| *July 2023 Williamson County - Assets for Auc | Monthly Report | Court Date: Agenda #: | | 8/1/202 3203 |
|--|--|--------------------------|---|-----------------|
| <u> </u> | | | D | 3203 |
| Item | Serial Number | Quantity | Department | |
| 3 hp HVAC motor | Wolong Manuf. 460 amp | 1 | Building Maintenance | |
| 30 hp HVAC motor | Westinghouse | 1 | Building Maintenance | |
| 1.5 fan motor | Century Motors 3 amp Marathon Electric HVAC | 1 | Building Maintenance | |
| 3 hp HVAC motor condenser | Baldeer Relianter condenser | 2 | Building Maintenance | |
| 1.5 HVAC motor 10 hp motor, 230 v | A.O. Smith 26.8 amp | 2 | Building Maintenance Building Maintenance | |
| 1.5 HVAC motor | Century motors 460v | 2 | Building Maintenance | |
| 1/2 hp motor | Marathon motors 208v | 2 | Building Maintenance | |
| 1/3 hp HVAC condenser motor | U.S. motors 115v | 1 | Building Maintenance | |
| 1 hp HVAC motor | Trane 460v 1.8 amp | 1 | Building Maintenance | |
| 15 hp HVAC motor | Trune 400V 1.0 ump | 1 | Building Maintenance | |
| Compressed air paint sprayer | Dayton 152430 | 2 | Building Maintenance | |
| Sony DVD Player | 6651605 | 1 | Corrections | |
| Motorola Hand Microphone | HMN4104B | 2 | Corrections | |
| Tactical Ear Gadets Comm Equipment | 111111111111111111111111111111111111111 | 1 | Corrections | |
| Motorola Comm Port | NTN8819B | 1 | Corrections | |
| Devon %Sp02 Monitor | XAZ00JG05325 | 1 | Corrections | |
| Optiplex 7060 | 7P5R0S2 | 1 | Corrections | |
| Optiplex 7060 | 7P1S0S2 | 1 | Corrections | |
| Optiplex 7060 | BQS87X2 | 1 | Corrections | |
| Optiplex 7060 | D6X8ZG2 | 1 | Corrections | |
| Optiplex 7060 | BR1B7X2 | 1 | Corrections | |
| Optiplex 7060 | BR547X2 | 1 | Corrections | |
| Optiplex 7060 | BR747X2 | 1 | Corrections | |
| Optiplex 7060 | H64Y7X2 | 1 | Corrections | |
| Optiplex 7060 | 83XSBM2 | 1 | Corrections | |
| Optiplex 7060 | BQV47X2 | 1 | Corrections | |
| Optiplex 7060 | BR487X2 | 1 | Corrections | |
| Optiplex 7060 | BRD67X2 | 1 | Corrections | |
| Optiplex 7060 | 7V8HHV2 | 1 | Corrections | |
| Optiplex 7060 | 7V8HHV2 duplicate on form | 1 | Corrections | |
| Optiplex 7060 | BR847X2 | 2 | Corrections | |
| Optiplex 7050 | 83WPBM2 | 1 | Corrections | |
| Optiplex 7060 | 7NVQ0S2 | 1 | Corrections | |
| Optiplex 7060 | BQT47X2 | 1 | Corrections | |
| Optiplex 7060 | BR367X2 | 1 | Corrections | |
| Optiplex 7060 | BRD77X2 | 1 | Corrections | |
| Optiplex 7060 | BR977X2 | 1 | Corrections | |
| Optiplex 7060 | BRD57X2 | 1 | Corrections | |
| Optiplex 7060 | BRH47X2 | 1 | Corrections | |
| Optiplex 7060 | BR387X2 | 1 | Corrections | |
| Optiplex 7060 | BR087X2 | 1 | Corrections | |
| Optiplex 7060 | BRG57X2 | 1 | Corrections | |
| Optiplex 7060 | BRG57X2 | 1 | Corrections | |
| Optiplex 7060 | BRB47X2 | 1 | Corrections | |
| Optiplex 7060 | BQS97X2 | 1 | Corrections | |
| Optiplex 7060 | BR987X2 | 1 | Corrections | |
| Optiplex 7060 | BQT67X2 | 1 | Corrections | |
| Optiplex 7060 | BR967X2 | 1 | Corrections | |
| Optiplex 7060 | BRF57X2 | 1 | Corrections | |
| Optiplex 7060 | BR277X2 | 1 | Corrections | |
| Optiplex 7060 | BR267X2 | 1 | Corrections | |
| Optiplex 7060 | BR267X2 | 1 | Corrections | |
| Optiplex 7060 | BQX47X2 | 1 | Corrections | |
| Optiplex 7060 | BR577X2 | 1 | Corrections | |
| Optiplex 7040 | BR677X2 | 1 | Corrections | |
| Optiplex 7060 | 7V8HHV2 | 1 | Corrections | |
| Optiplex 7060 | 7P1S0S2 | 1 | Corrections | |
| Optiplex 7060 | BR387X2 | 1 | Corrections | |
| Optiplex 7060 | BRF57X2 | 1 | Corrections | |
| Optiplex 7060 | ?????X2 | 1 | Corrections | |

| Optiplex 7060 | BR?47X2 | 1 | Corrections |
|--|---------------------------------|-----|----------------|
| Optiplex 7050 | 83XSBM2 | 1 | Corrections |
| Laerdal Compact Suction Unit 4 | 180305A0468 | 1 | Corrections |
| Laerdal Compact Suction Unit 4 | 130228A0562 | 1 | Corrections |
| Laerdal Compact Suction Unit 4 | 130228A0838 | 1 | Corrections |
| Laerdal Compact Suction Unit 4 | 131028A0934 | 1 | Corrections |
| Laerdal Compact Suction Unit 4 | 131028A1262 | 1 | Corrections |
| Truetrack glucometer | 6495114 | 1 | Corrections |
| Truetrack glucometer | 3545087 | 1 | Corrections |
| Truetrack glucometer | 8494109 | 1 | Corrections |
| Truetrack glucometer | 8609963 | 1 | Corrections |
| Truetrack glucometer | 8524464 | 1 | Corrections |
| Agilent AED | 402060471 | 1 | Corrections |
| Cardiac Science Power Heart AED | 40019060471 | 1 | Corrections |
| Kodak PixPro AZ252 | M021325197 | 1 | Corrections |
| Sony DVD Player | 2209657 | 1 | Corrections |
| Sony DVD Player | 6613464 | 1 | Corrections |
| Truetrack glucometer | 8524464 | 1 | Corrections |
| Truetrack glucometer | 3545058 | 1 | Corrections |
| Truetrack glucometer | 7095418 | 1 | Corrections |
| - | 8921020 | 1 | Corrections |
| Truetrack glucometer | 6180875 | 1 | |
| Truetrack glucometer | | | Corrections |
| Truetrack glucometer | 6495192 | 1 | Corrections |
| Vector Heater/Cooler | Barcode 00640 | 1 | Corrections |
| Radioshack A/V Signal Sender | | 1 | Corrections |
| AKC Reunite Proscan 700 | 193850260 | 1 | Corrections |
| Brother TN-760 Toner Cartridge | MTTC20NC008455FD00AYJ | 1 | Corrections |
| FingerPrint %Sp02 Monitor | AD06050026 | 1 | Corrections |
| Small black MOLLE zipper pouch | | 1 | Corrections |
| Kendall Safe-T-Vac Suction Catheter 14 Fr | | 30 | Corrections |
| 300mL Disposable Canister w/Tubing for Laerd | al Compact Suction Unit 3 and 4 | 5 | Corrections |
| Dell Keyboard - USB | | 1 | Corrections |
| Sharp EL-2196BL Printer/Calculator | 7D02619Y | 1 | Corrections |
| Canon imageFormula DR-C130 Printer | FW315046 | 1 | Corrections |
| Small black zipper bag | | 1 | Corrections |
| Sony HDR-CX440 Handycam | 3236256 | 1 | Corrections |
| Optiplex 760 | DB4FDP1 | 1 | Corrections |
| Optiplex 760 | 8NFVHK1 | 1 | Corrections |
| Optiplex 760 | 8NCWHK1 | 1 | Corrections |
| Optiplex 740 | 61MWWC1 | 1 | Corrections |
| Optiplex 740 | 1CHJLC1 | 1 | Corrections |
| Security Camera Equipment | Territer | 7 | Corrections |
| Inmate 8 oz Cups | | 800 | Corrections |
| Juice Containers | | | |
| | | 21 | Corrections |
| Push Carts | | 5 | Corrections |
| Miscellaneous Kitchen Equipment | | 1 | Corrections |
| Utility Fans | | 6 | Corrections |
| Tables | | 10 | Corrections |
| Sewing Machine | | 1 | Corrections |
| Inmate Steel Tables | | 12 | Corrections |
| Inmate Bunk Beds | | 45 | Corrections |
| Humane Restraint Leg Brace | | 5 | Corrections |
| 10-8 Video Camera | BC3370 | 1 | Corrections |
| Streamlight SL-20 Flashlight | | 3 | Corrections |
| Leather Waist Shackles | | 2 | Corrections |
| Hook and Loop Waist Shackles | | 2 | Corrections |
| Ankle Shackles | | 2 | Corrections |
| Inmate Food Trays | | 755 | Corrections |
| Chairs | | 62 | Corrections |
| Food Carts | | 4 | Corrections |
| File Cabinet | | 20 | Corrections |
| Inmate TVs | | 11 | Corrections |
| Panasonic KC-S1045C Scanner | See List | 3 | County Auditor |
| . aasomo no sepaso somino | | | |
| Office Chairs | See List | 2 | County Auditor |

| Stackable Desk Trays | | 9 | County Auditor |
|---|--------------------------|-------------|--|
| Laptop Bag | | 1 | County Auditor |
| Misc Laptop Chargers, Keyboards | | 4 | County Auditor |
| | | 1 | |
| Straight desk | | | Emergency Med Services |
| U-shaped desk w/hutch | | 1 | Emergency Med Services |
| Metal 2-door cabinet | | 1 | Emergency Med Services |
| small two drawer filing cabinet | | 2 | Emergency Med Services |
| Office Chair | | 1 | Emergency Med Services |
| Stacking letter trays | | 21 | Emergency Med Services |
| Bulletin boards | | 4 | Emergency Med Services |
| small shelf | | 1 | Emergency Med Services |
| Two drawere file cabinet | | 1 | Emergency Med Services |
| Small desk | | 1 | Emergency Med Services |
| small hutch | | 1 | Emergency Med Services |
| White board | | 1 | Emergency Med Services |
| Dell Precision 3530 Laptop Computer With Charger | 2WX6WT2 | 1 | HazMat |
| Panasonic Toughbook | HZMT-9ATTC04468 | 1 | HazMat |
| Metal Desk | | 1 | Health District - County Purchased |
| Dell Latitude 5300 Wilco #16741 | 5BQKLW2 | 1 | Information Systems |
| Bulletin Boards | | 2 | JP 2 |
| Electric Desk Riser | | 1 | JP 2 |
| Misc. box of office supplies | | 2 | JP 2 |
| Metal shelf | | 1 | JP 2 |
| File Cart | | 1 | JP 2 |
| | 414/1/21 414/2 | | |
| Dell Latitude 3500 | 4WX2MW2 | 1 | JP 2 |
| SurfacePro | 3799752653 | 1 | JP 2 |
| SurfacePro | 3348352653 | 1 | JP 2 |
| iPad | SF9FSC1SZGHMP | 1 | JP 2 |
| Dumo Business Card Scanner | | 1 | JP 2 |
| 2019, Latitude 5590 | See List | 3 | JP 4 |
| 2019, Latitude 3490 | See List | 9 | JP 4 |
| 2019, Latitude 3390 2n1 | F48K5P2, G48K5PS | 2 | JP 4 |
| 2017, Latitude 5289 | 6RN2FH2 | 1 | JP 4 |
| Dell Monitor | CN-OKW14V-74261-53Q-4D3B | 1 | Sheriff's Office |
| Dell Monitor | CN-OKW14V-74261-35Q-4YHB | 1 | Sheriff's Office |
| Dell Monitor | HTCFBC02 | 1 | Sheriff's Office |
| Dell Monitor with speaker | CN-0CC280-71618-6A3-C732 | 1 | Sheriff's Office |
| Dell Monitor with speaker | See List | 1 | Sheriff's Office |
| Canon Powershot A810 | 492064004490 | 1 | Sheriff's Office |
| Pentax Optio Z10 | 4357248 | 1 | Sheriff's Office |
| Canon Powershot A520 | 920152164 | 1 | Sheriff's Office |
| Canon Powershot Elph | 632061108567 | 1 | Sheriff's Office |
| Canon Powershot Elph | 832061013741 | 1 | Sheriff's Office |
| Canon Powershot Elph | | 1 | Sheriff's Office |
| | 8720610018024 | | |
| Canon Powershot A810 | 492064004489 | 1 | Sheriff's Office |
| Samsung L100 | CJ41C90Q450008E | 1 | Sheriff's Office |
| Camer Cases | | 17 | Sheriff's Office |
| Camera Battery Chargers | | 6 | Sheriff's Office |
| Samsung L100 | CJ41C90Q450029M | 1 | Sheriff's Office |
| Samsung L100 | CJ41C90Q450024T | 1 | Sheriff's Office |
| Nikon Coolpix L11 | 30424917 | 1 | Sheriff's Office |
| HP Photosmart | CN77YA324Q | 1 | Sheriff's Office |
| Canon Powershot A800 | 212060007627 | 1 | Sheriff's Office |
| Tripplite 550 V UPS | 2139AY0BC819701398 | 1 | Sheriff's Office |
| Streamlight SL-20 Flashlights | | 17 | Sheriff's Office |
| Streamlight Stinger Flaslights | | 7 | Sheriff's Office |
| Black Load-Bearing Vest | | 1 | Sheriff's Office |
| Dell Dimension Documentation Software Box | | 1 | Sheriff's Office |
| Adaptec SCSI Cable and Softeware-No controller card | BB0D3510HPV | 1 | Sheriff's Office |
| Cortel Co Desk Phone | 48044250890 | 1 | Sheriff's Office |
| Wireless Transmitter/Receiver | | 1 | Sheriff's Office |
| Stalker Radar | | - | 3 |
| June 1 Marai | 4404 | 1 | Sheriff's Office |
| | 4404 | 1 | Sheriff's Office |
| Stalker Radar Stalker Basic Radar | 4404 4405 61169 | 1 1 1 | Sheriff's Office Sheriff's Office Sheriff's Office |

| Stalker Basic Radar | KE4478 | 1 | Sheriff's Office |
|--|------------------------------|---|--------------------|
| Dell Latitude E6540 | GKHXN32 | 1 | Sheriff's Office |
| Dell Latitude E5470 | 9QLDL72 | 1 | Sheriff's Office |
| Dell Latitude | HVR23Q1 | 1 | Sheriff's Office |
| Dell Latitude Dell Latitude E6530 | • | | Sheriff's Office |
| | B16TXW1 | 1 | |
| Dell Latitude | Wilco Tag C03088 | 1 | Sheriff's Office |
| Dell Latitude E5540 | 43P7YY1 | 1 | Sheriff's Office |
| Sony cybershot | 6614748 | 1 | Sheriff's Office |
| Canon Powershot Elph | 632061108568 | 1 | Sheriff's Office |
| Canon Powershot | 642032005424 | 1 | Sheriff's Office |
| Canon Powershot | 62061001883 | 1 | Sheriff's Office |
| Pentax Optio Z10 | 4350381 | 1 | Sheriff's Office |
| Canon Powershot A520 | 929103109 | 1 | Sheriff's Office |
| Pentax Optio Z10 | 4350483 | 1 | Sheriff's Office |
| Samsung L100 | CJ41C90Q450005D | 1 | Sheriff's Office |
| Samsung L100 | CJ41C90Q779515Z | 1 | Sheriff's Office |
| Pentax Optio Z10 | 4350477 | 1 | Sheriff's Office |
| Canon Powershot Elph | 872061018025 | 1 | Sheriff's Office |
| Pentax Optio Z10 | 4357245 | 1 | Sheriff's Office |
| · | | | |
| Samsung L100 | CH41C90Q449987E | 1 | Sheriff's Office |
| Canon Powershot A540 | 2822249613 | 1 | Sheriff's Office |
| HP Photosmart | CN77YA323D | 1 | Sheriff's Office |
| Nikon Coolpix L11 | 30424913 | 1 | Sheriff's Office |
| Pentax Optio Z10 | 4357244 | 1 | Sheriff's Office |
| Canon Powershot A81082 | 492040044 | 1 | Sheriff's Office |
| Nikon Coolpix L30 | 30120319 | 1 | Sheriff's Office |
| Canon Powershot A800 | 22062229746 | 1 | Sheriff's Office |
| Canon Powershot A570 | 5022184854 | 1 | Sheriff's Office |
| Canon Powershot A810 | 492064000487 | 1 | Sheriff's Office |
| Neewer RL-18" LED Ring light | 10048 | 1 | Sheriff's Office |
| 0.0 | 10048 | | Sheriff's Office |
| Sunpack Fieldmaster Camera Tripod | | 1 | |
| Unlabeled Generic Tripos | | 1 | Sheriff's Office |
| Motorcycle Helmet | Barcode 02761 | 1 | Sheriff's Office |
| Shoei Motorcycle Helmet | 041919-399A | 1 | Sheriff's Office |
| Gilson Brothers 5 speed tiller | 51135-45938 | 1 | Sheriff's Office |
| LG Portable DVD-RW | 804HRRV058694 | 1 | Sheriff's Office |
| TruSpeed LTI 20/20 LIDAR | TS000876 | 1 | Sheriff's Office |
| Various Electronics Chargers and Cords | | 1 | Sheriff's Office |
| L3 BodyVision Body Worn Camera | 1041510022 | 1 | Sheriff's Office |
| Canon Powershot A480 | 8326123502 | 1 | Sheriff's Office |
| Nikon Coolpix L30 | 30120191 | 1 | Sheriff's Office |
| Canon Selphy CP800 Printer | (21) 1001004113 | 1 | Sheriff's Office |
| Dell Laser Printer | JOHX542 | 1 | Sheriff's Office |
| Dell Laser Printer | 798MQ42 | 1 | Sheriff's Office |
| HP Colot Laser Printer | VNB3K23785 | 1 | Sheriff's Office |
| | | 1 | Sheriff's Office |
| Brother Fac Machine | U61325J6J635113 | | |
| Dell Monitor | 31BCQB2 | 1 | Sheriff's Office |
| Dell Monitor | JY4DR82 | 1 | Sheriff's Office |
| Dell Monitor | 91BCQB2 | 1 | Sheriff's Office |
| Dell Monitor | GXYPT13 | 1 | Sheriff's Office |
| Dell Monitor | SIN-CN-08VVND-74445-24Q-813B | 1 | Sheriff's Office |
| Dell Desktop | FH51G73 | 1 | Sheriff's Office |
| Dell Desktop | 2J61S33 | 1 | Sheriff's Office |
| Dell Desktop | 306ZCDZ | 1 | Sheriff's Office |
| Dell Desktop | 9DX2M02 | 1 | Sheriff's Office |
| Dell Desktop | 40FZCD2 | 1 | Sheriff's Office |
| Dell Desktop | BNZZSM2 | 1 | Sheriff's Office |
| Black Rolling Chair | DIVLESIVIE | 5 | Sheriff's Office |
| 5 | | | |
| Black Chairs (No Wheels) | | 6 | Sheriff's Office |
| Grey chair (No Wheels) | | 1 | Sheriff's Office |
| Grey Chair (With Wheels) | | 1 | Sheriff's Office |
| Light Grey Chair | | 1 | Sheriff's Office |
| Office Desk Chairs | | 2 | Sheriff's Office |
| Bulk Fuel tank | | 1 | United Road System |
| | | | |

| Light Duty Truck Transmission | 1 | United Road System |
|--|----|--------------------|
| Heavy Duty Truck Transmission | 1 | United Road System |
| Lockers | 24 | United Road System |
| Grease Rack Tools | 5 | United Road System |
| Bumper Guard | 1 | United Road System |
| Grill Guard | 1 | United Road System |
| International Heavy Truck Hood | 1 | United Road System |
| Surveyors Pickup Bed Organizer and Cover | 1 | United Road System |
| Oil Drain Cart | 1 | United Road System |
| Assorted Propane Tanks | 5 | United Road System |
| 4 Drawer Filing Cabinets | 2 | United Road System |
| 2 Drawer Filing Cabinets | 1 | United Road System |
| Suspended Gas Fired Heater | 1 | United Road System |
| Suspended Electric Fired Heater | 1 | United Road System |
| Grill Guard for Pickup truck | 1 | United Road System |

| Title: | i:0#.f membership jeff.malcolm@wilco.org - 19-07-2023 |
|---|---|
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | 15 hp HVAC motor |
| 1. Manufacturer ID #: | Century gold |
| 1. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 1. Condition of Assets: | Unknown |
| 2. Quantity (Mandatory):: | 2 |
| 2. Description: | Compressed air paint sprayer |
| 2. Manufacturer ID #: | Dayton 152430 |
| 2. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 2. Condition of Assets: | Non-Working |
| Transferring Dept.: | Building Maintenance |
| Transferring Dept. Contact Person | Jeff Malcolm |
| Transferring Dept. Contact Ph#: | 5129433308 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Gina Wrehsnig 7/19/2023 11:41 AM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |
| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | × |
| Purchasing Final Determination | Auction |
| Court Date: | 8/1/2023 |
| Agenda Item: | 32038 |

| Title: | i:0#.f membership daniel.riley@wilco.org - 05-07-2023 |
|---|---|
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Optiplex 7060 |
| 1. Manufacturer ID #: | BR?47X2 |
| 1. Oracle Asset #: | NOT FOUND IN ORACLE |
| 1. Condition of Assets: | Working |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | Optiplex 7050 |
| 2. Manufacturer ID #: | 83XSBM2 |
| 2. Oracle Asset #: | 204752 |
| 2. Condition of Assets: | Working |
| Transferring Dept.: | Corrections |
| Transferring Dept. Contact Person | Danielle White |
| Transferring Dept. Contact Ph#: | 512-943-1324 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Pat Erickson 7/12/2023 10:28 AM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |
| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | × |
| Purchasing Final Determination | Auction |
| Court Date: | 8/1/2023 |
| Agenda Item: | 32038 |
| Asset(s) delivered to warehouse on: | 7/12/2023 |
| Delivered to warehouse by: | Joshua Henderson |

| Title: | i:0#.f membership daniel.riley@wilco.org - 05-07-2023 |
|--|---|
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Optiplex 7060 |
| 1. Manufacturer ID #: | 7V8HHV2 |
| 1. Oracle Asset #: | 220027 |
| 1. Condition of Assets: | Working |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | Optiplex 7060 |
| 2. Manufacturer ID #: | 7P1S0S2 |
| 2. Oracle Asset #: | 215076 |
| 2. Condition of Assets: | Working |
| 3. Quantity (Mandatory): | 1 |
| 3. Description: | Optiplex 7060 |
| 3. Manufacturer ID #: | BR387X2 |
| 3. Oracle Asset #: | 226116 |
| 3. Condition of Assets: | Working |
| 4. Quantity (Mandatory): | 1 |
| 4. Description: | Optiplex 7060 |
| 4. Manufacturer ID #: | BRF57X2 |
| 4. Oracle Asset #: | 226095 |
| 4. Condition of Assets: | Working |
| 5. Quantity (Mandatory): | 1 |
| 5. Description | Optiplex 7060 |
| 5. Manufacturer ID # | ?????X2 |
| 5. Oracle Asset # | NOT FOUND IN ORACLE |
| 5. Condition of Assets | Working |
| Transferring Dept.: | Corrections |
| Transferring Dept. Contact Person | Danielle White |
| Transferring Dept. Contact Ph#: | 512-943-1324 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Pat Erickson 7/12/2023 10:28 AM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |

| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | × |
|---|------------------|
| Purchasing Final Determination | Auction |
| Court Date: | 8/1/2023 |
| Agenda Item: | 32038 |
| Asset(s) delivered to warehouse on: | 7/12/2023 |
| Delivered to warehouse by: | Joshua Henderson |

| Title: | i:0#.f membership daniel.riley@wilco.org - 07-07-2023 |
|--|---|
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Laerdal Compact Suction Unit 4 |
| 1. Manufacturer ID #: | 180305A0468 |
| 1. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 1. Condition of Assets: | Working |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | Laerdal Compact Suction Unit 4 |
| 2. Manufacturer ID #: | 130228A0562 |
| 2. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 2. Condition of Assets: | Working |
| 3. Quantity (Mandatory): | 1 |
| 3. Description: | Laerdal Compact Suction Unit 4 |
| 3. Manufacturer ID #: | 130228A0838 |
| 3. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 3. Condition of Assets: | Working |
| 4. Quantity (Mandatory): | 1 |
| 4. Description: | Laerdal Compact Suction Unit 4 |
| 4. Manufacturer ID #: | 131028A0934 |
| 4. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 4. Condition of Assets: | Working |
| 5. Quantity (Mandatory): | 1 |
| 5. Description | Laerdal Compact Suction Unit 4 |
| 5. Manufacturer ID # | 131028A1262 |
| 5. Oracle Asset # | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 5. Condition of Assets | Working |
| Transferring Dept.: | Corrections |
| Transferring Dept. Contact Person | Danielle White |
| Transferring Dept. Contact Ph#: | 512-943-1324 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Pat Erickson 7/12/2023 10:27 AM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |

| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | × |
|---|------------------|
| Purchasing Final Determination | Auction |
| Court Date: | 8/1/2023 |
| Agenda Item: | 32038 |
| Asset(s) delivered to warehouse on: | 7/12/2023 |
| Delivered to warehouse by: | Joshua Henderson |

| Title: | i:0#.f membership daniel.riley@wilco.org - 07-07-2023 |
|--|---|
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Truetrack Glucometer |
| 1. Manufacturer ID #: | 6495114 |
| 1. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 1. Condition of Assets: | Working |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | Truetrack Glucometer |
| 2. Manufacturer ID #: | 3545087 |
| 2. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 2. Condition of Assets: | Working |
| 3. Quantity (Mandatory): | 1 |
| 3. Description: | Truetrack Glucometer |
| 3. Manufacturer ID #: | 8494109 |
| 3. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 3. Condition of Assets: | Working |
| 4. Quantity (Mandatory): | 1 |
| 4. Description: | Truetrack Glucometer |
| 4. Manufacturer ID #: | 08609963 |
| 4. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 4. Condition of Assets: | Working |
| 5. Quantity (Mandatory): | 1 |
| 5. Description | Truetrack Glucometer |
| 5. Manufacturer ID # | 8524464 |
| 5. Oracle Asset # | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 5. Condition of Assets | Working |
| Transferring Dept.: | Corrections |
| Transferring Dept. Contact Person | Danielle White |
| Transferring Dept. Contact Ph#: | 512-943-1324 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Pat Erickson 7/12/2023 10:26 AM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |

| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | × |
|---|------------------|
| Purchasing Final Determination | Auction |
| Court Date: | 8/1/2023 |
| Agenda Item: | 32038 |
| Asset(s) delivered to warehouse on: | 7/12/2023 |
| Delivered to warehouse by: | Joshua Henderson |

| Title: | i:0#.f membership daniel.riley@wilco.org - 07-07-2023 |
|--|---|
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Agilent AED |
| 1. Manufacturer ID #: | 0402060471 |
| 1. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 1. Condition of Assets: | Working |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | Cardiac Science Power Heart AED |
| 2. Manufacturer ID #: | 40019060471 |
| 2. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 2. Condition of Assets: | Working |
| 3. Quantity (Mandatory): | 1 |
| 3. Description: | Kodak PixPro AZ252 |
| 3. Manufacturer ID #: | M021325197 |
| 3. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 3. Condition of Assets: | Non-Working |
| 4. Quantity (Mandatory): | 1 |
| 4. Description: | Sony DVD Player |
| 4. Manufacturer ID #: | 2209657 |
| 4. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 4. Condition of Assets: | Working |
| 5. Quantity (Mandatory): | 1 |
| 5. Description | Sony DVD Player |
| 5. Manufacturer ID # | 6613464 |
| 5. Oracle Asset # | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 5. Condition of Assets | Working |
| Transferring Dept.: | Corrections |
| Transferring Dept. Contact Person | Danielle White |
| Transferring Dept. Contact Ph#: | 512-943-1324 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Pat Erickson 7/12/2023 10:27 AM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |

| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | × |
|---|------------------|
| Purchasing Final Determination | Auction |
| Court Date: | 8/1/2023 |
| Agenda Item: | 32038 |
| Asset(s) delivered to warehouse on: | 7/12/2023 |
| Delivered to warehouse by: | Joshua Henderson |

| Title: | i:0#.f membership daniel.riley@wilco.org - 07-07-2023 |
|--|---|
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Truetrack Glucometer |
| 1. Manufacturer ID #: | 8524464 |
| 1. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 1. Condition of Assets: | Working |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | Truetrack Glucometer |
| 2. Manufacturer ID #: | 3545058 |
| 2. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 2. Condition of Assets: | Working |
| 3. Quantity (Mandatory): | 1 |
| 3. Description: | Truetrack Glucometer |
| 3. Manufacturer ID #: | 7095418 |
| 3. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 3. Condition of Assets: | Working |
| 4. Quantity (Mandatory): | 1 |
| 4. Description: | Truetrack Glucometer |
| 4. Manufacturer ID #: | 08921020 |
| 4. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 4. Condition of Assets: | Working |
| 5. Quantity (Mandatory): | 1 |
| 5. Description | Truetrack Glucometer |
| 5. Manufacturer ID # | 6180875 |
| 5. Oracle Asset # | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 5. Condition of Assets | Working |
| Transferring Dept.: | Corrections |
| Transferring Dept. Contact Person | Danielle White |
| Transferring Dept. Contact Ph#: | 512-943-1324 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Pat Erickson 7/12/2023 10:26 AM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |

| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | × |
|---|------------------|
| Purchasing Final Determination | Auction |
| Court Date: | 8/1/2023 |
| Agenda Item: | 32038 |
| Asset(s) delivered to warehouse on: | 7/12/2023 |
| Delivered to warehouse by: | Joshua Henderson |

| Title: | i:0#.f membership daniel.riley@wilco.org - 07-07-2023 |
|--|---|
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Truetrack Glucometer |
| 1. Manufacturer ID #: | 6495192 |
| 1. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 1. Condition of Assets: | Working |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | Vector Heater/Cooler |
| 2. Manufacturer ID #: | Barcode 00640 |
| 2. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 2. Condition of Assets: | Unknown |
| 3. Quantity (Mandatory): | 1 |
| 3. Description: | Radioshack A/V Signal Sender |
| 3. Manufacturer ID #: | No S/N |
| 3. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 3. Condition of Assets: | Unknown |
| 4. Quantity (Mandatory): | 1 |
| 4. Description: | AKC Reunite Proscan 700 |
| 4. Manufacturer ID #: | 193850260 |
| 4. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 4. Condition of Assets: | Non-Working |
| 5. Quantity (Mandatory): | 1 |
| 5. Description | Brother TN-760 Toner Cartridge |
| 5. Manufacturer ID # | MTTC20NC008455FD00AYJ |
| 5. Oracle Asset # | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 5. Condition of Assets | Working |
| Transferring Dept.: | Corrections |
| Transferring Dept. Contact Person | Danielle White |
| Transferring Dept. Contact Ph#: | 512-943-1324 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Pat Erickson 7/12/2023 10:26 AM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |

| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | × |
|---|------------------|
| Purchasing Final Determination | Auction |
| Court Date: | 8/1/2023 |
| Agenda Item: | 32038 |
| Asset(s) delivered to warehouse on: | 7/12/2023 |
| Delivered to warehouse by: | Joshua Henderson |

| Title: | i:0#.f membership daniel.riley@wilco.org - 07-07-2023 |
|---|--|
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | FingerPrint %SpO2 Monitor |
| 1. Manufacturer ID #: | AD06050026 |
| 1. Oracle Asset #: | 42690 |
| 1. Condition of Assets: | Unknown |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | Small black MOLLE zipper pouch |
| 2. Manufacturer ID #: | No S/N |
| 2. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 2. Condition of Assets: | Working |
| 3. Quantity (Mandatory): | 30 |
| 3. Description: | Kendall Safe-T-Vac Suction Catheter 14 Fr |
| 3. Manufacturer ID #: | No S/N |
| 3. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 3. Condition of Assets: | Working |
| 4. Quantity (Mandatory): | 5 |
| 4. Description: | 300mL Disposable Canister with Tubing for Laerdal Compact Suction Unit 3 and 4 |
| 4. Manufacturer ID #: | No S/N |
| 4. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 4. Condition of Assets: | Working |
| Transferring Dept.: | Corrections |
| Transferring Dept. Contact Person | Danielle White |
| Transferring Dept. Contact Ph#: | 512-943-1324 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Pat Erickson 7/12/2023 10:25 AM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |
| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | × |
| Purchasing Final Determination | Auction |
| Court Date: | 8/1/2023 |
| Agenda Item: | 32038 |

| Asset(s) delivered to warehouse on: | 7/12/2023 |
|-------------------------------------|------------------|
| Delivered to warehouse by: | Joshua Henderson |

| Title: | i:0#.f membership daniel.riley@wilco.org - 07-07-2023 |
|--|---|
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Dell Keyboard - USB |
| 1. Manufacturer ID #: | No S/N |
| 1. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 1. Condition of Assets: | Non-Working |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | Sharp EL-2196BL Printer/Calculator |
| 2. Manufacturer ID #: | 7D02619Y |
| 2. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 2. Condition of Assets: | Unknown |
| 3. Quantity (Mandatory): | 1 |
| 3. Description: | Canon imageFormula DR-C130 Printer |
| 3. Manufacturer ID #: | FW315046 |
| 3. Oracle Asset #: | NOT FOUND IN ORACLE |
| 3. Condition of Assets: | Unknown |
| 4. Quantity (Mandatory): | 1 |
| 4. Description: | Small black zipper bag |
| 4. Manufacturer ID #: | No S/N |
| 4. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 4. Condition of Assets: | Working |
| 5. Quantity (Mandatory): | 1 |
| 5. Description | Sony HDR-CX440 Handycam |
| 5. Manufacturer ID # | 3236256 |
| 5. Oracle Asset # | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 5. Condition of Assets | Working |
| Transferring Dept.: | Corrections |
| Transferring Dept. Contact Person | Danielle White |
| Transferring Dept. Contact Ph#: | 512-943-1324 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Pat Erickson 7/12/2023 10:25 AM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |

| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | × |
|---|------------------|
| Purchasing Final Determination | Auction |
| Court Date: | 8/1/2023 |
| Agenda Item: | 32038 |
| Asset(s) delivered to warehouse on: | 7/12/2023 |
| Delivered to warehouse by: | Joshua Henderson |

| Title: | i:0#.f membership daniel.riley@wilco.org - 07-07-2023 |
|--|---|
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Optiplex 760 |
| 1. Manufacturer ID #: | DB4FDP1 |
| 1. Oracle Asset #: | 56004 |
| 1. Condition of Assets: | Working |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | Optiplex 760 |
| 2. Manufacturer ID #: | 8NFVHK1 |
| 2. Oracle Asset #: | 53235 |
| 2. Condition of Assets: | Working |
| 3. Quantity (Mandatory): | 1 |
| 3. Description: | Optiplex 760 |
| 3. Manufacturer ID #: | 8NCWHK1 |
| 3. Oracle Asset #: | 53248 |
| 3. Condition of Assets: | Working |
| 4. Quantity (Mandatory): | 1 |
| 4. Description: | Optiplex 740 |
| 4. Manufacturer ID #: | 61MWWC1 |
| 4. Oracle Asset #: | 43998 |
| 4. Condition of Assets: | Working |
| 5. Quantity (Mandatory): | 1 |
| 5. Description | Optiplex 740 |
| 5. Manufacturer ID # | 1CHJLC1 |
| 5. Oracle Asset # | 43736 |
| 5. Condition of Assets | Working |
| Transferring Dept.: | Corrections |
| Transferring Dept. Contact Person | Danielle White |
| Transferring Dept. Contact Ph#: | 512-943-1324 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Pat Erickson 7/12/2023 10:28 AM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |

| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | × |
|---|------------------|
| Purchasing Final Determination | Auction |
| Court Date: | 8/1/2023 |
| Agenda Item: | 32038 |
| Asset(s) delivered to warehouse on: | 7/12/2023 |
| Delivered to warehouse by: | Joshua Henderson |

| Title: | i:0#.f membership daniel.riley@wilco.org - 12-07-2023 |
|--|---|
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 7 |
| 1. Description: | Security Camera Equipment |
| 1. Manufacturer ID #: | N/A |
| 1. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 1. Condition of Assets: | Unknown |
| 2. Quantity (Mandatory):: | 800 |
| 2. Description: | Inmate 8oz Cups |
| 2. Manufacturer ID #: | N/A |
| 2. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 2. Condition of Assets: | Unknown |
| 3. Quantity (Mandatory): | 21 |
| 3. Description: | Juice Containers |
| 3. Manufacturer ID #: | N/A |
| 3. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 3. Condition of Assets: | Unknown |
| 4. Quantity (Mandatory): | 5 |
| 4. Description: | Push Carts |
| 4. Manufacturer ID #: | N/A |
| 4. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 4. Condition of Assets: | Unknown |
| 5. Quantity (Mandatory): | 1 |
| 5. Description | Miscellaneous Kitchen Equipment |
| 5. Manufacturer ID # | N/A |
| 5. Oracle Asset # | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 5. Condition of Assets | Unknown |
| Transferring Dept.: | Corrections |
| Transferring Dept. Contact Person | Danielle White |
| Transferring Dept. Contact Ph#: | 512-943-1324 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Pat Erickson 7/12/2023 10:23 AM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |

| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | × |
|---|----------|
| Purchasing Final Determination | Auction |
| Court Date: | 8/1/2023 |
| Agenda Item: | 32038 |

| Title: | i:0#.f membership daniel.riley@wilco.org - 12-07-2023 |
|--|---|
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 6 |
| 1. Description: | Utility Fans |
| 1. Manufacturer ID #: | N/A |
| 1. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 1. Condition of Assets: | Unknown |
| 2. Quantity (Mandatory):: | 10 |
| 2. Description: | Tables |
| 2. Manufacturer ID #: | N/A |
| 2. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 2. Condition of Assets: | Unknown |
| 3. Quantity (Mandatory): | 1 |
| 3. Description: | Sewing Machine |
| 3. Manufacturer ID #: | N/A |
| 3. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 3. Condition of Assets: | Unknown |
| 4. Quantity (Mandatory): | 12 |
| 4. Description: | Inmate Steel Tables |
| 4. Manufacturer ID #: | N/A |
| 4. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 4. Condition of Assets: | Unknown |
| 5. Quantity (Mandatory): | 45 |
| 5. Description | Inmate Bunk Beds |
| 5. Manufacturer ID # | N/A |
| 5. Oracle Asset # | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 5. Condition of Assets | Unknown |
| Transferring Dept.: | Corrections |
| Transferring Dept. Contact Person | Danielle White |
| Transferring Dept. Contact Ph#: | 512-943-1324 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Pat Erickson 7/12/2023 10:23 AM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |

| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | × |
|---|----------|
| Purchasing Final Determination | Auction |
| Court Date: | 8/1/2023 |
| Agenda Item: | 32038 |

| Title: | i:0#.f membership daniel.riley@wilco.org - 12-07-2023 |
|---|---|
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| Quantity (Mandatory): | 5 |
| 1. Description: | Humane Restraint Leg Brace |
| 1. Manufacturer ID #: | N/A |
| 1. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| Condition of Assets: | Working |
| Transferring Dept.: | Corrections |
| Transferring Dept. Contact Person | Danielle White |
| Transferring Dept. Contact Ph#: | 512-943-1324 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Pat Erickson 7/13/2023 7:38 AM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |
| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | × |
| Purchasing Final Determination | Auction |
| Court Date: | 8/1/2023 |
| Agenda Item: | 32038 |
| Asset(s) delivered to warehouse on: | 7/18/2023 |
| Delivered to warehouse by: | Brian Kammerer |
| | |

| Title: | i:0#.f membership daniel.riley@wilco.org - 12-07-2023 |
|--|---|
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | 10-8 Video Camera |
| 1. Manufacturer ID #: | BC3370 |
| 1. Oracle Asset #: | NOT FOUND IN ORACLE |
| 1. Condition of Assets: | Unknown |
| 2. Quantity (Mandatory):: | 3 |
| 2. Description: | Streamlight SL-20 Flashlight |
| 2. Manufacturer ID #: | N/A |
| 2. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 2. Condition of Assets: | Unknown |
| 3. Quantity (Mandatory): | 2 |
| 3. Description: | Leather Waist Shackles |
| 3. Manufacturer ID #: | N/A |
| 3. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 3. Condition of Assets: | Unknown |
| 4. Quantity (Mandatory): | 2 |
| 4. Description: | Hook and Loop Waist Shackles |
| 4. Manufacturer ID #: | N/A |
| 4. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 4. Condition of Assets: | Unknown |
| 5. Quantity (Mandatory): | 2 |
| 5. Description | Ankle Shackles |
| 5. Manufacturer ID # | N/A |
| 5. Oracle Asset # | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 5. Condition of Assets | Non-Working |
| Transferring Dept.: | Corrections |
| Transferring Dept. Contact Person | Danielle White |
| Transferring Dept. Contact Ph#: | 512-943-1324 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Pat Erickson 7/12/2023 10:36 AM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |

| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | × |
|---|----------------|
| Purchasing Final Determination | Auction |
| Court Date: | 8/1/2023 |
| Agenda Item: | 32038 |
| Asset(s) delivered to warehouse on: | 7/18/2023 |
| Delivered to warehouse by: | Brian Kammerer |

| Title: | i:0#.f membership daniel.riley@wilco.org - 12-07-2023 |
|--|---|
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 755 |
| 1. Description: | Inmate Food Trays |
| 1. Manufacturer ID #: | N/A |
| 1. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 1. Condition of Assets: | Unknown |
| 2. Quantity (Mandatory):: | 62 |
| 2. Description: | Chairs |
| 2. Manufacturer ID #: | N/A |
| 2. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 2. Condition of Assets: | Working |
| 3. Quantity (Mandatory): | 4 |
| 3. Description: | Food Carts |
| 3. Manufacturer ID #: | N/A |
| 3. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 3. Condition of Assets: | Working |
| 4. Quantity (Mandatory): | 20 |
| 4. Description: | File Cabinet |
| 4. Manufacturer ID #: | N/A |
| 4. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 4. Condition of Assets: | Unknown |
| 5. Quantity (Mandatory): | 11 |
| 5. Description | Inmate TVs |
| 5. Manufacturer ID # | N/A |
| 5. Oracle Asset # | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 5. Condition of Assets | Non-Working |
| Transferring Dept.: | Corrections |
| Transferring Dept. Contact Person | Danielle White |
| Transferring Dept. Contact Ph#: | 512-943-1324 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Pat Erickson 7/12/2023 10:19 AM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |

| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | × |
|---|----------|
| Purchasing Final Determination | Auction |
| Court Date: | 8/1/2023 |
| Agenda Item: | 32038 |

| Title: | i:0#.f membership jessica.toothman@wilco.org - 18-07-2023 |
|---|---|
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Two drawer file cabinet |
| 1. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 1. Condition of Assets: | Working |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | Small desk |
| 2. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 2. Condition of Assets: | Working |
| 3. Quantity (Mandatory): | 1 |
| 3. Description: | small hutch |
| 3. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 3. Condition of Assets: | Working |
| 4. Quantity (Mandatory): | 1 |
| 4. Description: | White board |
| 4. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 4. Condition of Assets: | Working |
| Transferring Dept.: | Emergency Med Services |
| Transferring Dept. Contact Person | Jessica Toothman |
| Transferring Dept. Contact Ph#: | 512-943-1283 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Jessica Toothman 7/18/2023 1:59 PM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |
| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | × |
| Purchasing Final Determination | Auction |
| Court Date: | 8/1/2023 |
| Agenda Item: | 32038 |
| Asset(s) delivered to warehouse on: | 7/19/2023 |
| Delivered to warehouse by: | Brian Kammerer |
| | |

| Title: | i:0#.f membership david.cella@wilco.org - 09-03-2023 |
|---|--|
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Dell Precision 3530 Laptop Computer With Charger |
| 1. Manufacturer ID #: | 2WX6WT2 |
| 1. Oracle Asset #: | 221081 |
| 1. Condition of Assets: | Working |
| Transferring Dept.: | HazMat |
| Transferring Dept. Contact Person | David Cella |
| Transferring Dept. Contact Ph#: | 5129433698 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Hank Jones 7/21/2023 1:42 PM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |
| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | × |
| Purchasing Final Determination | Auction |
| Court Date: | 8/1/2023 |
| Agenda Item: | 32038 |

| Title: | i:0#.f membership david.cella@wilco.org - 12-06-2023 |
|---|--|
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Panasonic Toughbook |
| 1. Manufacturer ID #: | HZMT-9ATTC04468 |
| 1. Oracle Asset #: | 219068 |
| 1. Condition of Assets: | Working |
| Transferring Dept.: | HazMat |
| Transferring Dept. Contact Person | David Cella |
| Transferring Dept. Contact Ph#: | 5129433698 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Hank Jones 7/21/2023 1:41 PM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |
| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | × |
| Purchasing Final Determination | Auction |
| Court Date: | 8/1/2023 |
| Agenda Item: | 32038 |

| Title: | i:0#.f membership debrah.vargas@wilco.org - 15-06-2023 |
|---|--|
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Metal Desk |
| 1. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 1. Condition of Assets: | Working |
| Transferring Dept.: | Health District - County Purchased |
| Transferring Dept. Contact Person | Debbie Vargas |
| Transferring Dept. Contact Ph#: | 512-248-3271 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Michelle Broddrick 7/14/2023 8:06 AM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |
| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | × |
| Purchasing Final Determination | Auction |
| Court Date: | 8/1/2023 |
| Agenda Item: | 32038 |

| Title: | i:0#.f membership sarina.gonzalez@wilco.org - 12-07-2023 |
|---|--|
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Dell Latitude 5300 Wilco #16741 |
| 1. Manufacturer ID #: | 5BQKLW2 |
| 1. Oracle Asset #: | 238362 |
| 1. Condition of Assets: | Unknown |
| Transferring Dept.: | Information Systems |
| Transferring Dept. Contact Person | Sarina Gonzalez |
| Transferring Dept. Contact Ph#: | 512-943-3624 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Julie Schultz 7/12/2023 2:31 PM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |
| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | × |
| Purchasing Final Determination | Auction |
| Court Date: | 8/1/2023 |
| Agenda Item: | 32038 |
| Asset(s) delivered to warehouse on: | 7/12/2023 |
| Delivered to warehouse by: | Brian Kammerer |

| Title: | i:0#.f membership sfriedman@wilco.org - 22-06-2023 |
|--|---|
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Dell Latitude 3500 |
| 1. Manufacturer ID #: | 4WX2MW2 |
| 1. Oracle Asset #: | 240439 |
| 1. Condition of Assets: | Unknown |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | SurfacePro |
| 2. Manufacturer ID #: | 003799752653 |
| 2. Oracle Asset #: | 145319 |
| 2. Condition of Assets: | Working |
| 3. Quantity (Mandatory): | 1 |
| 3. Description: | SurfacePro |
| 3. Manufacturer ID #: | 003348352653 |
| 3. Oracle Asset #: | 145321 |
| 3. Condition of Assets: | Working |
| 4. Quantity (Mandatory): | 1 |
| 4. Description: | iPad |
| 4. Manufacturer ID #: | SF9FSC1SZGHMP |
| 4. Oracle Asset #: | 175571 |
| 4. Condition of Assets: | Unknown |
| 5. Quantity (Mandatory): | 1 |
| 5. Description | Dymo Business Card Scanner |
| 5. Manufacturer ID # | No Number |
| 5. Oracle Asset # | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 5. Condition of Assets | Working |
| Transferring Dept.: | Justice of the Peace 2 |
| Transferring Dept. Contact Person | Sheri Friedman |
| Transferring Dept. Contact Ph#: | 512-260-4253 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Melissa East 7/12/2023 8:58 AM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |

| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | × |
|---|----------------|
| Purchasing Final Determination | Auction |
| Court Date: | 8/1/2023 |
| Agenda Item: | 32038 |
| Asset(s) delivered to warehouse on: | 7/13/2023 |
| Delivered to warehouse by: | Brian Kammerer |

| Title: | i:0#.f membership vbolander@wilco.org - 24-07-2023 |
|--|---|
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 3 |
| 1. Description: | 2019, Latitude 5590 |
| 1. Manufacturer ID #: | 3CM6VT2, 49K2VT2, FY9BVT2 |
| 1. Oracle Asset #: | 224146, 224147, 224148 |
| 1. Condition of Assets: | Unknown |
| 2. Quantity (Mandatory):: | 9 |
| 2. Description: | 2019, Latitude 3490 |
| 2. Manufacturer ID #: | 7T7T1W2, 7V7T1W2, 8NPS1W2, 5QPS1W2, FW7T1W2, 3LPS1W2, GPPS1W2, HT7T1W2, FRPS1W2 |
| 2. Oracle Asset #: | 224138, 224139, 224140, 224137, 224142, 224136, 224143, 224144, 224141 |
| 2. Condition of Assets: | Unknown |
| 3. Quantity (Mandatory): | 2 |
| 3. Description: | 2019, Latitude 3390 2-in-1 |
| 3. Manufacturer ID #: | F48K5P2, G48K5PS |
| 3. Oracle Asset #: | 218050,218051 |
| 3. Condition of Assets: | Unknown |
| 4. Quantity (Mandatory): | 1 |
| 4. Description: | 2017, Latitude 5289 |
| 4. Manufacturer ID #: | 6RN2FH2 |
| 4. Oracle Asset #: | 193705 |
| 4. Condition of Assets: | Unknown |
| Transferring Dept.: | Justice of the Peace 4 |
| Transferring Dept. Contact Person | Veronica Bolander |
| Transferring Dept. Contact Ph#: | 512-352-4106 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Veronica Bolander 7/24/2023 11:25 AM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |
| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | × |
| Purchasing Final Determination | Auction |
| Court Date: | 8/1/2023 |
| Agenda Item: | 32038 |

| Asset(s) delivered to warehouse on: | 7/24/2023 |
|-------------------------------------|----------------|
| Delivered to warehouse by: | Brian Kammerer |

| Title: | i:0#.f membership daniel.riley@wilco.org - 07-07-2023 |
|--|---|
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Tripplite 550 VA UPS |
| 1. Manufacturer ID #: | 2139AY0BC819701398 |
| 1. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 1. Condition of Assets: | Unknown |
| 2. Quantity (Mandatory):: | 17 |
| 2. Description: | Streamlight SL-20 Flashlights |
| 2. Manufacturer ID #: | No S/N |
| 2. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 2. Condition of Assets: | Unknown |
| 3. Quantity (Mandatory): | 7 |
| 3. Description: | Streamlight Stinger Flaslights |
| 3. Manufacturer ID #: | No S/N |
| 3. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 3. Condition of Assets: | Unknown |
| 4. Quantity (Mandatory): | 1 |
| 4. Description: | Black Load-Bearing Vest |
| 4. Manufacturer ID #: | No S/N |
| 4. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 4. Condition of Assets: | Working |
| 5. Quantity (Mandatory): | 1 |
| 5. Description | Dell Dimension Documentation and Software Box |
| 5. Manufacturer ID # | No S/N |
| 5. Oracle Asset # | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 5. Condition of Assets | Unknown |
| Transferring Dept.: | Sheriff's Office |
| Transferring Dept. Contact Person | Danielle White |
| Transferring Dept. Contact Ph#: | 512-943-1324 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Pat Erickson 7/12/2023 10:24 AM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |

| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | × |
|---|------------------|
| Purchasing Final Determination | Auction |
| Court Date: | 8/1/2023 |
| Agenda Item: | 32038 |
| Asset(s) delivered to warehouse on: | 7/12/2023 |
| Delivered to warehouse by: | Joshua Henderson |

| Title: | i:0#.f membership daniel.riley@wilco.org - 07-07-2023 |
|--|---|
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Adaptec SCSI Cable and Software - No Controller Card |
| 1. Manufacturer ID #: | BB0D3510HPV |
| 1. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 1. Condition of Assets: | Unknown |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | Cortel Co Desk Phone |
| 2. Manufacturer ID #: | 048044250890 |
| 2. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 2. Condition of Assets: | Unknown |
| 3. Quantity (Mandatory): | 1 |
| 3. Description: | Wireless Transmitter and Receiver - MaxSur ASDG31 Encrypted Line Level Audio Link |
| 3. Manufacturer ID #: | No S/N, multiple parts |
| 3. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 3. Condition of Assets: | Unknown |
| 4. Quantity (Mandatory): | 1 |
| 4. Description: | Stalker Radar |
| 4. Manufacturer ID #: | 4404 |
| 4. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 4. Condition of Assets: | Unknown |
| 5. Quantity (Mandatory): | 1 |
| 5. Description | Stalker Radar |
| 5. Manufacturer ID # | 4405 |
| 5. Oracle Asset # | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 5. Condition of Assets | Unknown |
| Transferring Dept.: | Sheriff's Office |
| Transferring Dept. Contact Person | Danielle White |
| Transferring Dept. Contact Ph#: | 512-943-1324 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Pat Erickson 7/12/2023 10:24 AM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |

| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | × |
|---|------------------|
| Purchasing Final Determination | Auction |
| Court Date: | 8/1/2023 |
| Agenda Item: | 32038 |
| Asset(s) delivered to warehouse on: | 7/12/2023 |
| Delivered to warehouse by: | Joshua Henderson |

| Title: | i:0#.f membership daniel.riley@wilco.org - 07-07-2023 |
|--|---|
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Stalker Basic Radar |
| 1. Manufacturer ID #: | 61169 |
| 1. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 1. Condition of Assets: | Unknown |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | Stalker Basic Radar |
| 2. Manufacturer ID #: | KE4478 |
| 2. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 2. Condition of Assets: | Unknown |
| 3. Quantity (Mandatory): | 1 |
| 3. Description: | Dell Latitude E6540 |
| 3. Manufacturer ID #: | GKHXN32 |
| 3. Oracle Asset #: | 119284 |
| 3. Condition of Assets: | Unknown |
| 4. Quantity (Mandatory): | 1 |
| 4. Description: | Dell Latitude E5470 |
| 4. Manufacturer ID #: | 9QLDL72 |
| 4. Oracle Asset #: | 153337 |
| 4. Condition of Assets: | Unknown |
| 5. Quantity (Mandatory): | 1 |
| 5. Description | Dell Latitude |
| 5. Manufacturer ID # | HVR23Q1 |
| 5. Oracle Asset # | 57335 |
| 5. Condition of Assets | Unknown |
| Transferring Dept.: | Sheriff's Office |
| Transferring Dept. Contact Person | Danielle White |
| Transferring Dept. Contact Ph#: | 512-943-1324 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Pat Erickson 7/12/2023 10:23 AM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |

| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | × |
|---|------------------|
| Purchasing Final Determination | Auction |
| Court Date: | 8/1/2023 |
| Agenda Item: | 32038 |
| Asset(s) delivered to warehouse on: | 7/12/2023 |
| Delivered to warehouse by: | Joshua Henderson |

| Title: | i:0#.f membership daniel.riley@wilco.org - 07-07-2023 |
|--|---|
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Dell Latitude E6530 |
| 1. Manufacturer ID #: | B16TXW1 |
| 1. Oracle Asset #: | 65512 |
| 1. Condition of Assets: | Unknown |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | Dell Latitude |
| 2. Manufacturer ID #: | Wilco IT Tag C03088 / SN Unreadable |
| 2. Oracle Asset #: | NOT FOUND IN ORACLE |
| 2. Condition of Assets: | Unknown |
| 3. Quantity (Mandatory): | 1 |
| 3. Description: | Dell Latitude E5540 |
| 3. Manufacturer ID #: | 43P7YY1 |
| 3. Oracle Asset #: | 77333 |
| 3. Condition of Assets: | Unknown |
| 4. Quantity (Mandatory): | 1 |
| 4. Description: | Sony Cybershot |
| 4. Manufacturer ID #: | 6614748 |
| 4. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 4. Condition of Assets: | Unknown |
| 5. Quantity (Mandatory): | 1 |
| 5. Description | Canon Powershot Elph |
| 5. Manufacturer ID # | 632061108568 |
| 5. Oracle Asset # | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 5. Condition of Assets | Unknown |
| Transferring Dept.: | Sheriff's Office |
| Transferring Dept. Contact Person | Danielle White |
| Transferring Dept. Contact Ph#: | 512-943-1324 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Pat Erickson 7/12/2023 10:22 AM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |

| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | × |
|---|------------------|
| Purchasing Final Determination | Auction |
| Court Date: | 8/1/2023 |
| Agenda Item: | 32038 |
| Asset(s) delivered to warehouse on: | 7/12/2023 |
| Delivered to warehouse by: | Joshua Henderson |

| Title: | i:0#.f membership daniel.riley@wilco.org - 07-07-2023 |
|--|---|
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Canon Powershot |
| 1. Manufacturer ID #: | 642032005424 |
| 1. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 1. Condition of Assets: | Unknown |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | Canon Powershot |
| 2. Manufacturer ID #: | 062061001883 |
| 2. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 2. Condition of Assets: | Unknown |
| 3. Quantity (Mandatory): | 1 |
| 3. Description: | Pentax Optio Z10 |
| 3. Manufacturer ID #: | 4350381 |
| 3. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 3. Condition of Assets: | Unknown |
| 4. Quantity (Mandatory): | 1 |
| 4. Description: | Canon Powershot A520 |
| 4. Manufacturer ID #: | 0929103109 |
| 4. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 4. Condition of Assets: | Unknown |
| 5. Quantity (Mandatory): | 1 |
| 5. Description | Pentax Optio Z10 |
| 5. Manufacturer ID # | 4350483 |
| 5. Oracle Asset # | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 5. Condition of Assets | Unknown |
| Transferring Dept.: | Sheriff's Office |
| Transferring Dept. Contact Person | Danielle White |
| Transferring Dept. Contact Ph#: | 512-943-1324 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Pat Erickson 7/12/2023 10:22 AM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |

| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | × |
|---|------------------|
| Purchasing Final Determination | Auction |
| Court Date: | 8/1/2023 |
| Agenda Item: | 32038 |
| Asset(s) delivered to warehouse on: | 7/12/2023 |
| Delivered to warehouse by: | Joshua Henderson |

| Title: | i:0#.f membership daniel.riley@wilco.org - 07-07-2023 |
|--|---|
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Samsung L100 |
| 1. Manufacturer ID #: | CJ41C90Q450005D |
| 1. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 1. Condition of Assets: | Unknown |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | Samsung L100 |
| 2. Manufacturer ID #: | CJ41C90Q779515Z |
| 2. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 2. Condition of Assets: | Unknown |
| 3. Quantity (Mandatory): | 1 |
| 3. Description: | Pentax Optio Z10 |
| 3. Manufacturer ID #: | 4350477 |
| 3. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 3. Condition of Assets: | Unknown |
| 4. Quantity (Mandatory): | 1 |
| 4. Description: | Canon Powershot Elph |
| 4. Manufacturer ID #: | 872061018025 |
| 4. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 4. Condition of Assets: | Unknown |
| 5. Quantity (Mandatory): | 1 |
| 5. Description | Pentax Optio Z10 |
| 5. Manufacturer ID # | 4357245 |
| 5. Oracle Asset # | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 5. Condition of Assets | Unknown |
| Transferring Dept.: | Sheriff's Office |
| Transferring Dept. Contact Person | Danielle White |
| Transferring Dept. Contact Ph#: | 512-943-1324 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Pat Erickson 7/12/2023 10:22 AM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |

| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | × |
|---|------------------|
| Purchasing Final Determination | Auction |
| Court Date: | 8/1/2023 |
| Agenda Item: | 32038 |
| Asset(s) delivered to warehouse on: | 7/12/2023 |
| Delivered to warehouse by: | Joshua Henderson |

| Title: | i:0#.f membership daniel.riley@wilco.org - 07-07-2023 |
|--|---|
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Samsung L100 |
| 1. Manufacturer ID #: | CJ41C90Q449987E |
| 1. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 1. Condition of Assets: | Unknown |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | Canon Powershot A540 |
| 2. Manufacturer ID #: | 2822249613 |
| 2. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 2. Condition of Assets: | Unknown |
| 3. Quantity (Mandatory): | 1 |
| 3. Description: | HP Photosmart |
| 3. Manufacturer ID #: | CN77YA323D |
| 3. Oracle Asset #: | 45301 |
| 3. Condition of Assets: | Unknown |
| 4. Quantity (Mandatory): | 1 |
| 4. Description: | Nikon Coolpix L11 |
| 4. Manufacturer ID #: | 30424913 |
| 4. Oracle Asset #: | 45477 |
| 4. Condition of Assets: | Unknown |
| 5. Quantity (Mandatory): | 1 |
| 5. Description | Pentax Optio Z10 |
| 5. Manufacturer ID # | 4357244 |
| 5. Oracle Asset # | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 5. Condition of Assets | Unknown |
| Transferring Dept.: | Sheriff's Office |
| Transferring Dept. Contact Person | Danielle White |
| Transferring Dept. Contact Ph#: | 512-943-1324 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Pat Erickson 7/12/2023 10:21 AM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |

| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | × |
|---|------------------|
| Purchasing Final Determination | Auction |
| Court Date: | 8/1/2023 |
| Agenda Item: | 32038 |
| Asset(s) delivered to warehouse on: | 7/12/2023 |
| Delivered to warehouse by: | Joshua Henderson |

| Title: | i:0#.f membership daniel.riley@wilco.org - 07-07-2023 |
|--|---|
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Canon Powershot A81082 |
| 1. Manufacturer ID #: | 4920640044 |
| 1. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 1. Condition of Assets: | Unknown |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | Nikon Coolpix L30 |
| 2. Manufacturer ID #: | 30120319 |
| 2. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 2. Condition of Assets: | Unknown |
| 3. Quantity (Mandatory): | 1 |
| 3. Description: | Canon Powershot A800 |
| 3. Manufacturer ID #: | 22060009746 |
| 3. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 3. Condition of Assets: | Unknown |
| 4. Quantity (Mandatory): | 1 |
| 4. Description: | Canon Powershot A570 |
| 4. Manufacturer ID #: | 5022184854 |
| 4. Oracle Asset #: | 46231 |
| 4. Condition of Assets: | Unknown |
| 5. Quantity (Mandatory): | 1 |
| 5. Description | Canon Powershot A810 |
| 5. Manufacturer ID # | 492064000487 |
| 5. Oracle Asset # | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 5. Condition of Assets | Unknown |
| Transferring Dept.: | Sheriff's Office |
| Transferring Dept. Contact Person | Danielle White |
| Transferring Dept. Contact Ph#: | 512-943-1324 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Pat Erickson 7/12/2023 10:21 AM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |

| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | × |
|---|------------------|
| Purchasing Final Determination | Auction |
| Court Date: | 8/1/2023 |
| Agenda Item: | 32038 |
| Asset(s) delivered to warehouse on: | 7/12/2023 |
| Delivered to warehouse by: | Joshua Henderson |

| Title: | i:0#.f membership daniel.riley@wilco.org - 07-07-2023 |
|--|---|
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Canon Powershot A810 |
| 1. Manufacturer ID #: | 492064004490 |
| 1. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 1. Condition of Assets: | Unknown |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | Pentax Optio Z10 |
| 2. Manufacturer ID #: | 4357248 |
| 2. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 2. Condition of Assets: | Unknown |
| 3. Quantity (Mandatory): | 1 |
| 3. Description: | Canon Powershot A520 |
| 3. Manufacturer ID #: | 0920152164 |
| 3. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 3. Condition of Assets: | Unknown |
| 4. Quantity (Mandatory): | 1 |
| 4. Description: | Canon Powershot Elph |
| 4. Manufacturer ID #: | 632061108567 |
| 4. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 4. Condition of Assets: | Unknown |
| 5. Quantity (Mandatory): | 1 |
| 5. Description | Canon Powershot Elph |
| 5. Manufacturer ID # | 832061013741 |
| 5. Oracle Asset # | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 5. Condition of Assets | Unknown |
| Transferring Dept.: | Sheriff's Office |
| Transferring Dept. Contact Person | Danielle White |
| Transferring Dept. Contact Ph#: | 512-943-1324 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Pat Erickson 7/12/2023 10:20 AM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |

| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | × |
|---|------------------|
| Purchasing Final Determination | Auction |
| Court Date: | 8/1/2023 |
| Agenda Item: | 32038 |
| Asset(s) delivered to warehouse on: | 7/12/2023 |
| Delivered to warehouse by: | Joshua Henderson |

| Title: | i:0#.f membership daniel.riley@wilco.org - 07-07-2023 |
|--|---|
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Canon Powershot ELPH |
| 1. Manufacturer ID #: | 8720610018024 |
| 1. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 1. Condition of Assets: | Unknown |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | Canon Powershot A810 |
| 2. Manufacturer ID #: | 492064004489 |
| 2. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 2. Condition of Assets: | Unknown |
| 3. Quantity (Mandatory): | 1 |
| 3. Description: | Samsung L100 |
| 3. Manufacturer ID #: | CJ41C90Q450008E |
| 3. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 3. Condition of Assets: | Unknown |
| 4. Quantity (Mandatory): | 17 |
| 4. Description: | Camer Cases |
| 4. Manufacturer ID #: | No S/N |
| 4. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 4. Condition of Assets: | Working |
| 5. Quantity (Mandatory): | 6 |
| 5. Description | Camera Battery Chargers |
| 5. Manufacturer ID # | No S/N |
| 5. Oracle Asset # | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 5. Condition of Assets | Unknown |
| Transferring Dept.: | Sheriff's Office |
| Transferring Dept. Contact Person | Danielle White |
| Transferring Dept. Contact Ph#: | 512-943-1324 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Pat Erickson 7/12/2023 10:20 AM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |

| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | × |
|---|------------------|
| Purchasing Final Determination | Auction |
| Court Date: | 8/1/2023 |
| Agenda Item: | 32038 |
| Asset(s) delivered to warehouse on: | 7/12/2023 |
| Delivered to warehouse by: | Joshua Henderson |

| Title: | i:0#.f membership daniel.riley@wilco.org - 07-07-2023 |
|---|---|
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Samsung L100 |
| 1. Manufacturer ID #: | CJ41C90Q450029M |
| 1. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 1. Condition of Assets: | Unknown |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | Samsung L100 |
| 2. Manufacturer ID #: | CJ41C90Q450024T |
| 2. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 2. Condition of Assets: | Unknown |
| 3. Quantity (Mandatory): | 1 |
| 3. Description: | Nikon Coolpix L11 |
| 3. Manufacturer ID #: | 30424917 |
| 3. Oracle Asset #: | 45473 |
| 3. Condition of Assets: | Unknown |
| 4. Quantity (Mandatory): | 1 |
| 4. Description: | HP Photosmart |
| 4. Manufacturer ID #: | CN77YA324Q |
| 4. Oracle Asset #: | 45296 |
| 4. Condition of Assets: | Unknown |
| 5. Quantity (Mandatory): | 1 |
| 5. Description | Canon Powershot A800 |
| 5. Manufacturer ID # | 212060007627 |
| 5. Oracle Asset # | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 5. Condition of Assets | Unknown |
| Transferring Dept.: | Sheriff's Office |
| Transferring Dept. Contact Person | Danielle White |
| Transferring Dept. Contact Ph#: | 512-943-1324 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Pat Erickson 7/12/2023 10:20 AM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |

| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | × |
|---|------------------|
| Purchasing Final Determination | Auction |
| Court Date: | 8/1/2023 |
| Agenda Item: | 32038 |
| Asset(s) delivered to warehouse on: | 7/12/2023 |
| Delivered to warehouse by: | Joshua Henderson |

| Title: | i:0#.f membership daniel.riley@wilco.org - 07-07-2023 |
|--|---|
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Neewer RL-18" LED Ring Light |
| 1. Manufacturer ID #: | 10048 |
| 1. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 1. Condition of Assets: | Unknown |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | Sunpack Fieldmaster Camera Tripod |
| 2. Manufacturer ID #: | No S/N |
| 2. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 2. Condition of Assets: | Working |
| 3. Quantity (Mandatory): | 1 |
| 3. Description: | Unlabeled Generic Tripod |
| 3. Manufacturer ID #: | No S/N |
| 3. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 3. Condition of Assets: | Working |
| 4. Quantity (Mandatory): | 1 |
| 4. Description: | Motorcycle Helmet |
| 4. Manufacturer ID #: | Barcode 02761 |
| 4. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 4. Condition of Assets: | Unknown |
| 5. Quantity (Mandatory): | 1 |
| 5. Description | Shoei Motorcycle Helmet |
| 5. Manufacturer ID # | 041919-399A |
| 5. Oracle Asset # | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 5. Condition of Assets | Unknown |
| Transferring Dept.: | Sheriff's Office |
| Transferring Dept. Contact Person | Danielle White |
| Transferring Dept. Contact Ph#: | 512-943-1324 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Pat Erickson 7/12/2023 10:24 AM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |

| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | × |
|---|------------------|
| Purchasing Final Determination | Auction |
| Court Date: | 8/1/2023 |
| Agenda Item: | 32038 |
| Asset(s) delivered to warehouse on: | 7/12/2023 |
| Delivered to warehouse by: | Joshua Henderson |

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|---|---|
| Title: | i:0#.f membership mjohnson@wilco.org - 12-07-2023 |
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Gilson Brothers 5 speed tiller |
| 1. Manufacturer ID #: | 51135-45938 |
| 1. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 1. Condition of Assets: | Unknown |
| Transferring Dept.: | Sheriff's Office |
| Transferring Dept. Contact Person | Mary Johnson |
| Transferring Dept. Contact Ph#: | 512-943-1313 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Pat Erickson 7/12/2023 10:18 AM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |
| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | × |
| Purchasing Final Determination | Auction |
| Court Date: | 8/1/2023 |
| Agenda Item: | 32038 |

| Title: | i:0#.f membership daniel.riley@wilco.org - 12-07-2023 |
|---|---|
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | LG Portable DVD-RW |
| 1. Manufacturer ID #: | 804HRRV058694 |
| 1. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 1. Condition of Assets: | Unknown |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | TruSpeed LTI 20/20 LIDAR |
| 2. Manufacturer ID #: | TS000876 |
| 2. Oracle Asset #: | 46989 |
| 2. Condition of Assets: | Unknown |
| 3. Quantity (Mandatory): | 1 |
| 3. Description: | Various Electronics Chargers and Cords |
| 3. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 3. Condition of Assets: | Unknown |
| Transferring Dept.: | Sheriff's Office |
| Transferring Dept. Contact Person | Danielle White |
| Transferring Dept. Contact Ph#: | 512-943-1324 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Pat Erickson 7/12/2023 10:36 AM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |
| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | × |
| Purchasing Final Determination | Auction |
| Court Date: | 8/1/2023 |
| Agenda Item: | 32038 |
| Asset(s) delivered to warehouse on: | 7/18/2023 |
| Delivered to warehouse by: | Brian Kammerer |

| Title: | i:0#.f membership daniel.riley@wilco.org - 12-07-2023 |
|--|---|
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | L3 BodyVision Body Worn Camera |
| 1. Manufacturer ID #: | 1041510022 |
| 1. Oracle Asset #: | NOT FOUND IN ORACLE |
| 1. Condition of Assets: | Unknown |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | Canon Powershot A480 |
| 2. Manufacturer ID #: | 8326123502 |
| 2. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 2. Condition of Assets: | Unknown |
| 3. Quantity (Mandatory): | 1 |
| 3. Description: | Nikon Coolpix L30 |
| 3. Manufacturer ID #: | 30120191 |
| 3. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 3. Condition of Assets: | Unknown |
| 4. Quantity (Mandatory): | 1 |
| 4. Description: | Canon Selphy CP800 Printer |
| 4. Manufacturer ID #: | (21)1001004113 |
| 4. Oracle Asset #: | NOT FOUND IN ORACLE |
| 4. Condition of Assets: | Unknown |
| 5. Description | Brother Pocket Jet 3 |
| 5. Manufacturer ID # | U62280-B0T112764 |
| 5. Oracle Asset # | NOT FOUND IN ORACLE |
| Transferring Dept.: | Sheriff's Office |
| Transferring Dept. Contact Person | Danielle White |
| Transferring Dept. Contact Ph#: | 512-943-1324 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Pat Erickson 7/12/2023 10:35 AM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |
| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | × |
| Purchasing Final Determination | Auction |

| Court Date: | 8/1/2023 |
|-------------------------------------|----------------|
| Agenda Item: | 32038 |
| Asset(s) delivered to warehouse on: | 7/18/2023 |
| Delivered to warehouse by: | Brian Kammerer |

| Item(s) Category: 1. Quantity (Mandatory): 1. Quantity (Mandatory): 1. Dell Laser Printer 1. Manufacturer ID #: 1. Oracle Asset #: 1. Condition of Assets: 2. Quantity (Mandatory): 1. Dell Laser Printer 2. Quantity (Mandatory): 1. Dell Laser Printer 2. Quantity (Mandatory): 1. Dell Laser Printer 2. Description: 2. Description: 2. Description: 2. Quantity (Mandatory): 1. Dell Laser Printer 798M042 2. Oracle Asset #: NOT FOUND IN ORACLE 2. Condition of Assets: 2. Quantity (Mandatory): 1. Description: 3. Quantity (Mandatory): 1. HP Color Laser Printer 4. Wh83K23785 3. Oracle Asset #: NOT FOUND IN ORACLE 3. Oracle Asset #: NOT FOUND IN ORACLE 4. Quantity (Mandatory): 1. Quantity (Mandatory): 2. Quantity (Mandatory): 2. Quantity (Mandatory): 3. Quantity (Mandatory): 4. Quantity (Mandatory): 5. Quantity (Mandatory): 6. Quantity (Mandatory): 7. Quantity (Mandatory): 8. Quantity (Mandatory): 9. Quantity (Mandatory): 9. Quantity (Mandatory): 9. Quantity (Mandatory): 9. Quantity (Mand | Title: | i:0#.f membership daniel.riley@wilco.org - 12-07-2023 |
|--|---|---|
| 1. Quantity (Mandatory): 1. Description: Dell Laser Printer 1. Manufacturer ID #: JOHX542 1. Condition of Assets: Unknown 2. Quantity (Mandatory): 1 Dell Laser Printer 2. Quantity (Mandatory): 1 Dell Laser Printer 2. Description: Dell Laser Printer 2. Coracle Asset #: NOT FOUND IN ORACLE 2. Coracle Asset #: NOT FOUND IN ORACLE 2. Condition of Assets: Unknown 3. Quantity (Mandatory): 1 Tasser Printer 3. Manufacturer ID #: NOT FOUND IN ORACLE 2. Condition of Assets: Unknown 3. Quantity (Mandatory): 1 HP Color Laser Printer 3. Manufacturer ID #: NOT FOUND IN ORACLE 4. Quantity (Mandatory): 1 Unknown 4. Quantity (Mandatory): 1 Description: Brother Fac Machine 4. Quantity (Mandatory): 1 Unknown 4. Quantity (Mandatory): 1 Unknown 4. Quantity (Mandatory): 1 Unknown 5 Transferring Dept.: NOT FOUND IN ORACLE 4. Condition of Assets: Unknown 5 Transferring Dept.: Transferring Dept.: Transferring Dept.: Transferring Dept.: Transferring Dept.: Transferring Dept. Contact Person Danielle White Transferring Dept Elected Offic /Dept. Head/Auth Staff Signature Receiving Depart Elected Offic /Dept. Head/Auth Staff Signature Receiving Depart Elected Offic /Dept. Head/Auth Staff Signature Purchasing Final Determination Auction Court Date: Agenda Item: 32038 | Disposal Method: | SALE at the earliest auction |
| 1. Description: 1. Manufacturer ID #: 1. Manufacturer ID #: 1. Condition of Assets: 1. Condition of Assets: 2. Quantity (Mandatory): 2. Quantity (Mandatory): 3. Description: 2. Dell Laser Printer 3. Manufacturer ID #: 3. Passet #: 4. NOT FOUND IN ORACLE 4. Condition of Assets: 4. NOT FOUND IN ORACLE 5. Condition of Assets: 5. Unknown 6. Quantity (Mandatory): 6. Dell Laser Printer 798MC42 798MC42 798MC42 798MC42 798MC42 798MC44 798MC4 | Item(s) Category: | Other |
| 1. Manufacturer ID #: 1. Oracle Asset #: 1. Condition of Assets: 2. Quantity (Mandatory):: 2. Quantity (Mandatory):: 2. Description: 2. Dell Laser Printer 788MQ42 2. Oracle Asset #: 1. NOT FOUND IN ORACLE 2. Condition of Assets: 2. Unknown 3. Quantity (Mandatory): 1. Table Color Laser Printer 3. Quantity (Mandatory): 1. The Color Laser Printer 3. Description: 4. P Color Laser Printer 4. Quantity (Mandatory): 1. The Color Laser Printer 4. Quantity (Mandatory): 4. Quantity (Mandatory): 4. Description: 4. Province Asset #: 4. Condition of Assets: 4. Unknown 4. Quantity (Mandatory): 4. Description: 5. Brother Fac Machine 4. Manufacturer ID #: 4. Condition of Assets: 4. Unknown 5. Transferring Dept.: 7. Pround IN ORACLE 1. Unknown 1. Transferring Dept.: 7. Transferring Dept. Contact Person 7. Danielle White 7. Transferring Dept. Contact Person 7. Danielle White 7. Transferring Dept Elected Offic/Dept. Head/Auth Staff Signature: 7. Pat Erickson 7/12/2023 10:19 AM 8. Pat Erickson 7/12/2023 10:19 AM 9. | 1. Quantity (Mandatory): | 1 |
| 1. Oracle Asset #: NOT FOUND IN ORACLE 1. Condition of Assets: Unknown 2. Quantity (Mandatory):: 1 2. Description: Dell Laser Printer 2. Manufacturer ID #: 798MQ42 2. Oracle Asset #: NOT FOUND IN ORACLE 2. Condition of Assets: Unknown 3. Quantity (Mandatory): 1 3. Description: HP Color Laser Printer 3. Manufacturer ID #: VNB3K23785 3. Oracle Asset #: NOT FOUND IN ORACLE 4. Quantity (Mandatory): 1 4. Condition of Assets: Unknown 4. Quantity (Mandatory): 1 5. Condition of Assets: Unknown 4. Quantity (Mandatory): 4. Description: Brother Fac Machine 4. Manufacturer ID #: U61325J6J635113 4. Oracle Asset #: NOT FOUND IN ORACLE 4. Condition of Assets: Unknown 5. Manufacturer ID #: U61325J6J635113 6. Oracle Asset #: NOT FOUND IN ORACLE 7. Condition of Assets: Unknown 7. Description: Sheriff's Office 7. Transferring Dept.: Contact Person Danielle White 7. Transferring Dept. Contact Ph#: 512-943-1324 7. Transferring Dept. Contact Ph#: 512-943-1324 7. Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature: Pateriokson 7/12/2023 10:19 AM 7. Pat Erickson 7/12/2023 10:19 AM 7. Pat Erickson Final Determination 7. Auction 7. Auct | 1. Description: | Dell Laser Printer |
| 1. Condition of Assets: 2. Quantity (Mandatory):: 2. Description: 2. Dell Laser Printer 2. Manufacturer ID #: 2. Oracle Asset #: 2. NOT FOUND IN ORACLE 2. Condition of Assets: 3. Quantity (Mandatory): 3. Quantity (Mandatory): 3. Description: 4. PColor Laser Printer 4. WNB3K23785 5. Oracle Asset #: 5. NOT FOUND IN ORACLE 1. WNB3K23785 3. Oracle Asset #: 5. NOT FOUND IN ORACLE 1. Whown 4. Quantity (Mandatory): 4. Quantity (Mandatory): 4. Description: 5. Brother Fac Machine 4. Manufacturer ID #: 7. Unknown 8. WOT FOUND IN ORACLE 9. Unknown 1. Unknown 1. Unknown 1. Unknown 1. Unknown 1. Unknown 1. Transferring Dept.: 1. Sheriffs Office 1. Transferring Dept. Contact Person 1. Danielle White 1. Transferring Dept Elected Offic/Dept. Head/Auth Staff Signature: 1. Pat Erickson 7/12/2023 10:19 AM 1. Pat Erickson Final Determination 1. Auction 2. Quantity (Mandatory): 4. Pat Erickson Final Determination 4. Auction 2. Condition of Assets: 4. Condition of Assets: 5. Unknown 5. Sheriffs Office 7. Pat Erickson 7/12/2023 10:19 AM 4. Pat Erickson Final Determination 5. Auction 6. Wit/2023 6. Agenda Item: 5. 32038 | 1. Manufacturer ID #: | JOHX542 |
| 2. Quantity (Mandatory):: 2. Description: 2. Dell Laser Printer 2. Manufacturer ID #: 2. Oracle Asset #: 3. Quantity (Mandatory): 3. Quantity (Mandatory): 3. Description: 4. PC Color Laser Printer 3. Manufacturer ID #: 4. VNB3K23785 3. Oracle Asset #: 5. Oracle Asset #: 6. NOT FOUND IN ORACLE 7. VNB3K23785 7. Oracle Asset #: 7. NOT FOUND IN ORACLE 7. Quantity (Mandatory): 7. Quantity (Mandator | 1. Oracle Asset #: | NOT FOUND IN ORACLE |
| 2. Description: Dell Laser Printer 2. Manufacturer ID #: 798MQ42 2. Oracle Asset #: NOT FOUND IN ORACLE 2. Condition of Assets: Unknown 3. Quantity (Mandatory): 1 3. Description: HP Color Laser Printer 3. Manufacturer ID #: VNB3K23785 3. Oracle Asset #: NOT FOUND IN ORACLE 3. Condition of Assets: Unknown 4. Quantity (Mandatory): 1 4. Description: Brother Fac Machine 4. Manufacturer ID #: U61325J6J635113 4. Oracle Asset #: NOT FOUND IN ORACLE 4. Condition of Assets: Unknown Transferring Dept.: Sheriff's Office Transferring Dept. Contact Person Danielle White Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature: Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | 1. Condition of Assets: | Unknown |
| 2. Manufacturer ID #: 798MQ42 2. Oracle Asset #: NOT FOUND IN ORACLE 2. Condition of Assets: Unknown 3. Quantity (Mandatory): 1 3. Description: HP Color Laser Printer 3. Manufacturer ID #: VNB3K23785 3. Oracle Asset #: NOT FOUND IN ORACLE 3. Condition of Assets: Unknown 4. Quantity (Mandatory): 1 4. Description: Brother Fac Machine 4. Manufacturer ID #: U61325J6365113 4. Oracle Asset #: NOT FOUND IN ORACLE 4. Condition of Assets: Unknown 5. Transferring Dept.: Nor FOUND IN ORACLE 6. Condition of Assets: Unknown 7. Transferring Dept.: Sheriff's Office 7. Transferring Dept. Contact Person Danielle White 7. Transferring Dept Elected Offic /Dept. Head/Auth Staff Signature: Pat Erickson 7/12/2023 10:19 AM 7. Pat Erickson 7/12/2023 10:19 AM 7. Receiving Depart Elected Offic /Dept. Head/Auth Staff Signature: Purchasing Final Determination Auction 7. Court Date: 8/1/2023 7. Agenda Item: 32038 | 2. Quantity (Mandatory):: | 1 |
| 2. Oracle Asset #: 2. Condition of Assets: Unknown 3. Quantity (Mandatory): 3. Description: 3. Manufacturer ID #: VNB3K23785 3. Oracle Asset #: NOT FOUND IN ORACLE Unknown 4. Quantity (Mandatory): 4. Description: Brother Fac Machine 4. Manufacturer ID #: U61325J6365113 4. Oracle Asset #: NOT FOUND IN ORACLE Unknown 4. Condition of Assets: Unknown 4. Manufacturer ID #: U61325J6365113 4. Oracle Asset #: NOT FOUND IN ORACLE 4. Condition of Assets: Unknown Transferring Dept.: Transferring Dept.: Transferring Dept. Contact Person Danielle White Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature: Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: Purchasing Final Determination Auction Court Date: 8/1/2023 Agenda Item: 32038 | 2. Description: | Dell Laser Printer |
| 2. Condition of Assets: Unknown 3. Quantity (Mandatory): 1 3. Description: HP Color Laser Printer VNB3K23785 3. Oracle Asset #: NOT FOUND IN ORACLE 3. Condition of Assets: Unknown 4. Quantity (Mandatory): 1 4. Description: Brother Fac Machine 4. Manufacturer ID #: U61325J6J635113 4. Oracle Asset #: NOT FOUND IN ORACLE 4. Condition of Assets: Unknown Transferring Dept.: Transferring Dept.: Transferring Dept. Contact Person Danielle White Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature: Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature: Purchasing Final Determination Auction Court Date: Agenda Item: 3 Unknown And Auction Auction Auction August 1 Auction Auction August 2 Au | 2. Manufacturer ID #: | 798MQ42 |
| 3. Quantity (Mandatory): 3. Description: 4. PColor Laser Printer VNB3K23785 NOT FOUND IN ORACLE 3. Condition of Assets: Unknown 4. Quantity (Mandatory): 4. Description: Brother Fac Machine 4. Manufacturer ID #: U61325J6J635113 NOT FOUND IN ORACLE 4. Condition of Assets: Unknown 5. White Pound In Oracle 6. White Pack Machine 7. Condition of Assets: Unknown 8. Condition of Assets: Unknown 9. Condition of Asset | 2. Oracle Asset #: | NOT FOUND IN ORACLE |
| 3. Description: 3. Manufacturer ID #: 3. Manufacturer ID #: 3. Oracle Asset #: 3. Oracle Asset #: 3. Condition of Assets: 4. Quantity (Mandatory): 4. Description: 4. Manufacturer ID #: 4. Oracle Asset #: 5. NOT FOUND IN ORACLE 6. Washing 7. Washing 7. Washing 8. W | 2. Condition of Assets: | Unknown |
| 3. Manufacturer ID #: 3. Oracle Asset #: 3. Condition of Assets: 4. Quantity (Mandatory): 4. Description: 4. Manufacturer ID #: 4. Manufacturer ID #: 4. Oracle Asset #: 5. NOT FOUND IN ORACLE 4. Condition of Assets: 6. Why Found IN ORACLE 7. Unknown 8. Wore Found In Oracle 8. Wore Found In Oracle 9. Why Found In Oracle 1. Word Found In Oracle 2. Word Found In Oracle 3. Word Found In Oracle 2. Word Found In Oracle 3. Word Found In Oracle 4. Word Found In Oracle 2. Word Found In Oracle 3. Word Found In Oracle 4. Word Found In Oracle 3. Word Found In Oracle 4. Word Found In Oracle 4. Word Found In Oracle 4. Word Found In Oracle 5. Word Found In Oracle 6. Word Found In Oracle 8. Word Found In Oracle 9. Word Found In Oracle 9. Word Fo | 3. Quantity (Mandatory): | 1 |
| 3. Oracle Asset #: 3. Condition of Assets: 4. Quantity (Mandatory): 4. Description: 4. Manufacturer ID #: 4. Oracle Asset #: NOT FOUND IN ORACLE 4. Oracle Asset #: NOT FOUND IN ORACLE 4. Condition of Assets: Unknown Transferring Dept.: Sheriff's Office Transferring Dept. Contact Person Danielle White Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature: Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: Purchasing Final Determination Auction Court Date: 8/1/2023 Agenda Item: 3. 2038 | 3. Description: | HP Color Laser Printer |
| 3. Condition of Assets: 4. Quantity (Mandatory): 4. Description: Brother Fac Machine 4. Manufacturer ID #: U61325J6J635113 4. Oracle Asset #: NOT FOUND IN ORACLE 4. Condition of Assets: Unknown Transferring Dept.: Sheriff's Office Transferring Dept. Contact Person Danielle White Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature: Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: Purchasing Final Determination Auction Court Date: 8/1/2023 Agenda Item: 3 2038 | 3. Manufacturer ID #: | VNB3K23785 |
| 4. Quantity (Mandatory): 4. Description: Brother Fac Machine 4. Manufacturer ID #: U61325J6J635113 4. Oracle Asset #: NOT FOUND IN ORACLE 4. Condition of Assets: Unknown Transferring Dept.: Sheriff's Office Transferring Dept. Contact Person Danielle White Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: Purchasing Final Determination Auction Court Date: 8/1/2023 Agenda Item: 32038 | 3. Oracle Asset #: | NOT FOUND IN ORACLE |
| 4. Description: 4. Manufacturer ID #: 4. Manufacturer ID #: 4. Oracle Asset #: 4. Condition of Assets: Unknown Transferring Dept.: Transferring Dept. Contact Person Transferring Dept. Contact Ph#: Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: Purchasing Final Determination Auction Court Date: A Mont Fac Machine Unknown NOT FOUND IN ORACLE Unknown Sheriff's Office Sheriff's Office Danielle White 512-943-1324 Auction Auction Auction Sheriff's Office Auction Auction Sheriff's Office Sheriff's Office Auction Sheriff's Office Sheriff's Office Sheriff's Offi | 3. Condition of Assets: | Unknown |
| 4. Manufacturer ID #: 4. Oracle Asset #: 4. Condition of Assets: Unknown Transferring Dept.: Sheriff's Office Transferring Dept. Contact Person Danielle White Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: Purchasing Final Determination Auction Court Date: 8/1/2023 Agenda Item: 32038 | 4. Quantity (Mandatory): | 1 |
| 4. Oracle Asset #: 4. Condition of Assets: Unknown Transferring Dept.: Sheriff's Office Transferring Dept. Contact Person Danielle White Transferring Dept. Contact Ph#: 512-943-1324 Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: Auction Court Date: 8/1/2023 Agenda Item: NOT FOUND IN ORACLE Not Follown Sheriff's Office Panielle White 512-943-1324 Pat Erickson 7/12/2023 10:19 AM Head/Auth Staff Signature Auction Auction 32038 | 4. Description: | Brother Fac Machine |
| 4. Condition of Assets: Unknown Transferring Dept.: Sheriff's Office Transferring Dept. Contact Person Danielle White Transferring Dept. Contact Ph#: 512-943-1324 Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: Purchasing Final Determination Court Date: Agenda Item: Alphanown Danielle White 512-943-1324 Pat Erickson 7/12/2023 10:19 AM Auction Auction Auction 32038 | 4. Manufacturer ID #: | U61325J6J635113 |
| Transferring Dept. Contact Person Danielle White Transferring Dept. Contact Ph#: 512-943-1324 Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature Purchasing Final Determination Court Date: 8/1/2023 Agenda Item: Sheriff's Office Danielle White 512-943-1324 Pat Erickson 7/12/2023 10:19 AM Auction Auction Auction 32038 | 4. Oracle Asset #: | NOT FOUND IN ORACLE |
| Transferring Dept. Contact Person Danielle White Transferring Dept. Contact Ph#: 512-943-1324 Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: Purchasing Final Determination Court Date: Agenda Item: Danielle White 512-943-1324 Pat Erickson 7/12/2023 10:19 AM Auction Auction Auction 8/1/2023 | 4. Condition of Assets: | Unknown |
| Transferring Dept Elected Offic./Dept. | Transferring Dept.: | Sheriff's Office |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: Purchasing Final Determination Court Date: Agenda Item: Application Auction 32038 | Transferring Dept. Contact Person | Danielle White |
| Head/AuthStaff Signature: Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: Purchasing Final Determination Court Date: Agenda Item: Auction 32038 | Transferring Dept. Contact Ph#: | 512-943-1324 |
| Head/Auth Staff Signature Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: Purchasing Final Determination Court Date: Agenda Item: Auction 32038 | Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Pat Erickson 7/12/2023 10:19 AM |
| Head/Auth Staff Signature: Purchasing Final Determination Court Date: Agenda Item: Auction 8/1/2023 32038 | Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |
| Court Date: 8/1/2023 Agenda Item: 32038 | Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | × |
| Agenda Item: 32038 | Purchasing Final Determination | Auction |
| · | Court Date: | 8/1/2023 |
| Asset(s) delivered to warehouse on: 7/12/2023 | Agenda Item: | 32038 |
| | Asset(s) delivered to warehouse on: | 7/12/2023 |

| Title: | i:0#.f membership amanda.hisbrook@wilco.org - 17-07-2023 |
|--|--|
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Dell Monitor |
| 1. Manufacturer ID #: | 31BCQB2 |
| 1. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 1. Condition of Assets: | Working |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | Dell Monitor |
| 2. Manufacturer ID #: | JY4DR82 |
| 2. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 2. Condition of Assets: | Working |
| 3. Quantity (Mandatory): | 1 |
| 3. Description: | Dell Monitor |
| 3. Manufacturer ID #: | 91BCQB2 |
| 3. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 3. Condition of Assets: | Working |
| 4. Quantity (Mandatory): | 1 |
| 4. Description: | Dell Monitor |
| 4. Manufacturer ID #: | GXYPT13 |
| 4. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 4. Condition of Assets: | Working |
| 5. Quantity (Mandatory): | 1 |
| 5. Description | Dell Monitor |
| 5. Manufacturer ID # | SIN-CN-08VVND-74445-24Q-813B |
| 5. Oracle Asset # | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 5. Condition of Assets | Working |
| Transferring Dept.: | Sheriff's Office |
| Transferring Dept. Contact Person | Amanda Hisbrook |
| Transferring Dept. Contact Ph#: | 512-943-1624 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Craig gripentorg 7/17/2023 3:45 PM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |

| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | × |
|---|----------------|
| Purchasing Final Determination | Auction |
| Court Date: | 8/1/2023 |
| Agenda Item: | 32038 |
| Asset(s) delivered to warehouse on: | 7/18/2023 |
| Delivered to warehouse by: | Brian Kammerer |

| Title: | i:0#.f membership amanda.hisbrook@wilco.org - 17-07-2023 |
|---|--|
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Dell Desktop |
| 1. Manufacturer ID #: | FH51G73 |
| 1. Oracle Asset #: | 253721 |
| 1. Condition of Assets: | Unknown |
| Transferring Dept.: | Sheriff's Office |
| Transferring Dept. Contact Person | Amanda Hisbrook |
| Transferring Dept. Contact Ph#: | 512-943-1624 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Craig gripentorg 7/17/2023 3:44 PM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |
| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | × |
| Purchasing Final Determination | Auction |
| Court Date: | 8/1/2023 |
| Agenda Item: | 32038 |
| Asset(s) delivered to warehouse on: | 7/18/2023 |
| Delivered to warehouse by: | Brian Kammerer |

| Title: | i:0#.f membership amanda.hisbrook@wilco.org - 17-07-2023 |
|--|--|
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Dell Desktop |
| 1. Manufacturer ID #: | 2J61S33 |
| 1. Oracle Asset #: | 241363 |
| 1. Condition of Assets: | Unknown |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | Dell Desktop |
| 2. Manufacturer ID #: | 306ZCDZ |
| 2. Oracle Asset #: | 159464 |
| 2. Condition of Assets: | Unknown |
| 3. Quantity (Mandatory): | 1 |
| 3. Description: | Dell Desktop |
| 3. Manufacturer ID #: | 9DX2M02 |
| 3. Oracle Asset #: | 82242 |
| 3. Condition of Assets: | Unknown |
| 4. Quantity (Mandatory): | 1 |
| 4. Description: | Dell Desktop |
| 4. Manufacturer ID #: | 40FZCD2 |
| 4. Oracle Asset #: | 163546 |
| 4. Condition of Assets: | Unknown |
| 5. Quantity (Mandatory): | 1 |
| 5. Description | Dell Desktop |
| 5. Manufacturer ID # | BNZZSM2 |
| 5. Oracle Asset # | 205687 |
| 5. Condition of Assets | Unknown |
| Transferring Dept.: | Sheriff's Office |
| Transferring Dept. Contact Person | Amanda Hisbrook |
| Transferring Dept. Contact Ph#: | 512-943-1624 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Craig gripentorg 7/17/2023 3:45 PM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |

| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | × |
|---|----------------|
| Purchasing Final Determination | Auction |
| Court Date: | 8/1/2023 |
| Agenda Item: | 32038 |
| Asset(s) delivered to warehouse on: | 7/18/2023 |
| Delivered to warehouse by: | Brian Kammerer |

| Title: | i:0#.f membership amanda.hisbrook@wilco.org - 17-07-2023 |
|--|--|
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 5 |
| 1. Description: | Black Rolling Chair |
| 1. Manufacturer ID #: | N/A |
| 1. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 1. Condition of Assets: | Working |
| 2. Quantity (Mandatory):: | 6 |
| 2. Description: | Black Chairs (No wheels) |
| 2. Manufacturer ID #: | N/A |
| 2. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 2. Condition of Assets: | Working |
| 3. Quantity (Mandatory): | 1 |
| 3. Description: | Grey chair (No Wheels) |
| 3. Manufacturer ID #: | N/A |
| 3. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 3. Condition of Assets: | Working |
| 4. Quantity (Mandatory): | 1 |
| 4. Description: | Grey Chair (With wheels) |
| 4. Manufacturer ID #: | N/A |
| 4. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 4. Condition of Assets: | Working |
| 5. Quantity (Mandatory): | 1 |
| 5. Description | Light Grey Chair |
| 5. Manufacturer ID # | N/A |
| 5. Oracle Asset # | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 5. Condition of Assets | Working |
| Transferring Dept.: | Sheriff's Office |
| Transferring Dept. Contact Person | Amanda Hisbrook |
| Transferring Dept. Contact Ph#: | 512-943-1624 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ James D. Carmona 7/17/2023 3:25 PM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |

| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | × |
|---|----------------|
| Purchasing Final Determination | Auction |
| Court Date: | 8/1/2023 |
| Agenda Item: | 32038 |
| Asset(s) delivered to warehouse on: | 7/18/2023 |
| Delivered to warehouse by: | Brian Kammerer |

| Title: | i:0#.f membership starlahall@wilco.org - 21-07-2023 |
|---|---|
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 2 |
| 1. Description: | Office Desk Chairs |
| 1. Oracle Asset #: | NOT FOUND IN ORACLE |
| 1. Condition of Assets: | Non-Working |
| Transferring Dept.: | Sheriff's Office |
| Transferring Dept. Contact Person | Starla Hall |
| Transferring Dept. Contact Ph#: | 512-943-5270 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ James D. Carmona 7/21/2023 1:52 PM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |
| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | × |
| Purchasing Final Determination | Auction |
| Court Date: | 8/1/2023 |
| Agenda Item: | 32038 |
| Asset(s) delivered to warehouse on: | 7/24/2023 |
| Delivered to warehouse by: | Brian Kammerer |

| Title: | i:0#.f membership gthoene@wilco.org - 11-07-2023 |
|---|---|
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Grill Guard for Pickup truck |
| 1. Oracle Asset #: | NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES |
| 1. Condition of Assets: | Working |
| Transferring Dept.: | Unified Road Systems |
| Transferring Dept. Contact Person | Gary Thoene |
| Transferring Dept. Contact Ph#: | 512-943-3735 |
| Transferring Dept Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Kelly Murphy 7/14/2023 1:44 PM |
| Transferring Dept Elected Offic./Dept. Head/Auth Staff Signature | × |
| Receiving Depart Elected Offic./Dept. Head/Auth Staff Signature: | × |
| Purchasing Final Determination | Auction |
| Court Date: | 8/1/2023 |
| Agenda Item: | 32038 |