

NOTICE TO THE PUBLIC
WILLIAMSON COUNTY COMMISSIONERS COURT
Commissioners Courtroom
710 S. Main Street, Georgetown
April 14, 2026
9:30 A.M.

The Commissioners Court of Williamson County, Texas will meet in Regular Session at the above location, date, and time to consider the items set forth below. It is the intent of the Commissioners Court to have a quorum physically present at the meeting. Up to two (2) Commissioners Court members may participate by videoconference call in accordance with the Texas Open Meetings Act.

Public Comment Period for Agenda Items. The Commissioners Court will conduct a Public Comment Period to allow members of the public, who have properly submitted a Public Participation Form, to address the Commissioners Court regarding specific Agenda Items that are on the Commissioners Court's Agenda. During such Public Comment Period, speakers shall be limited to a maximum of three (3) minutes to make his or her remarks regarding an Agenda Item. Each member of the public who appears before the Commissioners Court to address the Commissioners Court regarding more than one (1) Agenda Item on the Commissioners Court's Agenda shall be limited to a cumulative maximum of five (5) minutes to make his or her remarks for all such Agenda Items. The maximum overall discussion time allowed for an Agenda Item, regardless of the number of members of the public wishing to address the Court on such Agenda Item, shall be limited to thirty (30) minutes. Speaking time, to the extent possible, will be evenly allocated among speakers should more than ten (10) speakers desire to speak on the same Agenda Item. In matters of exceptional interest, the Commissioners Court may, by majority vote, lengthen the maximum overall public discussion time allowed on a particular Agenda Item. The Presiding Officer of the Commissioners Court reserves the right to conduct public comment regarding an Agenda Item at the time in which the item is called for the Commissioners Court's consideration as opposed to including such public comments during this Public Comment Period.

1. Review and approval of minutes.
2. Hear County Auditor concerning invoices, bills, Quick Check Report, wire transfers and electronic payments submitted for payment and take appropriate action including, but not limited to approval for payment provided said items are found by the County Auditor to be legal obligations of the county.

CONSENT AGENDA

The Consent Agenda includes non-controversial and routine items that the Court may act on with one single vote. The Judge or a Commissioner may pull any item from the consent agenda in order that the court discuss and act upon it individually as part of the Regular Agenda.
(Items 3 –33)

3. Discuss, consider and take appropriate action on a line-item transfer for the Road and Bridge Division.

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0200-0210-004100	Professional Services	\$350,000.00
To	0200-0210-000777	Trans. to Cap Proj (P706)	\$350,000.00

4. Discuss, consider and take appropriate action on a line item transfer for Road & Bridge.

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0200-0210-005400	Bridges	\$20,000.00
To	0200-0210-000777	Trans to Cap Projects (P547)	\$20,000.00

5. Discuss, consider and take appropriate action on approving compensation changes, position title changes, position grade changes, and any corresponding line item transfers.
6. Discuss, consider and take appropriate action to approve Justice of the Peace, Pct. 1, March 2026 Monthly Report in compliance with Code of Crim. Proc. § 103.005.
7. Discuss, consider, and take appropriate action to approve the County Attorney's December 2025 Monthly Report in compliance with Code of Criminal Procedure 103.005.
8. Discuss, consider, and take appropriate action to approve the County Attorney's January 2026 Monthly Report in compliance with Code of Criminal Procedure 103.005.
9. Discuss, consider, and take appropriate action to approve the County Attorney's February 2026 Monthly Report in compliance with Code of Criminal Procedure 103.005.
10. Discuss, consider, and take appropriate action on acknowledging the purchasing department's monthly report of asset disposition through auction, pursuant to Texas Local Government Code 263-152, for the period of March 01, 2026, through March 31, 2026.
11. Discuss, consider, and take appropriate action to acknowledge the Purchasing Department's monthly report on asset dispositions through destruction, pursuant to Texas Local Government Code 263.152, from March 01, 2026, through March 31, 2026.
12. Discuss, consider, and take appropriate action on authorizing the disposal of various county vehicles(s) and equipment assets through auction, pursuant to Texas Local Government Code 263.152, through March 01, 2026, through March 31, 2026.
13. Discuss, consider, and take appropriate action on acknowledging the Purchasing Department's monthly report of asset dispositions through Transfer, pursuant to Texas Local Government Code 263.152, for the period of 03-01-2026 through 03-31-2026.

14. Discuss, consider and take appropriate action on an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment to acknowledge additional revenues for the District Attorney's Office from State Judiciary Apportionment Funds.

Fiscal Impact

From/To	Acct No.	Description	Amount
	0100.0000.33560	District Atty Sal. Supplement	\$7,500.00

15. Discuss, consider and take appropriate action on an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment to acknowledge additional expenditures for the District Attorney's Office from State Judiciary Apportionment Funds.

Fiscal Impact

From/To	Acct No.	Description	Amount
	100.0440.001940	Apportionment Supplement	\$6,114.95
	0100.0440.00201	FICA	\$467.80
	0100.0440.00202	Retirement	\$917.25

16. Discuss, consider, and take appropriate action regarding the amendment in the amount of \$19,263.00 to RFP #25RFP21-AVAAP Master Service Agreement between Williamson County and Avaap U.S.A. LLC for the Information Services Department, which was approved by the Commissioners' Court on October 21, 2025, Agenda Item #35, and authorize the execution of the amendment.
17. Discuss, consider and take action on the FY24 Emergency Shelter Grant (ESG) awarded through the Department of Housing and Urban Development.
18. Discuss, consider and take appropriate action to accept a catered meal donation from Fidelis Publishing Jarrell TX to the Justice of the Peace Pct 4 Teen Court Program pursuant to Tex. Loc. Gov't Code 81.032.
19. Discuss, consider, and take appropriate action to approve the Subscription Agreement #2026-190 with Euna Solutions, Inc. for Contract Management Enterprise with integration into our new Workday ERP solution in the amount of \$11,000.00, billed annually with a subscription term of 12 months, in accordance with the Sourcewell Cooperative Contract #060624-GTH, and authorizing the execution of the agreement.
20. Discuss, consider, and take appropriate action regarding Change Order No. 1 from Falkenberg Construction Co. Inc., for the Brushy Creek Regional Trail – Drainage Correction project for additional time to complete the project, which was approved by Williamson County Project Manager, Matt Weber, pursuant to the Commissioners Court's prior delegation of change order approval authority pursuant to Loc. Gov't Code Sec. 262.031.

- 21.** Discuss, consider, and take appropriate action on approving Amendment No. 1 to the Agreement for Design and Engineering Services between Williamson County and Ramirez-Simon Engineering, LLC being dated effective February 25, 2025, for the Emergency Services Operations Center (ESOC) Generator Docking Station.
- 22.** Discuss, consider, and take appropriate action on awarding RFSQ #24RFSQ53 to Reliance Architecture, LLC for Architectural and Engineering Services for the Jail/Gym Renovation in the amount of Thirty-Three Thousand Six Hundred Dollars (\$33,600) to authorize the execution of the agreement.
- 23.** Discuss, consider, and take appropriate action on awarding RFSQ #24RFSQ53 to Reliance Architecture, LLC for Architectural and Engineering Services for the District Attorney's Office Remodel in the amount of Sixty-Six Thousand Eight Hundred Dollars (\$66,800) authorize execution of the agreement.
- 24.** Discuss, consider, and take appropriate action on Supplemental No. 1 to Work Authorization No. 1 to the On-Call Materials Testing contract, dated March 19, 2024, between Williamson County and HVJ South Central Texas – M&J, Inc. relating to the Road and Bridge Program.
- 25.** Discuss, consider, and take appropriate action on Supplemental No. 3 to Work Authorization No. 4 to the LRTP On-Call Survey Services contract, dated March 19, 2024, between Williamson County and Diamond Surveying, Inc. relating to the Road and Bridge Program.
- 26.** Discuss, consider, and take appropriate action on approval of the final plat for the Chaney Properties subdivision – Precinct 4.
- 27.** Discuss, consider and take appropriate action for Supplemental Work Authorization No. 4 to Work Authorization No. 1 Alliance Transportation Group, LLC for the On-Call Design Engineering Services for Small Drainage and Small Roadway Projects contract.
- 28.** Discuss, consider, and take appropriate action on authorizing the Purchasing Agent to advertise and receive sealed responses for IFB Cul-de-Sac and Straight Section – Fog Seal Spring 2026, under IFB #26IFB39.
- 29.** Discuss, consider, and take appropriate action on authorizing the Purchasing Agent to advertise and receive sealed responses for IFB CR 267 Reconstruction, under IFB #26IFB40. The funding source is P702.
- 30.** Discuss, consider, and take appropriate action on Supplemental No. 1 to Work Authorization No. 1 to the Utility Coordination for Williamson County Road Bond Program contract executed July 22, 2025, between Williamson County and Cobb, Fendley & Associates, Inc. relating to the 2023 Road Bond Program.
- 31.** Discuss, consider, and take appropriate action on Supplemental No. 1 to Work Authorization No. 2 to the Utility Coordination for Williamson County Corridor Program contract executed July 22, 2025, between Williamson County and Cobb, Fendley & Associates, Inc. relating to the LTP/Corridor Program.

32. Discuss, consider, and take appropriate action on Supplemental No. 4 to Work Authorization No. 1 to the Wyoming Springs Drive contract, dated March 19, 2024, between Williamson County and K Friese & Associates, LLC relating to the 2023 Road Bond Program.
33. Discuss, consider, and take appropriate action on Supplemental No. 7 to Work Authorization No. 1 to the RM 1431 contract, dated November 21, 2023, between Williamson County and STV Incorporated as successor in interest to CP&Y, Inc. dba STV Infrastructure relating to the LTP/Corridor Program.

REGULAR AGENDA

34. Discuss, consider, and take appropriate action on a proclamation designating April 2026 as Child Abuse Prevention and Awareness Month in Williamson County.
35. Discuss, consider and take appropriate action on a proclamation recognizing the importance of public health and naming the first week of April as National Public Health Week.
36. Discuss, consider and take appropriate action on a proclamation recognizing Hutto ISD Kindergarten Teacher Olivia Joseph as the 2026 Milken Educator Award recipient.
37. Discuss, consider, and take appropriate action on a Proclamation recognizing April 19–25, 2026 as Crime Victims' Rights Week.
38. Discuss, consider and take appropriate action on a Proclamation recognizing April 12–18, 2026 as National Animal Control Officer Appreciation Week.
39. Discuss, consider and take appropriate action on a resolution recognizing the importance of 911 telecommunicators and naming the week of April 12–18, 2026, as National Public Safety Telecommunicators Week.
40. Discuss, consider, and take action on the FY27 resolution for the Williamson County Transformative Justice Program.
41. Discuss, consider, and take appropriate action on recognizing the second full week of April as Animal Care and Control Appreciation Week.
42. Discuss and take appropriate action to proclaim April 19–25, 2026, as National Volunteer Week in Williamson County. Hear a short presentation by Williamson County Extension Agents.
43. Discuss, consider, and take appropriate action on approving a Tax Abatement Agreement between Williamson County, Texas, Compal USA Technology Inc., and SL6 Georgetown LP in relation to 212,793 square feet of improvements to be located on land owned by SL6 Georgetown LP and being situated in Tax Abatement Reinvestment Zone No. 2025-01 at 1800 Aviation Drive, Building #1 Georgetown, Texas 78628, with estimated cost of the improvements being approximately \$35 million dollars.

44. Discuss, consider, and take appropriate action on authorizing the Williamson County Budget Office to develop proposed modifications to the line-item transfer submittal and approval process, and to develop a proposed policy that would designate the Williamson County Budget Officer as appropriate and subject to conditions and directions provided by the Williamson County Commissioners Court, to amend the budget by transferring amounts budgeted for certain items to other budgets items throughout the fiscal year.
45. Discuss, consider and take appropriate action on a correction to the 3/10/26 agenda, item #26, regarding the alternate vehicle replacement schedule for the Office of Emergency Management and Fire Marshal Office response vehicles.
46. Discuss, consider, and take appropriate action to approve a policy exemption for the rehire of PCN 0766 at the current budgeted salary.
47. Discuss and take appropriate action on HOME Investment Partnerships Program (HOME) funding from the Department of Housing and Urban Development.
48. Discuss, consider, and take appropriate action regarding the approval of the amendment to add Strategic Sourcing to the Workday Platform under Contract #25RFP21 for the Information Services Department, as previously approved by Commissioners Court on October 21, 2025, Agenda Item #34, and authorize the execution of the agreement.
49. Discuss, consider, and take appropriate action on authorizing the Purchasing Agent to advertise and receive sealed responses for Transportation of the Deceased, under RFP #26RFP36 for the Justice of the Peace Offices of Williamson County.
50. Discuss, consider and take appropriate action authorizing the Williamson County Sheriff's Office to apply for funding through the FY2025 Edward Byrne Memorial Justice Assistance Grant (JAG) Program, Local Solicitation.
51. Discuss, consider and take appropriate action to authorize the Williamson County Sheriff's Office to accept equipment through the Firehouse Subs Public Safety Foundation.
52. Discuss, consider, and take appropriate action on approving Purchase 2026-199 for Rubrik data-protection hardware, software licensing, support, and deployment services for the new CAD servers, through Freelt Data Solutions, Inc., for the Information Systems Department, in the amount of \$177,278.32, pursuant to DIR Cooperative Contract #DIR-CPO-6091, and authorize execution of the purchase.
53. Discuss, consider, and take appropriate action on renewal 2 (FINAL), for contracts 23RFP50 (EST systems) and 23RFP51 (Honeywell systems) with a price increase between Blackhawk Fire and Safety, LLC and Williamson County, for the Facilities Department, previously approved by the commissioners court May 23, 2024, under Agenda Item #34. These two RFPs were combined into one services agreement as they are for the same terms and conditions, awarded to the same vendor but for different brands.
54. Discuss, consider, and take appropriate action on approving the Agreement for Construction Services utilizing RFP #23RFP11 for the Jail Electrical Refurbishment, Doyle Electric, LLC, Inc, in the amount of One Hundred Twenty-Six Thousand Six Hundred Ninety-Four Dollars (\$126,694.00) authorize execution of the agreement.

55. Discuss, consider, and take appropriate action on Amendment No. 1 to the Agreement for Design & Engineering Services between Williamson County and Ramirez-Simon Engineering, LLC., being dated effective June 11th, 2024, for the Williamson County Regional Animal Shelter HVAC fixes.
56. Discuss, consider, and take appropriate action on Amendment No. 1 to Supplemental Agreement No. 1 for Design & Engineering Services between Williamson County and Ramirez-Simon Engineering, LLC., being dated effective June 11th, 2024, for the Williamson County Regional Animal Shelter HVAC fixes.
57. Discuss, consider, and take appropriate action on Amendment No. 3 for Design & Engineering Services between Williamson County and Levy Architects, PLLC dba Levy Dykema, being dated effective May 5th, 2025, for the Lake Creek Annex.
58. Discuss, consider, and take appropriate action on Amendment No. 3 to the Agreement for Planning, Design & Engineering Services between Williamson County and RVE, Inc. dba RVi Planning + Landscape Architecture, being dated effective August 5th, 2020, for the Brushy Creek Trail Extension Along Hairy Man Rd.
59. Discuss, consider, and take appropriate action awarding RFCSP #26RFCSP17- Sheriff's Office Training Center (SOTC) Additional Parking Lot to Chasco Constructors, Ltd. L.L.P. in the amount of Four Hundred Forty-Nine Thousand Six Hundred Forty-Six Dollars (\$449,646.00) and authorize execution of the agreement.
60. Discuss, consider, and take appropriate action on the acceptance of a special warranty deed from LH207 Holdings, LLC, a Texas limited liability company, for 5.506 acres of right of way necessary for the Corridor I-2 project.
61. Discuss, consider, and take appropriate action on awarding IFB #26IFB26 Pond Springs Road Area Drainage Improvements to Aaron Concrete Contractors, LLC for HNTB for a One-Time purchase in the amount of \$2,181,538.70 and authorize execution of this agreement. The funding source is P309.
62. Discuss, consider, and take appropriate action on awarding IFB #26IFB16 Striping to D.I.J. Construction, Inc. based on overall lowest and best bid, for the initial 12-month term period from award date with 2 optional renewals at 12 months each, and authorize execution of the ensuing agreement.
63. Discuss, consider, and take appropriate action regarding Change Order No. 11 in the amount of \$26,983.21 for Project Corridor H - Sam Bass Road (Cash Construction).
64. Discuss, consider, and take appropriate action regarding Change Order No. 8 for East Wilco Hwy Segment 2 Phase 1 (Capital Excavation).
65. Discuss, consider, and take appropriate action regarding the Utility Reimbursement Agreement with Pedernales Electric Cooperative (PEC) on the Bagdad Intersection Project, a Road Bond Project in Commissioner Precinct 2.

66. Discuss, consider, and take appropriate action regarding an Antiquities Permit Application to the Texas Historical Commission (THC), required as part of the Due Diligence Environmental Investigation on the CR 458 project, a 2023 Road Bond project in Commissioner Precinct 4.
67. Discuss, consider, and take appropriate action on Consent to Contract Assignment between Williamson County, WSB & Associates Inc dba WSB Engineers and Surveyors Inc (the Assignor) to WSB LLC (the Assignee) in relation to the CR 201 contract, being dated March 9, 2021, the SH 95, Segment 1 contract, being dated October 15, 2025, and the IH 35 at Inner Loop contract, being dated on March 19, 2024.
68. Discuss, consider, and take appropriate action on Contract Amendment No. 1 to the Ronald Reagan Boulevard Segment C1 contract executed March 19, 2024, between Williamson County and STV Incorporated as successor in interest to CP&Y, Inc dba STV Infrastructure relating to the 2023 Road Bond Program.
69. Discuss, consider, and take appropriate action on Supplemental No. 1 to Work Authorization No. 2 to the CR 458 contract executed March 19, 2024, between Williamson County and Lockwood, Andrews & Newman, Inc. relating to the 2023 Road Bond Program.
70. Discuss, consider, and take appropriate action on Contract Amendment No. 2 to the CR 201 contract executed March 9, 2021, between Williamson County and WSB, LLC relating to the Road and Bridge Program.
71. Discuss, consider, and take appropriate action on Contract Amendment No. 2 to the CR 214 contract executed March 19, 2024, between Williamson County and Freese & Nichols, Inc. relating to the 2023 Road Bond Program.
72. Discuss, consider, and take appropriate action on Contract Amendment No. 2 to the CR 458 contract executed March 19, 2024, between Williamson County and Lockwood, Andrews & Newman, Inc. relating to the 2023 Road Bond Program.
73. Discuss, consider, and take appropriate action on Contract Amendment No. 2 to the Red Bud Lane contract executed March 19, 2024, between Williamson County and Seiler Lankes Group, LLC relating to the 2023 Road Bond Program.
74. Discuss, consider, and take appropriate action on Contract Amendment No. 2 to the Ronald Reagan, Segment D1 contract executed March 19, 2024, between Williamson County and Rummel, Klepper & Kahl, LLP dba RK&K relating to the 2023 Road Bond Program.
75. Discuss, consider, and take appropriate action on Work Authorization No. 2 to the Ronald Reagan, Segment D1 contract executed March 19, 2024, between Williamson County and Rummel, Klepper & Kahl, LLP dba RK&K relating to the 2023 Road Bond Program.
76. Discuss, consider, and take appropriate action on Supplemental No. 2 to Work Authorization No. 1 to the Ronald Reagan Boulevard Segment C1 contract executed March 19, 2024, between Williamson County and STV Incorporated as successor in interest to CP&Y, Inc dba STV Infrastructure relating to the 2023 Road Bond Program.

77. Discuss, consider, and take appropriate action on Supplemental No. 3 to Work Authorization No. 1 to the CR 214 contract executed March 19, 2024, between Williamson County and Freese & Nichols, Inc. relating to the 2023 Road Bond Program.
78. Discuss, consider, and take appropriate action on Supplemental No. 3 to Work Authorization No. 1 to the Red Bud Lane contract executed March 19, 2024, between Williamson County and Seiler Lankes Group, LLC relating to the 2023 Road Bond Program.
79. Discuss, consider, and take appropriate action on Supplemental No. 3 to Work Authorization No. 2 to the CR 201 contract executed March 9, 2021, between Williamson County and WSB, LLC, as the successor in the interest to WSB & Associates Inc dba WSB Engineers and Surveyors Inc. relating to the Road and Bridge Program.
80. Discuss, consider, and take appropriate action on Supplemental No. 5 to Work Authorization No. 1 to the Ronald Reagan, Segment D1 contract executed March 19, 2024, between Williamson County and Rummel, Klepper & Kahl, LLP dba RK&K relating to the 2023 Road Bond Program.
81. Discuss, consider and take appropriate action on an Interlocal Agreement Regarding the Participation of the City of Round Rock, Texas, and Williamson County, Texas, in the Design and Construction Costs Related to the Deep Wood Drive Project.
82. Discuss, consider and take appropriate action on a Rule 11 Settlement Agreement with ATXC Ronald Reagan LLC., to acquire 2.366 AC needed as right of way on the Ronald Reagan Segment C project (Parcel 11).
83. Discuss, consider and take appropriate action on a Rule 11 Settlement Agreement with Heroway Crossing, LLC to acquire 2.982 AC needed as right of way, 0.146 AC needed as a drainage easement and 0.200 AC needed as an electric easement for the Hero Way project (Parcels 326, 326D and 326PEC).
84. Discuss, consider and take appropriate action on an Interlocal Agreement Regarding the Participation of the City of Round Rock, Texas, and Williamson County, Texas, in the Design and Construction Costs Related to the Kenney Fort Boulevard Projects Segments 5 & 6.
85. Discuss, consider and take appropriate action on an Encroachment on Easement agreement with Oncor Electric Delivery Company, LLC., whereas Williamson County desires permission to construct, operate and maintain access to the widening of CR 314.
86. Discuss, consider and take appropriate action on a possession and use agreement with A2KK, LLC to acquire 2.737 AC needed as right of way on the Ronald Reagan Segment C project (Parcel 30A).
87. Discuss, consider and take appropriate action on a letter agreement with Emil Doyle Dubec, Jr. to acquire 0.057 AC needed as right of way on the Salt Lake, Brook and Front St. project (parcel 1).

EXECUTIVE SESSION

"The Commissioners Court for Williamson County reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations regarding Real Property), 551.073 (Deliberations regarding Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations regarding Security Devices) and 551.087 (Deliberations regarding Economic Development Negotiations)."

- 88.** Discuss the following real property matters pursuant to Texas Government Code Section 551.072:
- a. Discuss potential sale of the Williamson County Hutto Annex located at 321 Ed Schmidt Boulevard, Hutto, Texas.
 - b. Discuss potential sale or lease of property located at 747 County Road 138, Hutto, Texas.
 - c. Discuss potential sale of approximately 98 acres located at Blue Springs Boulevard/Blue Ridge Drive, Georgetown, Texas.
- 89.** Discuss the following economic development negotiations pursuant to the Texas Government Code Section 551.087:
- a. Project Venice
- 90.** Discuss the following pending or contemplated litigation, settlement matters and/or other confidential attorney-client legal matters pursuant to the Texas Government Code Section 551.071:
- a. EEOC Charge No. 451-2026-03148, J.S.

REGULAR AGENDA (continued)

- 91.** Comments from Commissioners.
- 92. Public Comment Period for County Matters that are not on the Agenda.** The Commissioners Court will conduct a Public Comment Period to allow members of the public, who have properly submitted a Public Participation Form, to address the Commissioners Court regarding matters pertaining to or affecting Williamson County, but that do not appear as an Agenda Item on the Commissioners Court's Agenda. During this Public Comment Period, speakers shall be limited to a maximum of two (2) minutes to make his or her remarks and the maximum overall discussion time allowed for this Public Comment Period, regardless of the number of members of the public wishing to address the Court during such period, shall be limited to ten (10) minutes. Speaking time, to the extent possible, will be evenly allocated among speakers should more than five (5) speakers desire to speak during this Public Comment Period. Please note that the members of the Court may not comment during the meeting about matters that are not on the Commissioners Court's Agenda.

This notice of meeting was posted in the locked box located on the south side of the Williamson County Courthouse, a place readily accessible to the general public at all times, on the 8th day of April 2026 at 5:00 pm and remained posted for at least three business days before the scheduled date of the meeting.

Commissioners Court - Regular Session

3.

Meeting Date: 04/14/2026

Line-item transfer for Road & Bridge Division

Submitted For: Matt Williamson

Submitted By: Jenifer Favreau, Infrastructure

Department: Infrastructure

Division: Road & Bridge

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on a line-item transfer for the Road and Bridge Division.

Public Background

This transfer is necessary to fund engineering design services for roadway and drainage design on Larkspur Park Blvd / Bar W Blvd.

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0200-0210-004100	Professional Services	\$350,000.00
To	0200-0210-000777	Trans. to Cap Proj (P706)	\$350,000.00

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	03/31/2026 10:28 AM
Budget Office	Saira Hernandez	03/31/2026 10:46 AM
County Judge Exec Asst.	Delia Colon	04/06/2026 09:37 AM
Budget Office	Saira Hernandez	04/06/2026 12:28 PM
Form Started By: Jenifer Favreau		Started On: 03/30/2026 11:00 AM
Final Approval Date: 04/06/2026		

Commissioners Court - Regular Session

4.

Meeting Date: 04/14/2026

Line-item transfer for Road & Bridge Division

Submitted For: Matt Williamson

Submitted By: Jenifer Favreau, Infrastructure

Department: Infrastructure

Division: Road & Bridge

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on a line item transfer for Road & Bridge.

Public Background

This transfer is necessary for ongoing utility coordination on CR 118 bridge replacement, transferring \$20,000 from 0200-0210-005400 (Bridges) to P547 (CR 118/CR100).

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0200-0210-005400	Bridges	\$20,000.00
To	0200-0210-000777	Trans to Cap Projects (P547)	\$20,000.00

Attachments

No file(s) attached.

Form Review

Inbox

County Judge Exec Asst.

Budget Office

Form Started By: Jenifer Favreau

Final Approval Date: 04/06/2026

Reviewed By

Delia Colon

Saira Hernandez

Date

04/06/2026 09:38 AM

04/06/2026 12:28 PM

Started On: 04/06/2026 08:45 AM

Commissioners Court - Regular Session

5.

Meeting Date: 04/14/2026

Compensation Items

Submitted By: Kayla Marek, Human Resources

Department: Human Resources

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on approving compensation changes, position title changes, position grade changes, and any corresponding line item transfers.

Public Background

Discuss, consider, and take appropriate action on Supplemental No. 3 to Work Authorization No. 4 to the LRTP On-Call Survey Services contract, dated March 19, 2024, between Williamson County and Diamond Surveying, Inc. relating to the Road and Bridge Program.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Merit Report

Merit LIT

Position Changes

Form Review

Inbox

Human Resources (Originator)

County Judge Exec Asst.

Form Started By: Kayla Marek

Final Approval Date: 04/07/2026

Reviewed By

Allen Frederick

Delia Colon

Date

04/07/2026 01:44 PM

04/07/2026 01:46 PM

Started On: 04/07/2026 01:08 PM

Department	Position	Emp Num	Current Annual Salary	Annual Merit Amt	Merit%	New Annual Salary	Lump-sum Merit	Pay Proposal Reason	Effective Date of Change
District Clerk	Deputy District Clerk.0756.001100.	17761	\$46,816.06	\$1,404.48	3.00	\$48,220.54	-	MERIT	10-Apr-26
District Clerk	Jury Specialist.2013.001100.	17753	\$46,375.26	\$1,391.25	3.00	\$47,766.51	-	MERIT	10-Apr-26

				(TO)	(FROM)
entity	fund	dept	object	dr	cr
01	0100	0450	001100	2,795.73	
01	0100	0450	001130		2,795.73

Department Number and Name	PCN	EE ID	Current Annual Salary	*New Annual Salary	Current Position Budget Amount	*New Position Budget Amount	Reduction to Position Budget	Increase to Position Budget	Change notes	Earliest Oracle Effective Date
0509 Facilities Management	0224	17263	\$83,975.48	\$83,975.48	\$99,224.75	\$90,476.70	\$8,748.05	N/A	Reallocation of position budget to facilitate external hire as allowed by policy. Surplus salary from PCN 0224 to PCN 2171.	4/10/2026
0509 Facilities Management	2171	Vacant	N/A	N/A	\$75,227.43	\$83,975.48	N/A	\$8,748.05	Reallocation of position budget to facilitate external hire as allowed by policy. Surplus salary from PCN 0224 to PCN 2171.	4/10/2026
0573 Juvenile Grant	1045	17823	\$46,739.95	\$46,739.95	\$51,659.71	\$47,389.91	\$4,269.80	N/A	Reallocation of position budget to facilitate external hire as allowed by policy. Surplus salary from PCNs 1045 and 1028 to PCN 1145	4/24/2026
0573 Juvenile Grant	1028	Vacant	N/A	N/A	\$64,169.30	\$63,114.14	\$1,055.16	N/A	Reallocation of position budget to facilitate external hire as allowed by policy. Surplus salary from PCNs 1045 and 1028 to PCN 1145	4/24/2026
0573 Juvenile Grant	1145	Vacant	N/A	N/A	\$74,575.04	\$79,900.00	N/A	\$5,324.96	Reallocation of position budget to facilitate external hire as allowed by policy. Surplus salary from PCNs 1045 and 1028 to PCN 1145	4/24/2026
0576 Juvenile Services	1142	17501	\$90,022.40	\$90,022.40	\$110,810.34	\$108,176.91	\$2,633.43	N/A	Reallocation of position budget to facilitate external hire as allowed by policy. Surplus salary from PCN 1142 to PCNs 1128 and 1740	4/10/2026

Department Number and Name	PCN	EE ID	Current Annual Salary	*New Annual Salary	Current Position Budget Amount	*New Position Budget Amount	Reduction to Position Budget	Increase to Position Budget	Change notes	Earliest Oracle Effective Date
0576 Juvenile Services	1128	Vacant	N/A	N/A	\$51,674.31	\$53,750.94	N/A	\$2,076.63	Reallocation of position budget to facilitate external hire as allowed by policy. Surplus salary from PCN 1142 to PCNs 1128 and 1740	4/10/2026
0576 Juvenile Services	1740	Vacant	N/A	N/A	\$53,194.14	\$53,750.94	N/A	\$556.80	Reallocation of position budget to facilitate external hire as allowed by policy. Surplus salary from PCN 1142 to PCNs 1128 and 1740	4/10/2026

*Amount may vary slightly due to Oracle rounding

Commissioners Court - Regular Session

6.

Meeting Date: 04/14/2026

JP1 EOM MARCH 2026

Submitted For: KT Musselman

Submitted By: Misty Parker, J.P. Pct. #1

Department: J.P. Pct. #1

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action to approve Justice of the Peace, Pct. 1, March 2026 Monthly Report in compliance with Code of Crim. Proc. § 103.005.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

JP1 EOM MARCH 2026

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Misty Parker

Final Approval Date: 04/06/2026

Reviewed By

Delia Colon

Date

04/06/2026 04:22 PM

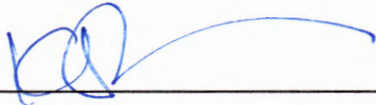
Started On: 04/06/2026 03:46 PM

**IN COMPLIANCE WITH ARTICLE 103
CODE OF CRIMINAL PROCEDURE**

**THE STATE OF TEXAS
COUNTY OF WILLIAMSON**

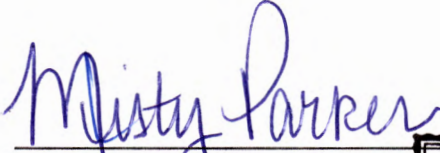
Before me, the undersigned authority, on this day personally appeared KT Musselman, Justice of the Peace, Precinct 1, Williamson County, who, on his oath, stated that the attached report of money collected is true and correct report for the month of March 2026

DETAILED REPORT IS AVAILABLE THROUGH THE AUDITOR'S OFFICE.

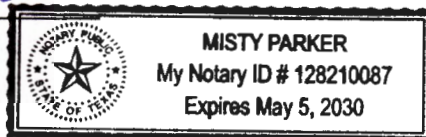


KT MUSSELMAN
JUSTICE OF THE PEACE
PRECINCT ONE

On this 6 day of April 2026 to certify which witness my hand and seal of office.



NOTARY PUBLIC
In and for the State of Texas



Payment Report - G/L and Fund Summary

TXWILLIAMSONPROD

Transaction Date: 3/1/2026 - 3/31/2026 Case Categories: Criminal; Civil
 Locations: JP1

Payment Type: Cash Bond Deposit; Counter Payment; ...

G/L Account	G/L Account Number	Fee Totals
0100 - General Fund		
01-0100-0000-209600 - FINES DUE TO TX PARKS WILDLIFE	L-004-1-01-0100-0000-209600: 01-0100-0000-209600 - FINES DUE TO TX PARKS WILDLIFE	217.60
01-0100-0000-341200 - Sheriff Fees (WILCO)	L-004-1-01-0100-0000-341200: 01-0100-0000-341200 - Sheriff Fees (WILCO)	3.38
01-0100-0000-341801 - FEES OF OFFICE, JP PCT-1	L-004-1-01-0100-0000-341801: 01-0100-0000-341801 - FEES OF OFFICE, JP PCT #1	19,484.36
01-0100-0000-341901 - CIVIL FEES/OFFICE, CONST 1	L-004-1-01-0100-0000-341901: 01-0100-0000-341901 - Fees of Office, Const. PCT #1	26,880.00
01-0100-0000-341911 - CRIMINAL FEES/OFFICE, CONST 1	L-004-1-01-0100-0000-341911: 01-0100-0000-341911 - Fees of Office, Crim. Const PCT #1	835.88
01-0100-0000-342860 - Time Payment Fee County 2.50	L-004-1-01-0100-0000-342860: 01-0100-0000-342860 - Time Payment Fee County 2.50	474.90
01-0100-0000-351301 - FINES, JP PCT-1	L-004-1-01-0100-0000-351301: 01-0100-0000-351301 - FINES, JP PCT #1	13,393.80
01-0100-0000-362021 - COURT TRANSACTION FEES	L-004-1-01-0100-0000-362021: 01-0100-0000-362021 - COURT TRANSACTION FEES	1.35
01-0100-0000-365103 Language Access Fund	L-004-1-01-0100-0000-365103: Language Access Fund	1,380.00
99-9999-9999-000003 - LOCAL Consolidated CC-Misd C	L-004-1-01-99-9999-9999-000003: 99-9999-9999-000003 - LOCAL Consolidated CC-MISD C	2,331.14
0100 - General Fund Total:		65,002.41
0360 - Courthouse Security Fund		
01-0360-0000-341150 - COURTHOUSE SECURITY FEES	L-004-1-01-0360-0000-341150: 01-0360-0000-341150 - Courthouse Security Fees	2.03
0360 - Courthouse Security Fund Total:		2.03
0361 - JP Security Fund		
01-0361-0000-341151 - JP 1 SECURITY FEES	L-004-1-01-0361-0000-341151: 01-0361-0000-341151 - JP 1 SECURITY FEES	0.68
0361 - JP Security Fund Total:		0.68
0365 - Child Safety Fund		
01-0365-0000-341161 - JP CHILD SAFETY FEE	L-004-1-01-0365-0000-341161: 01-0365-0000-341161 - JP CHILD SAFETY FEE	165.72
0365 - Child Safety Fund Total:		165.72
0370 - Alternate Dispute Resolution Fund		
01-0370-0000-341170 - Alternate Dispute Resolution Fees	L-004-1-01-0370-0000-341170: 01-0370-0000-341170 - Alternate Dispute Resolution Fees	2,300.00
0370 - Alternate Dispute Resolution Fund Total:		2,300.00
0372 - Justice Court Technology Fund		
01-0372-0000-341141 - JP 1 TECHNOLOGY FEES	L-004-1-01-0372-0000-341141: 01-0372-0000-341141 - JP #1 TECHNOLOGY FEES	2.68
0372 - Justice Court Technology Fund Total:		2.68

Payment Report - G/L and Fund Summary

TXWILLIAMSONPROD

Transaction Date: 3/1/2026 - 3/31/2026 Case Categories: Criminal; Civil
 Locations: JP1

Payment Type: Cash Bond Deposit; Counter Payment; ...

G/L Account	G/L Account Number	Fee Totals
0373 - JP-1 Truancy Program Fund		
01-0373-0000-341917 - JP1 Truant Conduct (HB 2398)	L-004-1-01-0373-0000-341917: 01-0373-0000-341917 - JP1 Truant Conduct (HB 2398)	800.00
01-0373-0000-370000 - JP-1 Truancy Program Fees	L-004-1-01-0373-0000-370000: 01-0373-0000-370000 - JP-1 Truancy Program	3.38
0373 - JP-1 Truancy Program Fund Total:		803.38
0399 - State Agency Fund		
01-0399-0000-208031 - JP 1 Truancy Prev/Diversion - State	L-004-1-01-0399-0000-208031: 01-0399-0000-208031 - JP 1 Truancy Prev/Diversion - State	1.36
01-0399-0000-208160 - CCC FEES DUE TO STATE COMP	L-004-1-01-0399-0000-208160: 01-0399-0000-208160 - Consolidated Court Costs	27.03
01-0399-0000-208165 - CCC 01.2020 Fee's Due to State	L-004-1-01-0399-0000-208165: 01-0399-0000-208165 - State Con Court Cost LGC 133.102(a)(3)	10,075.41
01-0399-0000-208181 - State Consolidated Fee	L-004-0399-0000-208181: State Consolidated Fee	567.00
01-0399-0000-208235 - JURY SERVICE FEES DUE TO STATE	L-004-1-01-0399-0000-208235: 01-0399-0000-208235 - Jury Service Fee	2.70
01-0399-0000-208352 - CRIMINAL JUDICIAL SUPPORT DUE	L-004-1-01-0399-0000-208352: 01-0399-0000-208352 - Support of the Judiciary Fund	4.06
01-0399-0000-208400 - DPS ARREST FEES DUE TO STATE	L-004-1-01-0399-0000-208400: 01-0399-0000-208400 - Texas Highway Patrol Arrest Fees	47.17
01-0399-0000-208426 - State Traffic Fine Due To State	L-004-1-01-0399-0000-208426: 01-0399-0000-208426 - State Traffic Fine Due To State	4,673.25
01-0399-0000-208703 - INDIGENT DEF FEES - DUE TO ST	L-004-1-01-0399-0000-208703: 01-0399-0000-208703 - Indigent Defense Fee	1.35
01-0399-0000-208720 - SEATBELT FINES	L-004-1-01-0399-0000-208720: 01-0399-0000-208720 - Seatbelt Fines	0.50
0399 - State Agency Fund Total:		15,399.83
JP BOND		
01-0100-0000-207019 - JP1 Bond Liability Account	L-004-1-02-00002: JP1 Registry Bond Account Liability	1,100.00
JP BOND Total:		1,100.00
Fee Totals for All Funds:		84,776.73

Payment Report - Fee Code Summary

TXWILLIAMSONPROD

Transaction Date: 3/1/2026 - 3/31/2026 Case Categories: Criminal; Civil
 Locations: JP1

Payment Type: Cash Bond Deposit; Counter Payment; ...

Fee Code Summary									
Code Word	Description	Gross		Positive Adjustments		Negative Adjustments		Net	
		Amount	Number	Amount	Number	Amount	Number	Amount	Number
2020AFAPD	Arrest Fee - Austin PD 102.011(a)(1), 102.011(e)	0.14	1	0.00	0	0.00	0	0.14	1
2020AFDPS	Arrest Fee - DPS CCP 102.011.(a)(1), 102.011(e)	47.17	13	0.00	0	0.00	0	47.17	13
2020AFSO	Arrest Fee - Sheriff's Office 102.011(a)(1), 102.011(e)	773.53	186	0.00	0	0.00	0	773.53	186
2020CCC	State Cons Court Cost LGC 133.102(a)(3)	10,075.41	199	0.00	0	0.00	0	10,075.41	199
2020CDF	Compliance Dismissal Fine	820.00	83	0.00	0	0.00	0	820.00	83
2020DSCM	Driving Safety Course Mandatory CCP 45.0511(f)(1)	624.00	49	0.00	0	0.00	0	624.00	49
2020LCCC-C	LOCAL Consolidated Court Cost LGC 134.103(a)	2,331.14	203	0.00	0	0.00	0	2,331.14	203
2020LTF	Local Traffic Fine (TC 542.403)	280.39	104	0.00	0	0.00	0	280.39	104
2020STF	State Traffic Fine (TC 542.4031)	4,673.25	104	0.00	0	0.00	0	4,673.25	104
2020TPF	Time Payment Fee CCP 102.030	474.90	40	0.00	0	0.00	0	474.90	40
2020WFC1	Warrant Fee - Const Pct 1 CCP 102.011(a)(2), 102.011(e)	785.88	18	0.00	0	0.00	0	785.88	18
ADMIN	Administration Fee [CCP 102.072]	1.35	1	0.00	0	0.00	0	1.35	1
AFSO	Arrest Fee - Sheriff's Office (CCP 102.011)	3.38	1	0.00	0	0.00	0	3.38	1
CB	Cash Bond	1,100.00	3	0.00	0	0.00	0	1,100.00	3
CCC	Consolidated Court Costs [Loc. Gov't Code, 133.102]	27.03	1	0.00	0	0.00	0	27.03	1
CCOP	Civil Copies	13.00	13	0.00	0	0.00	0	13.00	13
CERT	Certified Copy	22.00	9	0.00	0	0.00	0	22.00	9
CFINE	County Fine	13,393.80	128	0.00	0	0.00	0	13,393.80	128
CHS	Courthouse Security Fee (CCP 102.017)	2.03	1	0.00	0	0.00	0	2.03	1
CHSJC	JP Security Fee (CCP 102.017)	0.68	1	0.00	0	0.00	0	0.68	1
CONT1	Constable Service Fee Pct #1	20,480.00	205	0.00	0	0.00	0	20,480.00	205
COPIES	Certified Copies	0.05	1	0.00	0	0.00	0	0.05	1
CSSF	Child Safety School Fee (CCP 102.014(c))	165.72	7	0.00	0	0.00	0	165.72	7
DDF	Deferred Disposition Fee	5,274.00	33	0.00	0	0.00	0	5,274.00	33
FNTC1	Child Safety Seat Fine Trauma Center	0.50	1	0.00	0	0.00	0	0.50	1
IDF	Indigent Defense Fee (LGC 133.107)	1.35	1	0.00	0	0.00	0	1.35	1
JCTF	Justice Court Technology Fee (CCP 102.0173)	2.68	1	0.00	0	0.00	0	2.68	1
JFR	Jury Reimbursement Fee (CCP 102.0045)	2.70	1	0.00	0	0.00	0	2.70	1
JTP	Juvenile Truancy Program (CCP 102.0174)	3.38	1	0.00	0	0.00	0	3.38	1

Commissioners Court - Regular Session

7.

Meeting Date: 04/14/2026

County Attorney December 2025 Monthly Report

Submitted For: Dee Hobbs

Submitted By: Stephanie Lloyd, County Attorney

Department: County Attorney

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action to approve the County Attorney's December 2025 Monthly Report in compliance with Code of Criminal Procedure 103.005.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

December report

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Stephanie Lloyd

Final Approval Date: 04/02/2026

Reviewed By

Delia Colon

Date

04/02/2026 03:44 PM

Started On: 04/02/2026 02:52 PM

IN COMPLIANCE WITH ARTICLE 103
CODE OF CRIMINAL PROCEDURE

THE STATE OF TEXAS
COUNTY OF WILLIAMSON

Before me, the undersigned authority, on this day personally appeared Dee Hobbs, County Attorney, Williamson County, who, on his oath, stated that the attached report of money collected is a true and correct report for the month of December, 2025.

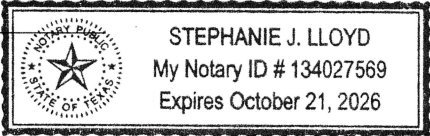


DEE HOBBS
COUNTY ATTORNEY

On this 2nd day of April, 2026, to certify which witness my hand and seal of office.



NOTARY PUBLIC
In and for the State of Texas



CA - AR Receipts

GL Revenue Object	GL Revenue Fund	Receipt Source	Receipt Date	Receipt Number	Receipt Comment	Receipt Amount
207015	0100	CO ATTY	04-Dec-2025	36797	CA - RESTITUTION; REC: 2024-4054 (\$1,000), 2024-4466 (\$60.00); 12/02/2025	\$ 1,060.00
			05-Dec-2025	36805	2025-0314, 2025-0314; 12/04/2025	\$ 410.00
			10-Dec-2025	36818	CA - RESTITUTION; REC: 2025-(0314, 3904, 1744, 1294), 2024-(3900, 6000, 5654, 2015, 3039, 5039, 5630, 5654); 12/9/2025	\$ 1,190.00
			11-Dec-2025	36822	CA - RESTITUTION; REC: 2025-1744 (-\$350); 2024-6000 (-\$350); 2024-5654 (-\$350); 2024-4138 (\$180); 12/11/2025	(\$ 870.00)
			16-Dec-2025	36843	CA - RESTITUTION; REC: 2024-6137; 12/16/2025	\$ 180.00
		CO ATTY 1	22-Dec-2025	36868	CA - RESTITUTION; REC: 2025-0881 (\$6,829.70), 2025-4618 (\$439.00); 12/18/25	\$ 7,268.70
207015 Total						\$ 9,238.70
341300	0406	CO ATTY HC FEES	15-Dec-2025	36837	CA - HOT CHECK FEES - NOVEMBER 2025; 12/11/2025	\$ 45.00
341300 Total						\$ 45.00
351000	0364	CO ATTY INTERVENTION	08-Dec-2025	36808	REC: 2024-3405; 12/5/2025	\$ 350.00
			09-Dec-2025	36812	REC: 2024-3405; 12/8/2025	(\$ 350.00)
351000 Total						\$.00
352200	0100	CO ATTY	15-Dec-2025	36837	CAUSE #S: 25-1961-CC3 (CK # 9928 \$150), 25-0837-CC3 (CK # 9966 \$2,000), 25-1567-CC3 (CK # 9968 \$2,400); 12/11/2025	\$ 4,550.00
		CO ATTY 1	01-Dec-2025	36777	CA - BOND FORFEITURES; CK # 3092; CAUSE # 25-1192-CC2; NAME: JAYLA AALIYAH GIBSON	\$ 4,000.00
		CO ATTY 2	22-Dec-2025	36868	CA - BOND FORFEITURES; CK # 017106; CAUSE #S: 25-0298-CC3, 25-0303-CC5, 25-0897-CC2, 25-0304-CC5, 25-0354-CC2, 25-0337-CC5; 12/19/2025	\$ 3,182.00
352200 Total						\$ 11,732.00
Grand Total						\$ 21,015.70

Criminal Restitution December 2025

Date	Payor	Amount	Case #	Deposit Date
12/1/2025	Adalberto Avila	\$ 1,000.00	2024-4054	12/2/2025
12/1/2025	Karen Garduza Palma	\$ 60.00	2024-4466	12/2/2025
		\$ 1,060.00		
Date	Payor	Amount	Case #	Deposit Date
12/3/2025	Karthik Gottipati	\$ 60.00	2025-0314	12/4/2025
12/3/2025	Karthik Gottipati	\$ 350.00	2025-0314	12/4/2025
		\$ 410.00		
Date	Payor	Amount	Case #	Deposit Date
12/4/2025	Karthik Gottipati	\$ (350.00)	2025-0314	12/9/2025
12/5/2025	Joe Romero	\$ 350.00	2025-3904	12/9/2025
12/5/2025	Joe Romero	\$ (350.00)	2025-3904	12/9/2025
12/4/2025	Angel Garcia	\$ 65.00	2024-3900	12/9/2025
12/5/2025	Angel Garcia	\$ (5.00)	2024-3900	12/9/2025
12/5/2025	Luis Padilla	\$ 350.00	2025-1744	12/9/2025
12/5/2025	Marco Hernandez	\$ 350.00	2024-6000	12/9/2025
12/5/2025	William Reid	\$ 350.00	2024-5654	12/9/2025
12/4/2025	Eric Camacho	\$ 60.00	2024-2015	12/9/2025
12/4/2025	Ramon Hernandez	\$ 60.00	2024-3039	12/9/2025
12/4/2025	Evan Michel	\$ 180.00	2025-1294	12/9/2025
12/4/2025	Sabrina White	\$ 60.00	2024-5039	12/9/2025
12/4/2025	Maranatha Thoms	\$ 60.00	2024-5630	12/9/2025
12/5/2025	William Reid	\$ 10.00	2024-5654	12/9/2025
		\$ 1,190.00		
Date	Payor	Amount	Case #	Deposit Date
12/9/2025	Luis Padilla	\$ (350.00)	2025-1744	12/11/2025
12/9/2025	Marco Hernandez	\$ (350.00)	2024-6000	12/11/2025
12/9/2025	William Reid	\$ (350.00)	2024-5654	12/11/2025
12/10/2025	Joshua Ray Salazar-Moreno	\$ 180.00	2024-4138	12/11/2025
		\$ (870.00)		
Date	Payor	Amount	Case #	Deposit Date
12/12/2025	Emmanuel Sanchez-Diaz	\$ 180.00	2024-6137	12/16/2025
		\$ 180.00		
Date	Payor	Amount	Case #	Deposit Date
12/16/2025	William Isaac Melgar	\$ 6,829.70	2025-0881	12/18/2025
12/17/2025	Sandra Marija Simmons	\$ 439.00	2025-4618	12/18/2025
		\$ 7,268.70		

Disbursement Summary

Hot Check Fees December 2025

TXWILLIAMSONP
ROD

Collection Date Range: 11/01/2025 - 11/30/2025 Ignore Tender Holds: No

Final Copy

County Attorney

County Attorney Bank

Williamson County Treasurer - HC

Disbursement Summary

Code Word	Description	(+) Collection Amount	(+) Previous Escrow	(-) Escrow Deductions	(-) Escrow Held	Disbursement Amount
CHKFEE	Check Fee	45.00	0.00	0.00	0.00	45.00

Disbursement Summary Totals		(+) Collection Amount	(+) Previous Escrow	(-) Escrow Deductions	(-) Escrow Held	Disbursement Amount
		45.00	0.00	0.00	0.00	45.00

Disbursement Detail

Check ID Number	Defendant	Code	(+) Collection Amount	(+) Previous Escrow	(-) Escrow Deductions	(-) Escrow Held	Disbursement Amount
25-00057	AGUILAR, DIANA (PID #: 1225371)	CHKFEE	30.00	0.00	0.00	0.00	30.00
25-00058	AGUILAR, DIANA (PID #: 1225371)	CHKFEE	15.00	0.00	0.00	0.00	15.00
Totals:			45.00	0.00	0.00	0.00	45.00

Commissioners Court - Regular Session

8.

Meeting Date: 04/14/2026

County Attorney January 2026 Monthly Report

Submitted For: Dee Hobbs

Submitted By: Stephanie Lloyd, County Attorney

Department: County Attorney

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action to approve the County Attorney's January 2026 Monthly Report in compliance with Code of Criminal Procedure 103.005.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

January report

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Stephanie Lloyd

Final Approval Date: 04/02/2026

Reviewed By

Delia Colon

Date

04/02/2026 03:45 PM

Started On: 04/02/2026 02:54 PM

IN COMPLIANCE WITH ARTICLE 103
CODE OF CRIMINAL PROCEDURE

THE STATE OF TEXAS
COUNTY OF WILLIAMSON

Before me, the undersigned authority, on this day personally appeared Dee Hobbs, County Attorney, Williamson County, who, on his oath, stated that the attached report of money collected is a true and correct report for the month of January, 2026.

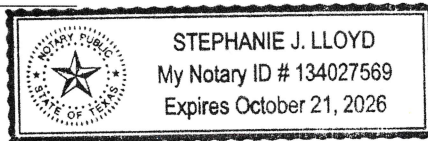
Dee Hobbs

DEE HOBBS
COUNTY ATTORNEY

On this 2nd day of April, 2026, to certify which witness my hand and seal of office.

Stephanie J. Lloyd

NOTARY PUBLIC
In and for the State of Texas



CA - AR Receipts

GL Revenue Object	GL Revenue Fund	Receipt Source	Receipt Date	Receipt Number	Receipt Comment	Receipt Amount
207015	0100	CO ATTY	07-Jan-2026	36930	CA - RESTITUTION; REC: 2025-2130 (\$250), 2025-3723 (\$297.10); 1/6/2026	\$ 547.10
			14-Jan-2026	36953	REC 2024-2681 (\$60); 2024-4968 (\$512); 2024-5717 (\$60); 2024-5731 (\$60); 2025-0101 (\$60); 2025-1068 (\$60); 1/13/2026	\$ 812.00
			21-Jan-2026	36982	CA - RESTITUTION; 2024-3098; 01/20/2026	\$ 60.00
			29-Jan-2026	37021	CAUSE# 2024-2188	\$ 180.00
					CAUSE# 2024-4035	\$ 60.00
					CAUSE# 2024-4959	\$ 60.00
					CAUSE# 2024-5362	\$ 60.00
					CAUSE# 2024-5989	\$ 60.00
					CAUSE# 2025-1453	\$ 60.00
					CAUSE# 2025-1680	\$ 60.00
		30-Jan-2026	37026	CA RESTITUTION 2024-6102; 01/29/2026	\$ 180.00	
		CO ATTY 2	23-Jan-2026	36993	CA - RESTITUTION; 2025-0311	\$ 1,400.00
					CA - RESTITUTION; 2025-0419	\$ 297.05
					CA - RESTITUTION; 2025-0486	\$ 60.00
CA - RESTITUTION; 2025-0650	\$ 60.00					
CA - RESTITUTION; 2025-2101	\$ 60.00					
207015 Total						\$ 4,196.15
341300	0406	CO ATTY HC FEES	09-Jan-2026	36938	CA - HOT CHECK FEES - DECEMBER 2025	\$ 215.00
341300 Total						\$ 215.00
351000	0364	CO ATTY INTERVENTION	21-Jan-2026	36982	CO ATTY - INTERVENTION; 2025-1440; 01/13/2026	(\$ 360.00)
351000 Total						(\$ 360.00)
352200	0100	CO ATTY	09-Jan-2026	36938	CA - BOND FORFEITURES; CAUSE #S: 25-1140-CC5 (CK # 0502747273 - \$100), 25-0913-CC5 (CK # 0502747271 - \$4,000); 1/6/2026	\$ 4,100.00
		CO ATTY 1	23-Jan-2026	36993	CK# 8958; CAUSE #25-1398-CC2 ABIGAIL LEIGHT HAYNES; 01/20/2026	\$ 75.00
CK#3706; CAUSE #25-0919-CC3 ERVIN EADDY HARRIS; 01/20/2026	\$ 2,000.00					
352200 Total						\$ 6,175.00
370500	0100	CO ATTY	26-Jan-2026	36998	2026-042-PIA (\$120.00); 2026-043-PIA (\$195.00); 1/22/2026	\$ 315.00
370500 Total						\$ 315.00
Grand Total						\$ 10,541.15

Criminal Restitution January 2026

Date	Payor	Amount	Case #	Deposit Date
1/5/2026	Adrian Zachery Delacruz	\$ 250.00	2025-2130	1/6/2026
1/2/2026	Kaleb Martinez	\$ 297.10	2025-3723	1/6/2026
		\$ 547.10		
Date	Payor	Amount	Case #	Deposit Date
1/9/2026	Iris Montez Ochoa	\$ 60.00	2024-2681	1/13/2026
1/8/2026	Chelsey Alexis Jodoi	\$ 512.00	2024-4968	1/13/2026
1/9/2026	Chase Maxwell Stotland	\$ 60.00	2024-5717	1/13/2026
1/9/2026	Nesstor Hernandez-Hervert	\$ 60.00	2024-5731	1/13/2026
1/8/2026	Cinthya Fabiola De La Cruz Herrera	\$ 60.00	2025-0101	1/13/2026
1/9/2026	Santino Joseph Perella	\$ 60.00	2025-1068	1/13/2026
		\$ 812.00		
Date	Payor	Amount	Case #	Deposit Date
1/19/2026	Edgar Esteban Casanto Alamilla	\$ 60.00	2024-3098	1/20/2026
		\$ 60.00		
Date	Payor	Amount	Case #	Deposit Date
1/20/2026	Robert Alexander Hernandez-Ortega	\$ 1,400.00	2025-0311	1/22/2026
1/20/2026	Sunilkumar Chinubhai Patel	\$ 297.05	2025-0419	1/22/2026
1/21/2026	Amanda Teresa Martinez	\$ 60.00	2025-0486	1/22/2026
1/21/2026	Gilbert Rodriguez	\$ 60.00	2025-0650	1/22/2026
1/21/2026	Justin Lynn Peschel	\$ 60.00	2025-2101	1/22/2026
		\$ 1,877.05		
Date	Payor	Amount	Case #	Deposit Date
1/22/2026	Nicole Janine Postelle	\$ 180.00	2024-2188	1/27/2026
1/22/2026	Carl Ray Keef, Jr	\$ 60.00	2024-4035	1/27/2026
1/22/2026	Cain Alexander Ulrich	\$ 60.00	2024-4959	1/27/2026
1/22/2026	Edgar Francisco Corona Perez	\$ 60.00	2024-5362	1/27/2026
1/23/2026	Oscar Huerta Sanchez	\$ 60.00	2024-5989	1/27/2026
1/23/2026	Angelique Monet Benton	\$ 60.00	2025-1453	1/27/2026
1/22/2026	Gabriela Guzman	\$ 60.00	2025-1680	1/27/2026
1/23/2026	Shae Michael Toomey	\$ 60.00	2025-1875	1/27/2026
1/26/2026	Shanquil Briana Smith	\$ 60.00	2025-2401	1/27/2026
1/22/2026	Abigail Shaver	\$ 60.00	2025-2501	1/27/2026
		\$ 720.00		
Date	Payor	Amount	Case #	Deposit Date
1/28/2026	Corban Tyler Rigney	\$ 180.00	2024-6102	1/29/2026
		\$ 180.00		

Disbursement Summary

Hot Check Fees January 2026

TXWILLIAMSONP
ROD

Collection Date Range: 12/01/2025 - 12/31/2025 Ignore Tender Holds: No

Final Copy

County Attorney

County Attorney Bank

Williamson County Treasurer - HC

Disbursement Summary

Code Word	Description	(+) Collection Amount	(+) Previous Escrow	(-) Escrow Deductions	(-) Escrow Held	Disbursement Amount
CHKFEE	Check Fee	215.00	0.00	0.00	0.00	215.00

Disbursement Summary Totals		(+) Collection Amount	(+) Previous Escrow	(-) Escrow Deductions	(-) Escrow Held	Disbursement Amount
		215.00	0.00	0.00	0.00	215.00

Disbursement Detail

Check ID Number	Defendant	Code	(+) Collection Amount	(+) Previous Escrow	(-) Escrow Deductions	(-) Escrow Held	Disbursement Amount
18-00233	Churchill, Jason M (PID #: 1508315)	CHKFEE	30.00	0.00	0.00	0.00	30.00
19-00142	Gutierrez, Shaun (PID #: 106348)	CHKFEE	15.00	0.00	0.00	0.00	15.00
19-00363	Taylor, Jason D (PID #: 552364)	CHKFEE	15.00	0.00	0.00	0.00	15.00
25-00030	Parker, Patsy (PID #: 1327490)	CHKFEE	50.00	0.00	0.00	0.00	50.00
25-00053	Diaz, Luis (PID #: 1483445)	CHKFEE	75.00	0.00	0.00	0.00	75.00
25-00059	Davidson, Jasmine (PID #: 2140191)	CHKFEE	30.00	0.00	0.00	0.00	30.00
Totals:			215.00	0.00	0.00	0.00	215.00

PIA Fees January 2026

date	payor	amount	PIA #	deposit date	deposit total	Month Total
1/21/2026	Charles H Goff, II	\$ 120.00	2026-042-PIA	1/22/2026		
1/21/2026	Charles H Goff, II	\$ 195.00	2026-043-PIA	1/22/2026	\$ 315.00	\$ 315.00

Commissioners Court - Regular Session

9.

Meeting Date: 04/14/2026

County Attorney February 2026 Monthly Report

Submitted For: Dee Hobbs

Submitted By: Stephanie Lloyd, County Attorney

Department: County Attorney

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action to approve the County Attorney's February 2026 Monthly Report in compliance with Code of Criminal Procedure 103.005.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

February report

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Stephanie Lloyd

Final Approval Date: 04/02/2026

Reviewed By

Delia Colon

Date

04/02/2026 03:45 PM

Started On: 04/02/2026 02:56 PM

IN COMPLIANCE WITH ARTICLE 103
CODE OF CRIMINAL PROCEDURE

THE STATE OF TEXAS
COUNTY OF WILLIAMSON

Before me, the undersigned authority, on this day personally appeared Dee Hobbs, County Attorney, Williamson County, who, on his oath, stated that the attached report of money collected is a true and correct report for the month of February, 2026.

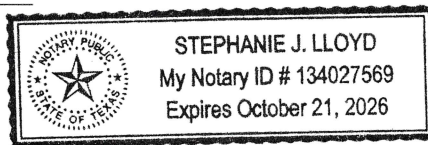
Dee Hobbs

DEE HOBBS
COUNTY ATTORNEY

On this 2nd day of April, 2026, to certify which witness my hand and seal of office.

Stephanie J. Lloyd

NOTARY PUBLIC
In and for the State of Texas



GL Revenue Object	GL Revenue Fund	Receipt Source	Receipt Date	Receipt Number	Receipt Comment	Receipt Amount
207015	0100	CO ATTY	04-Feb-2026	37059	2024-4356; 2025-1954; 02/03/2026	\$ 120.00
			06-Feb-2026	37074	2025-1140; 2025-1316; 02/05/2026	\$ 120.00
			11-Feb-2026	37096	2024-2773; 02/10/2026	\$ 60.00
					2024-3133; 02/10/2026	\$ 180.00
					2024-3703; 02/10/2026	\$ 60.00
					2024-4830; 02/10/2026	\$ 60.00
					2024-5507; 02/10/2026	\$ 60.00
					2024-5999; 02/10/2026	\$ 60.00
					2024-6145; 02/10/2026	\$ 60.00
					2025-0108; 02/10/2026	\$ 60.00
					2025-0411; 02/10/2026	\$ 60.00
			2025-0526; 02/10/2026	\$ 60.00		
			2025-2574; 02/10/2026	\$ 60.00		
		2025-3292; 02/10/2026	\$ 60.00			
		13-Feb-2026	37104	RESTITUTION: 2025-1983	\$ 100.00	
25-Feb-2026	37156	2024-4344; 2025-2495; 2025-2495; 2024-5861; 2025-4074; FEBRUARY 24, 2026	(\$ 240.00)			
CO ATTY 1	19-Feb-2026	37128	2024-5306; 2/17/26	\$ 60.00		
CO ATTY 2	19-Feb-2026	37128	2024(4344,2788,5699,6155); 2025(0009,0022,0545,0682,0691,0755,0901,1959,2004,2369,3645); 02/19/26	\$ 1,190.00		
207015 Total						\$ 2,190.00
341300	0406	CO ATTY HC FEES	05-Feb-2026	37067	HOT CHECK FEES- JANUARY 2026	\$ 30.00
341300 Total						\$ 30.00
352200	0100	CO ATTY	05-Feb-2026	37067	BOND FORFEITURES, CK# 1145, CAUSE# 25-0558-CC3, DOMINIC GARZA; 2/3/26	\$ 2,500.00
			10-Feb-2026	37084	CK# 19-740242927 (\$500), SM4413989745 (\$500), SM4413989754 (\$500), SM4413989763 (\$500); CAUSE# 25-0844-CC3; MATEO DE JESUS GARCIA; CK# SM4417085295, CAUSE# 25-0914-CC5, JORDAN JOHAR COBB; CK# 42834 (\$1200), CAUSE# 25-0556-CC3, DAVID STYLES	\$ 3,600.00
			27-Feb-2026	37171	CK # 2135; 25-0925-CC2; JONATHAN CORY THOMPSON; CK # 39252; 25-0557-CC3; ABRAHAM CAMPOS; CK # 7780; 25-1344-CC2; VILMA MILLS; FEBRUARY 24, 2026	\$ 5,400.00
352200 Total						\$ 11,500.00
Grand Total						\$ 13,720.00

Criminal Restitution February 2026

Date	Payor	Amount	Case #	Deposit Date
1/30/2026	Victor Saul Alva-Alvarado	\$ 60.00	2024-4356	2/3/2026
1/30/2026	McKenzie Cole Weeks	\$ 60.00	2025-1954	2/3/2026
		\$ 120.00		
Date	Payor	Amount	Case #	Deposit Date
2/4/2026	Brianna Nikkole Cosby	\$ 60.00	2025-1140	2/5/2026
2/3/2026	Bryan Hernandez Olivera	\$ 60.00	2025-1316	2/5/2026
		\$ 120.00		
Date	Payor	Amount	Case #	Deposit Date
2/5/2026	Cynthia Mota	\$60.00	2025-0411	2/10/2026
2/5/2026	Ryan Lemcke	\$60.00	2025-3292	2/10/2026
2/5/2026	Bartel James	\$60.00	2024-4830	2/10/2026
2/5/2026	Zachary Allen	\$60.00	2025-0108	2/10/2026
2/5/2026	Melody Mora	\$180.00	2024-3133	2/10/2026
2/6/2026	Kylie Burkhart	\$60.00	2024-5507	2/10/2026
2/6/2026	Calvin Smith	\$60.00	2025-2574	2/10/2026
2/6/2026	Amanda Doan	\$60.00	2024-5999	2/10/2026
2/6/2026	Holly Gwynn	\$60.00	2025-0526	2/10/2026
2/9/2026	Noubar Ishak	\$60.00	2024-3703	2/10/2026
2/6/2026	Keegan Fettig	\$60.00	2024-6145	2/10/2026
2/7/2026	Marcos Lopez	\$60.00	2024-2773	2/10/2026
		\$ 840.00		
Date	Payor	Amount	Case #	Deposit Date
2/11/2026	Judith Hope Buchanan	\$ 100.00	2025-1983	2/12/2026
		\$ 100.00		
Date	Payor	Amount	Case #	Deposit Date

2/13/2026	Jeandy Medina Dominguez	\$ 60.00	2024-5306	2/17/2026
		\$ 60.00		
Date	Payor	Amount	Case #	Deposit Date
2/18/2026	Alyssa Palomo	\$ 350.00	2024-4344	2/19/2026
2/18/2026	Edgar Alonzo-Zamora	\$ 60.00	2024-2788	2/19/2026
2/17/2026	Shawn Ernest Robinson	\$ 60.00	2024-5699	2/19/2026
2/18/2026	Erin Wiederkehr Burnell	\$ 60.00	2024-6155	2/19/2026
2/18/2026	Tristen Andy Banuelos	\$ 60.00	2025-0009	2/19/2026
2/17/2026	Christopher Robert Fletcher	\$ 60.00	2025-0022	2/19/2026
2/18/2026	Taylor Diane Harrington	\$ 60.00	2025-0545	2/19/2026
2/17/2026	Christopher Joseph Fournier	\$ 60.00	2025-0682	2/19/2026
2/17/2026	Jennifer Echevarria	\$ 60.00	2025-0691	2/19/2026
2/17/2026	Mahesh Matta	\$ 60.00	2025-0755	2/19/2026
2/17/2026	Matthew Drake Riquelmy	\$ 60.00	2025-0901	2/19/2026
2/17/2026	Samantha Allen Glenn	\$ 60.00	2025-1959	2/19/2026
2/17/2026	Zachary Scott Thomas	\$ 60.00	2025-2004	2/19/2026
2/18/2026	Christian Hernandez Contreras	\$ 60.00	2025-2369	2/19/2026
2/17/2026	Christian Balderas	\$ 60.00	2025-3645	2/19/2026
		\$ 1,190.00		
Date	Payor	Amount	Case #	Deposit Date
2/19/2026	Alyssa Palomo	\$ (350.00)	2024-4344	2/24/2026
2/19/2026	Phillip Ramos	\$ 350.00	2025-2495	2/24/2026
2/19/2026	Phillip Ramos	\$ (350.00)	2025-2495	2/24/2026
2/20/2026	Claudia Araceci Priess	\$ 60.00	2024-5861	2/24/2026
2/19/2026	Zoe Noel Bearden	\$ 50.00	2025-4074	2/24/2026
		\$ (240.00)		

Disbursement Summary

Hot Check Fees February 2026

TXWILLIAMSONP
ROD

Collection Date Range: 01/01/2026 - 01/31/2026 Ignore Tender Holds: No

Final Copy

County Attorney

County Attorney Bank

Williamson County Treasurer - HC

Disbursement Summary

Code Word	Description	(+) Collection Amount	(+) Previous Escrow	(-) Escrow Deductions	(-) Escrow Held	Disbursement Amount
CHKFEE	Check Fee	30.00	0.00	0.00	0.00	30.00

Disbursement Summary Totals		(+) Collection Amount	(+) Previous Escrow	(-) Escrow Deductions	(-) Escrow Held	Disbursement Amount
		30.00	0.00	0.00	0.00	30.00

Disbursement Detail

Check ID Number	Defendant	Code	(+) Collection Amount	(+) Previous Escrow	(-) Escrow Deductions	(-) Escrow Held	Disbursement Amount
25-00065	Lindsey, Kimberly (PID #: 449269)	CHKFEE	30.00	0.00	0.00	0.00	30.00
Totals:			30.00	0.00	0.00	0.00	30.00

Commissioners Court - Regular Session

10.

Meeting Date: 04/14/2026

Assets for Auction

Submitted For: Joy Simonton

Submitted By: Cheryl Johnson, Purchasing

Department: Purchasing

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on acknowledging the purchasing department's monthly report of asset disposition through auction, pursuant to Texas Local Government Code 263-152, for the period of March 01, 2026, through March 31, 2026.

Public Background

Please see the attachment.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Asset for Auction

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Cheryl Johnson

Final Approval Date: 04/06/2026

Reviewed By

Delia Colon

Date

04/06/2026 03:06 PM

Started On: 04/01/2026 02:06 PM

Asset Status Change for Commissioners Court

ID	Lookup Description	Disposal Method:	Approval Status	Workflow Stage	Report Month	Court Date:	Agenda Item:	Created	Created By	Report Type	Purchasing Final Determination	Purchasing Process Completed
178	6 Jury Box Chairs	SALE at the earliest auction	Approved	Review Completed	39460	4/14/2026	39460	10/17/2025 1:16 PM	Matt Weber	Monthly Report	Auction	Yes
300	2 DELL LAPTOPS, 1 DESKTOP AND ACCESSORIES	SALE at the earliest auction	Approved	Review Completed	39460	4/14/2026	39460	2/12/2026 9:01 AM	Abdy McComas	Monthly Report	Auction	Yes
301	DJI Mavic Mini Drone with controller, batteries and cables	SALE at the earliest auction	Approved	Review Completed	39460	4/14/2026	39460	2/13/2026 8:36 AM	Scott Mount	Monthly Report	Auction	Yes
302	ITS Feb 2026 Auction	SALE at the earliest auction	Approved	Review Completed	39460	4/14/2026	39460	2/13/2026 11:15 AM	Sarina Gonzalez	Monthly Report	Auction	Yes
303	Surplus - Parks Department Filing Cabinets	SALE at the earliest auction	Approved	Review Completed	39460	4/14/2026	39460	2/17/2026 8:32 AM	Katie Mikulak	Monthly Report	Auction	Yes
304	Desktop Tower End of Life - Data Entry	SALE at the earliest auction	Approved	Review Completed	39460	4/14/2026	39460	2/18/2026 11:40 AM	Virginia Johnson	Monthly Report	Auction	Yes
305	DC laptops	SALE at the earliest auction	Approved	Review Completed	39460	4/14/2026	39460	2/19/2026 10:32 AM	August Alvarado	Monthly Report	Auction	Yes
306	Dell laptop	SALE at the earliest auction	Approved	Review Completed	39460	4/14/2026	39460	2/19/2026 4:11 PM	Diana Jackson	Monthly Report	Auction	Yes
307	varidesks, monitors, printer, flat screen tvs, baby height measurer	SALE at the earliest auction	Approved	Review Completed	39460	4/14/2026	39460	2/20/2026 3:08 PM	Stacy Schweitzer	Monthly Report	Auction	Yes
308	flat screen tvs, tradeshow booths, chairs	SALE at the earliest auction	Approved	Review Completed	39460	4/14/2026	39460	2/20/2026 3:13 PM	Stacy Schweitzer	Monthly Report	Auction	Yes
309	chairs, desk, portable lamps, digital handheld recorders	SALE at the earliest auction	Approved	Review Completed	39460	4/14/2026	39460	2/20/2026 3:16 PM	Stacy Schweitzer	Monthly Report	Auction	Yes
310	Surplus Parks Department - Shop Printer	SALE at the earliest auction	Approved	Review Completed	39460	4/14/2026	39460	2/23/2026 10:34 AM	Katie Mikulak	Monthly Report	Auction	Yes

ID	Lookup Description	Disposal Method:	Approval Status	Workflow Stage	Report Month	Court Date:	Agenda Item:	Created	Created By	Report Type	Purchasing Final Determination	Purchasing Process Completed
311	Computers and printers	SALE at the earliest auction	Approved	Review Completed	39460	4/14/2026	39460	2/24/2026 12:54 PM	Roberto Lopez	Monthly Report	Auction	Yes
312	Laptop/Office label makers	SALE at the earliest auction	Approved	Review Completed	39460	4/14/2026	39460	2/24/2026 1:08 PM	Roberto Lopez	Monthly Report	Auction	Yes
313	Surplus Parks Department - Transfer Fuel Tank	SALE at the earliest auction	Approved	Review Completed	39460	4/14/2026	39460	2/24/2026 4:12 PM	Katie Mikulak	Monthly Report	Auction	Yes
314	ITS Mar 2026 Auction	SALE at the earliest auction	Approved	Review Completed	39460	4/14/2026	39460	2/27/2026 11:20 AM	Sarina Gonzalez	Monthly Report	Auction	Yes
316	Dell OptiPlex Desktop Computers	SALE at the earliest auction	Approved	Review Completed	39460	4/14/2026	39460	3/5/2026 12:39 PM	Byron Totty	Monthly Report	Auction	Yes
317	Panasonic CF-33 Computers	SALE at the earliest auction	Approved	Review Completed	39460	4/14/2026	39460	3/5/2026 12:51 PM	Byron Totty	Monthly Report	Auction	Yes
318	4 Panasonic port replicators	SALE at the earliest auction	Approved	Review Completed	39460	4/14/2026	39460	3/5/2026 1:00 PM	Byron Totty	Monthly Report	Auction	Yes
319	Havis CF-33 vehicle docking station	SALE at the earliest auction	Approved	Review Completed	39460	4/14/2026	39460	3/5/2026 1:06 PM	Byron Totty	Monthly Report	Pending	Yes
320	Fujitsu Document Scanner	SALE at the earliest auction	Approved	Review Completed	39460	4/14/2026	39460	3/5/2026 1:16 PM	Byron Totty	Monthly Report	Auction	Yes
321	HP Desktop Printer	SALE at the earliest auction	Approved	Review Completed	39460	4/14/2026	39460	3/5/2026 1:20 PM	Byron Totty	Monthly Report	Auction	Yes
323	Surplus Nets and Windscreens	SALE at the earliest auction	Approved	Review Completed	39460	4/14/2026	39460	3/9/2026 10:18 AM	Katie Mikulak	Monthly Report	Auction	Yes
324	Surplus Meter and Spreader	SALE at the earliest auction	Approved	Review Completed	39460	4/14/2026	39460	3/9/2026 10:30 AM	Katie Mikulak	Monthly Report	Auction	Yes
326	Kitchen Oven	SALE at the earliest auction	Approved	Review Completed	39460	4/14/2026	39460	3/10/2026 11:14 AM	Stephen Hampton	Monthly Report	Auction	Yes

ID	Lookup Description	Disposal Method:	Approval Status	Workflow Stage	Report Month	Court Date:	Agenda Item:	Created	Created By	Report Type	Purchasing Final Determination	Purchasing Process Completed
327	Gym Equipment	SALE at the earliest auction	Approved	Review Completed	39460	4/14/2026	39460	3/10/2026 3:42 PM	Stephen Hampton	Monthly Report	Auction	Yes
328	Conference room tables	SALE at the earliest auction	Approved	Review Completed	39460	4/14/2026	39460	3/11/2026 9:42 AM	August Alvarado	Monthly Report	Auction	Yes
329	4 Laptops	SALE at the earliest auction	Approved	Review Completed	39460	4/14/2026	39460	3/11/2026 12:50 PM	Erin Bussart	Monthly Report	Auction	Yes
330	1 Commercial Grade Shredder	SALE at the earliest auction	Approved	Review Completed	39460	4/14/2026	39460	3/11/2026 2:07 PM	Erin Bussart	Monthly Report	Auction	Yes
332	Printer	SALE at the earliest auction	Approved	Review Completed	39460	4/14/2026	39460	3/16/2026 4:22 PM	James D. Carmona	Monthly Report	Auction	Yes
333	Wall wooden shelves	SALE at the earliest auction	Approved	Review Completed	39460	4/14/2026	39460	3/17/2026 9:12 AM	August Alvarado	Monthly Report	Auction	Yes
334	Destroy EMS Iphone	SALE at the earliest auction	Approved	Review Completed	39460	4/14/2026	39460	3/17/2026 10:36 AM	Jessica Toothman	Monthly Report	Auction	Yes
338	Iron road gate	SALE at the earliest auction	Approved	Review Completed	39460	4/14/2026	39460	3/24/2026 8:24 AM	Jeff Malcolm	Monthly Report	Auction	Yes
339	1 lot various auto parts	SALE at the earliest auction	Approved	Review Completed	39460	4/14/2026	39460	3/24/2026 2:57 PM	Brian Moore	Monthly Report	Auction	Yes
340	5 Dell Laptops to be Auctioned HR 1	SALE at the earliest auction	Approved	Review Completed	39460	4/14/2026	39460	3/25/2026 2:50 PM	Anna Briseno	Monthly Report	Auction	Yes
341	ITS Auction Mar 2026 Ops	SALE at the earliest auction	Approved	Review Completed	39460	4/14/2026	39460	3/26/2026 9:02 AM	Sarina Gonzalez	Monthly Report	Auction	Yes
343	5 Dell Laptops to be Auctioned HR 2	SALE at the earliest auction	Approved	Review Completed	39460	4/14/2026	39460	3/26/2026 10:39 AM	Anna Briseno	Monthly Report	Auction	Yes
344	HR Cleanout March 2026	SALE at the earliest auction	Approved	Review Completed	39460	4/14/2026	39460	3/26/2026 11:53 AM	Anna Briseno	Monthly Report	Auction	Yes

ID	Lookup Description	Disposal Method:	Approval Status	Workflow Stage	Report Month	Court Date:	Agenda Item:	Created	Created By	Report Type	Purchasing Final Determination	Purchasing Process Completed
345	ITS MAR 2026 Auction-3	SALE at the earliest auction	Approved	Review Completed	39460	4/14/2026	39460	3/26/2026 4:27 PM	Sarina Gonzalez	Monthly Report	Auction	Yes

Commissioners Court - Regular Session

11.

Meeting Date: 04/14/2026

Assets for Destruction

Submitted For: Joy Simonton

Submitted By: Cheryl Johnson, Purchasing

Department: Purchasing

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action to acknowledge the Purchasing Department's monthly report on asset dispositions through destruction, pursuant to Texas Local Government Code 263.152, from March 01, 2026, through March 31, 2026.

Public Background

Please see the attached for details.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Asset for Destruction

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Cheryl Johnson

Final Approval Date: 04/06/2026

Reviewed By

Delia Colon

Date

04/06/2026 03:08 PM

Started On: 04/02/2026 10:34 AM

Asset Status Change

Lookup Description	Parks Uniforms
Disposal Method:	DESTRUCTION due to Public Health/Safety or no apparent value
Item(s) Category:	Other
1. Quantity (Mandatory):	4
1. Description:	Uniforms Short Sleeve Shirts
1. Manufacturer ID #(s):	Red cap
1. Oracle Asset #(s):	Not tracked in Oracle.
1. Condition of Assets:	Non-Working
2. Quantity (Mandatory):	2
2. Description:	Uniforms LS shirts
2. Manufacturer ID #(s):	Red cap
2. Oracle Asset #(s):	Not tracked in Oracle.
2. Condition of Assets:	Non-Working
3. Quantity (Mandatory):	4
3. Description:	Uniform pants
3. Manufacturer ID #(s):	2-Propper ; 2 - CQR
3. Oracle Asset #(s):	Not tracked in Oracle.
3. Condition of Assets:	Non-Working
4. Quantity (Mandatory):	7
4. Description:	Uniform T-shirts
4. Manufacturer ID #(s):	Gildan
4. Oracle Asset #(s):	Not tracked in Oracle.
4. Condition of Assets:	Non-Working
5. Quantity (Mandatory):	1
5. Description	Baseball cap
5. Manufacturer ID #(s):	NA

5. Oracle Asset #(s):	Not tracked in Oracle.
5. Condition of Assets:	Non-Working
Transferring Dept.:	Parks
Transferring Dept. Contact Person	Emsud Horozovic
Transferring Dept. Contact Ph#:	5129431923
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✔ Emsud Horozovic 3/5/2026 2:10 PM 1.0
Receiving Depart. - Elected Offic./Dept. Head/Auth Staff Signature:	✘
Purchasing Final Determination	Destruction
Court Date:	4/14/2026
Agenda Item:	39468

Commissioners Court - Regular Session

12.

Meeting Date: 04/14/2026

VSC Assets for Auction

Submitted For: Joy Simonton

Submitted By: Cheryl Johnson, Purchasing

Department: Purchasing

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on authorizing the disposal of various county vehicles(s) and equipment assets through auction, pursuant to Texas Local Government Code 263.152, through March 01, 2026, through March 31, 2026.

Public Background

Please see the attached summary.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Assets for Auction

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Cheryl Johnson

Final Approval Date: 04/07/2026

Reviewed By

Delia Colon

Date

04/07/2026 10:20 AM

Started On: 04/02/2026 11:16 AM

Vehicle Status Change Assets for Commissioners Court

Department	Created	County VIN/Serial Number	Equipment Unit Number	Reason for Status Change	Enter Agenda Date:	Make	Model	License Plate	Year	Short VIN
560 - Sheriffs Office	2/10/2026 7:43 AM	1GNLCDEC6KR337678	SB1918	ACCIDENT	4/14/2026	CHEVROLET	TAHOE	1412765	2019	
560 - Sheriffs Office	2/26/2026 11:55 AM	1GNLC2E08ER214964	SB1446	REACHED OPERATIONAL LIFE EXPECTANCY	4/14/2026	CHEVROLET	TAHOE	DMT1596	2014	
560 - Sheriffs Office	2/27/2026 7:44 AM	1GNLCDEC4KR290957	SB1987	NOT MECHANICALLY SOUND	4/14/2026	CHEVROLET	TAHOE	1412752	2019	

Commissioners Court - Regular Session

13.

Meeting Date: 04/14/2026

VSC Assets for Transfer

Submitted For: Joy Simonton

Submitted By: Cheryl Johnson, Purchasing

Department: Purchasing

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on acknowledging the Purchasing Department's monthly report of asset dispositions through Transfer, pursuant to Texas Local Government Code 263.152, for the period of 03-01-2026 through 03-31-2026.

Public Background

Details attached.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

VSC-Asset for Transfer

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Cheryl Johnson

Final Approval Date: 04/07/2026

Reviewed By

Delia Colon

Date

04/07/2026 10:36 AM

Started On: 04/07/2026 07:55 AM

Vehicle Status Change

Vehicle Information	
County VIN/Serial Number	1WC200J27Y2040601
Make	Wells Cargo
Model	22 ft Trailer
Year	2000
License Plate	9065127
Equipment Unit Number	9F0032
Does vehicle have a toll TAG?	No
Toll TAG Destroyed	No
Status Change Details	
Reason for Status Change	TRANSFER (complete Receiving Department section)
Department	541 - Emergency Management
Department Authorized Signer	Jeff Spencer
Elected Official/Dept Head/ Authorized Staff Digital Signature	✔ Jeff Spencer 2/24/2026 9:32 AM 1.0
Receiving Department	542 - Hazmat
Receiving Department Authorized Signer	Mike Lugo
Receiving Department Signature	✔ Mike Lugo 2/25/2026 6:30 PM 3.0
Approvals	
Budget Office Signature Acknowledgement	✔ Ashlie Holladay 2/26/2026 12:38 PM 4.0
Authorized Fleet Staff Digital Signature	✔ Kevin Teller 2/26/2026 2:37 PM 5.0
Authorizing Risk Employee Signature	✔ Brittany Andres 2/26/2026 3:00 PM 6.0
Auditor's Authorized Employee Signature	✔ Kelli Seshiki 3/9/2026 3:46 PM 7.0
Purchasing Department Signature	✔ Cheryl Johnson 4/1/2026 1:52 PM 8.0

Enter Agenda Date:

4/14/2026

Commissioners Court - Regular Session

14.

Meeting Date: 04/14/2026

DA BA Rev 04-14-25

Submitted For: Ganae Hempe

Submitted By: Ganae Hempe, County Auditor

Department: County Auditor

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment to acknowledge additional revenues for the District Attorney’s Office from State Judiciary Apportionment Funds.

Public Background

Apportionment funds are appropriated by the State. These funds are for the period of January through April 2026 and may be used for salaries, travel and expenses of assistant prosecutors, investigators and administrative staff. These funds can be used for certain day-to-day expenses of the office as outlined in Governmental Code Section 46.0031.

Fiscal Impact

From/To	Acct No.	Description	Amount
	0100.0000.33560	District Atty Sal. Supplement	\$7,500.00

Attachments

No file(s) attached.

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Ganae Hempe

Final Approval Date: 03/30/2026

Reviewed By

Delia Colon

Date

03/30/2026 12:46 PM

Started On: 03/30/2026 08:45 AM

Commissioners Court - Regular Session

15.

Meeting Date: 04/14/2026

DA BA Exp 04-14-25

Submitted For: Ganae Hempe

Submitted By: Ganae Hempe, County Auditor

Department: County Auditor

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment to acknowledge additional expenditures for the District Attorney’s Office from State Judiciary Apportionment Funds.

Public Background

Apportionment funds are appropriated by the State. These funds are for the period of January through April 2026 and may be used for salaries, travel and expenses of assistant prosecutors, investigators and administrative staff. These funds can be used for certain day-to-day expenses of the office as outlined in Governmental Code Section 46.0031.

Fiscal Impact

From/To	Acct No.	Description	Amount
	100.0440.001940	Apportionment Supplement	\$6,114.95
	0100.0440.00201	FICA	\$467.80
	0100.0440.00202	Retirement	\$917.25

Attachments

No file(s) attached.

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Ganae Hempe

Final Approval Date: 03/30/2026

Reviewed By

Delia Colon

Date

03/30/2026 12:48 PM

Started On: 03/30/2026 09:45 AM

Commissioners Court - Regular Session

16.

Meeting Date: 04/14/2026

Approval of Amendment to Contract #25RFP21 to Add Strategic Sourcing to the AVAAP between Workday, Inc. and Williamson County for Information Systems Department

Submitted For: Joy Simonton

Submitted By: Cheryl Johnson, Purchasing

Department: Purchasing

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action regarding the amendment in the amount of \$19,263.00 to RFP #25RFP21-AVAAP Master Service Agreement between Williamson County and Avaap U.S.A. LLC for the Information Services Department, which was approved by the Commissioners' Court on October 21, 2025, Agenda Item #35, and authorize the execution of the amendment.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Background

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Cheryl Johnson

Final Approval Date: 04/06/2026

Reviewed By

Delia Colon

Date

04/06/2026 04:37 PM

Started On: 02/25/2026 11:45 AM

Background

Requesting approval of an amendment to RFP #25RFP21-AVAAP Master Service Agreement between Williamson County and Avaap U.S.A. LLC for the Information Services Department. The agreement was approved by the Commissioners' Court on October 21, 2025, Agenda Item #35. The amendment will add services related to the implementation of an Enterprise Resource Planning (ERP) software system. This amendment will allow Avaap U.S.A. LLC to provide a Strategic Sourcing Expert to assist with implementing a component of the ERP system. The cost for these professional services is \$19,263.00. This request does not include the cost of the Workday SKU and only covers the professional services required to implement the SKU and authorizes the execution of the agreement. Funding Source P710. The point of contact for this request is Jalyn Morris.

Commissioners Court - Regular Session

17.

Meeting Date: 04/14/2026

ESG Agreement 2024

Submitted By: Sally Bardwell, HUD Grants

Department: HUD Grants

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take action on the FY24 Emergency Shelter Grant (ESG) awarded through the Department of Housing and Urban Development.

Public Background

The attached agreement is for the Emergency Shelter Grant awarded through the Department of Housing and Urban Development for FY24. This agreement allows the county to utilize the FY24 funding allocation of \$162,125 that was awarded to Bluebonnet Trails in the Annual Action Plan. The Annual Action Plan was approved by Commissioners Court on September 10, 2024.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

ESG 2024 Agreement

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Sally Bardwell

Final Approval Date: 04/06/2026

Reviewed By

Delia Colon

Date

04/06/2026 02:17 PM

Started On: 04/06/2026 02:02 PM

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT
FEDERAL AWARD AGREEMENT

A. General Federal Award Information

1. Recipient name (must match Unique Entity Identifier name) and address: Williamson County 710 S MAIN ST STE 301 GEORGETOWN, TX 78626-5701	12. Assistance listing number and title: 14.231, Emergency Solutions Grants Program
2. Recipient's Unique Entity Identifier: C4BDCBLYNND6	13. Amount of federal funds obligated by this action: \$162,125.00
3. Tax identification number: 746000978	14. Total amount of federal funds obligated: \$162,125.00
4. Federal Award Identification Number (FAIN): E-24-UC-48-0502	15. Total approved cost sharing (if applicable): \$162,125.00 (See Addendum 2)
5. Instrument type: Grant <input checked="" type="checkbox"/> Cooperative agreement <input type="checkbox"/> Loan Guarantee <input type="checkbox"/>	16. Total federal award amount, including approved cost sharing: \$162,125.00
6. Period of performance start and end date:	17. Budget approved by HUD:
7. Budget period start and end date:	18. Fiscal year: 2024
8. Initial Agreement <input checked="" type="checkbox"/> Amendment <input type="checkbox"/> #	19. Statutory authority: 42 U.S.C. 11371 et seq.
9. Indirect cost rate (per § 200.414): Recipients must complete Addendum 3: Indirect Cost Rate Schedule	20. Applicable appropriations act(s): Public Law 119-4
10. Is this award for research and development (per 2 C.F.R. § 200.1)? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	21. Notice/notice of funding opportunity this award is made under (if applicable): N/A
11. Awarding official name and contact information:	22. Program regulations (if applicable): 24 C.F.R. 576
23. Federal award description: The Emergency Solutions Grant Program is designed to assist people with quickly regaining stability in permanent housing after experiencing a housing crisis and/or homelessness.	
<ul style="list-style-type: none"> • Addendum 1. Policy Requirements • Addendum 2. Program-Specific Requirements • Addendum 3. Indirect Cost Rate Schedule 	

Authority and Agreement. This agreement between the U.S. Department of Housing and Urban Development (HUD) and the Recipient is made pursuant to the statutory authority above (box 19) and is subject to the applicable appropriations act(s) (box 20). This agreement incorporates by reference the Emergency Solutions Grants program statute 42 U.S.C. 11371 et seq., the program regulations at 24 C.F.R. § 576 (as now in effect and as may be amended

U.S. Department of Housing and Urban Development — Federal Award Agreement

from time to time), Recipient's consolidated plan/action plan, the relevant funding notice (box 21), any attached Specific Terms and Conditions, and the attached addenda (box 23).

B. Terms and Conditions

1. *General terms and requirements.* The Recipient must comply with all applicable federal laws, regulations, and requirements, unless otherwise provided through HUD's formal waiver authorities. This agreement, including any attachments and addenda, may only be amended in writing executed by parties to this agreement and any addenda.
2. *Administrative requirements.* The Recipient must comply with the following requirement(s) if checked below:
 - The administrative requirements in the HUD General Administrative, National, and Departmental Policy Requirements and Terms for HUD's Financial Assistance Programs 2025, as indicated in the relevant NOFO, apply to this agreement.
 - The grantee shall comply with requirements established by the Office of Management and Budget (OMB) concerning the Unique Entity Identifier (UEI); the System for Award Management (SAM.gov.); the Federal Funding Accountability and Transparency Act as provided in 2 C.F.R. part 25, Universal Identifier and General Contractor Registration; and 2 C.F.R. part 170, Reporting Subaward and Executive Compensation Information.
3. *Applicability of 2 C.F.R. part 200.*
 - The Recipient must comply with the applicable requirements at 2 C.F.R. part 200, as may be amended from time to time. If any previous or future amendments to 2 C.F.R. part 200 replace or renumber any part 200 section cited in HUD's regulations in Title 24 of the Code of Federal Regulations, the amended part 200 requirements will govern award activities carried out after the amendments' effective date.
 - The Recipient must comply with the applicable requirements at 2 C.F.R. part 200. If any previous amendments to 2 C.F.R. part 200 replace or renumber any part 200 section cited in HUD's regulations in Title 24 of the Code of Federal Regulations, the amended part 200 requirements will govern award activities carried out after the amendments' effective date.
4. *Future budget periods.* If the period of performance spans multiple budget periods, subsequent budget periods are subject to the availability of funds, program authority, satisfactory performance, and compliance with the terms and conditions of the Federal award.
5. *Indirect Cost Rate.* If the Recipient intends to use a negotiated or de minimis rate for indirect costs, the Recipient must submit an Indirect Cost Rate form to HUD, either with its application using HUD-426 (competitive grants) or with this agreement using "Addendum #3 "Indirect Cost Rate Schedule" (formula and congressional grants). The submitted form/addendum will be incorporated into and made part of this agreement, provided that the rate information is consistent with the applicable requirements under 2 C.F.R. § 200.414. If there is any change in the Recipient's indirect cost rate, it must immediately notify HUD and execute an amendment to this agreement to reflect the change if necessary.
6. *Recipient integrity and performance matters.* If the Federal share of this award is more than \$500,000 over the period of performance (box 6), the terms and conditions in 2 C.F.R. part 200 Appendix XII apply to this agreement.
7. *Recordkeeping and Access to Records.* The Recipient hereby agrees to maintain complete and accurate books of account for this award and award activities in such a manner as to permit the preparation of statements and reports in accordance with HUD requirements, and to permit timely and effective audit. The Recipient agrees to furnish HUD such financial and project reports, records, statements, subrecipient data, and documents at such times, in such form, and accompanied by such reporting data as required by HUD. HUD and its duly authorized representative shall have full and free access to all Recipient offices and facilities, and to all books, documents, and records of the Recipient relevant to the administration, receipt, and use of this award and award activities, including the right to audit and make copies. The Recipient agrees to maintain records that identify the source and application of funds, including relevant subrecipient data, in

U.S. Department of Housing and Urban Development — Federal Award Agreement

such a manner as to allow HUD to determine that all funds are and have been expended in accordance with program requirements and in a manner consistent with applicable law.

Further, the Recipient hereby acknowledges that HUD is in the process of implementing new grants management and reporting tools, which will be made available for the Recipient's use in the future. The Recipient agrees to report on grant performance and financial activities (including vendor and cash disbursement supporting details for the Recipient and its subrecipients) using these new tools when they are released. HUD will work with the Recipient to support the Recipient's transition to this new reporting environment. Once implemented, timely reporting in this new environment will be mandatory. HUD reserves the right to exercise all of its available rights and remedies for any noncompliance with these grants management and financial reporting requirements, to include, without limitation, requiring 100% review, suspension of disbursements, and all other legally available remedies, to the furthest extent permitted by law, as amended.

8. *Noncompliance.* If the Recipient fails to comply with the provisions of this agreement, HUD may take one or more of the actions provided in program statutes, regulations or 2 C.F.R. § 200.339, as applicable. Nothing in this agreement shall limit any remedies otherwise available to HUD in the case of noncompliance by the Recipient. No delay or omissions by HUD in exercising any right or remedy available to it under this agreement shall impair any such right or remedy or constitute a waiver of or acquiescence in any Recipient noncompliance.
9. *Termination provisions.* Unless superseded by program statutes, regulations or NOFOs, the termination provisions in 2 C.F.R. § 200.340 apply.
10. *Build America, Buy America.* The Recipient must comply with the requirements of the Build America, Buy America (BABA) Act, 41 U.S.C. § 8301 note, and all applicable rules and notices, as may be amended, if applicable. Pursuant to HUD's Notice, "Public Interest Phased Implementation Waiver for FY 2022 and 2023 of Build America, Buy America Provisions as Applied to Recipients of HUD Federal Financial Assistance" (88 Fed. Reg. 17001), BABA requirements apply to any infrastructure projects HUD has obligated funds for after the effective dates, unless excepted by a waiver.
11. *Waste, Fraud, Abuse, and Whistleblower Protections.* Any person who becomes aware of the existence or apparent existence of fraud, waste, or abuse of any HUD award must report such incidents to both the HUD official responsible for the award and to HUD's Office of Inspector General (OIG). Allegations of fraud, waste, and abuse related to HUD programs can be reported to the HUD OIG hotline via phone at 1-800-347-3735 or online hotline form. The Recipient must comply with 41 U.S.C. § 4712, which includes informing employees in writing of their rights and remedies, in the predominant native language of the workforce. Under 41 U.S.C. § 4712, employees of a government contractor, subcontractor, recipient, and subrecipient—as well as a personal services contractor—who make a protected disclosure about a Federal award or contract cannot be discharged, demoted, or otherwise discriminated against if they reasonably believe the information they disclose is evidence of (1) gross mismanagement of a Federal contract or award; (2) waste of Federal funds; (3) abuse of authority relating to a Federal contract or award; (4) substantial and specific danger to public health and safety; or (5) violations of law, rule, or regulation related to a Federal contract or award.
12. *Third-Party Claims.* Nothing in this agreement shall be construed as creating or justifying any claim against the federal government or the Recipient by any third party.
13. *Rule of Construction and No Construction Against Drafter.* Notwithstanding anything contained in this agreement, the terms and conditions hereof are to be construed to have full and expansive effect in both interpretation and application, and the parties agree that the principle of interpretation that holds that ambiguities in terms or conditions are construed against the drafter shall not apply in interpreting this agreement.

C. Federal Award Performance Goals

The Recipient must meet any applicable performance goals, indicators, targets, and baseline data as required by applicable program requirements.

U.S. Department of Housing and Urban Development — Federal Award Agreement

D. Specific Terms and Conditions

Not applicable Attached

For the U.S. Department of HUD (name and title of authorized official)	Signature	Date/ Federal Award Date
For the Recipient (name and title of authorized official)	Signature	Date

ADDENDUM 1. POLICY REQUIREMENTS

If applicable:

1. The Recipient shall not use grant funds to promote “gender ideology,” as defined in Executive Order (E.O.) 14168, Defending Women from Gender Ideology Extremism and Restoring Biological Truth to the Federal Government;
2. The Recipient agrees that its compliance in all respects with all applicable Federal anti-discrimination laws is material to the U.S. Government’s payment decisions for purposes of section 3729(b)(4) of title 31, United States Code;
3. The Recipient certifies that it does not operate any programs that violate any applicable Federal anti-discrimination laws, including Title VI of the Civil Rights Act of 1964;
4. The Recipient shall not use any grant funds to fund or promote elective abortions, as required by E.O. 14182, Enforcing the Hyde Amendment; and that,
5. Notwithstanding anything in the NOFO or Application, this Grant shall not be governed by Executive Orders revoked by E.O. 14154, including E.O. 14008, or NOFO requirements implementing Executive Orders that have been revoked.
6. The Recipient must administer its grant in accordance with all applicable immigration restrictions and requirements, including the eligibility and verification requirements that apply under title IV of the Personal Responsibility and Work Opportunity Reconciliation Act of 1996, as amended ([8 U.S.C. 1601-1646](#)) (PRWORA) and any applicable requirements that HUD, the Attorney General, or the U.S. Citizenship and Immigration Services may establish from time to time to comply with PRWORA, [Executive Order 14218](#), or other Executive Orders or immigration laws.
7. No state or unit of general local government that receives funding under this grant may use that funding in a manner that by design or effect facilitates the subsidization or promotion of illegal immigration or shields illegal aliens from deportation, including by maintaining policies or practices that materially impede enforcement of federal immigration statutes and regulations.
8. The Recipient must use SAVE, or an equivalent verification system approved by the Federal government, to prevent any Federal public benefit from being provided to an ineligible alien who entered the United States illegally or is otherwise unlawfully present in the United States.
9. Faith-based organizations may be subrecipients for funds on the same basis as any other organization. Recipients may not, in the selection of subrecipients, discriminate against an organization based on the organization’s religious character, affiliation, or exercise.

ADDENDUM 2. PROGRAM-SPECIFIC REQUIREMENTS

Assistance Listing Number 14.231, Emergency Solutions Grants Program

1. The funds may be used for costs incurred before the Budget Period under the conditions specified in HUD Notice CPD-25-02 or another prior written approval by HUD, or if the Recipient is not covered by Notice CPD-25-02, under the condition that the costs are otherwise allowable and were incurred on or after the date HUD received the Recipient's Consolidated Plan submission, the Recipient's program year start date, or 90 calendar days before the period of performance start date in **Box 6** (whichever is latest).
2. The Recipient agrees to assume responsibility for environmental review, decision making, and action under 24 C.F.R. Part 58; except that if the Recipient is a state and distributes funds to a unit of general local government, the Recipient must require the unit of general local government to assume that responsibility and must comply with the state's responsibilities under 24 C.F.R. 58.4.
3. To the extent authorized by applicable law, HUD may, by its execution of an amendment, deobligate funds under this Agreement without the Recipient's execution of the amendment or other consent.
4. Despite any requirements that provide otherwise, youth aged 24 and under who seek assistance (including shelter, services or rental assistance) shall not be required to provide third-party documentation that they meet the homeless definition in 24 C.F.R. 576.2 as a condition for receiving assistance, and unaccompanied youth aged 24 and under (or families headed by youth aged 24 and under) who have an unsafe primary nighttime residence and no safe alternative to that residence shall be considered homeless for purposes of assistance provided by any private nonprofit organization whose primary mission is to provide services to youth aged 24 and under and families headed by youth aged 24 and under.
5. Cost sharing is defined in 2 C.F.R. Part 200 to include match, which is the required level of cost share that must be provided. **Box 15** reflects the total match amount the recipient is required to contribute, as determined in accordance with 24 CFR 576.201.

ADDENDUM 3. INDIRECT COST RATE SCHEDULE

As the duly authorized representative of the Recipient, I certify that the Recipient:

- Will not use an indirect cost rate to calculate and charge indirect costs under the grant.
- Will calculate and charge indirect costs under the grant by applying a *de minimis* rate as provided by 2 C.F.R. § 200.414(f), as may be amended from time to time.
- Will calculate and charge indirect costs under the grant using the indirect cost rate(s) listed below, and each rate listed is included in an indirect cost rate proposal developed in accordance with the applicable appendix to 2 C.F.R. part 200 and, *if required*, was approved by the cognizant agency for indirect costs.

Agency/department/major function	Indirect cost rate	Type of Direct Cost Base
	%	
	%	
	%	

Instructions for the Recipient:

The Recipient must mark the one (and only one) checkbox above that best reflects how the Grantee’s indirect costs will be calculated and charged under the grant. Do not include indirect cost rate information for subrecipients.

The table following the third box must be completed only if that box is checked. When listing a rate in the table, enter both the percentage amount (e.g., 10%) and the type of direct cost base to be used. For example, if the direct cost base used for calculating indirect costs is Modified Total Direct Costs, then enter “MTDC” in the “Type of Direct Cost Base” column.

If using the Simplified Allocation Method for indirect costs, enter the applicable indirect cost rate and type of direct cost base in the first row of the table.

If using the Multiple Allocation Base Method, enter each major function of the organization for which a rate was developed and will be used under the grant, the indirect cost rate applicable to that major function, and the type of direct cost base to which the rate will be applied.

If the Grantee is a government and more than one agency or department will carry out activities under the grant, enter each agency or department that will carry out activities under the grant, the indirect cost rate(s) for that agency or department, and the type of direct cost base to which each rate will be applied.

To learn more about the indirect cost requirements, see 2 C.F.R. part 200, subpart E and Appendix VII to Part 200 (for state and local governments).

Commissioners Court - Regular Session

18.

Meeting Date: 04/14/2026

Catered Meal Donation to JP4 Teen Court Program

Submitted By: Veronica Bolander, J.P. Pct. #4

Department: J.P. Pct. #4

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action to accept a catered meal donation from Fidelis Publishing Jarrell TX to the Justice of the Peace Pct 4 Teen Court Program pursuant to Tex. Loc. Gov't Code 81.032.

Public Background

The inaugural Teen Court at JP4 is coming to a close. The end of year celebration will include a catered meal donated by Fidelis Publishing Jarrell TX. The approximate value will not exceed \$1000.00. The invoice for the meal will be paid by Fidelis Publishing directly to the caterer.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

No file(s) attached.

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Veronica Bolander

Final Approval Date: 04/08/2026

Reviewed By

Delia Colon

Date

04/08/2026 08:17 AM

Started On: 04/07/2026 05:54 PM

Commissioners Court - Regular Session

19.

Meeting Date: 04/14/2026

Approval of a Subscription Agreement #2026-190 with Euna Solutions, Inc. for Contract Management Enterprise with Workday for the Information Systems Department

Submitted For: Joy Simonton

Submitted By: Sandra Malcolm, Purchasing

Department: Purchasing

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action to approve the Subscription Agreement #2026-190 with Euna Solutions, Inc. for Contract Management Enterprise with integration into our new Workday ERP solution in the amount of \$11,000.00, billed annually with a subscription term of 12 months, in accordance with the Sourcewell Cooperative Contract #060624-GTH, and authorizing the execution of the agreement.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Sandra Malcolm

Final Approval Date: 04/06/2026

Reviewed By

Delia Colon

Date

04/06/2026 03:37 PM

Started On: 03/16/2026 02:49 PM

Commissioners Court - Regular Session

20.

Meeting Date: 04/14/2026

Brushy Creek Regional Trail - Drainage Correction_Falkenberg_CO1

Submitted For: Dale Butler

Submitted By: Christy Matoska, Facilities Management

Department: Facilities Management

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action regarding Change Order No. 1 from Falkenberg Construction Co. Inc., for the Brushy Creek Regional Trail – Drainage Correction project for additional time to complete the project, which was approved by Williamson County Project Manager, Matt Weber, pursuant to the Commissioners Court's prior delegation of change order approval authority pursuant to Loc. Gov't Code Sec. 262.031.

Public Background

The Change Order No. 1 is made to the contractor, Falkenberg Construction Co., Inc. to add 30 days to the project, with a new completion date of April 25th, 2026, with no increase in cost. Williamson County Facilities Project Manager, Matt Weber, was delegated change order approval authority for this project on June 24th, 2025, by the Commissioners Court pursuant to Loc. Gov't Code Sec. 262.031. This item is to acknowledge such approval and record the same into the minutes of the Commissioners Court. Funding Source: P649

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review

Inbox

County Judge Exec Asst.
Facilities Management (Originator)
Form Started By: Christy Matoska
Final Approval Date: 04/02/2026

Reviewed By

Delia Colon
Christy Matoska

Date

04/02/2026 09:34 AM
04/02/2026 10:24 AM
Started On: 04/01/2026 03:41 PM

Commissioners Court - Regular Session

21.

Meeting Date: 04/14/2026

ESOC Generator Docking Station - Ramirez-Simon - PSA Amendment No 1

Submitted For: Dale Butler

Submitted By: Gretchen Glenn, Facilities Management

Department: Facilities Management

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on approving Amendment No. 1 to the Agreement for Design and Engineering Services between Williamson County and Ramirez-Simon Engineering, LLC being dated effective February 25, 2025, for the Emergency Services Operations Center (ESOC) Generator Docking Station.

Public Background

Amendment No. 1 to the Agreement for Design and Engineering Services between Williamson County and Ramirez-Simon Engineering, LLC is made to amend the language relating to the Production Schedule. Time extended to December 31, 2027, with no increase in price.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Gretchen Glenn

Final Approval Date: 03/26/2026

Reviewed By

Delia Colon

Date

03/26/2026 03:57 PM

Started On: 03/18/2026 11:14 AM

Commissioners Court - Regular Session

22.

Meeting Date: 04/14/2026

Approval of the Professional Services Agreement with Reliance Architecture, LLC. for the Jail/Gym Renovation using 24RFSQ53 for Facilities Management

Submitted For: Joy Simonton

Submitted By: Michelle McKinney, Purchasing

Department: Purchasing

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on awarding RFSQ #24RFSQ53 to Reliance Architecture, LLC for Architectural and Engineering Services for the Jail/Gym Renovation in the amount of Thirty-Three Thousand Six Hundred Dollars (\$33,600) to authorize the execution of the agreement.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Michelle McKinney

Final Approval Date: 04/06/2026

Reviewed By

Delia Colon

Date

04/06/2026 04:21 PM

Started On: 04/01/2026 12:47 PM

Commissioners Court - Regular Session

23.

Meeting Date: 04/14/2026

Approval of the Professional Services Agreement with Reliance Architecture, LLC. for the District Attorney Office Remodel 24RFSQ53 for Facilities Management.

Submitted For: Joy Simonton

Submitted By: Michelle McKinney, Purchasing

Department: Purchasing

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on awarding RFSQ #24RFSQ53 to Reliance Architecture, LLC for Architectural and Engineering Services for the District Attorney's Office Remodel in the amount of Sixty-Six Thousand Eight Hundred Dollars (\$66,800) authorize execution of the agreement.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Michelle McKinney

Final Approval Date: 04/06/2026

Reviewed By

Delia Colon

Date

04/06/2026 04:21 PM

Started On: 04/01/2026 12:28 PM

Commissioners Court - Regular Session

24.

Meeting Date: 04/14/2026

On-Call Materials Testing (Wilco Way) – HVJ – WA#1 SWA#1

Submitted For: Robert Daigh

Submitted By: Vicky Edwards, Infrastructure

Department: Infrastructure

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on Supplemental No. 1 to Work Authorization No. 1 to the On-Call Materials Testing contract, dated March 19, 2024, between Williamson County and HVJ South Central Texas – M&J, Inc. relating to the Road and Bridge Program.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Vicky Edwards

Final Approval Date: 04/07/2026

Reviewed By

Delia Colon

Date

04/07/2026 12:48 PM

Started On: 04/07/2026 11:03 AM

Commissioners Court - Regular Session

25.

Meeting Date: 04/14/2026

On-Call Survey (LRTP) – Diamond – WA#4 SWA#3

Submitted For: Robert Daigh

Submitted By: Vicky Edwards, Infrastructure

Department: Infrastructure

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on Supplemental No. 3 to Work Authorization No. 4 to the LRTP On-Call Survey Services contract, dated March 19, 2024, between Williamson County and Diamond Surveying, Inc. relating to the Road and Bridge Program.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Vicky Edwards

Final Approval Date: 04/07/2026

Reviewed By

Delia Colon

Date

04/07/2026 01:26 PM

Started On: 04/07/2026 12:12 PM

Commissioners Court - Regular Session

26.

Meeting Date: 04/14/2026

Final Plat for the Chaney Properties subdivision – Pct 4

Submitted For: Adam Boatright

Submitted By: Misti Schulz, Infrastructure

Department: Infrastructure

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on approval of the final plat for the Chaney Properties subdivision – Precinct 4.

Public Background

This subdivision consists of 1 lot and no roads on 8.468 acres. It meets the requirements of a minor plat as defined in the subdivision regulations.

Timeline

- 2025-10-20 – initial submittal of the final plat
- 2025-11-19 – 1st review complete with comments
- 2025-12-15 – 2nd submittal of final plat
- 2025-12-30 – 2nd review complete with comments
- 2026-02-05 – 3rd submittal of final plat
- 2026-02-20 – 3rd review complete with comments
- 2026-03-03 – 4th submittal of final plat
- 2026-03-10 – 4th review complete with comments
- 2026-03-31 – 5th submittal of final plat with signatures
- 2026-04-01 – 5th review complete with comments cleared
- 2026-04-07 – final plat placed on the April 14th, 2026 Commissioners Court agenda for consideration

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Final (Minor) Plat Chaney Properties

Form Review

Inbox

County Judge Exec Asst.
 Form Started By: Misti Schulz
 Final Approval Date: 04/08/2026

Reviewed By

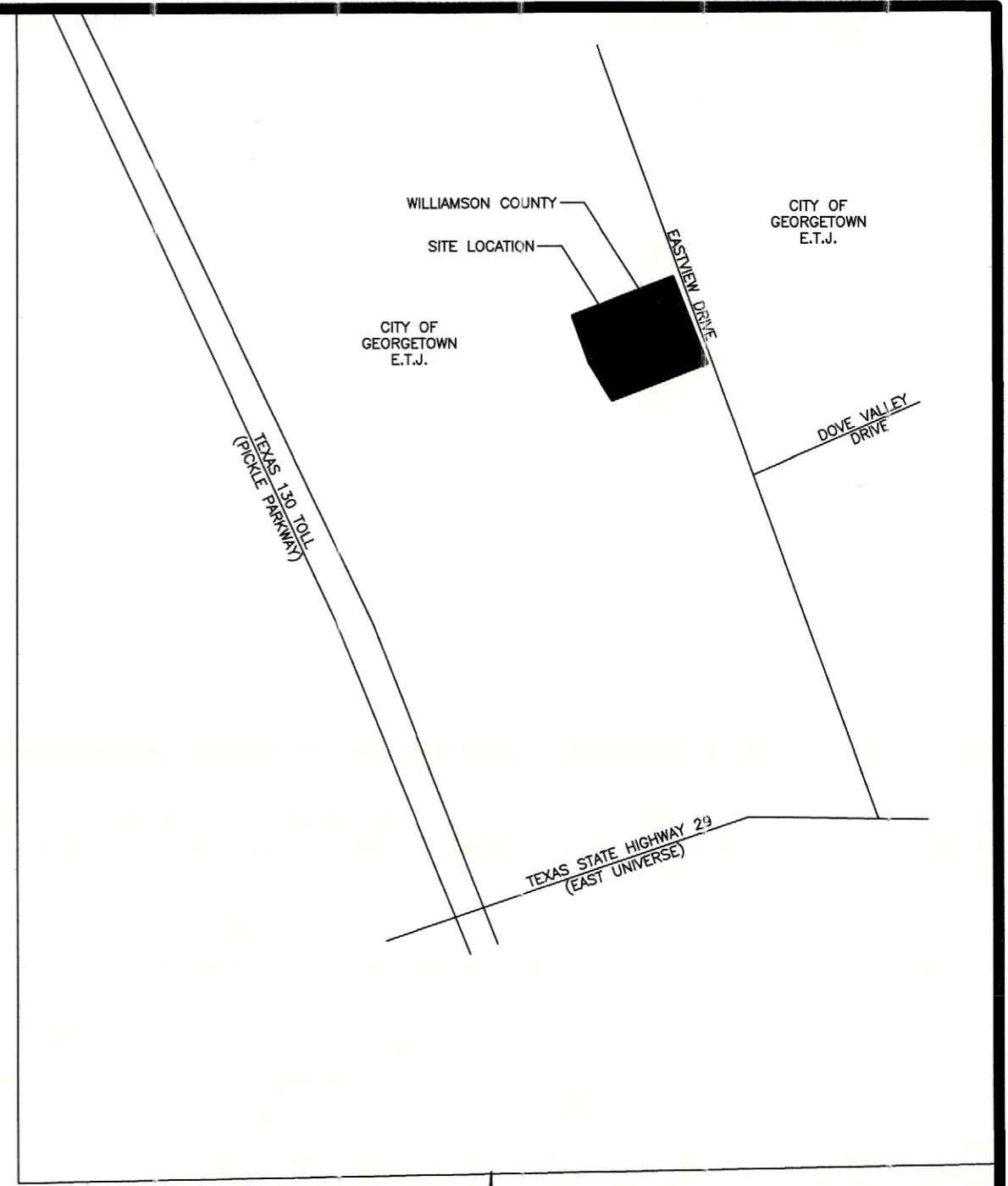
Delia Colon

Date

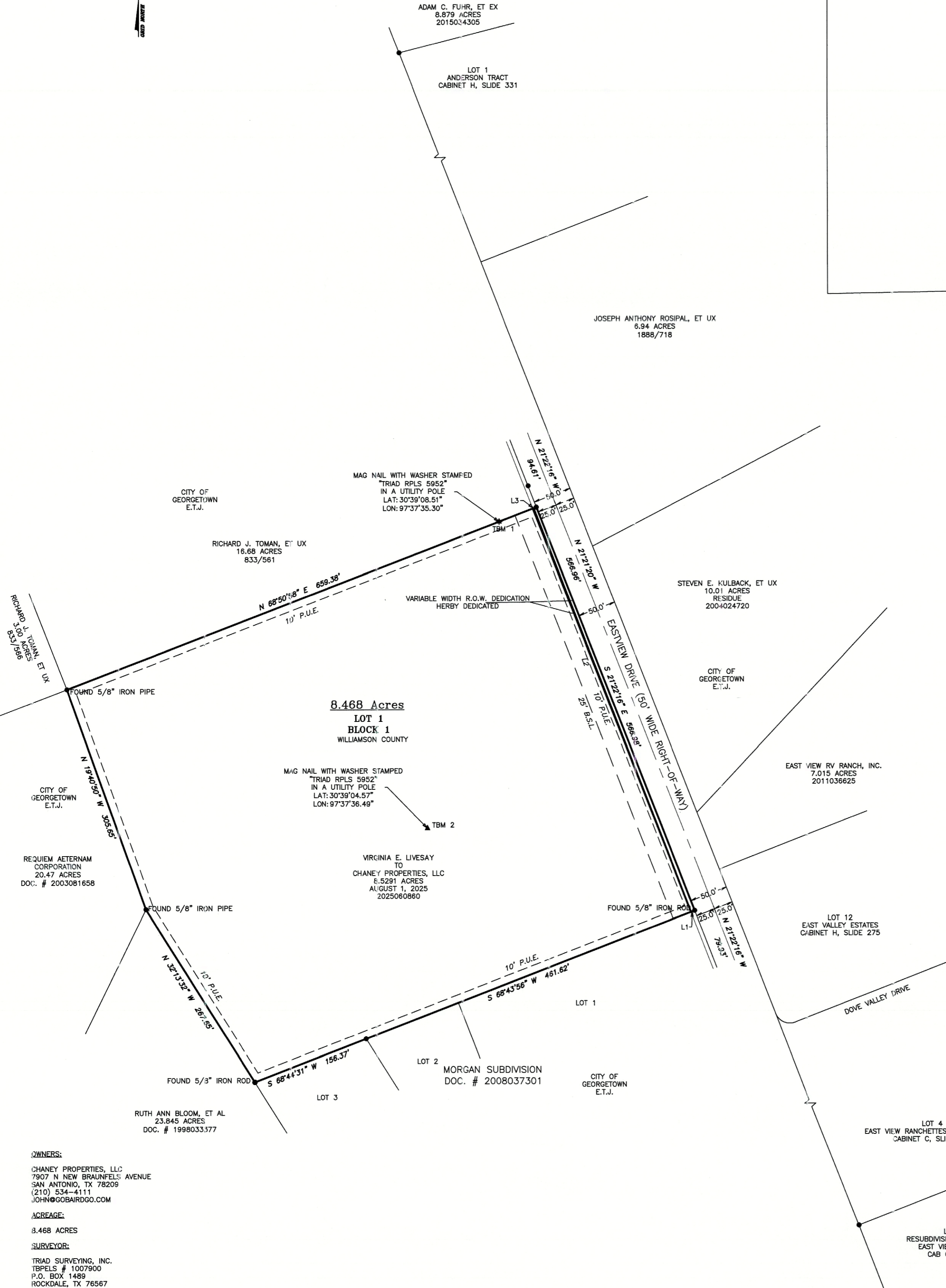
04/08/2026 08:15 AM
 Started On: 04/07/2026 12:43 PM

FINAL PLAT CHANNEY PROPERTIES

WOODRUFF STUBBLEFIELD SURVEY
ABSTRACT NO. 556
WILLIAMSON COUNTY, TEXAS



VICINITY MAP
SCALE: 1"=1000'



METES AND BOUNDS

ALL THAT CERTAIN TRACT OR PARCEL OF LAND SITUATED IN WILLIAMSON COUNTY, TEXAS, BEING A PART OF THE WOODRUFF STUBBLEFIELD SURVEY, ABSTRACT NO. 556, BEING ALL OF A CALLED 8.53 ACRE TRACT CONVEYED FROM RICKEY W. WALLACE, ET AL TO VIRGINIA E. LIVESAY BY DEED DATED APRIL 28, 2000 RECORDED IN DOCUMENT NO. 2000029618 OF THE OFFICIAL RECORDS OF WILLIAMSON COUNTY, TEXAS AND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS TO WIT:

BEGINNING AT A FOUND 5/8" IRON ROD ON THE WEST RIGHT-OF-WAY LINE OF EASTVIEW DRIVE (50' WIDE RIGHT-OF-WAY), AT THE NORTHEAST CORNER OF LOT 1 OF THE MORGAN SUBDIVISION RECORDED IN DOCUMENT NO. 2008037301, FOR THE SOUTHEAST CORNER OF THIS TRACT;

THENCE S 68°43'56" W - 461.62' ALONG THE NORTH LINES OF THE SAID LOT 1 AND LOT 2 OF THE SAID MORGAN SUBDIVISION TO A FOUND 1/2" IRON ROD AT THE NORTHWEST CORNER OF THE SAID LOT 2, AT THE MOST NORTHERLY NORTHEAST CORNER OF LOT 3 OF THE SAID MORGAN SUBDIVISION, FOR AN EXTERIOR ELL CORNER OF THIS TRACT;

THENCE S 68°44'31" W - 156.37' ALONG THE NORTH LINE OF THE SAID LOT 3 TO A FOUND 5/8" IRON ROD ON THE EAST LINE OF A CALLED 23.845 ACRE TRACT CONVEYED TO RUTH ANN BLOOM, ET AL IN DOCUMENT NO. 1998033377, AT THE NORTHWEST CORNER OF THE SAID LOT 3, FOR THE SOUTHWEST CORNER OF THIS TRACT;

THENCE N 32°13'32" W - 267.65' ALONG THE SAID EAST LINE OF THE SAID 23.845 ACRE TRACT TO A FOUND 5/8" IRON PIPE AT THE NORTH CORNER OF THE SAID 23.845 ACRE TRACT, AT AN EXTERIOR ELL CORNER OF A CALLED 20.47 ACRE TRACT CONVEYED TO REQUIEM AETERNAM CORPORATION IN DOCUMENT NO. 2003081658, FOR AN EXTERIOR ELL CORNER OF THIS TRACT;

THENCE N 19°40'50" W - 305.65' ALONG THE EAST LINE OF THE SAID 20.47 ACRE TRACT TO A FOUND 5/8" IRON PIPE AT THE NORTHEAST CORNER OF THE SAID 20.47 ACRE TRACT, AT THE SOUTHEAST CORNER OF A CALLED 3.00 ACRE TRACT CONVEYED TO RICHARD J. TOMAN, ET UX IN VOLUME 833, PAGE 566, AT THE MOST EASTERLY SOUTHWEST CORNER OF A CALLED 16.68 ACRE TRACT CONVEYED TO RICHARD J. TOMAN, ET UX IN VOLUME 833, PAGE 561, FOR THE NORTHWEST CORNER OF THIS TRACT;

THENCE N 68°50'58" E - 659.38' ALONG THE SOUTH LINE OF THE SAID 16.68 ACRE TRACT TO A FOUND 1/2" IRON ROD ON THE SAID WEST RIGHT-OF-WAY LINE OF EASTVIEW DRIVE, AT THE SOUTHWEST CORNER OF THE SAID 16.68 ACRE TRACT, FOR THE NORTHEAST CORNER OF THIS TRACT;

THENCE S 21°22'16" E - 566.98' ALONG THE SAID WEST RIGHT-OF-WAY LINE OF EASTVIEW DRIVE TO THE **POINT OF BEGINNING** CONTAINING WITHIN THESE METES AND BOUNDS 8.527 ACRES OF LAND.

8.468 Acres
LOT 1
BLOCK 1
WILLIAMSON COUNTY

OWNERS:
CHANNEY PROPERTIES, LLC
7907 N NEW BRAUNFELS AVENUE
SAN ANTONIO, TX 78209
(210) 534-4111
JOHN@GOBAIRDGO.COM

ACREAGE:
8.468 ACRES

SURVEYOR:
TRIAD SURVEYING, INC.
TBPELS # 1007900
P.O. BOX 1489
ROCKDALE, TX 78567
(512) 446-3457
BRAD@TRIADSURVEYING.COM

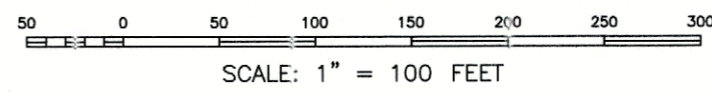
ENGINEER:
NICHOLAS SANDLIN, P.E.
9111 JOLLYVILLE RD. STE. 212
AUSTIN, TX 78759
(806) 679-7303
TBPELS FIRM NO. 21356
NICK@SANDLINSERVICES.COM

LINEAR FEET OF NEW STREETS:
NONE

BENCHMARK INFORMATION:
TBM 1 - MAG NAIL FOUND WITH WASHER STAMPED "TRIAD RPLS 5952" IN A UTILITY POLE; FOR REFERENCE BEARS N 68°51'50" E 52.42' AT THE NORTHEAST CORNER OF THE 8.527 ACRE TRACT HAVING AN ELEVATION OF: 776.13'
TBM 2 - MAG NAIL FOUND WITH WASHER STAMPED "TRIAD RPLS 5952" IN A UTILITY POLE; FOR REFERENCE BEARS S 72°52'21" E 366.18' AT THE SOUTHEAST CORNER OF THE 8.527 ACRE TRACT HAVING AN ELEVATION OF: 767.53'

- LEGEND**
- - 1/2" IRON ROD FOUND (UNLESS NOTED)
 - ▲ - MAG NAIL WITH WASHER STAMPED "TRIAD RPLS 5952"
 - - CENTERLINE OF RIGHT-OF-WAY
 - - - - BUILDING SETBACK LINE
 - - - - PUBLIC UTILITY EASEMENT
 - - - - RIGHT-OF-WAY
 - - - - EXTRATERRITORIAL JURISDICTION

BEARINGS ARE BASED ON THE
TEXAS STATE PLANE COORDINATE SYSTEM
OF 1983, TEXAS CENTRAL ZONE



LINE	BEARING	DISTANCE
L1	S 68°43'56" W	461.62'
L2	N 21°22'16" W	566.98'
L3	N 68°50'58" E	659.38'

TRIAD SURVEYING, INC.

PAGE 1 OF 2
GF NO. 25-0739-G

SURVEYING, INC. FIRM REGISTRATION NO. 10007900
528 COUNTY ROAD 325 P.O. BOX 1489 ROCKDALE, TX. 78567

CHANNEY PROPERTIES
8.527 ACRES
WOODRUFF STUBBLEFIELD SURVEY A-556
WILLIAMSON COUNTY, TEXAS

Submitted Date: 10/20/25	Drawn by: TT
Scale: 1"=100'	Surveyed by: CA
PROJECT NO. S25-176	Checked by: BL

FINAL PLAT CHANNEY PROPERTIES

STATE OF TEXAS §
COUNTY OF Williamson § KNOW ALL MEN BY THESE PRESENTS;

I, JOHN CHANEY ^{MANAGING MEMBER} OF CHANEY PROPERTIES LLC OF THE CERTAIN TRACT OF LAND SHOWN HEREON AND DESCRIBED IN A DEED RECORDED IN DOCUMENT NO. 2025060860 OF THE OFFICIAL RECORDS OF WILLIAMSON COUNTY, TEXAS, AND DO HEREBY STATE THAT THERE ARE NO LIEN HOLDERS OF THE CERTAIN TRACT OF LAND, AND DO HEREBY FINAL PLAT SAID TRACT AS SHOWN HEREON, AND DO HEREBY CONSENT TO ALL PLAT NOTE REQUIREMENTS SHOWN HEREON, AND DO HEREBY FOREVER DEDICATE TO THE PUBLIC THE ROADS, ALLEYS, RIGHTS-OF-WAY, EASEMENTS AND PUBLIC PLACES SHOWN HEREON FOR SUCH PUBLIC PURPOSES AS WILLIAMSON COUNTY MAY DEEM APPROPRIATE, AND DO HEREBY STATE THAT ALL PUBLIC ROADWAYS AND EASEMENTS AS SHOWN ON THIS PLAT ARE FREE OF LIENS. THIS SUBDIVISION IS TO BE KNOWN AS CHANEY PROPERTIES.

TO CERTIFY WHICH, WITNESS BY MY HAND THIS _____ DAY OF _____, 20_____.

John Chaney
JOHN CHANEY
MANAGING MEMBER
7907 N NEW BRAUNFELS AVE.
SAN ANTONIO, TX 78209

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS THE 19th DAY OF March, 2022, PERSONALLY APPEARED JOHN CHANEY, KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED ON THE FOREGOING INSTRUMENT AND SHE ACKNOWLEDGED BEFORE ME THAT SHE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED.

Katelyn Mary Price
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

Katelyn Mary Price
PRINTED NAME



02-03-2030
DATE NOTARY COMMISSION EXPIRES

STATE OF TEXAS §
COUNTY OF Williamson § KNOW ALL MEN BY THESE PRESENTS

I, MELANIE CHANEY MANAGING MEMBER OF CHANEY PROPERTIES LLC OF THE CERTAIN TRACT OF LAND SHOWN HEREON AND DESCRIBED IN A DEED RECORDED IN DOCUMENT NO. 2025060860 OF THE OFFICIAL RECORDS OF WILLIAMSON COUNTY, TEXAS, AND DO HEREBY STATE THAT THERE ARE NO LIEN HOLDERS OF THE CERTAIN TRACT OF LAND, AND DO HEREBY FINAL PLAT SAID TRACT AS SHOWN HEREON, AND DO HEREBY CONSENT TO ALL PLAT NOTE REQUIREMENTS SHOWN HEREON, AND DO HEREBY FOREVER DEDICATE TO THE PUBLIC THE ROADS, ALLEYS, RIGHTS-OF-WAY, EASEMENTS AND PUBLIC PLACES SHOWN HEREON FOR SUCH PUBLIC PURPOSES AS WILLIAMSON COUNTY MAY DEEM APPROPRIATE, AND DO HEREBY STATE THAT ALL PUBLIC ROADWAYS AND EASEMENTS AS SHOWN ON THIS PLAT ARE FREE OF LIENS. THIS SUBDIVISION IS TO BE KNOWN AS CHANEY PROPERTIES.

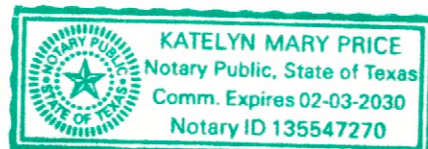
Melanie Chaney
MELANIE CHANEY
MANAGING MEMBER
CHANNEY PROPERTIES, LLC

STATE OF TEXAS §
COUNTY OF WILLIAMSON §

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS THE 19th DAY OF March, 2022, PERSONALLY APPEARED MELANIE CHANEY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED ON THE FOREGOING INSTRUMENT AND SHE ACKNOWLEDGED BEFORE ME THAT SHE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED.

Katelyn Mary Price
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

Katelyn Mary Price
PRINTED NAME



02-03-2030
DATE NOTARY COMMISSION EXPIRES

STATE OF TEXAS §
COUNTY OF MILAM § KNOW ALL MEN BY THESE PRESENTS

I, BRADLEY LIPSCOMB, AM AUTHORIZED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF LAND SURVEYING AND HEREBY STATE THAT THIS PLAT CONFORMS WITH APPLICABLE ORDINANCES WILLIAMSON COUNTY, TEXAS AND THAT ALL EXISTING EASEMENTS OF RECORD (AS DISCLOSED BY A TITLE POLICY PREPARED IN CONJUNCTION WITH THE MOST RECENT CONVEYANCE OF THESE TRACTS) HAVE BEEN SHOWN OR NOTED HEREON.

THIS TRACT IS NOT LOCATED WITHIN THE EDWARDS AQUIFER RECHARGE ZONE.

I, BRADLEY L. LIPSCOMB, DO HERBY CERTIFY THAT THE INFORMATION CONTAINED ON THIS PLAT COMPLIES WITH THE SUBDIVISION REGULATIONS ADOPTED BY WILLIAMSON COUNTY, TEXAS.

Bradley Lipscomb 3/9/22
BRADLEY L. LIPSCOMB DATE
REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5952
STATE OF TEXAS



STATE OF TEXAS §
COUNTY OF _____ § KNOW ALL MEN BY THESE PRESENTS

I, NICHOLAS SANDLIN, AM AUTHORIZED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF ENGINEERING, AND HEREBY CERTIFY THAT THIS PLAT IS FEASIBLE FROM AN ENGINEERING STANDPOINT AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. THE TRACT SHOWN HEREON LIES WITHIN ZONE "X" (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN), AS IDENTIFIED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, NATIONAL FLOOD INSURANCE PROGRAM, AS SHOWN ON MAP NO(S). 48491C0294F DATED DECEMBER, 20, 2019, FOR WILLIAMSON COUNTY TEXAS AND INCORPORATED AREAS.

THIS TRACT IS NOT LOCATED WITHIN THE EDWARDS AQUIFER RECHARGE ZONE.

I, NICHOLAS SANDLIN, DO HERBY CERTIFY THAT THE INFORMATION CONTAINED ON THIS PLAT COMPLIES WITH THE SUBDIVISION REGULATIONS ADOPTED BY WILLIAMSON COUNTY, TEXAS.

Nicholas Sandlin 3/9/2022
NICHOLAS SANDLIN DATE
REGISTERED PROFESSIONAL
ENGINEER NO. 124404



GENERAL NOTES:

1. MAINTENANCE RESPONSIBILITY FOR DRAINAGE WILL NOT BE ACCEPTED BY THE COUNTY OTHER THAN THAT ACCEPTED IN CONNECTION WITH DRAINING OR PROTECTING THE ROAD SYSTEM. MAINTENANCE RESPONSIBILITY FOR STORM WATER MANAGEMENT CONTROLS WILL REMAIN WITH THE OWNERS.
2. THIS SUBDIVISION IS SUBJECT TO STORM-WATER MANAGEMENT CONTROLS AS REQUIRED BY WILLIAMSON COUNTY SUBDIVISION REGULATIONS SECTION B11.1, ON NEW DEVELOPMENT THAT WOULD EVOKE SUCH CONTROLS BEYOND EXISTING CONDITIONS.
3. WATER SERVICE IS PROVIDED BY: JONAH WATER, WASTEWATER SERVICE IS PROVIDED BY: OSSF. ELECTRIC SERVICE IS PROVIDED BY: ONCOR ELECTRIC.
4. A 10' P.U.E. IS DEDICATED ON EACH SIDE OF ALL SIDE AND REAR LOT LINES.
5. A 25' B.S.L. IS DEDICATED ALONG ALL FRONT LOT LINES.
6. THIS TRACT HAS BEEN RELEASED FROM THE CITY OF GEORGETOWN E.T.J. AS OF 10/14/25
7. THE COUNTY ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF REPRESENTATIONS BY OTHER PARTIES IN THIS PLAT. FLOODPLAIN DATA, IN PARTICULAR, WILL CHANGE OVER TIME AND THE CURRENT EFFECTIVE FLOODPLAIN DATA TAKES PRECEDENCE OVER FLOODPLAIN DATA REPRESENTED ON THIS PLAT. IT IS FURTHER UNDERSTOOD THAT THE OWNERS OF THE TRACT OF LAND COVERED BY THIS PLAT MUST INSTALL AT THEIR OWN EXPENSE ALL TRAFFIC CONTROL DEVICES AND SIGNAGE THAT MAY BE REQUIRED BEFORE THE STREETS IN THE SUBDIVISION HAVE BEEN ACCEPTED FOR MAINTENANCE BY THE COUNTY.
8. NO STRUCTURE OR LAND IN THIS PLAT SHALL HEREAFTER BE LOCATED OR ALTERED WITHOUT FIRST OBTAINING A CERTIFICATE OF COMPLIANCE FROM THE WILLIAMSON COUNTY FLOODPLAIN ADMINISTRATOR.
9. IT IS THE RESPONSIBILITY OF THE OWNER, NOT THE COUNTY, TO ASSURE COMPLIANCE WITH THE PROVISIONS OF ALL APPLICABLE STATE, FEDERAL AND LOCAL LAWS AND REGULATIONS RELATING TO THE PLATTING AND DEVELOPMENT OF THIS PROPERTY.
10. NO LOT IN THE SUBDIVISION IS ENCLOSED BY A SPECIAL FLOOD HAZARD AREA INUNDATED BY THE 100-YEAR (1% CHANCE) FLOOD AS IDENTIFIED BY THE U.S. FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP NO. 48491C0294F, WILLIAMSON COUNTY, TEXAS, DATED DECEMBER 20, 2019. FOR WILLIAMSON COUNTY, TEXAS.
11. THE PROPERTY OWNER IS RESPONSIBLE FOR ALL UTILITY UPGRADE FEES AND LINE EXTENSION.
12. RIGHT-OF-WAY EASEMENTS FOR WIDENING ROADWAYS OR IMPROVING DRAINAGE SHALL BE MAINTAINED BY THE LANDOWNER UNTIL ROAD OR DRAINAGE IMPROVEMENTS ARE ACTUALLY CONSTRUCTED ON THE PROPERTY BY THE COUNTY HAS THE RIGHT AT ANY TIME TO TAKE POSSESSION OF ANY ROAD WIDENING EASEMENT FOR THE CONSTRUCTION, IMPROVEMENT OR MAINTENANCE OF THE ADJACENT ROAD.
13. THE LANDOWNER ASSUMES ALL RISKS ASSOCIATED WITH IMPROVEMENTS LOCATED IN THE RIGHT-OF-WAY OF ROAD WIDENING EASEMENTS BY PLACING ANYTHING IN THE RIGHT-OF-WAY OF ROAD WIDENING EASEMENTS, THE LANDOWNER INDEMNIFIES AND HOLDS THE COUNTY, ITS OFFICERS AND EMPLOYEES HARMLESS FROM ANY LIABILITY OWING TO PROPERTY DEFECTS OR NEGLIGENCE NOT ATTRIBUTABLE TO THEM ACKNOWLEDGES THAT THE IMPROVEMENTS MAY BE REMOVED BY THE COUNTY AND THAT THE OWNER OF THE IMPROVEMENT SHALL BE RESPONSIBLE FOR THE RELOCATION AND/OR REPLACEMENT OF THE IMPROVEMENT.
14. IMPROVEMENTS WITHIN THE COUNTY ROAD RIGHT-OF-WAY INCLUDING, BUT NOT LIMITED TO, LANDSCAPING, IRRIGATION LIGHTING, CUSTOM SIGNS, IS PROHIBITED WITHOUT FIRST OBTAINING AN EXECUTED LICENSE AGREEMENT WITH WILLIAMSON COUNTY.
15. RURAL MAILBOXES SHALL BE SET THREE FEET FROM THE EDGE OF THE PAVEMENT OR BEHIND THE CURBS, WHEN USED. ALL MAILBOXES WITHIN THE COUNTY ARTERIAL RIGHT OF WAY SHALL MEET THE CURRENT TxDOT STANDARDS. ANY MAILBOX THAT DOES NOT MEET THIS REQUIREMENT MAY BE REMOVED BY WILLIAMSON COUNTY.
16. ALL SIDEWALKS SHALL BE MAINTAINED BY EACH OF THE ADJACENT PROPERTY OWNERS.
17. DRIVEWAY MAINTENANCE WILL BE THE RESPONSIBILITY OF THE PROPERTY OWNER. IF OBSTRUCTIONS OCCUR WITHIN THE DRIVEWAY CULVERT, THE COUNTY RESERVES THE RIGHT TO CLEAR OBSTRUCTIONS THAT ARE CAUSING ADVERSE IMPACTS TO THE ROADWAY.
18. THE MINIMUM FFE SHALL BE AT LEAST ONE FOOT ABOVE THE ADJACENT FINISHED GRADE AND BFE. EXCEPTIONS CAN BE MADE AT THE ENTRANCE AND EGRESS POINTS, WHERE NECESSARY TO MEET THE AMERICANS WITH DISABILITIES ACT (ADA) RECREATIONAL VEHICLE PARKING PADS MUST ALSO BE PLACED AT LEAST ONE FOOT ABOVE BFE.
19. ANY PROPOSED DEVELOPMENT THAT OBSTRUCTS OR DIVERTS FLOW WITHIN A DRAINAGE EASEMENT MAY NOT BE PERMITTED AND IS AT THE DISCRETION OF THE WILLIAMSON COUNTY FLOODPLAIN ADMINISTRATOR.
20. THIS TRACT IS NOT LOCATED WITHIN THE EDWARDS AQUIFER RECHARGE ZONE.
21. THIS SUBDIVISION WAS EXEMPT FROM PROVIDING STORM-WATER MANAGEMENT CONTROLS (DETENTION) AT THE TIME OF FILING THIS PLAT BASED ON WILLIAMSON COUNTY SUBDIVISION REGULATION B11.1.4. PRIOR TO ANY DEVELOPMENT WITHIN THIS SUBDIVISION, STORM-WATER MANAGEMENT CONTROLS SHALL BE DESIGNED, CONSTRUCTED AND MAINTAINED BY THE OWNER IN ACCORDANCE WITH THE APPLICABLE REGULATIONS IN EFFECT AT THE TIME OF DEVELOPMENT. CONTACT THE WILLIAMSON COUNTY FLOODPLAIN ADMINISTRATOR FOR REVIEW AND APPROVAL OF THE PROPOSED STORMWATER MANAGEMENT CONTROLS PRIOR TO ANY DEVELOPMENT WITHIN THIS SUBDIVISION.
22. THE FOLLOWING EASEMENT APPLIES AS A BLANKET EASEMENT TO THIS TRACT:
 - A) JONAH WATER SUPPLY CORP. - 570/294
 - B) TEXAS POWER & LIGHT COMPANY - 239/131, 289/473, 304/279, 761/646, 787/718 & 1032/926
 - C) PARTIAL RELEASE - 1975/197
 - D) JOHN EDWARD TIDWELL, ET UX - 1117/542

ROAD NAME AND ADDRESS ASSIGNMENTS VERIFIED THIS 19th DAY OF March, 2022 AD.

Tracy Burington of Teresa Butler
WILLIAMSON COUNTY ADDRESSING COORDINATOR

BASED UPON THE ABOVE REPRESENTATIONS OF THE ENGINEER OR SURVEYOR WHOSE SEAL IS AFFIXED HERETO, AND AFTER REVIEW OF THE PLAT AS REPRESENTED BY THE SAID ENGINEER OR SURVEYOR, I FIND THAT THIS PLAT COMPLIES WITH THE REQUIREMENTS OF EDWARDS AQUIFER REGULATIONS FOR WILLIAMSON COUNTY AND WILLIAMSON COUNTY ON-SITE SEWAGE FACILITY REGULATIONS. THIS CERTIFICATION IS MADE SOLELY UPON SUCH REPRESENTATIONS AND SHOULD NOT BE RELIED UPON FOR VERIFICATIONS OF THE FACTS ALLEGED. THE WILLIAMSON COUNTY ENGINEER'S OFFICE AND WILLIAMSON COUNTY DISCLAIMS ANY RESPONSIBILITY TO ANY MEMBER OF THE PUBLIC FOR INDEPENDENT VERIFICATION OF THE REPRESENTATIONS, FACTUAL OR OTHERWISE, CONTAINED IN THIS PLAT AND THE DOCUMENTS ASSOCIATED WITH IT.

Adam D. Boatright 03/31/2022
ADAM D. BOATRIGHT, PE DATE
WILLIAMSON COUNTY ENGINEER

STATE OF TEXAS §
COUNTY OF WILLIAMSON § KNOW ALL MEN BY THESE PRESENTS

I, STEVEN SNELL, COUNTY JUDGE OF WILLIAMSON COUNTY, TEXAS IN THE STATE, DO HEREBY CERTIFY THAT THIS MAP OR PLAT, WITH FIELD NOTES HEREON, FOR A SUBDIVISION HAVING BEEN FULLY PRESENTED TO THE COMMISSIONERS COURT OF WILLIAMSON COUNTY, TEXAS AND BY THE SAID COURT DULY CONSIDERED. WERE ON THIS DAY APPROVED AND THAT THIS PLAT IS AUTHORIZED TO BE REGISTERED AND RECORDED IN THE PROPER RECORDS OF THE COUNTY CLERK OF WILLIAMSON COUNTY, TEXAS.

Steven Snell _____
STEVEN SNELL, COUNTY JUDGE DATE
WILLIAMSON COUNTY, TEXAS

STATE OF TEXAS §
COUNTY OF WILLIAMSON § KNOW ALL MEN BY THESE PRESENTS

I, NANCY E. RISTER, CLERK OF THE COUNTY COURT OF SAID COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT IN WRITING, WITH ITS CERTIFICATE OF AUTHENTICATION, WAS FILED FOR RECORD IN MY OFFICE ON THE _____ DAY OF _____, 20_____ A.D., AT _____ O'CLOCK,

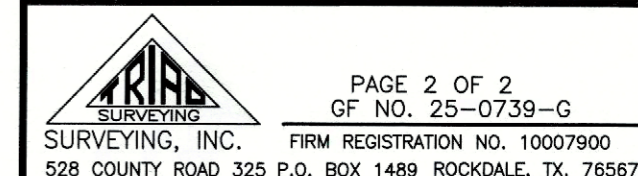
_____M. AND DULY RECORDED ON THIS DAY OF _____, 20_____, AT _____ O'CLOCK, _____M IN THE OFFICIAL PUBLIC RECORDS OF SAID COUNTY IN INSTRUMENT NO. _____

TO CERTIFY WHICH, WITNESS MY HAND AND SEAL AT THE COUNTY COURT OF SAID COUNTY, AT MY OFFICE IN GEORGETOWN, TEXAS, THAT DATE LAST SHOWN ABOVE WRITTEN.

NANCY E. RISTER, CLERK COUNTY COURT OF WILLIAMSON COUNTY, TEXAS

BY: _____, DEPUTY

PRINTED NAME: _____



CHANEY PROPERTIES SUBDIVISION
8.527 ACRES
WOODRUFF STUBBLEFIELD SURVEY A-556
WILLIAMSON COUNTY, TEXAS

Submittal Date: 10/20/25 Drawn by: TT
Scale: N/A Surveyed by: CA
PROJECT NO. S25-176 Checked by: BL

Commissioners Court - Regular Session

27.

Meeting Date: 04/14/2026

Supplemental Work Authorization No. 4 to Work Authorization No. 1 Alliance Transportation Group, LLC

Submitted For: Robert Daigh

Submitted By: Robert Quartarero, Infrastructure

Department: Infrastructure

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action for Supplemental Work Authorization No. 4 to Work Authorization No. 1 Alliance Transportation Group, LLC for the On-Call Design Engineering Services for Small Drainage and Small Roadway Projects contract.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Robert Quartarero

Final Approval Date: 04/08/2026

Reviewed By

Delia Colon

Date

04/08/2026 08:40 AM

Started On: 04/06/2026 10:08 AM

Commissioners Court - Regular Session

28.

Meeting Date: 04/14/2026

Authorize issuing IFB #26IFB39 Cul-de-Sac and Straight Section – Fog Seal Spring 2026 for Road and Bridge Department

Submitted For: Joy Simonton

Submitted By: Fernando Ramirez, Purchasing

Department: Purchasing

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on authorizing the Purchasing Agent to advertise and receive sealed responses for IFB Cul-de-Sac and Straight Section – Fog Seal Spring 2026, under IFB #26IFB39.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Fernando Ramirez

Final Approval Date: 04/06/2026

Reviewed By

Delia Colon

Date

04/06/2026 03:54 PM

Started On: 03/23/2026 11:32 AM

Commissioners Court - Regular Session

29.

Meeting Date: 04/14/2026

Authorize Issuing IFB #26IFB40 CR 267 Reconstruction for Road and Bridge Department

Submitted For: Joy Simonton

Submitted By: Fernando Ramirez, Purchasing

Department: Purchasing

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on authorizing the Purchasing Agent to advertise and receive sealed responses for IFB CR 267 Reconstruction, under IFB #26IFB40. The funding source is P702.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Fernando Ramirez

Final Approval Date: 04/06/2026

Reviewed By

Delia Colon

Date

04/06/2026 03:54 PM

Started On: 03/24/2026 04:24 PM

Commissioners Court - Regular Session

30.

Meeting Date: 04/14/2026

On-Call Utility (Road Bond) – Cobb Fendley– WA#1 SWA#1

Submitted By: Ragan Riggs, Road Bond

Department: Road Bond

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on Supplemental No. 1 to Work Authorization No. 1 to the Utility Coordination for Williamson County Road Bond Program contract executed July 22, 2025, between Williamson County and Cobb, Fendley & Associates, Inc. relating to the 2023 Road Bond Program.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Ragan Riggs

Final Approval Date: 04/07/2026

Reviewed By

Delia Colon

Date

04/07/2026 03:34 PM

Started On: 04/06/2026 11:42 AM

Commissioners Court - Regular Session

31.

Meeting Date: 04/14/2026

On-Call Utility (Corridor) – Cobb Fendley– WA#2 SWA#1

Submitted By: Ragan Riggs, Road Bond

Department: Road Bond

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on Supplemental No. 1 to Work Authorization No. 2 to the Utility Coordination for Williamson County Corridor Program contract executed July 22, 2025, between Williamson County and Cobb, Fendley & Associates, Inc. relating to the LTP/Corridor Program.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Ragan Riggs

Final Approval Date: 04/07/2026

Reviewed By

Delia Colon

Date

04/07/2026 03:34 PM

Started On: 04/06/2026 11:43 AM

Commissioners Court - Regular Session

32.

Meeting Date: 04/14/2026

Wyoming Springs – KFriese – WA#1 SWA#4

Submitted By: Ragan Riggs, Road Bond

Department: Road Bond

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on Supplemental No. 4 to Work Authorization No. 1 to the Wyoming Springs Drive contract, dated March 19, 2024, between Williamson County and K Friese & Associates, LLC relating to the 2023 Road Bond Program.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Ragan Riggs

Final Approval Date: 04/07/2026

Reviewed By

Delia Colon

Date

04/07/2026 03:40 PM

Started On: 04/06/2026 12:00 PM

Commissioners Court - Regular Session

33.

Meeting Date: 04/14/2026

RM 1431 – STV – WA#1 SWA#7

Submitted By: Ragan Riggs, Road Bond

Department: Road Bond

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on Supplemental No. 7 to Work Authorization No. 1 to the RM 1431 contract, dated November 21, 2023, between Williamson County and STV Incorporated as successor in interest to CP&Y, Inc. dba STV Infrastructure relating to the LTP/Corridor Program.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Ragan Riggs

Final Approval Date: 04/07/2026

Reviewed By

Delia Colon

Date

04/07/2026 03:33 PM

Started On: 04/06/2026 11:33 AM

Commissioners Court - Regular Session

34.

Meeting Date: 04/14/2026

Child Abuse Prevention and Awareness Month 2026

Submitted For: Terry Cook

Submitted By: Garry Brown, Commissioner Pct. #1

Department: Commissioner Pct. #1

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action on a proclamation designating April 2026 as Child Abuse Prevention and Awareness Month in Williamson County.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Child Abuse Prevention and Awareness Month 2026

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Garry Brown

Final Approval Date: 04/06/2026

Reviewed By

Delia Colon

Date

04/06/2026 02:27 PM

Started On: 04/06/2026 02:18 PM



WILCO
TEXAS

PROCLAMATION

WHEREAS, the month of April is recognized nationally as Child Abuse Prevention and Awareness Month, a time to raise awareness about the critical issue of child abuse and neglect, recognizing that every child best matures in a safe, nurturing environment, free from abuse and neglect, and acknowledge that the well-being of our children is a shared responsibility that strengthens the foundation of our community; and

WHEREAS, child abuse and neglect impact children of all ages, races, and socioeconomic backgrounds, posing a significant threat to their physical, emotional, and developmental health; requiring a united effort of the community to address; and

WHEREAS, the Williamson County Children’s Advocacy Center (WCCAC) is dedicated to its mission of providing hope, healing, and justice for children and families impacted by abuse, violence, and exploitation in our community.

WCCAC 2025 work included:

- conducted 968 forensic interviews (average of over 18/week)
- 50% of cases involved sexual abuse, 23% physical abuse, and 19% neglect, predominantly impacting children aged 7-12, followed by 13–17-year-olds, then birth–6-year-olds
- provided 385 medical exams (average of over 7/week)
- supported 621 families through advocacy, counseling, and education
- delivered trauma therapy to 158 individuals
- educated 23,526 community members on child safety, that included recognizing the signs of abuse and what steps to then take
- 2,853 volunteer hours from over 700 volunteers

WHEREAS, 1 in 10 children will disclose that they are being abused (the average age to disclose sexual abuse is 52 years old).

WHEREAS, investing in prevention not only supports healthy child development but also significantly reduces long-term costs to society, ensuring resources are directed toward fostering positive growth and resilience in our children; and

WHEREAS, the Commissioners Court of Williamson County supports efforts that empower families, train community members, and foster partnerships with local law enforcement and child-serving providers to create safer environments for children; and

WHEREAS, we must continue to stand together as a community to protect our children, advocate for their rights, and ensure they have the opportunity to thrive and reach their full potential in a supportive and loving environment;

NOW, THEREFORE, BE IT RESOLVED that the Commissioners Court of Williamson County, Texas, hereby proclaims April 2026 as

Child Abuse Prevention and Awareness Month

in Williamson County, and calls upon all citizens, organizations, and community leaders to join together in a shared effort to prevent child abuse, raise awareness about its impact, and support the vital work of the Williamson County Children’s Advocacy Center in providing hope and healing for children and families.

Passed by Commissioners Court and Signed on this date: _____

Steven Snell, County Judge

On behalf of the Williamson County Commissioners Court Members

Commissioners Court - Regular Session

35.

Meeting Date: 04/14/2026

Public Health Week

Submitted For: Cynthia Long

Submitted By: Kathy Pierce, Commissioner Pct. #2

Department: Commissioner Pct. #2

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on a proclamation recognizing the importance of public health and naming the first week of April as National Public Health Week.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Proclamation

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Kathy Pierce

Final Approval Date: 03/31/2026

Reviewed By

Delia Colon

Date

03/31/2026 03:10 PM

Started On: 03/31/2026 07:19 AM

State of Texas
County of Williamson
Know all men by these presents:

That on the 14th day of April 2026 the Commissioners Court of Williamson County, Texas met in duly called session at the Williamson County Courthouse, 710 Main Street, Georgetown, Texas, with the following members present:

Steven Snell, County Judge
Terry Cook, Commissioner Precinct One
Cynthia P. Long, Commissioner Precinct Two
Valerie Covey, Commissioner Precinct Three
Russ Boles, Commissioner Precinct Four

And at said meeting, among other business, the Court considered the following Proclamation:

WHEREAS, National Public Health Week is observed annually during the first full week of April to recognize the contributions of public health, highlight critical health issues, and promote actions that create healthier communities; and

WHEREAS, public health departments play a vital role in preventing disease, promoting health, protecting against environmental hazards, preparing for and responding to emergencies, and ensuring that all people have the opportunity to achieve optimal health; and

WHEREAS, the Williamson County and Cities Health District has provided essential public health services to Williamson County since 1943, and serves as the trusted voice to prevent disease, respond to emergencies, and promote and protect equitable health, safety, and well-being for all who live, work, and play in Williamson County; and

WHEREAS, the Williamson County and Cities Health District is accredited by the Public Health Accreditation Board (PHAB), demonstrating its commitment to meeting national standards for quality, performance, and continuous improvement in public health practice; and

WHEREAS, the Williamson County and Cities Health District works collaboratively with community partners to assess the health of the community through the Community Health Assessment and develop and implement the Community Health Improvement Plan to address health priorities; and

WHEREAS, the District upholds the values of accountability, quality, respect, collaboration, and responsiveness in service to the residents of Williamson County; and

WHEREAS, National Public Health Week provides an opportunity to recognize the dedication of public health professionals and community partners who work every day to strengthen the health and resilience of our community;

NOW, THEREFORE, BE IT PROCLAIMED that the Williamson County Commissioners Court hereby proclaims “*National Public Health Week*” in Williamson County, Texas, and encourage all residents to recognize the important contributions of public health and to participate in activities that promote a healthier community for all.

ADOPTED this ___ day of _____, 2026.

Steven Snell, County Judge

Commissioners Court - Regular Session

36.

Meeting Date: 04/14/2026

Discuss, consider and take appropriate action on a proclamation recognizing Milken Educator Award recipient Olivia Joseph.

Submitted For: Russ Boles

Submitted By: Kelley Hernandez, Commissioner Pct. #4

Department: Commissioner Pct. #4

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on a proclamation recognizing Hutto ISD Kindergarten Teacher Olivia Joseph as the 2026 Milken Educator Award recipient.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Olivia Joseph

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Kelley Hernandez

Final Approval Date: 04/07/2026

Reviewed By

Delia Colon

Date

04/07/2026 04:14 PM

Started On: 04/07/2026 04:05 PM



RESOLUTION

WILLIAMSON COUNTY, TEXAS PROCLAMATION

RECOGNIZING OLIVIA JOSEPH, MILKEN EDUCATOR AWARD RECIPIENT
WHEREAS Williamson County is committed to supporting excellence in education and recognizes the vital role educators play in preparing future generations for success;
and

WHEREAS, Olivia Joseph, has taught Kindergarten for 9 years at Howard Norman Elementary, designated as a Leader in Me Lighthouse School in the Hutto ISD, she's demonstrated exceptional dedication to her students through strong leadership, and an unwavering commitment to academic achievement; and

WHEREAS, Ms. Joseph is a proud 2012 graduate of Hutto, Texas, and represents the strength and promise of a community that nurtures and develops future leaders who return to serve and inspire the next generation; and

WHEREAS, Ms. Joseph has been honored with the prestigious Milken Educator Award, a nationally recognized distinction that celebrates outstanding educators for their effectiveness, leadership, and ability to inspire student success; and

WHEREAS the Milken Educator Award is widely regarded as one of the highest honors in the teaching profession, recognizing individuals who are shaping the future of education and making a profound difference in their communities; and

WHEREAS, Ms. Joseph's accomplishments bring great pride to Howard Norman Elementary, Hutto Independent School District, and the citizens of Williamson County.

NOW, THEREFORE, BE IT PROCLAIMED that the Williamson County Commissioners Court does hereby recognizes and honor Olivia Joseph for her outstanding achievement as a recipient of the Milken Educator Award, and commends her for her leadership, and lasting impact on students and education in Williamson County.

BE IT FURTHER PROCLAIMED THAT the Williamson County Commissioners Court extends its sincere appreciation and best wishes for continued success in all her future endeavors.

Passed by Commissioners Court and Signed on this date: _____

Steve Snell, County Judge _____

On behalf of the Williamson County Commissioners Court Members

Commissioners Court - Regular Session

37.

Meeting Date: 04/14/2026

Proclamation - National Crime Victims' Rights Week

Submitted For: Dee Hobbs

Submitted By: Stephanie Lloyd, County Attorney

Department: County Attorney

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action on a Proclamation recognizing April 19–25, 2026 as Crime Victims' Rights Week.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Proclamation

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Stephanie Lloyd

Final Approval Date: 04/06/2026

Reviewed By

Delia Colon

Date

04/06/2026 04:38 PM

Started On: 04/02/2026 11:42 AM

NATIONAL CRIME VICTIMS' RIGHTS WEEK

WHEREAS crime affects individuals, families, and communities in profound and varied ways, often leaving lasting physical, emotional, and social challenges; and

WHEREAS the concept of *Listen. Act. Advocate.* challenges the Nation to confront and remove barriers that hinder access to justice, while honoring the accomplishments of the victims' rights movement and the progress made through decades of dedicated advocacy; and

WHEREAS crime victims' rights laws in Texas and at the federal level ensure that victims have the opportunity to meaningfully participate in the criminal justice process, reminding us of our responsibility to listen to survivors and uphold the protections they are guaranteed; and

WHEREAS innovative, trauma-informed programs — including telehealth services, multidisciplinary teams, and culturally responsive approaches — expand access to essential services and allow professionals to reach victims who might otherwise remain underserved; and

WHEREAS through collaboration, education, and community engagement, we build peer networks and community alliances that empower survivors, foster resilience, and offer pathways to healing; and

WHEREAS through collaboration, education, and active community engagement, we strengthen the peer networks and alliances that empower survivors, foster recovery, and reinforce our commitment to advocate for justice, fairness, and dignity for all; and

WHEREAS National Crime Victims' Rights Week offers an opportunity to renew our pledge to provide accessible, appropriate, and trauma-informed services to every survivor of crime in Williamson County;

NOW, THEREFORE, the WILLIAMSON COUNTY COMMISSIONERS COURT does hereby proclaim the week of April 19-25, 2026 as

CRIME VICTIMS' RIGHTS WEEK

And reaffirm our dedication in WILLIAMSON COUNTY to stand together to protect victims, strengthen our communities, and ensure that voices too often overlooked are lifted and respected.

THIS THE 14TH DAY OF APRIL, 2026

PRESIDING OFFICER

LISTEN. ACT. ADVOCATE.

Commissioners Court - Regular Session

38.

Meeting Date: 04/14/2026

Proclamation-ACO Appreciation Week for Sheriff's Office

Submitted For: Matthew Lindemann

Submitted By: Starla Hall, Sheriff

Department: Sheriff

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on a Proclamation recognizing April 12–18, 2026 as National Animal Control Officer Appreciation Week.

Public Background

This week of appreciation is designed to give recognition to the hard working men and women of Animal Care and Control who risk their lives and devote huge amounts of personal time and resources, while they serve the public like other public safety and law enforcement agencies empowered with the same duties. It is a week when communities are encouraged to learn about what the job of Animal Control Officer really entails. Animal Control Officers risk their lives to protect the welfare of helpless animals and pets that are rescued from injury, disease, abuse and starvation. Animal Control Officers also provide the essential community functions of enforcing Animal Control laws, protecting the public from diseases such as rabies and educating the public on the proper care of the community's pets.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

ACO Proclamation

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Starla Hall

Final Approval Date: 03/23/2026

Reviewed By

Delia Colon

Date

03/23/2026 05:02 PM

Started On: 03/23/2026 12:47 PM

**To recognize National Animal Control Officer Appreciation Week
April 12-18, 2026**

WHEREAS, the National Animal Care & Control Association has designated the second week of April each year as National Animal Care and Control Appreciation Week; and

WHEREAS, Animal Control Officers dedicate their careers to protecting the welfare of helpless animals that have been rescued from injury, disease, abuse and starvation; and

WHEREAS, everyday Animal Control Officers provide the essential community functions of enforcing animal control laws, protecting the public from diseases such as rabies, educating the public on the proper care of our community's pets; seek justice in cases of abused, neglected and abandoned animals by conducting humane investigations and protect the welfare of helpless animals and pets from injury, disease and starvation; and

WHEREAS, various federal, state, and local government officials throughout the country take this time to recognize, thank and commend all Animal Control Officers for the dedicated services they provide to the citizens, public safety and public service agencies across the nation; and

WHEREAS, Williamson County recognizes and commends the Animal Control Officers for the many dedicated and long hours of service they perform in providing the highest and most efficient level of customer service to the citizens of our County, and

NOW THEREFORE, BE IT PROCLAIMED that the Commissioners Court of Williamson County, State of Texas, hereby proclaims April 12-18, 2026 as National Animal Control Officer Appreciation Week in Williamson County, Texas and encourages all citizens, public safety and public service agencies to join us in expressing sincere thanks and appreciation for the many long hours of outstanding service and dedication our Animal Control Officers provide throughout the year to assure the safety and welfare of animals and people.

Dated this 14th day of April 2026

Williamson County Judge or Presiding Officer
On behalf of the Williamson County Commissioners Court Members

Commissioners Court - Regular Session

39.

Meeting Date: 04/14/2026

Resolution - National Telecommunicators Week

Submitted By: Hilary Martin, 911 Communications

Department: 911 Communications

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on a resolution recognizing the importance of 911 telecommunicators and naming the week of April 12–18, 2026, as National Public Safety Telecommunicators Week.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

2026 National Telecommunicators Week

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Hilary Martin

Final Approval Date: 04/01/2026

Reviewed By

Delia Colon

Date

04/01/2026 11:46 AM

Started On: 04/01/2026 11:07 AM

State of Texas
County of Williamson
Know all men by these presents:

THAT ON THIS, the 14th day of April 2026, the Commissioners Court of Williamson County, Texas, met in duly called session at the Courthouse in Georgetown, with the following members present;

Terry Cook, Commissioner, Precinct One
Cynthia Long, Commissioner, Precinct Two
Valerie Covey, Commissioner, Precinct Three
Russ Boles, Commissioner, Precinct Four

And at said meeting, among other business, the Court considered the following

RESOLUTION

WHEREAS: Williamson County serves as the County Government for the people of Williamson County. Its emergency communications system serves 15 law enforcement agencies, Williamson County Emergency Medical Services, and 11 fire departments.

WHEREAS: Williamson County is committed to providing the highest quality emergency communications system and services to the citizens of the region; and

WHEREAS: Williamson County recognizes the professional and unending services of the nearly 60 telecommunicators who answer 9-1-1 calls on a daily basis; and

WHEREAS: The 9-1-1 telecommunicators are the link between people calling for help in an emergency situation and the emergency response agencies who arrive on the scene; and

WHEREAS: The 9-1-1 telecommunicators are the true first responders and backbone of the 9-1-1 system; and

WHEREAS: Williamson County telecommunicators all undergo a rigorous 12-week academy and months of on the job training to best serve the citizens of Williamson County; and

WHEREAS: The Governor of the State of Texas has historically acknowledged the second full week of April as National Telecommunicator Week.

NOW THEREFORE BE IT RESOLVED: That on behalf of the telecommunicators in Williamson County, the Commissioners Court of Williamson County does hereby declare the week of April 12-18,2026, as National Public Safety Telecommunicators Week.

RESOLVED THIS 14th DAY OF APRIL, 2026

Attest: _____
Nancy E. Rister
Williamson County Clerk

Steve Snell
Williamson County Judge

Commissioners Court - Regular Session

40.

Meeting Date: 04/14/2026

2027 Transformative Justice Program Resolution

Submitted By: John Pelczar, Juvenile Services

Department: Juvenile Services

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take action on the FY27 resolution for the Williamson County Transformative Justice Program.

Public Background

This resolution is required as part of the application process for grant funding provided through CAPCOG. The Commissioners Court approved the department applying for this grant on 02/03/2026 and signed a resolution at that time. However, the resolution did not contain language specifically identifying the fiscal officer, as required by the grant. The attached resolution has been updated (paragraph 5) to reflect Julie Kiley as the Fiscal Officer responsible for this grant. The department is requesting approval for this updated resolution.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

TJ Program Resolution

Form Review

Inbox

County Judge Exec Asst.

Form Started By: John Pelczar

Final Approval Date: 03/30/2026

Reviewed By

Delia Colon

Date

03/30/2026 01:25 PM

Started On: 03/30/2026 10:51 AM

THE TRANSFORMATIVE JUSTICE PROGRAM

**STATE OF TEXAS
COUNTY OF WILLIAMSON**

On this the 3rd day of February 2026, a duly called and lawfully convened meeting of the Williamson County Commissioners Court was held in the City of Georgetown, pursuant to the Texas Open Meetings Act. A quorum of the members were present, to wit:

(Insert names of Commissioners Court Members Present)

Steven Snell	Valerie Covey
Cynthia Long	Terry Cook
Russ Boles	

Where, among other matters, came up for consideration and adoption the following Resolution:

Whereas, the Williamson County Commissioners Court finds it is in the best interest of the citizens of Williamson County, that Williamson County Juvenile Services accept funding for the Criminal Justice Grants Program, The Transformative Justice Program, Grant Number 5745101, for fiscal year 2027; and

Whereas, the Williamson County Commissioners Court has considered the proposed application for State and Federal Assistance for said project, in the amount of \$164,000.00, and agrees to provide applicable matching funds for the said project as required by the Criminal Justice Grants Program grant application; and

Whereas, the Williamson County Commissioners Court agrees in the event of loss or misuse of the Office of the Governor, the Williamson County Commissioners Court assures that the funds will be returned to the Office of the Governor in full; and

Whereas, the Williamson County Commissioners Court has agreed that a designation of the title of an authorized official who is given the power to apply for, accept, reject, alter, or terminate a grant is hereby identified as the Williamson County Judge.

Whereas, the Williamson County Commissioners Court designates Julie Kiley, County Auditor, as the grantee’s financial officer. The financial officer is given the power to submit financial and/or programmatic reports or alter the grant on behalf of the applicant agency.

Therefore, Be It Resolved that the Williamson County Commissioners Court approves submission of the grant application for the Criminal Justice Grants Program, The Transformative Justice Program, Grant Number 5745101, to the Office of the Governor, Criminal Justice Division.

The foregoing Resolution was lawfully moved by _____, duly seconded by _____, and duly adopted by the Williamson County Commissioners Court on a vote of _____ members for the motion and _____ opposed.

Steven Snell
Printed Name of Williamson County Judge

Signature of Williamson County Judge

April 14, 2026
Date Signed

Grant Number: 5745101

Commissioners Court - Regular Session

41.

Meeting Date: 04/14/2026

Recognizing Animal Care and Control Week

Submitted By: Misty Valenta, Animal Services

Department: Animal Services

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action on recognizing the second full week of April as Animal Care and Control Appreciation Week.

Public Background

The Williamson County Regional Animal Shelter would like to recognize the hard work and dedication of all the Animal Control Units they work with: Georgetown, Round Rock, Cedar Park, Leander, Hutto, and Williamson County. Together, the shelter and these animal control units have built programs to aid the dogs and cats in our communities, including using Petco Love Lost as an in-field reunification tool and starting a Finder to Foster program. Thank you officers for your dedication and compassion.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

No file(s) attached.

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Misty Valenta

Final Approval Date: 03/24/2026

Reviewed By

Delia Colon

Date

03/24/2026 10:02 AM

Started On: 03/24/2026 09:53 AM

Commissioners Court - Regular Session

42.

Meeting Date: 04/14/2026

Discuss and take appropriate action to proclaim April 19 - 25, 2026, as National Volunteer Week in Williamson County.

Submitted By: Amy Hays, Extension Service

Department: Extension Service

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss and take appropriate action to proclaim April 19–25, 2026, as National Volunteer Week in Williamson County. Hear a short presentation by Williamson County Extension Agents.

Public Background

Hear a short presentation by Williamson County Extension Agents on the volunteer impact in Williamson County.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Volunteer Impact Report

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Amy Hays

Final Approval Date: 04/07/2026

Reviewed By

Delia Colon

Date

04/07/2026 02:44 PM

Started On: 04/07/2026 08:46 AM

Volunteer Impact Report

Introduction

Texas A & M's AgriLife Extension Agency is proud to partner with Williamson County to better the lives of its citizens. Our four county Extension Agents rely on vetted, trained volunteers to further their reach in their work with Wilco residents. From better nutrition to leadership growth in students, from improved home horticulture to increased environmental awareness, we are making a difference!



Key Impact Metrics

Total Donated Monetary Value:	Total Number of Volunteers:	Total Hours Donated:
\$1,427,158.35	535	42,615

Impact by Agent

Williamson County 4-H Youth Development Brittany Allen - 4-H CEA

Volunteers: 122
 Hours Donated: 3,601
 Monetary Value*: \$120,579.49

Williamson County Master Naturalists Shelley Franklin - NR CEA

Volunteers: 239
 Hours Donated: 18,917
 Monetary Value*: \$633,530.33

Williamson County Master Gardeners Gary Pastushok - Horticulture CEA

Volunteers: 117
 Hours Donated: 12,701
 Monetary Value*: \$425,356.49

Williamson County Master Wellness & TEEA Jennifer Powell - FCH CEA

Volunteers: 57
 Hours Donated: 7,396
 Monetary Value*: \$247,692.04

*Monetary Value based on the national standard of \$33.49 per volunteer hour.

Commissioners Court - Regular Session

43.

Meeting Date: 04/14/2026

Compal - Georgetown Project

Submitted By: Hal Hawes, General Counsel

Department: General Counsel

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action on approving a Tax Abatement Agreement between Williamson County, Texas, Compal USA Technology Inc., and SL6 Georgetown LP in relation to 212,793 square feet of improvements to be located on land owned by SL6 Georgetown LP and being situated in Tax Abatement Reinvestment Zone No. 2025-01 at 1800 Aviation Drive, Building #1 Georgetown, Texas 78628, with estimated cost of the improvements being approximately \$35 million dollars.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Tax Abatement Agreement - Compal Georgetown Project
Notice of Consideration - Compal - Georgetown

Form Review

Inbox

County Judge Exec Asst.
Form Started By: Hal Hawes
Final Approval Date: 04/06/2026

Reviewed By

Delia Colon

Date

04/06/2026 12:15 PM
Started On: 04/06/2026 12:05 PM

STATE OF TEXAS

§

TAX ABATEMENT AGREEMENT

§

COUNTY OF WILLIAMSON

§

This Tax Abatement Agreement (the "Agreement") is entered into by and among Williamson County, Texas (the "County"), and SL6 Georgetown LP, a Texas limited partnership ("Owner"), and Compal USA Technology Inc., a Texas corporation (the "Lessee") (each a "Party" and collectively the "Parties"), acting by and through their authorized representatives.

WITNESSETH:

WHEREAS, Lessee is a wholly owned subsidiary of Compal Electronics, which is a global leader in innovative technology design and manufacturing in computer and smart device industries including cloud servers, automotive electronics, and smart medical devices and is expanding operations in the United States; and

WHEREAS, the Owner is the owner of land in the Georgetown Logistics Park in Georgetown, Texas, being further described in **Exhibit "A"** ("Land"), whereon the Improvements (hereinafter defined) and Leased Premises (hereinafter defined) are situated; and

WHEREAS, Owner and Lessee have entered into a Lease (hereinafter defined) respecting the Leased Premises, which is a portion of the Improvements; and

WHEREAS, Lessee intends to construct, or cause to be constructed, in accordance with the terms of the Lease, Lesse Improvements (hereinafter defined) to a portion of the Improvements; and

WHEREAS, Lessee intends to operate a server service center supporting enterprise and cloud infrastructure needs and locate Tangible Personal Property (hereinafter defined) on the Leased Premises; and

WHEREAS, Lessee intends to make a Capital Investment (hereinafter defined) of not less Thirty-Five Million and No 100 Dollars (\$35,000,000.00) on or before of the second anniversary date of the First Year of Abatement (hereinafter defined); and

WHEREAS, the City Council of the City of Georgetown, Texas (the "City Council"), passed an Ordinance (the "Order") establishing Tax Abatement Reinvestment Zone No. 2025-01(the "Zone"), for commercial/industrial tax abatement, as authorized by the Property Redevelopment and Tax Abatement Act, Chapter 312 of the Texas Tax Code, as amended (the "Act"); and

WHEREAS, the County has adopted the Williamson County Tax Abatement Resolution and Policy setting forth, among other things, criteria governing tax abatement agreements to be entered by the County as contemplated by the Act, guidelines for tax abatements, and stating that it elects to be eligible to participate in tax abatements; and

WHEREAS, to maintain and enhance the commercial and industrial economic and employment base of Williamson County area, it is in the best interests of the taxpayers for the County to enter into this Agreement in accordance with the most recently adopted Williamson County Tax Abatement Resolution and Policy, the Order, and the Act; and

WHEREAS, development efforts of the Lessee described herein will create permanent new jobs in the County, as provided in this Agreement; and

WHEREAS, the Commissioners Court finds that the contemplated use of the Leased Premises, and the contemplated Lessee Improvements are consistent with encouraging development of the Zone in accordance with the purposes for its creation and/or in compliance with the most recently adopted Williamson County Tax Abatement Resolution and Policy, the Order, the Act, and all other applicable laws; and

WHEREAS, the Commissioners Court finds that the Lessee Improvements sought are feasible and practicable and would be of benefit to the Leased Premises to be included in the Zone and to the County after expiration of this Agreement; and

WHEREAS, as required by Texas Tax Code Section 312.207, the County has caused notice to be posted of the meeting at which this Agreement is to be approved by the Commissioners Court; and

WHEREAS, this Agreement was approved at a regularly scheduled meeting of the Commissioners Court;

NOW, THEREFORE, in consideration of the mutual benefits and promises contained herein and for other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, including the expansion of primary employment, the attraction of major investment in the Zone, which contributes to the economic development of the City of Georgetown and the enhancement of the tax base in the County, the Parties agree as follows:

**Article I
Definitions**

Wherever used in this Agreement, the following terms shall have the meanings ascribed to them:

“Appraisal District” shall mean the Williamson Central Appraisal District or its successor.

“Assessed Value” means the market value of the property after circuit breaker cap loss.

“Bankruptcy or Insolvency” shall mean the dissolution or termination of a Party’s existence as a going business, insolvency, appointment of receiver for any part of a Party’s property and such appointment is not terminated within ninety (90) days after such appointment is initially made, any general assignment for the benefit of creditors, or the commencement of any proceeding

under any bankruptcy or insolvency laws by or against such Party, and such proceeding is not dismissed within ninety (90) days after the filing thereof.

“Base Year Assessed Value” shall mean the Taxable Value for the Leased Premises for the year in which the Agreement was executed (2026).

“Capital Investment” shall mean the capitalized costs of Lessee for the design and construction of the Lessee Improvements to the Improvements and for the installation of Tangible Personal Property, furniture, fixtures, and other equipment located at the Leased Premises.

“Certificate of Occupancy” shall mean a final certificate of occupancy issued by the City for the occupancy of the Leased Premises by Lessee.

“City” shall mean the City of Georgetown, Texas.

“Commencement Date” shall mean the later of: (i) the date the City has issued a final Certificate of Occupancy or (ii) the date the Lessee occupies the Leased Premises, which shall be no later than February 28, 2027.

“Commencement of Construction” shall mean that: (i) the plans have been prepared and all approvals thereof and permits with respect thereto required by applicable governmental authorities have been obtained for construction of the Lessee Improvements; (ii) all necessary permits for the construction of the Lessee Improvements pursuant to the respective plans therefore having been issued by all applicable governmental authorities; and (iii) the construction of the vertical elements of the Lessee Improvements has commenced.

“Commissioners Court” shall mean the governing body of the County.

“Completion of Construction” shall mean substantial completion of the Lessee Improvements. For purposes of this Agreement, “substantial completion” shall mean the stage in the progress of the construction when the Lessee Improvements or designated portions thereof are sufficiently complete so that the Lessee can occupy or utilize the Lessee Improvements for their intended use; provided, however, that as a condition precedent to substantial completion, the Lessee has received a Certificate of Occupancy and any other permits, approvals, licenses, and other documents from any governmental authority having jurisdiction thereof necessary for the beneficial occupancy of the Leased Premises.

“County” shall mean Williamson County, Texas.

“Effective Date” shall mean the date of last party’s execution of this Agreement.

“Employment Period” shall mean each twelve (12) consecutive month period following the Commencement Date during the Term of this Agreement.

“Employment Position” shall mean FTE Primary Jobs eligible for employee benefits with an annual average salary or compensation of not less than Sixty Thousand and No 100 Dollars (\$60,000.00), excluding benefits, which have been created and filled and maintained at the Leased Premises per Employment Period, and which are thereafter maintained until the Expiration Date. In the event of voluntary or involuntary termination of an employee, which termination causes the number of Employment Positions to fall below the number required pursuant to this Agreement, Lessee shall not be in breach of this Agreement provided the required number of Employment Positions is re-established within ninety (90) days of such employee termination. The number of Employment Positions for an Employment Period shall be based on a weekly average count of Employment Positions working during each calendar week during the Employment Period. Further, for Lessee’s full-time employees to qualify as Employment Positions under this Agreement, the Lessee must offer a health benefit plan to its full-time employees at a rate comparable to health benefits plans offered to employees at similar businesses in Williamson County, Texas and that is affordable to the majority of its employees, and which allows access to the plan by the employees’ dependents.

“Expiration Date” shall mean March 1 of the calendar year following the tenth (10th) anniversary date of the First Year of Abatement.

“First Year of Abatement” shall mean January 1 of the calendar year immediately following the Commencement Date.

“Force Majeure” shall mean any contingency or cause beyond the reasonable control of a Party including, without limitation, acts of God or the public enemy, war, riot, terrorism, civil commotion, insurrection, government or de facto governmental action, restrictions or interferences (unless caused by the intentional acts or omissions of the Party), fires, explosions, floods or other inclement weather, strikes, slowdowns or work stoppages, incidence of disease or other illness that reaches outbreak, epidemic, or pandemic proportions or similar causes that results in a reduction of labor force or work stoppage in order to comply with local, state, or national disaster orders, construction delays, shortages or unavailability of supplies, materials or labor, necessary condemnation proceedings, or any other circumstances which are reasonably beyond the control of the Party obligated or permitted under the terms of this Agreement to do or perform the same, regardless of whether any such circumstances are similar to any of those enumerated or not, the Party so obligated or permitted shall be excused from doing or performing the same during such period of delay, so that the time period applicable to such obligation or performance shall be extended for a period of time equal to the period such Party was delayed, provided the Party whose performance is delayed provides written notice to the other Party not later than fifteen (15) business days after the occurrence of the event(s) or condition(s) causing the delay or the date the Party whose performance has been delayed becomes aware or should have reasonably known of the event, describing such event(s) and/or condition(s) and the date on which such event(s) and/or condition(s) occurred.

“Freeport Goods” shall have the same meaning as assigned by Section 11.251 of the Texas Tax Code and Article VIII, Section 1-j of the Texas Constitution. Freeport Goods does not include “Goods in Transit” as defined by Texas Tax Code, Section 11.253.

“Full Time Equivalent” or “FTE” means a position filled by an individual scheduled to work at least 2,080 hours per Employment Period.

“Goods in Transit” shall have the same meaning assigned by Texas Tax Code, Section 11.253.

“Improvements” shall mean an existing 425,586 square foot building situated on the Land; and being designated as 1800 Aviation Drive, Building #1, Georgetown, Texas 78628, along with other ancillary facilities such as reasonably required parking and landscaping. The Improvements are depicted in the aerial image in **Exhibit “B”**.

“Land” means the real property described in **Exhibit “A”**.

“Lease” shall mean that certain Standard Commercial Lease, as amended, being executed between Owner and Lessee, being dated October 31, 2025 and respecting the Leased Premises, containing a term for a period of not less than ten (10) years.

“Lease Inception Date” shall mean the commencement date of the term of the Lease, but no later than February 18, 2027.

“Leased Premises” shall mean collectively, the 212,793 square foot industrial space out of the Improvements and being separately designated as 1800 Aviation Drive, Building #1, Suite 200, Georgetown, Texas 78628; the Lessee Improvements following construction thereof; and the other ancillary facilities associated with the Leased Premises such as reasonably required parking and landscaping. The Leased Premises are depicted in the aerial image in **Exhibit “B”**.

“Lessee Improvements” shall mean the tenant finish out of the Leased Premises which Lessee intends to construct, or cause to be constructed, in accordance with the terms of the Lease.

“Required Use” shall mean the continuous lease, use, and occupancy of the Leased Premises by Lessee and the continuous operation of a server service center supporting enterprise and cloud infrastructure needs, general warehousing, and the distribution, assembly, manufacturing, testing, repairing, research and development, and other lawful industrial, commercial or logistics purposes in connection with Lessee’s or businesses in the electronics, technology, medical device, and/or related industries of Lessee’s affiliates.

“Tangible Personal Property” shall mean furniture, fixtures and equipment owned or leased by Lessee and located at the Leased Premises, after the execution of this Agreement. Tangible Personal Property shall not include inventory, supplies, and Freeport Goods and Goods in Transit located at the Leased Premises.

“Tax Year” shall mean the calendar year, which is the meaning assigned to such term in Section 1.04 the Texas Tax Code.

“Taxable Value” means the amount determined by deducting from Assessed Value the amount of any applicable partial exemption, as defined by Texas Tax Code, Section 1.04(10).

Article II
General Provisions

2.1 Owner is the owner of the Land, Improvements and Leased Premises, which are located within the city limits of the City and within the Zone. Lessee, subject to and pursuant to the terms of the Lease, intends to construct or cause the construction of the Lessee Improvements to the Leased Premises and intends to locate and maintain Tangible Personal Property at the Leased Premises.

2.2 The Leased Premises are not in an improvement project financed by tax increment bonds.

2.3 This Agreement is entered into subject to the rights of the holders of outstanding bonds of the County.

2.4 The Land, Improvements and Leased Premises are not owned or leased by any member of the Commissioners Court of Williamson County.

2.5 By using the form prescribed by the Texas Comptroller of Public Accounts, Owner and Lessee shall, before May 1, of each calendar year that the Agreement is in effect, certify in writing to the County that Owner and Lessee is in compliance with each term of the Agreement.

2.6 During the term of this Agreement, the County, its officials, officers and employees are entitled to review and verify the Lessee's employment records, payroll records, and such other information and documents as the County deems reasonably necessary to verify compliance with this Agreement. The County, its officials, officers and employees may also conduct on-site inspections of the Leased Premises and associated facilities located thereon during the term of this Agreement to verify compliance with this Agreement.

2.7 The Leased Premises shall at all times be used in the manner that during the period taxes are abated hereunder is consistent with the general purposes of encouraging development or redevelopment within the Zone.

2.8 Beginning on the Commencement Date and continuing until the Expiration Date, Lessee shall establish one or more programs at the Leased Premises to create internship and employment opportunities for the benefit of students in the County of Williamson, Texas.

Article III
Tax Abatement Authorized

3.1 This Agreement is authorized by the Act and in accordance with the most recently adopted Williamson County Tax Abatement Resolution and Policy and approved by order of the Commissioners Court.

3.2 Subject to the terms and conditions of this Agreement County hereby grants Owner an abatement of Thirty Percent (30%) of the Assessed Value of the Leased Premises and grants Lessee

an abatement of Thirty Percent (30%) of the Assessed Value of the Tangible Personal Property, for a period of ten (10) consecutive years, beginning with the First Year of Abatement; provided, however, that beginning with the second year of abatement, the combined minimum Assessed Value of the Leased Premises and Tangible Personal Property shall be at least Ten Million and No/100 Dollars (\$10,000,000.00) ("Minimum Assessed Value"), according to the Appraisal District records, as of January 1 of such Tax Year and as of January 1 of each calendar year thereafter during the term of this Agreement. The foregoing percentage of Assessed Value of the Leased Premises subject to abatement for each year this Agreement is in effect will apply only to the portion of the Assessed Value of the Leased Premises that exceeds the Base Year Assessed Value. The actual percentage of Assessed Value of the Tangible Personal Property subject to abatement for each year this Agreement is in effect will apply only to the Tangible Personal Property located at the Leased Premises after execution of this Agreement. The failure of the Leased Premises and the Tangible Personal Property to have the Minimum Assessed Value of \$10,000,000.00 as of January 1 of the 2nd year of abatement and as of January 1 of any subsequent calendar year shall not be an event of default subject to termination and repayment of the abated taxes pursuant to Article V hereof but shall result in the forfeiture of the tax abatement for the Leased Premises and the Tangible Personal Property for such Tax Year.

3.3 The period of tax abatements herein authorized shall be for a period of ten (10) consecutive years beginning with the First Year of Abatement. No abatements shall be given after the tenth (10th) year.

3.4 During the period of tax abatement herein authorized, Lessee shall be subject to all taxation not abated, including but not limited to, sales tax and ad valorem taxation.

3.5 Lessee's Capital Investment shall be no less than Thirty-Five Million and No 100 Dollars (\$35,000,000.00) on or before of the second anniversary date of the First Year of Abatement.

3.6 Beginning with the First Year of Abatement and continuing until the Expiration Date, the Leased Premises shall not be used for any purpose other than the Required Use and the operation and occupancy of the Leased Premises in conformance with the Required Use shall not cease for more than thirty (30) days except in connection with and to the extent of an event of Force Majeure or for temporary closures for reasonable periods of time not to exceed ninety (90) consecutive days for expansion, renovation or remodeling.

3.7 The term of this Agreement shall begin on the Effective Date and shall continue until the Expiration Date, unless sooner terminated as provided herein.

3.8 The County maintains two tax funds with one being the "Williamson County Fund" (being identified as "Williamson CO" on tax statements) and the other being the "Williamson County Road & Bridge Fund" (being identified as "Williamson CO FM/RD" on tax statements). **The Owner and Lessee hereby acknowledge and agree that the above stated abatement is for only those ad valorem taxes paid by the Owner and/or Lessee in relation to the County's Maintenance and Operations Fund Tax Rate (also known as the "M&O Rate") portion of the Williamson County Fund and such abatement shall not be applied to the County's Debt**

Service Fund Tax Rate (also known as the “I/S Rate”) portion of the Williamson County Fund or to ad valorem taxes paid by the Owner and/or Lessee to the Williamson County Road & Bridge Fund (being identified as “Williamson CO FM/RD” on tax statements).

**Article IV
Improvements; Employment Positions**

4.1 Lessee intends to construct or cause the construction of the Lessee Improvements for the occupancy of the Leased Premises by Lessee. Nothing in this Agreement shall obligate Lessee to construct the Lessee Improvements for the occupancy of the Leased Premises by Lessee, but said actions are conditions precedent to tax abatement pursuant to this Agreement. Lessee intends to locate Tangible Personal Property at the Leased Premises. Nothing in this Agreement shall obligate Lessee to locate Tangible Personal Property at the Leased Premises, but said actions are conditions precedent to tax abatement pursuant to this Agreement.

4.2 As a condition precedent to the initiation of the tax abatement pursuant to this Agreement, Lessee agrees, subject to events of Force Majeure, to cause Commencement of Construction of the Lessee Improvements to occur on or before **August 1, 2026**, and subject to events of Force Majeure to cause Completion of Construction of the Lessee Improvements to occur on or before **February 18, 2027**, as good and valuable consideration for this Agreement, and that all construction of the Lessee Improvements will be in accordance with all applicable state and local laws, codes, and regulations (or valid waiver thereof).

4.3 The Lessee agrees to maintain the Leased Premises during the term of this Agreement in accordance with all applicable state and local laws, codes, and regulations.

4.4 Lessee agrees that construction plans for the Lessee Improvements constructed on the Land shall be filed with the County, which shall be deemed to be incorporated by reference herein and made a part hereof for all purposes.

4.5 The County, the Appraisal District, its agents and employees shall have the right of access to the Leased Premises during and following construction to inspect the Lessee Improvements at reasonable times and with reasonable notice to Lessee and Lessee, as the case may be, and in accordance with visitor access and security policies of the Lessee, as applicable to ensure that the construction and maintenance of the Lessee Improvements are in accordance with this Agreement and all applicable state and local laws and regulations (or valid waiver thereof).

4.6 The Lessee agrees that during the term of this Agreement to: 1) employ no less than Fifty (50) FTE Employment Positions within Six (6) Months after the Commencement Date; 2) employ no less than Seventy-Five (75) FTE Employment Positions within Two (2) Years after the Commencement Date; 3) employ no less than One Hundred (100) FTE Employment Positions within Three (3) Years after the Commencement Date; and, continuing thereafter, maintain a minimum of One Hundred (100) FTE Employment Positions working at the Leased Premises during the term of this Agreement. Lessee covenants and agrees that, on the date occurring Six (6) months from the date of the Commencement Date and continuing thereafter during the term of this Agreement, Lessee shall deliver to the County quarterly compliance verifications signed by a duly authorized representative

of Lessee that shall certify the number of FTE Employment Positions and shall disclose and certify the average wage for all FTE Employment Positions (the “Quarterly Compliance Verification”). All Quarterly Compliance Verifications shall include quarterly IRS 941 returns, or Texas Workforce Commission Employer Quarterly Reports. Lessee further agrees that beginning on the date occurring Six (6) months from the date of the Commencement Date, and thereafter during the term of this Agreement, the County will be permitted to conduct periodic on-site inspections to verify the Quarterly Compliance Verifications.

Article V Default; Recapture

5.1 The following events shall constitute an “Event of Default” under this Agreement: (i) Lessee fails to cause Commencement and/or Completion of Construction of the Lessee Improvements in accordance with this Agreement; (ii) Owner and/or Lessee has delinquent ad valorem taxes owed to the County (provided Owner and Lessee retains the right to timely and properly protest such taxes); (iii) Owner and/or Lessee has an event of Bankruptcy or Insolvency; or (iv) Owner and/or Lessee breaches any of the terms and conditions of this Agreement.

5.2 Upon an Event of Default by Owner and/or Lessee, the County shall notify the Owner and Lessee in writing and set forth a description of the Event of Default, which the Owner and/or Lessee shall have thirty (30) days after delivery of County’s notice in which to cure such Event of Default. If, in the opinion of the County, the Event of Default cannot reasonably be cured within such 30-day period, and the Owner and/or Lessee has diligently pursued such remedies as shall be reasonably necessary to cure such Event of Default, then the County, in its sole and absolute discretion, may extend the period in which the Event of Default must be cured.

5.3 If the Owner and/or Lessee fails to cure the Event of Default within the time provided as specified above or, as such time period may be extended by the County, the Owner and/or Lessee shall be in “Default” and the County, at its sole option, shall have the right to terminate this Agreement by providing written notice to the Owner and Lessee.

5.4 Upon County’s termination of this Agreement under this Article, a “Recapture Amount” of all tax abated as a result of this Agreement, calculated in the manner as set forth herein below in this Section 5.4, shall become a debt to the County and shall become due and payable by Owner and/or Lessee not later than thirty (30) days after a notice of termination is delivered to Owner and Lessee by the County. The computation for the Recapture Amount for the purposes of the Agreement shall be based upon the full Taxable Value of the Tangible Personal Property and the Leased Premises, as the case may be, without tax abatement for the years in which tax abatement hereunder was received by the Owner and Lessee, as determined by the Appraisal District, and be multiplied by the tax rate for the years in which tax abatement hereunder was received by the Owner and/or Lessee, as calculated by the County Tax Assessor-Collector. The Parties agree the Recapture Amount shall accrue interest at the statutory rate for delinquent taxes as determined by the Texas Tax Code, but without penalty, and such interest shall commence to accrue after expiration of the thirty (30) days after a notice of termination is delivered to Owner and/or Lessee. The County shall have all remedies for the collection of the Recapture Amount and all accrued interest from the Owner and Lessee as provided generally in the Texas Tax Code for the collection of delinquent property tax. The

Recapture Amount, along with all accrued interest shall be recoverable against the Owner and/or Lessee and shall constitute a tax lien against the Leased Premises and the Tangible Personal Property.

Article VI
Annual Application for Tax Abatement

On or before April 30th each year, it shall be the responsibility of the Lessee, pursuant to the Texas Tax Code, to file an annual abatement application form prescribed by the Texas Comptroller of Public Accounts for the Tangible Personal Property with the Chief Appraiser for the Appraisal District in which the eligible taxable property has situs. On or before April 30th each year, it shall be the responsibility of the Owner, pursuant to the Texas Tax Code, to file an annual abatement application form prescribed by the Texas Comptroller of Public Accounts for the Leased Premises with the Chief Appraiser for the Appraisal District in which the eligible taxable property has situs. A copy of the respective abatement applications shall be submitted by Owner and Lessee to the Williamson County Judge and Williamson County Auditor.

Article VII
Annual Rendition

The Lessee shall annually render the value of the Tangible Personal Property to the Appraisal District using the form prescribed by the Appraisal District and shall provide a copy of the same to the County. Lessee shall also be responsible for annually rendering the value of any existing Tangible Personal Property using the form prescribed by the Appraisal District which has been improved so as to render its value higher than in previous years.

Article VIII
Contribution to Williamson County Economic Development Partnership

On or before the First Year of Abatement, the Owner, Lessee and County may negotiate and agree upon a contribution by the Owner and/or Lessee to the Williamson County Economic Development Partnership to support economic development throughout Williamson County, Texas with such contribution amount being paid by the Owner and/or Lessee to either the County, on behalf of the Williamson County Economic Development Partnership, or directly to the Williamson County Economic Development Partnership. Within thirty (30) days after making such contribution, Owner and/or Lessee shall provide sufficient written documentation to the County confirming Owner and/or Lessee's compliance with this Article in the event the Owner and/or Lessee makes the contribution directly to the Williamson County Economic Development Partnership.

Article IX
Miscellaneous

9.1 Notice. Any notice required or permitted to be delivered hereunder shall be deemed received (i) three (3) days after deposit in United States Mail, postage prepaid, certified mail, return receipt requested, addressed to the Party at the address set forth below, or such other address as is

designated by the applicable Party from time to time, or (ii) on the day received if sent by courier or otherwise hand delivered.

If intended for County, to:

Williamson County
Attn: County Judge
710 South Main Street, Suite 101
Georgetown, Texas 78626

With a copy to:

Williamson County Auditor
Attn: County Auditor
710 South Main Street, Suite 301
Georgetown, Texas 78626

If intended for Owner, to:

SL6 Georgetown LP
C/O Stonelake Capital Partners
Attn: Travis Eickenhorst
3200 Gracie Kiltz Lane, Suite 500
Austin, TX 78758

If intended for Lessee, to:

Before Lease Inception Date:

Compal USA Technology Inc.
Attention: Victor Li
701 E Parmer Ln.
Austin, TX 78753
Email: victor_li@compal.com

After Lease Inception Date:

Compal USA Technology Inc.
Attention: Victor Li
1800 Aviation Drive, Building #1, Suite 200,
Georgetown, Texas 78628
Email: victor_li@compal.com

9.2 Authorization. This Agreement was authorized by Order of the Williamson County Commissioners Court approved at a regularly scheduled meeting, after proper notice being given.

9.3 Representations of Owner and Lessee. The Lessee and Owner hereby represents and warrants to the County that as of the Effective Date:

(a) The Owner and Lessee are duly organized and existing and in good standing under the laws of the State of Texas and are registered with the Texas Secretary of State and authorized to transact business in the State of Texas.

(b) The Owner and Lessee each have the power, authority and legal right to enter into and perform its obligations set forth in this Agreement and the execution, delivery, and performance hereof (i) will not, to the best of its knowledge, violate any applicable judgment, order, law or regulation applicable to Owner and/or Lessee, and (ii) do not constitute a default under, or result in the creation of any lien, charge, encumbrance or security interest upon any assets of the Owner and Lessee under any agreement or instrument to which the Owner and/or Lessee is a party or by which the Owner and/or Lessee or their respective assets may be bound or affected.

(c) This Agreement has been duly authorized, executed and delivered by the Owner and Lessee and constitutes a legal, valid, and binding obligation of the respective Party, enforceable in accordance with its terms.

(d) The execution, delivery and performance of this Agreement by the Owner and Lessee do not require the consent or approval of any person that has not been obtained.

(e) The Owner and Lessee will each acquire all necessary rights, licenses, permits, and authority to continue its business in the State of Texas and to maintain all such necessary rights, licenses, permits, and authority for the duration of this Agreement.

(f) To the Owner's and Lessee's respective knowledge, no litigation or governmental proceeding is pending, threatened against, or affecting the respective Party that could result in any material adverse change in the respective Party's business, properties, or operation and that no consent, approval, authorization, registration, or declaration with any governmental authority is required in connection with the execution of or transactions in this Agreement.

(g) There are no bankruptcy proceedings currently pending or contemplated by the Owner and Lessee, and such respective Party has not been informed of any potential involuntary bankruptcy proceedings.

(h) The Owner and Lessee will each timely prior to the delinquency date pay all taxes due and owing by it to all taxing authorities having jurisdiction, including all employment, income, franchise, and all other taxes due and owing by it to all local, state, and federal entities.

(i) The Owner and Lessee will each notify the County in writing within thirty (30) days after changes in ownership, board chairman, president, CEO, area manager, or any other key personnel occurring during the Term and/or any Substantial Change in Ownership or Control of the respective Party during the term.

(j) The Owner and Lessee shall each comply fully with all applicable state and federal law, including not discriminating against any person on the basis of race, color, national origin, sex, or disability.

9.4 Severability. In the event any section, subsection, paragraph, sentence, phrase or word herein is held invalid, illegal or unconstitutional, the balance of this Agreement shall stand, shall be enforceable and shall be read as if the Parties intended at all times to delete said invalid section, subsection, paragraph, sentence, phrase or word.

9.5 Governing Law. This Agreement shall be governed by the laws of the State of Texas without regard to any conflict of law rules. Exclusive venue for any action under this Agreement shall be the State District Court of Williamson County, Texas. The Parties agree to submit to the personal and subject matter jurisdiction of said court.

9.6 Counterparts. This Agreement may be executed in any number of counterparts, each of which shall be deemed an original and constitute one and the same instrument.

9.7 Employment of Undocumented Workers. During the term of this Agreement, the Owner and Lessee each agree not to knowingly employ any undocumented workers and, if convicted of a violation under 8 U.S.C. Section 1324a (f), the Owner and/or Lessee shall repay the taxes abated herein, and any other funds received by the Respective Party from the County as of the date of such violation within 120 days after the date the Owner and Lessee are notified by the County of such violation, plus interest at the rate of four percent (4%) compounded annually from the date of violation until paid. Owner and Lessee is not liable for a violation of this section by a subsidiary, affiliate, or franchisee of such Party or by a person with whom such Party contracts.

9.8 Recitals. The determinations recited and declared in the preambles to this Agreement are hereby incorporated herein as part of this Agreement.

9.9 Exhibits. All exhibits to this Agreement are incorporated herein by reference for all purposes wherever reference is made to the same.

9.10 Assignment. This Agreement shall be binding on and inure to the benefit of the Parties to it and their respective heirs, executors, administrators, legal representatives, successors, and permitted assigns. This Agreement may not be assigned by the Owner or by the Lessee without the prior written consent of the County.

9.11 Right of Offset. The County may at its option, offset any amounts due and payable under this Agreement against any debt (including taxes) lawfully due to the County from Owner and/or Lessee, regardless of whether the amount due arises pursuant to the terms of this Agreement or otherwise, and regardless of whether the debt due the County has been reduced to judgment by a court.

9.12 No Waiver. No waiver by County in any event of default or breach of any covenant, condition or stipulation herein by Owner and/or Lessee shall be treated as a waiver of any subsequent default or breach of the same or any other covenant, condition or stipulation hereof. To be effective, any waiver by the County must be in writing and expressly state the subject of and extent of the waiver.

9.13 Conditions Precedent. This Agreement is subject to, and the obligations of the Parties are expressly conditioned upon the Lease having been fully executed on or before the Effective Date of this Agreement.

9.14 Entire Agreement. This Agreement embodies the complete agreement of the Parties hereto, superseding all oral or written previous and contemporary agreements between the Parties and relating to the matters in this Agreement, and except as otherwise provided herein cannot be modified without written agreement of the Parties to be attached to and made a part of this Agreement.

EXECUTED in duplicate originals the ____ day of _____, 20____.

County:

Williamson County, Texas

By: _____
As Presiding Officer of the
Williamson County Commissioners Court

EXECUTED in duplicate originals the 31 day of March, 2026.

Owner:

SL6 GEORGETOWN, LP,
a Texas limited partnership,
Acting by and through its
General Partner,
SL6 GEORGETOWN GP, LLC,
a Texas limited liability company

By: 

Kenneth E. Aboussie, Jr.,
President

EXECUTED in duplicate originals the 27 day of March, 20 .

Lessee:

**Compal USA Technology Inc.,
a Texas Corporation**

By: _____

Bryan J. Leuenberger,
Senior Vice President, *Agent*

EXHIBIT "A"

LEGAL DESCRIPTION OF THE LAND

A 32.969 acre tract generally located at 1800 Aviation Drive, Georgetown, Texas, and more particularly described as Lot 1, Block A, Georgetown Logistics, an addition to the City of Georgetown, Williamson County, Texas, according to the plat thereof recorded as Instrument No. 2022045096, Official Public Records, Williamson County, Texas.

EXHIBIT "B"
AERIAL DEPICTION OF THE IMPROVEMENTS
AND
THE LEASED PREMISES



**Notice of Consideration of Approval of Tax Abatement Agreement Provided Pursuant to
Texas Tax Code Section 312.402**

The Commissioners Court of Williamson County, Texas will consider the approval of a tax abatement agreement with Compal USA Technology Inc. at its regularly scheduled Commissioners Court meeting at 9:30 a.m. on Tuesday, April 14, 2026, in the Williamson County Commissioners Courtroom, which is located on the second floor of the Historic Williamson County Courthouse, 710 Main Street, Georgetown, Texas.

1. The name of the applicant for tax abatement is Compal USA Technology Inc and the name of the owner of the real property is SL6 Georgetown LP.
2. The name of the Tax Abatement Reinvestment Zone in which the property subject to the agreement is located is “Tax Abatement Reinvestment Zone No. 2025-01”, located in Georgetown, Texas.
3. The location of the Tax Abatement Reinvestment Zone and the real property is depicted and described in **Exhibit “A”** attached hereto and incorporated herein.
4. A general description of the nature of the improvements included in the tax abatement agreement is 212,793 square feet to be utilized in operation of a server service center supporting enterprise and cloud infrastructure needs, general warehousing, and the distribution, assembly, manufacturing, testing, repairing, and research & development activities in the electronics, technology, and medical device industries.
5. Estimated cost of the improvements is approximately \$35 million dollars.

Exhibit "A"

Legal Description

A 32.969 acre tract generally located at 1800 Aviation Drive, Georgetown, Texas, and more particularly described as Lot 1, Block A, Georgetown Logistics, an addition to the City of Georgetown, Williamson County, Texas, according to the plat thereof recorded as Instrument No. 2022045096, Official Public Records, Williamson County, Texas.



Commissioners Court - Regular Session

44.

Meeting Date: 04/14/2026

Modification to Line Item Transfer Submittal and Approval Process

Submitted By: Ashlie Holladay, Budget Office

Department: Budget Office

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action on authorizing the Williamson County Budget Office to develop proposed modifications to the line-item transfer submittal and approval process, and to develop a proposed policy that would designate the Williamson County Budget Officer as appropriate and subject to conditions and directions provided by the Williamson County Commissioners Court, to amend the budget by transferring amounts budgeted for certain items to other budgets items throughout the fiscal year.

Public Background

In FY26, several Williamson County departments kicked off the implementation of our new ERP, Workday. During this implementation, departments are not only transitioning to a new, fully integrated platform, but also improving processes, efficiencies and instilling best practices along the way. Our current process for line-item transfer requests/approval is as follows:

Line-Item Transfers Under \$1,000

Department emails the Budget Office and copies the Auditor.

Budget Office responds to request with "approved", "not approved" (with explanations included, i.e. against policy, etc.) or reaches out to ask more questions.

After clarification of the request and all questions answered, the Budget Office emails the Accounting Specialist to request processing of the line-item transfer.

Accounting Specialist responds cc'ing the Senior Accountant, stating the request has been placed in a folder and is ready for processing.

Senior Accountant responds saying the line-item transfer has been processed and copies the requestor.

Requestor typically responds with an acknowledgment.

Line-Item Transfers Over \$1,000

Department enters line-item transfer into AgendaQuick

The County Judge staff route a request to the Budget Office for review.

Budget Office reviews and either approves, reaches out to the department with questions or returns a request to the initiator.

Approved Items are routed back to the County Judge's Office staff and are placed on the agenda.

Line-item transfer requests can take up to a week following submittal depending on when the item was entered into AgendaQuick.

Transfer is posted on Tuesday morning as soon as the Auditor's staff hears the item approved in court. Departments may then make purchases or move forward with spending

In recent discussions with Workday, it has come to our attention that best practice and standard functionality in the Workday solution provides end users the ability to enter their line-item transfer requests directly into Workday. The recommended/requested process is as follows:

All Line-Item Transfers

Department enters a line-item transfer request directly into Workday along with supporting documentation.

Budget Office reviews and either approves, does not approve or returns a request to the initiator with additional questions (all automated).

After clarification of the request and all questions answered, the Budget Office approves, and the

request is automatically forwards to the Audit department.

Audit “publishes” request and the ledger is updated immediately following.

Pros: Line-Item Transfers can be processed on the same day, or in as little as an hour or less.

Eliminates multiple emails / touchpoints

Cannot get “lost” in the email process / all requests are automated and flow according to permission set up/access.

Does not require duplication of effort, i.e., currently users key in AgendaQuick and Audit keys into Oracle/Workday.

Reduces agenda items

Less time spent on the process by multiple departments (Budget, Audit, Commissioners Court)

In reaching out to several of our comp counties (see “LIT County Comparisons” attached above), all but one county utilizes their ERP software to facilitate line-item transfer requests. The Auditor and Budget Officer are requesting to do the same and/or “designate the county budget officer or another officer or employee of the county, who may, as appropriate and subject to conditions and directions provided by the court, amend the budget by transferring amounts budgeted for certain items to other budget items” as provided in HB2458. Should the court approve moving forward with this item, the Auditor and Budget Officer would work with legal to develop a policy to be brought back to Commissioners Court for review and action. The suggested language would include but not be limited to the following:

* Reporting to the court of all such transfers

* Exceptions to the policy, such as requests not recommended or supported by the Budget Office and/or those that fall outside the policy

* Any additional conditions and/or direction as provided by the Commissioners Court

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

LIT Process

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Ashlie Holladay

Final Approval Date: 04/06/2026

Reviewed By

Delia Colon

Date

04/06/2026 11:34 AM

Started On: 04/06/2026 10:33 AM

Budget Line Transfers - Comp Counties

	Montgomery County	Travis County	Collin County	Denton County	Bell County
Does your county submit line-item budget transfers on the commissioners court agenda for approval?	Not if the transference is between like categories (ie. Salary, Benefits, Operations, Capital)	Only when considered "Non-Standard": meaning not routine or automatic or "Discussion" which usually means PBO has reservations or is opposed to such a transfer even if it would be something Court could approve. They are supposed to submit a budget transfer document in our financial system (SAP), and then if it requires Court approval, e-mail their budget analyst a memo outlining their request along with any supplemental information. We write our own memo and put it all together for Court.	Yes and No, Collin County budgets at a category level (Salaries, Training, M&O) with the exception of Capital expenditures. Departments budget by line to help them plan out their budgets but ultimately for their normal operating budget as long as they do not spend more than the category has in total no BAs are done. If they exceed their travel bucket they would have to go to court with a BA from another funding source to fix their overage, usually from their M&O. Capital is the exception. These expenditures are all in projects and they are held to line object budgets. We do allow for Non Court BAs when funding needs to move between objects in the same project. If a project budget in total is changing however, it requires court approval.	Yes	Budget Transfers do not go to Commissioners Court for approval. Budget Resolutions go to Commissioners Court for approval. This might include large dollar amounts, equipment purchases, position transfers, or transfers between departments. The Auditor briefs the Commissioners Court mid year and end of year for Budget Amendments.
If yes, is there a threshold?	If moving funds between departments, then it requires CC approval	No threshold only "Non-Standard"	Budget policy allows for up to \$5K approval by Budget Officer for Non-Court BAs. No limit on project BAs that stay within the project. Also, we allow same line to same line BAs between department budgets with no limit as long as they are all under the same elected/department head. For example SO can move funds from Office Supplies in SO Admin to Office Supplies in SO Jail budget.	No	No
Separate Budget Office	Yes	Yes - Budget & Planning	Yes	No; Budget is part of Auditor's Office	No; Budget is part of Auditor's Office

Budget Line Transfers - Comp Counties

Does the Budget Office approve line-item transfers?	Depts submit to BO and then processed by AO	Yes - "automatics" only	Yes	BO prepares CC agenda for approval	Yes - the Budget Administrator in the Auditor's Office
What is your process?	Workflow built into our ERP software- depts. typically use a form submitted to us via email, our office enters the budget modification, and then the First Asst in County Auditor approves those in the system to simultaneously post in the system.	We typically bring budget transfers to Commissioners Court weekly though they need to be submitted to our office 3 weeks in advance to allow us time to review them and get them agendized. This is approved by Commissioners Court annually as part of the budget process. Dept submits help ticket via SAP (ERP) / PBO approves	Depts have the ability to enter the BAs directly into Munis for everything except Grant and Debt Funded projects that require the Auditor to enter because they are in the project ledger. Once they are entered they go through a series of approvals including the Budget Office and then the last stop is the Auditors who post the entries.	Any request for a budget amendment must be justified and submitted to the Budget Office on the budget amendment request form, including all backup material and quotes. Departments must submit all non- routine budget amendment requests to the Budget Office by onday at noon, for placement on the following Commissioners Court agenda (approximately 6 working days later) by the Budget Office. The Budget Office may hold an incomplete request until the submitting department provides all the required clarifications to the Budget Office.	Departments email the Budget Administrator for the requested funds transfer. Budget Administrator reviews and determines if the transfer is Budget Transfer or Budget Resolution (see above). Budget Transfers are approved or returned and then processed through the GL. Budget Resolutions are sent to the Auditor to for CC approval and then processed through the GL.
Additional Information	See county tab - LIT Definitions	See county tab for defined allowed movements	See county tab for defined process	See county tab for defined process	All transfers and resolutions are tracked separately on spreadsheets but can be pulled from Workday accounting process reports
ERP	Infor	SAP	Munis	n/a	Workday
Budget Software	Oracle	n/a	n/a	n/a	Adaptive

Commissioners Court - Regular Session

45.

Meeting Date: 04/14/2026

CORRECTION to Alternate Vehicle Replacement Schedule for Specific OEM and FM Vehicles

Submitted By: Ashlie Holladay, Budget Office

Department: Budget Office

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on a correction to the 3/10/26 agenda, item #26, regarding the alternate vehicle replacement schedule for the Office of Emergency Management and Fire Marshal Office response vehicles.

Public Background

Please see the highlighted language in the "Agenda Item" attachment. In the background submitted, it was mentioned that the Office of Emergency Management and the Fire Marshal's office would replace ALL diesel trucks with a less expensive option, i.e. "1/2 ton gas, Ford F150 or Chevy equivalent." The agenda item should have read that only the Office of Emergency Management vehicles would be replaced with a less expensive option, while the Fire Marshal vehicles will continue to be replaced with a dually option as they have been in the past.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

- Replacement Schedule
- Agenda Item
- Fleet List for OEM and FM

Form Review

Inbox

County Judge Exec Asst.
 Form Started By: Ashlie Holladay
 Final Approval Date: 04/06/2026

Reviewed By

Delia Colon

Date

04/06/2026 02:17 PM
 Started On: 04/06/2026 01:29 PM

Fleet Replacement Criteria

The proposed fleet replacement criteria are based on over 20 years of usage patterns, maintenance history, and industry experience. Over time, technology and manufacturing changes have highlighted the necessity to update the usage requirements to meet safety, efficiency and lifecycle-cost standards.

TYPE-DESCRIPTION		Current
AUTOMOBILES & SUVS		REPLACEMENT
P-1	PRIMARY VEHICLES	7 yrs& 100,000 miles
	PRIMARY PATROL UNITS	4 yrs & 100,000 miles
PICKUPS & VANS		
PV-1	Light Duty (Class 1&2 - to 10,000 GVW)	11 yrs & 132,000 miles
	Front Line Ambulance	3 yrs & 100,000 miles
TRUCKS		
T-1	Light Duty, gas (Class 3&4 - to 16,000 GVW)	11 yrs & 132,000 miles
T-2	Light Duty, diesel (Class 3 & 4 - to 16,000GVW)	11 yrs & 180,000 miles
	Med Duty (Class 5,6 & 7 - to 35,000 GVW)	10 yrs& 200,000 miles
	Heavy duty (Class 8 - over 35,000 GVW)	10 yrs & 275,000 miles
CONSTRUCTION EQUIPMENT		
C-1	Motor Graders	14 yrs & 6,500 hrs
C-2	Gradall Excavators,Track Excavators, Wheeled Excavators	10 yrs & 6,500 hrs
C-3	Backhoe Loaders	14 yrs & 6,500 hrs
C-4	Wheel Loaders	15 yrs & 6,500 hrs
C-5	Compact Rollers	15 yrs & 4,000 hrs
C-6	Track Loaders, Dozers	15 yrs & 6,000 hrs
PAVING EQUIPMENT		
P-1	Asphalt Distributors	10 yrs & 85,000 miles
P-2	Asphalt Pavers	15 yrs & 6,500 hrs
P-3	Chip Spreaders	14 yrs & 3,500 hrs
P-4	Road Brooms	14 yrs & 3,500 hrs
P-5	Truck Mounted Sweeper	12 yrs & 60,000 miles
MOWING EQUIPMENT		
M-1	Mowing Tractors	12 year rotation
M-2	Boom Mowers	14 yrs & 3,000 hrs
M-3	Batwing mowers	6 year rotation
	Riding Mowers	10 yrs
	Sand Rake- Toro for Parks	10 yrs & 5000 hrs
TRAILERS		
	Gross load capacity of 4,500 lbs or greater	15 yrs

MISCELLANEOUS POWER EQUIPMENT		
	Water Pumps, Welding Machines, Concrete Saws	
	Forklifts, ETC	15 yrs

Commissioners Court - Regular Session

26.

Meeting Date: 03/10/2026

Alternate Vehicle Replacement Schedule for Specific OEM and FM Vehicles

Submitted By: Ashlie Holladay, Budget Office

Department: Budget Office

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on an alternate vehicle replacement schedule for the Office of Emergency Management and Fire Marshal Office response vehicles as identified in the attached.

Public Background

The OEM and FM offices are asking for an alternate replacement schedule for five specific units (as attached) in their respective departments. The alternate schedule would say only one of the two criteria, or "age OR miles" be met, instead of the current approved policy that states both criteria must be met, or "age AND miles." The Budget office did explore a lease option, but that is nearly double the cost. The OEM and FM offices are stating that these vehicles sit at various fire stations as well as the ESOC and must be "deployment ready." Williamson County has roughly 5 incidents each year, while outside agencies have circa 25 incidents for a total of 30 annually where trailers need to be deployed. Since most of the time these vehicles are sitting, they will not reach age AND MILES as required by the current replacement schedule. **The OEM and FM offices are asking to replace these diesel trucks with a 1/2 ton gas, Ford F150 or Chevy equivalent, which is a much less expensive solution** (vehicle cost as well as maintenance) and Fleet preferred. The Fleet Committee voted 7 for and 2 against this alternate replacement schedule. Should an alternate replacement schedule be approved, units being replaced will be re-purposed/allocated to another department during the budget process until meeting age AND miles replacement criteria.

Fiscal Impact			
From/To	Act No.	Description	Amount

Fleet Replacement Schedule
OEM and FM Fleet

Attachments

Form Review

Inbox		Reviewed By	
County Judge Exec Asst.		Delia Colon	
Form Started By: Ashlie Holladay		Date	03/02/2026 01:43 PM
Final Approval Date: 03/02/2026		Started On:	02/26/2026 03:34 PM

FIRE MARSHAL FLEET

Unit	Vehicle Year	Make	Model	Miles	YTD Maint. \$\$\$	Current	Alternate Replacement Schedule
HM5 (ZB0990)	2009	Dodge	Ram3500	65,249	\$ 11,324	AND 11yrs	OR 180,000
HM4 (ZB1689)	2016	Ford	F550	10,457	\$ 14,533	AND 10yrs	OR 200,000
HM7 (ZT0886)	2008	Ford	F450	30,984	\$ 20,913	AND 11yrs	OR 180,000
HM3 (ZB1935)	2019	Ford	F350	8,429	\$ 6,795	AND 11yrs	OR 180,000

One of these vehicles will remain as a Float

EMERGENCY MANAGEMENT FLEET

Unit	Vehicle Year	Make	Model	Miles	YTD Maint. \$\$\$	Current	Alternate Replacement Schedule
OEMS1 (GB1201)	2012	Dodge	Ram3500	67,584	\$ 16,899	AND 11yrs	OR 180,000
OEMS2 (GB1366)	2013	Chevy	Silverado	87,632	\$ 9,698	AND 11yrs	OR 132,000

Commissioners Court - Regular Session

46.

Meeting Date: 04/14/2026

Policy Exemption for Rehire

Submitted For: Bridgette Escobedo

Submitted By: Bridgette Escobedo, Elections

Department: Elections

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action to approve a policy exemption for the rehire of PCN 0766 at the current budgeted salary.

Public Background

Elections requests a policy exemption for the rehire of PCN 0766 at the current budgeted salary.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

No file(s) attached.

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Bridgette Escobedo

Final Approval Date: 04/08/2026

Reviewed By

Delia Colon

Date

04/08/2026 08:15 AM

Started On: 04/07/2026 11:15 PM

Commissioners Court - Regular Session

47.

Meeting Date: 04/14/2026

HUD HOME Funds

Submitted By: Sally Bardwell, HUD Grants

Department: HUD Grants

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss and take appropriate action on HOME Investment Partnerships Program (HOME) funding from the Department of Housing and Urban Development.

Public Background

This request is to determine whether the Commissioners Court will accept or decline HOME funds from HUD. The county received a funding notification on April 2, 2026, and has a 30-day period to submit a response to HUD. The estimated funding allocation is \$722,941.18. Please refer to the attached document for details on eligible uses and program requirements.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

HOME 2026

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Sally Bardwell

Final Approval Date: 04/06/2026

Reviewed By

Delia Colon

Date

04/06/2026 01:44 PM

Started On: 04/06/2026 12:55 PM

HOME Investment Partnerships Program (HOME)

Estimated Amount: \$722,941.18

10% max for Administration

To get started:

If the jurisdiction receives a final HOME allocation of \$500,000 or more, but less than \$750,000, it may qualify as a HOME participating jurisdiction only if the State in which the jurisdiction is located authorizes HUD to transfer to the jurisdiction a portion of the State's HOME allocation or the State, the jurisdiction, or both, make available their own resources to make up the difference between jurisdiction's formula allocation and \$750,000 (24 CFR § 92.102(b)). This participation threshold is a one-time requirement. Estimated amount needed from State and/or County is \$27,058.82.

Eligible Activities:

Participating jurisdictions may choose among a broad range of eligible activities, using HOME funds to provide home purchase or rehabilitation financing assistance to eligible homeowners and new homebuyers; build or rehabilitate housing for rent or ownership; or for "other reasonable and necessary expenses related to the development of non-luxury housing," including site acquisition or improvement, demolition of dilapidated housing to make way for HOME-assisted development, and payment of relocation expenses. PJs may use HOME funds to provide tenant-based rental assistance contracts of up to 2 years if such activity is consistent with their Consolidated Plan and justified under local market conditions. This assistance may be renewed. Up to 10% of the PJ's annual allocation may be used for program planning and administration.

HOME-assisted rental housing must comply with certain rent limitations. HOME rent limits are published each year by HUD. The program also establishes [maximum per unit subsidy limits](#) and [homeownership value limits](#).

Matching Funds Requirement:

All Participating Jurisdictions (PJs) must contribute or match no less than 25 cents for each dollar of HOME funds spent on affordable housing. As PJs draw funds from HOME Investment Trust Funds, they incur a *match liability*, which must be satisfied by the end of each federal fiscal year. The matching contribution adds to the resources available for HOME-assisted or HOME-eligible projects, and must come in the form of a permanent contribution to affordable housing. Generally, investments from state or local governments or the private sector qualify as matching contributions, whereas federal funds (such as CDBG) do not qualify. Eligible sources of a match for HOME funds include: cash; donated construction materials or volunteer labor; value of donated land or real property; value of foregone interest, taxes, fees, or charges levied by public or private entities; investments in on- or offsite improvements; proceeds from bond financing; the cost of supportive services provided to families living in HOME units; and the cost of homebuyer counseling to families purchasing HOME-assisted units.

Commissioners Court - Regular Session

48.

Meeting Date: 04/14/2026

Approval of Amendment to Contract #25RFP21 to Add Strategic Sourcing to the Workday Platform between Workday, Inc. and Williamson County for the Information Systems Department

Submitted For: Joy Simonton

Submitted By: Cheryl Johnson, Purchasing

Department: Purchasing

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action regarding the approval of the amendment to add Strategic Sourcing to the Workday Platform under Contract #25RFP21 for the Information Services Department, as previously approved by Commissioners Court on October 21, 2025, Agenda Item #34, and authorize the execution of the agreement.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Cheryl Johnson

Final Approval Date: 04/06/2026

Reviewed By

Delia Colon

Date

04/06/2026 03:21 PM

Started On: 02/25/2026 11:09 AM

Commissioners Court - Regular Session

49.

Meeting Date: 04/14/2026

Authorize Issuing Advertisement for RFP #26RFP36 for Transportation of the Deceased for the Williamson County Justice of the Peace Offices

Submitted For: Joy Simonton

Submitted By: Sandra Malcolm, Purchasing

Department: Purchasing

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action on authorizing the Purchasing Agent to advertise and receive sealed responses for Transportation of the Deceased, under RFP #26RFP36 for the Justice of the Peace Offices of Williamson County.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Sandra Malcolm

Final Approval Date: 04/06/2026

Reviewed By

Delia Colon

Date

04/06/2026 04:57 PM

Started On: 03/30/2026 03:23 PM

Commissioners Court - Regular Session

50.

Meeting Date: 04/14/2026

FY2025 Edward Byrne Memorial Justice Assistance Grant Program for County Sheriff

Submitted For: Matthew Lindemann

Submitted By: Starla Hall, Sheriff

Department: Sheriff

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action authorizing the Williamson County Sheriff's Office to apply for funding through the FY2025 Edward Byrne Memorial Justice Assistance Grant (JAG) Program, Local Solicitation.

Public Background

The Sheriff's Office is seeking approval to apply for \$15,073.00 through the Edward Byrne Memorial JAG Program. This grant will provide funding for the Community Affairs Unit's programs and trainings, including Junior Deputy Academy (JDA), Drug Abuse Resistance Education (DARE), Adult Citizens Academy, Youth and Young Adult Academy, National Night Out, Citizens Response to Active Shooter Events (CRASE), Take 10 and Stop the Bleed. This grant requires no resolution or match. The attached Certifications and Assurances form must be signed by the Chief Executive and submitted with the application. The required Application for Federal Assistance (SF-424) and Disclosure of Lobbying Form (SF-LLL) are now completed online; no physical signatures are needed. A copy of both documents is attached for the Courts review. Staff recommends the following action: Approve the Sheriff's Office to apply for the FY2025 Edward Byrne Memorial Justice Assistance Grant (JAG) Program and authorize appropriate County department personnel to complete documentation relevant to the implementation of the grant.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

- Grant Management Request
- Certifications and Assurances
- Application for Federal Assistance Form
- Disclosure of Lobbying Form

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	03/31/2026 03:10 PM
Form Started By: Starla Hall		Started On: 03/27/2026 03:29 PM
Final Approval Date: 03/31/2026		

Grant Title/Project Name:	FY2025 Edward Byrne Memorial JAG Program, Local Solicitation
Department:	Sheriff's Office
Requestor:	Dana Foster
Contact Email:	dana.foster@wilcotx.gov
Contact Phone Number:	512.943.1168
Start Date:	5/1/2026
End Date:	4/30/2027
Please select request category:	Community Affairs Unit
Describe the purpose of the grant in detail to include all requirements.	This grant will provide funding for the Community Affairs Unit's programs and trainings, including Junior Deputy Academy (JDA), Drug Abuse Resistance Education (DARE), Adult Citizens Academy, Youth and Young Adult Academy, National Night Out, Citizens Response to Active Shooter Events (CRASE), Take 10, and Stop the Bleed.
Select the type of grant your department is applying for:	Federal
What is the amount of the grant?	\$15,073.00
Please provide a breakdown of the total cost above.	\$3,780 will provide transportation for those attending JDA, \$1,179 for CRASE supplies, \$1,377 for the Youth and Young Adult Academy, \$8,737 for supplies used in multiple programs and trainings held by the unit
Is there a match requirement?	No
What is the source of the match?	
Does the grant cover the cost of the request 100%?	Yes
If not, how much is left unpaid?	
What is the plan to obtain grants/funds for the remaining amount?	
List other similar assets in the County and/or region and if they are available for use?	
How is this asset request different from any similar assets currently in the County and/or region?	
What types of events/purpose would this asset be used for that cannot be accomplished with a current County asset?	
How often do these events occur?	
Identify the number of personnel required to operate this asset and/or be available for the function where it is to be used? How much time is required of those personnel? What is the cost of the personnel?	
Where will the asset be stored?	
What is the useful life of the asset?	
Will a replacement be requested from general funds when useful life has been exhausted?	

Will other agencies be billed for the use of this asset (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this asset require insurance coverage?	
If yes, what is the estimate of asset insurance coverage?	
Will this asset require on-going maintenance? Please describe the maintenance required along with an estimate for these costs.	
How will this asset be funded when the grant ends?	
What is the impact if the grant is not received?	
New Personnel position is:	
Where will this position office?	
Who will this position report to?	
What tasks will this position perform? Include the five primary functions and the percentage of time spent to be spent on each function.	
Will this position take over tasks from current County employee?	
If yes, please explain the impact to current employee.	
How will this position be funded when the grant ends?	
Does this position or a similar position currently exist within the department?	
If yes, how many of these similar positions exist?	
Describe any alternatives considered to achieve desired outcome in lieu of a position (i.e. equipment, software, technology or change in business practice).	
Describe how workload will be accomplished/re-allocated should grant not be approved.	
List other similar items in the County and/or region and if they are available for use?	N/A
How is this item request different from any similar assets currently in the County and/or region?	N/A
What types of events/purpose would this item be used for that cannot be accomplished with a current County asset?	Items funded with this grant are consumables replenished each year, new supplies to expand current programs, or general use items.
Identify the number of personnel required to operate this item and/or be available for the function where it is to be used?	N/A
Please explain how this item will create the need for more or less personnel (or mark n/a for no change)?	N/A
Where will the item be stored?	Community Affairs Unit's offices

What is the useful life of the item?	The consumable items will be expended during the project period. Remaining items have a useful life of up to 5 years.
Will other agencies be billed for the use of this item (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this item require insurance coverage?	No
Will this item require any form of licensing?	No
Will this item require on-going maintenance? Please describe the maintenance required along with an estimate for these costs?	No
How will this item be funded when the grant ends?	Grant funds will be pursued.
What is the overall budgetary impact? (i.e. revenue generation, expense reduction, etc.)	N/A
Please identify any additional equipment needed/required (now or in the future) should the grant/asset is awarded.	N/A
What is the cost and frequency to maintain/update the additional equipment?	N/A
What is the impact of this grant application on other internal/county departments?	Required reporting and tracking normally associated with grants.
If yes, what is the estimate of that license fee?	
If yes, what is the estimate of insurance coverage?	
Will a replacement be requested from general funds when useful life has been exhausted? (OR)	No
If yes, how much is the match amount?	
Please identify any known decrease in funding at this time.	N/A
Is this a new program to your department/office?	Yes
Please provide data points to be collected to show program success	Statistics on participation in the unit's programs will be tracked.
Please show historical data points or performance measures, statistics, services provided, etc. or any/all updates for re-application	
ID	23
Version	1.0
Attachments	False
Created	3/26/2026 12:54 PM
Created By	Dana Foster
Modified	3/26/2026 12:54 PM
Modified By	Dana Foster

**U.S. DEPARTMENT OF JUSTICE
OFFICE OF JUSTICE PROGRAMS**

Edward Byrne Memorial Justice Assistance Grant Program FY 2025 Local Solicitation

Certifications and Assurances by the Chief Executive of the Applicant Government

On behalf of the applicant unit of local government named below, in support of that locality's application for an award under the FY 2025 Edward Byrne Memorial Justice Assistance Grant ("JAG") Program, and further to 34 U.S.C. § 10153(a), I certify to the Office of Justice Programs ("OJP"), U.S. Department of Justice ("USDOJ"), that all of the following are true and correct:

1. I am the chief executive of the applicant unit of local government named below, and I have the authority to make the following representations on my own behalf as chief executive and on behalf of the applicant unit of local government. I understand that these representations will be relied upon as material in any OJP decision to make an award, under the application described above, to the applicant unit of local government.
2. I certify that no federal funds made available by the award (if any) that OJP makes based on the application described above will be used to supplant local funds but will be used to increase the amounts of such funds that would, in the absence of federal funds, be made available for law enforcement activities.
3. I assure that the application described above (and any amendment to that application) was submitted for review to the governing body of the unit of local government (e.g., city council or county commission), or to an organization designated by that governing body, not less than 30 days before the date of this certification.
4. I assure that, before the date of this certification— (a) the application described above (and any amendment to that application) was made public; and (b) an opportunity to comment on that application (or amendment) was provided to citizens and to neighborhood or community-based organizations, to the extent applicable law or established procedure made such an opportunity available.
5. I assure that, for each fiscal year of the award (if any) that OJP makes based on the application described above, the applicant unit of local government will maintain and report such data, records, and information (programmatic and financial), as OJP may reasonably require.
6. I have carefully reviewed 34 U.S.C. § 10153(a)(5), and, with respect to the programs to be funded by the award (if any), I hereby make the certification required by section 10153(a)(5), as to each of the items specified therein.
7. If the applicant named below is not the unit of local government itself, I certify that it is an instrumentality of the unit of local government and is approved to serve as the applicant and recipient of FY 2025 JAG funding on behalf of the unit of local government.

Signature of Chief Executive of the Applicant Unit of
Local Government

Date of Certification

Printed Name of Chief Executive

Title of Chief Executive

Name of Applicant Unit of Local Government

Application for Federal Assistance SF-424

*** 1. Type of Submission:**

- Preapplication
- Application
- Changed/Corrected Application

*** 2. Type of Application:**

- New
- Continuation
- Revision

* If Revision, select appropriate letter(s):

* Other (Specify):

* 3. Date Received:

Completed by Grants.gov upon submission.

4. Applicant Identifier:

5a. Federal Entity Identifier:

5b. Federal Award Identifier:

State Use Only:

6. Date Received by State:

7. State Application Identifier:

8. APPLICANT INFORMATION:

* a. Legal Name:

Williamson County

* b. Employer/Taxpayer Identification Number (EIN/TIN):

746000978

* c. UEI:

C4BDCBLYNND6

d. Address:

* Street1:

710 S Main St Suite #301

Street2:

* City:

Georgetown

County/Parish:

* State:

TX

Province:

* Country:

USA: UNITED STATES

* Zip / Postal Code:

78626-5700

e. Organizational Unit:

Department Name:

Sheriff's Office

Division Name:

Community Affairs Unit

f. Name and contact information of person to be contacted on matters involving this application:

Prefix:

* First Name:

Dana

Middle Name:

* Last Name:

Foster

Suffix:

Title:

Organizational Affiliation:

* Telephone Number:

512.943.1168

Fax Number:

* Email:

dana.foster@wilcotx.gov

Application for Federal Assistance SF-424

*** 9. Type of Applicant 1: Select Applicant Type:**

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

*** 10. Name of Federal Agency:**

Bureau of Justice Assistance

11. Assistance Listing Number:

Assistance Listing Title:

*** 12. Funding Opportunity Number:**

O-BJA-2025-17254

* Title:

BJA FY25 Edward Byrne Memorial Justice Assistance Grant (JAG) Program – Local Formula

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

*** 15. Descriptive Title of Applicant's Project:**

Williamson County Sheriff's Office Community Affairs Unit Programs - Junior Deputy Academy (JDA), Drug Abuse Resistance Education (DARE), Adult Citizens Academy, Youth and Young Adult Academy, National Night Out, Citizens Response to Active Shooter Events (CRASE), Take 10, and Stop the Bleed

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424

16. Congressional Districts Of:

* a. Applicant

* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

17. Proposed Project:

* a. Start Date:

* b. End Date:

18. Estimated Funding (\$):

* a. Federal	<input type="text" value="15,073.00"/>
* b. Applicant	<input type="text"/>
* c. State	<input type="text"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text"/>
* f. Program Income	<input type="text"/>
* g. TOTAL	<input type="text" value="15,073.00"/>

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- a. This application was made available to the State under the Executive Order 12372 Process for review on
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

Yes No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: * First Name:
Middle Name:
* Last Name:
Suffix:

* Title:

* Telephone Number: Fax Number:

* Email:

* Signature of Authorized Representative:

* Date Signed:

DISCLOSURE OF LOBBYING ACTIVITIES

Complete this form to disclose lobbying activities pursuant to 31 U.S.C.1352

OMB Number: 4040-0013
Expiration Date: 02/28/2025

1. * Type of Federal Action: <input type="checkbox"/> a. contract <input checked="" type="checkbox"/> b. grant <input type="checkbox"/> c. cooperative agreement <input type="checkbox"/> d. loan <input type="checkbox"/> e. loan guarantee <input type="checkbox"/> f. loan insurance	2. * Status of Federal Action: <input type="checkbox"/> a. bid/offer/application <input checked="" type="checkbox"/> b. initial award <input type="checkbox"/> c. post-award	3. * Report Type: <input checked="" type="checkbox"/> a. initial filing <input type="checkbox"/> b. material change For Material Change Only: year <input type="text"/> quarter <input type="text"/> date of last report <input type="text"/>
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4. Name and Address of Reporting Entity:
 Prime SubAwardee Tier if known:

* Name
* Street 1 Street 2
* City State Zip
Congressional District, if known:

5. If Reporting Entity in No.4 is Subawardee, Enter Name and Address of Prime:

6. * Federal Department/Agency: <input type="text" value="U.S. DOJ, OJP, BJA"/>	7. * Federal Program Name/Description: <input type="text" value="Edward Byrne Memorial Justice Assistance Grant Program"/> CFDA Number, if applicable: <input type="text"/>
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8. Federal Action Number, if known: <input type="text"/>	9. Award Amount, if known: \$ <input type="text" value="15,073"/>
--	---

10. a. Name and Address of Lobbying Registrant:

Prefix * First Name Middle Name
* Last Name Suffix
* Street 1 Street 2
* City State Zip

b. Individual Performing Services (including address if different from No. 10a)

Prefix * First Name Middle Name
* Last Name Suffix
* Street 1 Street 2
* City State Zip

11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when the transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

* Signature:

* Name: Prefix * First Name Middle Name
* Last Name Suffix

Title: Telephone No.: Date:

Commissioners Court - Regular Session

51.

Meeting Date: 04/14/2026

Firehouse Subs Public Safety Foundation Grant acceptance for County Sheriff

Submitted For: Matthew Lindemann

Submitted By: Starla Hall, Sheriff

Department: Sheriff

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action to authorize the Williamson County Sheriff's Office to accept equipment through the Firehouse Subs Public Safety Foundation.

Public Background

On January 6, 2026, the Commissioners Court approved the Sheriff's Office to apply for funding through the Firehouse Subs Public Safety Foundation (agenda item #21). We are seeking approval from the court to accept an award of an inflatable rescue boat, trailer and accessories for use by our Swift Water Rescue Team, valued at \$35,519.00. This grant requires no match or resolution. Staff recommends the following action: Authorize the Sheriff's Office to accept this donation from the Firehouse Subs Public Safety Foundation and permit appropriate County department personnel to complete documentation relevant to the implementation of the grant.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

No file(s) attached.

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Starla Hall

Final Approval Date: 04/07/2026

Reviewed By

Delia Colon

Date

04/07/2026 10:34 AM

Started On: 04/03/2026 06:50 AM

Commissioners Court - Regular Session

52.

Meeting Date: 04/14/2026

Approval of the Purchase 2026-199 of Rubrik Data Protection Hardware, Software, and Support from Freelt Data Solutions, Inc. for new CAD Servers for the Information Systems Department

Submitted For: Joy Simonton

Submitted By: Sandra Malcolm, Purchasing

Department: Purchasing

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action on approving Purchase 2026-199 for Rubrik data-protection hardware, software licensing, support, and deployment services for the new CAD servers, through Freelt Data Solutions, Inc., for the Information Systems Department, in the amount of \$177,278.32, pursuant to DIR Cooperative Contract #DIR-CPO-6091, and authorize execution of the purchase.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Sandra Malcolm

Final Approval Date: 04/06/2026

Reviewed By

Delia Colon

Date

04/06/2026 03:58 PM

Started On: 03/31/2026 04:14 PM

Commissioners Court - Regular Session

53.

Meeting Date: 04/14/2026

Approval of Renewal #2 (FINAL) of contracts 23RFP50 (EST systems) and 23RFP51 (Honeywell systems) between Blackhawk Fire and Safety, LLC and Williamson County for the Facilities Department.

Submitted For: Joy Simonton

Submitted By: Cheryl Johnson, Purchasing

Department: Purchasing

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action on renewal 2 (FINAL), for contracts 23RFP50 (EST systems) and 23RFP51 (Honeywell systems) with a price increase between Blackhawk Fire and Safety, LLC and Williamson County, for the Facilities Department, previously approved by the commissioners court May 23, 2024, under Agenda Item #34. These two RFPs were combined into one services agreement as they are for the same terms and conditions, awarded to the same vendor but for different brands.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Cheryl Johnson

Final Approval Date: 04/06/2026

Reviewed By

Delia Colon

Date

04/06/2026 03:53 PM

Started On: 03/17/2026 03:59 PM

Commissioners Court - Regular Session

54.

Meeting Date: 04/14/2026

Approval of Agreement for Construction Services for the Jail Electrical Refurbishment with Doyle Electric, LLC using RFP #23RFP11 for Facilities Management

Submitted For: Joy Simonton

Submitted By: Michelle McKinney, Purchasing

Department: Purchasing

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action on approving the Agreement for Construction Services utilizing RFP #23RFP11 for the Jail Electrical Refurbishment, Doyle Electric, LLC, Inc, in the amount of One Hundred Twenty-Six Thousand Six Hundred Ninety-Four Dollars (\$126,694.00) authorize execution of the agreement.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Michelle McKinney

Final Approval Date: 04/06/2026

Reviewed By

Delia Colon

Date

04/06/2026 04:24 PM

Started On: 04/01/2026 02:19 PM

Commissioners Court - Regular Session

55.

Meeting Date: 04/14/2026

Animal Shelter HVAC Fixes_Ramirez-Simon_A1

Submitted For: Dale Butler

Submitted By: Christy Matoska, Facilities Management

Department: Facilities Management

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action on Amendment No. 1 to the Agreement for Design & Engineering Services between Williamson County and Ramirez-Simon Engineering, LLC., being dated effective June 11th, 2024, for the Williamson County Regional Animal Shelter HVAC fixes.

Public Background

Amendment No. 1 to the Agreement for Design & Engineering Services between Williamson County and Ramirez-Simon Engineering, LLC. is made to amend the Production Schedule, extending the time to December 31st, 2026.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Christy Matoska

Final Approval Date: 04/02/2026

Reviewed By

Delia Colon

Date

04/02/2026 10:05 AM

Started On: 04/01/2026 04:16 PM

Commissioners Court - Regular Session

56.

Meeting Date: 04/14/2026

Animal Shelter HVAC Fixes_Ramirez-Simon_A1_SA1

Submitted For: Dale Butler

Submitted By: Christy Matoska, Facilities Management

Department: Facilities Management

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action on Amendment No. 1 to Supplemental Agreement No. 1 for Design & Engineering Services between Williamson County and Ramirez-Simon Engineering, LLC., being dated effective June 11th, 2024, for the Williamson County Regional Animal Shelter HVAC fixes.

Public Background

Amendment No. 1 to Supplemental Agreement No. 1 for Design & Engineering Services between Williamson County and Ramirez-Simon Engineering, LLC. is made to amend the Production Schedule, extending the time to December 31st, 2026.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Christy Matoska

Final Approval Date: 04/02/2026

Reviewed By

Delia Colon

Date

04/02/2026 10:07 AM

Started On: 04/01/2026 04:30 PM

Commissioners Court - Regular Session

57.

Meeting Date: 04/14/2026

Lake Creek Annex-Levy Dykema-Amendment No. 3

Submitted For: Dale Butler

Submitted By: Christy Matoska, Facilities Management

Department: Facilities Management

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action on Amendment No. 3 for Design & Engineering Services between Williamson County and Levy Architects, PLLC dba Levy Dykema, being dated effective May 5th, 2025, for the Lake Creek Annex.

Public Background

Amendment No. 3 for Design & Engineering Services between Williamson County and Levy Architects, PLLC dba Levy Dykema, is made to amend the Compensation and Expenses under Article 6, which shall be increased to \$2,000.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Lake Creek Annex_Levy Dykema_A3

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Christy Matoska

Final Approval Date: 04/02/2026

Reviewed By

Delia Colon

Date

04/02/2026 10:08 AM

Started On: 04/01/2026 04:34 PM



**AMENDMENT NO. 3
TO
AGREEMENT FOR DESIGN & ENGINEERING SERVICES**

PROJECT: Lake Creek Annex (“Project”)

**ARCHITECT /
ENGINEER:** Levy Architects, PLLC dba Levy Dykema (“A/E”)
Matt Catterall, Principal
620 Congress Ave., Suite 100
Austin, TX 78701

**COUNTY’S DESIGNATED
REPRESENTATIVE:** Williamson County Facilities Department
Director of Facilities
3101 SE Inner Loop
Georgetown, Texas 78626

THIS AMENDMENT NO. 3 to Agreement for Design and Engineering Services (“Amendment No. 3”) is by and between **Williamson County, Texas**, a body corporate and politic under the laws of the State of Texas (“County”) and A/E.

RECITALS

WHEREAS, County and A/E previously executed that certain Agreement for Design and Engineering Services (“Agreement”) being dated effective May 6th, 2025, wherein A/E agreed to perform certain professional design and engineering services in connection with the Project;

WHEREAS, pursuant to **Article 20**, the terms of the Agreement may be modified by a written, fully-executed Contract Amendment;

WHEREAS, the parties wish to amend the language relating to **Compensation and Expenses** under **Article 6** of the Agreement; and,

WHEREAS, it has become necessary to supplement, modify and amend the Agreement in accordance with the provisions thereof.

NOW, THEREFORE, premises considered, County and A/E agree that the Agreement is supplemented, modified and amended as follows:

I. Amendment to Article 6, Section 6.2 – Compensation and Expenses

Article 6, Section 6.2 – Compensation and Expenses shall be amended and supplanted by the following:

6.2 Expenses.

A/E shall be reimbursed for actual non-labor and subcontract expenses incurred in the performance of the services under this Agreement in accordance with the Williamson County Vendor Reimbursement Policy set forth under Exhibit D. Invoices requesting reimbursement for costs and expenditures related to the Project (reimbursables) must be accompanied by copies of the provider's invoice and must strictly comply with the Williamson County Vendor Reimbursement Policy. The copies of the provider's invoice must evidence the actual costs billed to A/E without markup. Reimbursable Expenses are in addition to compensation for Basic and Additional Services and must not exceed Two Thousand Dollars (\$2,000.).

II. Terms of Agreement Control and Extent of Amendment No. 3

All other terms of the Agreement and any prior amendments thereto which have not been specifically amended herein shall remain the same and shall continue in full force and effect.

III. IN WITNESS WHEREOF, County and A/E have executed this Amendment No. 3, in duplicate, to be effective as of the date of the last party's execution below.

A/E:
Levy Architects, PLLC dba Levy Dykema

PHillip Reed
By: _____
Signature

PHillip Reed

Printed Name

Principal

Title

Date Signed: **Mar 26, 2026**

COUNTY:
Williamson County, Texas

By: _____

Printed Name

Title

Date Signed: _____







P632-Lake Creek Annex_Levy Dykema_PSA-A3_2026.03.26

Final Audit Report

2026-03-26

Created:	2026-03-26
By:	Christy Matoska (christy.matoska@wilcotx.gov)
Status:	Signed
Transaction ID:	CBJCHBCAABAAPeSmadLi9AbE0oBqWM_qztq4t347moUW

"P632-Lake Creek Annex_Levy Dykema_PSA-A3_2026.03.26" History

-  Document created by Christy Matoska (christy.matoska@wilcotx.gov)
2026-03-26 - 3:25:46 PM GMT- IP address: 216.75.241.245
-  Document emailed to preed@levydykema.com for signature
2026-03-26 - 3:26:39 PM GMT
-  Email viewed by preed@levydykema.com
2026-03-26 - 7:45:43 PM GMT- IP address: 45.25.130.225
-  Signer preed@levydykema.com entered name at signing as PHillip Reed
2026-03-26 - 7:47:18 PM GMT- IP address: 45.25.130.225
-  Document e-signed by PHillip Reed (preed@levydykema.com)
Signature Date: 2026-03-26 - 7:47:20 PM GMT - Time Source: server- IP address: 45.25.130.225
-  Agreement completed.
2026-03-26 - 7:47:20 PM GMT



Commissioners Court - Regular Session

58.

Meeting Date: 04/14/2026

Brushy Creek Trail Extension Along Hairy Man Rd. - RVI - Amendment No. 3

Submitted For: Dale Butler

Submitted By: Christy Matoska, Facilities Management

Department: Facilities Management

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action on Amendment No. 3 to the Agreement for Planning, Design & Engineering Services between Williamson County and RVE, Inc. dba RVI Planning + Landscape Architecture, being dated effective August 5th, 2020, for the Brushy Creek Trail Extension Along Hairy Man Rd.

Public Background

Amendment No. 3 to the Agreement for Planning, Design & Engineering Services between Williamson County and RVE, Inc. dba RVI Planning + Landscape Architecture is made to amend the Production Schedule, extending the time to November 30th, 2027.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

BCRT-Hairy Man Rd_RVI_A3

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Christy Matoska

Final Approval Date: 04/02/2026

Reviewed By

Delia Colon

Date

04/02/2026 10:04 AM

Started On: 04/01/2026 03:43 PM



**AMENDMENT NO. 3
TO
AGREEMENT FOR PLANNING, DESIGN & ENGINEERING SERVICES**

PROJECT: Brushy Creek Trail Extension Along Hairy Man Rd. (“Project”)

**PLANNER/ LANDSCAPE
ARCHITECT
ENGINEER:**

RVE, Inc. dba RVI Planning + Landscape Architecture (“A/E”)
Peter Dufrene, Associate Principal
1611 W 5th Street, Suite 175
Austin, TX 78703

**COUNTY’S DESIGNATED
REPRESENTATIVE:**

Williamson County Parks Department
Director of Parks
219 Perry Mayfield
Leander, Texas 78641

THIS AMENDMENT NO. 3 to **Agreement for Planning, Design and Engineering Services** (“Amendment No. 3”) is by and between **Williamson County, Texas**, a body corporate and politic under the laws of the State of Texas (“County”) and A/E.

R E C I T A L S

WHEREAS, County and A/E previously executed that certain **Agreement for Planning, Design and Engineering Services** (“Agreement”) being dated effective **August 5th, 2020**, wherein A/E agreed to perform certain professional planning, design and engineering services in connection with the Project;

WHEREAS, pursuant to **Article 20**, the terms of the Agreement may be modified by a written, fully-executed Contract Amendment;

WHEREAS, the parties wish to amend the language relating to **Production Schedule** under **Exhibit C** of the Agreement; and,

WHEREAS, it has become necessary to supplement, modify and amend the Agreement in accordance with the provisions thereof.

NOW, THEREFORE, premises considered, County and A/E agree that the Agreement is supplemented, modified and amended as follows:

I. Amendment to Exhibit C – Production Schedule

Exhibit C – Production Schedule shall be amended by the following: The Agreement Termination date set forth in Exhibit C – Production Schedule of the Agreement shall be amended and changed to the new Agreement Termination date of November 30th, 2027.


II. Terms of Agreement Control and Extent of Amendment No. 3

All other terms of the Agreement and any prior amendments thereto which have not been specifically amended herein shall remain the same and shall continue in full force and effect.

III. IN WITNESS WHEREOF, County and A/E have executed this Amendment No. 3, in duplicate, to be effective as of the date of the last party’s execution below.

RVE, Inc. dba:
RVi Planning + Landscape Architecture

COUNTY:
Williamson County, Texas

By: 
Signature

By: _____

Peter Dufrene

Printed Name

Printed Name

Associate Principal

Title

Title

Date Signed: Mar 25, 2026

Date Signed: _____



BCRT-Extend Along Hairy Man Rd_RVi_PSA-A3

Final Audit Report

2026-03-25

Created:	2026-03-24
By:	Christy Matoska (christy.matoska@wilcotx.gov)
Status:	Signed
Transaction ID:	CBJCHBCAABAAeUw3RdwAO3fD6TMnVc-swJWfxpgUElki

"BCRT-Extend Along Hairy Man Rd_RVi_PSA-A3" History

-  Document created by Christy Matoska (christy.matoska@wilcotx.gov)
2026-03-24 - 10:20:12 PM GMT- IP address: 173.219.39.210
-  Document emailed to pdufrene@rviplanning.com for signature
2026-03-24 - 10:20:56 PM GMT
-  Email viewed by pdufrene@rviplanning.com
2026-03-25 - 1:06:59 AM GMT- IP address: 146.75.164.1
-  Signer pdufrene@rviplanning.com entered name at signing as Peter Dufrene
2026-03-25 - 3:45:33 PM GMT- IP address: 174.197.0.49
-  Document e-signed by Peter Dufrene (pdufrene@rviplanning.com)
Signature Date: 2026-03-25 - 3:45:35 PM GMT - Time Source: server- IP address: 174.197.0.49
-  Agreement completed.
2026-03-25 - 3:45:35 PM GMT



Commissioners Court - Regular Session

59.

Meeting Date: 04/14/2026

Award of RFCSP #26RFCSP17- Sheriff's Office Training Center (SOTC) Additional Parking Lot to Chasco Constructors, Ltd. for Facilities Management

Submitted For: Joy Simonton

Submitted By: Michelle McKinney, Purchasing

Department: Purchasing

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action awarding RFCSP #26RFCSP17- Sheriff's Office Training Center (SOTC) Additional Parking Lot to Chasco Constructors, Ltd. L.L.P. in the amount of Four Hundred Forty-Nine Thousand Six Hundred Forty-Six Dollars (\$449,646.00) and authorize execution of the agreement.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Michelle McKinney

Final Approval Date: 04/06/2026

Reviewed By

Delia Colon

Date

04/06/2026 04:22 PM

Started On: 04/01/2026 04:39 PM

Commissioners Court - Regular Session

60.

Meeting Date: 04/14/2026

Special Warranty Deed for Corridor I-2

Submitted For: Adam Boatright

Submitted By: Misti Schulz, Infrastructure

Department: Infrastructure

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action on the acceptance of a special warranty deed from LH207 Holdings, LLC, a Texas limited liability company, for 5.506 acres of right of way necessary for the Corridor I-2 project.

Public Background

This 5.506 acres of right-of-way is being conveyed to Williamson County, at no cost to the County, pursuant to the Consent and Development Agreement for Williamson County MUD No. 62 approved on December 30, 2025.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Misti Schulz

Final Approval Date: 04/08/2026

Reviewed By

Delia Colon

Date

04/08/2026 08:15 AM

Started On: 04/07/2026 06:36 PM

Commissioners Court - Regular Session

61.

Meeting Date: 04/14/2026

Award of IFB #26IFB26 Pond Springs Road Area Drainage Improvements to Aaron Concrete Contractors, LLC for HNTB

Submitted For: Joy Simonton

Submitted By: Fernando Ramirez, Purchasing

Department: Purchasing

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action on awarding IFB #26IFB26 Pond Springs Road Area Drainage Improvements to Aaron Concrete Contractors, LLC for HNTB for a One-Time purchase in the amount of \$2,181,538.70 and authorize execution of this agreement. The funding source is P309.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Fernando Ramirez

Final Approval Date: 04/06/2026

Reviewed By

Delia Colon

Date

04/06/2026 04:37 PM

Started On: 04/01/2026 12:50 PM

Commissioners Court - Regular Session

62.

Meeting Date: 04/14/2026

Award of IFB #26IFB16 Striping to D.I.J. Construction, Inc. for Road and Bridge Department

Submitted For: Joy Simonton

Submitted By: Fernando Ramirez, Purchasing

Department: Purchasing

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action on awarding IFB #26IFB16 Striping to D.I.J. Construction, Inc. based on overall lowest and best bid, for the initial 12-month term period from award date with 2 optional renewals at 12 months each, and authorize execution of the ensuing agreement.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Fernando Ramirez

Final Approval Date: 04/06/2026

Reviewed By

Delia Colon

Date

04/06/2026 03:37 PM

Started On: 03/17/2026 09:58 AM

Commissioners Court - Regular Session

63.

Meeting Date: 04/14/2026

Corridor H - Sam Bass Road Change Order #11 (Misc Items)

Submitted By: Julissa Romero, Road Bond

Department: Road Bond

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action regarding Change Order No. 11 in the amount of \$26,983.21 for Project Corridor H - Sam Bass Road (Cash Construction).

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Julissa Romero

Final Approval Date: 04/08/2026

Reviewed By

Delia Colon

Date

04/08/2026 08:15 AM

Started On: 04/07/2026 08:29 AM

Commissioners Court - Regular Session

64.

Meeting Date: 04/14/2026

East Wilco Hwy Segment 2 Phase 1 - Change Order #8 (Jonah Water Line)

Submitted By: Julissa Romero, Road Bond

Department: Road Bond

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action regarding Change Order No. 8 for East Wilco Hwy Segment 2 Phase 1 (Capital Excavation).

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Julissa Romero

Final Approval Date: 04/08/2026

Reviewed By

Delia Colon

Date

04/08/2026 08:15 AM

Started On: 03/31/2026 07:31 AM

Commissioners Court - Regular Session

65.

Meeting Date: 04/14/2026

Bagdad Intersection (Freedom River Parkway) – Utility Reimbursement Agreement with Pedernales Electric Cooperative (PEC)

Submitted By: Julissa Romero, Road Bond

Department: Road Bond

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action regarding the Utility Reimbursement Agreement with Pedernales Electric Cooperative (PEC) on the Bagdad Intersection Project, a Road Bond Project in Commissioner Precinct 2.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Julissa Romero

Final Approval Date: 04/08/2026

Reviewed By

Delia Colon

Date

04/08/2026 08:15 AM

Started On: 03/31/2026 08:26 AM

Commissioners Court - Regular Session

66.

Meeting Date: 04/14/2026

CR 458 - THC Antiquities Permit Application

Submitted By: Ragan Riggs, Road Bond

Department: Road Bond

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action regarding an Antiquities Permit Application to the Texas Historical Commission (THC), required as part of the Due Diligence Environmental Investigation on the CR 458 project, a 2023 Road Bond project in Commissioner Precinct 4.

Public Background

The permit requests the approval of an intensive archaeological pedestrian survey with subsurface testing required by the Texas Historical Commission (THC) on the CR 458 project. No investigations will take place until a permit is received from the Texas Historical Commission. Portions of the attached application have been redacted prior to placement on the court agenda, to protect restricted information. Redacted information will be included in the application to the Texas Historical Commission.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Ragan Riggs

Final Approval Date: 04/07/2026

Reviewed By

Delia Colon

Date

04/07/2026 04:14 PM

Started On: 04/07/2026 10:52 AM

Commissioners Court - Regular Session

67.

Meeting Date: 04/14/2026

Consent to Contract Assignment from WSB & Associates Inc dba WSB Engineers and Surveyors Inc (the Assignor) to WSB LLC (the Assignee)

Submitted By: Ragan Riggs, Road Bond

Department: Road Bond

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action on Consent to Contract Assignment between Williamson County, WSB & Associates Inc dba WSB Engineers and Surveyors Inc (the Assignor) to WSB LLC (the Assignee) in relation to the CR 201 contract, being dated March 9, 2021, the SH 95, Segment 1 contract, being dated October 15, 2025, and the IH 35 at Inner Loop contract, being dated on March 19, 2024.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Ragan Riggs

Final Approval Date: 04/08/2026

Reviewed By

Delia Colon

Date

04/08/2026 08:16 AM

Started On: 04/07/2026 05:31 PM

Commissioners Court - Regular Session

68.

Meeting Date: 04/14/2026

Ronald Reagan, Seg C1 – STV – PSA Amendment #1

Submitted By: Ragan Riggs, Road Bond

Department: Road Bond

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action on Contract Amendment No. 1 to the Ronald Reagan Boulevard Segment C1 contract executed March 19, 2024, between Williamson County and STV Incorporated as successor in interest to CP&Y, Inc dba STV Infrastructure relating to the 2023 Road Bond Program.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Ragan Riggs

Final Approval Date: 04/07/2026

Reviewed By

Delia Colon

Date

04/07/2026 03:33 PM

Started On: 04/06/2026 11:38 AM

Commissioners Court - Regular Session

69.

Meeting Date: 04/14/2026

CR 458 – LAN – WA#2 SWA#1

Submitted By: Ragan Riggs, Road Bond

Department: Road Bond

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action on Supplemental No. 1 to Work Authorization No. 2 to the CR 458 contract executed March 19, 2024, between Williamson County and Lockwood, Andrews & Newman, Inc. relating to the 2023 Road Bond Program.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Ragan Riggs

Final Approval Date: 04/07/2026

Reviewed By

Delia Colon

Date

04/07/2026 03:35 PM

Started On: 04/06/2026 11:47 AM

Commissioners Court - Regular Session

70.

Meeting Date: 04/14/2026

CR 201 – WSB – PSA Amendment #2

Submitted By: Ragan Riggs, Road Bond

Department: Road Bond

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action on Contract Amendment No. 2 to the CR 201 contract executed March 9, 2021, between Williamson County and WSB, LLC relating to the Road and Bridge Program.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Ragan Riggs

Final Approval Date: 04/08/2026

Reviewed By

Delia Colon

Date

04/08/2026 08:17 AM

Started On: 04/07/2026 05:50 PM

Commissioners Court - Regular Session

71.

Meeting Date: 04/14/2026

CR 214 – Freese & Nichols – PSA Amendment #2

Submitted By: Ragan Riggs, Road Bond

Department: Road Bond

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action on Contract Amendment No. 2 to the CR 214 contract executed March 19, 2024, between Williamson County and Freese & Nichols, Inc. relating to the 2023 Road Bond Program.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Ragan Riggs

Final Approval Date: 04/07/2026

Reviewed By

Delia Colon

Date

04/07/2026 03:37 PM

Started On: 04/06/2026 11:55 AM

Commissioners Court - Regular Session

72.

Meeting Date: 04/14/2026

CR 458 – LAN – PSA Amendment #2

Submitted By: Ragan Riggs, Road Bond

Department: Road Bond

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action on Contract Amendment No. 2 to the CR 458 contract executed March 19, 2024, between Williamson County and Lockwood, Andrews & Newman, Inc. relating to the 2023 Road Bond Program.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Ragan Riggs

Final Approval Date: 04/07/2026

Reviewed By

Delia Colon

Date

04/07/2026 03:34 PM

Started On: 04/06/2026 11:45 AM

Commissioners Court - Regular Session

73.

Meeting Date: 04/14/2026

Red Bud Lane – SLG – PSA Amendment #2

Submitted By: Ragan Riggs, Road Bond

Department: Road Bond

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action on Contract Amendment No. 2 to the Red Bud Lane contract executed March 19, 2024, between Williamson County and Seiler Lankes Group, LLC relating to the 2023 Road Bond Program.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Ragan Riggs

Final Approval Date: 04/07/2026

Reviewed By

Delia Colon

Date

04/07/2026 03:35 PM

Started On: 04/06/2026 11:48 AM

Commissioners Court - Regular Session

74.

Meeting Date: 04/14/2026

Ronald Reagan, Seg D1 – RK&K – PSA Amendment #2

Submitted By: Ragan Riggs, Road Bond

Department: Road Bond

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action on Contract Amendment No. 2 to the Ronald Reagan, Segment D1 contract executed March 19, 2024, between Williamson County and Rummel, Klepper & Kahl, LLP dba RK&K relating to the 2023 Road Bond Program.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Ragan Riggs

Final Approval Date: 04/07/2026

Reviewed By

Delia Colon

Date

04/07/2026 03:55 PM

Started On: 04/06/2026 12:01 PM

Commissioners Court - Regular Session

75.

Meeting Date: 04/14/2026

Ronald Reagan, Seg D1 – RK&K – WA#2

Submitted By: Ragan Riggs, Road Bond

Department: Road Bond

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action on Work Authorization No. 2 to the Ronald Reagan, Segment D1 contract executed March 19, 2024, between Williamson County and Rummel, Klepper & Kahl, LLP dba RK&K relating to the 2023 Road Bond Program.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Ragan Riggs

Final Approval Date: 04/07/2026

Reviewed By

Delia Colon

Date

04/07/2026 04:13 PM

Started On: 04/06/2026 12:04 PM

Commissioners Court - Regular Session

76.

Meeting Date: 04/14/2026

Ronald Reagan, Seg C1 – STV – WA#1 SWA#2

Submitted By: Ragan Riggs, Road Bond

Department: Road Bond

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action on Supplemental No. 2 to Work Authorization No. 1 to the Ronald Reagan Boulevard Segment C1 contract executed March 19, 2024, between Williamson County and STV Incorporated as successor in interest to CP&Y, Inc dba STV Infrastructure relating to the 2023 Road Bond Program.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Ragan Riggs

Final Approval Date: 04/07/2026

Reviewed By

Delia Colon

Date

04/07/2026 03:34 PM

Started On: 04/06/2026 11:40 AM

Commissioners Court - Regular Session

77.

Meeting Date: 04/14/2026

CR 214 – Freese & Nichols – WA#1 SWA#3

Submitted By: Ragan Riggs, Road Bond

Department: Road Bond

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action on Supplemental No. 3 to Work Authorization No. 1 to the CR 214 contract executed March 19, 2024, between Williamson County and Freese & Nichols, Inc. relating to the 2023 Road Bond Program.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Ragan Riggs

Final Approval Date: 04/07/2026

Reviewed By

Delia Colon

Date

04/07/2026 03:39 PM

Started On: 04/06/2026 11:56 AM

Commissioners Court - Regular Session

78.

Meeting Date: 04/14/2026

Red Bud Lane – SLG – WA#1 SWA#3

Submitted By: Ragan Riggs, Road Bond

Department: Road Bond

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action on Supplemental No. 3 to Work Authorization No. 1 to the Red Bud Lane contract executed March 19, 2024, between Williamson County and Seiler Lanke Group, LLC relating to the 2023 Road Bond Program.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Ragan Riggs

Final Approval Date: 04/07/2026

Reviewed By

Delia Colon

Date

04/07/2026 03:35 PM

Started On: 04/06/2026 11:50 AM

Commissioners Court - Regular Session

79.

Meeting Date: 04/14/2026

CR 201 – WSB – WA#2 SWA#3

Submitted By: Ragan Riggs, Road Bond

Department: Road Bond

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action on Supplemental No. 3 to Work Authorization No. 2 to the CR 201 contract executed March 9, 2021, between Williamson County and WSB, LLC, as the successor in the interest to WSB & Associates Inc dba WSB Engineers and Surveyors Inc. relating to the Road and Bridge Program.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Ragan Riggs

Final Approval Date: 04/08/2026

Reviewed By

Delia Colon

Date

04/08/2026 08:17 AM

Started On: 04/07/2026 06:20 PM

Commissioners Court - Regular Session

80.

Meeting Date: 04/14/2026

Ronald Reagan, Seg D1 – RK&K – WA#1 SWA#5

Submitted By: Ragan Riggs, Road Bond

Department: Road Bond

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action on Supplemental No. 5 to Work Authorization No. 1 to the Ronald Reagan, Segment D1 contract executed March 19, 2024, between Williamson County and Rummel, Klepper & Kahl, LLP dba RK&K relating to the 2023 Road Bond Program.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

RONALD REAGAN, SEG D1 - RK&K - WA#2

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Ragan Riggs

Final Approval Date: 04/07/2026

Reviewed By

Delia Colon

Date

04/07/2026 04:13 PM

Started On: 04/06/2026 12:03 PM

Title: Ronald Reagan, Seg D1 – RK&K – WA#2

Agenda Item: Discuss, consider, and take appropriate action on Work Authorization No. 2 to the Ronald Reagan, Segment D1 contract executed March 19, 2024, between Williamson County and Rummel, Klepper & Kahl, LLP dba RK&K relating to the 2023 Road Bond Program.

Background: This Work Authorization No. 2 is for construction phase services in the amount of \$180,040.47 and terminates on June 1, 2029.

Project: P387

Fund Source: Road Bonds

Commissioners Court - Regular Session

81.

Meeting Date: 04/14/2026

ILA with Round Rock related to Deep Wood Dr.

Submitted For: Don Childs

Submitted By: Don Childs, Road Bond

Department: Road Bond

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on an Interlocal Agreement Regarding the Participation of the City of Round Rock, Texas, and Williamson County, Texas, in the Design and Construction Costs Related to the Deep Wood Drive Project.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Don Childs

Final Approval Date: 04/07/2026

Reviewed By

Delia Colon

Date

04/07/2026 04:46 PM

Started On: 04/07/2026 12:46 PM

Commissioners Court - Regular Session

82.

Meeting Date: 04/14/2026

Ronald Reagan Segment C Rule 11 Settlement Agreement

Submitted For: Don Childs

Submitted By: Don Childs, Road Bond

Department: Road Bond

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on a Rule 11 Settlement Agreement with ATXC Ronald Reagan LLC., to acquire 2.366 AC needed as right of way on the Ronald Reagan Segment C project (Parcel 11).

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Don Childs

Final Approval Date: 04/07/2026

Reviewed By

Delia Colon

Date

04/07/2026 04:43 PM

Started On: 04/07/2026 01:08 PM

Commissioners Court - Regular Session

83.

Meeting Date: 04/14/2026

Hero Way Rule 11 Settlement Agreement

Submitted For: Don Childs

Submitted By: Don Childs, Road Bond

Department: Road Bond

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on a Rule 11 Settlement Agreement with Heroway Crossing, LLC to acquire 2.982 AC needed as right of way, 0.146 AC needed as a drainage easement and 0.200 AC needed as an electric easement for the Hero Way project (Parcels 326, 326D and 326PEC).

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Don Childs

Final Approval Date: 04/07/2026

Reviewed By

Delia Colon

Date

04/07/2026 04:44 PM

Started On: 04/07/2026 12:54 PM

Commissioners Court - Regular Session

84.

Meeting Date: 04/14/2026

ILA with Round Rock related to Kenney Fort Blvd. 5 & 6

Submitted For: Don Childs

Submitted By: Don Childs, Road Bond

Department: Road Bond

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on an Interlocal Agreement Regarding the Participation of the City of Round Rock, Texas, and Williamson County, Texas, in the Design and Construction Costs Related to the Kenney Fort Boulevard Projects Segments 5 & 6.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Don Childs

Final Approval Date: 04/07/2026

Reviewed By

Delia Colon

Date

04/07/2026 04:47 PM

Started On: 04/07/2026 12:37 PM

Commissioners Court - Regular Session

85.

Meeting Date: 04/14/2026

CR 314 Encroachment on Easement

Submitted For: Don Childs

Submitted By: Don Childs, Road Bond

Department: Road Bond

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on an Encroachment on Easement agreement with Oncor Electric Delivery Company, LLC., whereas Williamson County desires permission to construct, operate and maintain access to the widening of CR 314.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Don Childs

Final Approval Date: 04/07/2026

Reviewed By

Delia Colon

Date

04/07/2026 04:49 PM

Started On: 04/07/2026 12:31 PM

Commissioners Court - Regular Session

86.

Meeting Date: 04/14/2026

Reagan C- Possession and Use Agreement

Submitted For: Don Childs

Submitted By: Don Childs, Road Bond

Department: Road Bond

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on a possession and use agreement with A2KK, LLC to acquire 2.737 AC needed as right of way on the Ronald Reagan Segment C project (Parcel 30A).

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Don Childs

Final Approval Date: 04/07/2026

Reviewed By

Delia Colon

Date

04/07/2026 04:45 PM

Started On: 04/07/2026 12:50 PM

Commissioners Court - Regular Session

87.

Meeting Date: 04/14/2026

Salt Lake, Brook & Front St. letter agreement

Submitted For: Don Childs

Submitted By: Don Childs, Road Bond

Department: Road Bond

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on a letter agreement with Emil Doyle Dubec, Jr. to acquire 0.057 AC needed as right of way on the Salt Lake, Brook and Front St. project (parcel 1).

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review

Inbox

County Judge Exec Asst.

Form Started By: Don Childs

Final Approval Date: 04/07/2026

Reviewed By

Delia Colon

Date

04/07/2026 04:49 PM

Started On: 04/07/2026 12:29 PM