

Jan-25 Monthly Report

Court Date:

2/4/2025

Williamson County - Assets for Auction

Agenda #:

36043

| Item | Serial Number | Quantity | Department |
|--------------------------------------|---------------|----------|------------------------|
| Dell 22 inch Monitors without stands | N/A | 20 | 911 Communications |
| Dell Latitude 5401 | DMV4Z4Y2 | 1 | Commissioner 4 - admin |
| under desk foot rest | na | 1 | Commissioners Court |
| small bookcase in box | na | 1 | Commissioners Court |
| wooden desk return | | 1 | County Attorney |
| brown wooden desk | | 2 | County Attorney |
| brown wooden credenza and hutch | | 1 | County Attorney |
| mahogany desk | | 1 | County Attorney |
| HP Laserjet 4700n | JPRLB41111 | 1 | County Clerk |
| Dell Precision M4800 laptop Computer | 3JX0N12 | 1 | County Clerk |
| Dell Precision M4800 laptop Computer | 6GX0N12 | 1 | County Clerk |
| Dell Precision M4800 laptop Computer | CGX0N12 | 1 | County Clerk |
| Dell Optiplex Destop Computer | H0THLR2 | 1 | County Clerk |
| Dell Optiplex Destop Computer | GM113W2 | 1 | County Clerk |
| Dell Optiplex Destop Computer | GM1Y2W2 | 1 | County Clerk |
| Dell Optiplex Destop Computer | GM123W2 | 1 | County Clerk |
| Dell Optiplex Destop Computer | B8SRJK2 | 1 | County Clerk |
| Dell Optiplex Destop Computer | GM103W2 | 1 | County Clerk |
| Dell Optiplex Destop Computer | GM201W2 | 1 | County Clerk |
| Dell Optiplex Destop Computer | 59QQWK2 | 1 | County Clerk |
| Dell Optiplex Destop Computer | H0FGLR2 | 1 | County Clerk |
| Dell Optiplex Destop Computer | GM1Z2W2 | 1 | County Clerk |
| Dell Optiplex Destop Computer | CVHJR2 | 1 | County Clerk |
| Dell Optiplex Destop Computer | GM1W2W2 | 1 | County Clerk |
| Dell Optiplex Destop Computer | 8C49X52 | 1 | County Clerk |
| Dell Optiplex Destop Computer | 8C4CX52 | 1 | County Clerk |
| Dell Optiplex Destop Computer | GM213W2 | 1 | County Clerk |

| | | | | |
|-------------------------------------|--------------|--------|----|---------------------|
| Dell Optiplex Destop Computer | GM0Y2W2 | | 1 | County Clerk |
| Dell Optiplex Destop Computer | GM0W2W2 | | 1 | County Clerk |
| Dell Optiplex Destop Computer | F06DPZ3 | | 1 | County Clerk |
| Fujitsu fi-5100C | | 522954 | 1 | County Clerk |
| Fujitsu fi-5100C | | 522957 | 1 | County Clerk |
| Fujitsu fi-5100C | | 525731 | 1 | County Clerk |
| Fujitsu fi-5100C | | 525735 | 1 | County Clerk |
| fujitsu-fi-6110 | | 12509 | 1 | County Clerk |
| Fujitsu-fi-6110 | | 12511 | 1 | County Clerk |
| fijutsu-fi-6110 | | 12515 | 1 | County Clerk |
| fijutsu-fi-6110 | | 12817 | 1 | County Clerk |
| fujitsu-fi-6110 | | 12823 | 1 | County Clerk |
| fujitsu-fi-6110 | | 12833 | 1 | County Clerk |
| fijutsu-fi-6110 | | 27524 | 1 | County Clerk |
| fujitsu-fi-6110 | | 27533 | 1 | County Clerk |
| fujitsu-fi-6110 | | 515944 | 1 | County Clerk |
| fujitsu-fi-6110 | ARCHA08269 | | 1 | County Clerk |
| Fujitsu S1500 | | 91700 | 1 | County Clerk |
| Fujitsu S1500 | | 91706 | 1 | County Clerk |
| Panasonic KV-S1045C | B4136RF2745 | | 1 | County Clerk |
| Panasonic KV-S1045C | B4136RF2796 | | 1 | County Clerk |
| Dell Laptop power Adapter 130W | | | 17 | District Attorney |
| Dell Lapter power adapter 90W | | | 5 | District Attorney |
| Dell Laptop Power Adapter 65W | | | 10 | District Attorney |
| Dell WD15 Docks | x | x | | District Attorney |
| DYNX 55" w Large metal wall bracket | DX56L150A11 | | 1 | Emergency Mangement |
| in car light bar | na | | 1 | Emergency Mangement |
| MCT Ram mount parts w/misc parts | na | | 2 | Emergency Mangement |
| Logitech keyboards wireless | na | | 5 | Emergency Mangement |
| Redphone IP phone | 0004F2B3E11E | | 1 | Emergency Mangement |
| IP phones make unknown | MO9511K0258 | | 1 | Emergency Mangement |

| | | | |
|--|-----------------|----|---------------------|
| IP phones make unknown | MO9511K0261 | 1 | Emergency Mangement |
| misc shelf parts | na | 2 | Emergency Mangement |
| Motorola hand mic | | 1 | Emergency Mangement |
| Motorola command mic (headset) & jawbone mic | | 2 | Emergency Mangement |
| Command Board Travel set | | 4 | Emergency Mangement |
| Remotes Sharp & LG | | 4 | Emergency Mangement |
| wall port covers | | 3 | Emergency Mangement |
| Wireless handmics from AV upgrade Sennheiser | | 10 | Emergency Mangement |
| Audio Technica model AT871UG Room ric | | 1 | Emergency Mangement |
| Optima Shelf (Newin box) | | 1 | Emergency Mangement |
| SenturySafe - Safe (coode Unknown) | X1251181501534A | 1 | Emergency Mangement |
| Metal Drawer w/metal componets | | 1 | Emergency Mangement |
| APC UPS | BN650M1 | 1 | Emergency Mangement |
| Desk or cubicle legs | | 3 | Emergency Mangement |
| Plastic storage bin | | 1 | Emergency Mangement |
| 2013 Chevy 2500 Front seat middle seat/console | | 1 | Emergency Mangement |
| vase | | 1 | Emergency Mangement |
| Monitor Stands - dell | | 2 | Emergency Mangement |
| Tatical Molle bag | | 1 | Emergency Mangement |
| WCCTV parts (Converter and Cables) | | 1 | Emergency Mangement |
| Corded mouse | | 5 | Emergency Mangement |
| box of assorted cables/cords | | 1 | Emergency Mangement |
| Polycomm phone | 2778138999 | 1 | Emergency Mangement |
| Garmin GPS Drivesmart 60MLT | 4G8042501 | 1 | Emergency Mangement |
| Wheels for rolling cart set of 4 | | 1 | Emergency Mangement |
| Running Boards | Unknown | 6 | Fleet |
| Diesel Tank | Unknown | 1 | Fleet |
| Lift gate | Unknown | 1 | Fleet |
| Tool Box | Unknown | 1 | Fleet |
| Barrels | Unknown | 24 | Fleet |
| Leer 8' reuck cap | Unknown | 1 | Fleet |

| | | | | |
|---|---------------|----------|---|---------------------|
| CargoGlide sliding truck bed cargo tray | Unknown | | 1 | fleet |
| 2021, Dell Latitude 5221 Laptop | 683XSG3 | | 1 | Human Resources |
| Dell Latitude 5320 2-in1 Laptop | 3L4T963 | | 1 | Human Resources |
| Dell Laptops Latitude E6520 | 4Z4T5R1 | | 1 | Information Systems |
| Dell Laptops XPS L702X | 0KXGVD | | 1 | Information Systems |
| Dell Laptops 5310 | 94g6wz2 | | 1 | Information Systems |
| Dell Laptops 5310 | 47mh103 | | 1 | Information Systems |
| Dell Laptops 3500 | fnx2mw2 | | 1 | Information Systems |
| Dell Laptops 3500 | 9qx2mw2 | | 1 | Information Systems |
| HP 15-ay009dx laptop wilco tage 13957 | CND639XX9 | | 1 | Information Systems |
| AV Control system Creston 3 Series | 2025JBH19780 | | 1 | Information Systems |
| AV Control system Creston 3 Series | 1824JBH10471 | | 1 | Information Systems |
| Creston MM-DE-12 | | 9547807 | 1 | Information Systems |
| Creston MM-DE-12 | | 11462706 | 1 | Information Systems |
| Creston MM-DE-12 | | 9526308 | 1 | Information Systems |
| Creston MM-DE-12 | | 9526319 | 1 | Information Systems |
| Creston MM-DE-12 | | 9526310 | 1 | Information Systems |
| Creston MM-DE-12 | | 9547808 | 1 | Information Systems |
| Creston MM-DE-12 | | 9547804 | 1 | Information Systems |
| Creston MM-DE-12 | | 9526316 | 1 | Information Systems |
| Contemporary Research QMOD-HDMI 2 | NA | | 1 | Information Systems |
| HDTV Tuner Contemporary Research 232-ATSC+1 | NA | | 9 | Information Systems |
| PoE Switch Trendnet TPE-S160 | ET1250S600040 | | 1 | Information Systems |
| PoE Switch Trendnet TPE-S160 | ET1245S600005 | | 1 | Information Systems |
| PoE Switch Trendnet TPE-S160 | ET1245S600001 | | 1 | Information Systems |
| Creston TSW-760 | 2046JBH05886 | | 1 | Information Systems |
| Wohler Technologies | NA | | 1 | Information Systems |
| Misc cables and metal brackets | na | 6 boxes | | Information Systems |
| Fujitsu fi-6130z Wilco#1165 | | 648266 | 1 | Information Systems |
| Dell Optiplex 7040 Wilco #13255 | GQ9TP52 | | 1 | Information Systems |
| Dell OptiPlex 9020 Wilco #1838 | 2D5Z842 | | 1 | Information Systems |

| | | | |
|--------------------------------|--|---|---------------------|
| Dell OptiPlex 7050 Wilco#10077 | 7J5T0Q2 | 1 | Information Systems |
| Panasonic wired wall cameras | na | 1 | Information Systems |
| Panasonic CF-33AL-00VM | 9FTTC85435 | 1 | Information Systems |
| Panasonic CF-33AL-00VM | 9FTTC85395 | 1 | Information Systems |
| Panasonic CF-33AL-00VM | 9FTTC85388 | 1 | Information Systems |
| Panasonic CF-33AL-00VM | 9FTTC85447 | 1 | Information Systems |
| Panasonic CF-33AL-00VM | 9FTTC85407 | 1 | Information Systems |
| Panasonic CF-33AL-00VM | 9FTTC85398 | 1 | Information Systems |
| Panasonic CF-33LE-02VM | 8HTTA41921 | 1 | Information Systems |
| Panasonic CF-33LE-02VM | 8HTTA42307 | 1 | Information Systems |
| Panasonic CF-33LE-06VM | 8HTTA41971 | 1 | Information Systems |
| Panasonic CF-33LE-06VM | 7KTTA13466 | 1 | Information Systems |
| Panasonic CF-33LE-06VM | 7KTTA13291 | 1 | Information Systems |
| Panasonic CF-33LE-06VM | 8HTTA41898 | 1 | Information Systems |
| Panasonic CF-33LE-12VM | 8GTTA38004 | 1 | Information Systems |
| Panasonic CF-33LE-34VM | 0DTTC35422 | 1 | Information Systems |
| Panasonic CF-33LE-34VM | 0DTTC34452 | 1 | Information Systems |
| Panasonic CF-54F5-01VM | 8LTTC91109 | 1 | Information Systems |
| Panasonic CF-33 | na | 1 | Information Systems |
| Panasonic CF-33 | na | 1 | Information Systems |
| Panasonic CF-33 | na | 1 | Information Systems |
| Panasonic CF-33 | na | 1 | Information Systems |
| Panasonic CF-33 | na | 1 | Information Systems |
| Black rolling Desk Chair | | 8 | Justice of Peace 2 |
| Black rolling tall desk chair | | 1 | Justice of Peace 2 |
| Maroon rolling desk chair | | 1 | Justice of Peace 2 |
| Versa Desk Table Riser | | 1 | Justice of Peace 2 |
| Miscellaneous Office Supplies | | 6 | Justice of Peace 2 |
| Learniture Metal Wall Locker | 12" Wide Double Tier-3 Wide, 5 Ft High | 6 | Juvenile Services |
| Learniture Metal Wall Locker | 12" Wide Double Tier - Single wide | 1 | Juvenile Services |

| | | | | |
|--|--------------|-------------|----|-------------------|
| Dell Latitude 5511 | 9HDD1F3 | | 1 | Juvenile Services |
| Dell Latitude E5430 | E5430 | | 1 | Juvenile Services |
| Dell Latitude E7450 | 29M8Q92 | | 1 | Juvenile Services |
| HP Laptop 14-cf006dx | 5cg9286sto | | 1 | Juvenile Services |
| Kodak Scanner i3500 | | 60884313 | 1 | Juvenile Services |
| Dell Optiplex 7480 AIO | HBX0773 | | 1 | Juvenile Services |
| Dell Optiplex 7490 AIO | FWZ7WM3 | | 1 | Juvenile Services |
| Dell Optiplex 7440 AIO | D50G182 | | 1 | Juvenile Services |
| CISCO Phone CP3905 | FCH2238EXVU | | 1 | Juvenile Services |
| lobby chairs | na | | 24 | Juvenile Services |
| Lobby Tables | na | | 10 | Juvenile Services |
| Optiplex 7070 | G9034Z2 | | 1 | Magistrate Office |
| Deep Fryer | G16DB027514 | | 1 | Parks |
| 2018, Echo,SRM265T,weed eater | | 5.73511E+11 | 1 | Parks |
| 2015,stihl,MS352C,Chainsaw | | 504078843 | 1 | Parks |
| 2012,Stihl,MS460C,Chainsaw | | 175379263 | 1 | Parks |
| 2018,Echo,SRM265T,Weedeater | S73511028994 | | 1 | Parks |
| Husqvarna 536LiPT5 | Asset 13367 | | 1 | Parks |
| HP Laser Jet 600 M601 | CNCCF95048 | | 1 | Sheriffs Office |
| Espon C423A | PKFY162059 | | 1 | Sheriffs Office |
| HP Envy 7640 | TH6CM4T0CF | | 1 | Sheriffs Office |
| HP LaserJet Pro MFP M477FDN | VNBKLBKCRN | | 1 | Sheriffs Office |
| Combi oven | 54-1083502 | | 1 | Sheriffs Office |
| Vulcan Oven, VC4GD-SEFCAU5 | | 481912737 | 1 | Sheriffs Office |
| Vulcan Oven, VC4GD-SEFCAU5 | | 481913502 | 1 | Sheriffs Office |
| Dell Laptop | WC#13395 | | 1 | Sheriffs Office |
| Camp Device with Cord | | | 1 | Sheriffs Office |
| Bluetooth earbuds freelink with one clicker, 2 receivers | | | 3 | Sheriffs Office |
| Drop cameras with cables | | | 2 | Sheriffs Office |
| Power Converter Motorola | AA19920 | | 1 | Sheriffs Office |
| Cassil Radio | 2037863B | | 1 | Sheriffs Office |

| | | | |
|---|--------------|----|----------------------|
| Black task chair | | 1 | Sheriffs Office |
| Dell Latitude 5511 | FNPMR73 | 1 | Sheriffs Office |
| Dell Latitude 5511 | JOK9S73 | 1 | Sheriffs Office |
| Dell Latitude 5511 | B6K9S73 | 1 | Sheriffs Office |
| Dell Latitude 5511 | 1BRZR73 | 1 | Sheriffs Office |
| wooden (small) file cabinet | | 1 | Sheriffs Office |
| Varidesk | | 1 | Sheriffs Office |
| Cisco phone | | 1 | Sheriffs Office |
| Dell Optiplex 7450 AIO | 9Q93C02 | 1 | Sheriffs Office |
| Dell Optiplex 7450 AIO | 25S1C02 | 1 | Sheriffs Office |
| Dell Latitude 5590 | 4S5VMQ2 | 1 | Sheriffs Office |
| Dell Latitude 5590 | FBFWMQ2 | 1 | Sheriffs Office |
| Dell Monitor E2014Hf | 51P-D40L | 1 | Sheriffs Office |
| Dell Monitor P1913t | 4C4-AKGM | 1 | Sheriffs Office |
| Dell Monitor Stand | NA | 2 | Sheriffs Office |
| Black metal 4 drawer filing cabinet | | 1 | Sheriffs Office |
| SCBA Tanks | MSA | 22 | Sheriffs Office |
| SCBA Backpacks | MSA | 7 | Sheriffs Office |
| Fire King 4 Drawer Filing Cabinet | NA | 1 | Unified Road Systems |
| 2021 Malin Model 6210 Walkie Straddle Truck | 621-21-15899 | 1 | Unified Road Systems |
| echo Weed eater | T42512021757 | 1 | Unified Road Systems |
| Echo Weed Eater | T42512009973 | 1 | Unified Road Systems |
| Eco Weed Eatere | T42512051827 | 1 | Unified Road Systems |
| Stihl Chainsaw | 247850465 | 1 | Unified Road Systems |
| Echo Black Pack Blower | P03812024117 | 1 | Unified Road Systems |

Asset Status Change

| | |
|---|---|
| Title: | i:0#.f\membership\jeff.spencer@wilco.org - 21-08-2024 |
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 20 |
| 1. Description: | Dell 22 inch monitors without stands |
| 1. Manufacturer ID #: | N/A (not in Oracle) |
| 1. Oracle Asset #: | item not tracked in oracle |
| 1. Condition of Assets: | Unknown |
| Transferring Dept.: | 911 Communications |
| Transferring Dept. Contact Person | Jeff Spencer |
| Transferring Dept. Contact Ph#: | 3-1390 |
| Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature: | ✔ Kate Wolf 8/21/2024 11:03 AM |
| Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature | ✘ |
| Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature: | ✘ |
| Purchasing Final Determination | Auction |
| Court Date: | 2/4/2025 |
| Agenda Item: | 36043 |
| Asset(s) delivered to warehouse on: | 8/22/2024 |
| Delivered to warehouse by: | Brian Kammerer |

Asset Status Change

Asset Status Change

| | |
|---|---|
| Title: | i:0#.f\membership\tammy.hudson@wilco.org - 03-09-2024 |
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 8 |
| 1. Description: | Black Rolling Desk Chairs |
| 1. Oracle Asset #: | Not tracked in oracle |
| 1. Condition of Assets: | Working |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | Black Rolling Tall Desk Chair |
| 2. Oracle Asset #: | Not tracked in oracle |
| 2. Condition of Assets: | Non-Working |
| 3. Quantity (Mandatory): | 1 |
| 3. Description: | Maroon Rolling Desk Chair |
| 3. Oracle Asset #: | Not tracked in oracle |
| 3. Condition of Assets: | Working |
| 4. Quantity (Mandatory): | 1 |
| 4. Description: | Versa Desk Table Riser |
| 4. Oracle Asset #: | Not tracked in oracle |
| 4. Condition of Assets: | Working |
| 5. Quantity (Mandatory): | 6 |
| 5. Description | Miscellaneous Office Supplies |
| 5. Oracle Asset # | Not tracked in oracle |
| 5. Condition of Assets | Non-Working |
| Transferring Dept.: | Justice of the Peace 2 |
| Transferring Dept. Contact Person | Tammy Hudson |
| Transferring Dept. Contact Ph#: | 512-260-4253 |
| Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature: | ✔️ Melissa East 9/4/2024 8:09 AM |
| Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature | ❌ |
| Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature: | ❌ |
| Purchasing Final Determination | Auction |
| Court Date: | 2/4/2025 |
| Agenda Item: | 36043 |
| Asset(s) delivered to warehouse on: | 10/10/2024 |

| | |
|----------------------------|----------------|
| Delivered to warehouse by: | Brian Kammerer |
|----------------------------|----------------|

Asset Status Change

Asset Status Change

| | |
|---|--|
| Title: | i:0#.f[membership]starlahall@wilco.org - 07-10-2024 |
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Camp Device with Cord |
| 1. Oracle Asset #: | Do not track in Oracle |
| 1. Condition of Assets: | Unknown |
| 2. Quantity (Mandatory):: | 3 |
| 2. Description: | 3 Bluetooth earbuds Freelink with one clicker, 2 receivers |
| 2. Oracle Asset #: | Do not track in Oracle |
| 2. Condition of Assets: | Unknown |
| 3. Quantity (Mandatory): | 2 |
| 3. Description: | 2 Drop cameras with cables |
| 3. Oracle Asset #: | Do not track in Oracle |
| 3. Condition of Assets: | Unknown |
| 4. Quantity (Mandatory): | 1 |
| 4. Description: | Power Converter Motorola |
| 4. Manufacturer ID #: | AA19920 |
| 4. Oracle Asset #: | N/A |
| 4. Condition of Assets: | Unknown |
| 5. Quantity (Mandatory): | 1 |
| 5. Description | Cassil radio |
| 5. Manufacturer ID # | 2037863B |
| 5. Oracle Asset # | N/A |
| 5. Condition of Assets | Unknown |
| Transferring Dept.: | Sheriff's Office |
| Transferring Dept. Contact Person | Starla Hall |
| Transferring Dept. Contact Ph#: | 512-943-5270 |
| Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature: | ✓ James D. Carmona 10/8/2024 11:38 AM |
| Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature | ✗ |
| Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature: | ✗ |
| Purchasing Final Determination | Auction |
| Court Date: | 2/4/2025 |

| | |
|-------------------------------------|----------------|
| Agenda Item: | 36043 |
| Asset(s) delivered to warehouse on: | 10/8/2024 |
| Delivered to warehouse by: | Brian Kammerer |

Asset Status Change

Asset Status Change

| | |
|---|---|
| Title: | i:0#.f[membership]slloyd@wilco.org - 11-09-2024 |
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 2 |
| 1. Description: | Brown Wooden desk |
| 1. Oracle Asset #: | N/A |
| 1. Condition of Assets: | Working |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | Brown Wooden Credenza and Hutch |
| 2. Oracle Asset #: | N/A |
| 2. Condition of Assets: | Working |
| 3. Quantity (Mandatory): | 1 |
| 3. Description: | Mahogany desk |
| 3. Oracle Asset #: | 29748 |
| 3. Condition of Assets: | Working |
| Transferring Dept.: | County Attorney |
| Transferring Dept. Contact Person | Stephanie Lloyd |
| Transferring Dept. Contact Ph#: | 512-943-1116 |
| Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature: | ✔ Stephanie Lloyd 9/11/2024 8:32 PM 1.0 |
| Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature | ✘ |
| Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature: | ✘ |
| Purchasing Final Determination | Auction |
| Court Date: | 2/4/2025 |
| Agenda Item: | 36043 |
| Asset(s) delivered to warehouse on: | 9/12/2024 |
| Delivered to warehouse by: | Brian Kammerer |

Asset Status Change

Asset Status Change

| | |
|---|--|
| Title: | i:0#.f\membership\sarina.gonzalez@wilco.org - 24-09-2024 |
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 34 |
| 1. Description: | See attached list |
| 1. Manufacturer ID #: | See attached list |
| 1. Condition of Assets: | Unknown |
| 2. Quantity (Mandatory):: | 2 |
| 2. Description: | See attached list |
| 2. Manufacturer ID #: | see attached list |
| 2. Condition of Assets: | Working |
| Transferring Dept.: | Fleet Services |
| Transferring Dept. Contact Person | Sarina Gonzalez |
| Transferring Dept. Contact Ph#: | 512-943-3624 |
| Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature: | ✔ Kevin Teller 9/24/2024 2:04 PM |
| Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature | ✘ |
| Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature: | ✘ |
| Purchasing Final Determination | Auction |
| Court Date: | 2/4/2025 |
| Agenda Item: | 36043 |
| Asset(s) delivered to warehouse on: | 12/2/2024 |
| Delivered to warehouse by: | Brian Kammerer |

Asset Status Change

Asset Status Change

| | |
|---|---|
| Title: | i:0#.f\membership\mjohnson@wilco.org - 26-09-2024 |
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Black task chair |
| 1. Oracle Asset #: | Not tracked in oracle |
| 1. Condition of Assets: | Non-Working |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | Dell Latitude 5511 |
| 2. Manufacturer ID #: | FNPMR73 |
| 2. Oracle Asset #: | N/A |
| 2. Condition of Assets: | Working |
| 3. Quantity (Mandatory): | 1 |
| 3. Description: | Dell Latitude 5511 |
| 3. Manufacturer ID #: | JOK9S73 |
| 3. Oracle Asset #: | N/A |
| 3. Condition of Assets: | Working |
| 4. Quantity (Mandatory): | 1 |
| 4. Description: | Dell Latitude 5511 |
| 4. Manufacturer ID #: | B6K9S73 |
| 4. Oracle Asset #: | N/A |
| 4. Condition of Assets: | Working |
| 5. Quantity (Mandatory): | 1 |
| 5. Description | Dell Latitude 5511 |
| 5. Manufacturer ID # | 1BRZR73 |
| 5. Oracle Asset # | 251661 |
| 5. Condition of Assets | Working |
| Transferring Dept.: | Sheriff's Office |
| Transferring Dept. Contact Person | Mary Johnson |
| Transferring Dept. Contact Ph#: | 512-943-1313 |
| Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Pat Erickson 9/26/2024 9:03 AM |
| Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature | ✗ |
| Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature: | ✗ |

| | |
|-------------------------------------|----------------|
| Purchasing Final Determination | Auction |
| Court Date: | 2/4/2025 |
| Agenda Item: | 36043 |
| Asset(s) delivered to warehouse on: | 9/30/2024 |
| Delivered to warehouse by: | Brian Kammerer |

Asset Status Change

Asset Status Change

| | |
|---|---|
| Title: | i:0#.f\membership\rclemons@wilco.org - 09-10-2024 |
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | under desk foot rest |
| 1. Manufacturer ID #: | n/a |
| 1. Oracle Asset #: | Not tracked in oracle |
| 1. Condition of Assets: | Working |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | small bookcase in box |
| 2. Manufacturer ID #: | n/a |
| 2. Oracle Asset #: | Not tracked in oracle |
| 2. Condition of Assets: | Unknown |
| Transferring Dept.: | Commissioners Court |
| Transferring Dept. Contact Person | Rebecca Clemons |
| Transferring Dept. Contact Ph#: | 512 943 1671 |
| Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature: | ✅ Rebecca Clemons 10/9/2024 2:32 PM 1.0 |
| Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature | ❌ |
| Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature: | ❌ |
| Purchasing Final Determination | Auction |
| Court Date: | 2/4/2025 |
| Agenda Item: | 36043 |
| Asset(s) delivered to warehouse on: | 10/10/2024 |
| Delivered to warehouse by: | Brian Kammerer |

Asset Status Change

Asset Status Change

| | |
|---|--|
| Title: | i:0#.f\membership\white@wilco.org - 28-10-2024 |
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Dell laptop |
| 1. Manufacturer ID #: | WC#13395 |
| 1. Condition of Assets: | Working |
| Transferring Dept.: | Sheriff's Office |
| Transferring Dept. Contact Person | Danielle White |
| Transferring Dept. Contact Ph#: | 5129431324 |
| Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature: | ✔ Pat Erickson 11/12/2024 1:53 PM |
| Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature | ✘ |
| Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature: | ✘ |
| Purchasing Final Determination | Auction |
| Court Date: | 2/4/2025 |
| Agenda Item: | 36043 |
| Asset(s) delivered to warehouse on: | 10/28/2024 |
| Delivered to warehouse by: | Brian Kammerer |

Asset Status Change

Asset Status Change

| | |
|---|--|
| Title: | i:0#.f[membership]noah.irving@wilco.org - 07-11-2024 |
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Combi Oven |
| 1. Manufacturer ID #: | 54-1083502 |
| 1. Condition of Assets: | Unknown |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | Vulcan Oven, VC4GD-SEFCAU5 |
| 2. Manufacturer ID #: | 481912737 |
| 2. Condition of Assets: | Non-Working |
| 3. Quantity (Mandatory): | 1 |
| 3. Description: | Vulcan Oven, VC4GD-SEFCAU5 |
| 3. Manufacturer ID #: | 481913502 |
| 3. Condition of Assets: | Non-Working |
| Transferring Dept.: | Sheriff's Office |
| Transferring Dept. Contact Person | Jeff Pearson |
| Transferring Dept. Contact Ph#: | 512-943-1689 |
| Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature: | ✔ Pat Erickson 11/12/2024 1:55 PM |
| Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature | ✘ |
| Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature: | ✘ |
| Purchasing Final Determination | Auction |
| Court Date: | 2/4/2025 |
| Agenda Item: | 36043 |

Asset Status Change

Asset Status Change

| | |
|---|---|
| Title: | i:0#.f[membership mjohnson@wilco.org - 14-11-2024 |
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | 1 wooden (small) file cabinet |
| 1. Oracle Asset #: | N/A |
| 1. Condition of Assets: | Working |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | Varidesk |
| 2. Oracle Asset #: | N/A |
| 2. Condition of Assets: | Working |
| 3. Quantity (Mandatory): | 1 |
| 3. Description: | Cisco phone |
| 3. Oracle Asset #: | N/A |
| 3. Condition of Assets: | Non-Working |
| Transferring Dept.: | Sheriff's Office |
| Transferring Dept. Contact Person | Mary Johnson |
| Transferring Dept. Contact Ph#: | 512-943-1313 |
| Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature: | ✔ Pat Erickson 12/2/2024 1:49 PM |
| Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature | ✘ |
| Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature: | ✘ |
| Purchasing Final Determination | Auction |
| Court Date: | 2/4/2025 |
| Agenda Item: | 36043 |
| Asset(s) delivered to warehouse on: | 11/25/2024 |
| Delivered to warehouse by: | Brian Kammerer |

Asset Status Change

Asset Status Change

| | |
|---|---|
| Title: | i:0#.f\membership\bweems@wilco.org - 15-11-2024 |
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | HP Laserjet 4700n |
| 1. Manufacturer ID #: | JPRLB41111 |
| 1. Oracle Asset #: | 43529 |
| 1. Condition of Assets: | Working |
| 2. Quantity (Mandatory):: | 3 |
| 2. Description: | Dell Precision M4800 Laptop Computer |
| 2. Manufacturer ID #: | 3JX0N12 6GX0N12 CGX0N12 |
| 2. Oracle Asset #: | 114289, 114290, 114291 |
| 2. Condition of Assets: | Working |
| 3. Quantity (Mandatory): | 18 |
| 3. Description: | Dell Optiplex Desktop Computer |
| 3. Manufacturer ID #: | H0THLR2 GM113W2 GM1Y2W2 GM123W2 B8SRJK2 GM103W2 GM203W2 59QQWK2 H0FGLR2 GM1Z2W2 CVHJLR2 GM1W2W2 8C49X52 8C4CX52 GM213W2 GM0Y2W2 GM0W2W2 F06DPZ3 |
| 3. Condition of Assets: | Working |
| Transferring Dept.: | County Clerk |
| Transferring Dept. Contact Person | Bradley Weems |
| Transferring Dept. Contact Ph#: | 512-943-1151 |
| Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Nancy E Rister 12/3/2024 10:02 AM |
| Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature | ✗ |
| Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature: | ✗ |
| Purchasing Final Determination | Auction |
| Court Date: | 2/4/2025 |
| Agenda Item: | 36043 |
| Asset(s) delivered to warehouse on: | 12/3/2024 |
| Delivered to warehouse by: | Brian Kammerer |

Asset Status Change

Asset Status Change

| | |
|---|--|
| Title: | i:0#.f\membership\noah.irving@wilco.org - 18-11-2024 |
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 22 |
| 1. Description: | SCBA Tanks |
| 1. Manufacturer ID #: | MSA |
| 1. Condition of Assets: | Working |
| 2. Quantity (Mandatory):: | 7 |
| 2. Description: | SCBA Backpacks |
| 2. Manufacturer ID #: | MSA |
| 2. Condition of Assets: | Working |
| Transferring Dept.: | Sheriff's Office |
| Transferring Dept. Contact Person | Noah Irving |
| Transferring Dept. Contact Ph#: | 512-943-5223 |
| Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature: | ✔ Pat Erickson 12/2/2024 1:49 PM |
| Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature | ✘ |
| Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature: | ✘ |
| Purchasing Final Determination | Auction |
| Court Date: | 2/4/2025 |
| Agenda Item: | 36043 |
| Asset(s) delivered to warehouse on: | 12/3/2024 |
| Delivered to warehouse by: | Brian Kammerer |

Asset Status Change

Asset Status Change

| | |
|---|--|
| Title: | i:0#.f[membership]andy.bowerman@wilco.org - 25-11-2024 |
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | 2018,Echo,SRM265T,weed eater |
| 1. Manufacturer ID #: | 573511028994 |
| 1. Oracle Asset #: | N/A |
| 1. Condition of Assets: | Working |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | 2015,Stihl,MS362C,Chainsaw |
| 2. Manufacturer ID #: | 504078843 |
| 2. Oracle Asset #: | 141342 |
| 2. Condition of Assets: | Working |
| 3. Quantity (Mandatory): | 1 |
| 3. Description: | 2012,Stihl,MS460 Chainsaw |
| 3. Manufacturer ID #: | 175379263 |
| 3. Oracle Asset #: | 62975 |
| 3. Condition of Assets: | Working |
| 4. Quantity (Mandatory): | 1 |
| 4. Description: | 2018,Echo,SRM265T Weed eater |
| 4. Manufacturer ID #: | S73511028994 |
| 4. Oracle Asset #: | N/A |
| 4. Condition of Assets: | Working |
| 5. Quantity (Mandatory): | 1 |
| 5. Description | Husqvarna 536LiPT5 |
| 5. Manufacturer ID # | Asset#13367 |
| 5. Oracle Asset # | N/A |
| 5. Condition of Assets | Working |
| Transferring Dept.: | Parks |
| Transferring Dept. Contact Person | Andy Bowerman |
| Transferring Dept. Contact Ph#: | 512-943-1925 |
| Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature: | ✅ Emsud Horozovic 1/15/2025 1:11 PM |
| Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature | ❌ |

| | |
|--|----------------|
| Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature: | ✖ |
| Purchasing Final Determination | Auction |
| Court Date: | 2/4/2025 |
| Agenda Item: | 36043 |
| Asset(s) delivered to warehouse on: | 1/15/2025 |
| Delivered to warehouse by: | Brian Kammerer |

Asset Status Change

Asset Status Change

| | |
|---|---|
| Title: | i:0#.f[membership]robertolopez@wilco.org - 27-11-2024 |
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 6 |
| 1. Description: | Learniture Metal Wall Locker |
| 1. Manufacturer ID #: | 12" Wide Double Tier- 3 Wide, 5ft High. |
| 1. Oracle Asset #: | N/A |
| 1. Condition of Assets: | Working |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | Learniture Metal Wall Locker |
| 2. Manufacturer ID #: | 12" Wide Double Tier- single wide |
| 2. Oracle Asset #: | N/A |
| 2. Condition of Assets: | Working |
| Transferring Dept.: | Juvenile Services |
| Transferring Dept. Contact Person | Roberto Lopez |
| Transferring Dept. Contact Ph#: | 512-943-1960 |
| Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature: | ✔ John Pelczar 11/27/2024 11:00 AM |
| Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature | ✘ |
| Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature: | ✘ |
| Purchasing Final Determination | Auction |
| Court Date: | 2/4/2025 |
| Agenda Item: | 36043 |
| Asset(s) delivered to warehouse on: | 12/11/2024 |
| Delivered to warehouse by: | Brian Kammerer |

Asset Status Change

Asset Status Change

| | |
|---|---|
| Title: | i:0#.f membership robertolopez@wilco.org - 02-12-2024 |
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 2 |
| 1. Description: | Dell Optiplex 7450 AIO |
| 1. Manufacturer ID #: | 9Q93C02; 25S1C02 |
| 1. Oracle Asset #: | 207838, 207844 |
| 1. Condition of Assets: | Working |
| 2. Quantity (Mandatory):: | 2 |
| 2. Description: | Dell Latitude 5590 |
| 2. Manufacturer ID #: | 4S5VMQ2; FBFWMQ2 |
| 2. Oracle Asset #: | 216041, 216047 |
| 2. Condition of Assets: | Working |
| 3. Quantity (Mandatory): | 1 |
| 3. Description: | Dell Monitor E2014Hf |
| 3. Manufacturer ID #: | -51P-D40L |
| 3. Oracle Asset #: | Do not track in Oracle |
| 3. Condition of Assets: | Unknown |
| 4. Quantity (Mandatory): | 1 |
| 4. Description: | Dell Monitor P1913t |
| 4. Manufacturer ID #: | -4C4-AKGM |
| 4. Oracle Asset #: | Do not track in Oracle |
| 4. Condition of Assets: | Unknown |
| Transferring Dept.: | Juvenile Services |
| Transferring Dept. Contact Person | Roberto Lopez |
| Transferring Dept. Contact Ph#: | 512-943-1960 |
| Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature: | ✓ John Pelczar 12/2/2024 5:03 PM |
| Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature | ✗ |
| Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature: | ✗ |
| Purchasing Final Determination | Auction |
| Court Date: | 2/4/2025 |
| Agenda Item: | 36043 |
| Asset(s) delivered to warehouse on: | 12/11/2024 |

| | |
|----------------------------|----------------|
| Delivered to warehouse by: | Brian Kammerer |
|----------------------------|----------------|

Asset Status Change

Asset Status Change

| | |
|---|--|
| Title: | i:0#.f\membership\jason.brown@wilco.org - 05-12-2024 |
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Deep Fryer |
| 1. Manufacturer ID #: | G16DB027514 |
| 1. Oracle Asset #: | item not tracked in oracle |
| 1. Condition of Assets: | Working |
| Transferring Dept.: | Parks |
| Transferring Dept. Contact Person | Jason Brown |
| Transferring Dept. Contact Ph#: | 512-352-4118 |
| Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature: | ✔ Russell Fishbeck 12/5/2024 8:44 AM |
| Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature | ✘ |
| Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature: | ✘ |
| Purchasing Final Determination | Auction |
| Court Date: | 2/4/2025 |
| Agenda Item: | 36043 |
| Asset(s) delivered to warehouse on: | 12/5/2024 |
| Delivered to warehouse by: | Joshua Henderson |

Asset Status Change

Asset Status Change

| | |
|---|---|
| Title: | i:0#.f\membership\terri.countess@wilco.org - 05-12-2024 |
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 2 |
| 1. Description: | Dell Monitor Stand |
| 1. Manufacturer ID #: | N/A |
| 1. Oracle Asset #: | item not tracked in oracle |
| 1. Condition of Assets: | Working |
| Transferring Dept.: | Sheriff's Office |
| Transferring Dept. Contact Person | Virginia Johnson |
| Transferring Dept. Contact Ph#: | vjohnson@wilco.org |
| Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Pat Erickson 12/19/2024 7:51 AM |
| Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature | ✗ |
| Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature: | ✗ |
| Purchasing Final Determination | Auction |
| Court Date: | 2/4/2025 |
| Agenda Item: | 36043 |
| Asset(s) delivered to warehouse on: | 12/19/2024 |
| Delivered to warehouse by: | Brian Kammerer |

Asset Status Change

Asset Status Change

| | |
|---|--|
| Title: | i:0#.f[membership]sarina.gonzalez@wilco.org - 18-12-2024 |
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 21 |
| 1. Description: | Panasonic Toughbooks |
| 1. Manufacturer ID #: | See attached list |
| 1. Oracle Asset #: | Multiple asset numbers |
| 1. Condition of Assets: | Unknown |
| Transferring Dept.: | Sheriff's Office |
| Transferring Dept. Contact Person | Sarina Gonzalez |
| Transferring Dept. Contact Ph#: | 512-943-3624 |
| Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature: | ✔ Pat Erickson 12/19/2024 7:51 AM |
| Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature | ✘ |
| Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature: | ✘ |
| Purchasing Final Determination | Auction |
| Court Date: | 2/4/2025 |
| Agenda Item: | 36043 |
| Asset(s) delivered to warehouse on: | 12/19/2024 |
| Delivered to warehouse by: | Brian Kammerer |

Asset Status Change

Asset Status Change

| | |
|---|--|
| Title: | i:0#.f[membership]gthoene@wilco.org - 19-12-2024 |
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Capital Asset (greater than \$5000) |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | 2021 Malin Model 6210 Walkie Straddle Truck |
| 1. Manufacturer ID #: | 621-21-15899 |
| 1. Oracle Asset #: | 256575 |
| 1. Condition of Assets: | Non-Working |
| Transferring Dept.: | Unified Road Systems |
| Transferring Dept. Contact Person | Gary Thoene |
| Transferring Dept. Contact Ph#: | 512-943-3735 |
| Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature: | ✔ Kelly J. Murphy 1/17/2025 10:41 AM |
| Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature | ✘ |
| Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature: | ✘ |
| Purchasing Final Determination | Auction |
| Court Date: | 2/4/2025 |
| Agenda Item: | 36043 |
| Asset(s) delivered to warehouse on: | 1/8/2025 |
| Delivered to warehouse by: | Brian Kammerer |

Asset Status Change

Asset Status Change

| | |
|---|---|
| Title: | i:0#.f\membership\jmoore@wilco.org - 19-12-2024 |
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Dell Latitude 5401 |
| 1. Manufacturer ID #: | Service Tag DM4Z4Y2, County Tag 17086 |
| 1. Oracle Asset #: | 227196 |
| 1. Condition of Assets: | Non-Working |
| Transferring Dept.: | Commissioner 4 - admin |
| Transferring Dept. Contact Person | Amalia Puentes-ZuaZua |
| Transferring Dept. Contact Ph#: | 512-943-3761 |
| Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Amalia Puentes-ZuaZua 12/19/2024 2:59 PM |
| Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature | ✗ |
| Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature: | ✗ |
| Purchasing Final Determination | Auction |
| Court Date: | 2/4/2025 |
| Agenda Item: | 36043 |
| Asset(s) delivered to warehouse on: | 1/6/2025 |
| Delivered to warehouse by: | Brian Kammerer |

Asset Status Change

Asset Status Change

| | |
|---|--|
| Title: | i:0#.f[membership]sarina.gonzalez@wilco.org - 19-12-2024 |
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 6 |
| 1. Description: | Dell Laptops |
| 1. Manufacturer ID #: | See attached list |
| 1. Oracle Asset #: | 57300 248348 248536 240424 240348 |
| 1. Condition of Assets: | Unknown |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | HP 15-ay009dx Laptop Wilco Tag 13957 |
| 2. Manufacturer ID #: | CND6393XX9 |
| 2. Oracle Asset #: | N/A |
| 2. Condition of Assets: | Unknown |
| Transferring Dept.: | Information Systems |
| Transferring Dept. Contact Person | Sarina Gonzalez |
| Transferring Dept. Contact Ph#: | 512-943-3624 |
| Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature: | ✔ Julie Schultz 12/19/2024 3:32 PM |
| Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature | ✘ |
| Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature: | ✘ |
| Purchasing Final Determination | Auction |
| Court Date: | 2/4/2025 |
| Agenda Item: | 36043 |
| Asset(s) delivered to warehouse on: | 12/19/2024 |
| Delivered to warehouse by: | Brian Kammerer |

Asset Status Change

Asset Status Change

| | |
|---|---|
| Title: | i:0#.f[membership mjohnson@wilco.org - 23-12-2024 |
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | HP LaserJet 600 M601 |
| 1. Manufacturer ID #: | CNCCF95048 |
| 1. Oracle Asset #: | 77251 |
| 1. Condition of Assets: | Working |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | Epson C423A |
| 2. Manufacturer ID #: | PKFY162059 |
| 2. Oracle Asset #: | N/A |
| 2. Condition of Assets: | Working |
| 3. Quantity (Mandatory): | 1 |
| 3. Description: | HP Envy 7640 |
| 3. Manufacturer ID #: | TH6CM4T0CF |
| 3. Oracle Asset #: | N/A |
| 3. Condition of Assets: | Working |
| 4. Quantity (Mandatory): | 1 |
| 4. Description: | HP LaserJet Pro MFP M477FDN |
| 4. Manufacturer ID #: | VNBKLBKCRN |
| 4. Oracle Asset #: | N/A |
| 4. Condition of Assets: | Working |
| Transferring Dept.: | Sheriff's Office |
| Transferring Dept. Contact Person | Mary Johnson |
| Transferring Dept. Contact Ph#: | 512-943-1313 |
| Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature: | ✔ Pat Erickson 12/30/2024 7:58 AM |
| Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature | ✘ |
| Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature: | ✘ |
| Purchasing Final Determination | Auction |
| Court Date: | 2/4/2025 |
| Agenda Item: | 36043 |
| Asset(s) delivered to warehouse on: | 1/10/2025 |

| | |
|----------------------------|----------------|
| Delivered to warehouse by: | Brian Kammerer |
|----------------------------|----------------|

Asset Status Change

Asset Status Change

| | |
|---|--|
| Title: | i:0#.f[membership]damaris.morales@wilco.org - 23-12-2024 |
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | In car light bar |
| 1. Oracle Asset #: | N/A |
| 1. Condition of Assets: | Unknown |
| 2. Quantity (Mandatory):: | 2 |
| 2. Description: | MCT Ram mount parts w/misc parts |
| 2. Oracle Asset #: | Do not track in Oracle |
| 2. Condition of Assets: | Unknown |
| 3. Quantity (Mandatory): | 5 |
| 3. Description: | logitech keyboards wireless |
| 3. Oracle Asset #: | Do not track in Oracle |
| 3. Condition of Assets: | Unknown |
| 4. Quantity (Mandatory): | 1 |
| 4. Description: | Redphone IP phone |
| 4. Manufacturer ID #: | SN: 0004F2B3E11E |
| 4. Oracle Asset #: | N/A |
| 4. Condition of Assets: | Unknown |
| 5. Quantity (Mandatory): | 2 |
| 5. Description | IP phones make unknown |
| 5. Manufacturer ID # | MO9511K0258; MO9511K0261 |
| 5. Oracle Asset # | N/A |
| 5. Condition of Assets | Unknown |
| Transferring Dept.: | Emergency Management |
| Transferring Dept. Contact Person | Damaris Morales |
| Transferring Dept. Contact Ph#: | 5128648248 |
| Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature: | ✔ Bruce Clements 12/23/2024 1:44 PM |
| Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature | ✘ |
| Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature: | ✘ |
| Purchasing Final Determination | Auction |
| Court Date: | 2/4/2025 |

| | |
|-------------------------------------|----------------|
| Agenda Item: | 36043 |
| Asset(s) delivered to warehouse on: | 1/14/2025 |
| Delivered to warehouse by: | Brian Kammerer |

Asset Status Change

Asset Status Change

| | |
|---|--|
| Title: | i:0#.f[membership]damaris.morales@wilco.org - 23-12-2024 |
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 5 |
| 1. Description: | corded mouse |
| 1. Oracle Asset #: | 57019 |
| 1. Condition of Assets: | Unknown |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | box of assorted cables/cords |
| 2. Oracle Asset #: | Do not track in Oracle |
| 2. Condition of Assets: | Unknown |
| 3. Quantity (Mandatory): | 1 |
| 3. Description: | Polycomm phone |
| 3. Manufacturer ID #: | SN: 2778138999 |
| 3. Oracle Asset #: | N/A |
| 4. Quantity (Mandatory): | 1 |
| 4. Description: | Garmin GPS Drivesmart 60MLT |
| 4. Manufacturer ID #: | SN: 4G8042501 |
| 4. Oracle Asset #: | N/A |
| 4. Condition of Assets: | Unknown |
| 5. Quantity (Mandatory): | 1 |
| 5. Description | Wheels for rolling cart set of 4 |
| 5. Oracle Asset # | Do not track in Oracle |
| 5. Condition of Assets | Working |
| Transferring Dept.: | Emergency Management |
| Transferring Dept. Contact Person | Damaris Morales |
| Transferring Dept. Contact Ph#: | 5128648248 |
| Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature: | ✔ Bruce Clements 12/23/2024 1:47 PM |
| Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature | ✘ |
| Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature: | ✘ |
| Purchasing Final Determination | Auction |
| Court Date: | 2/4/2025 |
| Agenda Item: | 36043 |

| | |
|-------------------------------------|----------------|
| Asset(s) delivered to warehouse on: | 1/14/2025 |
| Delivered to warehouse by: | Brian Kammerer |

Asset Status Change

Asset Status Change

| | |
|---|--|
| Title: | i:0#.f\membership\damaris.morales@wilco.org - 23-12-2024 |
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 4 |
| 1. Description: | Remotes Sharp & LG |
| 1. Oracle Asset #: | N/A |
| 1. Condition of Assets: | Unknown |
| 2. Quantity (Mandatory):: | 3 |
| 2. Description: | wall port covers |
| 2. Oracle Asset #: | Not tracked in oracle |
| 2. Condition of Assets: | Working |
| 3. Quantity (Mandatory): | 10 |
| 3. Description: | Wireless handmics from AV upgrade Sennheiser |
| 3. Oracle Asset #: | N/A |
| 4. Quantity (Mandatory): | 1 |
| 4. Description: | Audio technica model AT871UG room ric |
| 4. Oracle Asset #: | N/A |
| 4. Condition of Assets: | Unknown |
| 5. Quantity (Mandatory): | 1 |
| 5. Description | Optima Shelf (new in box) |
| 5. Oracle Asset # | N/A |
| 5. Condition of Assets | Working |
| Transferring Dept.: | Emergency Management |
| Transferring Dept. Contact Person | Damaris Morales |
| Transferring Dept. Contact Ph#: | 5128648248 |
| Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Bruce Clements 12/23/2024 2:10 PM |
| Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature | ✗ |
| Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature: | ✗ |
| Purchasing Final Determination | Auction |
| Court Date: | 2/4/2025 |
| Agenda Item: | 36043 |
| Asset(s) delivered to warehouse on: | 1/14/2025 |
| Delivered to warehouse by: | Brian Kammerer |

Asset Status Change

Asset Status Change

| | |
|---|--|
| Title: | i:0#.f[membership]damaris.morales@wilco.org - 23-12-2024 |
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 2 |
| 1. Description: | Misc shelf parts |
| 1. Oracle Asset #: | Do not track in Oracle |
| 1. Condition of Assets: | Unknown |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | Motorola hand mic |
| 2. Oracle Asset #: | 4168 |
| 2. Condition of Assets: | Unknown |
| 3. Quantity (Mandatory): | 2 |
| 3. Description: | Motorola command mic (headset) & jawbone mic |
| 3. Oracle Asset #: | 4706 |
| 3. Condition of Assets: | Unknown |
| 4. Quantity (Mandatory): | 1 |
| 4. Description: | Motorola XTS charger & battery |
| 4. Oracle Asset #: | Do not track in Oracle |
| 4. Condition of Assets: | Unknown |
| 5. Quantity (Mandatory): | 4 |
| 5. Description | Command Board travel set |
| 5. Oracle Asset # | N/A |
| 5. Condition of Assets | Working |
| Transferring Dept.: | Emergency Management |
| Transferring Dept. Contact Person | Damaris Morales |
| Transferring Dept. Contact Ph#: | 5128648248 |
| Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Bruce Clements 12/23/2024 2:12 PM |
| Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature | ✗ |
| Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature: | ✗ |
| Purchasing Final Determination | Auction |
| Court Date: | 2/4/2025 |
| Agenda Item: | 36043 |
| Asset(s) delivered to warehouse on: | 1/14/2025 |

| | |
|----------------------------|----------------|
| Delivered to warehouse by: | Brian Kammerer |
|----------------------------|----------------|

Asset Status Change

Asset Status Change

| | |
|---|--|
| Title: | i:0#.f\membership\damaris.morales@wilco.org - 23-12-2024 |
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | 2013 Chevy 2500 front seat middle seat/console |
| 1. Oracle Asset #: | Do not track in Oracle |
| 1. Condition of Assets: | Working |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | vase |
| 2. Oracle Asset #: | Do not track in Oracle |
| 2. Condition of Assets: | Working |
| 3. Quantity (Mandatory): | 2 |
| 3. Description: | Monitor stands - dell |
| 3. Oracle Asset #: | Do not track in Oracle |
| 3. Condition of Assets: | Working |
| 4. Quantity (Mandatory): | 1 |
| 4. Description: | Tactical molle bag |
| 4. Oracle Asset #: | Do not track in Oracle |
| 4. Condition of Assets: | Working |
| 5. Quantity (Mandatory): | 1 |
| 5. Description | WCCTV parts (converter and cable) |
| 5. Manufacturer ID # | ` |
| 5. Oracle Asset # | N/A |
| 5. Condition of Assets | Unknown |
| Transferring Dept.: | Emergency Management |
| Transferring Dept. Contact Person | Damaris Morales |
| Transferring Dept. Contact Ph#: | 5128648248 |
| Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature: | ✔ Bruce Clements 12/23/2024 2:13 PM |
| Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature | ✘ |
| Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature: | ✘ |
| Purchasing Final Determination | Auction |
| Court Date: | 2/4/2025 |
| Agenda Item: | 36043 |

| | |
|-------------------------------------|----------------|
| Asset(s) delivered to warehouse on: | 1/14/2025 |
| Delivered to warehouse by: | Brian Kammerer |

Asset Status Change

Asset Status Change

| | |
|---|--|
| Title: | i:0#.f[membership]damaris.morales@wilco.org - 23-12-2024 |
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | DYNX 55" TV w/large metal wall bracket |
| 1. Manufacturer ID #: | SN: DX56L150A11 |
| 1. Oracle Asset #: | 57019 |
| 1. Condition of Assets: | Unknown |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | Tripod unk type |
| 2. Oracle Asset #: | Do not track in Oracle |
| 2. Condition of Assets: | Unknown |
| 3. Quantity (Mandatory): | 2 |
| 3. Description: | White boards 2" x 3" |
| 3. Oracle Asset #: | Do not track in Oracle |
| 3. Condition of Assets: | Working |
| Transferring Dept.: | Emergency Management |
| Transferring Dept. Contact Person | Damaris Morales |
| Transferring Dept. Contact Ph#: | 5128648248 |
| Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature: | ✔ Bruce Clements 12/23/2024 2:16 PM |
| Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature | ✘ |
| Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature: | ✘ |
| Purchasing Final Determination | Auction |
| Court Date: | 2/4/2025 |
| Agenda Item: | 36043 |
| Asset(s) delivered to warehouse on: | 1/14/2025 |
| Delivered to warehouse by: | Brian Kammerer |

Asset Status Change

Asset Status Change

| | |
|---|---|
| Title: | i:0#.f[membership]vedwards@wilco.org - 26-12-2024 |
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Fire King 4 Drawer Filing Cabinet |
| 1. Oracle Asset #: | 30034 |
| 1. Condition of Assets: | Working |
| Transferring Dept.: | Unified Road Systems |
| Transferring Dept. Contact Person | Vicky Edwards |
| Transferring Dept. Contact Ph#: | 512.943.3330 |
| Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature: | ✔ Robert B. Daigh 12/26/2024 11:50 AM |
| Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature | ✘ |
| Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature: | ✘ |
| Purchasing Final Determination | Auction |
| Court Date: | 2/4/2025 |
| Agenda Item: | 36043 |

Asset Status Change

Asset Status Change

| | |
|---|---|
| Title: | i:0#.f[membership]denise.carlson@wilco.org - 31-12-2024 |
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 24 |
| 1. Description: | Lobby Chairs |
| 1. Oracle Asset #: | N/A |
| 1. Condition of Assets: | Working |
| 2. Quantity (Mandatory):: | 10 |
| 2. Description: | Lobby Tables |
| 2. Oracle Asset #: | N/A |
| 2. Condition of Assets: | Working |
| Transferring Dept.: | Juvenile Services |
| Transferring Dept. Contact Person | Denise Carlson |
| Transferring Dept. Contact Ph#: | 5129433220 |
| Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature: | ✓ John Pelczar 1/6/2025 11:06 AM |
| Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature | ✗ |
| Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature: | ✗ |
| Purchasing Final Determination | Auction |
| Court Date: | 2/4/2025 |
| Agenda Item: | 36043 |
| Asset(s) delivered to warehouse on: | 1/23/2025 |
| Delivered to warehouse by: | Brian Kammerer |

Asset Status Change

Asset Status Change

| | |
|---|---|
| Title: | i:0#.f\membership\evelyn.petrere@wilco.org - 03-01-2025 |
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Dell Latitude 53210 2-in-1 laptop |
| 1. Manufacturer ID #: | 3L4T963 |
| 1. Oracle Asset #: | 253630 |
| 1. Condition of Assets: | Non-Working |
| Transferring Dept.: | Human Resources |
| Transferring Dept. Contact Person | Evelyn Petrere |
| Transferring Dept. Contact Ph#: | 512-943-1525 |
| Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Allen Frederick 1/3/2025 1:04 PM |
| Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature | ✗ |
| Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature: | ✗ |
| Purchasing Final Determination | Auction |
| Court Date: | 2/4/2025 |
| Agenda Item: | 36043 |
| Asset(s) delivered to warehouse on: | 1/14/2025 |
| Delivered to warehouse by: | Brian Kammerer |

Asset Status Change

Asset Status Change

| | |
|---|---|
| Title: | i:0#.f\membership\hklaus@wilco.org - 06-01-2025 |
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Echo Weed Eater |
| 1. Manufacturer ID #: | T42512021757 |
| 1. Oracle Asset #: | N/A |
| 1. Condition of Assets: | Non-Working |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | Echo Weed Eater |
| 2. Manufacturer ID #: | T42512009973 |
| 2. Oracle Asset #: | N/A |
| 2. Condition of Assets: | Non-Working |
| 3. Quantity (Mandatory): | 1 |
| 3. Description: | Eco weed Eatere |
| 3. Manufacturer ID #: | T42512051827 |
| 3. Oracle Asset #: | N/A |
| 3. Condition of Assets: | Non-Working |
| 4. Quantity (Mandatory): | 1 |
| 4. Description: | Stihl Chainsaw |
| 4. Manufacturer ID #: | 247850465 |
| 4. Oracle Asset #: | N/A |
| 4. Condition of Assets: | Non-Working |
| 5. Quantity (Mandatory): | 1 |
| 5. Description | Echo Back Pack Blower |
| 5. Manufacturer ID # | P03812024117 |
| 5. Oracle Asset # | N/A |
| 5. Condition of Assets | Non-Working |
| Transferring Dept.: | Unified Road Systems |
| Transferring Dept. Contact Person | Herbert Klaus |
| Transferring Dept. Contact Ph#: | 512 943-3360 |
| Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature: | ✅ Kelly J. Murphy 1/15/2025 11:12 AM |
| Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature | ❌ |

| | |
|--|----------------|
| Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature: | ✖ |
| Purchasing Final Determination | Auction |
| Court Date: | 2/4/2025 |
| Agenda Item: | 36043 |
| Asset(s) delivered to warehouse on: | 1/15/2025 |
| Delivered to warehouse by: | Brian Kammerer |

Asset Status Change

Asset Status Change

| | |
|---|--|
| Title: | i:0#.f\membership\sarina.gonzalez@wilco.org - 13-01-2025 |
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | MISC AV equipment |
| 1. Manufacturer ID #: | See attached list |
| 1. Oracle Asset #: | N/A |
| 1. Condition of Assets: | Unknown |
| 2. Condition of Assets: | Unknown |
| 3. Condition of Assets: | Unknown |
| 4. Condition of Assets: | Unknown |
| Transferring Dept.: | Information Systems |
| Transferring Dept. Contact Person | Sarina Gonzalez |
| Transferring Dept. Contact Ph#: | 512-943-3624 |
| Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature: | ✔ Julie Schultz 1/13/2025 11:11 AM |
| Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature | ✘ |
| Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature: | ✘ |
| Purchasing Final Determination | Auction |
| Court Date: | 2/4/2025 |
| Agenda Item: | 36043 |
| Asset(s) delivered to warehouse on: | 1/14/2025 |
| Delivered to warehouse by: | Brian Kammerer |

Asset Status Change

Asset Status Change

| | |
|---|--|
| Title: | i:0#.f[membership]ronald.morgan@wilco.org - 13-01-2025 |
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Optiplez 7070 |
| 1. Manufacturer ID #: | G9034Z2 |
| 1. Oracle Asset #: | 227130 |
| 1. Condition of Assets: | Working |
| Transferring Dept.: | Magistrate Office |
| Transferring Dept. Contact Person | Ronald Morgan |
| Transferring Dept. Contact Ph#: | 33539 |
| Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature: | ✔ Ronald S. Morgan, Jr. 1/13/2025 6:57 PM 1.0 |
| Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature | ✘ |
| Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature: | ✘ |
| Purchasing Final Determination | Auction |
| Court Date: | 2/4/2025 |
| Agenda Item: | 36043 |
| Asset(s) delivered to warehouse on: | 1/14/2025 |
| Delivered to warehouse by: | Brian Kammerer |

Asset Status Change

Asset Status Change

| | |
|---|--|
| Title: | i:0#.f[membership]sarina.gonzalez@wilco.org - 14-01-2025 |
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Fujitsu fi-6130z Wilco#1165 |
| 1. Manufacturer ID #: | 648266 |
| 1. Oracle Asset #: | 65662 |
| 1. Condition of Assets: | Unknown |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | Dell OptiPlex 7040 Wilco #13255 |
| 2. Manufacturer ID #: | GQ9TP52 |
| 2. Oracle Asset #: | 166597 |
| 2. Condition of Assets: | Unknown |
| 3. Quantity (Mandatory): | 1 |
| 3. Description: | Dell OptiPlex 9020 Wilco #1838 |
| 3. Manufacturer ID #: | 2D5Z842 |
| 3. Oracle Asset #: | 119286 |
| 3. Condition of Assets: | Unknown |
| 4. Quantity (Mandatory): | 1 |
| 4. Description: | Dell OptiPlex 7050 Wilco#10077 |
| 4. Manufacturer ID #: | 7J5T0Q2 |
| 4. Oracle Asset #: | 211933 |
| 4. Condition of Assets: | Unknown |
| 5. Quantity (Mandatory): | 49 |
| 5. Description | Panasonic wired wall cameras |
| 5. Manufacturer ID # | na |
| 5. Condition of Assets | Unknown |
| Transferring Dept.: | Information Systems |
| Transferring Dept. Contact Person | Sarina Gonzalez |
| Transferring Dept. Contact Ph#: | 512-943-3624 |
| Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature: | ✔ Julie Schultz 1/14/2025 2:45 PM |
| Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature | ✘ |
| Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature: | ✘ |

| | |
|-------------------------------------|----------------|
| Purchasing Final Determination | Auction |
| Court Date: | 2/4/2025 |
| Agenda Item: | 36043 |
| Asset(s) delivered to warehouse on: | 1/14/2025 |
| Delivered to warehouse by: | Brian Kammerer |

Asset Status Change

Asset Status Change

| | |
|---|---|
| Title: | i:0#.f\membership\evelyn.petrere@wilco.org - 15-01-2025 |
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | 2021, Dell Latitude 5521 laptop |
| 1. Manufacturer ID #: | 683XSG3 |
| 1. Oracle Asset #: | 277840 |
| 1. Condition of Assets: | Non-Working |
| Transferring Dept.: | Human Resources |
| Transferring Dept. Contact Person | Evelyn Petrere |
| Transferring Dept. Contact Ph#: | 512-943-1525 |
| Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature: | ✓ Allen Frederick 1/15/2025 3:18 PM |
| Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature | ✗ |
| Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature: | ✗ |
| Purchasing Final Determination | Auction |
| Court Date: | 2/4/2025 |
| Agenda Item: | 36043 |

Asset Status Change

Asset Status Change

| | |
|---|---|
| Title: | i:0#.f[membership]robertolopez@wilco.org - 16-01-2025 |
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Capital Asset (greater than \$5000) |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Kodak Scanner i3500 |
| 1. Manufacturer ID #: | 60884313 |
| 1. Oracle Asset #: | 212908 |
| 1. Condition of Assets: | Working |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | Dell Optiplex 7480 AIO |
| 2. Manufacturer ID #: | HBX0773 |
| 2. Oracle Asset #: | 253753 |
| 2. Condition of Assets: | Unknown |
| 3. Quantity (Mandatory): | 1 |
| 3. Description: | Dell Optiplex 7490 AIO |
| 3. Manufacturer ID #: | FWZ7WM3 |
| 3. Oracle Asset #: | 277627 |
| 3. Condition of Assets: | Non-Working |
| 4. Quantity (Mandatory): | 1 |
| 4. Description: | Dell Optiplex 7440 AIO |
| 4. Manufacturer ID #: | D50G182 |
| 4. Oracle Asset #: | 146417 |
| 4. Condition of Assets: | Working |
| 5. Quantity (Mandatory): | 1 |
| 5. Description | CISCO Phone CP3905 |
| 5. Manufacturer ID # | FCH2238EXVU |
| 5. Oracle Asset # | N/A |
| 5. Condition of Assets | Non-Working |
| Transferring Dept.: | Juvenile Services |
| Transferring Dept. Contact Person | Roberto Lopez |
| Transferring Dept. Contact Ph#: | 512-943-1960 |
| Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature: | ✓ John Pelczar 1/16/2025 1:23 PM |
| Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature | ✗ |

| | |
|--|----------|
| Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature: | ✖ |
| Purchasing Final Determination | Auction |
| Court Date: | 2/4/2025 |
| Agenda Item: | 36043 |

Asset Status Change

Asset Status Change

| | |
|---|---|
| Title: | i:0#.f membership robertolopez@wilco.org - 16-01-2025 |
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Dell Latitude 5511 |
| 1. Manufacturer ID #: | 9HDD1F3 |
| 1. Oracle Asset #: | 258633 |
| 1. Condition of Assets: | Unknown |
| 2. Quantity (Mandatory):: | 1 |
| 2. Description: | Dell Latitude E5430 |
| 2. Manufacturer ID #: | E5430 |
| 2. Oracle Asset #: | N/A |
| 2. Condition of Assets: | Unknown |
| 3. Quantity (Mandatory): | 1 |
| 3. Description: | Dell Latitude E7450 |
| 3. Manufacturer ID #: | 29M8Q92 |
| 3. Oracle Asset #: | N/A |
| 3. Condition of Assets: | Unknown |
| 4. Quantity (Mandatory): | 1 |
| 4. Description: | HP LAPTOP 14-cf0006dx |
| 4. Manufacturer ID #: | 5cg9286sto |
| 4. Oracle Asset #: | N/A |
| 4. Condition of Assets: | Unknown |
| Transferring Dept.: | Juvenile Services |
| Transferring Dept. Contact Person | Roberto Lopez |
| Transferring Dept. Contact Ph#: | 512-943-1960 |
| Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature: | ✓ John Pelczar 1/16/2025 1:23 PM |
| Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature | ✗ |
| Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature: | ✗ |
| Purchasing Final Determination | Auction |
| Court Date: | 2/4/2025 |
| Agenda Item: | 36043 |

Asset Status Change

Asset Status Change

| | |
|---|---|
| Title: | i:0#.f[membership mjohnson@wilco.org - 16-01-2025 |
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 1 |
| 1. Description: | Black metal 4 drawer filing cabinet |
| 1. Oracle Asset #: | N/A |
| 1. Condition of Assets: | Working |
| Transferring Dept.: | Sheriff's Office |
| Transferring Dept. Contact Person | Mary Johnson |
| Transferring Dept. Contact Ph#: | mjohnson@Wilco.org |
| Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature: | ✔ Randy Traylor 1/16/2025 1:01 PM |
| Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature | ✘ |
| Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature: | ✘ |
| Purchasing Final Determination | Auction |
| Court Date: | 2/4/2025 |
| Agenda Item: | 36043 |

Asset Status Change

Asset Status Change

| | |
|---|--|
| Title: | i:0#.f[membership]bweems@wilco.org - 17-01-2025 |
| Disposal Method: | SALE at the earliest auction |
| Item(s) Category: | Other |
| 1. Quantity (Mandatory): | 4 |
| 1. Description: | Fujitsu fi-5110C |
| 1. Manufacturer ID #: | 522954 522957 525731 525735 |
| 1. Oracle Asset #: | 54192/54194/54190/54193 |
| 1. Condition of Assets: | Working |
| 2. Quantity (Mandatory):: | 10 |
| 2. Description: | Fujitsu fi-6110 |
| 2. Manufacturer ID #: | 012509 012511 012515 012817 012823 012833 027524 027533 515944 ACRHA08269 |
| 2. Oracle Asset #: | 57293/57294/57296/57297/57292/57295/65147/65148/77281/87195 |
| 2. Condition of Assets: | Working |
| 3. Quantity (Mandatory): | 2 |
| 3. Description: | Fujitsu S1500 |
| 3. Manufacturer ID #: | 091700 091706 |
| 3. Oracle Asset #: | 54197/54195 |
| 3. Condition of Assets: | Working |
| 4. Quantity (Mandatory): | 2 |
| 4. Description: | Panasonic KV-S1045C |
| 4. Manufacturer ID #: | B4136RF2745 B4136RF2796 |
| 4. Oracle Asset #: | 77271/77273 |
| 4. Condition of Assets: | Working |
| Transferring Dept.: | County Clerk |
| Transferring Dept. Contact Person | Bradley Weems |
| Transferring Dept. Contact Ph#: | 512-943-1151 |
| Transferring Dept. - Elected Offic./Dept. Head/AuthStaff Signature: | ✔ Nancy Rister 1/23/2025 12:29 PM |
| Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature | ✘ |
| Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature: | ✘ |
| Purchasing Final Determination | Auction |
| Court Date: | 2/4/2025 |
| Agenda Item: | 36043 |

Asset Status Change