

*July 2023

Monthly Report

Court Date:

8/1/2023

Williamson County - Assets for Transfer

Agenda #:

32041

Item	Serial Number	Quantity	From Department	To Department
Apple iPad Pro 12.9	See List	5	Building Maintenance	HazMat
iPad tough cover w/kickstand/handgrip		5	Building Maintenance	HazMat
iPad detachable shoulder strap		4	Building Maintenance	HazMat
iPad USB charging cable		2	Building Maintenance	HazMat
Dell Latitude 5330 2n1	FRXT9S3	1	County Judge	Information Systems
Dell Latitude 5340 2n1	7HN7YW3	1	Information Systems	County Judge

Asset Status Change

Title:	i:0#.f membership gwrehsnig@wilco.org - 21-07-2023
Disposal Method:	TRANSFER between county departments
Item(s) Category:	Capital Asset (greater than \$5000)
1. Quantity (Mandatory):	5
1. Description:	Apple iPad Pro 12.9"
1. Manufacturer ID #:	DMPDQ0B1PV1R, DMPDQ0GRPV1R, DMPDQ0H0PC1R, DMPDQ0SLPV1R, DMPDQ14QPV1R
1. Oracle Asset #:	251591, 251592, 251593, 251594, 251595
1. Condition of Assets:	Working
2. Quantity (Mandatory)::	5
2. Description:	iPad tough cover w/kickstand and hand grip
2. Oracle Asset #:	NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES
2. Condition of Assets:	Working
3. Quantity (Mandatory):	4
3. Description:	iPad detachable shoulder strap
3. Oracle Asset #:	NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES
3. Condition of Assets:	Working
4. Quantity (Mandatory):	2
4. Description:	iPad USB charging cable
4. Oracle Asset #:	NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES
4. Condition of Assets:	Working
Transferring Dept.:	Building Maintenance
Transferring Dept. Contact Person	Gina Wrehsnig
Transferring Dept. Contact Ph#:	512-943-1666
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✓ Gina Wrehsnig 7/21/2023 1:16 PM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✗
Receiving Dept.	HazMat
Receiving Department Contact Person:	Hank Jones
Receiving Dept. Contact Ph#:	512-943-3679
Receiving Dept. - Elect. Offic./Dept .Head/Auth Staff:	Hank Jones
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✓ Hank Jones 7/21/2023 1:35 PM
Purchasing Final Determination	Internal Department Transfer
Court Date:	8/1/2023

Asset Status Change

Title:	i:0#.f membership julie.schultz@wilco.org - 21-07-2023
Disposal Method:	TRANSFER between county departments
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Dell Latitude 5330 2n1
1. Manufacturer ID #:	FRXT9S3
1. Oracle Asset #:	298746
1. Condition of Assets:	Working
5. Quantity (Mandatory):	1
Transferring Dept.:	County Judge
Transferring Dept. Contact Person	Andrea Schiele
Transferring Dept. Contact Ph#:	512-943-1577
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✓ Andrea L. Schiele 7/21/2023 11:46 AM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✗
Receiving Dept.	Information Systems
Receiving Department Contact Person:	Julie Schultz
Receiving Dept. Contact Ph#:	512-943-1450
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✓ Julie Schultz 7/21/2023 11:47 AM
Purchasing Final Determination	Internal Department Transfer
Court Date:	8/1/2023
Agenda Item:	32041

Asset Status Change

Asset Status Change

Title:	i:0#.f membership julie.schultz@wilco.org - 21-07-2023
Disposal Method:	TRANSFER between county departments
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Dell Latitude 5340 2n1
1. Manufacturer ID #:	7HN7YW3
1. Oracle Asset #:	NOT FOUND IN ORACLE
1. Condition of Assets:	Working
Transferring Dept.:	Information Systems
Transferring Dept. Contact Person	Julie Schultz
Transferring Dept. Contact Ph#:	512-943-1450
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✓ Julie Schultz 7/21/2023 11:37 AM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✗
Receiving Dept.	County Judge
Receiving Department Contact Person:	Andrea Schiele
Receiving Dept. Contact Ph#:	512-943-1577
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✓ Andrea L. Schiele 7/21/2023 11:45 AM
Purchasing Final Determination	Internal Department Transfer
Court Date:	8/1/2023
Agenda Item:	32041

Asset Status Change