			
		2250		

OWNER TO STOCK CLORINATOR WITH CALCUIM HYPOCHLORITE TABLETS LABELLED FOR WASTEWATER USE AS NEEDED
ALL TANK LIDS FOR PORTS GREATER THAN 12" REQUIRE A SAFETY LID AND SEALABLE TOP

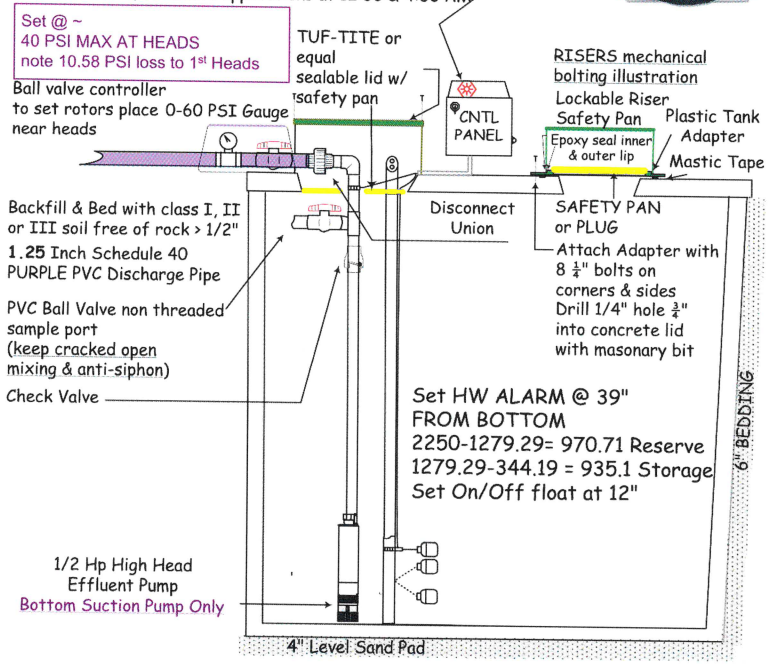
NOTE: ALL 12" OR GREATER CLEANOUTS ON ATU WILLTO REQUIRE LOCKABLE RISERS WITH SAFETY PANS PER 285.38
RISER TO BE PERMANENTLY ATTACHED: MONOLITHICALLY POURED IN PLACE OF LID OR MECHANICALLY BOLTED TO LID.

- Riser to extend to ground surface
- Secondary plug below riser cap to prevent entry
- Riser permanently fastened to lid
- Caps must have UV protection
- Risers must withstand pressure of surrounding soil
- Lids to be secured when access complete
- Maintenance reports to indicate securing of lids

Aqua Aire control panel with night timer. Model ETI 203

Control panel device required including: audio and visual alarms for (pump) alarm and aeration failure and a night timer.

Grasslin Timer by Intermatic FM/1 STUZ-L 24-Hour Timer
01.76.0019.1 (120Volt)
Set timer for 2, 15 minute applications at 12:30 & 4:30 AM



5/15/2021

Austins Best Septi
Steve Gilmer,
OS9365, RS3506
7916 Siringo Pass
Austin, TX 78749
(512) 680-1721
austinsbestseptic@yunoo.com

STATE OF TEXAS — STEVE GILMER — 98E — PROFESSIONAL — ENGINEER

REVISIONS			
NO.	DATE	DESCRIPTION	

DRAWN SG
CHECKED X
JOB NO. 62115
SCALE
DATE ORIGINAL 5/15/2021
LATEST REVISION

The Bridge Community Church
Central Assembly of God
Remainder of 73.35 Acres
(road takings), 3.996 Acre, J. Kelsey
Survey, ABS 377

© 2021 Austins Best Septic, all rights reserved

CHURCH SURFACE APPLICATION OSSF

PROPLUS™

APPLICATION: RESIDENTIAL / LIGHT COMMERCIAL
SPACING: 28' – 44'

MODELS

11003	ProPlus
11003-HP	ProPlus 12" High Pop
11003-SH	ProPlus Shrub Head

OTHER OPTIONS: ADD TO PART NUMBER

-CV	Check Valve
-LA	Low Angle Nozzle
-NN	No Nozzle
-RCW	ProPlus for Reclaimed Water w/Low Angle Nozzle

PROPLUS™ 11003
The PROPLUS™ adjustable arc and full-circle gear driven rotor comes standard with nine numerically coded interchangeable nozzles. The flagship model in the PROPLUS™ line, it's packed with features that ensure reliability, saving the installer time, money and needless frustration. Excellent nozzle performance delivers an exceptional full out pattern. In independent testing by C.I.T., the PROPLUS™ delivered up to 90% uniform coverage.

Tough, proven and advanced, the PROPLUS™ is the leader in it's class. *Set it and forget it.* Arc Memory Clutch returns the rotor to its preset position. Technology works for you.

FEATURES/BENEFITS

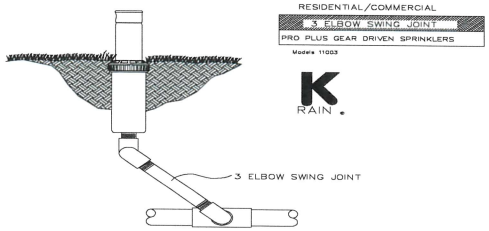
- Revolutionary Patented Easy Arc Set–Simplified arc set allows for wet or dry adjustment in seconds.
- 6" Riser–Perfect for grasses with thick thatch.
- 3/4" Inlet–Replaces all standard rotors.
- 2N1 Adjustable or Continuous Rotation–Provides a full range of adjustment from 40° to a continuous full circle.
- Patented Arc Set Degree Markings–Clearly indicates the current watering pattern and simplifies arc set adjustment.
- Arc Memory Clutch–Prevents internal gear damage and returns rotor to its prior setting automatically if nozzle turret is forced past its stop.
- Time Proven Patented Reversing Mechanism–Assures continuous reverse and return....over a 20 year history.
- Ratcheting Riser–Allows for easy adjustment of your left starting position with a simple turn of the riser.
- Rubber Cover–Seals out dirt and increases product durability.
- Wide Selection of Nozzles–Including standard and low angle, provides flexibility in system design.
- Optional Check Valve–Prevents low head drainage.
- Five Year Limited Warranty.

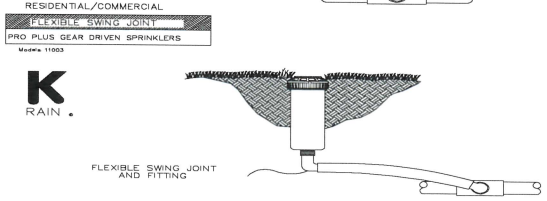
HOW TO SPECIFY

11003 -RCW
Model Number — Description

EASY ARC SETTING

Arc Selection 40° to Continuous 360°
Adjust From Left Side





LOW ANGLE DATA

NOZZLE	PRESSURE PSI	RADIUS FT.	FLOW GPM
#1	30	22'	1.2
	40	24'	1.7
	50	26'	1.8
	60	28'	2.0
#3	30	29'	3.0
	40	32'	3.1
	50	35'	3.5
	60	37'	3.8
#4	30	33'	3.4
	40	36'	3.9
	50	39'	4.4
	60	39'	4.2
#6	40	38'	6.5
	50	40'	7.3
	60	42'	8.0
	70	44'	8.6

5/15/2021

STATE OF TEXAS — REGISTERED PROFESSIONAL — STEVE GILMER — NO. 366

Austins Best Septi
Steve Gilmer,
OS9365, RS3506
7916 Siringo Pass
Austin, TX 78749
(512) 680-1721
austinsbestseptic@yunoo.com

REVISIONS

NO.	DATE	DESCRIPTION

The Bridge Community Church
Central Assembly of God
Remainder of 73.35 Acres
(road takings), 3.996 Acre, J. Kelsey
Survey, ABS 377

DATE ORIGINAL 5/15/2021	SCALE	JOB NO. 62115	CHECKED X
LATEST REVISION			DRAWN SG

© 2021 Austins Best Septic, all rights reserved

CHURCH SURFACE APPLICATION OSSF

Installer Notes:

Pump & Timer Calculations								
Total Head & Pump Selection			PSI		PSI/foot		Head feet	
Static Head				40	2.31		92.4	
Friction Hea	Factor	FT	GPM		Head #	Pipe friction	PF* 20%	PSI
Header	1.2	68	14		0	3.20	3.8	7.392
Field 1	1.2	38	7		1	0.69	0.8	1.5939
Field 2	1.2	68	3.5		2	0.16	0.2	0.3696
Field 4	1.2	38	7		3	0.69	0.8	1.5939
Field 5	1.2	68	3.5		4	0.16	0.2	0.3696
Totals		212				1.70	2.0	
Elevation Head		Pump Elevation					5	
		High Head					0	10.58
Total Head							105.32	
Gallons Per Minute							14	
Pump Minimum Requirements			14		GPM	@	105.32	Hd/Ft

System Sizing A=Q/Ri		
Q(maxflow)=	900	Gallons per day
Ri=	0.064	Gallons Per Square Foot Per Day
A= Area Req.	14062.5	square feet required

Area Provided		Radius	Nozzle	Area	App. Radius	Overlap	
Heads set @	R1	38	4	4534.2	1	0	
	R2	38	4	4534.2	1	0	
	R3	38	4	4534.2	1	0	
	R4	38	4	4534.2	1	0	
	R5	0	0	0	1	0	
Total	GPD~	1160.745		18136.6	(1=360°)	18136.6	SF

Rotors: Use Low Angle Krain Proplus Nozzle 3 (RCW) Reclaimed water

4 heads @ psi 40 3.5 gpm 34 radius

14 gpm

Timer : set 1 application 64.3 min. minimum between 2-5AM

5/15/2021

Austins Best Septi
Steve Gilmer,
OS9365, RS3506
7916 Siringo Pass
Austin, TX 78749
(512) 680-1721
austinsbestseptic@yahoo.com

STATE OF TEXAS STEVE GILMER 94366 LICENSED PROFESSIONAL

REVISIONS				
NO.	DATE	DESCRIPTION	CHECKED	DRAWN
			X	SG

The Bridge Community Church
Central Assembly of God
Remainder of 73.35 Acres
(road takings), 3.996 Acre, J. Kelsey
Survey, ABS 377

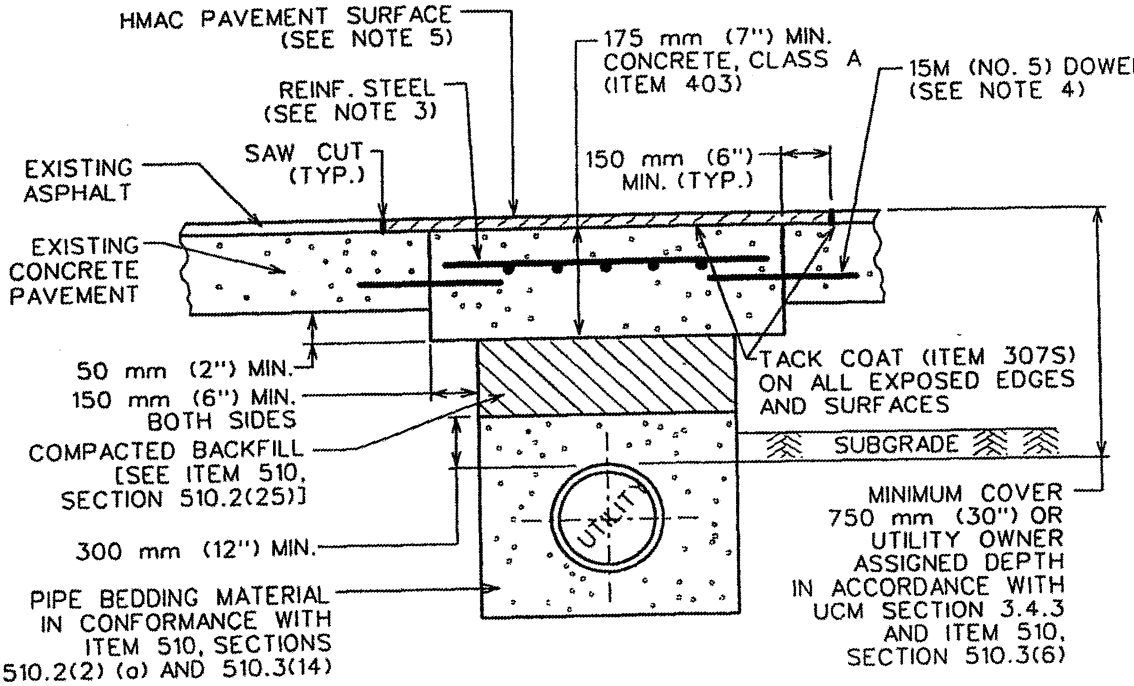
DATE ORIGINAL 5/15/2021
LATEST REVISION
SCALE
JOB NO. 62115

© 2021 Austins Best Septic, all rights reserved

EXHIBIT "C"

CITY OF AUSTIN'S TRENCH REPAIR IN EXISTING PAVEMENT (UCM SECTION 5.7.4) (STANDARD NO. 1100S-3A)

TRENCH REPAIR IN EXISTING PAVEMENTS (UCM SECTION 5.7.4)



EXISTING CONCRETE PAVEMENT WITHOUT REINFORCING STEEL

NOTES:

1. EXISTING PC NONREINFORCED CONCRETE SHALL BE SAW CUT TO A MINIMUM DEPTH OF 40 mm (1½") AT A MINIMUM DISTANCE OF 150 mm (6") BACK OF THE VERTICAL WALL OF THE UTILITY TRENCH.
2. REPLACEMENT CONCRETE SHALL BE CLASS A AND SHALL MATCH EXISTING FINISH AND THICKNESS, BUT THE THICKNESS SHALL NOT BE LESS THAN 175 mm (7").
3. REINFORCING STEEL IN THE REPLACEMENT SLAB SHALL BE AT LEAST 15M (NO. 5) BARS. REINFORCING STEEL SHALL BE LAP SPLICED ACCORDING TO ITEM NO. 406. IF LENGTH OF LAP CAN NOT BE ACHIEVED, BARS SHALL BE WELDED A MINIMUM LENGTH OF 150 mm (6").
4. 15M (NO. 5) DOWELS SHALL BE INSTALLED AT 300 mm (12") ON CENTER FOR EXISTING PAVEMENT THICKNESSES 150 mm (6") OR GREATER.
5. REPLACEMENT AC SURFACE LAYER SHALL BE OF THE TYPE AND THICKNESS BASED ON FUNCTIONAL CLASSIFICATION.
   a) MIN. 50 mm (2") HMAC TYPE "D" FOR TRENCH REPAIR IN LOCAL/RESIDENTIAL STREETS.
   b) MIN. 75 mm (3") HMAC TYPE "C" FOR TRENCH REPAIR IN COLLECTOR/ARTERIAL STREETS.
   SEE ITEM 340, SECTION 340.3 (2).
6. CLASS "J" PC CONCRETE (ITEM 403) OR CONTROLLED LOW STRENGTH MATERIAL (CLSM) MAY BE SUBSTITUTED IN THESE REPAIRS FOR THE FLEXIBLE BASE AND COMPACTED BACKFILL. PC CPNCRETE GREATER THAN A 2 SACK MIX WILL NOT BE ALLOWED.

CITY OF AUSTIN DEPARTMENT OF PUBLIC WORKS	ASPHALT OVERLAY OF NONREINFORCED PC PAVEMENT-TRENCH REPAIR	
Leon Barba, P.E. 5/5/03 ADOPTED	THE ARCHITECT/ENGINEER ASSUMES RESPONSIBILITY FOR APPROPRIATE USE OF THIS STANDARD.	STANDARD NO. 1100S-3A

Commissioners Court - Regular Session **32.**

Meeting Date: 01/18/2022

Approve the Purchase of Limestone Rock Asphalt, Blade Group LLC, Road And Bridge

Submitted For: Joy Simonton **Submitted By:** Andrew Portillo, Purchasing

Department: Purchasing

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action on approving the quote between Blade Group, LLC and Williamson County for Limestone Rock Asphalt in the amount of $114,253.20 pursuant to BuyBoard Contract #612-20 and authorizing the purchase.

Background

This is to purchase Limestone Rock Asphalt for Road and Bridge department projects. Attached quote shows itemized pricing for the order. Point of contact is Daribel Texidor. Funding source is 01.0200.0210.003550.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

quote

Form Review

Inbox	Reviewed By	Date
Purchasing (Originator)	Joy Simonton	01/13/2022 07:14 AM
County Judge Exec Asst.	Becky Pruitt	01/13/2022 08:06 AM
Form Started By: Andrew Portillo		Started On: 01/11/2022 03:42 PM
Final Approval Date: 01/13/2022		

Please find a brief description of our Rock Asphalt.

PRODUCT DESCRIPTION & USE

Rock Asphalt is a naturally occurring asphalt material meeting TXDOT 330D specification, packaged for the purpose of permanently repairing damaged areas in asphalt surfaces (driveways, parking lots, and roads). By following three simple application steps, Rock Asphalt can be applied in hot and cold, wet or dry conditions with no mixing required and is ready for traffic immediately.

BENEFITS TO MUNICPALITIES & STATES

- Natural, VOC Free Product
- Re-open roads to traffic immediately after application
- Product can be used in all weather conditions, hot/cold, wet/dry
- No special tools, machinery, or preparation required
- Easy application

SIZE & YIELD

- Bulk Truckload
- Approx 21-23 Cu Yds Per Truckload

APPLICATION

- **Sweep** the area to be filled to remove all loose debris.
- **Fill the hole** with Rock Asphalt to a height of ½ inch above the surrounding pavement surface.
- Drive over Rock Asphalt with a car, truck, or compactor to **compact** it into the hole.

CONTRACTS

BUYBOARD: 612-20 (Cold Mix Asphalt)
Purchasing Coop of America: 3-153-16 (Roadway Materials & Related Items)
TIPS USA: 181106 (Roadway & Site Control Products)

BLADES GROUP LLC., 3 FM 1403 UVALDE, TX 78801, PH: 830-278-1211, FX: 830-591-1824

To: Williamson County

Attn: Shea Webb

Date: 12-7-21

Contract: Buyboard 612-20

Based on Blanket PO for 852 Cubic Yards

Delivery: 1400 NE Inner Loop
Georgetown, TX 78626

Item: RA-BLK Road Rescue Asphalt Repair, TXDOT Specification 330D

Qty: Approx 21-23 Cu Yds Per Load
Price: $134.10

PRICING IS DELIVERED TO CUSTOMER
FULL TRUCKLOAD ONLY
REAR DUMP ONLY

Commissioners Court - Regular Session **33.**

Meeting Date: 01/18/2022

Sam Bass Rd storage-- Relocation Claims

Submitted For: Charlie Crossfield **Submitted By:** Charlie Crossfield, Road Bond

Department: Road Bond

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on 4 claims for moving expenses related to the right of way acquisition on Sam Bass Road--Parcel 13. Funding Source: Road Bonds P462
Unit E23- Nelson
Unit E06- Truex
Unit O29- Martin
Unit D01- Bode

Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Unit E23 Claim

Unit E06 Claim

Unit D01 Claim

Unit O29 Claim

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	01/13/2022 08:47 AM
Form Started By: Charlie Crossfield		Started On: 01/13/2022 08:36 AM
Final Approval Date: 01/13/2022		

CLAIM FOR ACTUAL MOVING EXPENSES

Print or Type All Information

1. Name of Claimant(s) **BUDDY WAYNE NELSON**	Parcel No: 13	County: Williamson
		Project: Corridor H/Sam Bass Rd

☒ Individual Storage **Unit #E23**

2. Address of Property Acquired by Williamson County: 4700 Sam Bass Road Round Rock, Texas 78681 Claimant's Telephone No.: [redacted]8	3. Address Moved To: **2334 Camino Del Verdes Pl** **Round Rock 78681**
4. Occupancy of Property Acquired by Williamson County: From (Date): **01.18.17** To (Date of Move): **11.30.21** ☐ Owner/Occupant ☒ Tenant	5. Distance Moved: **5** Miles 7. Mover's Name and Address: **Self-Move based off approved fee schedule** **FLATBED TRAILER**

6. Controlling Dates	Mo.	Day	Yr.
a. First Offer in Negotiation	05	11	2020
b. Date Property Acquired	05	29	2021
c. Date Required to Move	11	30	2021

8. Property Storage (attach explanation)
From (Date): N/A To (Date of Move): N/A

Place Stored (Name and Address):
N/A

10. Temporary Lodging (attach explanation)
From (Date): N/A To (Date of Move): N/A

9. Amount of Claim:	
Moving Expenses	$250.00
Total Amount	**$250.00**

11. All amounts shown in Block 9 were necessary and reasonable and are supported by attached receipts. Pay of this claim is requested. I certify that I have not submitted any other claim for, or received reimbursement for, an item of expense in this claim, and that I will not accept reimbursement or compensation from any other source for any item of expense paid pursuant to this claim. I further certify that all property was moved and installed at the address shown in Block 3, above, in accordance with the invoices submitted and agreed terms of the move and that all information submitted herewith or included herein is true and correct.

Signature Claimant

Date of Claim: **01.03.22**

Signature Claimant

Spaces Below to be Completed by Williamson County

I certify that I have examined this claim and substantiating documentation attached herewith and have found it to be true and correct and to conform with the applicable provisions of State law. All items are considered to be necessary reasonable expenses and this claim is recommended for payment as follows:

Amount of $ 250.00 1-3-2022

Date

Relocation Agent

Date

Williamson County Judge

Parcel 13 Sam Bass Road			Displacee Name Buddy Nelson
Tenant Personal Property Relocation Estimate			Unit Number E23
			Comments:
Type of Property		Buehler	
		cost per each	[redacted]8
Passenger Vehicles		$250.00	[redacted]n
Covered Trailers		$250.00	
Flatbed Trailers		$250.00	
Various Boats with Trailers		$300.00	
Motorhome Bus		$500.00	
Motorhome		$400.00	
Box Truck		$450.00	
Food Truck		$450.00	
Travel Trailers All Sizes		$400.00	
8' X 8' Storage Bins (contents only)		$850.00	
Slide in Truck Camper		$350.00	
Office Trailer		$650.00	

CERTIFICATION OF ELIGIBILITY

Project Sam Bass Road
Parcel: 13

Tenant Name: BUDDY WAYNE NELSON

Unit/Space #: E23

Individuals, Families and Unincorporated Businesses or Farming Operations

I certify that myself and any other party(ies) with a financial interest in this relocation assistance claim are either:

☒ Citizens or Nationals of the United States
or
☐ Aliens lawfully present in the United States

* If an Alien lawfully present in the United States, supporting documentation will be required.

_____ 01.03.22
Signature Date:

_____
Signature Date:

Incorporated Business, Farm or Nonprofit Organizations

I certify that I have signature authority for this entity and such entity is lawfully incorporated under the applicable state's laws and authorized to conduct business within the United States.

N/A

_____
Claimant Date:

PLEASE COMPLETE, SIGN, DATE AND RETURN

RIGHT OF WAY OF TEXAS, LLC

6101 W. COURTYARD DRIVE, BLDG. 1, STE. 125, AUSTIN, TX 78730
(O) (512) 372-6220 (F) (512) 372-6221

ACKNOWLEDGMENT BY TENANT

CORRIDOR H/SAM BASS ROAD
PARCEL 13
SAM BASS STORAGE
UNIT E23

Relocation Advisory Services & Assistance:

I have been given a copy of the 90-day notice which explains the available services and entitlements available to me. I am advised that the Relocation Agent will be available to assist me if any questions arise or assistance is needed.

TENANT ACKNOWLEDGEMENT:

Signature	01.03.22 Date
BUDDY WAYNE NELSON Print Name	E23 UNIT

Phone [redacted]8

[redacted]il [redacted]N

[redacted]E COMPLETE, SIGN, DATE AND RETURN

Contact Notes

Project Corridor H/Sam Bass Road
Parcel 13

Unit # E23

Name [redacted]

[redacted]

[redacted]

Date	Comments
11-01-2021	Received email from Buddy Nelson in response to our email of 10-30-2021 asking for a response to our letter from July informing about project. He stated that he was ready for his payment but he had not moved as of now. He has a flatbed trailer stored at Sam Bass Storage.
11-04-2021 01-03-2022	I replied to his email stating what his relocation benefits were for his trailer and that once he move to contact me and I could process his relocation claim. Received email from Buddy Nelson that he had moved his flatbed trailer from Sam Bass Storage. I prepared the needed claim documents and sent to Mr. Nelson for signature.
01-03-2022 01-05-2022 01-06-2022	Mr. Nelson returned signed claim forms. Verified move. Prepared claim package and sent to Sheets and Crossfield for approval and payment.

CLAIM FOR ACTUAL MOVING EXPENSES

Print or Type All Information

1. Name of Claimant(s): Jonathan S Trace	Parcel No: 13	County: Williamson
		Project: Corridor H/Sam Bass Rd

☒ Individual Storage Unit #E06 unit E06

2. Address of Property Acquired by Williamson County: 4700 Sam Bass Road Round Rock, Texas 78681 Claimant's Telephone No. [redacted]	3. Address Moved To: 357 Whitetail Lane Hutto TX 78634
4. Occupancy of Property Acquired by Williamson County: From (Date): 12/30/2020 To (Date of Move): 12/31/2021 ☐ Owner/Occupant ☒ Tenant	5. Distance Moved: Miles 67 miles 7. Mover's Name and Address: **Self-Move based off approved fee schedule** **BOAT**

6. Controlling Dates	Mo.	Day	Yr.
a. First Offer in Negotiation	05	11	2020
b. Date Property Acquired	05	29	2021
c. Date Required to Move	11	30	2021

8. Property Storage (attach explanation)
From (Date): N/A To (Date of Move): N/A

Place Stored (Name and Address):
N/A

10. Temporary Lodging (attach explanation)
From (Date): N/A To (Date of Move): N/A

9. Amount of Claim:	
Moving Expenses	$300.00
Total Amount	**$300.00**

11. All amounts shown in Block 9 were necessary and reasonable and are supported by attached receipts. Pay of this claim is requested. I certify that I have not submitted any other claim for, or received reimbursement for, an item of expense in this claim, and that I will not accept reimbursement or compensation from any other source for any item of expense paid pursuant to this claim. I further certify that all property was moved and installed at the address shown in Block 3, above, in accordance with the invoices submitted and agreed terms of the move and that all information submitted herewith or included herein is true and correct.

Signature: Claimant

Date of Claim: 01/04/2022

Signature: Claimant

Spaces Below to be Completed by Williamson County

I certify that I have examined this claim and substantiating documentation attached herewith and have found it to be true and correct and to conform with the applicable provisions of State law. All items are considered to be necessary reasonable expenses and this claim is recommended for payment as follows:

Amount of $ 300.00

01/04/2022
Date

Relocation Agent

Date

Williamson County Judge

Parcel 13 Sam Bass Road			Displacee Name Shane Truex
Tenant Personal Property Relocation Estimate			Unit Number E06
			Comments:
Type of Property		Buehler	
		cost per each	[redacted]1
Passenger Vehicles		$250.00	[redacted]m
Covered Trailers		$250.00	
Flatbed Trailers		$250.00	
Various Boats with Trailers		$300.00	
Motorhome Bus		$500.00	
Motorhome		$400.00	
Box Truck		$450.00	
Food Truck		$450.00	
Travel Trailers All Sizes		$400.00	
8' X 8' Storage Bins (contents only)		$850.00	
Slide in Truck Camper		$350.00	
Office Trailer		$650.00	

CERTIFICATION OF ELIGIBILITY

Project Sam Bass Road
Parcel: 13

Tenant Name: Jonathan Shane Troex

Unit/Space #: #E06

Individuals, Families and Unincorporated Businesses or Farming Operations

I certify that myself and any other party(ies) with a financial interest in this relocation assistance claim are either:

☒ Citizens or Nationals of the United States
or
☐ Aliens lawfully present in the United States

* If an Alien lawfully present in the United States, supporting documentation will be required.

_____ **Date:** 01/04/2022
Signature

_____ **Date:**
Signature

Incorporated Business, Farm or Nonprofit Organizations

I certify that I have signature authority for this entity and such entity is lawfully incorporated under the applicable state's laws and authorized to conduct business within the United States.

N/A

_____ Date:
Claimant

PLEASE COMPLETE, SIGN, DATE AND RETURN

RIGHT OF WAY OF TEXAS, LLC

6101 W. COURTYARD DRIVE, BLDG. 1, STE. 125, AUSTIN, TX 78730
(O) (512) 372-6220 (F) (512) 372-6221

ACKNOWLEDGMENT BY TENANT

CORRIDOR H/SAM BASS ROAD
PARCEL 13
SAM BASS STORAGE
UNIT #E6

Relocation Advisory Services & Assistance:

I have been given a copy of the 90-day notice which explains the available services and entitlements available to me. I am advised that the Relocation Agent will be available to assist me if any questions arise or assistance is needed.

TENANT ACKNOWLEDGEMENT:

[signature]	01/04/2022
Signature	Date
Jonathan Shan Trocx	#E6
Print Name	UNIT

Phone [redacted]

[redacted]

PLEASE COMPLETE, SIGN, DATE AND RETURN

Contact Notes

Project Corridor H/Sam Bass Road
Parcel 13

Unit # E06

Name [redacted]

[redacted]

[redacted]

Date	Comments
10-30-2021	Sent 2nd request for information by email asking for response from July letter informing about the project and possible relocation entitlement.
12-30-2021	Received call from Shane Truex stating that he had moved his boat from Sam Bass storage. I informed him about the project and his relocation entitlement for moving his boat. I let him know that I would prepare the required forms needed and send to him for signature.
12-30-2021 01-04-2022 01-05-2022	I prepared the claim forms and sent to Mr. Truex for signature. Mr. Truex returned signed claim documents. Verified move
01-06-2022	Prepared claim package and sent to Sheets and Crossfield for approval and payment.

CLAIM FOR ACTUAL MOVING EXPENSES

Print or Type All Information

1. Name of Claimant(s)	Parcel No: 13	County: Williamson
Michael R Bode		Project: Corridor H/Sam Bass Rd

☒ Individual Storage **Unit #D01**

2. Address of Property Acquired by Williamson County: 4700 Sam Bass Road Round Rock, Texas 78681 Claimant's Telephone No.:	3. Address Moved To: 1711 Zimmerman Ln Round Rock, TX 78681
4. Occupancy of Property Acquired by Williamson County: From (Date): 04-19 To (Date of Move): 12-24-21 ☐ Owner/Occupant ☒ Tenant	5. Distance Moved: 5 Miles 7. Mover's Name and Address: **Self-Move based off approved fee schedule** **BOAT**

6. Controlling Dates	Mo.	Day	Yr.
a. First Offer in Negotiation	05	11	2020
b. Date Property Acquired	05	29	2021
c. Date Required to Move	11	30	2021

8. Property Storage (attach explanation)
From (Date): N/A To (Date of Move): N/A

Place Stored (Name and Address):
N/A

10. Temporary Lodging (attach explanation)
From (Date): N/A To (Date of Move): N/A

9. Amount of Claim:	
Moving Expenses	$300.00
Total Amount	**$300.00**

11. All amounts shown in Block 9 were necessary and reasonable and are supported by attached receipts. Pay of this claim is requested. I certify that I have not submitted any other claim for, or received reimbursement for, an item of expense in this claim, and that I will not accept reimbursement or compensation from any other source for any item of expense paid pursuant to this claim. I further certify that all property was moved and installed at the address shown in Block 3, above, in accordance with the invoices submitted and agreed terms of the move and that all information submitted herewith or included herein is true and correct.

Michael Robert Bode
Signature Claimant

Date of Claim:
1-3-22
Signature Claimant

Spaces Below to be Completed by Williamson County

I certify that I have examined this claim and substantiating documentation attached herewith and have found it to be true and correct and to conform with the applicable provisions of State law. All items are considered to be necessary reasonable expenses and this claim is recommended for payment as follows:

Amount of $ 300.00

1-6-2022
Date

Relocation Agent

Date

Williamson County Judge

Parcel 13 Sam Bass Road			Displacee Name Carol Bode
Tenant Personal Property Relocation Estimate			Unit Number D01
			Comments:
Type of Property		Buehler	[redacted]4
		cost per each	
			[redacted]m
Passenger Vehicles		$250.00	
Covered Trailers		$250.00	
Flatbed Trailers		$250.00	
Various Boats with Trailers		$300.00	
Motorhome Bus		$500.00	
Motorhome		$400.00	
Box Truck		$450.00	
Food Truck		$450.00	
Travel Trailers All Sizes		$400.00	
8' X 8' Storage Bins (contents only)		$850.00	
Slide in Truck Camper		$350.00	
Office Trailer		$650.00	

CERTIFICATION OF ELIGIBILITY

Project Sam Bass Road
Parcel: 13

Tenant Name: Michael Bode

Unit/Space #: D1

Individuals, Families and Unincorporated Businesses or Farming Operations

I certify that myself and any other party(ies) with a financial interest in this relocation assistance claim are either:

☑ Citizens or Nationals of the United States

or

☐ Aliens lawfully present in the United States

* If an Alien lawfully present in the United States, supporting documentation will be required.

Michael Robert Bode
Signature

Date: 1/3/22

Tonia Bode
Signature

Date: 1/3/22

Incorporated Business, Farm or Nonprofit Organizations

I certify that I have signature authority for this entity and such entity is lawfully incorporated under the applicable state's laws and authorized to conduct business within the United States.

N/A

Claimant

Date:

PLEASE COMPLETE, SIGN, DATE AND RETURN

RIGHT OF WAY OF TEXAS, LLC

6101 W. COURTYARD DRIVE, BLDG. 1, STE. 125, AUSTIN, TX 78730
(O) (512) 372-6220 (F) (512) 372-6221

ACKNOWLEDGMENT BY TENANT

CORRIDOR H/SAM BASS ROAD
PARCEL 13
SAM BASS STORAGE
UNIT # D1

Relocation Advisory Services & Assistance:

I have been given a copy of the 90-day notice which explains the available services and entitlements available to me. I am advised that the Relocation Agent will be available to assist me if any questions arise or assistance is needed.

TENANT ACKNOWLEDGEMENT:

Michael Robert Bode 1-3-22

Signature Date

michael R Bode D1

Print Name UNIT

PLEASE COMPLETE, SIGN, DATE AND RETURN

Contact Notes

Project Corridor H/Sam Bass Road
Parcel 13

Unit # D01

Name [redacted]

[redacted]

[redacted]

[redacted]	Comments
10-1-2021	Carol Bode Called I explained the project and relocation eligibility. She has a boat and I explained move cost of $300. She has not moved but will by the end of November I ask her to call me when she moves. She said that she did not receive our letter I resent it to her by email.
12-25-2021 12-29-2021 01-03-2022 01-05-2022	Received email from Carol Bode that she had moved her boat from Sam Bass Storge. I prepared the required claim documents and sent to Ms, Bode for signature. Received back signed claim forms from Ms. Bode Verified move
01-06-2022	Prepared claim package and sent to Sheets and Crossfield for approval and payment

CLAIM FOR ACTUAL MOVING EXPENSES

Print or Type All Information

1. Name of Claimant(s)	Parcel No: 13	County: Williamson
Douglas R. Martin		Project: Corridor H/Sam Bass Rd
☒ Individual Storage **Unit #029**		

2. Address of Property Acquired by Williamson County:	3. Address Moved To:
4700 Sam Bass Road Round Rock, Texas 78681	5-STAR BOAT & RV STORAGE 5201 RM 2243 Georgetown TEXAS 78628
Claimant's Telephone No.: [redacted]	

4. Occupancy of Property Acquired by Williamson County:		5. Distance Moved: 15 Miles FOR MX & NEW STORAGE
From (Date): 11/22/19	To (Date of Move): 12/28/21	7. Mover's Name and Address:
☐ Owner/Occupant	☒ Tenant	**Self-Move based off approved fee schedule** **TRAILER**

6. Controlling Dates	Mo.	Day	Yr.
a. First Offer in Negotiation	05	11	2020
b. Date Property Acquired	05	29	2021
c. Date Required to Move	11	30	2021

8. Property Storage (attach explanation)
From (Date): N/A To (Date of Move): N/A

Place Stored (Name and Address):
N/A

10. Temporary Lodging (attach explanation)
From (Date): N/A To (Date of Move): N/A

9. Amount of Claim:	
Moving Expenses	$250.00
Total Amount	**$250.00**

11. All amounts shown in Block 9 were necessary and reasonable and are supported by attached receipts. Pay of this claim is requested. I certify that I have not submitted any other claim for, or received reimbursement for, an item of expense in this claim, and that I will not accept reimbursement or compensation from any other source for any item of expense paid pursuant to this claim. I further certify that all property was moved and installed at the address shown in Block 3. above, in accordance with the invoices submitted and agreed terms of the move and that all information submitted herewith or included herein is true and correct.

DRMt
Signature Claimant

Date of Claim: 12/30/21
DRMt
Signature Claimant

Spaces Below to be Completed by Williamson County

I certify that I have examined this claim and substantiating documentation attached herewith and have found it to be true and correct and to conform with the *applicable provisions of State law. All items are considered to be necessary reasonable expenses and this claim is recommended for payment as follows:*

Amount of $ 250.00 12-30-2021
Date

Relocation Agent

Date

Williamson County Judge

Parcel 13 Sam Bass Road			Displacee Name Douglas Martin
Tenant Personal Property Relocation Estimate			Unit Number 29
			Comments:
Type of Property		Buehler	
		cost per each	
			[redacted]5
Passenger Vehicles		$250.00	
Covered Trailers		$250.00	[redacted]m
Flatbed Trailers		$250.00	
Various Boats with Trailers		$300.00	
Motorhome Bus		$500.00	
Motorhome		$400.00	
Box Truck		$450.00	
Food Truck		$450.00	
Travel Trailers All Sizes		$400.00	
8' X 8' Storage Bins (contents only)		$850.00	
Slide in Truck Camper		$350.00	
Office Trailer		$650.00	

CERTIFICATION OF ELIGIBILITY

Project Sam Bass Road
Parcel: 13

Tenant Name: Douglas R. Martin

Unit/Space #: # 29

Individuals, Families and Unincorporated Businesses or Farming Operations

I certify that myself and any other party(ies) with a financial interest in this relocation assistance claim are either:

☑ Citizens or Nationals of the United States

or

☐ Aliens lawfully present in the United States

* If an Alien lawfully present in the United States, supporting documentation will be required.

[signature]
Signature

Date: Dec 30, 2021

[signature]
Signature

Date: Dec 30, 2021

Incorporated Business, Farm or Nonprofit Organizations

I certify that I have signature authority for this entity and such entity is lawfully incorporated under the applicable state's laws and authorized to conduct business within the United States.

N/A

Claimant

Date:

PLEASE COMPLETE, SIGN, DATE AND RETURN

RIGHT OF WAY OF TEXAS, LLC

6101 W. COURTYARD DRIVE, BLDG. 1, STE. 125, AUSTIN, TX 78730
(O) (512) 372-6220 (F) (512) 372-6221

ACKNOWLEDGMENT BY TENANT

CORRIDOR H/SAM BASS ROAD
PARCEL 13
SAM BASS STORAGE
UNIT # 29

Relocation Advisory Services & Assistance:

I have been given a copy of the 90-day notice which explains the available services and entitlements available to me. I am advised that the Relocation Agent will be available to assist me if any questions arise or assistance is needed.

TENANT ACKNOWLEDGEMENT:

[signature]	DEC 30, 2021
Signature	Date
Douglas Martin	DEC 30, 2021
Print Name	UNIT

Phone [redacted]

[redacted]

PLEASE COMPLETE, SIGN, DATE AND RETURN

Contact Notes

Project Corridor H/Sam Bass Road
Parcel 13

Unit # 029

Name Douglas Martin

Phone [redacted]5

[redacted]il [redacted]2([redacted]m

Date	Comments
07-26-2021 08-03-2021 10-22-2021	Relocation letter returned as undeliverable. Emailed letter to tenant at email provided. Emailed 2nd request to respond to letter.
12-28-2021	Blake Busch called stating that he had moved his trailer and asking what he need to send us. I explained the project and his relocation eligibility for his trailer. I told him I would prepare the needed claim forms and send to him for his signature.
12-29-2021 12-30-2021	I prepared the needed claim forms and sent to Mr. Busch for his signature. Signed claim forms returned from tenant
01-05-2022 01-06-2022	Move verified Move claim package prepared and sent to Sheets and Crossfield for approval and payment.

Commissioners Court - Regular Session **34.**

Meeting Date: 01/18/2022

SE Loop Segment 2- Right of Entry

Submitted For: Charlie Crossfield **Submitted By:** Charlie Crossfield, Road Bond

Department: Road Bond

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on a temporary right of entry agreement with Clayton Properties Group Inc. d/b/a Brohn Homes for the SE Loop Segment 2 project.

Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Brohn ROE

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	01/13/2022 08:48 AM
Form Started By: Charlie Crossfield		Started On: 01/13/2022 08:42 AM
Final Approval Date: 01/13/2022		

Project: Southeast Loop
County Tax ID # R020588 & R020620

TEMPORARY RIGHT OF ENTRY AGREEMENT

STATE OF TEXAS §
§
COUNTY OF WILLIAMSON §

WHEREAS, Clayton Properties Group Inc. doing business in Texas as Brohn Homes (herein "Owner"), is the fee simple owner, whether one or more, of a certain tract of land described as **County Tax ID No. R020588 & R020620** (herein "the Property"); and,

WHEREAS, Williamson County , and its employees, agents, consulting engineers, contractors, sub-contractors or other representatives, (collectively called the "County") is desirous of obtaining a Temporary Right of Entry that will permit it the right to enter into and upon the Property, for the purpose of surveying and performing archeological, environmental, and geotechnical services upon said tract; and,

WHEREAS, Owner is desirous of granting permission to the County to assist the County in completing the requested surveying, archeological, environmental, and geotechnical services on the subject tract subject to the below conditions;

NOW, THEREFORE,

It is understood and agreed by the parties hereto that this Temporary Right of Entry is hereby given by Owner to the County, upon the following terms and conditions:

1. That the County, its agents and contractors, shall have the right to enter the Property, **but only within the area that the County expects to acquire for right of way purposes (the County shall not be permitted to enter into other portions of the Property not subject to said acquisition)** from and after November 11, 2021 for a period not to exceed three (3) months for the purposes described herein. The County shall provide written notice to Owner's authorized representative (Tyler Gatewood, tylerg@brohnhomes.com) and to counsel for Owner (Barron, Adler, Clough & Oddo, LLP, attn: Chris Clough, clough@barronadler.com) at least two (2) days prior to each entry onto the Property for the purposes stated herein. Owner reserves the right to have any of its authorized representative(s) be present for any or all operations being performed as a result of the use of this Temporary Right of Entry. Owner agrees to cooperate with the County in allowing the County to have access to the Property under the terms described herein and for the purposes described herein. County shall not have the right to enter the Property for any other purpose other than the purposes described herein.

2. That the County shall avoid disturbing paved or heavily landscaped areas, and shall, to the extent reasonably possible, only disturb those areas that are not improved. Any digging or other disturbance of the ground shall immediately be returned as closely as possible to the condition which existed prior to the entry by the County, and all gates will be left in the same manner as they were prior to entry by the County.

Some trimming of underbrush and branches for access and line of sight surveying is allowable. No accessway to the Property shall be blocked either fully or partially at any time.

3. That the County agrees that it will, at regular intervals and at the termination of this Temporary Right of Entry Agreement, remove any and all trash and other debris brought upon the Property by the County, its employees, servants, agents, or contractors.

4. That the County agrees that it will not discharge any hazardous substances, as that term is defined by applicable law, upon the Property and if any hazardous substances are discharged on the Property, the County will promptly remediate any damage.

5. That any gates used by the County will be closed and secured by the County after passing through same. Further, no fences will be cut or damaged by the County.

6. That the grant herein made shall not prejudice or impair, in any way, Owner's rights to receive full and just compensation for the interest that may be acquired by the County in the Property plus remainder damages, if any, as well as any and all relocations benefits available to Owner under applicable statutes, and that Owner reserves all rights, title, and interest in and to the Property.

7. That the County further agrees, upon the receipt of a written request, to make available to Owner for inspection and copying, the final report, survey or assessment resulting from the entry to the Property granted herein, including but not limited to surveys and environmental reports, and any other final reports pertaining to the Property's physical condition, which are in the County's possession, custody, or control.

8. To the extent permitted by the laws and Constitution of the State of Texas, the County will indemnify, defend and hold Owner harmless against any and all claims for personal injury of third parties and damages to the property of third parties that are caused by the County's use of the Property; provided Owner promptly notifies the County of any such claim and provides the County with the opportunity to defend against the claim. The foregoing indemnity shall not include any amounts payable as a result of the use or possession of the property by Owner or pursuant to settlements that have not been approved in advance by the County. The County will cause its employees, agents, consulting engineers, contractors, sub-contractors or other representatives authorized to enter the Property under this Agreement (collectively called the "County") to be responsible for the safety of all the County's employees, agents, consulting engineers, contractors, sub-contractors or other representatives who enter onto the Property at the direction of the County.

IN WITNESS WHEREOF, Owner and the County have caused this instrument to be executed on this **____day of _____ 2021.**

OWNER(S):
Clayton Properties Group Inc.

By:_____

Printed Name: ADAM BOETTIG

Title: VICE PRESIDENT

COUNTY:
Williamson County

By:_____

Printed Name:_____

CONSULTING ENGINEER OF COUNTY OF WILLIAMSON:

JOHNSON, MIRMIRAN & THOMPSON, INC.

By:

Printed Name:

Meeting Date: 01/18/2022
Executive Session
Submitted For: Charlie Crossfield **Submitted By:** Charlie Crossfield, Road Bond
Department: Road Bond
Agenda Category: Executive Session

Information

Agenda Item

Discuss real estate matters (EXECUTIVE SESSION as per VTCA Govt. Code sec. 551.072 Deliberation Regarding Real Estate Property if deliberation in an open meeting would have a detrimental effect on the position of the governmental body in negotiations with third person.)

A. Real Estate Owned by Third Parties

Preliminary discussions relating to proposed or potential purchase or lease of property owned by third parties

a) Discuss the acquisition of real property for SW 183 and SH 29 Loop.
b) Discuss the acquisition of real property for CR 176 at RM 2243
c) Discuss the acquisition of real property: CR 278
d) Discuss the acquisition of real property for County Facilities.
e) Discuss the acquisition of real property for Seward Junction SE and SW Loop.
f) Discuss the acquisition of real property for SH 29 @ DB Wood.
g) Discuss the acquisition of real property for CR 366.
h) Discuss Somerset Road Districts No. 3 & 4 reimbursements for acquisition & construction of Reagan Blvd.
i) Discuss the acquisition of real property for CR 111.
j) Discuss the acquisition of real property for Corridor H
k) Discuss the acquisition of real property for future SH 29 corridor.
l) Discuss the acquisition of real property for the expansion of Ronald Reagan at IH 35.
m) Discuss the acquisition of right-of-way for Corridor C.
n) Discuss the acquisition of right-of-way for Corridor F.
o) Discuss the acquisition of right-of-way for Corridor D.
p) Discuss the acquisition of right-of-way for SE Loop/Corridor A.
q) Discuss the acquisition of right-of-way for Reagan extension.
r) Discuss the acquisition of real property near Justice Center.
s) Discuss the acquisition of drainage/detention easements for real property North of WMCO Juvenile Detention Center
t) Discuss the acquisition of the MKT Right of Way
u) Discuss acquisition of drainage easement in relation to County Road 176
v) Discuss acquisition of right of way for Corridor E.

B. Property or Real Estate owned by Williamson County

Preliminary discussions relating to proposed or potential sale or lease of property owned by the County

a) Discuss County owned real estate containing underground water rights and interests.
b) Discuss possible uses of property owned by Williamson County on Main St. between 3rd and 4th Streets. (Formerly occupied by WCCHD)
c) Discuss property usage at Longhorn Junction
d) Discuss the sale of excess ROW at San Gabriel Parkway and Mel Mathis Ave.
e) Discuss county owned property located at Ed Schmidt Boulevard Hutto, Texas
f) Discuss the sale of property located at 900 S Main St., Taylor, 76574
g) Discuss the sale of 106 Dana Drive, Hutto, Texas
h) Discuss the sale of property located adjacent to the existing Williamson County EMS Bay/SO and MOT building at 1801 E. Settlers Boulevard, Round Rock, Texas

C. Discuss the Williamson County Reimbursement Agreement for Construction of San Gabriel Blvd. and New Hope Road with the City of Leander and TIRZ #1

D. Discuss the Cobb Cavern Conservation Easement Amendment and potential acquisition.

Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	01/13/2022 08:49 AM
Form Started By: Charlie Crossfield		Started On: 01/13/2022 08:46 AM
Final Approval Date: 01/13/2022		

Commissioners Court - Regular Session **36.**

Meeting Date: 01/18/2022

Economic Development

Submitted For: Charlie Crossfield **Submitted By:** Charlie Crossfield, Road Bond

Department: Road Bond

Agenda Category: Executive Session

Information

Agenda Item

Discussion regarding economic development negotiations pursuant to Texas Government Code, Section 551.087: Business prospect(s) that may locate or expand within Williamson County.

a) Project Red Hot Chili Pepper
b) Project Flex Power
c) Project Pearson Ranch
d) Project Fittipaldi
e) Project Venture
f) Project 007
g) Project Acropolis

Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Becky Pruitt	01/13/2022 08:50 AM
Form Started By: Charlie Crossfield		Started On: 01/13/2022 08:47 AM
Final Approval Date: 01/13/2022		