

\*January 2024

Monthly Report

Court Date:

02.06.24

**Williamson County - Assets for Transfer**

Agenda #:

33444

Item	Serial Number	Quantity	From Department	To Department
MOTOROLA APX7500 DUAL BAND - DASH MOUNT	656CRV1634	1	911 Communications	Emergency Management
Panasonic FZ-N1 Toughbook Ticket Writer	3EKSA45964	1	Constables 1	Sheriff Office
Panasonic FZ-N1 Toughbook Ticket Writer	3EKSA45972	1	Constables 1	Sheriff Office
Panasonic FZ-N1 Toughbook Ticket Writer	3EKSA45974	1	Constables 1	Sheriff Office
Panasonic FZ-N1 Toughbook Ticket Writer	3EKSA45985	1	Constables 1	Sheriff Office
Zebra ZQ521	XXRBN230801006	1	Constables 1	Sheriff Office
Zebra ZQ521	XXRBN230801019	1	Constables 1	Sheriff Office
Zebra ZQ521	XXRBN230801007	1	Constables 1	Sheriff Office
Zebra ZQ521	XXRBN230801011	1	Constables 1	Sheriff Office
Destroyit 4002 Shredder	4132452	1	Emergency Services Dept	Sheriff Office
Dell Latitude 5310		1	Information Systems	Fleet Services

# Asset Status Change

Title:	i:0#.f\membership\jeff.spencer@wilco.org - 28-12-2023
Disposal Method:	TRANSFER between county departments
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	MOTOROLA APX7500 DUAL BAND - DASH MOUNT
1. Manufacturer ID #:	656CRV1634 (oracle ID 168953)
1. Oracle Asset #:	168953
1. Condition of Assets:	Working
Transferring Dept.:	911 Communications
Transferring Dept. Contact Person	Jeff Spencer
Transferring Dept. Contact Ph#:	3-1390
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✔ Kate Wolf 1/2/2024 9:51 AM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✘
Receiving Dept.	Emergency Management
Receiving Department Contact Person:	Shantelle Brannon
Receiving Dept. Contact Ph#:	512-864-8205
Receiving Dept. - Elect. Offic./Dept .Head/Auth Staff:	Shantelle Brannon
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✔ Shantelle Brannon 1/4/2024 5:34 PM
Purchasing Final Determination	Internal Department Transfer
Court Date:	2/6/2024
Agenda Item:	33444

## Asset Status Change

# Asset Status Change

Title:	i:0#.f membership jereme.brinkmann@wilco.org - 12-01-2024
Disposal Method:	TRANSFER between county departments
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Panasonic FZ-N1 Toughbook Ticket Writer
1. Manufacturer ID #:	3EKSA45964 BarCode 3693858
1. Oracle Asset #:	318611
1. Condition of Assets:	Working
2. Quantity (Mandatory)::	1
2. Description:	Panasonic FZ-N1 Toughbook Ticket Writer
2. Manufacturer ID #:	3EKSA45972 BarCode 3693847
2. Oracle Asset #:	318610
2. Condition of Assets:	Working
3. Quantity (Mandatory):	1
3. Description:	Panasonic FZ-N1 Toughbook Ticket Writer
3. Manufacturer ID #:	3EKSA45974 BarCode 3693836
3. Oracle Asset #:	318609
3. Condition of Assets:	Working
4. Quantity (Mandatory):	1
4. Description:	Panasonic FZ-N1 Toughbook Ticket Writer
4. Manufacturer ID #:	3EKSA45985
4. Oracle Asset #:	318608
4. Condition of Assets:	Working
5. Quantity (Mandatory):	4
5. Description	Zebra ZQ521 x 4
5. Manufacturer ID #	XXRBN230801006, XXRBN230801019, XXRBN230801007, XXRBN230801011
5. Oracle Asset #	318613, 318612, 318615, 318614
5. Condition of Assets	Working
Transferring Dept.:	Constables 1
Transferring Dept. Contact Person	Jereme Brinkmann
Transferring Dept. Contact Ph#:	512-244-8652
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✔ PATRICK YOUNGREN 1/12/2024 11:28 AM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✘

Receiving Dept.	Sheriff's Office
Receiving Department Contact Person:	Pat Erickson
Receiving Dept. Contact Ph#:	5129431300
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✅ James David 1/16/2024 3:24 PM
Purchasing Final Determination	Internal Department Transfer
Court Date:	2/6/2024
Agenda Item:	33444

## Asset Status Change

# Asset Status Change

Title:	i:0#.f membership damaris.morales@wilco.org - 02-01-2024
Disposal Method:	TRANSFER between county departments
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Destroyit 4002 Shredder
1. Manufacturer ID #:	SN: 4132452; ASSET # 75136; RCI #: 2235
1. Oracle Asset #:	75136
1. Condition of Assets:	Working
Transferring Dept.:	Emergency Services Dept.
Transferring Dept. Contact Person	Damaris Morales
Transferring Dept. Contact Ph#:	512-864-8248
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✓ Mike Knipstein 1/2/2024 8:30 AM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✗
Receiving Dept.	Sheriff's Office
Receiving Department Contact Person:	Daniel Robertson
Receiving Dept. Contact Ph#:	512-943-1932
Receiving Dept. - Elect. Offic./Dept .Head/Auth Staff:	James David
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✓ James David 1/4/2024 9:47 AM
Purchasing Final Determination	Internal Department Transfer
Court Date:	2/6/2024
Agenda Item:	33444

## Asset Status Change

# Asset Status Change

Title:	i:0#f\membership\jmoore@wilco.org - 03-01-2024
Disposal Method:	TRANSFER between county departments
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Dell Latitude 5310
1. Manufacturer ID #:	Service Tag # CND8203
1. Oracle Asset #:	248665
1. Condition of Assets:	Working
Transferring Dept.:	Information Systems
Transferring Dept. Contact Person	Julie Schultz
Transferring Dept. Contact Ph#:	512-943-1450
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✔ Julie Schultz 1/3/2024 4:23 PM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✘
Receiving Dept.	Fleet Services
Receiving Department Contact Person:	Kevin Teller
Receiving Dept. Contact Ph#:	512-943-3368
Receiving Dept. - Elect. Offic./Dept .Head/Auth Staff:	Kevin Teller
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✔ Kevin Teller 1/4/2024 6:17 AM
Purchasing Final Determination	Internal Department Transfer
Court Date:	2/6/2024
Agenda Item:	33444

## Asset Status Change