DISCLOSURE OF LOBBYING ACTIVITIES

Complete this form to disclose lobbying activities pursuant to 31 U.S.C.1352

OMB Number: 4040-0013 Expiration Date: 02/28/2025

1. * Type of Federal Action:	2. * Status of Federal Action:	3. * Report Type:
a. contract	a. bid/offer/application	a. initial filing
b. grant	b. initial award	b. material change
c. cooperative agreement	c. post-award	For Material Change Only:
d. loan e. loan guarantee		year quarter
f. loan insurance		date of last report
4. Name and Address of Reporting Entity:		
Prime SubAwardee Tier if known:		
* Name		
Williamson County		
*Street 1 710 S Main St Suite #301	Street 2	
* City Georgetown	State	Zip 78626-5700
Congressional District, if known: 31		
5. If Reporting Entity in No.4 is Subawardee, Enter Name and Address of Prime:		
6. * Federal Department/Agency:	7. * Federal Prog	gram Name/Description:
U.S. DOJ, OJP, BJA Edward Byrne Memorial Justice Assistance Grant Program		
CFDA Number, if applicable: 16.738		
8. Federal Action Number, if known: 9. Award Amount, if known:		
	\$	11,998.00
10. a. Name and Address of Lobbying Registrant:		
Prefix *First Name N/A Middle Name		
* Last Name N/A Suffix		
* Street 1 N/A Street 2		
* City	State	Zip
N/A		
b. Individual Performing Services (including address if different from No. 10a)		
Prefix *First Name N/A Middle Name		
* Last Name N/A	Suffix	
* Street 1 N/A	Street 2	
* City N/A	State	Zip
11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which		
reliance was placed by the tier above when the transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than		
\$10,000 and not more than \$100,000 for each such failure.		
* Signature: Completed on submission to Gran	ets.gov	
*Name: Prefix *First Nam	e Bill Middle N	ame
* Last Name Gravell	Sut	fix Jr.
	Telephone No.: 512-943-1550	
Authorized for Local Penreduction		
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