

**NOTICE TO THE PUBLIC**  
**WILLIAMSON COUNTY COMMISSIONERS COURT**  
**September 6, 2022**  
**9:30 A.M.**

The Commissioners Court of Williamson County, Texas will meet in regular session in the Commissioners Courtroom, 710 Main Street, in Georgetown, Texas to consider the following items:

1. Review and approval of minutes.
2. Hear County Auditor concerning invoices, bills, Quick Check Report, wire transfers and electronic payments submitted for payment and take appropriate action including, but not limited to approval for payment provided said items are found by the County Auditor to be legal obligations of the county.

**CONSENT AGENDA**

The Consent Agenda includes non-controversial and routine items that the Court may act on with one single vote. The Judge or a Commissioner may pull any item from the consent agenda in order that the court discuss and act upon it individually as part of the Regular Agenda.  
 ( Items 3 – 13 )

3. Discuss, consider and take appropriate action on a line item transfer from County Courts at Law 4.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
From	0100-0425-004163	Non custodial / Mot-crt apt	\$3,000.00
To	0100-0425-004131	Family Cases / Court Appointed	\$3,000.00

4. Discuss, consider and take appropriate action on a line item transfer for County Courts at Law 4.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
From	0100-0425-004163	Non custodial / Mot-crt apt	\$6,000.00
To	0100-0425-004136	Court Appt. MH Cases	\$6,000.00

5. Discuss, consider, and take appropriate action on a line item transfer for Constable Pct. 4.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
FROM	0100.0554.003003	RADIO EQUIPMENT < \$5000	\$1094.30
FROM	0100.0554.003900	MEMBERSHIP DUES	\$1825.00
FROM	0100.0554.003901	PUBLICATIONS / BOOKS	\$1748.00
TO	0100.0554.003008	LAW ENFORCEMENT EQUIP	\$4667.30

6. Discuss, consider and take appropriate action on a line item transfer for the Parks Department.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
From	0100-0510-004505	Software Maintenance	\$10,000.00
To	0100-0510-004100	Professional Services	\$10,000.00

7. Discuss, consider, and take appropriate action on a line item transfer for Regional Animal Shelter Fund.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
From	0545.0545.004505	Software Maintenance	\$739.88
From	0545.0545.004419	Property Insurance	\$386.80
From	0545.0545.003100	Office Supplies	\$647.29
From	0545.0545.003011	Computer Software	\$144.00
From	0545.0545.004414	Vehicle Insurance	\$141.75
From	0545.0545.004621	Copier Supplies	\$520.00
From	0545.0545.004500	Maintenance Contracts	\$1477.18
From	0545.0545.003311	Uniforms	\$541.32
To	0545.0545.004543	Repairs to Equipment	\$4,598.22

8. Discuss, consider, and take appropriate action on a line item transfer for Regional Animal Shelter Fund.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
From	0545.0545.004968	Animal Care	\$3,500.00
To	0545.0545.004975	Animal Medical Care	\$3,500.00
From	0545.0545.004968	Animal Care	\$3,500.00
To	0545.0545.003200	Medical Supplies	\$3,500.00

9. Discuss, consider and take appropriate action on a line item transfer for Technology Services.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
From	0100.0503.003011	Computer Software < \$5,000	\$4,000.00
To	0100.0503.004544	Repairs to Office Equipment	\$4,000.00

10. Discuss, consider, and take appropriate action on approving property tax refunds over \$2,500.00 thru 08/26/2022 for the Williamson County Tax Assessor/Collector.
11. Discuss, consider, and take appropriate action on acknowledging the Purchasing Department monthly report of asset dispositions through Auction, pursuant to Tx. Local Gov't Code 263.152, for the period of 08/01/2022 through 08/31/2022.

12. Discuss, consider, and take appropriate action on acknowledging the Purchasing Department monthly report of asset dispositions through Destruction, pursuant to Tx. Local Gov't Code 263.152, for the period of 08/01/2022 through 08/31/2022.
13. Discuss, consider, and take appropriate action on acknowledging the Purchasing Department monthly report of asset dispositions through Transfer, pursuant to Tx. Local Gov't Code 263.152, for the period of 08/01/2022 through 08/31/2022.

## REGULAR AGENDA

14. Discuss, consider and take appropriate action on an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment acknowledging additional expenditures for the Williamson County Regional Animal Shelter Donation Fund.

### Fiscal Impact

From/To	Acct No.	Description	Amount
	0546.0546.004999	Miscellaneous Expense	\$12,675.00

15. Discuss, consider and take appropriate action on a line item transfer for the Debt Service Fund.

### Fiscal Impact

From/To	Acct No.	Description	Amount
From	0600.0600.006901	Debt Defeasance	\$24,996,655.97
To	0600.0600.004098	Pymt to Refunding Escrow Agent	\$24,978,836.97
To	0600.0600.004099	Bond Issuance Costs	\$17,819.00

16. Discuss, consider and take appropriate action on an order declaring an emergency and a grave necessity due to unforeseeable circumstance to approve a budget amendment to acknowledge additional revenues for the General Fund.

### Fiscal Impact

From/To	Acct No.	Description	Amount
	0100.0000.364100	Insurance Proceeds	\$93,556.53

17. Discuss, consider, and take appropriate action on an order declaring an emergency and a grave necessity due to unforeseeable circumstances to approve a budget amendment to acknowledge additional expenditures for Information Technology Department.

### Fiscal Impact

From/To	Acct No.	Description	Amount
	0100.0503.004100	Professional Services	\$93,556.53

18. Discuss, consider and take appropriate action regarding the Williamson County Self-Funded Benefit Plan, continued Opt-Out Election for Self-Funded, Non-Federal Governmental Plans and plan coverage update regarding Mental Health and Behavioral Health for Applied Behavioral Analysis.

## EXECUTIVE SESSION

***"The Commissioners Court for Williamson County reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations regarding Real Property), 551.073 (Deliberations regarding Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations regarding Security Devices) and 551.087 (Deliberations regarding Economic Development Negotiations)."***

19. Discuss real estate matters (EXECUTIVE SESSION as per VTCA Govt. Code sec. 551.072 Deliberation Regarding Real Estate Property if deliberation in an open meeting would have a detrimental effect on the position of the governmental body in negotiations with third person.)
- A. Real Estate Owned by Third Parties
- Preliminary discussions relating to proposed or potential purchase or lease of property owned by third parties
- a) Discuss the acquisition of real property for SW 183 and SH 29 Loop.
  - b) Discuss the acquisition of real property for CR 176 at RM 2243
  - c) Discuss the acquisition of real property: CR 332
  - d) Discuss the acquisition of real property for County Facilities.
  - e) Discuss the acquisition of real property for Seward Junction SE and SW Loop.
  - f) Discuss the acquisition of real property for Bud Stockton Extension.
  - g) Discuss the acquisition of real property for CR 305/307.
  - h) Discuss Somerset Road Districts No. 3 & 4 reimbursements for acquisition & construction of Reagan Blvd.
  - i) Discuss the acquisition of real property for CR 111.
  - j) Discuss the acquisition of real property for Corridor H
  - k) Discuss the acquisition of real property for future SH 29 corridor.
  - l) Discuss the acquisition of right-of-way for Hero Way.
  - m) Discuss the acquisition of right-of-way for Corridor C.
  - n) Discuss the acquisition of right-of-way for Corridor F.
  - o) Discuss the acquisition of right-of-way for Corridor D.
  - p) Discuss the acquisition of right-of-way for SE Loop/Corridor A.
  - q) Discuss the acquisition of right-of-way for Reagan extension.
  - r) Discuss the acquisition of real property near Justice Center.
  - s) Discuss the acquisition of drainage/detention easements for real property North of WMCO Juvenile Detention Center
  - t) Discuss the acquisition of the MKT Right of Way
  - u) Discuss acquisition of right of way for Corridor E.
  - v) Discuss acquisition of right of way for County Road 245.
  - w) Discuss acquisition of right of way for CR 401/404.
  - x) Discuss acquisition of right of way for Liberty Hill Bypass.
- B. Property or Real Estate owned by Williamson County
- Preliminary discussions relating to proposed or potential sale or lease of property owned by the County
- a) Discuss County owned real estate containing underground water rights and interests.
  - b) Discuss possible uses of property owned by Williamson County on Main St. between 3rd and 4th Streets. (Formerly occupied by WCCHD)
  - c) Discuss property usage at Longhorn Junction
  - d) Discuss the sale of excess ROW at San Gabriel Parkway and Mel Mathis Ave.
  - e) Discuss county owned property located at Ed Schmidt Boulevard Hutto, Texas
  - f) Discuss the sale of property located at 900 S Main St., Taylor, 76574
  - g) Discuss the sale of 106 Dana Drive, Hutto, Texas
  - h) Discuss the sale of property located adjacent to the existing Williamson County EMS Bay/SO and MOT building at 1801 E. Settlers Boulevard, Round Rock, Texas



- C. Discuss the Williamson County Reimbursement Agreement for Construction of San Gabriel Blvd. and New Hope Road with the City of Leander and TIRZ #1
- D. Discuss the Cobb Cavern Conservation Easement Amendment and potential acquisition.

**20.** Discussion regarding economic development negotiations pursuant to Texas Government Code, Section 551.087:

Business prospect(s) that may locate or expand within Williamson County.

- a) Project Red Hot Chili Pepper
- b) Project Flex Power
- c) Project Pearson Ranch
- d) Project Fittipaldi
- e) Project Venture
- f) Project 007
- g) Project Acropolis
- h) Project Crystal Lagoon
- i) Project Phantom
- j) Project World
- k) Project Mellencamp

**21.** Discuss pending or contemplated litigation, settlement matters and other confidential attorney-client legal matters (EXECUTIVE SESSION as per Section 551.071, Texas Government Code, "Consultation with Attorney"), including the following:

**a. General:**

- 1. Litigation or claims or potential litigation or claims against the County or by the County
- 2. Status Update-Pending Cases or Claims
- 3. Employee/personnel related matters
- 4. Other confidential attorney-client matters, including contracts and certain matters related to county defense issues in which the duty of the attorney to the governmental body within the attorney/client relationship clearly conflicts with Chapter 551 of the Texas Government Code.

**b. Litigation:**

- 1. Civil Action No. 1:18-cv-49; Troy Mansfield v. Williamson County; In the United States District Court for the Western District of Texas, Austin Division
- 2. Cause No. 19-0850-C368; County of Williamson vs. Purdue Pharma, LP et al.; In the District Court of Williamson County, Texas
- 3. Civil Action No. 1:20-cv-00842; SonWest Co. v. J. Terron Evertson, in his official capacity as Williamson County Engineer, et al.; In the United States District Court for the Western District of Texas, Austin Division
- 4. Civil Action No. 1:21-cv-74; Scott Phillip Lewis v. Williamson County, Texas; In the United States District Court for the Western District of Texas, Austin Division
- 5. Civil Action No. 1:21-cv-00172-LY; Charles William Thornburg v. Williamson County, Texas, Robert Chody, et al.; In the United States District Court for the Western District of Texas, Austin Division
- 6. Civil Action No. 1:21-cv-00275; Big Fish Entertainment LLC v. Williamson County Sheriff's Office et al.; In the United States District Court for the Western District of Texas, Austin Division
- 7. Civil Action No. 1:21-cv-00350; Gary Watsky v. Williamson County, Robert Chody, Mark Luera, Steve Deaton, et al.; In the United States District Court for the Western District of Texas, Austin Division
- 8. Civil Action No. 1:21-cv-480; Gloria Cowin, Individually and on behalf of the Estate of Patrick Dupre, v. Williamson County; In the United States District Court for the Western District of Texas, Austin Division
- 9. Civil Action No. 1:21-00481-LY; Marquina Gilliam-Hicks v. Sean Feldman, In his individual capacity, and Williamson County; In the United States District Court for the Western District of Texas, Austin Division
- 10. Civil Action No. 1:21-cv-615; Bernardo Acosta v. Williamson County; In the United States District Court for the Western District of Texas, Austin Division
- 11. Civil Action No. 1:21-cv-00834; Skylar Leal vs Williamson County and Lorenzo Hernandez; In the United States District Court for the Western District of Texas, Austin Division

12. Cause No. 22-0159-C395; Gary Watsky v. Williamson County Sheriff Mike Gleason et al.; In the 395<sup>th</sup> District Court of Williamson County, Texas
13. Cause No. 2022CI0574; Chris Noel Carlin v. Jacquelyn F. Callanen, et al.; 408th District Court, Bexar County, Texas
14. Civil Action No. 1:22-cv-00254-RP; Rodney A. Hurdsmen, #0217082 v. Mike Gleason, et al.; In the United States District Court for the Western District of Texas, Austin Division
15. Cause No. D-1-GN-22-002186; Chauncy Williams v. Williamson County Attorney's Office Victim Service's Division; 98th Judicial District Court, Travis County, Texas
16. Cause No. 22-0826-C368; Doyle "Dee" Hobbs, Jr., in his official capacity as Williamson County Attorney, v. AHFC Pecan Park PSH Non-Profit Corporation; In the 368th Judicial District Court of Williamson County, Texas
17. Civil Action No. 4-22CV-576-P; Kyle Strongin et al. v. Williamson County et al.; In the United States District Court for the Northern District of Texas
18. Cause No. 22-1152-C425; Catherine Johnston v. Chris Davis et al.; 425 Judicial District Court, Williamson County, Texas
19. Cause No. 22-1213; Williamson County v. Ritter Botkin Prime Construction Company, Inc. and Argonaut Insurance Company; In the 425 Judicial District of Williamson County, Texas
20. Cause No. 22-1359-C368; Williamson County v. Ritter, Botkin Prime Construction Company, Inc., and Great American Insurance Company Of New York; In the 368<sup>th</sup> Judicial Court of Williamson County, Texas
21. Cause No. 3SC-22-0147; Debora Garcia-Valentin and Ariel Valentin vs. Williamson County Animal Shelter; In the Justice Court Precinct Three of Williamson County, Texas

**c. EEOC/TWC matters:**

**d. Claims:**

**e. Other:**

1. Legal matters pertaining to the Emergency Communications Department.
2. Legal matters pertaining to the GardaWorld contract.
3. Legal matters pertaining to Solara at Highland Horizon Condominium Project.
4. Legal matters relating to U.S. Fish and Wildlife Service's Final Rule Designating Critical Habitat for the Georgetown and Salado Salamanders.
5. Legal matters pertaining to tax exemptions for private apartment developers under 303.042(f) of the Texas Local Government Code.
6. Legal matters relating to Application of Bryan I. Klepzig for a new Municipal Solid Waste Registration Compost Facility in Williamson County, Texas; Proposed Registration No. 42045.
7. Legal matters pertaining to vendor disqualification in relation to county purchasing solicitations.

22. Discuss security assessments or deployments relating to information resources technology; network security information as described by Texas Gov't Code Section 2059.055(b); and/or (3) the deployment, or specific occasions for implementation, of security personnel, critical infrastructure, or security devices. (Executive Session as per Texas Gov't. Code § 551.089).
23. Deliberate the appointment, employment, evaluation, reassignment, duties, discipline and/or dismissal of Williamson County officers, directors, employees and/or positions, including but not limited to conducting deliberation and discussion pertaining to annual reviews of department heads and appointed officials (Executive Session as per Tex. Gov. Code Section 551.074 – Personnel Matters).
24. Discuss the deployment or specific occasions for implementation of security personnel or devices; or security audits in relation to the Williamson County Justice Center/Williamson County Courthouse (Executive Session as per Texas Gov't. Code § 551.076).

**REGULAR AGENDA (continued)**

25. Discuss and take appropriate action concerning economic development.

26. Discuss and take appropriate action concerning real estate.

27. Discuss, consider and take appropriate action on pending or contemplated litigation, settlement matters and other legal matters, including the following:

**a. General:**

1. Litigation or claims or potential litigation or claims against the County or by the County
2. Status Update-Pending Cases or Claims
3. Employee/personnel related matters
4. Other confidential attorney-client matters, including contracts and certain matters related to county defense issues in which the duty of the attorney to the governmental body within the attorney/client relationship clearly conflicts with Chapter 551 of the Texas Government Code.

**b. Litigation:**

1. Civil Action No. 1:18-cv-49; Troy Mansfield v. Williamson County; In the United States District Court for the Western District of Texas, Austin Division
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7. Civil Action No. 1:21-cv-00350; Gary Watsky v. Williamson County, Robert Chody, Mark Luera, Steve Deaton, et al.; In the United States District Court for the Western District of Texas, Austin Division
8. Civil Action No. 1:21-cv-480; Gloria Cowin, Individually and on behalf of the Estate of Patrick Dupre, v. Williamson County; In the United States District Court for the Western District of Texas, Austin Division
9. Civil Action No. 1:21-00481-LY; Marquina Gilliam-Hicks v. Sean Feldman, In his individual capacity, and Williamson County; In the United States District Court for the Western District of Texas, Austin Division
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11. Civil Action No. 1:21-cv-00834; Skylar Leal vs Williamson County and Lorenzo Hernandez; In the United States District Court for the Western District of Texas, Austin Division
12. Cause No. 22-0159-C395; Gary Watsky v. Williamson County Sheriff Mike Gleason et al.; In the 395<sup>th</sup> District Court of Williamson County, Texas
13. Cause No. 2022CI0574; Chris Noel Carlin v. Jacquelyn F. Callanen, et al.; 408th District Court, Bexar County, Texas
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15. Cause No. D-1-GN-22-002186; Chauncy Williams v. Williamson County Attorney's Office Victim Service's Division; 98th Judicial District Court, Travis County, Texas
16. Cause No. 22-0826-C368; Doyle "Dee" Hobbs, Jr., in his official capacity as Williamson County Attorney, v. AHFC Pecan Park PSH Non-Profit Corporation; In the 368th Judicial District Court of Williamson County, Texas
17. Civil Action No. 4-22CV-576-P; Kyle Strongin et al. v. Williamson County et al.; In the United States District Court for the Northern District of Texas
18. Cause No. 22-1152-C425; Catherine Johnston v. Chris Davis et al.; 425 Judicial District Court, Williamson County, Texas
19. Cause No. 22-1213; Williamson County v. Ritter Botkin Prime Construction Company, Inc. and Argonaut Insurance Company; In the 425 Judicial District of Williamson County, Texas
20. Cause No. 22-1359-C368; Williamson County v. Ritter, Botkin Prime Construction

Company, Inc., and Great American Insurance Company Of New York; In the 368<sup>th</sup> Judicial Court of Williamson County, Texas

21. Cause No. 3SC-22-0147; Debora Garcia-Valentin and Ariel Valentin vs. Williamson County Animal Shelter; In the Justice Court Precinct Three of Williamson County, Texas

**c. EEOC/TWC matters:**

**d. Claims:**

**e. Other:**

1. Legal matters pertaining to the Emergency Communications Department.
2. Legal matters pertaining to the GardaWorld contract.
3. Legal matters pertaining to Solara at Highland Horizon Condominium Project.
4. Legal matters relating to U.S. Fish and Wildlife Service's Final Rule Designating Critical Habitat for the Georgetown and Salado Salamanders.
5. Legal matters pertaining to tax exemptions for private apartment developers under 303.042(f) of the Texas Local Government Code.
6. Legal matters relating to Application of Bryan I. Klepzig for a new Municipal Solid Waste Registration Compost Facility in Williamson County, Texas; Proposed Registration No. 42045.
7. Legal matters pertaining to vendor disqualification in relation to county purchasing solicitations.

28. Discuss, consider and take appropriate action regarding the appointment, employment, evaluation, reassignment, duties, discipline and/or dismissal of Williamson County officers, directors or employees, including but not limited to any necessary action pertaining to conducting annual reviews of department heads and appointed officials.
29. Comments from Commissioners.
30. Public Comment Period. The Commissioners Court will conduct a Public Comment Period to allow members of the public to address the Court regarding matters pertaining to or affecting Williamson County but that do not appear as an Agenda Item on a meeting's Agenda. During such Public Comment Period, speakers shall be limited to a maximum of two (2) minutes to make his/her remarks and the maximum overall discussion time allowed for the Public Comment Period, regardless of the number of members of the public wishing to address the Court during such period, shall be limited to ten (10) minutes. Speaking time, to the extent possible, will be evenly allocated among speakers should more than five (5) speakers desire to speak during the Public Comment Period. Please note that the members of the Court may not comment at the meeting about matters that are not on the agenda.

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Bill Gravell, Jr., County Judge

This notice of meeting was posted in the locked box located on the south side of the Williamson County Courthouse, a place readily accessible to the general public at all times, on the 2nd day of September 2022 at 5:00 P.M. and remained posted for at least 72 continuous hours preceding the scheduled time of said meeting.

**Commissioners Court - Regular Session****3.****Meeting Date:** 09/06/2022

LIT County Courts at Law

**Submitted By:** Sharrion Threadgill, County Court At Law #4**Department:** County Court At Law #4**Agenda Category:** Consent

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**Information****Agenda Item**

Discuss, consider and take appropriate action on a line item transfer from County Courts at Law 4.

**Background**

Additional funds are needed for family cases / court appointments

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**Fiscal Impact**

From/To	Acct No.	Description	Amount
From	0100-0425-004163	Non custodial / Mot-crt apt	\$3,000.00
To	0100-0425-004131	Family Cases / Court Appointed	\$3,000.00

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**Attachments***No file(s) attached.*

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**Form Review****Inbox**

County Judge Exec Asst.

Budget Office

Form Started By: Sharrion Threadgill

Final Approval Date: 08/31/2022

**Reviewed By**

Becky Pruitt

Saira Hernandez

**Date**

08/30/2022 02:54 PM

08/31/2022 10:40 AM

Started On: 08/30/2022 10:17 AM

**Commissioners Court - Regular Session****4.****Meeting Date:** 09/06/2022

LIT County Courts at Law

**Submitted By:** Sharrion Threadgill, County Court At Law #4**Department:** County Court At Law #4**Agenda Category:** Consent

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**Information****Agenda Item**

Discuss, consider and take appropriate action on a line item transfer for County Courts at Law 4.

**Background**

Additional funds are needed for mental health court appointments.

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**Fiscal Impact**

From/To	Acct No.	Description	Amount
From	0100-0425-004163	Non custodial / Mot-crt apt	\$6,000.00
To	0100-0425-004136	Court Appt. MH Cases	\$6,000.00

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**Attachments***No file(s) attached.*

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**Form Review****Inbox**

County Judge Exec Asst.

Budget Office

Form Started By: Sharrion Threadgill

Final Approval Date: 08/31/2022

**Reviewed By**

Becky Pruitt

Saira Hernandez

**Date**

08/30/2022 02:56 PM

08/31/2022 10:40 AM

Started On: 08/30/2022 10:38 AM

**Commissioners Court - Regular Session****5.****Meeting Date:** 09/06/2022

Line Item Transfer for Constable Pct. 4

**Submitted By:** Brian Olson, Constable Pct. #4**Department:** Constable Pct. #4**Agenda Category:** Consent

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**Information****Agenda Item**

Discuss, consider, and take appropriate action on a line item transfer for Constable Pct. 4.

**Background**

This transfer will support the continued operations of the Constable Pct 4 Office by covering a shortfall in operating expenses not previously budgeted.

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**Fiscal Impact**

From/To	Acct No.	Description	Amount
FROM	0100.0554.003003	RADIO EQUIPMENT < \$5000	\$1094.30
FROM	0100.0554.003900	MEMBERSHIP DUES	\$1825.00
FROM	0100.0554.003901	PUBLICATIONS / BOOKS	\$1748.00
TO	0100.0554.003008	LAW ENFORCEMENT EQUIP	\$4667.30

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**Attachments***No file(s) attached.*

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**Form Review****Inbox**

County Judge Exec Asst.

Budget Office

Form Started By: Brian Olson

Final Approval Date: 09/01/2022

**Reviewed By**

Becky Pruitt

Saira Hernandez

**Date**

09/01/2022 11:22 AM

09/01/2022 12:09 PM

Started On: 09/01/2022 10:57 AM

**Commissioners Court - Regular Session****6.****Meeting Date:** 09/06/2022

Line Item Transfer for the Parks Department

**Submitted For:** Russell Fishbeck**Submitted By:** Russell Fishbeck, Parks**Department:** Parks**Agenda Category:** Consent

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**Information****Agenda Item**

Discuss, consider and take appropriate action on a line item transfer for the Parks Department.

**Background**

Transfer of funds is necessary to pay the invoice for the Parks Department reservation/registration software system conversion. Payment from line item #4100 will ensure consistency with past software conversion expenditures. This was confirmed in advance with Accounts Payables.

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**Fiscal Impact**

From/To	Acct No.	Description	Amount
From	0100-0510-004505	Software Maintenance	\$10,000.00
To	0100-0510-004100	Professional Services	\$10,000.00

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**Attachments***No file(s) attached.*

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**Form Review****Inbox**

County Judge Exec Asst.

Budget Office

Form Started By: Russell Fishbeck

Final Approval Date: 08/30/2022

**Reviewed By**

Becky Pruitt

Saira Hernandez

**Date**

08/30/2022 08:48 AM

08/30/2022 09:13 AM

Started On: 08/26/2022 11:24 AM



**Commissioners Court - Regular Session**

7.

**Meeting Date:** 09/06/2022

Animal Shelter Line Item Transfer

**Submitted For:** Misty Valenta**Submitted By:** Misty Valenta, Animal Services**Department:** Animal Services**Agenda Category:** Consent

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**Information****Agenda Item**

Discuss, consider, and take appropriate action on a line item transfer for Regional Animal Shelter Fund.

**Background**

Upon review by our fire inspection contractor, the animal shelter's fire suppression system needs some repairs. In order to make the repairs and be in acceptable working order for the Fire Marshall, we need to move funds into 4543 to cover these costs. We propose to move \$739.88 from 4505, \$396.80 from 4419, \$647.29 from 3100, \$144 from 3011, \$141.75 from 4414, \$520 from 4621, \$1477.18 from 4500, and \$541.32 from 3311 into 4543. This would give the shelter \$4685.88 to remain out of a deficit. We are requesting moving these funds in lieu of a budget amendment.

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**Fiscal Impact**

From/To	Acct No.	Description	Amount
From	0545.0545.004505	Software Maintenance	\$739.88
From	0545.0545.004419	Property Insurance	\$386.80
From	0545.0545.003100	Office Supplies	\$647.29
From	0545.0545.003011	Computer Software	\$144.00
From	0545.0545.004414	Vehicle Insurance	\$141.75
From	0545.0545.004621	Copier Supplies	\$520.00
From	0545.0545.004500	Maintenance Contracts	\$1477.18
From	0545.0545.003311	Uniforms	\$541.32
To	0545.0545.004543	Repairs to Equipment	\$4,598.22

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**Attachments**

*No file(s) attached.*

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**Form Review****Inbox**

County Judge Exec Asst.

Budget Office

Form Started By: Misty Valenta

Final Approval Date: 08/30/2022

**Reviewed By**

Becky Pruitt

Saira Hernandez

**Date**

08/30/2022 08:49 AM

08/30/2022 09:13 AM

Started On: 08/29/2022 12:37 PM

**Commissioners Court - Regular Session****8.****Meeting Date:** 09/06/2022

Animal Shelter Line Item Transfer

**Submitted For:** Misty Valenta**Submitted By:** Misty Valenta, Animal Services**Department:** Animal Services**Agenda Category:** Consent

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**Information****Agenda Item**

Discuss, consider, and take appropriate action on a line item transfer for Regional Animal Shelter Fund.

**Background**

The shelter has seen an increase in animals needing medical attention and the cost of vaccinations and various medications for the animals we care for has increased. We need to move funds into 4975 and 3200 in order to cover these costs. We propose to move \$3,500 from 4968 into 4975 and \$3500 from 4968 into 3200. This would give the shelter funding to remain out of a deficit and have sufficient supplies for the animals. We are requesting moving these funds in lieu of a budget amendment.

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**Fiscal Impact**

From/To	Acct No.	Description	Amount
From	0545.0545.004968	Animal Care	\$3,500.00
To	0545.0545.004975	Animal Medical Care	\$3,500.00
From	0545.0545.004968	Animal Care	\$3,500.00
To	0545.0545.003200	Medical Supplies	\$3,500.00

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**Attachments**

*No file(s) attached.*

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**Form Review****Inbox**

County Judge Exec Asst.

Budget Office

Form Started By: Misty Valenta

Final Approval Date: 09/01/2022

**Reviewed By**

Becky Pruitt

Saira Hernandez

**Date**

08/31/2022 12:27 PM

09/01/2022 12:09 PM

Started On: 08/31/2022 10:05 AM

**Commissioners Court - Regular Session****9.****Meeting Date:** 09/06/2022

Discuss, consider and take appropriate action on a line item transfer for Technology Services

**Submitted For:** Richard Semple**Submitted By:** Tammy McCulley, Information Technology**Department:** Information Technology**Agenda Category:** Consent

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**Information****Agenda Item**

Discuss, consider and take appropriate action on a line item transfer for Technology Services.

**Background**

This transfer for repairs to office equipment is necessary in order to effectively continue county-wide IT support. This line item supports all IT equipment, printer, and AV equipment repairs county-wide.

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**Fiscal Impact**

From/To	Acct No.	Description	Amount
From	0100.0503.003011	Computer Software < \$5,000	\$4,000.00
To	0100.0503.004544	Repairs to Office Equipment	\$4,000.00

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**Attachments***No file(s) attached.*

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**Form Review****Inbox**

County Judge Exec Asst.

Budget Office

Form Started By: Tammy McCulley

Final Approval Date: 08/31/2022

**Reviewed By**

Becky Pruitt

Saira Hernandez

**Date**

08/30/2022 02:53 PM

08/31/2022 10:40 AM

Started On: 08/30/2022 09:31 AM

**Commissioners Court - Regular Session****10.****Meeting Date:** 09/06/2022

Property Tax Refunds – Over 2500 – Thru 08/26/2022

**Submitted For:** Larry Gaddes**Submitted By:** Renee Clark, County Tax Assessor  
Collector**Department:** County Tax Assessor Collector**Agenda Category:** Consent

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**Information****Agenda Item**

Discuss, consider, and take appropriate action on approving property tax refunds over \$2,500.00 thru 08/26/2022 for the Williamson County Tax Assessor/Collector.

**Background**

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**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

080422-082622 Refunds Over 2500 agenda

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**Form Review****Inbox**

County Judge Exec Asst.

Form Started By: Renee Clark

Final Approval Date: 08/30/2022

**Reviewed By**

Becky Pruitt

**Date**

08/30/2022 02:57 PM

Started On: 08/30/2022 11:02 AM



Date: August 26, 2022  
To: Members of the Commissioners Court  
From: Larry Gaddes PCAC, CTA  
Subject: Property Tax Refunds

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Larry Gaddes PCAC, C T A  
Tax Assessor/Collector

In accordance with Section 31.11 of the Property Tax Code, the court needs to approve all refunds in excess of \$2,500.00. We are presenting the attached list which includes these property tax refunds for your approval.

Please contact me at (512) 943-1954, if you have any questions.

Thank you.

**Main Office and Mailing Address:**

904 South Main Street  
Georgetown, Texas 78626  
Motor Vehicle Telephone: 512.943.1602  
Property Tax Telephone: 512.943.1603  
[www.wilco.org/tax](http://www.wilco.org/tax)

1801 E. Old Settler's Blvd., Ste 115  
Round Rock, Texas 78664  
Telephone: 512.244.8644

**Annex Locations:**

350 Discovery Blvd., Ste. 101  
Cedar Park, Texas 78613  
Telephone: 512.260.4290

412 Vance St., Ste. 1  
Taylor, Texas 76574  
Telephone: 512.352.4140

10:53 AM

08/30/22

**Property Tax**  
**Account QuickReport**  
As of August 26, 2022

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Type	Date	Num	Name	Memo	Amount
<b>Refunds Payable - Taxpayers</b>					
Check	08/26/2022	88644	PHH MORTGAGE SERVICES	R046725 - Erroneous payment	-6,973.09
Total Refunds Payable - Taxpayers					-6,973.09
<b>TOTAL</b>					<b>-6,973.09</b>

**Commissioners Court - Regular Session****11.****Meeting Date:** 09/06/2022

Assets for Auction Monthly Report 9.6.22

**Submitted For:** Joy Simonton**Submitted By:** Mary Watson, Purchasing**Department:** Purchasing**Agenda Category:** Consent

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**Information****Agenda Item**

Discuss, consider, and take appropriate action on acknowledging the Purchasing Department monthly report of asset dispositions through Auction, pursuant to Tx. Local Gov't Code 263.152, for the period of 08/01/2022 through 08/31/2022.

**Background**

Please see the attached list for details.

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**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

Assets for Auction Monthly Report 9.6.22

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**Form Review****Inbox**

Purchasing (Originator)

County Judge Exec Asst.

Form Started By: Mary Watson

Final Approval Date: 09/01/2022

**Reviewed By**

Joy Simonton

Becky Pruitt

**Date**

09/01/2022 09:13 AM

09/01/2022 09:16 AM

Started On: 08/18/2022 10:41 AM

"August 2022

Monthly Report

Court Date: 9/6/2022

**Williamson County - Assets for Auction**

Agenda #:

29908

Item	Serial Number	Quantity	Department
Eell P2217H Monitor		1	911 Communications
Dell Wired Keyboard		1	911 Communications
Dell P2419H Monitor		2	911 Communications
Dell P2217H Monitor		1	911 Communications
22 " Dell Monitor		5	County Attorney
19" Dell Monitor		2	County Attorney
Dell Optiplex 5040	83D7DH2, Wilco 10780	1	County Attorney
Dell Optiplex 5040	8364DH2, Wilco 10779	1	County Attorney
Ergo Desk		7	District Clerk
Office chair		1	District Clerk
Dell Printer	72NGSS1	1	District Clerk
HP Paper Feeder Units		2	District Clerk
Polycome Speaker Phone Unit		1	District Clerk
Breakroom Tables		2	District Clerk
Lateral Storage Cabinets		3	District Clerk
Wooden 2 drawer file cabinet		2	District Clerk
Wooden storage shelves		4	District Clerk
Metal small bookcases		2	District Clerk
Metal (6) Shelf Cabinet		1	District Clerk
Misc Plastic Carts		2	District Clerk
Box Metal Shelving Parts		1	District Clerk
Optiplex 7050 Desktop	FQ4NJK2	1	District Clerk
Wooden slotted wall organizer-attaches to wall		1	District Clerk
Small Boxes of office Supplies		10	District Clerk
Boxes of Power strips, Electrical plugs, wiring		2	District Clerk
Box of sound bars,speakers, keyboards,mice		1	District Clerk
Dry erase board-from Breakroom		1	District Clerk
Apple iPad Pro	DLXWC1UNJ263	1	Emergency Med Services
HP Elitedesk 800 G1 Desktop Computer&Monitor	MXL6031TDN	1	Extension Service
Desktop Tower	GQ81C62	1	Health Dept - County Purchased
Laptop	58LRF51	1	Health Dept - County Purchased
Metal Drawer		1	Health Dept - County Purchased
Dell Monitors		11	Health Dept - State Purchased
Dell Optiplex 790	5KXCXV1	1	Health Dept - State Purchased
Dell Optiplex 790	H468MS1	1	Health Dept - State Purchased
Dell Optiplex 780	B58RZQ1	1	Health Dept - State Purchased
Dell Optiplex 7010	B28PY12	1	Health Dept - State Purchased
Large wooden desk		1	Health Dept - State Purchased
Dell Monitors		3	Health Dept - State Purchased
Latitude 3390 2-in-1	1PDF3P2	1	Health Dept - State Purchased
Dell Optiplex 7070	7WV7PV2	1	Health Dept - State Purchased
Dell Optiplex 7010	1L6NDZ1	1	Health Dept - State Purchased
Dell Optiplex 7070	9LLNJ02	1	Health Dept - State Purchased
Dell Optiplex 7010	7WVBPY2	1	Health Dept - State Purchased
Dell Optiplex 7020	GC69X52	1	Health Dept - State Purchased
Dell Optiplex 7070	7WV8PY2	1	Health Dept - State Purchased
Dell Monitor P2017H	8TJJR82	1	Health Dept - State Purchased
Dell Monitor P2017H	1TJJR82	1	Health Dept - State Purchased
Dell Monitor	CN-ODCV1K64180-586-1V0L	1	Health Dept - State Purchased
Dell Optiplex 790	64V16VY	1	Health Dept - State Purchased
Dell Optiplex 7010	5W92X12	1	Health Dept - State Purchased
Dell Optiplex 7010	1L2QDZ1	1	Health Dept - State Purchased
Dell Optiplex 7020	6NZCW52	1	Health Dept - State Purchased
Dell Optiplex 7010	GQVXD1	1	Health Dept - State Purchased
LG 55" TV Model 55UK6090PUA	812RMJF4G100	1	Information Systems
Dell Dimension 4100 Desktop Tower - A111508	F535J01	1	Information Systems
Dell Monitor CRT		1	Information Systems
Stihl, BG86 Leaf Blower (PSW0005)	505776694	1	Parks



2012, Stihl, MS440 Chainsaw (PSI1201/WC106)	175341732	1 Parks
2008, Stihl, MS310 Chainsaw (PSW0802/WC125)	269305597	1 Parks
2008, Stihl, MS192C Chainsaw (PSW0802/WC124)	279309679	1 Parks
2002, 521, Wire Tracer (PSW0203)		1 Parks
Sheet Metal 7'x4x book shelf		1 Parks
Filing Cabinets		6 Parks
2016, Mi-T-M Power Washer, 28C741 (PEC0077)	10916277	1 Parks
2012, Homelite Powerwasher UT8522D	EU12066D060149	1 Parks
2017 Cub Cadet 3224 Powerwasher (PPW1704)	1K066H04324	1 Parks
Various scrap metal, stainless steel		1 Parks
2009 Echo PPT265 Polesaw (PBS0821/WC149)	E09912002845	1 Parks
2009 Echo PPT265 Polesaw (PSW0803/WC121)	E08411012901	1 Parks
2013 Husky Air Compressor TA2530B	21569263	1 Parks
2007 Mantis 5005 Log splitter (PRR0701/WC111)	1060023026	1 Parks
2009 Husky Generator HU3650 (PSW0901/WC117)	CHM2050091	1 Parks
Toughbook	7AKSA02624	1 Sheriff's Office
Toughbook	4DTYA03106	1 Sheriff's Office
Toughbook	4GTYA19841	1 Sheriff's Office
Toughbook	4GTYA19858	1 Sheriff's Office
Metal Filing Cabinets		2 Sheriff's Office
Office side chairs		2 Sheriff's Office
Dell Latitude 3400	8049JT2	1 Sheriff's Office
Dell 7010	CRSP9Z1	1 Sheriff's Office
Dell 7010	GMR3PX2	1 Sheriff's Office
Dell 7010	DG8NCZ1	1 Sheriff's Office
Dell 7070	GMS2PX2	1 Sheriff's Office
Brother Intelli AX2820 Fax Machine	U61325A8N359379	1 Sheriff's Office
Plush Accent Chair (Victim Services Family Room)		1 Sheriff's Office
Blue Office Guest Chair (Victin Services Family Room)		1 Sheriff's Office
Hewlett Packard fax, copy, scanner	CNG8B2GM3R	1 Veteran Services
Epson Perfection 4490 Photo	HZB4C5X210221	1 Veteran Services
2 Drawer File Cabinet		1 Veteran Services
Office Chair (Mauve Color)		1 Veteran Services
Hewlett Packard fax, copy, scanner	CN0182Q1C4	1 Veteran Services
2019 Dell Latitude 5590	61V0PV2	1 Veteran Services
2014 Dell Tower	2TYPQ22	1 Veteran Services
2013 Dell printer/scanner	2R25V02	1 Veteran Services
2013 Dell Tower	2RRHLH1	1 Veteran Services
Canon, Scanner	FB301306, FB321117	2 Veteran Services
Brown office chair		1 Veteran Services
Brown office chair		1 Veteran Services

# Asset Status Change

Title:	i:0#.f[membership]jeff.spencer@wilco.org - 12-08-2022
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Dell P2217H Monitor
1. Oracle Asset #:	NOT LISTED IN ORACLE
1. Condition of Assets:	Non-Working
Transferring Dept.:	911 Communications
Transferring Dept. Contact Person	Jeff Spencer
Transferring Dept. Contact Ph#:	3-1390
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✓ Thomas Piche 8/12/2022 3:29 PM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✗
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✗
Purchasing Final Determination	Auction
Court Date:	9/6/2022
Agenda Item:	29908

## Asset Status Change

# Asset Status Change

Title:	i:0#.f membership jeff.spencer@wilco.org - 11-08-2022
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Dell P2217H Monitor
1. Oracle Asset #:	NOT LISTED IN ORACLE
1. Condition of Assets:	Non-Working
2. Quantity (Mandatory)::	1
2. Description:	Dell Wired Keyboard
2. Oracle Asset #:	NOT LISTED IN ORACLE
2. Condition of Assets:	Unknown
3. Quantity (Mandatory):	2
3. Description:	Dell P2419H Monitor
3. Oracle Asset #:	NOT LISTED IN ORACLE
3. Condition of Assets:	Non-Working
Transferring Dept.:	911 Communications
Transferring Dept. Contact Person	Jeff Spencer
Transferring Dept. Contact Ph#:	3-1390
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✓ Thomas Piche 8/12/2022 7:53 AM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✗
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✗
Purchasing Final Determination	Auction
Court Date:	9/6/2022
Agenda Item:	29908

## Asset Status Change

# Asset Status Change

Title:	i:0#.f membership slloyd@wilco.org - 19-08-2022
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	5
1. Description:	22" Dell monitor
1. Oracle Asset #:	NOT LISTED IN ORACLE
1. Condition of Assets:	Working
2. Quantity (Mandatory)::	2
2. Description:	19" Dell monitor
2. Oracle Asset #:	NOT LISTED IN ORACLE
2. Condition of Assets:	Working
3. Quantity (Mandatory):	1
3. Description:	Dell Optiplex 5040
3. Manufacturer ID #:	Service Tag: 83D7DH2 Wilco Tag: 10780
3. Oracle Asset #:	NOT FOUND IN ORACLE
3. Condition of Assets:	Working
4. Quantity (Mandatory):	1
4. Description:	Dell Optiplex 5040
4. Manufacturer ID #:	Service Tag: 8364DH2 Wilco Tag: 10779
4. Oracle Asset #:	NOT FOUND IN ORACLE
4. Condition of Assets:	Working
Transferring Dept.:	County Attorney
Transferring Dept. Contact Person	Stephanie Lloyd
Transferring Dept. Contact Ph#:	943-1116
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✔ stephanie lloyd 8/19/2022 8:52 AM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✘
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✘
Purchasing Final Determination	Auction
Court Date:	9/6/2022

## Asset Status Change

# Asset Status Change

Agenda Item:	29908
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# Asset Status Change

Title:	i:0#.f membership tmaskunas@wilco.org - 26-08-2022
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	10
1. Description:	Small Boxes of office Supplies
1. Oracle Asset #:	NOT FOUND IN ORACLE
2. Quantity (Mandatory)::	2
2. Description:	Boxes of Power strips, Electrical plugs, wiring
2. Oracle Asset #:	NOT FOUND IN ORACLE
3. Quantity (Mandatory):	1
3. Description:	Box of sound bars, speakers, keyboards and mouses
3. Oracle Asset #:	NOT FOUND IN ORACLE
4. Quantity (Mandatory):	1
4. Description:	Dry Erase Board-from Breakroom
4. Oracle Asset #:	NOT FOUND IN ORACLE
Transferring Dept.:	District Clerk
Transferring Dept. Contact Person	Teresa Maskunas
Transferring Dept. Contact Ph#:	5129431212
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✓ Teresa Maskunas 8/26/2022 11:50 AM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✗
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✗
Purchasing Final Determination	Auction
Court Date:	9/6/2022
Agenda Item:	29908

## Asset Status Change

# Asset Status Change

Title:	i:0#.f membership tmaskunas@wilco.org - 24-08-2022
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	7
1. Description:	Ergo Desk
1. Oracle Asset #:	NOT LISTED IN ORACLE
1. Condition of Assets:	Working
2. Quantity (Mandatory)::	1
2. Description:	Office chair
2. Oracle Asset #:	NOT LISTED IN ORACLE
2. Condition of Assets:	Non-Working
3. Quantity (Mandatory):	1
3. Description:	Dell Printer
3. Manufacturer ID #:	72NGSS1
3. Oracle Asset #:	88208
3. Condition of Assets:	Non-Working
4. Quantity (Mandatory):	2
4. Description:	HP Paper Feeder Units
4. Oracle Asset #:	NOT LISTED IN ORACLE
4. Condition of Assets:	Working
5. Quantity (Mandatory):	1
5. Description	Polycom Speaker Phone Unit
5. Oracle Asset #	NOT LISTED IN ORACLE
5. Condition of Assets	Working
Transferring Dept.:	District Clerk
Transferring Dept. Contact Person	Teresa Maskunas
Transferring Dept. Contact Ph#:	5129431212
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✓ Teresa Maskunas 8/24/2022 10:28 AM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✗

**Asset Status Change**

# Asset Status Change

Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	
Purchasing Final Determination	Auction
Court Date:	9/6/2022
Agenda Item:	29908

Asset Status Change



# Asset Status Change

Title:	i:0#.f membership tmaskunas@wilco.org - 24-08-2022
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	2
1. Description:	Breakroom Tables
1. Oracle Asset #:	NOT FOUND IN ORACLE
1. Condition of Assets:	Working
2. Quantity (Mandatory)::	3
2. Description:	Lateral Storage Cabinets
2. Oracle Asset #:	NOT FOUND IN ORACLE
2. Condition of Assets:	Working
3. Quantity (Mandatory):	2
3. Description:	Wooden 2 drawer file cabinet
3. Oracle Asset #:	NOT FOUND IN ORACLE
4. Quantity (Mandatory):	4
4. Description:	Wooden storage shelves
4. Oracle Asset #:	NOT FOUND IN ORACLE
4. Condition of Assets:	Working
5. Quantity (Mandatory):	2
5. Description	Metal small bookcases
5. Oracle Asset #	NOT LISTED IN ORACLE
5. Condition of Assets	Working
Transferring Dept.:	District Clerk
Transferring Dept. Contact Person	Teresa Maskunas
Transferring Dept. Contact Ph#:	5129431212
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✔ Teresa Maskunas 8/24/2022 1:49 PM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✘
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✘
Purchasing Final Determination	Auction

## Asset Status Change

# Asset Status Change

Court Date:	9/6/2022
Agenda Item:	29908

# Asset Status Change

Title:	i:0#.f membership tmaskunas@wilco.org - 26-08-2022
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Metal (6) Shelf Cabinet
1. Oracle Asset #:	NOT FOUND IN ORACLE
1. Condition of Assets:	Working
2. Quantity (Mandatory)::	2
2. Description:	Misc Plastic Carts
2. Oracle Asset #:	NOT FOUND IN ORACLE
2. Condition of Assets:	Working
3. Quantity (Mandatory):	1
3. Description:	Box Metal Shelving Parts
3. Oracle Asset #:	NOT FOUND IN ORACLE
3. Condition of Assets:	Unknown
4. Quantity (Mandatory):	1
4. Description:	Optiplex 7050 Desktop
4. Manufacturer ID #:	FQ4NJK2
4. Oracle Asset #:	203693
4. Condition of Assets:	Working
5. Quantity (Mandatory):	1
5. Description	Wooden slotted wall organizer-attaches to wall
5. Oracle Asset #	NOT FOUND IN ORACLE
5. Condition of Assets	Working
Transferring Dept.:	District Clerk
Transferring Dept. Contact Person	Teresa Maskunas
Transferring Dept. Contact Ph#:	5129431212
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✔ Teresa Maskunas 8/26/2022 11:45 AM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✘

**Asset Status Change**

# Asset Status Change

Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	
Purchasing Final Determination	Auction
Court Date:	9/6/2022
Agenda Item:	29908

Asset Status Change

# Asset Status Change

Title:	i:0#.f membership jessica.toothman@wilco.org - 20-07-2022
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Apple iPad Pro
1. Manufacturer ID #:	DLXWC1UNJ263
1. Oracle Asset #:	208835
1. Condition of Assets:	Unknown
Transferring Dept.:	Emergency Med Services
Transferring Dept. Contact Person	Jessica Toothman
Transferring Dept. Contact Ph#:	512-943-1283
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✓ Jessica Toothman 7/20/2022 9:58 AM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✗
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✗
Purchasing Final Determination	Auction
Court Date:	9/13/2022

Asset Status Change

# Asset Status Change

Title:	i:0#.f membership amy.hays@wilco.org - 21-07-2022
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	HP Elitedesk 800 G1 Desktop Computer and Monitor
1. Manufacturer ID #:	SN: MXL6031TDN
1. Oracle Asset #:	153381
1. Condition of Assets:	Working
Transferring Dept.:	Extension Service
Transferring Dept. Contact Person	Amy Hays
Transferring Dept. Contact Ph#:	5129433819
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✓ Katherine Whitney 7/21/2022 11:09 AM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✗
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✗
Purchasing Final Determination	Auction
Court Date:	9/13/2022

Asset Status Change

# Asset Status Change

Title:	i:0#.f membership debrah.vargas@wilco.org - 06-04-2022
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Desktop Tower
1. Manufacturer ID #:	GQ81C62
1. Oracle Asset #:	166586
1. Condition of Assets:	Unknown
2. Quantity (Mandatory)::	1
2. Description:	Laptop
2. Manufacturer ID #:	58LRFS1
2. Oracle Asset #:	NOT FOUND IN ORACLE
2. Condition of Assets:	Unknown
3. Quantity (Mandatory):	1
3. Description:	Metal Drawer
3. Oracle Asset #:	NOT FOUND IN ORACLE
3. Condition of Assets:	Working
Transferring Dept.:	Health District - County Purchased
Transferring Dept. Contact Person	Debbie Vargas
Transferring Dept. Contact Ph#:	512-248-3271
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✓ Michelle Broddrick 8/5/2022 10:19 AM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✗
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✗
Purchasing Final Determination	Auction
Court Date:	9/6/2022
Agenda Item:	29908

## Asset Status Change

# Asset Status Change

Title:	i:0#.f membership stacy.schweitzer@wilco.org - 10-08-2022
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	DELL OPTIPLEX 790
1. Manufacturer ID #:	64V16VY
1. Oracle Asset #:	NOT LISTED IN ORACLE
1. Condition of Assets:	Working
2. Quantity (Mandatory)::	1
2. Description:	DELL OPTIPLEX 7010
2. Manufacturer ID #:	5W92X12
2. Oracle Asset #:	NOT LISTED IN ORACLE
2. Condition of Assets:	Working
3. Quantity (Mandatory):	1
3. Description:	DELL OPTIPLEX 7010
3. Manufacturer ID #:	1L2QDZ1
3. Oracle Asset #:	82199
3. Condition of Assets:	Working
4. Quantity (Mandatory):	1
4. Description:	DELL OPTIPLEX 7020
4. Manufacturer ID #:	6NZCW52
4. Oracle Asset #:	140338
4. Condition of Assets:	Working
5. Quantity (Mandatory):	1
5. Description	DELL OPTIPLEX 7010
5. Manufacturer ID #	GQVXDX1
5. Oracle Asset #	65825
5. Condition of Assets	Non-Working
Transferring Dept.:	Health District - State Purchased
Transferring Dept. Contact Person	Stacy Schweitzer

**Asset Status Change**



# Asset Status Change

Transferring Dept. Contact Ph#:	512-635-6026
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✓ Michelle Broddrick 8/10/2022 2:15 PM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✗
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✗
Purchasing Final Determination	Auction
Court Date:	9/6/2022
Agenda Item:	29908

Asset Status Change

# Asset Status Change

Title:	i:0#.f membership stacy.schweitzer@wilco.org - 10-08-2022
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	DELL OPTIPLEX 7020
1. Manufacturer ID #:	GC69X52
1. Oracle Asset #:	NOT FOUND IN ORACLE
1. Condition of Assets:	Working
2. Quantity (Mandatory)::	1
2. Description:	DELL OPTIPLEX 7070
2. Manufacturer ID #:	7WV8PY2
2. Oracle Asset #:	227122
2. Condition of Assets:	Working
3. Quantity (Mandatory):	1
3. Description:	DELL MONITOR P2017H
3. Manufacturer ID #:	8TJJR82
3. Oracle Asset #:	NOT FOUND IN ORACLE
3. Condition of Assets:	Working
4. Quantity (Mandatory):	1
4. Description:	DELL MONITOR P2017H
4. Manufacturer ID #:	1TJJR82
4. Oracle Asset #:	NOT FOUND IN ORACLE
4. Condition of Assets:	Working
5. Quantity (Mandatory):	1
5. Description	DELL MONITOR
5. Manufacturer ID #	S/N CN-ODCV1K64180-586-1V0L
5. Oracle Asset #	NOT LISTED IN ORACLE
5. Condition of Assets	Working
Transferring Dept.:	Health District - State Purchased
Transferring Dept. Contact Person	Stacy Schweitzer

**Asset Status Change**

# Asset Status Change

Transferring Dept. Contact Ph#:	512-6356026
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✓ Michelle Broddrick 8/10/2022 2:14 PM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✗
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✗
Purchasing Final Determination	Auction
Court Date:	9/6/2022
Agenda Item:	29908

Asset Status Change

# Asset Status Change

Title:	i:0#.f membership stacy.schweitzer@wilco.org - 10-08-2022
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Latitude 3390 2-in-1
1. Manufacturer ID #:	1PDF3P2
1. Oracle Asset #:	NOT FOUND IN ORACLE
1. Condition of Assets:	Working
2. Quantity (Mandatory)::	1
2. Description:	DELL OPTIPLEX 7070
2. Manufacturer ID #:	7WV7PY2
2. Oracle Asset #:	227120
2. Condition of Assets:	Working
3. Quantity (Mandatory):	1
3. Description:	DELL OPTIPLEX 7010
3. Manufacturer ID #:	1L6NDZ1
3. Oracle Asset #:	82201
3. Condition of Assets:	Working
4. Quantity (Mandatory):	1
4. Description:	DELL OPTIPLEX 7070
4. Manufacturer ID #:	9LLNJ02
4. Oracle Asset #:	NOT FOUND IN ORACLE
4. Condition of Assets:	Working
5. Quantity (Mandatory):	1
5. Description	DELL OPTIPLEX 7010
5. Manufacturer ID #	7WVBPY2
5. Oracle Asset #	227114
5. Condition of Assets	Working
Transferring Dept.:	Health District - State Purchased
Transferring Dept. Contact Person	Stacy Schweitzer

**Asset Status Change**

# Asset Status Change

Transferring Dept. Contact Ph#:	512-635-6026
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✓ Michelle Broddrick 8/10/2022 2:13 PM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✗
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✗
Purchasing Final Determination	Auction
Court Date:	9/6/2022
Agenda Item:	29908

Asset Status Change

# Asset Status Change

Title:	i:0#.f membership stacy.schweitzer@wilco.org - 10-08-2022
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	3
1. Description:	Dell Monitors
1. Oracle Asset #:	NOT LISTED IN ORACLE
1. Condition of Assets:	Working
Transferring Dept.:	Health District - State Purchased
Transferring Dept. Contact Person	Stacy Schweitzer
Transferring Dept. Contact Ph#:	512-635-6026
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✓ Michelle Broddrick 8/10/2022 2:12 PM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✗
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✗
Purchasing Final Determination	Auction
Court Date:	9/6/2022
Agenda Item:	29908

Asset Status Change

# Asset Status Change

Title:	i:0#.f membership stacy.schweitzer@wilco.org - 04-08-2022
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Large wooden desk
1. Manufacturer ID #:	n/a
1. Oracle Asset #:	NOT FOUND IN ORACLE
1. Condition of Assets:	Working
Transferring Dept.:	Health District - State Purchased
Transferring Dept. Contact Person	Stacy Schweitzer
Transferring Dept. Contact Ph#:	512-635-6026
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✓ Michelle Broddrick 8/5/2022 10:20 AM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✗
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✗
Purchasing Final Determination	Auction
Court Date:	9/6/2022
Agenda Item:	29908

## Asset Status Change

# Asset Status Change

Title:	i:0#.f membership stacy.schweitzer@wilco.org - 10-08-2022
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	11
1. Description:	Dell Monitors
1. Oracle Asset #:	NOT LISTED IN ORACLE
1. Condition of Assets:	Working
2. Quantity (Mandatory)::	1
2. Description:	Dell Optiplex 790
2. Manufacturer ID #:	5KXCXV1
2. Oracle Asset #:	65158
2. Condition of Assets:	Working
3. Quantity (Mandatory):	1
3. Description:	Dell Optiplex 790
3. Manufacturer ID #:	H468MS1
3. Oracle Asset #:	NOT LISTED IN ORACLE
3. Condition of Assets:	Working
4. Quantity (Mandatory):	1
4. Description:	Dell Optiplex 780
4. Manufacturer ID #:	B58RZQ1
4. Oracle Asset #:	56713
4. Condition of Assets:	Working
5. Quantity (Mandatory):	1
5. Description	Dell Optiplex 7010
5. Manufacturer ID #	B28PY12
5. Oracle Asset #	NOT LISTED IN ORACLE
5. Condition of Assets	Working
Transferring Dept.:	Health District - State Purchased
Transferring Dept. Contact Person	Stacy Schweitzer
Transferring Dept. Contact Ph#:	512-635-6026

**Asset Status Change**



# Asset Status Change

Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✓ Michelle Broddrick 8/10/2022 2:16 PM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✗
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✗
Purchasing Final Determination	Auction
Court Date:	9/6/2022
Agenda Item:	29908

Asset Status Change

# Asset Status Change

Title:	i:0#.f[membership]julie.schultz@wilco.org - 18-07-2022
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	LG 55" TV - Model 55UK6090PUA
1. Manufacturer ID #:	812RMJF4G100
1. Oracle Asset #:	NOT LISTED IN ORACLE
1. Condition of Assets:	Non-Working
Transferring Dept.:	Information Systems
Transferring Dept. Contact Person	Julie Schultz
Transferring Dept. Contact Ph#:	512-943-1450
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✓ Tammy McCulley 7/18/2022 9:35 AM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✗
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✗
Purchasing Final Determination	Auction
Court Date:	9/13/2022

Asset Status Change

# Asset Status Change

Title:	i:0#.f[membership]julie.schultz@wilco.org - 18-08-2022
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Dell Dimension 4100 Desktop Tower - A111508
1. Manufacturer ID #:	F535J01
1. Oracle Asset #:	NOT FOUND IN ORACLE
1. Condition of Assets:	Unknown
2. Quantity (Mandatory)::	1
2. Description:	Dell Monitor CRT
2. Manufacturer ID #:	n/a
2. Oracle Asset #:	NOT FOUND IN ORACLE
2. Condition of Assets:	Unknown
Transferring Dept.:	Information Systems
Transferring Dept. Contact Person	Julie Schultz
Transferring Dept. Contact Ph#:	512-943-1450
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✔ Tammy McCulley 8/18/2022 12:19 PM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✘
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✘
Purchasing Final Determination	Auction
Court Date:	9/6/2022
Agenda Item:	29908

## Asset Status Change

# Asset Status Change

Title:	i:0#.f membership cody.kallin-estep@wilco.org - 22-07-2022
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	2009, Echo, PPT-265 Polesaw (PBS0821 / WC149)
1. Manufacturer ID #:	E09912002845 (E099120022845)
1. Oracle Asset #:	52207
1. Condition of Assets:	Working
2. Quantity (Mandatory)::	1
2. Description:	2009, Echo, PPT-265 Polesaw (PSW0803 / WC121)
2. Manufacturer ID #:	E08411012901
2. Oracle Asset #:	52588
2. Condition of Assets:	Working
3. Quantity (Mandatory):	1
3. Description:	2013, Husky, Air Compressor, TA-2530B
3. Manufacturer ID #:	21569263
3. Oracle Asset #:	NOT FOUND IN ORACLE
3. Condition of Assets:	Working
4. Quantity (Mandatory):	1
4. Description:	2007, MANTIS, 5005, Log Splitter (PRR0701 / WC111)
4. Manufacturer ID #:	1060023026
4. Oracle Asset #:	NOT FOUND IN ORACLE
4. Condition of Assets:	Non-Working
5. Quantity (Mandatory):	1
5. Description	2009, Husky, Generator, HU3650 (PSW0901/WC117)
5. Manufacturer ID #	CHM2050091 , 2475238
5. Oracle Asset #	NOT FOUND IN ORACLE
5. Condition of Assets	Working
Transferring Dept.:	Parks
Transferring Dept. Contact Person	Cody Kallin-Estep

**Asset Status Change**

# Asset Status Change

Transferring Dept. Contact Ph#:	512-943-1924
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✔ Keith Geer 8/5/2022 11:52 AM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✘
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✘
Purchasing Final Determination	Auction
Court Date:	9/6/2022
Agenda Item:	29908

Asset Status Change

# Asset Status Change

Title:	i:0#.f membership cody.kallin-estep@wilco.org - 22-07-2022
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	6
1. Description:	Filling Cabinets
1. Manufacturer ID #:	N/A
1. Oracle Asset #:	NOT FOUND IN ORACLE
1. Condition of Assets:	Working
2. Quantity (Mandatory)::	1
2. Description:	2016, Mi-T-M Power Washer, 38C741 (PEC0077)
2. Manufacturer ID #:	10916277
2. Oracle Asset #:	NOT FOUND IN ORACLE
2. Condition of Assets:	Non-Working
3. Quantity (Mandatory):	1
3. Description:	2012, Homelite Powerwasher, UT80522D (PSW1203 / WC113)
3. Manufacturer ID #:	EU12066D060149
3. Oracle Asset #:	NOT FOUND IN ORACLE
3. Condition of Assets:	Non-Working
4. Quantity (Mandatory):	1
4. Description:	2017, Cub Cadet, 3224, PowerWasher (PPW1704)
4. Manufacturer ID #:	1K066H04324
4. Oracle Asset #:	NOT FOUND IN ORACLE
4. Condition of Assets:	Non-Working
5. Quantity (Mandatory):	1
5. Description	Various Scrap Metal, Stainless Steel
5. Manufacturer ID #	N/A
5. Oracle Asset #	NOT FOUND IN ORACLE
5. Condition of Assets	Non-Working
Transferring Dept.:	Parks
Transferring Dept. Contact Person	Cody Kallin-Estep

**Asset Status Change**

# Asset Status Change

Transferring Dept. Contact Ph#:	512-943-1924
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✔ Keith Geer 8/5/2022 3:18 PM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✘
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✘
Purchasing Final Determination	Auction
Court Date:	9/6/2022
Agenda Item:	29908

Asset Status Change

# Asset Status Change

Title:	i:0#.f membership christopher.morlock@wilco.org - 04-08-2022
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Sheet Metal 7'x4' book shelf
1. Manufacturer ID #:	NA
1. Oracle Asset #:	NOT FOUND IN ORACLE
1. Condition of Assets:	Working
Transferring Dept.:	Parks
Transferring Dept. Contact Person	Christopher Morlock
Transferring Dept. Contact Ph#:	512-943-1581
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✓ Keith Geer 8/5/2022 2:20 PM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✗
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✗
Purchasing Final Determination	Auction
Court Date:	9/6/2022
Agenda Item:	29908

## Asset Status Change



# Asset Status Change

Title:	i:0#.f membership cody.kallin-estep@wilco.org - 22-07-2022
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Stihl, BG86, Leaf Blower (PSW0005)
1. Manufacturer ID #:	505776694
1. Oracle Asset #:	NOT FOUND IN ORACLE
1. Condition of Assets:	Working
2. Quantity (Mandatory)::	1
2. Description:	2012, Stihl, MS440 Chainsaw (PSW1201 / WC106)
2. Manufacturer ID #:	175341732
2. Oracle Asset #:	NOT FOUND IN ORACLE
2. Condition of Assets:	Working
3. Quantity (Mandatory):	1
3. Description:	2008, Stihl, MS310 Chainsaw (PSW0802 / WC125)
3. Manufacturer ID #:	269305597
3. Oracle Asset #:	NOT FOUND IN ORACLE
3. Condition of Assets:	Working
4. Quantity (Mandatory):	1
4. Description:	2008, Stihl, MS192C Chainsaw (PSW0801 / WC124)
4. Manufacturer ID #:	279309679
4. Oracle Asset #:	NOT FOUND IN ORACLE
4. Condition of Assets:	Working
5. Quantity (Mandatory):	1
5. Description	2002, 521, Wire Tracer (PSW0203)
5. Manufacturer ID #	NA , PSW 0203
5. Oracle Asset #	NOT FOUND IN ORACLE
5. Condition of Assets	Working
Transferring Dept.:	Parks
Transferring Dept. Contact Person	Cody Kallin-Estep

**Asset Status Change**

# Asset Status Change

Transferring Dept. Contact Ph#:	512-943-1924
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✔ Keith Geer 8/5/2022 11:20 AM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✘
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✘
Purchasing Final Determination	Auction
Court Date:	9/6/2022
Agenda Item:	29908

Asset Status Change

# Asset Status Change

Title:	i:0#.f membership mjohnson@wilco.org - 03-08-2022
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Dell 7070
1. Manufacturer ID #:	GMS2PX2
1. Oracle Asset #:	224205
1. Condition of Assets:	Working
2. Quantity (Mandatory)::	1
2. Description:	Brother Intelli AX2820 Fax Machine
2. Manufacturer ID #:	U61325A8N359379
2. Oracle Asset #:	NOT FOUND IN ORACLE
2. Condition of Assets:	Unknown
Transferring Dept.:	Sheriff's Office
Transferring Dept. Contact Person	Mary Johnson
Transferring Dept. Contact Ph#:	512-943-1313
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✓ Pat Erickson 8/3/2022 3:10 PM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✗
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✗
Purchasing Final Determination	Auction
Court Date:	9/6/2022
Agenda Item:	29908

## Asset Status Change

# Asset Status Change

Title:	i:0#.f membership susan.carmack@wilco.org - 16-08-2022
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	2
1. Description:	office side chair
1. Oracle Asset #:	NOT LISTED IN ORACLE
1. Condition of Assets:	Non-Working
Transferring Dept.:	Sheriff's Office
Transferring Dept. Contact Person	Susan Carmack
Transferring Dept. Contact Ph#:	5125545036
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✓ Peggy Braun 8/16/2022 4:44 PM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✗
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✗
Purchasing Final Determination	Auction
Court Date:	9/6/2022
Agenda Item:	29908

## Asset Status Change

# Asset Status Change

Title:	i:0#.f membership starlahall@wilco.org - 25-07-2022
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	CF-3117-01KM Toughbook
1. Manufacturer ID #:	7AKSA02624
1. Oracle Asset #:	178621
1. Condition of Assets:	Working
2. Quantity (Mandatory)::	1
2. Description:	CF-31WBM73LM Toughbook
2. Manufacturer ID #:	4DTYA03106
2. Oracle Asset #:	86313
2. Condition of Assets:	Working
3. Quantity (Mandatory):	1
3. Description:	CF-31WBM73LM Toughbook
3. Manufacturer ID #:	4GTYA19841
3. Oracle Asset #:	93213
3. Condition of Assets:	Working
4. Quantity (Mandatory):	1
4. Description:	CF-31WBM73LM Toughbook
4. Manufacturer ID #:	4GTYA19858
4. Oracle Asset #:	93216
4. Condition of Assets:	Working
Transferring Dept.:	Sheriff's Office
Transferring Dept. Contact Person	Starla Hall
Transferring Dept. Contact Ph#:	512-943-5270
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✓ James D. Carmona 7/25/2022 5:12 PM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✗
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✗

**Asset Status Change**

# Asset Status Change

Purchasing Final Determination	Auction
Court Date:	9/13/2022

Asset Status Change

# Asset Status Change

Title:	i:0#.f membership mjohnson@wilco.org - 03-08-2022
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Dell Latitude 3400
1. Manufacturer ID #:	8049JT2
1. Oracle Asset #:	227081
1. Condition of Assets:	Working
2. Quantity (Mandatory)::	1
2. Description:	Dell 7010
2. Manufacturer ID #:	CRSP9Z1
2. Oracle Asset #:	76175
2. Condition of Assets:	Working
3. Quantity (Mandatory):	1
3. Description:	Dell 7010
3. Manufacturer ID #:	GMR3PX2
3. Oracle Asset #:	224200
3. Condition of Assets:	Working
4. Quantity (Mandatory):	1
4. Description:	Dell 7010
4. Manufacturer ID #:	DG8NCZ1
4. Oracle Asset #:	77319
4. Condition of Assets:	Working
5. Condition of Assets	Working
Transferring Dept.:	Sheriff's Office
Transferring Dept. Contact Person	Mary Johnson
Transferring Dept. Contact Ph#:	512-943-1313
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✓ Pat Erickson 8/3/2022 3:10 PM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✗

**Asset Status Change**

# Asset Status Change

Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	
Purchasing Final Determination	Auction
Court Date:	9/6/2022
Agenda Item:	29908

Asset Status Change



# Asset Status Change

Title:	i:0#.f membership tammy.alexander@wilco.org - 02-03-2022
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	2
1. Description:	Metal Filing Cabinets
1. Manufacturer ID #:	N/A
1. Oracle Asset #:	NOT FOUND IN ORACLE
1. Condition of Assets:	Working
Transferring Dept.:	Sheriff's Office
Transferring Dept. Contact Person	Tammy Alexander
Transferring Dept. Contact Ph#:	5125545036
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✔ Peggy Braun 8/16/2022 4:51 PM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✘
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✘
Purchasing Final Determination	Auction
Court Date:	9/6/2022
Agenda Item:	29908

Asset Status Change

# Asset Status Change

Title:	i:0#.f membership starlahall@wilco.org - 25-08-2022
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Plush Accent Chair (Victim Services Family Room)
1. Oracle Asset #:	NOT FOUND IN ORACLE
1. Condition of Assets:	Non-Working
2. Quantity (Mandatory)::	1
2. Description:	Blue Office Guest Chair (Victim Services Family Room)
2. Oracle Asset #:	NOT FOUND IN ORACLE
2. Condition of Assets:	Non-Working
Transferring Dept.:	Sheriff's Office
Transferring Dept. Contact Person	Starla Hall
Transferring Dept. Contact Ph#:	starlahall@wilco.org
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✓ James D. Carmona 8/25/2022 10:51 AM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✗
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✗
Purchasing Final Determination	Auction
Court Date:	9/6/2022
Agenda Item:	29908

## Asset Status Change

# Asset Status Change

Title:	i:0#.f membership karen.walker@wilco.org - 03-06-2022
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Brown office chair
1. Manufacturer ID #:	N/A
1. Oracle Asset #:	NOT FOUND IN ORACLE
1. Condition of Assets:	Working
2. Quantity (Mandatory)::	1
2. Description:	Brown office chair
2. Manufacturer ID #:	N/A
2. Oracle Asset #:	NOT FOUND IN ORACLE
2. Condition of Assets:	Working
Transferring Dept.:	Veteran Services
Transferring Dept. Contact Person	Juan Amaya
Transferring Dept. Contact Ph#:	512-943-1900
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✓ Juan Amaya 8/9/2022 2:23 PM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✗
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✗
Purchasing Final Determination	Auction
Court Date:	9/6/2022
Agenda Item:	29908

Asset Status Change

# Asset Status Change

Title:	i:0#.f membership cathyjo.johnson@wilco.org - 20-06-2022
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	2019, Dell, Latitude 5590
1. Manufacturer ID #:	61V0PV2
1. Oracle Asset #:	223094
1. Condition of Assets:	Unknown
2. Quantity (Mandatory)::	1
2. Description:	2014, Dell, Tower
2. Manufacturer ID #:	2TYPQ22
2. Oracle Asset #:	115241
2. Condition of Assets:	Unknown
3. Quantity (Mandatory):	1
3. Description:	2013, Dell printer/scanner
3. Manufacturer ID #:	2R25V02
3. Oracle Asset #:	NOT FOUND IN ORACLE
3. Condition of Assets:	Unknown
4. Quantity (Mandatory):	1
4. Description:	2013, Dell Tower
4. Manufacturer ID #:	2RRHLH1
4. Oracle Asset #:	48675
4. Condition of Assets:	Unknown
5. Quantity (Mandatory):	2
5. Description	Canon, Scanner
5. Manufacturer ID #	FB301306 and FB321117
5. Oracle Asset #	54090, 65654
Transferring Dept.:	Veteran Services
Transferring Dept. Contact Person	Cathy Jo Johnson
Transferring Dept. Contact Ph#:	Cathyjo.Johnson 3190

**Asset Status Change**

# Asset Status Change

Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✓ Juan Amaya 8/9/2022 2:22 PM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✗
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✗
Purchasing Final Determination	Auction
Court Date:	9/6/2022
Agenda Item:	29908

Asset Status Change

# Asset Status Change

Title:	i:0#.f membership karen.walker@wilco.org - 03-06-2022
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Hewlett Packard fax, copy, scanner
1. Manufacturer ID #:	CNG8B2GM3R
1. Oracle Asset #:	NOT FOUND IN ORACLE
1. Condition of Assets:	Unknown
2. Quantity (Mandatory)::	1
2. Description:	Epson Perfection 4490 Photo
2. Manufacturer ID #:	HZB4C5X210221
2. Oracle Asset #:	NOT FOUND IN ORACLE
2. Condition of Assets:	Non-Working
3. Quantity (Mandatory):	1
3. Description:	2 DRAWER FILE CABINET
3. Manufacturer ID #:	N/A
3. Oracle Asset #:	NOT FOUND IN ORACLE
3. Condition of Assets:	Working
4. Quantity (Mandatory):	1
4. Description:	OFFICE CHAIR (MAUVE COLOR)
4. Manufacturer ID #:	N/A
4. Oracle Asset #:	NOT FOUND IN ORACLE
4. Condition of Assets:	Working
5. Quantity (Mandatory):	1
5. Description	Hewlett Packard
5. Manufacturer ID #	CN0182Q1C4
5. Oracle Asset #	NOT FOUND IN ORACLE
5. Condition of Assets	Unknown
Transferring Dept.:	Veteran Services
Transferring Dept. Contact Person	Juan Amaya

**Asset Status Change**

# Asset Status Change

Transferring Dept. Contact Ph#:	512-943-1900
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✓ Juan Amaya 8/9/2022 2:23 PM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✗
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✗
Purchasing Final Determination	Auction
Court Date:	9/6/2022
Agenda Item:	29908
Asset(s) delivered to warehouse on:	6/7/2022
Delivered to warehouse by:	Joshua Henderson

Asset Status Change

**Commissioners Court - Regular Session****12.****Meeting Date:** 09/06/2022

Assets for Destruction Monthly Report 9.6.22

**Submitted For:** Joy Simonton**Submitted By:** Mary Watson, Purchasing**Department:** Purchasing**Agenda Category:** Consent

---

**Information****Agenda Item**

Discuss, consider, and take appropriate action on acknowledging the Purchasing Department monthly report of asset dispositions through Destruction, pursuant to Tx. Local Gov't Code 263.152, for the period of 08/01/2022 through 08/31/2022.

**Background**

Please see the attached list for details.

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**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

Assets for Destruction Monthly Report 9.6.22

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**Form Review****Inbox**

Purchasing (Originator)

County Judge Exec Asst.

Form Started By: Mary Watson

Final Approval Date: 09/01/2022

**Reviewed By**

Joy Simonton

Becky Pruitt

**Date**

09/01/2022 09:13 AM

09/01/2022 09:16 AM

Started On: 08/18/2022 10:42 AM



"August 2022

Monthly Report

Court Date: 9/6/2022

**Williamson County - Assets for Destruction**

Agenda #:

29909

Item	Serial Number	Quantity	Department
HP CM2320nf Color Printer	CNB9963B7Z	1	RCS
Soundstation 2W Conference Phone	Oracle Asset #52333	1	RCS
Taser X26	X00253870	1	Sheriff's Office
Taser X26	X00254257	1	Sheriff's Office
Taser X26	X00254299	1	Sheriff's Office
Taser X26	X00322420	1	Sheriff's Office
Taser X26	X00323053	1	Sheriff's Office
Taser X26	X00323165	1	Sheriff's Office
Taser X26	X00374214	1	Sheriff's Office
Taser X26	X00423950	1	Sheriff's Office
Taser X26	X00423981	1	Sheriff's Office
Taser X26	X00424132	1	Sheriff's Office
Taser X26	X00425677	1	Sheriff's Office
Taser X26	X00425712	1	Sheriff's Office
Taser X26	X00448968	1	Sheriff's Office
Taser X26	X00502116	1	Sheriff's Office
Taser X26	X00535715	1	Sheriff's Office
Taser X26	X00538060	1	Sheriff's Office
Taser X26	X00538261	1	Sheriff's Office
Taser X26	X00563506	1	Sheriff's Office
Taser X26	X00563563	1	Sheriff's Office
Taser X26	X00564959	1	Sheriff's Office
Taser X26	X00679589	1	Sheriff's Office
Taser X26	X13001mn5	1	Sheriff's Office
Taser X26	X13002DYE	1	Sheriff's Office
Taser X26	X13002DYM	1	Sheriff's Office
Taser X26	X13003CE1	1	Sheriff's Office
Taser X26	X13003D1F	1	Sheriff's Office
Taser X26	X13004EEM	1	Sheriff's Office
Taser X26	X13005N6W	1	Sheriff's Office
Taser X26	X300011d1	1	Sheriff's Office
Taser X26	X13002FD5	1	Sheriff's Office
Taser X26	X13002FDM	1	Sheriff's Office
Taser X26	X13002FEA	1	Sheriff's Office
Taser X26	X13002FHT	1	Sheriff's Office
Taser X26	X13003CD5	1	Sheriff's Office
Taser X26	X13002E06	1	Sheriff's Office
Taser X26	X13002E0M	1	Sheriff's Office
Taser X26	X13002EV0	1	Sheriff's Office
Taser X26	X13002FA2	1	Sheriff's Office
Taser X26	X13002FC6	1	Sheriff's Office
Taser X2	X300011dc	1	Sheriff's Office
Taser X2	X300011DD	1	Sheriff's Office
Taser X2	X300018he	1	Sheriff's Office
Taser X2	X30001fyn	1	Sheriff's Office
Taser X2	X30001m8c	1	Sheriff's Office
Taser X26	X00146725	1	Sheriff's Office
Taser X26	X00146743	1	Sheriff's Office
Taser X26	X00150502	1	Sheriff's Office
Taser X26	X00150678	1	Sheriff's Office
Taser X26	X00194952	1	Sheriff's Office
Taser X26	X00229431	1	Sheriff's Office
Taser X26	X00391888	1	Sheriff's Office
Taser X26	X00150724	1	Sheriff's Office
Taser X26	X001392107	1	Sheriff's Office
Taser X26	X30001M99	1	Sheriff's Office
Taser X2	ZZX30075D	1	Sheriff's Office
Taser X2	ZZX30076m	1	Sheriff's Office
Taser X2	ZZX3007e7	1	Sheriff's Office
Taser X2	ZZX3000r7	1	Sheriff's Office
Taser X2	ZZX300TR	1	Sheriff's Office
Taser X2	ZZX3006YP	1	Sheriff's Office
Taser X2	ZZX30071W	1	Sheriff's Office
Taser X2	ZZX30073D	1	Sheriff's Office
Taser X2	X30001m8d	1	Sheriff's Office
Taser X2	X30001MA1	1	Sheriff's Office
Taser X2	X30001my3	1	Sheriff's Office
Taser X2	X30001tn2	1	Sheriff's Office
Taser X2	X30003FAV	1	Sheriff's Office

# Asset Status Change

Title:	i:0#.f]membership]pswisher@wilco.org - 17-08-2022
Disposal Method:	DESTRUCTION due to Public Health/Safety or no apparent value
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	HP CM2320nf Color Printer
1. Manufacturer ID #:	CNB9963B7Z / Oracle Asset # 52327
1. Oracle Asset #:	52327
1. Condition of Assets:	Unknown
2. Quantity (Mandatory)::	1
2. Description:	Soundstation 2W Conference Phone
2. Manufacturer ID #:	Not Available / Oracle Asset # 52333
2. Oracle Asset #:	52333
2. Condition of Assets:	Unknown
Transferring Dept.:	RCS
Transferring Dept. Contact Person	Paul Swisher
Transferring Dept. Contact Ph#:	512 943-3695
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✓ Thomas Piche 8/17/2022 11:07 AM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✗
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✗
Purchasing Final Determination	Destruction
Court Date:	9/6/2022
Agenda Item:	29909

## Asset Status Change

# Asset Status Change

Title:	i:0#.f membership starlahall@wilco.org - 11-08-2022
Disposal Method:	DESTRUCTION due to Public Health/Safety or no apparent value
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Taser X26 - WCSO 01335
1. Manufacturer ID #:	X00253870
1. Oracle Asset #:	43631
1. Condition of Assets:	Non-Working
2. Quantity (Mandatory)::	1
2. Description:	Taser X26 - WCSO 01336
2. Manufacturer ID #:	X00254257
2. Oracle Asset #:	43636
2. Condition of Assets:	Non-Working
3. Quantity (Mandatory):	1
3. Description:	Taser X26 - WCSO 01338
3. Manufacturer ID #:	X00254299
3. Oracle Asset #:	43634
3. Condition of Assets:	Non-Working
4. Quantity (Mandatory):	1
4. Description:	Taser 26 - WCSO 01483
4. Manufacturer ID #:	X00322420
4. Oracle Asset #:	45445
4. Condition of Assets:	Non-Working
5. Quantity (Mandatory):	1
5. Description	Taser X26 - WCSO 01494
5. Manufacturer ID #	X00323053
5. Oracle Asset #	45457
5. Condition of Assets	Non-Working
Transferring Dept.:	Sheriff's Office
Transferring Dept. Contact Person	Starla Hall

**Asset Status Change**

# Asset Status Change

Transferring Dept. Contact Ph#:	512-943-5270
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✓ James D. Carmona 8/14/2022 8:43 AM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✗
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✗
Purchasing Final Determination	Destruction
Court Date:	9/6/2022
Agenda Item:	29909

Asset Status Change

# Asset Status Change

Title:	i:0#.f membership starlahall@wilco.org - 11-08-2022
Disposal Method:	DESTRUCTION due to Public Health/Safety or no apparent value
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Taser X26 - WCSO 01493
1. Manufacturer ID #:	X00323165
1. Oracle Asset #:	45450
1. Condition of Assets:	Non-Working
2. Quantity (Mandatory)::	1
2. Description:	Taser X26 - WCSO 01598
2. Manufacturer ID #:	X00374214
2. Oracle Asset #:	46343
2. Condition of Assets:	Non-Working
3. Quantity (Mandatory):	1
3. Description:	Taser X26 - WCSO 02123
3. Manufacturer ID #:	X00423950
3. Oracle Asset #:	48739
3. Condition of Assets:	Non-Working
4. Quantity (Mandatory):	1
4. Description:	Taser X26 - WCSO 02103
4. Manufacturer ID #:	X00423981
4. Oracle Asset #:	48728
4. Condition of Assets:	Non-Working
5. Quantity (Mandatory):	1
5. Description	Taser X26 - WCSO 02111
5. Manufacturer ID #	X00424132
5. Oracle Asset #	48747
5. Condition of Assets	Non-Working
Transferring Dept.:	Sheriff's Office
Transferring Dept. Contact Person	Starla Hall

**Asset Status Change**

# Asset Status Change

Transferring Dept. Contact Ph#:	512-943-5270
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✓ James D. Carmona 8/14/2022 8:43 AM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✗
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✗
Purchasing Final Determination	Destruction
Court Date:	9/6/2022
Agenda Item:	29909

Asset Status Change

# Asset Status Change

Title:	i:0#.f membership starlahall@wilco.org - 11-08-2022
Disposal Method:	DESTRUCTION due to Public Health/Safety or no apparent value
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Taser X26 - WCSO 02108
1. Manufacturer ID #:	X00425677
1. Oracle Asset #:	48741
1. Condition of Assets:	Non-Working
2. Quantity (Mandatory)::	1
2. Description:	Taser X26 - WCSO 02100
2. Manufacturer ID #:	X00425712
2. Oracle Asset #:	48735
2. Condition of Assets:	Non-Working
3. Quantity (Mandatory):	1
3. Description:	Taser X26 - WCSO 02164
3. Manufacturer ID #:	X00448968
3. Oracle Asset #:	49066
3. Condition of Assets:	Non-Working
4. Quantity (Mandatory):	1
4. Description:	Taser X26 - WCSO 02492
4. Manufacturer ID #:	X00502116
4. Oracle Asset #:	53347
4. Condition of Assets:	Non-Working
5. Quantity (Mandatory):	1
5. Description	Taser X26 - WCSO 02700
5. Manufacturer ID #	X00535715
5. Oracle Asset #	53894
5. Condition of Assets	Non-Working
Transferring Dept.:	Sheriff's Office
Transferring Dept. Contact Person	Starla Hall

**Asset Status Change**

# Asset Status Change

Transferring Dept. Contact Ph#:	512-943-5270
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✓ James D. Carmona 8/14/2022 8:42 AM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✗
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✗
Purchasing Final Determination	Destruction
Court Date:	9/6/2022
Agenda Item:	29909

Asset Status Change



# Asset Status Change

Title:	i:0#.f membership starlahall@wilco.org - 11-08-2022
Disposal Method:	DESTRUCTION due to Public Health/Safety or no apparent value
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Taser X26 - WCSO 02696
1. Manufacturer ID #:	X00538060
1. Oracle Asset #:	53889
1. Condition of Assets:	Non-Working
2. Quantity (Mandatory)::	1
2. Description:	Taser X26 - WCSO 02712
2. Manufacturer ID #:	X00538261
2. Oracle Asset #:	54037
2. Condition of Assets:	Non-Working
3. Quantity (Mandatory):	1
3. Description:	Taser X26 - WCSO 02956
3. Manufacturer ID #:	X00563506
3. Oracle Asset #:	56252
3. Condition of Assets:	Non-Working
4. Quantity (Mandatory):	1
4. Description:	Taser X26 - WCSO 02957
4. Manufacturer ID #:	X00563563
4. Oracle Asset #:	56253
4. Condition of Assets:	Non-Working
5. Quantity (Mandatory):	1
5. Description	Taser X26 - WCSO 02962
5. Manufacturer ID #	X00564959
5. Oracle Asset #	56258
5. Condition of Assets	Non-Working
Transferring Dept.:	Sheriff's Office
Transferring Dept. Contact Person	Starla Hall

**Asset Status Change**

# Asset Status Change

Transferring Dept. Contact Ph#:	512-943-5270
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✓ James D. Carmona 8/14/2022 8:41 AM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✗
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✗
Purchasing Final Determination	Destruction
Court Date:	9/6/2022
Agenda Item:	29909

Asset Status Change

# Asset Status Change

Title:	i:0#.f membership starlahall@wilco.org - 11-08-2022
Disposal Method:	DESTRUCTION due to Public Health/Safety or no apparent value
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Taser X26 - WCSO 03312
1. Manufacturer ID #:	X00679589
1. Oracle Asset #:	62966
1. Condition of Assets:	Non-Working
2. Quantity (Mandatory)::	1
2. Description:	Taser X26 - WCSO 03860
2. Manufacturer ID #:	X13001kn2
2. Oracle Asset #:	114275
2. Condition of Assets:	Non-Working
3. Quantity (Mandatory):	1
3. Description:	Taser X26 - WCSO 03861
3. Manufacturer ID #:	X13001mn5
3. Oracle Asset #:	114276
3. Condition of Assets:	Non-Working
4. Quantity (Mandatory):	1
4. Description:	Taser X26 - WCSO 03927
4. Manufacturer ID #:	X13002DYE
4. Oracle Asset #:	121327
4. Condition of Assets:	Non-Working
5. Quantity (Mandatory):	1
5. Description	Taser X26 - WCSO 03937
5. Manufacturer ID #	X13002DYM
5. Oracle Asset #	121337
5. Condition of Assets	Non-Working
Transferring Dept.:	Sheriff's Office
Transferring Dept. Contact Person	Starla Hall

**Asset Status Change**

# Asset Status Change

Transferring Dept. Contact Ph#:	512-943-5270
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✓ James D. Carmona 8/14/2022 8:40 AM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✗
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✗
Purchasing Final Determination	Destruction
Court Date:	9/6/2022
Agenda Item:	29909

Asset Status Change

# Asset Status Change

Title:	i:0#.f membership starlahall@wilco.org - 11-08-2022
Disposal Method:	DESTRUCTION due to Public Health/Safety or no apparent value
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Taser X26 - WCSO 03923
1. Manufacturer ID #:	X13002E06
1. Oracle Asset #:	121323
1. Condition of Assets:	Non-Working
2. Quantity (Mandatory)::	1
2. Description:	Taser X26 - WCSO 03936
2. Manufacturer ID #:	X13002E0M
2. Oracle Asset #:	121336
2. Condition of Assets:	Non-Working
3. Quantity (Mandatory):	1
3. Description:	Taser X26 - WCSO 03931
3. Manufacturer ID #:	X13002EV0
3. Oracle Asset #:	121331
3. Condition of Assets:	Non-Working
4. Quantity (Mandatory):	1
4. Description:	Taser X26 - WCSO 03935
4. Manufacturer ID #:	X13002FA2
4. Oracle Asset #:	121335
4. Condition of Assets:	Non-Working
5. Quantity (Mandatory):	1
5. Description	Taser X26 - WCSO 03929
5. Manufacturer ID #	X13002FC6
5. Oracle Asset #	121329
5. Condition of Assets	Non-Working
Transferring Dept.:	Sheriff's Office
Transferring Dept. Contact Person	Starla Hall

**Asset Status Change**

# Asset Status Change

Transferring Dept. Contact Ph#:	512-943-5270
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✓ James D. Carmona 8/14/2022 8:39 AM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✗
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✗
Purchasing Final Determination	Destruction
Court Date:	9/6/2022
Agenda Item:	29909

Asset Status Change

# Asset Status Change

Title:	i:0#.f membership starlahall@wilco.org - 11-08-2022
Disposal Method:	DESTRUCTION due to Public Health/Safety or no apparent value
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Taser X26 - WCSO 03930
1. Manufacturer ID #:	X13002FD5
1. Oracle Asset #:	121330
1. Condition of Assets:	Non-Working
2. Quantity (Mandatory)::	1
2. Description:	Taser X26 - WCSO 03932
2. Manufacturer ID #:	X13002FDM
2. Oracle Asset #:	121332
2. Condition of Assets:	Non-Working
3. Quantity (Mandatory):	1
3. Description:	Taser X26 - WCSO 03926
3. Manufacturer ID #:	X13002FEA
3. Oracle Asset #:	121326
3. Condition of Assets:	Non-Working
4. Quantity (Mandatory):	1
4. Description:	Taser X26 - WCSO 03925
4. Manufacturer ID #:	X13002FHT
4. Oracle Asset #:	121325
4. Condition of Assets:	Non-Working
5. Quantity (Mandatory):	1
5. Description	Taser X26 - WCSO 04044
5. Manufacturer ID #	X13003CD5
5. Oracle Asset #	150413
5. Condition of Assets	Non-Working
Transferring Dept.:	Sheriff's Office
Transferring Dept. Contact Person	Starla Hall

**Asset Status Change**

# Asset Status Change

Transferring Dept. Contact Ph#:	512-943-5270
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✓ James D. Carmona 8/14/2022 8:38 AM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✗
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✗
Purchasing Final Determination	Destruction
Court Date:	9/6/2022
Agenda Item:	29909

Asset Status Change



# Asset Status Change

Title:	i:0#.f membership starlahall@wilco.org - 11-08-2022
Disposal Method:	DESTRUCTION due to Public Health/Safety or no apparent value
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Taser X26 - WCSO 04047
1. Manufacturer ID #:	X13003CE1
1. Oracle Asset #:	150418
1. Condition of Assets:	Non-Working
2. Quantity (Mandatory)::	1
2. Description:	Taser X26 - WCSO 04041
2. Manufacturer ID #:	X13003D1F
2. Oracle Asset #:	150414
2. Condition of Assets:	Non-Working
3. Quantity (Mandatory):	1
3. Description:	Taser X26 - WCSO 04338
3. Manufacturer ID #:	X13004EEM
3. Oracle Asset #:	165569
3. Condition of Assets:	Non-Working
4. Quantity (Mandatory):	1
4. Description:	Taser X26 - WCSO 04668
4. Manufacturer ID #:	X13005N6W
4. Oracle Asset #:	193747
4. Condition of Assets:	Non-Working
5. Quantity (Mandatory):	1
5. Description	Taser X26 - WCSO 03569
5. Manufacturer ID #	X300011d1
5. Oracle Asset #	65683
5. Condition of Assets	Non-Working
Transferring Dept.:	Sheriff's Office
Transferring Dept. Contact Person	Starla Hall

**Asset Status Change**

# Asset Status Change

Transferring Dept. Contact Ph#:	512-943-5270
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✓ James D. Carmona 8/14/2022 8:38 AM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✗
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✗
Purchasing Final Determination	Destruction
Court Date:	9/6/2022
Agenda Item:	29909

Asset Status Change

# Asset Status Change

Title:	i:0#.f membership starlahall@wilco.org - 11-08-2022
Disposal Method:	DESTRUCTION due to Public Health/Safety or no apparent value
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Taser X2 - WCSO 03568
1. Manufacturer ID #:	X300011dc
1. Oracle Asset #:	65684
1. Condition of Assets:	Non-Working
2. Quantity (Mandatory)::	1
2. Description:	Taser X2 - WCSO 03565
2. Manufacturer ID #:	X300011DD
2. Oracle Asset #:	65685
2. Condition of Assets:	Non-Working
3. Quantity (Mandatory):	1
3. Description:	Taser X2 - WCSO 03629
3. Manufacturer ID #:	X300018he
3. Oracle Asset #:	77125
3. Condition of Assets:	Non-Working
4. Quantity (Mandatory):	1
4. Description:	Taser X2 - WCSO 03700
4. Manufacturer ID #:	X30001fyn
4. Oracle Asset #:	NOT FOUND IN ORACLE
4. Condition of Assets:	Non-Working
5. Quantity (Mandatory):	1
5. Description	Taser X2 - WCSO 03853
5. Manufacturer ID #	X30001m8c
5. Oracle Asset #	92195
5. Condition of Assets	Non-Working
Transferring Dept.:	Sheriff's Office
Transferring Dept. Contact Person	Starla Hall

**Asset Status Change**

# Asset Status Change

Transferring Dept. Contact Ph#:	512-943-5270
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✓ James D. Carmona 8/14/2022 8:37 AM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✗
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✗
Purchasing Final Determination	Destruction
Court Date:	9/6/2022
Agenda Item:	29909

Asset Status Change

# Asset Status Change

Title:	i:0#.f membership starlahall@wilco.org - 11-08-2022
Disposal Method:	DESTRUCTION due to Public Health/Safety or no apparent value
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Taser X2 - WCSO 03856
1. Manufacturer ID #:	X30001m8d
1. Oracle Asset #:	92194
1. Condition of Assets:	Non-Working
2. Quantity (Mandatory)::	1
2. Description:	Taser X2 - WCSO 03855
2. Manufacturer ID #:	X30001MA1
2. Oracle Asset #:	92196
2. Condition of Assets:	Non-Working
3. Quantity (Mandatory):	1
3. Description:	Taser X2 - WCSO 03854
3. Manufacturer ID #:	X30001my3
3. Oracle Asset #:	92197
3. Condition of Assets:	Non-Working
4. Quantity (Mandatory):	1
4. Description:	Taser X2 - WCSO 03859
4. Manufacturer ID #:	X30001tn2
4. Oracle Asset #:	114281
4. Condition of Assets:	Non-Working
5. Quantity (Mandatory):	1
5. Description	Taser X2 - WCSO 08209
5. Manufacturer ID #	X30003FAV
5. Oracle Asset #	157411
5. Condition of Assets	Non-Working
Transferring Dept.:	Sheriff's Office
Transferring Dept. Contact Person	Starla Hall

**Asset Status Change**

# Asset Status Change

Transferring Dept. Contact Ph#:	512-943-5270
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✓ James D. Carmona 8/14/2022 8:36 AM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✗
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✗
Purchasing Final Determination	Destruction
Court Date:	9/6/2022
Agenda Item:	29909

Asset Status Change

# Asset Status Change

Title:	i:0#.f membership starlahall@wilco.org - 11-08-2022
Disposal Method:	DESTRUCTION due to Public Health/Safety or no apparent value
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Taser X2 - WCSO 02981
1. Manufacturer ID #:	ZZX3000r7
1. Oracle Asset #:	56659
1. Condition of Assets:	Non-Working
2. Quantity (Mandatory)::	1
2. Description:	Taser X2 - WCSO 03093
2. Manufacturer ID #:	ZZX300TR
2. Oracle Asset #:	57007
2. Condition of Assets:	Non-Working
3. Quantity (Mandatory):	1
3. Description:	Taser X2 - WCSO 03175
3. Manufacturer ID #:	ZZX3006YP
3. Oracle Asset #:	58065
3. Condition of Assets:	Non-Working
4. Quantity (Mandatory):	1
4. Description:	Taser X2 - WCSO 03178
4. Manufacturer ID #:	ZZX30071W
4. Oracle Asset #:	58066
4. Condition of Assets:	Non-Working
5. Quantity (Mandatory):	1
5. Description	Taser X2 - WCSO 03176
5. Manufacturer ID #	ZZX30073D
5. Oracle Asset #	58068
5. Condition of Assets	Non-Working
Transferring Dept.:	Sheriff's Office
Transferring Dept. Contact Person	Starla Hall

**Asset Status Change**

# Asset Status Change

Transferring Dept. Contact Ph#:	512-943-5270
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✓ James D. Carmona 8/14/2022 8:35 AM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✗
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✗
Purchasing Final Determination	Destruction
Court Date:	9/6/2022
Agenda Item:	29909

Asset Status Change



# Asset Status Change

Title:	i:0#.f membership starlahall@wilco.org - 11-08-2022
Disposal Method:	DESTRUCTION due to Public Health/Safety or no apparent value
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Taser X2 - WCSO 03177
1. Manufacturer ID #:	ZZX30075D
1. Oracle Asset #:	58069
1. Condition of Assets:	Non-Working
2. Quantity (Mandatory)::	1
2. Description:	Taser X2 - WCSO 03179
2. Manufacturer ID #:	ZZX30076m
2. Oracle Asset #:	58070
2. Condition of Assets:	Non-Working
3. Quantity (Mandatory):	1
3. Description:	Taser X2 - WCSO 03174
3. Manufacturer ID #:	ZZX3007e7
3. Oracle Asset #:	58067
3. Condition of Assets:	Non-Working
Transferring Dept.:	Sheriff's Office
Transferring Dept. Contact Person	Starla Hall
Transferring Dept. Contact Ph#:	512-943-5270
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✓ James D. Carmona 8/14/2022 8:34 AM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✗
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✗
Purchasing Final Determination	Destruction
Court Date:	9/6/2022
Agenda Item:	29909

## Asset Status Change

# Asset Status Change

Title:	i:0#.f membership starlahall@wilco.org - 10-08-2022
Disposal Method:	DESTRUCTION due to Public Health/Safety or no apparent value
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Taser X26 - WCSO 01259
1. Manufacturer ID #:	X00229431
1. Oracle Asset #:	43195
1. Condition of Assets:	Non-Working
2. Quantity (Mandatory)::	1
2. Description:	Taser X26 - WCSO 01606
2. Manufacturer ID #:	X00391888
2. Oracle Asset #:	46339
2. Condition of Assets:	Non-Working
3. Quantity (Mandatory):	1
3. Description:	Taser X26 - WCSO 00826
3. Manufacturer ID #:	X00150724
3. Oracle Asset #:	41519
3. Condition of Assets:	Non-Working
4. Quantity (Mandatory):	1
4. Description:	Taser X26-WCSO 01599
4. Manufacturer ID #:	X001392107
4. Oracle Asset #:	NOT FOUND IN ORACLE
4. Condition of Assets:	Non-Working
5. Quantity (Mandatory):	1
5. Description	Taser X2-WCSO 03852
5. Manufacturer ID #	X30001M99
5. Oracle Asset #	92198
5. Condition of Assets	Non-Working
Transferring Dept.:	Sheriff's Office
Transferring Dept. Contact Person	Starla Hall

**Asset Status Change**

# Asset Status Change

Transferring Dept. Contact Ph#:	512-943-5270
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✓ James D. Carmona 8/11/2022 3:08 PM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✗
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✗
Purchasing Final Determination	Destruction
Court Date:	9/6/2022
Agenda Item:	29909

Asset Status Change

# Asset Status Change

Title:	i:0#.f membership starlahall@wilco.org - 11-08-2022
Disposal Method:	DESTRUCTION due to Public Health/Safety or no apparent value
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Taser X26 - WCSO 00820
1. Manufacturer ID #:	X00146725
1. Oracle Asset #:	41515
1. Condition of Assets:	Non-Working
2. Quantity (Mandatory)::	1
2. Description:	Taser X26 - WCSO 00817
2. Manufacturer ID #:	X00146743
2. Oracle Asset #:	41513
2. Condition of Assets:	Non-Working
3. Quantity (Mandatory):	1
3. Description:	Taser X26 - WCSO 00832
3. Manufacturer ID #:	X00150502
3. Oracle Asset #:	41524
3. Condition of Assets:	Non-Working
4. Quantity (Mandatory):	1
4. Description:	Taser X26 - WCSO 00829
4. Manufacturer ID #:	X00150678
4. Oracle Asset #:	41521
4. Condition of Assets:	Non-Working
5. Quantity (Mandatory):	1
5. Description	Taser X26 - WCSO 01163
5. Manufacturer ID #	X00194952
5. Oracle Asset #	42446
5. Condition of Assets	Non-Working
Transferring Dept.:	Sheriff's Office
Transferring Dept. Contact Person	Starla Hall

**Asset Status Change**

# Asset Status Change

Transferring Dept. Contact Ph#:	512-943-5270
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✓ James D. Carmona 8/14/2022 8:44 AM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✗
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✗
Purchasing Final Determination	Destruction
Court Date:	9/6/2022
Agenda Item:	29909

Asset Status Change

**Commissioners Court - Regular Session****13.****Meeting Date:** 09/06/2022

Assets for Transfer Monthly Report 9.6.22

**Submitted For:** Joy Simonton**Submitted By:** Mary Watson, Purchasing**Department:** Purchasing**Agenda Category:** Consent

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**Information****Agenda Item**

Discuss, consider, and take appropriate action on acknowledging the Purchasing Department monthly report of asset dispositions through Transfer, pursuant to Tx. Local Gov't Code 263.152, for the period of 08/01/2022 through 08/31/2022.

**Background**

Please see the attached list for details.

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**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

Assets for Transfer Monthly Report 9.6.22

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**Form Review****Inbox**

Purchasing (Originator)

County Judge Exec Asst.

Form Started By: Mary Watson

Final Approval Date: 09/01/2022

**Reviewed By**

Joy Simonton

Becky Pruitt

**Date**

09/01/2022 09:14 AM

09/01/2022 09:17 AM

Started On: 08/18/2022 10:43 AM

\*August 2022

Monthly Report

Court Date: 9/6/2022

**Williamson County - Assets for Transfer**

Agenda #:

29912

Item	Serial Number	Quantity	From Department	To Department
Stihl 440 Chainsaw - Wilco#13365		1 Auction		Constable 1
Stihl MS310 Chainsaw - Wilco#13361		1 Auction		Constable 1
Stihl MS192C Chainsaw		1 Auction		Constable 1
Alco Sensor FST Intoximeter	131916, Asset #190678	1 Mobile Outreach		Sheriff's Office
Motoroal APX 6000III	481CSK4319, Asset #168959	1 Mobile Outreach		Sheriff's Office

# Asset Status Change

Title:	i:0#.f[membership]julie.schultz@wilco.org - 05-08-2022
Disposal Method:	TRANSFER between county departments
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Stihl 440 Chainsaw - Wilco#13365
1. Manufacturer ID #:	n/a
1. Oracle Asset #:	NOT FOUND IN ORACLE
1. Condition of Assets:	Working
2. Quantity (Mandatory)::	1
2. Description:	Stihl MS310 Chainsaw - Wilco#13361
2. Manufacturer ID #:	n/a
2. Oracle Asset #:	NOT FOUND IN ORACLE
2. Condition of Assets:	Working
3. Quantity (Mandatory):	1
3. Description:	Stihl MS192C Chainsaw - no wilco#
3. Manufacturer ID #:	n/a
3. Oracle Asset #:	NOT FOUND IN ORACLE
3. Condition of Assets:	Working
Transferring Dept.:	Auction
Transferring Dept. Contact Person	Julie Schultz
Transferring Dept. Contact Ph#:	512-943-1450
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✓ Tammy McCulley 8/5/2022 9:24 AM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✗
Receiving Dept.	Constables 1
Receiving Department Contact Person:	Jereme Brinkmann
Receiving Dept. Contact Ph#:	512-244-8652
Receiving Dept. - Elect. Offic./Dept. Head/Auth Staff:	Patrick Youngren
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✓ Patrick Youngren 8/5/2022 9:25 AM

**Asset Status Change**



# Asset Status Change

Purchasing Final Determination	Internal Department Transfer
Court Date:	9/6/2022
Agenda Item:	29912

Asset Status Change

# Asset Status Change

Title:	i:0#.f membership jwilliby@wilco.org - 08-07-2022
Disposal Method:	TRANSFER between county departments
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Alco Sensor FST Intoximeter
1. Manufacturer ID #:	131916, Asset # 190678
1. Oracle Asset #:	190678
1. Condition of Assets:	Working
2. Quantity (Mandatory)::	1
2. Description:	Motorola APX 6000 III
2. Manufacturer ID #:	481CSK4319, Asset #168959
2. Oracle Asset #:	168959
2. Condition of Assets:	Working
Transferring Dept.:	Mobile Outreach
Transferring Dept. Contact Person	Jeanne Williby
Transferring Dept. Contact Ph#:	943-3588
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✓ Jeanne Williby 8/11/2022 1:54 PM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✗
Receiving Dept.	Sheriff's Office
Receiving Department Contact Person:	Frank Saenz
Receiving Dept. Contact Ph#:	943-1300
Receiving Dept. - Elect. Offic./Dept. Head/Auth Staff:	Peggy Braun
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✓ Peggy Braun 8/22/2022 9:09 AM
Purchasing Final Determination	Internal Department Transfer
Court Date:	9/6/2022
Agenda Item:	29912

## Asset Status Change

**Commissioners Court - Regular Session****14.****Meeting Date:** 09/06/2022

Animal Shelter Donations BA Exp 09.06.22

**Submitted For:** Melanie Denny**Submitted By:** Melanie Denny, County Auditor**Department:** County Auditor**Agenda Category:** Regular Agenda Items

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**Information****Agenda Item**

Discuss, consider and take appropriate action on an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment acknowledging additional expenditures for the Williamson County Regional Animal Shelter Donation Fund.

**Background**

The Animal Shelter has unspent capital campaign donation funds. Additional funds are needed to pay for the emergency and parking lot lights at the Animal Shelter. Also included in the budget amendment are costs for an underground water leak that occurred in August.

---

**Fiscal Impact**

From/To	Acct No.	Description	Amount
	0546.0546.004999	Miscellaneous Expense	\$12,675.00

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**Attachments**

*No file(s) attached.*

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**Form Review****Inbox**

County Judge Exec Asst.

Form Started By: Melanie Denny

Final Approval Date: 08/30/2022

**Reviewed By**

Becky Pruitt

**Date**

08/30/2022 08:49 AM

Started On: 08/26/2022 01:35 PM

**Commissioners Court - Regular Session****15.****Meeting Date:** 09/06/2022

Debt Service LIT 9.6.22

**Submitted For:** Melanie Denny**Submitted By:** Melanie Denny, County Auditor**Department:** County Auditor**Agenda Category:** Regular Agenda Items

---

**Information****Agenda Item**

Discuss, consider and take appropriate action on a line item transfer for the Debt Service Fund.

**Background**

To recognize the associated expenditures for the defeasance and redemption of certain county bonds approved on the August 16, 2022 Commissioners Court Agenda.

---

**Fiscal Impact**

From/To	Acct No.	Description	Amount
From	0600.0600.006901	Debt Defeasance	\$24,996,655.97
To	0600.0600.004098	Pymt to Refunding Escrow Agent	\$24,978,836.97
To	0600.0600.004099	Bond Issuance Costs	\$17,819.00

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**Attachments**

*No file(s) attached.*

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**Form Review****Inbox**

County Judge Exec Asst.

Form Started By: Melanie Denny

Final Approval Date: 09/01/2022

**Reviewed By**

Becky Pruitt

**Date**

09/01/2022 09:13 AM

Started On: 08/31/2022 12:59 PM

**Commissioners Court - Regular Session****16.****Meeting Date:** 09/06/2022

Information Technology Budget Amendment for 2022 Budget

**Submitted By:** Pam Navarrette, County Auditor**Department:** County Auditor**Agenda Category:** Regular Agenda Items

---

**Information****Agenda Item**

Discuss, consider and take appropriate action on an order declaring an emergency and a grave necessity due to unforeseeable circumstance to approve a budget amendment to acknowledge additional revenues for the General Fund.

**Background**

The budget amendment recognizes insurance proceeds received to offset the expenditures on the technology services utilized to resolve unforeseeable Williamson County network disruptions.

---

**Fiscal Impact**

From/To	Acct No.	Description	Amount
	0100.0000.364100	Insurance Proceeds	\$93,556.53

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**Attachments**

*No file(s) attached.*

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**Form Review****Inbox**

County Judge Exec Asst.

Form Started By: Pam Navarrette

Final Approval Date: 09/01/2022

**Reviewed By**

Becky Pruitt

**Date**

09/01/2022 09:19 AM

Started On: 08/31/2022 03:07 PM

**Commissioners Court - Regular Session****17.****Meeting Date:** 09/06/2022

Information Technology Budget Amendment for 2022 Budget

**Submitted By:** Pam Navarrette, County Auditor**Department:** County Auditor**Agenda Category:** Regular Agenda Items

---

**Information****Agenda Item**

Discuss, consider, and take appropriate action on an order declaring an emergency and a grave necessity due to unforeseeable circumstances to approve a budget amendment to acknowledge additional expenditures for Information Technology Department.

**Background**

The budget amendment recognizes insurance proceeds received to offset the expenditures on the technology services utilized to resolve unforeseeable Williamson County network disruptions.

---

**Fiscal Impact**

From/To	Acct No.	Description	Amount
	0100.0503.004100	Professional Services	\$93,556.53

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**Attachments**

*No file(s) attached.*

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**Form Review****Inbox**

County Judge Exec Asst.

Form Started By: Pam Navarrette

Final Approval Date: 09/01/2022

**Reviewed By**

Becky Pruitt

**Date**

09/01/2022 09:19 AM

Started On: 08/31/2022 03:13 PM

## Commissioners Court - Regular Session

18.

Meeting Date: 09/06/2022

2022 Opt-Out Election Self-Funded, Non Federal Government Plans and Plan Coverage

Submitted For: Rebecca Clemons

Submitted By: Shelley Loughrey, Human Resources

Department: Human Resources

Agenda Category: Regular Agenda Items

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### Information

#### Agenda Item

Discuss, consider and take appropriate action regarding the Williamson County Self-Funded Benefit Plan, continued Opt-Out Election for Self-Funded, Non-Federal Governmental Plans and plan coverage update regarding Mental Health and Behavioral Health for Applied Behavioral Analysis.

#### Background

##### **Background: 2022 Mental Health and Behavioral Health Applied Behavioral Analysis**

As a Self-Funded Non-Federal Governmental Plan, the County for Compliance purposes of the title XXVII of the Public Health Service (PHS) Act, historically has opted out of the following as a continued yearly designation as required by the Health Insurance Oversight System (HIOS) that is required to be submitted each October of the Plan Year. Although our current Benefit Plan has opted out of the revised requirements as of July 21, 2014, noted below, the plan does cover most of these benefits except for Applied Behavioral Analysis which is treatment needed for Children with Autism.

- Standards relating to benefits for mothers and newborns;
- Parity in the application of certain limits to mental health benefits (currently ABA Therapy is an excluded benefit)
- Required coverage for reconstructive surgery following mastectomies; and
- Coverage of dependent students on a medically necessary leave of absence

#### **What is Applied Behavioral Analysis:**

Applied Behavior Analysis (ABA) is **a scientific approach to understanding behavior**. ABA refers to a set of principles that focus on how behaviors change, or are affected by the environment, as well as how learning takes place. The term behavior refers to skills and actions needed to talk, play, and live.

#### **What does applied behavior analysis do?**

Applied behavior analysis is a type of interpersonal therapy in which a child works with a practitioner one-on-one. The goal of applied behavior analysis is to **improve social skills by using interventions that are based on principles of learning theory**.

#### **At what age is ABA therapy most effective?**

The best time to start ABA therapy is early and **between the ages of 2 and 6**.

#### **What is ABA used for besides autism?**

Absolutely, ABA therapy without autism can be extremely effective for a range of **cognitive disorders, behavioral problems, developmental delays, and even injuries or diseases affecting cognition and behavior**. However, whether your insurance will cover ABA therapy without an autism diagnosis varies state to state.

#### **What activities are done in ABA therapy?**

**Here are some common exercises that many parents find useful and effective to help their autistic child grow.**

- Sit in the chair. You can incorporate this into daily activities where your child is required to sit in a chair, such as mealtimes
- Look at me
- Match the colors
- Identify the emotions

- Sort household items

**What are the 7 principles of ABA?**

It is important that an individual's treatment plan has goals following these 7 dimensions: **1) Generality, 2) Effective, 3) Technological, 4) Applied, 5) Conceptually Systematic, 6) Analytic, 7) Behavioral.**

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**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

*No file(s) attached.*

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**Form Review****Inbox**

County Judge Exec Asst.

Form Started By: Shelley Loughrey

Final Approval Date: 08/31/2022

**Reviewed By**

Becky Pruitt

**Date**

08/31/2022 09:45 AM

Started On: 08/30/2022 10:23 AM



## Commissioners Court - Regular Session

19.

Meeting Date: 09/06/2022

Executive Session

Submitted For: Charlie Crossfield

Submitted By: Charlie Crossfield, Road Bond

Department: Road Bond

Agenda Category: Executive Session

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### Information

#### Agenda Item

Discuss real estate matters (EXECUTIVE SESSION as per VTCA Govt. Code sec. 551.072 Deliberation Regarding Real Estate Property if deliberation in an open meeting would have a detrimental effect on the position of the governmental body in negotiations with third person.)

##### A. Real Estate Owned by Third Parties

Preliminary discussions relating to proposed or potential purchase or lease of property owned by third parties

- a) Discuss the acquisition of real property for SW 183 and SH 29 Loop.
- b) Discuss the acquisition of real property for CR 176 at RM 2243
- c) Discuss the acquisition of real property: CR 332
- d) Discuss the acquisition of real property for County Facilities.
- e) Discuss the acquisition of real property for Seward Junction SE and SW Loop.
- f) Discuss the acquisition of real property for Bud Stockton Extension.
- g) Discuss the acquisition of real property for CR 305/307.
- h) Discuss Somerset Road Districts No. 3 & 4 reimbursements for acquisition & construction of Reagan Blvd.
- i) Discuss the acquisition of real property for CR 111.
- j) Discuss the acquisition of real property for Corridor H
- k) Discuss the acquisition of real property for future SH 29 corridor.
- l) Discuss the acquisition of right-of-way for Hero Way.
- m) Discuss the acquisition of right-of-way for Corridor C.
- n) Discuss the acquisition of right-of-way for Corridor F.
- o) Discuss the acquisition of right-of-way for Corridor D.
- p) Discuss the acquisition of right-of-way for SE Loop/Corridor A.
- q) Discuss the acquisition of right-of-way for Reagan extension.
- r) Discuss the acquisition of real property near Justice Center.
- s) Discuss the acquisition of drainage/detention easements for real property North of WMCO Juvenile

##### Detention Center

- t) Discuss the acquisition of the MKT Right of Way
- u) Discuss acquisition of right of way for Corridor E.
- v) Discuss acquisition of right of way for County Road 245.
- w) Discuss acquisition of right of way for CR 401/404.
- x) Discuss acquisition of right of way for Liberty Hill Bypass.

##### B. Property or Real Estate owned by Williamson County

Preliminary discussions relating to proposed or potential sale or lease of property owned by the County

- a) Discuss County owned real estate containing underground water rights and interests.
- b) Discuss possible uses of property owned by Williamson County on Main St. between 3rd and 4th Streets.  
(Formerly occupied by WCCHD)
- c) Discuss property usage at Longhorn Junction
- d) Discuss the sale of excess ROW at San Gabriel Parkway and Mel Mathis Ave.
- e) Discuss county owned property located at Ed Schmidt Boulevard Hutto, Texas
- f) Discuss the sale of property located at 900 S Main St., Taylor, 76574
- g) Discuss the sale of 106 Dana Drive, Hutto, Texas
- h) Discuss the sale of property located adjacent to the existing Williamson County EMS Bay/SO and MOT building at 1801 E. Settlers Boulevard, Round Rock, Texas

##### C. Discuss the Williamson County Reimbursement Agreement for Construction of San Gabriel Blvd. and New Hope Road with the City of Leander and TIRZ #1

D. Discuss the Cobb Cavern Conservation Easement Amendment and potential acquisition.

## Background

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### Fiscal Impact

From/To	Acct No.	Description	Amount
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### Attachments

*No file(s) attached.*

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### Form Review

#### Inbox

County Judge Exec Asst.

Form Started By: Charlie Crossfield

Final Approval Date: 09/01/2022

#### Reviewed By

Becky Pruitt

#### Date

09/01/2022 09:14 AM

Started On: 08/31/2022 03:02 PM

**Commissioners Court - Regular Session****20.****Meeting Date:** 09/06/2022

Economic Development

**Submitted For:** Charlie Crossfield**Submitted By:** Charlie Crossfield, Road Bond**Department:** Road Bond**Agenda Category:** Executive Session

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**Information****Agenda Item**

Discussion regarding economic development negotiations pursuant to Texas Government Code, Section 551.087:  
Business prospect(s) that may locate or expand within Williamson County.

- a) Project Red Hot Chili Pepper
- b) Project Flex Power
- c) Project Pearson Ranch
- d) Project Fittipaldi
- e) Project Venture
- f) Project 007
- g) Project Acropolis
- h) Project Crystal Lagoon
- i) Project Phantom
- j) Project World
- k) Project Mellencamp

**Background**

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**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

*No file(s) attached.*

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**Form Review****Inbox**

County Judge Exec Asst.

Form Started By: Charlie Crossfield

Final Approval Date: 09/01/2022

**Reviewed By**

Becky Pruitt

**Date**

09/01/2022 09:14 AM

Started On: 08/31/2022 03:02 PM