*March 2022 Monthly Report Court Date: 4/5/2022

Williamson County - Assets for Transfer

| , , , , , , , , , , , , , , , , , , , | | | | |
|--|---------------|----------|-----------------------------|----------------------------|
| Item | Serial Number | Quantity | From Department | To Department |
| Dell Latitude 3500 Laptop | CQX2MW2 | | 1 Information Systems | County Auditor |
| Dell OptiPlex 7060 | 5C501T2 | | 1 Auction | Parks |
| Panasonic CF20 | 7BKSA28909 | | 1 Auction | Wireless Communications |
| Panasonic CF20 | 7BKSA28316 | | 1 Auction | Wireless Communications |
| Panasonic CF20 | 7AKSA23791 | | 1 Auction | Wireless Communications |
| Panasonic CF20 | 7AKSA23128 | | 1 Auction | Wireless Communications |
| Panasonic CF20 | 7BKSA28910 | | 1 Auction | Wireless Communications |
| Dell Latitude 3510 Laptop | 17MH103 | | 1 Information Systems | District Clerk |
| Dell Latitude 5501 | 92SNXY2 | | 1 Information Systems | County Judge |
| Dell Latitude 3500 Laptop | 3TX2MW2 | | 1 Information Systems | Justice of the Peace 3 |
| Dell Latitude 5501 Laptop | 4NXKM33 | | 1 Information Systems | Justice of the Peace 3 |
| Dell Latitude 3500 Laptop | 7SX2MW2 | | 1 Information Systems | Justice of the Peace 3 |
| Dell Latitude 3510 | G6MH103 | | 1 Information Systems | Sheriff's Office |
| Apple iPad Air - 3rd Gen - 10.9" 256GB | DMPD91NSLMPM | | 1 Information Systems | Sheriff's Office |
| Semi Automatic External Defibrillator | 2536 | | 1 Emergency Med Services | Mobile Outreach |
| Semi Automatic External Defibrillator | 9952 | | 1 Emergency Med Services | Mobile Outreach |
| Semi Automatic External Defibrillator | 9683 | | 1 Emergency Med Services | Mobile Outreach |
| Floor Drop Safe | WC 1650 | | 1 Tax Assessor/Collector RR | Tax Assessor/Collector Tay |
| | | | | |

28792

Agenda #:

| Title: | i:0#.f membership julie.schultz@wilco.org - 02-02-2022 |
|---|--|
| Disposal Method: | TRANSFER between county departments |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Dell OptiPlex 7060 |
| 1. Manufacturer ID #: | 5C501T2 |
| 1. Oracle Asset #: | 216145 |
| 1. Condition of Assets: | Working |
| Transferring Dept.: | Auction |
| Transferring Dept. Contact Person | Julie Schultz |
| Transferring Dept. Contact Ph#: | 512-943-1450 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | √ Tammy McCulley 2/2/2022 10:34 AM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |
| Receiving Dept. | Parks |
| Receiving Department Contact Person: | Benita Bonner |
| Receiving Dept. Contact Ph#: | 512-943-1926 |
| Receiving Dept Elect. Offic./Dept .Head/Auth Staff: | Benita Bonner |
| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | ✓ Benita Bonner 2/2/2022 11:33 AM |
| Purchasing Final Determination | Internal Department Transfer |
| Court Date: | 4/5/2022 |

| Title: | i:0#.f membership pswisher@wilco.org - 12-08-2021 |
|-----------------------------------|---|
| Disposal Method: | TRANSFER between county departments |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Panasonic CF20 |
| 1. Manufacturer ID #: | 7BKSA28909 |
| 1. Oracle Asset #: | 193756 |
| 1. Condition of Assets: | Working |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | Panasonic CF20 |
| 2. Manufacturer ID #: | 7BKSA28316 |
| 2. Oracle Asset #: | 193753 |
| 2. Condition of Assets: | Working |
| 3. Quantity (Mandatory): | 1 |
| 3. Description: | Panasonic CF20 |
| 3. Manufacturer ID #: | 7AKSA23791 |
| 3. Oracle Asset #: | 181570 |
| 3. Condition of Assets: | Working |
| 4. Quantity (Mandatory): | 1 |
| 4. Description: | Panasonic CF20 |
| 4. Manufacturer ID #: | 7AKSA23128 |
| 4. Oracle Asset #: | 181569 |
| 4. Condition of Assets: | Working |
| 5. Quantity (Mandatory): | 1 |
| 5. Description | Panasonic CF20 |
| 5. Manufacturer ID # | 7BKSA28910 |
| 5. Oracle Asset # | 193757 |
| 5. Condition of Assets | Working |
| Transferring Dept.: | Auction |
| Transferring Dept. Contact Person | Tony Hill |

| Transferring Dept. Contact Ph#: | 943-3314 |
|---|------------------------------------|
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | √ Tammy McCulley 8/12/2021 9:43 AM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |
| Receiving Dept. | Wireless Communication |
| Receiving Department Contact Person: | Paul Swisher |
| Receiving Dept. Contact Ph#: | 943-3695 |
| Receiving Dept Elect. Offic./Dept .Head/Auth Staff: | Thomas Piche |
| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | ✓ Thomas Piche 2/15/2022 2:09 PM |
| Purchasing Final Determination | Internal Department Transfer |
| Court Date: | 4/5/2022 |
| Agenda Item: | 28792 |

| Title: | i:0#.f membership jwilliby@wilco.org - 09-03-2021 |
|---|---|
| Disposal Method: | TRANSFER between county departments |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Semi Automatic External Defibrillator |
| 1. Manufacturer ID #: | 2536 |
| 1. Oracle Asset #: | NOT FOUND IN ORACLE |
| 1. Condition of Assets: | Working |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | Semi Automatic External Defibrillator |
| 2. Manufacturer ID #: | 9952 |
| 2. Oracle Asset #: | NOT FOUND IN ORACLE |
| 2. Condition of Assets: | Working |
| 3. Quantity (Mandatory): | 1 |
| 3. Description: | Semi Automatic External Defibrillator |
| 3. Manufacturer ID #: | 9683 |
| 3. Oracle Asset #: | NOT FOUND IN ORACLE |
| 3. Condition of Assets: | Working |
| Transferring Dept.: | Emergency Med Services |
| Transferring Dept. Contact Person | Mike Knipstein |
| Transferring Dept. Contact Ph#: | 512-943-1224 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Mike Knipstein 3/9/2021 3:47 PM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |
| Receiving Dept. | Mobile Outreach |
| Receiving Department Contact Person: | Jeanne Williby |
| Receiving Dept. Contact Ph#: | 512-943-3588 |
| Receiving Dept Elect. Offic./Dept .Head/Auth Staff: | Jeanne Williby |
| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | ✓ Jeanne Williby 3/9/2021 3:38 PM |

| Purchasing Final Determination | Internal Department Transfer |
|--------------------------------|------------------------------|
| Court Date: | 4/5/2022 |
| Agenda Item: | 28792 |

| Title: | i:0#.f membership roxanne.salone@wilco.org - 28-02-2022 |
|---|---|
| Disposal Method: | TRANSFER between county departments |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | DELL LATITUDE 3500 LAPTOP |
| 1. Manufacturer ID #: | CQX2MW2 |
| 1. Oracle Asset #: | 240407 |
| 1. Condition of Assets: | Working |
| Transferring Dept.: | Information Systems |
| Transferring Dept. Contact Person | Julie Schultz |
| Transferring Dept. Contact Ph#: | 512-943-1450 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | × |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |
| Receiving Dept. | County Auditor |
| Receiving Department Contact Person: | Melanie Denny |
| Receiving Dept. Contact Ph#: | 512-943-1579 |
| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | ✓ Melanie Denny 3/1/2022 10:18 AM |
| Purchasing Final Determination | Internal Department Transfer |
| Court Date: | 4/5/2022 |

| Title: | i:0#.f membership julie.schultz@wilco.org - 09-03-2022 |
|---|--|
| Disposal Method: | TRANSFER between county departments |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Dell Latitude 5501 |
| 1. Manufacturer ID #: | 92SNXY2 |
| 1. Oracle Asset #: | 233189 |
| 1. Condition of Assets: | Working |
| Transferring Dept.: | Information Systems |
| Transferring Dept. Contact Person | Julie Schultz |
| Transferring Dept. Contact Ph#: | 512-943-1450 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | √ Tammy McCulley 3/9/2022 11:14 AM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |
| Receiving Dept. | County Judge |
| Receiving Department Contact Person: | Andrea Schiele |
| Receiving Dept. Contact Ph#: | 512-943-1505 |
| Receiving Dept Elect. Offic./Dept .Head/Auth Staff: | Andrea Schiele |
| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | ✓ Andrea L. Schiele 3/9/2022 11:39 AM |
| Purchasing Final Determination | Internal Department Transfer |
| Court Date: | 4/5/2022 |
| Agenda Item: | 28792 |

| Title: | i:0#.f membership julie.schultz@wilco.org - 08-03-2022 |
|---|--|
| Disposal Method: | TRANSFER between county departments |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Dell Latitude 3510 Laptop |
| 1. Manufacturer ID #: | 17MH103 |
| 1. Oracle Asset #: | 248535 |
| 1. Condition of Assets: | Working |
| Transferring Dept.: | Information Systems |
| Transferring Dept. Contact Person | Julie Schultz |
| Transferring Dept. Contact Ph#: | 512-943-1450 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | √ Tammy McCulley 3/8/2022 11:40 AM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |
| Receiving Dept. | District Clerk |
| Receiving Department Contact Person: | Teresa Maskunas |
| Receiving Dept. Contact Ph#: | 5129431030 |
| Receiving Dept Elect. Offic./Dept .Head/Auth Staff: | Teresa Maskunas |
| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | ✓ Teresa Maskunas 3/8/2022 10:26 AM |
| Purchasing Final Determination | Internal Department Transfer |
| Court Date: | 4/5/2022 |
| Agenda Item: | 28792 |

| Title: | i:0#.f membership julie.schultz@wilco.org - 11-03-2022 |
|---|--|
| Disposal Method: | TRANSFER between county departments |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Dell Latitude 3500 Laptop |
| 1. Manufacturer ID #: | 3TX2MW2 |
| 1. Oracle Asset #: | 240425 |
| 1. Condition of Assets: | Working |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | Dell Latitude 5501 Laptop |
| 2. Manufacturer ID #: | 4NXKM33 |
| 2. Oracle Asset #: | 248484 |
| 2. Condition of Assets: | Working |
| 3. Quantity (Mandatory): | 1 |
| 3. Description: | Dell Latitude 3500 Laptop |
| 3. Manufacturer ID #: | 7SX2MW2 |
| 3. Oracle Asset #: | 240413 |
| 3. Condition of Assets: | Working |
| Transferring Dept.: | Information Systems |
| Transferring Dept. Contact Person | Julie Schultz |
| Transferring Dept. Contact Ph#: | 512-943-1450 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Tammy McCulley 3/11/2022 11:13 AM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |
| Receiving Dept. | Justice of the Peace 3 |
| Receiving Department Contact Person: | Cherie Vasquez |
| Receiving Dept. Contact Ph#: | 512-943-1508 |
| Receiving Dept Elect. Offic./Dept .Head/Auth Staff: | Cherie Vasquez |
| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | ✓ Cherie Vasquez 3/15/2022 10:48 AM |

| Purchasing Final Determination | Internal Department Transfer |
|--------------------------------|------------------------------|
| Court Date: | 4/5/2022 |
| Agenda Item: | 28792 |

| Title: | i:0#.f membership julie.schultz@wilco.org - 08-03-2022 |
|--|--|
| Disposal Method: | TRANSFER between county departments |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Dell Latitude 3510 |
| 1. Manufacturer ID #: | G6MH103 |
| 1. Oracle Asset #: | 248557 |
| 1. Condition of Assets: | Working |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | Apple iPad Air - 3rd Gen - 10.9" - 256GB |
| 2. Manufacturer ID #: | DMPD91NSLMPM |
| 2. Oracle Asset #: | 251632 |
| 2. Condition of Assets: | Working |
| Transferring Dept.: | Information Systems |
| Transferring Dept. Contact Person | Julie Schultz |
| Transferring Dept. Contact Ph#: | 5129431450 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Tammy McCulley 3/9/2022 7:38 AM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |
| Receiving Dept. | Sheriff's Office |
| Receiving Department Contact Person: | Ken Evans |
| Receiving Dept. Contact Ph#: | 5129431359 |
| Receiving Dept Elect. Offic./Dept .Head/Auth Staff: | Ken Evans |
| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | ✓ Ken Evans 3/9/2022 7:58 AM |
| Purchasing Final Determination | Internal Department Transfer |
| Court Date: | 4/5/2022 |
| Agenda Item: | 28792 |

| Title: | i:0#.f membership jkocian@wilco.org - 12-03-2021 |
|---|--|
| Disposal Method: | TRANSFER between county departments |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Floor Drop Safe |
| 1. Manufacturer ID #: | WC 1650 |
| 1. Oracle Asset #: | NOT LISTED IN ORACLE |
| 1. Condition of Assets: | Working |
| Transferring Dept.: | Tax Assessor/Collector |
| Transferring Dept. Contact Person | Judy Kocian |
| Transferring Dept. Contact Ph#: | 512-943-1954 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Matt Johnson 3/12/2021 11:52 AM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |
| Receiving Dept. | Tax Assessor/Collector |
| Receiving Department Contact Person: | Margie Sanchez |
| Receiving Dept Elect. Offic./Dept .Head/Auth Staff: | Matt Johnson |
| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | × |
| Purchasing Final Determination | Internal Department Transfer |
| Court Date: | 4/5/2022 |
| Agenda Item: | 28792 |