## CLAIM FOR ACTUAL MOVING EXPENSES

|  |                               | LE LOW        | Print or      | Type All Information   |   |
|--|-------------------------------|---------------|---------------|--|---|
| I. Name of Claimant(s)   |                               |               |               | Parcel No: 13  | County: Williamson  |
| Emma zuckerman   |                               |               |               |  | Project: Corridor H/Sam Bass Rd   |
|  | nit #102                      |               |               |  |   |
| 2. Address of Property Acquired by Williamson County:<br>4700 Sam Bass Road<br>Round Rock, Texas 78681   |                               |               | nty:          | 3. Address Moved To:<br>288   AW GYI<br>ROUND ROCK,  | mes Blud  |
| Claimant's Telephone No.:  | 9 30                          | 7 - 725       | 8             | Found Rock,  | 7x 18669  |
| 4. Occupancy of Property Acquired by Williamson County:  From (Date): 111/200 To (Date of Move): 12/11/201   |                               |               |               | 5. Distance Moved: 0 - Miles 7. Mover's Name and Address:  |   |
| Owner/Occupa  6. Controlling Dates   | nt 🛛                          | Tenant<br>Day | Yr.           | Self-Move based off approve<br>AUTO  | d fee schedule  |
| a. First Offer in Negotiation  | 05                            | 11            | 2020          | 9. Amount of Claim:  |   |
| b. Date Property Acquired  | 05                            | 29            | 2021          |  |   |
| c. Date Required to Move   | 11                            | 30            | 2021          | Moving Expenses  | \$250.00  |
| 8. Property Storage (attach explanation) From (Date): N/A To (Date of Move): N/A   |                               | Total Amount  | \$250.00      |  |   |
|  | Move): N/.                    | y and reason  |               |  | of this claim is requested. I certify that I have will not accept reimbursement or compensation |
| from any other source for any item of Block 3, above, in accordance with true and correct  The Fighature C   | of expense pa<br>the invoices | aid pursuant  | to this clain | a. I further certify that all property wa  | as moved and installed at the address shown in<br>ion submitted herewith or included herein is  |
| Date of Claim 3/10/2022  |                               |               |               |  |   |
| Signature C  | laimant                       |               |               |  |   |
| I certify that I have examined this eleapplicable provisions of State law. A   | aim and subs                  | tantiating de | ocumentatio   | mpleted by Williamson County<br>in attached berewith and have found it<br>iry reasonable expenses and this claim | t to be true and correct and to conform with the  |
| Amount of \$ 250 00 S-/  | 6-2                           | 660           |               | Reporting A  | )<br>perni  |
| , and the second |                               |               |               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |   |
| Date   |                               |               | _             | Williamson C   | ounty Judge   |

| Parcel 13 Sam Bass Road                         |               | Displacee Name _ | Emma Zuckerman |
|---|---------------|------------------|----------------|
| Tenant Personal Property<br>Relocation Estimate |               | Unit Number      | 102            |
|   |               | Comments:        |                |
| Type of Property                                | Buehler       |                  |                |
|   | cost per each |                  | 0              |
| Passenger Vehicles                              | \$250.00      |                  | 4              |
| Covered Trailers                                | \$250.00      |                  |                |
| Flatbed Trailers                                | \$250.00      |                  | m              |
| Various Boats with Trailers                     | \$300.00      |                  |                |
| Motorhome Bus                                   | \$500.00      |                  |                |
| Motorhome                                       | \$400.00      |                  |                |
| Box Truck                                       | \$450.00      |                  |                |
| Food Truck                                      | \$450.00      |                  |                |
| Travel Trailers All Sizes                       | \$400.00      |                  |                |
| 8' X 8' Storage Bins (contents only)            | \$850.00      |                  |                |
| Slide in Truck Camper                           | \$350.00      |                  |                |
| Office Trailer                                  | \$650.00      |                  |                |

## **CERTIFICATION OF ELIGIBILITY**

| Project Sam Bass<br>Parcel: 13 | Road                       |                            |  |  |
|--------------------------------|----------------------------|----------------------------|--|--|
| Tenant Name:                   | Emma                       | Zuckerman                  |  |  |
| Unit/Space #:                  | 182                        |                            |  |  |
| Indiv                          | iduals, Fan                | nilies and Unincorpora     | ted Businesses or Fa                             | arming Operations                        |
| I certify that myseare either: | elf and any                | other party(ies) with a fi | nancial interest in thi                          | s relocation assistance claim            |
|                                |                            | Citizens or Nationa        |  | S  |
|                                |                            | Aliens lawfully pres       | or<br>sent in the United Sta                     | tes                                      |
| * If an Alien lawf             | fully present              | t in the United States, su | pporting documentati                             | ion will be required.                    |
| - Gwn                          | Signature                  | <u> </u>                   |  | Date: 7/27/2021                          |
|                                | Signature                  |                            |  | Date:                                    |
|                                | Incorp                     | orated Business, Farm      | or Nonprofit Organ                               | nizations                                |
| certify that I hav             | e signature<br>laws and au | authority for this entity  | and such entity is law<br>iness within the Unite | rfully incorporated under the ed States. |
|                                | N/A                        |                            |  | Date:                                    |
| C                              | Claimant                   |                            |  | Date.                                    |

## PLEASE COMPLETE, SIGN, DATE AND RETURN

## **Contact Notes**

Project Corridor H/Sam Bass Road Parcel 13

| Unit <u>#</u> | 102            |   |  |
|---------------|----------------|---|--|
| Name          | Emma Zuckerman |   |  |
| Phone _       | 0              | 4 |  |
| Email         | om             | 1 |  |

| Date       | Comments  |
|------------|---|
| 07-23-2021 | Letter notifying of project and move date and relocation eligibility.   |
| 12-10-2021 | Move Verified   |
| 03-02-2022 | Email stating, they have 18 months to file a claim  |
| 03-02-2022 | Received call from Emma Zuckerman asking about move benefits, I explained the project and relocation benefits for moving her vehicle. I told her I would prepare claim forms and send to her. |
| 03-10-2022 | Prepared claim documents and sent to Ms. Zuckerman for signature.   |
| 03-16-2022 | Emma Zuckerman returned signed claim documents  |
| 03-17-2022 | Prepared move claim package and sent to Sheets and Crossfield for approval and payment.   |
|            |   |
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|            |   |