



Purchasing Department

## Summary Agreement for Renewal of Williamson County Contract

|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           |                                                       |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------|------------|
| Contract Number:                                                                                                                                                                                                                                                                                                                                                                                                                                           | T1289                                     | Department:                                           | PARKS      |
| Vendor Name:                                                                                                                                                                                                                                                                                                                                                                                                                                               | HEART OF TEXAS LANDSCAPE & IRRIGATION CO. |                                                       |            |
| Purpose/Intended Use of Product or Service (summary):                                                                                                                                                                                                                                                                                                                                                                                                      |                                           |                                                       |            |
| RENEWAL #1 FOR PARKS LANDSCAPING                                                                                                                                                                                                                                                                                                                                                                                                                           |                                           |                                                       |            |
| Type of Contract:                                                                                                                                                                                                                                                                                                                                                                                                                                          | RFP                                       | Start Date:                                           | 10/01/2022 |
| Purchasing Contact:                                                                                                                                                                                                                                                                                                                                                                                                                                        | KIM CHAPPIUS                              | End Date:                                             | 09/30/2023 |
| Department Contact:                                                                                                                                                                                                                                                                                                                                                                                                                                        | RUSSELL FISHBECK (PARKS DIRECTOR)         |                                                       |            |
| <ul style="list-style-type: none"><li>Williamson County wishes to extend this bid/proposal for the same pricing, terms, and conditions as the existing contract.</li><li>PLEASE INCLUDE THE FOLLOWING:<ul style="list-style-type: none"><li>COMPLETED 1295 FORM; AND</li><li>RENEWED INSURANCE CERTIFICATE IF IT WAS REQUIRED IN BID/PROPOSAL.</li></ul></li><li>Extend Contract for the 1<sup>ST</sup> of FOUR (4) year renewal option periods:</li></ul> |                                           |                                                       |            |
| Renewal Option Period 1                                                                                                                                                                                                                                                                                                                                                                                                                                    | OCTOBER 1, 2022 – September 30, 2023      |                                                       |            |
| Initial Contract Period                                                                                                                                                                                                                                                                                                                                                                                                                                    | OCTOBER 1, 2020 – September 30, 2022      |                                                       |            |
| BY SIGNING BELOW, THE PARTIES AGREE TO THE TERMS OF EXTENSION SET FORTH AS STATED ABOVE                                                                                                                                                                                                                                                                                                                                                                    |                                           |                                                       |            |
| Vendor                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Heart of Texas Landscape                  | Williamson County, 710 Main St., Georgetown, TX 78626 |            |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Dustin Fitch                              | Bill Gravell, Jr                                      |            |
| Title                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Asst. mgr. agency                         | Williamson County Judge                               |            |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           | Signature _____                                       |            |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 8/23/22                                   | Date _____                                            |            |



Purchasing Department

## T1289-Landscape Services for Williamson County Parks

| Location                                                                                                                                              | Price               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 1. General Services Sports Fields Turf                                                                                                                | \$20,655.00         |
| 2. Southwest Williamson County Regional Park                                                                                                          | \$102,600.00        |
| 3. Williamson County Regional Park - Cricket Field                                                                                                    | \$1,924.00          |
| 4. Williamson County Regional Park – Commons Area                                                                                                     | \$2,025.00          |
| 5. Champion Park located at 3830 Brushy Creek Road, Cedar Park, TX 78613                                                                              | \$12,825.00         |
| 6. Brushy Creek Trail – Bridge over Brushy Creek at Twin Lakes Park to HWY 183A Bridge and East end of dam at Brushy Creek Lake Park to Champion Park | \$3,156.00          |
| 7. Lake Creek Trail located at 9505 Braes Valley, Austin, TX 78729                                                                                    | \$7,375.00          |
| 8. County Road 175 median, Round Rock, TX 78681                                                                                                       | \$6,868.00          |
| 9. Berry Springs Park & Preserve located 1801 CR 152, Georgetown, TX 78626                                                                            | \$10,935.00         |
| 10. Williamson County Regional Park – Disc Golf Course (fairways & pathways only)                                                                     | \$3,645.00          |
| 11. Brushy Creek Trail Alternate Route – NW of Champion Park and along Brushy Creek Road                                                              | \$743.00            |
| 12. Expo Center located at 5850 Bill Pickett, Taylor, TX 76574                                                                                        | \$10,632.00         |
| 13. River Ranch County Park at 194 Reveille Way, Liberty Hill, TX 78642                                                                               | \$29,700.00         |
| 14. Williamson County Regional Park – Fire Break                                                                                                      | \$8,100.00          |
| 15. Expo Center RV Park                                                                                                                               | \$5,400.00          |
| 16. Berry Spring East Grove                                                                                                                           | \$2,025.00          |
| 17. Berry Spring Irrigated Trees                                                                                                                      | \$405.00            |
| <b>TOTAL</b>                                                                                                                                          | <b>\$229,013.00</b> |