



Purchasing Department

Summary Agreement for Renewal of Williamson County Contract

| | | | | | | | | | |
|--|---|--------------------|-----------------|-------------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|-----------------------------|
| Contract Number: | T3485 | Department: | ROAD AND BRIDGE | | | | | | |
| Vendor Name: | RHB CONSTRUCTION | | | | | | | | |
| Purpose/Intended Use of Product or Service (summary): | | | | | | | | | |
| RENEWAL #1- CRACK SEAL SERVICES | | | | | | | | | |
| Type of Contract: | IFB | Start Date: | 5/21/2023 | | | | | | |
| Purchasing Contact: | KIM CHAPPIUS | End Date: | 5/20/2024 | | | | | | |
| Department Contact: | KELLY MURPHY | | | | | | | | |
| <ul style="list-style-type: none">Williamson County wishes to extend this bid/proposal for the same pricing, terms, and conditions as the existing contract.PLEASE INCLUDE THE FOLLOWING:<ul style="list-style-type: none">COMPLETED 1295 FORM; ANDRENEWED INSURANCE CERTIFICATE IF IT WAS REQUIRED IN BID/PROPOSAL.Extend Contract for the 2nd of TWO (2) ONE (1) year renewal option periods: <table><tr><td>Renewal Option Period 2</td><td>MAY 21, 2023 – MAY 20, 2024</td></tr><tr><td>Renewal Option Period 1</td><td>MAY 21, 2022 – MAY 20, 2023</td></tr><tr><td>Initial Contract Period</td><td>MAY 21, 2021 – MAY 20, 2022</td></tr></table> | | | | Renewal Option Period 2 | MAY 21, 2023 – MAY 20, 2024 | Renewal Option Period 1 | MAY 21, 2022 – MAY 20, 2023 | Initial Contract Period | MAY 21, 2021 – MAY 20, 2022 |
| Renewal Option Period 2 | MAY 21, 2023 – MAY 20, 2024 | | | | | | | | |
| Renewal Option Period 1 | MAY 21, 2022 – MAY 20, 2023 | | | | | | | | |
| Initial Contract Period | MAY 21, 2021 – MAY 20, 2022 | | | | | | | | |
| BY SIGNING BELOW, THE PARTIES AGREE TO THE TERMS OF EXTENSION SET FORTH AS STATED ABOVE | | | | | | | | | |
| Vendor <u>RHB Construction</u> | Williamson County, 710 Main St., Georgetown, TX 78626 | | | | | | | | |
| Name <u>Tracey Hummel</u> | Bill Gravell, Jr | | | | | | | | |
| Title <u>President</u> | Williamson County Judge | | | | | | | | |
| Signature <u>[Signature]</u> | Signature _____ | | | | | | | | |
| Date <u>03-10-2023</u> | Date _____ | | | | | | | | |

| ITEM # | DESCRIPTION | ESTIMATED QUANTITY | UNIT | UNIT PRICE |
|-----------|---|-----------------------|------|------------|
| 1 | Mobilization | 1 | EA | 10,000 |
| 2 | Cost per crew (as defined in the General Notes and Technical Specs) | 1500 HRS | Hour | 249.75 |