## **DISCLOSURE OF LOBBYING ACTIVITIES**

Complete this form to disclose lobbying activities pursuant to 31 U.S.C.1352

OMB Number: 4040-0013 Expiration Date: 02/28/2025

| 1. * Type of Federal Action:  | 2. * Status of Federal Action: | 3. * Report Type:   |
|---|--------------------------------|---|
| a. contract   | a. bid/offer/application       | a. initial filing   |
| b. grant  | b. initial award               | b. material change  |
| c. cooperative agreement  | c. post-award                  |   |
| d. loan e. loan guarantee   |                                |   |
| f. loan insurance   |                                |   |
| Name and Address of Reporting   | Entitu                         |   |
|   |                                |   |
|   |                                |   |
| * Name Williamson County  |                                |   |
| * Street 1 710 S Main Street #301   | Street 2                       |   |
| *City Georgetown  | State TX                       | <sup>Zip</sup> 78626  |
| Congressional District, if known:   |                                |   |
| 5. If Reporting Entity in No.4 is Subawardee, Enter Name and Address of Prime:  |                                |   |
|   |                                |   |
|   |                                |   |
|   |                                |   |
|   |                                |   |
|   |                                |   |
| 6. * Federal Department/Agency:   | 7. * Federal Pro               | gram Name/Description:  |
| US DOJ, OJP, Bureau of Justice Assistance   |                                |   |
|   | CFDA Number, if applic         | able:   |
| 8. Federal Action Number, if known:  9. Award Amount, if known:   |                                |   |
| \$  |                                |   |
|   |                                |   |
| 10. a. Name and Address of Lobbying Registrant:   |                                |   |
| Prefix  |                                |   |
| * Last Name Suffix  |                                |   |
| * Street 1 Street 2   |                                |   |
| + O'fe  |                                | 7-  |
| * City  | State                          | Zip   |
| b. Individual Performing Services (including address if different from No. 10a)   |                                |   |
| Prefix * First Name NA Middle Name  |                                |   |
| * Last Name Suffix  |                                |   |
| * Street 1  | Street 2                       |   |
| * City  | State                          | Zip   |
| · L   |                                |   |
| 11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when the transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure. |                                |   |
| * Signature:  |                                |   |
| *Name: Prefix * First Name  | Middle                         | lame  |
|   | BIII                           |   |
| * Last Name Gravell   | Sa                             | Jr.   |
| Title: Williamson County Judge Telephone No.: 512-943-1550 Date: Completed on submission to Grants.gov  |                                |   |
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