

**Amendment No. 3 to Operating Agreement –  
Food Services for the Williamson County Juvenile Service**

**THIS AMENDMENT NO. 3** (the "Amendment"), is entered into this \_\_\_\_ day of \_\_\_\_\_, 2020 by and between the County of Williamson, Texas ("County"), and Aramark Correctional Services, LLC, ("Aramark") a Delaware limited liability company, having its principal place of business located at the 2400 Market Street, Philadelphia, PA 19103 ("Aramark").

**WHEREAS**, on July 1, 2019, the parties entered into an Operating Agreement for the management of the food services operation at the Williamson County Juvenile Justice Center located at 200 Wilco Way, Georgetown, TX 78626 (as amended, the "Agreement");

**WHEREAS**, the parties acknowledge the need to address volatility in the cost of food commodities; and

**WHEREAS**, the parties desire to amend the provisions of the Agreement as follows, effective July 1, 2020.

**NOW, THEREFORE**, in consideration of the foregoing and of the mutual promises in the Agreement and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as set forth below. Capitalized terms used but not defined in this Amendment have the meanings ascribed to such terms in the Agreement.

1. **Term:** In accordance with Paragraph 6, the term of this Agreement shall be renewed for a one-year period, effective from July 1, 2020 through June 30, 2021.
2. **Price Per Meal:** In accordance with Paragraph 3.B. of the Agreement, the parties agree that the price per meal charged to County by Aramark shall be changed as set forth on Attachment A as a result of changes in the Consumer Price Index. This price shall be effective from July 1, 2020 through June 30, 2021.
3. **Effect of Amendment:** Except as specifically set forth herein, all other terms and provisions of the Agreement shall remain unaffected by this Amendment and shall continue in full force and effect.

**IN WITNESS WHEREOF**, the parties hereto have caused this Amendment No. 3 to be signed by their duly authorized representatives the day and year first written above.

**Aramark Correctional Services, LLC**

By: \_\_\_\_\_

  
David Lauria  
Regional Vice President

**County of Williamson  
State of Texas**

By: \_\_\_\_\_

  
Judge Bill Gravell Jr. (Jun 16, 2020 14:15 CDT)

**Attachment A**

**Williamson County Juvenile Justice Center, Texas**

**Effective July 1, 2020 through June 30, 2021**

**Price Per Meal**

<b>Breakfast</b>	<b>\$3.73</b>
<b>Lunch</b>	<b>\$3.73</b>
<b>Dinner</b>	<b>\$3.73</b>
<b>Snack</b>	<b>\$2.52</b>