

"March 2024	Monthly Report	Court Date:	04.09.24
Williamson County - Assets for		Agenda #:	33787
Item	Serial Number	Quantity	Department
Inmate Food Trays		755	Auction
Inmate 8oz Cups		800	Auction
Juice Containers		21	Auction
OPTIPLEX 9020	8W61W12	1	County Court at Law 4
COOKTOP, COMMERCIAL, GAS	PEC0061	1	Parks
HAIER REFRIGERATOR	D2002603072	1	Parks
AIR CONDITIONER	LHTNS2403S /01	1	Parks
Dell Wireless Keyboard	KN636-BK-US	1	Tax Assessor/Collector
Dell Computer Monitor		1	Tax Assessor/Collector

Asset Status Change

Title:	i:0#.f membership sthreadgill@wilco.org - 08-03-2024
Disposal Method:	DESTRUCTION due to Public Health/Safety or no apparent value
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	OPTIPLEX 9020
1. Manufacturer ID #:	8W61W12
1. Oracle Asset #:	86227
1. Condition of Assets:	Non-Working
Transferring Dept.:	County Court at Law 4
Transferring Dept. Contact Person	Sharrion Threadgill
Transferring Dept. Contact Ph#:	512-943-1681
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✔ Sharrion Threadgill 3/8/2024 3:35 PM 1.0
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✕
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✕
Purchasing Final Determination	Destruction
Court Date:	4/9/2024
Agenda Item:	33787

Asset Status Change

Asset Status Change

Title:	i:0#.f membership andy.bowerman@wilco.org - 25-01-2024
Disposal Method:	DESTRUCTION due to Public Health/Safety or no apparent value
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	HAIER REFRIGATOR- MODEL#HDE03WNABB
1. Manufacturer ID #:	SERIAL#D2002603072
1. Oracle Asset #:	NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES
1. Condition of Assets:	Non-Working
2. Quantity (Mandatory)::	1
2. Description:	AIR CONDITONER- 2022,MODEL#LP1217GSR,LGLP1217GSR,SERIAL #208MRDZ0N410
2. Manufacturer ID #:	LHTNS2403S /01
2. Oracle Asset #:	NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES
2. Condition of Assets:	Non-Working
Transferring Dept.:	Parks
Transferring Dept. Contact Person	Keith Geer
Transferring Dept. Contact Ph#:	512-364-8336
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✔ Keith Geer 3/25/2024 8:51 AM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✕
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✕
Purchasing Final Determination	Destruction
Court Date:	4/9/2024
Agenda Item:	33787

Asset Status Change

Asset Status Change

Title:	i:0#.f\membership\clay.norman@wilco.org - 06-03-2024
Disposal Method:	DESTRUCTION due to Public Health/Safety or no apparent value
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	COOKTOP, COMMERCIAL, GAS
1. Manufacturer ID #:	PEC0061
1. Oracle Asset #:	NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES
1. Condition of Assets:	Non-Working
Transferring Dept.:	Parks
Transferring Dept. Contact Person	Jason Brown
Transferring Dept. Contact Ph#:	5123524118
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✓ Jason Brown 3/7/2024 9:15 AM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✗
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✗
Purchasing Final Determination	Destruction
Court Date:	4/9/2024
Agenda Item:	33787
Asset(s) delivered to warehouse on:	3/6/2024
Delivered to warehouse by:	Joshua Henderson

Asset Status Change

Asset Status Change

Title:	i:0#.f membership mary.greenway@wilco.org - 13-03-2024
Disposal Method:	DESTRUCTION due to Public Health/Safety or no apparent value
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Dell Wireless Keyboard
1. Manufacturer ID #:	KN636-BK-US
1. Oracle Asset #:	NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES
1. Condition of Assets:	Non-Working
2. Quantity (Mandatory)::	1
2. Description:	Dell Computer Monitor
2. Oracle Asset #:	NOT AN ASSET TRACKED IN ORACLE PER ASSET GUIDELINES
2. Condition of Assets:	Non-Working
Transferring Dept.:	Tax Assessor/Collector
Transferring Dept. Contact Person	Mary Greenway
Transferring Dept. Contact Ph#:	512-943-1954
Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature:	✓ Maritza Aragon 3/13/2024 4:21 PM
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✗
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✗
Purchasing Final Determination	Destruction
Court Date:	4/9/2024
Agenda Item:	33787

Asset Status Change