"December 2022	Monthly Report	Court Date:		1/10/2023
Williamson County - Assets for Destruction		Agenda #:		30776
Item	Serial Number	Quantity	Department	
8' wooden desk with 3 drawers		1	<b>Building Maintenance</b>	
2 door cabinet		1	<b>Building Maintenance</b>	
Echo backpack air blower	pb-600	1	<b>Building Maintenance</b>	
Rain master fm remote control system	500055	1	<b>Building Maintenance</b>	

## **Asset Status Change**

Title:	i:0#.f membership jeff.malcolm@wilco.org - 12-10-2022	
Disposal Method:	DESTRUCTION due to Public Health/Safety or no apparent value	
Item(s) Category:	Other	
1. Quantity (Mandatory):	1	
1. Description:	8' wooden desk with 3 drawers	
1. Manufacturer ID #:	n/a	
1. Oracle Asset #:	NOT LISTED IN ORACLE	
1. Condition of Assets:	Working	
Transferring Dept.:	Building Maintenance	
Transferring Dept. Contact Person	Jeff Malcolm	
Transferring Dept. Contact Ph#:	5129433308	
Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature:	✓ Gina Wrehsnig 10/20/2022 10:35 AM	
Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature	×	
Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature:	×	
Purchasing Final Determination	Destruction	
Court Date:	1/10/2023	
Agenda Item:	30776	

## **Asset Status Change**

Title:	i:0#.f membership jeff.malcolm@wilco.org - 10-11-2022	
Disposal Method:	DESTRUCTION due to Public Health/Safety or no apparent value	
Item(s) Category:	Other	
1. Quantity (Mandatory):	1	
1. Description:	2 door cabinet	
1. Manufacturer ID #:	n/a	
1. Oracle Asset #:	NOT LISTED IN ORACLE	
1. Condition of Assets:	Non-Working	
2. Quantity (Mandatory)::	1	
2. Description:	Echo Backpack air blower	
2. Manufacturer ID #:	pb-600	
2. Oracle Asset #:	NOT LISTED IN ORACLE	
2. Condition of Assets:	Non-Working	
3. Quantity (Mandatory):	1	
3. Description:	Rain Master fm remote control system	
3. Manufacturer ID #:	500055	
3. Oracle Asset #:	NOT FOUND IN ORACLE	
3. Condition of Assets:	Non-Working	
Transferring Dept.:	Building Maintenance	
Transferring Dept. Contact Person	Jeff Malcolm	
Transferring Dept. Contact Ph#:	5129433308	
Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature:	✓ Gina Wrehsnig 11/14/2022 7:03 AM	
Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature	×	
Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature:	×	
Purchasing Final Determination	Destruction	
Court Date:	1/10/2023	
Agenda Item:	30776	

## **Asset Status Change**