\*April 2022 Monthly Report Court Date: 5/3/2022

#### Williamson County - Assets for Transfer

Williamson County - Assets for Transfer			Agenda #:		29036
Item	Serial Number	Quantity	From Department	To Department	
Metal Shelving Cabinets/Units		13 [	District Clerk	County Clerk	
Metal Book cases-2 shelf		2 [	District Clerk	County Clerk	
Work Bench-Storage Cabinet		1 [	District Clerk	County Clerk	
Canon Image Formula DR 6010C	FB301306	1 (	County Judge	Veteran Services	
Canon Image Formula DR 6010C	FB32117	1 (	County Judge	Veteran Services	
Panasonic CF-20 Toughbook	See List	5 8	Emergency Med Services	Wireless Communication	ons

# **Asset Status Change**

Title:	i:0#.f membership becky.pruitt@wilco.org - 10-03-2022
Disposal Method:	TRANSFER between county departments
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Canon Image Formula DR 6010C
1. Manufacturer ID #:	FB301306
1. Oracle Asset #:	54090
1. Condition of Assets:	Working
2. Quantity (Mandatory)::	1
2. Description:	Canon Image Formula DR 6010C
2. Manufacturer ID #:	FB32117
2. Oracle Asset #:	65654
2. Condition of Assets:	Working
Transferring Dept.:	County Judge
Transferring Dept. Contact Person	Rebecca Pruitt
Transferring Dept. Contact Ph#:	5129431550
Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature:	✓ Andrea L. Schiele 4/11/2022 1:17 PM
Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature	×
Receiving Dept.	Veteran Services
Receiving Department Contact Person:	Andrea Schiele
Receiving Dept. Contact Ph#:	5129431907
Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature:	✓ Andrea L. Schiele 4/11/2022 1:18 PM
Purchasing Final Determination	Internal Department Transfer
Court Date:	5/3/2022
Agenda Item:	29036

## **Asset Status Change**

Title:	i:0#.f membership tmaskunas@wilco.org - 14-04-2022
Disposal Method:	TRANSFER between county departments
Item(s) Category:	Other
1. Quantity (Mandatory):	13
1. Description:	Metal Shelving Cabinets/Units
1. Oracle Asset #:	NOT LISTED IN ORACLE
1. Condition of Assets:	Working
2. Quantity (Mandatory)::	2
2. Description:	Metal Book cases-2 shelf
2. Oracle Asset #:	NOT LISTED IN ORACLE
2. Condition of Assets:	Working
3. Quantity (Mandatory):	1
3. Description:	Wrok Bench-Storage Cabinet
3. Oracle Asset #:	NOT LISTED IN ORACLE
3. Condition of Assets:	Working
Transferring Dept.:	District Clerk
Transferring Dept. Contact Person	Teresa Maskunas
Transferring Dept. Contact Ph#:	512-943-1212
Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature:	✓ Teresa Maskunas 4/14/2022 3:38 PM
Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature	×
Receiving Dept.	County Clerk
Receiving Department Contact Person:	Nancy Rister
Receiving Dept. Contact Ph#:	512-943-1515
Receiving Dept Elect. Offic./Dept .Head/Auth Staff:	Nancy Rister
Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature:	✓ Nancy E Rister 4/14/2022 4:58 PM
Purchasing Final Determination	Internal Department Transfer
Court Date:	5/3/2022
Agenda Item:	29036

#### **Asset Status Change**

### **Asset Status Change**

Title:	i:0#.f membership jessica.toothman@wilco.org - 14-04-2022
Disposal Method:	TRANSFER between county departments
Item(s) Category:	Other
1. Quantity (Mandatory):	5
1. Description:	Panasonic CF-20 Toughbook
1. Manufacturer ID #:	8FKKA81993, 8CKKA73841, 8CKKA73842, 8CKKA73844, 8CKKA73822
1. Oracle Asset #:	211984, 208823, 208822, 208825, 208827
1. Condition of Assets:	Working
Transferring Dept.:	Emergency Med Services
Transferring Dept. Contact Person	Jessica Toothman
Transferring Dept. Contact Ph#:	512-943-1283
Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature:	✓ Jessica Toothman 4/14/2022 11:41 AM
Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature	×
Receiving Dept.	Wireless Communication
Receiving Department Contact Person:	Paul Swisher
Receiving Dept. Contact Ph#:	512-943-3695
Receiving Dept Elect. Offic./Dept .Head/Auth Staff:	Thomas Piche
Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature:	✓ Thomas Piche 4/14/2022 12:07 PM
Purchasing Final Determination	Internal Department Transfer
Court Date:	5/3/2022
Agenda Item:	29036