

<b>TxDOT:</b>				<b>Federal Highway Administration:</b>	
CCSJ #	0914-05-243	AFA ID	Z00011504	CFDA No.	20.205
AFA CSJs	0914-05-243			CFDA Title	Highway Planning and Construction
District #	14	Code Chart 64#	50246		
Project Name	Greenlee Dr at Tippit Middle School			<i>AFA Not Used For Research &amp; Development</i>	

**ATTACHMENT C  
RESOLUTION, ORDINANCE, OR COMMISSIONERS COURT ORDER**

**STATE OF TEXAS** \* **THE COMMISSIONERS COURT OF**  
**COUNTY OF WILLIAMSON** \* **WILLIAMSON COUNTY, TEXAS**

**KNOW ALL MEN BY THESE PRESENT that on this, the 17th day of June 2025, the Commissioners Court of Williamson County, Texas, met in duly called session at the Courthouse in Georgetown, Texas and at said meeting, among other business, the Court considered the following.**

**RESOLUTION:**

WHEREAS, Williamson County, Texas (the "County") proposes to enter into an Advance Funding Agreement with the Texas Department of Transportation for the Project, generally described as construction of a State of Texas' Green Ribbon mitigation project for RM 2243, including a **walking path on campus of Tippit Middle School**, in Williamson County; and,

WHEREAS, the County through the Williamson County Commissioners Court desires to affirm its support of the Project,. The State of Texas is responsible for funding the portion of the Project that is eligible for federal funding including the local match and 100% of any associated cost overruns. The County is responsible for funding the walking path portion of the Project which has been funded through the Williamson County 2019 Road Bond Program including 100% of the Project cost overruns related to the walking path portion of the Project;

**Now therefore, the Williamson County Commissioners Court does hereby approve the agreement and enters into the agreement with the Texas Department of Transportation for the Project referenced above. The County Judge or Presiding Officer is authorized to execute all documents necessary to complete this transaction.**

**RESOLVED this \_\_\_ day of \_\_\_\_\_, 2025.**

\_\_\_\_\_  
**Presiding Officer of the  
Williamson County Commissioners Court**

**Attest:**

\_\_\_\_\_  
**Nancy E. Rister, County Clerk**