## **CERTIFICATE OF INTERESTED PARTIES**

FORM **1295** 

|                   |   |  |            |   | 1011           |  |  |  |
|-------------------|---|--|------------|---|----------------|--|--|--|
|                   | Complete Nos. 1 - 4 and 6 if there are interested parties.<br>Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.   |  |            | OFFICE USE ONLY CERTIFICATION OF FILING |                |  |  |  |
| 1                 | Name of business entity filing form, and the city, state and country of the business entity's place of business.  Cobb, Fendley & Associates, Inc.  |  |            | Certificate Number:                     |                |  |  |  |
|                   |   |  |            | 2024-1198032                            |                |  |  |  |
|                   | Houston, TX United States   |  | Date 1     | Filed:                                  |                |  |  |  |
| 2                 | Name of governmental entity or state agency that is a party to the  | e contract for which the form is   | 08/07/2024 |   |                |  |  |  |
|                   | being filed. Williamson County, Texas   |  |            | Date Acknowledged:                      |                |  |  |  |
| 3                 | Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract. |  |            |   |                |  |  |  |
|                   | RFQ 1811-273 Utility Coordination for Corridor and Road Bond Programs   |  |            |   |                |  |  |  |
| 4                 |   | City, State, Country (place of business                                  |            | Nature of interest                      |                |  |  |  |
| •                 | Name of Interested Party  |  |            |   |                |  |  |  |
|                   |   |  | $\dashv$   | Controlling                             | Intermediary   |  |  |  |
| Si                | lver, Monica  | Houston, TX United States  |            | X                                       |                |  |  |  |
| Warth, Dan        |   | Austin, TX United States   |            | X                                       |                |  |  |  |
| Eastland, Charles |   | Houston, TX United States  |            | X                                       |                |  |  |  |
| S                 | curry, Floyd  | Houston, TX United States  |            | X                                       |                |  |  |  |
| Ram, Vineeta      |   | Houston, TX United States  |            | Х                                       |                |  |  |  |
|                   |   |  |            |   |                |  |  |  |
|                   |   |  |            |   |                |  |  |  |
|                   |   |  |            |   |                |  |  |  |
|                   |   |  |            |   |                |  |  |  |
| 5                 | Check only if there is NO Interested Party.   |  |            |   |                |  |  |  |
| 6                 | UNSWORN DECLARATION   |  |            |   |                |  |  |  |
|                   | My name is _  | , and my date of birth,  |            |   |                |  |  |  |
|                   | My address is   | (city) (st   | tate)      | (zip code)                              | _, _ (country) |  |  |  |
|                   | I declare under penalty of perjury that the foregoing is true and correc  | xt.  |            |   |                |  |  |  |
|                   | Executed in County  | y, State of <u>Texas</u> , on the  | 7th d      | lay of August                           | , 20 24 .      |  |  |  |
|                   |   | (month) (year)   |            |   |                |  |  |  |
|                   |   |  |            |   |                |  |  |  |
|                   |   | Signature of authorized agent of contracting business entity (Declarant) |            |   |                |  |  |  |

## **CERTIFICATE OF INTERESTED PARTIES**

FORM **1295** 

1 of 1

|  |   |   |              |   | 1011                      |  |  |  |
|--|---|---|--------------|---|---------------------------|--|--|--|
|  | omplete Nos. 1 - 4 and 6 if there are interested parties. omplete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.  |   |              | OFFICE USE ONLY CERTIFICATION OF FILING |                           |  |  |  |
| 1  | Name of business entity filing form, and the city, state and country of the business entity's place   |   |              | Certificate Number:                     |                           |  |  |  |
|  | of business.  |   | 2024-1198032 |   |                           |  |  |  |
|  | Cobb, Fendley & Associates, Inc. Houston, TX United States  |   | Date         | e Filed:                                |                           |  |  |  |
| 2  | Name of governmental entity or state agency that is a party to the contract for which the form is   |   |              | 08/07/2024                              |                           |  |  |  |
|  | being filed. Williamson County, Texas   |   |              | Date Acknowledged: 08/07/2024           |                           |  |  |  |
|  |   |   |              |   |                           |  |  |  |
| 3  | Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract. |   |              |   |                           |  |  |  |
|  | RFQ 1811-273  | iod dilaoi illo contidos                |              |   |                           |  |  |  |
|  | Utility Coordination for Corridor and Road Bond Programs  |   |              |   |                           |  |  |  |
| 4  |   |   |              | Nature of interest                      |                           |  |  |  |
|  | Name of Interested Party  | City, State, Country (place of business |              | (check ap                               | plicable)<br>Intermediary |  |  |  |
|  |   | Harriston TV Haita d Otata              |              | İ                                       | intermediary              |  |  |  |
| Silver, Monica   |   | Houston, TX United States               |              | X                                       |                           |  |  |  |
| Warth, Dan   |   | Austin, TX United States                |              | X                                       |                           |  |  |  |
| Εā   | astland, Charles  | Houston, TX United States               |              | X                                       |                           |  |  |  |
| S  | curry, Floyd  | Houston, TX United States               |              | X                                       |                           |  |  |  |
| Ram, Vineeta   |   | Houston, TX United States               |              | X                                       |                           |  |  |  |
|  |   |   |              |   |                           |  |  |  |
|  |   |   |              |   |                           |  |  |  |
|  |   |   |              |   |                           |  |  |  |
|  |   |   |              |   |                           |  |  |  |
|  |   |   |              |   |                           |  |  |  |
| 5  | Check only if there is NO Interested Party.   |   |              |   |                           |  |  |  |
| 6  | UNSWORN DECLARATION   |   |              |   |                           |  |  |  |
|  | ame is, and my date of birth is   |   |              |   |                           |  |  |  |
|  | My addraga is   |   |              |   |                           |  |  |  |
|  | My address is(street)   |   | (state)      | (zip code)                              | (country)                 |  |  |  |
|  | I declare under penalty of perjury that the foregoing is true and correct   | t.                                      |              |   |                           |  |  |  |
|  | Executed inCounty   | /, State of, on th                      | e            | _day of                                 | , 20                      |  |  |  |
|  |   |   |              | (month)                                 | (year)                    |  |  |  |
|  |   |   |              |   |                           |  |  |  |
| Signature of authorized agent of contracting business entity (Declarant) |   |   |              |   |                           |  |  |  |