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| "April 2024 | Monthly Report | Court Date: | 05.07.24 |
| Williamson County - Assets for Destruction | | Agenda #: | 34102 |
| Item | Serial Number | Quantity | Department |
| Rigid Auger | K-400-72 VBZ704660917 | 1 | Building Maintenance |
| PowerBack Electric Generator | CGTP3000 | 1 | Building Maintenance |
| Excell pressure washer | EXH2425 | 1 | Building Maintenance |

Asset Status Change

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|---|--|
| Title: | i:0#.f membership jeff.malcolm@wilco.org - 03-04-2024 |
| Disposal Method: | DESTRUCTION due to Public Health/Safety or no apparent value |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Rigid Auger |
| 1. Manufacturer ID #: | K-400-72 VBZ704660917 |
| 1. Oracle Asset #: | NOT FOUND IN ORACLE |
| 1. Condition of Assets: | Non-Working |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | PowerBack Electric Generator |
| 2. Manufacturer ID #: | CGTP3000 |
| 2. Oracle Asset #: | NOT FOUND IN ORACLE |
| 2. Condition of Assets: | Non-Working |
| 3. Quantity (Mandatory): | 1 |
| 3. Description: | Excell pressure washer |
| 3. Manufacturer ID #: | EXH2425 |
| 3. Oracle Asset #: | NOT FOUND IN ORACLE |
| 3. Condition of Assets: | Non-Working |
| Transferring Dept.: | Building Maintenance |
| Transferring Dept. Contact Person | Jeff Malcolm |
| Transferring Dept. Contact Ph#: | 512-943-3308 |
| Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Gina Wrehsnig 4/3/2024 9:02 AM |
| Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature | ✗ |
| Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature: | ✗ |
| Purchasing Final Determination | Destruction |
| Court Date: | 5/7/2024 |
| Agenda Item: | 34102 |

Asset Status Change