"May 2023 Williamson County - Assets for Destre	Monthly Report uction	Court Date: Agenda #:		6/6/2023 31673
Item	Serial Number	Quantity	Department	
Toshiba Color TV Model 27A32	See List	6	Juvenile Services	
Toshiba VHS/DVD Player Model DS-V29U	See List	2	Juvenile Services	
Outdoor storage plastic manufacture shed		1	Juvenile Services	
Whirlpool Washer Machine	C93130874	1	Juvenile Services	

Title:	i:0#.f membership robertolopez@wilco.org - 26-10-2022	
Disposal Method:	DESTRUCTION due to Public Health/Safety or no apparent value	
Item(s) Category:	Other	
1. Quantity (Mandatory):	1	
1. Description:	Out Door Storage Plastic Manufacture Shed 8X10	
1. Manufacturer ID #:	None	
1. Oracle Asset #:	NOT FOUND IN ORACLE	
1. Condition of Assets:	Non-Working	
Transferring Dept.:	Juvenile Services	
Transferring Dept. Contact Person	Roberto Lopez	
Transferring Dept. Contact Ph#:	512-943-1960	
Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature:	✓ John Pelczar 5/15/2023 3:09 PM	
Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature	×	
Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature:	×	
Purchasing Final Determination	Destruction	
Court Date:	6/6/2023	
Agenda Item:	31674	

Title:	i:0#.f membership robertolopez@wilco.org - 23-03-2022	
Disposal Method:	DESTRUCTION due to Public Health/Safety or no apparent value	
Item(s) Category:	Other	
1. Quantity (Mandatory):	6	
1. Description:	Toshiba Color TV Model 27A32	
1. Manufacturer ID #:	8385179341B; 8385175645B; 8385177583B; 8385179705B; 8385174952B; 8385179583B	
1. Oracle Asset #:	NOT AN ASSET PER ASSET GUIDELINES, NOT FOUND IN ORACLE	
1. Condition of Assets:	Working	
2. Quantity (Mandatory)::	2	
2. Description:	Toshiba VHS/DVD Player Model SD-V29U	
2. Manufacturer ID #:	ED13208065; ED13208065	
2. Oracle Asset #:	NOT AN ASSET PER ASSET GUIDELINES, NOT FOUND IN ORACLE	
2. Condition of Assets:	Unknown	
Transferring Dept.:	Juvenile Services	
Transferring Dept. Contact Person	Roberto Lopez	
Transferring Dept. Contact Ph#:	512-943-1960	
Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature:	✓ John Pelczar 5/15/2023 3:07 PM	
Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature	×	
Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature:	×	
Purchasing Final Determination	Destruction	
Court Date:	6/6/2023	
Agenda Item:	31674	

Title:	i:0#.f membership robertolopez@wilco.org - 19-05-2023
Disposal Method:	DESTRUCTION due to Public Health/Safety or no apparent value
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Whirlpool Washer Machine WTW4855HW1
1. Manufacturer ID #:	C93130874
1. Oracle Asset #:	NOT AN ASSET PER ASSET GUIDELINES
1. Condition of Assets:	Non-Working
Transferring Dept.:	Juvenile Services
Transferring Dept. Contact Person	Roberto Lopez
Transferring Dept. Contact Ph#:	512-943-1960
Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature:	✓ John Pelczar 5/19/2023 11:21 AM
Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature	×
Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature:	×
Purchasing Final Determination	Destruction
Court Date:	6/6/2023
Agenda Item:	31674
Asset(s) delivered to warehouse on:	5/22/2023
Delivered to warehouse by:	Joshua Henderson

Title:	i:0#.f membership melissa.astrowski@wilco.org - 10-05-2023
Disposal Method:	DESTRUCTION due to Public Health/Safety or no apparent value
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Office DeskTop Hutch
1. Manufacturer ID #:	none
1. Oracle Asset #:	NOT FOUND IN ORACLE
1. Condition of Assets:	Non-Working
Transferring Dept.:	Pretrial Services
Transferring Dept. Contact Person	Jamie Carrillo
Transferring Dept. Contact Ph#:	512-943-1496
Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature:	√ Jamie Carrillo 5/23/2023 2:24 PM
Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature	×
Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature:	×
Purchasing Final Determination	Destruction
Court Date:	6/6/2023
Agenda Item:	31674

Title:	i:0#.f membership starlahall@wilco.org - 15-05-2023
Disposal Method:	DESTRUCTION due to Public Health/Safety or no apparent value
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Book Shelf
1. Oracle Asset #:	NOT AN ASSET PER ASSET GUIDELINES
1. Condition of Assets:	Non-Working
Transferring Dept.:	Sheriff's Office
Transferring Dept. Contact Person	Starla Hall
Transferring Dept. Contact Ph#:	512-943-5270
Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature:	✓ James D. Carmona 5/15/2023 10:06 AM
Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature	×
Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature:	×
Purchasing Final Determination	Destruction
Court Date:	6/6/2023
Agenda Item:	31674