

#### **Purchasing Department**

## **Summary Agreement for Renewal of Williamson County Contract**

Contract Number:	1903-307	Department:	JUVENILE SERVICE				
Vendor Name:	ARAMARK CORRECTIONAL SERVICES LLC						
Purpose/Intended Use of Product or Service (summary):							
RENEWAL #4- JUVENILE FOOD SERVICES							
Type of Contract:	RFP	Start Date:	7/01/2023				
Purchasing Contact:	KIM CHAPPIUS	End Date: 6/30/2024					
<b>Department Contact:</b>	JOHN PELZAR/ASHLEY CUI	LIN					
Williamson County wishes to e	• Williamson County wishes to extend this bid/proposal with a price increase (as detailed in the attached						
spreadsheet) and same terms and conditions as the existing contract with Aramark Correctional Services LLC.							
PLEASE INCLUDE THE FOLLOWING:							
COMPLETED 1295 FORM; AND	COMPLETED 1295 FORM; AND						
RENEWED INSURANCE CERTIFICATE IF IT WAS REQUIRED IN BID/PROPOSAL.							
• Extend Contract for the 4 <sup>th</sup> and final of Four (4) One (1) year renewal option period:							
Renewal Option Period 4 Renewal Option Period 3 Renewal Option Period 2 Renewal Option Period 1 Initial Contract Period	JULY 01, 2023— JUNE 30, 2024 JULY 01, 2022— JUNE 30, 2023 JULY 01, 2021— JUNE 30, 2022 JULY 01, 2020 — JUNE 30, 2021 JULY 01, 2019 — JUNE 30, 2020						
BY SIGNING BELOW, THE PARTIES AGREE TO THE TERMS OF EXTENSION SET FORTH AS STATED ABOVE							
Vendor Aramark Correctional Services, LL	C -	Williamson Co	ounty, 710 Main St., Geo	rgetown, TX 78626			
Name_Stephen Yarsinsky	_	Bill Gravell,	r				
Title Vice President - Finance	_	Williamson (	County Judge				
Signature Stylun Varsinsky 8005400280CD4AA	_	Signature					
Date6/14/2023	_	Date					

# Amendment No. 6 to Operating Agreement – Food Services for the Williamson County Juvenile Service

**THIS AMENDMENT NO. 6** (the "Amendment"), is entered into effective July 1, 2023 by and between the **County of Williamson, Texas** ("County"), and **Aramark Correctional Services, LLC**, ("Aramark") a Delaware limited liability company, having its principal place of business located at the 2400 Market Street, Philadelphia, PA 19103 ("Aramark").

**WHEREAS**, on July 1, 2019, the parties entered into an Operating Agreement for the management of the food services operation at the Williamson County Juvenile Justice Center located at 200 Wilco Way, Georgetown, TX 78626 (as amended, the "Agreement");

**WHEREAS**, the parties acknowledge the need to address the volatility in the cost of food commodities; and

**WHEREAS**, the parties desire to amend the provisions of the Agreement as follows, effective July 1, 2023.

**NOW, THEREFORE,** in consideration of the foregoing and of the mutual promises in the Agreement and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as set forth below. Capitalized terms used but not defined in this Amendment have the meanings ascribed to such terms in the Agreement.

- 1. **Term:** In accordance with Paragraph 6, the term of this Agreement shall be renewed for a one-year period, effective from July 1, 2023 through June 30, 2024.
- 2. **Price Per Meal:** In accordance with Paragraph 3.B. of the Agreement, the parties agree that the price per meal charged to County by Aramark shall be changed as set forth on <u>Attachment A</u> as a result of changes in the Consumer Price Index. This price shall be effective from July 1, 2023 through June 30, 2024.
- 3. **Effect of Amendment:** Except as specifically set forth herein, all other terms and provisions of the Agreement shall remain unaffected by this Amendment and shall continue in full force and effect.

**IN WITNESS WHEREOF**, the parties hereto have caused this Amendment No. 6 to be signed by their duly authorized representatives the day and year first written above.

Aramark Correctional Services, LLC	County of Williamson State of Texas
By: Stephen Yarsinsky Stephen Yarsinsky Vice President, Finance	By:
Date: 6/14/2023	Date:

#### **Attachment A**

### Williamson County Juvenile Justice Center, Texas Effective July 1, 2023 through June 30, 2024

#### **Price Per Meal**

Breakfast	\$4.52
Lunch	\$4.52
Dinner	\$4.52
Snack	\$3.03
Incentive Meals:	
Double Angus w/ Tots	\$4.98
Buffalo Sandwich w/ Tots	\$3.79
Southwest Chicken Sandwich w/ Tots	\$3.84
Incentive Bags	\$6.01

1903-307 Juvenile Food Services										
	July 2019-2020	July 2020-2021	Increase %	July 2021-2022	Increase %	July 2022-2023	Increase %	July 2023-2024	Increase %	Overall Percentage
Meals	Price Per Meal	Price Per Meal	Percentage	Increase for term of Contract						
Breakfast	3.62	3.73	3%	\$3.76	1%	\$4.16	11%	\$4.52	9%	25%
Lunch	3.62	3.73	3%	\$3.76	1%	\$4.16	11%	\$4.52	9%	25%
Dinner	3.62	3.73	3%	\$3.76	1%	\$4.16	11%	\$4.52	9%	25%
Snack	2.44	2.52	3%	\$2.52	0%	\$2.79	11%	\$3.03	9%	24%
Incentive Meals										
Double Angus Cheeseburger (with tots)				\$4.14		\$4.59	11%	\$4.98	9%	20%
Buffalo Sandwich (with tots)				\$3.15		\$3.49	11%	\$3.79	9%	20%
Southwest Chicken Sandwich (with tots)				\$3.19		\$3.53	11%	\$3.84	9%	20%
Incentive Bags				\$5.00		\$5.54	11%	\$6.01	9%	20%