

**A Resolution of the Williamson County Commissioners Court  
Approving the Williamson County Project Application to  
Be Submitted to the U. S. Department of Transportation for the Year 2025 Project Call  
For Project Funding**

STATE OF TEXAS                               §  
   §  
COUNTY OF WILLIAMSON               §

WHEREAS, the Infrastructure Investment and Jobs Act (Pub. L. No. 117-58, November 15, 2021, “Bipartisan Infrastructure Law”, or “BIL”) provides \$1.5 billion annually for FY 2022 – FY 2026, and

WHEREAS, the Office of the Secretary of Transportation, (“DOT”) has announced a portion of the \$1.5 billion project call for Year 2025 soliciting applications for a funding program known as the Rebuilding American Infrastructure with Sustainability and Equity (RAISE) Grant; and

WHEREAS, the Williamson County Commissioner’s Court approved and adopted the Long-Range Transportation Plan (LRTP) in October 2009 and subsequent amendments and approved specific funding for the development of projects identified in the LRTP in the FY 2023 budget; and

WHEREAS, the 2023 Road Bond package was approved by the Williamson County voters on November 7, 2023.

WHEREAS, the Liberty Hill Bypass East project, an element of the Williamson County LRTP, was included in the 2023 Road Bond package and has been identified as being competitive for the RAISE Program call.

WHEREAS, the RAISE grant application is requesting funds for the Liberty Hill Bypass East Project.

WHEREAS, if the project is selected, Williamson County is committed to contributing the local funding match for Liberty Hill Bypass East.

NOW, THEREFORE, BE IT RESOLVED by the Williamson County Commissioners' Court:

That the Commissioners' Court of Williamson County does hereby approve submitting a project application to the Office of the Department of Transportation for funding for the above-described entitled Liberty Hill Bypass East (Bagdad Road/CR 279 to SH 29) project for the Rebuilding American Infrastructure with Sustainability and Equity (RAISE) Grant.

RESOLVED this \_\_\_\_ day of January, 2025.

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Bill Gravell, Jr., County Judge

ATTEST:

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Nancy E. Rister, County Clerk

## PROJECT MAP

