"September 2022 Monthly Report Court Date: 10/4/2022

Williamson County - Assets for Destruction Agenda #: 30151

Item	Serial Number	Quantity	Department
C26P Taser	X1300AAH5	1 Sheriff's Office	
X26P Taser WCSO 03860	x13001kn2	1 Sheriff's Office	

## **Asset Status Change**

Title:	i:0#.f membership starlahall@wilco.org - 29-08-2022	
Disposal Method:	DESTRUCTION due to Public Health/Safety or no apparent value	
Item(s) Category:	Other	
1. Quantity (Mandatory):	1	
1. Description:	X26P Taser	
1. Manufacturer ID #:	X1300AAH5	
1. Oracle Asset #:	238444	
1. Condition of Assets:	Non-Working	
2. Quantity (Mandatory)::	1	
2. Description:	X26P Taser - WCSO 03860	
2. Manufacturer ID #:	x13001kn2	
2. Oracle Asset #:	114275	
2. Condition of Assets:	Non-Working	
Transferring Dept.:	Sheriff's Office	
Transferring Dept. Contact Person	Starla Hall	
Transferring Dept. Contact Ph#:	512-943-5270	
Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature:	✓ James D. Carmona 9/12/2022 9:19 AM	
Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature	×	
Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature:	×	
Purchasing Final Determination	Destruction	
Court Date:	10/4/2022	
Agenda Item:	30151	