



**GENERAL COUNSEL**  
**WILLIAMSON COUNTY COMMISSIONERS COURT**

401 W 6<sup>TH</sup> STREET, GEORGETOWN, TEXAS 78626

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**November 3, 2023**

**United Way for Greater Austin**  
**Attention: Mr. David C. Smith**  
**Chief Executive Officer**  
**2000 East MLK Jr. Blvd.**  
**Austin, TX 78702**

**By Regular US Mail and**  
**By Email: [david.smith@uwatx.org](mailto:david.smith@uwatx.org)**

**RE: Notice of Termination for Williamson County Social Service Funding Agreement**  
**United Way for Greater Austin, being dated effective January 11, 2022, by and**  
**between Williamson County, Texas and the United Way for Greater Austin**  
**("Agreement")**

Dear Mr. Smith,

Pursuant to your discussion with Commissioner Cynthia Long on October 24, 2023 and in accordance with Section 5.6 of the Agreement, please let this letter serve as notice that Williamson County, Texas ("County") has decided to terminate the above referenced Agreement. The effective date of termination of the Agreement shall be December 11, 2023.

This termination shall not affect any obligations of the parties occurring prior to the termination date. Furthermore, the termination of the Agreement shall not affect any audit rights, record retention and maintenance requirements or other state and federal obligations of the parties, as more fully set out in the Agreement. Any payment requests for services provided prior to the effective date of termination must be submitted to the County in accordance with the Agreement.

The County requests the United Way for Greater Austin to work in cooperation with the County to transition any existing care and services to the Williamson County & Cities Health District, which shall serve as the County's future service provider for the Breast Cancer Identification and Treatment Project. To ensure an efficient transition, the United Way for Greater Austin shall not provide any services under the Agreement for new patients from the date of this letter. Williamson County would like to thank the United Way for Greater Austin for the assistance, cooperation and services provided under the Agreement.

If you have any questions, please do not hesitate to contact me.

Sincerely,

A handwritten signature in blue ink, appearing to read "Hal C. Hawes". The signature is fluid and cursive, with the first letters of each name being capitalized and prominent.

Hal C. Hawes  
General Counsel  
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