

**NOTICE TO THE PUBLIC**  
**WILLIAMSON COUNTY COMMISSIONERS COURT**  
**Commissioners Courtroom**  
**710 S. Main Street, Georgetown**  
**January 27, 2026**  
**9:30 A.M.**

The Commissioners Court of Williamson County, Texas will meet in Regular Session at the above location, date, and time to consider the items set forth below. It is the intent of the Commissioners Court to have a quorum physically present at the meeting. Up to two (2) Commissioners Court members may participate by videoconference call in accordance with the Texas Open Meetings Act.

1. Review and approval of minutes.
  
2. Hear County Auditor concerning invoices, bills, Quick Check Report, wire transfers and electronic payments submitted for payment and take appropriate action including, but not limited to approval for payment provided said items are found by the County Auditor to be legal obligations of the county.
  
3. **Public Comment Period for Agenda Items.** The Commissioners Court will conduct a Public Comment Period to allow members of the public, who have properly submitted a Public Participation Form, to address the Commissioners Court regarding specific Agenda Items that are on the Commissioners Court's Agenda. During such Public Comment Period, speakers shall be limited to a maximum of three (3) minutes to make his or her remarks regarding an Agenda Item. Each member of the public who appears before the Commissioners Court to address the Commissioners Court regarding more than one (1) Agenda Item on the Commissioners Court's Agenda shall be limited to a cumulative maximum of five (5) minutes to make his or her remarks for all such Agenda Items. The maximum overall discussion time allowed for an Agenda Item, regardless of the number of members of the public wishing to address the Court on such Agenda Item, shall be limited to thirty (30) minutes. Speaking time, to the extent possible, will be evenly allocated among speakers should more than ten (10) speakers desire to speak on the same Agenda Item. In matters of exceptional interest, the Commissioners Court may, by majority vote, lengthen the maximum overall public discussion time allowed on a particular Agenda Item. The Presiding Officer of the Commissioners Court reserves the right to conduct public comment regarding an Agenda Item at the time in which the item is called for the Commissioners Court's consideration as opposed to including such public comments during this Public Comment Period.

**CONSENT AGENDA**

The Consent Agenda includes non-controversial and routine items that the Court may act on with one single vote. The Judge or a Commissioner may pull any item from the consent agenda in order that the court discuss and act upon it individually as part of the Regular Agenda.  
 (Items 4 –40)

4. Discuss, consider, and take appropriate action on a line item transfer for Justice of the Peace, Pct. 3.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
From	0100.0453.004190	Autopsies, Med Inquests	15,000.00
To	0100.0453.004002	Jurors, Grand Jurors, Jury	15,000.00

5. Discuss, consider and take appropriate action on a line-item transfer for Road and Bridge.

**Fiscal Impact**

<b>From/To</b>	<b>Acct No.</b>	<b>Description</b>	<b>Amount</b>
From	0200-0210-004100	Professional Services	\$30,000.00
To	0200-0210-000777	Transfer to Cap. Projects	\$30,000.00

6. Discuss, consider and take appropriate action on a line-item transfer for Road & Bridge

**Fiscal Impact**

<b>From/To</b>	<b>Acct No.</b>	<b>Description</b>	<b>Amount</b>
From	0200-0210-003005	Office Furniture	\$5,000.00
To	0200-0210-004210	Internet/Email Svs	\$5,000.00

7. Discuss, consider and take appropriate action on a line-item transfer for Road and Bridge.

**Fiscal Impact**

<b>From/To</b>	<b>Acct No.</b>	<b>Description</b>	<b>Amount</b>
From	0200-0210-005711	Heavy Equipment>\$5,000	\$2,500.00
To	0200-0210-004350	Printed Material & Binding	\$2,500.00

8. Discuss, consider and take appropriate action on approving compensation changes, position title changes, position grade changes, and any corresponding line item transfers.
9. Discuss, consider, and take appropriate action to approve Justice of the Peace Precinct 2 December 2025 Monthly Report in compliance with Code of Criminal Procedure 103.005.
10. Discuss, consider and take appropriate action to approve Justice of the Peace, Pct. 3, December 2025 Monthly Report in compliance with Code of Criminal Procedure § 103.005.
11. Discuss, consider, and take appropriate action on reappointing Commissioner Terry Cook to the Central Texas Clean Air Coalition (CAC) of the Capital Area Council of Governments (CAPCOG) to serve until December 31, 2027, in accordance with the CAC bylaws.
12. Discuss, consider, and take appropriate action on the re-appointment of Josh Renner, Williamson County's Environmental Program Manager, to the Clean Air Coalition Advisory Committee (CACAC) of the Capital Area Council of Governments (CAPCOG).
13. Discuss, consider and take appropriate action on approving the appointment of Williamson County Architect, Pablo Serna, with general authority to approve invoices and change orders for the Williamson County Facilities Management department in accordance with Section 262.031 of the Local Government Code.
14. Discuss, consider and take any necessary action to approve an Order for Interment by cremation of the deceased (Kenda Theresa Sailing) who passed away in Williamson County, Texas, where the County has discretion to inter, pursuant to Tex. Health & Safety Code § 711.002(e), and authorize Helping Hands Funeral & Cremation Services to move forward with interment.

15. Discuss, consider and take any necessary action to approve an Order for Interment by cremation of the deceased (Robert Gene Freese) who passed away in Williamson County, Texas, where the County has discretion to inter, pursuant to Tex. Health & Safety Code § 711.002(e), and authorize Beck Funeral Home to move forward with interment.
  
16. Discuss, consider and take any necessary action to approve an Order for Interment by cremation of the deceased (Loretta Mae Hahn) who passed away in Williamson County, Texas, where the County has discretion to inter, pursuant to Tex. Health & Safety Code § 711.002(e), and authorize Beck Funeral Home to move forward with interment.
  
17. Discuss, consider and take appropriate action on an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment acknowledging additional revenues for the Williamson County Regional Animal Shelter Donation Fund.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
	0546.0000.361300	Interest, Investments	\$18,991.20
	0546.0000.367404	Animal Shelter Donations	\$138,575.96
	0546.0000.367440	Jane's Fund Donations	\$10,763.00
	0546.0000.367442	Play Yard Donations	\$160.00
	0546.0000.367443	Heart Worm Trmt Donations	\$16,089.28
	0546.0000.367445	SIT Team Donations	\$575.00
	0546.0000.367447	Animal Transport Donations	\$600.00
	0546.0000.367448	Kitten Care Donations	\$14,006.00
	0546.0000.370150	Sales of Pet Care Products	\$2,446.66

18. Discuss, consider and take appropriate action on an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment acknowledging additional expenditures for the Williamson County Regional Animal Shelter Donation Fund.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
	0546.0546.003510	Purchases for Resale	\$2,700.27
	0546.0546.003670	Use of Donations	\$152,490.02
	0546.0546.004100	Professional Services	\$11,878.64
	0546.0546.004105	Foster Home Care	\$15,457.79

	0546.0546.004231	Travel	\$662.19
	0546.0546.004232	Training	\$634.60
	0546.0546.004509	Facility Enhancements	\$176.58
	0546.0546.004975	Animal Medical Care	\$17,757.01

19. Discuss, consider, and take appropriate action on approving a LTP transfer to move \$75,000 from LTP ROW to Chandler Corridor Segment 2.
20. Discuss, consider, and take appropriate action on approving property tax collections for the month of December 2025 for the Williamson County Tax Assessor/Collector.
21. Discuss, consider, and take appropriate action on approving the County Attorney's Office Racial Profile report for 2025.
22. Discuss, consider and take appropriate action regarding approval and receipt of a vehicle reimbursement agreement with Red Poppy Charity Bike Ride for off-duty contracting of County Sheriff's deputies to be effective April 25, 2026.
23. Discuss, consider and take appropriate action regarding approval and receipt of the vehicle reimbursement agreement with Celebration Church for off-duty contracting of County Sheriff Deputies, to be effective January 27, 2026.
24. Discuss, consider, and take appropriate action on approving the Memorandum of Understanding between Williamson County and Southwest Texas Regional Advisory Council for participation in the CARES Program, in the amount of \$3,200.00.
25. Discuss, consider, and take appropriate action on approving Addendum Contract #2026-141 between Computer Services, LLC dba Unified Power and Williamson County for the purchase and installation of replacement batteries for the Uninterrupted Power Supply (UPS) for units #1, #3, and #4 at the Emergency Service Operations Center, in the amount of \$16,043.40, and authorizing the execution of the service contract.
26. Discuss, consider, and take appropriate action on approving Addendum No. 1 Contract #2026-139 between Williamson County and IES Communications, LLC for structured fiber cabling at the new Williamson County Administrative Building, in the amount of \$49,167.35 and authorizing the execution of the addendum pursuant to DIR contract #DIR-CPO-4813.
27. Discuss, consider, and take appropriate action on authorizing the Purchasing Agent to advertise and receive competitive sealed proposals for the Sheriff's Office Training Center (SOTC) — Parking Expansion. The budget for this project is \$420,000 and the funding source is P718.
28. Discuss, consider, and take appropriate action on awarding RFSQ #24RFSQ53 for Architectural and Engineering Services with Gessner Engineering, LLC for the Lipstick Building in the amount of Fifteen Thousand Five Hundred and No/100 Dollars (\$15,500.00) and authorize execution of the agreement.
29. Discuss, consider and take appropriate action on rejecting proposals submitted on 25RFCSP87 Expo AV Upgrade Project and request that information related to the competition be excepted pursuant to Texas Government Code 552.104. EXCEPTION: INFORMATION RELATED TO COMPETITION OR BIDDING. (a) Information is accepted from the requirements of Section 552.021 if it is information that, if released, would give advantage to a competitor or bidder and authorize the Purchasing Agent to re-solicit the project after construction documents are revised and updated.

30. Discuss, consider, and take appropriate action on Amendment No. 1 to the Construction Materials Testing Engineering Services Agreement between Williamson County and Raba Kistner, Inc. relating to the Wilco Headquarters.
31. Receive and acknowledge approval of Change Order No. 1 from Southland Industries, formerly The Brandt Companies, LLC. for the CTTC BAS Upgrade project for additional time to complete the project, which was approved by Williamson County Senior Director, Facilities Management, Dale Butler, pursuant to the Commissioners Court's prior delegation of change order approval authority pursuant to Loc. Gov't Code Sec. 262.031.
32. Receive and acknowledge approval of Change Order No.2 from Chasco Constructors, Ltd., LLP, for the Central Maintenance Fleet Shop Addition in the amount of \$96,629.38 and to extend time for completion of the additional requested services, which was approved by Williamson County Project Manager, Daryl Mutz, pursuant to the Commissioners Court's prior delegation of change order approval authority pursuant to Loc. Gov't Code Sec. 262.031.
33. Discuss, consider, and take appropriate action on approval of the preliminary plat for the Savannah Estates subdivision – Precinct 4
34. Discuss, consider, and take appropriate action on ratifying and approving the final plat for The Vantage – Adelaide Drive and Bridgewater Street subdivision – Precinct 4.
35. Discuss, consider, and take appropriate action on ratifying and approving the final plat for The Vantage Phase 1 subdivision – Precinct 4.
36. Discuss, consider, and take appropriate action on authorizing the Purchasing Agent to advertise and receive sealed responses for Striping, under IFB #26IFB16.
37. Discuss, consider, and take appropriate action on Supplemental No. 2 to Work Authorization No. 1 to the Red Bud Lane contract executed on March 19, 2024, between Williamson County and Seiler Lankes Group, LLC relating to the 2023 Road Bond Program.
38. Discuss, consider, and take appropriate action on Supplemental No. 3 to Work Authorization No. 1 to the SH 195 at Ronald Reagan Boulevard contract executed on March 19, 2024, between Williamson County and Pape-Dawson Consulting Engineers, LLC relating to the 2023 Road Bond Program.
39. Discuss, consider, and take appropriate action on Supplemental No. 7 to Work Authorization No. 1 to the Chandler Corridor, Segment 2 contract executed on September 29, 2022, between Williamson County and BGE, Inc. relating to the LTP/Corridor Program.
40. Discuss, consider, and take appropriate action on Supplemental No. 3 to Work Authorization No. 1 to the Arterial K contract executed on September 12, 2023, between Williamson County and American Structurepoint, Inc. relating to the LTP/Corridor Program.

## **REGULAR AGENDA**

41. Discuss, consider and take appropriate action on a proclamation recognizing the month of January to be National Human Trafficking Prevention and Awareness Month.
42. The Elections Administrator, along with both the Democrat and Republican Party chairs, would like to provide the court and the public with an update on the status of the 2026 Primary Election.

43. Discuss, consider and take appropriate action on acknowledging the receipt of the Certificate of Achievement in Financial Reporting for Fiscal Year 2024 and the Award for Outstanding Achievement in Popular Annual Financial Reporting for Fiscal Year 2024 from the Government Finance Officers Association.
44. 10:00 Conduct a public hearing relating to a request to fund up to, but no more than, 4 pay periods of salary and related fringe for PCN #0393, Community Development Block Grant Administrator, from Department 0409 (Non-Departmental) budget and discuss (1) the reason for the payment in excess of the previously approved budget amount, including the public purpose that will be served by making the excess payment; and (2) the exact amount of the excess payment, the sources of the payment and the terms for distribution of the payment that effect and maintain the public purpose to be served by making the excess payment.
45. Discuss, consider and take appropriate action on a request to fund up to, but no more than, 4 pay periods of salary and related fringe for PCN #0393, Community Development Block Grant Administrator, from Department 0409 (Non-Departmental) budget.
46. Discuss and take appropriate action on the proposed amendment to the FY24 Community Development Block Grant (CDBG) Action Plan project allocation.
47. Discuss, consider, and take appropriate action on approving a Public Notice that the Commissioners Court of Williamson County, Texas will consider the approval of a tax abatement agreement with Compal USA Technology Inc., as Applicant, at its regularly scheduled Commissioners Court meeting on March 3, 2026, in relation to the renovation of the Taylor Port Building and other improvements for the design and manufacture of electronics and related items to be located on land owned by PDC TP 01 LOT A LLC and being situated in Tax Abatement Reinvestment Zone No. 11 or "Taylor Port Zone" in Taylor, Texas, with estimated cost of the improvements being approximately \$200 million dollars.
48. Discuss, consider, and take appropriate action on approving a Public Notice that the Commissioners Court of Williamson County, Texas will consider the approval of a tax abatement agreement with Compal USA Technology Inc., as Applicant, at its regularly scheduled Commissioners Court meeting on March 3, 2026, in relation to 212,793 square feet of improvements to be located on land owned by SL6 Georgetown LP and being situated in Tax Abatement Reinvestment Zone No. 2025-01 at 1800 Aviation Drive, Building #1 Georgetown, Texas 78628, with estimated cost of the improvements being approximately \$35 million dollars.
49. Discuss, consider, and take appropriate action on a Farm and Grazing Lease between Williamson County, Texas, and Weldon Copeland and Kevin Copeland, jointly and severally, for the lease of 343 acres of land situated at 600 CR 131, Hutto, Williamson County, Texas for purposes of grazing cattle and farming.
50. Conduct a public hearing in accordance with Section 394.9025(a) of the Texas Local Government Code, regarding a proposal by the Capital Area Housing Finance Corporation to issue one or more series of tax-exempt obligations in an amount of not more than \$77,000,000, for the benefit of Georgetown Leased Housing Associates I, Limited Partnership, in connection with the acquisition, construction, and equipping of a multifamily rental housing development to be located at 350 Highway 195, Georgetown, Williamson County, Texas, 78633, to be known as Northside Village.
51. Discuss, consider and take appropriate action authorizing the County Judge to execute the General and No Litigation Certificates of Williamson County and Certificate of Approval For Issuance of Tax-Exempt Obligations to satisfy the requirements of Section 147(f) of the Internal Revenue Code of 1986, as amended, with respect to the proposed issuance by the Capital Area Housing Finance Corporation of one or more series of its tax-exempt obligations in an aggregate principal amount of not more than \$77,000,000, for the benefit of Georgetown Leased Housing Associates I, Limited Partnership, in connection with the acquisition, construction, and equipping of a multifamily rental housing development to be located at 350 Highway 195, Georgetown, Williamson County, Texas, 78633, to be known as Northside Village.
52. Discuss, consider, and take appropriate action on the engagement of the law firm of Bickerstaff Heath Delgado Acosta LLP to represent the Williamson County Sheriff in relation to (1) Case No. 1:25-cv-02094-ADA; Kevin Lewis Walker v. State of Texas, et al.; in the United States District Court for the Western District of Texas, Austin Division; and (2) Case No. 1:25-cv-02153-ADA; Kevin Lewis Walker v. State of Texas, et al.; in the United States District Court for the Western District of Texas, Austin Division; and exemption of these services from the competitive bid/proposal requirements of the County Purchasing Act pursuant to the discretionary exemption for personal or professional services, as set forth under Texas Local Government Code § 262.024(a)(4).

53. Discuss, consider, and take appropriate action on approving the Amended Westlaw contract for the District Attorney's Office to approve the new amended quantity of prosecutors from 27 to 31 users.
54. Discuss, consider and take appropriate action to authorize the Williamson County Sheriff's Office to apply for the Lower Colorado River Authority Community Grant.
55. Discuss, consider, and take appropriate action on approving the three-year contract between Williamson County and Milliman, Inc to provide actuarial services related to the County's Workers' Compensation program.
56. Discuss, consider, and take appropriate action on approving the county Vehicle Use Policy.
57. Discuss, consider, and take appropriate action to approve the Amendment to the Master Services Agreement #2026-142 with SoftwareOne, Inc. for Microsoft's 3-year Enterprise Licensing Agreement, in the not-to-exceed amount of \$1,158,454.25 per year, utilizing TIPS Cooperative Contract #210101, and authorizing the execution of the agreement.
58. Discuss, consider, and take appropriate action on a Wireline Crossing Agreement with Union Pacific Railroad Company for an underground crossing of fiber optic cable in Taylor.
59. Discuss, consider, and take appropriate action on awarding RFSQ #24RFSQ53 for Architectural and Engineering Services with MWM Design Group, Inc. for the Road and Bridge Muster Building in the amount of Three Hundred Nine Thousand Nine Hundred Seventeen and Thirty-One/100 Dollars (\$309,917.31) and authorize execution of the agreement.
60. Discuss, consider, and take appropriate action on Amendment No. 1 to the Agreement for Design & Engineering Services between Williamson County and Kasberg, Patrick & Associates, LP dated effective November 19, 2024, for the Brushy Creek Regional Trail – Drainage Correction.
61. Discuss, consider, and take appropriate action on Amendment No. 1 to the Agreement for Design & Engineering Services between Williamson County and WSP USA Buildings, Inc. being dated effective March 26, 2025, for the Processing Room Ventilation project.
62. Receive the January 2026 Road Construction Summary Report and PowerPoint Presentation
63. Discuss, consider and take appropriate action to authorize the County Judge to execute a resolution approving the submittal of multiple project applications in response to the CAMPO Fiscal Year 2028-2031 Call for Projects with a commitment to contribute to the local match if a project is selected for funding.
64. Discuss, consider, and take appropriate action on awarding IFB #26IFB8 Asphalt Cement to Ergon Asphalt & Emulsions, Inc. based on overall lowest and best bid, for the initial 12-month term period from award date with 2 optional renewals at 12 months each.
65. Discuss, consider, and take appropriate action on awarding IFB #26IFB5 County Road Seal Coat FY26 Improvements to CK Newberry, LLC for a one-time purchase in the not-to-exceed amount of \$1,374,632.85 and authorize execution of the agreement.
66. Discuss, consider, and take appropriate action on awarding IFB #26IFB9 Asphalt Emulsions and Frictional Asphaltic Surface Preservation Treatment to Ergon Asphalt & Emulsions, Inc. based on the lowest and best bids for a particular location or type of material for the Road and Bridge Department for the initial contract term of one (1) year, to initiate on February 12, 2026, with options for two (2) additional twelve (12) months renewals.

67. Discuss, consider, and take appropriate action on awarding IFB #26IFB9 Asphalt Emulsions and Frictional Asphaltic Surface Preservation Treatment to Martin Asphalt Company based on the lowest and best bids for a particular location or type of material for the Road and Bridge Department, for the initial contract term of one (1) year, to initiate on February 12, 2026, with options for two (2) additional twelve (12) months renewals.
68. Discuss, consider, and take appropriate action on awarding IFB #26IFB9 Asphalt Emulsions and Frictional Asphaltic Surface Preservation Treatment to Wright Asphalt Products Company LLC based on the lowest and best bids for a particular location or type of material for the Road and Bridge Department. The initial contract term is for one (1) year, to initiate on February 12, 2026, with options for two (2) additional twelve (12) months renewals.
69. Discuss, consider, and take appropriate action to approve the first renewal of two available renewal options for Contract #25IFB23, for Crack Sealer between Williamson County and Maxwell Products, Inc., for the Road and Bridge Dept., as originally approved by the Commissioners' Court on March 25, 2025, Agenda Item #78, for the same terms and conditions as the original contract, with a term of March 26, 2026, through March 25, 2027, and authorizing the execution of the renewal.
70. Discuss, consider, and take appropriate action regarding Change Order No. 1 for Project FM 971 (Granger) (Lone Star Sitework, LLC).
71. Discuss, consider, and take appropriate action regarding Change Order No. 1 for Project Sonterra Blvd. (Mills Construction).
72. Discuss, consider and take appropriate action regarding the temporary closure of RM 2338 (Williams Drive) at Ronald Reagan Boulevard intersection, in Georgetown, TX, for bridge construction.
73. Discuss, consider, and take appropriate action on Supplement #4 to Work Authorization #3 to the Seward Junction North Loop contract executed September 29, 2022, between Williamson County and LJA Engineering, Inc. relating to the LTP/Corridor Program.
74. Discuss, consider, and take appropriate action on Contract Amendment No. 1 to the On-Call Materials Testing and Geotechnical Engineering Services contract executed September 11, 2024, between Williamson County and HVJ South Central Texas – M&J, Inc. relating to the 2023 Road Bond Program.
75. Discuss, consider, and take appropriate action on Contract Amendment No. 2 to the Seward Junction North Loop contract executed September 29, 2022, between Williamson County and LJA Engineering, Inc. relating to the LTP/Corridor Program.
76. Discuss, consider and take appropriate action on an Interlocal Agreement regarding the participation of Long Star Regional Water Authority, Jarrell-Schwertner Water Supply Corporation and Williamson County, Texas in the design of the Corridor D project.
77. Discuss, consider and take appropriate action on a Possession and Use Agreement for Transportation Purposes with Kang Lee to acquire 26.4712 AC needed as right of way for the East Wilco Highway Segment 6 project (Parcel 105A).
78. Discuss, consider and take appropriate action on a Rule 11 Settlement Agreement with Roy and Alice Kuchera to acquire 0.596 AC needed as right of way on the RM 2243/Hero Way project. (Parcel 206.1)
79. Discuss, consider and take appropriate action on a real estate contract with Arturo Saldivar to purchase Lot 21, Block A of the Thomas Park Subdivision required for the construction of Corridor B/Chandler Road.
80. Discuss, consider and take appropriate action on a resolution determining the necessity and authorizing the use of eminent domain to condemn 8.3736 acres needed as right of way for the construction of the proposed roadway improvements on the Ronald Reagan Segment C project.

**EXECUTIVE SESSION**

***"The Commissioners Court for Williamson County reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations regarding Real Property), 551.073 (Deliberations regarding Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations regarding Security Devices) and 551.087 (Deliberations regarding Economic Development Negotiations)."***

81. Discuss the following real property matters pursuant to Texas Government Code Section 551.072:
- a. Discuss potential sale of property located at 102 w. 3rd Street, Georgetown, Texas and 303, 307, 311 and 312 S. Main Street, Georgetown, Texas.
  - b. Discuss potential acquisition of real property tract(s) for the future location of the Williamson County Justice Complex
  - c. Discuss potential sale or lease of property located at 747 County Road 138, Hutto, Texas.
  - d. Discuss potential sale of approximately 98 acres located at Blue Springs Boulevard/Blue Ridge Drive, Georgetown, Texas.
82. Discuss the following pending or contemplated litigation, settlement matters and/or other confidential attorney-client legal matters pursuant to the Texas Government Code Section 551.071:
- a. Discuss Claim No. 09162024-210-344, a damage claim by Oncor Electric Delivery, LLC for an incident occurring on or about 09/16/2024.
  - b. Civil Action No. 1:25-cv-02094; Kevin Lewis Walker v. State of Texas, et al.; In the United States District Court for the Western District of Texas, Austin Division
  - c. Civil Action No. 1:25-cv-02153; Kevin-Lewis: Walker v. State of Texas; In the United States District Court for the Western District of Texas, Austin Division
  - d. Legal matters relating to a Commissioners Court's authority over the use, allocation and markings of county vehicles and county facilities.
  - e. Cause No. 23-2566-C480; Williamson County, Texas v. DM Medical Billings, LLC and Dina Mueller; In the 480th Judicial District Court, Williamson County, Texas.
- REGULAR AGENDA (continued)
83. Discuss, consider, and take appropriate action on setting dates for holding Special Sessions of the Williamson County Commissioners Court.
84. Comments from Commissioners.
85. **Public Comment Period for County Matters that are not on the Agenda.** The Commissioners Court will conduct a Public Comment Period to allow members of the public, who have properly submitted a Public Participation Form, to address the Commissioners Court regarding matters pertaining to or affecting Williamson County, but that do not appear as an Agenda Item on the Commissioners Court's Agenda. During this Public Comment Period, speakers shall be limited to a maximum of two (2) minutes to make his or her remarks and the maximum overall discussion time allowed for this Public Comment Period, regardless of the number of members of the public wishing to address the Court during such period, shall be limited to ten (10) minutes. Speaking time, to the extent possible, will be evenly allocated among speakers should more than five (5) speakers desire to speak during this Public Comment Period. Please note that the members of the Court may not comment during the meeting about matters that are not on the Commissioners Court's Agenda.

---

Steven Snell, County Judge

This notice of meeting was posted in the locked box located on the south side of the Williamson County Courthouse, a place readily accessible to the general public at all times, on the 21st day of January 2026 at 5:00 pm and remained posted for at least three business days before the scheduled date of the meeting.



**Commissioners Court - Regular Session**

4.

**Meeting Date:** 01/27/2026

Line Item Transfer

**Submitted For:** Evelyn McLean

**Submitted By:** Cherie Vasquez, J.P. Pct. #3

**Department:** J.P. Pct. #3

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on a line item transfer for Justice of the Peace, Pct. 3.

**Public Background**

This transfer will allow the Court to meet its juror expense obligations without negatively impacting court operations or service delivery.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
From	0100.0453.004190	Autopsies, Med Inquests	15,000.00
To	0100.0453.004002	Jurors, Grand Jurors, Jury	15,000.00

**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Budget Office

Form Started By: Cherie Vasquez

Final Approval Date: 01/07/2026

**Reviewed By**

Delia Colon

Saira Hernandez

**Date**

01/07/2026 02:40 PM

01/07/2026 02:55 PM

Started On: 01/07/2026 10:09 AM

**Commissioners Court - Regular Session**

**5.**

**Meeting Date:** 01/27/2026

Line-item transfer for Road & Bridge Division

**Submitted For:** Matt Williamson

**Submitted By:** Jenifer Favreau, Infrastructure

**Department:** Infrastructure

**Division:** Road & Bridge

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider and take appropriate action on a line-item transfer for Road and Bridge.

**Public Background**

This transfer is necessary to cover final costs remaining for engineering design services for drainage improvements in Chandler Creek Subdivision Sections 6A, 6B and 6C.

**Fiscal Impact**

<b>From/To</b>	<b>Acct No.</b>	<b>Description</b>	<b>Amount</b>
From	0200-0210-004100	Professional Services	\$30,000.00
To	0200-0210-000777	Transfer to Cap. Projects	\$30,000.00

**Attachments**

*No file(s) attached.*

**Form Review**

**Inbox**

County Judge Exec Asst.

Budget Office

Form Started By: Jenifer Favreau

Final Approval Date: 01/13/2026

**Reviewed By**

Delia Colon

Saira Hernandez

**Date**

01/13/2026 10:14 AM

01/13/2026 11:47 AM

Started On: 01/13/2026 08:54 AM

**Commissioners Court - Regular Session**

**6.**

**Meeting Date:** 01/27/2026

Line item transfer for Road & Bridge Division

**Submitted For:** Matt Williamson

**Submitted By:** Jenifer Favreau, Infrastructure

**Department:** Infrastructure

**Division:** Road & Bridge

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider and take appropriate action on a line-item transfer for Road & Bridge

**Public Background**

This transfer is necessary to cover the current shortfall and anticipated remaining costs for Mi-Fi units in use as the department transitions to county-issued cell phones.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
From	0200-0210-003005	Office Furniture	\$5,000.00
To	0200-0210-004210	Internet/Email Svs	\$5,000.00

**Attachments**

*No file(s) attached.*

**Form Review**

**Inbox**

County Judge Exec Asst.

Budget Office

Form Started By: Jenifer Favreau

Final Approval Date: 01/21/2026

**Reviewed By**

Delia Colon

Saira Hernandez

**Date**

01/20/2026 03:21 PM

01/21/2026 07:51 AM

Started On: 01/20/2026 03:14 PM

**Commissioners Court - Regular Session**

7.

**Meeting Date:** 01/27/2026

Line-item transfer for Road & Bridge Division

**Submitted For:** Matt Williamson

**Submitted By:** Jenifer Favreau, Infrastructure

**Department:** Infrastructure

**Division:** Road & Bridge

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider and take appropriate action on a line-item transfer for Road and Bridge.

**Public Background**

This transfer is necessary to cover higher than estimated costs and quantities needed for door hangers used as public outreach when road work is being performed in residential neighborhoods.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
From	0200-0210-005711	Heavy Equipment>\$5,000	\$2,500.00
To	0200-0210-004350	Printed Material & Binding	\$2,500.00

**Attachments**

*No file(s) attached.*

**Form Review**

**Inbox**

County Judge Exec Asst.

Budget Office

Form Started By: Jenifer Favreau

Final Approval Date: 01/13/2026

**Reviewed By**

Delia Colon

Saira Hernandez

**Date**

01/13/2026 09:00 AM

01/13/2026 12:29 PM

Started On: 01/13/2026 08:50 AM

**Commissioners Court - Regular Session**

8.

**Meeting Date:** 01/27/2026

Compensation Items

**Submitted By:** Kayla Marek, Human Resources

**Department:** Human Resources

**Agenda Category:** Consent

---

**Information**

**Agenda Item**

Discuss, consider and take appropriate action on approving compensation changes, position title changes, position grade changes, and any corresponding line item transfers.

**Public Background**

See attached documentation for details.

---

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

Merit Report

Merit LIT

Position Changes

---

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Kayla Marek

Final Approval Date: 01/20/2026

**Reviewed By**

Delia Colon

**Date**

01/20/2026 03:16 PM

Started On: 01/20/2026 02:43 PM

Department	Position	Emp Num	Current Annual Salary	Merit Amt	Merit%	New Annual Salary	Lump-sum Merit	Pay Proposal Reason	Effective Date of Change
Wireless Communication	System Support Spec I.0090.001100.	11571	\$56,987.83	\$569.89	1.00	\$57,557.72	-	MERIT	30-Jan-26
Wireless Communication	System Support Spec I.2176.001100.	17499	\$56,987.79	\$1,709.65	3.00	\$58,697.43	-	MERIT	30-Jan-26
Information Systems	Analyst III.2241.001100.	14537	\$93,480.66	\$1,635.92	1.75	\$95,116.58	-	MERIT	30-Jan-26
26th District	Senior Court Administrator.0011.001100.	12701	\$97,631.30	\$1,933.10	1.98	\$99,564.40	-	MERIT	30-Jan-26
County Auditor	Contract Auditor.0637.001100.	17662	\$98,198.88	\$1,964.04	2.00	\$100,162.92	-	MERIT	30-Jan-26
County Auditor	Accountant I.0623.001100.	17098	\$66,166.62	\$1,323.40	2.00	\$67,490.02	-	MERIT	30-Jan-26
County Auditor	Accounts Payable Auditor.0631.001100.	17282	\$56,987.79	\$1,282.23	2.25	\$58,270.01	-	MERIT	16-Jan-26
County Auditor	Accountant I.0624.001100.	17553	\$66,166.62	\$1,488.76	2.25	\$67,655.38	-	MERIT	16-Jan-26
Justice of the Peace 2	Court Clerk II.0993.001100.	17611	\$46,119.60	\$922.39	2.00	\$47,041.99	-	MERIT	30-Jan-26
911 Communications	Staffing Coordinator.2087.001100.	17529	\$69,520.88	\$1,390.48	2.00	\$70,911.36	-	MERIT	16-Jan-26

				(TO)	(FROM)
entity	fund	dept	object	dr	cr
01	0100	0587	001100	2,279.54	
01	0100	0587	002010	174.38	
01	0100	0587	002020	347.91	
01	0100	0503	001100	1,635.92	
01	0100	0503	002010	125.15	
01	0100	0503	002020	249.68	
01	0100	8008	001130		3,915.46
01	0100	8008	002010		299.53
01	0100	8008	002020		597.59
01	0100	0436	001100	1,933.10	
01	0100	0436	001130		1,933.10
01	0100	0495	001100	6,058.43	
01	0100	0495	001130		6,058.43
01	0100	0452	001100	922.39	
01	0100	0452	001130		922.39
01	0100	0581	001100	1,390.48	
01	0100	0581	002010	106.37	
01	0100	0581	002020	212.22	
01	0100	8004	001130		1,390.48
01	0100	8004	002010		106.37
01	0100	8004	002020		212.22

Department Number and Name	PCN	EE ID	Current Annual Salary	*New Annual Salary	Current Position Budget Amount	*New Position Budget Amount	Reduction to Position Budget	Increase to Position Budget	Change notes	Earliest Oracle Effective Date
0210 Unified Road Systems	2199	Vacant	N/A	N/A	\$203,074.96	\$188,074.96	\$15,000.00	N/A	Reallocation of position budget as allowed by policy. Surplus salary from PCN 2199 to PCN 1658	1/16/2026
0210 Unified Road Systems	1658	13001	\$153,862.28	\$168,862.28	\$153,862.28	\$168,862.28	N/A	\$15,000.00	Reclass: Title & Grade Change from Senior Engineer (B.44) to Senior Technical Engineer (B.46). Reallocation of position budget as allowed by policy. Surplus salary from PCN 2199 to PCN 1658	1/16/2026
0454 Justice of the Peace 4	1012	16813	\$49,000.00	\$49,000.00	\$51,157.95	\$49,000.00	\$2,157.95	N/A	Reallocation of position budget as allowed by policy. Surplus salary from PCN 1012 to PCN 1013.	1/16/2026
0454 Justice of the Peace 4	1013	Vacant	N/A	N/A	\$45,011.17	\$47,169.12	N/A	\$2,157.95	Reallocation of position budget as allowed by policy. Surplus salary from PCN 1012 to PCN 1013.	1/16/2026

**\*Amount may vary slightly due to Oracle rounding**

**Commissioners Court - Regular Session**

**9.**

**Meeting Date:** 01/27/2026

December Monthly Report

**Submitted For:** Angela Williams

**Submitted By:** Melissa East, J.P. Pct. #2

**Department:** J.P. Pct. #2

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action to approve Justice of the Peace Precinct 2 December 2025 Monthly Report in compliance with Code of Criminal Procedure 103.005.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

December 2025 Report

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Melissa East

Final Approval Date: 01/07/2026

**Reviewed By**

Delia Colon

**Date**

01/07/2026 02:43 PM

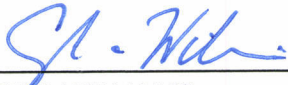
Started On: 01/07/2026 11:55 AM

Affidavit

IN COMPLIANCE WITH ARTICLE 103  
CODE OF CRIMINAL PROCEDURE

THE STATE OF TEXAS  
COUNTY OF WILLIAMSON

Before me, the undersigned authority, on this day personally appeared Angela Williams, Justice of the Peace, Precinct 2, Williamson County, who on her oath, stated that the attached report of monies collected is a true and correct report for the month of DECEMBER 2025.



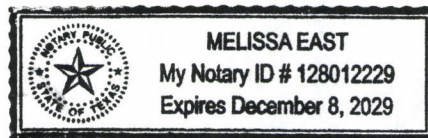
ANGELA WILLIAMS  
JUSTICE OF THE PEACE  
WILLIAMSON COUNTY PRECINCT 2



On this 7<sup>th</sup> day of January 2026, to certify which witness my hand and seal of office.



Notary Public  
in and for the State of Texas



# Payment Report - G/L and Fund Summary

TXWILLIAMSONPROD

Deposit Date: 12/1/2025 - 12/31/2025 Case Categories: Criminal; Civil  
Locations: JP2

G/L Account	G/L Account Number	Fee Totals
<b>0100 - General Fund</b>		
01-0100-0000-207017 - Collections Agency Fee	L-004-2-01-0100-0000-207017: 01-0100-0000-207017 - Collections Agency Fee	848.40
01-0100-0000-209700 - JP COURTS-REFUNDS	L-004-2-01-0100-0000-209700: 01-0100-0000-209700 - JP COURTS-REFUNDS	220.50
01-0100-0000-341200 - Sheriff Fees (WILCO)	L-004-2-01-0100-0000-341200: 01-0100-0000-341200 - Sheriff Fees (WILCO)	65.00
01-0100-0000-341802 - FEES OF OFFICE, JP PCT-2	L-004-2-01-0100-0000-341802: 01-0100-0000-341802 - FEES OF OFFICE, JP PCT #2	14,244.47
01-0100-0000-341902 - CIVIL FEES/OFFICE, CONST 2	L-004-2-01-0100-0000-341902: 01-0100-0000-341902 - Fees of Office, Const. PCT #2	12,360.00
01-0100-0000-341911 - CRIMINAL FEES/OFFICE, CONST 1	L-004-2-01-0100-0000-341911: 01-0100-0000-341911 - Fees of Office, Crim. Const PCT #1	10.00
01-0100-0000-341912 - CRIMINAL FEES/OFFICE, CONST 2	L-004-2-01-0100-0000-341912: 01-0100-0000-341912 - Fees of Office, Crim. Const PCT #2	717.00
01-0100-0000-341913 - CRIMINAL FEES/OFFICE, CONST 3	L-004-2-01-0100-0000-341913: 01-0100-0000-341913 - Fees of Office, Crim. Const PCT #3	5.00
01-0100-0000-341914 - CRIMINAL FEES/OFFICE, CONST 4	L-004-2-01-0100-0000-341914: 01-0100-0000-341914 - Fees of Office, Crim. Const PCT #4	166.28
01-0100-0000-342860 - Time Payment Fee County 2.50	L-004-2-01-0100-0000-342860: 01-0100-0000-342860 - Time Payment Fee County 2.50	411.34
01-0100-0000-351302 - FINES, JP PCT-2	L-004-2-01-0100-0000-351302: 01-0100-0000-351302 - FINES, JP PCT #2	24,157.80
01-0100-0000-365103 Language Access Fund	L-004-2-01-0100-0000-365103: Language Access Fund	1,305.00
99-9999-9999-000003 - LOCAL Consolidated CC-Misd C	L-004-2-99-9999-9999-000003: 99-9999-9999-000003 - LOCAL Consolidated CC - Misd C	3,346.99
<b>0100 - General Fund Total:</b>		<b>57,857.78</b>
<b>0361 - JP Security Fund</b>		
01-0361-0000-341152 - JP 2 SECURITY FEES	L-004-2-01-0361-0000-341152: 01-0361-0000-341152 - JP 2 SECURITY FEES	12.00
<b>0361 - JP Security Fund Total:</b>		<b>12.00</b>
<b>0365 - Child Safety Fund</b>		
01-0365-0000-341161 - JP CHILD SAFETY FEE	L-004-2-01-0365-0000-341161: 01-0365-0000-341161 - JP CHILD SAFETY FEE	25.00
<b>0365 - Child Safety Fund Total:</b>		<b>25.00</b>
<b>0368 - JP-2 Truancy Program Fund</b>		
01-0368-0000-342190 - Youth Diversion Program (HB 3186)	L-004-2-01-0368-0000-342190: 01-0368-0000-342190 - Youth Diversion Program (HB 3186)	300.00
01-0368-0000-370000 - JP-2 Truancy Program Fees	L-004-2-01-0368-0000-370000: 01-0368-0000-370000 - JP-2 Truancy Program Fee	10.00
<b>0368 - JP-2 Truancy Program Fund Total:</b>		<b>310.00</b>
<b>0370 - Alternate Dispute Resolution Fund</b>		
01-0370-0000-341170 - Alternate Dispute Resolution Fees	L-004-2-01-0370-0000-341170: 01-0370-0000-341170 - Alternate Dispute Resolution Fees	2,175.00
<b>0370 - Alternate Dispute Resolution Fund Total:</b>		<b>2,175.00</b>

# Payment Report - G/L and Fund Summary

TXWILLIAMSONPROD

Deposit Date: 12/1/2025 - 12/31/2025 Case Categories: Criminal; Civil  
Locations: JP2

G/L Account	G/L Account Number	Fee Totals
<b>0372 - Justice Court Technology Fund</b>		
01-0372-0000-341142 - JP 2 TECHNOLOGY FEES	L-004-2-01-0372-0000-341142: 01-0372-0000-341142 - JP #2 TECHNOLOGY FEES	12.00
<b>0372 - Justice Court Technology Fund Total:</b>		<b>12.00</b>
<b>0399 - State Agency Fund</b>		
01-0399-0000-208032 - JP 2 Truancy Prev/Diversion - State	L-004-2-01-0399-0000-208032: 01-0399-0000-208032 - JP 2 Truancy Prev/Diversion - State	4.00
01-0399-0000-208160 - CCC FEES DUE TO STATE COMP	L-004-2-01-0399-0000-208160: 01-0399-0000-208160 - Consolidated Court Costs	120.00
01-0399-0000-208165 - CCC 01.2020 Fee's Due to State	L-004-2-01-0399-0000-208165: 01-0399-0000-208165 - State Con Court Cost LGC 133.102(a)(3)	14,822.32
01-0399-0000-208181 - State Consolidated Fee	L-004-0399-0000-208181: State Consolidated Fee	399.00
01-0399-0000-208235 - JURY SERVICE FEES DUE TO STATE	L-004-2-01-0399-0000-208235: 01-0399-0000-208235 - Jury Service Fee	12.00
01-0399-0000-208352 - CRIMINAL JUDICIAL SUPPORT DUE	L-004-2-01-0399-0000-208352: 01-0399-0000-208352 - Support of the Judiciary Fund	16.00
01-0399-0000-208400 - DPS ARREST FEES DUE TO STATE	L-004-2-01-0399-0000-208400: 01-0399-0000-208400 - Texas Highway Patrol Arrest Fees	576.21
01-0399-0000-208415 - MOVING VIOLATION FEE DUE TO ST	L-004-2-01-0399-0000-208415: 01-0399-0000-208415 - Moving Violation Fee Due to State	0.10
01-0399-0000-208426 - State Traffic Fine Due to State 2020	L-004-2-01-0399-0000-208426: 01-0399-0000-208426 - State Traffic Fine Due To State	5,708.39
01-0399-0000-208703 - INDIGENT DEF FEES - DUE TO ST	L-004-2-01-0399-0000-208703: 01-0399-0000-208703 - Indigent Defense Fee	4.00
01-0399-0000-208750 - TLFTA FEES DUE TO STATE COMP	L-004-2-01-0399-0000-208750: 01-0399-0000-208750 - Traffic Law Failure To Appear	30.00
01-0399-0000-208860 - TIME PYMT FEES DUE TO STATE	L-004-2-01-0399-0000-208860: 01-0399-0000-208860 - Time Payment	50.00
<b>0399 - State Agency Fund Total:</b>		<b>21,742.02</b>

JP BOND	JP BOND Total:
01-0100-0000-207034 - JP2 Bond Liability Account	856.00
01-0100-0000-207034 - JP2 Registry Bond Account Liability	856.00
<b>JP BOND Total:</b>	

**Fee Totals for All Funds: 82,989.80**

# Payment Report - Fee Code Summary

Deposit Date: 12/1/2025 - 12/31/2025 Case Categories: Criminal; Civil  
Locations: JP2

TXWILLIAMSONPROD

Code Word	Description	Gross		Positive Adjustments		Negative Adjustments		Net	
		Amount	Number	Amount	Number	Amount	Number	Amount	Number
2020AFC1	Arrest Fee - Constable 1 CCP 102.011(a)(1), 102.011(e)	10.00	2	0.00	0	0.00	0	10.00	2
2020AFC3	Arrest Fee - Constable 3 CCP 102.011(a)(e), 102.011(e)	5.00	1	0.00	0	0.00	0	5.00	1
2020AFC4	Arrest Fee - Constable 4 CCP 102.011(a)(1), 102.011(e)	166.28	37	0.00	0	0.00	0	166.28	37
2020AFCPPD	Arrest Fee - Cedar Park PD 102.011(a)(1), 102.011(e)	5.00	1	0.00	0	0.00	0	5.00	1
2020AFDPS	Arrest Fee - DPS CCP 102.011.(a)(1), 102.011(e)	576.21	123	0.00	0	0.00	0	576.21	123
2020AFSO	Arrest Fee - Sheriff's Office 102.011(a)(1), 102.011(e)	361.66	73	5.00	1	0.00	0	366.66	74
2020AHLHIS	Arrest Fee - Liberty Hill ISD CCP 102.011(a)(1), 102.011(e)	30.00	6	0.00	0	0.00	0	30.00	6
2020CCC	State Cons Court Cost LGC 133.102(a)(3)	14,760.32	251	62.00	1	0.00	0	14,822.32	252
2020CDF	Compliance Dismissal Fine	240.00	25	0.00	0	0.00	0	240.00	25
2020DSCM	Driving Safety Course Mandatory CCP 45.0511(f)(1)	390.00	40	10.00	1	0.00	0	400.00	41
2020LCCC-C	LOCAL Consolidated Court Cost LGC 134.103(a)	3,332.99	251	14.00	1	0.00	0	3,346.99	252
2020LTF	Local Traffic Fine (TC 542.403)	339.50	116	3.00	1	0.00	0	342.50	117
2020STF	State Traffic Fine (TC 542.4031)	5,658.39	116	50.00	1	0.00	0	5,708.39	117
2020TPF	Time Payment Fee CCP 102.030	411.34	37	0.00	0	0.00	0	411.34	37
2020WFC2	Warrant Fee - Const Pct 2 CCP 102.011(a)(2), 102.011(e)	717.00	16	0.00	0	0.00	0	717.00	16
AB	Abstract	5.00	1	0.00	0	0.00	0	5.00	1
AFCPD	Arrest Fee - Cedar Park Police Department	5.00	1	0.00	0	0.00	0	5.00	1
AFSO	Arrest Fee - Sheriff's Office (CCP 102.011)	15.00	3	0.00	0	0.00	0	15.00	3
CB	Cash Bond	1,000.00	2	0.00	0	(144.00)	1	856.00	3
CCC	Consolidated Court Costs [Loc. Gov't Code, 133.102]	120.00	3	0.00	0	0.00	0	120.00	3
CCOP	Civil Copies	40.25	32	0.00	0	0.00	0	40.25	32
CERT	Certified Copy	13.00	6	0.00	0	0.00	0	13.00	6
CFINE	County Fine	24,157.80	193	0.00	0	0.00	0	24,157.80	193
CHS	Courthouse Security Fee (CCP 102.017)	9.00	3	0.00	0	0.00	0	9.00	3
CHSJC	JP Security Fee (CCP 102.017)	3.00	3	0.00	0	0.00	0	3.00	3
CJS	Criminal Judicial Support Fee (LGC 103.105)	4.00	1	0.00	0	0.00	0	4.00	1

# Payment Report - Fee Code Summary

TXWILLIAMSONPROD

Deposit Date: 12/1/2025 - 12/31/2025 Case Categories: Criminal; Civil  
 Locations: JP2

Fee Code Summary		Description	Gross		Positive Adjustments		Negative Adjustments		Net	
Code Word	Amount		Number	Amount	Number	Amount	Number	Amount	Number	
CMAIL	17.55	1	0.00	0	0.00	0	0.00	17.55	1	
COLLFE	848.40	11	0.00	0	0.00	0	0.00	848.40	11	
CONT2	9,760.00	93	0.00	0	0.00	0	0.00	9,760.00	93	
CSFF	64.51	4	0.00	0	0.00	0	0.00	64.51	4	
CSSF	25.00	1	0.00	0	0.00	0	0.00	25.00	1	
DDF	1,677.00	19	0.00	0	0.00	0	0.00	1,677.00	19	
IDF	4.00	2	0.00	0	0.00	0	0.00	4.00	2	
JCTF	12.00	3	0.00	0	0.00	0	0.00	12.00	3	
JFR	12.00	3	0.00	0	0.00	0	0.00	12.00	3	
JTP	10.00	2	0.00	0	0.00	0	0.00	10.00	2	
JTPDC	2.00	2	0.00	0	0.00	0	0.00	2.00	2	
JTPDS	2.00	2	0.00	0	0.00	0	0.00	2.00	2	
JURY	110.00	5	0.00	0	(22.00)	1	88.00	6		
JUSFC	1.20	2	0.00	0	0.00	0	1.20	2		
JUSFS	10.80	2	0.00	0	0.00	0	10.80	2		
MVF	0.10	1	0.00	0	0.00	0	0.10	1		
OPAY	121.00	3	0.00	0	0.00	0	121.00	3		
SB41CDRF	2,190.00	439	0.00	0	(15.00)	3	2,175.00	442		
SB41JCSF	10,950.00	439	0.00	0	(75.00)	3	10,875.00	442		
SB41LAF	1,314.00	439	0.00	0	(9.00)	3	1,305.00	442		
SB41SCF	399.00	20	0.00	0	0.00	0	399.00	20		
SCH	99.50	2	0.00	0	0.00	0	99.50	2		
TLF	30.00	1	0.00	0	0.00	0	30.00	1		
TP	25.00	1	0.00	0	0.00	0	25.00	1		
TPC	12.50	1	0.00	0	0.00	0	12.50	1		
TPS	12.50	1	0.00	0	0.00	0	12.50	1		
WCSO	50.00	1	0.00	0	0.00	0	50.00	1		
WEXEC	10.00	2	0.00	0	0.00	0	10.00	2		
WGAR	5.00	1	0.00	0	0.00	0	5.00	1		
WPOSS	60.00	12	0.00	0	0.00	0	60.00	12		
WSF2	2,600.00	13	0.00	0	0.00	0	2,600.00	13		

# Payment Report - Fee Code Summary

TXWILLIAMSONPROD

Deposit Date: 12/1/2025 - 12/31/2025 Case Categories: Criminal; Civil  
 Locations: JP2

Fee Code Summary										
Code Word	Description	Gross		Positive Adjustments		Negative Adjustments		Net		Number
		Amount	Number	Amount	Number	Amount	Number	Amount	Number	
YDP	Youth Diversion Administrative Fee (\$50)	300.00	6	0.00	0	0.00	0	300.00		6
<b>Fee Code Summary Totals</b>		<b>Gross</b>	<b>Number</b>	<b>Positive Adjustments</b>	<b>Number</b>	<b>Negative Adjustments</b>	<b>Number</b>	<b>Net</b>	<b>Amount</b>	<b>Number</b>
		83,110.80	2,877	144.00	6	(265.00)	11	82,989.80		2,894

**Commissioners Court - Regular Session**

**10.**

**Meeting Date:** 01/27/2026

Justice of the Peace 3 DECEMBER 2025 Monthly Report

**Submitted For:** Evelyn McLean

**Submitted By:** Mary Alcala, J.P. Pct. #3

**Department:** J.P. Pct. #3

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider and take appropriate action to approve Justice of the Peace, Pct. 3, December 2025 Monthly Report in compliance with Code of Criminal Procedure § 103.005.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

CCP 103 - December 2025

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Mary Alcala

Final Approval Date: 01/13/2026

**Reviewed By**

Delia Colon

**Date**

01/13/2026 04:00 PM

Started On: 01/13/2026 03:47 PM

**IN COMPLIANCE WITH ARTICLE 103  
CODE OF CRIMINAL PROCEDURE**

**THE STATE OF TEXAS  
COUNTY OF WILLIAMSON**

Before me, the undersigned authority, on this day personally appeared Evelyn McLean, Justice of the Peace, Precinct 3, Williamson County, who, on her oath, stated that the attached report of money collected is a true and correct report for the month of December 2025.

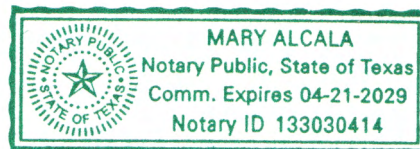
*Evelyn McLean*



**EVELYN McLEAN  
JUSTICE OF THE PEACE  
PRECINCT THREE**

On this 12<sup>th</sup> day of January 2026, to certify which witness my hand and seal of office.

*Mary Alcala*  
**NOTARY PUBLIC**  
in and for the State of Texas



# Payment Report - G/L and Fund Summary

TXWILLIAMSONPROD

Transaction Date: 12/1/2025 - 12/31/2025    Case Categories: Civil  
 Locations: JP3

Payment Type: Cash Bond Deposit; E-Filing Payment; ...

G/L Account	G/L Account Number	Fee Totals
<b>0100 - General Fund</b>		
01-0100-0000-341803 - FEES OF OFFICE, JP PCT-3	L-004-3-01-0100-0000-341803: 01-0100-0000-341803 - FEES OF OFFICE, JP PCT #3	189.00
01-0100-0000-341903 - CIVIL FEES/OFFICE, CONST 3	L-004-3-01-0100-0000-341903: 01-0100-0000-341903 - Fees of Office, Const. PCT #3	11,400.00
<b>0100 - General Fund Total:</b>		<b>11,589.00</b>
<b>Fee Totals for All Funds:</b>		<b>11,589.00</b>

# Payment Report - Fee Code Summary

TXWILLIAMSONPROD

Transaction Date: 12/1/2025 - 12/31/2025 Case Categories: Civil  
Locations: JP3

Payment Type: Cash Bond Deposit; E-Filing Payment; ...

Fee Code Summary									
Code Word	Description	Gross		Positive Adjustments		Negative Adjustments		Net	
		Amount	Number	Amount	Number	Amount	Number	Amount	Number
CCOP	Civil Copies	60.00	29	0.00	0	0.00	0	60.00	29
CERT	Certified Copy	2.00	1	0.00	0	0.00	0	2.00	1
CONT3	Constable Service Fee Pct #3	8,800.00	81	0.00	0	0.00	0	8,800.00	81
JURY	Jury Fee	22.00	1	0.00	0	0.00	0	22.00	1
TRANS	Transcript	40.00	4	0.00	0	0.00	0	40.00	4
WEXEC	Writ of Execution	5.00	1	0.00	0	0.00	0	5.00	1
WPOSS	Writ of Possession	60.00	12	0.00	0	0.00	0	60.00	12
WSF3	Constable #3 - Writ Service Fee	2,600.00	13	0.00	0	0.00	0	2,600.00	13
<b>Fee Code Summary Totals</b>		<b>Gross</b>		<b>Positive Adjustments</b>		<b>Negative Adjustments</b>		<b>Net</b>	
		<b>Amount</b>	<b>Number</b>	<b>Amount</b>	<b>Number</b>	<b>Amount</b>	<b>Number</b>	<b>Amount</b>	<b>Number</b>
		11,589.00	142	0.00	0	0.00	0	11,589.00	142

# Payment Report - G/L and Fund Summary

TXWILLIAMSONPROD

Transaction Date: 12/1/2025 - 12/31/2025 Case Categories: Criminal  
Locations: JP3

Payment Type: Cash Bond Deposit; E-Filing Payment; ...

G/L Account	G/L Account Number	Fee Totals
<b>0100 - General Fund</b>		
01-0100-0000-207013 - Due to City of Jarrell	L-004-3-01-0100-0000-207013: 01-0100-0000-207013 - Due to City of Jarrell	5.00
01-0100-0000-207017 - Collections Agency Fee	L-004-3-01-0100-0000-207017: 01-0100-0000-207017 - Collections Agency Fee	7,159.37
01-0100-0000-209600 - FINES DUE TO TX PARKS WILDLIFE	L-004-3-01-0100-0000-209600: 01-0100-0000-209600 - FINES DUE TO TX PARKS WILDLIFE	2,209.15
01-0100-0000-209700 - JP COURTS-REFUNDS	L-004-3-01-0100-0000-209700: 01-0100-0000-209700 - JP COURTS-REFUNDS	15.00
01-0100-0000-341200 - Sheriff Fees (WILCO)	L-004-3-01-0100-0000-341200: 01-0100-0000-341200 - Sheriff Fees (WILCO)	157.37
01-0100-0000-341803 - FEES OF OFFICE, JP PCT-3	L-004-3-01-0100-0000-341803: 01-0100-0000-341803 - FEES OF OFFICE, JP PCT #3	8,781.66
01-0100-0000-341913 - CRIMINAL FEES/OFFICE, CONST 3	L-004-3-01-0100-0000-341913: 01-0100-0000-341913 - Fees of Office, Crim. Const PCT #3	691.15
01-0100-0000-351303 - FINES, JP PCT-3	L-004-3-01-0100-0000-351303: 01-0100-0000-351303 - FINES, JP PCT #3	89,568.41
01-0100-0000-370500 - Miscellaneous Revenue	L-004-3-01-0100-0000-370500: 01-0100-0000-370500 - Miscellaneous Revenue	4.00
<b>0100 - General Fund Total:</b>		<b>108,591.11</b>
<b>0361 - JP Security Fund</b>		
01-0361-0000-341153 - JP 3 SECURITY FEES	L-004-3-01-0361-0000-341153: 01-0361-0000-341153 - JP 3 SECURITY FEES	75.78
<b>0361 - JP Security Fund Total:</b>		<b>75.78</b>
<b>0365 - Child Safety Fund</b>		
01-0365-0000-341161 - JP CHILD SAFETY FEE	L-004-3-01-0365-0000-341161: 01-0365-0000-341161 - JP CHILD SAFETY FEE	25.00
<b>0365 - Child Safety Fund Total:</b>		<b>25.00</b>
<b>0367 - JP-3 Truancy Program Fund</b>		
01-0367-0000-370000 - JP-3 Truancy Program Fees	L-004-3-01-0367-0000-370000: 01-0367-0000-370000 - JP-3 Truancy Program Fee	89.72
<b>0367 - JP-3 Truancy Program Fund Total:</b>		<b>89.72</b>
<b>0372 - Justice Court Technology Fund</b>		
01-0372-0000-341143 - JP 3 TECHNOLOGY FEES	L-004-3-01-0372-0000-341143: 01-0372-0000-341143 - JP #3 TECHNOLOGY FEES	75.72
<b>0372 - Justice Court Technology Fund Total:</b>		<b>75.72</b>

# Payment Report - G/L and Fund Summary

TXWILLIAMSONPROD

Transaction Date: 12/1/2025 - 12/31/2025 Case Categories: Criminal  
Locations: JP3

Payment Type: Cash Bond Deposit; E-Filing Payment; ...

G/L Account	G/L Account Number	Fee Totals
<b>0399 - State Agency Fund</b>		
01-0399-0000-208033 - JP 3 Truancy Prev/Diversion - State	L-004-3-01-0399-0000-208033: 01-0399-0000-208033 - JP 3 Truancy Prev/Diversion - State	33.86
01-0399-0000-208160 - CCC FEES DUE TO STATE COMP	L-004-3-01-0399-0000-208160: 01-0399-0000-208160 - Consolidated Court Costs	717.54
01-0399-0000-208235 - JURY SERVICE FEES DUE TO STATE	L-004-3-01-0399-0000-208235: 01-0399-0000-208235 - Jury Service Fee	71.72
01-0399-0000-208352 - CRIMINAL JUDICIAL SUPPORT DUE	L-004-3-01-0399-0000-208352: 01-0399-0000-208352 - Support of the Judiciary Fund	105.63
01-0399-0000-208400 - DPS ARREST FEES DUE TO STATE	L-004-3-01-0399-0000-208400: 01-0399-0000-208400 - Texas Highway Patrol Arrest Fees	32.30
01-0399-0000-208415 - MOVING VIOLATION FEE DUE TO ST	L-004-3-01-0399-0000-208415: 01-0399-0000-208415 - Moving Violation Fee Due to State	1.04
01-0399-0000-208425 - ST TRAFFIC FEES DUE TO STATE	L-004-3-01-0399-0000-208425: 01-0399-0000-208425 - State Traffic Fee	180.00
01-0399-0000-208703 - INDIGENT DEF FEES - DUE TO ST	L-004-3-01-0399-0000-208703: 01-0399-0000-208703 - Indigent Defense Fee	33.93
01-0399-0000-208720 - SEATBELT FINES	L-004-3-01-0399-0000-208720: 01-0399-0000-208720 - Seatbelt Fines	385.03
01-0399-0000-208750 - TLFTA FEES DUE TO STATE COMP	L-004-3-01-0399-0000-208750: 01-0399-0000-208750 - Traffic Law Failure To Appear	166.74
01-0399-0000-208850 - WEIGHT VIOLATION FINES DUE TO	L-004-3-01-0399-0000-208850: 01-0399-0000-208850 - Weight Violation Fines	1,408.76
01-0399-0000-208860 - TIME PYMT FEES DUE TO STATE	L-004-3-01-0399-0000-208860: 01-0399-0000-208860 - Time Payment	47.69
<b>0399 - State Agency Fund Total:</b>		<b>3,184.24</b>
<b>JP BOND</b>		
01-0100-0000-207020 - JP3 Bond Liability Account	L-004-3-02-00002: JP3 Registry Bond Account Liability	750.00
<b>JP BOND Total:</b>		<b>750.00</b>
<b>Fee Totals for All Funds:</b>		<b>112,791.57</b>

# Payment Report - Fee Code Summary

TXWILLIAMSONPROD

Transaction Date: 12/1/2025 - 12/31/2025 Case Categories: Criminal  
Locations: JP3

Payment Type: Cash Bond Deposit; E-Filing Payment; ...

Fee Code Summary									
Code Word	Description	Gross		Positive Adjustments		Negative Adjustments		Net	
		Amount	Number	Amount	Number	Amount	Number	Amount	Number
AFDPS	Arrest Fee - DPS (CCP 102.011)	32.30	13	0.00	0	0.00	0	32.30	13
AFJP	Arrest Fee - Jarrell Police Department (CCP 102.011)	5.00	1	0.00	0	0.00	0	5.00	1
AFSO	Arrest Fee - Sheriff's Office (CCP 102.011)	57.37	14	0.00	0	0.00	0	57.37	14
CB	Cash Bond	750.00	3	0.00	0	0.00	0	750.00	3
CCC	Consolidated Court Costs [Loc. Gov't Code, 133.102]	717.54	27	0.00	0	0.00	0	717.54	27
CFINE	County Fine	89,568.41	829	0.00	0	0.00	0	89,568.41	829
CHS	Courthouse Security Fee (CCP 102.017)	56.83	28	0.00	0	0.00	0	56.83	28
CHSJC	JP Security Fee (CCP 102.017)	18.95	28	0.00	0	0.00	0	18.95	28
CJS	Criminal Judicial Support Fee (LGC 103.105)	0.60	1	0.00	0	0.00	0	0.60	1
COLLFEE	Collection Agency Fee	7,159.37	116	0.00	0	0.00	0	7,159.37	116
COPY	Copies	3.50	1	0.00	0	0.00	0	3.50	1
CRFEEOVER	Criminal Overpayment Fee	15.00	2	0.00	0	0.00	0	15.00	2
CSSF	Child Safety School Fee (CCP 102.014(c))	25.00	1	0.00	0	0.00	0	25.00	1
DDF	Deferred Disposition Fee	8,750.17	61	0.00	0	0.00	0	8,750.17	61
FNTC1	Child Safety Seat Fine Trauma Center	385.03	8	0.00	0	0.00	0	385.03	8
IDF	Indigent Defense Fee (LGC 133.107)	33.93	26	0.00	0	0.00	0	33.93	26
JCTF	Justice Court Technology Fee (CCP 102.0173)	75.72	28	0.00	0	0.00	0	75.72	28
JFR	Jury Reimbursement Fee (CCP 102.0045)	71.72	27	0.00	0	0.00	0	71.72	27
JTP	Juvenile Truancy Program (CCP 102.0174)	89.72	27	0.00	0	0.00	0	89.72	27
JTPDC	Juvenile Truancy Prev/Diversion Due to County (CCP 102.015)	16.93	26	0.00	0	0.00	0	16.93	26
JTPDS	Juvenile Truancy Prev/Diversion Due to State (CCP 102.015)	16.93	26	0.00	0	0.00	0	16.93	26
JUSFC	Judicial Support Fund - County (LGC 133.105)	10.18	26	0.00	0	0.00	0	10.18	26
JUSFS	Judicial Support Fund - State (LGC 133.105)	94.85	27	0.00	0	0.00	0	94.85	27
LT10	Overpayments < \$10	4.00	2	0.00	0	0.00	0	4.00	2
MVF	Moving Violation Fee (CCP 102.022)	1.04	16	0.00	0	0.00	0	1.04	16
OMNI	OMNI Fee	33.34	7	0.00	0	0.00	0	33.34	7
OMNIC	OMNI Fee - County	22.23	7	0.00	0	0.00	0	22.23	7
OMNIS	OMNI Fee - State	111.17	7	0.00	0	0.00	0	111.17	7
SFC3	Service/Arrest Fee - Const. 3	77.76	18	0.00	0	0.00	0	77.76	18

# Payment Report - Fee Code Summary

TXWILLIAMSONPROD

Transaction Date: 12/1/2025 - 12/31/2025 Case Categories: Criminal  
 Locations: JP3

Payment Type: Cash Bond Deposit; E-Filing Payment; ...

Fee Code Summary									
Code Word	Description	Gross		Positive Adjustments		Negative Adjustments		Net	
		Amount	Number	Amount	Number	Amount	Number	Amount	Number
SFMCWV	State Fine - Motor Carrier Weight Violation	1,408.76	20	0.00	0	0.00	0	1,408.76	20
SFOC	Service Fee - Out of County	10.25	3	0.00	0	0.00	0	10.25	3
STF	State Traffic Fee (TC 542.4031)	180.00	8	0.00	0	0.00	0	180.00	8
TPC	Time Payment Fee - County	12.50	1	0.00	0	0.00	0	12.50	1
TPS	Time Payment Fee - State	35.19	4	0.00	0	0.00	0	35.19	4
TPWF	Texas P&W Fine	2,209.15	14	0.00	0	0.00	0	2,209.15	14
UFA	Uniform Traffic Act (TC 542.403)	17.74	9	0.00	0	0.00	0	17.74	9
WARC3	Warrant Fee - Constable Pct. 3	613.39	12	0.00	0	0.00	0	613.39	12
WCSSO	Williamson County Sheriff	100.00	2	0.00	0	0.00	0	100.00	2
Fee Code Summary Totals		Gross		Positive Adjustments		Negative Adjustments		Net	
		Amount	Number	Amount	Number	Amount	Number	Amount	Number
		112,791.57	1,476	0.00	0	0.00	0	112,791.57	1,476

**Commissioners Court - Regular Session**

**11.**

**Meeting Date:** 01/27/2026

Reappoint Commissioner Terry Cook to CAPCOG's Clean Air Coalition

**Submitted For:** Terry Cook

**Submitted By:** Garry Brown, Commissioner Pct. #1

**Department:** Commissioner Pct. #1

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on reappointing Commissioner Terry Cook to the Central Texas Clean Air Coalition (CAC) of the Capital Area Council of Governments (CAPCOG) to serve until December 31, 2027, in accordance with the CAC bylaws.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

resolution

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Garry Brown

Final Approval Date: 01/13/2026

**Reviewed By**

Delia Colon

**Date**

01/13/2026 02:29 PM

Started On: 01/13/2026 02:04 PM

# Resolution to appoint Commissioner Terry Cook to the Central Texas Clean Air Coalition for the 2026-2027 term

**WHEREAS**, The Central Texas Clean Air Coalition, herein after known as the "Clean Air Coalition" members are organizations that support the regional efforts to improve and protect air quality in the Austin-Round Rock-San Marcos Metropolitan Statistical Area (MSA); and

**WHEREAS**, General members of the Clean Air Coalition shall be local governments or Independent School Districts within the Austin-Round Rock-San Marcos MSA that have ratified the current clean air plan, committing to implementing selected emission reduction measures; and

**WHEREAS**, Each general member must appoint one elected official from their governing body to serve on the Clean Air Coalition; and

**WHEREAS**, Appointed elected official will participate in the Clean Air Coalition representing Williamson County in accordance with the coalition bylaws; and

**WHEREAS**, General member's governing body shall provide written notification to the CAPCOG staff liaison of the appointed Clean Air Coalition representative.

**THEREFORE, BE IT RESOLVED**, that the Commissioners Court of Williamson County, Texas appoints:

Commissioner Terry Cook as the Williamson County Representative to the Clean Air Coalition for the term beginning January 1, 2026, and set to expire on December 31, 2027.

Resolution adopted by Williamson County Commissioners Court on this 27th day of January 2026.

---

Williamson County Judge Steve Snell

**Commissioners Court - Regular Session**

**12.**

**Meeting Date:** 01/27/2026

CAPCOG Clean Air Coalition Advisory Committee reappointment of Josh Renner

**Submitted For:** Terry Cook

**Submitted By:** Garry Brown, Commissioner Pct. #1

**Department:** Commissioner Pct. #1

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on the re-appointment of Josh Renner, Williamson County's Environmental Program Manager, to the Clean Air Coalition Advisory Committee (CACAC) of the Capital Area Council of Governments (CAPCOG).

**Public Background**

The CACAC is a subcommittee of the Clean Air Coalition (CAC). Its members share data, best practices, and other information to help jurisdictions implement the Ozone Advanced Program Action Plan, an ongoing regional initiative to reduce ozone pollution. They also advise the CAC on actions they should be taking.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

*No file(s) attached.*

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Garry Brown

Final Approval Date: 01/13/2026

**Reviewed By**

Delia Colon

**Date**

01/13/2026 02:30 PM

Started On: 01/13/2026 02:10 PM

**Commissioners Court - Regular Session**

**13.**

**Meeting Date:** 01/27/2026

ODR for County Architect

**Submitted For:** Dale Butler

**Submitted By:** Christy Matoska, Facilities Management

**Department:** Facilities Management

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider and take appropriate action on approving the appointment of Williamson County Architect, Pablo Serna, with general authority to approve invoices and change orders for the Williamson County Facilities Management department in accordance with Section 262.031 of the Local Government Code.

**Public Background**

The Williamson County Commissioners Court previously granted specific Williamson County Facilities employees with authority to approve change orders and invoices for specific Williamson County construction projects. In order to prevent delays that may result when a previously authorized employee is sick or otherwise unable to approve a particular change order or invoice, it is necessary to also grant the Williamson County Architect (Pablo Serna at this time) with authority to approve change orders and invoices in relation to Williamson County construction projects. Any change orders approved by Williamson County Architect will be placed on the Consent Agenda, so they are acknowledged and made a part of the minutes of the Williamson County Commissioners Court.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

*No file(s) attached.*

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Christy Matoska

Final Approval Date: 01/08/2026

**Reviewed By**

Delia Colon

**Date**

01/08/2026 11:57 AM

Started On: 01/07/2026 03:29 PM

**Commissioners Court - Regular Session**

**14.**

**Meeting Date:** 01/27/2026

Indigent/Abandoned Burial

**Submitted For:** Steven Snell

**Submitted By:** Andrea Schiele, County Judge

**Department:** County Judge

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider and take any necessary action to approve an Order for Interment by cremation of the deceased (Kenda Theresa

Sailing) who passed away in Williamson County, Texas, where the County has discretion to inter, pursuant to Tex. Health & Safety Code § 711.002(e), and authorize Helping Hands Funeral & Cremation Services to move forward with interment.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

Order for Interment

**Form Review**

**Inbox**

County Judge Exec Asst. (Originator)

Form Started By: Andrea Schiele

Final Approval Date: 01/15/2026

**Reviewed By**

Delia Colon

**Date**

01/15/2026 09:52 AM

Started On: 01/15/2026 09:47 AM

STATE OF TEXAS                   §  
   §  
COUNTY OF WILLIAMSON       §

---

---

**ORDER OF COMMISSIONERS COURT  
OF WILLIAMSON COUNTY, TEXAS  
AUTHORIZING INTERMENT  
OF DECEDENT’S REMAINS  
(Kenda Theresa Sailing)**

---

---

Pursuant to the Laws and Rules of the State of Texas, the Texas Health & Safety Code, Chapter 711, Section 711.002(e), and the common law granting the County authority to regulate the public health and safety, the Commissioners Court of Williamson County finds that:

Kenda Theresa Sailing (SSN xxx-xx-7070) passed away on November 6, 2025, at the age of 72, at Beacon Hospice House located in Williamson County, Texas.

The Court also finds that there has been an investigation to obtain information regarding next of kin and the ability to pay for interment expense. However, all attempts to contact any known next of kin of the deceased’s family have failed to identify any responsible or known next of kin with the ability to pay for necessary expenses. In the facts presented in this case, the deceased’s body has either become abandoned or those with the ability to pay are unable to do so.

The Court finds that this case involves either an abandoned body or is qualified for indigent burial; therefore, the duty to cover the costs of interment

falls to Williamson County.

**IT IS THEREFORE ORDERED THAT** the deceased body shall be interred (*i.e.*, permanent disposition of remains by entombment, burial, or placement in a niche).

**IT IS FURTHER ORDERED THAT** costs of cremation of the deceased be paid by Williamson County, Texas in accordance with its policies and regulations. Beck Funeral Home is granted authority to cremate the deceased.

Signed and entered this 27th day of January 2026.

---

Hon. Steve Snell  
Williamson County Judge

**Commissioners Court - Regular Session**

**15.**

**Meeting Date:** 01/27/2026

Indigent/Abandoned Burial

**Submitted For:** Steven Snell

**Submitted By:** Andrea Schiele, County Judge

**Department:** County Judge

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider and take any necessary action to approve an Order for Interment by cremation of the deceased (Robert Gene Freese) who passed away in Williamson County, Texas, where the County has discretion to inter, pursuant to Tex. Health & Safety Code § 711.002(e), and authorize Beck Funeral Home to move forward with interment.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

Order for Interment

**Form Review**

**Inbox**

County Judge Exec Asst. (Originator)  
Form Started By: Andrea Schiele  
Final Approval Date: 01/15/2026

**Reviewed By**

Delia Colon

**Date**

01/15/2026 09:51 AM  
Started On: 01/15/2026 09:42 AM

STATE OF TEXAS                   §  
   §  
COUNTY OF WILLIAMSON       §

---

---

**ORDER OF COMMISSIONERS COURT  
OF WILLIAMSON COUNTY, TEXAS  
AUTHORIZING INTERMENT  
OF DECEDENT’S REMAINS  
(Robert Gene Freese)**

---

---

Pursuant to the Laws and Rules of the State of Texas, the Texas Health & Safety Code, Chapter 711, Section 711.002(e), and the common law granting the County authority to regulate the public health and safety, the Commissioners Court of Williamson County finds that:

Robert Gene Freese (SSN xxx-xx-4368) passed away on November 23, 2025, at the age of 68, at the Cornerstone Specialty Hospital Round Rock located in Williamson County, Texas.

The Court also finds that there has been an investigation to obtain information regarding next of kin and the ability to pay for interment expense. However, all attempts to contact any known next of kin of the deceased’s family have failed to identify any responsible or known next of kin with the ability to pay for necessary expenses. In the facts presented in this case, the deceased’s body has either become abandoned or those with the ability to pay are unable to do so.

The Court finds that this case involves either an abandoned body or is qualified for indigent burial; therefore, the duty to cover the costs of interment

falls to Williamson County.

**IT IS THEREFORE ORDERED THAT** the deceased body shall be interred (*i.e.*, permanent disposition of remains by entombment, burial, or placement in a niche).

**IT IS FURTHER ORDERED THAT** costs of cremation of the deceased be paid by Williamson County, Texas in accordance with its policies and regulations. Beck Funeral Home is granted authority to cremate the deceased.

Signed and entered this \_\_\_\_ day of January 2026.

---

Hon. Steve Snell  
Williamson County Judge

**Commissioners Court - Regular Session**

**16.**

**Meeting Date:** 01/27/2026

Indigent/Abandoned Burial

**Submitted For:** Steven Snell

**Submitted By:** Andrea Schiele, County Judge

**Department:** County Judge

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider and take any necessary action to approve an Order for Interment by cremation of the deceased (Loretta Mae Hahn) who passed away in Williamson County, Texas, where the County has discretion to inter, pursuant to Tex. Health & Safety Code § 711.002(e), and authorize Beck Funeral Home to move forward with interment.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

Order for Interment

**Form Review**

**Inbox**

County Judge Exec Asst. (Originator)  
Form Started By: Andrea Schiele  
Final Approval Date: 01/21/2026

**Reviewed By**

Andrea Schiele

**Date**

01/21/2026 09:03 AM  
Started On: 01/21/2026 08:59 AM

STATE OF TEXAS                   §  
   §  
COUNTY OF WILLIAMSON       §

---

---

**ORDER OF COMMISSIONERS COURT  
OF WILLIAMSON COUNTY, TEXAS  
AUTHORIZING INTERMENT  
OF DECEDENT’S REMAINS  
(Loretta Mae Hahn)**

---

---

Pursuant to the Laws and Rules of the State of Texas, the Texas Health & Safety Code, Chapter 711, Section 711.002(e), and the common law granting the County authority to regulate the public health and safety, the Commissioners Court of Williamson County finds that:

Loretta Mae Hahn (SSN xxx-xx-0145) passed away on November 24, 2025, at the age of 69, at St.David's Round Rock Medical Center located in Williamson County, Texas.

The Court also finds that there has been an investigation to obtain information regarding next of kin and the ability to pay for interment expense. However, all attempts to contact any known next of kin of the deceased’s family have failed to identify any responsible or known next of kin with the ability to pay for necessary expenses. In the facts presented in this case, the deceased’s body has either become abandoned or those with the ability to pay are unable to do so.

The Court finds that this case involves either an abandoned body or is qualified for indigent burial; therefore, the duty to cover the costs of interment

falls to Williamson County.

**IT IS THEREFORE ORDERED THAT** the deceased body shall be interred (*i.e.*, permanent disposition of remains by entombment, burial, or placement in a niche).

**IT IS FURTHER ORDERED THAT** costs of cremation of the deceased be paid by Williamson County, Texas in accordance with its policies and regulations. Beck Funeral Home is granted authority to cremate the deceased.

Signed and entered this 27th day of January 2026.

---

Hon. Steve Snell  
Williamson County Judge

**Commissioners Court - Regular Session**

17.

**Meeting Date:** 01/27/2026

Animal Shelter Donations BA Rev 12-31-25

**Submitted For:** Ganae Hempe

**Submitted By:** Ganae Hempe, County Auditor

**Department:** County Auditor

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider and take appropriate action on an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment acknowledging additional revenues for the Williamson County Regional Animal Shelter Donation Fund.

**Public Background**

This is for donation collections from September 23, 2025 to December 31, 2025.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
	0546.0000.361300	Interest, Investments	\$18,991.20
	0546.0000.367404	Animal Shelter Donations	\$138,575.96
	0546.0000.367440	Jane's Fund Donations	\$10,763.00
	0546.0000.367442	Play Yard Donations	\$160.00
	0546.0000.367443	Heart Worm Trmt Donations	\$16,089.28
	0546.0000.367445	SIT Team Donations	\$575.00
	0546.0000.367447	Animal Transport Donations	\$600.00
	0546.0000.367448	Kitten Care Donations	\$14,006.00
	0546.0000.370150	Sales of Pet Care Products	\$2,446.66

**Attachments**

No file(s) attached.

**Form Review**

Inbox

Reviewed By

Date

County Judge Exec Asst.  
Form Started By: Ganae Hempe  
Final Approval Date: 01/21/2026

Delia Colon

01/21/2026 08:30 AM  
Started On: 01/20/2026 09:54 AM

**Commissioners Court - Regular Session**

**18.**

**Meeting Date:** 01/27/2026

Animal Shelter Donations BA Exp 12-31-25

**Submitted For:** Ganae Hempe

**Submitted By:** Ganae Hempe, County Auditor

**Department:** County Auditor

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider and take appropriate action on an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment acknowledging additional expenditures for the Williamson County Regional Animal Shelter Donation Fund.

**Public Background**

This is for donation collections from September 22, 2025 through December 31, 2025.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
	0546.0546.003510	Purchases for Resale	\$2,700.27
	0546.0546.003670	Use of Donations	\$152,490.02
	0546.0546.004100	Professional Services	\$11,878.64
	0546.0546.004105	Foster Home Care	\$15,457.79
	0546.0546.004231	Travel	\$662.19
	0546.0546.004232	Training	\$634.60
	0546.0546.004509	Facility Enhancements	\$176.58
	0546.0546.004975	Animal Medical Care	\$17,757.01

**Attachments**

No file(s) attached.

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Ganae Hempe

Final Approval Date: 01/21/2026

**Reviewed By**

Delia Colon

**Date**

01/21/2026 08:31 AM

Started On: 01/20/2026 10:04 AM



**Commissioners Court - Regular Session**

**19.**

**Meeting Date:** 01/27/2026

LTP Budget Transfer

**Submitted By:** Karen Knightstep, County Auditor

**Department:** County Auditor

**Agenda Category:** Consent

---

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on approving a LTP transfer to move \$75,000 from LTP ROW to Chandler Corridor Segment 2.

**Public Background**

---

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

---

**Attachments**

---

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Karen Knightstep

Final Approval Date: 01/16/2026

**Reviewed By**

Delia Colon

**Date**

01/16/2026 08:19 AM

Started On: 01/15/2026 07:41 AM

**Commissioners Court - Regular Session**

20.

**Meeting Date:** 01/27/2026

Property Tax Collections – December 2025

**Submitted For:** Larry Gaddes

**Submitted By:** Rebecca Bruton, County Tax Assessor Collector

**Department:** County Tax Assessor Collector

**Agenda Category:** Consent

---

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on approving property tax collections for the month of December 2025 for the Williamson County Tax Assessor/Collector.

**Public Background**

---

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

120125-123125 GWI-RFM

120125-123125 GWI-RFM graph

---

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Rebecca Bruton

Final Approval Date: 01/21/2026

**Reviewed By**

Delia Colon

**Date**

01/21/2026 08:36 AM

Started On: 01/21/2026 07:45 AM

**YEAR TO DATE - COLLECTION REPORT**  
**Williamson County - GWI/RFM Property Taxes**  
**December 31, 2025**

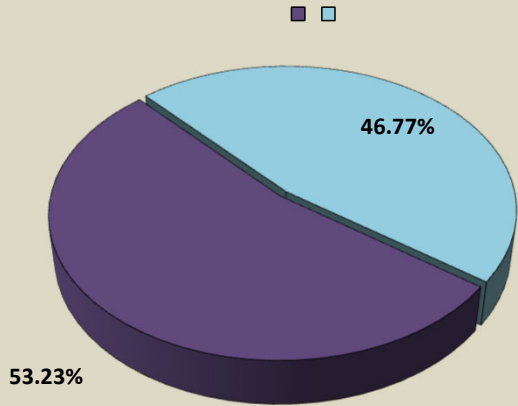
Williamson County General Fund	Tax Roll	Adjustments	Adjusted Tax Roll	Current Tax Collected	Penalty & Interest Collected	Variance	Uncollected Balance	YTD Collected	YTD Percent Collected	YTD Percent Collected w/P&I	YTD Percent Collected w/P&I & Prior Years
2025	\$516,616,223.79	(\$160,233.31)	\$516,455,990.48	\$242,149,794.59	\$0.00	\$239.63	\$241,542,397.52	\$274,913,592.96	53.23%	53.23%	53.25%
2024 & Prior	\$4,018,041.75	(\$1,095,290.66)	\$2,922,751.09	(\$304,746.32)	\$55,619.39	\$1,255.01	\$3,199,628.03	(\$276,876.94)	-9.47%	-3.76%	
Rollbacks	\$531,939.22	\$76,417.68	\$608,356.90	\$134,563.01	\$0.00	\$0.00	\$395,913.57	\$212,443.33	34.92%	34.92%	
<b>Total All</b>	<b>\$521,166,204.76</b>	<b>(\$1,179,106.29)</b>	<b>\$519,987,098.47</b>	<b>\$241,979,611.28</b>	<b>\$55,619.39</b>	<b>\$1,494.64</b>	<b>\$245,137,939.12</b>	<b>\$274,849,159.35</b>	<b>52.86%</b>	<b>52.89%</b>	

Williamson County RFM	Tax Roll	Adjustments	Adjusted Tax Roll	Current Tax Collected	Penalty & Interest Collected	Variance	Uncollected Balance	YTD Collected	YTD Percent Collected	YTD Percent Collected w/P&I	YTD Percent Collected w/P&I & Prior Years
2025	\$63,704,185.47	(\$2,912.52)	\$63,701,272.95	\$30,156,697.40	\$0.00	\$27.96	\$29,530,587.49	\$34,170,685.46	53.64%	53.64%	53.67%
2024 & Prior	\$462,677.64	(\$127,618.84)	\$335,058.80	(\$33,966.86)	\$5,634.22	\$145.87	\$361,529.48	(\$26,470.68)	-7.90%	-2.09%	
Rollbacks	\$59,202.33	\$9,029.53	\$68,231.86	\$14,209.21	\$0.00	\$0.00	\$45,155.82	\$23,076.04	33.82%	33.82%	
<b>Total All</b>	<b>\$64,226,065.44</b>	<b>(\$121,501.83)</b>	<b>\$64,104,563.61</b>	<b>\$30,136,939.75</b>	<b>\$5,634.22</b>	<b>\$173.83</b>	<b>\$29,937,272.79</b>	<b>\$34,167,290.82</b>	<b>53.30%</b>	<b>53.33%</b>	

2025 COMBINED MONTHLY BREAKDOWN

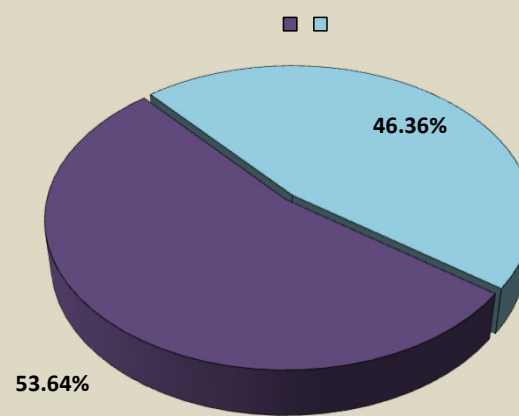
Oct-25	\$580,320,409.26	\$478.75	\$580,320,888.01	\$12,976,822.91	\$0.00	\$136.19	\$567,343,928.91	\$12,976,959.10			
Nov-25	\$580,320,888.01	\$440,637.77	\$580,761,525.78	\$23,800,222.13	\$0.00	\$337.61	\$543,984,006.94	\$36,777,518.84			
Dec-25	\$580,761,525.78	-\$604,262.35	\$580,157,263.43	\$272,306,491.99	\$0.00	\$267.59	\$271,072,985.01	\$309,084,278.42			

**Year to Date Collection Report  
Thru December 2025**



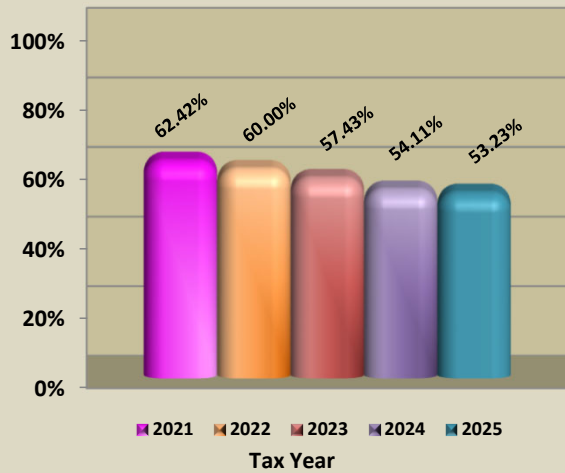
**GWI**

**Year to Date Collection Report  
Thru December 2025**



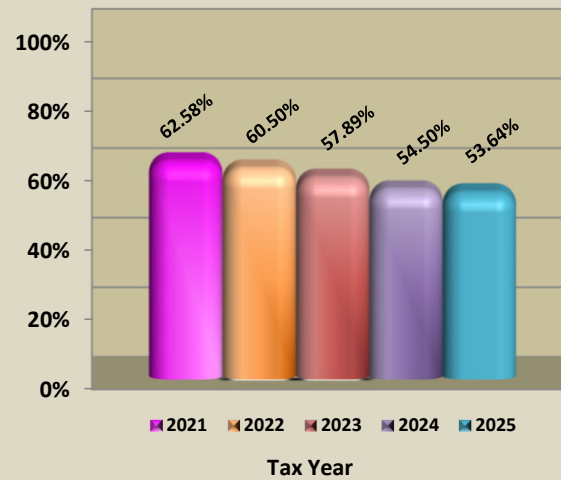
**RFM**

**Percent of Roll Collected Comparison  
Tax Years 2021-2025**



**GWI**

**Percent of Roll Collected Comparison  
Tax Years 2021-2025**



**RFM**

**Commissioners Court - Regular Session**

21.

**Meeting Date:** 01/27/2026

2025 Racial Profile Report

**Submitted For:** Dee Hobbs

**Submitted By:** Stephanie Lloyd, County Attorney

**Department:** County Attorney

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on approving the County Attorney's Office Racial Profile report for 2025.

**Public Background**

Exempt status report to TCOLE

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

Racial Profile Report-Exempt

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Stephanie Lloyd

Final Approval Date: 01/12/2026

**Reviewed By**

Delia Colon

**Date**

01/12/2026 04:17 PM

Started On: 01/12/2026 03:35 PM

**First Assistant**  
Corby Holcomb  
**Criminal Division Chief**  
Laura Gorman  
**Civil Division Chief**  
Ariane Flores  
**Director Juvenile Division**  
Michael Cox  
**Director Family Justice**

**DEE HOBBS**

**COUNTY ATTORNEY**

405 M.L.K. Street #7  
Georgetown, Texas 78626

General Counsel - Jason Nassour



**Office Administrator**  
Stephanie Lloyd  
**Chief of Staff**  
Kerstin Siptak  
**Chief Investigator**  
Rudy Gonzalez  
**Evidence Director**  
Michael Etheridge  
**Victim Services Director**  
Wren Seabolt

---

Phone (512) 943-1111 • [www.wilco.org/countyattorney](http://www.wilco.org/countyattorney) • Fax (512) 943-1120

---

MEMORANDUM

TO: Williamson County Commissioners Court  
FROM: Dee Hobbs, County Attorney  
DATE: January 12, 2026  
SUBJECT: 2025 Racial Profiling Report

Pursuant to the Texas Code of Criminal Procedure Article 2.132, please be advised the County Attorney's Office is "exempt" from statistical reports for Traffic and pedestrian stops, otherwise known as Racial Profiling reports and has filed the exempt status with the Texas Commission on Law Enforcement for the 2025 reporting year.

The County Attorney's Office files the Exempt status based on the "exempt" definition found on the Texas Commission on Law Enforcement website which is defined as agencies that do not routinely make motor vehicle stops. Should an Investigator make a traffic stop, they are required to complete a field contact information sheet per office policy.

Respectfully,

A handwritten signature in black ink that reads "Dee Hobbs".

Doyle "Dee" Hobbs Jr.  
County Attorney

A handwritten signature in black ink that reads "R. Gonzalez".

Rudy Gonzalez  
Chief Investigator

**Commissioners Court - Regular Session**

**22.**

**Meeting Date:** 01/27/2026

Red Poppy Charity Bike Ride vehicle reimbursement agreement for County Sheriff

**Submitted For:** Matthew Lindemann

**Submitted By:** Starla Hall, Sheriff

**Department:** Sheriff

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider and take appropriate action regarding approval and receipt of a vehicle reimbursement agreement with Red Poppy Charity Bike Ride for off-duty contracting of County Sheriff's deputies to be effective April 25, 2026.

**Public Background**

This is the annual renewal agreement that will give permission for the Red Poppy Charity organization to contract County Sheriff's deputies in a private capacity and the County to invoice them for deputy's vehicle usage. The bike ride is scheduled for April 25th with a make up date of April 26th in case of rain. The ride will begin at Georgetown High School and travel through eastern Williamson County.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

Red Poppy Charity Bike Ride

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Starla Hall

Final Approval Date: 01/16/2026

**Reviewed By**

Delia Colon

**Date**

01/16/2026 11:55 AM

Started On: 01/16/2026 11:07 AM

STATE OF TEXAS	§	VEHICLE REIMBURSEMENT
	§	AGREEMENT WITH
	§	NON-GOVERNMENTAL
	§	ORGANIZATION
	§	REGARDING OFF-DUTY
COUNTY OF WILLIAMSON	§	CONTRACTING OF COUNTY DEPUTIES

**(Special Event Form)**

This Vehicle Reimbursement Agreement with Non-Governmental Organization Regarding Off-Duty Contracting of County Deputies (hereinafter, "AGREEMENT") is entered into by and between the company/organization set forth on the signature page below (hereinafter, "NON-GOVERNMENTAL ORGANIZATION") in the State of Texas, and Williamson County, Texas (hereinafter, "COUNTY") a political subdivision of the State of Texas, and the Williamson County Law Enforcement Agency set forth on the signature page below (hereinafter, "LEA").

For and in consideration of the permission given by COUNTY for the NON-GOVERNMENTAL ORGANIZATION to contract in a private capacity DEPUTIES of the LEA (hereinafter "DEPUTIES"), while DEPUTIES are not on duty with and for the COUNTY, it is hereby agreed as follows:

1. It is mutually agreed that while the DEPUTIES are working for the NON- GOVERNMENTAL ORGANIZATION, the DEPUTIES' primary responsibility is the enforcement of Federal and State laws and COUNTY Ordinances or Regulations to protect life and property and to keep the peace. The DEPUTIES are not allowed to enforce NON-GOVERNMENTAL ORGANIZATION policies or rules. DEPUTIES are at all times subject to the rules and policies of the LEA. ***NON-GOVERNMENTAL ORGANIZATION expressly acknowledges and agrees that such DEPUTIES are at all times independent contractors of the NON-GOVERNMENTAL ORGANIZATION when contracted by the NON-GOVERNMENTAL ORGANIZATION.***
  
2. **It is understood by the NON-GOVERNMENTAL ORGANIZATION that the COUNTY shall retain the right to withdraw at any time its permission for the DEPUTIES to work in a private capacity (including the right to terminate this agreement at any time).** If the permission of the COUNTY is withdrawn, the NON- GOVERNMENTAL ORGANIZATION agrees to terminate its contracting relationships with DEPUTIES. The NON-GOVERNMENTAL ORGANIZATION, as part of this AGREEMENT, binds itself to release and hold harmless the COUNTY from any liability or claim for damages in the event such permission is withdrawn by the COUNTY.
  
3. Prior to the beginning of DEPUTIES contracting with the NON-GOVERNMENTAL ORGANIZATION, the NON-GOVERNMENTAL ORGANIZATION shall obtain event general liability insurance for the 24-hour period covering each day of the event. Such temporary policy shall be from a company authorized to do business in the State of Texas with minimum amounts of Ten Thousand Dollars (\$10,000) per occurrence for property damage, One Hundred Thousand Dollars (\$100,000) per person, and Three Hundred Thousand Dollars

(\$300,000) per occurrence for personal injury. COUNTY SHALL BE NAMED AS AN ADDITIONAL INSURED UNDER THIS COVERAGE.

4. The term of this AGREEMENT shall commence at 8:00 A.M. on April 25, 2026 and terminate at 2:30 P.M. on April 26, 2026. Any extension of this AGREEMENT must be set forth in writing and signed by both parties. Either party may terminate this Agreement, for convenience and without cause, by providing ten (10) days' notice to the other party.
5. State law requires that law enforcement personnel conducting "off-duty" work must be both "full time" and "entitled" to fringe benefits. Tex. Occup. Code Sec. 1702.322(A) & (B)(i). Thus, part-time deputies and "reserve" officers may not conduct "off-duty" work.
6. The COUNTY agrees that each of the DEPUTIES will be properly insured with automobile liability insurance while operating the patrol vehicle in accordance with Section 612.005(b) of the Texas Government Code, and any other applicable laws.
7. COUNTY agrees to invoice NON-GOVERNMENTAL ORGANIZATION for the reimbursement amounts for deputy vehicle usage at the rate of **\$ 15.00 per hour per vehicle** (to cover NON-GOVERNMENTAL ORGANIZATION's fair share of costs for fuel, maintenance, and yearly premiums on automobile insurance).
8. NON-GOVERNMENTAL ORGANIZATION agrees to log and maintain all times that vehicles are allotted to off-duty work, whether actually used or parked, for each vehicle used by DEPUTIES. NON-GOVERNMENTAL ORGANIZATION shall provide such vehicle time records to COUNTY and LEA as soon as possible after conclusion of the event. COUNTY will invoice based on the total usage and rate, as set forth in Paragraph 7, and NON-GOVERNMENTAL ORGANIZATION will pay such invoice within ten days of the invoice date. Reporting must be submitted to:

LEA: At the address set forth on signature page below.

COUNTY: Williamson County Auditor's Office  
Attn: Finance Director  
710 Main Street, Suite 301  
Georgetown, Texas 78626

9. NON-GOVERNMENTAL ORGANIZATION agrees that it shall pay deputies directly and file 1099 forms with the Internal Revenue Service.
10. Each party to this AGREEMENT, in the performance of this AGREEMENT, shall act in an individual capacity and not as agents, employees, partners, joint ventures or associates of one another.
11. Nothing in this AGREEMENT shall be deemed to waive, modify or amend any legal defense available at law or in equity to COUNTY, its past or present officers, employees, or agents,

nor to create any legal rights or claim on behalf of any third party. COUNTY does not waive, modify, or alter to any extent whatsoever the availability of the defense of governmental immunity under the laws of the State of Texas and of the United States.

**NON-GOVERNMENTAL ORGANIZATION:**

Name of Organization: Red Poppy Charity Bike Ride \_\_\_\_\_

Signature: Rik Andersen \_\_\_\_\_

Printed Name: Rick Andersen \_\_\_\_\_

Title: Ride Safety Chairman \_\_\_\_\_

Date: 1 - 14 \_\_\_\_\_, 2026\_

**WILLIAMSON COUNTY LAW ENFORCEMENT AGENCY:**

Name of Office: Sheriff \_\_\_\_\_

Printed Name of Official: Matthew Lindemann

Signature of Official: Matthew Lindemann \_\_\_\_\_

Date: January 16, 2025

Address of Office: 508 S. Rock St. \_\_\_\_\_

Georgetown, Texas 78626

COUNTERPART SIGNATURE PAGE REGARDING COUNTY-VEHICLE USE DURING  
OFF-DUTY SERVICES OF  
COUNTY DEPTUIES

TO BE EXECUTED BY COUNTY COMMISSIONERS COURT FOR CONFIRMATION OF  
BUDGETARY AUTHORIZATION RELATED TO USE OF  
VEHICLES FOR OFF-DUTY WORK<sup>1</sup>

**WILLIAMSON COUNTY COMMISSIONERS COURT:**

By: \_\_\_\_\_

Williamson County Judge or  
Presiding Officer,  
Williamson County Commissioners Court  
710 Main Street, Suite 105  
Georgetown, Texas 78626

Date: \_\_\_\_\_, 20\_\_\_\_

---

<sup>1</sup> Including, but not limited to fuel, insurance, and maintenance of county-owned assets.

**Commissioners Court - Regular Session**

**23.**

**Meeting Date:** 01/27/2026

Celebration Church vehicle reimbursement agreement for County Sheriff

**Submitted For:** Matthew Lindemann

**Submitted By:** Starla Hall, Sheriff

**Department:** Sheriff

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider and take appropriate action regarding approval and receipt of the vehicle reimbursement agreement with Celebration Church for off-duty contracting of County Sheriff Deputies, to be effective January 27, 2026.

**Public Background**

This is the annual renewal agreement that will give permission for Celebration Church to contract County Sheriff's deputies in a private capacity and the County to invoice them for deputies' vehicle usage. The agreement will begin January 27, 2026, and will terminate on September 30, 2026.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

Celebration Church

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Starla Hall

Final Approval Date: 01/20/2026

**Reviewed By**

Delia Colon

**Date**

01/20/2026 04:29 PM

Started On: 01/19/2026 10:58 AM

STATE OF TEXAS	§	VEHICLE REIMBURSEMENT
	§	AGREEMENT WITH
	§	NON-GOVERNMENTAL
	§	ORGANIZATION
	§	REGARDING OFF-DUTY
COUNTY OF WILLIAMSON	§	CONTRACTING OF COUNTY DEPUTIES

This Vehicle Reimbursement Agreement with Non-Governmental Organization Regarding Off-Duty Contracting of County Deputies (hereinafter, the "AGREEMENT") is entered into by and between the company/organization set forth on the signature page below (hereinafter, "NON-GOVERNMENTAL ORGANIZATION") in the State of Texas, and Williamson County, Texas (hereinafter, "COUNTY") a political subdivision of the State of Texas, and the Williamson County Law Enforcement Agency set forth on the signature page below (hereinafter, "LEA").

For and in consideration of the permission given by COUNTY for the NON-GOVERNMENTAL ORGANIZATION to contract in a private capacity DEPUTIES of the LEA (hereinafter "DEPUTIES"), while DEPUTIES are not on duty with and for the COUNTY, it is hereby agreed as follows:

1. It is mutually agreed that while the DEPUTIES are working for the NON-GOVERNMENTAL ORGANIZATION, the DEPUTIES' primary responsibility is the enforcement of Federal and State laws and COUNTY Ordinances or Regulations to protect life and property and to keep the peace. The DEPUTIES are not allowed to enforce NON-GOVERNMENTAL ORGANIZATION policies or rules. DEPUTIES are at all times subject to the rules and policies of the LEA. *NON-GOVERNMENTAL ORGANIZATION expressly acknowledges and agrees that such DEPUTIES are at all times independent contractors of the NON-GOVERNMENTAL ORGANIZATION when contracted by the NON-GOVERNMENTAL ORGANIZATION.*
  
2. **It is understood by the NON-GOVERNMENTAL ORGANIZATION that the COUNTY shall retain the right to withdraw at any time its permission for the DEPUTIES to work in a private capacity (including the right to terminate this agreement at any time).** If the permission of the COUNTY is withdrawn, the NON-GOVERNMENTAL ORGANIZATION agrees to terminate its contracting relationships with DEPUTIES. The NON-GOVERNMENTAL ORGANIZATION, as part of this AGREEMENT, binds itself to release and hold harmless the COUNTY from any liability or claim for damages in the event such permission is withdrawn by the COUNTY.
  
3. Prior to the beginning of DEPUTIES contracting with the NON-GOVERNMENTAL ORGANIZATION, the NON-GOVERNMENTAL ORGANIZATION shall obtain a comprehensive general liability insurance policy from a company authorized to do business in the State of Texas with minimum amounts of Ten Thousand Dollars (\$10,000) per occurrence for property damage, One Hundred Thousand Dollars (\$100,000) per person, and Three Hundred Thousand Dollars (\$300,000) per occurrence for personal injury. COUNTY SHALL BE NAMED AS AN ADDITIONAL INSURED UNDER THIS COVERAGE.

M.Z.  
January 27, 2026

4. The term of this AGREEMENT shall begin on ~~October 1, 2025~~ and shall terminate on September 30, 2026. Any extension of this AGREEMENT must be set forth in writing and signed by both parties. Either party may terminate this Agreement, for convenience and without cause, by providing thirty (30) days' notice to the other party.
5. State law requires that law enforcement personnel conducting "off-duty" work must be both "full time" and "entitled" to fringe benefits. Tex. Occup. Code Sec. 1702.322(A) & (B)(i). Thus, part-time deputies and "reserve" officers may not conduct "off-duty" work.<sup>1</sup>
6. The COUNTY agrees that each of the DEPUTIES will be properly insured with automobile liability insurance while operating the patrol vehicle in accordance with Section 612.005(b) of the Texas Government Code, and any other applicable laws.
7. COUNTY agrees to invoice NON-GOVERNMENTAL ORGANIZATION for the reimbursement amounts for deputy vehicle usage at the rate of **\$ 15.00 per hour per vehicle** (to cover NON-GOVERNMENTAL ORGANIZATION's fair share of costs for fuel, maintenance, and yearly premiums on automobile insurance).
8. NON-GOVERNMENTAL ORGANIZATION agrees to log and maintain all times that vehicles are allotted to off-duty work, whether actually used or parked, for each vehicle used by DEPUTIES on a monthly basis. NON-GOVERNMENTAL ORGANIZATION shall provide such vehicle time records to COUNTY and LEA no later than the last day of the end of each month in which vehicle usage occurs. COUNTY will invoice based on the total usage and rate, as set forth in Paragraph 7, and NON-GOVERNMENTAL ORGANIZATION will pay such invoice within ten days of the invoice date. Reporting must be submitted to:

LEA: At the address set forth on signature page below

COUNTY: Williamson County Auditor's Office  
Attn: Finance Director  
710 Main Street, Suite 301  
Georgetown, Texas 78626

9. NON-GOVERNMENTAL ORGANIZATION agrees that it shall pay deputies directly and file 1099 forms with the Internal Revenue Service.

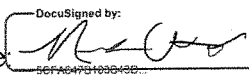
---

<sup>1</sup> It is the commissioners court that sets what compensation (and benefits) deputies are entitled to, which affects eligibility for off-duty work. Tex. Local Gov't Code § 152.011.

10. Each party to this AGREEMENT, in the performance of this AGREEMENT, shall act in an individual capacity and not as agents, employees, partners, joint ventures or associates of one another.
11. Nothing in this AGREEMENT shall be deemed to waive, modify or amend any legal defense available at law or in equity to COUNTY, its past or present officers, employees, or agents, nor to create any legal rights or claim on behalf of any third party. COUNTY does not waive, modify, or alter to any extent whatsoever the availability of the defense of governmental immunity under the laws of the State of Texas and of the United States.

**NON-GOVERNMENTAL ORGANIZATION:**

Name of Organization: Celebration Church

Signature:  \_\_\_\_\_

Printed Name: Nnamdi Oparanozie

Title: Executive Director & CFO

Date: 1/16/2026, 20  

**WILLIAMSON COUNTY LAW ENFORCEMENT AGENCY:**

Name of Office: Williamson County Sheriff's Office

Printed Name of Official: Matthew Lindemann

Signature of Official:  \_\_\_\_\_

Date: January 20, 2026

Address of Office: 508 S. Rock St.  
Georgetown, TX 78626

COUNTERPART SIGNATURE PAGE  
REGARDING COUNTY-VEHICLE USE  
DURING OFF-DUTY SERVICES OF  
COUNTY DEPTUIES

TO BE EXECUTED BY COUNTY COMMISSIONERS COURT FOR  
CONFIRMATION OF BUDGETARY AUTHORIZATION  
RELATED TO USE OF  
VEHICLES FOR OFF-DUTY WORK<sup>2</sup>

**WILLIAMSON COUNTY COMMISSIONERS COURT:**

By: \_\_\_\_\_  
Williamson County Judge or  
Presiding Officer, Williamson County Commissioners Court  
710 Main Street, Suite 105  
Georgetown, Texas 78626

Date: \_\_\_\_\_, 20\_\_\_\_

---

<sup>2</sup> Including, but not limited to fuel, insurance, and maintenance of county-owned assets.

**Commissioners Court - Regular Session**

**24.**

**Meeting Date:** 01/27/2026

Approval of MOU #2026-135 between Williamson County and Southwest Texas Regional Advisory Council (STRAC) for EMS

**Submitted For:** Joy Simonton

**Submitted By:** Vickie Johnson, Purchasing

**Department:** Purchasing

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on approving the Memorandum of Understanding between Williamson County and Southwest Texas Regional Advisory Council for participation in the CARES Program, in the amount of \$3,200.00.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Vickie Johnson

Final Approval Date: 01/21/2026

**Reviewed By**

Delia Colon

**Date**

01/21/2026 08:28 AM

Started On: 01/14/2026 12:52 PM

**Commissioners Court - Regular Session**

25.

**Meeting Date:** 01/27/2026

Approval of Addendum Contract #2026-141 with Unified Power for Battery Replacements of UPS at ESOC for Wireless Communication Department

**Submitted For:** Joy Simonton

**Submitted By:** Jesel Vigil, Purchasing

**Department:** Purchasing

**Agenda Category:** Consent

---

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on approving Addendum Contract #2026-141 between Computer Services, LLC dba Unified Power and Williamson County for the purchase and installation of replacement batteries for the Uninterrupted Power Supply (UPS) for units #1, #3, and #4 at the Emergency Service Operations Center, in the amount of \$16,043.40, and authorizing the execution of the service contract.

**Public Background**

---

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

---

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Jesel Vigil

Final Approval Date: 01/20/2026

**Reviewed By**

Delia Colon

**Date**

01/20/2026 01:33 PM

Started On: 01/07/2026 01:27 PM

**Commissioners Court - Regular Session**

**26.**

**Meeting Date:** 01/27/2026

Approval of Addendum No. 1 Contract #2026-139 with IES Communications LLC for Fiber Cable for Information Services Department

**Submitted For:** Joy Simonton

**Submitted By:** Jesel Vigil, Purchasing

**Department:** Purchasing

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on approving Addendum No. 1 Contract #2026-139 between Williamson County and IES Communications, LLC for structured fiber cabling at the new Williamson County Administrative Building, in the amount of \$49,167.35 and authorizing the execution of the addendum pursuant to DIR contract #DIR-CPO-4813.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Jesel Vigil

Final Approval Date: 01/20/2026

**Reviewed By**

Delia Colon

**Date**

01/20/2026 11:40 AM

Started On: 01/02/2026 02:38 PM

**Commissioners Court - Regular Session**

**27.**

**Meeting Date:** 01/27/2026

Authorize Issuing RFCSP # 26RFCSP17 Sheriff's Office Training Center (SOTC) - Parking Expansion for Facilities Management

**Submitted For:** Joy Simonton

**Submitted By:** Michelle McKinney, Purchasing

**Department:** Purchasing

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on authorizing the Purchasing Agent to advertise and receive competitive sealed proposals for the Sheriff's Office Training Center (SOTC) — Parking Expansion. The budget for this project is \$420,000 and the funding source is P718.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Michelle McKinney

Final Approval Date: 01/21/2026

**Reviewed By**

Delia Colon

**Date**

01/21/2026 08:28 AM

Started On: 01/13/2026 10:21 AM

**Commissioners Court - Regular Session**

**28.**

**Meeting Date:** 01/27/2026

Approval of Professional Service Agreement for Architectural and Engineering Services with Gessner Engineering, LLC for the Lipstick Building for Facilities Management

**Submitted For:** Joy Simonton

**Submitted By:** Michelle McKinney, Purchasing

**Department:** Purchasing

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on awarding RFSQ #24RFSQ53 for Architectural and Engineering Services with Gessner Engineering, LLC for the Lipstick Building in the amount of Fifteen Thousand Five Hundred and No/100 Dollars (\$15,500.00) and authorize execution of the agreement.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Michelle McKinney

Final Approval Date: 01/21/2026

**Reviewed By**

Delia Colon

**Date**

01/21/2026 08:28 AM

Started On: 01/14/2026 02:09 PM

**Commissioners Court - Regular Session**

**29.**

**Meeting Date:** 01/27/2026

Approval of rejecting proposals submitted on 25RFCSP87 Expo AV Upgrade Project for Facilities Management

**Submitted For:** Joy Simonton

**Submitted By:** Michelle McKinney, Purchasing

**Department:** Purchasing

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider and take appropriate action on rejecting proposals submitted on 25RFCSP87 Expo AV Upgrade Project and request that information related to the competition be excepted pursuant to Texas Government Code 552.104. EXCEPTION: INFORMATION RELATED TO COMPETITION OR BIDDING. (a) Information is accepted from the requirements of Section 552.021 if it is information that, if released, would give advantage to a competitor or bidder and authorize the Purchasing Agent to re-solicit the project after construction documents are revised and updated.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Michelle McKinney

Final Approval Date: 01/21/2026

**Reviewed By**

Delia Colon

**Date**

01/21/2026 08:28 AM

Started On: 01/12/2026 03:19 PM

**Commissioners Court - Regular Session**

**30.**

**Meeting Date:** 01/27/2026

Wilco HQ - Raba Kistner, Inc - PSA Amendment No 1

**Submitted For:** Dale Butler

**Submitted By:** Gretchen Glenn, Facilities Management

**Department:** Facilities Management

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on Amendment No. 1 to the Construction Materials Testing Engineering Services Agreement between Williamson County and Raba Kistner, Inc. relating to the Wilco Headquarters.

**Public Background**

Amendment No. 1 to the Construction Materials Testing Engineering Services Agreement between Williamson County and Raba Kistner, Inc has been made to amend the language relating to "Exhibit C - Production Schedule." Time increased to May 30, 2026, with no increase in price.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Gretchen Glenn

Final Approval Date: 01/20/2026

**Reviewed By**

Delia Colon

**Date**

01/20/2026 10:02 AM

Started On: 01/15/2026 03:56 PM

**Commissioners Court - Regular Session**

**31.**

**Meeting Date:** 01/27/2026

CTTC BAS Upgrade\_Southland Industries\_Change Order No. 1

**Submitted For:** Dale Butler

**Submitted By:** Christy Matoska, Facilities Management

**Department:** Facilities Management

**Agenda Category:** Consent

**Information**

**Agenda Item**

Receive and acknowledge approval of Change Order No. 1 from Southland Industries, formerly The Brandt Companies, LLC. for the CTTC BAS Upgrade project for additional time to complete the project, which was approved by Williamson County Senior Director, Facilities Management, Dale Butler, pursuant to the Commissioners Court's prior delegation of change order approval authority pursuant to Loc. Gov't Code Sec. 262.031.

**Public Background**

The Change Order No. 1 is made to the contractor, Southland Industries, formerly The Brandt Companies, LLC. to add 110 days to the project, with a new completion date of April 30, 2026, with no increase in cost. Williamson County Senior Director, Facilities Management, Dale Butler, was delegated Change Order approval authority on March 6th, 2018, by the Commissioners Court pursuant to Loc. Gov't Code Sec. 262.031. This item is to acknowledge such approval and record the same into the minutes of the Commissioners Court.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Christy Matoska

Final Approval Date: 01/20/2026

**Reviewed By**

Delia Colon

**Date**

01/20/2026 09:35 AM

Started On: 01/15/2026 03:39 PM

**Commissioners Court - Regular Session**

**32.**

**Meeting Date:** 01/27/2026

Fleet Shop Addition\_Chasco\_Change Order 2

**Submitted For:** Dale Butler

**Submitted By:** Christy Matoska, Facilities Management

**Department:** Facilities Management

**Agenda Category:** Consent

**Information**

**Agenda Item**

Receive and acknowledge approval of Change Order No.2 from Chasco Constructors, Ltd., LLP, for the Central Maintenance Fleet Shop Addition in the amount of \$96,629.38 and to extend time for completion of the additional requested services, which was approved by Williamson County Project Manager, Daryl Mutz, pursuant to the Commissioners Court's prior delegation of change order approval authority pursuant to Loc. Gov't Code Sec. 262.031.

**Public Background**

The Change Order No. 2 is made to compensate the contractor, Chasco Constructors, Ltd., LLP, for requested changes to the Fleet Shop Addition project for the MAU Condensate drain backup, OH Door Embed Angle, Plinth changes, Miscellaneous plan revisions to roofing and insulation scope, replace entire door with Clopay Model 525S, power and switching for oscillating fans, and exhaust fans and infrared heaters. This Change Order results in a net increase of \$96,629.38 and an additional time of 30 days added to the contract time. The original Contract amount was \$2,171,842.00 with one previous Change Order, totaling \$365,892.03. As a result of this Change Order, the net increase is 21.29% in the Contract cost with a new contract sum of \$2,634,363.41. Williamson County Facilities Project Manager, Daryl Mutz was delegated change order approval authority for this project on January 23, 2024, by the Commissioners Court pursuant to Loc. Gov't Code Sec. 262.031. This item is to acknowledge such approval and record same into the minutes of the Commissioners Court. Funding Source: P608

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

Fleet Shop Addition\_Chasco\_CO2

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Christy Matoska

Final Approval Date: 01/09/2026

**Reviewed By**

Delia Colon

**Date**

01/09/2026 04:41 PM

Started On: 01/07/2026 08:44 AM



### CHANGE ORDER Fleet Addition

CHANGE ORDER NO:   #2  

NTP Date: 8-4-2025

DATE OF ISSUANCE: 1-6-2026

Contractor: Chasco

Architect/ Engineer: Mode

**EXPLANATION:**

- 1. Please see attached documentation.

A. Original Contract Amount	\$2,171,842
B. Adjusted Contract Sum by previous Change Orders	\$2,537,734.03
C. Contract Sum increased /-(decreased) by this Change Order in the amount of	\$ 96,629.38
D. New Contract Sum including this Change Order will be	\$2,634,363.41

Percentage Increase of Total Change Orders over Original Contract Amount  $\left(\frac{D-A}{A} * 100\right)$   
 (Not to Exceed 25% per state law) 21.296%

The Contract Time will be changed by 30 days  
 The date of Substantial Completion as of the date of this Change Order 5-4-2026

**RECOMMENDED BY:**

Beth Carpenter - Chasco Constructors      Beth Carpenter      Jan 6, 2026  
 Contractor      Signature      Date

**REVIEWED BY:**

Ryan Hansanuwat      R. H      Jan 6, 2026  
 Architect/ Engineer      Signature      Date

**ACCEPTED BY:**

Daryl Mutz      Daryl Mutz      1-6-2026  
 County's Representative      Signature      Date

**CHASCO CONSTRUCTORS**

P.O. BOX 1057  
ROUND ROCK, TX 78680  
Ph : 512-244-0600

*Change Order*

**Project:**  
20-24123 WILCO FLEET SERVICES ADDITION  
4151 SE INNER LOOP  
GEORGETOWN, TX 78626

**Change Order: 2**  
**Date: 12/3/2025**

**Architect's Project:**

**To Contractor:**  
CHASCO CONSTRUCTORS  
P.O. BOX 1057  
ROUND ROCK, TX 78680

**The Contract is changed as follows:**

Misc Changes

20 MAU Condensate drain backup	\$3,633.90
21 RFI026 - OH Door Embed Angle	\$2,550.80
22 RFI 028 - Plinthe changes	\$6,159.84
23 ASI 02 R01 - Misc plan revisions to roofing & insulation scope	\$75,969.83
26b OPTION B: Replace entire door with Clopay Model 525S	\$1,594.00
28 Power and Switching for Oscillating Fans	\$4,183.30
29 RFI - 031 Exhaust Fans & Infrared Heaters	\$2,537.71
<b>Total:</b>	<b>\$96,629.38</b>

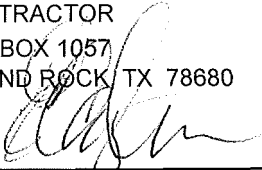

---

The original Contract Amount was	\$2,171,892.00
Net change by previously authorized Change Orders	\$365,892.03
The Contract Amount prior to this Change Order was	\$2,536,784.03
The Contract will be increased by this Change Order in the amount of	\$96,629.38
The new Contract Amount including this Change Order will be	\$2,633,413.41

The date of Substantial Completion as of the date of this Change Order therefore is

**NOT VALID UNTIL SIGNED BY THE ARCHITECT , CONTRACT AND OWNER.**

---

ARCHITECT	CHASCO CONSTRUCTORS CONTRACTOR P.O. BOX 1057 ROUND ROCK, TX 78680	OWNER
(Signature)	 (Signature)	(Signature)
By	 By	By
Date	12/29/25 Date	Date

**Commissioners Court - Regular Session**

33.

**Meeting Date:** 01/27/2026

Preliminary plat for the Savannah Estates subdivision - Pct 4

**Submitted For:** Adam Boatright

**Submitted By:** Misti Schulz, Infrastructure

**Department:** Infrastructure

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on approval of the preliminary plat for the Savannah Estates subdivision – Precinct 4

**Public Background**

This proposed subdivision consists of 9 single-family lots and no new roads on 34.69-acres.

**Timeline**

2025-06-17 – initial submittal of the preliminary plat

2025-07-17 – 1st review complete with comments

2025-10-01 – 2nd submittal of preliminary plat

2025-10-15 – 2nd review complete with comments

2025-11-26 – 3rd submittal of preliminary plat

2025-12-10 – 3rd review complete with comments

2025-12-19 – 4th submittal of preliminary plat

2026-01-02 – 4th review complete with comments

2026-01-07 – 5th submittal of preliminary plat

2026-01-16 – 5th review complete with minor comments

2026-01-16 – 6th submittal of preliminary plat

2026-01-16 – 6th review complete with comments clear

2026-01-20 – preliminary plat placed on the January 27th, 2026, Commissioners Court agenda for consideration

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

Preliminary Plat Savannah Estates

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Misti Schulz

Final Approval Date: 01/21/2026

**Reviewed By**

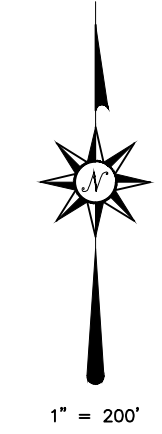
Delia Colon

**Date**

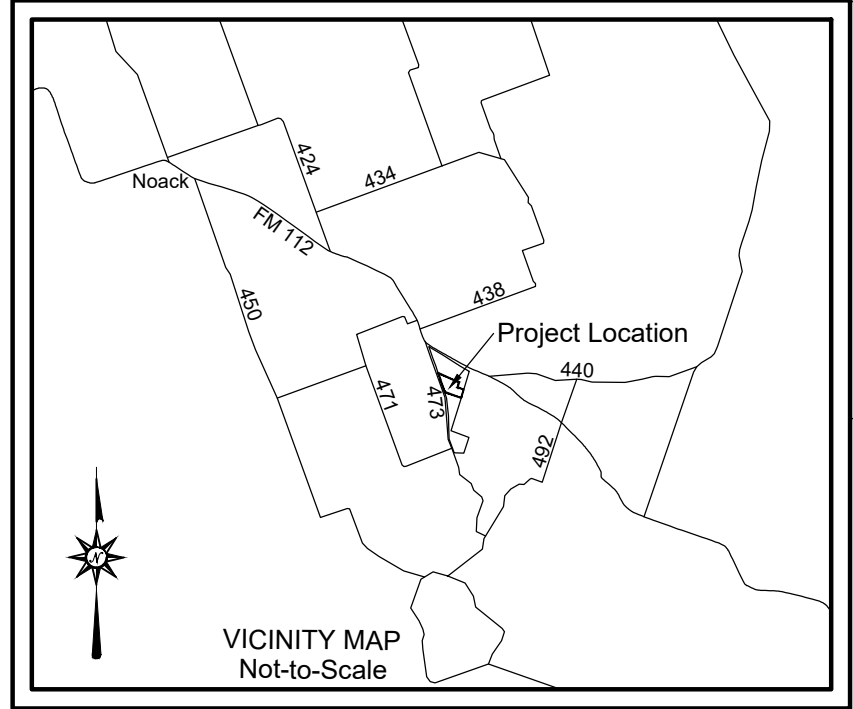
01/21/2026 08:31 AM

Started On: 01/20/2026 10:22 AM

# WILLIAMSON COUNTY, TEXAS



1" = 200'



## WILLIS WEST SURVEY A-656

RESIDUE OF A  
CALLED 175.11 ACRES  
BARBARA BROWN HOSICK  
TO  
LEISSNER RANCH JOINT VENTURE  
DECEMBER 22, 2020  
DOCUMENT NO. 2020163693

PROPOSED FUTURE ARTERIAL ROAD  
ACCORDING TO THE L.R.T.P. OF  
WILLIAMSON COUNTY, TEXAS  
(120' ROAD RIGHT-OF-WAY  
PER DEPARTMENT OF INFRASTRUCTURE  
DEVELOPMENT SERVICES & DRAINAGE)

FEMA Floodplain  
Approximate Location

PROPOSED 30'X60'  
SHARED DRIVEWAY  
LOTS 1-3

PROPOSED  
ACCESS EASEMENT  
(0.149 AC.)  
SEE DRIVEWAY "A"

0.79 ACRE RIGHT-OF-WAY  
HEREBY DEDICATED TO  
WILLIAMSON COUNTY

55' WIDE PIPELINE EASEMENT  
AND RIGHT-OF-WAY  
130 REGIONAL WATER SUPPLY  
CORPORATION  
DOCUMENT NO. 2023007088

PROPOSED  
ACCESS EASEMENT  
(0.136 AC.)  
SEE DRIVEWAY "B"

PROPOSED 30'X60'  
SHARED DRIVEWAY  
LOTS 4-6

20' WIDE  
WATER LINE EASEMENT  
MANVILLE WATER SUPPLY CORP.  
DOCUMENT NO. 2025087890

PROPOSED  
ACCESS EASEMENT  
(0.070 AC.)  
SEE DRIVEWAY "C"

PROPOSED 30'X60'  
SHARED DRIVEWAY  
LOTS 7-9

**LOT 1**  
2.75 AC.

**LOT 2**  
3.97 AC.

**LOT 3**  
4.98 AC.

**LOT 4**  
2.70 AC.

**LOT 5**  
3.98 AC.

**LOT 6**  
4.98 AC.

**LOT 7**  
2.82 AC.

**LOT 8**  
2.98 AC.

**LOT 9**  
4.74 AC.

NOTE: PROPOSED WILLIAMSON COUNTY  
L.R.T.P.  
AS SHOWN HEREON TO BE AN EASEMENT  
AND NOT DEDICATED BY THIS PLAT.  
PROPOSED FUTURE ARTERIAL ROAD  
ACCORDING TO THE L.R.T.P. OF  
WILLIAMSON COUNTY, TEXAS  
(136' ROAD RIGHT-OF-WAY  
PER DEPARTMENT OF INFRASTRUCTURE  
DEVELOPMENT SERVICES & DRAINAGE)  
PROPOSED 1.088 ACRE EASEMENT FOR  
FUTURE ARTERIAL ROAD  
L.R.T.P. OF WILLIAMSON COUNTY, TEXAS

CALLLED 131.948 ACRES  
JERRY BALUSEK, JR. AND WIFE,  
BARBARA BALUSEK  
TO  
JAG EL RIO, LLC  
DECEMBER 30, 2021  
DOCUMENT NO. 2022000414

CALLLED 15.30 ACRES  
LEISSNER RANCH JOINT VENTURE  
TO  
JUAN F. MARTINEZ BUSTOS  
AUGUST 5, 2021  
DOCUMENT NO. 2021150973

1/2" IR Found  
1/2" IR Found bears:  
S 14°29'55" W - 502.53'

LINE	BEARING	DISTANCE
L1	N 21°16'56" W	38.45'
L2	N 21°16'56" W	38.45'
L3	N 21°16'56" W	366.23'
L4	N 21°16'56" W	38.45'
L5	N 21°16'56" W	38.45'
L6	N 21°16'56" W	335.36'
L7	N 21°16'56" W	38.45'
L8	N 21°16'56" W	38.45'
L9	N 21°16'56" W	47.83'
L10	N 21°51'04" W	337.15'
L11	S 72°34'24" E	315.78'
L12	S 72°34'24" E	344.22'
L13	S 72°34'24" E	280.09'

EFFECTIVE LOT AREAS:  
LOT 1 = 1.91 ACRES  
LOT 2 = 3.37 ACRES  
LOT 3 = 4.21 ACRES  
LOT 4 = 1.90 ACRES  
LOT 5 = 3.36 ACRES  
LOT 6 = 4.08 ACRES  
LOT 7 = 1.99 ACRES  
LOT 8 = 2.47 ACRES  
LOT 9 = 3.08 ACRES

LOTS 1, 2, AND 3 SHALL ONLY USE A SINGLE SHARED DRIVEWAY.  
LOTS 4, 5, AND 6 SHALL ONLY USE A SINGLE SHARED DRIVEWAY.  
LOTS 7, 8, AND 9 SHALL ONLY USE A SINGLE SHARED DRIVEWAY.  
NO MORE THAN THREE RESIDENCES TOTAL SHALL BE SERVED BY THE SINGLE SHARED DRIVEWAYS.  
DRIVEWAY SPACING PER DEPARTMENT OF INFRASTRUCTURE DEVELOPMENT SERVICES & DRAINAGE:  
463' CENTERLINE TO CENTERLINE  
425' EDGE DRIVE TO EDGE DRIVE  
LOTS 2, 3, 5, 6, 8 AND 9 MAY NOT BE FURTHER SUBDIVIDED.

OWNER: EMMA RANCH HOLDINGS, LLC  
P.O. BOX 1249  
SAN MARCOS, TEXAS 78667  
(512) 396-5115

**LEGEND**

- Proposed Access Easement
- 20' wide Manville Easement
- 55' wide pipeline easement and right-of-way 130 Regional Water Supply Corp.
- Overhead Electric Line
- Lot Lines
- County Road Centerline
- Existing Easement
- Proposed Utility Easement
- Building set back (widths as stated in notes)
- Iron Rod Found
- Iron Rod Set
- Public Utility Easement

**PRELIMINARY PLAT  
SAVANNAH ESTATES  
WILLIS WEST SURVEY, A-656  
WILLIAMSON COUNTY, TEXAS**

DRAWN BY: HH	SCALE: 1" = 200'
SURVEYED BY: SM	SHEET 1 of 2
DATE: 07-26-2022	FILE NO: 2112-S.E.DWG
REVISED: 8-16-2024	REVISED: 11-21-2025
REVISED: 9-15-2025	REVISED: 01-06-2026
REVISED: 9-24-2025	REVISED: 01-16-2026
REVISED: 9-30-2025	



PROPOSED 1.088 ACRE EASEMENT FOR FUTURE ARTERIAL ROAD L.R.T.P. OF WILLIAMSON COUNTY, TEXAS

LINE	BEARING	DISTANCE
L27	N 88°31'45" E	331.06'
L28	S 14°29'55" W	141.46'
L29	S 88°31'45" W	141.88'
L30	N 72°34'24" W	367.23'
L31	S 88°31'45" W	311.60'

CURVE	RADIUS	ARC LENGTH	CHORD	BEARING	DELTA ANGLE
C1	1148.00'	198.17'	197.92'	N 83°35'02" E	09°53'25"
C2	1080.00'	45.59'	45.58'	S 87°19'12" W	02°25'06"

SUBMISSION DATE: June 17, 2025

# WILLIAMSON COUNTY, TEXAS

OWNERS CERTIFICATE

WHEREAS, EMMA RANCH HOLDINGS, LLC IS THE OWNER OF A TRACT OF LAND IN THE WILLIS WEST SURVEY, ABSTRACT NUMBER 656, WILLIAMSON COUNTY, TEXAS.

LEGAL DESCRIPTION

34.69 ACRES

ALL THAT CERTAIN LOT, TRACT OR PARCEL OF LAND LOCATED WITHIN THE WILLIS WEST SURVEY, ABSTRACT NO. 656 OF WILLIAMSON COUNTY, TEXAS, AND BEING ALL OF A CALLED 34.69 ACRE TRACT AS DESCRIBED IN A DEED FROM LEISSNER RANCH JOINT VENTURE TO EMMA RANCH HOLDINGS, LLC, DATED JANUARY 20, 2021 AND RECORDED IN DOCUMENT NO. 2021014512 OF THE OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS, AND THIS 34.69 ACRE TRACT BEING MORE FULLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 1/2" IRON ROD FOUND IN THE NORTHEAST LINE OF COUNTY ROAD 473, AT THE WEST COMMON CORNER OF SAID 34.69 ACRE TRACT AND THE RESIDUE OF A CALLED 175.11 ACRE TRACT AS DESCRIBED IN A DEED FROM BARBARA BROWN HOSICK TO LEISSNER RANCH JOINT VENTURE, DATED DECEMBER 22, 2020 AND RECORDED IN DOCUMENT NO. 2020163693;

THENCE WITH THE COMMON LINE OF SAID 34.69 ACRE TRACT AND THE RESIDUE OF SAID 175.11 ACRE TRACT, THE FOLLOWING COURSES AND DISTANCES:

SOUTH 72 DEG. 34 MIN. 24 SEC. EAST, A DISTANCE OF 1,586.07 FEET TO A 1/2" IRON ROD SET FOR CORNER;

SOUTH 12 DEG. 07 MIN. 04 SEC. WEST, A DISTANCE OF 359.85 FEET TO A 1/2" IRON ROD SET FOR CORNER;

SOUTH 72 DEG. 34 MIN. 24 SEC. EAST, A DISTANCE OF 405.23 FEET TO A 1/2" IRON ROD SET FOR CORNER IN THE WEST LINE OF A CALLED 131.948 ACRE TRACT AS DESCRIBED IN A DEED FROM JERRY BALUSEK, JR. AND WIFE, BARBARA BALUSEK TO JAG EL RIO, LLC, DATED DECEMBER 30, 2021 AND RECORDED IN DOCUMENT NO. 2022000414, AT THE EAST COMMON CORNER OF SAID 34.69 ACRE TRACT AND THE RESIDUE OF SAID 175.11 ACRE TRACT, FROM WHICH A 1/2" IRON ROD FOUND IN THE SOUTH RIGHT-OF-WAY LINE OF FARM-TO-MARKET 112 (80' WIDE RIGHT-OF-WAY), AT THE NORTH COMMON CORNER OF SAID 175.11 ACRE TRACT AND SAID 131.948 ACRE TRACT BEARS NORTH 14 DEG. 29 MIN. 55 SEC. EAST, A DISTANCE OF 1,274.28 FEET;

THENCE SOUTH 14 DEG. 29 MIN. 55 SEC. WEST, WITH THE COMMON LINE OF SAID 34.69 ACRE TRACT AND SAID 131.948 ACRE TRACT, A DISTANCE OF 668.35 FEET TO A 1/2" IRON ROD FOUND AT THE EAST COMMON CORNER OF SAID 34.69 ACRE TRACT AND A CALLED 15.30 ACRE TRACT AS DESCRIBED IN A DEED FROM LEISSNER RANCH JOINT VENTURE TO JUAN F. MARTINEZ BUSTOS, DATED AUGUST 5, 2021 AND RECORDED IN DOCUMENT NO. 2021150973, FROM WHICH A 1/2" IRON ROD FOUND AT THE SOUTHWEST CORNER OF SAID 131.948 ACRE TRACT BEARS SOUTH 14 DEG. 29 MIN. 55 SEC. WEST, A DISTANCE OF 902.53 FEET;

THENCE NORTH 72 DEG. 34 MIN. 24 SEC. WEST, WITH THE COMMON LINE OF SAID 34.69 ACRE TRACT AND SAID 15.30 ACRE TRACT, A DISTANCE OF 1,224.04 FEET TO A 1/2" IRON ROD FOUND IN THE NORTHEAST LINE OF SAID COUNTY ROAD 473;

THENCE NORTH 21 DEG. 54 MIN. 26 SEC. WEST, WITH THE NORTHEAST LINE OF SAID COUNTY ROAD 473, A DISTANCE OF 924.51 FEET TO A 1/2" IRON ROD SET FOR CORNER;

THENCE NORTH 21 DEG. 14 MIN. 59 SEC. WEST, WITH THE NORTHEAST LINE OF SAID COUNTY ROAD 473, A DISTANCE OF 397.99 FEET TO THE POINT OF BEGINNING AND CONTAINING 34.69 ACRES OF LAND.

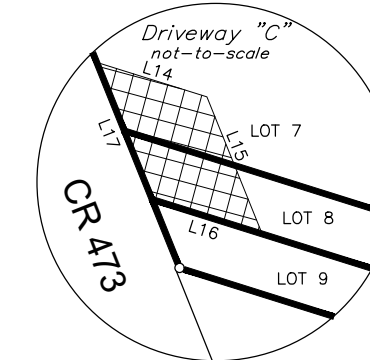
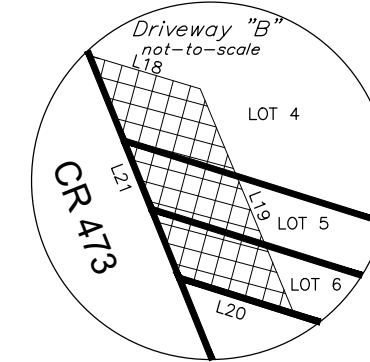
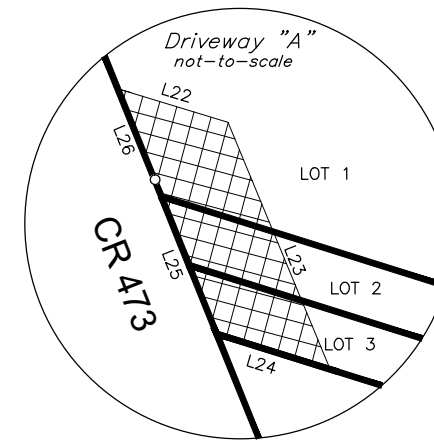
SURVEYOR: JDS SURVEYING, INC.  
373 W. MAIN  
VAN, TEXAS 75790  
(903) 963-2333

ENGINEER: CUATRO CONSULTANTS, LTD.  
120 RIVERWALK DRIVE, SUITE 208  
SAN MARCOS, TX 78666  
(512) 312-5040

OWNER: EMMA RANCH HOLDINGS, LLC  
P.O. BOX 1249  
SAN MARCOS, TEXAS 78667  
(512) 396-5115

**PRELIMINARY PLAT  
SAVANNAH ESTATES  
WILLIS WEST SURVEY, A-656  
WILLIAMSON COUNTY, TEXAS**

DRAWN BY: HH	SCALE: 1" = 200'
SURVEYED BY: SM	SHEET 2 of 2
DATE: 07-26-2022	FILE NO: 2112-S.E.DWG
REVISED: 8-16-2024	REVISED: 11-21-2025
REVISED: 9-15-2025	REVISED: 01-06-2026
REVISED: 9-24-2025	REVISED: 01-16-2026
REVISED: 9-30-2025	



PROPOSED ACCESS EASEMENTS

- Easement A - Lots 1 2 3
- Easement B - Lots 4 5 6
- Easement C - Lots 7 8 9

LINE	BEARING	DISTANCE
L14	S 72°34'24" E	60.00'
L15	S 21°58'13" E	65.97'
L16	N 72°34'24" W	60.00'
L17	N 21°58'13" W	65.97'
L18	S 72°34'24" E	60.00'
L19	S 21°58'13" E	125.78'
L20	N 72°34'24" W	61.94'
L21	N 21°16'56" W	124.56'
L22	S 72°34'24" E	60.00'
L23	S 21°58'13" E	138.37'
L24	N 72°34'24" W	61.49'
L25	N 21°16'56" W	86.27'
L26	N 21°51'04" W	51.17'

NOTES:

No lot in this subdivision is encroached by a special flood hazard area inundated by the 100-year (1% chance) flood as identified by the U.S. Federal Emergency Management Agency flood insurance rate map, community panel no. 48491C0600F, effective date December 20, 2019 for Williamson County, Texas.

The bearings hereon were oriented to agree with grid north and were derived using g.p.s. equipment. (Texas Central Zone - NAD 83).

All iron rods set are capped with plastic caps stamped (JDS 10194118).

"o" denotes 1/2" iron rod set with plastic cap stamped (JDS 10194118) unless otherwise noted.

Electric service to be provided by Bluebonnet Electric Cooperative.  
Sewer service for this subdivision will be provided by on-site sewage facilities.  
Water service to be provided by Manville Water Supply Corp.

Blocking the flow of water or construction of improvements in drainage easements, and filling or obstruction of the floodway is prohibited; and, the existing creeks or drainage channels traversing along or across the subdivided tracts will remain as open channels, and will be maintained by the individual owners of the lot or lots that are traversed by or adjacent to the creeks or drainage channels; and, Williamson County will not be responsible for any property damage, property loss, personal injury, or loss of life by flooding or flooding conditions; and Williamson County will not be responsible for the maintenance and operation of drainage ways for the control of erosion located on private property.

Acreage: 33.90 acres in 9 Lots, 0.79 of an acre in dedication to Williamson County, Total of 34.69 acres.

All private drives will be signed in a manner that indicates its private status. Williamson County shall not be responsible for maintenance of private drives emergency access easements, recreation areas and open spaces, and said owners agree to indemnify and save harmless Williamson County from all claims, damages and losses arising out of or resulting from performance of the obligations of said owners set forth in this paragraph.

It is the responsibility of the owner, not the county, to assure compliance with the provisions of all applicable state, federal and local laws and regulations relating to the platting and development of this property.

The county assures no responsibility for the accuracy of representations by other parties in this plat. Floodplain data, in particular, may change. It is further understood that the owners of the tract of land conveyed by this plat must install at their own expense all traffic control devices and signage that may be required before the roads in the subdivision have finally been accepted for maintenance by the county.

All public roadways and easements shown on this plat are free of liens.

Rural mailboxes shall be set three feet from the edge of the pavement or behind curbs, when used. All mailboxes within county arterial right-of-way shall meet the current TXDOT standards. Any mailbox that does not meet this requirement may be removed by Williamson County.

Any development on a lot for other than single family residential use will require compliance with Williamson county regulation B11.1 and on-site detention shall be provided as required or needed.

The public utility easement and building setback lines are defined as:

1. Fifteen foot (15') wide area on the sides of each Lot that share a common boundary line with another Lot.
2. Thirty foot (30') wide area on the sides of each Lot that do not share a common boundary line with another Lot, for the benefit of utilities.
3. Twenty-five (25') wide setback on each side of the proposed L.R.T.P. of Williamson County, Texas.
4. Fifty foot (50') wide setback along C.R. 473.

All sidewalks shall be maintained by each of the adjacent property owners.

This development is considered exempt from on-site stormwater detention controls based on Williamson County subdivision regulation B11.1.3, which states that a proposed development may be considered exempt from providing on-site stormwater detention if all lots are 2 acres or more and less than 20% of impervious cover per lot.

Maximum of 20% impervious cover per lot, otherwise stormwater management controls shall be designed, constructed and maintained by owner. If impervious cover is proposed to exceed maximum percentage allowed, contact Williamson County floodplain administration to review the stormwater management controls proposed on lot.

**Commissioners Court - Regular Session**

34.

**Meeting Date:** 01/27/2026

Final plat for the The Vantage – Adelaide Drive and Bridgewater Street subdivision - Pct 4

**Submitted For:** Adam Boatright

**Submitted By:** Misti Schulz, Infrastructure

**Department:** Infrastructure

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on ratifying and approving the final plat for The Vantage – Adelaide Drive and Bridgewater Street subdivision – Precinct 4.

**Public Background**

This subdivision consists of 1 green space lot and 3,924 linear feet of new public roads. Roadway and drainage construction is not yet complete, but a performance bond in the amount of \$7,642,027.35 has been posted with the County to cover the cost of the remaining construction. Pursuant to the Commissioners Court action taken September 10, 2019, the County Engineer has approved this final plat in order to meet the review timelines set forth in House Bill 3167.

**Timeline**

- 2025-10-09 – initial submittal of the final plat
- 2025-11-07 – 1st review complete with comments
- 2025-11-24 – 2nd submittal of final plat
- 2025-12-08 – 2nd review complete with comments
- 2025-12-08 – 3rd submittal of final plat
- 2025-12-22 – 3rd review complete with comments
- 2025-12-23 – 4th submittal of final plat
- 2026-01-06 – 4th review complete with minor comments
- 2026-01-06 – 5th review complete with comments cleared
- 2026-01-09 – receipt of final plat with signatures
- 2026-01-16 – County Engineer approval letter sent
- 2026-01-20 – final plat placed on the January 27th, 2026, Commissioners Court agenda for consideration

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

Final Plat Adelaide Dr & Bridgewater

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Misti Schulz

Final Approval Date: 01/21/2026

**Reviewed By**

Delia Colon

**Date**

01/21/2026 08:31 AM

Started On: 01/20/2026 10:10 AM

J BERRY SURVEY, ABSTRACT NO. 63

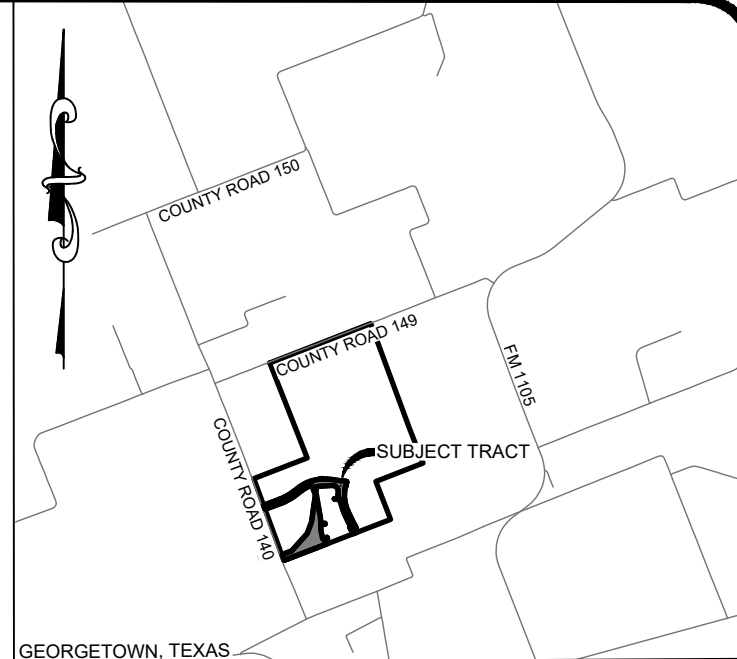
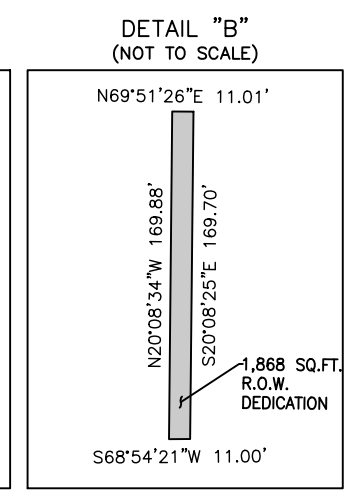
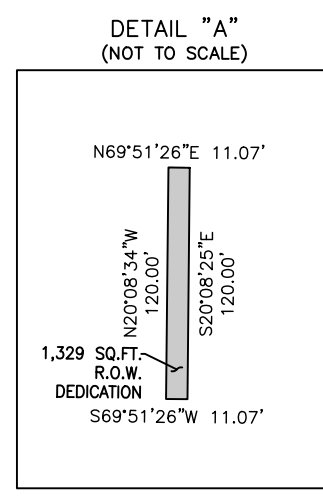
**OWNER:**  
SESHU YALAMANCHILI  
THE VANTAGE AUSTIN, TEXAS LLC  
5900 BALCONES DRIVE, SUITE 100  
AUSTIN, TX, 78731  
248.894.3530  
SESHUYA@GMAIL.COM

**SURVEYOR:**  
ROBERT GERTSON R.P.L.S. 6367  
SURVEYING BY: LJA SURVEYING  
FIRM NO. 10194382  
7500 RIALTO BLVD, BLDG. II, STE. 100  
AUSTIN TEXAS 78735  
512.439.4700  
rgertson@jasurveying.com

**ENGINEER:**  
LAUREN CRONE, P.E.  
REGISTERED PROFESSIONAL  
ENGINEER NO. 128018  
T.B.P.E. FIRM # FRN-E-1386  
7500 RIALTO BLVD, SUITE 100  
AUSTIN, TEXAS 78735  
512.439.4737  
lcrone@ja.com

THE VANTAGE AUSTIN, LLC  
CALLED 394.96 ACRES  
DOCUMENT NO. 2022036404  
O.P.R.W.C.TX.

S. NIMMO SURVEY,  
ABSTRACT NO. 481



P.O.B.  
N: 10,224,321.62  
E: 3,152,618.39

1,329 SQ.FT.  
R.O.W. DEDICATION  
(SEE DETAIL A)

PINNACLE BUILDING CO., INC.  
(58.5% UNDIVIDED INTEREST),  
LARA STANTON LESTER (41.5%  
UNDIVIDED INTEREST)  
CALLED 75.00 ACRES  
DOCUMENT NO. 2021019780  
O.P.R.W.C.TX.

COUNTY ROAD 140  
(PUBLIC RIGHT-OF-WAY)

APPROXIMATE SURVEY LINE

1,868 SQ.FT.  
R.O.W. DEDICATION  
(SEE DETAIL B)

BENCHMARK  
1/2" IRON ROD

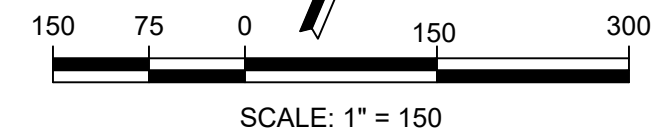
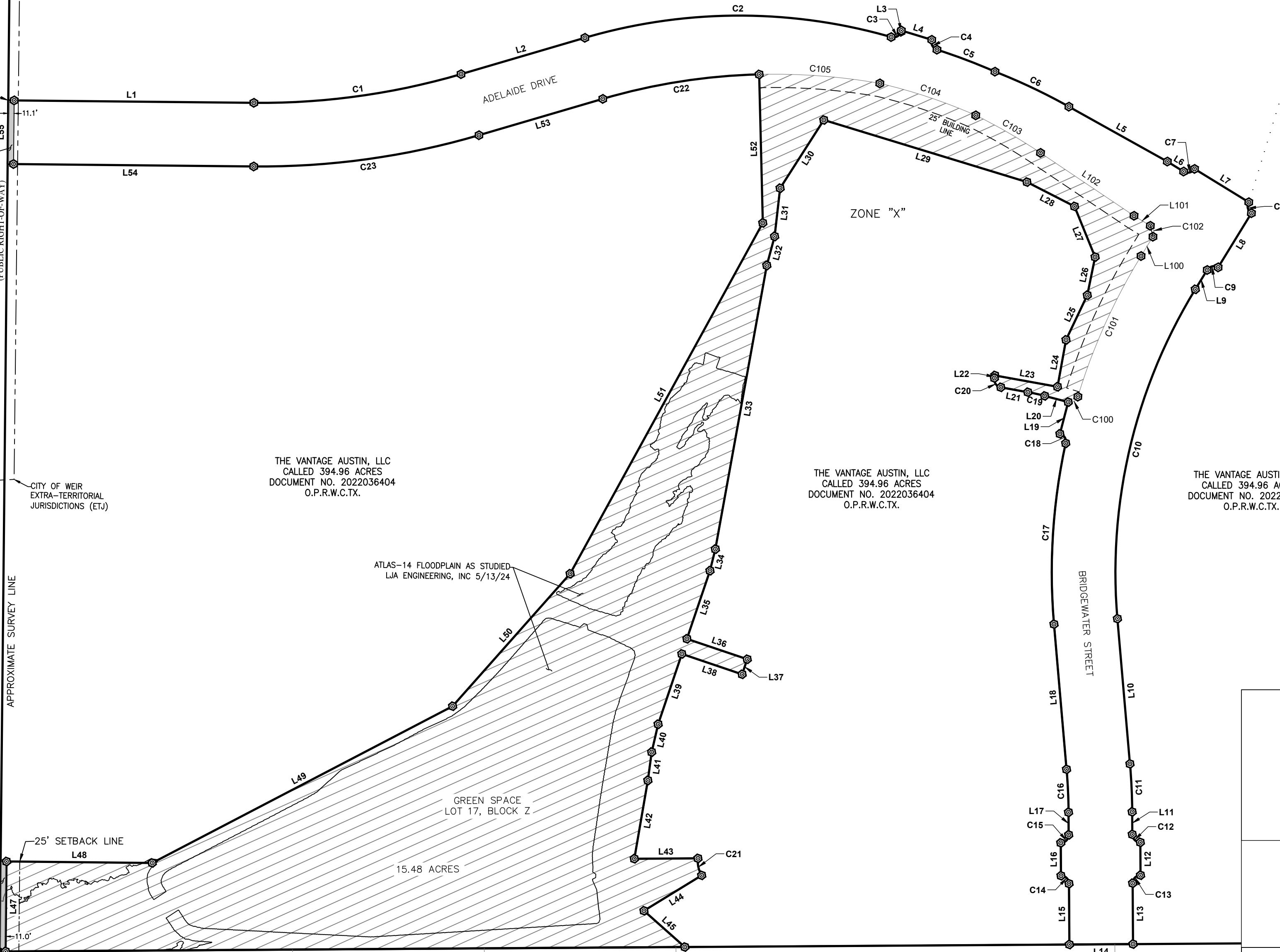
SAI PEARL INVESTMENTS, LLC  
CALLED 21.16 ACRES  
DOCUMENT NO. 202118155  
O.P.R.W.C.TX.

AUSTIN17 SAI INVESTMENTS, LLC  
CALLED 13.85 ACRES  
DOCUMENT NO. 2021116191  
O.P.R.W.C.TX.

EVEREST SAI INVESTMENTS, LLC  
CALLED 13.85 ACRES  
DOCUMENT NO. 2021146030  
O.P.R.W.C.TX.

EVEREST SAI INVESTMENTS, LLC  
CALLED 30.34 ACRES  
DOCUMENT NO. 2021146018  
O.P.R.W.C.TX.

TRIKUTA GEORGETOWN, LLC  
CALLED 20 ACRES  
DOCUMENT NO. 2023088237  
O.P.R.W.C.TX.



**UTILITY NOTE:**  
THE SURVEYOR MAKES NO GUARANTEES THAT THE UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED (UTILITIES SHOWN HEREON MAY BE EXAGGERATED FOR GRAPHIC REPRESENTATION ONLY) ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES ONLY THE VISIBLE ABOVE GROUND UTILITY STRUCTURES. LINWORK OF UNDERGROUND UTILITIES IS BASED UPON 811 MARKS AND SAID ABOVEGROUND STRUCTURES. ALWAYS CALL 811 BEFORE DIGGING.

**BEARING BASIS:**  
ALL BEARINGS BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM, GRID CENTRAL ZONE (4203), NAD83, ALL DISTANCES WERE ADJUSTED TO SURFACE USING A COMBINED SCALE FACTOR OF 1.000129409867. ALL VERTICAL DATA IS HELD TO NAVD88 GEOID 18

**BENCHMARK:**  
1/2" IRON ROD FOUND  
N:10,222,814.64, E:3,153,171.15, ELEVATION: 693.17'

**LEGEND**

- 5/8" IRON ROD SET WITH CAP STAMPED "LJA SURVEY"
- 1/2" IRON ROD FOUND WITH CAP STAMPED "STEGER BIZZELL"
- IRON ROD FOUND (AS NOTED)
- BREAK LINE
- APPROXIMATE SURVEY LINE
- REFERENCE LINE
- BOUNDARY LINE
- GREEN SPACE
- ADELAIDE DRIVE & BRIDGEWATER STREET
- RIGHT-OF-WAY (R.O.W.) DEDICATION
- O.P.R.W.C.TX
- P.O.B
- OFFICIAL PUBLIC RECORDS
- WILLIAMSON COUNTY, TEXAS
- POINT OF BEGINNING

A FINAL SUBDIVISION PLAT OF  
THE VANTAGE –  
ADELAIDE DRIVE AND  
BRIDGEWATER STREET  
25.66 ACRES  
OUT OF THE THE SAMUEL NIMMO SURVEY, ABSTRACT NO. 481  
SUBMITTED OCTOBER 9, 2025

**LJA Surveying, Inc.**

7500 Rialto Blvd, Building II Phone 512.439.4700  
Suite 100  
Austin, Texas 78735 T.B.P.E.L.S. Firm No. 10194382

DRWN BY:	CHKD BY:	SCALE	DATE	PROJ. NO.	PAGE
JBC	RG	1" = 150'	12/23/2025	LJA54629-2401	1 OF 3

S:\Sectors\Survey\Projects\LJA54629 (The Vantage Austn)\2401\_Weir Tract - Adelaide Drive Phase 1\08-cadd\Civil\_3D\Plots\FINAL PLAT\2401\_Weir Tract - Adelaide Drive Phase 1\_Final Plt\_B3.dwg

LEGAL DESCRIPTION

BEING A 25.66 ACRE TRACT OF LAND, MORE OR LESS, SITUATED IN THE SAMUEL NIMMO SURVEY, ABSTRACT NO. 481, WILLIAMSON COUNTY, TEXAS, OUT OF A CALLED 394.96 ACRE TRACT, DESCRIBED IN DOCUMENT NO. 2022036404, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS (O.P.R.W.C.TX.) AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET (N.10,224,321.62, E.3,152,618.39) ON THE NORTHEAST RIGHT-OF-WAY LINE OF COUNTY ROAD 140 (PUBLIC RIGHT-OF-WAY), FOR THE NORTHWEST CORNER OF SAID 25.66 ACRE TRACT, FROM WHICH A 1/2-INCH ROD WITH CAP STAMPED 'STIEGER BIZZELL' FOUND CORNER OF SAID 394.96 ACRE TRACT BEARS NORTH 20 DEGREES 08 MINUTES 34 SECONDS WEST, A DISTANCE OF 765.98 FEET;

THENCE OVER AND ACROSS SAID 394.96 ACRE TRACT THE FOLLOWING TWENTY-SIX (26) COURSES AND DISTANCES:

- 1) NORTH 69 DEGREES 51 MINUTES 26 SECONDS EAST, A DISTANCE OF 463.00 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET AT THE BEGINNING OF A CURVE TO THE LEFT,
2) WITH SAID CURVE TO THE LEFT, HAVING AN ARC LENGTH OF 395.81 FEET, A RADIUS OF 1,340.00 FEET, A CENTRAL ANGLE OF 16 DEGREES 55 MINUTES 26 SECONDS, AND A CHORD THAT BEARS NORTH 61 DEGREES 23 MINUTES 43 SECONDS EAST, A DISTANCE OF 394.37 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
3) NORTH 52 DEGREES 56 MINUTES 00 SECONDS EAST, A DISTANCE OF 243.30 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
4) WITH SAID CURVE TO THE RIGHT, HAVING AN ARC LENGTH OF 585.13 FEET, A RADIUS OF 1,034.25 FEET, A CENTRAL ANGLE OF 32 DEGREES 24 MINUTES 55 SECONDS, AND A CHORD THAT BEARS NORTH 69 DEGREES 08 MINUTES 28 SECONDS EAST, A DISTANCE OF 577.36 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET AT THE BEGINNING OF A CURVE TO THE LEFT,
5) WITH SAID CURVE TO THE LEFT, HAVING AN ARC LENGTH OF 23.32 FEET, A RADIUS OF 15.00 FEET, A CENTRAL ANGLE OF 89 DEGREES 04 MINUTES 41 SECONDS, AND A CHORD THAT BEARS NORTH 40 DEGREES 48 MINUTES 35 SECONDS EAST, A DISTANCE OF 21.04 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
6) NORTH 03 DEGREES 43 MINUTES 46 SECONDS WEST, A DISTANCE OF 2.44 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
7) NORTH 86 DEGREES 16 MINUTES 14 SECONDS EAST, A DISTANCE OF 60.00 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET AT THE BEGINNING OF A CURVE TO THE LEFT,
8) WITH SAID CURVE TO THE LEFT, HAVING AN ARC LENGTH OF 23.36 FEET, A RADIUS OF 15.00 FEET, A CENTRAL ANGLE OF 89 DEGREES 04 MINUTES 41 SECONDS, AND A CHORD THAT BEARS SOUTH 89 DEGREES 21 MINUTES 09 SECONDS EAST, A DISTANCE OF 21.07 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET AT THE BEGINNING OF A CURVE TO THE RIGHT,
9) WITH SAID CURVE TO THE RIGHT, HAVING AN ARC LENGTH OF 116.99 FEET, A RADIUS OF 1,125.00 FEET, A CENTRAL ANGLE OF 05 DEGREES 57 MINUTES 30 SECONDS, AND A CHORD THAT BEARS SOUTH 89 DEGREES 59 MINUTES 47 SECONDS EAST, A DISTANCE OF 116.94 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET AT THE BEGINNING OF A CURVE TO THE RIGHT,
10) WITH SAID CURVE TO THE RIGHT, HAVING AN ARC LENGTH OF 154.36 FEET, A RADIUS OF 1,127.18 FEET, A CENTRAL ANGLE OF 07 DEGREES 50 MINUTES 47 SECONDS, AND A CHORD THAT BEARS SOUTH 85 DEGREES 22 MINUTES 48 SECONDS EAST, A DISTANCE OF 154.24 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
11) SOUTH 81 DEGREES 34 MINUTES 12 SECONDS EAST, A DISTANCE OF 212.52 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
12) SOUTH 79 DEGREES 11 MINUTES 00 SECONDS EAST, A DISTANCE OF 36.00 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET AT THE BEGINNING OF A CURVE TO THE LEFT,
13) WITH SAID CURVE TO THE LEFT, HAVING AN ARC LENGTH OF 23.56 FEET, A RADIUS OF 15.00 FEET, A CENTRAL ANGLE OF 90 DEGREES 00 MINUTES 00 SECONDS, AND A CHORD THAT BEARS NORTH 55 DEGREES 49 MINUTES 00 SECONDS EAST, A DISTANCE OF 21.21 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
14) SOUTH 79 DEGREES 11 MINUTES 00 SECONDS EAST, A DISTANCE OF 120.00 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET AT THE BEGINNING OF A CURVE TO THE LEFT, FROM WHICH A 5/8-INCH IRON ROD FOUND FOR THE NORTH CORNER OF SAID 394.96 ACRE TRACT BEARS NORTH 08 DEGREES 47 MINUTES 19 SECONDS EAST, A DISTANCE OF 4,341.71 FEET,
15) WITH SAID CURVE TO THE LEFT, HAVING AN ARC LENGTH OF 23.56 FEET, A RADIUS OF 15.00 FEET, A CENTRAL ANGLE OF 90 DEGREES 00 MINUTES 00 SECONDS, AND A CHORD THAT BEARS SOUTH 43 DEGREES 11 MINUTES 00 SECONDS EAST, A DISTANCE OF 21.21 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
16) SOUTH 10 DEGREES 49 MINUTES 00 SECONDS WEST, A DISTANCE OF 120.00 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET AT THE BEGINNING OF A CURVE TO THE LEFT,
17) WITH SAID CURVE TO THE LEFT, HAVING AN ARC LENGTH OF 23.56 FEET, A RADIUS OF 15.00 FEET, A CENTRAL ANGLE OF 90 DEGREES 00 MINUTES 00 SECONDS, AND A CHORD THAT BEARS SOUTH 55 DEGREES 49 MINUTES 00 SECONDS WEST, A DISTANCE OF 21.21 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
18) SOUTH 10 DEGREES 49 MINUTES 00 SECONDS WEST, A DISTANCE OF 42.76 FEET TO 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
19) WITH SAID CURVE TO THE LEFT, HAVING AN ARC LENGTH OF 649.20 FEET, A RADIUS OF 1020.00 FEET, A CENTRAL ANGLE OF 36 DEGREES 28 MINUTES 02 SECONDS, AND A CHORD THAT BEARS SOUTH 07 DEGREES 25 MINUTES 00 SECONDS EAST, A DISTANCE OF 638.30 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
20) SOUTH 25 DEGREES 39 MINUTES 01 SECONDS EAST, A DISTANCE OF 274.75 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET AT THE BEGINNING OF A CURVE TO THE LEFT,
21) WITH SAID CURVE TO THE LEFT, HAVING AN ARC LENGTH OF 90.63 FEET, A RADIUS OF 1140.00 FEET, A CENTRAL ANGLE OF 04 DEGREES 03 MINUTES 17 SECONDS, AND A CHORD THAT BEARS SOUTH 23 DEGREES 22 MINUTES 23 SECONDS EAST, A DISTANCE OF 90.60 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
22) SOUTH 21 DEGREES 05 MINUTES 44 SECONDS EAST, A DISTANCE OF 42.55 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET AT THE BEGINNING OF A CURVE TO THE LEFT,
23) WITH SAID CURVE TO THE LEFT, HAVING AN ARC LENGTH OF 23.56 FEET, A RADIUS OF 15.00 FEET, A CENTRAL ANGLE OF 89 DEGREES 59 MINUTES 55 SECONDS, AND A CHORD THAT BEARS SOUTH 66 DEGREES 05 MINUTES 41 SECONDS EAST, A DISTANCE OF 21.21 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
24) SOUTH 21 DEGREES 05 MINUTES 46 SECONDS EAST, A DISTANCE OF 62.00 FEET 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET AT THE BEGINNING OF A CURVE TO THE LEFT,
25) WITH SAID CURVE TO THE LEFT, HAVING AN ARC LENGTH OF 23.56 FEET, A RADIUS OF 15.00 FEET, A CENTRAL ANGLE OF 90 DEGREES 00 MINUTES 00 SECONDS, AND A CHORD THAT BEARS SOUTH 23 DEGREES 54 MINUTES 19 SECONDS WEST, A DISTANCE OF 21.21 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET, AND
26) SOUTH 21 DEGREES 05 MINUTES 44 SECONDS EAST, A DISTANCE OF 114.80 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET ON THE COMMON OF SAID 394.96 ACRE TRACT AND A CALLED 20 ACRE TRACT CONVEYED TO TRIKUTA GEORGETOWN, LLC, RECORDED IN DOCUMENT NO. 2023088237 O.P.R.W.C.TX, FOR THE SOUTHEAST CORNER OF THIS TRACT;

THENCE SOUTH 68 DEGREES 54 MINUTES 21 SECONDS WEST, WITH THE COMMON LINE OF SAID 394.96 ACRE TRACT, SAID 20 ACRE TRACT, AND A CALLED 30.34 ACRE TRACT CONVEYED TO EVEREST SAI INVESTMENTS, LLC, RECORDED IN DOCUMENT NO. 2021146018, O.P.R.W.C.TX, A DISTANCE OF 120.00 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET FOR THE SOUTHWEST CORNER OF THIS TRACT;

THENCE OVER AND ACROSS SAID 394.96 ACRE TRACT THE FOLLOWING THIRTY-NINE (39) COURSES AND DISTANCES:

- 1) NORTH 21 DEGREES 05 MINUTES 44 SECONDS WEST, A DISTANCE OF 114.80 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET AT THE BEGINNING OF A CURVE TO THE LEFT,
2) WITH SAID CURVE TO THE LEFT HAVING AN ARC LENGTH OF 23.56 FEET, A RADIUS OF 15.00 FEET, A CENTRAL ANGLE OF 89 DEGREES 59 MINUTES 55 SECONDS, AND A CHORD THAT BEARS NORTH 66 DEGREES 05 MINUTES 41 SECONDS WEST, A DISTANCE OF 21.21 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
3) NORTH 21 DEGREES 05 MINUTES 46 WEST, A DISTANCE OF 62.00 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET AT THE BEGINNING OF A CURVE TO THE LEFT,
4) WITH SAID CURVE TO THE LEFT, HAVING AN ARC LENGTH OF 23.56 FEET, A RADIUS OF 15.00 FEET, A CENTRAL ANGLE OF 90 DEGREES 00 MINUTES 00 SECONDS, AND A CHORD THAT BEARS NORTH 23 DEGREES 54 MINUTES 19 SECONDS EAST, A DISTANCE OF 21.21 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
5) NORTH 21 DEGREES 05 MINUTES 44 SECONDS WEST, A DISTANCE OF 42.54 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET AT THE BEGINNING OF A CURVE TO THE LEFT,
6) WITH SAID CURVE TO THE LEFT, HAVING AN ARC LENGTH OF 81.09 FEET, A RADIUS OF 1020.00 FEET, A CENTRAL ANGLE OF 04 DEGREES 33 MINUTES 17 SECONDS, AND A CHORD THAT BEARS NORTH 23 DEGREES 22 MINUTES 23 SECONDS WEST, A DISTANCE OF 81.07 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
7) NORTH 25 DEGREES 39 MINUTES 01 SECONDS WEST, A DISTANCE OF 274.75 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET AT THE BEGINNING OF A CURVE TO THE RIGHT,
8) WITH SAID CURVE TO THE RIGHT, HAVING AN ARC LENGTH OF 343.19 FEET, A RADIUS OF 1140.00 FEET, A CENTRAL ANGLE OF 17 DEGREES 14 MINUTES 55 SECONDS, AND A CHORD THAT BEARS NORTH 17 DEGREES 01 MINUTES 34 SECONDS WEST, A DISTANCE OF 341.90 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET AT THE BEGINNING OF A CURVE TO THE LEFT,

- 9) WITH SAID CURVE TO THE LEFT, HAVING AN ARC LENGTH OF 22.96 FEET, A RADIUS OF 15.00 FEET, A CENTRAL ANGLE OF 87 DEGREES 50 MINUTES 03 SECONDS, AND A CHORD THAT BEARS NORTH 52 DEGREES 15 MINUTES 37 SECONDS WEST, A DISTANCE OF 20.79 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
10) NORTH 06 DEGREES 07 MINUTES 09 SECONDS WEST, A DISTANCE OF 62.00 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
11) SOUTH 83 DEGREES 52 MINUTES 51 SECONDS WEST, A DISTANCE OF 45.91 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET AT THE BEGINNING OF A CURVE TO THE LEFT,
12) WITH SAID CURVE TO THE LEFT, HAVING AN ARC LENGTH OF 32.48 FEET, A RADIUS OF 431.00 FEET, A CENTRAL ANGLE OF 04 DEGREES 19 MINUTES 03 SECONDS, AND A CHORD THAT BEARS SOUTH 81 DEGREES 43 MINUTES 20 SECONDS WEST, A DISTANCE OF 32.47 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
13) SOUTH 79 DEGREES 33 MINUTES 48 SECONDS WEST, A DISTANCE OF 51.79 FEET TO A CALCULATED POINT AT THE BEGINNING OF A CURVE TO THE RIGHT,
14) WITH SAID CURVE TO THE RIGHT, HAVING AN ARC LENGTH OF 23.56 FEET, A RADIUS OF 15.00 FEET, A CENTRAL ANGLE OF 90 DEGREES 00 MINUTES 00 SECONDS, AND A CHORD THAT BEARS NORTH 55 DEGREES 26 MINUTES 12 SECONDS WEST, A DISTANCE OF 21.21 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
15) NORTH 10 DEGREES 26 MINUTES 12 SECONDS WEST, A DISTANCE OF 5.00 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
16) NORTH 79 DEGREES 33 MINUTES 48 SECONDS EAST, A DISTANCE OF 120.00 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
17) NORTH 10 DEGREES 26 MINUTES 12 SECONDS WEST, A DISTANCE OF 90.00 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
18) NORTH 04 DEGREES 46 MINUTES 31 SECONDS EAST, A DISTANCE OF 93.27 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
19) NORTH 09 DEGREES 10 MINUTES 26 SECONDS WEST, A DISTANCE OF 73.57 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
20) NORTH 42 DEGREES 53 MINUTES 12 SECONDS WEST, A DISTANCE OF 103.02 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
21) NORTH 83 DEGREES 36 MINUTES 10 SECONDS WEST, A DISTANCE OF 100.74 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
22) SOUTH 86 DEGREES 16 MINUTES 14 SECONDS WEST, A DISTANCE OF 400.42 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
23) SOUTH 11 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 152.71 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
24) SOUTH 14 DEGREES 13 MINUTES 07 SECONDS EAST, A DISTANCE OF 91.53 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
25) WITH SAID CURVE TO THE LEFT HAVING AN ARC LENGTH OF 33.43 FEET, A RADIUS OF 50.00 FEET, A CENTRAL ANGLE OF 38 DEGREES 18 MINUTES 24 SECONDS, AND A CHORD THAT BEARS SOUTH 33 DEGREES 05 MINUTES 04 SECONDS EAST, A DISTANCE OF 32.81 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
26) SOUTH 10 DEGREES 27 MINUTES 04 SECONDS EAST, A DISTANCE OF 543.68 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
27) SOUTH 06 DEGREES 41 MINUTES 41 SECONDS EAST, A DISTANCE OF 41.96 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
28) SOUTH 02 DEGREES 01 MINUTES 55 SECONDS EAST, A DISTANCE OF 135.62 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
29) NORTH 87 DEGREES 58 MINUTES 05 SECONDS EAST, A DISTANCE OF 120.00 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
30) SOUTH 02 DEGREES 01 MINUTES 55 SECONDS EAST, A DISTANCE OF 30.00 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
31) SOUTH 87 DEGREES 58 MINUTES 05 SECONDS WEST, A DISTANCE OF 120.00 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
32) SOUTH 02 DEGREES 05 MINUTES 13 SECONDS EAST, A DISTANCE OF 139.91 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
33) SOUTH 07 DEGREES 40 MINUTES 19 SECONDS EAST, A DISTANCE OF 53.92 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
34) SOUTH 13 DEGREES 02 MINUTES 27 SECONDS EAST, A DISTANCE OF 53.92 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
35) SOUTH 10 DEGREES 54 MINUTES 58 SECONDS EAST, A DISTANCE OF 149.99 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
36) NORTH 68 DEGREES 54 MINUTES 21 SECONDS EAST, A DISTANCE OF 120.00 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET ON A CURVE TO THE LEFT,
37) WITH SAID CURVE TO THE LEFT HAVING AN ARC LENGTH OF 33.43 FEET, A RADIUS OF 50.00 FEET, A CENTRAL ANGLE OF 38 DEGREES 18 MINUTES 24 SECONDS, AND A CHORD THAT BEARS SOUTH 33 DEGREES 05 MINUTES 04 SECONDS EAST, A DISTANCE OF 32.81 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET, AND
38) SOUTH 17 DEGREES 45 MINUTES 44 SECONDS WEST, A DISTANCE OF 127.63 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET, AND
39) SOUTH 69 DEGREES 05 MINUTES 39 SECONDS EAST A DISTANCE OF 103.02 FEET TO TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET, ON THE COMMON LINE OF SAID 394.96 ACRE TRACT AND A SAID 30.34 ACRE TRACT FOR A SOUTHEAST CORNER OF THIS TRACT;

THENCE SOUTH 68 DEGREES 54 MINUTES 21 SECONDS WEST, WITH THE COMMON LINE OF SAID 394.96 ACRE TRACT, SAID 30.34 ACRE TRACT A CALLED 13.85 ACRE TRACT CONVEYED TO EVEREST SAI INVESTMENTS, LLC, RECORDED IN DOCUMENT NO. 2021146030, O.P.R.W.C.TX, A CALLED 13.85 ACRE TRACT CONVEYED TO AUSTINITY SAI INVESTMENTS, LLC, RECORDED IN DOCUMENT NO. 2021161691, O.P.R.W.C.TX, A CALLED 21.16 ACRE TRACT CONVEYED TO SAI PEARL INVESTMENTS, LLC, RECORDED IN DOCUMENT NO. 202181855, O.P.R.W.C.TX, A DISTANCE OF 1280.65 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET, FROM WHICH A 5/8-INCH IRON ROD FOUND FOR THE SOUTHWEST CORNER OF SAID 394.96 ACRE TRACT BEARS SOUTH 68 DEGREES 54 MINUTES 21 SECONDS WEST, A DISTANCE OF 11.00 FEET;

THENCE OVER AND ACROSS SAID 394.96 ACRE TRACT THE FOLLOWING TEN (10) COURSES AND DISTANCES:

- 1) NORTH 20 DEGREES 08 MINUTES 25 SECONDS WEST, A DISTANCE OF 169.71 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
2) NORTH 69 DEGREES 51 MINUTES 35 SECONDS EAST, A DISTANCE OF 274.75 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
3) NORTH 41 DEGREES 43 MINUTES 14 SECONDS EAST, A DISTANCE OF 638.91 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
4) NORTH 20 DEGREES 51 MINUTES 06 SECONDS EAST, A DISTANCE OF 333.90 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
5) NORTH 08 DEGREES 03 MINUTES 13 SECONDS EAST, A DISTANCE OF 754.63 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
6) NORTH 22 DEGREES 06 MINUTES 31 SECONDS WEST, A DISTANCE OF 280.18 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET AT THE BEGINNING OF A CURVE TO THE LEFT,
7) WITH SAID CURVE TO THE LEFT, HAVING AN ARC LENGTH OF 299.28 FEET, A RADIUS OF 1,149.54 FEET, A CENTRAL ANGLE OF 14 DEGREES 55 MINUTES 00 SECONDS, AND A CHORD THAT BEARS SOUTH 60 DEGREES 23 MINUTES 30 SECONDS WEST, A DISTANCE OF 298.43 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
8) SOUTH 52 DEGREES 56 MINUTES 00 SECONDS WEST, A DISTANCE OF 243.30 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET AT THE BEGINNING OF A CURVE TO THE RIGHT,
9) WITH SAID CURVE TO THE RIGHT, HAVING AN ARC LENGTH OF 431.25 FEET, A RADIUS OF 1,460.00 FEET, A CENTRAL ANGLE OF 16 DEGREES 55 MINUTES 26 SECONDS, AND A CHORD THAT BEARS SOUTH 61 DEGREES 23 MINUTES 43 SECONDS WEST, A DISTANCE OF 429.68 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET, AND
10) SOUTH 69 DEGREES 51 MINUTES 26 SECONDS WEST, A DISTANCE OF 463.00 FEET TO A 5/8-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET ON THE NORTHEAST RIGHT-OF-WAY LINE OF SAID COUNTY ROAD 140 AND THE WEST LINE OF SAID 394.96 ACRE TRACT;

THENCE NORTH 20 DEGREES 08 MINUTES 34 SECONDS WEST, WITH THE NORTHEAST RIGHT-OF-WAY LINE OF SAID COUNTY ROAD 140, A DISTANCE OF 120.00 FEET TO THE POINT OF BEGINNING AND CONTAINING 25.66 ACRES OF LAND, MORE OR LESS.

Table with 4 columns: Line #, Direction, Length, and another set of Line #, Direction, Length. It lists survey points L1 through L15 with their respective bearings and distances.

Table with 12 columns: Curve #, Arc Length, Radius, Delta, Chord Bearing, Chord Direction, and another set of Curve #, Arc Length, Radius, Delta, Chord Bearing, Chord Direction. It lists curves C1 through C15 with their geometric properties.

Table with 8 columns: STREET NAME, CLASSIFICATION, DESIGN SPEED, LENGTH, R.O.W. WIDTH, PAVEMENT & CURB TYPE, RURAL/URBAN, PUBLIC/PRIVATE. It lists details for ADELAIDE DRIVE and BRIDGEWATER STREET.

NOTE: ROADWAY DESIGN APPROVED WITH CONSTRUCTION PLANS. \* ONE 27' FOC-FOC SECTION AND HALF OF THE MEDIAN CONSTRUCTED WITH THIS PLAT.

A FINAL SUBDIVISION PLAT OF THE VANTAGE - ADELAIDE DRIVE AND BRIDGEWATER STREET 25.66 ACRES OUT OF THE THE SAMUEL NIMMO SURVEY, ABSTRACT NO. 481 SUBMITTED OCTOBER 9, 2025. LJA Surveying, Inc. 7500 Rialto Blvd, Building II Suite 100 Austin, Texas 78735 Phone 512.439.4700 T.B.P.E.L.S. Firm No. 10194382. Includes DRWN BY: JBC, CHKD BY: RG, SCALE: 1"=150', DATE: 12/23/2025, PROJ. NO.: LJA54629-2401, PAGE: 2 OF 3.

S:\Sector\Survey\Projects\LIAS4629 (The Vantage - Austin)\2401\_Weir\_Tract\_Adeelaide-Bridgewater\_Phase1\_Plot\_15.dwg User: scastellow Plot Date/Time: Dec. 23, 25 - 14:48:50

**PLAT NOTES:**

- IN APPROVING THIS PLAT BY THE COMMISSIONERS COURT OF WILLIAMSON COUNTY, TEXAS, IT IS UNDERSTOOD THAT THE BUILDING OF ALL ROADS, AND OTHER PUBLIC THOROUGHFARES AND ANY BRIDGES OR CULVERTS NECESSARY TO BE CONSTRUCTED OR PLACED IS THE RESPONSIBILITY OF THE OWNER(S) OF THE TRACT OF LAND COVERED BY THIS PLAT IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS PRESCRIBED BY THE COMMISSIONERS COURT OF WILLIAMSON COUNTY, TEXAS. SAID COMMISSIONERS COURT ASSUMES NO OBLIGATION TO BUILD ANY OF THE ROADS, OR OTHER PUBLIC THOROUGHFARES SHOWN ON THIS PLAT, OR OF CONSTRUCTING ANY OF THE BRIDGES OR DRAINAGE IMPROVEMENTS IN CONNECTION THEREWITH. THE COUNTY WILL ASSUME NO RESPONSIBILITY FOR DRAINAGE WAYS OR EASEMENTS IN THE SUBDIVISION, OTHER THAN THOSE DRAINING OR PROTECTING THE ROAD SYSTEM.
- IT IS THE RESPONSIBILITY OF THE OWNER, NOT THE COUNTY, TO ASSURE COMPLIANCE WITH THE PROVISIONS OF ALL APPLICABLE STATE, FEDERAL AND LOCAL LAWS AND REGULATIONS RELATING TO THE PLATTING AND DEVELOPMENT OF THIS PROPERTY.
- THE COUNTY ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF REPRESENTATIONS BY OTHER PARTIES IN THIS PLAT. FLOODPLAIN DATA, IN PARTICULAR, WILL CHANGE OVER TIME AND THE CURRENT EFFECTIVE FLOODPLAIN DATA TAKES PRECEDENCE OVER FLOODPLAIN DATA REPRESENTED IN THIS PLAT. IT IS FURTHER UNDERSTOOD THAT THE OWNERS OF THE TRACT OF LAND COVERED BY THIS PLAT MUST INSTALL AT THEIR OWN EXPENSE ALL TRAFFIC CONTROL DEVICES AND SIGNAGE THAT MAY BE REQUIRED BEFORE THE STREETS IN THE SUBDIVISION HAVE BEEN ACCEPTED FOR MAINTENANCE BY THE COUNTY.
- MAINTENANCE RESPONSIBILITY FOR DRAINAGE WILL NOT BE ACCEPTED BY THE COUNTY OTHER THAN THE ACCEPTED IN CONNECTION WITH DRAINING OR PROTECTING THE ROAD SYSTEM. MAINTENANCE RESPONSIBILITY FOR STORM WATER MANAGEMENT CONTROLS WILL REMAIN WITH THE OWNER.
- WATER SERVICE IS PROVIDED BY JONAH SUD. WASTEWATER SERVICE IS PROVIDED BY WILLIAMSON COUNTY MUD NO. 44.
- THE LANDOWNER ASSUMES ALL RISKS ASSOCIATED WITH IMPROVEMENTS LOCATED IN THE RIGHT-OF-WAY OR ROAD WIDENING EASEMENTS. BY PLACING ANYTHING IN THE RIGHT-OF-WAY OR ROAD WIDENING EASEMENTS, THE LANDOWNER INDEMNIFIES AND HOLDS THE COUNTY, ITS OFFICERS AND EMPLOYEES HARMLESS FROM ANY LIABILITY OWING TO PROPERTY DEFECTS OR NEGLIGENCE NOT ATTRIBUTABLE TO THEM AND ACKNOWLEDGES THAT THE IMPROVEMENTS MAY BE REMOVED BY THE COUNTY AND THAT THE OWNER OF THE IMPROVEMENT SHALL BE RESPONSIBLE FOR THE RELOCATION AND/OR REPLACEMENT OF THE IMPROVEMENT.
- NO CONSTRUCTION, PLANTING OR GRADING SHALL BE PERMITTED TO INTERFERE WITH SIGHT DISTANCE EASEMENTS BETWEEN THE HEIGHTS OF THREE AND EIGHT FEET AS MEASURED FROM THE CROWNS OF THE ADJACENT STREETS.
- ALL SIDEWALKS WITHIN THIS SUBDIVISION ARE TO BE MAINTAINED BY EACH OF THE ADJACENT PROPERTY OWNERS.
- THE OWNER SHALL CREATE A MANDATORY HOMEOWNERS ASSOCIATION THAT SHALL BE RESPONSIBLE FOR THE MAINTENANCE AND LIABILITY OF ANY LANDSCAPING, IRRIGATION, SIDEWALKS, ILLUMINATION, SUBDIVISION IDENTIFICATION SIGNS, WATER QUALITY FEATURES, ETC. PLACED WITHIN THE WILLIAMSON COUNTY RIGHT-OF-WAY. THIS HOMEOWNERS ASSOCIATION SHALL HAVE ASSESSMENT AUTHORITY TO INSURE THE PROPER FUNDING FOR MAINTENANCE.
- DRIVEWAY MAINTENANCE WILL BE THE RESPONSIBILITY OF THE PROPERTY OWNER. IF OBSTRUCTIONS OCCUR WITHIN THE DRIVEWAY CULVERT, THE COUNTY RESERVES THE RIGHT TO CLEAR OBSTRUCTIONS THAT ARE CAUSING ADVERSE IMPACTS TO THE ROADWAY.
- NO LOT IN THIS SUBDIVISION IS ENCRoACHED BY A SPECIAL FLOOD HAZARD AREA(S) INUNDATED BY THE 100-YEAR (1% CHANCE) FLOOD AS IDENTIFIED BY THE U.S. FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 48491C0325F AND NO. 48491C0315F EFFECTIVE DATE DECEMBER 20, 2019 FOR WILLIAMSON COUNTY, TEXAS
- A CERTIFICATE OF COMPLIANCE IS HEREBY ISSUED FOR ALL LOTS EXCEPT LOT 17, BLOCK Z WITHIN THIS SUBDIVISION. THIS CERTIFICATE OR COMPLIANCE IS VALID UNTIL SUCH TIME AS FEMA OR THE COUNTY REVISES OR NEWLY ADOPTS FLOODPLAIN BOUNDARIES IN THIS VICINITY.
- BEARING BASIS: ALL BEARINGS BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM, GRID NORTH, CENTRAL ZONE (4203). ALL DISTANCES ARE SURFACE DISTANCES SCALD FROM A FOUND 1/2-INCH IRON ROD, USED AS THE BASE POINT (NORTHING: 10222814.63, EASTING: 3153171.11).
- THE MINIMUM FFE SHALL BE AT LEAST ONE FOOT ABOVE THE ADJACENT FINISHED GRADE AND BFE. EXCEPTIONS CAN BE MADE AT ENTRANCE AND EGRESS POINTS, WHERE NECESSARY, TO MEET THE AMERICANS WITH DISABILITIES ACT (ADA). RECREATIONAL VEHICLE PARKING PADS MUST ALSO BE PLACED AT LEAST ONE FOOT ABOVE BFE
- A FLOODPLAIN DEVELOPMENT PERMIT MAY BE REQUIRED FOR LOT 17, BLOCK Z PRIOR TO ANY CONSTRUCTION OR DEVELOPMENT. THE NEED FOR A FLOODPLAIN DEVELOPMENT PERMIT WILL BE DETERMINED BY WILLIAMSON COUNTY UPON REVIEW OF THE PROPOSED STRUCTURE LOCATION.
- FLOODPLAIN INFORMATION, SUCH AS FLOODPLAIN BOUNDARIES, DEPTHS, ELEVATIONS, AND THE MINIMUM FINISHED FLOOR ELEVATIONS SHOWN ON THIS PLAT, WILL CHANGE OVER TIME WITH BETTER DATA AND FLOOD STUDIES. THE FLOODPLAIN INFORMATION SHOWN ON THIS PLAT WAS ACCURATE AT THE TIME OF PLATTING, BUT MAY BE SUPERSEDED AT THE TIME OF CONSTRUCTION. THE BEST AVAILABLE FLOODPLAIN DATA SHALL BE UTILIZED AT THE TIME OF CONSTRUCTION, AS DETERMINED BY THE WILLIAMSON COUNTY FLOODPLAIN ADMINISTRATOR. A FLOODPLAIN DEVELOPMENT PERMIT APPLICATION MUST BE SUBMITTED AND APPROVED PRIOR TO ANY CONSTRUCTION OR DEVELOPMENT WITHIN OR ADJACENT TO A REGULATED FLOODPLAIN.
- THIS SUBDIVISION IS SUBJECT TO STORM-WATER MANAGEMENT CONTROLS AS REQUIRED BY WILLIAMSON COUNTY SUBDIVISION REGULATIONS SECTION B11.1, ON NEW DEVELOPMENT THAT WOULD EVOKE SUCH CONTROLS BEYOND EXISTING CONDITIONS.
- NO CONSTRUCTION, PLANTING OR GRADING SHALL BE PERMITTED TO INTERFERE WITH SIGHT DISTANCE EASEMENTS BETWEEN THE HEIGHTS OF THREE AND EIGHT FEET AS MEASURED FROM THE CROWNS OF THE ADJACENT STREETS.
- IMPROVEMENTS WITHIN THE COUNTY ROAD RIGHT-OF-WAY INCLUDING, BUT NOT LIMITED TO, LANDSCAPING, IRRIGATION LIGHTING, CUSTOM SIGNS, IS PROHIBITED WITHOUT FIRST OBTAINING AN EXECUTED LICENSE AGREEMENT WITH WILLIAMSON COUNTY.
- ALL PUBLIC ROADWAYS AND EASEMENTS AS SHOWN ON THIS PLAT ARE FREE OF LIENS.

ROAD NAME AND ADDRESS ASSIGNMENTS VERIFIED THIS THE 7 DAY OF Jan, 2026A.D.

Cindy Bridges  
WILLIAMSON COUNTY ADDRESSING COORDINATOR  
Cindy Bridges

STATE OF TEXAS {  
COUNTY OF WILLIAMSON {

KNOW ALL MEN BY THESE PRESENTS

THAT THE VANTAGE AUSTIN - TEXAS LLC, BEING THE OWNER OF 394.96 ACRES OF LAND OUT OF THE SAMUEL NIMMO SURVEY, ABSTRACT NO. 481, SITUATED IN WILLIAMSON COUNTY, TEXAS, CONVEYED BY INSTRUMENT OF RECORD IN DOCUMENT NO. 2022036404 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS (O.P.R.W.C.TX), AND DO HEREBY STATE THAT THERE ARE NO LIEN HOLDERS OF THE CERTAIN TRACT OF LAND, AND DO HEREBY SUBDIVIDE 25.66 ACRES OUT OF THE SAID 394.96 ACRE TRACT AS SHOWN HEREON, AND DO HEREBY CONSENT TO ALL PLAT NOTE REQUIREMENTS SHOWN HEREON, AND DO HEREBY FOREVER DEDICATE TO THE PUBLIC THE ROADS, ALLEYS, RIGHTS-OF-WAY, EASEMENTS, AND PUBLIC PLACES SHOWN HEREON FOR SUCH PUBLIC PURPOSES AS WILLIAMSON COUNTY MAY DEEM APPROPRIATE, AND DO HEREBY STATE THAT ALL PUBLIC ROADWAYS AND EASEMENTS AS SHOWN ON THIS PLAT ARE FREE OF LIENS. THIS SUBDIVISION IS TO BE KNOWN AS

"THE VANTAGE - ADELAIDE DRIVE & BRIDGEWATER STREET"

WITNESS MY HAND THIS 7<sup>th</sup> DAY OF Jan, 2026.

SESHU YALAMANCHILI  
THE VANTAGE AUSTIN, TEXAS LLC  
5900 BALCONES DRIVE, SUITE 100  
AUSTIN, TEXAS 78731  
(248) 894-3530  
SESHUYAL@GMAIL.COM

S. R. Yalamanchili  
SESHU YALAMANCHILI,

STATE OF TEXAS {  
COUNTY OF WILLIAMSON {

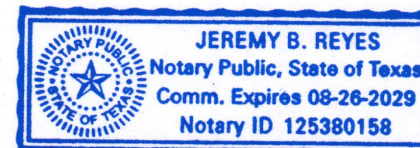
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON

THE 7<sup>th</sup> DAY OF JANUARY, 2026

BY, SESHU YALAMANCHILI, THE VANTAGE AUSTIN, LLC, WITNESS MY

HAND AND SEALED IN MY OFFICE, THIS THE 7<sup>th</sup> DAY OF JANUARY, 2026

Jeremy B. Reyes  
NOTARY PUBLIC, THE STATE OF TEXAS



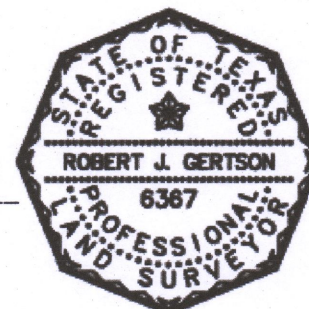
JEREMY B. REYES  
PRINTED NAME

08-26-2029  
MY COMMISSION EXPIRES

STATE OF TEXAS {  
COUNTY OF WILLIAMSON {

KNOW ALL MEN BY THESE PRESENTS, THAT I, THE UNDERSIGNED, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, HEREBY CERTIFY THAT THIS PLAT COMPLIES WITH THE SURVEY RELATED REQUIREMENTS OF THE WILLIAMSON COUNTY SUBDIVISION SPECIFICATIONS, AND FURTHER CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE EVIDENCE FOUND ON THE GROUND AND IS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND AND THAT THE CORNER MONUMENTS WERE PROPERLY PLACED UNDER MY SUPERVISION.

Robert J. Gertson  
ROBERT GERTSON R.P.L.S. 6367 DATE 1/07/2026



SURVEYING BY:  
LJA SURVEYING  
7500 RIALTO BLVD, BLDG. II, STE. 150  
AUSTIN TEXAS 78735  
512.439.4700  
FIRM NO.10194382

STATE OF TEXAS {  
COUNTY OF WILLIAMSON {

THAT I, LAUREN CRONE, A REGISTERED PROFESSIONAL ENGINEER, DO HEREBY CERTIFY THAT THIS PROPERTY IS NOT LOCATED WITHIN A SPECIAL FLOOD HAZARD AREA, AS DELINEATED ON THE FLOOD INSURANCE MAP (FIRM) COMMUNITY PANEL 48491C 0325F AND 48491C 0315F, EFFECTIVE DATE DECEMBER 20, 2019, AS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY. THIS TRACT IS NOT LOCATED WITHIN THE EDWARDS AQUIFER CONTRIBUTING ZONE AS INDICATED ON THE TEXAS COMMISSION ON ENVIRONMENTAL QUALITY EDWARDS AQUIFER RECHARGE ZONE MAPS AND THAT THE INFORMATION CONTAINED ON THIS PLAT COMPLIES WITH THE SUBDIVISION REGULATIONS ADOPTED BY WILLIAMSON COUNTY, TEXAS.

Lauren Crone 1/7/26  
LAUREN CRONE, P.E. DATE  
REGISTERED PROFESSIONAL ENGINEER NO. 128018  
T.B.P.E. FIRM # FRN-E-1386  
7500 RIALTO BLVD, SUITE 100  
AUSTIN, TEXAS 78735  
512.439.4700  
LCRONE@LJA.COM



STATE OF TEXAS {  
COUNTY OF WILLIAMSON {

I, STEVEN SNELL, COUNTY JUDGE OF WILLIAMSON COUNTY, TEXAS, DO HEREBY CERTIFY THAT THIS MAP OR PLAT, WITH FIELD NOTES HEREON, FOR A SUBDIVISION HAVING BEEN FULLY PRESENTED TO THE COMMISSIONERS COURT OF WILLIAMSON COUNTY, TEXAS, AND BY THE SAID COURT DULY CONSIDERED, WERE ON THIS DAY APPROVED AND THAT THIS PLAT IS AUTHORIZED TO BE REGISTERED AND RECORDED IN THE PROPER RECORDS OF THE COUNTY CLERK OF WILLIAMSON COUNTY, TEXAS.

STEVEN SNELL, COUNTY JUDGE DATE  
WILLIAMSON COUNTY, TX

STATE OF TEXAS {  
COUNTY OF WILLIAMSON {

I, NANCY E. RISTER, CLERK OF THE COUNTY COURT OF WILLIAMSON COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT IN WRITING, WITH ITS CERTIFICATE OF

AUTHENTICATION WAS FILED FOR RECORD IN MY OFFICE ON THE \_\_\_\_ DAY OF

\_\_\_\_ A.D., AT \_\_\_\_ O'CLOCK, \_\_\_\_ M., AND DULY RECORDED THIS THE DAY OF

\_\_\_\_ A.D., AT \_\_\_\_ O'CLOCK, \_\_\_\_ M., IN THE OFFICIAL PUBLIC RECORDS OF

SAID COUNTY IN INSTRUMENT NO. \_\_\_\_\_

TO CERTIFY WHICH, WITNESS MY HAND AND SEAL AT THE COUNTY COURT OF SAID COUNTY, AT MY OFFICE IN GEORGETOWN, TEXAS, THE DATE LAST SHOWN ABOVE WRITTEN.

NANCY E. RISTER, CLERK COUNTY COURT  
OF WILLIAMSON COUNTY, TEXAS

BY: \_\_\_\_\_, DEPUTY

SUBMITTAL DATE: OCTOBER 9, 2025

A FINAL SUBDIVISION PLAT OF  
THE VANTAGE -  
ADELAIDE DRIVE AND  
BRIDGEWATER STREET  
25.66 ACRES  
OUT OF THE THE SAMUEL NIMMO SURVEY, ABSTRACT NO. 481  
SUBMITTED OCTOBER 9, 2025

**LJA Surveying, Inc.**  
7500 Rialto Blvd, Building II Phone 512.439.4700  
Suite 100  
Austin, Texas 78735 T.B.P.E.L.S. Firm No. 10194382

DRWN BY:	CHKD BY:	SCALE	DATE	PROJ. NO.	PAGE
JBC	RG	1"=150'	01/07/2026	LJAS4629-2401	3 OF 3

**Commissioners Court - Regular Session**

35.

**Meeting Date:** 01/27/2026

Final plat for the The Vantage Phase 1 subdivision - Pct 4

**Submitted For:** Adam Boatright

**Submitted By:** Misti Schulz, Infrastructure

**Department:** Infrastructure

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on ratifying and approving the final plat for The Vantage Phase 1 subdivision – Precinct 4.

**Public Background**

This subdivision consists of 122 single family lots, 2 non-residential lots, and 3,744 linear feet of new public roads. Roadway and drainage construction is not yet complete, but a performance bond in the amount of \$70,107.25 has been posted with the County to cover the cost of the remaining construction. Pursuant to the Commissioners Court action taken September 10, 2019, the County Engineer has approved this final plat in order to meet the review timelines set forth in House Bill 3167.

**Timeline**

- 2025-09-26 – initial submittal of the final plat
- 2025-10-24 – 1st review complete with comments
- 2025-11-17 – 2nd submittal of final plat
- 2025-12-01 – 2nd review complete with comments
- 2025-12-08 – 3rd submittal of final plat
- 2025-12-22 – 3rd review complete with comments
- 2025-12-23 – 4th submittal of final plat
- 2026-01-06 – 4th review complete with comments cleared
- 2026-01-09 – receipt of final plat with signatures
- 2026-01-16 – County Engineer approval letter sent
- 2026-01-20 – final plat placed on the January 27th, 2026, Commissioners Court agenda for consideration

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

Final plat Vantage Ph1

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Misti Schulz

Final Approval Date: 01/21/2026

**Reviewed By**

Delia Colon

**Date**

01/21/2026 08:30 AM

Started On: 01/20/2026 09:51 AM

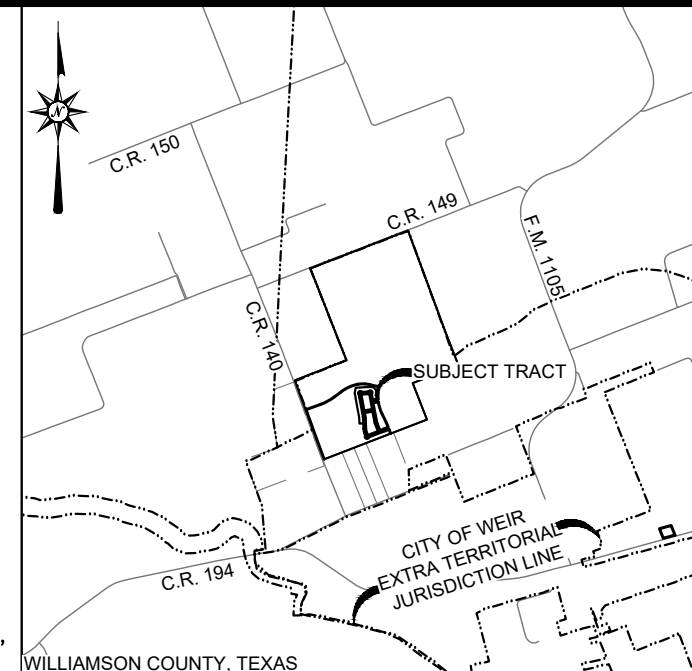
# FINAL PLAT THE VANTAGE PHASE 1

22.70 ACRES OF LAND OUT OF THE S. NIMMO SURVEY, ABSTRACT NO. 481  
WILLIAMSON COUNTY, TEXAS.

**OWNER:**  
STEVEN S. BENSON  
ESSENTIAL HOUSING ASSET MANAGEMENT, LLC,  
AN ARIZONA LIMITED LIABILITY COMPANY, ITS  
AUTHORIZED AGENT  
8585 E HARTFORD DR, STE 118,  
SCOTTSDALE, AZ, 85255  
602.290.9663  
wendy.stoeckel@essentialhousingops.com

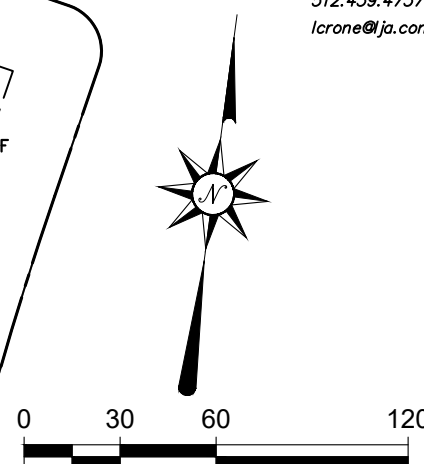
**SURVEYOR:**  
ROBERT GERTSON R.P.L.S. 6367  
SURVEYING BY LJA SURVEYING  
FIRM NO. 10194382  
7500 RIALTO BLVD, BLDG. II, STE. 100  
AUSTIN TEXAS 78735  
512.439.4700  
rgertson@ljasurvey.com

**ENGINEER:**  
LAUREN CRONE, P.E.  
REGISTERED PROFESSIONAL  
ENGINEER NO. 128018  
T.B.P.E. FIRM # FRN-E-1386  
7500 RIALTO BLVD, SUITE 100  
AUSTIN, TEXAS 78735  
512.439.4737  
lcrone@lja.com



## LEGEND

- O 1/2" IRON ROD SET WITH CAP STAMPED "LJA SURVEY"
- P.O.B. POINT OF BEGINNING
- SQ. FT. SQUARE FEET
- BL BUILDING LINE
- OFFICIAL PUBLIC RECORDS WILLIAMSON COUNTY, TEXAS
- - - BOUNDARY LINE
- RIGHT-OF-WAY LINE
- - - SIDEWALK
- - - LOT LINES
- - - ADJOINER LINE
- - - BUILDING SETBACK LINE
- - - PUBLIC UTILITY EASEMENT (PUE)



Curve Table					Curve Table						
Curve #	Arc Length	Radius	Delta	Chord Bearing	Chord Distance	Curve #	Arc Length	Radius	Delta	Chord Bearing	Chord Distance
C1	23.56'	15.00'	89°59'55"	S66° 05' 41"E	21.21'	C36	16.83'	50.00'	19°16'58"	S46° 06' 30"E	16.75'
C2	13.62'	15.00'	52°01'12"	N42° 53' 45"E	13.16'	C37	46.94'	50.00'	53°47'21"	S09° 34' 21"E	45.24'
C3	169.33'	50.00'	194°02'25"	S66° 05' 39"E	99.25'	C38	28.65'	50.00'	32°49'32"	S33° 44' 06"W	28.26'
C4	13.62'	15.00'	52°01'12"	S04° 54' 57"W	13.16'	C39	37.77'	50.00'	43°17'10"	S71° 47' 26"W	36.88'
C5	151.38'	455.00'	19°03'44"	S11° 33' 47"E	150.88'	C40	39.15'	50.00'	44°51'25"	N64° 08' 16"W	38.15'
C6	55.01'	375.00'	8°24'17"	N06° 14' 03"W	54.96'	C41	6.57'	15.00'	25°05'20"	N73° 43' 34"E	6.52'
C7	64.97'	555.00'	6°42'26"	S07° 04' 59"E	64.93'	C42	7.05'	15.00'	26°55'52"	N47° 42' 57"E	6.99'
C8	13.62'	15.00'	52°01'12"	S29° 44' 22"E	13.16'	C43	45.52'	50.00'	52°09'51"	S60° 19' 57"W	43.97'
C9	169.33'	50.00'	194°02'25"	S41° 16' 14"W	99.25'	C44	29.53'	50.00'	33°50'33"	N76° 39' 52"W	29.11'
C10	13.62'	15.00'	52°01'12"	N67° 43' 10"W	13.16'	C45	29.42'	50.00'	33°42'46"	N42° 53' 12"W	29.00'
C11	13.62'	15.00'	52°01'12"	S60° 15' 38"W	13.16'	C46	40.72'	50.00'	46°39'35"	N02° 42' 01"W	39.60'
C12	163.48'	50.00'	187°19'59"	S52° 04' 59"E	99.80'	C47	18.29'	50.00'	20°57'14"	N31° 06' 23"E	18.18'
C13	13.62'	15.00'	52°01'12"	N15° 34' 24"E	13.16'	C48	64.25'	375.00'	9°48'59"	S15° 20' 41"E	64.17'
C14	23.56'	15.00'	90°00'00"	S55° 26' 12"E	21.21'	C49	5.51'	375.00'	0°50'28"	S20° 40' 25"E	5.51'
C15	32.48'	431.00'	4°19'03"	N81° 43' 20"E	32.47'	C50	32.59'	50.00'	37°20'38"	N35° 33' 28"E	32.01'
C16	23.56'	15.00'	90°00'00"	N55° 26' 12"W	21.21'	C51	34.75'	50.00'	39°49'11"	N74° 08' 22"E	34.05'
C17	59.12'	505.00'	6°42'26"	N07° 04' 59"W	59.08'	C52	29.42'	50.00'	33°42'46"	S69° 05' 39"E	29.00'
C18	23.56'	15.00'	90°00'00"	N41° 16' 14"E	21.21'	C53	33.43'	50.00'	38°18'24"	S33° 05' 04"E	32.81'
C19	21.81'	15.00'	83°17'34"	S52° 04' 59"E	19.94'	C54	39.15'	50.00'	44°51'25"	S08° 29' 51"W	38.15'
C20	23.56'	15.00'	90°00'00"	S34° 33' 48"W	21.21'	C55	42.64'	455.00'	5°22'08"	S18° 24' 35"E	42.62'
C21	24.30'	15.00'	92°50'16"	N67° 30' 47"W	21.73'	C56	42.64'	455.00'	5°22'08"	S13° 02' 27"E	42.62'
C22	69.75'	375.00'	10°39'27"	N15° 45' 55"W	69.65'	C57	42.64'	455.00'	5°22'08"	S07° 40' 19"E	42.62'
C23	23.56'	15.00'	90°00'00"	N34° 33' 48"E	21.21'	C58	23.47'	455.00'	2°57'20"	S03° 30' 35"E	23.47'
C24	27.81'	369.00'	4°19'03"	N81° 43' 20"E	27.80'	C59	18.36'	555.00'	1°53'42"	S09° 29' 21"E	18.36'
C25	22.96'	15.00'	87°42'49"	S52° 15' 37"E	20.79'	C60	46.61'	555.00'	4°48'43"	S06° 08' 08"E	46.60'
C26	343.19'	1,140.00'	17°14'55"	S17° 01' 34"E	341.90'	C61	20.63'	505.00'	2°20'27"	S09° 15' 58"E	20.63'
C27	81.09'	1,020.00'	4°33'17"	S23° 22' 23"E	81.07'	C62	38.48'	505.00'	4°21'58"	S05° 54' 45"E	38.47'
C28	23.56'	15.00'	90°00'05"	S23° 54' 19"W	21.21'	C63	29.81'	425.00'	4°01'07"	S12° 26' 49"E	29.80'
C29	23.56'	15.00'	90°00'00"	S23° 54' 21"W	21.21'	C64	37.76'	425.00'	5°05'27"	S17° 00' 03"E	37.75'
C30	23.56'	15.00'	90°00'00"	N66° 05' 39"W	21.21'	C65	11.48'	425.00'	1°32'53"	S20° 19' 13"E	11.48'
C31	134.74'	405.00'	19°03'44"	N11° 33' 47"W	134.12'	C66	45.09'	405.00'	6°22'46"	S17° 54' 16"E	45.07'
C32	62.34'	425.00'	8°24'17"	N06° 14' 03"W	62.29'	C67	89.65'	405.00'	12°40'58"	S08° 22' 24"E	89.47'
C33	23.56'	15.00'	90°00'00"	N34° 33' 48"E	21.21'	C68	11.43'	425.00'	1°32'25"	N02° 48' 08"W	11.43'
C34	23.56'	15.00'	90°00'00"	S55° 26' 12"E	21.21'	C69	42.48'	425.00'	5°43'35"	N06° 26' 08"W	42.46'
C35	79.05'	425.00'	10°39'27"	S15° 45' 55"E	78.94'	C70	8.44'	425.00'	1°08'16"	S09° 52' 04"W	8.44'

OPEN SPACE PER PLAT OF  
ADELAIDE DRIVE-  
BRIDGEWATER STREET  
DOCUMENT NO.  
O.P.R.W.C.TX.

S. NIMMO SURVEY  
ABSTRACT NO. 481

THE VANTAGE AUSTIN, LLC  
CALLED 394.96 ACRES  
DOCUMENT NO. 2022036404  
O.P.R.W.C.TX.

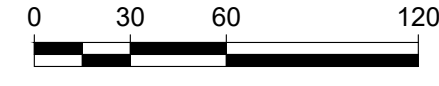
BRIDGEWATER STREET  
(120' WIDE RIGHT-OF-WAY)  
(PROPOSED)

MATCHLINE SHEET 2

**LJA Surveying, Inc.**  
7500 Rialto Blvd., Bldg. II  
Suite 150  
Austin, Texas 78735  
Phone 512.439.4700  
Project No. S001-A491-2401  
T.B.P.E.L.S. Firm No. 10194382

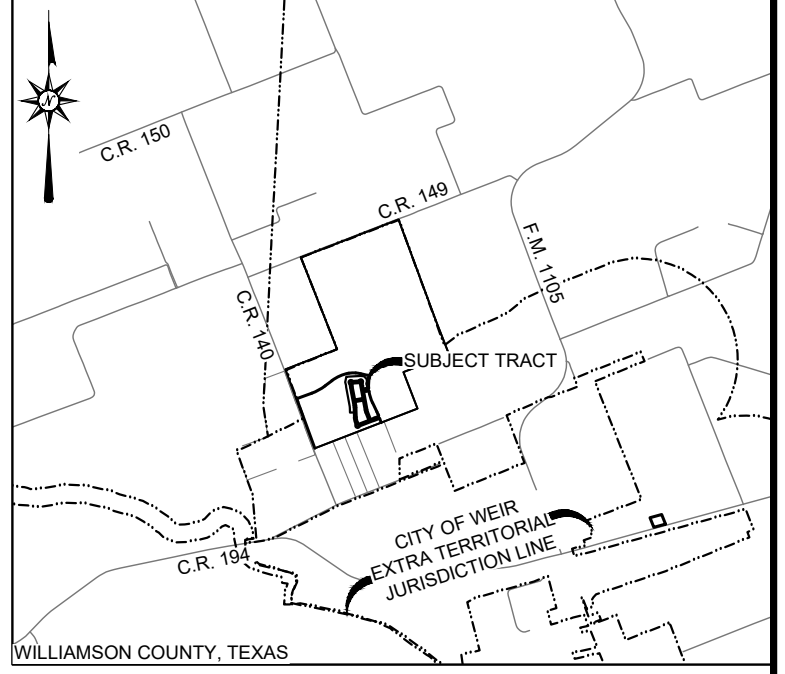
FINAL PLAT  
THE VANTAGE PHASE 1

22.70 ACRES OF LAND OUT OF THE S. NIMMO SURVEY, ABSTRACT NO. 481  
WILLIAMSON COUNTY, TEXAS.



LEGEND

- 1/2" IRON ROD SET WITH CAP STAMPED "LJA SURVEY"
- P.O.B.
- SQ. FT.
- BL
- O.P.R.W.C.T.X.
- BUILDING LINE
- OFFICIAL PUBLIC RECORDS WILLIAMSON COUNTY, TEXAS BOUNDARY LINE
- RIGHT-OF-WAY LINE
- SIDEWALK
- LOT LINES
- ADJOINER LINE
- BUILDING SETBACK LINE
- PUBLIC UTILITY EASEMENT (PUE)



VICINITY MAP  
(NOT TO SCALE)

Curve Table					Curve Table						
Curve #	Arc Length	Radius	Delta	Chord Bearing	Chord Distance	Curve #	Arc Length	Radius	Delta	Chord Bearing	Chord Distance
C1	23.56'	15.00'	89°59'55"	S66° 05' 41"E	21.21'	C36	16.83'	50.00'	19°16'58"	S46° 06' 30"E	16.75'
C2	13.62'	15.00'	52°01'12"	N42° 53' 45"E	13.16'	C37	46.94'	50.00'	53°47'21"	S09° 34' 21"E	45.24'
C3	169.33'	50.00'	194°02'25"	S66° 05' 39"E	99.25'	C38	28.65'	50.00'	32°49'32"	S33° 44' 06"W	28.26'
C4	13.62'	15.00'	52°01'12"	S04° 54' 57"W	13.16'	C39	37.77'	50.00'	43°17'10"	S71° 47' 26"W	36.88'
C5	151.38'	455.00'	19°03'44"	S11° 33' 47"E	150.68'	C40	39.15'	50.00'	44°51'25"	N64° 08' 16"W	38.15'
C6	55.01'	375.00'	8°24'17"	N06° 14' 03"W	54.96'	C41	6.57'	15.00'	25°05'20"	N73° 43' 34"E	6.52'
C7	64.97'	555.00'	6°42'26"	S07° 04' 59"E	64.93'	C42	7.05'	15.00'	26°55'52"	N47° 42' 57"E	6.99'
C8	13.62'	15.00'	52°01'12"	S29° 44' 22"E	13.16'	C43	45.52'	50.00'	52°09'51"	S60° 19' 57"W	43.97'
C9	169.33'	50.00'	194°02'25"	S41° 16' 14"W	99.25'	C44	29.53'	50.00'	33°50'33"	N76° 39' 52"W	29.11'
C10	13.62'	15.00'	52°01'12"	N67° 43' 10"W	13.16'	C45	29.42'	50.00'	33°42'46"	N42° 53' 12"W	29.00'
C11	13.62'	15.00'	52°01'12"	S60° 15' 38"W	13.16'	C46	40.72'	50.00'	46°39'35"	N02° 42' 01"W	39.60'
C12	163.48'	50.00'	187°19'59"	S52° 04' 59"E	99.80'	C47	18.29'	50.00'	20°57'14"	N31° 06' 23"E	18.18'
C13	13.62'	15.00'	52°01'12"	N15° 34' 24"E	13.16'	C48	64.25'	375.00'	9°48'59"	S15° 20' 41"E	64.17'
C14	23.56'	15.00'	90°00'00"	S55° 26' 12"E	21.21'	C49	5.51'	375.00'	0°50'28"	S20° 40' 25"E	5.51'
C15	32.48'	431.00'	4°19'03"	N81° 43' 20"E	32.47'	C50	32.59'	50.00'	37°20'38"	N35° 33' 28"E	32.01'
C16	23.56'	15.00'	90°00'00"	N55° 26' 12"W	21.21'	C51	34.75'	50.00'	39°49'11"	N74° 08' 22"E	34.05'
C17	59.12'	505.00'	6°42'26"	N07° 04' 59"W	59.08'	C52	29.42'	50.00'	33°42'46"	S69° 05' 39"E	29.00'
C18	23.56'	15.00'	90°00'00"	N41° 16' 14"E	21.21'	C53	33.43'	50.00'	38°18'24"	S33° 05' 04"E	32.81'
C19	21.81'	15.00'	83°17'34"	S52° 04' 59"E	19.94'	C54	39.15'	50.00'	44°51'25"	S08° 29' 51"W	38.15'
C20	23.56'	15.00'	90°00'00"	S34° 33' 48"W	21.21'	C55	42.64'	455.00'	5°22'08"	S18° 24' 35"E	42.62'
C21	24.30'	15.00'	92°50'16"	N67° 30' 47"W	21.73'	C56	42.64'	455.00'	5°22'08"	S13° 02' 27"E	42.62'
C22	69.75'	375.00'	10°39'27"	N15° 45' 55"W	69.65'	C57	42.64'	455.00'	5°22'08"	S07° 40' 19"E	42.62'
C23	23.56'	15.00'	90°00'00"	N34° 33' 48"E	21.21'	C58	23.47'	455.00'	2°57'20"	S03° 30' 35"E	23.47'
C24	27.81'	369.00'	4°19'03"	N81° 43' 20"E	27.80'	C59	18.36'	555.00'	1°53'42"	S08° 29' 21"E	18.36'
C25	22.96'	15.00'	87°42'49"	S52° 15' 37"E	20.79'	C60	46.61'	555.00'	4°48'43"	S06° 08' 08"E	46.60'
C26	343.19'	1,140.00'	17°14'55"	S17° 01' 34"E	341.90'	C61	20.63'	505.00'	2°20'27"	S09° 15' 58"E	20.63'
C27	81.09'	1,020.00'	4°33'17"	S23° 22' 23"E	81.07'	C62	38.48'	505.00'	4°21'58"	S05° 54' 45"E	38.47'
C28	23.56'	15.00'	90°00'05"	S23° 54' 19"W	21.21'	C63	29.81'	425.00'	4°01'07"	S12° 26' 49"E	29.80'
C29	23.56'	15.00'	90°00'00"	S23° 54' 21"W	21.21'	C64	37.76'	425.00'	5°05'27"	S17° 00' 03"E	37.75'
C30	23.56'	15.00'	90°00'00"	N66° 05' 39"W	21.21'	C65	11.48'	425.00'	1°32'53"	S20° 19' 13"E	11.48'
C31	134.74'	405.00'	19°03'44"	N11° 33' 47"W	134.12'	C66	45.09'	405.00'	6°22'46"	S17° 54' 16"E	45.07'
C32	62.34'	425.00'	8°24'17"	N06° 14' 03"W	62.29'	C67	89.65'	405.00'	12°40'58"	S08° 22' 24"E	89.47'
C33	23.56'	15.00'	90°00'00"	N34° 33' 48"E	21.21'	C68	11.43'	425.00'	1°32'25"	N02° 48' 08"W	11.43'
C34	23.56'	15.00'	90°00'00"	S55° 26' 12"E	21.21'	C69	42.48'	425.00'	5°43'35"	N06° 26' 08"W	42.46'
C35	79.05'	425.00'	10°39'27"	S15° 45' 55"E	78.94'	C70	8.44'	425.00'	1°08'16"	N09° 52' 04"W	8.44'



THE VANTAGE AUSTIN, LLC  
CALLED 394.96 ACRES  
DOCUMENT NO. 2022036404  
O.P.R.W.C.T.X.

EVEREST SA INVESTMENTS, LLC  
CALLED 30.34 ACRES  
DOCUMENT NO. 2021146018  
O.P.R.W.C.T.X.

**LJA Surveying, Inc.**  
7500 Rialto Blvd., Bldg. II  
Suite 150  
Austin, Texas 78735  
Phone 512.439.4700  
Project No. S001-A491-2401  
T.B.P.E.L.S. Firm No. 10194382

FINAL PLAT  
**THE VANTAGE PHASE 1**  
 22.70 ACRES OF LAND OUT OF THE S. NIMMO SURVEY, ABSTRACT NO. 481  
 WILLIAMSON COUNTY, TEXAS.

LEGAL DESCRIPTION:

DESCRIPTION OF A 22.70 ACRE TRACT OF LAND SITUATED IN THE S. NIMMO SURVEY, ABSTRACT NO. 481, WILLIAMSON COUNTY, TEXAS, BEING A PORTION OF A CALLED 22.84 ACRE TRACT CONVEYED TO THE TPG AG EHC II (MTH) MULTI STATE 5, LLC, RECORDED IN DOCUMENT NO. 2025041553, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS (O.P.R.W.C.TX.); SAID 22.70 ACRE TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING AT A 1/2-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET (GRID NORTHING: 10,224,830.94, GRID EASTING: 3,154,069.60) FOR THE NORTHWEST CORNER OF SAID 22.84 ACRE TRACT, SAME BEING THE NORTHWEST CORNER OF THIS TRACT;

THENCE WITH THE NORTH AND EAST LINES OF SAID 22.84 ACRE TRACT, THE FOLLOWING SIX (6) COURSES AND DISTANCES:

1. NORTH 86 DEGREES 16 MINUTES 14 SECONDS EAST, A DISTANCE OF 400.42 FEET TO A 1/2-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
2. SOUTH 83 DEGREES 36 MINUTES 10 SECONDS EAST, A DISTANCE OF 100.74 FEET TO A 1/2-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
3. SOUTH 42 DEGREES 53 MINUTES 12 SECONDS EAST, A DISTANCE OF 103.02 FEET TO A 1/2-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
4. SOUTH 09 DEGREES 10 MINUTES 26 SECONDS EAST, A DISTANCE OF 73.57 FEET TO A 1/2-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
5. SOUTH 04 DEGREES 46 MINUTES 31 SECONDS WEST, A DISTANCE OF 93.26 FEET TO A 1/2-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET, AND
6. SOUTH 10 DEGREES 26 MINUTES 12 SECONDS EAST, A DISTANCE OF 90.00 FEET TO A 1/2-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET;

THENCE THROUGH THE INTERIOR OF SAID 22.84 ACRE TRACT, THE FOLLOWING SIX (6) COURSES AND DISTANCES:

1. SOUTH 79 DEGREES 33 MINUTES 48 SECONDS WEST, A DISTANCE OF 120.00 FEET TO A 1/2-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
2. SOUTH 10 DEGREES 26 MINUTES 12 SECONDS EAST, A DISTANCE OF 5.00 FEET TO A 1/2-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET AT THE BEGINNING OF A CURVE TO THE LEFT,
3. WITH SAID CURVE TO THE LEFT, HAVING AN ARC LENGTH OF 23.56 FEET, A RADIUS OF 15.00 FEET, A DELTA ANGLE OF 90 DEGREES 00 MINUTES 00 SECONDS, AND A CHORD THAT BEARS SOUTH 55 DEGREES 26 MINUTES 12 SECONDS EAST, A DISTANCE OF 21.21 FEET TO A 1/2-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
4. NORTH 79 DEGREES 33 MINUTES 48 SECONDS EAST, A DISTANCE OF 51.79 FEET TO A 1/2-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET AT THE BEGINNING OF A CURVE TO THE RIGHT,
5. WITH SAID CURVE TO THE RIGHT, HAVING AN ARC LENGTH OF 32.48 FEET, A RADIUS OF 431.00 FEET, A DELTA ANGLE OF 4 DEGREES 19 MINUTES 03 SECONDS, AND A CHORD THAT BEARS NORTH 81 DEGREES 43 MINUTES 20 SECONDS EAST, A DISTANCE OF 32.47 FEET TO A 1/2-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET, AND
6. NORTH 83 DEGREES 52 MINUTES 51 SECONDS EAST, A DISTANCE OF 45.91 FEET TO A 1/2-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET ON THE EAST LINE OF SAID 22.84 ACRE TRACT;

THENCE WITH THE EAST LINE OF SAID 22.84 ACRE TRACT, THE FOLLOWING TEN (10) COURSES AND DISTANCES:

1. SOUTH 06 DEGREES 07 MINUTES 09 SECONDS EAST, A DISTANCE OF 62.00 FEET TO A 1/2-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET AT THE BEGINNING OF A CURVE TO THE RIGHT,
2. WITH SAID CURVE TO THE RIGHT, WITH AN ARC LENGTH OF 22.96 FEET, A RADIUS OF 15.00 FEET, A DELTA ANGLE OF 87 DEGREES 42 MINUTES 49 SECONDS, AND A CHORD THAT BEARS SOUTH 52 DEGREES 15 MINUTES 37 SECONDS EAST, A DISTANCE OF 20.79 FEET TO A 1/2-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET AT THE BEGINNING OF A CURVE TO THE LEFT,
3. WITH SAID CURVE TO THE LEFT, WITH AN ARC LENGTH OF 343.19 FEET, A RADIUS OF 1,140.00 FEET, A DELTA ANGLE OF 17 DEGREES 14 MINUTES 55 SECONDS, AND A CHORD THAT BEARS SOUTH 17 DEGREES 01 MINUTES 34 SECONDS EAST, A DISTANCE OF 341.90 FEET TO A 1/2-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET
4. SOUTH 25 DEGREES 39 MINUTES 01 SECONDS EAST, A DISTANCE OF 274.75 FEET TO A 1/2-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET AT THE BEGINNING OF A CURVE TO THE RIGHT,
5. WITH SAID CURVE TO THE RIGHT, WITH AN ARC LENGTH OF 81.09 FEET, A RADIUS OF 1,020.00 FEET, A DELTA ANGLE OF 04 DEGREES 33 MINUTES 17 SECONDS, AND A CHORD THAT BEARS SOUTH 23 DEGREES 22 MINUTES 23 SECONDS EAST, A DISTANCE OF 81.07 FEET TO A 1/2-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
6. SOUTH 21 DEGREES 05 MINUTES 44 SECONDS EAST, A DISTANCE OF 42.54 FEET TO A 1/2-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET AT THE BEGINNING OF A CURVE TO THE RIGHT,
7. WITH SAID CURVE TO THE RIGHT, WITH AN ARC LENGTH OF 23.56 FEET, A RADIUS OF 15.00 FEET, A DELTA ANGLE OF 90 DEGREES 00 MINUTES 05 SECONDS, AND A CHORD THAT BEARS SOUTH 23 DEGREES 54 MINUTES 19 SECONDS WEST, A DISTANCE OF 21.21 FEET TO A 1/2-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
8. SOUTH 21 DEGREES 05 MINUTES 46 SECONDS EAST, A DISTANCE OF 62.00 FEET TO A 1/2-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET AT THE BEGINNING OF A CURVE TO THE RIGHT,
9. WITH SAID CURVE TO THE RIGHT, WITH AN ARC LENGTH OF 23.56 FEET, A RADIUS OF 15.00 FEET, A DELTA ANGLE OF 89 DEGREES 59 MINUTES 55 SECONDS, AND A CHORD THAT BEARS SOUTH 66 DEGREES 05 MINUTES 41 SECONDS EAST, A DISTANCE OF 21.21 FEET TO A 1/2-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET, AND
10. SOUTH 21 DEGREES 05 MINUTES 44 SECONDS EAST, A DISTANCE OF 114.80 FEET TO A 1/2-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET ON THE COMMON LINE OF SAID 394.96 ACRE TRACT AND A CALLED 30.34 ACRE TRACT CONVEYED TO EVEREST SAI INVESTMENTS, LLC, RECORDED IN DOCUMENT NO. 2021146018, O.P.R.W.C.TX.;

THENCE SOUTH 68 DEGREES 54 MINUTES 21 SECONDS WEST, WITH THE COMMON LINE OF SAID 394.96 ACRE TRACT, SAID 22.84 ACRE TRACT, AND SAID 30.34 ACRE TRACT, A DISTANCE OF 725.08 FEET TO A 1/2-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET;

THENCE WITH THE SOUTH AND WEST LINES OF SAID 22.84 ACRE TRACT, THE FOLLOWING NINE (9) COURSES AND DISTANCES:

1. NORTH 69 DEGREES 05 MINUTES 39 SECONDS WEST, A DISTANCE OF 103.02 FEET TO A 1/2-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
2. NORTH 37 DEGREES 45 MINUTES 44 SECONDS EAST, A DISTANCE OF 127.63 FEET TO A 1/2-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET AT THE BEGINNING OF A CURVE TO THE RIGHT,
3. WITH SAID CURVE TO THE RIGHT, WITH AN ARC LENGTH OF 33.43 FEET, A RADIUS OF 50.00 FEET, A DELTA ANGLE OF 38 DEGREES 18 MINUTES 24 SECONDS, AND A CHORD THAT BEARS NORTH 33 DEGREES 05 MINUTES 04 SECONDS WEST, A DISTANCE OF 32.81 FEET TO A 1/2-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
4. SOUTH 68 DEGREES 54 MINUTES 21 SECONDS WEST, A DISTANCE OF 120.00 FEET TO A 1/2-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
5. NORTH 10 DEGREES 54 MINUTES 58 SECONDS WEST, A DISTANCE OF 149.99 FEET TO A 1/2-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
6. NORTH 13 DEGREES 02 MINUTES 27 SECONDS WEST, A DISTANCE OF 53.92 FEET TO A 1/2-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
7. NORTH 07 DEGREES 40 MINUTES 19 SECONDS WEST, A DISTANCE OF 53.92 FEET TO A 1/2-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
8. NORTH 02 DEGREES 11 MINUTES 09 SECONDS WEST, A DISTANCE OF 49.91 FEET TO A 1/2-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET, AND
9. NORTH 02 DEGREES 01 MINUTES 55 SECONDS WEST, A DISTANCE OF 90.00 FEET TO A 1/2-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET;

THENCE THROUGH THE INTERIOR OF SAID 22.84 ACRE TRACT, THE FOLLOWING THREE (3) COURSES AND DISTANCES:

1. NORTH 87 DEGREES 58 MINUTES 05 SECONDS EAST, A DISTANCE OF 120.00 FEET TO A 1/2-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
2. NORTH 02 DEGREES 01 MINUTES 55 SECONDS WEST, A DISTANCE OF 30.00 FEET TO A 1/2-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET, AND
3. SOUTH 87 DEGREES 58 MINUTES 05 SECONDS WEST, A DISTANCE OF 120.00 FEET TO A 1/2-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET ON THE WEST LINE OF SAID 22.84 ACRE TRACT;

THENCE CONTINUING WITH THE WEST LINE OF SAID 22.84 ACRE TRACT, THE FOLLOWING SIX (6) COURSES AND DISTANCES:

1. NORTH 02 DEGREES 01 MINUTES 55 SECONDS WEST, A DISTANCE OF 135.62 FEET TO A 1/2-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
2. NORTH 06 DEGREES 41 MINUTES 41 SECONDS WEST, A DISTANCE OF 41.96 FEET TO A 1/2-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
3. NORTH 10 DEGREES 27 MINUTES 04 SECONDS WEST, A DISTANCE OF 543.68 FEET TO A 1/2-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
4. NORTH 05 DEGREES 37 MINUTES 22 SECONDS WEST, A DISTANCE OF 56.70 FEET TO A 1/2-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET,
5. NORTH 14 DEGREES 13 MINUTES 07 SECONDS WEST, A DISTANCE OF 91.52 FEET TO A 1/2-INCH IRON ROD WITH CAP STAMPED 'LJA SURVEY' SET, AND
6. NORTH 11 DEGREES 56 MINUTES 18 SECONDS EAST, A DISTANCE OF 152.71 FEET THE POINT OF BEGINNING AND CONTAINING 22.70 ACRES, MORE OR LESS.

ROAD TABLE							
STREET NAME	CLASSIFICATION	DESIGN SPEED	LENGTH	R.O.W. WIDTH	PAVEMENT & CURB TYPE	RURAL/URBAN	PUBLIC/PRIVATE
EMBERWOOD DRIVE	MINOR COLLECTOR	35	70'	62'	42' FOC-FOC	URBAN	PUBLIC
UPLANDS DRIVE	MINOR COLLECTOR	35	168'	62'	42' FOC-FOC	URBAN	PUBLIC
EMBERWOOD DRIVE	MINOR COLLECTOR	35	150'	60'	40' FOC-FOC	URBAN	PUBLIC
EMBERWOOD DRIVE	LOCAL	25	414'	50'	30' FOC-FOC	URBAN	PUBLIC
FANTAIL DRIVE	LOCAL	25	280'	50'	30' FOC-FOC	URBAN	PUBLIC
WEIR RIDGE DRIVE	LOCAL	25	290'	50'	30' FOC-FOC	URBAN	PUBLIC
WILCOTT DRIVE	LOCAL	25	1134'	50'	30' FOC-FOC	URBAN	PUBLIC
WOODBROOK DRIVE	LOCAL	25	1238'	50'	30' FOC-FOC	URBAN	PUBLIC

LOT TABLE	
PROPOSED USE	NUMBER OF LOTS
RESIDENTIAL LOTS	122
NONRESIDENTIAL LOTS	2
TOTAL	124

NOTE: ROADWAY DESIGN APPROVED WITH PRELIMINARY PLAT AND CONSTRUCTION PLANS.

**LJA Surveying, Inc.**

7500 Rialto Blvd., Bldg. 11  
 Suite 150  
 Austin, Texas 78735



Phone 512.439.4700  
 Project No. S001-A491-2401  
 T.B.P.E.L.S. Firm No. 10194382

FINAL PLAT  
THE VANTAGE PHASE 1

22.70 ACRES OF LAND OUT OF THE S. NIMMO SURVEY, ABSTRACT NO. 481  
WILLIAMSON COUNTY, TEXAS.

PLAT NOTES:

1. IN APPROVING THIS PLAT BY THE COMMISSIONERS COURT OF WILLIAMSON COUNTY, TEXAS, IT IS UNDERSTOOD THAT THE BUILDING OF ALL ROADS, AND OTHER PUBLIC THOROUGHFARES AND ANY BRIDGES OR CULVERTS NECESSARY TO BE CONSTRUCTED OR PLACED IS THE RESPONSIBILITY OF THE OWNER(S) OF THE TRACT OF LAND COVERED BY THIS PLAT IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS PRESCRIBED BY THE COMMISSIONERS COURT OF WILLIAMSON COUNTY, TEXAS. SAID COMMISSIONERS COURT ASSUMES NO OBLIGATION TO BUILD ANY OF THE ROADS, OR OTHER PUBLIC THOROUGHFARES SHOWN ON THIS PLAT, OR OF CONSTRUCTING ANY OF THE BRIDGES OR DRAINAGE IMPROVEMENTS IN CONNECTION THEREWITH. THE COUNTY WILL ASSUME NO RESPONSIBILITY FOR DRAINAGE WAYS OR EASEMENTS IN THE SUBDIVISION, OTHER THAN THOSE DRAINING OR PROTECTING THE ROAD SYSTEM.
2. IT IS THE RESPONSIBILITY OF THE OWNER, NOT THE COUNTY, TO ASSURE COMPLIANCE WITH THE PROVISIONS OF ALL APPLICABLE STATE, FEDERAL AND LOCAL LAWS AND REGULATIONS RELATING TO THE PLATTING AND DEVELOPMENT OF THIS PROPERTY.
3. THE COUNTY ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF REPRESENTATIONS BY OTHER PARTIES IN THIS PLAT. FLOODPLAIN DATA, IN PARTICULAR, WILL CHANGE OVER TIME AND THE CURRENT EFFECTIVE FLOODPLAIN DATA TAKES PRECEDENCE OVER FLOODPLAIN DATA REPRESENTED IN THIS PLAT. IT IS FURTHER UNDERSTOOD THAT THE OWNERS OF THE TRACT OF LAND COVERED BY THIS PLAT MUST INSTALL AT THEIR OWN EXPENSE ALL TRAFFIC CONTROL DEVICES AND SIGNAGE THAT MAY BE REQUIRED BEFORE THE STREETS IN THE SUBDIVISION HAVE BEEN ACCEPTED FOR MAINTENANCE BY THE COUNTY.
4. MAINTENANCE RESPONSIBILITY FOR DRAINAGE WILL NOT BE ACCEPTED BY THE COUNTY OTHER THAN THE ACCEPTED IN CONNECTION WITH DRAINING OR PROTECTING THE ROAD SYSTEM. MAINTENANCE RESPONSIBILITY FOR STORM WATER MANAGEMENT CONTROLS WILL REMAIN WITH THE HOA.
5. WATER SERVICE IS PROVIDED BY JONAH SUD. WASTEWATER SERVICE IS PROVIDED BY WILLIAMSON COUNTY MUD NO. 44.
6. THE LANDOWNER ASSUMES ALL RISKS ASSOCIATED WITH IMPROVEMENTS LOCATED IN THE RIGHT-OF-WAY OR ROAD WIDENING EASEMENTS. BY PLACING ANYTHING IN THE RIGHT-OF-WAY OR ROAD WIDENING EASEMENTS, THE LANDOWNER INDEMNIFIES AND HOLDS THE COUNTY, ITS OFFICERS AND EMPLOYEES HARMLESS FROM ANY LIABILITY OWING TO PROPERTY DEFECTS OR NEGLIGENCE NOT ATTRIBUTABLE TO THEM AND ACKNOWLEDGES THAT THE IMPROVEMENTS MAY BE REMOVED BY THE COUNTY AND THAT THE OWNER OF THE IMPROVEMENT SHALL BE RESPONSIBLE FOR THE RELOCATION AND/OR REPLACEMENT OF THE IMPROVEMENT.
7. ALL SIDEWALKS WITHIN THIS SUBDIVISION ARE TO BE MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
8. BUILDING SETBACKS SHALL BE IN ACCORDANCE WITH THE WILLIAMSON COUNTY SUBDIVISION REGULATIONS.
9. THE OWNER SHALL CREATE A MANDATORY HOMEOWNERS ASSOCIATION THAT SHALL BE RESPONSIBLE FOR THE MAINTENANCE AND LIABILITY OF ANY LANDSCAPING, IRRIGATION, SIDEWALKS, ILLUMINATION, SUBDIVISION IDENTIFICATION SIGNS, WATER QUALITY FEATURES, ETC. PLACED WITHIN THE WILLIAMSON COUNTY RIGHT-OF-WAY. THIS HOMEOWNERS ASSOCIATION SHALL HAVE ASSESSMENT AUTHORITY TO INSURE THE PROPER FUNDING FOR MAINTENANCE.
10. DRIVEWAY MAINTENANCE WILL BE THE RESPONSIBILITY OF THE PROPERTY OWNER. IF OBSTRUCTIONS OCCUR WITHIN THE DRIVEWAY CULVERT, THE COUNTY RESERVES THE RIGHT TO CLEAR OBSTRUCTIONS THAT ARE CAUSING ADVERSE IMPACTS TO THE ROADWAY.
11. NO LOT IN THIS SUBDIVISION IS ENCRAGED BY A SPECIAL FLOOD HAZARD AREA(S) INUNDED BY THE 100-YEAR (1% CHANCE) FLOOD AS IDENTIFIED BY THE U.S. FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 481079 EFFECTIVE DATE DECEMBER 20, 2019 FOR WILLIAMSON COUNTY, TEXAS.
12. A CERTIFICATE OF COMPLIANCE IS HEREBY ISSUED FOR ALL LOTS WITHIN THIS SUBDIVISION. THIS CERTIFICATE OR COMPLIANCE IS VALID UNTIL SUCH TIME AS FEMA OR THE COUNTY REVISES OR NEWLY ADOPTS FLOODPLAIN BOUNDARIES IN THIS VICINITY.
13. BEARING BASIS: ALL BEARINGS BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM, GRID NORTH, CENTRAL ZONE (4203). ALL DISTANCES ARE SURFACE DISTANCES USING A SCALE FACTOR OF 1.000129409867 SCALED FROM A FOUND 1/2-INCH IRON ROD, USED AS THE BASE POINT (NORTHING:10222814.63, EASTING:3153171.11).
14. LOTS 1,2,3,4,5,6,7,8,9,10,11,12,14,15,16,18,19,20,21,22,23,24,25,26,27,28,30,31,32,33,34,35,36,37,38,39,40,41,42,44,45,46,48,49, 50,51,53,54,55,57,58,59 IN BLOCK Z, LOTS 2,3,4,5,6,7,8,9,12,13,14,15,16,17,18,19 IN BLOCK Y, LOTS 2,3,4,5,6,7,8,9,10,11,13,14,15,16,19,20,21,22,23,24,25,26 IN BLOCK X, AND LOTS 2,3,4,5,6,7,8,9,10,11,12,13,15,16, 17,18,19 IN BLOCK W, MAY NOT BE FURTHER SUBDIVIDED.
15. NO CONSTRUCTION, PLANTING OR GRADING SHALL BE PERMITTED TO INTERFERE WITH SIGHT DISTANCE EASEMENTS BETWEEN THE HEIGHTS OF THREE AND EIGHT FEET AS MEASURED FROM THE CROWNS OF ADJACENT STREETS.
16. THE MINIMUM FFE SHALL BE AT LEAST ONE FOOT ABOVE THE ADJACENT FINISHED GRADE AND BFE. EXCEPTIONS CAN BE MADE AT ENTRANCE AND EGRESS POINTS, WHERE NECESSARY, TO MEET THE AMERICANS WITH DISABILITIES ACT (ADA). RECREATIONAL VEHICLE PARKING PADS MUST ALSO BE PLACED AT LEAST ONE FOOT ABOVE BFE.
17. IMPROVEMENTS WITHIN THE COUNTY ROAD RIGHT-OF-WAY INCLUDING, BUT NOT LIMITED TO, LANDSCAPING, IRRIGATION, LIGHTING, CUSTOM SIGNS, IS PROHIBITED WITHOUT FIRST OBTAINING AN EXECUTED LICENSE AGREEMENT WITH WILLIAMSON COUNTY.
18. ALL PUBLIC ROADWAYS AND EASEMENTS AS SHOWN ON THIS PLAT ARE FREE OF LIENS.

ROAD NAME AND ADDRESS ASSIGNMENTS VERIFIED THIS 9 DAY OF Jan 2026 A.D.

*Cindy Bridges*  
WILLIAMSON COUNTY ADDRESSING COORDINATOR  
*Cindy Bridges*

STATE OF TEXAS {  
COUNTY OF WILLIAMSON {

KNOW ALL MEN BY THESE PRESENTS

TPG AG EHC III (MTH) MULTI STATE 5, LLC, BEING THE OWNER OF 22.84 ACRES OF LAND OUT OF THE SAMUEL NIMMO SURVEY, ABSTRACT NO. 481, SITUATED IN WILLIAMSON COUNTY, TEXAS, CONVEYED BY INSTRUMENT OF RECORD IN DOCUMENT NO. 2025041553 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS (O.P.R.C.TX), AND DO HEREBY STATE THAT THERE ARE NO LIEN HOLDERS OF THE CERTAIN TRACT OF LAND, AND DO HEREBY SUBDIVIDE 22.70 ACRES OUT OF THE SAID 22.84 ACRE TRACT AS SHOWN HEREON, AND DO HEREBY CONSENT TO ALL PLAT NOTE REQUIREMENTS SHOWN HEREON, AND DO HEREBY FOREVER DEDICATE TO THE PUBLIC THE ROADS, ALLEYS, RIGHTS-OF-WAY, EASEMENTS, AND PUBLIC PLACES SHOWN HEREON FOR SUCH PUBLIC PURPOSES AS WILLIAMSON COUNTY MAY DEEM APPROPRIATE, AND DO HEREBY STATE THAT ALL PUBLIC ROADWAYS AND EASEMENTS AS SHOWN ON THIS PLAT ARE FREE OF LIENS. THIS SUBDIVISION IS TO BE KNOWN AS

"THE VANTAGE PHASE 1"

WITNESS MY HAND THIS 8 DAY OF January, 2026.

TPG AG EHC III (MTH) MULTI STATE 5, LLC, A DELAWARE LIMITED LIABILITY COMPANY  
C/O MERITAGE HOMES OF TEXAS, LLC,  
12301 RESEARCH BLVD., BUILDING 4, SUITE 400,  
AUSTIN, TEXAS 78759

*Steven S. Benson*  
TPG AG EHC III (MTH) MULTI STATE 5, LLC, by *Steven S. Benson, Manager of Essential Housing Asset Management, LLC, its Authorized Agent*  
EXECUTED THIS 8 DAY OF January, 2026.

TPG AG EHC III (MTH) MULTI STATE 5, LLC, A DELAWARE LIMITED LIABILITY COMPANY

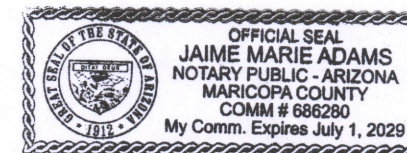
BY: ESSENTIAL HOUSING ASSET MANAGEMENT, LLC,  
AN ARIZONA LIMITED LIABILITY COMPANY, ITS AUTHORIZED AGENT  
8585 E HARTFORD DR, STE 118, SCOTTSDALE, AZ, 85255  
(602)290-9663  
wendy.stoeckel@essentialhousingops.com

BY: *Steven S. Benson*  
STEVEN S. BENSON, ITS MANAGER

STATE OF ARIZONA {  
COUNTY OF MARICOPA {

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 8 DAY OF January, 2026, BY STEVEN S. BENSON, THE MANAGER OF ESSENTIAL HOUSING ASSET MANAGEMENT, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, THE AUTHORIZED AGENT OF TPG AG EHC III (MTH) MULTI STATE 5, LLC, A DELAWARE LIMITED LIABILITY COMPANY, FOR AND ON BEHALF THEREOF.

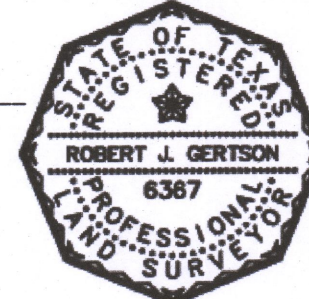
*Jaime Marie Adams*  
NOTARY PUBLIC  
*Jaime Marie Adams* July 01, 2029  
PRINTED NAME MY COMMISSION EXPIRES



STATE OF TEXAS {  
COUNTY OF WILLIAMSON {

KNOW ALL MEN BY THESE PRESENTS, THAT I, THE UNDERSIGNED, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, HEREBY CERTIFY THAT THIS PLAT COMPLIES WITH THE SURVEY RELATED REQUIREMENTS OF THE WILLIAMSON COUNTY SUBDIVISION SPECIFICATIONS, AND FURTHER CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE EVIDENCE FOUND ON THE GROUND AND IS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND AND THAT THE CORNER MONUMENTS WERE PROPERLY PLACED UNDER MY SUPERVISION.

*Robert J. Gertson*  
1/07/2026  
ROBERT GERTSON R.P.L.S. 6367 DATE



SURVEYING BY: LJA SURVEYING  
7500 RIALTO BLVD, BLDG. II, STE. 100  
AUSTIN TEXAS 78735  
512.439.4700  
FIRM NO.10194382

STATE OF TEXAS {  
COUNTY OF WILLIAMSON {

THAT I, LAUREN CRONE, A REGISTERED PROFESSIONAL ENGINEER, DO HEREBY CERTIFY THAT THIS PROPERTY IS NOT LOCATED WITHIN A SPECIAL FLOOD HAZARD AREA, AS DELINEATED ON THE FLOOD INSURANCE MAP (FIRM) COMMUNITY PANEL NO. 481079, EFFECTIVE DATE DECEMBER 20, 2019, AS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY. THIS TRACT IS NOT LOCATED WITHIN THE EDWARDS AQUIFER CONTRIBUTING ZONE AS INDICATED ON THE TEXAS COMMISSION ON ENVIRONMENTAL QUALITY EDWARDS AQUIFER RECHARGE ZONE MAPS. THE INFORMATION CONTAINED ON THIS PLAT COMPLIES WITH THE SUBDIVISION REGULATIONS ADOPTED BY WILLIAMSON COUNTY, TEXAS.

*Lauren Crone* 1/7/26  
LAUREN CRONE, P.E. DATE

REGISTERED PROFESSIONAL ENGINEER NO. 128018  
T.B.P.E. FIRM # FRN-E-1386  
7500 RIALTO BLVD, SUITE 100  
AUSTIN, TEXAS 78735



STATE OF TEXAS {  
COUNTY OF WILLIAMSON {

I, STEVEN SNELL, COUNTY JUDGE OF WILLIAMSON COUNTY, TEXAS, DO HEREBY CERTIFY THAT THIS MAP OR PLAT, WITH FIELD NOTES HEREON, FOR A SUBDIVISION HAVING BEEN FULLY PRESENTED TO THE COMMISSIONERS COURT OF WILLIAMSON COUNTY, TEXAS, AND BY THE SAID COURT DULY CONSIDERED, WERE ON THIS DAY APPROVED AND THAT THIS PLAT IS AUTHORIZED TO BE REGISTERED AND RECORDED IN THE PROPER RECORDS OF THE COUNTY CLERK OF WILLIAMSON COUNTY, TEXAS.

STEVEN SNELL JR., COUNTY JUDGE DATE  
WILLIAMSON COUNTY, TX

STATE OF TEXAS {  
COUNTY OF WILLIAMSON {

I, NANCY E. RISTER, CLERK OF THE COUNTY COURT OF WILLIAMSON COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT IN WRITING, WITH ITS CERTIFICATE OF

AUTHENTICATION WAS FILED FOR RECORD IN MY OFFICE ON THE \_\_\_\_ DAY OF

\_\_\_\_ 20\_\_ A.D., AT \_\_\_\_ O'CLOCK, \_\_\_\_ M., AND DULY RECORDED THIS THE DAY OF

\_\_\_\_ 20\_\_ A.D., AT \_\_\_\_ O'CLOCK, \_\_\_\_ M., IN THE OFFICIAL PUBLIC RECORDS OF

SAID COUNTY IN INSTRUMENT NO. \_\_\_\_\_

TO CERTIFY WHICH, WITNESS MY HAND AND SEAL AT THE COUNTY COURT OF SAID COUNTY, AT MY OFFICE IN GEORGETOWN, TEXAS, THE DATE LAST SHOWN ABOVE WRITTEN.

NANCY E. RISTER, CLERK COUNTY COURT  
OF WILLIAMSON COUNTY, TEXAS

BY: \_\_\_\_\_ DEPUTY

SUBMITTAL DATE: SEPTEMBER 26, 2025

**LJA Surveying, Inc.**  
7500 Rialto Blvd., Bldg. II Phone 512.439.4700  
Suite 150 Project No. S001-A491-2401  
Austin, Texas 78735 T.B.P.E.L.S. Firm No. 10194382

**Commissioners Court - Regular Session**

**36.**

**Meeting Date:** 01/27/2026

Authorize Issuing IFB #26IFB16 Striping for Road and Bridge Department

**Submitted For:** Joy Simonton

**Submitted By:** Fernando Ramirez, Purchasing

**Department:** Purchasing

**Agenda Category:** Consent

---

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on authorizing the Purchasing Agent to advertise and receive sealed responses for Striping, under IFB #26IFB16.

**Public Background**

---

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

---

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Fernando Ramirez

Final Approval Date: 01/21/2026

**Reviewed By**

Delia Colon

**Date**

01/21/2026 08:26 AM

Started On: 01/08/2026 10:21 AM

**Commissioners Court - Regular Session**

37.

**Meeting Date:** 01/27/2026

Red Bud Lane – SLG – SWA#2 to WA#1

**Submitted By:** Ragan Riggs, Road Bond

**Department:** Road Bond

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on Supplemental No. 2 to Work Authorization No. 1 to the Red Bud Lane contract executed on March 19, 2024, between Williamson County and Seiler Lankes Group, LLC relating to the 2023 Road Bond Program.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Ragan Riggs

Final Approval Date: 01/21/2026

**Reviewed By**

Delia Colon

**Date**

01/21/2026 08:34 AM

Started On: 01/20/2026 03:22 PM

**Commissioners Court - Regular Session**

**38.**

**Meeting Date:** 01/27/2026

SH 195 at Ronald Reagan (3 ramps) – Pape-Dawson – SWA#3 to WA#1

**Submitted By:** Ragan Riggs, Road Bond

**Department:** Road Bond

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on Supplemental No. 3 to Work Authorization No. 1 to the SH 195 at Ronald Reagan Boulevard contract executed on March 19, 2024, between Williamson County and Pape-Dawson Consulting Engineers, LLC relating to the 2023 Road Bond Program.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Ragan Riggs

Final Approval Date: 01/21/2026

**Reviewed By**

Delia Colon

**Date**

01/21/2026 08:33 AM

Started On: 01/20/2026 03:20 PM

**Commissioners Court - Regular Session**

**39.**

**Meeting Date:** 01/27/2026

Chandler Corridor, Seg 2 – BGE – SWA#7 to WA#1

**Submitted By:** Ragan Riggs, Road Bond

**Department:** Road Bond

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on Supplemental No. 7 to Work Authorization No. 1 to the Chandler Corridor, Segment 2 contract executed on September 29, 2022, between Williamson County and BGE, Inc. relating to the LTP/Corridor Program.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Ragan Riggs

Final Approval Date: 01/21/2026

**Reviewed By**

Delia Colon

**Date**

01/21/2026 08:32 AM

Started On: 01/20/2026 03:14 PM

**Commissioners Court - Regular Session**

40.

**Meeting Date:** 01/27/2026

Arterial K – ASI – SWA#3 to WA#1

**Submitted By:** Ragan Riggs, Road Bond

**Department:** Road Bond

**Agenda Category:** Consent

---

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on Supplemental No. 3 to Work Authorization No. 1 to the Arterial K contract executed on September 12, 2023, between Williamson County and American Structurepoint, Inc. relating to the LTP/Corridor Program.

**Public Background**

---

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

---

**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Ragan Riggs

Final Approval Date: 01/21/2026

**Reviewed By**

Delia Colon

**Date**

01/21/2026 08:31 AM

Started On: 01/20/2026 03:06 PM

**Commissioners Court - Regular Session**

41.

**Meeting Date:** 01/27/2026

Proclamation-National Human Trafficking Prevention & Awareness Month for County Sheriff

**Submitted For:** Matthew Lindemann

**Submitted By:** Starla Hall, Sheriff

**Department:** Sheriff

**Agenda Category:** Regular Agenda Items

---

**Information**

**Agenda Item**

Discuss, consider and take appropriate action on a proclamation recognizing the month of January to be National Human Trafficking Prevention and Awareness Month.

**Public Background**

---

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

Human Trafficking Coalition Proclamation

---

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Starla Hall

Final Approval Date: 01/21/2026

**Reviewed By**

Delia Colon

**Date**

01/21/2026 08:35 AM

Started On: 01/20/2026 07:29 PM

# WILLIAMSON COUNTY HUMAN TRAFFICKING COALITION

## PROCLAMATION

**WHEREAS**, January is National Human Trafficking Prevention and Awareness Month, a time to raise awareness, educate communities, and mobilize action to eradicate this pervasive crime. Human Trafficking exploits individuals using forced labor or commercial sex, violating human rights and undermining public safety;

**WHEREAS**, the 2026 theme, "**Stronger Connections. Stronger Futures.**," highlights that community partnerships, coordinated care and recovery efforts are vital protective factors that reduce further trauma, revictimization, and produces better outcomes for all survivors;

**WHEREAS**, in Williamson County, agencies like the Hope Alliance, the Williamson County Children's Advocacy Center, and Key2Free, work diligently to support survivors and high-risk populations through prevention, victim support, and healing through wraparound services;

**WHEREAS**, in Williamson County: Williamson County is honored to be one of 5 counties in the State of Texas selected to be a part of the Governor's Human Trafficking Institute. We are paving the way forward with training, prosecution, and enforcement of all human trafficking related crimes. The Sheriff's Office has been active in the Central Texas and Governor's statewide human trafficking task forces. The Sheriff's Office Organized Crime Unit has conducted proactive investigations, coordinated multi-agency operations, and dedicated specialized resources to identify, disrupt, and dismantle human trafficking networks while prioritizing victim identification and rescue;

**WHEREAS**, we encourage communities in Williamson County to work collaboratively to be vigilant, support survivors in all phases of recovery, **IF YOU SEE SOMETHING, SAY SOMETHING!** You can report suspected human trafficking to the Sheriff's Office or contact Williamson County Crimestoppers at 1-800-253-7867 [www.wilcocrimetips.org](http://www.wilcocrimetips.org)

**NOW, THEREFORE, BE IT PROCLAIMED**, that the Commissioners Court of Williamson County, State of Texas, hereby proclaim January 2026 as Human Trafficking Prevention Month.

Dated this 27<sup>th</sup> day of January 2026

---

Williamson County Judge or Presiding Officer  
On behalf of the Williamson County Commissioners Court Members

**Commissioners Court - Regular Session**

**42.**

**Meeting Date:** 01/27/2026

2026 Primary Election Status Update

**Submitted For:** Bridgette Escobedo

**Submitted By:** Bridgette Escobedo, Elections

**Department:** Elections

**Agenda Category:** Regular Agenda Items

**Information**

**Agenda Item**

The Elections Administrator, along with both the Democrat and Republican Party chairs, would like to provide the court and the public with an update on the status of the 2026 Primary Election.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

*No file(s) attached.*

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Bridgette Escobedo

Final Approval Date: 01/15/2026

**Reviewed By**

Delia Colon

**Date**

01/15/2026 12:11 PM

Started On: 01/15/2026 11:30 AM

**Commissioners Court - Regular Session**

**43.**

**Meeting Date:** 01/27/2026

GFOA Award for Comprehensive Annual Financial Report and Popular Annual Financial Report

**Submitted For:** Ganae Hempe

**Submitted By:** Ganae Hempe, County Auditor

**Department:** County Auditor

**Agenda Category:** Regular Agenda Items

**Information**

**Agenda Item**

Discuss, consider and take appropriate action on acknowledging the receipt of the Certificate of Achievement in Financial Reporting for Fiscal Year 2024 and the Award for Outstanding Achievement in Popular Annual Financial Reporting for Fiscal Year 2024 from the Government Finance Officers Association.

**Public Background**

Attached are the press releases and copies of the Certificates. This is the 34th year for the Certificate of Achievement for Excellence in Financial Reporting and the 20th year for the Award for Outstanding Achievement in Popular Annual Financial Reporting.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

Fiscal Year 2024 Certificate of Achievement for Excellence in Financial Reporting

Fiscal Year 2024 Award for Outstanding Achievement in Popular Annual Financial Reporting

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Ganae Hempe

Final Approval Date: 01/12/2026

**Reviewed By**

Delia Colon

**Date**

01/12/2026 01:26 PM

Started On: 01/12/2026 12:52 PM



Government Finance Officers Association

Certificate of  
Achievement  
for Excellence  
in Financial  
Reporting

Presented to

**Williamson County  
Texas**

For its Annual Comprehensive  
Financial Report  
For the Fiscal Year Ended

September 30, 2024

*Christopher P. Morill*

Executive Director/CEO



Government Finance Officers Association

Award for  
Outstanding  
Achievement in  
Popular Annual  
Financial Reporting

Presented to

**Williamson County  
Texas**

For its Annual Financial Report  
For the Fiscal Year Ended

September 30, 2024

*Christopher P. Morrill*

Executive Director/CEO

**Commissioners Court - Regular Session**

**44.**

**Meeting Date:** 01/27/2026

PCN 0393 Public Hearing

**Submitted For:** Ashlie Holladay

**Submitted By:** Ashlie Holladay, Budget Office

**Department:** Budget Office

**Agenda Category:** Regular Agenda Items

**Information**

**Agenda Item**

10:00 Conduct a public hearing relating to a request to fund up to, but no more than, 4 pay periods of salary and related fringe for PCN #0393, Community Development Block Grant Administrator, from Department 0409 (Non-Departmental) budget and discuss (1) the reason for the payment in excess of the previously approved budget amount, including the public purpose that will be served by making the excess payment; and (2) the exact amount of the excess payment, the sources of the payment and the terms for distribution of the payment that effect and maintain the public purpose to be served by making the excess payment.

**Public Background**

The reason for the payment in excess of the budgeted amount (increase of \$23,817.24) is due to current federal CDBG (Community Development Block Grant) funding expiring January 29th, 2026. The request is to add funding for up to four pay periods or March 26th, 2026, to cover payroll costs. The payment will be made through the regular payroll process using general fund, non-departmental dollars. Once the amendment process is complete, the funds used will be reimbursed and placed into the line items originally expensed. The public purpose served is to provide the services necessary for continuity in the numerous ongoing projects and citizens served through CDBG funding. This item is similar to one previously submitted and approved by the court on the 02/09/2021 agenda.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

*No file(s) attached.*

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Ashlie Holladay

Final Approval Date: 01/20/2026

**Reviewed By**

Delia Colon

**Date**

01/20/2026 03:33 PM

Started On: 01/20/2026 02:53 PM

**Commissioners Court - Regular Session**

**45.**

**Meeting Date:** 01/27/2026

PCN 0393 Public Hearing

**Submitted For:** Ashlie Holladay

**Submitted By:** Ashlie Holladay, Budget Office

**Department:** Budget Office

**Agenda Category:** Regular Agenda Items

**Information**

**Agenda Item**

Discuss, consider and take appropriate action on a request to fund up to, but no more than, 4 pay periods of salary and related fringe for PCN #0393, Community Development Block Grant Administrator, from Department 0409 (Non-Departmental) budget.

**Public Background**

No line item transfer is needed at this time. Sufficient funds are already available in succession planning line items and not anticipated to be exhausted. Since funds will be reimbursed, we recommend using these funds temporarily while waiting for reimbursement. This item is similar to one previously submitted and approved by the court on the 02/09/2021 agenda.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

*No file(s) attached.*

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Ashlie Holladay

Final Approval Date: 01/20/2026

**Reviewed By**

Delia Colon

**Date**

01/20/2026 03:35 PM

Started On: 01/20/2026 03:08 PM

**Commissioners Court - Regular Session**

**46.**

**Meeting Date:** 01/27/2026

FY24 Action Plan Substantial Amendment

**Submitted By:** Sally Bardwell, HUD Grants

**Department:** HUD Grants

**Agenda Category:** Regular Agenda Items

---

**Information**

**Agenda Item**

Discuss and take appropriate action on the proposed amendment to the FY24 Community Development Block Grant (CDBG) Action Plan project allocation.

**Public Background**

This request seeks approval to amend the FY24 CDBG Annual Action Plan by reallocating \$255,410 from the Georgetown Housing Authority Project to Program Administration. The amendment is required to support staffing costs associated with the CDBG program.

---

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

FY24 Substantial Amendment Program Admin

---

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Sally Bardwell

Final Approval Date: 01/20/2026

**Reviewed By**

Delia Colon

**Date**

01/20/2026 02:56 PM

Started On: 01/20/2026 10:57 AM

## Original Allocations and Project Descriptions FY2024:

### **Georgetown Housing Authority Rehab Project**

Electrical Upgrades are needed to bring Stonehaven, public housing electrical to code (52 Units). Provide and install new meter bases, new meters, and new main disconnect switches at the service entry to each dwelling unit. Provide and install new copper ground wire and rod at each service to comply with current code. Upgrade any existing ungrounded circuits to three-wire grounded circuits. Extend larger service wiring from new meter base to the existing location of the load center (breaker panel) inside the unit. Provide and install a new 100-amp (or larger) load center in units where there is presently a 70-amp load center, complete with all new circuit breakers for existing circuits. Install GFCI's. Replace riser pipes to meter cans.

Replacement of Exterior pad-mounted fused distribution panels.

The City of Georgetown owns the transformers, The Georgetown Housing Authority is responsible for the following:

The exterior pad-mounted fused distribution panels adjacent to pad-mounted transformers are extremely weather worn with signs of interior and exterior cabinet rust and rusted bottoms. In addition, some of the conduits entering the panels on pad-mounted transformers and into metering enclosures were observed to be corroded and exposes conductors to unauthorized personnel.

The external metal service entrance conduits need to be grounded at the panels and conduit needs to be re-worked.

Funding for FY24: \$440,158.00

Annual Goals: Public Facilities and Infrastructure Improvements

Target Areas: Georgetown Housing Authority

Priority Needs Addressed: Improve Public Facilities

Goal Outcome Indicator: 52 Households

### **Program Administration**

Funding FY24: \$167,651

## Updated Allocations and Project Descriptions FY2024:

### **Georgetown Housing Authority Rehab Project**

Electrical Upgrades are needed to bring Stonehaven, public housing electrical to code (52 Units). Provide and install new meter bases, new meters, and new main disconnect switches at the service entry to each dwelling unit. Provide and install new copper ground wire and rod at each service to comply with current code. Upgrade any existing ungrounded circuits to three-wire grounded circuits. Extend larger service wiring from new meter base to the existing location of the load center (breaker panel) inside the unit. Provide and install a new 100-amp (or larger) load center in units where there is presently a 70-amp load center, complete with all new circuit breakers for existing circuits. Install GFCI's. Replace riser pipes to meter cans.

Replacement of Exterior pad-mounted fused distribution panels.

The City of Georgetown owns the transformers, The Georgetown Housing Authority is responsible for the following:

The exterior pad-mounted fused distribution panels adjacent to pad-mounted transformers are extremely weather worn with signs of interior and exterior cabinet rust and rusted bottoms. In addition, some of the conduits entering the panels on pad-mounted transformers and into metering enclosures were observed to be corroded and exposes conductors to unauthorized personnel.

The external metal service entrance conduits need to be grounded at the panels and conduit needs to be re-worked.

Funding for FY24: \$184,748 (Decrease Funding by \$255,410)

Annual Goals: Public Facilities and Infrastructure Improvements

Target Areas: Georgetown Housing Authority

Priority Needs Addressed: Improve Public Facilities

Goal Outcome Indicator: 52 Households

**Program Administration**

Funding FY24: \$423,061 (Increase Funding by \$255,410)

**Commissioners Court - Regular Session**

**47.**

**Meeting Date:** 01/27/2026

Compal - Taylor Project

**Submitted By:** Hal Hawes, General Counsel

**Department:** General Counsel

**Agenda Category:** Regular Agenda Items

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on approving a Public Notice that the Commissioners Court of Williamson County, Texas will consider the approval of a tax abatement agreement with Compal USA Technology Inc., as Applicant, at its regularly scheduled Commissioners Court meeting on March 3, 2026, in relation to the renovation of the Taylor Port Building and other improvements for the design and manufacture of electronics and related items to be located on land owned by PDC TP 01 LOT A LLC and being situated in Tax Abatement Reinvestment Zone No. 11 or "Taylor Port Zone" in Taylor, Texas, with estimated cost of the improvements being approximately \$200 million dollars.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

Notice of Consideration - Compal USA Tech

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Hal Hawes

Final Approval Date: 01/08/2026

**Reviewed By**

Delia Colon

**Date**

01/08/2026 03:06 PM

Started On: 01/08/2026 03:02 PM

**Notice of Consideration of Approval of Tax Abatement Agreement Provided Pursuant to  
Texas Tax Code Section 312.402**

The Commissioners Court of Williamson County, Texas will consider the approval of a tax abatement agreement with Compal USA Technology Inc. at its regularly scheduled Commissioners Court meeting at 9:30 a.m. on Tuesday, March 3, 2026, in the Williamson County Commissioners Courtroom, which is located on the second floor of the Historic Williamson County Courthouse, 710 Main Street, Georgetown, Texas.

1. The name of the applicant for tax abatement is Compal USA Technology Inc and the name of the owner of the real property is PDC TP 01 LOT A LLC.
2. The name of the Tax Abatement Reinvestment Zone in which the property subject to the agreement is located is “Reinvestment Zone No. 11” or “Taylor Port Zone”, located in Taylor, Texas.
3. The location of the Tax Abatement Reinvestment Zone and the real property is depicted and described in **Exhibit “A”** attached hereto and incorporated herein.
1. A general description of the nature of the improvements included in the tax abatement agreement is the renovation of the Taylor Port Building and other improvements for the design and manufacture of electronics and related items
4. Estimated cost of the improvements is approximately \$200 million dollars.

## Exhibit "A"

### Description of Reinvestment Zone No. 11

BEGINNING at a 5/8 inch iron rod found with ID. Cap (RITD, LLC - RPLS 6452) for the southwest corner of Lot 3B (called 26.292 acres) of RCR Taylor Logistics Park Replat of Phase 2, Block 2, Lot 3, as recorded in Instrument No. 2023055776 of the Official Public Records of Williamson County, Texas for the northwest corner hereof, common with the northwest corner of said RCR Taylor Logistics Park Lot 3A (called 20.120 acres), also being on an east line of the Possession and Use Agreement Between RCR Taylor Land, L.P. & Williamson County, Texas Tract called 12.327 acres as recorded in Instrument No. 2021124409 of said Official Public Records, being the east right-of-way line of FM 3349;

THENCE along the south and west lines of said Phase 2, Block 2, Lot 3B, for north and east lines hereof, being along the north and east lines of said Lot 3A, the following calls:

S 82° 20' 49" E, 113.81 feet to a 5/8 inch iron rod found with ID. Cap (RITD, LLC - RPLS 6452) for an angle point hereof and of said Lot 3B;

N 72° 58' 00" E, 1060.08 feet to a 5/8 inch iron rod found with ID. Cap (RITD, LLC - RPLS 6452) for an interior corner of Phase 2, Lot 3B common with the north corner hereof;

S 17° 02' 00" E, 416.36 feet to a 5/8 inch iron rod found with ID. Cap (RITD, LLC - RPLS 6452) for an angle point hereof and being in the west line of RCR Taylor Logistics Park Amending Plat 3 Phase 1, Lot 1A3 (called 102.19 acres) recorded in Document No. 2023095246 of the Official Public Records of Williamson County, Texas;

S 07° 36' 04" W, 1545.14 feet to a 5/8 inch iron rod found with ID. Cap (RITD, LLC - RPLS 6452) For a tangent point hereof and of Phase 1 Lot 1A3, being at the beginning of a curve to the right;

THENCE along an east line hereof, common with a west line of Phase 1, Lot 1A3, being along said curve to the right, through a central angle of 65° 01' 18", having a radius of 55.00 feet, a chord of S 40° 06' 43" W, 59.12 feet, for an arc distance of 62.42 feet to a 5/8 inch iron rod found for a tangent point hereof, and of said Phase 1 Lot 1A3, at the end of said curve to the right;

THENCE along a south line hereof and the north line of Lot 1A3, S 72° 37' 23" W, 540.39 feet to a 5/8 inch iron rod found for a tangent point hereof and of said Phase 1, Lot 1A3, at the beginning of a curve to the left;

THENCE along an east line hereof and a west line of Phase 1 Lot 1A3, being along said curve to the left, through a central angle of 64° 56' 10", having a radius of 80.00 feet, a chord of S 40° 09' 35" W, 85.89 feet, for an arc distance of 90.67 feet to a 5/8 inch iron rod found with ID. Cap (RITD, LLC - RPLS 6452) for a tangent point hereof, and of said Phase 1, Lot 1A3, and at the end of said curve to the left.

**Commissioners Court - Regular Session**

48.

**Meeting Date:** 01/27/2026

Compal - Georgetown Project

**Submitted By:** Hal Hawes, General Counsel

**Department:** General Counsel

**Agenda Category:** Regular Agenda Items

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on approving a Public Notice that the Commissioners Court of Williamson County, Texas will consider the approval of a tax abatement agreement with Compal USA Technology Inc., as Applicant, at its regularly scheduled Commissioners Court meeting on March 3, 2026, in relation to 212,793 square feet of improvements to be located on land owned by SL6 Georgetown LP and being situated in Tax Abatement Reinvestment Zone No. 2025-01 at 1800 Aviation Drive, Building #1 Georgetown, Texas 78628, with estimated cost of the improvements being approximately \$35 million dollars.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

Notice of Consideration - Compal - Georgetown

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Hal Hawes

Final Approval Date: 01/08/2026

**Reviewed By**

Delia Colon

**Date**

01/08/2026 03:17 PM

Started On: 01/08/2026 03:04 PM

**Notice of Consideration of Approval of Tax Abatement Agreement Provided Pursuant to  
Texas Tax Code Section 312.402**

The Commissioners Court of Williamson County, Texas will consider the approval of a tax abatement agreement with Compal USA Technology Inc. at its regularly scheduled Commissioners Court meeting at 9:30 a.m. on Tuesday, March 3, 2026, in the Williamson County Commissioners Courtroom, which is located on the second floor of the Historic Williamson County Courthouse, 710 Main Street, Georgetown, Texas.

1. The name of the applicant for tax abatement is Compal USA Technology Inc and the name of the owner of the real property is SL6 Georgetown LP.
2. The name of the Tax Abatement Reinvestment Zone in which the property subject to the agreement is located is “Tax Abatement Reinvestment Zone No. 2025-01”, located in Georgetown, Texas.
3. The location of the Tax Abatement Reinvestment Zone and the real property is depicted and described in **Exhibit “A”** attached hereto and incorporated herein.
4. A general description of the nature of the improvements included in the tax abatement agreement is 212,793 square feet to be utilized in operation of a server service center supporting enterprise and cloud infrastructure needs, general warehousing, and the distribution, assembly, manufacturing, testing, repairing, and research & development activities in the electronics, technology, and medical device industries.
5. Estimated cost of the improvements is approximately \$35 million dollars.

## Exhibit "A"

### Legal Description

A 32.969 acre tract generally located at 1800 Aviation Drive, Georgetown, Texas, and more particularly described as Lot 1, Block A, Georgetown Logistics, an addition to the City of Georgetown, Williamson County, Texas, according to the plat thereof recorded as Instrument No. 2022045096, Official Public Records, Williamson County, Texas.



**Commissioners Court - Regular Session**

**49.**

**Meeting Date:** 01/27/2026

Copeland 343 Lease

**Submitted By:** Hal Hawes, General Counsel

**Department:** General Counsel

**Agenda Category:** Regular Agenda Items

---

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on a Farm and Grazing Lease between Williamson County, Texas, and Weldon Copeland and Kevin Copeland, jointly and severally, for the lease of 343 acres of land situated at 600 CR 131, Hutto, Williamson County, Texas for purposes of grazing cattle and farming.

**Public Background**

---

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

---

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Hal Hawes

Final Approval Date: 01/20/2026

**Reviewed By**

Delia Colon

**Date**

01/20/2026 09:35 AM

Started On: 01/16/2026 05:13 PM

**Commissioners Court - Regular Session**

**50.**

**Meeting Date:** 01/27/2026

CAHFC Northside Village

**Submitted By:** Hal Hawes, General Counsel

**Department:** General Counsel

**Agenda Category:** Regular Agenda Items

**Information**

**Agenda Item**

Conduct a public hearing in accordance with Section 394.9025(a) of the Texas Local Government Code, regarding a proposal by the Capital Area Housing Finance Corporation to issue one or more series of tax-exempt obligations in an amount of not more than \$77,000,000, for the benefit of Georgetown Leased Housing Associates I, Limited Partnership, in connection with the acquisition, construction, and equipping of a multifamily rental housing development to be located at 350 Highway 195, Georgetown, Williamson County, Texas, 78633, to be known as Northside Village.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

CAHFC Letter and Certificates Northside Village

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Hal Hawes

Final Approval Date: 01/08/2026

**Reviewed By**

Delia Colon

**Date**

01/08/2026 03:00 PM

Started On: 01/08/2026 02:45 PM



December 18, 2025

Hal Hawes  
Williamson County, General Counsel  
Office of Williamson County Judge  
710 S. Main Street, Suite 101  
Georgetown, Texas 78626

Re: Capital Area Housing Finance Corporation  
Tax-Exempt Obligations  
(Northside Village)

Dear Mr. Hawes:

The Capital Area Housing Finance Corporation (the "*Corporation*") will issue its tax-exempt obligations in an aggregate principal amount not to exceed \$77,000,000 (the "*Bonds*") in order to provide funds to finance the cost of a residential development that will provide decent, safe and sanitary housing at affordable prices for residents within the Corporation's jurisdiction. The development is located in the City of Georgetown, Williamson County (the "*Development*"). The Bonds will be special limited obligations of the Corporation payable solely from the collateral pledged to secure the Bonds. The sponsoring local political subdivisions of the Corporation are not in any way liable for the payment of the Bonds.

In connection with the issuance by the Corporation of the above-referenced Bonds, enclosed herewith are two (2) copies of the (i) General and No Litigation Certificate (the "*General Certificate*") for execution by Judge Steven Snell as the County Judge of Williamson County and (ii) Certificate of Approval (the "*Approval*") for execution by Judge Steven Snell as the County Judge of Williamson County, Texas. I have included below for your convenience a description of the legal requirements behind the General Certificate and the Approval.

The General Certificate is required by 1 TX A.D.C. §53.229 (or 15 Tex. Reg. 6289) and must be submitted to the Attorney General of the State of Texas, who will approve all documentation relating to the Bonds prior to the issuance of the Bonds. Paragraph 9 of the General Certificate specifically gives the Attorney General the right to date the General Certificate on the date of closing. **Please do not date this General Certificate.**

The Approval is required by Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"). Because the Development will be constructed in Williamson County, Texas, the Code requires that you, as the chief elected executive officer of Williamson County, Texas and "applicable elected representative" thereof, approve the issuance of the Bonds after a public hearing following reasonable public notice. The Corporation conducted a public hearing on December 3, 2025, which was held telephonically by dialing into a toll-free number (the "Public Hearing"). A notice for the Public Hearing was published in the *Austin American-Statesman* on November 21, 2025 and in the *Williamson County Sun/Sunday Sun* on November 19, 2025. The minutes of the Public Hearing are enclosed.

Please review the General Certificate and the Approval and call me at (512) 623-1992 with any questions or comments you may have. Otherwise, if all is in order, please execute the signature pages for the General Certificate and the Approval and return them to Chapman and Cutler LLP, Bond Counsel to the Corporation, using the enclosed prepaid Federal Express envelope for delivery no later than Monday, February 2, 2026.

CAPITAL AREA HOUSING FINANCE  
CORPORATION

By   
Andrea Shields  
Executive Director

Enclosures

**CERTIFICATE OF APPROVAL  
FOR ISSUANCE OF TAX-EXEMPT OBLIGATIONS**

I, the chief elected executive officer of Williamson County, Texas, elected at-large by the voters of Williamson County, Texas, make this certificate solely to satisfy the requirements of Section 147(f) of the Internal Revenue Code of 1986, as amended, with respect to the proposed issuance by the Capital Area Housing Finance Corporation (the "*Corporation*") of one or more series of its tax-exempt obligations in an aggregate principal amount of not more than \$77,000,000 (the "*Bonds*"). The Bonds will be issued for the benefit of Georgetown Leased Housing Associates I, Limited Partnership, or an affiliate thereof (the "*Borrower*"), in connection with the acquisition, construction and equipping of an approximately 250-unit multifamily development to be located at 350 Highway 195, Georgetown, Williamson County, Texas 78633 (directly across Highway 195 from and slightly northeast of Berry Creek Food Mart) (the "*Development*"). The Borrower will own the Development and will own or lease the land on which the Development will be located.

A public hearing was held on behalf of Williamson County, Texas, by Andrea Shields, the designated hearing officer, as described in the attached Certificate of Hearing Officer. As the "applicable elected representative" of Williamson County, Texas, I approve the issuance of the Bonds in the amount and for the purpose described above.

This approval is not: (1) a warranty by Williamson County, Texas, the County Judge of the County of Williamson, Texas, or of any agency, political subdivision, or instrumentality of the State of Texas that the Bonds will be paid or that any of the obligations assumed in connection with issuance of the Bonds will in fact be performed; (2) a pledge of the faith and credit of the State of Texas or of any agency, political subdivision, or instrumentality the State of Texas; or (3) a warranty of the validity of the corporate existence of the Corporation or of the Bonds themselves.

IN WITNESS WHEREOF, I have officially signed my name in Williamson County, Texas, on the date set forth below.

---

Judge Steven Snell  
Williamson County, Texas

Dated: \_\_\_\_\_, 202\_\_

## CERTIFICATE OF HEARING OFFICER

I, the undersigned, acting as hearing officer (the "*Hearing Officer*"), do hereby make and execute this certificate for the benefit of all persons interested in the proposed issuance by the Capital Area Housing Finance Corporation of its tax-exempt obligations for the Northside Village project in one or more series in an aggregate principal amount not to exceed \$77,000,000 (the "*Bonds*") for the benefit of Georgetown Leased Housing Associates I, Limited Partnership, or an affiliate thereof, in connection with the acquisition, construction and equipping of an approximately 250-unit multifamily development to be located at 350 Highway 195, Georgetown, Texas 78633 (directly across Highway 195 from and slightly northeast of Berry Creek Food Mart) (the "*Development*").

I hereby certify as follows:

1. That I am the duly appointed Hearing Officer for the public hearing that was held on December 3, 2025, at 12:30 p.m. Central time telephonically whereby all interested persons could monitor and participate in the hearing by calling (877) 853-5247 (a toll-free telephone number) and entering 802-469-2463, followed by a pound key (#), in connection with the issuance of the Bonds.

2. That notice of the public hearing was published no less than seven days before the date of the public hearing in a newspaper or newspapers of general circulation available to residents of Williamson County, Texas, as described in *Exhibit A* attached hereto; the notice included the date, time and place of the public hearing, the location, a description of the Development and the maximum aggregate principal amount of the Bonds.

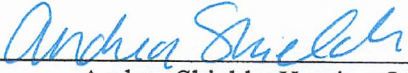
3. That all interested persons who attended the public hearing telephonically were given an opportunity to comment on the proposed issuance of the Bonds and the Development. The names and comments of all interested persons appearing at the public hearing, if any, are set forth in *Exhibit A* attached hereto.

4. That after giving all interested persons an opportunity to attend the hearing telephonically by dialing into the toll-free telephone conference line number noted above and comment, the public hearing was declared closed.

5. That copies of the affidavits of publication of notice of public hearing are set forth in *Exhibit B* attached hereto.

[Remainder of Page Intentionally Left Blank]

WITNESS MY HAND this 3rd day of December, 2025.

  
\_\_\_\_\_  
Andrea Shields, Hearing Officer

## EXHIBIT A

### MINUTES OF PUBLIC HEARING

A public hearing was held by the Capital Area Housing Finance Corporation (the “*Issuer*”) telephonically whereby all interested persons could monitor and participate in the hearing by calling (877) 853-5247 (a toll-free telephone number) and entering 802-469-2463, followed by a pound key (#), on December 3, 2025, beginning at 12:30 p.m. Central time.

The hearing was held with respect to the proposed issuance by the Issuer of not to exceed \$77,000,000 of its tax-exempt obligations to be issued in one or more series (the “*Bonds*”) in satisfaction of the requirements of Section 147(f) of the Internal Revenue Code of 1986, as amended, regarding the public approval prerequisite to the excludability of the interest on the Bonds from gross income for federal income tax purposes.

The notice of public hearing published in the *Williamson County Sun/Sunday Sun* on November 19, 2025 and in the *Austin American-Statesman* on November 21, 2025 indicated that the proceeds of the Bonds will be used to finance the acquisition, construction and equipping of Northside Village (the “*Development*”), located within the geographic limits of Williamson County, Texas, by Georgetown Leased Housing Associates I, Limited Partnership, or an affiliate thereof (the “*Borrower*”).

Present at the hearing were Andrea Shields, the hearing officer for the Issuer (the “*Hearing Officer*”), James E. Shaw, Deputy Director of the Issuer, Nora O’Brien, Luke Ervin and Michelle Krofel of Chapman and Cutler LLP, bond counsel to the Issuer, and Halle Birckelbaw of Dominion Inc., an affiliate of the Borrower.

The Hearing Officer called the meeting to order and asked if there were any interested persons present who wished to express their views with respect to the issuance of the Bonds, or the Development being financed.

No one expressed an interest to speak.

Whereupon the Hearing Officer closed the public hearing at 12:48 p.m.

**EXHIBIT B**

**AFFIDAVITS OF PUBLICATION OF NOTICE OF PUBLIC HEARING**

Austin American-Statesman  
AFFIDAVIT OF PUBLICATION

STATE OF TEXAS:  
COUNTY OF TRAVIS

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, a Newspaper Representative for Hearst Austin Media, LLC – dba: Austin American-Statesman, a newspaper published in Travis County, Texas and generally circulated in the Counties of: Bastrop, Bell, Blanco, Burnet, Caldwell, Comal, Coryell, Fayette, Gillespie, Guadalupe, Hays, Kerr, Lampass, Lee, Llano, Milam, Travis & Williamson and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to wit:

Customer ID	Customer	Campaign ID	Publication	Pub Date
21056869	MILLER ADVERTISING - LEGAL	11081731	Austin American-Statesman	11/21/2025

*Monica Mendoza*

\_\_\_\_\_  
Newspaper Representative (signature)

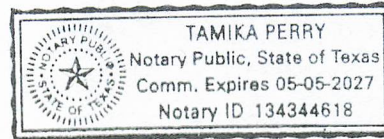
Monica Mendoza

\_\_\_\_\_  
Newspaper Representative (printed)

Sworn and subscribed to before me, this 24 day of November A.D. 2025

*Tamika Perry*

\_\_\_\_\_  
Notary Public in and for the State of Texas



**CAPITAL AREA HOUSING FINANCE CORPORATION  
NOTICE OF PUBLIC HEARING**

It is accordance with Section 147.01 of the Internal Revenue Code of 1986, as amended (the "Code"), notice is hereby given that the Capital Area Housing Finance Corporation (the "Corporation") will hold a public hearing telephonically at 12:30 p.m. Central time on Wednesday, December 3, 2025. All persons interested may monitor and participate in the hearing by calling toll-free telephone number 800-469-2463. Followed by a paydial-in promptly at 12:30 p.m. Central time on Wednesday, December 3, 2025. The Corporation's designated hearing officer will conduct the hearing on behalf of the Texas Counties of Garza, Blanco, Burnet, Gillespie, Fayette, Hays, Lee, Llano and Williamson and the Texas City of San Marcos (the "Sponsoring Political Subdivisions").

The purpose of the hearing is to provide residents of the Sponsoring Political Subdivisions an opportunity to comment on the proposed issuance by the Corporation of its tax-exempt obligations to be issued in one or more series pursuant to Section 140a(7) of the Code (the "Bonds") in an aggregate principal amount of not more than \$77,000,000. The Bonds will be issued for the benefit of Georgetown Leased Housing Associates I, Limited Partnership (the "Borrower"), in connection with the acquisition, construction and occupying of a multi-family housing development to be located at 150 Highway 195, Georgetown, Texas 78633 (hereby address Highway 195 from and slightly northeast of Berry Creek Food Mart) and to consist of approximately 250 units (the "Development"). The Borrower will own the Development. It is anticipated that a wholly-owned affiliate of the Corporation will own the land on which the Development will be located and lease such land to the Borrower. Further, it is anticipated that the general partner of the Borrower will be wholly-owned by Capital Area Multi-Housing, Inc., an affiliate of the Corporation.

The Bonds will be limited obligations of the Corporation, payable solely from the revenues receipts and resources of the Corporation pledged to their payment. The Bonds will not constitute an indebtedness or obligation of any of the Sponsoring Political Subdivisions or any other city, county or other municipal or political corporation or subdivision of the State of Texas or of the State of Texas or a loan or credit of any of them within the meaning of any constitutional or statutory provision.

All interested persons are invited to attend the hearing telephonically by dialing into the toll-free telephone conference line number noted above and will be given the opportunity to express their views on the proposed issuance of the Bonds. Questions or written comments prior to the date of the hearing may be directed to the Capital Area Housing Finance Corporation, no later than 4:00 p.m. Central time on Tuesday, December 2, 2025 at 1108 Parklane Heights Drive, Suite 280 Austin, Texas 78746. Attention: Andrea Shields at (512) 347-9953.

TO ADVERTISE: (866) 228-2468 | CLASSIFIEDS@STATSMAN.COM

# CLASSIFIEDS

TO ADVERTISE: (866) 228-2468 | LEGALS@STATSMAN.COM

**31+**  
Lost & Found | Pets  
Merchandise | Agribusiness  
Estate & Garage Sales | Misc.

## Pets

**BOUVIER DES FLANDRES**  
Female puppies 4 mos.  
old Parents health tested  
champions 830-456-5468

**Old-Fashioned Bluefaced  
Hound puppies, Shovel  
meat Geeson standard,  
Born 9/27/2025. Available  
around 1st week in Decem-  
ber. Call 512-228-4073.**

**CAVALIER KING  
CHARLES SPANIEL  
AKC-PUPPIES! M/F  
Blenheim & Tricolor  
\$1000-\$1500 325-829-8212**

**SW/WT ch/d, micro-chip,  
HEALTH GUARANTEE!  
Ready after 11/16/25  
\$2500-\$3000 325-829-8212**



**MALTESE & YORKIE  
PUPPIES**  
Registered, vaccinated and  
health guaranteed. Non-  
shedding and hypoallergen-  
ic. Located just northwest  
of Austin between Cedar  
Park and Lago Vista. Call  
or text for more details or  
for an appointment to see  
them. www.prettiestpuppies.com  
512-694-1137

**Merchandise**  
Pharim Minto's  
Chrysm Scheme  
a novel by Les Carroll

After his sister is murdered  
at the Mexico/US border by  
a cartel-connected gang,  
Marine Corps sniper  
and UT Law grad Charlie  
Minto assembles a team  
of like-minded warriors  
and avenges her death.



**Wanted**  
We pay Cash For Golf Balls  
Call or email us at  
312-476-7252 or  
GolfBallHouston@gmail.com

**Announcements**  
Want Athleism & Sofom-  
ism to Rule Austin?  
Kindly join Austin FRRF  
https://www.austinfrrf.org  
austinfrrf@austinfrrf.org  
978-577-5916

**Austin American-Statesman**

**From Local  
Gems to  
Essential  
Services  
Find It  
Here First.**

Whether you're  
fixing fences or  
finding treasure,  
your ad belongs  
where neighbors  
turn for solutions.

Connect with your community  
today—just your service, where  
locals look first.

Call  
(866)  
228-2468

## Legals/Public Notices

**CITY OF AUSTIN  
PUBLIC MEETING FOR STANDARD AND  
DANGEROUS PROPERTIES**

TO THE UNKNOWN OWNER(S) OF THE FOLLOWING  
PROPERTIES:

Anyone having an interest therein: heir(s), unknown heir(s)  
and legal representatives of each of the named or mentioned  
parties which may be deceased; corporate officers, trustees,  
receivers and stockholders; or any of the named or mentioned  
parties which may be corporations, defunct officers, trustees,  
receivers and stockholders; and any and all persons,  
including adverse claimants, owning or having or claiming  
an equal or equitable interest in these properties:

**1601 Royal Crest Drive, aka Mia Riverside Apartments;**  
Legally described as LOT 8BLK A SEC 3 & LOT 1 BLK A  
SEC 3 & LOT 7 & PT OF LOT 10 BLK A COLORADO HILLS  
ESTATES SEC 3 1B & 2B OF BURTON SEC 3  
Last known owner is Mia Riverside LP.

**1116 Bastrop Highway Svrd;** Legally described as ABS 24  
DEVALLE S AC 3.836; Last known owner is Bound 2  
Holdings LLC.

**1215 E. 52nd Street;** Legally described as LOT 1 MALONE  
& FUNDERBURGH SUBD; Last known owner is Yellow 52  
Investments LLC.

**2606 Wheelax Lane, Office and Buildings 1-9;** Legally  
described as LOT 2A + RESUB OF L RICKMAN B M  
SUBD; Last known owner is Velo Flats LLC.

**201 W Powell Lane;** Legally described as LOT 4 POME-  
GRANITE PLACE; Last known owners are Alex Bahrami  
& Kamryn Davis; Applicant is Kayser Sellers.

**8307 Copano Drive, aka Super 8 by Wyndham Austin  
Hotel;** Legally described as LOT 24 BLK Z  
MAPLE RUN SEC 6; Last known owners/appellants are  
Kyle Roake & Sarah Roake.

You are hereby notified that a public meeting will be held  
by the Building and Standards Commission on **December  
9, 2025**. The meeting will be held at the City of Austin  
Planning and Development Center (PDC), located at  
6310 Wilhelmina Delco Drive, Austin, Texas 78752, in Room  
1405, and online, viewable via live broadcast at <https://www.austintexas.gov/page/watch-austin-live> beginning at 6:30 p.m.

The BSC hears and determines cases concerning alleged  
violations of the Austin City Code and other City ordinances,  
which may include the issuance of orders to property  
owner(s) to vacate, close, repair or demolish structure(s)  
on the subject property; to relocate occupants; and to hear  
and render decisions on appeals.

Public comment will be allowed in person or by telephone.  
All speakers (property owners, representatives and/or  
interested parties) seeking to participate by telephone must  
register upon receipt of this notice. No later than December 8,  
2025 by Noon. To register, you must contact the board  
secretary at 512-974-2679 or 512-974-2679. Participants  
will be required to provide their name, agenda  
item(s) they wish to speak on, telephone number or email  
address. Once a request to speak has been received, partici-  
pants will be contacted with further instructions.

The City of Austin is committed to compliance with the  
Americans with Disabilities Act. Reasonable modifications  
and equal access to communications will be provided upon  
request. If requiring Sign Language interpreters or alter-  
native formats, please give notice by Sunday, December 7,  
2025. Please call the Development Service Department, at  
512-974-2679 or 512-974-2679 for additional information.  
TTY Users route through Relay Texas at 711. For more  
information on the Building and Standards Commission,  
please contact Melanie Alley at 512-974-2679 or  
DSDCREDBSC@austintexas.gov.

Melanie Alley  
Coordinator, Building and Standards Commission  
Austin Development Services - Code Compliance (CRD)  
6310 Wilhelmina Delco Drive  
Austin, Texas 78752  
November 21, 2025  
IPLAAS0112631

**NOTICE OF PUBLIC  
HEARING  
City of Lakeway Board of  
Adjustment**

Notice is hereby given that a public hearing will be held  
by the Board of Adjustment  
on **December 11, 2025 at 9:00  
AM** in the City Hall located  
at 1102 Lomax Crossing  
Road, City of Lakeway,  
Texas, at which time all  
persons wishing to do so will  
be allowed to speak for or  
against the following:

A request from Livia Teasler,  
the owner of the property  
located at 201 Serene Hilltop  
Circle (LAKEWAY HIGH-  
LANDS PH 1 SEC 3), for  
a variance of the Lakeway  
Code of Ordinances pertain-  
ing to the construction of a  
fence that encroaches into  
the street-side setback.  
November 21, 2025  
IPLAAS0112656

**NOTICE OF PUBLIC  
HEARING  
City of Lakeway Board of  
Adjustment**

Notice is hereby given that a public hearing will be held  
by the Board of Adjustment  
on **December 11, 2025 at 9:00  
AM** in the City Hall located  
at 1102 Lomax Crossing  
Road, City of Lakeway,  
Texas, at which time all  
persons wishing to do so will  
be allowed to speak for or  
against the following:

A request from Luis Avila,  
the owner of the property  
located at 303 Lakeway  
Drive (LOT 119, LAKEWAY  
SEC 2), for a variance of the  
Lakeway Code of Ordina-  
nces pertaining to the  
construction of a street-  
facing garage.  
November 21, 2025  
IPLAAS0112652

**Notice to Creditors**  
Notice is hereby given that on November 14, 2025 Randall  
Carle and Olivia Lucille Noah aka Lucy Noah were duly  
granted original Letters Testamentary of the Estate of Eva-  
leste Reese, Deceased, in Cause No. C-1-PB-25-001863,  
pending in Probate Court No. 1 of Travis County, Texas by  
said court, and that they qualified as Independent Co-Exec-  
utors without bond of said estate on November 14, 2025 as  
the law requires, and that said appointment is in full  
force and effect. All persons having claims against this  
estate which is currently being administered are required to  
present them within the time and in the manner prescribed  
by law. All persons having claims should address them in  
care of the representatives: attorney D. Michael Doed  
at Dodd & Batta, P.C., 10941 Circle Drive, Austin, Texas 78736.

November 21, 2025  
IPLAAS0112657

**Notice to Creditors**  
Notice is hereby given that on November 14, 2025 Randall  
Carle and Olivia Lucille Noah aka Lucy Noah were duly  
granted original Letters Testamentary of the Estate of Eva-  
leste Reese, Deceased, in Cause No. C-1-PB-25-001863,  
pending in Probate Court No. 1 of Travis County, Texas by  
said court, and that they qualified as Independent Co-Exec-  
utors without bond of said estate on November 14, 2025 as  
the law requires, and that said appointment is in full  
force and effect. All persons having claims against this  
estate which is currently being administered are required to  
present them within the time and in the manner prescribed  
by law. All persons having claims should address them in  
care of the representatives: attorney D. Michael Doed  
at Dodd & Batta, P.C., 10941 Circle Drive, Austin, Texas 78736.

November 21, 2025  
IPLAAS0112658

**Notice to Creditors**  
Notice is hereby given that on November 14, 2025 Randall  
Carle and Olivia Lucille Noah aka Lucy Noah were duly  
granted original Letters Testamentary of the Estate of Eva-  
leste Reese, Deceased, in Cause No. C-1-PB-25-001863,  
pending in Probate Court No. 1 of Travis County, Texas by  
said court, and that they qualified as Independent Co-Exec-  
utors without bond of said estate on November 14, 2025 as  
the law requires, and that said appointment is in full  
force and effect. All persons having claims against this  
estate which is currently being administered are required to  
present them within the time and in the manner prescribed  
by law. All persons having claims should address them in  
care of the representatives: attorney D. Michael Doed  
at Dodd & Batta, P.C., 10941 Circle Drive, Austin, Texas 78736.

November 21, 2025  
IPLAAS0112659

## Legals/Public Notices

**PLUGRIVER INDEPENDENT SCHOOL DISTRICT  
STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - GOVERNMENTAL FUNDS  
FOR THE FISCAL YEAR ENDING JUNE 30, 2025**

Code	Account	Original/Fund	Debit/Transfer	Capital Projects	Revenue/Debit	Total Governmental Funds	Total Governmental Funds
1100	Local referendum and out-of-state	\$700,000,000	\$6,834,000	-	\$14,183,487	\$1,418,316,913	\$1,418,316,913
1200	State program revenues	1,481,129	1,481,129	-	2,719,772	17,983,800	17,983,800
1300	Federal program revenues	377,446	-	-	-	23,208,740	23,208,740
1400	Total Revenues	\$701,808,575	\$8,315,129	-	\$16,903,259	\$1,459,515,453	\$1,459,515,453
2000	Salaries	157,895,419	-	5,438,774	6,824,413	189,158,606	189,158,606
2100	Instructional resources and materials	2,982,402	-	121,854	216,275	3,320,531	3,320,531
2200	Instructional leadership	4,891,171	-	81,908	392,441	5,365,520	5,365,520
2300	Instructional materials	1,646,263	-	-	341,189	1,987,452	1,987,452
2400	Student counseling and evaluation services	11,284,118	-	-	477,432	11,761,550	11,761,550
2500	Student work services	1,022,663	-	-	106,401	1,129,064	1,129,064
2600	Health services	2,568,407	-	-	2,678	2,571,085	2,571,085
2700	Student transportation	2,588,849	-	1,157,798	-	3,746,647	3,746,647
2800	Food services	4,188,544	-	120,000	18,538,098	22,846,642	22,846,642
2900	General administration	6,032,310	-	89,919	183,443	6,305,672	6,305,672
3000	Business operations and services	20,121,444	-	25,250	118,200	20,364,894	20,364,894
3100	Security and maintenance	1,538,589	-	1,262,539	2,543,629	3,344,657	3,344,657
3200	Information services	2,807,728	-	5,260,221	32,200	8,390,149	8,390,149
3300	Community services	86,128	-	84,646	178,842	345,616	345,616
3400	Debt service	365,823	38,480,000	420,000	-	38,865,823	38,865,823
3500	Transfer or long-term debt	16,684	16,688,473	201,500	-	17,174,657	17,174,657
3600	Other insurance costs and fees	1,202,342	-	-	4,998	1,207,340	1,207,340
3700	Capital outlay	-	-	-	14,847,187	14,847,187	14,847,187
3800	Multiemployer pension contribution	-	-	-	-	-	-
3900	Intergovernmental	8,511,218	-	-	-	8,511,218	8,511,218
4000	Programs to support district	1,084,206	-	-	-	1,084,206	1,084,206
4100	Capital expenditures	241,632,208	48,632,208	24,984,460	34,501,864	349,750,740	349,750,740
4200	Debits (off-cash) of revenues over budget	11,187,268	21,700,147	(18,901,492)	(2,918,886)	(1,922,683)	(1,922,683)
5000	Net Change in Fund Balances	11,515,858	21,202,157	(28,191,962)	(2,818,859)	2,027,894	2,027,894
6000	Fund Balances - Beginning	71,381,446	17,200,200	395,421,861	6,421,270	664,424,777	664,424,777
6100	Fund Balances - Ending	82,897,304	38,402,357	427,230,899	3,602,411	666,452,971	666,452,971

**Legal Bids & Proposals**  
**NOTICE TO BIDDERS**  
The Board of Trustees, Austin Independent School District will accept a sealed bid/proposal for the following item(s):

**26CSP-26-Mechanical Improvements of Patton Elementary School, Opening February 12, 2025, at 2:00pm**  
Submission and opening will incorporate electronic and virtual options. Visit our website at [www.austinsisd.org/bids](http://www.austinsisd.org/bids).

November 14, 21, 2025  
IPLAAS0111429

**NOTICE TO BIDDERS**  
The Board of Trustees, Austin Independent School District will accept a sealed bid/proposal for the following item(s):

**26RFP03 - Request for Proposals (RFP) - AISD Food Services - Custom Servings Line Upgrade at Atkins and Bowie High School Kitchen, closing December 9, 2025 at 2:00 pm.**  
Submission and opening will incorporate electronic and virtual protocols. For bid requirements and instructions, visit our website at: [www.austinsisd.org](http://www.austinsisd.org).  
November 21, 28 2025  
IPLAAS0125858

**26RFP033 - Request for Proposals (RFP) - AISD Walk-In Refrigeration Units (Coolers and Freezers) at Multiple Locations, closing December 9, 2025 at 2:00 pm.**  
Submission and opening will incorporate electronic and virtual protocols. For bid requirements and instructions, visit our website at: [www.austinsisd.org](http://www.austinsisd.org).  
November 21, 28 2025  
IPLAAS0112724

**26RFP034 - Request for Proposals (RFP) - AISD Delivery & Pick-up Services, closing December 2, 2025 at 2:00 pm.**  
Submission and opening will incorporate electronic and virtual protocols. For bid requirements and instructions, visit our website at: [www.austinsisd.org](http://www.austinsisd.org).  
November 14, 21 2025  
IPLAAS0112725

**26RFP035 - Request for Proposals (RFP) - AISD Cash Construction Company, Inc. is soliciting Minority and Women-Owned Business Enterprise participation for the following City of Austin project:**  
Cameron Road Wastewater Improvements  
C.I.P. PROJECT NUMBER: 6943.075  
IFB NUMBER: CLMC1144  
BID DATE AND TIME: 12/11/25 at 3:00PM  
QUOTES ARE DUE NO LATER THAN 10:00AM on 12/29/25.  
Contact Cristina Martlinka at 512-251-7872 or Cristina.Martlinka@cityofaustin.org for detailed information on available scopes of work, how to review plans and specifications, bonding and insurance requirements, and required qualifications, and the relevant terms and conditions of the contract.  
November 21, 2025  
IPLAAS0112251

**26RFP036 - Request for Proposals (RFP) - AISD Food Services - Custom Servings Line Upgrade at Atkins and Bowie High School Kitchen, closing December 9, 2025 at 2:00 pm.**  
Submission and opening will incorporate electronic and virtual protocols. For bid requirements and instructions, visit our website at: [www.austinsisd.org](http://www.austinsisd.org).  
November 21, 28 2025  
IPLAAS0125858

**26RFP037 - Request for Proposals (RFP) - AISD Walk-In Refrigeration Units (Coolers and Freezers) at Multiple Locations, closing December 9, 2025 at 2:00 pm.**  
Submission and opening will incorporate electronic and virtual protocols. For bid requirements and instructions, visit our website at: [www.austinsisd.org](http://www.austinsisd.org).  
November 21, 28 2025  
IPLAAS0112724

**26RFP038 - Request for Proposals (RFP) - AISD Delivery & Pick-up Services, closing December 2, 2025 at 2:00 pm.**  
Submission and opening will incorporate electronic and virtual protocols. For bid requirements and instructions, visit our website at: [www.austinsisd.org](http://www.austinsisd.org).  
November 14, 21 2025  
IPLAAS0112725

**26RFP039 - Request for Proposals (RFP) - AISD Cash Construction Company, Inc. is soliciting Minority and Women-Owned Business Enterprise participation for the following City of Austin project:**  
Cameron Road Wastewater Improvements  
C.I.P. PROJECT NUMBER: 6943.075  
IFB NUMBER: CLMC1144  
BID DATE AND TIME: 12/11/25 at 3:00PM  
QUOTES ARE DUE NO LATER THAN 10:00AM on 12/29/25.  
Contact Cristina Martlinka at 512-251-7872 or Cristina.Martlinka@cityofaustin.org for detailed information on available scopes of work, how to review plans and specifications, bonding and insurance requirements, and required qualifications, and the relevant terms and conditions of the contract.  
November 21, 2025  
IPLAAS0112251

**26RFP040 - Request for Proposals (RFP) - AISD Food Services - Custom Servings Line Upgrade at Atkins and Bowie High School Kitchen, closing December 9, 2025 at 2:00 pm.**  
Submission and opening will incorporate electronic and virtual protocols. For bid requirements and instructions, visit our website at: [www.austinsisd.org](http://www.austinsisd.org).  
November 21, 28 2025  
IPLAAS0125858

**26RFP041 - Request for Proposals (RFP) - AISD Walk-In Refrigeration Units (Coolers and Freezers) at Multiple Locations, closing December 9, 2025 at 2:00 pm.**  
Submission and opening will incorporate electronic and virtual protocols. For bid requirements and instructions, visit our website at: [www.austinsisd.org](http://www.austinsisd.org).  
November 21, 28 2025  
IPLAAS0112724

**26RFP042 - Request for Proposals (RFP) - AISD Delivery & Pick-up Services, closing December 2, 2025 at 2:00 pm.**  
Submission and opening will incorporate electronic and virtual protocols. For bid requirements and instructions, visit our website at: [www.austinsisd.org](http://www.austinsisd.org).  
November 14, 21 2025  
IPLAAS0112725

**26RFP043 - Request for Proposals (RFP) - AISD Cash Construction Company, Inc. is soliciting Minority and Women-Owned Business Enterprise participation for the following City of Austin project:**  
Cameron Road Wastewater Improvements  
C.I.P. PROJECT NUMBER: 6943.075  
IFB NUMBER: CLMC1144  
BID DATE AND TIME: 12/11/25 at 3:00PM  
QUOTES ARE DUE NO LATER THAN 10:00AM on 12/29/25.  
Contact Cristina Martlinka at 512-251-7872 or Cristina.Martlinka@cityofaustin.org for detailed information on available scopes of work, how to review plans and specifications, bonding and insurance requirements, and required qualifications, and the relevant terms and conditions of the contract.  
November 21, 2025  
IPLAAS0112251

**26RFP044 - Request for Proposals (RFP) - AISD Food Services - Custom Servings Line Upgrade at Atkins and Bowie High School Kitchen, closing December 9, 2025 at 2:00 pm.**  
Submission and opening will incorporate electronic and virtual protocols. For bid requirements and instructions, visit our website at: [www.austinsisd.org](http://www.austinsisd.org).  
November 21, 28 2025  
IPLAAS0125858

**26RFP045 - Request for Proposals (RFP) - AISD Walk-In Refrigeration Units (Coolers and Freezers) at Multiple Locations, closing December 9, 2025 at 2:00 pm.**  
Submission and opening will incorporate electronic and virtual protocols. For bid requirements and instructions, visit our website at: [www.austinsisd.org](http://www.austinsisd.org).  
November 21, 28 2025  
IPLAAS0112724

**26RFP046 - Request for Proposals (RFP) - AISD Delivery & Pick-up Services, closing December 2, 2025 at 2:00 pm.**  
Submission and opening will incorporate electronic and virtual protocols. For bid requirements and instructions, visit our website at: [www.austinsisd.org](http://www.austinsisd.org).  
November 14, 21 2025  
IPLAAS0112725

**26RFP047 - Request for Proposals (RFP) - AISD Cash Construction Company, Inc. is soliciting Minority and Women-Owned Business Enterprise participation for the following City of Austin project:**  
Cameron Road Wastewater Improvements  
C.I.P. PROJECT NUMBER: 6943.075  
IFB NUMBER: CLMC1144  
BID DATE AND TIME: 12/11/25 at 3:00PM  
QUOTES ARE DUE NO LATER THAN 10:00AM on 12/29/25.  
Contact Cristina Martlinka at 512-251-7872 or Cristina.Martlinka@cityofaustin.org for detailed information on available scopes of work, how to review plans and specifications, bonding and insurance requirements, and required qualifications, and the relevant terms and conditions of the contract.  
November 21, 2025  
IPLAAS0112251

**26RFP048 - Request for Proposals (RFP) - AISD Food Services - Custom Servings Line Upgrade at Atkins and Bowie High School Kitchen, closing December 9, 2025 at 2:00 pm.**  
Submission and opening will incorporate electronic and virtual protocols. For bid requirements and instructions, visit our website at: [www.austinsisd.org](http://www.austinsisd.org).  
November 21, 28 2025  
IPLAAS0125858

## Legals/Public Notices

**CAPITAL AREA HOUSING FINANCE CORPORATION  
NOTICE OF PUBLIC HEARING**

In accordance with Section 147.01 of the Internal Revenue Code ("Code") as amended, the "Code" notice is hereby given that the Capital Area Housing Finance Corporation ("CAHFC") will be holding a public hearing on November 21, 2025, at 12:30 p.m. Central time on Wednesday, December 3, 2025. All persons interested may attend and participate in the hearing by calling 972-855-2247 or by fax to the telephone number and emailing 802-468-2863. Issued by a power held by priority at 12:30 p.m. Central time on Wednesday, December 3, 2025. The Corporation's designated hearing officer will conduct the hearing on behalf of the Texas Court of Public Accounts. Supporting Public Subdivisions 3

The purpose of the hearing is to provide residents of the Supporting Public Subdivisions an opportunity to comment on the proposed issuance by the Corporation of its 5% interest rate bonds to be issued in one or more series pursuant to Section 147(a)(7) of the Code (the "Bonds") in an aggregate principal amount of more than \$77,000,000. The Bonds will be used to fund the benefit of Georgetown Leasing Associates Limited Partnership (the "Borrower"), in connection with the acquisition, construction and operation of a multi-unit housing development to be located at 350 Highway 156, Georgetown, Texas 78633 (the "Property") and to fund the acquisition, construction and operation of a multi-unit housing development to be located at 350 Highway 156, Georgetown, Texas 78633 (the "Property") and to fund the acquisition, construction and operation of a multi-unit housing development to be located at 350 Highway 156, Georgetown, Texas 78633 (the "Property").

Further, it is anticipated that a newly formed affiliate of the Corporation will use the proceeds of the Bonds to fund the acquisition and construction of the Property. Further, it is anticipated that the general partner of the Borrower will be wholly owned by Capital Area Multi-Housing, Inc., an affiliate of the Corporation.

The Bonds will be limited obligations of the Corporation, payable solely from the revenues of the Property and not from the assets of the Corporation. The Bonds will not constitute an indebtedness or obligation of any of the Supporting Public Subdivisions or any other city, county or other municipal or political corporation or subdivision of the State of Texas or any other political subdivision of the State of Texas, nor will they constitute a debt or liability of any of the Supporting Public Subdivisions or any other city, county or other municipal or political corporation or subdivision of the State of Texas or any other political subdivision of the State of Texas.

If interested persons are invited to attend the hearing, they may do so by attending in person at the hearing conference line number noted above and will be given the opportunity to express their views on the proposed issuance of the Bonds. Questions or comments should be directed to the hearing officer at the address above. The hearing will be directed to the Capital Area Housing Finance Corporation, at later than 4

# Affidavit of Publication

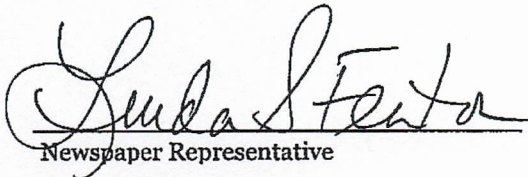
THE STATE OF TEXAS  
COUNTY OF WILLIAMSON  
IN THE MATTER OF

Miller Advertising Agency, Inc.


## Notice of Public Hearing

The Williamson County Sun / Sunday Sun, newspapers of general circulation have continuously and regularly published for a period of not less than one year in the County of WILLIAMSON, preceding the date of the above referenced notice. Said notice was published in said newspapers as follows:

November 19, 2025

  
Newspaper Representative

Subscribed and sworn to before me this  
date: November 19 2025

  
Jessica Ann Ohle, Notary Public  
My Commission Expires July 15, 2028



### CAPITAL AREA HOUSING FINANCE CORPORATION NOTICE OF PUBLIC HEARING

In accordance with Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), notice is hereby given that the Capital Area Housing Finance Corporation (the "Corporation") will hold a public hearing telephonically at 12:30 p.m. Central time on Wednesday, December 3, 2025. All persons interested may monitor and participate in the hearing by calling (877) 853-5247 (a toll-free telephone number) and entering 802-469-2463, followed by a pound key (#) promptly at 12:30 p.m. Central time on Wednesday, December 3, 2025. The Corporation's designated hearing officer will conduct the hearing on behalf of the Texas Counties of Bastrop, Blanco, Burnet, Caldwell, Fayette, Hays, Lee, Llano and Williamson and the Texas City of San Marcos (the "Sponsoring Political Subdivisions").

The purpose of the hearing is to provide residents of the Sponsoring Political Subdivisions an opportunity to comment on the proposed issuance by the Corporation of its tax-exempt obligations to be issued in one or more series pursuant to Section 142(a)(7) of the Code (the "Bonds") in an aggregate principal amount of not more than \$77,000,000. The Bonds will be issued for the benefit of Georgetown Leased Housing Associates I, Limited Partnership (the "Borrower"), in connection with the acquisition, construction and equipping of a multifamily housing development to be located at 350 Highway 195, Georgetown, Texas 78633 (directly across Highway 195 from and slightly northeast of Berry Creek Food Mart) and to consist of approximately 250 units (the "Development"). The Borrower will own the Development. It is anticipated that a wholly-owned affiliate of the Corporation will own the land on which the Development will be located and lease such land to the Borrower. Further, it is anticipated that the general partner of the Borrower will be wholly-owned by Capital Area Multi-Housing, Inc., an affiliate of the Corporation.

The Bonds will be limited obligations of the Corporation, payable solely from the revenues, receipts and resources of the Corporation pledged to their payment. The Bonds will not constitute an indebtedness or obligation of any of the Sponsoring Political Subdivisions (or any other city, county or other municipal or political corporation or subdivision of the State of Texas) or of the State of Texas, or a loan of credit of any of them, within the meaning of any constitutional or statutory provision.

All interested persons are invited to attend the hearing telephonically by dialing into the toll-free telephone conference line number noted above and will be given the opportunity to express their views on the proposed issuance of the Bonds. Questions or written comments prior to the date of the hearing may be directed to the Capital Area Housing Finance Corporation, no later than 4:00 p.m. Central time on Tuesday, December 2, 2025, at 4101 Parkstone Heights Drive, Suite 280, Austin, Texas 78746, Attention: Andrea Shields at (512) 347-9953.

Thanksgiving planning

Sometimes, what's on the side is just as important

Today, it's side dishes on the menu, ready for their supporting roles for the big meal in which turkey is the star! I have new recipes gathered from friends and family, along with a few of my all-time favorites. We'll start off with my daughter-in-law's recipe for cornbread dressing that she has tweaked and perfected to deliciousness over the years! You start by making Ina Garten's corn muffins and go from there...



COOK'S CORNER Laurie Locke

Gillian's Cornbread Dressing (or Stuffing) 6 large cornmeal muffins, cubed (recipe follows) 2 T. butter 2 onions, chopped 1 large egg Handful fresh sage leaves, chopped 1/2 cup heavy cream 1 cup chicken stock (preferably homemade) Salt and freshly ground black pepper

Heat oven to 375 degrees. Melt butter in a medium skillet over medium heat. Add chopped onions and cook, stirring, until they are browned and caramelized, at least 20 minutes over low heat. Add sage to the onions and scrape all into a large mixing bowl. Add cornbread pieces (only as much as you need to fill the baking dish you're using), season well with salt and pepper and give it a good toss to combine. In a separate bowl, whisk together the egg, cream and stock, and pour that over the cornbread mixture. Stir well and spoon into a buttered baking dish (about a 9x12). Bake until hot and crusty on top, about 30 minutes. Serves 6-8. Tyler Florence via Gillian Locke.

Ina's Corn Muffins

3 cups flour 1 cup sugar 1 cup cornmeal 1 T. baking powder 1 T. salt 1 1/2 cups whole milk 1/2 lb. unsalted butter, melted and cooled 2 extra-large eggs

In a large bowl, or in a bowl of stand mixer with paddle attachment, mix flour, sugar,

cornmeal, baking powder and salt. In a separate bowl, combine the milk, melted butter and eggs. With the mixer on lowest speed, pour wet ingredients into dry ones and stir until just blended. Spoon batter into greased and floured muffin tins, filling to the top. Bake for 30 minutes until the tops are crisp and a toothpick comes out clean. Makes 12 medium muffins. Ina Garten via Gillian Locke.



A basket of corn muffins, a Thanksgiving favorite.

On to cranberry sauces! I have run my baked cranberries recipes several times (1/2 oz. fresh cranberries in a shallow baking dish. Cover tightly with foil and bake at 350 degrees for an hour. Stir well. Let cool in a pan and then refrigerate in an airtight container. Will serve four.) Today, I have a new twist on cranberry sauce and a salsa as well. Over dinner at Salt Trader's last week with Rebecca Payne, Jerry Hobbs and Charlotte Barbill, I was lucky to snag this family favorite!

Rebecca's Grand Mariner Cranberry Sauce

1 1/2 lbs. fresh cranberries (that's 12 oz. bags) 3/4 cup orange juice 1/4 cup Grand Mariner orange liqueur Grated zest of 1/2 a lemon 2 cups brown sugar

Wash cranberries in a colander. In a large pot, combine cranberries, orange juice, Grand Mariner, orange and lemon zests. Simmer slowly until cranberries begin to pop, about 15 minutes. Mash gently with potato masher for uniform texture. Add brown sugar and cook for five minutes longer. Cool. Will keep up to one week in the refrigerator, covered. Rebecca Payne.

Karen's Cranberry Salsa

1 (12 oz.) bag fresh cranberries 1 bunch cilantro (most of stems cut off) 1 bunch green onions, cut into

large pieces 1 fresh jalapeno, stem removed and halved (seeded if you like it less hot) 1 T. fresh lime juice 1 T. olive oil 1/2-3/4 cup sugar, to taste

Put all ingredients in the bowl of a food processor and pulse until chunky. Refrigerate overnight. Serve with corn chips. Karen Pflester.

Next are four great recipes for vegetable dishes that I just love. This first one is quick to do and has the great flavor of Boursin cheese in it!

Janet's Absolutely Unreal Creamed Spinach with Boursin

1/4 cup chopped celery 1/4 cup chopped onion 16 oz. fresh spinach 1 T. unsalted butter 5.2 oz. Boursin Garlic & Fine Herbs cheese 1/3 cup heavy cream 1/3 cup grated Parmesan, optional Kosher salt and black pepper, to taste

Place half of the spinach in a large, microwave-safe bowl. Cover the bowl with a damp paper towel and zap until softened and vibrantly green, about 1 to 2 minutes. Transfer wilted greens to a cutting board, and repeat with remaining fresh spinach. Roughly chop wilted greens and set aside.

In a large oven-proof skillet, saute shallot, celery and onion in butter, stirring often, until veggies are softened and fragrant, 3-4 minutes. Season with salt to taste. Reduce heat to low

and add Boursin cheese to the skillet, breaking it up into large crumbles. As soon as the cheese begins to melt, add cream and cook, stirring often to combine, 1-2 minutes more. Add spinach to the skillet and stir to combine well. Using two forks to break up the wilted spinach helps get it all coated. Increase heat to bring mixture to a bubble and then remove from heat. Salt and pepper to taste.

Sprinkle top with Parmesan cheese and place skillet in the oven directly under the broiler and set the oven to broil. Broil for about three minutes until spinach is golden brown. Watch carefully to be sure it doesn't burn. Serve immediately. Janet Woods.

I've made this recipe for over 30 years off and on and it is a winner every time. It is light like a soufflé but without the worry. It is pretty salty, though, so I'd halve the salt and taste before adding any more. Fancy enough for the holidays!

Broccoli Souffle

24 oz. frozen chopped broccoli 2 cups grated cheeses (Swiss, Cheddar, Mozzarella or mixture), about 8-10 oz. 2 cans Cream of Celery soup 4 large eggs, beaten 2 T. chopped onion 2 T. fresh lemon juice 4 t. salt (start with 1 t. and taste) 2 cups mayonnaise 1 1/2 cups Progresso Italian breadcrumbs

Thaw broccoli and squeeze out all the moisture in a dish towel. In a large bowl, beat together the eggs, mayonnaise, soup, onion, lemon juice and salt. Stir in broccoli and cheese. Pour into a greased casserole dish, like a 9x12-inch. Top with breadcrumbs, using just enough to cover the top fully. Bake at 350 degrees for 30 minutes. Let it set for a few minutes before cutting and serving. Serves 10.

I'm not a huge fan of sweet potatoes, or yams, but do enjoy them more when prepared in a savory fashion than with the brown sugar, marshmallows, etc. Here's Ina Garten's version that also has a little heat to it. I'd top with some toasted chopped pecans just for looks!

Chipotle Smashed Sweet Potatoes

4 lbs. sweet potatoes (6 potatoes) 1 cup whole milk

1 cup heavy cream 1 T. minced chipotle chiles in adobo sauce, with seeds (in a little can) 1 T. adobo sauce, from the can of chiles 1/4 cup pure Grade A maple syrup 4 T. unsalted butter, diced Kosher salt and black pepper

Heat oven to 350 degrees. Line a sheet pan with foil. Place the scrubbed potatoes on the foil and pierce each potato four times with a small knife. Bake for one to 1-1/4 hours until very tender inside when tested with a knife. Set aside until cool enough to handle. (Leave the oven on.)

Peel the potatoes (the skins come right off), discard skins and place potatoes in a bowl of stand mixer with paddle attachment, or in a large bowl. Meanwhile, put milk, cream, minced chili and adobo sauce in a small saucepan. Bring to a boil, lower the heat, and simmer for five minutes. It might look curdled. With the mixer on low speed, add milk mixture to the potatoes. Add maple syrup, butter and 1 T. salt and beat until potatoes are coarsely pureed.

Pour into a greased 9x12-inch oven-to-table baking dish and bake for 30 minutes until heated through. Sprinkle it with salt and pepper (and toasted pecans if you like) and serve hot. Serves eight. Ina Garten via Cyndie Williams.

Finally, here's an old-fashioned vegetable casserole that's so easy to put together and pop into the oven.

Karen's Vegetable Casserole

1 (16 oz.) can French-cut green beans, drained 1 can Cream of Celery soup 1 (16 oz.) can shoepeg corn, drained 1 cup grated cheddar cheese 1 small onion, chopped 1/2 cup sour cream Mix all ingredients and pour into a greased baking dish. Top with the following, that have been mixed together: 1 stick butter, melted 35 Ritz crackers, crushed 1/2 cup sliced almonds, optional Bake at 350 degrees for 45 minutes. Karen Pflester.

I hope your Thanksgiving Day is one full of good company, good food, and an abundance of gratitude. Thanks to Gillian, Rebecca, Janet, Karen and Cyndie for sharing with us today...enjoy!

Citizen alerts

NOTICE TO CREDITORS

Notice is hereby given that original Letters Testamentary for the Estate of Linnene Wynne McKee, deceased, were issued on November 14, 2025, in Cause No. 25-1238-CRM, pending in the County Court at Law Number 1 of Williamson County, Texas, to Sharon Diane Kubicki. All persons having claims against this Estate which is currently being administered are required to present them to the undersigned within the time and in the manner prescribed by law. Sharon Diane Kubicki, Attorney for Sharon Diane Kubicki.

Meetings & Hearings

NOTICE OF PUBLIC HEARING

ZONING BOARD OF ADJUSTMENT November 19, 2025 The Zoning Board of Adjustments will hold a public hearing at 6:00 p.m. on December 2, 2025. The purpose of the public hearing is to consider an ordinance requesting a variance request on the following: Section 3.7. SF-MH, Manufactured Home Existing District. Grant a variance allowing a reduction from the 1,200 square feet unit size to 765 square feet building, and allowing the front door to face a direction other than the street, pursuant to Section 3.7 of

CAPITAL AREA HOUSING FINANCE CORPORATION

NOTICE OF PUBLIC HEARING

In accordance with Section 141.03 of the Internal Revenue Code of 1986, as amended (the "Code"), notice is hereby given that the Capital Area Housing Finance Corporation ("Corporation") will hold a public hearing on November 20, 2025, at 12:30 p.m. Central time on Wednesday, December 3, 2025. All persons interested may monitor and participate in the hearing by calling (877) 855-3247 (a toll-free telephone number) and entering 802-469-2463, followed by a code key (#) promptly at 12:30 p.m. Central time on Wednesday, December 3, 2025. The Corporation's designated hearing officer will conduct the hearing on behalf of the Texas Counties of Bexar, Berman, Borden, Caldwell, Falls, Hays, Live, Llano and Williamson and the Texas City of San Marcos (the "Sponsoring Political Subdivisions"). The purpose of the hearing is to provide residents of the Sponsoring Political Subdivisions an opportunity to comment on the proposed issuance by the Corporation of its tax-exempt obligations to be issued in one or more separate auctions to Section 141.03(b)(7) of the Code (the "Bonds") in an aggregate principal amount of not more than \$77,000,000. The Bonds will be issued for the benefit of Georgetown Landmark Properties, LP, a limited partnership (the "Borrower") in connection with the acquisition, construction and equipping of a multifamily housing development to be located at 350 Highway 186, Georgetown, Texas 78633 (directly across Highway 186 from and slightly northeast of Gray Creek Food Mart) and to consist of approximately 220 units (the "Development"). The Borrower will own the Development. It is anticipated that a self-oriented affiliate of the Corporation will own the land on which the Development will be located and lease such land to the Borrower. Further, it is anticipated that the general partner of the Borrower will be wholly-owned by Capital Area Multi-Housing, Inc., an affiliate of the Corporation. The Bonds will be limited obligations of the Corporation, payable solely from the revenues, receipts and responses of the Corporation pledged to that payment. The Bonds will not constitute an indebtedness or obligation of any of the Sponsoring Political Subdivisions for any other city, county or other municipal or political corporation or subdivision of the State of Texas or of the State of Texas, or a loan or credit of any of them, within the meaning of any constitutional or statutory provision. All interested persons are invited to attend the hearing telephonically by dialing into the toll-free telephone conference line number noted above and will be given the opportunity to express their views on the proposed issuance of the Bonds, questions or written comments prior to the date of the hearing will be directed to the Capital Area Housing Finance Corporation, no later than 4:00 p.m. Central time on Tuesday, November 20, 2025 at 411 Parkstone Heights Drive, Suite 280, Austin, Texas 78746. Attention: Andrea Shields at (512) 347-9952.

Bids & Proposals

PUBLIC NOTICE

The Round Rock ISD will be accepting COMMEMORATIVE PHOTOGRAPHY SERVICES - Bid # 25-095 - Opens 2:00 pm January 13, 2026. Solicitation will be opened at and documents may be obtained from the RRISD Purchasing Dept. 16255 Great Oaks Dr. Ste 203, Round Rock, Texas 78681 or (512)-464-6950. Vendors are encouraged to register in the eProc Electronic Procurement Application at https://purchasing.roundrockisd.org/vendors/vendor-registration/.

INVITATION TO BID

Sealed bids will be received by Owen Hooper, Inc. (PHS) South, Inc. Or Assignee on behalf of Northwest Williamson County Municipal Utility District No. 2 at the offices of Steger Buzick, 1979 South Austin Avenue, Georgetown, TX 78626, on Tuesday, December 2, 2025 at 2:00 PM and immediately thereafter publicly opened and read, for constructing the following project: Palmer Ranch Phase 11 and The Estates at Palmer Ranch Williamson County, Texas.

PUBLIC NOTICE

The Round Rock ISD will be accepting sealed bids for: RRISD INSTALLATION & REPAIR CONTRACT - Bid # 26-027 - Opens 2:00 pm November 20, 2025. Solicitation will be opened at and documents may be obtained from the RRISD Purchasing Dept. 16255 Great Oaks Dr. Ste 203, Round Rock, TX 78681 or (512)-464-6950. Vendors are encouraged to register in the eProc Electronic Procurement Application at https://purchasing.roundrockisd.org/vendors/vendor-registration/.

PUBLIC NOTICE

The Round Rock ISD will be accepting sealed bids for: RRISD INSTALLATION & REPAIR CONTRACT - Bid # 26-027 - Opens 2:00 pm November 20, 2025. Solicitation will be opened at and documents may be obtained from the RRISD Purchasing Dept. 16255 Great Oaks Dr. Ste 203, Round Rock, TX 78681 or (512)-464-6950. Vendors are encouraged to register in the eProc Electronic Procurement Application at https://purchasing.roundrockisd.org/vendors/vendor-registration/.

Booze News

Application has been made with the Texas Alcoholic Beverage Commission for a Wine Only Package Store (Q) permit by LAKEPARK INC dba PRIME FOD MARKET, to be located at 120 S Lakeline Blvd Bldg 1-100, Cedar Park, Williamson County, Texas 78613. Officers of said corporation are ZULFIKARALI PRASLA - Secretary/Director ZIYAN PRASLA - Director ASIF LIRA - President/Director ANIF KAROVALIYA - Director HUMTAR KAROVALIYA - Director AMIR KAROVALIYA - Director

Application has been made with the Texas Alcoholic Beverage Commission by FNB Social Club Inc. dba Coupland Dancehall for a Private Club Registration Permit and Late Hours

Certificate located at 101 Hoxie St, Coupland, Williamson County, TX 78615. Erik Engh, President. Chad Hendricks, Secretary.

Miscellaneous

Application has been made with the Texas Alcoholic Beverage Commission for a distiller's & rectifier's permit by Mayahuel Tequila Company dba FQO Margaritas located at 1000 S West Drive, Leander, Williamson County, Texas 78641. Angela Wood - Pres/Sec/Dir.

LEGAL NOTICE

NEW BUSINESS, CATEGORY: Certificate of Ownership, ASSUMED NAME, COLLEEN PEARL, JENKS, ORIGINAL FILE NUMBER: 1368074002025, DATE FILED: 01/19/2022 BUSINESS ADDRESS: 509 CEDAR DRIVE GEORGETOWN, TEXAS 78626 NAME & ADDRESS OF OWNER: NEW BUSINESS, CATEGORY: Certificate of Ownership, ASSUMED NAME: COLLEEN PEARL, JENKS, ADDRESS: 509 Cedar Drive, Georgetown, Texas 78626 CERTIFICATION: I hereby certify that I am signing this document as the person whose signature is required. I further certify that I have completed all required forms and that the information in the DNR is true and correct and all compliance with the applicable chapter of the Texas Business Code. I AM SIGNED BY: COLLEEN PEARL, JENKS. EMAIL: FOR OFFICIAL NOTICES: DragoMag&Company@gmail.com 4185

## GENERAL AND NO LITIGATION CERTIFICATE OF WILLIAMSON COUNTY

We hereby certify that we are duly elected or appointed and acting officers of Williamson County, Texas (the "*County*"). We do hereby further certify that:

1. This Certificate is for the benefit of the Attorney General of the State of Texas (the "*Attorney General*") and all persons interested in the validity of the proceedings of the Capital Area Housing Finance Corporation (the "*Corporation*") related to the issuance by the Corporation of its tax-exempt obligations for the Northside Village project, to be issued in one or more series in an aggregate principal amount not to exceed \$77,000,000 (the "*Bonds*").

2. The Commissioners Court (the "*Governing Body*") of the County authorized the membership of the County in the Corporation, a joint housing finance corporation created pursuant to the Texas Housing Finance Corporations Act, Chapter 394, Local Government Code, as amended (the "*Act*"), and approved the Corporation's articles of incorporation (and all amendments thereto).

3. The County has appointed Commissioner Russ Boles to act as a member of the board of directors of the Corporation. The individual is a resident of a city or county which is a member of the Corporation.

4. The Governing Body has taken no action pursuant to the Act, including Section 394.016(c) thereof, or otherwise, to limit the effectiveness of the resolution authorizing the issuance of the Bonds or in any way affecting the proceedings relating to the issuance of the Bonds.

5. The Governing Body has not created any other Corporation that currently has the power to make home mortgages or loans to lending institutions, the proceeds of which are to be used to make home mortgage or loans on residential developments.

6. No litigation is pending, or to our knowledge threatened, in any court in any way affecting the existence of the Corporation or seeking to restrain or to enjoin the issuance, sale or delivery of the Bonds, or in any way contesting or affecting the validity or enforceability of the Bonds or the financing documents to which the Corporation is a party, or contesting in any way the completeness or accuracy of any disclosure document prepared in connection with the issuance of the Bonds, or contesting the powers of the Corporation or its authority with respect to the financing documents to which it is party.

7. The Governing Body has conducted a public hearing with respect to the Bonds and satisfied the requirements of Section 394.9025(a) of the Act, as amended by H.B. 21.

8. Each of the undersigned officers of the County hereby certifies that he or she is the duly elected or appointed incumbent of the office appearing below his or her signature and that the signature of the other officer appearing below is the true and correct signature of such person.

9. The Attorney General of the State of Texas is hereby authorized and directed to date this Certificate concurrently with the date of his approval of the Bonds and this Certificate shall be deemed for all purposes to be accurate and correct on and as of that date and on and as of the date of the initial issuance and delivery of the Bonds to the initial purchasers thereof.

10. By his or her signature hereto, the undersigned representative of the Governing Body assumes no liability whatsoever with respect to the Bonds. The Bonds are not an indebtedness of the Governing Body or the County and the Governing Body and the County shall have no liability therefor.

[Remainder of Page Intentionally Left Blank]

EXECUTED AND DELIVERED AS OF THE DATE SET FORTH BELOW.

WILLIAMSON COUNTY, TEXAS

By \_\_\_\_\_  
Judge Steven Snell

ATTEST

By \_\_\_\_\_  
[Deputy] County Clerk

DATED: \_\_\_\_\_  
[TO BE DATED BY ATTORNEY  
GENERAL OF THE STATE OF TEXAS]

**Commissioners Court - Regular Session**

51.

**Meeting Date:** 01/27/2026

CAHFC Northside Village Action Item

**Submitted By:** Hal Hawes, General Counsel

**Department:** General Counsel

**Agenda Category:** Regular Agenda Items

**Information**

**Agenda Item**

Discuss, consider and take appropriate action authorizing the County Judge to execute the General and No Litigation Certificates of Williamson County and Certificate of Approval For Issuance of Tax-Exempt Obligations to satisfy the requirements of Section 147(f) of the Internal Revenue Code of 1986, as amended, with respect to the proposed issuance by the Capital Area Housing Finance Corporation of one or more series of its tax?exempt obligations in an aggregate principal amount of not more than \$77,000,000, for the benefit of Georgetown Leased Housing Associates I, Limited Partnership, in connection with the acquisition, construction, and equipping of a multifamily rental housing development to be located at 350 Highway 195, Georgetown, Williamson County, Texas, 78633, to be known as Northside Village.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

CAHFC Letter and Certificates Northside Village

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Hal Hawes

Final Approval Date: 01/08/2026

**Reviewed By**

Delia Colon

**Date**

01/08/2026 03:01 PM

Started On: 01/08/2026 02:48 PM



December 18, 2025

Hal Hawes  
Williamson County, General Counsel  
Office of Williamson County Judge  
710 S. Main Street, Suite 101  
Georgetown, Texas 78626

Re: Capital Area Housing Finance Corporation  
Tax-Exempt Obligations  
(Northside Village)

Dear Mr. Hawes:

The Capital Area Housing Finance Corporation (the "*Corporation*") will issue its tax-exempt obligations in an aggregate principal amount not to exceed \$77,000,000 (the "*Bonds*") in order to provide funds to finance the cost of a residential development that will provide decent, safe and sanitary housing at affordable prices for residents within the Corporation's jurisdiction. The development is located in the City of Georgetown, Williamson County (the "*Development*"). The Bonds will be special limited obligations of the Corporation payable solely from the collateral pledged to secure the Bonds. The sponsoring local political subdivisions of the Corporation are not in any way liable for the payment of the Bonds.

In connection with the issuance by the Corporation of the above-referenced Bonds, enclosed herewith are two (2) copies of the (i) General and No Litigation Certificate (the "*General Certificate*") for execution by Judge Steven Snell as the County Judge of Williamson County and (ii) Certificate of Approval (the "*Approval*") for execution by Judge Steven Snell as the County Judge of Williamson County, Texas. I have included below for your convenience a description of the legal requirements behind the General Certificate and the Approval.

The General Certificate is required by 1 TX A.D.C. §53.229 (or 15 Tex. Reg. 6289) and must be submitted to the Attorney General of the State of Texas, who will approve all documentation relating to the Bonds prior to the issuance of the Bonds. Paragraph 9 of the General Certificate specifically gives the Attorney General the right to date the General Certificate on the date of closing. **Please do not date this General Certificate.**

The Approval is required by Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"). Because the Development will be constructed in Williamson County, Texas, the Code requires that you, as the chief elected executive officer of Williamson County, Texas and "applicable elected representative" thereof, approve the issuance of the Bonds after a public hearing following reasonable public notice. The Corporation conducted a public hearing on December 3, 2025, which was held telephonically by dialing into a toll-free number (the "Public Hearing"). A notice for the Public Hearing was published in the *Austin American-Statesman* on November 21, 2025 and in the *Williamson County Sun/Sunday Sun* on November 19, 2025. The minutes of the Public Hearing are enclosed.

Please review the General Certificate and the Approval and call me at (512) 623-1992 with any questions or comments you may have. Otherwise, if all is in order, please execute the signature pages for the General Certificate and the Approval and return them to Chapman and Cutler LLP, Bond Counsel to the Corporation, using the enclosed prepaid Federal Express envelope for delivery no later than Monday, February 2, 2026.

CAPITAL AREA HOUSING FINANCE  
CORPORATION

By   
Andrea Shields  
Executive Director

Enclosures

**CERTIFICATE OF APPROVAL  
FOR ISSUANCE OF TAX-EXEMPT OBLIGATIONS**

I, the chief elected executive officer of Williamson County, Texas, elected at-large by the voters of Williamson County, Texas, make this certificate solely to satisfy the requirements of Section 147(f) of the Internal Revenue Code of 1986, as amended, with respect to the proposed issuance by the Capital Area Housing Finance Corporation (the "*Corporation*") of one or more series of its tax-exempt obligations in an aggregate principal amount of not more than \$77,000,000 (the "*Bonds*"). The Bonds will be issued for the benefit of Georgetown Leased Housing Associates I, Limited Partnership, or an affiliate thereof (the "*Borrower*"), in connection with the acquisition, construction and equipping of an approximately 250-unit multifamily development to be located at 350 Highway 195, Georgetown, Williamson County, Texas 78633 (directly across Highway 195 from and slightly northeast of Berry Creek Food Mart) (the "*Development*"). The Borrower will own the Development and will own or lease the land on which the Development will be located.

A public hearing was held on behalf of Williamson County, Texas, by Andrea Shields, the designated hearing officer, as described in the attached Certificate of Hearing Officer. As the "applicable elected representative" of Williamson County, Texas, I approve the issuance of the Bonds in the amount and for the purpose described above.

This approval is not: (1) a warranty by Williamson County, Texas, the County Judge of the County of Williamson, Texas, or of any agency, political subdivision, or instrumentality of the State of Texas that the Bonds will be paid or that any of the obligations assumed in connection with issuance of the Bonds will in fact be performed; (2) a pledge of the faith and credit of the State of Texas or of any agency, political subdivision, or instrumentality the State of Texas; or (3) a warranty of the validity of the corporate existence of the Corporation or of the Bonds themselves.

IN WITNESS WHEREOF, I have officially signed my name in Williamson County, Texas, on the date set forth below.

---

Judge Steven Snell  
Williamson County, Texas

Dated: \_\_\_\_\_, 202\_\_

## CERTIFICATE OF HEARING OFFICER

I, the undersigned, acting as hearing officer (the "*Hearing Officer*"), do hereby make and execute this certificate for the benefit of all persons interested in the proposed issuance by the Capital Area Housing Finance Corporation of its tax-exempt obligations for the Northside Village project in one or more series in an aggregate principal amount not to exceed \$77,000,000 (the "*Bonds*") for the benefit of Georgetown Leased Housing Associates I, Limited Partnership, or an affiliate thereof, in connection with the acquisition, construction and equipping of an approximately 250-unit multifamily development to be located at 350 Highway 195, Georgetown, Texas 78633 (directly across Highway 195 from and slightly northeast of Berry Creek Food Mart) (the "*Development*").

I hereby certify as follows:

1. That I am the duly appointed Hearing Officer for the public hearing that was held on December 3, 2025, at 12:30 p.m. Central time telephonically whereby all interested persons could monitor and participate in the hearing by calling (877) 853-5247 (a toll-free telephone number) and entering 802-469-2463, followed by a pound key (#), in connection with the issuance of the Bonds.

2. That notice of the public hearing was published no less than seven days before the date of the public hearing in a newspaper or newspapers of general circulation available to residents of Williamson County, Texas, as described in *Exhibit A* attached hereto; the notice included the date, time and place of the public hearing, the location, a description of the Development and the maximum aggregate principal amount of the Bonds.

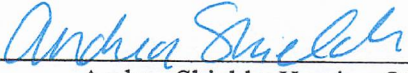
3. That all interested persons who attended the public hearing telephonically were given an opportunity to comment on the proposed issuance of the Bonds and the Development. The names and comments of all interested persons appearing at the public hearing, if any, are set forth in *Exhibit A* attached hereto.

4. That after giving all interested persons an opportunity to attend the hearing telephonically by dialing into the toll-free telephone conference line number noted above and comment, the public hearing was declared closed.

5. That copies of the affidavits of publication of notice of public hearing are set forth in *Exhibit B* attached hereto.

[Remainder of Page Intentionally Left Blank]

WITNESS MY HAND this 3rd day of December, 2025.

  
\_\_\_\_\_  
Andrea Shields, Hearing Officer

## EXHIBIT A

### MINUTES OF PUBLIC HEARING

A public hearing was held by the Capital Area Housing Finance Corporation (the “*Issuer*”) telephonically whereby all interested persons could monitor and participate in the hearing by calling (877) 853-5247 (a toll-free telephone number) and entering 802-469-2463, followed by a pound key (#), on December 3, 2025, beginning at 12:30 p.m. Central time.

The hearing was held with respect to the proposed issuance by the Issuer of not to exceed \$77,000,000 of its tax-exempt obligations to be issued in one or more series (the “*Bonds*”) in satisfaction of the requirements of Section 147(f) of the Internal Revenue Code of 1986, as amended, regarding the public approval prerequisite to the excludability of the interest on the Bonds from gross income for federal income tax purposes.

The notice of public hearing published in the *Williamson County Sun/Sunday Sun* on November 19, 2025 and in the *Austin American-Statesman* on November 21, 2025 indicated that the proceeds of the Bonds will be used to finance the acquisition, construction and equipping of Northside Village (the “*Development*”), located within the geographic limits of Williamson County, Texas, by Georgetown Leased Housing Associates I, Limited Partnership, or an affiliate thereof (the “*Borrower*”).

Present at the hearing were Andrea Shields, the hearing officer for the Issuer (the “*Hearing Officer*”), James E. Shaw, Deputy Director of the Issuer, Nora O’Brien, Luke Ervin and Michelle Krofel of Chapman and Cutler LLP, bond counsel to the Issuer, and Halle Birckelbaw of Dominion Inc., an affiliate of the Borrower.

The Hearing Officer called the meeting to order and asked if there were any interested persons present who wished to express their views with respect to the issuance of the Bonds, or the Development being financed.

No one expressed an interest to speak.

Whereupon the Hearing Officer closed the public hearing at 12:48 p.m.

**EXHIBIT B**

**AFFIDAVITS OF PUBLICATION OF NOTICE OF PUBLIC HEARING**

Austin American-Statesman  
AFFIDAVIT OF PUBLICATION

STATE OF TEXAS:  
COUNTY OF TRAVIS

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, a Newspaper Representative for Hearst Austin Media, LLC – dba: Austin American-Statesman, a newspaper published in Travis County, Texas and generally circulated in the Counties of: Bastrop, Bell, Blanco, Burnet, Caldwell, Comal, Coryell, Fayette, Gillespie, Guadalupe, Hays, Kerr, Lampass, Lee, Llano, Milam, Travis & Williamson and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to wit:

Customer ID	Customer	Campaign ID	Publication	Pub Date
21056869	MILLER ADVERTISING - LEGAL	11081731	Austin American-Statesman	11/21/2025

*Monica Mendoza*

\_\_\_\_\_  
Newspaper Representative (signature)

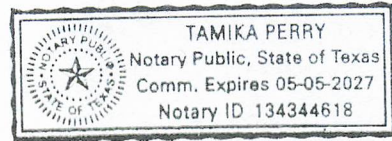
Monica Mendoza

\_\_\_\_\_  
Newspaper Representative (printed)

Sworn and subscribed to before me, this 24 day of November A.D. 2025

*Tamika Perry*

\_\_\_\_\_  
Notary Public in and for the State of Texas



**CAPITAL AREA HOUSING FINANCE CORPORATION  
NOTICE OF PUBLIC HEARING**

It is accordance with Section 147.01 of the Internal Revenue Code of 1986, as amended (the "Code"), notice is hereby given that the Capital Area Housing Finance Corporation (the "Corporation") will hold a public hearing telephonically at 12:30 p.m. Central time on Wednesday, December 3, 2025. All persons interested may monitor and participate in the hearing by calling toll-free 1-850-5217 (a toll-free telephone number and extension 802-469-2463) followed by a passkey (if promptly at 12:30 p.m. Central time on Wednesday, December 3, 2025). The Corporation's designated hearing officer will conduct the hearing on behalf of the Texas Counties of Garza, Blanco, Burnet, Gillespie, Fayette, Hays, Lee, Llano and Williamson and the Texas City of San Marcos (the "Sponsoring Political Subdivisions").

The purpose of the hearing is to provide residents of the Sponsoring Political Subdivisions an opportunity to comment on the proposed issuance by the Corporation of its tax-exempt obligations to be issued in one or more series pursuant to Section 140a(7) of the Code (the "Bonds") in an aggregate principal amount of not more than \$77,000,000. The Bonds will be issued for the benefit of Georgetown Leased Housing Associates I, Limited Partnership (the "Borrower"), in connection with the acquisition, construction and occupying of a multi-family housing development to be located at 150 Highway 195, Georgetown, Texas 78633 (correctly across Highway 195 from and slightly northeast of Berry Creek Food Mart) and to consist of approximately 250 units (the "Development"). The Borrower will own the Development. It is anticipated that a wholly-owned affiliate of the Corporation will own the land on which the Development will be located and lease such land to the Borrower. Further, it is anticipated that the general partner of the Borrower will be wholly-owned by Capital Area Multi-Housing, Inc., an affiliate of the Corporation.

The Bonds will be limited obligations of the Corporation, payable solely from the revenues receipts and resources of the Corporation pledged to their payment. The Bonds will not constitute an indebtedness or obligation of any of the Sponsoring Political Subdivisions or any other city, county or other municipal or political corporation or subdivision of the State of Texas or of the State of Texas or a loan or credit of any of them within the meaning of any constitutional or statutory provision.

All interested persons are invited to attend the hearing telephonically by calling into the toll-free telephone conference line number noted above and will be given the opportunity to express their views on the proposed issuance of the Bonds. Questions or written comments prior to the date of the hearing may be directed to the Capital Area Housing Finance Corporation, no later than 4:00 p.m. Central time on Tuesday, December 2, 2025 at 1108 Parklane Heights Drive, Suite 280 Austin, Texas 78746. Attention: Andrea Shields at (512) 347-9953.



# Affidavit of Publication

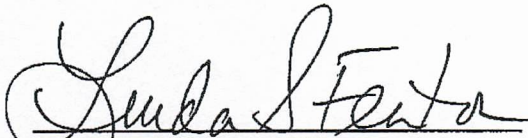
THE STATE OF TEXAS  
COUNTY OF WILLIAMSON  
IN THE MATTER OF

Miller Advertising Agency, Inc.


## Notice of Public Hearing

The Williamson County Sun / Sunday Sun, newspapers of general circulation have continuously and regularly published for a period of not less than one year in the County of WILLIAMSON, preceding the date of the above referenced notice. Said notice was published in said newspapers as follows:

November 19, 2025

  
Newspaper Representative

Subscribed and sworn to before me this  
date: November 19 2025

  
Jessica Ann Ohle, Notary Public  
My Commission Expires July 15, 2028



### CAPITAL AREA HOUSING FINANCE CORPORATION NOTICE OF PUBLIC HEARING

In accordance with Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), notice is hereby given that the Capital Area Housing Finance Corporation (the "Corporation") will hold a public hearing telephonically at 12:30 p.m. Central time on Wednesday, December 3, 2025. All persons interested may monitor and participate in the hearing by calling (877) 853-5247 (a toll-free telephone number) and entering 802-469-2463, followed by a pound key (#) promptly at 12:30 p.m. Central time on Wednesday, December 3, 2025. The Corporation's designated hearing officer will conduct the hearing on behalf of the Texas Counties of Bastrop, Blanco, Burnet, Caldwell, Fayette, Hays, Lee, Llano and Williamson and the Texas City of San Marcos (the "Sponsoring Political Subdivisions").

The purpose of the hearing is to provide residents of the Sponsoring Political Subdivisions an opportunity to comment on the proposed issuance by the Corporation of its tax-exempt obligations to be issued in one or more series pursuant to Section 142(a)(7) of the Code (the "Bonds") in an aggregate principal amount of not more than \$77,000,000. The Bonds will be issued for the benefit of Georgetown Leased Housing Associates I, Limited Partnership (the "Borrower"), in connection with the acquisition, construction and equipping of a multifamily housing development to be located at 350 Highway 195, Georgetown, Texas 78633 (directly across Highway 195 from and slightly northeast of Berry Creek Food Mart) and to consist of approximately 250 units (the "Development"). The Borrower will own the Development. It is anticipated that a wholly-owned affiliate of the Corporation will own the land on which the Development will be located and lease such land to the Borrower. Further, it is anticipated that the general partner of the Borrower will be wholly-owned by Capital Area Multi-Housing, Inc., an affiliate of the Corporation.

The Bonds will be limited obligations of the Corporation, payable solely from the revenues, receipts and resources of the Corporation pledged to their payment. The Bonds will not constitute an indebtedness or obligation of any of the Sponsoring Political Subdivisions (or any other city, county or other municipal or political corporation or subdivision of the State of Texas) or of the State of Texas, or a loan of credit of any of them, within the meaning of any constitutional or statutory provision.

All interested persons are invited to attend the hearing telephonically by dialing into the toll-free telephone conference line number noted above and will be given the opportunity to express their views on the proposed issuance of the Bonds. Questions or written comments prior to the date of the hearing may be directed to the Capital Area Housing Finance Corporation, no later than 4:00 p.m. Central time on Tuesday, December 2, 2025, at 4101 Parkstone Heights Drive, Suite 280, Austin, Texas 78746, Attention: Andrea Shields at (512) 347-9953.

Thanksgiving planning

Sometimes, what's on the side is just as important

Today, it's side dishes on the menu, ready for their supporting roles...



COOK'S CORNER

Laurie Locke

Gillian's Cornbread Dressing (or Stuffing)

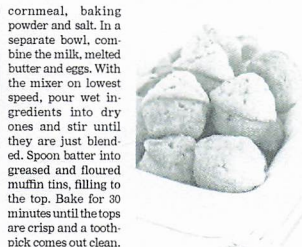
- 6 large cornmeal muffins, cubed (recipe follows)
2 T. butter
2 onions, chopped
1 large egg
Handful fresh sage leaves, chopped
1/2 cup heavy cream
1 cup chicken stock (preferably homemade)
Salt and freshly ground black pepper

Heat oven to 375 degrees. Melt butter in a medium skillet over medium heat. Add chopped onions and cook, stirring, until they are browned and caramelized, at least 20 minutes over low heat...

Ina's Corn Muffins

- 3 cups flour
1 cup sugar
1 cup cornmeal
1/2 cup baking powder
1/2 T. salt
1 1/2 cups whole milk
1/2 lb. unsalted butter, melted and cooled
2 extra-large eggs

In a large bowl, or in a bowl of stand mixer with paddle attachment, mix flour, sugar,



A basket of corn muffins, a Thanksgiving favorite.

Makes 12 medium muffins. Ina Garten via Gillian Locke.

On to cranberry sauces!

I have a new twist on cranberry sauce and a salsa as well. Over dinner at Salt Trader's last week with Rebecca Payne, Jerry Hobbs and Charlotte Barbini, I was lucky to snag this family favorite!

Rebecca's Grand Mariner Cranberry Sauce

- 1 1/2 lbs. fresh cranberries (that's 12 oz. bags)
3/4 cup orange juice
1/4 cup Grand Mariner orange liqueur
Grated zest of 1/2 a lemon
2 cups brown sugar

Wash cranberries in a colander. In a large pot, combine cranberries, orange juice, Grand Mariner, orange and lemon zests. Simmer slowly until cranberries begin to pop, about 15 minutes. Mash gently with potato masher for uniform texture. Add brown sugar and cook for five minutes longer. Cool. Will keep up to one week in the refrigerator, covered. Rebecca Payne.

Karen's Cranberry Salsa

- 1 (12 oz.) bag fresh cranberries
1 bunch cilantro (most of stems cut off)
1 bunch green onions, cut into

If you're in the mood for something with cranberries for the holidays, but want it as an appetizer, here's Karen Pflester's tried-and-true salsa to serve with chips.

Janet's Absolutely Unreal Creamed Spinach with Boursin

- 1/4 cup chopped celery
1/4 cup chopped onion
16 oz. fresh spinach
1 T. unsalted butter
5/2 oz. Boursin Garlic & Fine Herbs cheese
1/3 cup heavy cream
1/3 cup grated Parmesan, optional
Kosher salt and black pepper, to taste

Place half of the spinach in a large, microwave-safe bowl. Cover the bowl with a damp paper towel and zap until softened and vibrantly green, about 1 to 2 minutes. Transfer wilted greens to a cutting board, and repeat with remaining fresh spinach. Roughly chop wilted greens and set aside.

In a large oven-proof skillet, saute shallot, celery and onion in butter, stirring often, until veggies are softened and fragrant, 3-4 minutes. Season with salt to taste. Reduce heat to low

Chipotle Smashed Sweet Potatoes

- 4 lbs. sweet potatoes (6 potatoes)
1 cup whole milk

and add Boursin cheese to the skillet, breaking it up into large crumbles. As soon as the cheese begins to melt, add cream and cook, stirring often to combine, 1-2 minutes more. Add spinach to the skillet and stir to combine well. Using two forks to break up the wilted spinach helps get it all coated. Increase heat to bring mixture to a bubble and then remove from heat. Salt and pepper to taste.

Sprinkle top with Parmesan cheese and place skillet in the oven directly under the broiler and set the oven to broil. Broil for about three minutes until spinach is golden brown. Watch carefully to be sure it doesn't burn. Serve immediately. Janet Woods.

Broccoli Souffle

- 24 oz. frozen chopped broccoli
2 cups grated cheeses (Swiss, Cheddar, Mozzarella or mixture), about 8-10 oz.
2 cans Cream of Celery soup
4 large eggs, beaten
2 T. chopped onion
2 T. fresh lemon juice
4 T. salt (start with 1, and taste)
2 cups mayonnaise
1 1/2 cups Progresso Italian breadcrumbs

Thaw broccoli and squeeze out all the moisture in a dish towel. In a large bowl, beat together the eggs, mayonnaise, soup, onion, lemon juice and salt. Stir in broccoli and cheese. Pour into a greased casserole dish, like a 9x12-inch. Top with breadcrumbs, using just enough to cover the top fully. Bake at 350 degrees for 30 minutes. Let it set for a few minutes before cutting and serving. Serves 10.

I'm not a huge fan of sweet potatoes, or yams, but do enjoy them more when prepared in a savory fashion than with the brown sugar, marshmallows, etc. Here's Ina Garten's version that also has a little heat to it. I'd top with some toasted chopped pecans just for looks!

Put all ingredients in the bowl of a food processor and pulse until chunky. Refrigerate overnight. Serve with corn chips. Karen Pflester.

I've made this recipe for over 30 years off and on and it is a winner every time. It is light like a souffle but without the worry. It is pretty salty, though, so I'd halve the salt and taste before adding any more. Fancy enough for the holidays!

Finally, here's an old-fashioned vegetable casserole that's so easy to put together and pop into the oven.

Karen's Vegetable Casserole

- 1 (16 oz.) can French-cut green beans, drained
1 can Cream of Celery soup, drained
1 (16 oz.) can shoepeg corn, drained
1 cup grated cheddar cheese
1 small onion, chopped
1/2 cup sour cream
Mix all ingredients and pour into a greased baking dish. Top with the following, that have been mixed together:
1 stick butter, melted
35 Ritz crackers, crushed
1/2 cup sliced almonds, optional

Bake at 350 degrees for 45 minutes. Karen Pflester.

I hope your Thanksgiving Day is one full of good company, good food, and an abundance of gratitude. Thanks to Gillian, Rebecca, Janet, Karen and Cyndie for sharing with us today...enjoy!

Citizen alerts

NOTICE TO CREDITORS

Notice is hereby given that original Letters Testamentary for the Estate of Limmie Wayne Moore, deceased, were issued on November 14, 2025, in Cause No. 25-1258-CRM, pending in the County Court at Law Number 1 of Williamson County, Texas, to Sharon Diane Kubicki.

Meetings & Hearings

NOTICE OF PUBLIC HEARING

ZONING BOARD OF ADJUSTMENT November 19, 2025 The Zoning Board of Adjustments will hold a public hearing at 6:00 p.m. on December 2, 2025. The purpose of the public hearing is to consider an ordinance requesting a variance request on the following: Section 3.7. SF-MH, Manufactured Home Existing District. Grant a variance allowing a reduction from the 1,200 square feet unit size to 765 square feet building, and allowing the front door to face a direction other than the street, pursuant to Section 3.7 of

CAPITAL AREA HOUSING FINANCE CORPORATION

NOTICE OF PUBLIC HEARING

In accordance with Section 141.0 of the Internal Revenue Code of 1986, as amended (the "Code"), notice is hereby given that the Capital Area Housing Finance Corporation ("Corporation") will hold a public hearing on November 23, 2025, at 12:30 p.m. Central time on Wednesday, December 3, 2025. All persons interested may monitor and participate in the hearing by calling (877) 855-5247 (a toll-free telephone number) and entering 802-469-2455, followed by a code key (8) promptly at 12:30 p.m. Central time on Wednesday, December 3, 2025. The Corporation's designated hearing officer will conduct the hearing on behalf of the Texas Counties of Bexar, Borden, Burnet, Callahan, Falls, Hartley, Hill, Llano and Williamson and the Texas City of San Marcos (the "Sponsoring Political Subdivisions"). The purpose of the hearing is to provide residents of the Sponsoring Political Subdivisions an opportunity to comment on the proposed issuance by the Corporation of its tax-exempt obligations to be issued in one or more separate auctions to Section 141.0(b)(7) of the Code, the "Bonds" in an aggregate principal amount of not more than \$77,000,000. The Bonds will be issued for the benefit of Georgetown Landmark Properties, L.P. ("Georgetown Landmark") and its affiliates (the "Borrower") in connection with the acquisition, construction and equipping of a multifamily housing development to be located at 350 Highway 186, Georgetown, Texas 78633 (directly across Highway 186 from and slightly northeast of Army Creek Food Mart) and to consist of approximately 220 units (the "Development"). The Borrower will own the Development. It is anticipated that a self-liquidated certificate of the Corporation will be placed in the hands of the Development and will be used to secure the loan to the Borrower. Further, it is anticipated that the general authority of the Borrower will be solely-owned by Capital Area Multi-Housing, Inc., an affiliate of the Corporation. The Bonds will be limited obligations of the Corporation, payable solely from the revenues, receipts and responses of the Corporation pledged to that payment. The Bonds will not constitute an indebtedness or obligation of any of the Sponsoring Political Subdivisions for any other city, county or other municipal or political corporation or subdivision of the State of Texas or of the State of Texas, or a loan or credit of any of them, within the meaning of any constitutional or statutory provision. All interested persons are invited to attend the hearing telephonically by dialing into the toll-free telephone conference line number noted above and will be given the opportunity to express their views on the proposed issuance of the Bonds. Questions or written comments prior to the date of the hearing may be directed to the Capital Area Housing Finance Corporation, no later than 4:00 p.m. Central time on Tuesday, November 25, 2025, at 411 Parkstone Heights Drive, Suite 280, Austin, Texas 78746. Attention: Andrea Shields at (512) 347-9952.

Bids & Proposals

PUBLIC NOTICE

The Round Rock ISD will be accepting sealed bids for COMMENCEMENT PHOTOGRAPHY SERVICES - Bid # 24-028 - Opens 2:00 pm January 13, 2026. Solicitation will be opened at and documents may be obtained from the RRISD Purchasing Dept. 16255 Great Oaks Dr. Ste 203, Round Rock, TX 78681 or (512)-464-6950. Vendors are encouraged to register in the eProc Electronic Procurement Application at https://purchasing.roundrockisd.org/vendors/vendor-registration/.

INVITATION TO BID

Sealed bids will be received by Owen Hooper, Inc. (PHS) South, Inc. Or Assignee on behalf of Northwest Municipal Utility District No. 2 at the offices of Steger Buzick, 1979 South Austin Avenue, Georgetown, TX 78626, on Tuesday, December 2, 2025 at 2:00 PM and immediately thereafter publicly opened and read, for constructing the following project: Palmer Ranch Phase 18 and The Estates at Palmer Ranch Williamson County, Texas.

INVITATION FOR BIDS

CIVIL CONSTRUCTION PLANS, PAVING, GRADING & UTILITIES REVINA PHASE 1 Sealed bids addressed to REVINA MUNICIPAL UTILITY DISTRICT OF WILLIAMSON COUNTY ("Owner") will be received at the office of Kimley-Horn and Associates, Inc. (SH) 5, Austin Ave, Suite 1310, Georgetown, Texas 78650 for the work necessary for CIVIL CONSTRUCTION PLANS, PAVING, GRADING & UTILITIES FOR REVINA PHASE 1 in Georgetown, Williamson County, Texas until December 11, 2025 at 3 PM at which time they will be publicly opened and read aloud. Certified Cashier's check, or acceptable bidder's bonds, payment without recourse to Owner in an amount of not less than five percent (5%) of total bid submitted must accompany all bids. The Owner reserves the right to reject and/or to accept any or all bids, and to award the contract to the successful bidder, if any, who will be the responsible bidder, which in the Board's judgment will be most advantageous to the District and result in the lowest overall economic completion of the Project.

MANDATORY pre-bid conference will be conducted in-person at Kimley-Horn and Associates, Inc. 1979 S. Austin Ave, Suite 1310, Georgetown, Texas 78626 on November 24, 2025 at 3PM. Contract documents, plans, specifications, and pre-bid and bid opening conference numbers are available on CV248 at www.cv248usa.com. The Registrar of the Subchapter S, Chapter 582, Government Code, may be terminated if the bidder's knowledge or intentionality fails to comply with a requirement of that subchapter.

PUBLIC NOTICE

The Round Rock ISD will be accepting sealed bids for: RRISD INSTALLATION & REPAIR CONTRACT - Bid # 26-027 - Opens 2:00 pm November 20, 2025. Solicitation will be opened at and documents may be obtained from the

RRISD Purchasing Dept. 16255 Great Oaks Dr. Ste 203, Round Rock, TX 78681 or (512)-464-6950. Vendors are encouraged to register in the District's eProc Electronic Procurement Application at https://purchasing.roundrockisd.org/vendors/vendor-registration/.

Certificate located at 101 Hoxie St, Coupland, Williamson County, TX 78615. Erik Engh, President. Chad Hendricks, Secretary.

Booze News

Application has been made with the Texas Alcoholic Beverage Commission for a Wine Only Package Store (Q) permit by LAKEPARK INC dba PRIME FOG MARKET, to be located at 120 S Lakeline Blvd Bldg 1-100, Cedar Park, Williamson County, Texas 78613. Officers of said corporation are ZULFIKARALI PRASLA - Secretary/Director ZIYAN PRASLA - Director ASIF LIRA - President/ Director ANIF KAROVALIYA - Director HUMTAR KAROVALIYA - Director AMIR KAROVALIYA - Director

Miscellaneous

LEGAL NOTICE: NEW BUSINESS, CATEGORY: Certificate of Ownership, ASSUMED NAME: COLLEEN PEARL JENKS, ORIGINAL FILE NUMBER: 136807400225, DATE FILED: 01/19/2022 BUSINESS ADDRESS: 509 CEDAR DRIVE GEORGETOWN, TEXAS 78626 NAME & ADDRESS OF OWNER: THE SHAGB, CERTIFICATION: I hereby certify that I am signing this document as the person whose signature is required, I further certify that I have completed all required forms and that the information in the DNR is true and correct and all compliance with the applicable chapter of the Texas Business Code. NOTED BY: COLLEEN PEARL JENKS, ADDRESS: 509 CEDAR DRIVE, GEORGETOWN, TEXAS 78626. DRAGMAG@comcast.net@gmail.com 4185

Application has been made with the Texas Alcoholic Beverage Commission by FNB Social Club Inc. dba Coupland Dancehall for a Private Club Registration Permit and Late Hours

## GENERAL AND NO LITIGATION CERTIFICATE OF WILLIAMSON COUNTY

We hereby certify that we are duly elected or appointed and acting officers of Williamson County, Texas (the "*County*"). We do hereby further certify that:

1. This Certificate is for the benefit of the Attorney General of the State of Texas (the "*Attorney General*") and all persons interested in the validity of the proceedings of the Capital Area Housing Finance Corporation (the "*Corporation*") related to the issuance by the Corporation of its tax-exempt obligations for the Northside Village project, to be issued in one or more series in an aggregate principal amount not to exceed \$77,000,000 (the "*Bonds*").

2. The Commissioners Court (the "*Governing Body*") of the County authorized the membership of the County in the Corporation, a joint housing finance corporation created pursuant to the Texas Housing Finance Corporations Act, Chapter 394, Local Government Code, as amended (the "*Act*"), and approved the Corporation's articles of incorporation (and all amendments thereto).

3. The County has appointed Commissioner Russ Boles to act as a member of the board of directors of the Corporation. The individual is a resident of a city or county which is a member of the Corporation.

4. The Governing Body has taken no action pursuant to the Act, including Section 394.016(c) thereof, or otherwise, to limit the effectiveness of the resolution authorizing the issuance of the Bonds or in any way affecting the proceedings relating to the issuance of the Bonds.

5. The Governing Body has not created any other Corporation that currently has the power to make home mortgages or loans to lending institutions, the proceeds of which are to be used to make home mortgage or loans on residential developments.

6. No litigation is pending, or to our knowledge threatened, in any court in any way affecting the existence of the Corporation or seeking to restrain or to enjoin the issuance, sale or delivery of the Bonds, or in any way contesting or affecting the validity or enforceability of the Bonds or the financing documents to which the Corporation is a party, or contesting in any way the completeness or accuracy of any disclosure document prepared in connection with the issuance of the Bonds, or contesting the powers of the Corporation or its authority with respect to the financing documents to which it is party.

7. The Governing Body has conducted a public hearing with respect to the Bonds and satisfied the requirements of Section 394.9025(a) of the Act, as amended by H.B. 21.

8. Each of the undersigned officers of the County hereby certifies that he or she is the duly elected or appointed incumbent of the office appearing below his or her signature and that the signature of the other officer appearing below is the true and correct signature of such person.

9. The Attorney General of the State of Texas is hereby authorized and directed to date this Certificate concurrently with the date of his approval of the Bonds and this Certificate shall be deemed for all purposes to be accurate and correct on and as of that date and on and as of the date of the initial issuance and delivery of the Bonds to the initial purchasers thereof.

10. By his or her signature hereto, the undersigned representative of the Governing Body assumes no liability whatsoever with respect to the Bonds. The Bonds are not an indebtedness of the Governing Body or the County and the Governing Body and the County shall have no liability therefor.

[Remainder of Page Intentionally Left Blank]

EXECUTED AND DELIVERED AS OF THE DATE SET FORTH BELOW.

WILLIAMSON COUNTY, TEXAS

By \_\_\_\_\_  
Judge Steven Snell

ATTEST

By \_\_\_\_\_  
[Deputy] County Clerk

DATED: \_\_\_\_\_  
[TO BE DATED BY ATTORNEY  
GENERAL OF THE STATE OF TEXAS]

**Commissioners Court - Regular Session**

**52.**

**Meeting Date:** 01/27/2026

Bickerstaff engagement agreement (walker x2)

**Submitted By:** Shannon Francis, General Counsel

**Department:** General Counsel

**Agenda Category:** Regular Agenda Items

---

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on the engagement of the law firm of Bickerstaff Heath Delgado Acosta LLP to represent the Williamson County Sheriff in relation to (1) Case No. 1:25-cv-02094-ADA; Kevin Lewis Walker v. State of Texas, et al.; in the United States District Court for the Western District of Texas, Austin Division; and (2) Case No. 1:25-cv-02153-ADA; Kevin Lewis Walker v. State of Texas, et al.; in the United States District Court for the Western District of Texas, Austin Division; and exemption of these services from the competitive bid/proposal requirements of the County Purchasing Act pursuant to the discretionary exemption for personal or professional services, as set forth under Texas Local Government Code § 262.024(a)(4).

**Public Background**

---

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

---

**Attachments**

---

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Shannon Francis

Final Approval Date: 01/21/2026

**Reviewed By**

Delia Colon

**Date**

01/21/2026 08:35 AM

Started On: 01/20/2026 05:32 PM

**Commissioners Court - Regular Session**

53.

**Meeting Date:** 01/27/2026

Amended Westlaw Contract

**Submitted By:** Grace Frias, District Attorney

**Department:** District Attorney

**Agenda Category:** Regular Agenda Items

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on approving the Amended Westlaw contract for the District Attorney’s Office to approve the new amended quantity of prosecutors from 27 to 31 users.

**Public Background**

The approval of this item will benefit the operations of the Williamson County District Attorney’s Office by providing access for their attorneys and support to case law and other research tools.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

Confidential/Internal Only

Confidential/Internal Only

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Grace Frias

Final Approval Date: 01/07/2026

**Reviewed By**

Delia Colon

**Date**

01/07/2026 02:59 PM

Started On: 01/07/2026 02:41 PM



**Thomson  
Reuters™**

**Order Form**

**Order ID: Q-11128583**

Contact your representative [randy.lysdale@thomsonreuters.com](mailto:randy.lysdale@thomsonreuters.com) with any questions. Thank you.

**Sold To Account Address**

Account #: 1000031733  
WILLIAMSON COUNTY DISTRICT ATTORNEY  
APPELLATE DIV  
405 MARTIN LUTHER KING ST STE 265  
GEORGETOWN TX 78626-4901 US

“Customer”

**Shipping Address**

Account #: 1000031733  
WILLIAMSON COUNTY DISTRICT  
ATTORNEY  
APPELLATE DIV  
405 MARTIN LUTHER KING ST STE 265  
GEORGETOWN TX 78626-4901 US

**Billing Address**

Account #: 1000031733  
WILLIAMSON COUNTY DISTRICT ATTORNEY  
APPELLATE DIV  
405 MARTIN LUTHER KING ST STE 265  
GEORGETOWN, TX 78626-4901  
US

This Order Form is a legal document between Customer and

- A. West Publishing Corporation to the extent that products or services will be provided by West Publishing Corporation, and/or
- B. Thomson Reuters Enterprise Centre GmbH to the extent that products or services will be provided by Thomson Reuters Enterprise Centre GmbH.

A detailed list of products and services that are provided by Thomson Reuters Enterprise Centre GmbH and current applicable IRS Certification forms are available at: <https://www.tr.com/trorderinginfo>

West Publishing Corporation may also act as an agent on behalf of Thomson Reuters Enterprise Centre GmbH solely with respect to billing and collecting payment from Customer. Thomson Reuters Enterprise Centre GmbH and West Publishing Corporation will be referred to as “Thomson Reuters”, “we” or “our,” in each case with respect to the products and services it is providing, and Customer will be referred to as “you”, or “your” or “Client”.

**ProFlex Modification**

Material #	Product	Agreement #	New Monthly Charges
40757482	West Proflex	0000317769	\$4,739.05

This Order Form modifies the current order form for the products listed above (“Original Order Form”). The terms of this modification will be effective on the date we process the modification. The Monthly Charges will increase to new Monthly Charges identified in the New Monthly Charges column and will begin billing the first of the month following processing. All other terms and conditions of the Original Order Form including, but not limited to, annual monthly charges increases and the length of the term remain unchanged.

**ProFlex Modification Governing Agreement.** Access and use of the products and services on this ProFlex Modification Order Form is governed by the same agreement terms and conditions as the order form this Order Form is modifying (“General Terms and Conditions”) along with any applicable Product Specific Terms (set forth below). Such terms are incorporated into this Order Form by this reference. In the event that there is a conflict of terms among the General Terms and Conditions, the Product Specific Terms and this Order Form, the order of precedence shall be Order Form, the Product Specific Terms, and last the General Terms and Conditions.

If this modification is of a ProFlex under a current WestPack, this Order Form serves as a modification of the Principal product.

If you are licensing banded products, you certify the total number of attorneys (partners, shareholders, associates, contract or staff attorneys, of counsel, and the like), corporate users, personnel or full-time-equivalent students is indicated in the this Order Form. Our pricing for banded products is made in reliance upon your certification. If we learn that the actual number is greater or increases at any time, we reserve the right to increase your charges as applicable.

**Banded Product Subscriptions.** You certify your total number of attorneys (full-time and part-time partners, shareholders, associates, contract or staff attorneys, of counsel, and the like), corporate users, personnel or full-time-equivalent students is indicated in this Order Form. Our pricing for banded products is made in reliance upon your certification. If we learn that the actual number is greater or increases at any time, we reserve the right to increase your charges to the market rate for all of your attorneys.

**Miscellaneous**

**Material Change.** If, at any time during the Minimum Term or the Renewal Term, there is a material change in your organizational structure including, but not limited to merger, acquisitions, combination, significant increase in the number of attorneys at a location covered by the agreement, divestitures, downsizing or dissolution, we will modify your rates proportionally. If you acquire the assets of, or attorneys from, another entity that is a current subscriber, you assume all obligations under the agreements that apply to those assets and attorneys, and you will pay the invoiced charges on both those agreements as they become due, until a superseding agreement is negotiated in good faith.

**Charges, Payments & Taxes.** You agree to pay all charges in full within 30 days of the date of invoice. You are responsible for any applicable sales, use, value added tax (VAT), etc. unless you are tax exempt. If you are a non-government customer and fail to pay your invoiced charges, you are responsible for collection costs including attorneys' fees.

**Excluded Charges And Schedule A Rates.** If you access products or services that are not included in your subscription you will be charged our then-current rate ("Excluded Charges"). Excluded Charges will be invoiced and due with your next payment. For your reference, the current Excluded Charges schedules are located in the below link. Excluded Charges may change from time-to-time upon 30 days written or online notice. We may, at our option, make certain products and services Excluded Charges if we are contractually bound or otherwise required to do so by a third party provider or if products or services are enhanced or if new products or services are released after the effective date of this ordering document. Modification of Excluded Charges or Schedule A rates is not a basis for termination under paragraph 9 the General Terms and Conditions.

<https://legal.thomsonreuters.com/content/dam/ewp-m/documents/legal/en/pdf/other/plan-2-pro-govt-agencies.pdf>

**eBilling Contact.** All invoices for this account will be emailed to your e-Billing Contact(s) unless you have notified us that you would like to be exempt from e-Billing.

### Product Specific Terms

**Document Intelligence Product Specific Terms:** The following product specific terms shall apply to the Document Intelligence products on this order form, and are incorporated by reference: <http://www.thomsonreuters.com/document-intelligence-PST>.

**Additional Terms for Services with Generative AI Skills:** The following additional terms shall apply to Thomson Reuters Services with Generative AI Skills (including but not limited to all CoCounsel branded Products; all Products with AI Assisted Research; Westlaw Advantage; Practical Law or Practical Law Connect, with Dynamic Tool Set; Practical Law UK Premium; Practical Law Global Premium; HighQ; CLEAR Investigate), listed on this Order Form, and are incorporated into this Order Form by reference: <http://tr.com/genai-terms>.

**CoCounsel Core and CoCounsel Drafting Product Specific Terms:** The following product specific terms shall apply to CoCounsel Core and CoCounsel Drafting and are incorporated into this order form by reference: <http://tr.com/cocounselcore-and-drafting-product-specific-terms>.

**Product Specific Terms and Service Levels:** The following product specific terms and service levels shall apply to the HighQ products on this order form, and are incorporated by reference:

- HighQ Product Specific Terms <http://tr.com/HighQ-PST>
- HighQ Service Levels: Thomson Reuters shall provide service availability, maintenance and support for the term of the Agreement. Details are available at: <http://tr.com/HighQ-SLA>. Note that Sections 3.3 of the SLA does not apply to any HighQ Light packages

**The Federal Product Specific Terms can be found here:** <http://tr.com/federal-product-specific-terms>

**Product Specific Terms.** The following products have specific terms which are incorporated by reference and made part of this Order Form if they apply to your order. They can be found at <https://static.legalsolutions.thomsonreuters.com/static/ThomsonReuters-General-Terms-Conditions-PST.pdf>. If the product is not part of your order, the product specific terms do not apply.

- Campus Research
- Hosted Practice Solutions
- ProView eBooks
- Time and Billing
- West km Software
- West LegalEdcenter
- Westlaw
- Westlaw Doc & Form Builder
- Westlaw Paralegal
- Westlaw Patron Access
- Westlaw Public Records

**Drafting Tools Product Specific Terms:** The following product specific terms shall apply to the Drafting Tools products (Drafting Assistant, Clause Finder, Clause Finder: Internal Agreements) on this order form, and are incorporated by reference: <https://www.thomsonreuters.com/draftingassistant-and-clausefinder-pst>.

**Additional clause applicable to: Westlaw Advantage, Practical Law Dynamic Tool Set, CoCounsel Essentials, Westlaw Advantage with CoCounsel Essentials, Practical Law with Dynamic Tool Set with CoCounsel Essentials, CoCounsel Legal:** During the term of this Agreement, Thomson Reuters may in its sole discretion issue updates, upgrades, patches, enhancements, or improvements that it makes generally available to its customers at no additional charges (collectively "Upgrades"). For the avoidance of doubt, Upgrades do not include (i) new services that are developed or acquired by Thomson Reuters or (ii) services or functionalities for which there are royalty requirements or licensing restrictions. Where your Service includes Westlaw Advantage and/or Practical Law Dynamic Tool Set, these Upgrades do not include access to additional or new content sets beyond those you have subscribed to as part of the Service.

**Acknowledgement: Order ID: Q-11128583**

\_\_\_\_\_  
**Signature of Authorized Representative for order**

\_\_\_\_\_  
**Title**

\_\_\_\_\_  
**Printed Name**

\_\_\_\_\_  
**Date**

This Order Form will expire and will not be accepted after 1/30/2026.



**Thomson  
Reuters™**

## Attachment

**Order ID: Q-11128583**

Contact your representative [randy.lysdale@thomsonreuters.com](mailto:randy.lysdale@thomsonreuters.com) with any questions. Thank you.

### Payment, Shipping, and Contact Information

**Payment Method:**

Payment Method: Bill to Account  
Account Number: 1000031733  
This order is made pursuant to:

**Order Confirmation Contact (#28)**

Contact Name: Gonzalez, Rene  
Email: [rene.gonzalez@wilco.org](mailto:rene.gonzalez@wilco.org)

**Shipping Information:**

Shipping Method: Ground Shipping - U.S. Only

**eBilling Contact**

Contact Name Rene Gonzalez  
Email [rene.gonzalez@wilco.org](mailto:rene.gonzalez@wilco.org)

### ProFlex Multiple Location Details

Account Number	Account Name	Account Address	Action
1000031733	WILLIAMSON COUNTY DISTRICT ATTORNEY	405 MARTIN LUTHER KING ST STE 265 GEORGETOWN TX 78626-4901 US	Existing

### Modifications to ProFlex

Material Number	Product Title	Agreement Number	Prior Quantity	New Amended Quantity	Unit	Subscription Type
40757481	West Proflex	0000317769		1	Each	Exist
43102994	Westlaw Precision Preferred with CoCounsel National Primary Law, Enterprise access, Government	0000317769	27	31	Attorneys	Exist
42077754	Westlaw All Analytical, Enterprise access, Government	0000317769	27	31	Attorneys	Exist
41985644	TRIAL COURT DOCUMENTS FOR GOVERNMENT ON WESTLAW	0000317769	27	31	Attorneys	Exist
41984066	Westlaw Briefs For Government, Enterprise access	0000317769	27	31	Attorneys	Exist

**Background:**

The approval of this item will benefit the operations of the Williamson County District Attorney's Office by providing access for their attorney's and support to case law and other research tools. The attached agreement contains more detailed information regarding the subscription. The amendment cost increase for each month is as follows, currently the monthly cost of \$4,127.56 is for 27 users to monthly cost of \$4,739.05 for 31 users. The department's point of contact is Rene Gonazlez.

**Commissioners Court - Regular Session**

**54.**

**Meeting Date:** 01/27/2026

LCRA Community Grant for County Sheriff

**Submitted For:** Matthew Lindemann

**Submitted By:** Starla Hall, Sheriff

**Department:** Sheriff

**Agenda Category:** Regular Agenda Items

**Information**

**Agenda Item**

Discuss, consider and take appropriate action to authorize the Williamson County Sheriff's Office to apply for the Lower Colorado River Authority Community Grant.

**Public Background**

The Sheriff's Office is seeking to apply for the Lower Colorado River Authority (LCRA) Community Grant to fund the purchase of four Grappler sets. Grapplers are lifesaving tools designed to safely slow and then stop moving vehicles, preventing high-speed pursuits and assisting in medical emergencies. This grant will provide equipment to be mounted on four Sheriffs' Office vehicles; one assigned to each Patrol shift. The total amount of the grant is approximately \$30,536.00. A 20% match of \$6,108.00 is required. Staff recommends the following action: Authorize the LCRA Community Grant and permit appropriate County department personnel to complete documentation relevant to its implementation.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

Grant Management Request

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Starla Hall

Final Approval Date: 01/12/2026

**Reviewed By**

Delia Colon

**Date**

01/12/2026 01:25 PM

Started On: 01/09/2026 04:35 AM

Grant Title/Project Name:	Sheriff's Office LCRA Community Grant
Department:	Sheriff's Office
Requestor:	Dana Foster
Contact Email:	dana.foster@wilcotx.gov
Contact Phone Number:	512-943-1168
Start Date:	4/1/2026
End Date:	2/28/2027
Please select request category:	Asset, \$30,536.00
Describe the purpose of the grant in detail to include all requirements.	To fund the purchase of four Grappler sets. Grapplers are lifesaving tools designed to safely slow and stop moving vehicles, preventing high-speed pursuits and assisting in medical emergencies.
Select the type of grant your department is applying for:	Private Foundation
What is the amount of the grant?	\$30,536.00
Please provide a breakdown of the total cost above.	\$29,282.00 - 4 Grappler sets, including all needed equipment, two duty nets, and two training nets per set  \$1,254.00 - Installation costs. The equipment will be installed by Sheriff's Office staff. Their salary for the installation time will be applied towards the required match. Each install requires 2 staff members and will take 4 hours, totaling 8 hours per install and 32 hours for all 4 sets.
Is there a match requirement?	Yes
What is the source of the match?	\$1,254.00 is the cost of the salary for 2 Sheriff's Office employees to install the equipment. The remaining \$4,854.00 will be provided by the Sheriff's Office.
Does the grant cover the cost of the request 100%?	Yes
If not, how much is left unpaid?	
What is the plan to obtain grants/funds for the remaining amount?	
List other similar assets in the County and/or region and if they are available for use?	
How is this asset request different from any similar assets currently in the County and/or region?	
What types of events/purpose would this asset be used for that cannot be accomplished with a current County asset?	
How often do these events occur?	
Identify the number of personnel required to operate this asset and/or be available for the function where it is to be used? How much time is required of those personnel? What is the cost of the personnel?	
Where will the asset be stored?	

What is the useful life of the asset?	
Will a replacement be requested from general funds when useful life has been exhausted?	
Will other agencies be billed for the use of this asset (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this asset require insurance coverage?	
If yes, what is the estimate of asset insurance coverage?	
Will this asset require on-going maintenance? Please describe the maintenance required along with an estimate for these costs.	
How will this asset be funded when the grant ends?	
What is the impact if the grant is not received?	
New Personnel position is:	
Where will this position office?	
Who will this position report to?	
What tasks will this position perform? Include the five primary functions and the percentage of time spent to be spent on each function.	
Will this position take over tasks from current County employee?	
If yes, please explain the impact to current employee.	
How will this position be funded when the grant ends?	
Does this position or a similar position currently exist within the department?	
If yes, how many of these similar positions exist?	
Describe any alternatives considered to achieve desired outcome in lieu of a position (i.e. equipment, software, technology or change in business practice).	
Describe how workload will be accomplished/re-allocated should grant not be approved.	
List other similar items in the County and/or region and if they are available for use?	NA
How is this item request different from any similar assets currently in the County and/or region?	NA
What types of events/purpose would this item be used for that cannot be accomplished with a current County asset?	These are installed onto the front of Sheriff's Office Patrol vehicles and used to safely slow and then stop vehicles, preventing high-speed pursuits and assisting in medical emergencies.
Identify the number of personnel required to operate this item and/or be available for the function where it is to be used?	1

Please explain how this item will create the need for more or less personnel (or mark n/a for no change)?	NA
Where will the item be stored?	NA
What is the useful life of the item?	A minimum of 10 years with regular maintenance, performed by the deputies assigned to the vehicle. The equipment can be transferred to a different vehicle when the current vehicle is at end-of-life.
Will other agencies be billed for the use of this item (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this item require insurance coverage?	Yes
Will this item require any form of licensing?	No
Will this item require on-going maintenance? Please describe the maintenance required along with an estimate for these costs?	Regular maintenance is required, and nets must be replaced after each use. These will be taken care of by the deputy assigned to the vehicle. Nets are between \$324 and \$399 each for replacement, depending on the amount credited for returning used nets. We anticipate using between 45 and 50 nets per year, totaling between \$14,580 and \$19,950.
How will this item be funded when the grant ends?	The cost of replacement parts will be provided by the Sheriff's Office. Grant funds will be sought for new Grappler units. If grants aren't received, new units will be requested through the normal budget process.
What is the overall budgetary impact? (i.e. revenue generation, expense reduction, etc.)	The only budgetary impact will be replacing used nets.
Please identify any additional equipment needed/required (now or in the future) should the grant/asset is awarded.	NA
What is the cost and frequency to maintain/update the additional equipment?	NA
What is the impact of this grant application on other internal/county departments?	Required reporting and tracking of finances traditionally needed for grants.
If yes, what is the estimate of that license fee?	
If yes, what is the estimate of insurance coverage?	It is estimated this will add \$100 per vehicle per year, for a total of \$400 per year.
Will a replacement be requested from general funds when useful life has been exhausted? (OR)	No
If yes, how much is the match amount?	\$6,108.00
Please identify any known decrease in funding at this time.	NA
Is this a new program to your department/office?	Yes
Please provide data points to be collected to show program success	The Grapplers will be purchased and installed within the grant period and their usage will be tracked using BlueTeams software.
Please show historical data points or performance measures, statistics, services provided, etc. or any/all updates for re-application	
ID	15
Version	5.0
Attachments	False
Created	1/7/2026 9:58 AM

Created By	Dana Foster
Modified	1/9/2026 8:10 AM
Modified By	Dana Foster

**Commissioners Court - Regular Session**

55.

**Meeting Date:** 01/27/2026

Approval of Actuarial Services Contract with Milliman, Inc for Risk Management

**Submitted By:** Andy Hoffman, Commissioners Court

**Department:** Commissioners Court

**Agenda Category:** Regular Agenda Items

---

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on approving the three-year contract between Williamson County and Milliman, Inc to provide actuarial services related to the County's Workers' Compensation program.

**Public Background**

This agreement is for actuarial services for the County's Workers' Compensation program.

---

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

---

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Andy Hoffman

Final Approval Date: 01/12/2026

**Reviewed By**

Delia Colon

**Date**

01/12/2026 10:20 AM

Started On: 01/09/2026 09:51 AM

**Commissioners Court - Regular Session**

**56.**

**Meeting Date:** 01/27/2026

Approval of County Vehicle Use Policy

**Submitted By:** Andy Hoffman, Commissioners Court

**Department:** Commissioners Court

**Agenda Category:** Regular Agenda Items

---

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on approving the county Vehicle Use Policy.

**Public Background**

This Policy outlines Williamson County’s commitment to safety and mitigation of property loss and liability risk by establishing minimum standards and expectations for those operating County Vehicles.

---

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

Vehicle Use Policy

---

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Andy Hoffman

Final Approval Date: 01/20/2026

**Reviewed By**

Delia Colon

**Date**

01/20/2026 09:36 AM

Started On: 01/19/2026 01:18 PM



# Williamson County

## Risk Management

## County Vehicle Use Policy

Sensitivity: Controlled

Criticality: Critical

Primary Type: Policy

### Summary

Williamson County is committed to operating County Vehicles in the safest manner possible. Only Authorized Drivers are permitted to drive County Vehicles. All Authorized Drivers must adhere to the County's safety policies, procedures, and state laws.

### Purpose

This Policy outlines Williamson County's commitment to safety and mitigation of property loss and liability risk by establishing minimum standards and expectations for those operating County Vehicles. This Policy will operate in conjunction with any other County policies regarding the operation and use of County Vehicles (e.g. County Budget Order, Asset Policy, Employee Policy Manual, and job descriptions).

### Scope

This Policy applies to all Authorized Drivers who operate County vehicles. It sets County-wide minimum standards, acknowledging that specific office/departmental policies must also be followed. Office/departmental policy documents may be more prescriptive than this Policy but not less. This Policy supersedes any office/departmental policies that are less prescriptive.

### Definitions

#### Authorized Drivers

A County employee or non-employee permitted by their office or department to operate County Vehicles and who must sign the County Vehicle Use Policy, Commitment to Safety, and any other required documents. Offices/departments with County Vehicles shall select their Authorized Drivers and submit a list of these drivers to Risk Management, promptly notifying Risk Management of any updates or changes.

#### County Vehicles

Any motor vehicle or motorized equipment used by Authorized Drivers, whether owned, leased, rented, borrowed, or hired by the County.

#### Injury

Bodily injury or harm, including death, resulting from a vehicle incident.

**Non-Employee**

Temporary staff or volunteer providing services on behalf of Williamson County.

**Non-Preventable Incident**

Regardless of fault, an incident where Authorized Drivers took all reasonable precautions to avoid the incident.

**Preventable Incident**

Regardless of fault, an incident where Authorized Drivers failed to take all reasonable precautions to avoid the incident.

**Vehicle Incident**

Any occurrence involving a vehicle that requires reporting under a County-managed line of coverage, regardless of fault.

**Unauthorized Driver**

A County employee or non-employee not authorized to operate County Vehicles or who is otherwise disqualified from operating County Vehicles under this Policy.

## **Roles and Responsibilities**

**All Drivers**

Must adhere to this Policy effective immediately.

Must possess and maintain a current, valid Texas Driver's License appropriate for the vehicle being driven. If a driver has had their driver's license revoked or suspended, they shall immediately notify their supervisor.

Are required to obey all applicable traffic laws and regulations and to operate vehicles in a safe, responsible, and defensive manner at all times.

**Elected Officials / Department Heads / Managers / Supervisors**

Must inform all Authorized Drivers about the Policy, ensure full understanding and compliance and are designated to enforce this Policy at the departmental level.

Must notify Risk Management within 24 hours of becoming aware that an Authorized Driver's license has been suspended or revoked.

**Commissioners Court**

Commissioners Court, as the policy development and budgetary control unit of county government, is the final authority on the acquisition and utilization of County Vehicles. This Policy may be revised at any time by Commissioners Court.

**County Risk Management Department - Responsible Department**

The County Risk Management Department ("Risk Management") manages the County's auto insurance program and ensures compliance with the Vehicle Use Policy.

## **Policy**

### **A. Vehicle Safety**

1. Authorized Drivers must be familiar with the vehicle prior to operation. For more information, refer to the vehicle owner's manual.
2. Authorized Drivers must be capable of using standard features including, but not limited to, lights, horns, emergency flashers, and other safety items.
3. The use of the cruise control feature in adverse weather conditions is prohibited.
4. **Electronic Device Use While Driving (Non-First Responder)**
  - a. The use of cell phones, computers and other electronic devices while driving a motor vehicle can cause distraction to the driver, which can result in a vehicle incident and injury.
  - b. To maintain safety for our employees and others on the road, Authorized Drivers who are operating a County Vehicle will not dial numbers or enter coordinates, compose, read or respond to emails, text messages, or other communications which require the act of typing into or reading a cellular phone or other communication devices, while driving.
  - c. Any necessary voice calls or text messages while driving shall be facilitated using hands-free technology.
5. **Electronic Device Use While Driving (First Responder)**
  - a. The use of cell phones, computers and other electronic devices shall be limited to instances of need. If available and necessary, use of wireless devices is preferred over non-wireless means.
  - b. In such cases that the driver must operate these devices, it must be of limited use and in the safest manner.
6. **Vehicle Safety Restraints (Non-First Responder)**
  - a. Authorized Drivers must ensure that all occupants wear safety restraints while the vehicle is in use.
  - b. Passengers shall not travel in areas of the vehicle intended for cargo or in seats without available safety restraints.
7. **Vehicle Safety Restraints (First Responder)**
  - a. It is expected that First Responders follow the established safety protocols of their Office/Department.
8. **Vehicle Security**
  - a. All vehicles shall be properly parked, locked and secured when not in use.
  - b. All vehicle tailgates will be secured (closed) while the vehicle is in motion.
  - c. Vehicle keys should be secured during non-business hours such as in a locked key box.
9. **Vehicle Inspection**

It is the Authorized Drivers responsibility to perform routine pre and post inspections on County Vehicles, including:

  - a. Perform an inspection of the vehicle, noting:
    - (1) Ensure valid insurance card for the current fiscal year is in the vehicle before operating

- (2) Visible damage (scratches, dents, cracks, etc.)
  - (3) Visible low tire pressure (not flat nor apparently low)
  - (4) Visible fluid on ground from vehicles
  - (5) Ensure that all vehicle lights are functioning properly (emergency lights, headlights, brake lights and turn signals)
  - (6) Surrounding obstacles
- b. Report any damage or concerns to supervisor.
  - c. Authorized Drivers shall understand the fuel type required to operate vehicle. Fuel shall be obtained at the Fleet Department yard fueling station or with authorized PCard or Fuelman Card.

NOTE: Inspection criteria may vary for each County office or department, and for each type of vehicle or equipment. Vehicles with issues that affect safety should not be driven until the issue is repaired.

#### 10. **Vehicle Maintenance Program**

For detailed maintenance procedures, refer to the [Wilco Fleet Management Policy Manual](#).

#### 11. **Passengers**

Authorized Drivers are prohibited from allowing non-employees to travel in their County Vehicle unless authorized to within the scope of the driver's job description.

### **B. Auto Accident Checklist**

Refer to the [Auto Accident Checklist](#) for steps to follow if you are involved in a vehicle incident.

### **C. County Vehicle Incident Reporting**

#### 1. **Reporting Incidents**

- a. All vehicle incidents must be reported immediately by the driver to the appropriate Supervisor, Manager, Department Head, or Elected Official.
- b. Offices/departments shall submit [Vehicle Incident Reports](#) to Risk Management within 24 hours of the incident.
- c. Failure to report any vehicle incident may result in suspension, demotion, disciplinary action up to and including termination and/or referral for criminal investigation.
- d. Incidents **include** those that would be considered minor due to the cost of repair or that cause no damage to the County Vehicle and minimal damage to other property.

#### 2. **Claims Settlement**

- a. The office/department involved shall work with Risk Management to provide any information needed to investigate or resolve a claim.
- b. When the County is determined not to be at fault, Risk Management will, as appropriate and feasible, file a claim with the responsible party's insurance carrier and/or pursue subrogation efforts against the at-fault party.
- c. Only personnel authorized by the Commissioners Court are permitted to:
  - (1) discuss or assess liability (including admissions of fault at the scene of the incident),
  - (2) negotiate payment for damages,
  - (3) agree to any terms, or
  - (4) enter into any agreements on behalf of Williamson County.

- d. **No Authorized Drivers or other individuals have the authority to make liability determinations or commitments, and any such unauthorized actions are outside of the scope of employment and are not binding on Williamson County.**

**3. Vehicle Appraisal and Repair**

- a. Vehicle appraisals will be conducted for all County Vehicles involved in any vehicle incident, regardless of the extent of damage.
- b. Appraisals will be utilized to support Fleet Services in determining the appropriate course of action for each vehicle.
- c. Fleet Services shall submit a repair recommendation to Risk Management factoring in replacement criteria (age, mileage, maintenance dollars LTD, extent of damage, etc.) pending the written appraisal.
- d. The affected Department/Elected Official must comply with all instructions and repair recommendations from Fleet Services and Risk Management. Failure to comply will result in notification to Commissioners Court.

**D. Post Incident Drug and/or Alcohol Testing**

For detailed instructions, refer to the [Employee Policy Manual - Tobacco, Drug and Alcohol Policies](#)

**E. County Vehicle Incident Review**

1. All vehicle incidents will be reviewed by Risk Management and assessed by the Accident Review Committee (ARC) for the review and determination of preventability and disciplinary recommendation.
2. The Director of Risk Manager shall select the ARC members.
3. The appropriate level of recommended discipline will be determined based on the findings of the preventability review.
4. Discipline recommended by the ARC may range from corrective action to more serious measures, up to and including termination of employment.
5. Written notice of the ARC's conclusions and recommendations will be provided to the office/department.
6. Offices/departments shall provide to Risk Management any corrective action taken with the driver involved.

**F. Request for Reconsideration**

If an office/department wishes to submit a Request for Reconsideration regarding a recommendation made by the ARC, this must be submitted to Risk Management within 10 business days of receiving the written decision notice. A Request for Reconsideration will only be considered by the ARC if it raises new information not previously provided to the ARC during the initial review.

**G. Driver Remedial Training**

1. An Authorized Driver involved in any vehicle infraction, including but not limited to preventable incidents, traffic violations, or other infractions related to vehicle operation, must complete driver training approved by Risk Management.
2. This training must be successfully completed within the specified timeframe Risk Management approves from the date of the infraction to ensure compliance with this Policy.

3. Failure to complete the required training may result in further review and potential disciplinary action up to and including termination.

## Exceptions

Exceptions to the Vehicle Use Policy must be approved by the Williamson County Risk Management Department and/or the Commissioners Court.

## Related Statutes, Policies, and Authorities

[Williamson County Employee Policy Manual](#)

[Wilco Fleet Management Policy Manual](#)

[Asset Policy](#)

[Budget Order Policy](#)

[Chapter 546 of the Texas Transportation Code](#)

[Texas DPS Texas Driver Handbook](#) (online)

Job Description

Department Policy

## Administrative Revisions

This Policy may be revised by the Responsible Office or Department as necessary to add, delete, and modify procedural or administrative elements, as well as typographical corrections, without reapproval from the Commissioners Court. All material changes to Policy scope, responsibilities, roles, intent, or other substantive changes must be formally approved by the Commissioners Court. The Responsible Office or Department may create any procedures or supplemental documentation without Commissioners Court approval necessary to implement or administer this Policy, which may be updated or modified by the Responsible Office or Department from time to time based on business needs.

Any type of changes to this Policy must be posted to the County's Policy Management System and notes must be added to the Revision History section of this Policy.

## Responsible Office/Department

Williamson County Risk Management Office

### Administrative Notes

Policy Class:

Policy Family:

Policy:

Standard:

Control Reference(s):

## Revision History

Version	Date	Description
1.0	1/27/2026	Approval by Commissioners Court

## Vehicle Use Policy Acknowledgement

I have read and understand the **Williamson County Vehicle Use Policy** as a (check all that apply):

- Authorized Driver (Non-First Responder)
- Authorized Driver (First Responder)

I acknowledge that I have read and understand the Policy, and I agree to comply with its terms. I also acknowledge and accept the roles and responsibilities assigned to me as outlined.

I understand that failure to comply with this Policy may result in disciplinary action, up to and including termination of employment. If I operate a **County Emergency Vehicle**, I agree to comply with **Chapter 546 of the Texas Transportation Code**, which governs the operation of authorized emergency vehicles.

I authorize Williamson County to obtain and review my driving record at its discretion for the purpose of determining my eligibility to operate County Vehicles.

**Name (please print):** \_\_\_\_\_

**Department Name:** \_\_\_\_\_

**Signed:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Commissioners Court - Regular Session**

**57.**

**Meeting Date:** 01/27/2026

Approval of Amendment to the Master Service Agreement #2026-142 with SoftwareOne, Inc. for Microsoft Three-Year Enterprise License Agreement for Information Systems

**Submitted For:** Joy Simonton

**Submitted By:** Sandra Malcolm, Purchasing

**Department:** Purchasing

**Agenda Category:** Regular Agenda Items

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action to approve the Amendment to the Master Services Agreement #2026-142 with SoftwareOne, Inc. for Microsoft's 3-year Enterprise Licensing Agreement, in the not-to-exceed amount of \$1,158,454.25 per year, utilizing TIPS Cooperative Contract #210101, and authorizing the execution of the agreement.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Sandra Malcolm

Final Approval Date: 01/21/2026

**Reviewed By**

Delia Colon

**Date**

01/21/2026 08:26 AM

Started On: 01/07/2026 02:02 PM

**Commissioners Court - Regular Session**

**58.**

**Meeting Date:** 01/27/2026

Wireline crossing agreement with UPRR

**Submitted For:** Richard Semple

**Submitted By:** Richard Semple, Information Technology

**Department:** Information Technology

**Agenda Category:** Regular Agenda Items

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on a Wireline Crossing Agreement with Union Pacific Railroad Company for an underground crossing of fiber optic cable in Taylor.

**Public Background**

This effort is part of the larger fiber-optic project previously approved by the Commissioners Court, and this agreement does not carry a cost.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Richard Semple

Final Approval Date: 01/21/2026

**Reviewed By**

Delia Colon

**Date**

01/21/2026 08:34 AM

Started On: 01/20/2026 04:46 PM

**Commissioners Court - Regular Session**

**59.**

**Meeting Date:** 01/27/2026

Approval of Professional Service Agreement for Architectural and Engineering Services with MWM Design Group, Inc. for the Road and Bridge Department Muster Building for Facilities Management

**Submitted For:** Joy Simonton

**Submitted By:** Michelle McKinney, Purchasing

**Department:** Purchasing

**Agenda Category:** Regular Agenda Items

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on awarding RFSQ #24RFSQ53 for Architectural and Engineering Services with MWM Design Group, Inc. for the Road and Bridge Muster Building in the amount of Three Hundred Nine Thousand Nine Hundred Seventeen and Thirty-One/100 Dollars (\$309,917.31) and authorize execution of the agreement.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Michelle McKinney

Final Approval Date: 01/21/2026

**Reviewed By**

Delia Colon

**Date**

01/21/2026 08:28 AM

Started On: 01/13/2026 03:59 PM

**Commissioners Court - Regular Session**

**60.**

**Meeting Date:** 01/27/2026

Brushy Creek Regional Trail - Drainage Correction\_KPA\_A1

**Submitted For:** Dale Butler

**Submitted By:** Christy Matoska, Facilities Management

**Department:** Facilities Management

**Agenda Category:** Regular Agenda Items

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on Amendment No. 1 to the Agreement for Design & Engineering Services between Williamson County and Kasberg, Patrick & Associates, LP dated effective November 19, 2024, for the Brushy Creek Regional Trail – Drainage Correction.

**Public Background**

The Amendment No. 1 to the Agreement for Design & Engineering Services between Williamson County and Kasberg, Patrick & Associates, LP is made to amend the Production Schedule, extending the time to April 30, 2026.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Christy Matoska

Final Approval Date: 01/14/2026

**Reviewed By**

Delia Colon

**Date**

01/14/2026 09:03 AM

Started On: 01/14/2026 07:10 AM

**Commissioners Court - Regular Session**

**61.**

**Meeting Date:** 01/27/2026

Processing Room Ventilation\_WSP USA Buildings\_Amendment No. 1

**Submitted For:** Dale Butler

**Submitted By:** Christy Matoska, Facilities Management

**Department:** Facilities Management

**Agenda Category:** Regular Agenda Items

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on Amendment No. 1 to the Agreement for Design & Engineering Services between Williamson County and WSP USA Buildings, Inc. being dated effective March 26, 2025, for the Processing Room Ventilation project.

**Public Background**

Amendment No. 1 to the Agreement for Design & Engineering Services between Williamson County and WSP USA Buildings, Inc. is made to amend the Production Schedule, extending the time to March 31, 2026.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Christy Matoska

Final Approval Date: 01/20/2026

**Reviewed By**

Delia Colon

**Date**

01/20/2026 09:37 AM

Started On: 01/20/2026 08:20 AM

**Commissioners Court - Regular Session**

**62.**

**Meeting Date:** 01/27/2026

January 2026 Road Construction Summary Report and PowerPoint Presentation

**Submitted By:** Ragan Riggs, Road Bond

**Department:** Road Bond

**Agenda Category:** Regular Agenda Items

---

**Information**

**Agenda Item**

Receive the January 2026 Road Construction Summary Report and PowerPoint Presentation

**Public Background**

---

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

---

**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Ragan Riggs

Final Approval Date: 01/21/2026

**Reviewed By**

Delia Colon

**Date**

01/21/2026 08:34 AM

Started On: 01/20/2026 03:24 PM

**Commissioners Court - Regular Session**

**63.**

**Meeting Date:** 01/27/2026

Resolution Approving Project Applications to be Submitted for the CAMPO Fiscal Year 2028-2031 Call for Projects

**Submitted For:** Robert Daigh

**Submitted By:** Vicky Edwards, Infrastructure

**Department:** Infrastructure

**Agenda Category:** Regular Agenda Items

**Information**

**Agenda Item**

Discuss, consider and take appropriate action to authorize the County Judge to execute a resolution approving the submittal of multiple project applications in response to the CAMPO Fiscal Year 2028-2031 Call for Projects with a commitment to contribute to the local match if a project is selected for funding.

**Public Background**

Applications for the CAMPO Fiscal Year 2028-2031 Call for Projects are due on January 30th. If a project is selected for funding through the CAMPO call, the required local match is 20%. The following projects will be submitted with Williamson County as the sponsor: Precinct 1: Parmer Lane (FM 734) at Texas State Highway 45 Interchange, Robinson Ranch Road, Schultz Lane, Red Bud Lane Widening; Precinct 2: CR 214, Freedom River Parkway East, Freedom River Parkway West, Seward Junction Loop West, Bagdad Road, CR 175; Precinct 3: Ronald Reagan Boulevard Widening, Segment C1, Ronald Reagan Boulevard Widening, Segment C2, Ronald Reagan Boulevard Widening, Segment D1, Ronald Reagan Boulevard Widening, Segment D2, SH 195 at Ronald Reagan Boulevard (3 remaining ramps), Wyoming Springs Drive, CR 239, CR 241, Brushy Creek Trail Gap; Precinct 4: East Wilco Highway, Segment 6, East Wilco Highway, Segment 5, Chandler Road (FM 1660 Overpass), Corridor A2, Segment 1 (FM 973 to CR 406), Corridor A2, Segment 2 (CR 406 to SH 95), CR 138/East Wilco Highway, CR 100, CR 458, CR 305, and SH 95 (North, Central and South). Funding source: LRTP, Road and Bridge and Road Bond funds.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

- CAMPO Project Call Resolution
- Grants Management Request Forms
- CAMPO Project Map Table

**Form Review**

**Inbox**

County Judge Exec Asst.  
 Form Started By: Vicky Edwards  
 Final Approval Date: 01/20/2026

**Reviewed By**

Delia Colon

**Date**

01/20/2026 02:54 PM  
 Started On: 01/20/2026 02:38 PM



That the Commissioners' Court of Williamson County does hereby authorize the County into entering into an Advanced Funding Agreement with TxDOT on those projects awarded by the Capital Area Metropolitan Planning Organization for the Fiscal Year 2028-2031 Call for Projects.

RESOLVED this \_\_\_\_\_ day of January 2026.

\_\_\_\_\_  
Steven Snell, County Judge

ATTEST:

\_\_\_\_\_  
Nancy E. Rister, County Clerk

Grant Title/Project Name:	CAMPO Fiscal Year 2028-2031 Call for Projects / Parmer Lane at SH 45
Department:	Road Bond
Requestor:	Bob Daigh
Contact Email:	bdaigh@wilco.org
Contact Phone Number:	512-943-3330
Start Date:	Summer 2026
End Date:	Summer 2029
Please select request category:	Transportation
Describe the purpose of the grant in detail to include all requirements.	Construction funding for Parmer Lane at SH 45 from Spectrum Lane to north of Amberglenn Boulevard
Select the type of grant your department is applying for:	Federal
What is the amount of the grant?	\$6,300,000.00
Please provide a breakdown of the total cost above.	Construction - \$6,300,000.00 (\$4.4M Federal and \$1.9M local match)
Is there a match requirement?	Yes
What is the source of the match?	Anticipated 20% match to come from 2023 Road Bond Funds
Does the grant cover the cost of the request 100%?	No
If not, how much is left unpaid?	\$1,900,000.00
What is the plan to obtain grants/funds for the remaining amount?	Anticipated to come from 2023 Road Bond Funds.
List other similar assets in the County and/or region and if they are available for use?	
How is this asset request different from any similar assets currently in the County and/or region?	
What types of events/purpose would this asset be used for that cannot be accomplished with a current County asset?	
How often do these events occur?	
Identify the number of personnel required to operate this asset and/or be available for the function where it is to be used? How much time is required of those personnel? What is the cost of the personnel?	
Where will the asset be stored?	
What is the useful life of the asset?	
Will a replacement be requested from general funds when useful life has been exhausted?	

Will other agencies be billed for the use of this asset (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this asset require insurance coverage?	
If yes, what is the estimate of asset insurance coverage?	
Will this asset require on-going maintenance? Please describe the maintenance required along with an estimate for these costs.	Future maintenance of the roadway will be Williamson County's obligation and will include mill and overlay of the roadway every 8 years.
How will this asset be funded when the grant ends?	
What is the impact if the grant is not received?	
New Personnel position is:	
Where will this position office?	
Who will this position report to?	
What tasks will this position perform? Include the five primary functions and the percentage of time spent to be spent on each function.	
Will this position take over tasks from current County employee?	
If yes, please explain the impact to current employee.	
How will this position be funded when the grant ends?	
Does this position or a similar position currently exist within the department?	
If "yes" how many of these similar positions exist	
Describe any alternatives considered to achieve desired outcome in lieu of a position (i.e. equipment, software, technology or change in business practice).	
Describe how workload will be accomplished/re-allocated should grant not be approved.	
List other similar items in the County and/or region and if they available for use?	N/A
How is this item request different from any similar assets currently in the County and/or region?	N/A
What types of events/purpose would this item be used for that cannot be accomplished with a current County asset?	N/A
Identify the number of personnel required to operate this item and/or be available for the function where it is to be used?	
Please explain how this item will create the need for more or less personnel (or mark n/a for no change)?	
Where will the item be stored?	N/A

What is the useful life of the item?	N/A
Will other agencies be billed for the use of this item (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this item require insurance coverage?	
Will this item require any form of licensing?	
Will this item require on-going maintenance? Please describe the maintenance required along with an estimate for these costs?	N/A
How will this item be funded when the grant ends?	N/A
What is the overall budgetary impact? (i.e. revenue generation, expense reduction, etc.)	N/A
Please identify any additional equipment needed/required (now or in the future) should the grant/asset is awarded.	N/A
What is the cost and frequency to maintain/update the additional equipment?	N/A
What is the impact of this grant application on other internal/county departments?	N/A
If yes, what is the estimate of that license fee?	
If yes, what is the estimate of insurance coverage?	
Will a replacement be requested from general funds when useful life has been exhausted? (OR)	No
If yes, how much is the match amount?	Anticipated 20% match
ID	104
Version	2.0
Attachments	False
Created	
Created By	Vicky Edwards
Modified	
Modified By	Vicky Edwards

Grant Title/Project Name:	CAMPO Fiscal Year 2028-2031 Call for Projects / Robinson Ranch Road
Department:	Road Bond
Requestor:	Bob Daigh
Contact Email:	bdaigh@wilco.org
Contact Phone Number:	512-943-3330
Start Date:	Summer 2027
End Date:	Summer 2029
Please select request category:	Transportation
Describe the purpose of the grant in detail to include all requirements.	Construction funding for Robinson Ranch from RM 620/SH 45 Intersection to McNeil Road
Select the type of grant your department is applying for:	Federal
What is the amount of the grant?	\$47,200,000.00
Please provide a breakdown of the total cost above.	Construction - \$47,200,000.00 (\$32.8M Federal and \$14.4M local match)
Is there a match requirement?	Yes
What is the source of the match?	Anticipated 20% match to come from 2023 Road Bond Funds
Does the grant cover the cost of the request 100%?	No
If not, how much is left unpaid?	\$14,400,000.00
What is the plan to obtain grants/funds for the remaining amount?	Anticipated to come from 2023 Road Bond Funds.
List other similar assets in the County and/or region and if they are available for use?	
How is this asset request different from any similar assets currently in the County and/or region?	
What types of events/purpose would this asset be used for that cannot be accomplished with a current County asset?	
How often do these events occur?	
Identify the number of personnel required to operate this asset and/or be available for the function where it is to be used? How much time is required of those personnel? What is the cost of the personnel?	
Where will the asset be stored?	
What is the useful life of the asset?	
Will a replacement be requested from general funds when useful life has been exhausted?	

Will other agencies be billed for the use of this asset (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this asset require insurance coverage?	
If yes, what is the estimate of asset insurance coverage?	
Will this asset require on-going maintenance? Please describe the maintenance required along with an estimate for these costs.	Future maintenance of the roadway will be Williamson County's obligation and will include mill and overlay of the roadway every 8 years.
How will this asset be funded when the grant ends?	
What is the impact if the grant is not received?	
New Personnel position is:	
Where will this position office?	
Who will this position report to?	
What tasks will this position perform? Include the five primary functions and the percentage of time spent to be spent on each function.	
Will this position take over tasks from current County employee?	
If yes, please explain the impact to current employee.	
How will this position be funded when the grant ends?	
Does this position or a similar position currently exist within the department?	
If "yes" how many of these similar positions exist	
Describe any alternatives considered to achieve desired outcome in lieu of a position (i.e. equipment, software, technology or change in business practice).	
Describe how workload will be accomplished/re-allocated should grant not be approved.	
List other similar items in the County and/or region and if they available for use?	N/A
How is this item request different from any similar assets currently in the County and/or region?	N/A
What types of events/purpose would this item be used for that cannot be accomplished with a current County asset?	N/A
Identify the number of personnel required to operate this item and/or be available for the function where it is to be used?	
Please explain how this item will create the need for more or less personnel (or mark n/a for no change)?	
Where will the item be stored?	N/A

What is the useful life of the item?	N/A
Will other agencies be billed for the use of this item (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this item require insurance coverage?	
Will this item require any form of licensing?	
Will this item require on-going maintenance? Please describe the maintenance required along with an estimate for these costs?	N/A
How will this item be funded when the grant ends?	N/A
What is the overall budgetary impact? (i.e. revenue generation, expense reduction, etc.)	N/A
Please identify any additional equipment needed/required (now or in the future) should the grant/asset is awarded.	N/A
What is the cost and frequency to maintain/update the additional equipment?	N/A
What is the impact of this grant application on other internal/county departments?	N/A
If yes, what is the estimate of that license fee?	
If yes, what is the estimate of insurance coverage?	
Will a replacement be requested from general funds when useful life has been exhausted? (OR)	No
If yes, how much is the match amount?	Anticipated 20% match
ID	104
Version	2.0
Attachments	False
Created	
Created By	Vicky Edwards
Modified	
Modified By	Vicky Edwards

Grant Title/Project Name:	CAMPO Fiscal Year 2028-2031 Call for Projects / Schultz Lane
Department:	Road Bond
Requestor:	Bob Daigh
Contact Email:	bdaigh@wilco.org
Contact Phone Number:	512-943-3330
Start Date:	Spring 2027
End Date:	Summer 2029
Please select request category:	Transportation
Describe the purpose of the grant in detail to include all requirements.	Construction funding for Schultz Lane from Louis Henna Blvd. to New Meister Lane
Select the type of grant your department is applying for:	Federal
What is the amount of the grant?	\$1,200,000.00
Please provide a breakdown of the total cost above.	Construction - \$1,200,000.00 (\$800K Federal and \$400K local match)
Is there a match requirement?	Yes
What is the source of the match?	Anticipated 20% match to come from 2023 Road Bond Funds
Does the grant cover the cost of the request 100%?	No
If not, how much is left unpaid?	\$400,000.00
What is the plan to obtain grants/funds for the remaining amount?	Anticipated to come from 2023 Road Bond Funds.
List other similar assets in the County and/or region and if they are available for use?	
How is this asset request different from any similar assets currently in the County and/or region?	
What types of events/purpose would this asset be used for that cannot be accomplished with a current County asset?	
How often do these events occur?	
Identify the number of personnel required to operate this asset and/or be available for the function where it is to be used? How much time is required of those personnel? What is the cost of the personnel?	
Where will the asset be stored?	
What is the useful life of the asset?	
Will a replacement be requested from general funds when useful life has been exhausted?	

Will other agencies be billed for the use of this asset (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this asset require insurance coverage?	
If yes, what is the estimate of asset insurance coverage?	
Will this asset require on-going maintenance? Please describe the maintenance required along with an estimate for these costs.	Future maintenance of the roadway will be Williamson County's obligation and will include mill and overlay of the roadway every 8 years.
How will this asset be funded when the grant ends?	
What is the impact if the grant is not received?	
New Personnel position is:	
Where will this position office?	
Who will this position report to?	
What tasks will this position perform? Include the five primary functions and the percentage of time spent to be spent on each function.	
Will this position take over tasks from current County employee?	
If yes, please explain the impact to current employee.	
How will this position be funded when the grant ends?	
Does this position or a similar position currently exist within the department?	
If "yes" how many of these similar positions exist	
Describe any alternatives considered to achieve desired outcome in lieu of a position (i.e. equipment, software, technology or change in business practice).	
Describe how workload will be accomplished/re-allocated should grant not be approved.	
List other similar items in the County and/or region and if they available for use?	N/A
How is this item request different from any similar assets currently in the County and/or region?	N/A
What types of events/purpose would this item be used for that cannot be accomplished with a current County asset?	N/A
Identify the number of personnel required to operate this item and/or be available for the function where it is to be used?	
Please explain how this item will create the need for more or less personnel (or mark n/a for no change)?	
Where will the item be stored?	N/A

What is the useful life of the item?	N/A
Will other agencies be billed for the use of this item (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this item require insurance coverage?	
Will this item require any form of licensing?	
Will this item require on-going maintenance? Please describe the maintenance required along with an estimate for these costs?	N/A
How will this item be funded when the grant ends?	N/A
What is the overall budgetary impact? (i.e. revenue generation, expense reduction, etc.)	N/A
Please identify any additional equipment needed/required (now or in the future) should the grant/asset is awarded.	N/A
What is the cost and frequency to maintain/update the additional equipment?	N/A
What is the impact of this grant application on other internal/county departments?	N/A
If yes, what is the estimate of that license fee?	
If yes, what is the estimate of insurance coverage?	
Will a replacement be requested from general funds when useful life has been exhausted? (OR)	No
If yes, how much is the match amount?	Anticipated 20% match
ID	104
Version	2.0
Attachments	False
Created	
Created By	Vicky Edwards
Modified	
Modified By	Vicky Edwards

Grant Title/Project Name:	CAMPO Fiscal Year 2028-2031 Call for Projects / Red Bud Lane Widening
Department:	Road Bond
Requestor:	Bob Daigh
Contact Email:	bdaigh@wilco.org
Contact Phone Number:	512-943-3330
Start Date:	Fall 2026
End Date:	Summer 2029
Please select request category:	Transportation
Describe the purpose of the grant in detail to include all requirements.	Construction funding for Red Bud Lane Widening from Gattis School Road to Heatherwilder Blvd at the north side of Cheyenne Valley Road
Select the type of grant your department is applying for:	Federal
What is the amount of the grant?	\$7,500,000.00
Please provide a breakdown of the total cost above.	Construction - \$7,500,000.00 (\$5.2M Federal and \$2.3M local match)
Is there a match requirement?	Yes
What is the source of the match?	Anticipated 20% match to come from 2023 Road Bond Funds
Does the grant cover the cost of the request 100%?	No
If not, how much is left unpaid?	\$2,300,000.00
What is the plan to obtain grants/funds for the remaining amount?	Anticipated to come from 2023 Road Bond Funds.
List other similar assets in the County and/or region and if they are available for use?	
How is this asset request different from any similar assets currently in the County and/or region?	
What types of events/purpose would this asset be used for that cannot be accomplished with a current County asset?	
How often do these events occur?	
Identify the number of personnel required to operate this asset and/or be available for the function where it is to be used? How much time is required of those personnel? What is the cost of the personnel?	
Where will the asset be stored?	
What is the useful life of the asset?	
Will a replacement be requested from general funds when useful life has been exhausted?	

Will other agencies be billed for the use of this asset (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this asset require insurance coverage?	
If yes, what is the estimate of asset insurance coverage?	
Will this asset require on-going maintenance? Please describe the maintenance required along with an estimate for these costs.	Future maintenance of the roadway will be Williamson County's obligation and will include mill and overlay of the roadway every 8 years.
How will this asset be funded when the grant ends?	
What is the impact if the grant is not received?	
New Personnel position is:	
Where will this position office?	
Who will this position report to?	
What tasks will this position perform? Include the five primary functions and the percentage of time spent to be spent on each function.	
Will this position take over tasks from current County employee?	
If yes, please explain the impact to current employee.	
How will this position be funded when the grant ends?	
Does this position or a similar position currently exist within the department?	
If "yes" how many of these similar positions exist	
Describe any alternatives considered to achieve desired outcome in lieu of a position (i.e. equipment, software, technology or change in business practice).	
Describe how workload will be accomplished/re-allocated should grant not be approved.	
List other similar items in the County and/or region and if they available for use?	N/A
How is this item request different from any similar assets currently in the County and/or region?	N/A
What types of events/purpose would this item be used for that cannot be accomplished with a current County asset?	N/A
Identify the number of personnel required to operate this item and/or be available for the function where it is to be used?	
Please explain how this item will create the need for more or less personnel (or mark n/a for no change)?	
Where will the item be stored?	N/A

What is the useful life of the item?	N/A
Will other agencies be billed for the use of this item (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this item require insurance coverage?	
Will this item require any form of licensing?	
Will this item require on-going maintenance? Please describe the maintenance required along with an estimate for these costs?	N/A
How will this item be funded when the grant ends?	N/A
What is the overall budgetary impact? (i.e. revenue generation, expense reduction, etc.)	N/A
Please identify any additional equipment needed/required (now or in the future) should the grant/asset is awarded.	N/A
What is the cost and frequency to maintain/update the additional equipment?	N/A
What is the impact of this grant application on other internal/county departments?	N/A
If yes, what is the estimate of that license fee?	
If yes, what is the estimate of insurance coverage?	
Will a replacement be requested from general funds when useful life has been exhausted? (OR)	No
If yes, how much is the match amount?	Anticipated 20% match
ID	104
Version	2.0
Attachments	False
Created	
Created By	Vicky Edwards
Modified	
Modified By	Vicky Edwards

Grant Title/Project Name:	CAMPO Fiscal Year 2028-2031 Call for Projects / CR 214
Department:	Road Bond
Requestor:	Bob Daigh
Contact Email:	bdaigh@wilco.org
Contact Phone Number:	512-943-3330
Start Date:	Summer 2027
End Date:	Summer 2029
Please select request category:	Transportation
Describe the purpose of the grant in detail to include all requirements.	Construction funding for CR 214 from northern terminus of CR 214 to US 183 at North Lake Road (FM 3405)
Select the type of grant your department is applying for:	Federal
What is the amount of the grant?	\$45,300,000.00
Please provide a breakdown of the total cost above.	Construction - \$45,300,000.00 (\$31.5M Federal and \$13.8M local match)
Is there a match requirement?	Yes
What is the source of the match?	Anticipated 20% match to come from 2023 Road Bond Funds
Does the grant cover the cost of the request 100%?	No
If not, how much is left unpaid?	\$13,800,000.00
What is the plan to obtain grants/funds for the remaining amount?	Anticipated to come from 2023 Road Bond Funds.
List other similar assets in the County and/or region and if they are available for use?	
How is this asset request different from any similar assets currently in the County and/or region?	
What types of events/purpose would this asset be used for that cannot be accomplished with a current County asset?	
How often do these events occur?	
Identify the number of personnel required to operate this asset and/or be available for the function where it is to be used? How much time is required of those personnel? What is the cost of the personnel?	
Where will the asset be stored?	
What is the useful life of the asset?	
Will a replacement be requested from general funds when useful life has been exhausted?	

Will other agencies be billed for the use of this asset (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this asset require insurance coverage?	
If yes, what is the estimate of asset insurance coverage?	
Will this asset require on-going maintenance? Please describe the maintenance required along with an estimate for these costs.	Future maintenance of the roadway will be Williamson County's obligation and will include mill and overlay of the roadway every 8 years.
How will this asset be funded when the grant ends?	
What is the impact if the grant is not received?	
New Personnel position is:	
Where will this position office?	
Who will this position report to?	
What tasks will this position perform? Include the five primary functions and the percentage of time spent to be spent on each function.	
Will this position take over tasks from current County employee?	
If yes, please explain the impact to current employee.	
How will this position be funded when the grant ends?	
Does this position or a similar position currently exist within the department?	
If "yes" how many of these similar positions exist	
Describe any alternatives considered to achieve desired outcome in lieu of a position (i.e. equipment, software, technology or change in business practice).	
Describe how workload will be accomplished/re-allocated should grant not be approved.	
List other similar items in the County and/or region and if they available for use?	N/A
How is this item request different from any similar assets currently in the County and/or region?	N/A
What types of events/purpose would this item be used for that cannot be accomplished with a current County asset?	N/A
Identify the number of personnel required to operate this item and/or be available for the function where it is to be used?	
Please explain how this item will create the need for more or less personnel (or mark n/a for no change)?	
Where will the item be stored?	N/A

What is the useful life of the item?	N/A
Will other agencies be billed for the use of this item (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this item require insurance coverage?	
Will this item require any form of licensing?	
Will this item require on-going maintenance? Please describe the maintenance required along with an estimate for these costs?	N/A
How will this item be funded when the grant ends?	N/A
What is the overall budgetary impact? (i.e. revenue generation, expense reduction, etc.)	N/A
Please identify any additional equipment needed/required (now or in the future) should the grant/asset is awarded.	N/A
What is the cost and frequency to maintain/update the additional equipment?	N/A
What is the impact of this grant application on other internal/county departments?	N/A
If yes, what is the estimate of that license fee?	
If yes, what is the estimate of insurance coverage?	
Will a replacement be requested from general funds when useful life has been exhausted? (OR)	No
If yes, how much is the match amount?	Anticipated 20% match
ID	104
Version	2.0
Attachments	False
Created	
Created By	Vicky Edwards
Modified	
Modified By	Vicky Edwards

Grant Title/Project Name:	CAMPO Fiscal Year 2028-2031 Call for Projects / Freedom River Parkway West
Department:	Road Bond
Requestor:	Bob Daigh
Contact Email:	bdaigh@wilco.org
Contact Phone Number:	512-943-3330
Start Date:	Fall 2026
End Date:	Summer 2029
Please select request category:	Transportation
Describe the purpose of the grant in detail to include all requirements.	Construction funding for Freedom River Parkway West from SH 29 (west of Liberty Hill High School) to RM 1869
Select the type of grant your department is applying for:	Federal
What is the amount of the grant?	\$49,800,000.00
Please provide a breakdown of the total cost above.	Construction - \$49,800,000.00 (\$34.6M Federal and \$15.2M local match)
Is there a match requirement?	Yes
What is the source of the match?	Anticipated 20% match to come from 2023 Road Bond Funds
Does the grant cover the cost of the request 100%?	No
If not, how much is left unpaid?	\$15,200,000.00
What is the plan to obtain grants/funds for the remaining amount?	Anticipated to come from 2023 Road Bond Funds.
List other similar assets in the County and/or region and if they are available for use?	
How is this asset request different from any similar assets currently in the County and/or region?	
What types of events/purpose would this asset be used for that cannot be accomplished with a current County asset?	
How often do these events occur?	
Identify the number of personnel required to operate this asset and/or be available for the function where it is to be used? How much time is required of those personnel? What is the cost of the personnel?	
Where will the asset be stored?	
What is the useful life of the asset?	
Will a replacement be requested from general funds when useful life has been exhausted?	

Will other agencies be billed for the use of this asset (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this asset require insurance coverage?	
If yes, what is the estimate of asset insurance coverage?	
Will this asset require on-going maintenance? Please describe the maintenance required along with an estimate for these costs.	Future maintenance of the roadway will be Williamson County's obligation and will include mill and overlay of the roadway every 8 years.
How will this asset be funded when the grant ends?	
What is the impact if the grant is not received?	
New Personnel position is:	
Where will this position office?	
Who will this position report to?	
What tasks will this position perform? Include the five primary functions and the percentage of time spent to be spent on each function.	
Will this position take over tasks from current County employee?	
If yes, please explain the impact to current employee.	
How will this position be funded when the grant ends?	
Does this position or a similar position currently exist within the department?	
If "yes" how many of these similar positions exist	
Describe any alternatives considered to achieve desired outcome in lieu of a position (i.e. equipment, software, technology or change in business practice).	
Describe how workload will be accomplished/re-allocated should grant not be approved.	
List other similar items in the County and/or region and if they available for use?	N/A
How is this item request different from any similar assets currently in the County and/or region?	N/A
What types of events/purpose would this item be used for that cannot be accomplished with a current County asset?	N/A
Identify the number of personnel required to operate this item and/or be available for the function where it is to be used?	
Please explain how this item will create the need for more or less personnel (or mark n/a for no change)?	
Where will the item be stored?	N/A

What is the useful life of the item?	N/A
Will other agencies be billed for the use of this item (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this item require insurance coverage?	
Will this item require any form of licensing?	
Will this item require on-going maintenance? Please describe the maintenance required along with an estimate for these costs?	N/A
How will this item be funded when the grant ends?	N/A
What is the overall budgetary impact? (i.e. revenue generation, expense reduction, etc.)	N/A
Please identify any additional equipment needed/required (now or in the future) should the grant/asset is awarded.	N/A
What is the cost and frequency to maintain/update the additional equipment?	N/A
What is the impact of this grant application on other internal/county departments?	N/A
If yes, what is the estimate of that license fee?	
If yes, what is the estimate of insurance coverage?	
Will a replacement be requested from general funds when useful life has been exhausted? (OR)	No
If yes, how much is the match amount?	Anticipated 20% match
ID	104
Version	2.0
Attachments	False
Created	
Created By	Vicky Edwards
Modified	
Modified By	Vicky Edwards

Grant Title/Project Name:	CAMPO Fiscal Year 2028-2031 Call for Projects / Freedom River Parkway East
Department:	Road Bond
Requestor:	Bob Daigh
Contact Email:	bdaigh@wilco.org
Contact Phone Number:	512-943-3330
Start Date:	Summer 2026
End Date:	Summer 2029
Please select request category:	Transportation
Describe the purpose of the grant in detail to include all requirements.	Construction funding for Freedom River Parkway East from SH 29 to Bagdad Road/CR 279
Select the type of grant your department is applying for:	Federal
What is the amount of the grant?	\$21,800,000.00
Please provide a breakdown of the total cost above.	Construction - \$21,800,000.00 (\$15.1M Federal and \$6.7M local match)
Is there a match requirement?	Yes
What is the source of the match?	Anticipated 20% match to come from 2023 Road Bond Funds
Does the grant cover the cost of the request 100%?	No
If not, how much is left unpaid?	\$6,700,000.00
What is the plan to obtain grants/funds for the remaining amount?	Anticipated to come from 2023 Road Bond Funds.
List other similar assets in the County and/or region and if they are available for use?	
How is this asset request different from any similar assets currently in the County and/or region?	
What types of events/purpose would this asset be used for that cannot be accomplished with a current County asset?	
How often do these events occur?	
Identify the number of personnel required to operate this asset and/or be available for the function where it is to be used? How much time is required of those personnel? What is the cost of the personnel?	
Where will the asset be stored?	
What is the useful life of the asset?	
Will a replacement be requested from general funds when useful life has been exhausted?	

Will other agencies be billed for the use of this asset (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this asset require insurance coverage?	
If yes, what is the estimate of asset insurance coverage?	
Will this asset require on-going maintenance? Please describe the maintenance required along with an estimate for these costs.	Future maintenance of the roadway will be Williamson County's obligation and will include mill and overlay of the roadway every 8 years.
How will this asset be funded when the grant ends?	
What is the impact if the grant is not received?	
New Personnel position is:	
Where will this position office?	
Who will this position report to?	
What tasks will this position perform? Include the five primary functions and the percentage of time spent to be spent on each function.	
Will this position take over tasks from current County employee?	
If yes, please explain the impact to current employee.	
How will this position be funded when the grant ends?	
Does this position or a similar position currently exist within the department?	
If "yes" how many of these similar positions exist	
Describe any alternatives considered to achieve desired outcome in lieu of a position (i.e. equipment, software, technology or change in business practice).	
Describe how workload will be accomplished/re-allocated should grant not be approved.	
List other similar items in the County and/or region and if they available for use?	N/A
How is this item request different from any similar assets currently in the County and/or region?	N/A
What types of events/purpose would this item be used for that cannot be accomplished with a current County asset?	N/A
Identify the number of personnel required to operate this item and/or be available for the function where it is to be used?	
Please explain how this item will create the need for more or less personnel (or mark n/a for no change)?	
Where will the item be stored?	N/A

What is the useful life of the item?	N/A
Will other agencies be billed for the use of this item (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this item require insurance coverage?	
Will this item require any form of licensing?	
Will this item require on-going maintenance? Please describe the maintenance required along with an estimate for these costs?	N/A
How will this item be funded when the grant ends?	N/A
What is the overall budgetary impact? (i.e. revenue generation, expense reduction, etc.)	N/A
Please identify any additional equipment needed/required (now or in the future) should the grant/asset is awarded.	N/A
What is the cost and frequency to maintain/update the additional equipment?	N/A
What is the impact of this grant application on other internal/county departments?	N/A
If yes, what is the estimate of that license fee?	
If yes, what is the estimate of insurance coverage?	
Will a replacement be requested from general funds when useful life has been exhausted? (OR)	No
If yes, how much is the match amount?	Anticipated 20% match
ID	104
Version	2.0
Attachments	False
Created	
Created By	Vicky Edwards
Modified	
Modified By	Vicky Edwards

Grant Title/Project Name:	CAMPO Fiscal Year 2028-2031 Call for Projects / Seward Junction Loop West
Department:	Road Bond
Requestor:	Bob Daigh
Contact Email:	bdaigh@wilco.org
Contact Phone Number:	512-943-3330
Start Date:	Fall 2026
End Date:	Summer 2029
Please select request category:	Transportation
Describe the purpose of the grant in detail to include all requirements.	Construction funding for Seward Junction Loop West from SH 29/CR 213 intersection to SH 183/CR 213 intersection
Select the type of grant your department is applying for:	Federal
What is the amount of the grant?	\$7,400,000.00
Please provide a breakdown of the total cost above.	Construction - \$7,400,000.00 (\$5.1M Federal and \$2.3M local match)
Is there a match requirement?	Yes
What is the source of the match?	Anticipated 20% match to come from 2023 Road Bond Funds
Does the grant cover the cost of the request 100%?	No
If not, how much is left unpaid?	\$2,300,000.00
What is the plan to obtain grants/funds for the remaining amount?	Anticipated to come from 2023 Road Bond Funds.
List other similar assets in the County and/or region and if they are available for use?	
How is this asset request different from any similar assets currently in the County and/or region?	
What types of events/purpose would this asset be used for that cannot be accomplished with a current County asset?	
How often do these events occur?	
Identify the number of personnel required to operate this asset and/or be available for the function where it is to be used? How much time is required of those personnel? What is the cost of the personnel?	
Where will the asset be stored?	
What is the useful life of the asset?	
Will a replacement be requested from general funds when useful life has been exhausted?	

Will other agencies be billed for the use of this asset (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this asset require insurance coverage?	
If yes, what is the estimate of asset insurance coverage?	
Will this asset require on-going maintenance? Please describe the maintenance required along with an estimate for these costs.	Future maintenance of the roadway will be Williamson County's obligation and will include mill and overlay of the roadway every 8 years.
How will this asset be funded when the grant ends?	
What is the impact if the grant is not received?	
New Personnel position is:	
Where will this position office?	
Who will this position report to?	
What tasks will this position perform? Include the five primary functions and the percentage of time spent to be spent on each function.	
Will this position take over tasks from current County employee?	
If yes, please explain the impact to current employee.	
How will this position be funded when the grant ends?	
Does this position or a similar position currently exist within the department?	
If "yes" how many of these similar positions exist	
Describe any alternatives considered to achieve desired outcome in lieu of a position (i.e. equipment, software, technology or change in business practice).	
Describe how workload will be accomplished/re-allocated should grant not be approved.	
List other similar items in the County and/or region and if they available for use?	N/A
How is this item request different from any similar assets currently in the County and/or region?	N/A
What types of events/purpose would this item be used for that cannot be accomplished with a current County asset?	N/A
Identify the number of personnel required to operate this item and/or be available for the function where it is to be used?	
Please explain how this item will create the need for more or less personnel (or mark n/a for no change)?	
Where will the item be stored?	N/A

What is the useful life of the item?	N/A
Will other agencies be billed for the use of this item (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this item require insurance coverage?	
Will this item require any form of licensing?	
Will this item require on-going maintenance? Please describe the maintenance required along with an estimate for these costs?	N/A
How will this item be funded when the grant ends?	N/A
What is the overall budgetary impact? (i.e. revenue generation, expense reduction, etc.)	N/A
Please identify any additional equipment needed/required (now or in the future) should the grant/asset is awarded.	N/A
What is the cost and frequency to maintain/update the additional equipment?	N/A
What is the impact of this grant application on other internal/county departments?	N/A
If yes, what is the estimate of that license fee?	
If yes, what is the estimate of insurance coverage?	
Will a replacement be requested from general funds when useful life has been exhausted? (OR)	No
If yes, how much is the match amount?	Anticipated 20% match
ID	104
Version	2.0
Attachments	False
Created	
Created By	Vicky Edwards
Modified	
Modified By	Vicky Edwards

Grant Title/Project Name:	CAMPO Fiscal Year 2028-2031 Call for Projects / Bagdad Road
Department:	Road Bond
Requestor:	Bob Daigh
Contact Email:	bdaigh@wilco.org
Contact Phone Number:	512-943-3330
Start Date:	Summer 2026
End Date:	Summer 2029
Please select request category:	Transportation
Describe the purpose of the grant in detail to include all requirements.	Construction funding for Bagdad Road from Loop 332 to CR 281
Select the type of grant your department is applying for:	Federal
What is the amount of the grant?	\$40,500,000.00
Please provide a breakdown of the total cost above.	Construction - \$40,500,000.00 (\$28.1M Federal and \$12.4M local match)
Is there a match requirement?	Yes
What is the source of the match?	Anticipated 20% match to come from 2023 Road Bond Funds
Does the grant cover the cost of the request 100%?	No
If not, how much is left unpaid?	\$12,400,000.00
What is the plan to obtain grants/funds for the remaining amount?	Anticipated to come from 2023 Road Bond Funds.
List other similar assets in the County and/or region and if they are available for use?	
How is this asset request different from any similar assets currently in the County and/or region?	
What types of events/purpose would this asset be used for that cannot be accomplished with a current County asset?	
How often do these events occur?	
Identify the number of personnel required to operate this asset and/or be available for the function where it is to be used? How much time is required of those personnel? What is the cost of the personnel?	
Where will the asset be stored?	
What is the useful life of the asset?	
Will a replacement be requested from general funds when useful life has been exhausted?	

Will other agencies be billed for the use of this asset (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this asset require insurance coverage?	
If yes, what is the estimate of asset insurance coverage?	
Will this asset require on-going maintenance? Please describe the maintenance required along with an estimate for these costs.	Future maintenance of the roadway will be Williamson County's obligation and will include mill and overlay of the roadway every 8 years.
How will this asset be funded when the grant ends?	
What is the impact if the grant is not received?	
New Personnel position is:	
Where will this position office?	
Who will this position report to?	
What tasks will this position perform? Include the five primary functions and the percentage of time spent to be spent on each function.	
Will this position take over tasks from current County employee?	
If yes, please explain the impact to current employee.	
How will this position be funded when the grant ends?	
Does this position or a similar position currently exist within the department?	
If "yes" how many of these similar positions exist	
Describe any alternatives considered to achieve desired outcome in lieu of a position (i.e. equipment, software, technology or change in business practice).	
Describe how workload will be accomplished/re-allocated should grant not be approved.	
List other similar items in the County and/or region and if they available for use?	N/A
How is this item request different from any similar assets currently in the County and/or region?	N/A
What types of events/purpose would this item be used for that cannot be accomplished with a current County asset?	N/A
Identify the number of personnel required to operate this item and/or be available for the function where it is to be used?	
Please explain how this item will create the need for more or less personnel (or mark n/a for no change)?	
Where will the item be stored?	N/A

What is the useful life of the item?	N/A
Will other agencies be billed for the use of this item (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this item require insurance coverage?	
Will this item require any form of licensing?	
Will this item require on-going maintenance? Please describe the maintenance required along with an estimate for these costs?	N/A
How will this item be funded when the grant ends?	N/A
What is the overall budgetary impact? (i.e. revenue generation, expense reduction, etc.)	N/A
Please identify any additional equipment needed/required (now or in the future) should the grant/asset is awarded.	N/A
What is the cost and frequency to maintain/update the additional equipment?	N/A
What is the impact of this grant application on other internal/county departments?	N/A
If yes, what is the estimate of that license fee?	
If yes, what is the estimate of insurance coverage?	
Will a replacement be requested from general funds when useful life has been exhausted? (OR)	No
If yes, how much is the match amount?	Anticipated 20% match
ID	104
Version	2.0
Attachments	False
Created	
Created By	Vicky Edwards
Modified	
Modified By	Vicky Edwards

Grant Title/Project Name:	CAMPO Fiscal Year 2028-2031 Call for Projects / CR 175
Department:	Road Bond
Requestor:	Bob Daigh
Contact Email:	bdaigh@wilco.org
Contact Phone Number:	512-943-3330
Start Date:	Spring 2027
End Date:	Summer 2029
Please select request category:	Transportation
Describe the purpose of the grant in detail to include all requirements.	Construction funding for CR 175 from south of Creek Meadow Cove to RM 2243
Select the type of grant your department is applying for:	Federal
What is the amount of the grant?	\$43,400,000.00
Please provide a breakdown of the total cost above.	Construction - \$43,400,000.00 (\$30.2M Federal and \$13.2M local match)
Is there a match requirement?	Yes
What is the source of the match?	Anticipated 20% match to come from 2023 Road Bond Funds
Does the grant cover the cost of the request 100%?	No
If not, how much is left unpaid?	\$13,200,000.00
What is the plan to obtain grants/funds for the remaining amount?	Anticipated to come from 2023 Road Bond Funds.
List other similar assets in the County and/or region and if they are available for use?	
How is this asset request different from any similar assets currently in the County and/or region?	
What types of events/purpose would this asset be used for that cannot be accomplished with a current County asset?	
How often do these events occur?	
Identify the number of personnel required to operate this asset and/or be available for the function where it is to be used? How much time is required of those personnel? What is the cost of the personnel?	
Where will the asset be stored?	
What is the useful life of the asset?	
Will a replacement be requested from general funds when useful life has been exhausted?	

Will other agencies be billed for the use of this asset (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this asset require insurance coverage?	
If yes, what is the estimate of asset insurance coverage?	
Will this asset require on-going maintenance? Please describe the maintenance required along with an estimate for these costs.	Future maintenance of the roadway will be Williamson County's obligation and will include mill and overlay of the roadway every 8 years.
How will this asset be funded when the grant ends?	
What is the impact if the grant is not received?	
New Personnel position is:	
Where will this position office?	
Who will this position report to?	
What tasks will this position perform? Include the five primary functions and the percentage of time spent to be spent on each function.	
Will this position take over tasks from current County employee?	
If yes, please explain the impact to current employee.	
How will this position be funded when the grant ends?	
Does this position or a similar position currently exist within the department?	
If "yes" how many of these similar positions exist	
Describe any alternatives considered to achieve desired outcome in lieu of a position (i.e. equipment, software, technology or change in business practice).	
Describe how workload will be accomplished/re-allocated should grant not be approved.	
List other similar items in the County and/or region and if they available for use?	N/A
How is this item request different from any similar assets currently in the County and/or region?	N/A
What types of events/purpose would this item be used for that cannot be accomplished with a current County asset?	N/A
Identify the number of personnel required to operate this item and/or be available for the function where it is to be used?	
Please explain how this item will create the need for more or less personnel (or mark n/a for no change)?	
Where will the item be stored?	N/A

What is the useful life of the item?	N/A
Will other agencies be billed for the use of this item (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this item require insurance coverage?	
Will this item require any form of licensing?	
Will this item require on-going maintenance? Please describe the maintenance required along with an estimate for these costs?	N/A
How will this item be funded when the grant ends?	N/A
What is the overall budgetary impact? (i.e. revenue generation, expense reduction, etc.)	N/A
Please identify any additional equipment needed/required (now or in the future) should the grant/asset is awarded.	N/A
What is the cost and frequency to maintain/update the additional equipment?	N/A
What is the impact of this grant application on other internal/county departments?	N/A
If yes, what is the estimate of that license fee?	
If yes, what is the estimate of insurance coverage?	
Will a replacement be requested from general funds when useful life has been exhausted? (OR)	No
If yes, how much is the match amount?	Anticipated 20% match
ID	104
Version	2.0
Attachments	False
Created	
Created By	Vicky Edwards
Modified	
Modified By	Vicky Edwards

Grant Title/Project Name:	CAMPO Fiscal Year 2028-2031 Call for Projects / Ronald Reagan Boulevard Widening, Segment C1
Department:	Road Bond
Requestor:	Bob Daigh
Contact Email:	bdaigh@wilco.org
Contact Phone Number:	512-943-3330
Start Date:	Summer 2026
End Date:	Summer 2029
Please select request category:	Transportation
Describe the purpose of the grant in detail to include all requirements.	Construction funding for Ronald Reagan Boulevard Widening, Segment C1 from FM 3405 to CR 289
Select the type of grant your department is applying for:	Federal
What is the amount of the grant?	\$17,700,000.00
Please provide a breakdown of the total cost above.	Construction - \$17,700,000.00 (\$12.3M Federal and \$5.4M local match)
Is there a match requirement?	Yes
What is the source of the match?	Anticipated 20% match to come from 2023 Road Bond Funds
Does the grant cover the cost of the request 100%?	No
If not, how much is left unpaid?	\$5,400,000.00
What is the plan to obtain grants/funds for the remaining amount?	Anticipated to come from 2023 Road Bond Funds.
List other similar assets in the County and/or region and if they are available for use?	
How is this asset request different from any similar assets currently in the County and/or region?	
What types of events/purpose would this asset be used for that cannot be accomplished with a current County asset?	
How often do these events occur?	
Identify the number of personnel required to operate this asset and/or be available for the function where it is to be used? How much time is required of those personnel? What is the cost of the personnel?	
Where will the asset be stored?	
What is the useful life of the asset?	
Will a replacement be requested from general funds when useful life has been exhausted?	

Will other agencies be billed for the use of this asset (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this asset require insurance coverage?	
If yes, what is the estimate of asset insurance coverage?	
Will this asset require on-going maintenance? Please describe the maintenance required along with an estimate for these costs.	Future maintenance of the roadway will be Williamson County's obligation and will include mill and overlay of the roadway every 8 years.
How will this asset be funded when the grant ends?	
What is the impact if the grant is not received?	
New Personnel position is:	
Where will this position office?	
Who will this position report to?	
What tasks will this position perform? Include the five primary functions and the percentage of time spent to be spent on each function.	
Will this position take over tasks from current County employee?	
If yes, please explain the impact to current employee.	
How will this position be funded when the grant ends?	
Does this position or a similar position currently exist within the department?	
If "yes" how many of these similar positions exist	
Describe any alternatives considered to achieve desired outcome in lieu of a position (i.e. equipment, software, technology or change in business practice).	
Describe how workload will be accomplished/re-allocated should grant not be approved.	
List other similar items in the County and/or region and if they available for use?	N/A
How is this item request different from any similar assets currently in the County and/or region?	N/A
What types of events/purpose would this item be used for that cannot be accomplished with a current County asset?	N/A
Identify the number of personnel required to operate this item and/or be available for the function where it is to be used?	
Please explain how this item will create the need for more or less personnel (or mark n/a for no change)?	
Where will the item be stored?	N/A

What is the useful life of the item?	N/A
Will other agencies be billed for the use of this item (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this item require insurance coverage?	
Will this item require any form of licensing?	
Will this item require on-going maintenance? Please describe the maintenance required along with an estimate for these costs?	N/A
How will this item be funded when the grant ends?	N/A
What is the overall budgetary impact? (i.e. revenue generation, expense reduction, etc.)	N/A
Please identify any additional equipment needed/required (now or in the future) should the grant/asset is awarded.	N/A
What is the cost and frequency to maintain/update the additional equipment?	N/A
What is the impact of this grant application on other internal/county departments?	N/A
If yes, what is the estimate of that license fee?	
If yes, what is the estimate of insurance coverage?	
Will a replacement be requested from general funds when useful life has been exhausted? (OR)	No
If yes, how much is the match amount?	Anticipated 20% match
ID	104
Version	2.0
Attachments	False
Created	
Created By	Vicky Edwards
Modified	
Modified By	Vicky Edwards

Grant Title/Project Name:	CAMPO Fiscal Year 2028-2031 Call for Projects / Ronald Reagan Boulevard Widening, Segment C2
Department:	Road Bond
Requestor:	Bob Daigh
Contact Email:	bdaigh@wilco.org
Contact Phone Number:	512-943-3330
Start Date:	Summer 2026
End Date:	Summer 2029
Please select request category:	Transportation
Describe the purpose of the grant in detail to include all requirements.	Construction funding for Ronald Reagan Boulevard Widening, Segment C2 from CR 289 to west of RM 2338
Select the type of grant your department is applying for:	Federal
What is the amount of the grant?	\$34,500,000.00
Please provide a breakdown of the total cost above.	Construction - \$34,500,000.00 (\$24.0M Federal and \$10.5M local match)
Is there a match requirement?	Yes
What is the source of the match?	Anticipated 20% match to come from 2023 Road Bond Funds
Does the grant cover the cost of the request 100%?	No
If not, how much is left unpaid?	\$10,500,000.00
What is the plan to obtain grants/funds for the remaining amount?	Anticipated to come from 2023 Road Bond Funds.
List other similar assets in the County and/or region and if they are available for use?	
How is this asset request different from any similar assets currently in the County and/or region?	
What types of events/purpose would this asset be used for that cannot be accomplished with a current County asset?	
How often do these events occur?	
Identify the number of personnel required to operate this asset and/or be available for the function where it is to be used? How much time is required of those personnel? What is the cost of the personnel?	
Where will the asset be stored?	
What is the useful life of the asset?	
Will a replacement be requested from general funds when useful life has been exhausted?	

Will other agencies be billed for the use of this asset (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this asset require insurance coverage?	
If yes, what is the estimate of asset insurance coverage?	
Will this asset require on-going maintenance? Please describe the maintenance required along with an estimate for these costs.	Future maintenance of the roadway will be Williamson County's obligation and will include mill and overlay of the roadway every 8 years.
How will this asset be funded when the grant ends?	
What is the impact if the grant is not received?	
New Personnel position is:	
Where will this position office?	
Who will this position report to?	
What tasks will this position perform? Include the five primary functions and the percentage of time spent to be spent on each function.	
Will this position take over tasks from current County employee?	
If yes, please explain the impact to current employee.	
How will this position be funded when the grant ends?	
Does this position or a similar position currently exist within the department?	
If "yes" how many of these similar positions exist	
Describe any alternatives considered to achieve desired outcome in lieu of a position (i.e. equipment, software, technology or change in business practice).	
Describe how workload will be accomplished/re-allocated should grant not be approved.	
List other similar items in the County and/or region and if they available for use?	N/A
How is this item request different from any similar assets currently in the County and/or region?	N/A
What types of events/purpose would this item be used for that cannot be accomplished with a current County asset?	N/A
Identify the number of personnel required to operate this item and/or be available for the function where it is to be used?	
Please explain how this item will create the need for more or less personnel (or mark n/a for no change)?	
Where will the item be stored?	N/A

What is the useful life of the item?	N/A
Will other agencies be billed for the use of this item (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this item require insurance coverage?	
Will this item require any form of licensing?	
Will this item require on-going maintenance? Please describe the maintenance required along with an estimate for these costs?	N/A
How will this item be funded when the grant ends?	N/A
What is the overall budgetary impact? (i.e. revenue generation, expense reduction, etc.)	N/A
Please identify any additional equipment needed/required (now or in the future) should the grant/asset is awarded.	N/A
What is the cost and frequency to maintain/update the additional equipment?	N/A
What is the impact of this grant application on other internal/county departments?	N/A
If yes, what is the estimate of that license fee?	
If yes, what is the estimate of insurance coverage?	
Will a replacement be requested from general funds when useful life has been exhausted? (OR)	No
If yes, how much is the match amount?	Anticipated 20% match
ID	104
Version	2.0
Attachments	False
Created	
Created By	Vicky Edwards
Modified	
Modified By	Vicky Edwards

Grant Title/Project Name:	CAMPO Fiscal Year 2028-2031 Call for Projects / Ronald Reagan Boulevard Widening, Segment D1
Department:	Road Bond
Requestor:	Bob Daigh
Contact Email:	bdaigh@wilco.org
Contact Phone Number:	512-943-3330
Start Date:	Summer 2026
End Date:	Summer 2029
Please select request category:	Transportation
Describe the purpose of the grant in detail to include all requirements.	Construction funding for Ronald Reagan Boulevard Widening, Segment D1 from RM 2338 to CR 245
Select the type of grant your department is applying for:	Federal
What is the amount of the grant?	\$31,100,000.00
Please provide a breakdown of the total cost above.	Construction - \$31,100,000.00 (\$21.6M Federal and \$9.5M local match)
Is there a match requirement?	Yes
What is the source of the match?	Anticipated 20% match to come from 2023 Road Bond Funds
Does the grant cover the cost of the request 100%?	No
If not, how much is left unpaid?	\$9,500,000.00
What is the plan to obtain grants/funds for the remaining amount?	Anticipated to come from 2023 Road Bond Funds.
List other similar assets in the County and/or region and if they are available for use?	
How is this asset request different from any similar assets currently in the County and/or region?	
What types of events/purpose would this asset be used for that cannot be accomplished with a current County asset?	
How often do these events occur?	
Identify the number of personnel required to operate this asset and/or be available for the function where it is to be used? How much time is required of those personnel? What is the cost of the personnel?	
Where will the asset be stored?	
What is the useful life of the asset?	
Will a replacement be requested from general funds when useful life has been exhausted?	

Will other agencies be billed for the use of this asset (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this asset require insurance coverage?	
If yes, what is the estimate of asset insurance coverage?	
Will this asset require on-going maintenance? Please describe the maintenance required along with an estimate for these costs.	Future maintenance of the roadway will be Williamson County's obligation and will include mill and overlay of the roadway every 8 years.
How will this asset be funded when the grant ends?	
What is the impact if the grant is not received?	
New Personnel position is:	
Where will this position office?	
Who will this position report to?	
What tasks will this position perform? Include the five primary functions and the percentage of time spent to be spent on each function.	
Will this position take over tasks from current County employee?	
If yes, please explain the impact to current employee.	
How will this position be funded when the grant ends?	
Does this position or a similar position currently exist within the department?	
If "yes" how many of these similar positions exist	
Describe any alternatives considered to achieve desired outcome in lieu of a position (i.e. equipment, software, technology or change in business practice).	
Describe how workload will be accomplished/re-allocated should grant not be approved.	
List other similar items in the County and/or region and if they available for use?	N/A
How is this item request different from any similar assets currently in the County and/or region?	N/A
What types of events/purpose would this item be used for that cannot be accomplished with a current County asset?	N/A
Identify the number of personnel required to operate this item and/or be available for the function where it is to be used?	
Please explain how this item will create the need for more or less personnel (or mark n/a for no change)?	
Where will the item be stored?	N/A

What is the useful life of the item?	N/A
Will other agencies be billed for the use of this item (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this item require insurance coverage?	
Will this item require any form of licensing?	
Will this item require on-going maintenance? Please describe the maintenance required along with an estimate for these costs?	N/A
How will this item be funded when the grant ends?	N/A
What is the overall budgetary impact? (i.e. revenue generation, expense reduction, etc.)	N/A
Please identify any additional equipment needed/required (now or in the future) should the grant/asset is awarded.	N/A
What is the cost and frequency to maintain/update the additional equipment?	N/A
What is the impact of this grant application on other internal/county departments?	N/A
If yes, what is the estimate of that license fee?	
If yes, what is the estimate of insurance coverage?	
Will a replacement be requested from general funds when useful life has been exhausted? (OR)	No
If yes, how much is the match amount?	Anticipated 20% match
ID	104
Version	2.0
Attachments	False
Created	
Created By	Vicky Edwards
Modified	
Modified By	Vicky Edwards

Grant Title/Project Name:	CAMPO Fiscal Year 2028-2031 Call for Projects / Ronald Reagan Boulevard Widening, Segment D2
Department:	Road Bond
Requestor:	Bob Daigh
Contact Email:	bdaigh@wilco.org
Contact Phone Number:	512-943-3330
Start Date:	Summer 2026
End Date:	Summer 2029
Please select request category:	Transportation
Describe the purpose of the grant in detail to include all requirements.	Construction funding for Ronald Reagan Boulevard Widening, Segment D2 from CR 245 to southwest of SH 195
Select the type of grant your department is applying for:	Federal
What is the amount of the grant?	\$26,800,000.00
Please provide a breakdown of the total cost above.	Construction - \$26,800,000.00 (\$18.6M Federal and \$8.2M local match)
Is there a match requirement?	Yes
What is the source of the match?	Anticipated 20% match to come from 2023 Road Bond Funds
Does the grant cover the cost of the request 100%?	No
If not, how much is left unpaid?	\$8,200,000.00
What is the plan to obtain grants/funds for the remaining amount?	Anticipated to come from 2023 Road Bond Funds.
List other similar assets in the County and/or region and if they are available for use?	
How is this asset request different from any similar assets currently in the County and/or region?	
What types of events/purpose would this asset be used for that cannot be accomplished with a current County asset?	
How often do these events occur?	
Identify the number of personnel required to operate this asset and/or be available for the function where it is to be used? How much time is required of those personnel? What is the cost of the personnel?	
Where will the asset be stored?	
What is the useful life of the asset?	
Will a replacement be requested from general funds when useful life has been exhausted?	

Will other agencies be billed for the use of this asset (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this asset require insurance coverage?	
If yes, what is the estimate of asset insurance coverage?	
Will this asset require on-going maintenance? Please describe the maintenance required along with an estimate for these costs.	Future maintenance of the roadway will be Williamson County's obligation and will include mill and overlay of the roadway every 8 years.
How will this asset be funded when the grant ends?	
What is the impact if the grant is not received?	
New Personnel position is:	
Where will this position office?	
Who will this position report to?	
What tasks will this position perform? Include the five primary functions and the percentage of time spent to be spent on each function.	
Will this position take over tasks from current County employee?	
If yes, please explain the impact to current employee.	
How will this position be funded when the grant ends?	
Does this position or a similar position currently exist within the department?	
If "yes" how many of these similar positions exist	
Describe any alternatives considered to achieve desired outcome in lieu of a position (i.e. equipment, software, technology or change in business practice).	
Describe how workload will be accomplished/re-allocated should grant not be approved.	
List other similar items in the County and/or region and if they available for use?	N/A
How is this item request different from any similar assets currently in the County and/or region?	N/A
What types of events/purpose would this item be used for that cannot be accomplished with a current County asset?	N/A
Identify the number of personnel required to operate this item and/or be available for the function where it is to be used?	
Please explain how this item will create the need for more or less personnel (or mark n/a for no change)?	
Where will the item be stored?	N/A

What is the useful life of the item?	N/A
Will other agencies be billed for the use of this item (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this item require insurance coverage?	
Will this item require any form of licensing?	
Will this item require on-going maintenance? Please describe the maintenance required along with an estimate for these costs?	N/A
How will this item be funded when the grant ends?	N/A
What is the overall budgetary impact? (i.e. revenue generation, expense reduction, etc.)	N/A
Please identify any additional equipment needed/required (now or in the future) should the grant/asset is awarded.	N/A
What is the cost and frequency to maintain/update the additional equipment?	N/A
What is the impact of this grant application on other internal/county departments?	N/A
If yes, what is the estimate of that license fee?	
If yes, what is the estimate of insurance coverage?	
Will a replacement be requested from general funds when useful life has been exhausted? (OR)	No
If yes, how much is the match amount?	Anticipated 20% match
ID	104
Version	2.0
Attachments	False
Created	
Created By	Vicky Edwards
Modified	
Modified By	Vicky Edwards

Grant Title/Project Name:	CAMPO Fiscal Year 2028-2031 Call for Projects / SH 195 at Ronald Reagan Boulevard (3 remaining ramps)
Department:	Road Bond
Requestor:	Bob Daigh
Contact Email:	bdaigh@wilco.org
Contact Phone Number:	512-943-3330
Start Date:	Early 2027
End Date:	Summer 2029
Please select request category:	Transportation
Describe the purpose of the grant in detail to include all requirements.	Construction funding for SH 195 at Ronald Reagan Boulevard (3 remaining ramps)
Select the type of grant your department is applying for:	Federal
What is the amount of the grant?	\$18,100,000.00
Please provide a breakdown of the total cost above.	Construction - \$18,100,000.00 (\$12.6M Federal and \$5.5M local match)
Is there a match requirement?	Yes
What is the source of the match?	Anticipated 20% match to come from 2023 Road Bond Funds
Does the grant cover the cost of the request 100%?	No
If not, how much is left unpaid?	\$5,500,000.00
What is the plan to obtain grants/funds for the remaining amount?	Anticipated to come from 2023 Road Bond Funds.
List other similar assets in the County and/or region and if they are available for use?	
How is this asset request different from any similar assets currently in the County and/or region?	
What types of events/purpose would this asset be used for that cannot be accomplished with a current County asset?	
How often do these events occur?	
Identify the number of personnel required to operate this asset and/or be available for the function where it is to be used? How much time is required of those personnel? What is the cost of the personnel?	
Where will the asset be stored?	
What is the useful life of the asset?	
Will a replacement be requested from general funds when useful life has been exhausted?	

Will other agencies be billed for the use of this asset (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this asset require insurance coverage?	
If yes, what is the estimate of asset insurance coverage?	
Will this asset require on-going maintenance? Please describe the maintenance required along with an estimate for these costs.	Future maintenance of the roadway will be Williamson County's obligation and will include mill and overlay of the roadway every 8 years.
How will this asset be funded when the grant ends?	
What is the impact if the grant is not received?	
New Personnel position is:	
Where will this position office?	
Who will this position report to?	
What tasks will this position perform? Include the five primary functions and the percentage of time spent to be spent on each function.	
Will this position take over tasks from current County employee?	
If yes, please explain the impact to current employee.	
How will this position be funded when the grant ends?	
Does this position or a similar position currently exist within the department?	
If "yes" how many of these similar positions exist	
Describe any alternatives considered to achieve desired outcome in lieu of a position (i.e. equipment, software, technology or change in business practice).	
Describe how workload will be accomplished/re-allocated should grant not be approved.	
List other similar items in the County and/or region and if they available for use?	N/A
How is this item request different from any similar assets currently in the County and/or region?	N/A
What types of events/purpose would this item be used for that cannot be accomplished with a current County asset?	N/A
Identify the number of personnel required to operate this item and/or be available for the function where it is to be used?	
Please explain how this item will create the need for more or less personnel (or mark n/a for no change)?	
Where will the item be stored?	N/A

What is the useful life of the item?	N/A
Will other agencies be billed for the use of this item (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this item require insurance coverage?	
Will this item require any form of licensing?	
Will this item require on-going maintenance? Please describe the maintenance required along with an estimate for these costs?	N/A
How will this item be funded when the grant ends?	N/A
What is the overall budgetary impact? (i.e. revenue generation, expense reduction, etc.)	N/A
Please identify any additional equipment needed/required (now or in the future) should the grant/asset is awarded.	N/A
What is the cost and frequency to maintain/update the additional equipment?	N/A
What is the impact of this grant application on other internal/county departments?	N/A
If yes, what is the estimate of that license fee?	
If yes, what is the estimate of insurance coverage?	
Will a replacement be requested from general funds when useful life has been exhausted? (OR)	No
If yes, how much is the match amount?	Anticipated 20% match
ID	104
Version	2.0
Attachments	False
Created	
Created By	Vicky Edwards
Modified	
Modified By	Vicky Edwards

Grant Title/Project Name:	CAMPO Fiscal Year 2028-2031 Call for Projects / Wyoming Springs Drive
Department:	Road Bond
Requestor:	Bob Daigh
Contact Email:	bdaigh@wilco.org
Contact Phone Number:	512-943-3330
Start Date:	Early 2027
End Date:	Summer 2029
Please select request category:	Transportation
Describe the purpose of the grant in detail to include all requirements.	Construction funding for Wyoming Springs Drive from end of Wyoming Springs Drive at Golden Oak Circle to RM 1431
Select the type of grant your department is applying for:	Federal
What is the amount of the grant?	\$17,900,000.00
Please provide a breakdown of the total cost above.	Construction - \$17,900,000.00 (\$12.4M Federal and \$5.5M local match)
Is there a match requirement?	Yes
What is the source of the match?	Anticipated 20% match to come from 2023 Road Bond Funds
Does the grant cover the cost of the request 100%?	No
If not, how much is left unpaid?	\$5,500,000.00
What is the plan to obtain grants/funds for the remaining amount?	Anticipated to come from 2023 Road Bond Funds.
List other similar assets in the County and/or region and if they are available for use?	
How is this asset request different from any similar assets currently in the County and/or region?	
What types of events/purpose would this asset be used for that cannot be accomplished with a current County asset?	
How often do these events occur?	
Identify the number of personnel required to operate this asset and/or be available for the function where it is to be used? How much time is required of those personnel? What is the cost of the personnel?	
Where will the asset be stored?	
What is the useful life of the asset?	
Will a replacement be requested from general funds when useful life has been exhausted?	

Will other agencies be billed for the use of this asset (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this asset require insurance coverage?	
If yes, what is the estimate of asset insurance coverage?	
Will this asset require on-going maintenance? Please describe the maintenance required along with an estimate for these costs.	Future maintenance of the roadway will be Williamson County's obligation and will include mill and overlay of the roadway every 8 years.
How will this asset be funded when the grant ends?	
What is the impact if the grant is not received?	
New Personnel position is:	
Where will this position office?	
Who will this position report to?	
What tasks will this position perform? Include the five primary functions and the percentage of time spent to be spent on each function.	
Will this position take over tasks from current County employee?	
If yes, please explain the impact to current employee.	
How will this position be funded when the grant ends?	
Does this position or a similar position currently exist within the department?	
If "yes" how many of these similar positions exist	
Describe any alternatives considered to achieve desired outcome in lieu of a position (i.e. equipment, software, technology or change in business practice).	
Describe how workload will be accomplished/re-allocated should grant not be approved.	
List other similar items in the County and/or region and if they available for use?	N/A
How is this item request different from any similar assets currently in the County and/or region?	N/A
What types of events/purpose would this item be used for that cannot be accomplished with a current County asset?	N/A
Identify the number of personnel required to operate this item and/or be available for the function where it is to be used?	
Please explain how this item will create the need for more or less personnel (or mark n/a for no change)?	
Where will the item be stored?	N/A

What is the useful life of the item?	N/A
Will other agencies be billed for the use of this item (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this item require insurance coverage?	
Will this item require any form of licensing?	
Will this item require on-going maintenance? Please describe the maintenance required along with an estimate for these costs?	N/A
How will this item be funded when the grant ends?	N/A
What is the overall budgetary impact? (i.e. revenue generation, expense reduction, etc.)	N/A
Please identify any additional equipment needed/required (now or in the future) should the grant/asset is awarded.	N/A
What is the cost and frequency to maintain/update the additional equipment?	N/A
What is the impact of this grant application on other internal/county departments?	N/A
If yes, what is the estimate of that license fee?	
If yes, what is the estimate of insurance coverage?	
Will a replacement be requested from general funds when useful life has been exhausted? (OR)	No
If yes, how much is the match amount?	Anticipated 20% match
ID	104
Version	2.0
Attachments	False
Created	
Created By	Vicky Edwards
Modified	
Modified By	Vicky Edwards

Grant Title/Project Name:	CAMPO Fiscal Year 2028-2031 Call for Projects / CR 239
Department:	Road Bond
Requestor:	Bob Daigh
Contact Email:	bdaigh@wilco.org
Contact Phone Number:	512-943-3330
Start Date:	TBD
End Date:	TBD
Please select request category:	Transportation
Describe the purpose of the grant in detail to include all requirements.	Construction funding for CR 239 from Ronald Reagan Boulevard to FM 487
Select the type of grant your department is applying for:	Federal
What is the amount of the grant?	\$5,700,000.00
Please provide a breakdown of the total cost above.	Construction - \$5,700,000.00 (\$3.9M Federal and \$1.8M local match)
Is there a match requirement?	Yes
What is the source of the match?	Anticipated 20% match to come from Road and Bridge Funds
Does the grant cover the cost of the request 100%?	No
If not, how much is left unpaid?	\$1,800,000.00
What is the plan to obtain grants/funds for the remaining amount?	Anticipated to come from Road and Bridge Funds
List other similar assets in the County and/or region and if they are available for use?	
How is this asset request different from any similar assets currently in the County and/or region?	
What types of events/purpose would this asset be used for that cannot be accomplished with a current County asset?	
How often do these events occur?	
Identify the number of personnel required to operate this asset and/or be available for the function where it is to be used? How much time is required of those personnel? What is the cost of the personnel?	
Where will the asset be stored?	
What is the useful life of the asset?	
Will a replacement be requested from general funds when useful life has been exhausted?	

Will other agencies be billed for the use of this asset (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this asset require insurance coverage?	
If yes, what is the estimate of asset insurance coverage?	
Will this asset require on-going maintenance? Please describe the maintenance required along with an estimate for these costs.	Future maintenance of the roadway will be Williamson County's obligation and will include mill and overlay of the roadway every 8 years.
How will this asset be funded when the grant ends?	
What is the impact if the grant is not received?	
New Personnel position is:	
Where will this position office?	
Who will this position report to?	
What tasks will this position perform? Include the five primary functions and the percentage of time spent to be spent on each function.	
Will this position take over tasks from current County employee?	
If yes, please explain the impact to current employee.	
How will this position be funded when the grant ends?	
Does this position or a similar position currently exist within the department?	
If "yes" how many of these similar positions exist	
Describe any alternatives considered to achieve desired outcome in lieu of a position (i.e. equipment, software, technology or change in business practice).	
Describe how workload will be accomplished/re-allocated should grant not be approved.	
List other similar items in the County and/or region and if they available for use?	N/A
How is this item request different from any similar assets currently in the County and/or region?	N/A
What types of events/purpose would this item be used for that cannot be accomplished with a current County asset?	N/A
Identify the number of personnel required to operate this item and/or be available for the function where it is to be used?	
Please explain how this item will create the need for more or less personnel (or mark n/a for no change)?	
Where will the item be stored?	N/A

What is the useful life of the item?	N/A
Will other agencies be billed for the use of this item (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this item require insurance coverage?	
Will this item require any form of licensing?	
Will this item require on-going maintenance? Please describe the maintenance required along with an estimate for these costs?	N/A
How will this item be funded when the grant ends?	N/A
What is the overall budgetary impact? (i.e. revenue generation, expense reduction, etc.)	N/A
Please identify any additional equipment needed/required (now or in the future) should the grant/asset is awarded.	N/A
What is the cost and frequency to maintain/update the additional equipment?	N/A
What is the impact of this grant application on other internal/county departments?	N/A
If yes, what is the estimate of that license fee?	
If yes, what is the estimate of insurance coverage?	
Will a replacement be requested from general funds when useful life has been exhausted? (OR)	No
If yes, how much is the match amount?	Anticipated 20% match
ID	104
Version	2.0
Attachments	False
Created	
Created By	Vicky Edwards
Modified	
Modified By	Vicky Edwards

Grant Title/Project Name:	CAMPO Fiscal Year 2028-2031 Call for Projects / CR 241
Department:	Road Bond
Requestor:	Bob Daigh
Contact Email:	bdaigh@wilco.org
Contact Phone Number:	512-943-3330
Start Date:	TBD
End Date:	TBD
Please select request category:	Transportation
Describe the purpose of the grant in detail to include all requirements.	Construction funding for CR 241 from RM 2338 to SH 195
Select the type of grant your department is applying for:	Federal
What is the amount of the grant?	\$2,200,000.00
Please provide a breakdown of the total cost above.	Construction - \$2,200,000.00 (\$1.5M Federal and \$700K local match)
Is there a match requirement?	Yes
What is the source of the match?	Anticipated 20% match to come from Road and Bridge Funds
Does the grant cover the cost of the request 100%?	No
If not, how much is left unpaid?	\$700,000.00
What is the plan to obtain grants/funds for the remaining amount?	Anticipated to come from Road and Bridge Funds
List other similar assets in the County and/or region and if they are available for use?	
How is this asset request different from any similar assets currently in the County and/or region?	
What types of events/purpose would this asset be used for that cannot be accomplished with a current County asset?	
How often do these events occur?	
Identify the number of personnel required to operate this asset and/or be available for the function where it is to be used? How much time is required of those personnel? What is the cost of the personnel?	
Where will the asset be stored?	
What is the useful life of the asset?	
Will a replacement be requested from general funds when useful life has been exhausted?	

Will other agencies be billed for the use of this asset (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this asset require insurance coverage?	
If yes, what is the estimate of asset insurance coverage?	
Will this asset require on-going maintenance? Please describe the maintenance required along with an estimate for these costs.	Future maintenance of the roadway will be Williamson County's obligation and will include mill and overlay of the roadway every 8 years.
How will this asset be funded when the grant ends?	
What is the impact if the grant is not received?	
New Personnel position is:	
Where will this position office?	
Who will this position report to?	
What tasks will this position perform? Include the five primary functions and the percentage of time spent to be spent on each function.	
Will this position take over tasks from current County employee?	
If yes, please explain the impact to current employee.	
How will this position be funded when the grant ends?	
Does this position or a similar position currently exist within the department?	
If "yes" how many of these similar positions exist	
Describe any alternatives considered to achieve desired outcome in lieu of a position (i.e. equipment, software, technology or change in business practice).	
Describe how workload will be accomplished/re-allocated should grant not be approved.	
List other similar items in the County and/or region and if they available for use?	N/A
How is this item request different from any similar assets currently in the County and/or region?	N/A
What types of events/purpose would this item be used for that cannot be accomplished with a current County asset?	N/A
Identify the number of personnel required to operate this item and/or be available for the function where it is to be used?	
Please explain how this item will create the need for more or less personnel (or mark n/a for no change)?	
Where will the item be stored?	N/A

What is the useful life of the item?	N/A
Will other agencies be billed for the use of this item (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this item require insurance coverage?	
Will this item require any form of licensing?	
Will this item require on-going maintenance? Please describe the maintenance required along with an estimate for these costs?	N/A
How will this item be funded when the grant ends?	N/A
What is the overall budgetary impact? (i.e. revenue generation, expense reduction, etc.)	N/A
Please identify any additional equipment needed/required (now or in the future) should the grant/asset is awarded.	N/A
What is the cost and frequency to maintain/update the additional equipment?	N/A
What is the impact of this grant application on other internal/county departments?	N/A
If yes, what is the estimate of that license fee?	
If yes, what is the estimate of insurance coverage?	
Will a replacement be requested from general funds when useful life has been exhausted? (OR)	No
If yes, how much is the match amount?	Anticipated 20% match
ID	104
Version	2.0
Attachments	False
Created	
Created By	Vicky Edwards
Modified	
Modified By	Vicky Edwards

Grant Title/Project Name:	CAMPO Fiscal Year 2028-2031 Call for Projects / Brushy Creek Trail
Department:	Road Bond
Requestor:	Bob Daigh
Contact Email:	bdaigh@wilco.org
Contact Phone Number:	512-943-3330
Start Date:	TBD
End Date:	TBD
Please select request category:	Transportation
Describe the purpose of the grant in detail to include all requirements.	Construction funding for Brushy Creek Trail from Sauls Ranch West to Faith Missionary Baptist Church
Select the type of grant your department is applying for:	Federal
What is the amount of the grant?	\$5,200,000.00
Please provide a breakdown of the total cost above.	Construction - \$5,200,000.00 (\$3.6M Federal and \$1.6M local match)
Is there a match requirement?	Yes
What is the source of the match?	Anticipated 20% match to come from Road and Bridge Funds
Does the grant cover the cost of the request 100%?	No
If not, how much is left unpaid?	\$1,600,000.00
What is the plan to obtain grants/funds for the remaining amount?	Anticipated to come from Road and Bridge Funds
List other similar assets in the County and/or region and if they are available for use?	
How is this asset request different from any similar assets currently in the County and/or region?	
What types of events/purpose would this asset be used for that cannot be accomplished with a current County asset?	
How often do these events occur?	
Identify the number of personnel required to operate this asset and/or be available for the function where it is to be used? How much time is required of those personnel? What is the cost of the personnel?	
Where will the asset be stored?	
What is the useful life of the asset?	
Will a replacement be requested from general funds when useful life has been exhausted?	

Will other agencies be billed for the use of this asset (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this asset require insurance coverage?	
If yes, what is the estimate of asset insurance coverage?	
Will this asset require on-going maintenance? Please describe the maintenance required along with an estimate for these costs.	Future maintenance of the roadway will be Williamson County's obligation and will include mill and overlay of the roadway every 8 years.
How will this asset be funded when the grant ends?	
What is the impact if the grant is not received?	
New Personnel position is:	
Where will this position office?	
Who will this position report to?	
What tasks will this position perform? Include the five primary functions and the percentage of time spent to be spent on each function.	
Will this position take over tasks from current County employee?	
If yes, please explain the impact to current employee.	
How will this position be funded when the grant ends?	
Does this position or a similar position currently exist within the department?	
If "yes" how many of these similar positions exist	
Describe any alternatives considered to achieve desired outcome in lieu of a position (i.e. equipment, software, technology or change in business practice).	
Describe how workload will be accomplished/re-allocated should grant not be approved.	
List other similar items in the County and/or region and if they available for use?	N/A
How is this item request different from any similar assets currently in the County and/or region?	N/A
What types of events/purpose would this item be used for that cannot be accomplished with a current County asset?	N/A
Identify the number of personnel required to operate this item and/or be available for the function where it is to be used?	
Please explain how this item will create the need for more or less personnel (or mark n/a for no change)?	
Where will the item be stored?	N/A

What is the useful life of the item?	N/A
Will other agencies be billed for the use of this item (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this item require insurance coverage?	
Will this item require any form of licensing?	
Will this item require on-going maintenance? Please describe the maintenance required along with an estimate for these costs?	N/A
How will this item be funded when the grant ends?	N/A
What is the overall budgetary impact? (i.e. revenue generation, expense reduction, etc.)	N/A
Please identify any additional equipment needed/required (now or in the future) should the grant/asset is awarded.	N/A
What is the cost and frequency to maintain/update the additional equipment?	N/A
What is the impact of this grant application on other internal/county departments?	N/A
If yes, what is the estimate of that license fee?	
If yes, what is the estimate of insurance coverage?	
Will a replacement be requested from general funds when useful life has been exhausted? (OR)	No
If yes, how much is the match amount?	Anticipated 20% match
ID	104
Version	2.0
Attachments	False
Created	
Created By	Vicky Edwards
Modified	
Modified By	Vicky Edwards

Grant Title/Project Name:	CAMPO Fiscal Year 2028-2031 Call for Projects / East Wilco Highway, Segment 6
Department:	Road Bond
Requestor:	Bob Daigh
Contact Email:	bdaigh@wilco.org
Contact Phone Number:	512-943-3330
Start Date:	Late 2026
End Date:	Summer 2029
Please select request category:	Transportation
Describe the purpose of the grant in detail to include all requirements.	Construction funding for East Wilco Highway, Segment 6 from SH 29 to CR 127
Select the type of grant your department is applying for:	Federal
What is the amount of the grant?	\$16,300,000.00
Please provide a breakdown of the total cost above.	Construction - \$16,300,000.00 (\$11.3M Federal and \$5.0M local match)
Is there a match requirement?	Yes
What is the source of the match?	Anticipated 20% match to come from 2023 Road Bond Funds
Does the grant cover the cost of the request 100%?	No
If not, how much is left unpaid?	\$5,000,000.00
What is the plan to obtain grants/funds for the remaining amount?	Anticipated to come from 2023 Road Bond Funds.
List other similar assets in the County and/or region and if they are available for use?	
How is this asset request different from any similar assets currently in the County and/or region?	
What types of events/purpose would this asset be used for that cannot be accomplished with a current County asset?	
How often do these events occur?	
Identify the number of personnel required to operate this asset and/or be available for the function where it is to be used? How much time is required of those personnel? What is the cost of the personnel?	
Where will the asset be stored?	
What is the useful life of the asset?	
Will a replacement be requested from general funds when useful life has been exhausted?	

Will other agencies be billed for the use of this asset (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this asset require insurance coverage?	
If yes, what is the estimate of asset insurance coverage?	
Will this asset require on-going maintenance? Please describe the maintenance required along with an estimate for these costs.	Future maintenance of the roadway will be Williamson County's obligation and will include mill and overlay of the roadway every 8 years.
How will this asset be funded when the grant ends?	
What is the impact if the grant is not received?	
New Personnel position is:	
Where will this position office?	
Who will this position report to?	
What tasks will this position perform? Include the five primary functions and the percentage of time spent to be spent on each function.	
Will this position take over tasks from current County employee?	
If yes, please explain the impact to current employee.	
How will this position be funded when the grant ends?	
Does this position or a similar position currently exist within the department?	
If "yes" how many of these similar positions exist	
Describe any alternatives considered to achieve desired outcome in lieu of a position (i.e. equipment, software, technology or change in business practice).	
Describe how workload will be accomplished/re-allocated should grant not be approved.	
List other similar items in the County and/or region and if they available for use?	N/A
How is this item request different from any similar assets currently in the County and/or region?	N/A
What types of events/purpose would this item be used for that cannot be accomplished with a current County asset?	N/A
Identify the number of personnel required to operate this item and/or be available for the function where it is to be used?	
Please explain how this item will create the need for more or less personnel (or mark n/a for no change)?	
Where will the item be stored?	N/A

What is the useful life of the item?	N/A
Will other agencies be billed for the use of this item (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this item require insurance coverage?	
Will this item require any form of licensing?	
Will this item require on-going maintenance? Please describe the maintenance required along with an estimate for these costs?	N/A
How will this item be funded when the grant ends?	N/A
What is the overall budgetary impact? (i.e. revenue generation, expense reduction, etc.)	N/A
Please identify any additional equipment needed/required (now or in the future) should the grant/asset is awarded.	N/A
What is the cost and frequency to maintain/update the additional equipment?	N/A
What is the impact of this grant application on other internal/county departments?	N/A
If yes, what is the estimate of that license fee?	
If yes, what is the estimate of insurance coverage?	
Will a replacement be requested from general funds when useful life has been exhausted? (OR)	No
If yes, how much is the match amount?	Anticipated 20% match
ID	104
Version	2.0
Attachments	False
Created	
Created By	Vicky Edwards
Modified	
Modified By	Vicky Edwards

Grant Title/Project Name:	CAMPO Fiscal Year 2028-2031 Call for Projects / East Wilco Highway, Segment 5
Department:	Road Bond
Requestor:	Bob Daigh
Contact Email:	bdaigh@wilco.org
Contact Phone Number:	512-943-3330
Start Date:	Late 2026
End Date:	Summer 2029
Please select request category:	Transportation
Describe the purpose of the grant in detail to include all requirements.	Construction funding for East Wilco Highway, Segment 5 from Chandler Road to SH 29
Select the type of grant your department is applying for:	Federal
What is the amount of the grant?	\$76,400,000.00
Please provide a breakdown of the total cost above.	Construction - \$76,400,000.00 (\$33.2M Federal and \$43.2M local match)
Is there a match requirement?	Yes
What is the source of the match?	Anticipated 50% match to come from 2023 Road Bond Funds
Does the grant cover the cost of the request 100%?	No
If not, how much is left unpaid?	\$43,200,000.00
What is the plan to obtain grants/funds for the remaining amount?	Anticipated to come from 2023 Road Bond Funds.
List other similar assets in the County and/or region and if they are available for use?	
How is this asset request different from any similar assets currently in the County and/or region?	
What types of events/purpose would this asset be used for that cannot be accomplished with a current County asset?	
How often do these events occur?	
Identify the number of personnel required to operate this asset and/or be available for the function where it is to be used? How much time is required of those personnel? What is the cost of the personnel?	
Where will the asset be stored?	
What is the useful life of the asset?	
Will a replacement be requested from general funds when useful life has been exhausted?	

Will other agencies be billed for the use of this asset (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this asset require insurance coverage?	
If yes, what is the estimate of asset insurance coverage?	
Will this asset require on-going maintenance? Please describe the maintenance required along with an estimate for these costs.	Future maintenance of the roadway will be Williamson County's obligation and will include mill and overlay of the roadway every 8 years.
How will this asset be funded when the grant ends?	
What is the impact if the grant is not received?	
New Personnel position is:	
Where will this position office?	
Who will this position report to?	
What tasks will this position perform? Include the five primary functions and the percentage of time spent to be spent on each function.	
Will this position take over tasks from current County employee?	
If yes, please explain the impact to current employee.	
How will this position be funded when the grant ends?	
Does this position or a similar position currently exist within the department?	
If "yes" how many of these similar positions exist	
Describe any alternatives considered to achieve desired outcome in lieu of a position (i.e. equipment, software, technology or change in business practice).	
Describe how workload will be accomplished/re-allocated should grant not be approved.	
List other similar items in the County and/or region and if they available for use?	N/A
How is this item request different from any similar assets currently in the County and/or region?	N/A
What types of events/purpose would this item be used for that cannot be accomplished with a current County asset?	N/A
Identify the number of personnel required to operate this item and/or be available for the function where it is to be used?	
Please explain how this item will create the need for more or less personnel (or mark n/a for no change)?	
Where will the item be stored?	N/A

What is the useful life of the item?	N/A
Will other agencies be billed for the use of this item (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this item require insurance coverage?	
Will this item require any form of licensing?	
Will this item require on-going maintenance? Please describe the maintenance required along with an estimate for these costs?	N/A
How will this item be funded when the grant ends?	N/A
What is the overall budgetary impact? (i.e. revenue generation, expense reduction, etc.)	N/A
Please identify any additional equipment needed/required (now or in the future) should the grant/asset is awarded.	N/A
What is the cost and frequency to maintain/update the additional equipment?	N/A
What is the impact of this grant application on other internal/county departments?	N/A
If yes, what is the estimate of that license fee?	
If yes, what is the estimate of insurance coverage?	
Will a replacement be requested from general funds when useful life has been exhausted? (OR)	No
If yes, how much is the match amount?	Anticipated 20% match
ID	104
Version	2.0
Attachments	False
Created	
Created By	Vicky Edwards
Modified	
Modified By	Vicky Edwards

Grant Title/Project Name:	CAMPO Fiscal Year 2028-2031 Call for Projects / Chandler Road (FM 1660 Overpass)
Department:	Road Bond
Requestor:	Bob Daigh
Contact Email:	bdaigh@wilco.org
Contact Phone Number:	512-943-3330
Start Date:	Fall 2026
End Date:	Summer 2029
Please select request category:	Transportation
Describe the purpose of the grant in detail to include all requirements.	Construction funding for Chandler Road (FM 1660 Overpass)
Select the type of grant your department is applying for:	Federal
What is the amount of the grant?	\$23,500,000.00
Please provide a breakdown of the total cost above.	Construction - \$23,500,000.00 (\$16.3M Federal and \$7.2M local match)
Is there a match requirement?	Yes
What is the source of the match?	Anticipated 20% match to come from 2023 Road Bond Funds
Does the grant cover the cost of the request 100%?	No
If not, how much is left unpaid?	\$7,200,000.00
What is the plan to obtain grants/funds for the remaining amount?	Anticipated to come from 2023 Road Bond Funds.
List other similar assets in the County and/or region and if they are available for use?	
How is this asset request different from any similar assets currently in the County and/or region?	
What types of events/purpose would this asset be used for that cannot be accomplished with a current County asset?	
How often do these events occur?	
Identify the number of personnel required to operate this asset and/or be available for the function where it is to be used? How much time is required of those personnel? What is the cost of the personnel?	
Where will the asset be stored?	
What is the useful life of the asset?	
Will a replacement be requested from general funds when useful life has been exhausted?	

Will other agencies be billed for the use of this asset (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this asset require insurance coverage?	
If yes, what is the estimate of asset insurance coverage?	
Will this asset require on-going maintenance? Please describe the maintenance required along with an estimate for these costs.	Future maintenance of the roadway will be Williamson County's obligation and will include mill and overlay of the roadway every 8 years.
How will this asset be funded when the grant ends?	
What is the impact if the grant is not received?	
New Personnel position is:	
Where will this position office?	
Who will this position report to?	
What tasks will this position perform? Include the five primary functions and the percentage of time spent to be spent on each function.	
Will this position take over tasks from current County employee?	
If yes, please explain the impact to current employee.	
How will this position be funded when the grant ends?	
Does this position or a similar position currently exist within the department?	
If "yes" how many of these similar positions exist	
Describe any alternatives considered to achieve desired outcome in lieu of a position (i.e. equipment, software, technology or change in business practice).	
Describe how workload will be accomplished/re-allocated should grant not be approved.	
List other similar items in the County and/or region and if they available for use?	N/A
How is this item request different from any similar assets currently in the County and/or region?	N/A
What types of events/purpose would this item be used for that cannot be accomplished with a current County asset?	N/A
Identify the number of personnel required to operate this item and/or be available for the function where it is to be used?	
Please explain how this item will create the need for more or less personnel (or mark n/a for no change)?	
Where will the item be stored?	N/A

What is the useful life of the item?	N/A
Will other agencies be billed for the use of this item (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this item require insurance coverage?	
Will this item require any form of licensing?	
Will this item require on-going maintenance? Please describe the maintenance required along with an estimate for these costs?	N/A
How will this item be funded when the grant ends?	N/A
What is the overall budgetary impact? (i.e. revenue generation, expense reduction, etc.)	N/A
Please identify any additional equipment needed/required (now or in the future) should the grant/asset is awarded.	N/A
What is the cost and frequency to maintain/update the additional equipment?	N/A
What is the impact of this grant application on other internal/county departments?	N/A
If yes, what is the estimate of that license fee?	
If yes, what is the estimate of insurance coverage?	
Will a replacement be requested from general funds when useful life has been exhausted? (OR)	No
If yes, how much is the match amount?	Anticipated 20% match
ID	104
Version	2.0
Attachments	False
Created	
Created By	Vicky Edwards
Modified	
Modified By	Vicky Edwards

Grant Title/Project Name:	CAMPO Fiscal Year 2028-2031 Call for Projects / Corridor A2, Segment 1 (FM 973 to CR 406)
Department:	Road Bond
Requestor:	Bob Daigh
Contact Email:	bdaigh@wilco.org
Contact Phone Number:	512-943-3330
Start Date:	Early 2028
End Date:	Summer 2029
Please select request category:	Transportation
Describe the purpose of the grant in detail to include all requirements.	Construction funding for Corridor A2, Segment 1 from FM 973 to CR 406
Select the type of grant your department is applying for:	Federal
What is the amount of the grant?	\$38,500,000.00
Please provide a breakdown of the total cost above.	Construction - \$38,500,000.00 (\$26.8M Federal and \$11.7M local match)
Is there a match requirement?	Yes
What is the source of the match?	Anticipated 20% match to come from 2023 Road Bond Funds
Does the grant cover the cost of the request 100%?	No
If not, how much is left unpaid?	\$11,700,000.00
What is the plan to obtain grants/funds for the remaining amount?	Anticipated to come from 2023 Road Bond Funds.
List other similar assets in the County and/or region and if they are available for use?	
How is this asset request different from any similar assets currently in the County and/or region?	
What types of events/purpose would this asset be used for that cannot be accomplished with a current County asset?	
How often do these events occur?	
Identify the number of personnel required to operate this asset and/or be available for the function where it is to be used? How much time is required of those personnel? What is the cost of the personnel?	
Where will the asset be stored?	
What is the useful life of the asset?	
Will a replacement be requested from general funds when useful life has been exhausted?	

Will other agencies be billed for the use of this asset (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this asset require insurance coverage?	
If yes, what is the estimate of asset insurance coverage?	
Will this asset require on-going maintenance? Please describe the maintenance required along with an estimate for these costs.	Future maintenance of the roadway will be Williamson County's obligation and will include mill and overlay of the roadway every 8 years.
How will this asset be funded when the grant ends?	
What is the impact if the grant is not received?	
New Personnel position is:	
Where will this position office?	
Who will this position report to?	
What tasks will this position perform? Include the five primary functions and the percentage of time spent to be spent on each function.	
Will this position take over tasks from current County employee?	
If yes, please explain the impact to current employee.	
How will this position be funded when the grant ends?	
Does this position or a similar position currently exist within the department?	
If "yes" how many of these similar positions exist	
Describe any alternatives considered to achieve desired outcome in lieu of a position (i.e. equipment, software, technology or change in business practice).	
Describe how workload will be accomplished/re-allocated should grant not be approved.	
List other similar items in the County and/or region and if they available for use?	N/A
How is this item request different from any similar assets currently in the County and/or region?	N/A
What types of events/purpose would this item be used for that cannot be accomplished with a current County asset?	N/A
Identify the number of personnel required to operate this item and/or be available for the function where it is to be used?	
Please explain how this item will create the need for more or less personnel (or mark n/a for no change)?	
Where will the item be stored?	N/A

What is the useful life of the item?	N/A
Will other agencies be billed for the use of this item (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this item require insurance coverage?	
Will this item require any form of licensing?	
Will this item require on-going maintenance? Please describe the maintenance required along with an estimate for these costs?	N/A
How will this item be funded when the grant ends?	N/A
What is the overall budgetary impact? (i.e. revenue generation, expense reduction, etc.)	N/A
Please identify any additional equipment needed/required (now or in the future) should the grant/asset is awarded.	N/A
What is the cost and frequency to maintain/update the additional equipment?	N/A
What is the impact of this grant application on other internal/county departments?	N/A
If yes, what is the estimate of that license fee?	
If yes, what is the estimate of insurance coverage?	
Will a replacement be requested from general funds when useful life has been exhausted? (OR)	No
If yes, how much is the match amount?	Anticipated 20% match
ID	104
Version	2.0
Attachments	False
Created	
Created By	Vicky Edwards
Modified	
Modified By	Vicky Edwards

Grant Title/Project Name:	CAMPO Fiscal Year 2028-2031 Call for Projects / Corridor A2, Segment 2 (CR 406 to SH 95)
Department:	Road Bond
Requestor:	Bob Daigh
Contact Email:	bdaigh@wilco.org
Contact Phone Number:	512-943-3330
Start Date:	Early 2028
End Date:	Summer 2029
Please select request category:	Transportation
Describe the purpose of the grant in detail to include all requirements.	Construction funding for Corridor A2, Segment 2 from CR 406 to SH 95
Select the type of grant your department is applying for:	Federal
What is the amount of the grant?	\$13,800,000.00
Please provide a breakdown of the total cost above.	Construction - \$13,800,000.00(\$9.6M Federal and \$4.2M local match)
Is there a match requirement?	Yes
What is the source of the match?	Anticipated 20% match to come from 2023 Road Bond Funds
Does the grant cover the cost of the request 100%?	No
If not, how much is left unpaid?	\$4,200,000.00
What is the plan to obtain grants/funds for the remaining amount?	Anticipated to come from 2023 Road Bond Funds.
List other similar assets in the County and/or region and if they are available for use?	
How is this asset request different from any similar assets currently in the County and/or region?	
What types of events/purpose would this asset be used for that cannot be accomplished with a current County asset?	
How often do these events occur?	
Identify the number of personnel required to operate this asset and/or be available for the function where it is to be used? How much time is required of those personnel? What is the cost of the personnel?	
Where will the asset be stored?	
What is the useful life of the asset?	
Will a replacement be requested from general funds when useful life has been exhausted?	

Will other agencies be billed for the use of this asset (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this asset require insurance coverage?	
If yes, what is the estimate of asset insurance coverage?	
Will this asset require on-going maintenance? Please describe the maintenance required along with an estimate for these costs.	Future maintenance of the roadway will be Williamson County's obligation and will include mill and overlay of the roadway every 8 years.
How will this asset be funded when the grant ends?	
What is the impact if the grant is not received?	
New Personnel position is:	
Where will this position office?	
Who will this position report to?	
What tasks will this position perform? Include the five primary functions and the percentage of time spent to be spent on each function.	
Will this position take over tasks from current County employee?	
If yes, please explain the impact to current employee.	
How will this position be funded when the grant ends?	
Does this position or a similar position currently exist within the department?	
If "yes" how many of these similar positions exist	
Describe any alternatives considered to achieve desired outcome in lieu of a position (i.e. equipment, software, technology or change in business practice).	
Describe how workload will be accomplished/re-allocated should grant not be approved.	
List other similar items in the County and/or region and if they available for use?	N/A
How is this item request different from any similar assets currently in the County and/or region?	N/A
What types of events/purpose would this item be used for that cannot be accomplished with a current County asset?	N/A
Identify the number of personnel required to operate this item and/or be available for the function where it is to be used?	
Please explain how this item will create the need for more or less personnel (or mark n/a for no change)?	
Where will the item be stored?	N/A

What is the useful life of the item?	N/A
Will other agencies be billed for the use of this item (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this item require insurance coverage?	
Will this item require any form of licensing?	
Will this item require on-going maintenance? Please describe the maintenance required along with an estimate for these costs?	N/A
How will this item be funded when the grant ends?	N/A
What is the overall budgetary impact? (i.e. revenue generation, expense reduction, etc.)	N/A
Please identify any additional equipment needed/required (now or in the future) should the grant/asset is awarded.	N/A
What is the cost and frequency to maintain/update the additional equipment?	N/A
What is the impact of this grant application on other internal/county departments?	N/A
If yes, what is the estimate of that license fee?	
If yes, what is the estimate of insurance coverage?	
Will a replacement be requested from general funds when useful life has been exhausted? (OR)	No
If yes, how much is the match amount?	Anticipated 20% match
ID	104
Version	2.0
Attachments	False
Created	
Created By	Vicky Edwards
Modified	
Modified By	Vicky Edwards

Grant Title/Project Name:	CAMPO Fiscal Year 2028-2031 Call for Projects / CR 138/East Wilco Highway
Department:	Road Bond
Requestor:	Bob Daigh
Contact Email:	bdaigh@wilco.org
Contact Phone Number:	512-943-3330
Start Date:	Summer 2026
End Date:	Summer 2029
Please select request category:	Transportation
Describe the purpose of the grant in detail to include all requirements.	Construction funding for CR 138/East Wilco Highway from SH 130 NBFR to CR 138/Palo Brea Loop
Select the type of grant your department is applying for:	Federal
What is the amount of the grant?	\$3,500,000.00
Please provide a breakdown of the total cost above.	Construction - \$3,500,000.00 (\$2.4M Federal and \$1.1M local match)
Is there a match requirement?	Yes
What is the source of the match?	Anticipated 20% match to come from 2023 Road Bond Funds
Does the grant cover the cost of the request 100%?	No
If not, how much is left unpaid?	\$1,000,000.00
What is the plan to obtain grants/funds for the remaining amount?	Anticipated to come from 2023 Road Bond Funds.
List other similar assets in the County and/or region and if they are available for use?	
How is this asset request different from any similar assets currently in the County and/or region?	
What types of events/purpose would this asset be used for that cannot be accomplished with a current County asset?	
How often do these events occur?	
Identify the number of personnel required to operate this asset and/or be available for the function where it is to be used? How much time is required of those personnel? What is the cost of the personnel?	
Where will the asset be stored?	
What is the useful life of the asset?	
Will a replacement be requested from general funds when useful life has been exhausted?	

Will other agencies be billed for the use of this asset (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this asset require insurance coverage?	
If yes, what is the estimate of asset insurance coverage?	
Will this asset require on-going maintenance? Please describe the maintenance required along with an estimate for these costs.	Future maintenance of the roadway will be Williamson County's obligation and will include mill and overlay of the roadway every 8 years.
How will this asset be funded when the grant ends?	
What is the impact if the grant is not received?	
New Personnel position is:	
Where will this position office?	
Who will this position report to?	
What tasks will this position perform? Include the five primary functions and the percentage of time spent to be spent on each function.	
Will this position take over tasks from current County employee?	
If yes, please explain the impact to current employee.	
How will this position be funded when the grant ends?	
Does this position or a similar position currently exist within the department?	
If "yes" how many of these similar positions exist	
Describe any alternatives considered to achieve desired outcome in lieu of a position (i.e. equipment, software, technology or change in business practice).	
Describe how workload will be accomplished/re-allocated should grant not be approved.	
List other similar items in the County and/or region and if they available for use?	N/A
How is this item request different from any similar assets currently in the County and/or region?	N/A
What types of events/purpose would this item be used for that cannot be accomplished with a current County asset?	N/A
Identify the number of personnel required to operate this item and/or be available for the function where it is to be used?	
Please explain how this item will create the need for more or less personnel (or mark n/a for no change)?	
Where will the item be stored?	N/A

What is the useful life of the item?	N/A
Will other agencies be billed for the use of this item (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this item require insurance coverage?	
Will this item require any form of licensing?	
Will this item require on-going maintenance? Please describe the maintenance required along with an estimate for these costs?	N/A
How will this item be funded when the grant ends?	N/A
What is the overall budgetary impact? (i.e. revenue generation, expense reduction, etc.)	N/A
Please identify any additional equipment needed/required (now or in the future) should the grant/asset is awarded.	N/A
What is the cost and frequency to maintain/update the additional equipment?	N/A
What is the impact of this grant application on other internal/county departments?	N/A
If yes, what is the estimate of that license fee?	
If yes, what is the estimate of insurance coverage?	
Will a replacement be requested from general funds when useful life has been exhausted? (OR)	No
If yes, how much is the match amount?	Anticipated 20% match
ID	104
Version	2.0
Attachments	False
Created	
Created By	Vicky Edwards
Modified	
Modified By	Vicky Edwards

Grant Title/Project Name:	CAMPO Fiscal Year 2028-2031 Call for Projects / CR 100
Department:	Road Bond
Requestor:	Bob Daigh
Contact Email:	bdaigh@wilco.org
Contact Phone Number:	512-943-3330
Start Date:	TBD
End Date:	TBD
Please select request category:	Transportation
Describe the purpose of the grant in detail to include all requirements.	Construction funding for CR 100 from Chandler (Phase 1) to CR 105
Select the type of grant your department is applying for:	Federal
What is the amount of the grant?	\$2,700,000.00
Please provide a breakdown of the total cost above.	Construction - \$2,700,000.00 (\$1.8M Federal and \$900K local match)
Is there a match requirement?	Yes
What is the source of the match?	Anticipated 20% match to come from Road and Bridge Funds
Does the grant cover the cost of the request 100%?	No
If not, how much is left unpaid?	\$900,000.00
What is the plan to obtain grants/funds for the remaining amount?	Anticipated to come from Road and Bridge Funds
List other similar assets in the County and/or region and if they are available for use?	
How is this asset request different from any similar assets currently in the County and/or region?	
What types of events/purpose would this asset be used for that cannot be accomplished with a current County asset?	
How often do these events occur?	
Identify the number of personnel required to operate this asset and/or be available for the function where it is to be used? How much time is required of those personnel? What is the cost of the personnel?	
Where will the asset be stored?	
What is the useful life of the asset?	
Will a replacement be requested from general funds when useful life has been exhausted?	

Will other agencies be billed for the use of this asset (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this asset require insurance coverage?	
If yes, what is the estimate of asset insurance coverage?	
Will this asset require on-going maintenance? Please describe the maintenance required along with an estimate for these costs.	Future maintenance of the roadway will be Williamson County's obligation and will include mill and overlay of the roadway every 8 years.
How will this asset be funded when the grant ends?	
What is the impact if the grant is not received?	
New Personnel position is:	
Where will this position office?	
Who will this position report to?	
What tasks will this position perform? Include the five primary functions and the percentage of time spent to be spent on each function.	
Will this position take over tasks from current County employee?	
If yes, please explain the impact to current employee.	
How will this position be funded when the grant ends?	
Does this position or a similar position currently exist within the department?	
If "yes" how many of these similar positions exist	
Describe any alternatives considered to achieve desired outcome in lieu of a position (i.e. equipment, software, technology or change in business practice).	
Describe how workload will be accomplished/re-allocated should grant not be approved.	
List other similar items in the County and/or region and if they available for use?	N/A
How is this item request different from any similar assets currently in the County and/or region?	N/A
What types of events/purpose would this item be used for that cannot be accomplished with a current County asset?	N/A
Identify the number of personnel required to operate this item and/or be available for the function where it is to be used?	
Please explain how this item will create the need for more or less personnel (or mark n/a for no change)?	
Where will the item be stored?	N/A

What is the useful life of the item?	N/A
Will other agencies be billed for the use of this item (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this item require insurance coverage?	
Will this item require any form of licensing?	
Will this item require on-going maintenance? Please describe the maintenance required along with an estimate for these costs?	N/A
How will this item be funded when the grant ends?	N/A
What is the overall budgetary impact? (i.e. revenue generation, expense reduction, etc.)	N/A
Please identify any additional equipment needed/required (now or in the future) should the grant/asset is awarded.	N/A
What is the cost and frequency to maintain/update the additional equipment?	N/A
What is the impact of this grant application on other internal/county departments?	N/A
If yes, what is the estimate of that license fee?	
If yes, what is the estimate of insurance coverage?	
Will a replacement be requested from general funds when useful life has been exhausted? (OR)	No
If yes, how much is the match amount?	Anticipated 20% match
ID	104
Version	2.0
Attachments	False
Created	
Created By	Vicky Edwards
Modified	
Modified By	Vicky Edwards

Grant Title/Project Name:	CAMPO Fiscal Year 2028-2031 Call for Projects / CR 458
Department:	Road Bond
Requestor:	Bob Daigh
Contact Email:	bdaigh@wilco.org
Contact Phone Number:	512-943-3330
Start Date:	Summer 2026
End Date:	Summer 2029
Please select request category:	Transportation
Describe the purpose of the grant in detail to include all requirements.	Construction funding for CR 458 from County Line to SH 95
Select the type of grant your department is applying for:	Federal
What is the amount of the grant?	\$5,900,000.00
Please provide a breakdown of the total cost above.	Construction - \$5,900,000.00 (\$4.1M Federal and \$1.8M local match)
Is there a match requirement?	Yes
What is the source of the match?	Anticipated 20% match to come from 2023 Road Bond Funds
Does the grant cover the cost of the request 100%?	No
If not, how much is left unpaid?	\$1,800,000.00
What is the plan to obtain grants/funds for the remaining amount?	Anticipated to come from 2023 Road Bond Funds.
List other similar assets in the County and/or region and if they are available for use?	
How is this asset request different from any similar assets currently in the County and/or region?	
What types of events/purpose would this asset be used for that cannot be accomplished with a current County asset?	
How often do these events occur?	
Identify the number of personnel required to operate this asset and/or be available for the function where it is to be used? How much time is required of those personnel? What is the cost of the personnel?	
Where will the asset be stored?	
What is the useful life of the asset?	
Will a replacement be requested from general funds when useful life has been exhausted?	

Will other agencies be billed for the use of this asset (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this asset require insurance coverage?	
If yes, what is the estimate of asset insurance coverage?	
Will this asset require on-going maintenance? Please describe the maintenance required along with an estimate for these costs.	Future maintenance of the roadway will be Williamson County's obligation and will include mill and overlay of the roadway every 8 years.
How will this asset be funded when the grant ends?	
What is the impact if the grant is not received?	
New Personnel position is:	
Where will this position office?	
Who will this position report to?	
What tasks will this position perform? Include the five primary functions and the percentage of time spent to be spent on each function.	
Will this position take over tasks from current County employee?	
If yes, please explain the impact to current employee.	
How will this position be funded when the grant ends?	
Does this position or a similar position currently exist within the department?	
If "yes" how many of these similar positions exist	
Describe any alternatives considered to achieve desired outcome in lieu of a position (i.e. equipment, software, technology or change in business practice).	
Describe how workload will be accomplished/re-allocated should grant not be approved.	
List other similar items in the County and/or region and if they available for use?	N/A
How is this item request different from any similar assets currently in the County and/or region?	N/A
What types of events/purpose would this item be used for that cannot be accomplished with a current County asset?	N/A
Identify the number of personnel required to operate this item and/or be available for the function where it is to be used?	
Please explain how this item will create the need for more or less personnel (or mark n/a for no change)?	
Where will the item be stored?	N/A

What is the useful life of the item?	N/A
Will other agencies be billed for the use of this item (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this item require insurance coverage?	
Will this item require any form of licensing?	
Will this item require on-going maintenance? Please describe the maintenance required along with an estimate for these costs?	N/A
How will this item be funded when the grant ends?	N/A
What is the overall budgetary impact? (i.e. revenue generation, expense reduction, etc.)	N/A
Please identify any additional equipment needed/required (now or in the future) should the grant/asset is awarded.	N/A
What is the cost and frequency to maintain/update the additional equipment?	N/A
What is the impact of this grant application on other internal/county departments?	N/A
If yes, what is the estimate of that license fee?	
If yes, what is the estimate of insurance coverage?	
Will a replacement be requested from general funds when useful life has been exhausted? (OR)	No
If yes, how much is the match amount?	Anticipated 20% match
ID	104
Version	2.0
Attachments	False
Created	
Created By	Vicky Edwards
Modified	
Modified By	Vicky Edwards

Grant Title/Project Name:	CAMPO Fiscal Year 2028-2031 Call for Projects / CR 305
Department:	Road Bond
Requestor:	Bob Daigh
Contact Email:	bdaigh@wilco.org
Contact Phone Number:	512-943-3330
Start Date:	Fall 2026
End Date:	Summer 2029
Please select request category:	Transportation
Describe the purpose of the grant in detail to include all requirements.	Construction funding for CR 305 from IH 35 to CR 307
Select the type of grant your department is applying for:	Federal
What is the amount of the grant?	\$12,500,000.00
Please provide a breakdown of the total cost above.	Construction - \$12,500,000.00 (\$8.6M Federal and \$3.9M local match)
Is there a match requirement?	Yes
What is the source of the match?	Anticipated 20% match to come from 2023 Road Bond Funds
Does the grant cover the cost of the request 100%?	No
If not, how much is left unpaid?	\$3,900,000.00
What is the plan to obtain grants/funds for the remaining amount?	Anticipated to come from 2023 Road Bond Funds.
List other similar assets in the County and/or region and if they are available for use?	
How is this asset request different from any similar assets currently in the County and/or region?	
What types of events/purpose would this asset be used for that cannot be accomplished with a current County asset?	
How often do these events occur?	
Identify the number of personnel required to operate this asset and/or be available for the function where it is to be used? How much time is required of those personnel? What is the cost of the personnel?	
Where will the asset be stored?	
What is the useful life of the asset?	
Will a replacement be requested from general funds when useful life has been exhausted?	

Will other agencies be billed for the use of this asset (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this asset require insurance coverage?	
If yes, what is the estimate of asset insurance coverage?	
Will this asset require on-going maintenance? Please describe the maintenance required along with an estimate for these costs.	Future maintenance of the roadway will be Williamson County's obligation and will include mill and overlay of the roadway every 8 years.
How will this asset be funded when the grant ends?	
What is the impact if the grant is not received?	
New Personnel position is:	
Where will this position office?	
Who will this position report to?	
What tasks will this position perform? Include the five primary functions and the percentage of time spent to be spent on each function.	
Will this position take over tasks from current County employee?	
If yes, please explain the impact to current employee.	
How will this position be funded when the grant ends?	
Does this position or a similar position currently exist within the department?	
If "yes" how many of these similar positions exist	
Describe any alternatives considered to achieve desired outcome in lieu of a position (i.e. equipment, software, technology or change in business practice).	
Describe how workload will be accomplished/re-allocated should grant not be approved.	
List other similar items in the County and/or region and if they available for use?	N/A
How is this item request different from any similar assets currently in the County and/or region?	N/A
What types of events/purpose would this item be used for that cannot be accomplished with a current County asset?	N/A
Identify the number of personnel required to operate this item and/or be available for the function where it is to be used?	
Please explain how this item will create the need for more or less personnel (or mark n/a for no change)?	
Where will the item be stored?	N/A

What is the useful life of the item?	N/A
Will other agencies be billed for the use of this item (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this item require insurance coverage?	
Will this item require any form of licensing?	
Will this item require on-going maintenance? Please describe the maintenance required along with an estimate for these costs?	N/A
How will this item be funded when the grant ends?	N/A
What is the overall budgetary impact? (i.e. revenue generation, expense reduction, etc.)	N/A
Please identify any additional equipment needed/required (now or in the future) should the grant/asset is awarded.	N/A
What is the cost and frequency to maintain/update the additional equipment?	N/A
What is the impact of this grant application on other internal/county departments?	N/A
If yes, what is the estimate of that license fee?	
If yes, what is the estimate of insurance coverage?	
Will a replacement be requested from general funds when useful life has been exhausted? (OR)	No
If yes, how much is the match amount?	Anticipated 20% match
ID	104
Version	2.0
Attachments	False
Created	
Created By	Vicky Edwards
Modified	
Modified By	Vicky Edwards

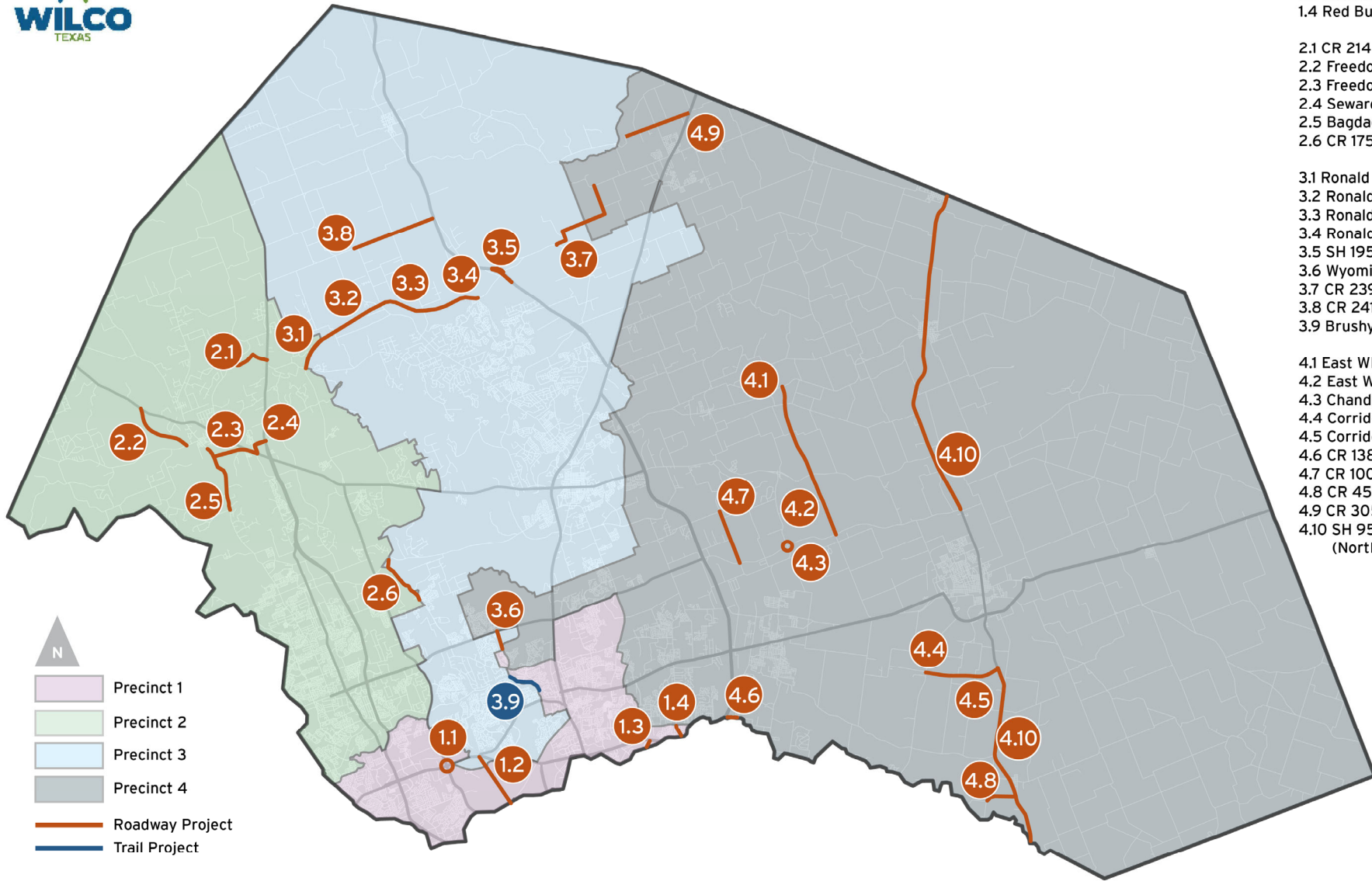
Grant Title/Project Name:	CAMPO Fiscal Year 2028-2031 Call for Projects / SH 95 (North, Central and South)
Department:	Road Bond
Requestor:	Bob Daigh
Contact Email:	bdaigh@wilco.org
Contact Phone Number:	512-943-3330
Start Date:	Late 2026
End Date:	Summer 2029
Please select request category:	Transportation
Describe the purpose of the grant in detail to include all requirements.	Construction funding for SH 95 (North, Central and South) from Travis/Williamson County Line to Corridor A2, Chandler to SH 29 and SH 29 to Williamson/Bell County Line
Select the type of grant your department is applying for:	Federal
What is the amount of the grant?	\$7,600,000.00
Please provide a breakdown of the total cost above.	Design and Planning - \$7,600,000.00 (\$6.1M Federal and \$1.5M local match)
Is there a match requirement?	Yes
What is the source of the match?	Anticipated 20% match to come from Long Range Transportation Plan Funds
Does the grant cover the cost of the request 100%?	No
If not, how much is left unpaid?	\$1,500,000.00
What is the plan to obtain grants/funds for the remaining amount?	Anticipated to come from Long Range Transportation Plan Funds
List other similar assets in the County and/or region and if they are available for use?	
How is this asset request different from any similar assets currently in the County and/or region?	
What types of events/purpose would this asset be used for that cannot be accomplished with a current County asset?	
How often do these events occur?	
Identify the number of personnel required to operate this asset and/or be available for the function where it is to be used? How much time is required of those personnel? What is the cost of the personnel?	
Where will the asset be stored?	
What is the useful life of the asset?	
Will a replacement be requested from general funds when useful life has been exhausted?	

Will other agencies be billed for the use of this asset (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this asset require insurance coverage?	
If yes, what is the estimate of asset insurance coverage?	
Will this asset require on-going maintenance? Please describe the maintenance required along with an estimate for these costs.	Future maintenance of the roadway will be Williamson County's obligation and will include mill and overlay of the roadway every 8 years.
How will this asset be funded when the grant ends?	
What is the impact if the grant is not received?	
New Personnel position is:	
Where will this position office?	
Who will this position report to?	
What tasks will this position perform? Include the five primary functions and the percentage of time spent to be spent on each function.	
Will this position take over tasks from current County employee?	
If yes, please explain the impact to current employee.	
How will this position be funded when the grant ends?	
Does this position or a similar position currently exist within the department?	
If "yes" how many of these similar positions exist	
Describe any alternatives considered to achieve desired outcome in lieu of a position (i.e. equipment, software, technology or change in business practice).	
Describe how workload will be accomplished/re-allocated should grant not be approved.	
List other similar items in the County and/or region and if they available for use?	N/A
How is this item request different from any similar assets currently in the County and/or region?	N/A
What types of events/purpose would this item be used for that cannot be accomplished with a current County asset?	N/A
Identify the number of personnel required to operate this item and/or be available for the function where it is to be used?	
Please explain how this item will create the need for more or less personnel (or mark n/a for no change)?	
Where will the item be stored?	N/A

What is the useful life of the item?	N/A
Will other agencies be billed for the use of this item (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this item require insurance coverage?	
Will this item require any form of licensing?	
Will this item require on-going maintenance? Please describe the maintenance required along with an estimate for these costs?	N/A
How will this item be funded when the grant ends?	N/A
What is the overall budgetary impact? (i.e. revenue generation, expense reduction, etc.)	N/A
Please identify any additional equipment needed/required (now or in the future) should the grant/asset is awarded.	N/A
What is the cost and frequency to maintain/update the additional equipment?	N/A
What is the impact of this grant application on other internal/county departments?	N/A
If yes, what is the estimate of that license fee?	
If yes, what is the estimate of insurance coverage?	
Will a replacement be requested from general funds when useful life has been exhausted? (OR)	No
If yes, how much is the match amount?	Anticipated 20% match
ID	104
Version	2.0
Attachments	False
Created	
Created By	Vicky Edwards
Modified	
Modified By	Vicky Edwards



# 2028-2031 CAMPO CALL FOR PROJECTS - WILLIAMSON COUNTY PROJECTS



- 1.1 Parmer Lane at SH 45
- 1.2 Robinson Ranch Road
- 1.3 Schultz Lane
- 1.4 Red Bud Lane

- 2.1 CR 214
- 2.2 Freedom River Pkwy West
- 2.3 Freedom River Pkwy East
- 2.4 Seward Junction Loop West
- 2.5 Bagdad Road
- 2.6 CR 175

- 3.1 Ronald Reagan Blvd C1
- 3.2 Ronald Reagan Blvd C2
- 3.3 Ronald Reagan Blvd D1
- 3.4 Ronald Reagan Blvd D2
- 3.5 SH 195-Ronald Reagan Blvd
- 3.6 Wyoming Springs Drive
- 3.7 CR 239
- 3.8 CR 241
- 3.9 Brushy Creek Trail Gap

- 4.1 East WILCO Highway 6
- 4.2 East WILCO Highway 5
- 4.3 Chandler Road
- 4.4 Corridor A2-1
- 4.5 Corridor A2-2
- 4.6 CR 138
- 4.7 CR 100
- 4.8 CR 458
- 4.9 CR 305
- 4.10 SH 95  
(North, Central, and South)

Pre.#	I.D.	Project	Description	Federal Costs (FSP request)	Local Match (Wilco LRTP, Road and Bridge, and Road Bond funds)	Overall Funding Total (Federal and Local Funding+DSC)	
1	1.1	Parmer Lane at SH 45	Intersection improvements with limited sidewalk construction.	\$4.4 M	\$1.9 M	\$6.3 M	
1	1.2	Robinson Ranch Road	Construct new two-lane road with center turn lane.	\$32.8 M	\$14.4 M	\$47.2 M	
1	1.3	Schultz Lane	Widen from two-lane to a two-lane road with center turn lane and signalized intersection.	\$800k	\$400k	\$1.2 M	
1	1.4	Red Bud Lane	Reconstruct two-lane to a four-lane road with center turn lane.	\$5.2 M	\$2.3 M	\$7.5 M	
2	2.1	CR 214	Extending two-lane road to US 183.	\$31.5 M	\$13.8 M	\$45.3 M	
2	2.2	Freedom River Parkway West	New two-lane road with intermittent center turn lane.	\$34.6 M	\$15.2 M	\$49.8 M	
2	2.3	Freedom River Parkway East	New two-lane road with intermittent center turn lane.	\$15.1 M	\$6.7 M	\$21.8 M	
2	2.4	Seward Junction Loop West	Reconstruct two lane road to two lane road with center turn lane.	\$5.1 M	\$2.3 M	\$7.4 M	
2	2.5	Bagdad Road	Reconstruct two-lane road to a two-lane road with intermittent center turn lane.	\$28.1 M	\$12.4 M	\$40.5 M	
2	2.6	CR 175	Widening of the existing two-lane roadway.	\$30.2 M	\$13.2 M	\$43.4 M	
3	3.1	Ronald Reagan Blvd C1	Construct new two-lane southbound road parallel to existing; convert existing road to northbound.	\$12.3 M	\$5.4 M	\$17.7 M	
3	3.2	Ronald Reagan Blvd C2	Construct new two-lane southbound road parallel to existing; convert existing road to northbound.	\$24.0 M	\$10.5 M	\$34.5 M	
3	3.3	Ronald Reagan Blvd D1	Construct new two-lane southbound road parallel to existing; convert existing road to northbound.	\$21.6 M	\$9.5 M	\$31.1 M	
3	3.4	Ronald Reagan Blvd D2	Construct new two-lane southbound road parallel to existing; convert existing road to northbound.	\$18.6 M	\$8.2 M	\$26.8 M	
3	3.5	SH 195-Ronald Reagan Blvd	Construct three ramps at Ronald Reagan Blvd.	\$12.6 M	\$5.5 M	\$18.1 M	
3	3.6	Wyoming Springs Drive	Extend with four-lane divided road with SUP and sidewalks to RM 1431.	\$12.4 M	\$5.5 M	\$17.9 M	
3	3.7	CR 239	Widening/Road & Bridge Project.	\$3.9 M	\$1.8 M	\$5.7 M	
3	3.8	CR 241	Widening/Road & Bridge Project.	\$1.5 M	\$700k	\$2.2 M	
3	3.9	Brushy Creek Trail Gap	New shared-used path connecting two segments of Brushy Creek Regional Trail (Trail Project)	\$3.6 M	\$1.6 M	\$5.2 M	
4	4.1	East WILCO Highway 6	New two-lane road.	\$11.3 M	\$5 M	\$16.3 M	
4	4.2	East WILCO Highway 5	New two-lane road.	\$33.2 M	\$43.2 M	\$76.4 M	
4	4.3	Chandler Road	New grade separated intersection at FM 1660 with ramps and U-turn lanes.	\$16.3 M	\$7.2 M	\$23.5 M	
4	4.4	Corridor A2-1	New two-lane roadway.	\$26.8 M	\$11.7 M	\$38.5 M	
4	4.5	Corridor A2-2	Construct new two-lane road with intermittent center turn lane.	\$9.6 M	\$4.2 M	\$13.8 M	
4	4.6	CR 138	Widen to add additional lane in each direction, convert center lane to medians and dedicated turn bays, and add SUP.	\$2.4 M	\$1.1 M	\$3.5 M	
4	4.7	CR 100	Reconstruct an existing two-lane road.	\$1.8 M	\$900k	\$2.7 M	
4	4.8	CR 458	Reconstruct the one lane road to a two -lane road with shoulder.	\$4.1 M	\$1.8 M	\$5.9 M	
4	4.9	CR 305	Reconstruct two-lane road to two-lane with center turn lane.	\$8.6 M	\$3.9 M	\$12.5 M	
4	4.10	SH 95 (North, Central, and South)	Reconstruct three-lane road to four-lane road, two three-lane frontage roads, ramps, and two SUPs.	\$6.1 M	\$1.5 M	\$7.6 M	
<ul style="list-style-type: none"> <li>• Utility cost not included in cost calculations.</li> <li>• Local Contributions include Direct State Costs</li> <li>• Costs are rounded to the nearest hundred thousand (rounded up)</li> </ul>				<b><i>Total Costs:</i></b>	<b>\$418.5M</b>	<b>\$211.8M</b>	<b>\$630.3M</b>

**Commissioners Court - Regular Session**

**64.**

**Meeting Date:** 01/27/2026

Award of IFB #26IFB8 Asphalt Cement to Ergon Asphalt & Emulsions, Inc. for Road and Bridge Department

**Submitted For:** Joy Simonton

**Submitted By:** Fernando Ramirez, Purchasing

**Department:** Purchasing

**Agenda Category:** Regular Agenda Items

---

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on awarding IFB #26IFB8 Asphalt Cement to Ergon Asphalt & Emulsions, Inc. based on overall lowest and best bid, for the initial 12-month term period from award date with 2 optional renewals at 12 months each.

**Public Background**

---

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

---

**Attachments**

---

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Fernando Ramirez

Final Approval Date: 01/20/2026

**Reviewed By**

Delia Colon

**Date**

01/20/2026 11:43 AM

Started On: 01/06/2026 08:44 AM

**Commissioners Court - Regular Session**

**65.**

**Meeting Date:** 01/27/2026

Award of IFB #26IFB5 County Road Seal Coat FY26 Improvements to CK Newberry, LLC for Road and Bridge Department

**Submitted For:** Joy Simonton

**Submitted By:** Fernando Ramirez, Purchasing

**Department:** Purchasing

**Agenda Category:** Regular Agenda Items

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on awarding IFB #26IFB5 County Road Seal Coat FY26 Improvements to CK Newberry, LLC for a one-time purchase in the not-to-exceed amount of \$1,374,632.85 and authorize execution of the agreement.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Fernando Ramirez

Final Approval Date: 01/21/2026

**Reviewed By**

Delia Colon

**Date**

01/21/2026 08:29 AM

Started On: 01/14/2026 03:17 PM

**Commissioners Court - Regular Session**

**66.**

**Meeting Date:** 01/27/2026

Award of IFB #26IFB9 Asphalt Emulsions and Frictional Asphaltic Surface Preservation Treatment to Ergon Asphalt & Emulsions, Inc. for Road and Bridge Department

**Submitted For:** Joy Simonton

**Submitted By:** Fernando Ramirez, Purchasing

**Department:** Purchasing

**Agenda Category:** Regular Agenda Items

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on awarding IFB #26IFB9 Asphalt Emulsions and Frictional Asphaltic Surface Preservation Treatment to Ergon Asphalt & Emulsions, Inc. based on the lowest and best bids for a particular location or type of material for the Road and Bridge Department for the initial contract term of one (1) year, to initiate on February 12, 2026, with options for two (2) additional twelve (12) months renewals.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Fernando Ramirez

Final Approval Date: 01/21/2026

**Reviewed By**

Delia Colon

**Date**

01/21/2026 08:27 AM

Started On: 01/12/2026 02:39 PM

**Commissioners Court - Regular Session**

**67.**

**Meeting Date:** 01/27/2026

Award of IFB #26IFB9 Asphalt Emulsions and Frictional Asphaltic Surface Preservation Treatment to Martin Asphalt Company for Road and Bridge Department

**Submitted For:** Joy Simonton

**Submitted By:** Fernando Ramirez, Purchasing

**Department:** Purchasing

**Agenda Category:** Regular Agenda Items

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on awarding IFB #26IFB9 Asphalt Emulsions and Frictional Asphaltic Surface Preservation Treatment to Martin Asphalt Company based on the lowest and best bids for a particular location or type of material for the Road and Bridge Department, for the initial contract term of one (1) year, to initiate on February 12, 2026, with options for two (2) additional twelve (12) months renewals.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Fernando Ramirez

Final Approval Date: 01/21/2026

**Reviewed By**

Delia Colon

**Date**

01/21/2026 08:27 AM

Started On: 01/12/2026 03:19 PM

**Commissioners Court - Regular Session**

**68.**

**Meeting Date:** 01/27/2026

Award of IFB #26IFB9 Asphalt Emulsions and Frictional Asphaltic Surface Preservation Treatment to Wright Asphalt Products Company LLC for Road and Bridge Department

**Submitted For:** Joy Simonton

**Submitted By:** Fernando Ramirez, Purchasing

**Department:** Purchasing

**Agenda Category:** Regular Agenda Items

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on awarding IFB #26IFB9 Asphalt Emulsions and Frictional Asphaltic Surface Preservation Treatment to Wright Asphalt Products Company LLC based on the lowest and best bids for a particular location or type of material for the Road and Bridge Department. The initial contract term is for one (1) year, to initiate on February 12, 2026, with options for two (2) additional twelve (12) months renewals.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Fernando Ramirez

Final Approval Date: 01/21/2026

**Reviewed By**

Delia Colon

**Date**

01/21/2026 08:28 AM

Started On: 01/12/2026 03:22 PM

**Commissioners Court - Regular Session**

**69.**

**Meeting Date:** 01/27/2026

Approval of Renewal 1-Contract 25IFB23 for Crack Sealer with Maxwell Products, Inc. for Road and Bridge Department

**Submitted For:** Joy Simonton

**Submitted By:** Cheryl Johnson, Purchasing

**Department:** Purchasing

**Agenda Category:** Regular Agenda Items

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action to approve the first renewal of two available renewal options for Contract #25IFB23, for Crack Sealer between Williamson County and Maxwell Products, Inc., for the Road and Bridge Dept., as originally approved by the Commissioners' Court on March 25, 2025, Agenda Item #78, for the same terms and conditions as the original contract, with a term of March 26, 2026, through March 25, 2027, and authorizing the execution of the renewal.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

Renewal with pricing

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Cheryl Johnson

Final Approval Date: 01/21/2026

**Reviewed By**

Delia Colon


**Date**

01/21/2026 08:27 AM

Started On: 01/12/2026 08:07 AM



## Summary Agreement for Renewal of Williamson County Contract

<b>Contract Number:</b>	25IFB23	<b>Department:</b>	Road and Bridge
<b>Vendor Name:</b>	Maxwell Products Inc.		
<b>Purpose/Intended Use of Product or Service (summary):</b>			
Renewal 1- Crack Sealer-			
<b>Type of Contract:</b>	IFB	<b>Start Date:</b>	03/26/2026
<b>Purchasing Contact:</b>	Cheryl Johnson	<b>End Date:</b>	03/25/2027
<b>Department Contact:</b>	Kelly Murphy		
<ul style="list-style-type: none"> <li>• <b>Williamson County wishes to extend this bid/proposal for the same pricing, terms, and conditions as the existing contract.</b></li> <li>• PLEASE INCLUDE THE FOLLOWING:             <ul style="list-style-type: none"> <li>- COMPLETED 1295 FORM; AND</li> <li>- RENEWED INSURANCE CERTIFICATE IF IT WAS REQUIRED IN BID/PROPOSAL.</li> </ul> </li> </ul>			
Renewal Option Period 1    03/26/2026 through 03/25/2027 Initial Contract Period -    03/25/2025 through 03/25/2026			
<b>BY SIGNING BELOW, THE PARTIES AGREE TO THE TERMS OF EXTENSION SET FORTH AS STATED ABOVE</b>			
Vendor <u>Maxwell Products Inc.</u>		Williamson County, 710 Main St., Georgetown, TX 78626	
Name <u>Nicole Maxwell</u>		Williamson County Authorized Signature	
Title <u>Sales Support Manager</u>		Signature _____	
Signature <u></u>		Date _____	
Date <u>01/09/2025</u>			

FY 24-25

### Maxwell Products Inc

Bid Items and Estimate of Quantities

Item #	Description	Estimated Quantity	Pounds per Box	Price per Box
1	Rubber-Asphalt Crack Sealer (TxDOT Item 300.2.9 Table 16)	60,000 lbs	29	\$15.80
2	Polyflex Type 3*	300,000 lbs	31	\$16.12

\* or equivalent

FY 26

### Maxwell Products Inc

Bid Items and Estimate of Quantities

Item #	Description	Estimated Quantity	Pounds per Box	Price per Box
1	Rubber-Asphalt Crack Sealer (TxDOT Item 300.2.9 Table 16)	60,000 lbs	29	\$15.80
2	Polyflex Type 3*	300,000 lbs	31	\$16.12

\* or equivalent

**Commissioners Court - Regular Session**

70.

**Meeting Date:** 01/27/2026

FM 971 (Granger) - Change Oder #1 (Balancing)

**Submitted By:** Julissa Romero, Road Bond

**Department:** Road Bond

**Agenda Category:** Regular Agenda Items

---

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action regarding Change Order No. 1 for Project FM 971 (Granger) (Lone Star Sitework, LLC).

**Public Background**

---

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

---

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Julissa Romero

Final Approval Date: 01/21/2026

**Reviewed By**

Delia Colon

**Date**

01/21/2026 08:29 AM

Started On: 01/19/2026 01:35 PM

**Commissioners Court - Regular Session**

71.

**Meeting Date:** 01/27/2026

Sonterra Blvd. Change Order #1 (Balancing)

**Submitted By:** Julissa Romero, Road Bond

**Department:** Road Bond

**Agenda Category:** Regular Agenda Items

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action regarding Change Order No. 1 for Project Sonterra Blvd. (Mills Construction).

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Julissa Romero

Final Approval Date: 01/21/2026

**Reviewed By**

Delia Colon

**Date**

01/21/2026 08:29 AM

Started On: 01/19/2026 01:43 PM

**Commissioners Court - Regular Session**

72.

**Meeting Date:** 01/27/2026

RM 2338 (Williams Drive) at Ronald Regan Boulevard intersection temporary closure and detour plan

**Submitted By:** Julissa Romero, Road Bond

**Department:** Road Bond

**Agenda Category:** Regular Agenda Items

**Information**

**Agenda Item**

Discuss, consider and take appropriate action regarding the temporary closure of RM 2338 (Williams Drive) at Ronald Reagan Boulevard intersection, in Georgetown, TX, for bridge construction.

**Public Background**

The proposed roadway closure and detour at the intersection of RM 2338 (Williams Drive) at Ronald Reagan Boulevard, is necessary to create a safer work zone and expediate construction of the bridge at the RM 2338 intersection. The closure will start around Summer/early Fall 2026 during nighttime operations and shall be from 9PM to 5AM, 7 days a week, and it's expected to last 6 months. Detour signage and Digital Message Signing (DMS) will be provided to minimize disruption. The additional time traveling the detour will be less than five minutes.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

RM2338 Detour

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Julissa Romero

Final Approval Date: 01/21/2026

**Reviewed By**

Delia Colon

**Date**

01/21/2026 08:29 AM

Started On: 01/16/2026 09:55 AM



# RONALD REAGAN AT RM 2338 DETOUR

## LEGEND

- Detour route
- Existing traffic flow
- Road closed
- Bridge construction
- Construction staging area
- New road approaching bridge (WB main lane)

**Commissioners Court - Regular Session**

73.

**Meeting Date:** 01/27/2026

Seward Junction Loop North – LJA –SWA#4 to WA#3

**Submitted By:** Ragan Riggs, Road Bond

**Department:** Road Bond

**Agenda Category:** Regular Agenda Items

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on Supplement #4 to Work Authorization #3 to the Seward Junction North Loop contract executed September 29, 2022, between Williamson County and LJA Engineering, Inc. relating to the LTP/Corridor Program.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Ragan Riggs

Final Approval Date: 01/21/2026

**Reviewed By**

Delia Colon

**Date**

01/21/2026 08:31 AM

Started On: 01/20/2026 03:01 PM

**Commissioners Court - Regular Session**

74.

**Meeting Date:** 01/27/2026

On-Call Materials Testing – HVJ – Contract Amendment #1

**Submitted By:** Ragan Riggs, Road Bond

**Department:** Road Bond

**Agenda Category:** Regular Agenda Items

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on Contract Amendment No. 1 to the On-Call Materials Testing and Geotechnical Engineering Services contract executed September 11, 2024, between Williamson County and HVJ South Central Texas – M&J, Inc. relating to the 2023 Road Bond Program.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Ragan Riggs

Final Approval Date: 01/21/2026

**Reviewed By**

Delia Colon

**Date**

01/21/2026 08:32 AM

Started On: 01/20/2026 03:17 PM

**Commissioners Court - Regular Session**

**75.**

**Meeting Date:** 01/27/2026

Seward Junction Loop North – LJA – Contract Amendment #2

**Submitted By:** Ragan Riggs, Road Bond

**Department:** Road Bond

**Agenda Category:** Regular Agenda Items

---

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on Contract Amendment No. 2 to the Seward Junction North Loop contract executed September 29, 2022, between Williamson County and LJA Engineering, Inc. relating to the LTP/Corridor Program.

**Public Background**

---

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

---

**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Ragan Riggs

Final Approval Date: 01/21/2026

**Reviewed By**

Delia Colon

**Date**

01/21/2026 08:29 AM

Started On: 01/15/2026 12:24 PM

**Commissioners Court - Regular Session**

**76.**

**Meeting Date:** 01/27/2026

Interlocal Agreement with JSWSC regarding Corridor D

**Submitted For:** Don Childs

**Submitted By:** Don Childs, Road Bond

**Department:** Road Bond

**Agenda Category:** Regular Agenda Items

**Information**

**Agenda Item**

Discuss, consider and take appropriate action on an Interlocal Agreement regarding the participation of Long Star Regional Water Authority, Jarrell-Schwertner Water Supply Corporation and Williamson County, Texas in the design of the Corridor D project.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Don Childs

Final Approval Date: 01/21/2026

**Reviewed By**

Delia Colon

**Date**

01/21/2026 08:29 AM

Started On: 01/19/2026 05:14 PM

**Commissioners Court - Regular Session**

77.

**Meeting Date:** 01/27/2026

East Wilco Highway Seg. 6 Possession and Use Agreement

**Submitted For:** Don Childs

**Submitted By:** Don Childs, Road Bond

**Department:** Road Bond

**Agenda Category:** Regular Agenda Items

**Information**

**Agenda Item**

Discuss, consider and take appropriate action on a Possession and Use Agreement for Transportation Purposes with Kang Lee to acquire 26.4712 AC needed as right of way for the East Wilco Highway Segment 6 project (Parcel 105A).

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Don Childs

Final Approval Date: 01/21/2026

**Reviewed By**

Delia Colon

**Date**

01/21/2026 08:30 AM

Started On: 01/19/2026 05:27 PM

**Commissioners Court - Regular Session**

78.

**Meeting Date:** 01/27/2026

RM 2243 Rule 11 Settlement Agreement

**Submitted For:** Don Childs

**Submitted By:** Don Childs, Road Bond

**Department:** Road Bond

**Agenda Category:** Regular Agenda Items

---

**Information**

**Agenda Item**

Discuss, consider and take appropriate action on a Rule 11 Settlement Agreement with Roy and Alice Kuchera to acquire 0.596 AC needed as right of way on the RM 2243/Hero Way project. (Parcel 206.1)

**Public Background**

---

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

---

**Attachments**

---

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Don Childs

Final Approval Date: 01/21/2026

**Reviewed By**

Delia Colon

**Date**

01/21/2026 08:30 AM

Started On: 01/19/2026 05:32 PM

**Commissioners Court - Regular Session**

**79.**

**Meeting Date:** 01/27/2026

Corridor B purchase contract

**Submitted For:** Don Childs

**Submitted By:** Don Childs, Road Bond

**Department:** Road Bond

**Agenda Category:** Regular Agenda Items

---

**Information**

**Agenda Item**

Discuss, consider and take appropriate action on a real estate contract with Arturo Saldivar to purchase Lot 21, Block A of the Thomas Park Subdivision required for the construction of Corridor B/Chandler Road.

**Public Background**

---

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

---

**Attachments**

---

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Don Childs

Final Approval Date: 01/21/2026

**Reviewed By**

Delia Colon

**Date**

01/21/2026 08:35 AM

Started On: 01/20/2026 07:48 PM

**Commissioners Court - Regular Session**

80.

**Meeting Date:** 01/27/2026

Ronald Reagan Segment C Resolution for Condemnation

**Submitted For:** Don Childs

**Submitted By:** Don Childs, Road Bond

**Department:** Road Bond

**Agenda Category:** Regular Agenda Items

**Information**

**Agenda Item**

Discuss, consider and take appropriate action on a resolution determining the necessity and authorizing the use of eminent domain to condemn 8.3736 acres needed as right of way for the construction of the proposed roadway improvements on the Ronald Reagan Segment C project.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

Resolution

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Don Childs

Final Approval Date: 01/21/2026

**Reviewed By**

Delia Colon

**Date**

01/21/2026 08:35 AM

Started On: 01/20/2026 08:41 PM

**IN THE COMMISSIONERS' COURT  
OF WILLIAMSON COUNTY, TEXAS**

**RESOLUTION**

WHEREAS, the Commissioners' Court of Williamson County, Texas, has found and determined that in order to promote the public safety, to facilitate the safety and movement of traffic, and to preserve the financial investment of the public in its roadways, public necessity requires acquisition of fee simple title to those certain (6) tracts of land owned by the parties identified in Exhibit "A" ("Owners"), and in locations being more particularly described by metes and bounds in Exhibit "B" (the "Property"); for the purpose of constructing, reconstructing, maintaining, and operating the proposed Ronald Reagan Extension roadway improvements ("Project"), excluding all the oil, gas, and sulphur which can be removed from beneath said real property, without any right whatever remaining to the owner of such oil, gas, and sulphur of ingress to or egress from the surface of said real property for the purpose of exploring, developing, or mining of the same, as a part of the improvements to the Project, at such locations as are necessary and that such constructing, reconstructing, maintaining, and operating shall extend across and upon, and will cross, run through, and be upon the hereinafter described real properties; and

WHEREAS, the Commissioners' Court of Williamson County, Texas, has, through agents employed by the said office, entered into bona fide good faith negotiations with the owners of the hereinafter described properties and has failed to agree with the owners on the compensation and damages, if any, due to said owners. Now, therefore, the Commissioners' Court of Williamson County, Texas is authorizing the use of its power of eminent domain to condemn property.

BE IT RESOLVED BY THE COMMISSIONERS' COURT OF THE COUNTY OF WILLIAMSON, that the County Attorney or his designated agent be and he is hereby authorized and directed to file or cause to be filed against the owners of any interest in, and the holders of any lien secured by, the following described tracts of land, described in Exhibits "A & B" attached hereto, a suit in eminent domain to acquire the property interests for the aforesaid purposes; and

It is the intent of the Commissioners' Court that this resolution authorizes the condemnation of all property interests required to complete the construction and maintenance of the Project and associated public purposes. If it is later determined that there are any errors in the descriptions contained herein or if later surveys contain more accurate revised descriptions, the County Attorney is authorized to have such errors corrected or revisions made without the necessity of obtaining a new resolution of the Commissioners' Court authorizing the condemnation of the corrected or revised Property.

BE IT FURTHER RESOLVED the County Attorney or his designated agent be and he is hereby authorized and directed to incur such expenses and to employ such experts as he shall deem necessary to assist in the prosecution of such suit in eminent domain, including, but not limited to, appraisers, engineers, and land use planners or other required expert consultants.

Adopted this \_\_\_\_\_.

---

Steven Snell  
Williamson County Judge

## Exhibit "A"

<b>Parcel</b>	<b>Owner</b>	<b>Legal Description</b>
3	John Jay Dudgeon and Karen Dudgeon	0.2090 of one acre (9,106 square feet) parcel of land, more or less, situated in the Burleson Warren Survey, Abs. No 667
6	LAMCON 22, a Texas limited liability company	0.3528 of one acre (15,366 square feet) parcel of land, more or less, situated in the Theophilus W. Medcalf Survey, Abs. No 412
11	ATXC Ronald Reagan, LLC	2.366 acres (103,062 square feet) parcel of land, more or less, situated in the Theophilus W. Medcalf Survey, Abs. No 412
25	Jashve, LLC	1.944 acre (84,681 square feet) parcel of land, more or less, situated in the Theophilus W. Medcalf Survey, Abs. No 412
25A	Reagan 3405 Real Estate, LLC	0.7648 (33,314 square feet) parcel of land, more or less, situated in the Theophilus W. Medcalf Survey, Abs. No 412
30A	A2KK, LLC	2.737 acre (119,221 square feet) parcel of land, more or less, situated in the Theophilus W. Medcalf Survey, Abs. No 412

# Exhibit "B"

**County:** Williamson  
**Parcel:** 3 – John Jay Dudgeon and Karen Dudgeon  
**Highway:** Ronald Reagan Boulevard

EXHIBIT \_\_\_\_\_  
PROPERTY DESCRIPTION

DESCRIPTION OF A 0.2090 OF ONE ACRE (9,106 SQUARE FEET) PARCEL OF LAND SITUATED IN THE BURLESON WARREN SURVEY, ABSTRACT NO. 667, IN WILLIAMSON COUNTY, TEXAS, BEING A PORTION OF THE REMAINDER OF A CALLED 15.376 ACRE TRACT OF LAND DESCRIBED IN A TRUSTEE'S DEED BY SUBSTITUTE TRUSTEE WITH VENDOR'S LIEN TO JOHN JAY DUDGEON AND KAREN DUDGEON, RECORDED IN DOCUMENT NO. DOCUMENT NO. 9735668 OF THE OFFICIAL RECORDS OF WILLIAMSON COUNTY, TEXAS (O.R.W.C.T.), SAID 0.2090 OF ONE ACRE (9,106 SQUARE FEET) PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

**BEGINNING** at a 1/2-inch rebar with aluminum cap stamped "WILLIAMSON COUNTY" set in the North line of the remainder of said 15.376 acre tract and the common South line of a called 10.01 acre tract of land described in a Warranty Deed to Christopher M. Doleva and Savannah R. Doleva, recorded in Document No. 2020119878 of the Official Public Records of Williamson County, Texas (O.P.R.W.C.T.) and in the proposed West Right-of-Way (ROW) line of Ronald Reagan Boulevard (Grid Coordinates: N=10,231,188.83, E=3,076,926.18), 164.57 feet Left of Ronald Reagan Baseline Station 690+79.67, from which a 1/2-inch rebar found in the North line of the remainder of said 15.376 acre tract and the common South line of said 10.01 acre tract, bears South 68°50'06" West a distance of 231.22 feet;

1) THENCE **North 68°50'06" East**, with the North line of the remainder of said 15.376 acre tract and the common South line of said 10.01 acre tract, a distance of **13.41** feet to a Calculated Point in the existing West ROW line of Ronald Reagan Boulevard (Variable Width ROW), for the Northeast corner of the remainder of said 15.376 acre tract and the common Southeast corner of said 10.01 acre tract, 154.53 feet Left of Ronald Reagan Baseline Station 690+88.38;

THENCE with the existing West ROW line of said Ronald Reagan Boulevard and the common East line of the remainder of said 15.376 acre tract, the following three (3) courses and distances:

2) Along a curve to the **Left**, having a radius of **8,650.00** feet, at an arc distance of 1.53 feet passing a 1/2-inch rebar with cap stamped "DIAMOND SURVEYING" found and continuing with a total arc length of **461.84** feet, a delta angle of **03°03'33"**, and a chord which bears **South 20°14'15" West** a distance of **461.79** feet to a 1/2-inch rebar with cap stamped "PBS&J" found, 166.75 feet Left of Ronald Reagan Baseline Station 686+36.17;

3) **North 71°49'56" West** a distance of **20.14** feet to a 1/2-inch rebar with cap stamped "PBS&J" found, 186.89 feet Left of Ronald Reagan Baseline Station 686+36.56; and



**County:** Williamson  
**Parcel:** 3 – John Jay Dudgeon and Karen Dudgeon  
**Highway:** Ronald Reagan Boulevard

- 4) Along a curve to the **Left**, having a radius of **8,650.00** feet, an arc length of **157.98** feet, a delta angle of **01°02'47"**, and a chord which bears **South 18°07'30" West** a distance of **157.98** feet to a 1/2-inch rebar with cap stamped "DIAMOND SURVEYING" found, for the Southeast corner of the remainder of said 15.376 acre tract and the common East corner of a called 0.300 of one acre tract of land described in a Special Warranty Deed to JRVRG 5, LLC, recorded in Document No. 2025013291 of said O.R.W.C.T., 191.48 feet Left of Ronald Reagan Baseline Station 684+82.45;
- 5) THENCE **South 87°01'30" West** with the South line of the remainder of said 15.376 acre tract and the common Northeast line of said 0.300 of one acre tract, a distance of **36.71** feet to a 1/2-inch rebar with aluminum cap stamped "WILLIAMSON COUNTY" set in the proposed West ROW line of said Ronald Reagan Boulevard, 226.24 feet Left of Ronald Reagan Baseline Station 684+70.92, from which a 1/2-inch rebar with cap stamped "DIAMOND SURVEYING" found for the Southwest corner of the remainder of said 15.376 acre tract and the common reentrant corner of said 0.300 of one acre tract, bears South 87°01'30" West a distance of 55.40 feet;

THENCE over and across the remainder of said 15.376 acre tract and with the proposed West ROW line of said Ronald Reagan Boulevard, the following four (4) courses and distances:

- 6) **North 26°52'26" East** a distance of **173.30** feet to a 1/2-inch rebar with aluminum cap stamped "WILLIAMSON COUNTY" set, 194.77 feet Left of Ronald Reagan Baseline Station 686+36.78;
- 7) **North 25°03'48" East** a distance of **207.68** feet to a 1/2-inch rebar with aluminum cap stamped "WILLIAMSON COUNTY" set, 168.47 feet Left of Ronald Reagan Baseline Station 688+38.03;
- 8) Along a curve to the **Right** having a radius of **8,840.00** feet, an arc length of **244.83** feet, a delta angle of **01°35'13"**, and a chord which bears **North 20°20'21" East** a distance of **244.82** feet to a 1/2-inch rebar with aluminum cap stamped "WILLIAMSON COUNTY" set, 164.62 feet Left of Ronald Reagan Baseline Station 690+77.62; and



**County:** Williamson  
**Parcel:** 3 – John Jay Dudgeon and Karen Dudgeon  
**Highway:** Ronald Reagan Boulevard

9) **North 21°41'31" East** a distance of **2.09** feet to the **POINT OF BEGINNING**, containing 0.2090 of one acre (9,106 Square Feet) of land, more or less.

This property description is accompanied by a separate plat of even date.

This project is referenced for all bearing and coordinate basis to the Texas Coordinate System, North American Datum of 1983 (NAD83 – 2011 Adjustment), Central Zone (4203). All distances shown hereon are surface values represented in U.S. Survey Feet based on a grid-to-surface combined adjustment factor of 1.00012.

THE STATE OF TEXAS       §  
  § KNOW ALL MEN BY THESE PRESENTS:  
COUNTY OF WILLIAMSON §

That I, Frank W. Funk, a Registered Professional Land Surveyor, do hereby certify that the above description is true and correct to the best of my knowledge and belief and that the property described was determined by a survey made on the ground under my direct supervision.

 07/11/2025

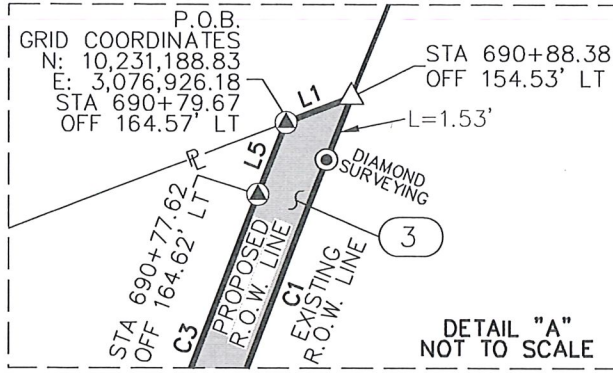
Frank W. Funk  
Registered Professional Land Surveyor  
State of Texas No. 6803  
Landesign Services, Inc.  
FIRM 10001800  
10090 W Highway 29  
Liberty Hill, Texas 78642





PLAT TO ACCOMPANY PARCEL DESCRIPTION

LINE DATA		
LINE	BEARING	LENGTH
L1	N68° 50'06"E	13.41'
L2	N71° 49'56"W	20.14'
L3	S87° 01'30"W	36.71'
L4	S87° 01'30"W	55.40'
L5	N21° 41'31"E	2.09'



CURVE DATA				
CURVE	Δ	RADIUS	LENGTH	CHORD
C1	03° 03'33"	8650.00'	461.84'	S20° 14'15"W 461.79'
C2	01° 02'47"	8650.00'	157.98'	S18° 07'30"W 157.98'
C3	01° 35'13"	8840.00'	244.83'	N20° 20'21"E 244.82'

NOTES:

- BEARINGS SHOWN HEREON ARE ORIENTED TO GRID NORTH. COORDINATES SHOWN HEREON ARE BASED ON THE TEXAS COORDINATE SYSTEM, NORTH AMERICAN DATUM OF 1983 (NAD83 2011 ADJUSTMENT), CENTRAL ZONE [FEDERAL INFORMATION PROCESSING STANDARD (FIPS) 4203].
- DISTANCES AND AREAS SHOWN HEREON ARE PROJECT SURFACE VALUES EXPRESSED IN U.S. SURVEY FEET. THE PROJECT GRID-TO-SURFACE COMBINED SURFACE ADJUSTMENT FACTOR IS 1.00012.
- A METES AND BOUNDS DESCRIPTION OF EVEN DATE ACCOMPANIES THIS PARCEL PLAT.

LEGEND

- △ CALCULATED POINT
- ▲ 1/2-INCH REBAR WITH ALUMINUM CAP STAMPED "WILLIAMSON COUNTY" SET (UNLESS OTHERWISE NOTED)
- 1/2-INCH REBAR FOUND (UNLESS OTHERWISE NOTED)
- ⊙ 1/2-INCH REBAR FOUND WITH CAP STAMPED PBS&J (UNLESS OTHERWISE NOTED)
- O.P.R.W.C.T OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS
- O.R.W.C.T OFFICIAL RECORDS OF WILLIAMSON COUNTY, TEXAS
- P.O.B. POINT OF BEGINNING
- P.O.C. POINT OF COMMENCING
- R.O.W. RIGHT OF WAY
- ( ) RECORD INFORMATION
- P — PROPERTY LINE
- - - SURVEY LINE

STATE OF TEXAS:  
 WILLIAMSON COUNTY:

THIS SURVEY PLAT WAS PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY SUPERVISION.

*Frank W. Funk* 07/11/2025  
 FRANK W. FUNK DATE  
 RPLS 6803



CALCULATED 2.8197 ACRES 122,826 Sq. Ft.
REMAINDER 2.611 ACRES 113,720 Sq. Ft.

<p>10090 W HIGHWAY 29 LIBERTY HILL, TX 78642                  TBPELS FIRM NO. 10001800                  512-238-7901</p>	PARCEL PLAT SHOWING PROPERTY OF JOHN JAY AND KAREN DUDGEON		07/11/2025 PARCEL 03 0.2090 ACRES 9,106 Sq. Ft.
	SCALE 1" = 100'	PROJECT RONALD REAGAN	COUNTY WILLIAMSON

**County:** Williamson  
**Parcel:** 6 – LAMCON 22  
**Highway:** Ronald Reagan Boulevard

EXHIBIT \_\_\_\_\_  
PROPERTY DESCRIPTION

DESCRIPTION OF A 0.3528 OF ONE ACRE (15,366 SQUARE FEET) PARCEL OF LAND SITUATED IN THE THEOPHILUS W. MEDCALF SURVEY, ABSTRACT NO. 412, IN WILLIAMSON COUNTY, TEXAS, BEING A PORTION OF A CALLED 11.69 ACRE TRACT OF LAND DESCRIBED IN A SPECIAL WARRANTY DEED TO LAMCON 22, RECORDED IN DOCUMENT NO. 2022123283 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS (O.P.R.W.C.T.), SAID 0.3528 OF ONE ACRE (15,366 SQUARE FEET) PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

**BEGINNING** at a 1/2-inch rebar with cap stamped “FOREST RPLS 1847” found in the existing West Right-of-Way (ROW) line of Ronald Reagan Boulevard (Variable Width ROW) for the Southeast corner of said 11.69 acre tract and the common Northeast corner of a called 11.01 acre tract of land described in a Special Warranty Deed to CHKR LLC, recorded in Document No. 2019002710 of said O.P.R.W.C.T., (Grid Coordinates: N=10,232,641.02, E=3,077,676.81), 136.47 feet Left of Ronald Reagan Baseline Station 706+85.79, from which a 1/2-inch rebar with cap stamped “PBS&J” found in the existing West ROW line of said Ronald Reagan Boulevard and the common East line of said 11.01 acre tract, bears South 38°08’05” West a distance of 60.76 feet;

- 1) **THENCE North 52°57’50” West** with the South line of said 11.69 acre tract and the common North line of said 11.01 acre tract, a distance of **23.10** feet to a 1/2-inch rebar with aluminum cap stamped “WILLIAMSON COUNTY” set in the proposed West Right-of-Way ROW line of Ronald Reagan Boulevard, 159.49 feet Left of Ronald Reagan Baseline Station 706+88.12;
- 2) **THENCE** over and across said 11.69 acre tract, with the proposed West ROW line of said Ronald Reagan Boulevard, along a curve to the **Right**, having a radius of **8,140.00** feet, an arc length of **565.64** feet, a delta angle of **03°58’53”**, and a chord which bears **North 34°09’58” East** a distance of **565.53** feet to a 1/2-inch rebar with aluminum cap stamped “WILLIAMSON COUNTY” set in the North line of said 11.69 acre tract and the common South line of a called 32.601 acre tract of land described in a Special Warranty Deed to Tex Mex Land LLC, recorded in Document No. 2025002399 of said O.P.R.W.C.T., 162.27 feet Left of Ronald Reagan Baseline Station 712+41.64;
- 3) **THENCE South 58°18’52” East** with the North line of said 11.69 acre tract and the common South line of said 32.601 acre tract, a distance of **24.85** feet to a 1/2-inch rebar with cap stamped “RPLS 4046” found in the existing West ROW line of said Ronald Reagan Boulevard, for the Northeast corner of said 11.69 acre tract and the common Southeast corner of said 32.601 acre tract, 137.51 feet Left of Ronald Reagan Baseline Station 712+43.70, from which a 1/2-inch rebar with cap stamped “PBS&J” found in the East line of said 32.601 acre tract and the common existing West ROW line of said Ronald Reagan Boulevard, bears along a curve to the **Right** having a radius of 8655.00 feet, an arc length of 25.43 feet, a delta angle of 00°10’06” and a chord which bears North 36°30’50” East a distance of 25.43 feet;



**County:** Williamson  
**Parcel:** 6 – LAMCON 22  
**Highway:** Ronald Reagan Boulevard

THENCE with the East line of said 11.69 acre tract and the common existing West ROW line of said Ronald Reagan Boulevard, the following four (4) courses and distances:


- 4) Along a curve to the **Left** having a radius of **8,655.00** feet, an arc length of **135.30** feet, a delta angle of **00°53'45"**, and a chord which bears **South 35°58'55" West** a distance of **135.30** feet to a Calculated Point, 137.38 feet Left of Ronald Reagan Baseline Station 711+10.78;
- 5) **South 54°35'18" East** a distance of **5.00** feet to a 1/2-inch rebar with cap stamped "RPLS 4046" found, 132.38 feet Left of Ronald Reagan Baseline Station 711+10.79;
- 6) Along a curve to the **Left** having a radius of **8,650.00** feet, an arc length of **391.58** feet, a delta angle of **02°35'37"**, and a chord which bears **South 34°06'44" West** a distance of **391.54** feet to a 1/2-inch rebar with cap stamped "PBS&J" found, 132.45 feet Left of Ronald Reagan Baseline Station 707+25.86; and
- 7) **South 38°08'05" West** a distance of **40.98** feet to the **POINT OF BEGINNING**, containing 0.3528 of one acre (15,366 Square Feet) of land more or less.

This property description is accompanied by a separate plat of even date.

This project is referenced for all bearing and coordinate basis to the Texas Coordinate System, North American Datum of 1983 (NAD83 – 2011 Adjustment), Central Zone (4203). All distances shown hereon are surface values represented in U.S. Survey Feet based on a grid-to-surface combined adjustment factor of 1.00012.

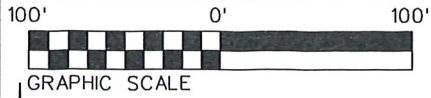
THE STATE OF TEXAS        §  
   § KNOW ALL MEN BY THESE PRESENTS:  
COUNTY OF WILLIAMSON §

That I, Frank W. Funk, a Registered Professional Land Surveyor, do hereby certify that the above description is true and correct to the best of my knowledge and belief and that the property described was determined by a survey made on the ground under my direct supervision.

 03/06/2025  
Frank W. Funk  
Registered Professional Land Surveyor  
State of Texas No. 6803  
Landesign Services, Inc.  
FIRM 10001800  
10090 W Highway 29  
Liberty Hill, Texas 78642



PLAT TO ACCOMPANY PARCEL DESCRIPTION



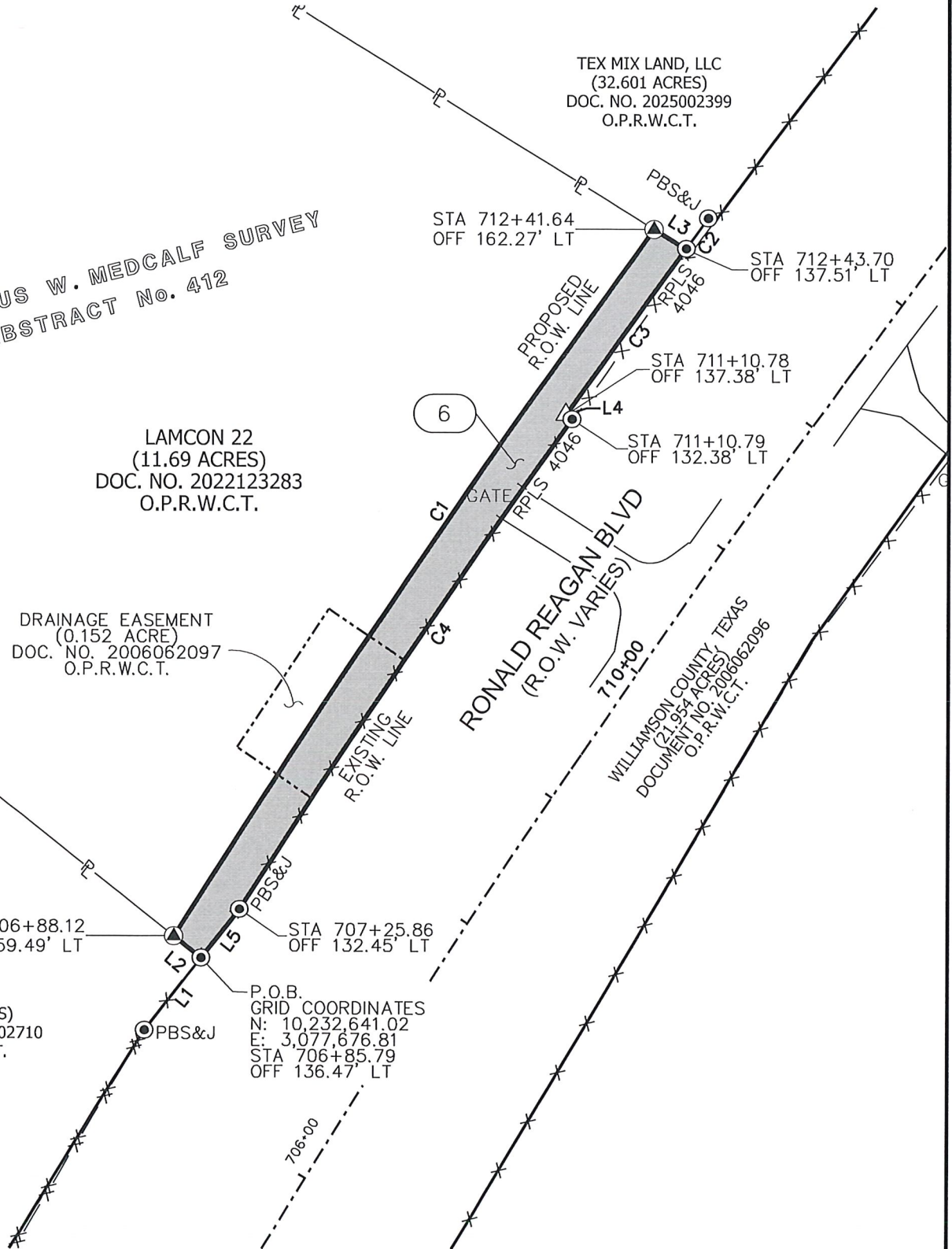
THEOPHILUS W. MEDCALF SURVEY  
ABSTRACT No. 412

LAMCON 22  
(11.69 ACRES)  
DOC. NO. 2022123283  
O.P.R.W.C.T.

DRAINAGE EASEMENT  
(0.152 ACRE)  
DOC. NO. 2006062097  
O.P.R.W.C.T.

CHKR LLC  
(11.01 ACRES)  
DOC. NO. 2019002710  
O.P.R.W.C.T.

TEX MIX LAND, LLC  
(32.601 ACRES)  
DOC. NO. 2025002399  
O.P.R.W.C.T.



**LSI LANDESIGN SERVICES, INC.**  
 10090 W HIGHWAY 29 LIBERTY HILL, TX 78642  
 TBPELS FIRM NO. 10001800  
 512-238-7901

PARCEL PLAT SHOWING PROPERTY OF		
LAMCON 22		
SCALE 1" = 100'	PROJECT RONALD REAGAN	COUNTY WILLIAMSON

03/06/2025  
 PARCEL 6  
 0.3528 ACRES  
 15,366 Sq. Ft.  
 SHEET 3 OF 5

PLAT TO ACCOMPANY PARCEL DESCRIPTION

CURVE DATA				
CURVE	Δ	RADIUS	LENGTH	CHORD
C1	03° 58'53"	8140.00'	565.64'	N34° 09'58"E 565.53'
C2	00° 10'06"	8655.00'	25.43'	N36° 30'50"E 25.43'
C3	00° 53'45"	8655.00'	135.30'	S35° 58'55"W 135.30'
C4	02° 35'37"	8650.00'	391.58'	S34° 06'44"W 391.54'

LINE DATA		
LINE	BEARING	LENGTH
L1	S38° 08'05"W	60.76'
L2	N52° 57'50"W	23.10'
L3	S58° 18'52"E	24.85'
L4	S54° 35'18"E	5.00'
L5	S38° 08'05"W	40.98'

NOTES:

1. BEARINGS SHOWN HEREON ARE ORIENTED TO GRID NORTH. COORDINATES SHOWN HEREON ARE BASED ON THE TEXAS COORDINATE SYSTEM, NORTH AMERICAN DATUM OF 1983 (NAD83 2011 ADJUSTMENT), CENTRAL ZONE [FEDERAL INFORMATION PROCESSING STANDARD (FIPS) 4203].

2. DISTANCES AND AREAS SHOWN HEREON ARE PROJECT SURFACE VALUES EXPRESSED IN U.S. SURVEY FEET. THE PROJECT GRID-TO-SURFACE COMBINED SURFACE ADJUSTMENT FACTOR IS 1.00012.

3. A METES AND BOUNDS DESCRIPTION OF EVEN DATE ACCOMPANIES THIS PARCEL PLAT.

LEGEND

- △ CALCULATED POINT
- ⊙ 1/2-INCH REBAR WITH ALUMINUM CAP STAMPED "WILLIAMSON COUNTY" SET (UNLESS OTHERWISE NOTED)
- 1/2-INCH REBAR FOUND (UNLESS OTHERWISE NOTED)
- ⊙ 1/2-INCH REBAR FOUND WITH CAP STAMPED FOREST RPLS 1847 (UNLESS OTHERWISE NOTED)
- O.P.R.W.C.T OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS
- P.O.B. POINT OF BEGINNING
- R.O.W. RIGHT OF WAY
- ( ) RECORD INFORMATION
- P— PROPERTY LINE
- SURVEY LINE

STATE OF TEXAS:  
WILLIAMSON COUNTY:

THIS SURVEY PLAT WAS PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY SUPERVISION.

*Frank W. Funk* 03/06/2025  
FRANK W. FUNK DATE  
RPLS 6803



CALLED 11.69 ACRES 509,216 Sq. Ft.
REMAINDER 11.337 ACRES 493,850 Sq. Ft.

<p>10090 W HIGHWAY 29 LIBERTY HILL, TX 78642 TBPELS FIRM NO. 10001800 512-238-7901</p>	PARCEL PLAT SHOWING PROPERTY OF  LAMCON 22		03/06/2025  PARCEL 6 0.3528 ACRES 15,366 Sq. Ft.
	SCALE 1" = 100'	PROJECT RONALD REAGAN	COUNTY WILLIAMSON

PLAT TO ACCOMPANY PARCEL DESCRIPTION


COMMITMENT FOR TITLE INSURANCE PROVIDED BY:

FIRST AMERICAN TITLE GUARANTY COMPANY  
 GF NO. T-179486  
 ISSUED: MARCH 24, 2025  
 EFFECTIVE DATE: MARCH 17, 2025

ONLY THOSE ITEMS LISTED IN SCHEDULE B OF THE ABOVE REFERENCED COMMITMENT FOR TITLE INSURANCE WERE REVIEWED FOR THE PURPOSE OF THE SURVEY. NO ADDITIONAL RESEARCH WAS PERFORMED BY THIS SURVEYOR. THERE MAY BE ADDITIONAL EASEMENTS, RESTRICTIONS, OR OTHER ENCUMBRANCES WHICH AFFECT THIS SURVEY THAT ARE NOT KNOWN TO THIS SURVEYOR.

ITEMS 10.5 THROUGH 10.9 AND 10.12 THROUGH 10.14 ARE NOT A SURVEY MATTER.

- 10: 1. A WATER PIPELINES EASEMENT GRANTED TO CHISHOLM TRAIL, WSC AS DESCRIBED IN VOLUME 954, PAGE 549 OF THE DEED RECORDS OF WILLIAMSON COUNTY, TEXAS, AS CONVEYED TO CHISHOLM TRAIL SPECIAL UTILITY DISTRICT IN VOLUME 2168, PAGE 44, OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, AND AS ASSIGNED TO THE CITY OF GEORGETOWN, TEXAS IN DOCUMENT NO. 2014076202 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS.  
 (MAY AFFECT- UNABLE TO LOCATE BASED ON THE DESCRIPTION IN INSTRUMENT)
- 2. A DRAINAGE EASEMENT GRANTED TO WILLIAMSON COUNTY, TEXAS AS DESCRIBED IN DOCUMENT NO. 2006062097 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS.  
 (SHOWN ON SURVEY)
- 3. A UTILITY EASEMENT GRANTED TO PEDERNALES ELECTRIC COOPERATIVE, INC. AS DESCRIBED IN DOCUMENT NO. 2016058776 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS.  
 (DOES NOT AFFECT. OUTSIDE OF SUBJECT TRACT)
- 4. A UTILITY EASEMENT GRANTED TO PEDERNALES ELECTRIC COOPERATIVE, INC. AS DESCRIBED IN DOCUMENT NO. 2021177547 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS.  
 (MAY AFFECT- UNABLE TO LOCATE BASED ON THE DESCRIPTION IN INSTRUMENT)
- 10. ALL TERMS, CONDITIONS AND PROVISIONS OF THAT CERTAIN ACCESS EASEMENT AGREEMENT OF RECORD IN DOCUMENT NO. 2019002768 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS.  
 (DOES NOT AFFECT. OUTSIDE OF SUBJECT TRACT)
- 11. ALL TERMS, CONDITIONS AND PROVISIONS OF THAT CERTAIN UTILITY EASEMENT AGREEMENT OF RECORD IN DOCUMENT NO. 2019002769 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS.  
 (MAY AFFECT- UNABLE TO LOCATE BASED ON DESCRIPTION IN INSTRUMENT)
- 15. ANY ENCROACHMENT, ENCUMBRANCE, VIOLATION, VARIATION, OR ADVERSE CIRCUMSTANCE AFFECTING THE TITLE, INCLUDING BUT NOT LIMITED TO FENCES NOT FOLLOWING THE PROPERTY BOUNDARIES, THAT WOULD BE DISCLOSED BY AN ACCURATE AND COMPLETE LAND SURVEY OF THE SUBJECT PROPERTY.  
 (OWNER'S POLICY ONLY) (NOTED HEREON)

 <p>10090 W HIGHWAY 29 LIBERTY HILL, TX 78642                  TBPELS FIRM NO. 10001800                  512-238-7901</p>	PARCEL PLAT SHOWING PROPERTY OF  LAMCON 22		03/06/2025  PARCEL 6 0.3528 ACRES 15,366 Sq. Ft. SHEET 5 OF 5
	SCALE 1" = 100'	PROJECT RONALD REAGAN	COUNTY WILLIAMSON

PLAT TO ACCOMPANY PARCEL DESCRIPTION


COMMITMENT FOR TITLE INSURANCE PROVIDED BY:

STEWART TITLE GUARANTY COMPANY  
 GF NO. T-185823  
 ISSUED: MARCH 31, 2025  
 EFFECTIVE DATE: MARCH 24, 2025

ONLY THOSE ITEMS LISTED IN SCHEDULE B OF THE ABOVE REFERENCED COMMITMENT FOR TITLE INSURANCE WERE REVIEWED FOR THE PURPOSE OF THE SURVEY. NO ADDITIONAL RESEARCH WAS PERFORMED BY THIS SURVEYOR. THERE MAY BE ADDITIONAL EASEMENTS, RESTRICTIONS, OR OTHER ENCUMBRANCES WHICH AFFECT THIS SURVEY THAT ARE NOT KNOWN TO THIS SURVEYOR.

ITEMS 10.3 THROUGH 10.08, AND 10.10 ARE NOT A SURVEY MATTER.

- 10: 1. A RIGHT-OF-WAY EASEMENT GRANTED TO THE UNITED STATES OF AMERICA AS DESCRIBED IN VOLUME 582, PAGE 504 OF THE DEED RECORDS OF TRAVIS COUNTY, TEXAS.  
(MAY AFFECT- UNABLE TO LOCATE BASED ON THE DESCRIPTION IN INSTRUMENT)
- 2. ROADWAY EASEMENTS AS REFERENCED IN THAT WARRANTY DEED RECORDED IN VOLUME 718, PAGE 114, OF THE DEED RECORDS OF WILLIAMSON COUNTY, TEXAS, AS CORRECTED IN VOLUME 1497, PAGE 318, OF THE OFFICIAL RECORDS OF WILLIAMSON COUNTY, TEXAS.  
(DOES NOT AFFECT)
- 9. ALL TERMS, CONDITIONS, AND PROVISIONS OF THAT CERTAIN BOUNDARY AGREEMENT OF RECORD IN DOCUMENT NO. 2019090724 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS.  
(DOES NOT AFFECT)
- 11. ANY ENCROACHMENT, ENCUMBRANCE, VIOLATION, VARIATION, OR ADVERSE CIRCUMSTANCE AFFECTING THE TITLE, INCLUDING BUT NOT LIMITED TO FENCES NOT FOLLOWING THE PROPERTY BOUNDARIES, THAT WOULD BE DISCLOSED BY AN ACCURATE AND COMPLETE LAND SURVEY OF THE SUBJECT PROPERTY. (OWNER'S POLICY ONLY) (NOTED HEREON)

 <p>10090 W HIGHWAY 29 LIBERTY HILL, TX 78642                  TBPELS FIRM NO. 10001800                  512-238-7901</p>	PARCEL PLAT SHOWING PROPERTY OF  JOHN JAY AND KAREN DUDGEON		07/11/2025 PARCEL 03 0.2090 ACRES 9,106 Sq. Ft.  SHEET 6 OF 6
	SCALE 1" = 100'	PROJECT RONALD REAGAN	

**County:** Williamson  
**Parcel:** 11- ATXC RONALD REAGAN LLC  
**Highway:** Ronald Reagan Boulevard

EXHIBIT \_\_\_\_\_  
PROPERTY DESCRIPTION

DESCRIPTION OF A 2.366 ACRE (103,062 SQUARE FEET) PARCEL OF LAND SITUATED IN THE THEOPHILUS W. MEDCALF SURVEY, ABSTRACT NO. 412, IN WILLIAMSON COUNTY, TEXAS, BEING A PORTION OF CALLED 47.21 ACRE TRACT OF LAND DESCRIBED IN A SPECIAL WARRANTY DEED TO ATXC RONALD REAGAN, LLC, RECORDED IN DOCUMENT NO. 2023040825 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS (O.P.R.W.C.T.); SAID 2.366 ACRE (103,062 SQUARE FEET) PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

**COMMENCING** at a 1/2-inch rebar found in the existing West right-of-way (ROW) line of County Road 289 (Variable Width ROW), for a Northeast corner of said 47.21 acre tract;

THENCE South 21°32'12" East, with the existing West ROW line of said County Road 289 and the common East line of said 47.21 acre tract, a distance of 454.60 feet to a 1/2-inch rebar with cap stamped "WILLIAMSON COUNTY" set in the proposed North ROW line of Ronald Reagan Boulevard, (Grid Coordinates: N=10,236,598.64, E=3,082,128.68) 258.12 feet Left of Ronald Reagan Baseline Station 766+15.30, for the **POINT OF BEGINNING** of the herein described tract;

1) **THENCE South 21°32'12" East**, continuing with existing West ROW line of said County Road 289 and the common East line of said 47.21 acre tract, a distance of **145.59** feet to a 1/2-inch rebar with cap stamped "PBS&J" found in the existing North ROW line of Ronald Reagan Boulevard (Variable Width ROW), for the Southeast corner of said 47.21 acre tract, 114.93 feet Left of Ronald Reagan Baseline Station 765+89.32;

THENCE with the existing North ROW line of said Ronald Reagan Boulevard and the South line of said 47.21 acre tract, the following three (3) courses and distances:

- 2) **South 18°30'53" West**, a distance of **64.07** feet to a 1/2-inch rebar with cap stamped "PBS&J" found, 74.28 feet Left of Ronald Reagan Baseline Station 765+40.13;
- 3) **South 58°38'54" West**, a distance of **1,004.44** feet to a 1/2-inch rebar with cap stamped "PBS&J" found, 119.24 feet Left of Ronald Reagan Baseline Station 755+40.36; and
- 4) **South 69°41'47" West**, a distance of **313.33** feet to a 1/2-inch rebar with cap stamped "WILLIAMSON COUNTY" set in the proposed North ROW line of said Ronald Reagan Boulevard, 196.92 feet Left of Ronald Reagan Baseline Station 752+36.82;

THENCE over and across said 47.21 acre tract and with the proposed North ROW line of said Ronald Reagan Boulevard, the following eight (8) courses and distances:

- 5) **North 58°39'04" East**, a distance of **4.32** feet to a 1/2-inch rebar with cap stamped "WILLIAMSON COUNTY" set, 196.68 feet Left of Ronald Reagan Baseline Station 752+41.13;



**County:** Williamson  
**Parcel:** 11- ATXC RONALD REAGAN LLC  
**Highway:** Ronald Reagan Boulevard


- 6) **North 57°02'24" East**, a distance of **330.90** feet to a 1/2-inch rebar cap stamped "WILLIAMSON COUNTY" set, 186.86 feet Left of Ronald Reagan Baseline Station 755+71.89;
- 7) **North 62°57'31" East**, a distance of **139.65** feet to a 1/2-inch rebar with cap stamped "WILLIAMSON COUNTY" set, 168.35 feet Left of Ronald Reagan Baseline Station 757+10.31;
- 8) **North 55°20'27" East**, a distance of **211.75** feet to a 1/2-inch rebar with cap stamped "WILLIAMSON COUNTY" set, 168.35 feet Left of Ronald Reagan Baseline Station 759+22.06;
- 9) **North 52°59'07" East**, a distance of **313.26** feet to a 1/2-inch rebar with cap stamped "WILLIAMSON COUNTY" set, 184.35 feet Left of Ronald Reagan Baseline Station 762+31.22;
- 10) **North 55°49'32" East**, a distance of **130.25** feet to a 1/2-inch rebar with cap stamped "WILLIAMSON COUNTY" set, 186.57 feet Left of Ronald Reagan Baseline Station 763+59.76;
- 11) **North 61°22'54" East**, a distance of **151.06** feet to a 1/2-inch rebar with cap stamped "WILLIAMSON COUNTY" set, 175.98 feet Left of Ronald Reagan Baseline Station 765+08.54; and
- 12) **North 20°43'57" East**, a distance of **136.01** feet to the **POINT OF BEGINNING** and containing 2.366 acres (103,062 Square Feet) of land, more or less.

This property description is accompanied by a separate plat of even date.

This project is referenced for all bearing and coordinate basis to the Texas Coordinate System, North American Datum of 1983 (NAD83 – 2011 Adjustment), Central Zone (4203). All distances shown hereon are surface values represented in U.S. Survey Feet based on a grid-to-surface combined adjustment factor of 1.00012.

THE STATE OF TEXAS       §  
  § KNOW ALL MEN BY THESE PRESENTS:  
COUNTY OF WILLIAMSON §

That I, Frank W. Funk, a Registered Professional Land Surveyor, do hereby certify that the above description is true and correct to the best of my knowledge and belief and that the property described was determined by a survey made on the ground under my direct supervision.

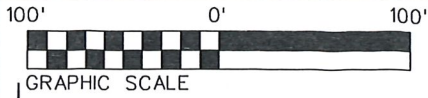
 04/01/2025

Frank W. Funk  
Registered Professional Land Surveyor  
State of Texas No. 6803  
Landesign Services, Inc.  
FIRM 10001800  
10090 W Highway 29  
Liberty Hill, Texas 78642





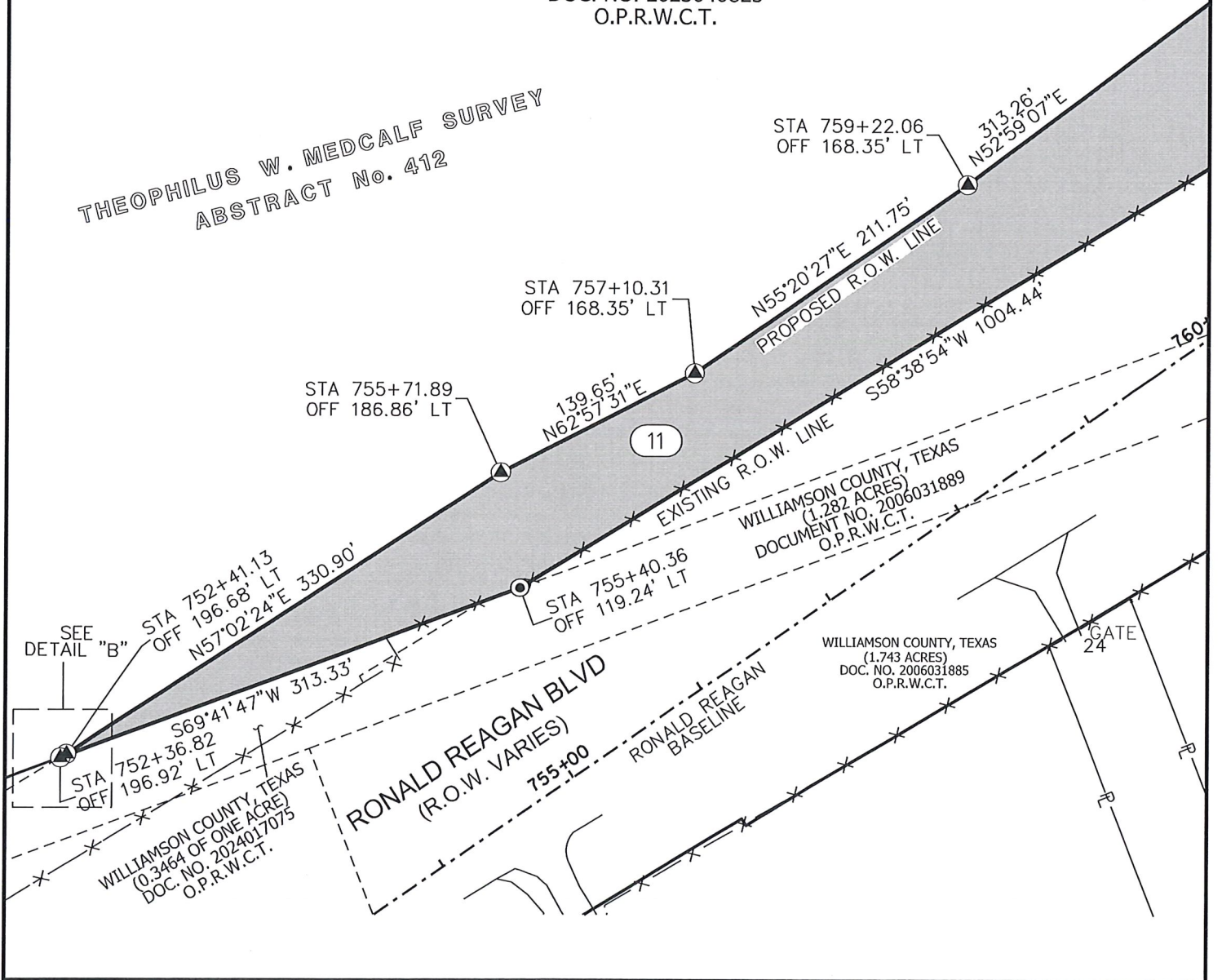
PLAT TO ACCOMPANY PARCEL DESCRIPTION



SHEET 4  
MATCHLINE SHEET 3

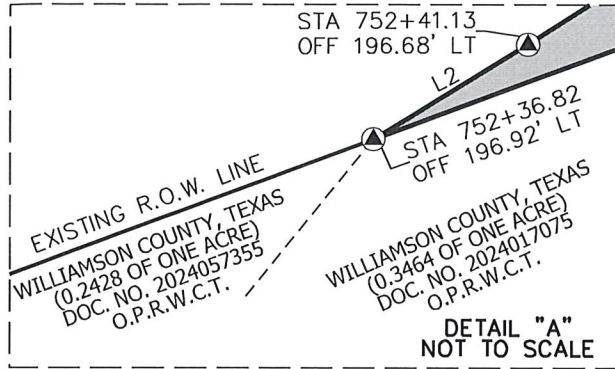
ATXC RONALD REAGAN, LLC  
(47.21 ACRES)  
DOC. NO. 2023040825  
O.P.R.W.C.T.

THEOPHILUS W. MEDCALF SURVEY  
ABSTRACT No. 412



<p>10090 W HIGHWAY 29 LIBERTY HILL, TX 78642 TBPELS FIRM NO. 10001800 512-238-7901</p>	PARCEL PLAT SHOWING PROPERTY OF  ATXC RONALD REAGAN, LLC		04/01/2025  PARCEL 11 2.366 ACRES 103,062 Sq. Ft.
	SCALE 1" = 100'	PROJECT RONALD REAGAN	COUNTY WILLIAMSON

PLAT TO ACCOMPANY PARCEL DESCRIPTION



LINE DATA		
LINE	BEARING	LENGTH
L1	S18° 30'53"W	64.07'
L2	N58° 39'04"E	4.32'

NOTES:

1. BEARINGS SHOWN HEREON ARE ORIENTED TO GRID NORTH. COORDINATES SHOWN HEREON ARE BASED ON THE TEXAS COORDINATE SYSTEM, NORTH AMERICAN DATUM OF 1983 (NAD83 2011 ADJUSTMENT), CENTRAL ZONE [FEDERAL INFORMATION PROCESSING STANDARD (FIPS) 4203].
2. DISTANCES AND AREAS SHOWN HEREON ARE PROJECT SURFACE VALUES EXPRESSED IN U.S. SURVEY FEET. THE PROJECT GRID-TO-SURFACE COMBINED SURFACE ADJUSTMENT FACTOR IS 1.00012.
3. A METES AND BOUNDS DESCRIPTION OF EVEN DATE ACCOMPANIES THIS PARCEL PLAT.

LEGEND

- △ CALCULATED POINT
- ⊙ 1/2-INCH REBAR WITH ALUMINUM CAP STAMPED "WILLIAMSON COUNTY" SET (UNLESS OTHERWISE NOTED)
- 1/2-INCH REBAR FOUND (UNLESS OTHERWISE NOTED)
- ⊙ 1/2-INCH REBAR FOUND WITH CAP STAMPED "PBS&J" (UNLESS OTHERWISE NOTED)
- O.P.R.W.C.T OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS
- P.O.B. POINT OF BEGINNING
- P.O.C. POINT OF COMMENCING
- R.O.W. RIGHT OF WAY
- ( ) RECORD INFORMATION
- P — PROPERTY LINE
- - - SURVEY LINE

STATE OF TEXAS:  
WILLIAMSON COUNTY:

THIS SURVEY PLAT WAS PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY SUPERVISION.

*Frank W. Funk* 04/01/2025  
FRANK W. FUNK DATE  
RPLS 6803



CALLED 47.21 ACRES 2,056,467 Sq. Ft.
REMAINDER 44.844 ACRES 1,953,405 Sq. Ft.



10090 W HIGHWAY 29 LIBERTY HILL, TX 78642  
TBPELS FIRM NO. 10001800  
512-238-7901

PARCEL PLAT SHOWING PROPERTY OF

ATXC RONALD REAGAN, LLC

04/01/2025

PARCEL 11  
2.366 ACRES  
103,062 Sq. Ft.

SCALE  
1" = 100'

PROJECT  
RONALD REAGAN

COUNTY  
WILLIAMSON

SHEET 5 OF 6

PLAT TO ACCOMPANY PARCEL DESCRIPTION

COMMITMENT FOR TITLE INSURANCE PROVIDED BY:

FIRST AMERICAN TITLE GUARANTY COMPANY  
 GF NO. T-186758  
 ISSUED: MAY 30, 2025  
 EFFECTIVE DATE: APRIL 14, 2025


ONLY THOSE ITEMS LISTED IN SCHEDULE B OF THE ABOVE REFERENCED COMMITMENT FOR TITLE INSURANCE WERE REVIEWED FOR THE PURPOSE OF THE SURVEY. NO ADDITIONAL RESEARCH WAS PERFORMED BY THIS SURVEYOR. THERE MAY BE ADDITIONAL EASEMENTS, RESTRICTIONS, OR OTHER ENCUMBRANCES WHICH AFFECT THIS SURVEY THAT ARE NOT KNOWN TO THIS SURVEYOR.

ITEMS 10.2 - 10.9, 10.11 AND 10.13 ARE NOT A SURVEY MATTER

10:1. DRAINAGE EASEMENT AS DESCRIBED IN DOCUMENT NO. 2006024443 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS; TOGETHER WITH AFFIDAVIT FOR RECORDING RECORDED IN DOCUMENT NO. 2006052652 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS. (SHOWN HEREON)

10.ALL TERMS, CONDITIONS AND PROVISIONS OF THAT CERTAIN FLOWAGE EASEMENT DEED GRANTED TO THE UNITED STATES OF AMERICA AS DESCRIBED IN VOLUME 599, PAGE 290 OF THE DEED RECORDS OF WILLIAMSON COUNTY, TEXAS. (MAY AFFECT-UNABLE TO LOCATE BASE ON THE DESCRIPTION IN INSTRUMENT)

12.ANY VISIBLE AND APPARENT EASEMENT, EITHER PUBLIC OR PRIVATE, LOCATED ON OR ACROSS THE LAND, THE EXISTENCE OF WHICH IS NOT DISCLOSED BY THE PUBLIC RECORDS AS HEREIN DEFINED. (NOTED HEREON)

 <p>10090 W HIGHWAY 29 LIBERTY HILL, TX 78642                  TBPELS FIRM NO. 10001800                  512-238-7901</p>	PARCEL PLAT SHOWING PROPERTY OF <b>ATXC RONALD REAGAN, LLC</b>		04/01/2025 PARCEL 11 2.366 ACRES 103,062 Sq. Ft.
	SCALE 1" = 100'	PROJECT RONALD REAGAN	COUNTY WILLIAMSON

**County:** Williamson  
**Parcel:** Parcel 25 – Jashve, LLC  
**Highway:** Ronald Reagan Boulevard

EXHIBIT \_\_\_\_\_  
PROPERTY DESCRIPTION

DESCRIPTION OF A 1.944 ACRE (84,681 SQUARE FEET) PARCEL OF LAND SITUATED IN THE THEOPHILUS W. MEDCALF SURVEY, ABSTRACT NO. 412, IN WILLIAMSON COUNTY, TEXAS, BEING A PORTION OF THE REMAINDER OF A CALLED 23.00 ACRE TRACT OF LAND DESCRIBED IN A GENERAL WARRANTY DEED TO JASHVE, LLC, RECORDED IN DOCUMENT NO. 2013092037 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY (O.P.R.W.C.T.), SAID 1.944 ACRE (84,681 SQUARE FEET) PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

**BEGINNING** at a 1/2-inch rebar with cap stamped “LJA SURVEYING” found in the existing Easterly Right-of-Way (ROW) line of Ronald Reagan Boulevard (Variable Width ROW) for the Southwest corner of the remainder of said 23.00 acre tract and common Northwest corner of the a called 2.500 acre tract of land described in a Warranty Deed to Reagan 3405 Real Estate LLC., recorded in Document No. 2024035181 of said O.P.R.W.C.T., (Grid Coordinates: N= 10,231,682.84, E= 3,077,384.65), 67.97 feet Right of Ronald Reagan Baseline Station 697+08.63;

**THENCE** with the existing East ROW line of said Ronald Reagan Boulevard and the common West line of the remainder of said 23.00 acre tract, the following five (5) courses and distances:

1. Along a curve to the **Right** having a radius of **8,440.00** feet, an arc length of **414.84** feet, a delta angle of **02°48’58”**, and a chord which bears **North 27°23’01” East** a distance of **414.80** feet to a Calculated Point, 73.51 feet Right of Ronald Reagan Baseline Station 701+27.31;
2. **North 35°36’45” East**, a distance of **295.78 feet** to a 1/2-inch rebar with cap stamped “PBS&J” found, 106.05 feet Right of Ronald Reagan Baseline Station 704+24.80;
3. **North 31°31’05” East**, a distance of **207.47** feet to a 1/2-inch rebar found, 107.22 feet Right of Ronald Reagan Baseline Station 706+35.21;
4. **North 30°30’23” East**, a distance of **445.05** feet to a 60D Nail found, 82.68 feet Right of Ronald Reagan Baseline Station 710+85.22; and
5. Along a curve to the **Right** having a radius of **8,435.00** feet, an arc length of **173.57** feet, a delta angle of **01°10’44”**, and a chord which bears **North 35°49’36” East** a distance of **173.56** feet to a Calculated Point for the North corner of the remainder of said 23.00 acre tract and the common Northwest corner of a called 15.00 acre tract of land described in a General Warranty Deed to Srinivas Reddy Thodati and Madhumathi Thodati, recorded in Document No. 2014100236 of said O.P.R.W.C.T., 82.13 feet Right of Ronald Reagan Baseline Station 712+60.68;

**THENCE South 22°00’16” East** with the East line of the remainder of said 23.00 acre tract and the common West line of said 15.00 acre tract, a distance of **71.18** feet to a 1/2-inch rebar with aluminum cap stamped “WILLIAMSON COUNTY” set, in the proposed East ROW line of Ronald Reagan Boulevard, 142.84 feet Right of Ronald Reagan Baseline Station 712+22.96;



**County:** Williamson  
**Parcel:** Parcel 25 – Jashve, LLC  
**Highway:** Ronald Reagan Boulevard

**THENCE** over and across the remainder of said 23.00 acre tract with the proposed East ROW line of Ronald Reagan Boulevard, the following two (2) courses and distances:

1. Along a curve to the **Left** having a radius of **7,510.00** feet, an arc length of **1,070.23** feet, a delta angle of **08°09'54"**, and a chord which bears **South 32°08'36" West** a distance of **1,069.33** feet to a 1/2-inch rebar with aluminum cap stamped "WILLIAMSON COUNTY" set, 145.78 feet Right of Ronald Reagan Baseline Station 701+31.18; and
2. Along a curve to the **Left** having a radius of **7,373.50** feet, an arc length of **398.67** feet, a delta angle of **03°05'52"**, and a chord which bears **South 26°14'42" West** a distance of **398.62** feet to 1/2-inch rebar with aluminum cap stamped "WILLIAMSON COUNTY" set in the South line of the remainder of said 23.00 acre tract and the common North line of said 2.500 acre tract, 148.95 feet Right of Ronald Reagan Baseline Station 697+25.71;


**THENCE North 76°37'49" West** with the South line of the remainder of said 23.00 acre tract and the common North line of said 2.500 acre tract, a distance of **82.71** feet to the **POINT OF BEGINNING**, containing 1.944 acres (84,681 Square Feet) of land more or less.

This property description is accompanied by a separate plat of even date.

This project is referenced for all bearing and coordinate basis to the Texas Coordinate System, North American Datum of 1983 (NAD83 – 2011 Adjustment), Central Zone (4203). All distances shown hereon are surface values represented in U.S. Survey Feet based on a grid-to-surface combined adjustment factor of 1.00012.

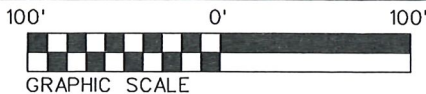
THE STATE OF TEXAS        §  
   § KNOW ALL MEN BY THESE PRESENTS:  
COUNTY OF WILLIAMSON §

That I, Frank W. Funk, a Registered Professional Land Surveyor, do hereby certify that the above description is true and correct to the best of my knowledge and belief and that the property described was determined by a survey made on the ground under my direct supervision.

 03/06/2025  
Frank W. Funk  
Registered Professional Land Surveyor  
State of Texas No. 6803  
Landesign Services, Inc.  
FIRM 10001800  
10090 W Highway 29  
Liberty Hill, Texas 78642



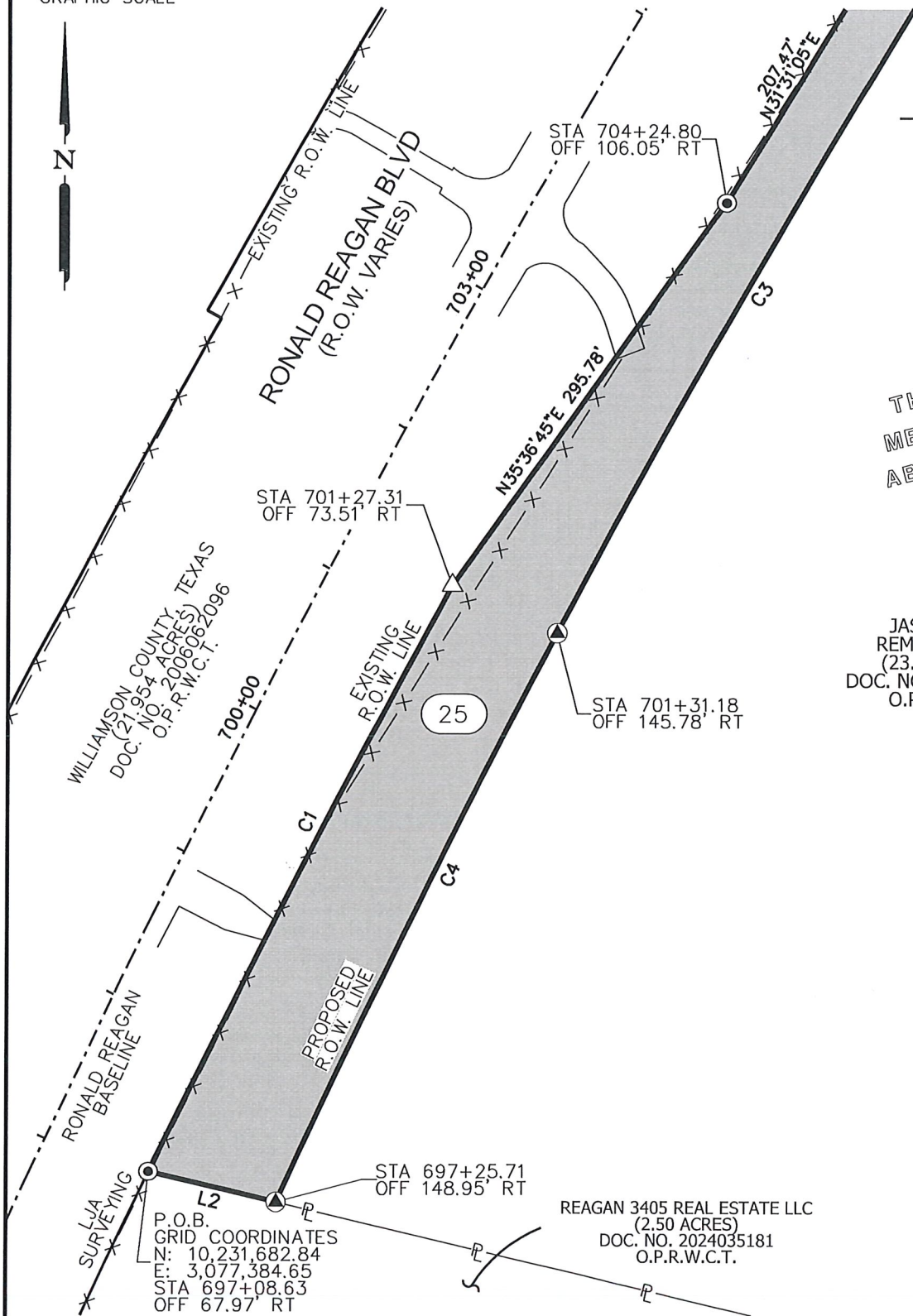
PLAT TO ACCOMPANY PARCEL DESCRIPTION



MATCHLINE SHEET 4  
SHEET 5

THEOPHILUS W.  
MEDCALF SURVEY  
ABSTRACT NO. 412

JASHVE, LLC  
REMAINDER OF  
(23.00 ACRES)  
DOC. NO. 2013092037  
O.P.R.W.C.T.



LJA SURVEYING  
P.O.B.  
GRID COORDINATES  
N: 10,231,682.84  
E: 3,077,384.65  
STA 697+08.63  
OFF 67.97' RT



10090 W HIGHWAY 29 LIBERTY HILL, TX 78642  
TBPELS FIRM NO. 10001800  
512-238-7901

PARCEL PLAT SHOWING PROPERTY OF

JASHVE, LLC

03/06/2025

PARCEL 25  
1.944 ACRES  
84,681 Sq. Ft.

SCALE  
1" = 100'

PROJECT  
RONALD REAGAN

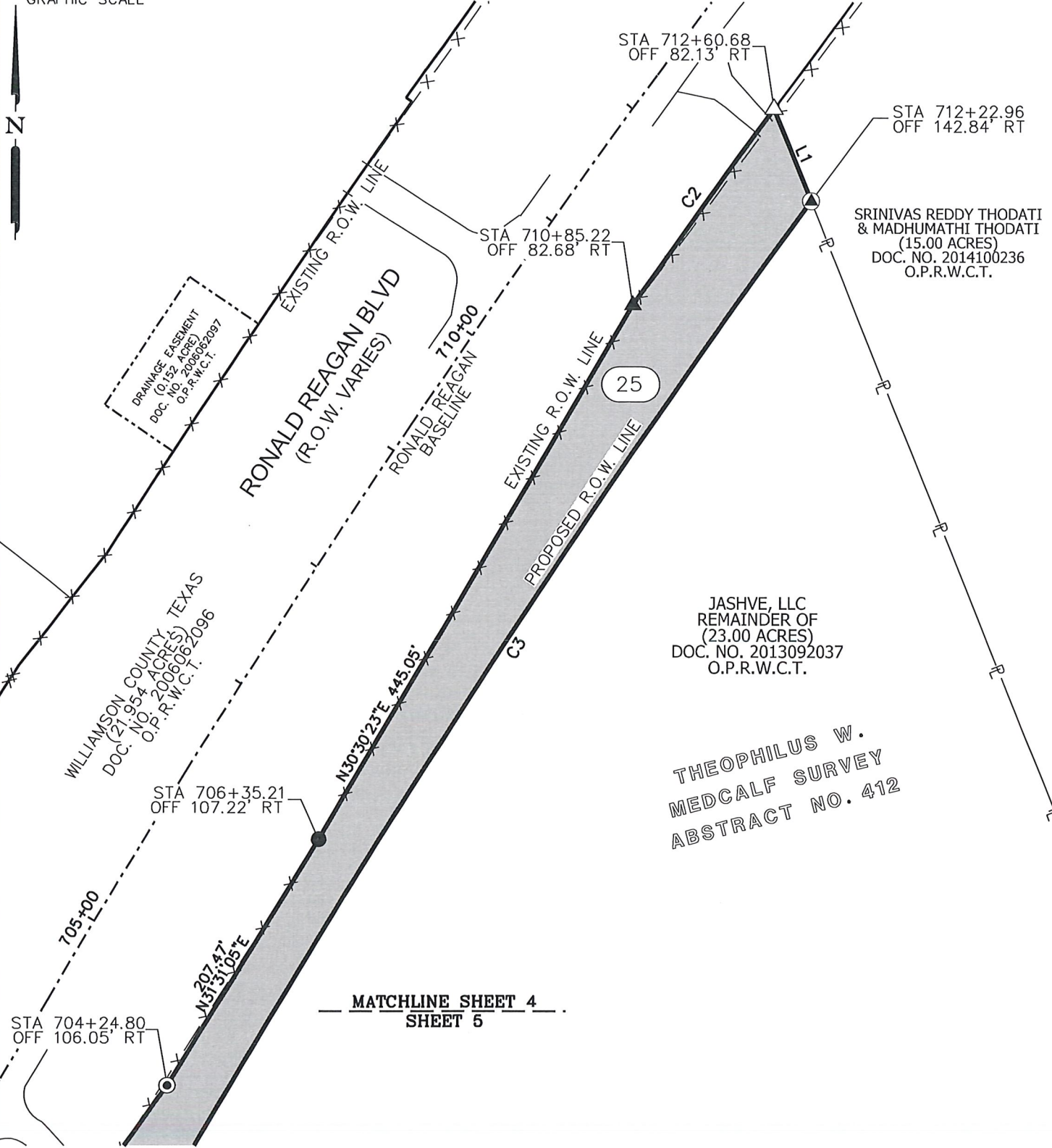
COUNTY  
WILLIAMSON

SHEET 3 OF 6

100' 0' 100' PLAT TO ACCOMPANY PARCEL DESCRIPTION



GRAPHIC SCALE



MATCHLINE SHEET 4  
SHEET 5



10090 W HIGHWAY 29 LIBERTY HILL, TX 78642  
TBPELS FIRM NO. 10001800  
512-238-7901

PARCEL PLAT SHOWING PROPERTY OF

JASHVE, LLC

03/06/2025

PARCEL 25  
1.944 ACRES  
84,681 Sq. Ft.

SCALE  
1" = 100'

PROJECT  
RONALD REAGAN

COUNTY  
WILLIAMSON

SHEET 4 OF 6

PLAT TO ACCOMPANY PARCEL DESCRIPTION

LINE DATA		
LINE	BEARING	LENGTH
L1	S22° 00'16"E	71.18'
L2	N76° 37'49"W	82.71'

CURVE DATA				
CURVE	Δ	RADIUS	LENGTH	CHORD
C1	02° 48'58"	8440.00'	414.84'	N27° 23'01"E 414.80'
C2	01° 10'44"	8435.00'	173.57'	N35° 49'36"E 173.56'
C3	08° 09'54"	7510.00'	1070.23'	S32° 08'36"W 1069.33'
C4	03° 05'52"	7373.50'	398.67'	S26° 14'42"W 398.62'

NOTES:

1. BEARINGS SHOWN HEREON ARE ORIENTED TO GRID NORTH. COORDINATES SHOWN HEREON ARE BASED ON THE TEXAS COORDINATE SYSTEM, NORTH AMERICAN DATUM OF 1983 (NAD83 2011 ADJUSTMENT), CENTRAL ZONE [FEDERAL INFORMATION PROCESSING STANDARD (FIPS) 4203].

2. DISTANCES AND AREAS SHOWN HEREON ARE PROJECT SURFACE VALUES EXPRESSED IN U.S. SURVEY FEET. THE PROJECT GRID-TO-SURFACE COMBINED SURFACE ADJUSTMENT FACTOR IS 1.00012.

3. A METES AND BOUNDS DESCRIPTION OF EVEN DATE ACCOMPANIES THIS PARCEL PLAT.

LEGEND

- △ CALCULATED POINT
- ▲ 60D NAIL FOUND
- ⊙ 1/2-INCH REBAR WITH ALUMINUM CAP STAMPED "WILLIAMSON COUNTY" SET (UNLESS OTHERWISE NOTED)
- 1/2-INCH REBAR FOUND
- ⊙ 1/2-INCH REBAR FOUND WITH CAP STAMPED PBS&J (UNLESS OTHERWISE NOTED)
- O.P.R.W.C.T OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS
- P.O.B. POINT OF BEGINNING
- R.O.W. RIGHT OF WAY
- ( ) RECORD INFORMATION
- P— PROPERTY LINE
- SURVEY LINE

STATE OF TEXAS:  
WILLIAMSON COUNTY:

THIS SURVEY PLAT WAS PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY SUPERVISION.

*Frank W. Funk* 03/06/2025  
FRANK W. FUNK DATE  
RPLS 6803



CALCULATED 20.51 ACRES 893,416 Sq. Ft.
REMAINDER 18.57 ACRES 808,735 Sq. Ft.

 10090 W HIGHWAY 29 LIBERTY HILL, TX 78642 TBPELS FIRM NO. 10001800 512-238-7901	PARCEL PLAT SHOWING PROPERTY OF  JASHVE, LLC		03/06/2025  PARCEL 25 1.944 ACRES 84,681 Sq. Ft.
	SCALE 1" = 100'	PROJECT RONALD REAGAN	COUNTY WILLIAMSON

PLAT TO ACCOMPANY PARCEL DESCRIPTION

COMMITMENT FOR TITLE INSURANCE PROVIDED BY:

FIRST AMERICAN TITLE GUARANTY COMPANY  
 GF NO. T-179491  
 ISSUED: MARCH 24, 2025  
 EFFECTIVE DATE: MARCH 17, 2025

ONLY THOSE ITEMS LISTED IN SCHEDULE B OF THE ABOVE REFERENCED COMMITMENT FOR TITLE INSURANCE WERE REVIEWED FOR THE PURPOSE OF THE SURVEY. NO ADDITIONAL RESEARCH WAS PERFORMED BY THIS SURVEYOR. THERE MAY BE ADDITIONAL EASEMENTS, RESTRICTIONS, OR OTHER ENCUMBRANCES WHICH AFFECT THIS SURVEY THAT ARE NOT KNOWN TO THIS SURVEYOR.


ITEMS 10.2 THROUGH 10.10 ARE NOT A SURVEY MATTER.

10: 1. A WATER PIPELINES EASEMENT GRANTED TO CHISHOLM TRAIL, WSC AS DESCRIBED IN VOLUME 954, PAGE 549 OF THE DEED RECORDS OF WILLIAMSON COUNTY, TEXAS, AS CONVEYED TO CHISHOLM TRAIL SPECIAL UTILITY DISTRICT IN VOLUME 2168, PAGE 44, OF THE OFFICIAL RECORDS OF WILLIAMSON COUNTY, TEXAS, AND AS ASSIGNED TO THE CITY OF GEORGETOWN, TEXAS IS DOCUMENT NO. 2014076202, OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS.

(MAY AFFECT- UNABLE TO LOCATE BASED ON THE DESCRIPTION IN INSTRUMENT)

11. ANY ENCROACHMENT, ENCUMBRANCE, VIOLATION, VARIATION, OR ADVERSE CIRCUMSTANCE AFFECTING THE TITLE, INCLUDING BUT NOT LIMITED TO FENCES NOT FOLLOWING THE PROPERTY BOUNDARIES, THAT WOULD BE DISCLOSED BY AN ACCURATE AND COMPLETE LAND SURVEY OF THE SUBJECT PROPERTY.

(OWNER'S POLICY ONLY) (NOTED HEREON)

 <p>10090 W HIGHWAY 29 LIBERTY HILL, TX 78642                  TBPELS FIRM NO. 10001800                  512-238-7901</p>	PARCEL PLAT SHOWING PROPERTY OF  JASHVE, LLC		03/06/2025
	SCALE 1" = 100'	PROJECT RONALD REAGAN	COUNTY WILLIAMSON

**County:** Williamson  
**Parcel:** Parcel 25A – REAGAN 3405 REAL ESTATE LLC  
**Highway:** Ronald Reagan Boulevard

EXHIBIT \_\_\_\_\_  
PROPERTY DESCRIPTION

DESCRIPTION OF A 0.7648 ACRE (33,314 SQUARE FEET) PARCEL OF LAND SITUATED IN THE THEOPHILUS W. MEDCALF SURVEY, ABSTRACT NO. 412, IN WILLIAMSON COUNTY, TEXAS, BEING A PORTION OF A CALLED 2.500 ACRE TRACT OF LAND DESCRIBED IN A WARRANTY DEED TO REAGAN 3405 REAL ESTATE LLC., RECORDED IN DOCUMENT NO. 2024035181 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY (O.P.R.W.C.T.), SAID 0.7648 ACRE (33,314 SQUARE FEET) PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

**COMMENCING** at a 60-D nail found in the South line of said 2.500 acre tract and the common North line of a called 9.224 acre tract of land described in a Warranty Deed to Mighty Sai Investment, LLC., recorded in Document No. 2021052180 of said O.P.R.W.C.T.;

**THENCE** South 68°37'33" West with the South line of said 2.500 acre tract and the common North line of said 9.224 acre tract, a distance of 313.60 feet to a 1/2-inch rebar with aluminum cap stamped "Williamson County" set in the proposed East Right-of-Way (ROW) line of Ronald Reagan Boulevard, (Grid Coordinates: N=10,231,342.61, E= 3,077,326.57), 152.05 feet Right of Ronald Reagan Baseline Station 693+68.92, for the **POINT OF BEGINNING** of the herein described tract;

**THENCE South 68°37'33" West** continuing with the South line of said 2.500 acre tract and the common North line of said 9.224 acre tract, a distance of **127.11** feet to a 1/2-inch rebar with cap stamped "PBS&J" found in the existing East ROW line of Ronald Reagan Boulevard (Variable Width ROW) for the Southwest corner of said 2.500 acre tract and the common Northwest corner of said 9.224 acre tract, 59.93 feet Right of Ronald Reagan Baseline Station 692+80.11;

**THENCE** with the existing Easterly ROW line of said Ronald Reagan Boulevard and the common West line of said 2.500 acre tract, along a curve to the **Right** having a radius of **8,440.00** feet, an arc length of **425.01** feet, a delta angle of **02°53'07"**, and a chord which bears **North 24°31'59" East** a distance of **424.96** feet to a 1/2-inch rebar with cap stamped "LJA SURVEYING" found 67.97 feet Right of Ronald Reagan Baseline Station 697+08.63 for the Northwest corner of said 2.500 acre tract and the common Southwest corner of the remainder of a called 23.00 acre tract described in a General Warranty Deed to Jashve, LLC., recorded in Document No. 2013092037 of said O.P.R.W.C.T.;

**THENCE South 76°37'49" East** with the North line of said 2.500 acre tract and the common South line of the remainder of said 23.00 acre tract, a distance of **82.71** feet to a 1/2-inch rebar with aluminum cap stamped "WILLIAMSON COUNTY" set in the proposed East ROW line of said Ronald Reagan Boulevard, 148.95 feet Right of Ronald Reagan Baseline Station 697+25.71;



**County:** Williamson  
**Parcel:** Parcel 25A – REAGAN 3405 REAL ESTATE LLC  
**Highway:** Ronald Reagan Boulevard

**THENCE** over and across said 2.500 acre tract with the proposed East ROW line of said Ronald Reagan Boulevard, along a curve to the **Left** having a radius of **7,373.50** feet, an arc length of **349.79** feet, a delta angle of **02°43'05"**, and a chord which bears **South 23°20'14" West** a distance of **349.76** feet to the **POINT OF BEGINNING**, containing 0.7648 acres (33,314 Square Feet) of land more or less.

This property description is accompanied by a separate plat of even date.

This project is referenced for all bearing and coordinate basis to the Texas Coordinate System, North American Datum of 1983 (NAD83 – 2011 Adjustment), Central Zone (4203). All distances shown hereon are surface values represented in U.S. Survey Feet based on a grid-to-surface combined adjustment factor of 1.00012.

THE STATE OF TEXAS       §  
  § KNOW ALL MEN BY THESE PRESENTS:  
COUNTY OF WILLIAMSON §

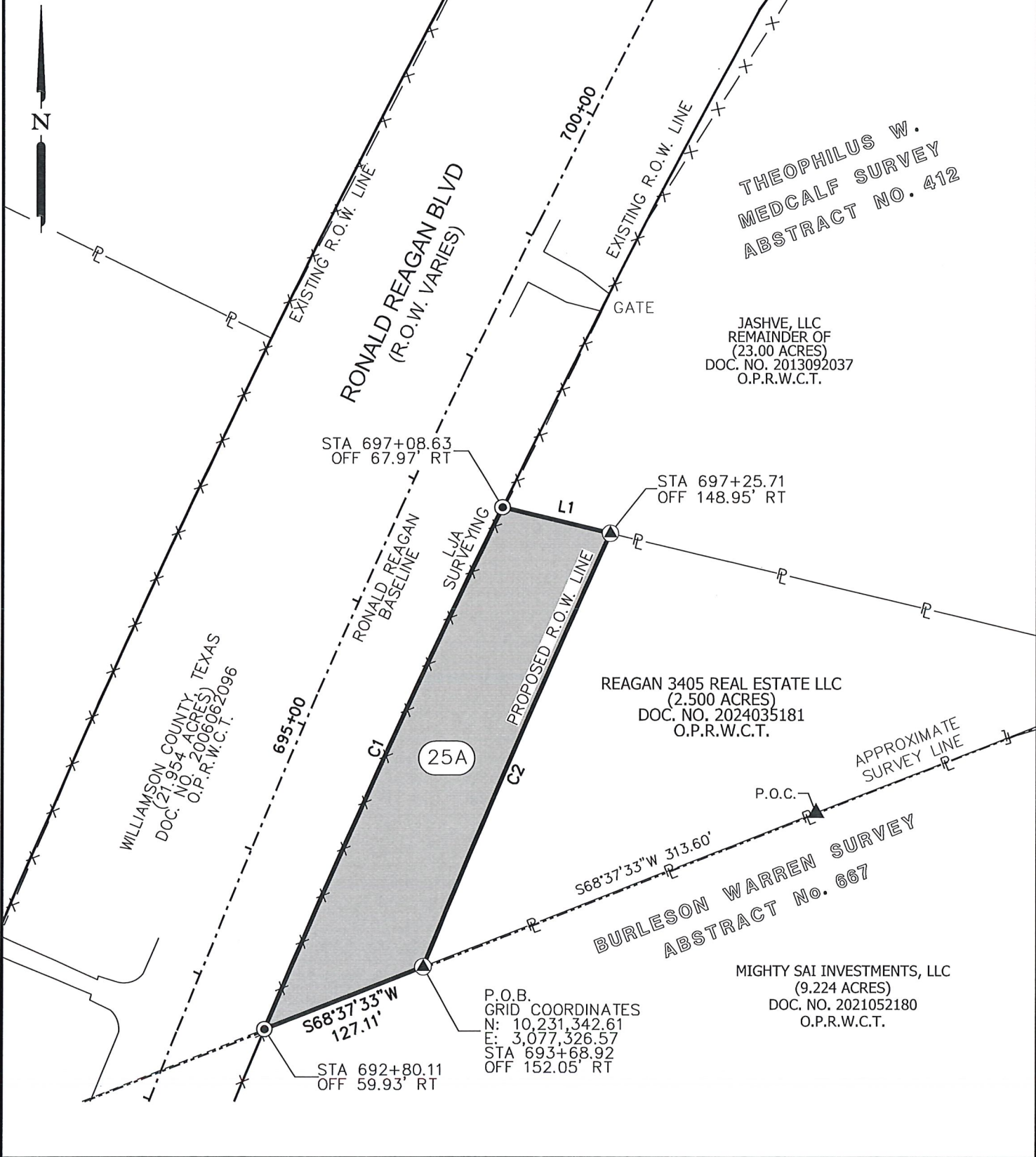
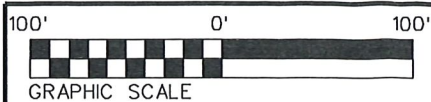
That I, Frank W. Funk, a Registered Professional Land Surveyor, do hereby certify that the above description is true and correct to the best of my knowledge and belief and that the property described was determined by a survey made on the ground under my direct supervision.

 *Frank W. Funk* 03/06/2025

Frank W. Funk  
Registered Professional Land Surveyor  
State of Texas No. 6803  
Landesign Services, Inc.  
FIRM 10001800  
10090 W Highway 29  
Liberty Hill, Texas 78642



PLAT TO ACCOMPANY PARCEL DESCRIPTION



<p>10090 W HIGHWAY 29 LIBERTY HILL, TX 78642 TBPELS FIRM NO. 10001800 512-238-7901</p>	PARCEL PLAT SHOWING PROPERTY OF <b>REAGAN 3405 REAL ESTATE LLC</b>		03/06/2025  PARCEL 25A 0.7648 ACRES 33,314 Sq. Ft.
	SCALE 1" = 100'	PROJECT RONALD REAGAN	COUNTY WILLIAMSON

PLAT TO ACCOMPANY PARCEL DESCRIPTION

LINE DATA		
LINE	BEARING	LENGTH
L1	S76° 37'49"E	82.71'

CURVE DATA				
CURVE	Δ	RADIUS	LENGTH	CHORD
C1	02° 53'07"	8440.00'	425.01'	N24° 31'59"E 424.96'
C2	02° 43'05"	7373.50'	349.79'	S23° 20'14"W 349.76'

NOTES:

1. BEARINGS SHOWN HEREON ARE ORIENTED TO GRID NORTH. COORDINATES SHOWN HEREON ARE BASED ON THE TEXAS COORDINATE SYSTEM, NORTH AMERICAN DATUM OF 1983 (NAD83 2011 ADJUSTMENT), CENTRAL ZONE [FEDERAL INFORMATION PROCESSING STANDARD (FIPS) 4203].

2. DISTANCES AND AREAS SHOWN HEREON ARE PROJECT SURFACE VALUES EXPRESSED IN U.S. SURVEY FEET. THE PROJECT GRID-TO-SURFACE COMBINED SURFACE ADJUSTMENT FACTOR IS 1.00012.

3. A METES AND BOUNDS DESCRIPTION OF EVEN DATE ACCOMPANIES THIS PARCEL PLAT.

LEGEND

- △ CALCULATED POINT
- ▲ 60D NAIL FOUND
- ⊙ 1/2-INCH REBAR WITH ALUMINUM CAP STAMPED "WILLIAMSON COUNTY" SET (UNLESS OTHERWISE NOTED)
- 1/2-INCH REBAR FOUND
- ⊙ 1/2-INCH REBAR FOUND WITH CAP STAMPED PBS&J (UNLESS OTHERWISE NOTED)
- O.P.R.W.C.T OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS
- P.O.B. POINT OF BEGINNING
- P.O.C. POINT OF COMMENCEMENT
- R.O.W. RIGHT OF WAY
- ( ) RECORD INFORMATION
- P — PROPERTY LINE
- SURVEY LINE

STATE OF TEXAS:  
WILLIAMSON COUNTY:

THIS SURVEY PLAT WAS PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY SUPERVISION.

*Frank W. Funk* 03/06/2025  
FRANK W. FUNK DATE  
RPLS 6803



CALCULATED 2.500 ACRES 108,900 Sq. Ft.
REMAINDER 1.735 ACRES 75,586 Sq. Ft.

**LSI LANDESIGN SERVICES, INC.**  
10090 W HIGHWAY 29 LIBERTY HILL, TX 78642  
TBPELS FIRM NO. 10001800  
512-238-7901

PARCEL PLAT SHOWING PROPERTY OF		
REAGAN 3405 REAL ESTATE LLC		
SCALE 1" = 100'	PROJECT RONALD REAGAN	COUNTY WILLIAMSON

03/06/2025
PARCEL 25A 0.7648 ACRES 33,314 Sq. Ft.
SHEET 4 OF 5

PLAT TO ACCOMPANY PARCEL DESCRIPTION

COMMITMENT FOR TITLE INSURANCE PROVIDED BY:


FIRST AMERICAN TITLE GUARANTY COMPANY  
 GF NO. T-185825  
 ISSUED: MARCH 31, 2025  
 EFFECTIVE DATE: MARCH 24, 2025

ONLY THOSE ITEMS LISTED IN SCHEDULE B OF THE ABOVE REFERENCED COMMITMENT FOR TITLE INSURANCE WERE REVIEWED FOR THE PURPOSE OF THE SURVEY. NO ADDITIONAL RESEARCH WAS PERFORMED BY THIS SURVEYOR. THERE MAY BE ADDITIONAL EASEMENTS, RESTRICTIONS, OR OTHER ENCUMBRANCES WHICH AFFECT THIS SURVEY THAT ARE NOT KNOWN TO THIS SURVEYOR.

ITEMS 10.2 THROUGH 10.10 ARE NOT A SURVEY MATTER.

10: 1. A WATER PIPELINES EASEMENT GRANTED TO CHISHOLM TRAIL, WSC AS DESCRIBED IN VOLUME 954, PAGE 549 OF THE DEED RECORDS OF WILLIAMSON COUNTY, TEXAS, AS CONVEYED TO CHISHOLM TRAIL SPECIAL UTILITY DISTRICT IN VOLUME 2168, PAGE 44, OF THE OFFICIAL RECORDS OF WILLIAMSON COUNTY, TEXAS, AND AS ASSIGNED TO THE CITY OF GEORGETOWN, TEXAS IS DOCUMENT NO. 2014076202, OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS.  
 (MAY AFFECT- UNABLE TO LOCATE BASED ON THE DESCRIPTION IN INSTRUMENT)

11. ANY ENCROACHMENT, ENCUMBRANCE, VIOLATION, VARIATION, OR ADVERSE CIRCUMSTANCE AFFECTING THE TITLE, INCLUDING BUT NOT LIMITED TO FENCES NOT FOLLOWING THE PROPERTY BOUNDARIES, THAT WOULD BE DISCLOSED BY AN ACCURATE AND COMPLETE LAND SURVEY OF THE SUBJECT PROPERTY.  
 (OWNER'S POLICY ONLY) (NOTED HEREON)

 <p>10090 W HIGHWAY 29 LIBERTY HILL, TX 78642                  TBPELS FIRM NO. 10001800                  512-238-7901</p>	PARCEL PLAT SHOWING PROPERTY OF  REAGAN 3405 REAL ESTATE LLC		03/06/2025  PARCEL 25A 0.7648 ACRES 33,314 Sq. Ft.
	SCALE 1" = 100'	PROJECT RONALD REAGAN	COUNTY WILLIAMSON

**County:** Williamson  
**Parcel:** Parcel 30A- A2KK LLC  
**Highway:** Ronald Reagan Boulevard

EXHIBIT \_\_\_\_\_  
PROPERTY DESCRIPTION

DESCRIPTION OF A 2.737 ACRE (119,221 SQUARE FEET) PARCEL OF LAND SITUATED IN THE THEOPHILUS W. MEDCALF SURVEY, ABSTRACT NO. 412 IN WILLIAMSON COUNTY, TEXAS, BEING A PORTION OF A CALLED 30.00 ACRE TRACT OF LAND DESCRIBED IN A WARRANTY DEED WITH VENDOR'S LIEN TO A2KK LLC, RECORDED IN DOCUMENT NO. 2021047638 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY (O.P.R.W.C.T.), SAID 2.737 ACRE (119,221 SQUARE FEET) PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

**COMMENCING** at a 1/2-inch rebar with cap stamped "FOREST SURVEYING RPLS 1847" found in the West line of said 30.00 acre tract and the common East line of the remainder of a called 39.81 acre tract of land described in a Special Warranty Deed to Judy Beth Ragsdale Cooksey, recorded in Document No. 2020008514 of said O.P.R.W.C.T.;

THENCE North 21°18'38" West, with the West line of said 30.00 acre tract and the common East line of the remainder of said 39.81 acre tract, a distance of 93.53 feet to a 1/2-inch rebar with aluminum cap stamped "WILLIAMSON COUNTY" set in the proposed South right-of-way (ROW) line of Ronald Reagan Boulevard (Grid Coordinates: N=10,234,349.25, E= 3,079,871.82), 320.54 feet Right of Ronald Reagan Baseline Station 734+79.81 for the **POINT OF BEGINNING** of the herein described tract;

1) **THENCE North 21°18'38" West**, continuing with the West line of said 30.00 acre tract and the common East line of the remainder of said 39.81 acre tract, a distance of **292.21** feet to a Calculated Point, in the existing South ROW line of Ronald Reagan Boulevard (Variable width ROW) for the Northwest corner of said 30.00 acre tract and the common Northeast corner of the remainder of said 39.81 acre tract, 38.46 feet Right of Ronald Reagan Baseline Station 735+57.94;

THENCE with the existing South ROW line of said Ronald Reagan Boulevard and the common North line of said 30.00 acre tract, the following three (3) courses and distances:

2) **North 46°00'29" East**, a distance of **139.94** feet to a 1/2-inch rebar with cap stamped "PBS&J" found, 18.12 feet Right of Ronald Reagan Baseline Station 736+96.91;

3) Along a curve to the **Right**, having a radius of **8,450.00** feet, an arc length of **380.95** feet, a delta angle of **02°34'59"**, and a chord which bears **North 54°06'47" East** a distance of **380.92** feet to a 1/2-inch rebar with cap stamped "FOREST SURVEYING RPLS 1847" found, 10.20 feet Right of Ronald Reagan Baseline Station 740+77.89; and

4) **North 69°37'38" East**, a distance of **82.89** feet to a Calculated Point for the Southwest corner of a called 1.06 acre tract described as Tract 3 in a Warranty Deed with Vendor's Lien to Georgetown-TX-West, LLC., recorded in Document No. 2023051975 of said O.P.R.W.C.T., 30.66 feet Right of Ronald Reagan Baseline Station 741+58.22;



**County:** Williamson  
**Parcel:** Parcel 30A- A2KK LLC  
**Highway:** Ronald Reagan Boulevard

- 5) **THENCE North 69°37'38" East**, continuing with the North line of said 30.00 acre tract and the common South line of said 1.06 acre tract, a distance of **235.90** feet to a 1/2-inch rebar with cap stamped "FOREST SURVEYING RPLS 1847" found for the Northeast corner of said 30.00 acre tract and the common Northwest corner of a called 19.87 acre tract described as Tract 2 in said Document No. 2023051975, 88.87 feet Right of Ronald Reagan Baseline Station 743+86.82;
- 6) **THENCE South 32°30'59" East**, with the East line of said 30.00 acre tract and the common West line of said 19.87 acre tract, a distance of **47.85** feet to a 1/2-inch rebar with aluminum cap stamped "WILLIAMSON COUNTY" set in the proposed South ROW line of said Ronald Reagan Boulevard, 136.68 feet Right of Ronald Reagan Baseline Station 743+85.03;

THENCE over and across said 30.00 acre tract and with the proposed South ROW line of said Ronald Reagan Boulevard, the following four (4) courses and distances:

- 7) **South 55°20'27" West**, a distance of **613.34** feet to a 1/2-inch rebar with aluminum cap stamped "WILLIAMSON COUNTY" set, 136.68 feet Right of Ronald Reagan Baseline Station 737+71.69;
- 8) **South 16°19'58" West**, a distance of **198.51** feet to a 1/2-inch rebar with aluminum cap stamped "WILLIAMSON COUNTY" set, 260.30 feet Right of Ronald Reagan Baseline Station 736+12.48;
- 9) **South 21°24'23" East**, a distance of **77.25** feet to a 1/2-inch rebar with aluminum cap stamped "WILLIAMSON COUNTY" set, 335.12 feet Right of Ronald Reagan Baseline Station 735+92.47;  
and



**County:** Williamson  
**Parcel:** Parcel 30A- A2KK LLC  
**Highway:** Ronald Reagan Boulevard

10) **South 61°22'48" West**, a distance of **108.82** feet to the **POINT OF BEGINNING** and containing 2.737 acres (119,221 Square Feet) of land, more or less.

This property description is accompanied by a separate plat of even date.

This project is referenced for all bearing and coordinate basis to the Texas Coordinate System, North American Datum of 1983 (NAD83 – 2011 Adjustment), Central Zone (4203). All distances shown hereon are surface values represented in U.S. Survey Feet based on a grid-to-surface combined adjustment factor of 1.00012.

THE STATE OF TEXAS       §  
  § KNOW ALL MEN BY THESE PRESENTS:  
COUNTY OF WILLIAMSON §

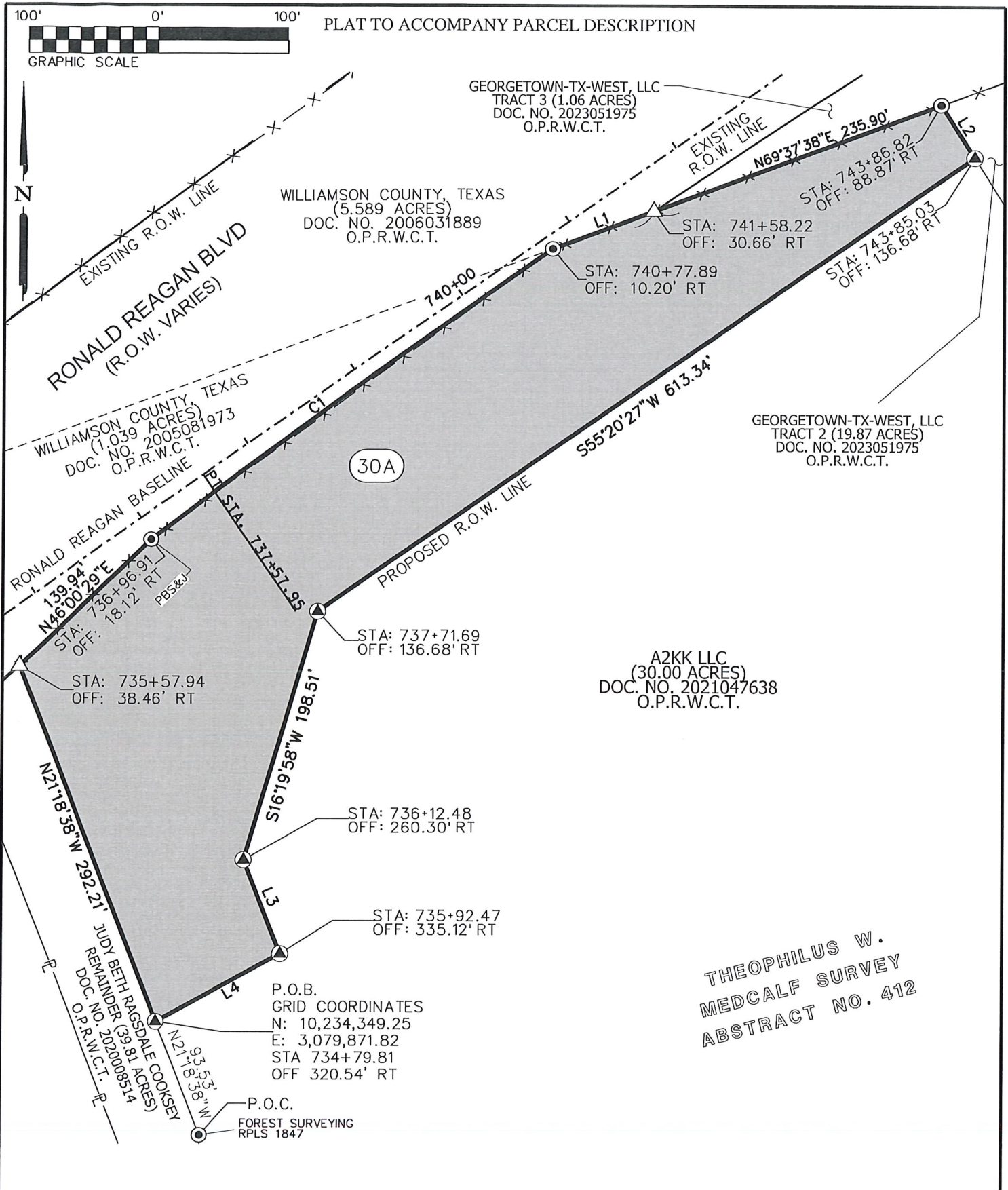
That I, Frank W. Funk, a Registered Professional Land Surveyor, do hereby certify that the above description is true and correct to the best of my knowledge and belief and that the property described was determined by a survey made on the ground under my direct supervision.

 03/06/2025

Frank W. Funk  
Registered Professional Land Surveyor  
State of Texas No. 6803  
Landesign Services, Inc.  
FIRM 10001800  
10090 W Highway 29  
Liberty Hill, Texas 78642



PLAT TO ACCOMPANY PARCEL DESCRIPTION



**LSI LANDESIGN SERVICES, INC.**  
 10090 W HIGHWAY 29 LIBERTY HILL, TX 78642  
 TBPELS FIRM NO. 10001800  
 512-238-7901

PARCEL PLAT SHOWING PROPERTY OF		03/06/2025
A2KK LLC		PARCEL 30A
SCALE	PROJECT	2.737 ACRES
1" = 100'	RONALD REAGAN	119,221 Sq. Ft.
	COUNTY	SHEET 4 OF 6
	WILLIAMSON	

PLAT TO ACCOMPANY PARCEL DESCRIPTION

LINE DATA		
LINE	BEARING	LENGTH
L1	N69° 37'38"E	82.89'
L2	S32° 30'59"E	47.85'
L3	S21° 24'23"E	77.25'
L4	S61° 22'48"W	108.82'

CURVE DATA				
CURVE	Δ	RADIUS	LENGTH	CHORD
C1	02° 34'59"	8450.00'	380.95'	N54° 06'47"E 380.92'

NOTES:

1. BEARINGS SHOWN HEREON ARE ORIENTED TO GRID NORTH. COORDINATES SHOWN HEREON ARE BASED ON THE TEXAS COORDINATE SYSTEM, NORTH AMERICAN DATUM OF 1983 (NAD83 2011 ADJUSTMENT), CENTRAL ZONE [FEDERAL INFORMATION PROCESSING STANDARD (FIPS) 4203].
2. DISTANCES AND AREAS SHOWN HEREON ARE PROJECT SURFACE VALUES EXPRESSED IN U.S. SURVEY FEET. THE PROJECT GRID-TO-SURFACE COMBINED SURFACE ADJUSTMENT FACTOR IS 1.00012.
3. A METES AND BOUNDS DESCRIPTION OF EVEN DATE ACCOMPANIES THIS PARCEL PLAT.

LEGEND

- △ CALCULATED POINT
- ▲ 60D NAIL FOUND
- ⊙ 1/2-INCH REBAR WITH ALUMINUM CAP STAMPED "WILLIAMSON COUNTY" SET (UNLESS OTHERWISE NOTED)
- 1/2-INCH REBAR FOUND (UNLESS OTHERWISE NOTED)
- ⊙ 1/2-INCH REBAR FOUND WITH CAP STAMPED "FORREST SURVEYING RPLS 1847" (UNLESS OTHERWISE NOTED)
- O.P.R.W.C.T OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS
- P.O.C. POINT OF COMMENCING
- P.O.B. POINT OF BEGINNING
- R.O.W. RIGHT OF WAY
- ( ) RECORD INFORMATION
- P— PROPERTY LINE
- SURVEY LINE

STATE OF TEXAS:  
WILLIAMSON COUNTY:

THIS SURVEY PLAT WAS PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY SUPERVISION.

*Frank W. Funk* 03/06/2025  
FRANK W. FUNK DATE  
RPLS 6803



CALLED 30.00 ACRES 1,306,800 Sq. Ft.
REMAINDER 27.26 ACRES 1,187,579 Sq. Ft.

PARCEL PLAT SHOWING PROPERTY OF  A2KK LLC			03/06/2025  PARCEL 30A 2.737 ACRES 119,221 Sq. Ft.
SCALE 1" = 100'	PROJECT RONALD REAGAN	COUNTY WILLIAMSON	SHEET 5 OF 6

**LSI LANDESIGN SERVICES, INC.**  
 10090 W HIGHWAY 29 LIBERTY HILL, TX 78642  
 TBPELS FIRM NO. 10001800  
 512-238-7901

PLAT TO ACCOMPANY PARCEL DESCRIPTION

COMMITMENT FOR TITLE INSURANCE PROVIDED BY:

TITLE RESOURCES GUARANTY COMPANY

GF NO. T-185239


ISSUED: MARCH 24, 2025

EFFECTIVE DATE: MARCH 17, 2025

ONLY THOSE ITEMS LISTED IN SCHEDULE B OF THE ABOVE REFERENCED COMMITMENT FOR TITLE INSURANCE WERE REVIEWED FOR THE PURPOSE OF THE SURVEY. NO ADDITIONAL RESEARCH WAS PERFORMED BY THIS SURVEYOR. THERE MAY BE ADDITIONAL EASEMENTS, RESTRICTIONS, OR OTHER ENCUMBRANCES WHICH AFFECT THIS SURVEY THAT ARE NOT KNOWN TO THIS SURVEYOR.

ITEMS 10.1 THROUGH 10.13 ARE NOT A SURVEY MATTER.

10:14. ANY ENCROACHMENT, ENCUMBRANCE, VIOLATION, VARIATION, OR ADVERSE CIRCUMSTANCES AFFECTING THE TITLE, INCLUDING BUT NOT LIMITED TO FENCES NOT FOLLOWING THE PROPERTY BOUNDARIES, THAT WOULD BE DISCLOSED BY AN ACCURATE AND COMPLETE LAND SURVEY OF THE SUBJECT PROPERTY. (OWNER'S POLICY ONLY)(NOTED HEREON)

 <p>10090 W HIGHWAY 29 LIBERTY HILL, TX 78642 TBPELS FIRM NO. 10001800 512-238-7901</p>	PARCEL PLAT SHOWING PROPERTY OF  <b>A2KK LLC</b>		03/06/2025  PARCEL 30A 2.737 ACRES 119,221 Sq. Ft. SHEET 6 OF 6
	SCALE 1" = 100'	PROJECT RONALD REAGAN	COUNTY WILLIAMSON