Monthly Report \*June 2022 Court Date: 7/12/2022

#### Williamson County - Assets for Transfer

Williamson County - Assets for Transfer			Agenda	<b>#:</b> 29411
Item	Serial Number	Quantity	From Department	To Department
Dell Latitude 5501 latptop	8MX5M13 Wilco #238346	1 9	911 Communications	Emergency Services Dept.
Motorola APX8000 hanheld radio	581CSM1028	1 9	911 Communications	<b>Emergency Management</b>
Dell Latitude 5590 laptop	H7YH1X2, Wilco #224193	1 9	911 Communications	Emergency Services Dept.
Dell Latitude Model 5501 Laptop	68PR533	1 9	911 Communications	Emergency Services Dept.
Conference Table		1 A	Auction	CSCD-County Purchased
Maroon Chairs		9 A	Auction	CSCD-County Purchased
HON Tall Metal Cabinet		1 A	Auction	Constable 2
Coffee Table/TV Stand		1 A	Auction	Corrections
U-Shaped Desk	77343	1 N	Mobile Outreach	<b>Emergency Medical Services</b>
HON Hutch 5/8W x 14 5/8 D x 37 1/8 H Cherry	81221	1 N	Mobile Outreach	<b>Emergency Medical Services</b>
Motorola APX6000 III	See List	13 N	Mobile Outreach	Wireless Communication
Body Armor WCSO 05852	See List	1 S	Sheriff's Office	Constable 1
Body armor outer carrier (Black)		S	Sheriff's Office	Constable 1

Title:	i:0#.f membership jeff.spencer@wilco.org - 23-03-2022
Disposal Method:	TRANSFER between county departments
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Motorola APX8000 handheld radio
1. Manufacturer ID #:	581CSM1028
1. Oracle Asset #:	168649
1. Condition of Assets:	Working
Transferring Dept.:	911 Communications
Transferring Dept. Contact Person	Jeff Spencer
Transferring Dept. Contact Ph#:	512-943-1390
Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature:	✓ Thomas Piche 5/23/2022 4:24 PM
Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature	×
Receiving Dept.	Emergency Management
Receiving Department Contact Person:	Shantelle Brannon
Receiving Dept. Contact Ph#:	512-864-8205
Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature:	✓ Shantelle Brannon 5/23/2022 4:33 PM
Purchasing Final Determination	Internal Department Transfer
Court Date:	7/12/2022

Title:	i:0#.f membership jeff.spencer@wilco.org - 23-05-2022
Disposal Method:	TRANSFER between county departments
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Dell Latitude 5501 laptop
1. Manufacturer ID #:	8MX5M13; COUNTY ASSET # 238346
1. Oracle Asset #:	238346
1. Condition of Assets:	Working
Transferring Dept.:	911 Communications
Transferring Dept. Contact Person	Jeff Spencer
Transferring Dept. Contact Ph#:	3-1390
Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature:	✓ Thomas Piche 5/23/2022 4:22 PM
Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature	×
Receiving Dept.	Emergency Services Dept.
Receiving Department Contact Person:	Chris Connealy
Receiving Dept. Contact Ph#:	512-864-8210
Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature:	✓ Chris Connealy 5/23/2022 4:29 PM
Purchasing Final Determination	Internal Department Transfer
Court Date:	7/12/2022

Title:	i:0#.f membership jeff.spencer@wilco.org - 23-05-2022
Disposal Method:	TRANSFER between county departments
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Dell Latitude 5590 laptop
1. Manufacturer ID #:	H7YH1X2, County Asset # 224193
1. Oracle Asset #:	224193
1. Condition of Assets:	Working
Transferring Dept.:	911 Communications
Transferring Dept. Contact Person	Jeff Spencer
Transferring Dept. Contact Ph#:	3-1390
Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature:	✓ Thomas Piche 5/23/2022 4:23 PM
Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature	×
Receiving Dept.	Emergency Services Dept.
Receiving Department Contact Person:	Chris Connealy
Receiving Dept. Contact Ph#:	512-864-8210
Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature:	✓ Chris Connealy 5/23/2022 4:28 PM
Purchasing Final Determination	Internal Department Transfer
Court Date:	7/12/2022

Title:	i:0#.f membership jeff.spencer@wilco.org - 20-05-2022
Disposal Method:	TRANSFER between county departments
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Dell Latitude Model 5501 Laptop
1. Manufacturer ID #:	68PR533
1. Oracle Asset #:	240459
1. Condition of Assets:	Working
Transferring Dept.:	911 Communications
Transferring Dept. Contact Person	Jeff Spencer
Transferring Dept. Contact Ph#:	3-1390
Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature:	✓ Thomas Piche 5/23/2022 4:24 PM
Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature	×
Receiving Dept.	Emergency Services Dept.
Receiving Department Contact Person:	Chris Connealy
Receiving Dept. Contact Ph#:	512-864-8210
Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature:	✓ Chris Connealy 5/23/2022 4:31 PM
Purchasing Final Determination	Internal Department Transfer
Court Date:	7/12/2022

Title:	i:0#.f membership julie.schultz@wilco.org - 04-01-2022
Disposal Method:	TRANSFER between county departments
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	HON Tall Metal Cabinet
1. Manufacturer ID #:	n/a
1. Oracle Asset #:	NOT FOUND IN ORACLE
1. Condition of Assets:	Working
Transferring Dept.:	Auction
Transferring Dept. Contact Person	Julie Schultz
Transferring Dept. Contact Ph#:	512-943-1450
Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature:	√ Tammy McCulley 1/4/2022 9:18 AM
Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature	×
Receiving Dept.	Constables 2
Receiving Department Contact Person:	William Beechinor
Receiving Dept. Contact Ph#:	512-260-4271
Receiving Dept Elect. Offic./Dept .Head/Auth Staff:	William Beechinor
Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature:	✓ William H. Beechinor 1/4/2022 10:24 AM
Purchasing Final Determination	Internal Department Transfer
Court Date:	7/12/2022
Agenda Item:	29411

Title:	i:0#.f membership julie.schultz@wilco.org - 04-01-2022
Disposal Method:	TRANSFER between county departments
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Coffee Table/TV Stand
1. Manufacturer ID #:	n/a
1. Oracle Asset #:	NOT FOUND IN ORACLE
1. Condition of Assets:	Working
Transferring Dept.:	Auction
Transferring Dept. Contact Person	Julie Schultz
Transferring Dept. Contact Ph#:	512-943-1450
Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature:	√ Tammy McCulley 1/4/2022 8:56 AM
Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature	×
Receiving Dept.	Corrections
Receiving Department Contact Person:	Kathleen Pokluda
Receiving Dept. Contact Ph#:	512-943-1350
Receiving Dept Elect. Offic./Dept .Head/Auth Staff:	Kathleen Pokluda
Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature:	✓ Kathleen Pokluda 1/4/2022 9:10 AM
Purchasing Final Determination	Internal Department Transfer
Court Date:	7/12/2022
Agenda Item:	29411

Title:	i:0#.f membership julie.schultz@wilco.org - 04-01-2022
Disposal Method:	TRANSFER between county departments
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Conference Table
1. Manufacturer ID #:	n/a
1. Oracle Asset #:	NOT FOUND IN ORACLE
1. Condition of Assets:	Working
2. Quantity (Mandatory)::	9
2. Description:	Maroon Chairs
2. Manufacturer ID #:	n/a
2. Oracle Asset #:	NOT FOUND IN ORACLE
2. Condition of Assets:	Working
Transferring Dept.:	Auction
Transferring Dept. Contact Person	Julie Schultz
Transferring Dept. Contact Ph#:	5129433564
Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature:	✓ Tammy McCulley 1/4/2022 8:57 AM
Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature	×
Receiving Dept.	CSCD - County Purchased
Receiving Department Contact Person:	Jameson Pennington
Receiving Dept. Contact Ph#:	512-943-3564
Receiving Dept Elect. Offic./Dept .Head/Auth Staff:	Jameson Pennington
Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature:	✓ Jamseon Pennington 1/4/2022 9:01 AM
Purchasing Final Determination	Internal Department Transfer
Court Date:	7/12/2022
Agenda Item:	29411

Title:	i:0#.f membership jwilliby@wilco.org - 02-06-2022
Disposal Method:	TRANSFER between county departments
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	U-SHAPED DESK
1. Manufacturer ID #:	77343
1. Oracle Asset #:	77343
1. Condition of Assets:	Working
2. Quantity (Mandatory)::	1
2. Description:	HON HUTCH 5/8W X 14-5/8D X 37-1/8H (CHERRY)
2. Manufacturer ID #:	81221
2. Oracle Asset #:	81221
2. Condition of Assets:	Working
Transferring Dept.:	Mobile Outreach
Transferring Dept. Contact Person	Jeanne Williby
Transferring Dept. Contact Ph#:	512-943-3588
Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature:	✓ Jeanne Williby 6/2/2022 1:38 PM
Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature	×
Receiving Dept.	Emergency Medical Services
Receiving Department Contact Person:	Mike Knipstein
Receiving Dept. Contact Ph#:	512-943-1224
Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature:	✓ Mike Knipstein 6/2/2022 1:40 PM
Purchasing Final Determination	Internal Department Transfer
Court Date:	7/12/2022

Title:	i:0#.f membership jwilliby@wilco.org - 02-05-2022
Disposal Method:	TRANSFER between county departments
Item(s) Category:	Other
1. Quantity (Mandatory):	13
1. Description:	Motorola APX6000 III
1. Manufacturer ID #:	481CSK4318, 481CSK4324, 481CSK4317, 481CSK4328, 481CSK4320, 481CSK4326, 481CSK4329, 481CSK4327, 481CSK4325, 481CSK4323, 481CTX0002, 481CQV5439, 481CSK4330
1. Oracle Asset #:	168958, 168964, 168957, 168968, 168960, 168969, 168966, 168967, 168965, 168963, 168970, 214058, 113242
1. Condition of Assets:	Working
Transferring Dept.:	Mobile Outreach
Transferring Dept. Contact Person	Jeanne Williby
Transferring Dept. Contact Ph#:	512-943-3588
Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature:	✓ Jeanne Williby 5/2/2022 1:00 PM
Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature	×
Receiving Dept.	Wireless Communication
Receiving Department Contact Person:	Thomas Piche
Receiving Dept. Contact Ph#:	512-864-8246
Receiving Dept Elect. Offic./Dept .Head/Auth Staff:	Thomas Piche
Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature:	✓ Thomas Piche 6/16/2022 9:47 AM
Purchasing Final Determination	Internal Department Transfer
Court Date:	7/12/2022
Agenda Item:	29411

Title:	i:0#.f membership patrick.youngren@wilco.org - 13-06-2022
Disposal Method:	TRANSFER between county departments
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Body Armor. WCSO 05852
1. Manufacturer ID #:	S/N, FT/BK: 200000080892 / 200000080818
1. Oracle Asset #:	NOT LISTED IN ORACLE
1. Condition of Assets:	Working
2. Description:	Body armor outer carrier (Black)
2. Manufacturer ID #:	N/A
2. Oracle Asset #:	NOT LISTED IN ORACLE
2. Condition of Assets:	Working
Transferring Dept.:	Sheriff's Office
Transferring Dept. Contact Person	Pat Erickson
Transferring Dept. Contact Ph#:	512-943-1300
Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature:	✓ Pat Erickson 6/13/2022 12:55 PM
Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature	×
Receiving Dept.	Constables 1
Receiving Department Contact Person:	Patrick Youngren
Receiving Dept. Contact Ph#:	512-244-8658
Receiving Dept Elect. Offic./Dept .Head/Auth Staff:	Patrick Youngren
Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature:	✓ Patrick Youngren 6/13/2022 12:45 PM
Purchasing Final Determination	Internal Department Transfer
Court Date:	7/12/2022
Agenda Item:	29411