

*December 2023

Monthly Report

Court Date:

01.09.24

Williamson County - Assets for Transfer

Agenda #:

33202

Item	Serial Number	Quantity	From Department	To Department
IBM WHEELWRITER 3 II TYPEWRITER	11-0009883	1	County Auditor	County Attorney
Panasonic FZ-40 Toughbook	2LTTA26390	1	Mobile Outreach	Information Systems
Motorola APX6000 III	481CSK4319	1	Mobile Outreach	Wireless Communications
Alco Sensor FST Intoximeter	131916	1	Mobile Outreach	Sheriffs Office

Asset Status Change

Title:	i:0#.f membership roxanne.salone@wilco.org - 28-11-2023
Disposal Method:	TRANSFER between county departments
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	IBM WHEELWRITER 3 II TYPEWRITER
1. Manufacturer ID #:	11-0009883
1. Oracle Asset #:	30958
1. Condition of Assets:	Working
Transferring Dept.:	County Auditor
Transferring Dept. Contact Person	Roxanne Salone
Transferring Dept. Contact Ph#:	512-943-1538
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✔ Julie Kiley 11/28/2023 11:55 AM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✘
Receiving Dept.	County Attorney
Receiving Department Contact Person:	Stephanie Lloyd
Receiving Dept. Contact Ph#:	512-943-1116
Receiving Dept. - Elect. Offic./Dept .Head/Auth Staff:	Stephanie Lloyd
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✔ Stephanie Lloyd 11/28/2023 1:06 PM
Purchasing Final Determination	Internal Department Transfer
Court Date:	1/9/2024
Agenda Item:	33202

Asset Status Change

Asset Status Change

Title:	i:0#.f membership vjohnson@wilco.org - 31-10-2023
Disposal Method:	TRANSFER between county departments
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Panasonic FZ-40 Toughbook
1. Manufacturer ID #:	2LTTA26390
1. Oracle Asset #:	305783
1. Condition of Assets:	Working
Transferring Dept.:	Mobile Outreach
Transferring Dept. Contact Person	Virginia Johnson
Transferring Dept. Contact Ph#:	vjohnson@wilco.org
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✓ Virginia Johnson 10/31/2023 8:52 AM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✗
Receiving Dept.	Information Systems
Receiving Department Contact Person:	Julie Schultz
Receiving Dept. Contact Ph#:	512.943.1450
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✓ Julie Schultz 11/30/2023 2:11 PM
Purchasing Final Determination	Internal Department Transfer
Court Date:	1/9/2024
Agenda Item:	33202

Asset Status Change

Asset Status Change

Title:	i:0#f membership vjohnson@wilco.org - 27-10-2023
Disposal Method:	TRANSFER between county departments
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Alco Sensor FST Intoximeter
1. Manufacturer ID #:	131916
1. Oracle Asset #:	190678
1. Condition of Assets:	Working
Transferring Dept.:	Mobile Outreach
Transferring Dept. Contact Person	Virginia Johnson
Transferring Dept. Contact Ph#:	512.943.1316
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✓ Virginia Johnson 10/31/2023 8:49 AM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✗
Receiving Dept.	Sheriff's Office
Receiving Department Contact Person:	Pat Erickson
Receiving Dept. Contact Ph#:	512.943.1316
Receiving Dept. - Elect. Offic./Dept .Head/Auth Staff:	Pat Erickson
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✓ Pat Erickson 11/30/2023 2:30 PM
Purchasing Final Determination	Internal Department Transfer
Court Date:	1/9/2024
Agenda Item:	33202

Asset Status Change

Asset Status Change

Title:	i:0#.f membership vjohnson@wilco.org - 27-10-2023
Disposal Method:	TRANSFER between county departments
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Motorola APX6000 III
1. Manufacturer ID #:	481CSK4319
1. Oracle Asset #:	168959
1. Condition of Assets:	Working
Transferring Dept.:	Mobile Outreach
Transferring Dept. Contact Person	Virginia Johnson
Transferring Dept. Contact Ph#:	512.943.1316
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✓ Virginia Johnson 10/31/2023 8:48 AM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✗
Receiving Dept.	Wireless Communication
Receiving Department Contact Person:	Thomas Piche
Receiving Dept. Contact Ph#:	512.943.3695
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✓ Thomas Piche 11/30/2023 3:40 PM
Purchasing Final Determination	Internal Department Transfer
Court Date:	1/9/2024
Agenda Item:	33202

Asset Status Change