

*September 2022

Monthly Report

Court Date: 10/4/2022

Williamson County - Assets for Transfer

Agenda #:

30153

| Item | Serial Number | Quantity | From Department | To Department |
|------------------------------------|---------------|----------|-----------------|---------------------|
| HP Laserjet M553DN color printer | JPBCK930D2 | 1 | Mobile Outreach | Information Systems |
| Dell Latitude 5310 laptop computer | 8L4T963 | 1 | Mobile Outreach | Information Systems |
| Dell Optiplex disktop computer | FH79773 | 1 | Mobile Outreach | Information Systems |

Asset Status Change

| | |
|---|---|
| Title: | i:0#.f membership jwilliby@wilco.org - 08-09-2022 |
| Disposal Method: | TRANSFER between county departments |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | HP Laserjet M553DN Color Printer |
| 1. Manufacturer ID #: | JPBCK930D2, county asset # 200682 |
| 1. Oracle Asset #: | 200682 |
| 1. Condition of Assets: | Working |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | Dell Latitude 5310 laptop computer |
| 2. Manufacturer ID #: | 8L4T963, county asset # 253622 |
| 2. Oracle Asset #: | 253622 |
| 2. Condition of Assets: | Working |
| 3. Quantity (Mandatory): | 1 |
| 3. Description: | Dell Optiplex desktop computer |
| 3. Manufacturer ID #: | FH79773, county asset # 253624 |
| 3. Oracle Asset #: | 253624 |
| 3. Condition of Assets: | Working |
| Transferring Dept.: | Mobile Outreach |
| Transferring Dept. Contact Person | Jeanne Williby |
| Transferring Dept. Contact Ph#: | 9433588 |
| Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Jeanne Williby 9/8/2022 1:04 PM |
| Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature | ✗ |
| Receiving Dept. | Information Systems |
| Receiving Department Contact Person: | Tammy McCulley |
| Receiving Dept. Contact Ph#: | 943-1455 |
| Receiving Dept. - Elect. Offic./Dept. Head/Auth Staff: | Richard Semple |
| Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature: | ✓ Tammy McCulley 9/8/2022 1:16 PM |

Asset Status Change

Asset Status Change

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|--------------------------------|------------------------------|
| Purchasing Final Determination | Internal Department Transfer |
| Court Date: | 10/4/2022 |
| Agenda Item: | 30153 |

Asset Status Change