| Williamson County 25RFP66- Williamson County Plumbing Services for Williamson<br>County, Texas<br>Evaluation Date Monday August 11, 2025 @ 9:00 am<br>Evaluation Criteria | Max<br>Points | 5F Mechanical<br>Group, Inc | Coppera, LLC | DOHO<br>Resources,<br>LLC | Freddy's Make<br>Ready & Home<br>Remodeling,<br>LLC | LPC<br>Industries,<br>LLC |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------|--------------|---------------------------|-----------------------------------------------------|---------------------------|
| Proposal Requirements and Completeness of Proposal                                                                                                                        |               |                             |              |                           |                                                     | 1                         |
| •Attachment D-Table of Contents,                                                                                                                                          | 1.5           |                             |              |                           |                                                     |                           |
| •Attachment J- Form CIQ-Conflict of Interest Questionnaire,                                                                                                               | P/F           |                             |              |                           |                                                     |                           |
| •Attachment K-Proposal Affidavit (Signature),                                                                                                                             |               |                             |              |                           |                                                     |                           |
| •Attachment M-FEMA Addendum to mean FEMA Required Contract Provisions                                                                                                     |               | Pass                        | Pass         | Pass                      | Pass                                                | Pass                      |
| Relevent Experience and Qualifications                                                                                                                                    |               |                             |              |                           |                                                     |                           |
| •Attachment C-Transmittal Letter,                                                                                                                                         | 25            |                             |              |                           |                                                     |                           |
| Attachment E-Executive Summary,                                                                                                                                           | 35            |                             |              | 813                       |                                                     |                           |
| Attachment H-Similar Contracts                                                                                                                                            |               | 35                          | 30           | 10                        | 5                                                   | 12                        |
| Price                                                                                                                                                                     | 30            |                             |              |                           |                                                     |                           |
| Attachment F-Pricing Sheet                                                                                                                                                |               | 20                          | 7            | 16                        | 27                                                  | 11                        |
| Proposed Methodology                                                                                                                                                      | 70            |                             |              |                           |                                                     |                           |
| Attachment M-Proposed Methodology                                                                                                                                         | 20            | 20                          | 17           | 10                        | 15                                                  | 15                        |
| References, Experiences, Reputation, and Compliance                                                                                                                       |               |                             | 1            |                           |                                                     |                           |
| •Attachment G-Proposal References,                                                                                                                                        | 15            |                             |              |                           |                                                     |                           |
| Attachment I-Cancelled or Terminated Contracts                                                                                                                            | 1-29          | 6                           | 6            | 0                         | 3                                                   | 0                         |
| Tota                                                                                                                                                                      | 100           | 81                          | 60           | 36                        | 50                                                  | 38                        |