



**OFFICE OF WILLIAMSON
COUNTY JUDGE**

710 MAIN STREET, SUITE 200
GEORGETOWN, TEXAS 78626
(512) 943-1550 PHONE ♦ (512) 943-1662 FAX

February 1st, 2022

**Via E-Mail: vulcantxquotes@vmcmail.com & via certified United States
Mail**

Vulcan Construction Materials, LLC
Attn: Jeff Harris, Account Mngr.
P.O. Box 791550
San Antonio, TX 78279

***In re: Notice of Contract Termination with Williamson County, Texas
Effective March 4th, 2022 (IFB #21IFB19 Flex Base)***

To Whom It May Concern:

The Williamson County Road & Bridge Department is currently in a contract with your company as referenced above. The Williamson County Commissioners Court has decided and approved changes in this category of services, including the present contract. Pursuant to the terms and conditions set forth in the contract, IFB #21IFB19 (Flex Base), pg. 6, which allows for termination, the relevant provision states as follows:

Termination for Convenience: The County may terminate the Contract and/or any Ensuing Agreement(s) for convenience and without cause or further liability, upon no less than thirty (30) calendar days written notice to the Successful Bidder. The County reserves the right to extend this period if it is in the best interest of the County. In the event the County exercises its right to terminate without cause, it is understood and agreed that only the amounts due to the Successful Bidder for goods, commodities

and/or services provided, and expenses incurred to and including the date of termination, will be due and payable. No penalty will be assessed for the County's termination for convenience.

Therefore, the purpose of this letter is to give you official notice that Williamson County elects to terminate the agreement between the parties for services, and such termination will be effective at the end of business on March 4th, 2022.

Thank you for your prompt attention and assistance in this regard.

Sincerely,

Hon. Bill Gravell
Williamson County Judge

cc: Williamson County Auditor's Office
Williamson County Road & Bridge Department

BG/me