NOTICE TO THE PUBLIC
WILLIAMSON COUNTY COMMISSIONERS COURT
Commissioners Courtroom
710 S. Main Street, Georgetown
May 19, 2026
9:30 A.M.

The Commissioners Court of Williamson County, Texas will meet in Regular Session at the above location, date, and time to consider the items set forth below. It is the intent of the Commissioners Court to have a quorum physically present at the meeting. Up to two (2) Commissioners Court members may participate by videoconference call in accordance with the Texas Open Meetings Act.

Public Comment Period for Agenda Items. The Commissioners Court will conduct a Public Comment Period to allow members of the public, who have properly submitted a Public Participation Form, to address the Commissioners Court regarding specific Agenda Items that are on the Commissioners Court's Agenda. During such Public Comment Period, speakers shall be limited to a maximum of three (3) minutes to make his or her remarks regarding an Agenda Item. Each member of the public who appears before the Commissioners Court to address the Commissioners Court regarding more than one (1) Agenda Item on the Commissioners Court's Agenda shall be limited to a cumulative maximum of five (5) minutes to make his or her remarks for all such Agenda Items. The maximum overall discussion time allowed for an Agenda Item, regardless of the number of members of the public wishing to address the Court on such Agenda Item, shall be limited to thirty (30) minutes. Speaking time, to the extent possible, will be evenly allocated among speakers should more than ten (10) speakers desire to speak on the same Agenda Item. In matters of exceptional interest, the Commissioners Court may, by majority vote, lengthen the maximum overall public discussion time allowed on a particular Agenda Item. The Presiding Officer of the Commissioners Court reserves the right to conduct public comment regarding an Agenda Item at the time in which the item is called for the Commissioners Court's consideration as opposed to including such public comments during this Public Comment Period.

1. Review and approval of minutes.

2. Hear County Auditor concerning invoices, bills, Quick Check Report, wire transfers and electronic payments submitted for payment and take appropriate action including, but not limited to approval for payment provided said items are found by the County Auditor to be legal obligations of the county.

CONSENT AGENDA
The Consent Agenda includes non-controversial and routine items that the Court may act on with one single vote. The Judge or a Commissioner may pull any item from the consent agenda in order that the court discuss and act upon it individually as part of the Regular Agenda.
(Items 3 – 38)

3. Discuss, consider, and take appropriate action on a line item transfer for Constable Pct 2

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0100-0552-003010	Computers	2289.32
To	0100-0552-001114	Certification Pay	1866.55
To	0100-0552-002010	FICA	142.79

To	0100-0552-002020	Retirement	279.98

4. Discuss, consider, and take appropriate action on a line-item transfer for the Elections Department.

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0100.0492.004210	Internet/Email Svs	$4,500
To	0100.0492.004209	Cellular Phone/Pager	$4,500

5. Discuss, consider and take appropriate action on a line-item transfer for the Road and Bridge Division.

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0200-0210-004509	Facility Enhancements	$2,500.00
To	0200-0210-004705	Pre Employment Screenings	$2,500.00

6. Discuss, consider and take appropriate action on a line-item transfer for Road and Bridge Division.

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0200-0210-004100	Professional Services	$290,000.00
To	0200-0210-000777	Transfer to Cap. Projects-P737	$290,000.00

7. Discuss, consider and take appropriate action on a line-item transfer for Road and Bridge Division.

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0200-0210-003550	Asphalt	$324,314.56
From	0200-0210-005711	Heavy Equipment>$5,000	$77,300.44
To	0200-0210-005700	Vehicles >$5,000	$401,615.00

8. Discuss, consider, and take appropriate action to approve Justice of the Peace Precinct 2 March and April 2026 Monthly Reports in compliance with Code of Criminal Procedure 103.005.

9. Discuss, consider and take appropriate action to approve Justice of the Peace, Pct. 3, April 2026 Monthly Report in compliance with Code of Criminal Procedure § 103.005.

10. Discuss, consider, and take appropriate action on approving property tax collections for the month of April 2026 for the Williamson County Tax Assessor/Collector.

11. Discuss, consider and take action on Subrecipient Agreement between Williamson County and Impact Counseling for Community Development Block Grant funding.

12. Discuss, consider, and take appropriate action to rescind action taken on an approved agenda item number 3 on April 28, 2026.

13. Discuss, consider and take appropriate action on an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment acknowledging additional revenues for the Veteran Services donations.

Fiscal Impact

From/To	Acct No.	Description	Amount
	0100.0000.367400	Donation	$5,000.00

14. Discuss, consider and take appropriate action on an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment acknowledging additional expenditures for the Veteran Services.

Fiscal Impact

From/To	Acct No.	Description	Amount
	0100.0405.003670	Use of Donations	$5,000.00

15. Discuss, consider and take appropriate action on the acceptance of 20 HEB and 20 Walmart gift cards for a total amount of $1,000.00 to Veteran Services.

16. Discuss, consider, and take appropriate action on approving the Service Agreement #2026-220 between Williamson County and TEK84, Inc. for the Preventative Maintenance of the TEK84 Intercept Whole Body Scanner, designed to detect metallic and non-metallic contraband—such as weapons, drugs, and cell phones from entering the Williamson County Jail, in the amount of $11,800.00, and authorizing the execution of the agreement.

17. Discuss, consider and take appropriate action on participation in the County's Habitat Conservation Plan (HCP) for a portion of the Brushy Creek Trail Extension Project, in Round Rock, Williamson County, Texas.

18. Discuss, consider, and take appropriate action on a trail access agreement by and between Williamson County and Lost Woods Estates in relation to a trail connection to Southwest Williamson County Regional Park (SWRP).

19. Discuss, consider, and take appropriate action on approving Service and Goods Contract No. 2026-207 with Mayans Concrete, LLC for Repairs on Signs at Williamson County Southwest Regional Park for the Parks Department in the amount of $4,200.00 and authorize execution of the agreement.

20. Discuss, consider, and take appropriate action on rejecting competitive sealed proposals submitted on RFCSP #26RFCSP29 - Jail South AHU Replacement for Facilities Management as the proposed associated costs exceed available budgetary constraints for the scope of work.

21. Discuss, consider, and take appropriate action on approving the following two LTP transfers: Close P386 Ronald Reagan Corridor Segment C (FM 3405 to RM 2338) and move $16,026.00 to P599 Chandler Corridor Segment 1. Close P628 Corridor A2 and move $45,661.70 to P599 Chandler Corridor Segment 1.

22. Discuss, consider, and take appropriate action on approving the following two 2023 Road Bond transfers: Move $400,000 from P682 CR 123 Bridge to P689 North Barker Street. Move $50,000 from P668 IH 35 at Inner Loop Interchange to a new project # P743 Inner Loop Restripe.

23. Discuss, consider, and take appropriate action on approving the Contract No. 2026-224 for Southwest Bypass Restripe (Inner Loop Restripe) with D.I.J. Construction Inc for Road Bond Program for a one-time purchase in the amount of $24,857.82 and authorize execution of this agreement. Competitive quotes were obtained. The funding source is P743.

24. Discuss, consider, and take appropriate action on approving correction of the omitted funding source under Item #36 approved in Commissioners Court on May 05, 2026, and include both funding sources P739 and 521P.

25. Discuss, consider, and take appropriate action on Supplemental No. 1 to Work Authorization No. 3 to the Williamson County Contract for Engineering Services contract executed on January 9, 2024, between Williamson County and HNTB Corporation relating to the Road and Bridge Program.

26. Discuss, consider, and take appropriate action on authorizing the Purchasing Agent to formally close IFB #26IFB47 due to new Capital Area Metropolitan Planning Organization (CAMPO) funds requirements for the Road Programs/HNTB.

27. Discuss, consider, and take appropriate action on approval of the Replat for the Nolina Phase 1, Section 1, Lot 1 Block G subdivision – Precinct 3.

28. Discuss, consider, and take appropriate action on ratification and approval of the Amending Plat for the Greinert Phase 1 subdivision – Precinct 4.

29. Discuss, consider, and take appropriate action on approval of the final plat for the Hightree Estates subdivision – Precinct 4.

30. Discuss, consider, and take appropriate action on approval of the preliminary plat for the Kendall Crossing subdivision – Precinct 4

31. Discuss, consider, and take appropriate action on approving of the final plat for RCG 48 subdivision – Precinct 4.

32. Discuss, consider, and take appropriate action on approval of the preliminary plat for the Willis Creek subdivision – Precinct 4.

33. Discuss, consider, and take appropriate action on Work Authorization No. 1 to the 24RFSQ12 Materials Testing and Geotechnical Engineering Services Road Bond On-Call contract executed September 24, 2024, between Williamson County and Atlas Technical Consultants relating to the 2023 Road Bond Program.

34. Discuss, consider, and take appropriate action on Work Authorization No. 2 to the 24RFSQ12 Materials Testing and Geotechnical Engineering Services Road and Bridge On-Call contract executed March 19, 2024, between Williamson County and Rodriguez Engineering Laboratories, LLC. relating to the Road and Bridge Program.

35. Discuss, consider, and take appropriate action on Supplemental No. 3 to Work Authorization No. 2 to the CR 123 at Brushy Creek contract executed on July 3, 2024, between Williamson County and Doucet & Associates, Inc. relating to the 2023 Road Bond Program.

36. Discuss, consider, and take appropriate action on Work Authorization No. 3 to the 24RFSQ12 Materials Testing and Geotechnical Engineering Services Road Bond On-Call contract executed September 11, 2024, between Williamson County and Rodriguez Engineering Laboratories, LLC. relating to the 2023 Road Bond Program.

37. Discuss, consider, and take appropriate action on Supplemental No. 5 to Work Authorization No. 3 to the Seward Junction Loop North contract executed on September 29, 2022, between Williamson County and LJA Engineering relating to the 2023 Road Bond Program.

38. Discuss, consider, and take appropriate action on Supplemental No. 6 to Work Authorization No. 1 to the Ronald Reagan, Segment D2 contract executed on March 19, 2024, between Williamson County and American Structurepoint, Inc. relating to the 2023 Road Bond Program.

REGULAR AGENDA

39. Discuss, consider, and take appropriate action on designating May 19, 2026, as Round Rock Dragons Girls Soccer Day in Wiliamson County in honor of their state championship in State 6A Division I this spring. Co-sponsored with Commissioner Russ Boles.

40. Discuss, consider, and take appropriate action on a resolution recognizing the *Williamson County Sun* on its 150th anniversary.

41. Discuss, consider, and take appropriate action on appointing Julie Hobbs to the ESD #6 Board of Commissioners. The term will be May 19, 2026–December 31, 2027.

42. Discuss, consider, and take appropriate action regarding a proclamation recognizing May 17–23, 2026, as Emergency Medical Services Week.

43. Hear a presentation from Jay Kingston, District 8 Extension Administrator, on the impact of Williamson County Extension Agents on the community.

44. Discuss, consider, and take appropriate action on the approval and ratification of the prior action taken by the Williamson County Commissioners Court at its March 24, 2026 Regular Session relating to an Assignment of Commercial Contract – Unimproved Property between Scott Stribling, as Assignor, and County of Williamson, as Assignee, relating to the assignment of that certain Commercial Contract – Unimproved Property, bearing the effective date of March 9, 2026, between Scott Stribling, referred to therein as Buyer, and Lera B Hughes Properties, LP, referred to therein as Seller, containing a sales price amount of $75,819,874, relating to the purchase of approximately 255 acres (more or less and subject to final survey) acres of real property (WCAD R038820, R519352, R432645 & R519356) located near Inner Loop/CR 110/Southwestern Boulevard/Sam Houston Avenue/1200 CR 110, Georgetown, Williamson County, Texas that may be used for purposes of future Williamson County facilities and other governmental purposes to include but not be limited to a future jail and justice complex; and authorize the County Judge to execute the Assignment of Commercial Contract – Unimproved Property and all other documents and instruments that may be necessary to close the transaction and convey the real property to the County of Williamson.

45. Discuss, consider and take appropriate action to update, allocate, and approve projects, real property purchases, and budgets from the 2026 Capital Improvement Program remaining balance and other possible sources of funds.

46. Consideration and possible action with respect to an Order Authorizing The Issuance Of Williamson County, Texas Limited Tax Notes In One Or More Series In An Aggregate Amount Not To Exceed $150,000,000; Levying An Ad Valorem Tax In Support Of The Notes; Approving Paying Agent/Registrar Agreements, Official Statements And Purchase Agreements; Establishing The Procedures For Selling And Delivering One Or More Series Of The Notes; And Authorizing Other Matters Relating To The Notes for designing, constructing, improving, expanding, or acquiring judicial facilities, and equipment to include land acquisition for a new judicial facility and jail; constructing, reconstructing, and expanding roads and acquiring certain right-of-way; and paying the costs of issuance of the Notes.

47. Discuss, consider, and take appropriate action to approve a resolution authorizing the County Judge to execute certificates expressing official intent to reimburse costs associated with judicial facilities and jail including the acquisition of land for the future Justice Complex from 2026 TAN proceeds.

48. Discuss, consider and take appropriate action on the selection of salary grievance committee members in the event a hearing is needed with respect to the FY27 Budget.

49. Discuss, consider and take appropriate action acknowledging the engagement of Michael Best & Friedrich LLP by the Williamson County Auditor, Julie Kiley, in her official capacity to represent the interest of the Williamson County Auditor relating to a dispute with the Williamson County District Attorney regarding the Williamson County Auditor's authority to audit certain funds relating to the Williamson County District Attorney's Office and other legal matters pursuant to the terms of the engagement agreement; discuss, consider and take action on authorizing the funding necessary for such legal services, and, to the extent necessary, exemption of such services from the competitive bid/proposal requirements of the County Purchasing Act pursuant to the discretionary exemption for personal or professional services, as set forth under Tex. Loc. Gov't Code § 262.024(a)(4).

50. Discuss, consider, and take appropriate action on approving the Goods and Services Contract #2026-218 between Williamson County and Dana Safety Supply, Inc. for the purchase and installation of 48 ballistic windshields in the amount of $164,976.00 and authorizing the execution of the contract pursuant to TIPS contract #240102.

51. Discuss, consider, and take appropriate action on approving Renewal #1 of the contract with Red Oak Construction, LLC through Choice Partners (Co-Op #25/033MR-40) for the Facilities Department, under the same pricing, terms, and conditions as previously approved by the Commissioners Court on October 28, 2025, Agenda Item #18, and authorize execution of this agreement.

52. Discuss, consider, and take appropriate action on approving Change Order No. 1 in the amount of $44,083.39 for the CPA ADA Parking Upgrades with Falkenberg Construction Co., Inc and increase final completion time by 14 days.

53. Discuss, consider, and take appropriate action on approving the Consent to Contract Assignment for MSA 25RF53 as previously approved by Commissioners Court on August 19, 2025, authorizing Water Engineering, Inc., as Assignor, to assign and transfer all interests, rights, and obligations under the agreement to Wagenfuhr Water, LLC dba Industrial Water Treatment, as Assignee, for Facilities Management, and authorize the execution of the document.

54. Receive the May 2026 Road Construction Summary Report and PowerPoint Presentation.

55. Discuss, consider, and take appropriate action on approving a variance request to the Williamson County Subdivision Regulations from Kimley-Horn and Associates, Inc. on behalf of Tri Pointe Homes for the Tri Pointe at Pearson Ranch subdivision – Precinct 1.

56. Discuss, consider, and take appropriate action on approval of the preliminary plat for the Tri Pointe at Pearson Ranch private subdivision – Precinct 1.

57. Discuss, consider and take appropriate action on Contract Amendment No 2 under Williamson County Contract for Land Surveying Services between Diamond Surveying, Inc. and Williamson County dated March 19, 2024.

58. Discuss, consider and take appropriate action on Supplemental 4 to Work Authorization 1 under Williamson County Contract for Land Surveying Services between Diamond Surveying, Inc. and Williamson County dated March 19, 2024.

59. Discuss, consider and take appropriate action on Contract Amendment No 5 under Williamson County Contract for Engineering Services between KC Engineering, Inc. and Williamson County dated May 31, 2022, for Design Engineering Services for Small Drainage and Small Roadway Projects.

60. Discuss, consider, and take appropriate action regarding an Antiquities Permit Application to the Texas Historical Commission (THC), required as part of the Due Diligence Environmental Investigation on the East Wilco Highway, Segment 5 project, a 2023 Road Bond project in Commissioner Precinct 4.

61. Discuss, consider, and take appropriate action regarding an Antiquities Permit Application to the Texas Historical Commission (THC), required as part of the Due Diligence Environmental Investigation on the Ronald Reagan Widening Segment D-1 (Additional Improvements) project, a 2023 Road Bond project in Commissioner Precinct 3.

62. Discuss, consider and take appropriate action on a Donation General Warranty Deed from Tamara S. Kazda to Williamson County to convey 0.1169 AC needed as right of way in the Place Subdivision.

63. Discuss, consider and take appropriate action on a First Amendment to the Interlocal Agreement between Williamson County and Jonah Water Special Utility District, regarding the Relocation of Water system Improvements in the Southeast Loop Segment 2 Roadway Construction Project.

EXECUTIVE SESSION

"The Commissioners Court for Williamson County reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations regarding Real Property), 551.073 (Deliberations regarding Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations regarding Security Devices) and 551.087 (Deliberations regarding Economic Development Negotiations)."

64. Discuss the following real property matters pursuant to Texas Government Code Section 551.072:

a. Discuss potential sale of the Williamson County Hutto Annex located at 321 Ed Schmidt Boulevard, Hutto, Texas.
b. Discuss potential sale or lease of property located at 747 County Road 138, Hutto, Texas.
c. Discuss potential sale of approximately 98 acres located at Blue Springs Boulevard/Blue Ridge Drive, Georgetown, Texas.

65. Discuss the following pending or contemplated litigation, settlement matters and/or other confidential attorney-client legal matters pursuant to the Texas Government Code Section 551.071:

a. Discuss legal matters relating to Cause No. 25-1280-C26; Blake Sanabria and Lacey Sanabria, individually and as next friend of Finley Sanabria, minor v. Brian Paul Gripentrog, Jr. and Williamson County; In the 26th Judicial District Court of Williamson County, Texas.
b. Discuss legal matters relating to Oncor and LCRA's proposed Bell County East - Big Hill 765 KV Transmission Line Project (PUCT Docket No. 59475).
c. Legal matters relating to a Declaratory Judgment Action on a Public Information Act request concerning victim privacy and safety (OR2026-015861/ID#26-004295).
d. Discuss legal matters relating to discretionary full pay leave extensions provided for in Chapter 177A, Texas Local Government Code, regarding illness or injury leave of absence for certain County employees.

REGULAR AGENDA (continued)

66. Discuss, consider, and take appropriate action on directing the Williamson County Attorney's office to file a Declaratory Judgment Action on a Public Information Act request concerning victim privacy and safety (OR2026-015861/ID#26-004295).

67. Discuss, consider, and take appropriate action regarding Cause No. 25-1280-C26; Blake Sanabria and Lacey Sanabria, individually and as next friend of Finley Sanabria, minor v. Brian Paul Gripentrog, Jr. and Williamson County; In the 26th Judicial District Court of Williamson County, Texas.

68. Discuss, consider, and take appropriate action relating to discretionary full pay leave extensions provide for in Chapter 177A, Texas Local Government Code, regarding illness or injury leave of absence for certain County employees.

69. Comments from Commissioners.

70. **Public Comment Period for County Matters that are <u>not</u> on the Agenda.** The Commissioners Court will conduct a Public Comment Period to allow members of the public, who have properly submitted a Public Participation Form, to address the Commissioners Court regarding matters pertaining to or affecting Williamson County, but that do not appear as an Agenda Item on the Commissioners Court's Agenda. During this Public Comment Period, speakers shall be limited to a maximum of two (2) minutes to make his or her remarks and the maximum overall discussion time allowed for this Public Comment Period, regardless of the number of members of the public wishing to address the Court during such period, shall be limited to ten (10) minutes. Speaking time, to the extent possible, will be evenly allocated among speakers should more than five (5) speakers desire to speak during this Public Comment Period. Please note that the members of the Court may not comment during the meeting about matters that are not on the Commissioners Court's Agenda.

_____
Steven Snell, County Judge

This notice of meeting was posted in the locked box located on the south side of the Williamson County Courthouse, a place readily accessible to the general public at all times, on the 13th day of May 2026 at 5:00 pm and remained posted for at least three business days before the scheduled date of the meeting.

Commissioners Court - Regular Session **3.**

Meeting Date: 05/19/2026

Line Item Transfer - Pct. 2 Constable

Submitted For: Jeff Anderson **Submitted By:** James Thomas, Constable Pct. #2

Department: Constable Pct. #2

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on a line item transfer for Constable Pct 2

Public Background

Requesting approval to transfer funds from line item 003010 - Computers to cover a funding shortfall in 001114 - Certification Pay. 002010 - FICA, 002020 - Retirement.

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0100-0552-003010	Computers	2289.32
To	0100-0552-001114	Certification Pay	1866.55
To	0100-0552-002010	FICA	142.79
To	0100-0552-002020	Retirement	279.98

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/07/2026 03:52 PM
Budget Office	Saira Hernandez	05/11/2026 11:13 AM
Form Started By: James Thomas		Started On: 05/07/2026 01:58 PM
Final Approval Date: 05/11/2026		

Commissioners Court - Regular Session **4.**

Meeting Date: 05/19/2026

Line Item Transfer for the Elections Department

Submitted For: Bridgette Escobedo **Submitted By:** Bridgette Escobedo, Elections

Department: Elections

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on a line-item transfer for the Elections Department.

Public Background

We will need a general fund line-item transfer due to Accounts Payable letting us know we should be using the Cellular Phone/Pager line item for the FirstNet Phones instead of the Internet/Email line item that was used previously.

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0100.0492.004210	Internet/Email Svs	$4,500
To	0100.0492.004209	Cellular Phone/Pager	$4,500

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/13/2026 08:25 AM
Budget Office	Saira Hernandez	05/13/2026 08:38 AM
Form Started By: Bridgette Escobedo		Started On: 05/12/2026 07:02 PM
Final Approval Date: 05/13/2026		

Commissioners Court - Regular Session **5.**

Meeting Date: 05/19/2026

Line-item transfer for Road & Bridge Division

Submitted For: Matt Williamson **Submitted By:** Jenifer Favreau, Infrastructure

Department: Infrastructure **Division:** Road & Bridge

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on a line-item transfer for the Road and Bridge Division.

Public Background

This transfer is necessary to cover higher than estimated costs for pre-employment screenings required for new hires and seasonal/temp employees.

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0200-0210-004509	Facility Enhancements	$2,500.00
To	0200-0210-004705	Pre Employment Screenings	$2,500.00

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/12/2026 03:37 PM
Budget Office	Saira Hernandez	05/12/2026 03:41 PM
Form Started By: Jenifer Favreau		Started On: 05/12/2026 02:59 PM
Final Approval Date: 05/12/2026		

Commissioners Court - Regular Session **6.**

Meeting Date: 05/19/2026

Line-item transfer for Road & Bridge Division

Submitted For: Matt Williamson **Submitted By:** Jenifer Favreau, Infrastructure

Department: Infrastructure **Division:** Road & Bridge

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on a line-item transfer for Road and Bridge Division.

Public Background

This transfer is necessary to fund geotechnical and structural engineering design services for CR 344 improvements.

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0200-0210-004100	Professional Services	$290,000.00
To	0200-0210-000777	Transfer to Cap. Projects-P737	$290,000.00

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/12/2026 04:17 PM
Budget Office	Saira Hernandez	05/13/2026 07:20 AM
Form Started By: Jenifer Favreau		Started On: 05/12/2026 03:56 PM
Final Approval Date: 05/13/2026		

Commissioners Court - Regular Session **7.**

Meeting Date: 05/19/2026

Line-item transfer for Road & Bridge Division

Submitted For: Matt Williamson **Submitted By:** Jenifer Favreau, Infrastructure

Department: Infrastructure **Division:** Road & Bridge

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on a line-item transfer for Road and Bridge Division.

Public Background

This transfer is necessary to fund the replacement of a roadway sweeper that was heavily damaged in a traffic accident caused by a third party. Available savings within the Asphalt line item, resulting from favorable material pricing during early FY26, allow this transfer without negatively impacting planned roadway maintenance operations.

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0200-0210-003550	Asphalt	$324,314.56
From	0200-0210-005711	Heavy Equipment>$5,000	$77,300.44
To	0200-0210-005700	Vehicles >$5,000	$401,615.00

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/12/2026 04:17 PM
Form Started By: Jenifer Favreau		Started On: 05/12/2026 04:07 PM
Final Approval Date: 05/12/2026		

Commissioners Court - Regular Session **8.**

Meeting Date: 05/19/2026

March and April Monthly Reports

Submitted For: Angela Williams **Submitted By:** Melissa East, J.P. Pct. #2

Department: J.P. Pct. #2

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action to approve Justice of the Peace Precinct 2 March and April 2026 Monthly Reports in compliance with Code of Criminal Procedure 103.005.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

March and April 2026 Reports

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/12/2026 11:04 AM
Form Started By: Melissa East		Started On: 05/12/2026 10:36 AM
Final Approval Date: 05/12/2026		

Affidavit

IN COMPLIANCE WITH ARTICLE 103
CODE OF CRIMINAL PROCEDURE

THE STATE OF TEXAS
COUNTY OF WILLIAMSON

Before me, the undersigned authority, on this day personally appeared Angela Williams, Justice of the Peace, Precinct 2, Williamson County, who on her oath, stated that the attached report of monies collected is a true and correct report for the months of March and April, 2026.

ANGELA WILLIAMS
JUSTICE OF THE PEACE
WILLIAMSON COUNTY PRECINCT 2

JUSTICE COURT ★ PRECINCT 2 ★ WILLIAMSON COUNTY, TEXAS ★

On this 11th day of May 2026, to certify which witness my hand and seal of office.

Notary Public
in and for the State of Texas

NOTARY PUBLIC STATE OF TEXAS
MELISSA EAST
My Notary ID # 128012229
Expires December 8, 2029

Payment Report - G/L and Fund Summary

TXWILLIAMSONPROD

Deposit Date: **3/1/2026 - 3/31/2026** Case Categories: **Criminal; Civil**
Locations: **JP2**

G/L Account	G/L Account Number	Fee Totals
0100 - General Fund		
01-0100-0000-207017 - Collections Agency Fee	L-004-2-01-0100-0000-207017: 01-0100-0000-207017 - Collections Agency Fee	2,637.53
01-0100-0000-209700 - JP COURTS-REFUNDS	L-004-2-01-0100-0000-209700: 01-0100-0000-209700 - JP COURTS-REFUNDS	260.00
01-0100-0000-341200 - Sheriff Fees (WILCO)	L-004-2-01-0100-0000-341200: 01-0100-0000-341200 - Sheriff Fees (WILCO)	105.00
01-0100-0000-341802 - FEES OF OFFICE, JP PCT-2	L-004-2-01-0100-0000-341802: 01-0100-0000-341802 - FEES OF OFFICE, JP PCT #2	14,758.30
01-0100-0000-341902 - CIVIL FEES/OFFICE, CONST 2	L-004-2-01-0100-0000-341902: 01-0100-0000-341902 - Fees of Office, Const. PCT #2	12,880.00
01-0100-0000-341912 - CRIMINAL FEES/OFFICE, CONST 2	L-004-2-01-0100-0000-341912: 01-0100-0000-341912 - Fees of Office, Crim. Const PCT #2	1,087.99
01-0100-0000-341914 - CRIMINAL FEES/OFFICE, CONST 4	L-004-2-01-0100-0000-341914: 01-0100-0000-341914 - Fees of Office, Crim. Const PCT #4	467.65
01-0100-0000-342860 -Time Payment Fee County 2.50	L-004-2-01-0100-0000-342860: 01-0100-0000-342860 - Time Payment Fee County 2.50	488.89
01-0100-0000-351302 - FINES, JP PCT-2	L-004-2-01-0100-0000-351302: 01-0100-0000-351302 - FINES, JP PCT #2	25,953.24
01-0100-0000-365103 Language Access Fund	L-004-2-01-0100-0000-365103: Language Access Fund	1,362.00
01-0100-0000-370500 - Miscellaneous Revenue	L-004-2-01-0100-0000-370500: 01-0100-0000-370500 - Miscellaneous Revenue	2.00
99-9999-9999-000003 - LOCAL Consolidated CC-Misd C	L-004-2-99-9999-9999-000003: 99-9999-9999-000003 - LOCAL Consolidated CC - Misd C	4,006.15
	0100 - General Fund Total:	**64,008.75**
0361 - JP Security Fund		
01-0361-0000-341152 - JP 2 SECURITY FEES	L-004-2-01-0361-0000-341152: 01-0361-0000-341152 - JP 2 SECURITY FEES	8.00
	0361 - JP Security Fund Total:	**8.00**
0365 - Child Safety Fund		
01-0365-0000-341161 - JP CHILD SAFETY FEE	L-004-2-01-0365-0000-341161: 01-0365-0000-341161 - JP CHILD SAFETY FEE	185.20
	0365 - Child Safety Fund Total:	**185.20**
0368 - JP-2 Truancy Program Fund		
01-0368-0000-342190 - Youth Diversion Program (HB 3186)	L-004-2-01-0368-0000-342190: 01-0368-0000-342190 - Youth Diversion Program (HB 3186)	150.00
01-0368-0000-370000 - JP-2 Truancy Program Fees	L-004-2-01-0368-0000-370000: 01-0368-0000-370000 - JP-2 Truancy Program Fee	5.00
	0368 - JP-2 Truancy Program Fund Total:	**155.00**
0370 - Alternate Dispute Resolution Fund		
01-0370-0000-341170 - Alternate Dispute Resolution Fees	L-004-2-01-0370-0000-341170: 01-0370-0000-341170 - Alternate Dispute Resolution Fees	2,270.00
	0370 - Alternate Dispute Resolution Fund Total:	**2,270.00**

Payment Report - G/L and Fund Summary

TXWILLIAMSONPROD

Deposit Date: **3/1/2026 - 3/31/2026** Case Categories: **Criminal; Civil**
Locations: **JP2**

G/L Account	G/L Account Number	Fee Totals
0372 - Justice Court Technology Fund		
01-0372-0000-341142 - JP 2 TECHNOLOGY FEES	L-004-2-01-0372-0000-341142: 01-0372-0000-341142 - JP #2 TECHNOLOGY FEES	8.00
	0372 - Justice Court Technology Fund Total:	**8.00**
0399 - State Agency Fund		
01-0399-0000-208032 - JP 2 Truancy Prev/Diversion - State	L-004-2-01-0399-0000-208032: 01-0399-0000-208032 - JP 2 Truancy Prev/Diversion - State	2.00
01-0399-0000-208160 - CCC FEES DUE TO STATE COMP	L-004-2-01-0399-0000-208160: 01-0399-0000-208160 - Consolidated Court Costs	80.00
01-0399-0000-208165 - CCC 01.2020 Fee's Due to State	L-004-2-01-0399-0000-208165: 01-0399-0000-208165 - State Con Court Cost LGC 133.102(a)(3)	17,555.58
01-0399-0000-208181 - State Consolidated Fee	L-004-0399-0000-208181: State Consolidated Fee	357.00
01-0399-0000-208235 - JURY SERVICE FEES DUE TO STATE	L-004-2-01-0399-0000-208235: 01-0399-0000-208235 - Jury Service Fee	8.00
01-0399-0000-208352 - CRIMINAL JUDICIAL SUPPORT DUE	L-004-2-01-0399-0000-208352: 01-0399-0000-208352 - Support of the Judiciary Fund	10.00
01-0399-0000-208400 - DPS ARREST FEES DUE TO STATE	L-004-2-01-0399-0000-208400: 01-0399-0000-208400 - Texas Highway Patrol Arrest Fees	734.71
01-0399-0000-208425 - ST TRAFFIC FEES DUE TO STATE	L-004-2-01-0399-0000-208425: 01-0399-0000-208425 - State Traffic Fee	30.00
01-0399-0000-208426 - State Traffic Fine Due to State 2020	L-004-2-01-0399-0000-208426: 01-0399-0000-208426 - State Traffic Fine Due To State	7,308.67
01-0399-0000-208703 - INDIGENT DEF FEES - DUE TO ST	L-004-2-01-0399-0000-208703: 01-0399-0000-208703 - Indigent Defense Fee	2.00
01-0399-0000-208720 - SEATBELT FINES	L-004-2-01-0399-0000-208720: 01-0399-0000-208720 - Seatbelt Fines	100.00
01-0399-0000-208750 - TLFTA FEES DUE TO STATE COMP	L-004-2-01-0399-0000-208750: 01-0399-0000-208750 - Traffic Law Failure To Appear	30.00
	0399 - State Agency Fund Total:	**26,217.96**
JP BOND		
01-0100-0000-207034 - JP2 Bond Liability Account	L-004-2-02-00002: JP2 Registry Bond Account Liability	141.00
	JP BOND Total:	**141.00**
	Fee Totals for All Funds:	**92,993.91**

Payment Report - Fee Code Summary

TXWILLIAMSONPROD

Deposit Date: **3/1/2026 - 3/31/2026** Case Categories: **Criminal; Civil**
Locations: **JP2**

Fee Code Summary

Code Word	Description	Gross		Positive Adjustments		Negative Adjustments		Net	
		Amount	Number	Amount	Number	Amount	Number	Amount	Number
2020AFC4	Arrest Fee - Constable 4 CCP 102.011(a)(1), 102.011(e)	317.65	66	0.00	0	0.00	0	317.65	66
2020AFCPPD	Arrest Fee - Cedar Park PD 102.011(a)(1), 102.011(e)	10.00	2	0.00	0	0.00	0	10.00	2
2020AFDPS	Arrest Fee - DPS CCP 102.011.(a)(1), 102.011(e)	679.71	140	0.00	0	0.00	0	679.71	140
2020AFRRPD	Arrest Fee - Round Rock PD CCP 102. 011(a)(1),102.011(e)	10.00	4	0.00	0	0.00	0	10.00	4
2020AFSO	Arrest Fee - Sheriff's Office 102.011(a)(1), 102.011(e)	322.06	70	5.00	1	0.00	0	327.06	71
2020AHLHIS	Arrest Fee - Liberty Hill ISD CCP 102.011(a)(1), 102.011(e)	40.47	9	0.00	0	0.00	0	40.47	9
2020CCC	State Cons Court Cost LGC 133.102(a)(3)	17,493.58	298	62.00	1	0.00	0	17,555.58	299
2020CDF	Compliance Dismissal Fine	440.00	44	0.00	0	0.00	0	440.00	44
2020DSCM	Driving Safety Course Mandatory CCP 45. 0511(f)(1)	714.39	75	0.00	0	0.00	0	714.39	75
2020LCCC-C	LOCAL Consolidated Court Cost LGC 134.103(a)	3,992.15	301	14.00	1	0.00	0	4,006.15	302
2020LTF	Local Traffic Fine (TC 542.403)	438.54	152	0.00	0	0.00	0	438.54	152
2020SJF	Jury Summons Fee CCP 102.011(a)(7)	5.00	1	0.00	0	0.00	0	5.00	1
2020STF	State Traffic Fine (TC 542.4031)	7,308.67	152	0.00	0	0.00	0	7,308.67	152
2020TPF	Time Payment Fee CCP 102.030	488.89	41	0.00	0	0.00	0	488.89	41
2020WFC2	Warrant Fee - Const Pct 2 CCP 102.011(a)(2), 102.011(e)	1,082.99	29	0.00	0	0.00	0	1,082.99	29
2020WFC4	Warrant Fee - Const Pct 4 CCP 102.011(a)(2), 102.011(e)	150.00	3	0.00	0	0.00	0	150.00	3
2020WFWCSO	Warrant Fee Sheriff's Office CCP 102.011(a)(2). 102.011(e)	100.00	2	0.00	0	0.00	0	100.00	2
AB	Abstract	20.00	1	0.00	0	0.00	0	20.00	1
AFCPD	Arrest Fee - Cedar Park Police Department	10.00	2	0.00	0	0.00	0	10.00	2
AFDPS	Arrest Fee - DPS (CCP 102.011)	5.00	1	0.00	0	0.00	0	5.00	1
AFSO	Arrest Fee - Sheriff's Office (CCP 102.011)	5.00	1	0.00	0	0.00	0	5.00	1
CB	Cash Bond	500.00	1	0.00	0	(359.00)	1	141.00	2
CC	Certified Copies	11.25	1	0.00	0	0.00	0	11.25	1
CCC	Consolidated Court Costs [Loc. Gov't Code, 133.102]	80.00	2	0.00	0	0.00	0	80.00	2
CCOP	Civil Copies	112.75	57	1.00	1	(1.00)	1	112.75	59
CERT	Certified Copy	10.00	5	0.00	0	0.00	0	10.00	5

Payment Report - Fee Code Summary

TXWILLIAMSONPROD

Deposit Date: **3/1/2026 - 3/31/2026** Case Categories: **Criminal; Civil**
Locations: **JP2**

Fee Code Summary

Code Word	Description	Gross		Positive Adjustments		Negative Adjustments		Net	
		Amount	Number	Amount	Number	Amount	Number	Amount	Number
CFINE	County Fine	25,878.24	213	0.00	0	0.00	0	25,878.24	213
CHS	Courthouse Security Fee (CCP 102.017)	6.00	2	0.00	0	0.00	0	6.00	2
CHSJC	JP Security Fee (CCP 102.017)	2.00	2	0.00	0	0.00	0	2.00	2
CJS	Criminal Judicial Support Fee (LGC 103.105)	4.00	1	0.00	0	0.00	0	4.00	1
CMAIL	Clerk Service Fee by Certified Mail or Posting	18.84	1	0.00	0	0.00	0	18.84	1
COLLFEE	Collection Agency Fee	2,637.53	39	0.00	0	0.00	0	2,637.53	39
CONT2	Constable Service Fee Pct #2	10,640.00	98	0.00	0	(160.00)	1	10,480.00	99
CSFF	Child Safety Fee (CCP 102.014(d))	80.00	4	0.00	0	0.00	0	80.00	4
CSSF	Child Safety School Fee (CCP 102.014(c))	185.20	9	0.00	0	0.00	0	185.20	9
CVFEEOVER	Civil Overpayment Fee	160.00	1	0.00	0	0.00	0	160.00	1
DDF	Deferred Disposition Fee	738.00	16	278.00	1	0.00	0	1,016.00	17
DSC	Driver's Safety Course Fee (CCP 45.0511(f1))	10.00	1	0.00	0	0.00	0	10.00	1
FNTC1	Child Safety Seat Fine Trauma Center	100.00	2	0.00	0	0.00	0	100.00	2
IDF	Indigent Defense Fee (LGC 133.107)	2.00	1	0.00	0	0.00	0	2.00	1
JCTF	Justice Court Technology Fee (CCP 102.0173)	8.00	2	0.00	0	0.00	0	8.00	2
JFR	Jury Reimbursement Fee (CCP 102.0045)	8.00	2	0.00	0	0.00	0	8.00	2
JTP	Juvenile Truancy Program (CCP 102.0174)	5.00	1	0.00	0	0.00	0	5.00	1
JTPDC	Juvenile Truancy Prev/Diversion Due to County (CCP 102.015)	1.00	1	0.00	0	0.00	0	1.00	1
JTPDS	Juvenile Truancy Prev/Diversion Due to State (CCP 102.015)	1.00	1	0.00	0	0.00	0	1.00	1
JURY	Jury Fee	66.00	3	0.00	0	0.00	0	66.00	3
JUSFC	Judicial Support Fund - County (LGC 133.105)	0.60	1	0.00	0	0.00	0	0.60	1
JUSFS	Judicial Support Fund - State (LGC 133.105)	5.40	1	0.00	0	0.00	0	5.40	1
LT10	Overpayments < $10	2.00	1	0.00	0	0.00	0	2.00	1
SB41CDRF	County Dispute Resolution fund - LGC 135.157	2,275.00	455	0.00	0	(5.00)	1	2,270.00	456
SB41JCSF	Justice Court Support Fund	11,375.00	455	0.00	0	(25.00)	1	11,350.00	456
SB41LAF	Language Access Fund - LGC 135.155	1,365.00	455	0.00	0	(3.00)	1	1,362.00	456
SB41SCF	State Consolidated Fee	357.00	17	0.00	0	0.00	0	357.00	17
SCH	School District Fine	100.00	2	0.00	0	0.00	0	100.00	2
STF	State Traffic Fee (TC 542.4031)	30.00	1	0.00	0	0.00	0	30.00	1
SWF	State Warrant Fee	50.00	1	0.00	0	0.00	0	50.00	1
TCCF	Truant Conduct Contempt Fine - Child	75.00	1	0.00	0	0.00	0	75.00	1

Payment Report - Fee Code Summary

Deposit Date: **3/1/2026 - 3/31/2026** Case Categories: **Criminal; Civil**
Locations: **JP2**

Fee Code Summary

Code Word	Description	Gross		Positive Adjustments		Negative Adjustments		Net	
		Amount	Number	Amount	Number	Amount	Number	Amount	Number
TLF	OMNI Fee - State	30.00	1	0.00	0	0.00	0	30.00	1
UFA	Uniform Traffic Act (TC 542.403)	3.00	1	0.00	0	0.00	0	3.00	1
WEXEC	Writ of Execution	15.00	3	0.00	0	0.00	0	15.00	3
WPOSS	Writ of Possession	55.00	11	0.00	0	0.00	0	55.00	11
WSF2	Constable #2 - Writ Service Fee	2,400.00	12	0.00	0	0.00	0	2,400.00	12
YDP	Youth Diversion Administrative Fee ($50)	150.00	3	0.00	0	0.00	0	150.00	3

Fee Code Summary Totals	Gross		Positive Adjustments		Negative Adjustments		Net	
	Amount	Number	Amount	Number	Amount	Number	Amount	Number
	93,186.91	3,281	360.00	5	(553.00)	6	92,993.91	3,292

Payment Report - G/L and Fund Summary

TXWILLIAMSONPROD

Deposit Date: **4/1/2026 - 4/30/2026** Case Categories: **Criminal; Civil**
Locations: **JP2**

G/L Account	G/L Account Number	Fee Totals
0100 - General Fund		
01-0100-0000-207017 - Collections Agency Fee	L-004-2-01-0100-0000-207017: 01-0100-0000-207017 - Collections Agency Fee	1,132.80
01-0100-0000-209700 - JP COURTS-REFUNDS	L-004-2-01-0100-0000-209700: 01-0100-0000-209700 - JP COURTS-REFUNDS	440.00
01-0100-0000-341200 - Sheriff Fees (WILCO)	L-004-2-01-0100-0000-341200: 01-0100-0000-341200 - Sheriff Fees (WILCO)	60.00
01-0100-0000-341802 - FEES OF OFFICE, JP PCT-2	L-004-2-01-0100-0000-341802: 01-0100-0000-341802 - FEES OF OFFICE, JP PCT #2	15,849.47
01-0100-0000-341902 - CIVIL FEES/OFFICE, CONST 2	L-004-2-01-0100-0000-341902: 01-0100-0000-341902 - Fees of Office, Const. PCT #2	11,920.00
01-0100-0000-341912 - CRIMINAL FEES/OFFICE, CONST 2	L-004-2-01-0100-0000-341912: 01-0100-0000-341912 - Fees of Office, Crim. Const PCT #2	949.08
01-0100-0000-341914 - CRIMINAL FEES/OFFICE, CONST 4	L-004-2-01-0100-0000-341914: 01-0100-0000-341914 - Fees of Office, Crim. Const PCT #4	196.00
01-0100-0000-342860 -Time Payment Fee County 2.50	L-004-2-01-0100-0000-342860: 01-0100-0000-342860 - Time Payment Fee County 2.50	648.94
01-0100-0000-351302 - FINES, JP PCT-2	L-004-2-01-0100-0000-351302: 01-0100-0000-351302 - FINES, JP PCT #2	20,703.10
01-0100-0000-365103 Language Access Fund	L-004-2-01-0100-0000-365103: Language Access Fund	1,458.00
99-9999-9999-000003 - LOCAL Consolidated CC-Misd C	L-004-2-99-9999-9999-000003: 99-9999-9999-000003 - LOCAL Consolidated CC - Misd C	3,888.82
	0100 - General Fund Total:	**57,246.21**
0361 - JP Security Fund		
01-0361-0000-341152 - JP 2 SECURITY FEES	L-004-2-01-0361-0000-341152: 01-0361-0000-341152 - JP 2 SECURITY FEES	8.00
	0361 - JP Security Fund Total:	**8.00**
0365 - Child Safety Fund		
01-0365-0000-341161 - JP CHILD SAFETY FEE	L-004-2-01-0365-0000-341161: 01-0365-0000-341161 - JP CHILD SAFETY FEE	160.20
	0365 - Child Safety Fund Total:	**160.20**
0368 - JP-2 Truancy Program Fund		
01-0368-0000-342190 - Youth Diversion Program (HB 3186)	L-004-2-01-0368-0000-342190: 01-0368-0000-342190 - Youth Diversion Program (HB 3186)	50.00
01-0368-0000-370000 - JP-2 Truancy Program Fees	L-004-2-01-0368-0000-370000: 01-0368-0000-370000 - JP-2 Truancy Program Fee	10.00
	0368 - JP-2 Truancy Program Fund Total:	**60.00**
0370 - Alternate Dispute Resolution Fund		
01-0370-0000-341170 - Alternate Dispute Resolution Fees	L-004-2-01-0370-0000-341170: 01-0370-0000-341170 - Alternate Dispute Resolution Fees	2,430.00
	0370 - Alternate Dispute Resolution Fund Total:	**2,430.00**
0372 - Justice Court Technology Fund		
01-0372-0000-341142 - JP 2 TECHNOLOGY FEES	L-004-2-01-0372-0000-341142: 01-0372-0000-341142 - JP #2 TECHNOLOGY FEES	8.00
	0372 - Justice Court Technology Fund Total:	**8.00**

Payment Report - G/L and Fund Summary

Deposit Date: **4/1/2026 - 4/30/2026** Case Categories: **Criminal; Civil**
Locations: **JP2**

G/L Account	G/L Account Number	Fee Totals
0399 - State Agency Fund		
01-0399-0000-208032 - JP 2 Truancy Prev/Diversion - State	L-004-2-01-0399-0000-208032: 01-0399-0000-208032 - JP 2 Truancy Prev/Diversion - State	4.00
01-0399-0000-208160 - CCC FEES DUE TO STATE COMP	L-004-2-01-0399-0000-208160: 01-0399-0000-208160 - Consolidated Court Costs	80.00
01-0399-0000-208165 - CCC 01.2020 Fee's Due to State	L-004-2-01-0399-0000-208165: 01-0399-0000-208165 - State Con Court Cost LGC 133.102(a)(3)	17,221.83
01-0399-0000-208181 - State Consolidated Fee	L-004-0399-0000-208181: State Consolidated Fee	357.00
01-0399-0000-208235 - JURY SERVICE FEES DUE TO STATE	L-004-2-01-0399-0000-208235: 01-0399-0000-208235 - Jury Service Fee	8.00
01-0399-0000-208352 - CRIMINAL JUDICIAL SUPPORT DUE	L-004-2-01-0399-0000-208352: 01-0399-0000-208352 - Support of the Judiciary Fund	12.00
01-0399-0000-208400 - DPS ARREST FEES DUE TO STATE	L-004-2-01-0399-0000-208400: 01-0399-0000-208400 - Texas Highway Patrol Arrest Fees	864.44
01-0399-0000-208415 - MOVING VIOLATION FEE DUE TO ST	L-004-2-01-0399-0000-208415: 01-0399-0000-208415 - Moving Violation Fee Due to State	0.10
01-0399-0000-208426 - State Traffic Fine Due To State	L-004-2-01-0399-0000-208426: 01-0399-0000-208426 - State Traffic Fine Due To State	50.00
01-0399-0000-208426 - State Traffic Fine Due to State 2020	L-004-2-01-0399-0000-208426: 01-0399-0000-208426 - State Traffic Fine Due To State	8,194.42
01-0399-0000-208703 - INDIGENT DEF FEES - DUE TO ST	L-004-2-01-0399-0000-208703: 01-0399-0000-208703 - Indigent Defense Fee	4.00
01-0399-0000-208720 - SEATBELT FINES	L-004-2-01-0399-0000-208720: 01-0399-0000-208720 - Seatbelt Fines	102.00
01-0399-0000-208850 - WEIGHT VIOLATION FINES DUE TO	L-004-2-01-0399-0000-208850: 01-0399-0000-208850 - Weight Violation Fines	600.00
	0399 - State Agency Fund Total:	**27,497.79**
JP BOND		
01-0100-0000-207034 - JP2 Bond Liability Account	L-004-2-02-00002: JP2 Registry Bond Account Liability	0.00
	JP BOND Total:	**0.00**
	Fee Totals for All Funds:	**87,410.20**

Payment Report - Fee Code Summary

TXWILLIAMSONPROD

Deposit Date: **4/1/2026 - 4/30/2026** Case Categories: **Criminal; Civil**
Locations: **JP2**

Fee Code Summary

Code Word	Description	Gross		Positive Adjustments		Negative Adjustments		Net	
		Amount	Number	Amount	Number	Amount	Number	Amount	Number
2020AFC2	Arrest Fee - Constable 2 CCP 102.011(a)(1), 102.011(e)	5.00	1	0.00	0	0.00	0	5.00	1
2020AFC4	Arrest Fee - Constable 4 CCP 102.011(a)(1), 102.011(e)	191.00	41	5.00	1	0.00	0	196.00	42
2020AFDPS	Arrest Fee - DPS CCP 102.011.(a)(1), 102.011(e)	864.44	178	0.00	0	0.00	0	864.44	178
2020AFRRPD	Arrest Fee - Round Rock PD CCP 102. 011(a)(1),102.011(e)	5.00	1	0.00	0	0.00	0	5.00	1
2020AFSO	Arrest Fee - Sheriff's Office 102.011(a)(1), 102.011(e)	233.25	49	0.00	0	0.00	0	233.25	49
2020AHLHIS	Arrest Fee - Liberty Hill ISD CCP 102.011(a)(1), 102.011(e)	34.32	7	0.00	0	0.00	0	34.32	7
2020CCC	State Cons Court Cost LGC 133.102(a)(3)	17,159.83	289	62.00	1	0.00	0	17,221.83	290
2020CDF	Compliance Dismissal Fine	290.00	29	0.00	0	0.00	0	290.00	29
2020DSCM	Driving Safety Course Mandatory CCP 45. 0511(f)(1)	814.71	84	0.00	0	0.00	0	814.71	84
2020LCCC-C	LOCAL Consolidated Court Cost LGC 134.103(a)	3,874.82	289	14.00	1	0.00	0	3,888.82	290
2020LTF	Local Traffic Fine (TC 542.403)	491.69	169	0.00	0	0.00	0	491.69	169
2020STF	State Traffic Fine (TC 542.4031)	8,194.42	169	0.00	0	0.00	0	8,194.42	169
2020TPF	Time Payment Fee CCP 102.030	648.94	50	0.00	0	0.00	0	648.94	50
2020WFC2	Warrant Fee - Const Pct 2 CCP 102.011(a)(2), 102.011(e)	944.08	22	0.00	0	0.00	0	944.08	22
2020WFWCSO	Warrant Fee Sheriff's Office CCP 102.011(a)(2). 102.011(e)	50.00	1	0.00	0	0.00	0	50.00	1
AB	Abstract	25.00	5	0.00	0	0.00	0	25.00	5
AFLHP	Arrest Fee - Liberty Hill Police Department	5.00	1	0.00	0	0.00	0	5.00	1
AFSO	Arrest Fee - Sheriff's Office (CCP 102.011)	10.00	2	0.00	0	0.00	0	10.00	2
CB	Cash Bond	500.00	1	0.00	0	(500.00)	1	0.00	2
CC	Certified Copies	19.75	2	0.00	0	0.00	0	19.75	2
CCC	Consolidated Court Costs [Loc. Gov't Code, 133.102]	80.00	2	0.00	0	0.00	0	80.00	2
CCOP	Civil Copies	109.25	65	0.00	0	0.00	0	109.25	65
CERT	Certified Copy	6.00	2	0.00	0	0.00	0	6.00	2
CFINE	County Fine	20,284.10	182	469.00	2	(50.00)	1	20,703.10	185
CHS	Courthouse Security Fee (CCP 102.017)	6.00	2	0.00	0	0.00	0	6.00	2
CHSJC	JP Security Fee (CCP 102.017)	2.00	2	0.00	0	0.00	0	2.00	2

Payment Report - Fee Code Summary

TXWILLIAMSONPROD

Deposit Date: **4/1/2026 - 4/30/2026** Case Categories: **Criminal; Civil**
Locations: **JP2**

Fee Code Summary

Code Word	Description	Gross		Positive Adjustments		Negative Adjustments		Net	
		Amount	Number	Amount	Number	Amount	Number	Amount	Number
COLLFEE	Collection Agency Fee	1,132.80	18	0.00	0	0.00	0	1,132.80	18
CONT2	Constable Service Fee Pct #2	9,360.00	93	0.00	0	(240.00)	2	9,120.00	95
COPIES	Certified Copies	6.00	1	0.00	0	0.00	0	6.00	1
CRFEEOVER	Criminal Overpayment Fee	99.00	5	0.00	0	0.00	0	99.00	5
CSFF	Child Safety Fee (CCP 102.014(d))	180.00	10	0.00	0	0.00	0	180.00	10
CSSF	Child Safety School Fee (CCP 102.014(c))	160.20	7	0.00	0	0.00	0	160.20	7
CVFEEOVER	Civil Overpayment Fee	160.00	1	0.00	0	0.00	0	160.00	1
DDF	Deferred Disposition Fee	1,320.50	26	100.00	2	(100.00)	2	1,320.50	30
FNTC1	Child Safety Seat Fine Trauma Center	102.00	2	0.00	0	0.00	0	102.00	2
IDF	Indigent Defense Fee (LGC 133.107)	4.00	2	0.00	0	0.00	0	4.00	2
JCTF	Justice Court Technology Fee (CCP 102.0173)	8.00	2	0.00	0	0.00	0	8.00	2
JFR	Jury Reimbursement Fee (CCP 102.0045)	8.00	2	0.00	0	0.00	0	8.00	2
JTP	Juvenile Truancy Program (CCP 102.0174)	10.00	2	0.00	0	0.00	0	10.00	2
JTPDC	Juvenile Truancy Prev/Diversion Due to County (CCP 102.015)	2.00	2	0.00	0	0.00	0	2.00	2
JTPDS	Juvenile Truancy Prev/Diversion Due to State (CCP 102.015)	2.00	2	0.00	0	0.00	0	2.00	2
JURY	Jury Fee	66.00	3	0.00	0	0.00	0	66.00	3
JUSFC	Judicial Support Fund - County (LGC 133.105)	1.20	2	0.00	0	0.00	0	1.20	2
JUSFS	Judicial Support Fund - State (LGC 133.105)	10.80	2	0.00	0	0.00	0	10.80	2
MVF	Moving Violation Fee (CCP 102.022)	0.10	1	0.00	0	0.00	0	0.10	1
SB41CDRF	County Dispute Resolution fund - LGC 135.157	2,440.00	490	0.00	0	(10.00)	2	2,430.00	492
SB41JCSF	Justice Court Support Fund	12,200.00	490	0.00	0	(50.00)	2	12,150.00	492
SB41LAF	Language Access Fund - LGC 135.155	1,464.00	490	0.00	0	(6.00)	2	1,458.00	492
SB41SCF	State Consolidated Fee	357.00	19	0.00	0	0.00	0	357.00	19
SCH	School District Fine	181.00	6	50.00	1	(50.00)	1	181.00	8
SFMCWV	State Fine - Motor Carrier Weight Violation	600.00	2	0.00	0	0.00	0	600.00	2
STFS	State Traffic Fine Due To State (HB2048)	50.00	1	0.00	0	0.00	0	50.00	1
TURN	Turnover	5.00	1	0.00	0	0.00	0	5.00	1
UFA	Uniform Traffic Act (TC 542.403)	3.00	1	0.00	0	0.00	0	3.00	1
WEXEC	Writ of Execution	10.00	2	0.00	0	0.00	0	10.00	2
WGAR	Writ of Garnishment	10.00	2	0.00	0	0.00	0	10.00	2
WPOSS	Writ of Possession	65.00	14	0.00	0	0.00	0	65.00	14

Payment Report - Fee Code Summary

TXWILLIAMSONPROD

Deposit Date: **4/1/2026 - 4/30/2026** Case Categories: **Criminal; Civil**
Locations: **JP2**

Fee Code Summary									
Code Word	**Description**	**Gross**		**Positive Adjustments**		**Negative Adjustments**		**Net**	
		Amount	**Number**	**Amount**	**Number**	**Amount**	**Number**	**Amount**	**Number**
WSF2	Constable #2 - Writ Service Fee	2,800.00	14	0.00	0	0.00	0	2,800.00	14
YDP	Youth Diversion Administrative Fee ($50)	50.00	1	0.00	0	0.00	0	50.00	1
Fee Code Summary Totals		**Gross**		**Positive Adjustments**		**Negative Adjustments**		**Net**	
		Amount	**Number**	**Amount**	**Number**	**Amount**	**Number**	**Amount**	**Number**
		87,716.20	3,361	700.00	8	(1,006.00)	13	87,410.20	3,382

Commissioners Court - Regular Session **9.**

Meeting Date: 05/19/2026

Justice of the Peace 3 APRIL 2026 Monthly Report

Submitted For: Evelyn McLean **Submitted By:** Mary Alcala, J.P. Pct. #3

Department: J.P. Pct. #3

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action to approve Justice of the Peace, Pct. 3, April 2026 Monthly Report in compliance with Code of Criminal Procedure § 103.005.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

CCP 103 - April 2026

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/07/2026 01:55 PM
Form Started By: Mary Alcala		Started On: 05/07/2026 11:07 AM
Final Approval Date: 05/07/2026		

IN COMPLIANCE WITH ARTICLE 103
CODE OF CRIMINAL PROCEDURE

THE STATE OF TEXAS
COUNTY OF WILLIAMSON

Before me, the undersigned authority, on this day personally appeared Evelyn McLean, Justice of the Peace, Precinct 3, Williamson County, who, on her oath, stated that the attached report of money collected is a true and correct report for the month of April 2026.

EVELYN McLEAN
JUSTICE OF THE PEACE
PRECINCT THREE

On this 6th day of May 2026, to certify which witness my hand and seal of office.

NOTARY PUBLIC
in and for the State of Texas

MARY ALCALA
Notary Public, State of Texas
Comm. Expires 04-21-2029
Notary ID 133030414

Payment Report - G/L and Fund Summary

TXWILLIAMSONPROD

Transaction Date: **4/1/2026 - 4/30/2026** Case Categories: **Civil**
Locations: **JP3**

Payment Type: **Cash Bond Deposit; E-Filing Payment; ...**

G/L Account	G/L Account Number	Fee Totals
0100 - General Fund		
01-0100-0000-341803 - FEES OF OFFICE, JP PCT-3	L-004-3-01-0100-0000-341803: 01-0100-0000-341803 - FEES OF OFFICE, JP PCT #3	242.00
01-0100-0000-341903 - CIVIL FEES/OFFICE, CONST 3	L-004-3-01-0100-0000-341903: 01-0100-0000-341903 - Fees of Office, Const. PCT #3	14,360.00
	0100 - General Fund Total:	**14,602.00**
	Fee Totals for All Funds:	**14,602.00**

Payment Report - Fee Code Summary

TXWILLIAMSONPROD

Transaction Date: **4/1/2026 - 4/30/2026** Case Categories: **Civil**
Locations: **JP3**

Payment Type: **Cash Bond Deposit; E-Filing Payment; ...**

Fee Code Summary									
Code Word	**Description**	**Gross**		**Positive Adjustments**		**Negative Adjustments**		**Net**	
		Amount	**Number**	**Amount**	**Number**	**Amount**	**Number**	**Amount**	**Number**
AB	Abstract	5.00	1	0.00	0	0.00	0	5.00	1
CCOP	Civil Copies	32.00	27	0.00	0	0.00	0	32.00	27
CERT	Certified Copy	6.00	3	0.00	0	0.00	0	6.00	3
CONT3	Constable Service Fee Pct #3	9,360.00	89	0.00	0	0.00	0	9,360.00	89
JURY	Jury Fee	44.00	2	0.00	0	0.00	0	44.00	2
TRANS	Transcript	30.00	3	0.00	0	0.00	0	30.00	3
WEXEC	Writ of Execution	10.00	2	0.00	0	0.00	0	10.00	2
WPOSS	Writ of Possession	115.00	23	0.00	0	0.00	0	115.00	23
WSF3	Constable #3 - Writ Service Fee	5,000.00	25	0.00	0	0.00	0	5,000.00	25
Fee Code Summary Totals		**Gross**		**Positive Adjustments**		**Negative Adjustments**		**Net**	
		Amount	**Number**	**Amount**	**Number**	**Amount**	**Number**	**Amount**	**Number**
		14,602.00	175	0.00	0	0.00	0	14,602.00	175

Payment Report - G/L and Fund Summary

TXWILLIAMSONPROD

Transaction Date: **4/1/2026 - 4/30/2026** Case Categories: **Criminal**
Locations: **JP3**

Payment Type: **Cash Bond Deposit; E-Filing Payment; ...**

G/L Account	G/L Account Number	Fee Totals
0100 - General Fund		
01-0100-0000-207017 - Collections Agency Fee	L-004-3-01-0100-0000-207017: 01-0100-0000-207017 - Collections Agency Fee	6,879.19
01-0100-0000-209600 - FINES DUE TO TX PARKS WILDLIFE	L-004-3-01-0100-0000-209600: 01-0100-0000-209600 - FINES DUE TO TX PARKS WILDLIFE	1,123.32
01-0100-0000-209700 - JP COURTS-REFUNDS	L-004-3-01-0100-0000-209700: 01-0100-0000-209700 - JP COURTS-REFUNDS	276.00
01-0100-0000-341200 - Sheriff Fees (WILCO)	L-004-3-01-0100-0000-341200: 01-0100-0000-341200 - Sheriff Fees (WILCO)	335.92
01-0100-0000-341803 - FEES OF OFFICE, JP PCT-3	L-004-3-01-0100-0000-341803: 01-0100-0000-341803 - FEES OF OFFICE, JP PCT #3	7,168.87
01-0100-0000-341913 - CRIMINAL FEES/OFFICE, CONST 3	L-004-3-01-0100-0000-341913: 01-0100-0000-341913 - Fees of Office, Crim. Const PCT #3	698.87
01-0100-0000-351303 - FINES, JP PCT-3	L-004-3-01-0100-0000-351303: 01-0100-0000-351303 - FINES, JP PCT #3	73,925.61
01-0100-0000-370500 - Miscellaneous Revenue	L-004-3-01-0100-0000-370500: 01-0100-0000-370500 - Miscellaneous Revenue	1.85
	0100 - General Fund Total:	**90,409.63**
0361 - JP Security Fund		
01-0361-0000-341153 - JP 3 SECURITY FEES	L-004-3-01-0361-0000-341153: 01-0361-0000-341153 - JP 3 SECURITY FEES	69.36
	0361 - JP Security Fund Total:	**69.36**
0365 - Child Safety Fund		
01-0365-0000-341161 - JP CHILD SAFETY FEE	L-004-3-01-0365-0000-341161: 01-0365-0000-341161 - JP CHILD SAFETY FEE	29.13
	0365 - Child Safety Fund Total:	**29.13**
0367 - JP-3 Truancy Program Fund		
01-0367-0000-341917 - JP3 Truant Conduct (HB 2398)	L-004-3-01-0367-0000-341917: 01-0367-0000-341917 - JP3 Truant Conduct (HB 2398)	50.00
01-0367-0000-370000 - JP-3 Truancy Program Fees	L-004-3-01-0367-0000-370000: 01-0367-0000-370000 - JP-3 Truancy Program Fee	86.73
	0367 - JP-3 Truancy Program Fund Total:	**136.73**
0372 - Justice Court Technology Fund		
01-0372-0000-341143 - JP 3 TECHNOLOGY FEES	L-004-3-01-0372-0000-341143: 01-0372-0000-341143 - JP #3 TECHNOLOGY FEES	69.38
	0372 - Justice Court Technology Fund Total:	**69.38**

Payment Report - G/L and Fund Summary

TXWILLIAMSONPROD

Transaction Date: **4/1/2026 - 4/30/2026** Case Categories: **Criminal**
Locations: **JP3**

Payment Type: **Cash Bond Deposit; E-Filing Payment; ...**

G/L Account	G/L Account Number	Fee Totals
0399 - State Agency Fund		
01-0399-0000-208033 - JP 3 Truancy Prev/Diversion - State	L-004-3-01-0399-0000-208033: 01-0399-0000-208033 - JP 3 Truancy Prev/Diversion - State	28.36
01-0399-0000-208160 - CCC FEES DUE TO STATE COMP	L-004-3-01-0399-0000-208160: 01-0399-0000-208160 - Consolidated Court Costs	693.81
01-0399-0000-208235 - JURY SERVICE FEES DUE TO STATE	L-004-3-01-0399-0000-208235: 01-0399-0000-208235 - Jury Service Fee	69.39
01-0399-0000-208352 - CRIMINAL JUDICIAL SUPPORT DUE	L-004-3-01-0399-0000-208352: 01-0399-0000-208352 - Support of the Judiciary Fund	104.02
01-0399-0000-208400 - DPS ARREST FEES DUE TO STATE	L-004-3-01-0399-0000-208400: 01-0399-0000-208400 - Texas Highway Patrol Arrest Fees	48.16
01-0399-0000-208415 - MOVING VIOLATION FEE DUE TO ST	L-004-3-01-0399-0000-208415: 01-0399-0000-208415 - Moving Violation Fee Due to State	0.98
01-0399-0000-208425 - ST TRAFFIC FEES DUE TO STATE	L-004-3-01-0399-0000-208425: 01-0399-0000-208425 - State Traffic Fee	152.85
01-0399-0000-208703 - INDIGENT DEF FEES - DUE TO ST	L-004-3-01-0399-0000-208703: 01-0399-0000-208703 - Indigent Defense Fee	34.69
01-0399-0000-208720 - SEATBELT FINES	L-004-3-01-0399-0000-208720: 01-0399-0000-208720 - Seatbelt Fines	198.45
01-0399-0000-208750 - TLFTA FEES DUE TO STATE COMP	L-004-3-01-0399-0000-208750: 01-0399-0000-208750 - Traffic Law Failure To Appear	279.46
01-0399-0000-208850 - WEIGHT VIOLATION FINES DUE TO	L-004-3-01-0399-0000-208850: 01-0399-0000-208850 - Weight Violation Fines	4,523.08
01-0399-0000-208860 - TIME PYMT FEES DUE TO STATE	L-004-3-01-0399-0000-208860: 01-0399-0000-208860 - Time Payment	89.79
	0399 - State Agency Fund Total:	**6,223.04**
JP BOND		
01-0100-0000-207020 - JP3 Bond Liability Account	L-004-3-02-00002: JP3 Registry Bond Account Liability	1,000.00
	JP BOND Total:	**1,000.00**
	Fee Totals for All Funds:	**97,937.27**

Payment Report - Fee Code Summary

TXWILLIAMSONPROD

Transaction Date: **4/1/2026 - 4/30/2026** Case Categories: **Criminal**
Locations: **JP3**

Payment Type: **Cash Bond Deposit; E-Filing Payment; ...**

Fee Code Summary

Code Word	Description	Gross		Positive Adjustments		Negative Adjustments		Net	
		Amount	Number	Amount	Number	Amount	Number	Amount	Number
AFDPS	Arrest Fee - DPS (CCP 102.011)	38.29	13	0.00	0	0.00	0	38.29	13
AFSO	Arrest Fee - Sheriff's Office (CCP 102.011)	48.44	11	0.00	0	0.00	0	48.44	11
CB	Cash Bond	1,000.00	2	0.00	0	0.00	0	1,000.00	2
CCC	Consolidated Court Costs [Loc. Gov't Code, 133.102]	693.81	24	0.00	0	0.00	0	693.81	24
CFINE	County Fine	73,725.61	642	0.00	0	0.00	0	73,725.61	642
CHS	Courthouse Security Fee (CCP 102.017)	52.05	24	0.00	0	0.00	0	52.05	24
CHSJC	JP Security Fee (CCP 102.017)	17.31	24	0.00	0	0.00	0	17.31	24
COLLFEE	Collection Agency Fee	6,879.19	115	0.00	0	0.00	0	6,879.19	115
COPIES	Certified Copies	10.25	5	0.00	0	0.00	0	10.25	5
CRFEEOVER	Criminal Overpayment Fee	276.00	2	0.00	0	0.00	0	276.00	2
CSFF	Child Safety Fee (CCP 102.014(d))	39.81	1	0.00	0	0.00	0	39.81	1
CSSF	Child Safety School Fee (CCP 102.014(c))	29.13	3	0.00	0	0.00	0	29.13	3
DDF	Deferred Disposition Fee	7,099.49	59	0.00	0	0.00	0	7,099.49	59
FNTC1	Child Safety Seat Fine Trauma Center	198.45	3	0.00	0	0.00	0	198.45	3
IDF	Indigent Defense Fee (LGC 133.107)	34.69	24	0.00	0	0.00	0	34.69	24
JCTF	Justice Court Technology Fee (CCP 102.0173)	69.38	24	0.00	0	0.00	0	69.38	24
JFR	Jury Reimbursement Fee (CCP 102.0045)	69.39	24	0.00	0	0.00	0	69.39	24
JTP	Juvenile Truancy Program (CCP 102.0174)	86.73	24	0.00	0	0.00	0	86.73	24
JTPDC	Juvenile Truancy Prev/Diversion Due to County (CCP 102.015)	14.18	20	0.00	0	0.00	0	14.18	20
JTPDS	Juvenile Truancy Prev/Diversion Due to State (CCP 102.015)	14.18	20	0.00	0	0.00	0	14.18	20
JUSFC	Judicial Support Fund - County (LGC 133.105)	10.41	24	0.00	0	0.00	0	10.41	24
JUSFS	Judicial Support Fund - State (LGC 133.105)	93.61	24	0.00	0	0.00	0	93.61	24
LT10	Overpayments < $10	1.85	1	0.00	0	0.00	0	1.85	1
MVF	Moving Violation Fee (CCP 102.022)	0.98	14	0.00	0	0.00	0	0.98	14
OMNI	OMNI Fee	55.89	12	0.00	0	0.00	0	55.89	12
OMNIC	OMNI Fee - County	37.27	12	0.00	0	0.00	0	37.27	12
OMNIS	OMNI Fee - State	186.30	12	0.00	0	0.00	0	186.30	12
SFC3	Service/Arrest Fee - Const. 3	20.80	4	0.00	0	0.00	0	20.80	4
SFMCWV	State Fine - Motor Carrier Weight Violation	4,523.08	18	0.00	0	0.00	0	4,523.08	18
SFOC	Service Fee - Out of County	5.00	1	0.00	0	0.00	0	5.00	1

Payment Report - Fee Code Summary

Transaction Date: **4/1/2026 - 4/30/2026** Case Categories: **Criminal**
Locations: **JP3**

Payment Type: **Cash Bond Deposit; E-Filing Payment; ...**

Fee Code Summary

Code Word	Description	Gross		Positive Adjustments		Negative Adjustments		Net	
		Amount	Number	Amount	Number	Amount	Number	Amount	Number
STF	State Traffic Fee (TC 542.4031)	152.85	7	0.00	0	0.00	0	152.85	7
TCC	Truancy Court Cost (HB2398)	50.00	1	0.00	0	0.00	0	50.00	1
TCCF	Truant Conduct Contempt Fine - Child	200.00	2	0.00	0	0.00	0	200.00	2
TPC	Time Payment Fee - County	43.96	5	0.00	0	0.00	0	43.96	5
TPS	Time Payment Fee - State	45.83	6	0.00	0	0.00	0	45.83	6
TPWF	Texas P&W Fine	1,123.32	12	0.00	0	0.00	0	1,123.32	12
UFA	Uniform Traffic Act (TC 542.403)	14.32	7	0.00	0	0.00	0	14.32	7
WARC3	Warrant Fee - Constable Pct. 3	678.07	17	0.00	0	0.00	0	678.07	17
WCSO	Williamson County Sheriff	287.48	7	0.00	0	0.00	0	287.48	7
WFDPS	Warrant Fee - DPS	9.87	1	0.00	0	0.00	0	9.87	1
Fee Code Summary Totals		**Gross**		**Positive Adjustments**		**Negative Adjustments**		**Net**	
		Amount	**Number**	**Amount**	**Number**	**Amount**	**Number**	**Amount**	**Number**
		97,937.27	1,251	0.00	0	0.00	0	97,937.27	1,251

Commissioners Court - Regular Session **10.**

Meeting Date: 05/19/2026

Property Tax Collections – April 2026

Submitted For: Larry Gaddes

Submitted By: Rebecca Bruton, County Tax Assessor Collector

Department: County Tax Assessor Collector

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on approving property tax collections for the month of April 2026 for the Williamson County Tax Assessor/Collector.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

040126-043026 GWI-RFM

040126-043026 GWI-RFM graph

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/08/2026 11:03 AM
Form Started By: Rebecca Bruton		Started On: 05/08/2026 10:49 AM
Final Approval Date: 05/08/2026		

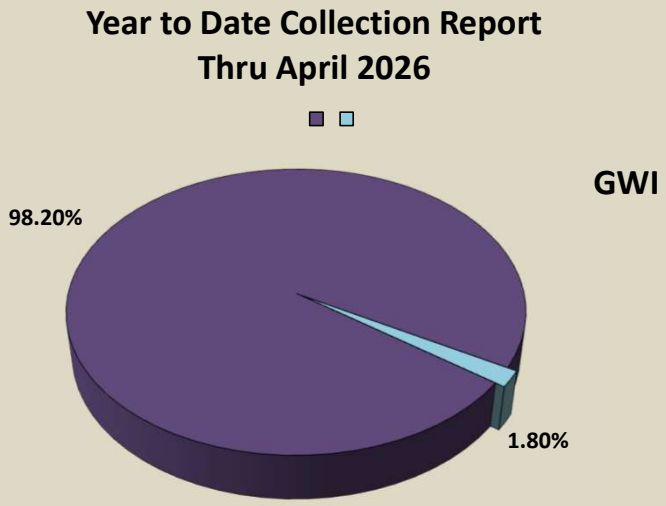
YEAR TO DATE - COLLECTION REPORT
Williamson County - GWI/RFM Property Taxes
April 30, 2026

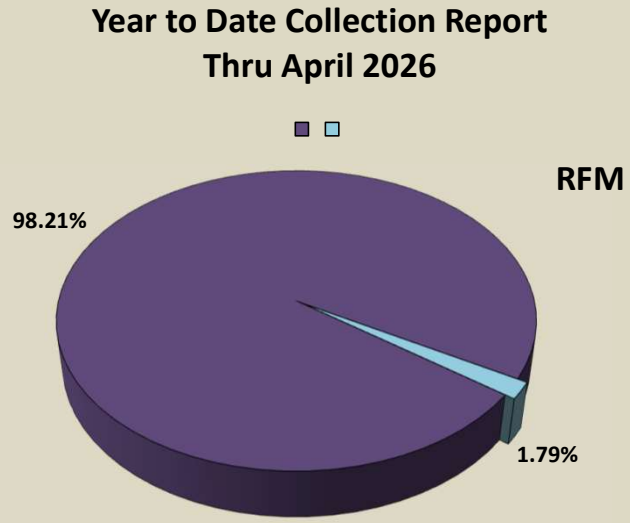
Williamson County General Fund	Tax Roll	Adjustments	Adjusted Tax Roll	Current Tax Collected	Penalty & Interest Collected	Variance	Uncollected Balance	YTD Collected	YTD Percent Collected	YTD Percent Collected w/P&I	YTD Percent Collected w/P&I & Prior Years
2025	$516,616,223.79	($2,182,094.39)	$514,434,129.40	$1,596,792.85	$161,691.05	$151.08	$9,274,343.88	$505,159,785.52	98.20%	98.35%	98.37%
2024 & Prior	$4,018,041.75	($2,069,369.22)	$1,948,672.53	$56,976.45	$14,956.11	$306.04	$2,818,022.71	($869,350.18)	-44.61%	-31.63%	
Rollbacks	$531,939.22	$580,030.81	$1,111,970.03	$133,028.12	$212.19	$0.13	$401,930.32	$710,039.71	63.85%	64.41%	
Total All	$521,166,204.76	($3,671,432.80)	$517,494,771.96	$1,786,797.42	$176,859.35	$457.25	$12,494,296.91	$505,000,475.05	97.59%	97.79%	

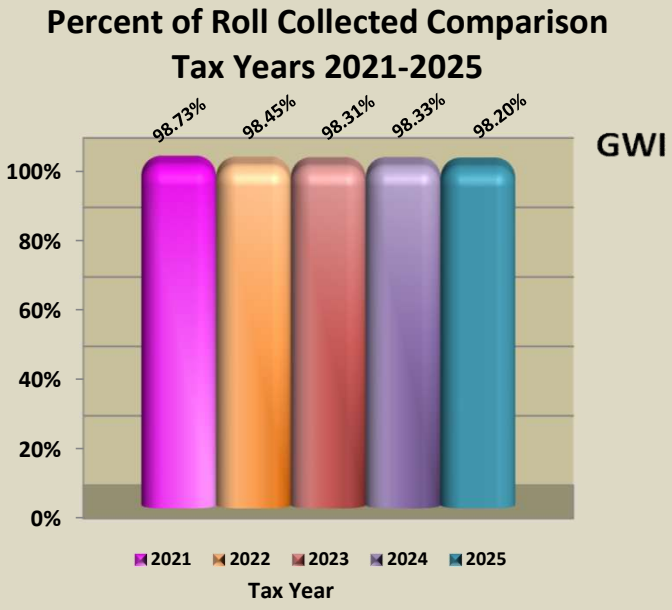
Williamson County RFM	Tax Roll	Adjustments	Adjusted Tax Roll	Current Tax Collected	Penalty & Interest Collected	Variance	Uncollected Balance	YTD Collected	YTD Percent Collected	YTD Percent Collected w/P&I	YTD Percent Collected w/P&I & Prior Years
2025	$63,704,185.47	($198,083.28)	$63,506,102.19	$195,805.12	$19,723.82	$17.89	$1,138,479.59	$62,367,622.60	98.21%	98.36%	98.40%
2024 & Prior	$462,677.64	($233,877.29)	$228,800.35	$7,136.49	$1,847.54	$39.55	$314,521.56	($85,721.21)	-37.47%	-24.54%	
Rollbacks	$59,202.33	$70,333.59	$129,535.92	$16,295.16	$22.65	$0.02	$48,179.36	$81,356.56	62.81%	63.35%	
Total All	$64,226,065.44	($361,626.98)	$63,864,438.46	$219,236.77	$21,594.01	$57.46	$1,501,180.51	$62,363,257.95	97.65%	97.84%	

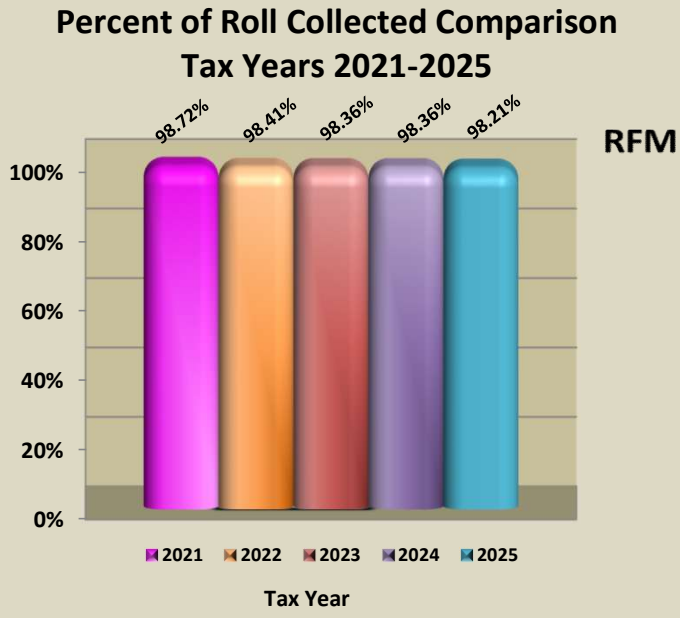
2025 COMBINED MONTHLY BREAKDOWN

Oct-25	$580,320,409.26	$478.75	$580,320,888.01	$12,976,822.91	$0.00	$136.19	$567,343,928.91	$12,976,959.10
Nov-25	$580,320,888.01	$440,637.77	$580,761,525.78	$23,800,222.13	$0.00	$337.61	$543,984,006.94	$36,777,518.84
Dec-25	$580,761,525.78	-$604,262.35	$580,157,263.43	$272,306,491.99	$0.00	$267.59	$271,072,985.01	$309,084,278.42
Jan-26	$580,157,263.42	-643,110.04	$579,514,153.38	$246,585,279.12	-$14.23	-$75,515.76	$23,920,111.61	$555,594,041.78
Feb-26	$579,514,153.38	-$454,947.48	$579,059,205.90	$6,487,158.00	$411,281.10	$131.41	$16,977,874.72	$562,081,331.19
Mar-26	$579,059,205.90	-$1,118,974.32	$577,940,231.58	$3,653,020.69	$275,248.60	$289.30	$12,205,590.41	$565,734,641.18
Apr-26	$577,940,231.58	$0.00	$577,940,231.58	$1,792,597.97	$181,414.87	$168.97	$10,412,823.47	$567,527,408.12


Year to Date Collection Report
Thru April 2026
GWI
98.20%
1.80%


Year to Date Collection Report
Thru April 2026
RFM
98.21%
1.79%


Percent of Roll Collected Comparison
Tax Years 2021-2025
GWI
98.73%
98.45%
98.31%
98.33%
98.20%
100%
80%
60%
40%
20%
0%
2021
2022
2023
2024
2025
Tax Year


Percent of Roll Collected Comparison
Tax Years 2021-2025
RFM
98.72%
98.41%
98.36%
98.36%
98.21%
100%
80%
60%
40%
20%
0%
2021
2022
2023
2024
2025
Tax Year

Commissioners Court - Regular Session **11.**

Meeting Date: 05/19/2026

CDBG 2025 Contract (Impact Counseling)

Submitted By: Sally Bardwell, HUD Grants

Department: HUD Grants

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take action on Subrecipient Agreement between Williamson County and Impact Counseling for Community Development Block Grant funding.

Public Background

The attached agreement coincides with projects outlined in the approved CDBG FY25 Annual Action Plan. This plan was approved by Commissioners Court on August 12, 2025.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Impact Counseling 2025

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/12/2026 03:38 PM
Form Started By: Sally Bardwell		Started On: 05/12/2026 03:14 PM
Final Approval Date: 05/12/2026		

AGREEMENT BETWEEN WILLIAMSON COUNTY
AND IMPACT COUNSELING
FOR THE USE OF COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS
FISCAL YEAR 2025 FUNDING

THIS AGREEMENT, entered into this ___ day of _____, 2026, by and between Williamson County ("County"), and Impact Counseling ("Subrecipient");

WHEREAS, the County is the recipient of Community Development Block Grant (CDBG) funds granted by the U.S. Department of Housing and Urban Development (HUD) under Title I of the Housing and Community Development Act of 1974, as amended (42 U.S.C. 5301) and under the 1990 National Affordable Housing Act (Public Law 102-550); and

WHEREAS, the County wishes to utilize CDBG funds to assist Subrecipient in providing access to mental health services to students, families, and school staff during the school day. Students, families, and school staff will have access to licensed mental health professionals to support with individual, group, and family counseling services, crisis support, case management, and psychiatry services ; and

NOW, THEREFORE, THE PARTIES AGREE AS FOLLOWS:

PART I

1. **PURPOSE AND SCOPE OF SERVICES:**

A. Subrecipient will perform the services described in Exhibit A attached to this Agreement pursuant to the project description, timeline and budget.

B. Upon request, the County will provide technical assistance to the subrecipient concerning compliance with the terms of this Agreement. The subrecipient shall be responsible for all bidding procedures and subcontractural arrangements. All procedures shall be carried out in accordance with all Federal, State and local standards, and shall be monitored by the County.

C. The Project shall be completed in compliance with all applicable state and local codes. Upon completion, this Project shall be operated in compliance with all applicable federal, state and local laws. Subrecipient agrees the funding shall be used solely for the purpose of costs as detailed in Part I.1.A. of this Agreement.

2. **TIME OF PERFORMANCE:**

Subrecipient shall perform according to the schedule described in Exhibit A. The schedule for performance is subject to change by mutual agreement of both parties in writing.

3. **PROPOSED PROJECT BUDGET**

See attached budget in Exhibit A.

4. **Objective and Outcome Statement: Availability/Accessibility for the purpose of creating suitable living environments.**

5. **Project Indicators:**

Indicators will be requested of the Subrecipient by the Williamson County Community Development Administrator and could include but is not limited to such items as amount of money leveraged; number of persons, households, businesses, unit or beds assisted, as appropriate; income levels of persons or households; race, ethnicity, and disability data. Subrecipient agrees to fulfill the Community Development Administrator's request in a reasonable time but not to extend past 15 days after request.

6. **COMPENSATION AND METHOD OF PAYMENT:**

The County shall pay and Subrecipient agrees to accept in full $60,000 (Grant Amount – Sixty Thousand Dollars and no/100) (hereinafter "Grant") for performance under this Agreement, as follows:

A. Based on the approved budget, partial payments shall be made upon presentation of (i) architect's Certificates for Payment for applicable labor and construction materials and supplies purchased or billed from the contractor for progress payments for project work completed, and/or (ii) purchase agreements, invoices, executed lien waivers, and other supporting documents covering all amounts to be paid, and/or (iii) time sheets and other source documents. Payments will be made for eligible expenses actually incurred by Subrecipient, and not to exceed actual cash requirements.

B. All payments under this agreement are subject to receipt by the County of sufficient federal funds for the CDBG program. CDBG funds shall be drawn from the U.S. Treasury by the County through the Integrated Disbursement and Information System (IDIS). The County shall retain exclusive direct access rights to the IDIS system. All access to the IDIS system will be by duly authorized persons designated by the County as approved by HUD. Any termination, reduction or delay of receipt of CDBG funds to the County shall, at the sole option of the County, result in the termination, reduction or delay of CDBG funds to the subrecipient.

C. Subrecipient shall not hold funds. Any funds not immediately disbursed by the subrecipient shall be returned to the County and will be deposited in the U.S. Treasury, CDBG Trust Account. Any interest earned on cash advances from the U.S. Treasury and/or County of less than one hundred dollars ($100.00) per year may be retained by the subrecipient and used for project expenses. Any interest in

excess of one hundred dollars ($100.00) per year shall be remitted promptly to the County.

D. Subrecipient shall report all program income as defined at 24 CFR 570.500(a) generated by activities carried out with CDBG funds made available under this Agreement. The use of program income by Subrecipient shall comply with the requirements set forth at 24 CFR 570.504. Subrecipient may use such income during the contract period for activities permitted under this Agreement and shall reduce requests for additional funds by the amount of any such program income balances on hand. All unused program income shall be returned to the County at the end of the Agreement period. Any interest earned on cash advances from the U.S. Treasury is not program income and shall be remitted promptly to the County.

7. **TERMS AND CONDITIONS:**

A. Subrecipient agrees to comply with all applicable federal, state, and local laws and regulations governing the funds provided under this Agreement.

B. The County shall have no responsibility or liability for the maintenance, operation or program funding for Subrecipient.

C. Nothing contained in this Agreement is intended to, or shall be construed in any manner, as creating or establishing the relationship of employer/employee between the parties. Subrecipient shall at all times remain independent with respect to the services to be performed under this Agreement. The County shall be exempt from payment of all unemployment compensation, FICA, retirement, life and/or medical insurance and workers' compensation insurance.

D. During the period of this Agreement, effective as of the start of the Project, the Subrecipient and/or contractor and/or subcontractor performing any portion of the work on the Project that involves any construction trade (hereinafter collectively referred to in this provision as “Construction Trade Participant(s)”) shall, at their own expense, procure and maintain all-risk property damage and liability insurance. For the term of this Agreement, Construction Trade Participant(s) shall list the County as an additional insured on said all-risk property damage and liability insurance. Property damage coverage shall not be less than the current market value of the property. Liability coverage shall include contractual insurance as well as comprehensive form insurance, and shall provide coverage of not less than $1,000,000 bodily injury per person, $1,000,000 bodily injury per occurrence, and $500,000 property damage. Subrecipient, on behalf of itself and on behalf of any other Construction Trade Participant(s), shall furnish the County with a certificate of insurance before any work is started by any such party. The certificate of insurance shall include a statement guaranteeing that the insurance policy shall not be cancelled, non-renewed or materially changed without thirty (30) days advance written notice being given to the Community Development Administrator. Construction Trade Participant(s) shall provide Workers' Compensation Insurance coverage as required by Texas law for all employees involved in the performance of this Agreement. The insurance company providing the insurance must be licensed to do business in the State of Texas and rated as A or better by A.M. Best. The Subrecipient hereby acknowledges

and agrees that it shall be the responsibility of the Subrecipient to ensure that all Construction Trade Participant(s) comply with the herein stipulated minimum insurance requirements. Furthermore, the Subrecipient hereby agrees to include and require that the language of this provision be included in all contracts or subcontracts relating to the Project.

E. Until at least the date determined in Exhibit A of this Agreement (Monitoring Period), Subrecipient shall fulfill its stated purpose in a manner satisfactory to the County as outlined in Exhibit A (Project Description and Scope of Services) of this Agreement and provide continued service. All records and public information created in connection with this Agreement or the Project shall be retained by Subrecipient until at least the date determined in Exhibit A (Monitoring Period).

F. In the event Subrecipient discontinues its services and/or the Project funded under this Agreement prior to the date determined in Exhibit A (Monitoring Period) of this Agreement**,** the value of the pro-rated portion of real and personal property (tangible and intangible) secured with the CDBG funds, if applicable, under this Agreements shall revert to the County. If said property has been disposed of, then the County will be reimbursed in the amount of the current fair market value of the property less any portion of the fair market value attributable to non- County CDBG funds. (Personal property includes, but is not limited to, equipment, furnishings, and vehicles.)

G. Except as provided herein, the terms of this Agreement shall be effective from the date of execution through and including the date determined in Exhibit A of this Agreement (Monitoring Period).

PART II

1. **PERFORMANCE AND REPORTING:**

A. Subrecipient shall direct all notices, reports, insurance policies, and other communications related to or required by this Agreement to the office of the Williamson County Community Development Administrator, 710 Main Street, Ste 101 Georgetown, TX 78626. Notice by both Subrecipient and County shall be given by ordinary mail. All reports shall comply with relevant state and federal regulations, including but not limited to 2 CFR 200 – Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards.

B. Until the completion of the Project and expenditure of all CDBG funds disbursed under this Agreement, Subrecipient shall submit monthly reports describing progress of the project activities.

C. Not later than date determined in Exhibit A of this Agreement (Project Completion Date), Subrecipient shall provide the County with a Certified Statement of the Expenditure of Funds disbursed under this Agreement.

D. Following completion of the Project, Subrecipient shall submit annual reports by the first day of October of each contract year until the date determined in Exhibit A (Monitoring Period) of this Agreement. The annual report shall, at a minimum, include statistics pertaining to the number, race, disability, household income, household size and place of residence of clients served at Subrecipient's Facility.

E. No reporting requirements shall extend beyond the date determined in Exhibit A of this Agreement (Monitoring Period).

2. **OTHER REPORTS, AUDITS AND INSPECTIONS:**

A. Subrecipient shall promptly furnish the County or HUD with such statements, records, data and information as the County or HUD may reasonably request pertaining to this Agreement.

B. During the term of this Agreement, any time during normal business hours, Subrecipient shall make available to the County, HUD and/or the Comptroller General of the United States, or their duly authorized representatives, all of Subrecipient's records in order to permit examination of any audits, invoices, materials, payrolls, personnel records, conditions of employment, and other data relating to all matters covered by this Agreement.

C. Subrecipient shall retain financial records, supporting documents, statistical records, and all other records pertaining to expenditures under this Agreement until the date determined in Exhibit A.

3. **ADMINISTRATIVE REQUIREMENTS AND AUDIT REQUIREMENTS:**

A. Financial Management

1. Accounting Standards

Subrecipient agrees to comply with Subpart E of 2 CFR 200 – Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards and agrees to adhere to the accounting principles and procedures required therein, utilize adequate internal controls, and maintain necessary source documentation for all costs incurred. All financial transactions and documentation must comply with the audit requirements in 2 CFR 200 – Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards. Procedures for Accounts Payable, Purchasing, and other accounting functions must meet all standards established by the Williamson County Auditor, and Subrecipient will provide any reports required by those standards.

2. Uniform Administrative Requirements

Subrecipient will comply with 24 CFR 570.502, Applicability of Uniform Administrative Requirements, Section (a), recipients and subrecipients that are governmental entities (including public agencies) and Section (b), subrecipients, except subrecipients that are governmental entities.

Subrecipients shall comply with the requirements and standards of 2 CFR 200 – Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards.

3. Audit Requirements

Subrecipient agrees to comply with the Williamson County Community Development Block Grant Audit Requirements attached as Exhibit B to this Agreement.

Subrecipients shall comply with the requirements and standards of 2 CFR 200 – Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards.

Subrecipient agrees to furnish County with a current Financial Report (financial statements) within six (6) months from the end of its fiscal year covering the period of this Agreement that includes detailed receipts and disbursement of payments to Subrecipient hereunder. **Grant funds will automatically be forfeited if the SUBRECIPIENT fails to submit a Financial Report.**

However, if Subrecipient expends One Million Dollars ($1,000,000.00) or more in federal funds (all sources), Subrecipient must, within nine (9) months from the end of its fiscal year, supply County with a single audit and is required to submit their audit report to the Federal Audit Clearinghouse (FAC) within the earlier of 30 days after the receipt of the auditor's report, or within 9 months after the end of the audit period. **Grant funds will automatically be forfeited if the SUBRECIPIENT fails to submit an audit within the allotted time.**

If the Subrecipient expends less than One Million Dollars ($1,000,000.00) a year in federal funds (all sources), then they are exempt from Single Audit requirement for that year; however, records must be available for review or audit by appropriate officials of the federal agency, pass-through entity and the General Accounting Office.

Subrecipient is required to submit a 990 Tax Return (Return of Organization Exempt from Income Tax) for the most recent fiscal year within six (6) months if submitting a Financial Report or within nine (9) months if submitting a Financial Audit. If the Subrecipient is not classified as an exempt entity as defined in 2 CFR 200 – Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, the Subrecipient will not be awarded grant funds.

If applicable, Subrecipient agrees to cooperate with County relating to any inquiries regarding the Financial Audit or Financial Report and Subrecipient acknowledges that a Financial Audit or Financial Report shall be provided to County at the expense of the Subrecipient**.** Financial Audit or Financial Report shall be available to County staff, and any and all applicable federal agencies, and be of unrestricted access, as listed in 24 CFR Part 85.42.

4. Cost Principles

Subrecipient shall administer its program in conformance with 2 CFR 200 – Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, as applicable, for all costs incurred whether charged on a direct or indirect basis.

B. Documentation and Record-Keeping

1. Records to Be Maintained

Subrecipient shall maintain all records that are pertinent to the activities to be funded under this Agreement, including but not limited to:

a. Records providing a full description of each activity undertaken;

b. Records required to document the acquisition, improvement, use or disposition of real property acquired or improved with CDBG assistance;

c. Records documenting compliance with the fair housing and equal opportunity components of the CDBG program; and

d. Financial records as required by 24 CFR 570.502, and 2 CFR 200 – Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards.

2. Client Data

Subrecipient shall maintain client data demonstrating client eligibility for services provided. Such data shall include, but not be limited to a signed and dated verification of income statement, or other basis for determining eligibility, and description of service provided. Such information shall be made available to County monitors or their designees for review upon request.

3. National Objectives

Subrecipient agrees to maintain documentation that demonstrates that the activities carried out with funds provided under this Agreement benefit low/moderate income persons, as defined in 24 CFR 570.208.

C. Procurement

1. Compliance

Subrecipient shall comply with current County policy concerning the purchase of equipment and shall maintain an inventory record of all non-expendable personal property as defined by such policy as may be procured with funds provided herein. All program assets (unexpended program income, property, equipment, etc.) shall

revert to the County upon termination of this Agreement. As necessary, the procurement procedures and related documents involving all purchases with grant funds are subject to review and oversight by the County's Contract Audit, Legal, and Purchasing Department.

2. OMB Standards

Subrecipient shall procure materials in accordance with the requirements of 2 CFR 200 – Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, Procurement Standards, and shall subsequently follow, Property Management Standards, covering utilization and disposal of property. Copies of said circulars are provided and by execution of this Agreement, Subrecipient acknowledges their receipt.

D. Amendments

The County or Subrecipient may amend this Agreement at any time provided that such amendments are executed in writing and signed by a duly authorized representative of both organizations.

4. **NON-DISCRIMINATION:**

No person shall be excluded from or denied the benefits of Subrecipient's service on the basis of age, race, color, religion, creed, national origin, gender identity, sex, marital status, disability, sexual orientation or, with respect to the sale, lease, rental, use or occupancy of real property or housing accommodations, the presence or absence of dependents, familial status or public assistance source of income. All current and prospective project beneficiaries must, however, be persons in need of the programs provided by Subrecipient.

5. **SECTION 504 COMPLIANCE:**

No otherwise qualified individual with handicaps shall, solely by reason of his/her handicap, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving federal financial assistance. This includes, but is not limited to, programs and/or activities related to housing, employment, and the delivery of services.

6. **EQUAL EMPLOYMENT OPPORTUNITY, FAIR HOUSING AND DRUG-FREE WORKPLACE:**

The subrecipient certifies that it is an "Equal Opportunity Employer" and that it will comply with the Texas Human Rights Commission Act, and all applicable HUD regulations pertaining to equal opportunity and affirmative action in employment. Further, the SUBRECIPIENT shall ensure that all contracts for work under this Agreement contain appropriate equal employment opportunity statements.

SUBRECIPIENT shall comply with all provisions of 24 CFR Part 100-115, which implement the Fair Housing Act. This Act prohibits discrimination in the sale or rental of housing, the financing of housing or the provision of brokerage services against any person on the basis of race, color, religion, sex, national origin, handicap or familial status.

In addition, SUBRECIPIENT certifies it will provide a drug-free workplace as defined in 24 CFR Part 24, subpart F and/or follow the requirements of 24 CFR 92.350.

7. **SECTION 3:**

Subrecipient agrees to comply with Section 3 requirements, the regulations set forth in 24 CFR 135, and to include the following language in all subcontracts executed under this Agreement:

A. The work to be performed under this contract is subject to the requirements of Section 3 of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C. 1701u (Section 3). The purpose of Section 3 is to ensure that employment and other economic opportunities generated by HUD assistance or HUD-assisted projects covered by Section 3 shall, to the greatest extent feasible, be directed to low- and very low-income persons, particularly persons who are recipients of HUD assistance for housing.

B. The parties to this contract agree to comply with HUD's regulations in 24 CFR part 135, which implement Section 3. As evidenced by their execution of this contract, the parties to this contract certify that they are under no contractual or other impediment that would prevent them from complying with the part 135 regulations.

C. The contractor agrees to send to each labor organization or representative of workers with which the contractor has a collective bargaining agreement or other understanding, if any, a notice advising the labor organization or workers' representative of the contractor's commitments under this Section 3 clause, and will post copies of the notice in conspicuous places at the work site where both employees and applicants for training and employment positions can see the notice. The notice shall describe the Section 3 preference, shall set forth minimum number and job titles subject to hire, availability of apprenticeship and training positions, the qualifications for each; and the name and location of the person(s) taking applications for each of the positions; and the anticipated date the work shall begin.

D. The contractor agrees to include this Section 3 clause in every subcontract subject to compliance with regulations in 24 CFR part 135, and agrees to take appropriate actions, as provided in an applicable provision of the subcontract or in this Section 3 clause, upon a finding that the subcontractor is in violation of the regulations in 24 CFR part 135. The contractor will not subcontract with any subcontractor where the contractor has notice or knowledge that the subcontractor has been found in violation of the regulations in 24 CFR part 135.

E. The contractor will certify that any vacant employment positions, including training positions, that are filled (1) after the contract is selected but before the contract is executed, and (2) with persons other than those to whom the regulations of 24 CFR

part 135 require employment opportunities to be directed, were not filled to circumvent the contractor's obligations under 24 CFR part 135.

F. Noncompliance with HUD's regulations in 24 CFR part 135 may result in sanctions, termination of this contract for default, and debarment or suspension from future HUD assisted contracts.

G. With respect to work performed in connection with Section 3 covered Indian housing assistance, section 7(b) of the Indian Self-Determination and Education Assistance Act (25 U.S.C. 450e) also applies to the work to be performed under this contract. Section 7(b) requires that to the greatest extent feasible (i) preference and opportunities for training and employment shall be given to Indians, and (ii) preference in the award of contracts and subcontracts shall be given to Indian organizations and Indian-owned Economic Enterprises. Parties to this contract that are subject to the provisions of Section 3 and section 7(b) agree to comply with Section 3 to the maximum extent feasible, but not in derogation of compliance with section 7(b).

8. **WOMEN AND MINORITY-OWNED BUSINESS ENTERPRISES:**

Subrecipient will use its best efforts to afford minority and women-owned business enterprises (at least fifty-one (51) percent owned and controlled by minority group members or women) the maximum practicable opportunity to participate in the performance of this Agreement.

9. **LABOR:**

Construction projects funded under the CDBG program in excess of $2,000 shall comply with the labor provisions outlined in 24 CFR 570.603. Subrecipient will comply with Davis-Bacon Act (40 U.S.C. 276a-276a-5). Such contracts must also be subject to the overtime provisions, as applicable, of the Contract Work Hours and Safety Standards Act (40 U.S.C. 327-332). The Subrecipient agrees to adhere to said provisions and will not use suspended or debarred contractors.

10. **ENVIRONMENTAL ASSESSMENT AND HISTORIC PRESERVATION:**

Subrecipient shall assist the County in complying with all applicable environmental assessment and historic preservation requirements of HUD and the State Historic Preservation Officer of Texas.

11. **LEAD-BASED PAINT POISONING PREVENTION:**

Subrecipient shall comply with requirements of Section 302 of the Lead-Based Paint Poisoning Prevention Act and HUD regulations thereunder (24 CFR Part 570) insofar as they apply to the performance of this Agreement.

12. **ELIGIBILITY RESTRICTIONS FOR CERTAIN RESIDENT ALIENS (570.613):**

1. Restriction The subrecipient agrees to comply with 24 CFR 570.613, which states that certain newly legalized aliens, as described in 24 CFR part 5 subpart E are not eligible to apply for benefits under covered activities funded by the County's CDBG

programs. "Benefits" under this section means financial assistance, public services, jobs and access to new or rehabilitated housing and other facilities funded through the County's CDBG programs. "Benefits" do not include relocation services and payments to which displacees are entitled by law.

2. Covered Activities "Covered activities" under this section means activities meeting the requirements of Sec. 570.208(a) that either:

a. Have income eligibility requirements limiting the benefits exclusively to low and moderate income persons; or

b. Are targeted geographically or otherwise to primarily benefit low and moderate income persons (excluding activities serving the public at large, such as sewers, roads, sidewalks, and parks), and that provide benefits to persons on the basis of an application.

3. Limitation on Coverage

The restrictions under this section apply only to applicants for new benefits not being received by covered resident aliens as of the effective date of this agreement.

4. Compliance

Compliance can be accomplished by the subrecipient obtaining certification as provided in 24 CFR part 5 subpart E evidencing citizenship or eligible immigration status.

13. **TERMINATION OF AGREEMENT FOR CAUSE:**

If Subrecipient fails to fulfill its obligations under this Agreement in a timely and proper manner, or if Subrecipient violates any of the terms, agreements or stipulations of this Agreement, the County shall thereupon have the right to terminate this Agreement by giving written notice to Subrecipient of such termination, specifying the default or defaults, and stating that this Agreement shall be terminated 30 days after the giving of such notice unless such default or defaults are remedied within such cure period. The County shall be obligated to make no payment due hereunder after it gives said notice unless the defaults are remedied with said 30-day period. In the event of such termination, Subrecipient shall promptly repay to the County the full grant amount or that portion of the amounts that have been disbursed to Subrecipient prior to such termination.

14. **TERMINATION OF AGREEMENT FOR CONVENIENCE:**

This Agreement may be terminated in whole or in part upon the mutual agreement of the parties hereto, in which case the County and Subrecipient shall agree upon the termination conditions, including the effective date, the disposition of contract amounts, and in the case of partial termination, the portion to be terminated. However, if, in the case of partial termination, the County determines that the remaining portion of the award will not accomplish the purposes for which the award was made, and the award is terminated in its entirety, Subrecipient shall promptly repay to the County the full grant amount or that portion of the amount which has been disbursed to Subrecipient prior to such termination.

15. **INTEREST OF CERTAIN FEDERAL AND OTHER OFFICIALS:**

A. No member or delegate to the Congress of the United States, and no resident Commissioner, shall be admitted to any share or part of this Agreement, or to any benefit to arise herefrom.

B. No member of the governing body of the County, no officer, employee, official or agent of the County, or other local public official who exercises any functions or responsibilities in connection with the review, approval or carrying out of the Project to which this Agreement pertains, shall have any private interest, direct or indirect, in this Agreement.

C. No federal funds appropriated under this Agreement shall be paid, by or on behalf of Subrecipient, to any person for influencing or attempting to influence a member of Congress, an officer or employee of Congress or any federal agency in connection with the awarding of any federal contract, the making of any federal grant, the making of any federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment or modification of any federal contract, grant, loan or agreement.

D. If any funds other than federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this federal agreement, Subrecipient shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

E. Subrecipient shall require that the language of this certification be included in the award documents for all sub-Subrecipients and that all sub-Subrecipients shall certify and disclose accordingly.

16. **CONFLICT OF INTEREST:**

Subrecipient covenants that it has no interest and shall not acquire any interest, direct or indirect, which would conflict in any manner or degree with the performance of the services to be undertaken through this Agreement. Subrecipient further covenants that in the performance of this Agreement, no person having such an interest shall be employed by Subrecipient.

17. **GRANTOR RECOGNITION:**

All activities, facilities, and items utilized pursuant to this Agreement shall be prominently labeled as CDBG funded. In addition, Subrecipient will include a reference to the support provided herein in all publications made possible with funds made available under this Agreement.

18. **ASSIGNABILITY:**

Subrecipient shall not assign or transfer any interest in this Agreement without the prior written approval of the County. Any assignment made without such consent shall be void.

This Agreement shall be binding upon and shall inure to the benefit of the successors and assigns of the parties hereto.

19. **HOLD HARMLESS PROVISION:**

Subrecipient shall indemnify, defend and hold harmless the County, its officers, employees and agents from all liability, loss, cost, damage and expense (including reasonable attorney's fees and court costs) resulting from or incurred by reason of any actions based upon the negligent acts or omissions of Subrecipient's employees or agents during the performance of this Agreement.

20. **SEVERABILITY CLAUSE:**

If any one or more of the provisions contained in this Agreement are held to be invalid, illegal, or unenforceable, this Agreement shall be deemed severable and the remainder of the Agreement shall remain in full force and effect.

21. **LIMITATIONS OF COUNTY LIABILITY - DISCLAIMER OF RELATIONSHIP:**

The County shall not be liable to Subrecipient, or to any party, for completion of or failure to complete any improvements which are parts of the Project. Nothing contained in this Agreement, nor any act or omission of the County or Subrecipient, shall be construed to create any special duty, relationship, third-party beneficiary, respondent superior, limited or general partnership, joint venture, or any association by reason of Subrecipient's involvement with the County.

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement on this _____ day of _____, 2026.

Williamson County, Texas

By: _____

Steve Snell
County Judge/Authorized Official

ACKNOWLEDGMENT

STATE OF TEXAS *)*
) SS:
WILLIAMSON COUNTY *)*

On this _____ day of _____, 2026, before me, Andrea Schiele, a Notary Public in and for said State, personally appeared Steve Snell, to me personally known, who being by me duly sworn, did say that he is the County Judge/Authorized Official of said County executing the within and foregoing instrument that the seal affixed hereto is the seal of said County, and that the said Steve Snell acknowledged the execution of said instrument to be the voluntary act and deed of said County, by it and by him voluntarily executed.

_____
Notary Public in and for Williamson County, Texas

Impact Counseling (Subrecipient)

By: Candi Gadison
Candi Gadison
Executive Director

ATTEST: _____
Secretary

ACKNOWLEDGMENT

STATE OF TEXAS)
) *SS:*
WILLIAMSON COUNTY)

On this 22nd day of April, 2026, before me, the undersigned, a Notary Public in and for the State of Texas, personally appeared Candi Gadison and _____, to me personally known, who being by me duly sworn, did say that they are the executive director and _____, respectively, of Impact Counseling executing the foregoing instrument; that the seal affixed hereto is the seal of said organization; that the instrument was signed on behalf of the organization by proper authority; that Candi Gadison and _____ acknowledged the execution of the instrument to be the voluntary act and deed of the organization, by it and by them voluntarily executed.

AMY R BRINKLEY
Notary Public
State of Texas
Notary ID 125161275
My Comm. Exp.
January 28, 2029

Amy R Brinkley
Notary Public in and for the State of Texas

EXHIBIT A

**TO AGREEMENT BETWEEN WILLIAMSON COUNTY
AND IMPACT COUNSELING
FOR THE USE OF COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS
FISCAL YEAR 2025 FUNDING**

---

1. PROJECT DESCRIPTION AND SCOPE OF SERVICES:

A. Subrecipient to provide access to mental health services to students, families, and school staff during the school day. Students, families, and school staff will have access to licensed mental health professionals to support with individual, group, and family counseling services, crisis support, case management, and psychiatry services.

B. Upon request, the County will provide technical assistance to the subrecipient concerning compliance with the terms of this Agreement. The subrecipient shall be responsible for all bidding procedures and subcontractural arrangements. All procedures shall be carried out in accordance with all Federal, State and local standards, and shall be monitored by the County.

C. The Project shall be completed in compliance with all applicable state and local codes. Upon completion, this Project shall be operated in compliance with all applicable federal, state and local laws. Subrecipient agrees the funding shall be used solely for the purpose of costs as detailed in Part I.1.A. of this Agreement.

2. TIME OF PERFORMANCE:

Subrecipient shall perform according to the following schedule:

	Program Element
1. April-May 2026	Award of funds and contract with Williamson County
2. January-December 2026	Program Implementation
3. Monitoring Period	To be determined based on statement below

Records are to be retained for four years from the date of submission of the County's CAPER in which the specific activity is reported for the last time, unless there is litigation, claims, audit, negotiation, or other actions involving the records, which has started before expiration of the four year period. In such cases, the records must be retained until

completion of the action and resolution of all issues which arise from it or the end of the regular four year period, whichever is longer.

3. PROPOSED PROJECT BUDGET (see attached HUD budget):

	CDBG Amount	Subrecipient Amount
A. Program Implementation	$60,000	_____
B. Eligible equipment (as outlined in 24 CFR 570.207(1))	_____	_____
C. Property Acquisition	_____	_____
Total	$60,000	

EXHIBIT B
Williamson County Community Development Block Grant Audit Requirements

Williamson County Subrecipients will adhere to the following guidelines with regard to audit requirements:

Subrecipient agrees to comply with the applicable requirements and standards as set forth in 2 CFR 200 – Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards.

Subrecipient agrees to furnish County with a current Financial Report (financial statements) within six (6) months from the end of its fiscal year covering the period of this Agreement that includes detailed receipts and disbursement of payments to Subrecipient hereunder. Future and unused grant funds will automatically be forfeited if the Subrecipient fails to submit a Financial Report.

However, if Subrecipient expends One Million Dollars ($1,000,000.00) or more in federal funds (all sources), Subrecipient must, within nine (9) months from the end of its fiscal year, supply County with a single audit and is required to submit their audit report to the Federal Audit Clearinghouse (FAC) within the earlier of 30 days after the receipt of the auditor's report, or within 9 months after the end of the audit period. Grant funds will automatically be forfeited if the Subrecipient fails to submit an audit within the allotted time.

If the Subrecipient expends less than One Million Dollars ($1,000,000.00) a year in federal funds (all sources), then they are exempt from the Single Audit requirements for that year; however, records must be available for review or audit by appropriate officials of the federal agency, pass-through entity and the General Accounting Office.

If applicable, Subrecipient is required to submit a 990 Tax Return (Return of Organization Exempt from Income Tax) for the most recent fiscal year within six (6) months if submitting a Financial Report or within nine (9) months if submitting a Financial Audit. If the Subrecipient is not classified as an exempt entity as defined in 2 CFR 200 – Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, the Subrecipient will not be awarded grant funds.

If applicable, Subrecipient agrees to cooperate with County relating to any inquiries regarding the Financial Audit or Financial Report and Subrecipient acknowledges that a Financial Audit or Financial Report shall be provided to County at the expense of the Subrecipient. Financial Audit or Financial Report shall be available to County staff, and any and all applicable federal agencies, and be of unrestricted access, in accordance with 24 CFR Part 85.42 and 24 CFR Part 84.53 as applicable.

The Williamson County CDBG office will issue letters to remind Subrecipients of the audit requirements and request timely submission. Letters will be issued on or around January 5 of each year. If no response is received, a second letter will be issued on or around February 15 of each year. If no response is received, a third request will be made approximately two weeks following. If no response is received by March 15, a final notification will be issued advising the subrecipient of suspension of reimb
u
rsement and future funding pending receipt of requested information.

Failure to follow these guidelines could result in the forfeit of future Williamson County CDBG funds and/or repayment of Williamson County CDBG funds already utilized.

Upon receipt of the required audit documents, the Williamson County Community Development Block Grant office will do an initial review to identify findings that affect the Williamson County CDBG program

or any cross-cutting findings that could affect future funding. The CDBG office will also request a review by the Williamson County Audit
or's office.

In the event of a finding, Williamson County will issue a letter requesting additional information regarding the finding and the intentions of the Subrecipient to remedy the finding. Working with the Williamson County Auditor's office, the CDBG office will determine next steps to ensure that all federal, state, or local laws/statures are met.

If a Subrecipient is unable to provide required audit documentation and has utilized CDBG funding, Williamson County will have the option to request repayment and recapture unused funds. If a Subrecipient is unable to provide required audit documentation and has not utilized CDBG funding, Williamson County will not issue funding until requirements are met or will reallocate funds to an alternate project if necessary.

EXHIBIT C
Policy Requirements

If applicable:

1. The Recipient shall not use grant funds to promote "gender ideology," as defined in Executive Order(E.O.) 14168, Defending Women from Gender Ideology Extremism and Restoring Biological Truth to the Federal Government;

2. The Recipient agrees that its compliance in all respects with all applicable Federal anti-discrimination laws is material to the U.S. Government's payment decisions for purposes of section3729(b)(4) of title 31, United States Code;

3. The Recipient certifies that it does not operate any programs that violate any applicable Federal anti-discrimination laws, including Title VI of the Civil Rights Act of 1964;

4. The Recipient shall not use any grant funds to fund or promote elective abortions, as required by E.O. 14182, Enforcing the Hyde Amendment; and that,

5. Notwithstanding anything in the NOFO or Application, this Grant shall not be governed by Executive Orders revoked by E.O. 14154, including E.O. 14008, or NOFO requirements implementing Executive Orders that have been revoked.

6. The Recipient must administer its grant in accordance with all applicable immigration restrictions and requirements, including the eligibility and verification requirements that apply under title IV of the Personal Responsibility and Work Opportunity Reconciliation Act of 1996, as amended (8 U.S.C.1601-1646) (PRWORA) and any applicable requirements that HUD, the Attorney General, or the U.S. Citizenship and Immigration Services may establish from time to time to comply with PRWORA, Executive Order 14218, or other Executive Orders or immigration laws.

7. No state or unit of general local government that receives funding under this grant may use that funding in a manner that by design or effect facilitates the subsidization or promotion of illegal immigration or shields illegal aliens from deportation, including by maintaining policies or practices that materially impede enforcement of federal immigration statutes and regulations.

8. The Recipient must use SAVE, or an equivalent verification system approved by the Federal government, to prevent any Federal public benefit from being provided to an ineligible alien who entered the United States illegally or is otherwise unlawfully present in the United States.

9. Faith-based organizations may be subrecipients for funds on the same basis as any other organization. Recipients may not, in the selection of subrecipients, discriminate against an organization based on the organization's religious character, affiliation, or exercise.

PROGRAM-SPECIFIC REQUIREMENTS
Assistance Listing 14.218, Community Development Block Grant Program for Entitlement Communities

1. Environmental Review. The Recipient agrees to assume all the responsibilities for environmental review, decision making, and actions, as specified and required in regulations issued by the Secretary pursuant to section 104(g) of title I of the Housing and Community Development Act of1974 and published in 24 C.F.R. part 58; except that if the Recipient is a state, the Recipient must require the unit of general local government to assume that responsibility and must comply with the state's responsibilities under 24 C.F.R. 58.4.

2. Public Use. The Recipient shall ensure that no CDBG funds are used to support any Federal, State, or local projects that seek to use the power of eminent domain, unless eminent domain is employed only for public use. For the purposes of this requirement, public use shall not be construed to include economic development that primarily benefits private entities. Any use of funds for mass transit, railroad, airport, seaport, or highway projects as well as utility projects that benefit or serve the general public (including energy-, communication-, water-, and wastewater-related infrastructure), other structures designated for use by the general public or which have other common-carrier or public-utility functions that serve the general public and are subject to regulation and oversight by the government, and projects for the removal of an immediate threat to public health and safety or brownfield as defined in the Small Business Liability Relief and Brownfields Revitalization Act (Pub. Law No. 107–118) shall be considered a public use for purposes of eminent domain.

3. Prohibition on Selling, Trading, and Transferring Funds. The Recipient or unit of general local government that directly or indirectly receives CDBG funds may not sell, trade, or otherwise transfer all or any such portion of such funds to another such entity in exchange for any other funds, credits or non-Federal considerations, but must use such funds for activities eligible under title I of the Housing and Community Development Act of 1974.

4. Construction of Water and Sewer Facilities. Notwithstanding any other provision of this agreement, the Recipient may not obligate or expend award funds to plan or construct water or sewer facilities, including any new or revised activities, until after 1) it completes the review procedures required under Executive Order 12372, Intergovernmental Review of Federal Programs, and 24 C.F.R. part 52and 2) HUD provides written notice of the release of funds.

5. Funds for For-Profit Entities. Under 42 U.S.C. § 5305(a)(17), CDBG funds may not be provided to a for-profit entity unless such activity or project has been evaluated and selected in accordance with Appendix A to 24 C.F.R. § 570, Guidelines and Objectives for Evaluating Project Costs and Financial Requirements.

6. Violence Against Women Act. The Recipient will comply with the right to report crime and emergencies protections at 34 U.S.C. § 12495 of the Violence Against Women Act.

Commissioners Court - Regular Session **12.**

Meeting Date: 05/19/2026

Rescind Budget Amendment April 28, 2026 Item 3

Submitted For: Julie Kiley **Submitted By:** Pam Navarrette, County Auditor

Department: County Auditor

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action to rescind action taken on an approved agenda item number 3 on April 28, 2026.

Public Background

The item is being requested to rescind due to the item not having the appropriate recognition of an expenditure budget amendment on a subsequent agenda item.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/12/2026 01:19 PM
Form Started By: Pam Navarrette		Started On: 05/12/2026 08:26 AM
Final Approval Date: 05/12/2026		

Commissioners Court - Regular Session **13.**

Meeting Date: 05/19/2026

Veteran Services Donations Budget Revenue 5.19.26

Submitted For: Julie Kiley **Submitted By:** Pam Navarrette, County Auditor

Department: County Auditor

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment acknowledging additional revenues for the Veteran Services donations.

Public Background

Recognition of a donation to Veteran Services.

Fiscal Impact

From/To	Acct No.	Description	Amount
	0100.0000.367400	Donation	$5,000.00

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/12/2026 09:09 AM
Form Started By: Pam Navarrette		Started On: 05/12/2026 08:33 AM
Final Approval Date: 05/12/2026		

Commissioners Court - Regular Session **14.**

Meeting Date: 05/19/2026

Veteran Services Donations Budget Expenditure 5.19.26

Submitted For: Julie Kiley **Submitted By:** Pam Navarrette, County Auditor

Department: County Auditor

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment acknowledging additional expenditures for the Veteran Services.

Public Background

To recognize the donation for the expenditure of the use of the donation line.

Fiscal Impact

From/To	Acct No.	Description	Amount
	0100.0405.003670	Use of Donations	$5,000.00

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/12/2026 09:18 AM
Form Started By: Pam Navarrette		Started On: 05/12/2026 08:37 AM
Final Approval Date: 05/12/2026		

Commissioners Court - Regular Session **15.**

Meeting Date: 05/19/2026

Accept Gift Card Donation To Veteran Services

Submitted For: Michael Hernandez **Submitted By:** Erin Bussart, Veteran Services

Department: Veteran Services

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on the acceptance of 20 HEB and 20 Walmart gift cards for a total amount of $1,000.00 to Veteran Services.

Public Background

20 HEB and 20 Walmart gift cards were donated to Veteran Services by the Military Order of World Wars - Georgetown Chapter to be handed out to the veterans and their eligible dependents in need. Reference receipt #143091

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/08/2026 08:18 AM
Form Started By: Erin Bussart		Started On: 05/07/2026 04:48 PM
Final Approval Date: 05/08/2026		

Commissioners Court - Regular Session **16.**

Meeting Date: 05/19/2026

Approval of County Addendum #2026-220 with TEK84, Inc. for the Preventative Maintenance of the Tek84 Intercept Whole Body Scanner for the Corrections Department

Submitted For: Joy Simonton **Submitted By:** Sandra Malcolm, Purchasing

Department: Purchasing

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on approving the Service Agreement #2026-220 between Williamson County and TEK84, Inc. for the Preventative Maintenance of the TEK84 Intercept Whole Body Scanner, designed to detect metallic and non-metallic contraband—such as weapons, drugs, and cell phones from entering the Williamson County Jail, in the amount of $11,800.00, and authorizing the execution of the agreement.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/11/2026 01:57 PM
Form Started By: Sandra Malcolm		Started On: 04/29/2026 11:13 AM
Final Approval Date: 05/11/2026		

Commissioners Court - Regular Session **17.**

Meeting Date: 05/19/2026

Participation in Regional Habitat Conservation Plan for Parks Project - Brushy Creek Trail Extension

Submitted By: Josh Renner, Parks

Department: Parks

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on participation in the County's Habitat Conservation Plan (HCP) for a portion of the Brushy Creek Trail Extension Project, in Round Rock, Williamson County, Texas.

Public Background

The Brushy Creek Trail Extension Project is over Karst Zone 1, areas known to contain endangered karst invertebrates. Participation in the regional habitat conservation plan will provide incidental take coverage for listed species on the eastern end of the proposed project north of Brushy Creek. The biological opinion rendered under consultation 2026-0020455 provides incidental take for other listed species known to the area as well as previous enrollments for Saul's East & West. This enrollment will complete the coverage necessary for the project. Staff recommends the authorization of the County Judge (or designee) to acknowledge/sign the Participation Agreement (attached) to enroll the project under the Williamson County Regional Habitat Conservation Plan WCCF File #202512022 and to sign any related documents as may be required.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Participation Agreement

Biological Opinion

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/11/2026 04:57 PM
Form Started By: Josh Renner		Started On: 05/11/2026 04:35 PM
Final Approval Date: 05/11/2026		

WILLIAMSON COUNTY REGIONAL HABITAT CONSERVATION PLAN

PARTICIPATION AGREEMENT

This **WILLIAMSON COUNTY REGIONAL HABITAT CONSERVATION PLAN PARTICIPATION AGREEMENT** (this "Participation Agreement") dated May 6, 2026, is entered into by **WILLIAMSON COUNTY** (the "Participant"), and the **WILLIAMSON COUNTY CONSERVATION FOUNDATION**, a Texas non-profit corporation (the "Foundation").

BACKGROUND

Williamson County, Texas, and the Foundation are the permittees under federal Endangered Species Act incidental take permit number TE-181840-1 dated October 21, 2008 (as amended August 30, 2013, hereinafter the "Permit"). The Permit authorizes "take" of certain listed species of wildlife occurring in Williamson County in exchange for implementation of the Williamson County Regional Habitat Conservation Plan (the "Plan"). The Foundation/Williamson County administers the Plan, which includes granting participation rights to applicants who enter into participation agreements. Through participation in the Plan, a participant receives authority for incidental "take" of listed species covered by the Permit, in accordance with the terms and conditions of the Permit and this Participation Agreement. Incidental take means take that results from, but is not the purpose of, carrying out an otherwise lawful activity. Participant is the owner (or, if under tract is under contract, the reputed owner) or easement holder of a tract or tracts of land (the "Property") located in Williamson County, Texas, and described on Exhibit "A" to this Participation Agreement.

AGREEMENT

1. **Grant Of Participation Rights And Obligations Of Participant**. The Foundation hereby grants to the Participant the right to participate in the Plan with respect to the Participant's proposed activities on the Property. Exhibit "B" to this Participation Agreement describes the Participant's proposed activities and the species to be covered under this Participation Agreement. The Participant represents and warrants that the activities proposed to be covered under this Participation Agreement will be carried out in full compliance with all applicable laws and regulations. This Participation Agreement covers only those activities described on Exhibit "B". The Participant shall consult with the Foundation before deviating in any material respect from the described activities. This Participation Agreement is entered into subject to all terms and conditions of the Permit, the Plan, and applicable law and regulations, and the Participant assumes and agrees to be bound by all of such terms and conditions, including without limitation those described on Exhibit "C" to this Participation Agreement.

2. **Participation Fee**. The Participant has paid to the Foundation fees as calculated in accordance with the Plan with respect to the Participant's proposed activities on the Property.

3. **Right To Inspect**. The Foundation, the County, and the U.S. Fish and Wildlife Service shall have the right to inspect the Property in order to ensure compliance with the terms of this Participation Agreement.

4. **Breach By Participant**. The Foundation shall provide Participant written notice specifying any breach of the terms of this Participation Agreement, and Participant shall have seven (7) days thereafter, or such other length of time the Foundation agrees in writing, to cure said breach. The Foundation, at its sole discretion and for good cause, including without limitation Participant's failure to cure any breach within the applicable timeframe, may terminate this Participation Agreement. Notification of breach and termination of participation rights shall be made by the Foundation to the Participant in writing at the address provided in Section 11.

5. **Participant's Sole Recourse**. In the event that this Participation Agreement is (i) ineffective or deficient with respect to the Property or Participant's proposed activities for any reason, or (ii) terminated in accordance with the terms and provisions of this Participation Agreement, Participant's sole recourse shall be to recover from the Foundation an amount not to exceed the total sum referenced in Section 2 of this Participation Agreement, upon surrender and termination of this Participation Agreement by Participant in writing to the Foundation; provided, Participant shall not be entitled to recover administrative fees from the Foundation.

6. **Covenants Run With The Land; Recordation**. Participant agrees that the covenants provided herein are intended to be binding upon any heirs, successors, and assigns in interest to the Property. Upon any transfer of any ownership interests to all or part of the Property, this Participation Agreement shall not terminate as to the Property, but rather shall continue in full force and effect and shall be fully binding upon any heirs, successors, and assigns in interest to the Property, or any portion thereof. Upon execution of this Participation Agreement by the Foundation and Participant, a Memorandum of Participation Agreement in form substantially the same as attached hereto and incorporated herein for all purposes, shall be signed, acknowledged, and recorded by the Participant in the Official Public Records of Williamson County, Texas. The Participant shall promptly provide a copy of the recorded Memorandum of Participation Agreement to the Foundation.

7. **Venue And Choice Of Law**. The obligations and undertakings of each of the parties to this Participation Agreement shall be performable in Williamson County, Texas, and this Participation Agreement shall be governed by and construed in accordance with the laws of the United States and the State of Texas.

8. **Entirety Of Agreement And Modification.** This instrument constitutes the entire agreement between the parties relating to the rights herein granted and the obligations herein assumed. Any prior agreements, promises, negotiations, or representations not expressly set forth in this Participation Agreement are of no force of effect. Any oral representations or modifications concerning this Participation Agreement shall be of no force or effect, excepting a subsequent modification in writing signed by the party to be charged and expressly approved by an authorized representative of such party.

9. **Non-Assignment** . Participant shall not sell, transfer, or assign all or any part of this Participation Agreement to a party other than a successive owner of all or a portion of the Property without prior written consent of the Foundation.

10. **Successors And Assigns**. This Participation Agreement shall be binding upon and inure to the benefit of the successors and assigns of the respective parties hereto, as and where authorized pursuant to this Participation Agreement.

11. **Notice**. All notices under this Participation Agreement shall be in writing and shall be deemed to have been properly given, delivered and received (a) as of the date of delivery if personally delivered, or (b) as of the date of deposit in the mail system if sent by United States certified mail, return receipt requested, postage prepaid. For purposes of notices, the addresses of the parties are as follows

PARTICIPANT:

Williamson County
c/o Hon. Steven Snell County Judge
710 Main Street, Suite 101
Georgetown, TX 78626
Attn: Foundation Application File No. **202512022**
Phone: (512) 943-1665

FOUNDATION:

Williamson County Regional Habitat Conservation Plan
c/o Plan Administrator
219 Perry Mayfield
Leander, Texas 78641
Attn: Foundation Application File No. **202512022**
Phone: (512) 943-1921

or to such other address as hereafter shall be designated in writing by the applicable party.

12. **Term Of Participation Agreement**. This Participation Agreement shall terminate upon the expiration or termination of the Permit.

13. **Headings**. The headings at the beginning of the various provisions of this Participation Agreement have been included only in order to make it easier to locate the subject covered by each provision and are not to be used in construing this Participation Agreement.

14. **Number And Gender Defined**. As used in this Participation Agreement, whenever the context so indicates, the masculine, feminine, or neuter gender and the singular or plural number shall each be deemed to include the others.

EXECUTED AS OF THE LAST DAY SET FORTH BELOW.

PARTICIPANT:

By: _____

Print Name: _____

Title: _____

Date: _____

FOUNDATION:

By: _____

Print Name: _____

Title: _____

Date: _____

Exhibit List:

Exhibit "A" – Description of Participant's Property, including GPS coordinates/points (if available)

Exhibit "B" – Covered Species and Participant's Proposed Activities Relative to Participation Agreement

Exhibit "C" – Special Terms and Conditions in Connection with 10(a) Permit #TE – 181840-1

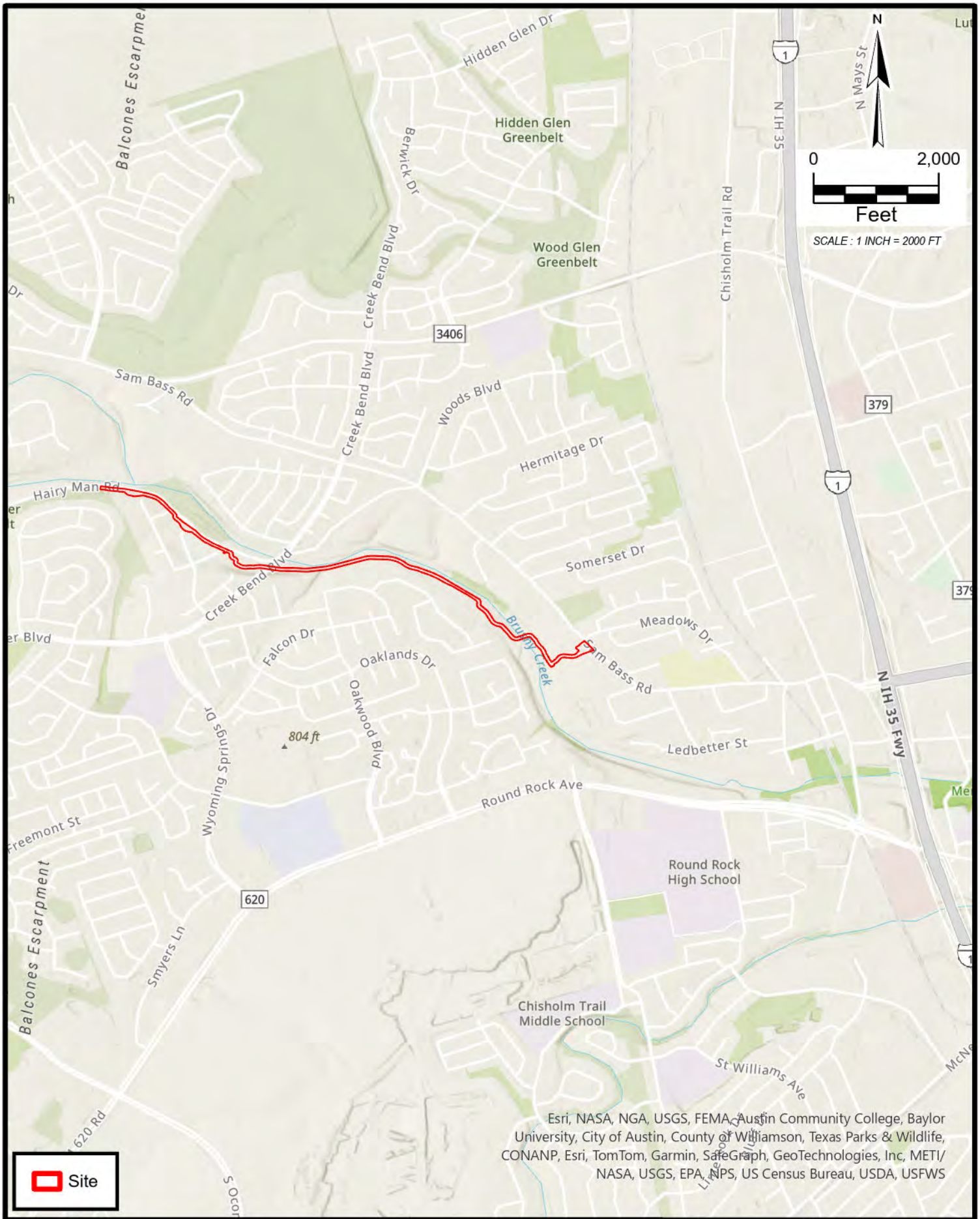
Exhibit "D" – Williamson County Regional Habitat Conservation Plan Memorandum of Participation Agreement Relative to U.S. Fish and Wildlife Service Permit

EXHIBIT "A"
TO PARTICIPATION AGREEMENT

Description of Participant's Property, including GPS coordinates/points, if available:

Project limits of the Brushy Creek Trail Extension project north of Brushy Creek excluding wetted areas within Brushy Creek and related to the proposed low-water crossing.

A project area graphic showing is attached making a total of two (2) pages for this Exhibit (including this page).



Cambrian

BRUSHY CREEK TRAIL EXTENSION
GEOLOGIC ASSESSMENT
SITE LOCATION MAP
ROUND ROCK, WILLIAMSON COUNTY, TEXAS

REVISIONS:	ISSUE DATE:
PROJECT NO.	
DATE: November 2024	DESIGNER:
DRAWN: RCP	CHECKED: HB

FIGURE 1

THIS DOCUMENT HAS BEEN PRODUCED FROM MATERIAL THAT WAS STORED AND/OR TRANSMITTED ELECTRONICALLY AND MAY HAVE BEEN INADVERTENTLY ALTERED. RELY ONLY ON FINAL HARDCOPY MATERIALS BEARING THE CONSULTANT'S ORIGINAL SIGNATURE AND SEAL.

EXHIBIT "B"
TO PARTICIPATION AGREEMENT

Covered Species and Participant's Proposed Activities Relative to Participation Agreement

Below is a summary describing the scope and nature of the proposed activities and uses of the Property:

Williamson County proposed to install parking, restrooms, and trail surface along with related land clearing and infrastructure.

Identify which of the following species are covered by this Participation Agreement.

☐ Yes ☒ No	Golden-cheeked warbler
☐ Yes ☒ No	Black-capped vireo
☒ Yes ☐ No	Bone Cave harvestman
☒ Yes ☐ No	Coffin Cave mold beetle

The project area is potentially within ranges of listed species not covered by this agreement or the Williamson County Regional Habitat Conservation Plan; other species impacts are addressed by USFWS section 7 consultation 2026-0020455.

EXHIBIT "C"
TO PARTICIPATION AGREEMENT

Special Terms and Conditions in Connection with 10(a) Permit #TE – 181840-1

1. On property covered by this Participation Agreement, vegetation clearing activities within 300 feet of habitat will be conducted outside the GCWA or BCVI breeding seasons, as applicable, unless breeding season surveys performed by an Endangered Species Act section 10(a)(1)(A)-permitted biologist indicate that no GCWA or BCVI are present within 300 feet of the desired activity, or as otherwise approved on a case-by-case basis by the Service. The breeding season for the GCWA is March 1 to August 1. The breeding season for the BCVI is March 15 to September 1.

2. Construction activities within, or within 300 feet of, GCWA or BCVI habitat may be conducted year round as long as such construction follows permitted clearing, as referenced above, in a reasonably prompt and expeditious manner indicating continuous activity.

3. Clearing and construction activities authorized under the Permit shall be consistent with the current practices recommended by the Texas Forest Service to prevent the spread of oak wilt.

4. Upon locating a dead, injured, or sick GCWA or BCVI or any other endangered or threatened species in connection with road construction and other activities conducted by Participant that are covered by the Permit, Participant is required to contact the U.S. Fish and Wildlife Service's Law Enforcement Office, in Georgetown, Texas, (512) 863-5972, for care and disposition instructions. Extreme care should be taken in handling sick or injured individuals to ensure effective and proper treatment. Care should also be taken in handling dead specimens to preserve biological materials in the best possible state for analysis of cause of death. In conjunction with the care of sick or injured endangered/threatened species, or preservation of biological materials from a dead specimen, Participant and their contractor/subcontractor have the responsibility to ensure that evidence intrinsic to the specimen is not unnecessarily disturbed.

WILLIAMSON COUNTY REGIONAL HABITAT CONSERVATION PLAN

MEMORANDUM OF PARTICIPATION AGREEMENT RELATIVE TO U.S. FISH AND WILDLIFE SERVICE PERMIT (Permit No. TE-181840-1)

STATE OF TEXAS	§	
	§	
	§	KNOW ALL PERSONS BY THESE PRESENTS
	§	
COUNTY OF WILLIAMSON	§	

This WILLIAMSON COUNTY REGIONAL HABITAT CONSERVATION PLAN MEMORANDUM OF PARTICIPATION AGREEMENT RELATIVE TO U.S. FISH AND WILDLIFE SERVICE PERMIT (Permit No. TE-181840-1) (this "Memorandum") is made and executed by **WILLIAMSON COUNTY** ("Participant"), effective as of the 6th day of May 2026.

W I T N E S S E T H:

1. **Permit.** Williamson County, Texas, and the Foundation are the permittees under federal Endangered Species Act incidental take permit number TE-181840-1 dated October 21, 2008 (as amended August 30, 2013, hereinafter the "Permit"). The Permit authorizes "take" of certain listed species of wildlife occurring in Williamson County in exchange for implementation of the Williamson County Regional Habitat Conservation Plan (the "Plan"). The Foundation/Williamson County administers the Plan, which includes granting participation rights to applicants who enter into participation agreements. Through participation in the Plan, a participant receives authority for incidental "take" of listed species covered by the Permit, in accordance with the terms and conditions of the Permit and the participation agreement entered into by the participant.

2. **Participation Agreement; Grant of Participation Rights and Obligations of Participant**. Participant is the owner or easement holder of a tract or tracts of land or is otherwise in public right-of-way (the "Property") located in Williamson County, Texas, and described on Exhibit "B" to this Memorandum. Participant and the Foundation entered into the Williamson County Regional Habitat Conservation Plan Participation Agreement dated May 6, 2026 ("Participation Agreement," Foundation Application File No. 202512022). Under the Participation Agreement, the Foundation granted to the Participant the right to participate in the Plan with respect to the Participant's proposed activities on the Property. The Participation Agreement describes the Participant's proposed activities and the species to be covered under the Participation Agreement. The Participant also agreed under the Participation Agreement to assume and agree to be bound by all terms and conditions of the Permit, the Plan, and all applicable laws and regulations, including without limitation those terms and conditions specifically set forth as an exhibit to the Participation Agreement.

3. **Notice.** Participant desires to execute this Memorandum and to have it filed of record in the Official Public Records of Williamson County, Texas, providing public and record notice to all persons as to the existence of the Participation Agreement. Further information regarding the Participation Agreement may be obtained by contacting the following:

PARTICIPANT:

Williamson County
c/o Hon. Steven Snell County Judge
710 Main Street, Suite 101
Georgetown, TX 78626
Attn: Foundation Application File No. **202512022**
Phone: (512) 943-1665

FOUNDATION:

Williamson County Regional Habitat Conservation Plan
c/o Plan Administrator
219 Perry Mayfield
Leander, Texas 78641
Attn: Foundation Application File No. **202512022**
Phone: (512) 943-1921

EXECUTED AS OF THE LAST DAY SET FORTH BELOW.

PARTICIPANT:

By: _____

Print Name: _____

Title: _____

Date: _____

Exhibits:
"A" -- U.S. Fish and Wildlife Service Permit No. TE-181840-1
"B" -- Description of Participant's Property

After Recording, Return To:

Williamson County Regional Habitat Conservation Plan
Plan Administrator
219 Perry Mayfield
Leander, TX 78641

EXHIBIT A
TO MEMORANDUM OF PARTICIPATION AGREEMENT

U.S. Fish and Wildlife Service Permit No. TE-181840-1

Consisting of Four (4) pages following

DEPARTMENT OF THE INTERIOR
U.S. FISH AND WILDLIFE SERVICE

FEDERAL FISH AND WILDLIFE PERMIT

3-201
(1/97)

2. AUTHORITY-STATUTES
16 USC 1539(a)(1)(B)

REGULATIONS (Attached)
50 CFR §§ 13 & 17

1. PERMITTEE

The County of Williamson
301 SE Inner Loop
Georgetown, Texas 78626
Phone: 512/943-1550
e-mail: dgattis@wilco.org

Williamson County Conservation Foundation
350 Discovery Boulevard
Cedar Park, Texas 78613
Phone: 512/733-5380
Email: lbirkman@wilco.org

3. NUMBER
TE-181840-1

4. RENEWABLE	5. MAY COPY
[X] YES	[X] YES
[ ] NO	[ ] NO

6. EFFECTIVE	7.EXPIRES
8/30/2013	10/16/2038

8. NAME AND TITLE OF PRINCIPAL OFFICER: (if #1 is a business)
Mr. Daniel A. Gattis, County Judge (County)
Lisa Birkman, President, Williamson County Conservation Foundation, Williamson County Commissioner (Foundation)

9. TYPE OF PERMIT:
Endangered Species – Incidental Take

10. LOCATION WHERE AUTHORIZED ACTIVITY MAY BE CONDUCTED: Williamson County, Texas.

11. CONDITIONS AND AUTHORIZATIONS:

A. GENERAL CONDITIONS SET OUT IN SUBPART D OF 50 CFR 13, AND SPECIFIC CONDITIONS CONTAINED IN FEDERAL REGULATIONS CITED IN BLOCK #2, ABOVE, ARE HEREBY MADE A PART OF THIS PERMIT. ALL ACTIVITIES AUTHORIZED HEREIN MUST BE CARRIED OUT IN ACCORDANCE WITH AND FOR THE PURPOSES DESCRIBED IN THE APPLICATION SUBMITTED. CONTINUED VALIDITY, OR RENEWAL, OF THIS PERMIT IS SUBJECT TO COMPLETE AND TIMELY COMPLIANCE WITH ALL APPLICABLE CONDITIONS, INCLUDING THE FILING OF ALL REQUIRED INFORMATION AND REPORTS.

B. THE VALIDITY OF THIS PERMIT IS ALSO CONDITIONED UPON STRICT OBSERVANCE OF ALL APPLICABLE FOREIGN, STATE, LOCAL OR OTHER FEDERAL LAW. THIS PERMIT DOES NOT WAIVE THE OBLIGATION TO ABIDE BY OTHER FOREIGN, STATE, LOCAL OR FEDERAL LAW IN CARRYING OUT AUTHORIZED ACTIVITIES.

C. VALID FOR USE BY PERMITTEES NAMED ABOVE.

D. ACCEPTANCE OF THIS PERMIT SERVES AS EVIDENCE THAT THE PERMITTEE UNDERSTANDS AND AGREES TO ABIDE BY THE **"GENERAL CONDITIONS FOR NATIVE ENDANGERED AND THREATENED WILDLIFE SPECIES PERMITS"** **(copy enclosed)**.

12. REPORTING REQUIREMENTS
Annual report due each June 1 throughout the life of the permit.

ISSUED BY:	TITLE	DATE
Joy E Nicholopoulos	Deputy Regional Director	8/30/2013

E. Permittee(s) are authorized to "Take" the following species: Bone Cave harvestman, Coffin Cave mold beetle, golden-cheeked warbler (GCWA), and black-capped vireo (BCVI) in Williamson County, Texas; incidental to activities including, but not limited to, road construction, maintenance, and improvement projects; utility construction and maintenance; school development and construction; public or private construction and development; and land clearing.

F. For GCWA, 6,000 acres of direct and indirect take are authorized over the life of the Permit. These impacts will be mitigated by a combination of purchasing mitigation credits from Hickory Pass Conservation Bank and/or other nearby conservation banks or by creating GCWA preserves.

G. For BCVI, up to 4,267 acres of take are authorized over the life of the Permit. These impacts are mitigated primarily through habitat restoration, habitat management, enhancement of existing protected BCVI habitat, or an alternate, Service-approved mitigation program.

H. On parcels covered by Participation Agreements, vegetation clearing activities within 300 feet of habitat will be conducted outside the GCWA or BCVI breeding seasons, as applicable, unless breeding season surveys performed by an Endangered Species Act section 10(a)(1)(A)-permitted biologist indicate that no GCWA or BCVI are present within 300 feet of the desired activity, or as otherwise approved on a case-by-case basis by the Service. The breeding season for the GCWA is March 1 to August 1. The breeding season for the BCVI is March 15 to September 1.

I. Construction activities within, or within 300 feet of, GCWA or BCVI habitat may be conducted year round as long as such construction follows permitted clearing, as referenced above, in a reasonably prompt and expeditious manner indicating continuous activity.

J. For Bone Cave harvestman and Coffin Cave mold beetle, up to 210 caves occupied by one or both species are authorized to be impacted. These impacts will be mitigated by acquiring and managing 9 to 15 karst fauna areas (KFAs), a minimum of three KFAs in each of the karst fauna regions occupied by the covered species.

K. Clearing and construction activities authorized under this Permit shall be consistent with the current practices recommended by the Texas Forest Service to prevent the spread of oak wilt.

L. The Service agrees that Williamson County or the Foundation may issue "Participation Agreements" covering land within the Permit area. Participation Agreements will stipulate that Participant will be bound by and comply with those terms and conditions of this Permit applicable to the Participant's land and the Participant shall benefit from the

authorization granted in this Permit. So long as this Permit remains in effect and a Participant is in compliance with the Participation Agreement, that Participant shall be deemed, with respect to that Participant's property covered by the Participation Agreement, to have the full benefits and authorities of this Permit with respect to that Participant's property. The Service agrees that a breach by a Participant of its obligations under a Participation Agreement will not be considered a violation by the Permittee, or any other Participant, of this Permit. In the event a Participant has materially breached its Participation Agreement and, after reasonable notice and opportunity to cure, such Participant fails to cure, remedy, rectify, or adequately mitigate the effects of such breach, then the Service, Williamson County, or the Foundation may terminate that Participation Agreement.

M. Upon locating a dead, injured, or sick GCWA or BCVI or any other endangered or threatened species in connection with road construction and other activities conducted by Williamson County that are covered by this Permit, Williamson County or the Foundation is required to contact the U.S. Fish and Wildlife Service's Law Enforcement Office, in Georgetown, Texas, (512) 863-5972, for care and disposition instructions. Extreme care should be taken in handling sick or injured individuals to ensure effective and proper treatment. Care should also be taken in handling dead specimens to preserve biological materials in the best possible state for analysis of cause of death. In conjunction with the care of sick or injured endangered/threatened species, or preservation of biological materials from a dead specimen, Williamson County, the Foundation, and their contractor/subcontractor have the responsibility to ensure that evidence intrinsic to the specimen is not unnecessarily disturbed.

N. Conditions of this Permit shall be binding on, and for the benefit of Williamson County and the Foundation.

O. If during the tenure of this Permit the take described in the habitat conservation plan is altered such that there may be an increase in the anticipated take of any covered species, Williamson County or the Foundation is required to contact the Service and obtain authorization and/or amendment of the Permit before entering into participation agreements or commencing any other activities which might result in take beyond that described in the RHCP.

P. Williamson County or the Foundation shall submit on June 1 of each year the Permit is in effect an Annual Report describing participation agreements entered into; funds collected and spent; and conservation and management actions undertaken in the previous calendar year. The report will summarize the results of the biological monitoring and adaptive management process and findings. This required information includes the locations of surveys, a description of any deviations from required survey protocols, personnel used, and documentation of all survey results as required in the protocols for the particular

endangered species. In addition, the annual report will review existing management and highlight areas where change in management approach may be needed and where prioritized research needs are reviewed. A copy of the annual report shall be submitted to the U.S. Fish and Wildlife Service Field Office 10711 Burnet, Suite 200, Austin, Texas 78758; and to the U.S. Fish and Wildlife Service, P.O. Box 1306, Room 4102, Albuquerque, New Mexico 87103.

Q. The current "No Surprises" policy of the U.S. Fish and Wildlife Service provides that additional mitigation requirements for land, water, or financial obligations shall not be required of Williamson County or the Foundation beyond the level of mitigation provided for in the Permit and the habitat conservation plan if fully and completely complied with and implemented. With respect to the Permit, the habitat conservation plan and supporting documents adequately addressed the federally-listed covered species.

R. Acceptance of the Permit serves as evidence that Williamson County and the Foundation understand and agree to abide by the terms of the Permit and all applicable sections of Title 50 CFR Parts 13 and 17 pertinent to issued permits.

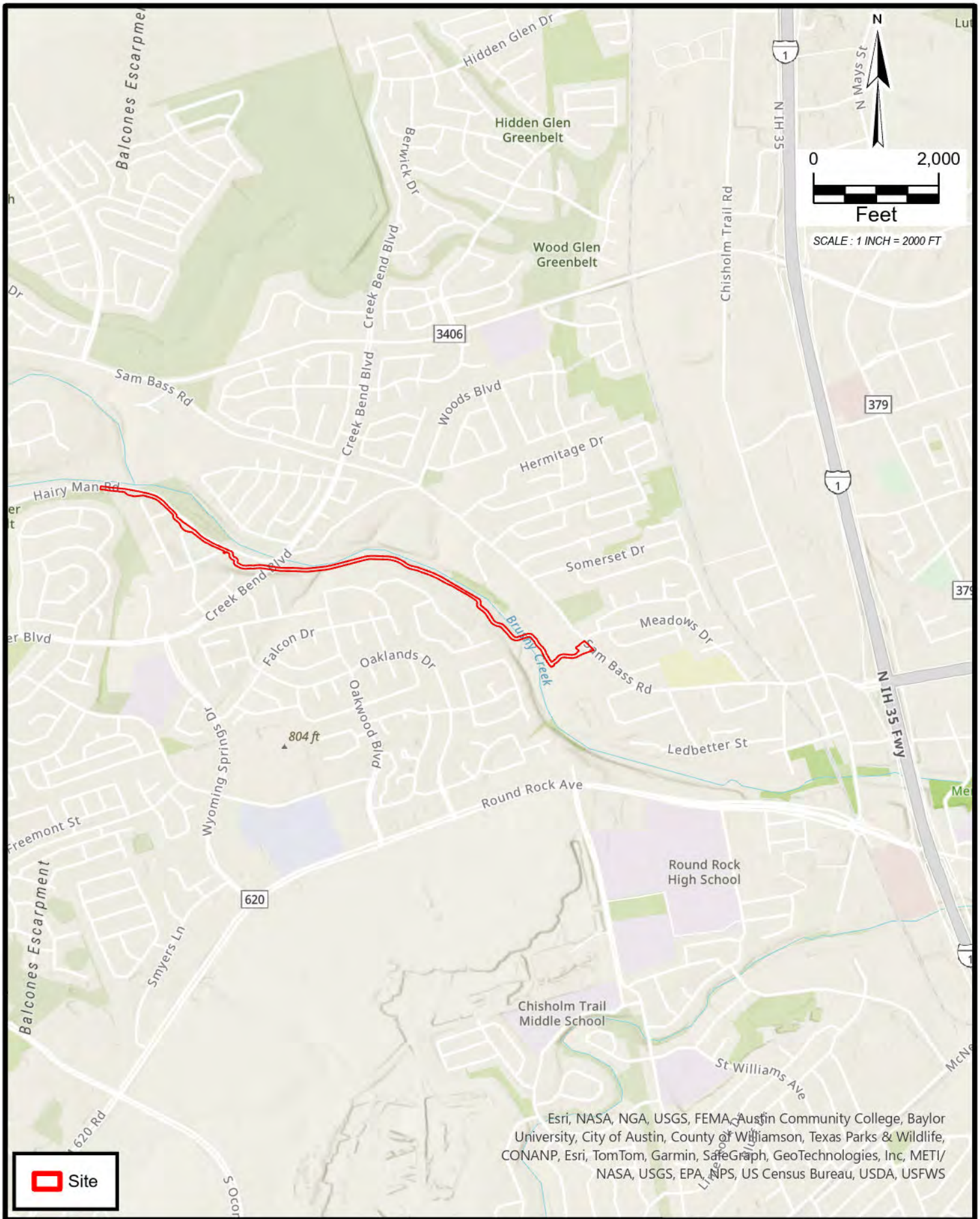
***** END OF PERMIT # TE-181840-1 *****

EXHIBIT B
TO MEMORANDUM OF PARTICIPATION AGREEMENT

Description of Participant's Property, including GPS coordinates/points, if available:

Project limits of the Brushy Creek Trail Extension project north of Brushy Creek excluding wetted areas within Brushy Creek and related to the proposed low-water crossing.

A project area graphic showing is attached making a total of two (2) pages for this Exhibit (including this page).



Cambrian

BRUSHY CREEK TRAIL EXTENSION
GEOLOGIC ASSESSMENT
SITE LOCATION MAP
ROUND ROCK, WILLIAMSON COUNTY, TEXAS

REVISIONS:	ISSUE DATE:
PROJECT NO.	
DATE: November 2024	DESIGNER:
DRAWN: RCP	CHECKED: HB

FIGURE 1

THIS DOCUMENT HAS BEEN PRODUCED FROM MATERIAL THAT WAS STORED AND/OR TRANSMITTED ELECTRONICALLY AND MAY HAVE BEEN INADVERTENTLY ALTERED. RELY ONLY ON FINAL HARDCOPY MATERIALS BEARING THE CONSULTANT'S ORIGINAL SIGNATURE AND SEAL.

United States Department of the Interior

FISH AND WILDLIFE SERVICE
1505 Ferguson Lane
Austin, Texas 78754

April 30, 2026

Eric Dephouse
U.S. Army Corps of Engineers
Fort Worth District CESWF-RDE
819 Taylor Street, Room 3A37
Fort Worth, Texas 76102-0300

Consultation No. 2026-0020455

Subject: Biological Opinion for the Brushy Creek Regional Trail Phase V Section 2 Project, Williamson County, Texas

Dear Eric Dephouse:

We received a request to initiate formal consultation pursuant to section 7(a)(2) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 et seq.; Act), for the proposed construction of a pedestrian bridge to cross Brushy Creek in Round Rock, Williamson County, Texas (the proposed action). Williamson County (the Applicant) seeks approval from the United States Army Corps of Engineers (USACE), the lead federal action agency, for the proposed federal action necessitating the issuance of Nationwide Permit 14 for the linear transportation crossing that would transect Brushy Creek, a jurisdictional water of the U.S (SWF-2025-00300). Project specific activities involving the issuance of the USACE permit require interagency consultation between the U.S. Fish and Wildlife Service (Service) and the USACE regarding potential impacts to federally listed species within the project area. A determination of "may affect, likely to adversely affect," was made for the Jollyville Plateau salamander (*Eurycea tonkawae*; JPS), a species listed pursuant to the Act for direct or indirect impacts from proposed construction activities that are anticipated to impact the subsurface geology along the banks and within the streambed of Brushy Creek. While the Service designated critical habitat for JPS on approximately 4,331 acres in 32 units (78 FR 51328), there is no critical habitat within or near the proposed project; therefore, USACE did not make an effects determination on JPS critical habitat. The USACE requested formal consultation and submitted a Biological Assessment (Pape-Dawson 2026; BA) on February 18, 2026, detailing the project and its potential effects to listed species.

This Biological Opinion (BO) is based on information provided in the February 2026 BA, as well as telephone conversations, emails between the USACE, Pape-Dawson (the Applicant's consultant) project staff, the Applicant, peer-reviewed publications, species-specific Federal Register notices and supporting documents, and other sources of information. Literature cited in this BO is not a complete bibliography of all literature available on the species of concern,

construction activities and their effects, or other related subjects considered in this BO. A complete administrative record of this consultation is on file at the Service's Austin Ecological Services Field Office (ESFO).

In the BA the USACE made "no effect" determinations for Balcones spike (*Fusconaia iheringi*), tricolored bat (*Perimyotis subflavus*), monarch butterfly (*Danaus plexippus*), golden-cheeked warbler (*Setophaga chrysoparia*), and whooping crane (*Grus americana*). While these species are noted in our Information for Planning and Consultation database (IPaC, https://ipac.ecosphere.fws.gov/) as species that may be in the project area, the USACE does not expect them to be impacted by the project, and the Service takes no position on these calls; therefore, these species are not discussed further in this BO. Additionally, the USACE made "no effect" determinations for three terrestrial karst invertebrates (*Texella reyesi, Batrisodes texanus, Tayshaneta myopica)* for which the Service performed due diligence review due to the proximity of potential habitat to the project area.

The proposed pedestrian bridge spans the boundary between the McNeil-Round Rock and Georgetown Karst Fauna Regions (KFRs), geographic areas delineated based on discontinuity of karst habitat that may reduce or limit interaction between karst invertebrate populations. The project area also occurs within a narrow band of Karst Zone 4b (defined as areas, both cavernous and non-cavernous, that do not contain endangered karst invertebrate species). However, on either side of the proposed project the Williamson County's Brushy Creek Regional Trail is within Karst Zone 1, areas known to be occupied by endangered karst invertebrates. Those project areas have enrolled or are in the process of enrolling for participation in the Williamson County Regional Habitat Conservation Plan (RHCP) for incidental take coverage of karst invertebrates for those portions of the trail outside of the project area.

BIOLOGICAL OPINION

This transmits our BO for the proposed construction of a pedestrian bridge as part of the Brushy Creek Regional Trail in Round Rock, Williamson County, Texas. The proposed action is the issuance of a permit by USACE that would authorize the discharge of dredge and fill material within waters of the U.S. to construct a pedestrian bridge crossing that qualifies as a linear transportation project that meets the criteria for Nationwide Permit 14. Section 7 of the Act requires federal agencies to ensure that their discretionary actions are not likely to jeopardize the continued existence of species listed as federally threatened or endangered or destroy or adversely modify designated critical habitat of these species. The USACE is the lead federal action agency (action agency) pursuant to section 7 of the Act. The February 2026 BA describes how the Applicant will minimize, to the maximum extent practicable, adverse effects from activities potentially affecting the JPS, a species listed pursuant to the Act.

The Service concurs with the USACE's determination that the proposed action may affect, and is likely to adversely affect, the JPS. The project area is within the known endemic range of the species and within 400 feet of Saul Spring, a spring outlet where *Eurycea* salamanders were collected. We are still awaiting genetic confirmation that they are JPS; however, based on the distribution of *Eurycea* salamanders in Williamson County, it is appropriate to assume they are JPS (Figure 1). There are no known spring outlets within or immediately adjacent to the project area. However, the listed species may utilize subterranean karstic aquifer conduits within the

project area. Based on the proposed action's anticipated impacts to the environment and the project area's overlap with that species' habitat, range, and potential presence, the Applicant proposes to obtain incidental take coverage for the JPS in accordance with the Act. Because there is no JPS designated critical habitat around Saul Spring or within or adjacent to the project area, we will not be discussing JPS critical habitat within this BO.

Consultation History 2026-0020455

January 23, 2026	The Service received a request for initiation of formal consultation and a Draft BA from the USACE.
February 12, 2026	The Service completed its initial review and transmitted collated comments to the USACE and Applicant.
February 18, 2026	The USACE transmitted a revised BA that addressed the Service's comments.
February 24, 2026	The Service acknowledged a complete consultation package following a review of the final BAand initiation of consultation.
March 2, 2026	The Service requested additional information, specifically the total acreage of the action area and salamander survey report.
March 5-9, 2026	Pape-Dawson provided the requested information and project geospatial data for review.
March 9, 2026	The Service requested clarification on the date of salamander surveys performed and the nature of the genetic samples collected by Cambrian Environmental.
March 10, 2026	Cambrian Environmental submitted a revised report clarifying the survey dates and genetic sampling methodology for JPS at Saul Spring.
March 11, 2026	The Service requested and received additional details on the silt fencing to provide erosion control and water quality protection to Brushy Creek.
March 17, 2026	The Service requested additional information on construction methodology with regard to the project's potential impact to subsurface salamander habitat.
March 24-26, 2026	The Service received the requested additional information concerning materials and methods for temporary installation elements of the construction plan.
March 27, 2026	The Service shared a draft of the BO with USACE for review and comment.
March 31, 2026	The Service's Solicitors issued a nationwide pause to finalize BOs in response to court ruling, CBD et al. v. DOI, No. 24-4651 (N.D. Cal.).

April 6, 2026	The USACE commented that the BO should include the permittee with respect to compliance with the terms and conditions, and the Service revised the BO accordingly, consistent with other BOs issued in the recent past.
April 29, 2026	The Service's Solicitors issued guidance to implement updated verbiage to BOs in accordance with CBD et al. v. DOI, No. 24-4651 (N.D. Cal.), and the appropriate changes were made to the BO.
April 30, 2026	The Service shared the final draft BO to the Corps for review and comment following changes made to the BO in response to the court's ruling.
April 30, 2026	The Service finalized the BO and transmitted to the Corps, concluding section 7 consultation for the project.

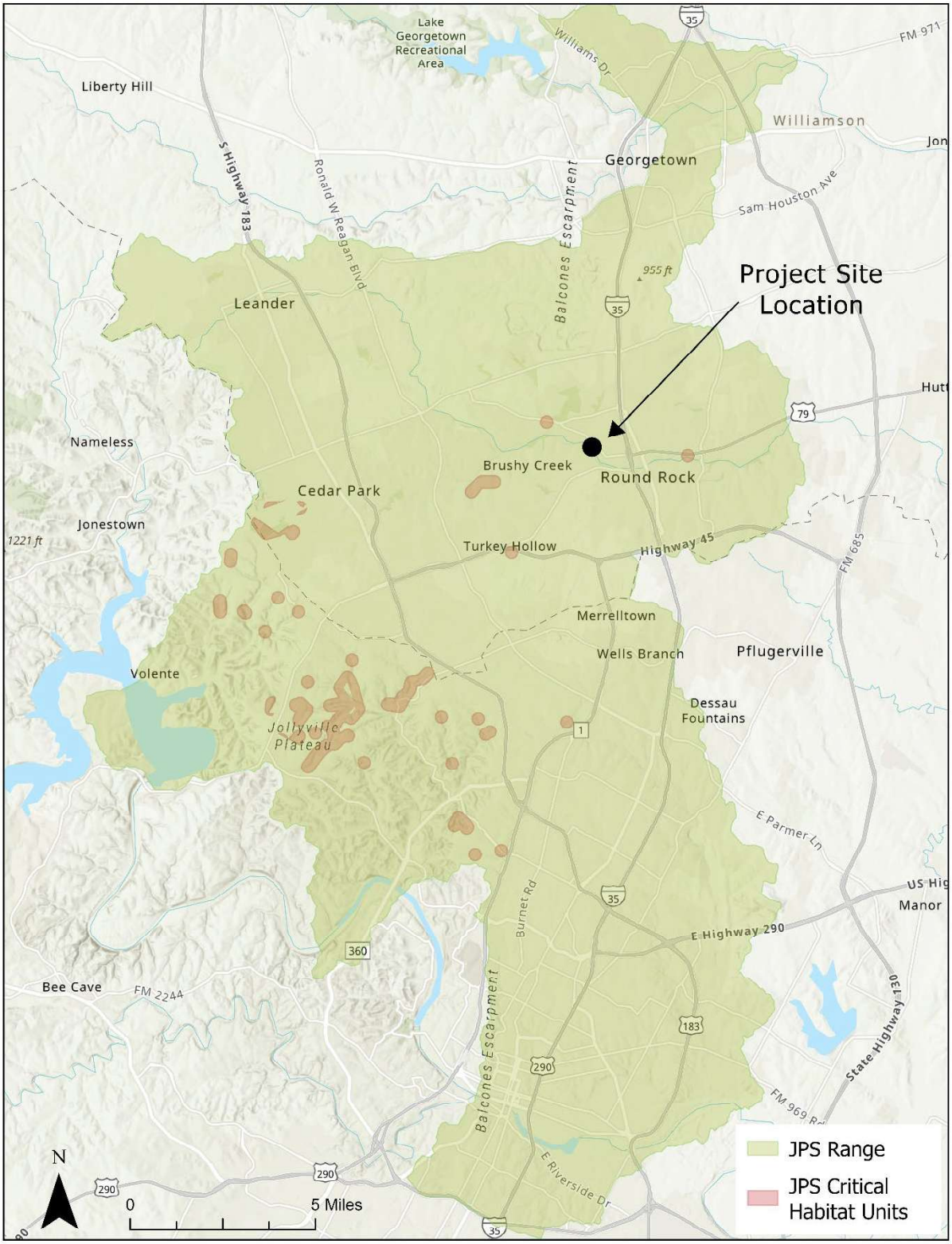


Figure 1: Project site location relative to JPS species range (shown in light green) and designated critical habitat units (shown as light red circles and polygons)

DESCRIPTION OF THE PROPOSED ACTION

Regulations implementing the Act (50 CFR 402.02) define "action" as "all activities or programs of any kind authorized, funded, or carried out, in whole or in part, by federal agencies of the United States or upon the high seas."

Action Area

The implementing regulations for section 7(a)(2) of the Act defines an action area to be "all areas affected directly or indirectly by the federal action and not merely the immediate area involved in the action" (50 CFR § 402.02).

The project is located in Round Rock, Williamson County, Texas, within a forested setting approximately 400 feet north of the Sonata Place cul-de-sac and 600 feet south of the Pearl Cove cul-de-sac, traversing Brushy Creek in the vicinity of existing and ongoing residential development (Figure 2). The action area is situated within the Texas Parks and Wildlife Department's (TPWD) designated Balcones Canyonlands Level IV Ecoregion of Texas, and further classified under the Edwards Plateau Level III Ecoregion, specifically within the categories of "Oak-Hardwood Motte and Woodland" and "Floodplain Hardwood Forest" (Elliott 2014, TPWD 2014). The action area is defined as the project's limits of construction and does not include an additional buffer beyond those limits because those portions of the project are receiving incidental take coverage through the Williamson County RHCP. The total action area acreage measures approximately 0.64 acre in size and includes the crossing structure, bridge abutments, drill shafts, and grading areas (Figure 3).

The action area does not include Saul Spring, located approximately 400 feet upstream. Due to the presence of predatory fish at the outlet that opens immediately into a ponded, lentic spring run (Cambrian Environmental 2025) before flowing into the deeper, lotic water of Brushy Creek also occupied by predatory fish (Bendik et al. 2016, Adcock et al. 2022 and 2025), surface habitat conditions downstream of Saul Spring outlet are unlikely to harbor salamanders. Additionally, previous surveys have not yielded salamander detections (Adcock et al. 2022). The action area is within the circular extent of the 984-foot horizontal radius centered around the Saul Spring outlet, which could be considered the presumed extent of subsurface JPS occupancy associated with the spring based on the methodology used to define the subsurface extent of JPS critical habitat units (Service 2013b). The 984-foot distance is based on the population extent of the Austin blind salamander, which the Service believes is the best representation of the subterranean habits of the JPS due to its genetic relatedness and geographic proximity (Service 2013b).

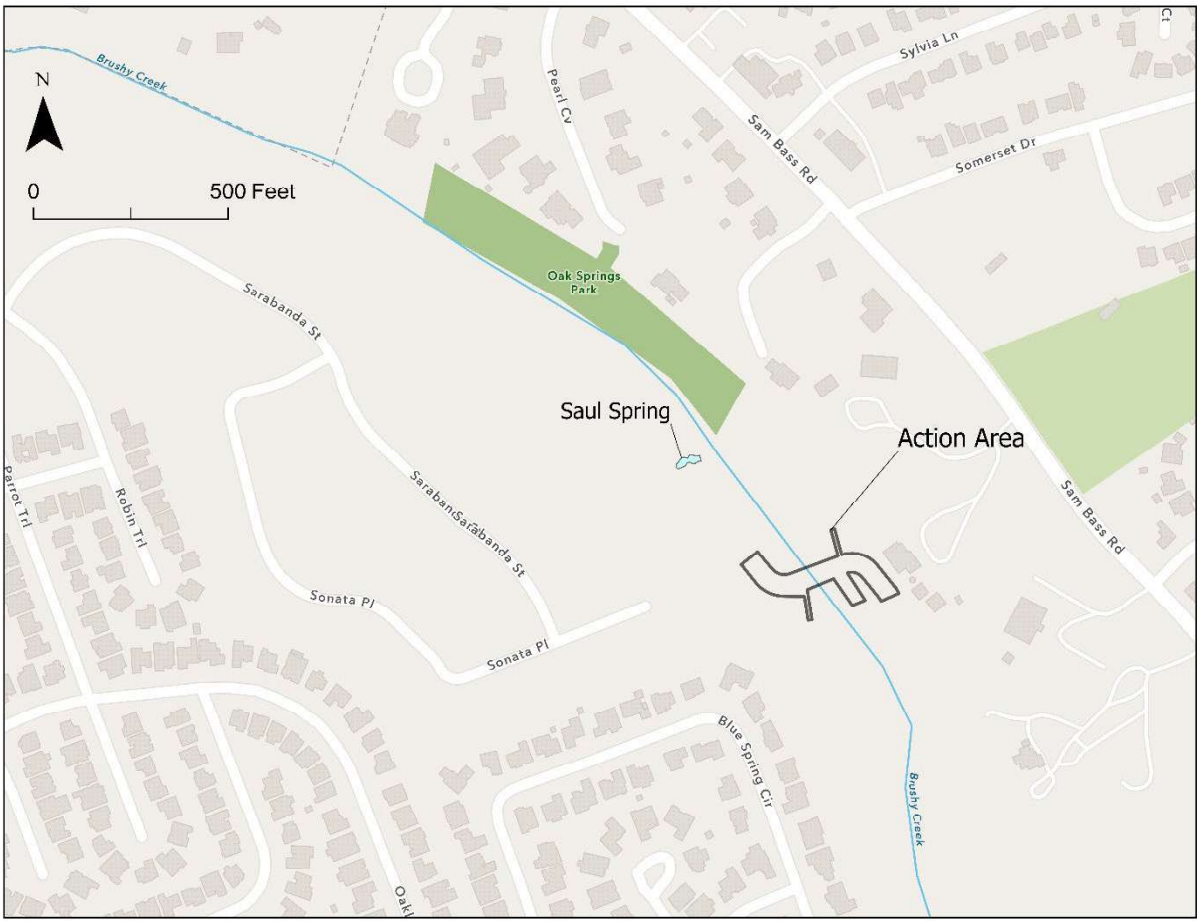


Figure 2: Brushy Creek pedestrian crossing bridge construction project's action area location and footprint relative to Saul Spring, an occupied spring for JPS (Cambrian Environmental 2025).

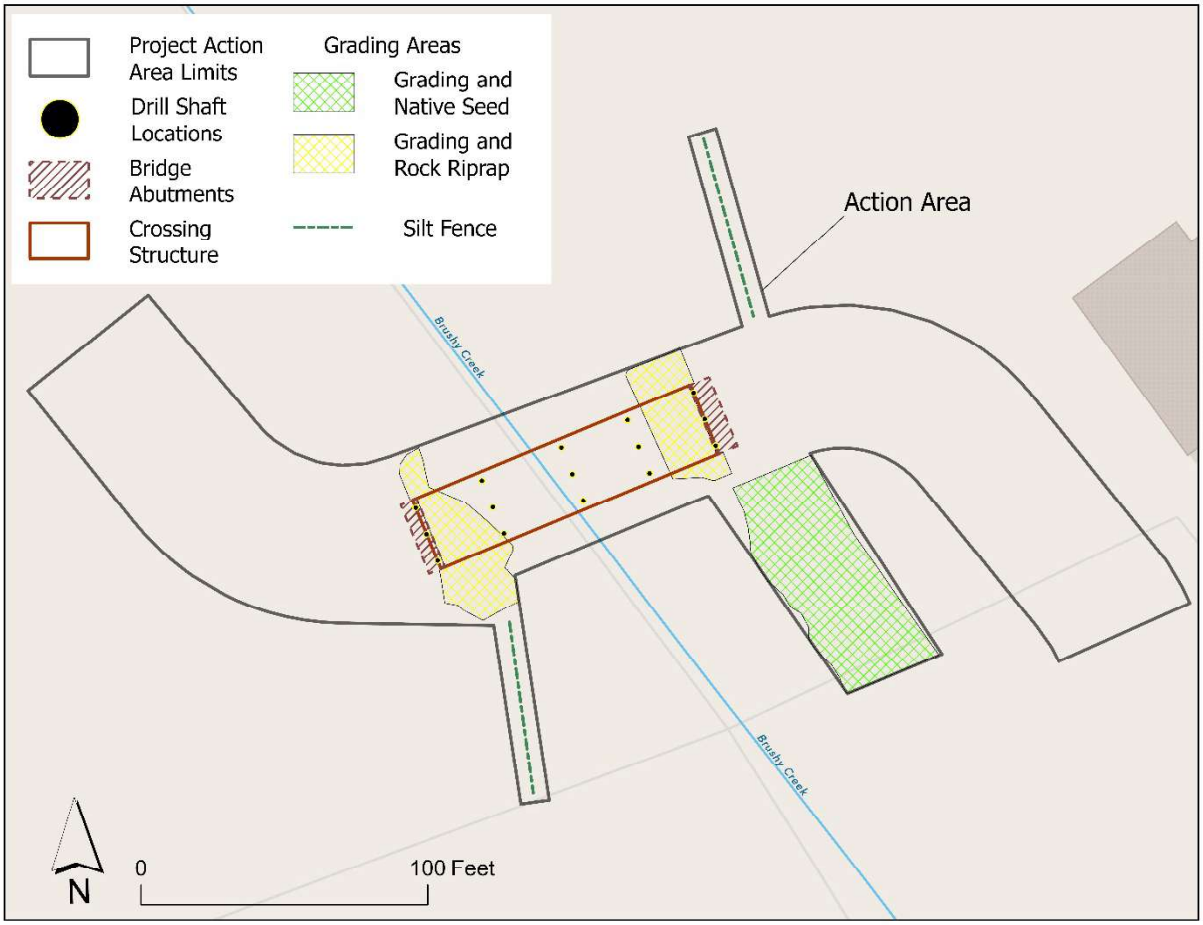


Figure 3: Pedestrian bridge crossing construction elements included within the action area

Proposed Action

The proposed project is the construction of a pedestrian bridge crossing associated with the Brushy Creek hike and bike trail extension. The project plan proposes to construct a segment of a concrete hike and bike trail approximately 10 feet in width that crosses over Brushy Creek. Construction plans describe a four-span, cast-in-place, continuous concrete slab pedestrian bridge measuring approximately 105 feet in total span length and 25 feet wide (the crossing structure comprised of a raised deck and abutments at each end). The bridge will be supported by 15 24-inch diameter drilled shafts (totaling approximately 180 linear feet). Associated structural components include reinforced concrete abutments, caps, and columns. A temporary access crossing is anticipated to be necessary to facilitate construction of the bridge. This crossing would include a pipe through its base allowing in-stream flow to continue, which would be removed upon completion of the pedestrian bridge crossing.

Machinery and equipment necessary to implement the proposed action would include a 50-ton crane, drill rig for shaft installation, concrete pump trucks, concrete delivery trucks, excavator, skid steer, and mini excavator. Drill shafts would be outfitted with a temporary watertight casing and a corrugated metal pipe liner within the casing that would be a permanent part of the foundation. The shafts would then be drilled at specified locations to a depth of 12 feet with

spoils removed in such a manner to minimize any entering Brushy Creek. Fluid concrete would be pumped into each shaft to a level sufficient to withstand ground and groundwater pressure and the temporary casing would be removed once borehole stability is reached (Pape-Dawson 2026). The pre-mixed concrete should preclude the scenario of loose fly ash blowing into the creek, and any overflow or seepage of concrete mix while the casing is being removed will be retrieved prior to re-introducing flowing water into the area immediately surrounding the drill shaft.

Because this project involves the construction of a new section of the Williamson County Regional Trail, there is currently no existing impervious cover in the vicinity of the Brushy Creek bridge crossing. New impervious cover proposed within the action area measures approximately 4,455 square feet (0.10 acre) of new at-grade asphalt trail plus 4,093 square feet (0.09 acre) of impervious area that will comprise the bridge crossing structure.

Conservation Measures

The Applicant will include a number of conservation measures as part of the proposed action. The following sections describe the relevant measures for the JPS in the action area.

To avoid or minimize direct effects to JPS, the design of the pedestrian bridge crossing includes appropriate stabilization and restoration measures. Because Saul Spring is likely occupied by JPS and subsurface habitat underlies the project, there is a potential for JPS to be present in the subsurface wetted karst habitat. As such, water quality BMPs will be properly implemented and maintained, such that the project is unlikely to cause direct impacts to groundwater flow regimes that may occur from surface and bedrock disturbances by project activities. Potential effects will be minimized through the implementation of the following BMPs:

1. Temporary and permanent BMPs that protect the Edwards Aquifer Recharge Zone, and sensitive karst features will be included in an approved Water Pollution Abatement Plan from the Texas Commission on Environmental Quality (TCEQ). These BMPs include the use of silt fencing, mulch socks, erosion control logs, rock filter dams, and/or soil retention blankets during construction. Erosion and sediment controls will be inspected during construction. Because TCEQ BMPs (30 TAC 213.3) were not intended or designed specifically to be protective of salamanders, additional BMPs described below will also support minimization of potential effects.

2. The original location of the pedestrian bridge was relocated further downstream (to approximately 400 feet distance) from the outlet of Saul Spring to avoid and minimize potential impacts to JPS that may be present in the spring run and/or subsurface habitat in the vicinity of the spring.

3. The bridge design consists of drilled pier foundations, as opposed to an open-bottom culvert structure with spread footing, which will minimize the temporary and permanent limits of disturbance to the underlying Edwards Limestone, thereby reducing the potential for encountering JPS individuals and their subterranean habitat.

4. Rock-riprap will be installed around the pedestrian bridge abutments to minimize the use of impervious cover and function as a bank stabilization and erosion control measure.

5. A turbidity curtain with a weighted bottom will be installed to protect downstream surface water quality from in-stream sediment transport. The curtain would remain in place in the upper water column to ensure that any sediment does not travel under the curtain and downstream from the project area. For any necessary dewatering activities, effluent will be treated using a BF400 bag filtration unit (or approved equal) that will provide a higher level of water quality protection for the aquifer and potential subsurface habitat.

6. Biologists familiar with JPS biology will train site workers in the environmental sensitivity of the site during a preconstruction meeting with employees and contractors involved with the proposed action to provide training, instructions regarding BMPs, and conservation measures. Project proponents should provide an information packet to workers/contractors that includes information on species of concern and their habitat with any details pertinent to the project area and conservation measures to avoid and minimize impacts.

7. Fuel storage and concrete washouts will not occur within 150 feet of wetted areas. Onsite workers and biological monitors should have access to emergency spill kits capable of handling small equipment spills. Construction vehicles and equipment should be inspected daily for signs of fuel or hydraulic leaks. Should a spill occur, the Service will be notified within 24 hours of the event.

8. Vegetation clearing will be minimized to the amount necessary and will avoid using herbicide or pesticide chemicals. Any topsoil removed during construction would be replaced in those areas of temporary disturbance and re-seeded with native species that will be protected with an erosional blanket along the bank of Brushy Creek to increase germination rates to promote soil stabilization. Onsite crews will avoid letting vegetative debris from clearing activities fall into wetted areas to avoid or minimize effects to JPS individuals and their subsurface habitat.

9. A section 10(a)(1)(A) *Eurycea*-permitted biologist will monitor onsite drilling and excavation activities for salamanders that may exit newly exposed surface expressions and will conduct presence/absence surveys at any onsite excavation location(s) that expose groundwater. In the event that the monitor observes JPS at the project site, construction activity in the immediate vicinity will cease and the JPS detection will be reported to the Service within 24 hours to discuss the optimal path forward.

10. During construction and until all ground-disturbing activities have ceased and the rights-of way have been receded, section 10(a)(1)(A) *Eurycea*-permitted biologist will conduct surveys approximately every two months at Saul Spring and following rain events of at least 0.5-inch within a 24-hour window, to occur between two to five days after the rainfall event. Additionally, the permitted biologist will conduct surveys in any excavation locations that expose groundwater.

11. Should a previously unidentified wetted subsurface void (e.g., aquifer conduit) be encountered during excavation, project activities in the immediate vicinity of the feature will cease and the immediate vicinity of the feature should be stabilized to prevent sedimentation, debris entry, or other adverse impacts to water quality. The appropriate agencies (e.g., TCEQ, USACE, and/or Service) will be notified. A biologist holding a valid section 10(a)(1)(A) recovery permit for salamanders will evaluate the feature for JPS presence/absence. Onsite workers, biological monitors, and pertinent regulatory authorities will coordinate to ensure compliance with applicable requirements of the Edwards Aquifer Protection Program (EAPP). Activities in the vicinity of the feature will not resume until TCEQ and the Service have reviewed and approved appropriate adaptive management protection measures to ensure the feature and underlying Edwards Aquifer are adequately protected.

    - If a subsurface void containing flowing or standing water is encountered during excavations outside of the wetted channel of Brushy Creek, the feature will be stabilized as necessary to prevent sedimentation, debris entry, or other adverse impacts to water quality. A biologist holding a valid section 10(a)(1)(A) recovery permit for *Eurycea* salamanders will evaluate the feature for presence of JPS. If salamanders are determined to be present, construction activities will cease, and the Service's Austin ESFO will be notified. Groundwater chemistry and habitat data will be assessed whenever possible by the permitted biologist.
    - If a subsurface void is encountered during excavation, in addition to the required TCEQ notification and EAPP compliance described above, a biologist holding a valid section 10(a)(1)(A) recovery permit for listed karst invertebrates will be notified to evaluate the feature for potential habitat suitability. If the feature is identified to contain potentially suitable habitat, the permitted biologist will implement survey and evaluation procedures consistent with current Service karst invertebrate survey guidance, including adherence to the "Special Instructions for Features Hit During Construction." Work will not resume in the area until the evaluation is complete and any required coordination with the Service has occurred in accordance with permit conditions and applicable guidance.

12. Onsite work crews will implement measures designed to prevent concrete from entering into flowing aquifer groundwater conduits or voids by using permanent casing to isolate (i.e., seal off) drill shaft excavations from the groundwater prior to pouring concrete. For all drill shaft/pier excavations that may encounter groundwater, provisions including temporary casing to reduce groundwater seepage would avoid or minimize water entering bridge pier excavations during construction.

13. If standing, seeping, or flowing water is encountered during excavation, the Groundwater Flow Mitigation and Protection Measures described below will be implemented.

Groundwater Flow Mitigation and Protection Measures

If standing, seeping, or flowing water is encountered at any excavation location outside of the wetted width of Brushy Creek, appropriate BMPs shall be immediately implemented to minimize surface runoff entering the excavation/feature and construction work within 50 feet shall cease

until a geoscientist evaluates the excavation to determine the source of the water and potential connectivity to the Edwards Aquifer. Should a feature contain water in connection with the Edwards Aquifer, a "Groundwater Mitigation and Solution Feature Closure Plan" shall include a design to permanently isolate (i.e., seal off) the excavation from the groundwater feature and describe measures to maintain hydrologic connectivity across, under, or around the excavation in accordance with TCEQ Edwards Aquifer Rules, as applicable.

The plan for excavations with flowing groundwater shall also include measures designed to permanently isolate and seal off the groundwater flow path from the rest of the excavation. For drilled shafts, the groundwater mitigation and solution feature closure plan shall typically use permanent casing to seal off the groundwater source and prevent contamination before pouring concrete. Casing is intended to prevent the migration of concrete into voids. If flowing water is encountered during the excavation of drilled shafts, the plan may include the permanent placement of casing in a manner that seals the drilled shaft off from the area of groundwater conductivity while allowing continuity of groundwater flow through the space surrounding the casing. If casing is not used, concrete migration into voids will be addressed on a case-by-case basis based on the nature of the void and the engineering needs of the project with an emphasis on groundwater protection. If accumulated groundwater must be pumped from an excavation, all pump intakes will be screened to exclude salamanders by placing cages with ≤ 1/16-inch spaced wire or finer mesh screen material over any intake to exclude salamanders. Water will be removed at a low velocity (less than one cubic foot per second), to prevent salamanders from becoming trapped on intake screens/cages, and a biologist holding a valid section 10(a)(1)(A) recovery permit for handling *Eurycea* salamanders will be present to capture and relocate any observed salamanders to a safe location (e.g., Saul Spring).

ANALYTICAL FRAMEWORK FOR JEOPARDY DETERMINATION AND DESTRUCTION OR ADVERSE MODIFICATION DETERMINATION

Section 7(a)(2) of the Act requires that federal agencies ensure that any action they authorize, fund, or carry out is not likely to jeopardize the continued existence of listed species. "Jeopardize the continued existence of" means to engage in an action that reasonably would be expected, directly or indirectly, to reduce appreciably the likelihood of both the survival and recovery of a listed species in the wild by reducing the reproduction, numbers, or distribution of that species (50 CFR § 402.02).

The jeopardy analysis in this BO considers the effects of the action, and any cumulative effects, on the range-wide survival and recovery of the listed species. It relies on four components: (1) the Status of the Species, which describes the range-wide condition of the species, the factors responsible for that condition, and its survival and recovery needs; (2) the Environmental Baseline, which analyzes the condition of the listed species in the action area, without the consequences to the listed species caused by the proposed action; (3) the Effects of the Action, which includes all consequences to listed species that are caused by the proposed action, including the consequences of other activities that are caused by the proposed action; and (4) the Cumulative Effects, which evaluates the effects of future, non-federal activities in the action area on the species.

For purposes of making the jeopardy determination, the Service: (1) reviews all the relevant information, (2) evaluates the current status of the species and environmental baseline, (3) evaluates the effects of the action and cumulative effects, (4) adds the effects of the action and cumulative effects to the environmental baseline, and, in light of the status of the species, determines if the proposed action is likely to jeopardize listed species.

STATUS OF THE SPECIES

JOLLYVILLE PLATEAU SALAMANDER

On August 20, 2013, the Service published a final rule to list the JPS as threatened (78 FR 51278) and designated critical habitat on approximately 4,331 acres in 32 units (78 FR 51328).

Species Description

The Jollyville Plateau salamander was described by Chippindale et al. (2000), based on morphology and genetic (mitochondrial DNA) tests. Adults are typically 1.5 to 2 inches long (COA 2001). Those salamanders occurring in spring habitat have large, well-developed eyes; wide, yellowish heads; blunt, rounded snouts; dark greenish-brown bodies; and bright yellowish-orange tails (Chippindale et al. 2000), as mentioned above briefly. Some cave forms of JPS exhibit cave-associated morphologies, such as eye reduction, flattening of the head, and dullness or loss of color (Chippindale et al. 2000).

Life History

The JPS is one of three salamander species that are endemic to the northern segment of the Edwards Aquifer, along with the Georgetown (*Eurycea naufragia*) and Salado (*Eurycea chisholmensis*) salamanders. These species are neotenic (i.e., do not transform into a terrestrial form) members of the family Plethodontidae. As neotenic salamanders, they retain juvenile characteristics (e.g., external gills) at maturity and inhabit aquatic habitats (e.g., springs, spring-runs, and wet caves) throughout their lives.

Distribution

The JPS occurs in the Jollyville Plateau and Brushy Creek areas of the Edwards Plateau. Its range is limited to northwest Travis County and southwest Williamson County, Texas, in an area characterized by recent trends of rapid population increase and infrastructure development. Jollyville Plateau salamanders are typically found near springs or seep outflows and are thought to require stable, cool temperatures and well oxygenated water supplied by the underlying Northern Segment of the Edwards Aquifer (COA 2001, Bowles et al. 2006, Cole 1995, Sweet 1982). *Eurycea* salamanders' habitat is typically supplied by surface water infiltrated through the soil or recharge features (e.g., caves, faults, fractures, sinkholes, or other open cavities) into the Edwards Aquifer, which discharges as groundwater from spring outlets (Devitt 2019). Surface-dwelling JPS also occur in subsurface habitat within the underground aquifer (COA 2001, Bowles et al. 2006). While no one has physically observed these salamanders in the aquifer, there are observations that support this behavior. For example, COA biologists have observed JPS at spring sites where the springs and associated spring runs had previously ceased flowing,

particularly during the 2006 drought, and the surrounding area dried (COA 2006). Additionally, COA biologists have noted low counts for small juveniles followed by high counts for large (presumably older) juveniles at several monitoring sites, indicating small juveniles spent time within the subsurface habitat (COA 2001).

The JPS occurs in approximately 130 springs and caves in Travis and Williamson counties (Service 2024). It depends on free-flowing adequate quantity and quality of groundwater from the aquifer for its primary supply of water for their aquatic habitats (Cole 1995). Access and proximity to the spring outlet (where water emerges from the ground) is important because of the appropriate stable water chemistry and temperature, substrate, and flow regime that occurs there (Service 2013b). The JPS retreat underground to wetted caves and aquifer habitat when surface habitats go dry and presumably also to some extent during normal flow conditions (Bendik 2011). Though little is known about the reproductive habits of these species in the wild, available data suggests that reproduction occurs year-round, with more reproduction occurring in winter and early spring compared to other seasons (Bowles et al. 2006, Bendik 2017). This salamander feeds on aquatic invertebrates that commonly occur in spring and other groundwater-dependent environments (City of Austin 2001, Diaz and Bronson-Warren 2018).

Threats and Recovery

The Service reviewed and analyzed threats to the species based on the *Recovery Outline for the Georgetown Salamander, Jollyville Plateau Salamander, and Salado Salamander* (Service 2024b) and the 2013 Final Rule listing the species (78 FR 51278). Degradation of habitat, in the form of reduced water quality and quantity and disturbance of spring sites, is the main threat to this species (Chippindale et al. 2000, Bowles et al. 2006, O'Donnell et al. 2006, Corn et al. 2003, COA 2001, Geismar 2005).

Another major threat to *Eurycea* salamanders is the increase of impervious land cover associated with anthropogenic developments in the proximity of groundwater surface expressions. While effects on a given site depend on local conditions, an observed trend is degradation of aquatic habitat quality correlating to greater levels of impervious cover within the watershed (Bowles et al. 2006, Miller et al. 2007). Threats from chemical and physical contaminants typically associated with urban runoff often originate from land applications of pesticides, fertilizers, inorganic litter/debris, and riparian and stream bank erosion leading to in-stream turbidity and sedimentation (Harfenist et al. 1989, Burton and Ingersoll 1994, Russell 2019). Additionally, Bendik et al. (2014) showed a negative effect of development on JPS densities from 17 sites over a 4-year period and that salamander counts declined over a 15-year period in areas that had the largest increases in residential development (a metric of urbanization). Other studies have shown that changes associated with urbanization often have negative effects on other salamander species' populations (Bank et al. 2006, Price et al. 2012)

Adequate spring flows and groundwater levels are essential to maintaining the known populations of salamanders since the reduction or cessation of spring flow supporting salamanders may result in extirpation of that population (Turner 2004, COA 2011). Boghici (2011) noted that the northern section of the Edwards Aquifer lacks a contributing zone, and recharge is mostly from diffuse infiltration of rainfall on the Edwards Limestone geologic outcrop. The Service has posited 984-foot buffers around springs for listed salamanders based on

scientific evidence suggesting that a population of these salamanders can extend at least 984 feet from a spring outlet via underground conduits or voids between rocks (Service 2013b). However, the hydrology of the Edwards Aquifer provides a complex system of groundwater transport conduits (e.g., karstic limestone) such that water quality at a given spring may be potentially influenced by anthropogenic activities further away (Hunt et al. 2005, TPWD 2012). Another recent study suggested that a catchment-wide, as opposed to the set buffer extent, approach to spring protection may afford more effective spring habitat protection on a landscape scale because of the unknown flow paths of a karst system (Diaz et al. 2020). We expect that recovery will require, at a minimum, a geographically distributed set of preserved springs with low impervious cover and sufficient buffers to protect against water quality degradation and to maintain water quantity.

We incorporate by reference the final listing rule and critical habitat designation (78 FR 51328). Additional information on this species' life history, range, habitat, threats, recovery needs, and status can be found at the Service's website (https://ecos.fws.gov/ecp/species/3116).

Previous Consultations

According to our consultation tracking database, there have been four formal section 7 consultations covering the JPS, three of which resulted in "take" and one of which determined "no effect" on the species. In 2021, Old Lampasas No. 3 Dam modernization project to correct the safety deficiencies and extend the detention capacity of the dam to improve water quality (Consultation # 2021-F-0508) resulted in 0.21 acre of surface habitat 7,486 cubic yards (CY) of subsurface habitat. In 2022, the "Dam 101" project to construct a new dam in the Upper Brushy Creek to temporarily impound storm water and prevent flooding (Consultation # 2022-0040601), which resulted in the estimated destruction of approximately 59,000 CY of subsurface JPS habitat from trenching, boring, and excavation activities. Also in 2022, the "State Loop 360 at Lakewood Drive/Spicewood Springs Road" project in which the Texas Department of Transportation (TxDOT) installed the addition of elevated roadways and improved interchanges through a 2.6-mile segment of that roadway (Consultation # 2022-0073720) resulted in an estimated extent of incidentally taking approximately six JPS individuals based on the number of JPS present during the 2019 surveys within project area. TxDOT incorporated avoidance and minimization measures into the project to minimize direct effects through ground disturbance, as well as additional conservation measures for the affected species.

There has been one section 10(a)(1)(B) Incidental Take Permit (ITP) and associated HCP that covers the JPS, the state-wide LCRA Transmission Services HCP. Effects from direct exposure due to implementation of the LCRA Transmission Services HCP could occur from subsurface disturbance within 984 ft of an occupied feature, which could result in the degradation of the spring site and reduce recharge to the feature. Effects to habitat could also occur due to surface disturbances within habitat that are limited to the addition of impervious cover where subsurface disturbance is not necessary. Activities authorized by the 30-year ITP were estimated to cause loss of up to three acres of JPS habitat range-wide, but other activities covered by the HCP included mitigation for these effects, which is expected to benefit this species.

ENVIRONMENTAL BASELINE

Regulations implementing the Act (50 CFR 402.02) define the environmental baseline as the condition of the listed species or its designated critical habitat in the action area, without the consequences to the listed species or designated critical habitat caused by the proposed action. The environmental baseline includes the past and present impacts of all federal, state, or private actions and other human activities in the action area, the anticipated impacts of all proposed federal projects in the action area that have already undergone formal or early section 7 consultation, and the impact of State or private actions which are contemporaneous with the consultation in process. To date, no covered projects have occurred, nor is the Service aware of any planned covered projects, within the action area of the Brushy Creek pedestrian bridge proposed project. The impacts to listed species or designated critical habitat from federal agency activities or existing federal agency facilities that are not within the agency's discretion to modify are part of the environmental baseline.

Williamson County Brushy Creek Regional Trail will extend the trail for recreational use across Brushy Creek by constructing a pedestrian bridge within the San Gabriel sub-basin (Eight Digit Hydrologic Unit Code 12070205) of the Brazos River Basin. The vicinity around the project is characterized by a mix of natural areas, including Brushy Creek and adjacent riparian and forested upland areas and existing and ongoing developments that include a residential subdivision currently under construction and a recently installed segment of sanitary sewer line that connects to the regional line just west of Saul Spring, which emerges at the base of a northeastern facing hillside and flows into the south bank of Brushy Creek approximately 65 feet from the spring outlet (Cambrian Environmental 2025).

Cambrian Environmental biologists first surveyed Saul Spring on April 30, 2024, and observed and captured four *Eurycea* salamanders during this initial survey (three of these were taken as whole specimen vouchers to be deposited at The University of Texas Biodiversity Collection, and the fourth was returned to the spring after a tail clip genetic voucher was retained). Two additional salamanders were later captured on June 17 and 19, 2024, and tail-clip genetic samples were taken from both of these before the salamanders were returned to the spring. No salamanders were observed during October 2024 surveys. Water temperature, pH, and specific conductivity measurements taken during the surveys confirmed that the occupied habitat fell within ranges typically occupied by *Eurycea* species (Davis et al. 2001, Adcock et al. 2016). Cambrian Environmental (2025) concluded that these salamanders were most likely JPS, though genetic confirmation is currently pending.

EFFECTS OF THE ACTION

In accordance with 50 CFR 402.02 (2018), effects of the action refers to the direct and indirect effects of an action on the species or critical habitat, together with the effects of other activities that are interrelated or interdependent with that action, that will be added to the environmental baseline. The environmental baseline includes the past and present impacts of all Federal, State, or private actions and other human activities in the action area, the anticipated impacts of all proposed Federal projects in the action area that have already undergone formal or early section 7 consultation, and the impact of State or private actions which are contemporaneous with the

consultation in process. Indirect effects are those that are caused by the proposed action and are later in time but still are reasonably certain to occur. Interrelated actions are those that are part of a larger action and depend on the larger action for their justification. Interdependent actions are those that have no independent utility apart from the action under consideration.

In this section, we consider effects to the species from the proposed action. We expect effects from the project to the species as a result of several different project stressors. We expect construction activities to result in disturbance of near-surface and subsurface habitats through trenching, boring, or excavation, particularly in the absence of effective conservation measures. Longer-term effects from the project include reduced connectivity of subsurface aquifer habitats, hydrology changes, and impacts to water and habitat quality affecting individuals of the species, their food base, and habitats on which they depend. We discuss these effects in the paragraphs below.

Ground Disturbance and Machinery

Because the surface and subsurface aquatic environments exist as a continuum, habitats are impacted by the same threats (Bendik 2012, COA, pers. comm. 2012). The construction of the pedestrian bridge is anticipated to cause temporary and permanent impacts to Brushy Creek, primarily due to 10 of the 15 drill shafts intended to support the pedestrian bridge that would be located within the streambed. We anticipate effects to JPS from the bridge improvement project could occur from subsurface disturbance that intersects with groundwater (e.g., drill shafts to install bridge support piers or columns). The pedestrian bridge crossing for the proposed recreational trail extension is expected to cause direct impacts to the streambed, the bedrock components of which are composed of Edwards Limestone. The proposed drill shafts would excavate karst limestone that likely transports Edwards Aquifer groundwater. The BA estimates that a total of 21 cubic yards of habitable karstic limestone would be excavated during construction of the bridge crossing.

To facilitate bridge construction, a temporary stream crossing constructed of bull rock will feature two approximately 40-foot-long, temporary (i.e., to be removed upon completion of the project's construction phase) drainpipes through its base to allow in-stream flow to bypass the construction area and avoid active dewatering operations. Stream flow will be directed into the drainpipes by an impermeable barrier made of stacked, concrete roadway barrier blocks (wrapped with poly geotextile fabric material for water resistance) that will be installed immediately upstream of the bridge within the USACE-permitted action area to allow a pad for machinery access that would be less invasive than introducing machinery into the stream channel. Upon completion of construction, an excavator operating from the bank or temporary access crossing will remove the bull rock. Finally, any remaining temporary fill (the underlying bull rock liner and access pad blocks) will be removed, and the streambed will be inspected, and lightly graded if needed, to ensure that the streambed matches pre-project contours. This temporary access crossing and riparian grading, and rock riprap deposits proposed along both banks adjacent to the crossing, will cause temporary impacts to the in-stream channel surface water flow which could potentially affect subterranean water flow temporarily.

As noted above, Cambrian Environmental (2025) conducted presence-absence surveys in 2024 that confirmed the presence of *Eurycea* salamanders at Saul Spring and concluded these were

most likely JPS, though genetic confirmation is currently pending. Consequently, it is reasonable to assume the species' occurrence in the interconnected subsurface geology extending past the action area, based on the application of a 984-foot horizontal radius extending from the Saul Spring outlet that delineates minimum expected subterranean habitat extent for Central Texas *Eurycea* species. As such, the construction of the pedestrian bridge is anticipated to cause temporary and permanent impacts to jurisdictional waters and underlying bedrock because the 15 proposed drill shafts will encounter areas that could harbor JPS individuals in subterranean habitat. The proposed action involves ground disturbance activities, such as grading, excavation, and drill shaft installation that may intersect subterranean JPS habitat (Service 2013b). As such, construction-related activities could accidentally encounter one or more aquifer conduit(s) potentially inhabited by JPS and injure JPS and/or impact subterranean habitat. Because the depth to groundwater conduits that feed spring discharge are unknown and expected to be variable, JPS individuals may be directly harmed or killed through contact with construction equipment, and/or salamander habitat may be permanently modified through disruption (e.g., drilling and shaft/pier installation) of previously undiscovered subsurface voids if subsurface groundwater conduits underly the project area.

Unavoidable impacts would be minimized by the adoption of the project's proposed suite of conservation measures that include placing the crossing further downstream of Saul Spring and its spring run, abiding by the Water Pollution Abatement Plan under the TCEQ Edwards Aquifer rules, and additional BMPs, as described in the "Conservation Measures" section. Measurable impacts to the Edwards Aquifer water quality are not expected due to relatively minor scale and scope of the overall project in conjunction with the conservation measures and BMPs that will be implemented. By implementing the proposed conservation measures, described in detail by the BMPs and Groundwater Flow Mitigation and Protection Measures, the proposed action will minimize impacts to groundwater flow patterns within the limits of construction.

Bridge foundation drill shafts and ground surface leveling and grading are project-related construction activities that require excavation. Approximately 21 cubic yards of bedrock may be impacted by construction activities for the proposed project. The action area is within the 984-foot radial extent from Saul Spring outlet indicating the likelihood of underground conduits or voids between rocks in the subterranean environment, as suggested by the best scientific evidence available at the time of the JPS final critical habitat rule (Service 2013b). We expect JPS would temporarily retreat into deeper subsurface habitat, if present at or around ground disturbance areas, to avoid direct contact with excavation, grading, and drilling activity. We recognize that very low numbers of JPS individuals may be temporarily affected by these disturbance effects; however, we do not anticipate that these activities and the associated response of exposed individuals would result in long-term effects to survival, growth, or reproduction of these individuals or result in species-level effects.

Construction Noise

Research has shown that aquatic vertebrates, including plethodontid salamanders, can detect and respond to sound and vibrations in water (Fay and Simmons 1999, Hilton 1952, Monath 1965). Salamanders occupying areas near above-ground construction as well as trenching and boring activities are expected to be exposed to noise and vibration from equipment operation. The resulting noise frequencies and pressure levels that might reach and potentially have negative effects on JPS are unknown. However, studies on the related Barton Springs salamander (*Eurycea sosorum*) did not detect a difference in abundance and density at Parthenia Springs during cleaning days at Barton Springs Pool where sound levels are comparable to those expected from the proposed construction activities (City of Austin 2013). Thus, we anticipate that possible short-term effects to JPS from noise and vibration would not be more than a short-term startle and/or avoidance response during the time construction is occurring near subsurface habitat. Thus, we expect that very low numbers of JPS individuals would be temporarily affected by noise effects, but we do not anticipate these activities, and the associated response of exposed individuals, will result in long-term effects to survival, growth, or reproduction of these individuals or result in species-level effects.

Post-Project Site Restoration & Salamander Surveys

All disturbed areas will be re-vegetated according to specifications and standards detailed in the February 2026 BA. Revegetation after construction is proposed to prevent erosion and reduce runoff into habitat, including vegetation maintenance to prevent vegetative debris from entering the water. As part of the proposed action, Williamson County has committed to "obtaining JPS data on population status, abundance, and dynamics through demographically closed survey events during and post construction activity" (Pape-Dawson 2026). Data collected from JPS survey results should be reported to the Service as described in the "Terms and Conditions" section of this BO. Information gathered from the surveys can be used to help improve the accuracy of JPS habitat delimitation for future decisions regarding the conservation of JPS in this area and throughout its range (Bendik et al. 2016).

Summary

Based on the inclusion of the conservation measures and species- and project-specific environmental considerations, while we do anticipate that there could be incidental take of JPS, we do not anticipate substantial sublethal or lethal impacts to individual JPS. Therefore, we expect that the proposed action, including the conservation measures described above, is not likely to appreciably reduce the likelihood of both the survival and recovery of the JPS in the wild. Based on the above, the Service concurs with USACE's determination that the proposed action may affect, and is likely to adversely affect, the JPS. Our conclusion is based upon a review of the information provided in the February 2026 BA in conjunction with the best available science regarding the species. The proposed action shall adhere to the USACE permitting guidelines and applicable regulations. USACE will ensure Williamson County's adherence to the terms and conditions of their permit.

CUMULATIVE EFFECTS

Cumulative effects are those effects of future state or private activities not involving federal activities that are reasonably certain to occur in the action area of the federal action subject to consultation (50 CFR 402.02). We considered cumulative effects in this BO, but do not consider future federal actions that are unrelated to the proposed action in this section because they require separate consultation pursuant to section 7 of the ESA.

While the project area and immediately-surrounding adjacent area is undeveloped, within the larger vicinity a residential subdivision to the west could result in cumulative effects to the JPS from additional impervious cover, removal of vegetation, increased pollution runoff, modification or destruction of unknown karst features or springs, and alterations to the surface and subsurface hydrological regimes as stormwater is directed to and through man-made structures such as stormwater and sanitary sewer lines.

CONCLUSION

After reviewing the current status of the JPS, the environmental baseline for the action area, the effects of the proposed action, and the cumulative effects, it is our biological opinion that the action, as proposed, is not likely to jeopardize the continued existence of the JPS.

We base this conclusion on the following:

1. The majority of the range of the JPS is not in the action area (see Figure 1) and will not be affected by the project.

2. The Applicant will minimize, to the maximum extent practicable, adverse effects from authorized activities through the implementation of BMPs and conservation measures during and post construction.

3. The approximately 0.64-acre action area is within the presumed extent of subsurface JPS habitat from Saul Spring. The action area portion of the overall 984-foot radius subsurface habitat area (equivalent to approximately 70 acres) that would be directly affected by construction is less than 1% of the total subsurface approximated extent area.

4. The overall impact of the proposed project may impact small numbers of JPS individuals but is not expected to negatively affect the overall survival and recovery of the listed species or result in any removal or degradation of critical habitat since the action area does not overlap with JPS designated critical habitat.

The conclusions of this BO are based on full implementation of the project as described in the "Description of the Proposed Action" section of this document, including any conservation measures that were incorporated into the project design, as described previously.

INCIDENTAL TAKE STATEMENT

Section 9 of the Act and federal regulations pursuant to section 4(d) of the Act prohibit the take of endangered and threatened species, respectively, without special exemption. “Take” is defined as to harass, harm, pursue, hunt, shoot, wound, kill, trap, capture or collect, or to attempt to engage in any such conduct. “Harm” is further defined (50 CFR § 17.3) to include significant habitat modification or degradation that results in death or injury to listed species by significantly impairing essential behavioral patterns, including breeding, feeding, or sheltering. “Harass” is defined (50 CFR § 17.3) as intentional or negligent actions that create the likelihood of injury to listed species to such an extent as to significantly disrupt normal behavior patterns which include, but are not limited to, breeding, feeding or sheltering. “Incidental take” is defined as take that is incidental to, and not the purpose of, the carrying out of an otherwise lawful activity. Under the terms of section 7(b)(4) and section 7(o)(2), taking that is incidental to and not intended as part of the agency action is not considered to be prohibited taking under the Act provided that such taking is in compliance with the terms and conditions of this Incidental Take Statement.

The measures described below are non-discretionary and must be undertaken by the USACE for the exemption in section 7(o)(2) to apply. The USACE has a continuing duty to regulate the activity under their jurisdiction covered by this incidental take statement. If the USACE (1) fails to assume and implement the terms and conditions or (2) fails to require the Applicant to adhere to the terms and conditions of the incidental take statement through enforceable terms that are added to the permit or grant document, the protective coverage of section 7(o)(2) may lapse. To monitor the impact of incidental take, the USACE and/or the Applicant must report, as specified below, the progress of the action and its impact on the species as specified in the incidental take statement [50 CFR §402.14(i)(3)].

AMOUNT OR EXTENT OF TAKE

The Service anticipates incidental take of JPS will be difficult to quantify for the following reasons: individuals of these species are small, are difficult to detect unless observed undisturbed in their environment, and occupied karst features and groundwater conduits in this area are often undetectable until they are exposed by surface or bedrock disturbing activities. Therefore, this BO does not propose a precise mechanism for predicting the number of JPS individuals that may actually be harmed by the proposed project. Because quantifying take of individuals of these species is difficult, this BO instead evaluates cubic yards of habitat affected as a surrogate (50 CFR 402.14(i)(1)(i)) for the amount or extent of incidental take. The amounts of incidental take in the form of harm (lethal and sublethal effects) reasonably certain to occur can be estimated using the amount of subsurface habitat impacts, as described in the “Effects of the Action” section. The Service anticipates the total quantity of JPS subsurface habitat destroyed from drilling, excavation, and grading activities in shallow groundwater areas will total approximately 21 cubic yards within the action area, based on the information provided by the BA (Pape-Dawson 2026). Compared to previously evaluated projects that received section 7 incidental take permits, this project predicts a significantly lesser extent of take of JPS individuals due to the relatively small volume of subsurface disturbance proposed for this pedestrian bridge.

EFFECT OF THE TAKE

In the accompanying BO, we have determined that the level of anticipated take is not likely to jeopardize the continued existence of JPS by the anticipated effects of the proposed action discussed in the Effects of the Action section. Although we anticipate some incidental take will occur, the implementation of the conservation measures proposed should ultimately result in avoidance and minimization of most of the adverse effects and offsetting the project's potential biological impacts to the extent practicable.

REASONABLE AND PRUDENT MEASURES

"Reasonable and prudent measures" (RPMs) are those actions the Service considers necessary or appropriate to minimize the impacts of the incidental take on the species (50 CFR 402.02).

The Service believes the following reasonable and prudent measures will minimize the impact of incidental take of listed species from the proposed action.

1. For all project-related activities and impacts, both within and outside of the USACE jurisdiction: The USACE/Williamson County shall use its authorities to minimize impacts of incidental take to the listed species addressed in this Incidental Take Statement.

TERMS AND CONDITIONS

To be exempt from the prohibitions of section 9 and section 4(d) of the Act, the USACE/Williamson County must comply with their respective following terms and conditions, which implement the RPM described above.

As part of the RPM and Terms and Conditions described below, we anticipate monitoring and reporting will be needed to confirm our assumptions in our BO, as well as the assumptions outlined in the BA. To implement the RPM specified above, the USACE/Williamson County shall ensure the following Terms and Conditions are implemented related to monitoring and reporting.

Terms and Conditions Applicable to RPM #1

The USACE/Williamson County must ensure compliance with the following terms and conditions, including monitoring and reporting of the impacts of incidental take that apply to activities outside of the USACE jurisdiction by implementing the following:

1. The USACE/Williamson County shall provide annual reports to the Service for all project related activities on the anniversary of the USACE-issued permit and continuing until the calendar year after all construction and restoration has been completed. Geospatial information may be submitted as GIS shapefiles or exported map formats. The reports must include the following information:

a. Dates the construction and restoration activities occurred;
b. Total amounts of excavated materials compared to proposed;
c. Descriptions of any void mitigation protocols implemented, including how the situation was resolved;
d. Descriptions of the conservation measures implemented, including salamander survey results during and post construction activity;
e. Any deviations from the proposed project or conservation measures; and
f. Other pertinent information.

2. In the event one or more suspected or confirmed JPS individuals are encountered during the proposed construction activities or concurrent salamander surveys, the surveyors will also reach out via email to the USACE and Austin ESFO contact below within 10 business days to:

    a. notify the office of their findings or preliminary findings, and
    b. discuss any relevant adjustments to the proposed action, as needed.

CONSERVATION RECOMMENDATIONS

Section 7(a)(1) of the Act directs federal agencies to utilize their authorities to further the purposes of the Act by carrying out conservation programs for the benefit of endangered and threatened species. Conservation recommendations are discretionary agency activities to minimize or avoid adverse effects of a proposed action on listed species or critical habitat, to help implement recovery plans, or to develop information.

1. Assist with implementing recovery tasks for those species with recovery plans.

2. Obtain data on JPS population status, abundance, and dynamics through demographically closed survey events during and post construction activity.

For the Service to be kept informed of actions minimizing or avoiding adverse effects or benefitting listed species or their habitats, the Service requests notification of the implementation of any conservation recommendations.

REINITIATION NOTICE

This concludes formal consultation on the Brushy Creek Phase V Section 2 pedestrian bridge project. As provided in 50 CFR §402.16, reinitiation of consultation is required and shall be requested by the Federal agency or by the Service, where discretionary federal agency involvement or control over the action has been retained (or is authorized by law) and if: (1) the amount or extent of incidental take is exceeded; (2) new information reveals effects of the agency action that may affect listed species or critical habitat in a manner or to an extent not considered in this opinion; (3) the agency action is subsequently modified in a manner that causes an effect to the listed species or critical habitat not considered in this biological opinion or written concurrence; or (4) a new species is listed or critical habitat designated that may be affected by the action. In instances where the amount or extent of incidental take is exceeded, any operations causing such take must cease pending reinitiation.

We request that details of the project completion and post-construction restoration efforts be reported directly to the Service upon completion. Please include the consultation number 2026-0020455 in correspondence concerning this project. Should you require further assistance or if you have any questions, please contact Aaron Conti at aaron_conti@fws.gov or the Austin ESFO Consultations Division at FW2_AUES_Consult@fws.gov.

Sincerely,

CHRISTINA WILLIAMS

Digitally signed by CHRISTINA WILLIAMS
Date: 2026.04.30 13:39:19 -05'00'

Christina Williams
Acting Project Leader

cc: TW Dieckmann, Senior Director of Parks and Recreation, Williamson County, Texas

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Commissioners Court - Regular Session **18.**

Meeting Date: 05/19/2026

SWRP trail access and use agreement Lost Woods Estates

Submitted For: TW Dieckmann **Submitted By:** TW Dieckmann, Parks

Department: Parks

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on a trail access agreement by and between Williamson County and Lost Woods Estates in relation to a trail connection to Southwest Williamson County Regional Park (SWRP).

Public Background

This agreement would provide trail access for residents in the Lost Woods Estates subdivision, which is adjacent to Southwest Williamson County Regional Park (SWRP). This is similar to existing trail access agreements with other subdivisions around SWRP, such as the Trails of Shady Oaks, Parkside at Mayfield Ranch, and Highlands at Mayfield Ranch.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

trail access Lost Woods Estates

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/11/2026 10:50 AM
Form Started By: TW Dieckmann		Started On: 05/11/2026 09:43 AM
Final Approval Date: 05/11/2026		

TRAIL ACCESS AND USE AGREEMENT

This Trail Access and Use Agreement (the "Agreement") is between **Williamson County, Texas** being a political subdivision of the State of Texas (the "County"), and **Lost Woods Estates Master Community, Inc.**, being a Texas non-profit corporation (the "HOA"). For purposes of this Agreement, the County and the HOA may be individually referred to herein as a "Party" and collectively referred to as the "Parties". The purpose of this Agreement is to establish an agreement which is acceptable to both Parties for the public's restricted access to and use of the County's sidewalk and trail systems within the Southwest Williamson County Regional Park and the HOA's trail system within the Lost Woods Estates development, as depicted in the enclosed **Exhibit "A"**. Each Party's respective sidewalk and trail systems may be individually referred to as the "Trails"; and both Parties' sidewalk and trail systems may be collectively referred to herein as the "Parties' Trails".

AGREEMENT

For and in consideration of the mutual covenants and agreements contained herein, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:

A. Agreements, Obligations and Understandings of Both Parties:

1. Access between the Parties' Trails shall be open for public use, subject to the terms hereof.
2. The conditions of this Agreement can be changed in writing at any time by either Party upon the written consent of both Parties.

The Parties' Trails shall be used by the public only for hiking and biking. Horses and vehicles are not permitted on the HOA's Trails.

3. No fee will be charged for the public's access to or use of either Party's Trails in accordance with the terms of this Agreement.
4. Each respective Party's Trails shall be maintained separately by each respective Party.
5. Each respective Party's Trails will be kept reasonably clear of items such as trash, debris, and downed limbs, and marked with a trailhead marker by each respective Party.
6. Respective trailhead markers, private property courtesy signs, undesired or prohibited uses signs (e.g., motorized travel, horses, hunting, etc.) and trail etiquette signs may be installed in pertinent locations by each respective Party in relation to such Party's Trail.
7. The Parties' Trails will remain accessible to the public except during special events and trail closure events. Trail closure notices will be posted at information kiosks located at the intersection of each Party's respective Trails as shown on **Exhibits "A"** and **"B"** and will be removed by the Party who posted the Trail closure notice upon conclusion of Trail closure. Possible Trail closing scenarios are listed in the Trail Closure Section herein below.
8. Neither Party may, without the prior written consent of the other Party, install any signs and facilities or other types of improvements on, along or next to the Trails of the other Party.
9. Each Party's representatives agree to meet as needed upon request of the other Party to discuss any possible additional opportunities or concerns related to the Parties' Trails.
10. Both Parties will work cooperatively and in good faith to address topics identified herein.
11. Both Parties hereby agree and acknowledge that this Agreement does not transfer, convey

or grant any right, title or interest in the other Party's real property or associated rights granted therein. This Agreement is intended as a mutual grant of a revocable and non-exclusive license between the Parties in order to allow the public to access and use each respective Party's Trails for the limited use and purpose of hiking and biking only.

B. Liability, Immunity and Assumption of Risk:

The Parties acknowledge that each Party may be able to assert defenses to various types of liability claims under Texas laws relating to recreational use of property, including but not limited to the Texas Tort Claims Act and Chapter 75 of the Texas Civil Practice and Remedies Code.

Nothing in this Agreement shall be deemed to waive, modify or amend any legal defense available at law or in equity to either Party, its past or present officers, employees, or agents, nor to create any legal rights or claim on behalf of any third party. Neither Party waives, modifies, or alters to any extent whatsoever the availability of the defense of governmental immunity under the laws of the State of Texas and of the United States.

Access and use of any portion of either Party's Trails by members of the public is at their own risk. Neither Party by entering into this Agreement assumes any duty to or for the benefit of the general public for defects in the location, design, installation, repair or maintenance of either Party's Trails, for any unsafe conditions that may exist, from time to time, on, near or adjacent to either Party's Trails; or for the failure of either Party to inspect for or warn against possibly unsafe conditions; or to close a Party's Trails to public access if unsafe conditions may be present. Each Party will procure and continue to maintain insurance over its respective Trail with coverages and limits commensurate with those typically required in the parks and recreation industry.

C. Agreements and Obligations of the County:

The County hereby agrees, at its sole cost, to:

I. Provide "Trail Etiquette" signage for the Trailhead Kiosk structure to be located at the intersection of each Party's Trails, which signage will be subject to the reasonable approval of the HOA.

D. Agreements and Obligations of the HOA:

The HOA hereby agrees, at its sole cost, to:

1. Construct, and thereafter, maintain, an Entrance Arch structure at the intersection of each Party's Trails utilizing the County's design concept information approved by the HOA.

   Construct, and thereafter, maintain, a Trailhead Kiosk structure at the intersection of each Party's Trails utilizing the County's design concept infom1ation approved by the HOA.

E. Trail Closure Section:

Actions to close public access to either Party's Trails or segments of either Party's Trails due to trial related events, issues, concerns or emergencies will be based on the following grades of closure, as reasonably determined by the respective Party that owns the Trails in question:

High - immediate life threatening or threat to public safety; requires immediate closure until resolved and notification to the other Party as promptly as conditions allow.
Moderate - potential threat to public safety; requires immediate notification to the other Party and to users; to be addressed as soon as conditions allow.
Low - routine trail maintenance; public notification at all public access points and notification to the other Party within 24 hours prior to such closure; to be addressed as necessary.
Special Events - public notification at all public access points and notification to the other Party within 24 hours prior to such closure to avoid user conflicts; closure must be lifted upon conclusion of special event.

F. Term and Termination:

The term of this Agreement shall commence upon the last Party's execution hereof and shall continue thereafter in full force and effect until terminated by either Party. Either Party may terminate this Agreement in writing at any time for any reason (with or without cause) upon thirty (30) calendar days' notice to the other Party.

G. Miscellaneous:

1. Notice. Except for notice under Section E above (Trail Closure Section), which may be given by any practical means, any notice to be given hereunder shall be in writing and may be affected by personal delivery, in writing or by registered or certified mail, return receipt requested, or via reputable overnight delivery (i.e. Fedex or UPS), addressed to the proper party, at the address set out in the signature page herein below.
2. Venue and Governing Law. Each Party to this Agreement hereby agrees and acknowledges that venue and jurisdiction of any suit. right, or cause of action arising out of or in connection with this Agreement shall lie exclusively in Williamson County, Texas, and the parties hereto expressly consent and submit to such jurisdiction. Furthermore, except to the extent that this Agreement is governed by the laws of the United States, this Agreement shall be governed by and construed in accordance with the laws of the State of Texas, excluding, however, its choice of law rules.
3. Assignment. No Party to this Agreement may assign or transfer its interest in or obligations under this Agreement without the prior written consent of all Parties to this Agreement.
4. Incorporation of Exhibits and Attachments. All the Exhibits and Attachments, and Appendices referred to in this Agreement are incorporated by reference as if set forth verbatim herein.
5. Relationships of the Parties. Each Party to this Agreement, in the performance of this Agreement, shall act in an individual capacity and not as agents, employees, partners, joint ventures or associates of one another. The employees or agents of one Party shall

not be deemed or construed to be the employees or agents of the other Party for any purposes whatsoever.

6. Entire Agreement. This Agreement represents the entire and integrated agreement between the Parties hereto and supersedes all prior negotiations, representations, or agreements, either oral or written. This Agreement may be amended only by written instrument signed by each Party to this Agreement.

IN WITNESS WHEREOF, the Parties have duly executed this Agreement to be effective as of the date of the last Party's execution hereof.

COUNTY:

WILLIAMSON COUNTY, TEXAS

Signature:_____

Printed Name:_____

Title:_____

Date:_____

PROPERTY OWNER:

Lost Woods Estates Master Community, Inc.

Signature:_____

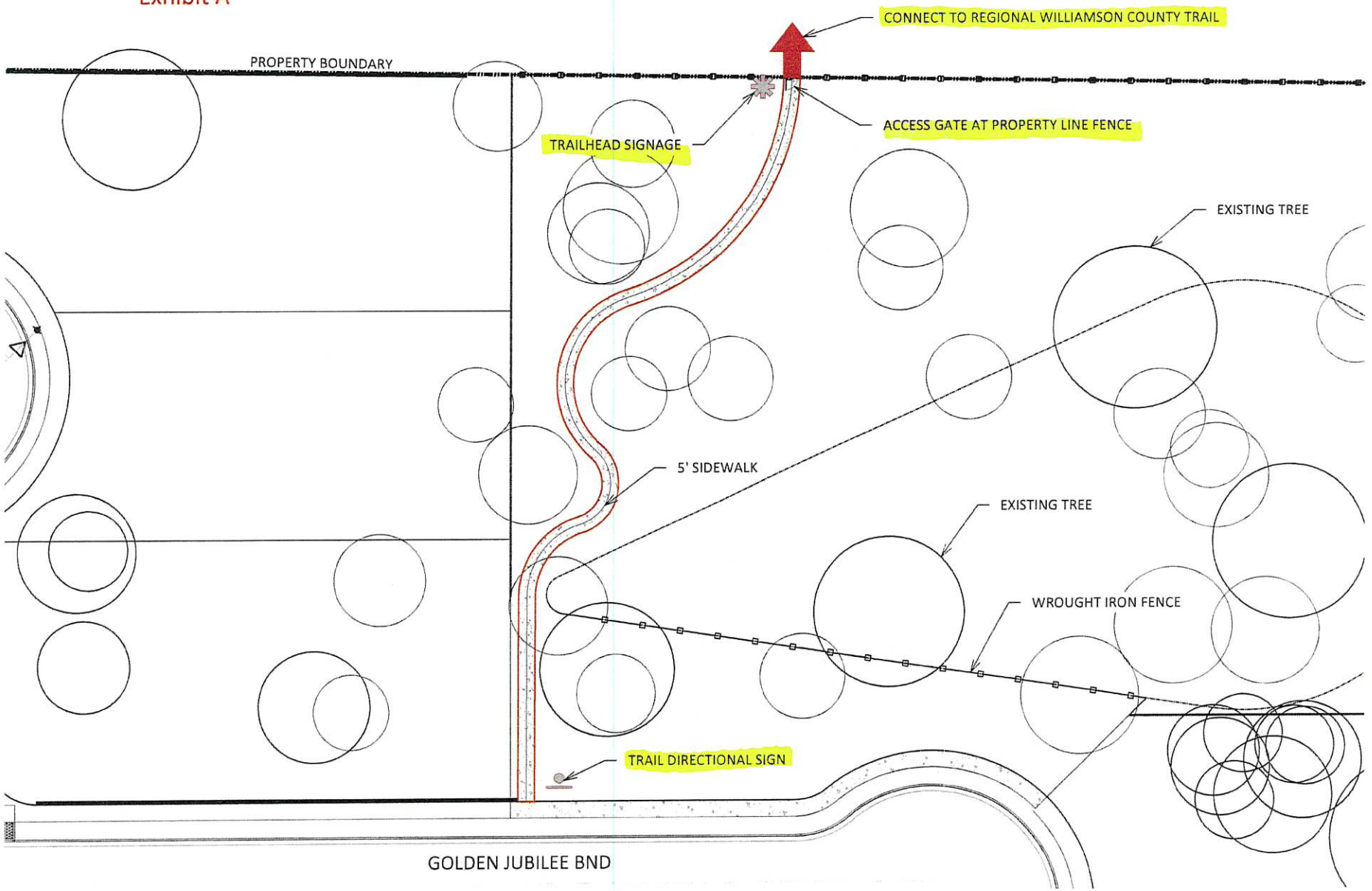
Printed Name: Kyle Kriegel

Title: Director

Date: 5-7-2026

EAST

Exhibit A



NORTH

SOUTH

0 20' 40' 60'

Scale: 1" = 40'

North Date: May 6, 2026

SEC Planning, LLC

Land Planning + Landscape Architecture + Community Branding

AUSTIN, TEXAS

TRAILHEAD EXHIBIT

LOST WOODS ESTATES

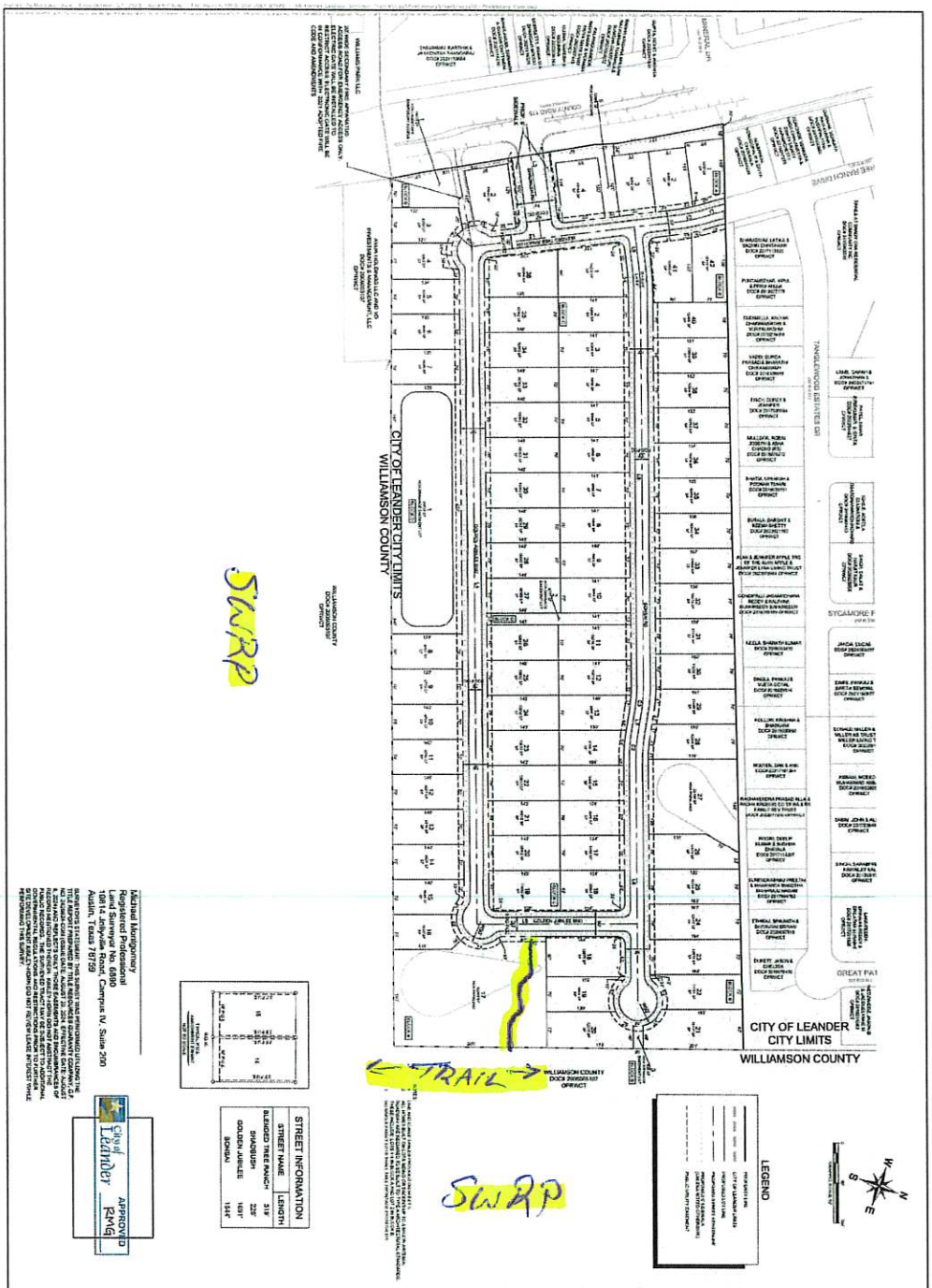
LEANDER, TEXAS

SHEET FILE: Z:\160106-MHO\Cad\Ests\AI\Lost Wood Estates\-Base_Lost Wood Estates_Exhibit.dwg

Base mapping compiled from best available information. All map data should be considered as preliminary, in need of verification, and subject to change. This land plan is conceptual in nature and does not represent any regulatory approval. Plan is subject to change.

WEST

Plotted By: Lee, David Date: March 31, 2026 04:48:44pm File Path: K:\GEO_Civil\067783185 – Mr. Harness Leander Simpson Tracts\Civil\Construction Plans\PlanSheets\C-Final Plat.dwg



SHEET NUMBER	LOST WOODS ESTATES CITY OF LEANDER WILLIAMSON COUNTY, TEXAS	PRELIMINARY PLAN	KHA PROJECT 067783185 DATE October 20 SCALE AS SHOWN DESIGNED BY KJM DRAWN BY KJM CHECKED BY AEG	Kimley»Horn © 2025 KIMLEY-HORN AND ASSOCIATES, INC. 501 S AUSTIN AVE #1310, GEORGETOWN, TX 78626 PHONE: 512-529-0766 WWW.KIMLEY-HORN.COM TEXAS REGISTERED ENGINEERING FIRM F-928	No. REVISION DATE BY
5					

PP-25-0070

BENCHMARKS

SHEET NUMBER	LOST WOODS ESTATES CITY OF LEANDER WILLIAMSON COUNTY, TEXAS	OVERALL PRELIMINARY PLAT	KHA PROJECT 067783185 DATE MARCH 2026 SCALE AS SHOWN DESIGNED BY AEG DRAWN BY AEG CHECKED BY AEG	Kimley»Horn © 2025 KIMLEY-HORN AND ASSOCIATES, INC. 501 S AUSTIN AVE #1310, GEORGETOWN, TX 78626 PHONE: 512-529-0766 WWW.KIMLEY-HORN.COM TEXAS REGISTERED ENGINEERING FIRM F-928	No. REVISIONS DATE BY
7 OF 85					

Commissioners Court - Regular Session **19.**

Meeting Date: 05/19/2026

Approval of Service and Goods Contract No. 2026-207 with Mayans Concrete, LLC for Repairs on Signs at SWRP for Parks

Submitted For: Joy Simonton **Submitted By:** Fernando Ramirez, Purchasing

Department: Purchasing

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on approving Service and Goods Contract No. 2026-207 with Mayans Concrete, LLC for Repairs on Signs at Williamson County Southwest Regional Park for the Parks Department in the amount of $4,200.00 and authorize execution of the agreement.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/11/2026 04:22 PM
Form Started By: Fernando Ramirez		Started On: 04/29/2026 01:45 PM
Final Approval Date: 05/11/2026		

Commissioners Court - Regular Session **20.**

Meeting Date: 05/19/2026

Rejection of Proposals received for RFCSP #26RFCSP29 - Jail South Air Handler Unit Replacement for Facilities Management

Submitted For: Joy Simonton **Submitted By:** Michelle McKinney, Purchasing

Department: Purchasing

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on rejecting competitive sealed proposals submitted on RFCSP #26RFCSP29 - Jail South AHU Replacement for Facilities Management as the proposed associated costs exceed available budgetary constraints for the scope of work.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/11/2026 04:30 PM
Form Started By: Michelle McKinney		Started On: 05/05/2026 02:36 PM
Final Approval Date: 05/11/2026		

Commissioners Court - Regular Session **21.**

Meeting Date: 05/19/2026

LTP Budget Transfer

Submitted By: Karen Knightstep, County Auditor

Department: County Auditor

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on approving the following two LTP transfers: Close P386 Ronald Reagan Corridor Segment C (FM 3405 to RM 2338) and move $16,026.00 to P599 Chandler Corridor Segment 1. Close P628 Corridor A2 and move $45,661.70 to P599 Chandler Corridor Segment 1.

Public Background

HNTB's budget adjustment memo is attached.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

LTP Transfer Memo

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/12/2026 10:02 AM
Form Started By: Karen Knightstep		Started On: 05/12/2026 08:44 AM
Final Approval Date: 05/12/2026		

HNTB Corporation
Engineers Architects Planners

101 E Old Settlers Blvd
Suite 225
Round Rock, TX 78664

Telephone (512) 744-9082
www.hntb.com

Ms. Karen Knightstep
Williamson County Auditor's Office
Historic County Courthouse
710 Main Street, Ste. 301
Georgetown, TX 78626

May 11, 2026

Re: FY 2026 Transportation Corridor Budget Adjustment

Dear Ms. Knightstep,

Please make the following budget adjustments for the Long-Range Transportation Plan (LRTP) Corridor Program projects:

- Close P386 Ronald Reagan Corridor Segment C and move the remaining funds, estimated at $16,026, to P599 Chandler Corridor Segment 1.
- Close P628 Corridor A2 and move the remaining funds, estimated at $45,661.70, to P599 Chandler Corridor Segment 1.

Thank you,

Christen Eschberger

Christen Eschberger, P.E.

Cc: Pam Navarrette, Williamson County Auditor's Office
Julie Kiley, Williamson County Auditor's Office
Robert B. Daigh, P.E., Williamson County Senior Director of Infrastructure
JJ Roohms, P.E., Williamson County Director of Transportation
Kate Wilder, P.E., HNTB
Marie Walters, HNTB
Tomika Lynce, HNTB

Christen Eschberger

Commissioners Court - Regular Session **22.**

Meeting Date: 05/19/2026

2023 Road Bond Transfer

Submitted By: Karen Knightstep, County Auditor

Department: County Auditor

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on approving the following two 2023 Road Bond transfers: Move $400,000 from P682 CR 123 Bridge to P689 North Barker Street. Move $50,000 from P668 IH 35 at Inner Loop Interchange to a new project # P743 Inner Loop Restripe.

Public Background

HNTB's budget transfer memo is attached.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

2023 Road Bond Memo

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/12/2026 10:04 AM
Form Started By: Karen Knightstep		Started On: 05/12/2026 09:01 AM
Final Approval Date: 05/12/2026		

HNTB Corporation
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101 E Old Settlers Blvd
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Telephone (512) 744-9082
www.hntb.com

Ms. Karen Knightstep
Williamson County Auditor's Office
Historic County Courthouse
710 Main Street, Ste. 301
Georgetown, TX 78626

May 11, 2026

Re: 2023 Road Bond Budget Adjustment

Dear Ms. Knightstep,

Please make the following budget adjustments for the 2023 Road Bond program:

- Move $400,000.00 from P682 CR 123 Bridge to P689 (North Barker Street).
- Move $50,000 from P668 I35 at Inner Loop Interchange to a new P# (P743) (Inner Loop Restripe).

If you have any questions, please let me know.

Thank you.

Christen Eschberger

Christen Eschberger, P.E.

Cc: Pam Navarrette, Williamson County Auditor's Office
Julie Kiley, Williamson County Auditor's Office
Robert B. Daigh, P.E., Williamson County Senior Director of Infrastructure
JJ Roohms, P.E., Williamson County Director of Transportation
Kate Wilder, P.E., HNTB
Marie Walters, HNTB
Tomika Lynce, HNTB

Commissioners Court - Regular Session **23.**

Meeting Date: 05/19/2026

Approval of Construction Service Agreement for Southwest Bypass Restripe (Inner Loop Restripe) with D.I.J. Construction, Inc for Road Bond/HNTB

Submitted For: Joy Simonton **Submitted By:** Fernando Ramirez, Purchasing

Department: Purchasing

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on approving the Contract No. 2026-224 for Southwest Bypass Restripe (Inner Loop Restripe) with D.I.J. Construction Inc for Road Bond Program for a one-time purchase in the amount of $24,857.82 and authorize execution of this agreement. Competitive quotes were obtained. The funding source is P743.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

background

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/12/2026 09:51 AM
Form Started By: Fernando Ramirez		Started On: 05/06/2026 12:30 PM
Final Approval Date: 05/12/2026		

Background

The purpose of the project is to modify the existing striping on SW Bypass (Inner Loop) at the intersection with IH 35 Frontage Road to add capacity to the right turn lane movement. The changes will result in a safer and more efficient traffic flow on the SW Bypass. Three (3) written quotes have been provided for this Off Contract purchase. The funding source is P743 and point of contact is Solomon Bekele at HNTB.

Commissioners Court - Regular Session **24.**

Meeting Date: 05/19/2026

Correction to Awarded Contract #26IFB27 East Wilco Hwy Seg 2 Phase 1 Intersections Project - Funding Source Correction for Road Bonds/HNTB

Submitted For: Joy Simonton **Submitted By:** Fernando Ramirez, Purchasing

Department: Purchasing

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on approving correction of the omitted funding source under Item #36 approved in Commissioners Court on May 05, 2026, and include both funding sources P739 and 521P.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/11/2026 04:30 PM
Form Started By: Fernando Ramirez		Started On: 05/05/2026 10:43 AM
Final Approval Date: 05/11/2026		

Commissioners Court - Regular Session **25.**

Meeting Date: 05/19/2026

Engineering Services (Road and Bridge) – HNTB – WA#3 SWA#1

Submitted For: Robert Daigh **Submitted By:** Vicky Edwards, Infrastructure

Department: Infrastructure

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on Supplemental No. 1 to Work Authorization No. 3 to the Williamson County Contract for Engineering Services contract executed on January 9, 2024, between Williamson County and HNTB Corporation relating to the Road and Bridge Program.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/06/2026 02:21 PM
Form Started By: Vicky Edwards		Started On: 05/06/2026 12:04 PM
Final Approval Date: 05/06/2026		

Commissioners Court - Regular Session **26.**

Meeting Date: 05/19/2026

Authorize formally closing IFB #26IFB47 for Ronald Reagan Blvd Widening Segment D for the Road Programs/HNTB

Submitted For: Joy Simonton **Submitted By:** Fernando Ramirez, Purchasing

Department: Purchasing

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on authorizing the Purchasing Agent to formally close IFB #26IFB47 due to new Capital Area Metropolitan Planning Organization **(**CAMPO) funds requirements for the Road Programs/HNTB.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Background

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/11/2026 04:31 PM
Form Started By: Fernando Ramirez		Started On: 05/06/2026 08:36 AM
Final Approval Date: 05/11/2026		

Background

Requesting to close and cancel 26IFB47 due to receipt of CAMPO funds with additional federal and procurement requirements, so the existing procurement process no longer aligns with the applicable compliance standards. Cancellation is requested so that next steps may be evaluated in accordance with federal requirements. Origination id: ID 5275. The point of contact is Solomon Bekele P.E. at HNTB

Commissioners Court - Regular Session **27.**

Meeting Date: 05/19/2026

Replat for the Nolina Ph 1 Sec 1 Lot 1 Blk G subdivision – Pct 3

Submitted For: Adam Boatright **Submitted By:** Misti Schulz, Infrastructure

Department: Infrastructure

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on approval of the Replat for the Nolina Phase 1, Section 1, Lot 1 Block G subdivision – Precinct 3.

Public Background

This subdivision consists of 1 single family lot and no new roads. The purpose of this replat is to revise an easement that was created with the original plat.

Timeline

2026-03-11 – initial submittal of the replat
2026-04-10 – 1st review complete with comments
2026-04-20 – 2nd submittal of replat
2026-05-05 – 2nd review complete with comments
2026-05-11 – 3rd submittal of replat with signatures
2026-05-11 – 3rd review complete with comments cleared
2026-05-12 – replat placed on the May 19th, 2026, Commissioners Court agenda for consideration

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Fiscal Impact

From/To	Acct No.	Description	Amount

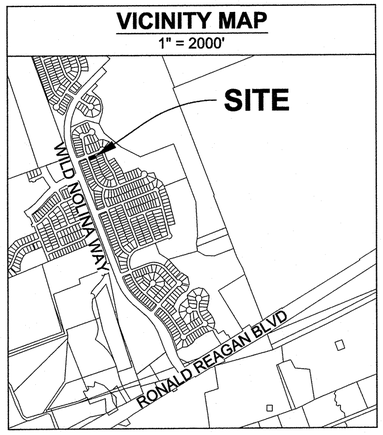
Attachments

Replat Nolina Ph 1 Sec 1 Lot 1 Blk G

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/12/2026 04:14 PM
Form Started By: Misti Schulz		Started On: 05/12/2026 08:53 AM
Final Approval Date: 05/12/2026		

VICINITY MAP
1" = 2000'



NOTE: THE PURPOSE OF THIS REPLAT IS TO REDUCE THE SIZE OF THE SIGHT DISTANCE EASEMENT ON LOT 1, BLOCK G, NOLINA SUBDIVISON PHASE 1 SECTION 1.

INITIAL SUBMITTAL DATE: MARCH 11, 2026

LEGAL DESCRIPTION:
LOT 1, BLOCK G OF NOLINA SUBDIVISION PHASE 1 SECTION 1

BEING ALL OF LOT 1, BLOCK G, NOLINA SUBDIVISION PHASE 1 SECTION 1, AS SHOWN ON INSTRUMENT RECORDED UNDER DOCUMENT NUMBER 2023078970 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, (O.P.R.W.C.T.); SITUATED IN THE JAMES NORTHCROSS SURVEY, ABSTRACT 478, AND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS, ALL BEARINGS AND DISTANCES MATCH RECORD CALLS, ACCORDING TO SAID NOLINA PHASE 1 SECTION 1:

BEGINNING AT A 1/2-INCH IRON ROD WITH PLASTIC CAP STAMPED "KHA" SET, FOR THE SOUTHWEST CORNER OF SAID LOT 1,

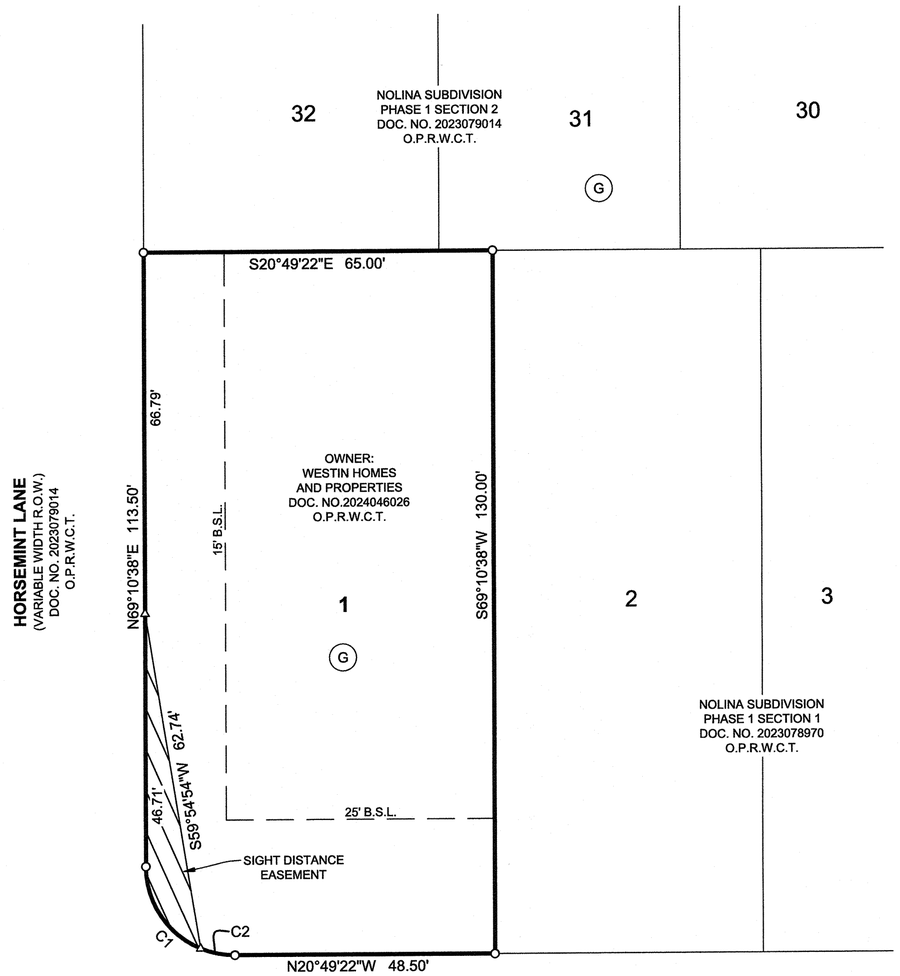
THENCE, WITH THE WEST BOUNDARY LINE OF SAID LOT 1, NORTH 20°49'22" WEST, A DISTANCE OF 48.50 FEET, TO A 1/2-INCH IRON ROD WITH PLASTIC CAP STAMPED "KHA" SET, FOR THE NORTHWEST CORNER OF SAID LOT 1, AND THE BEGINNING OF A CURVE,

THENCE, WITH THE NORTH BOUNDARY LINE OF SAID LOT 1, AND SAID CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 90°00'00", A RADIUS OF 16.50 FEET, A CHORD BEARING AND DISTANCE OF NORTH 24°10'38" EAST, 23.33 FEET, AND AN ARC LENGTH OF 25.92 FEET TO A 1/2-INCH IRON ROD WITH PLASTIC CAP STAMPED "KHA" SET,

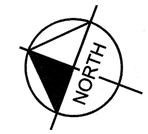
THENCE, CONTINUING WITH SAID NORTH BOUNDARY LINE OF SAID LOT 1, NORTH 69°10'38" EAST, A DISTANCE OF 113.50 FEET TO A 1/2-INCH IRON ROD WITH PLASTIC CAP STAMPED "KHA" SET, FOR THE NORTHEAST CORNER OF SAID LOT 1,

THENCE, WITH THE EAST BOUNDARY LINE OF SAID LOT 1, SOUTH 20°49'22" EAST, A DISTANCE OF 65.00 FEET TO A 1/2-INCH IRON ROD WITH PLASTIC CAP STAMPED "KHA" SET, FOR THE SOUTHEAST CORNER OF SAID LOT 1,

THENCE, WITH THE SOUTH BOUNDARY LINE OF SAID LOT 1, SOUTH 69°10'38" WEST, A DISTANCE OF 130.00 FEET TO THE **POINT OF BEGINNING** AND CONTAINING ALL OF SAID LOT 1, BLOCK G, IN WILLIAMSON COUNTY, TEXAS. THIS DOCUMENT WAS PREPARED IN THE OFFICE OF KIMLEY-HORN INC. IN AUSTIN, TEXAS.



ASH JUNIPER ROAD
(50' R.O.W.)
DOC. NO. 2023078970
O.P.R.W.C.T.



GRAPHIC SCALE IN FEET
20 0 10 20 40
1" = 20' @ 18X24

LEGEND

O	= 1/2" IRON ROD W/ "KHA" CAP SET
△	= CALCULATED POINT
O.P.R.W.C.T.	= OFFICIAL PUBLIC RECORDS WILLIAMSON COUNTY TEXAS
B.S.L.	= BUILDING SETBACK LINE

LINE TYPE LEGEND

———	BOUNDARY LINE
———	ADJOINER LINE

CURVE TABLE

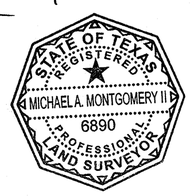
NO.	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD
C1	90°00'00"	16.50'	25.92'	N24°10'38"E	23.33'
C2	22°49'06"	16.51'	6.58'	S09°24'43"E	6.53'

SURVEYOR'S CERTIFICATION:

I, MICHAEL A MONTGOMERY II, REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, DO HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECTLY MADE FROM AN ACTUAL SURVEY MADE ON THE GROUND OF THE PROPERTY LEGALLY DESCRIBED HEREON, AND THAT THERE ARE NO APPARENT DISCREPANCIES, CONFLICTS, OVERLAPPING OF IMPROVEMENTS, VISIBLE UTILITY LINES OR ROADS IN PLACE, EXCEPT AS SHOWN ON THE ACCOMPANYING PLAT, AND THAT THE CORNER MONUMENTS SHOWN THEREON WERE PROPERLY PLACED UNDER MY SUPERVISION IN ACCORDANCE WITH THE SUBDIVISION REGULATIONS OF WILLIAMSON COUNTY, TEXAS.

TO CERTIFY THAT THE INFORMATION CONTAINED ON THIS PLAT COMPLIES WITH THE SUBDIVISION REGULATIONS ADOPTED BY WILLIAMSON COUNTY, TEXAS, THIS 12 DAY OF May, 2026.

MICHAEL A MONTGOMERY II, R.P.L.S.
REGISTERED PROFESSIONAL
LAND SURVEYOR NO. 6890



ENGINEER'S CERTIFICATION:

I, ALEJANDRO E. GRANADOS, REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF TEXAS, DO HEREBY CERTIFY THAT THE INFORMATION CONTAINED ON THIS PLAT COMPLIES WITH THE SUBDIVISION REGULATIONS ADOPTED BY WILLIAMSON COUNTY, TEXAS. THIS SUBDIVISION IS IN THE EDWARDS AQUIFER CONTRIBUTING ZONE AND IS NOT ENCROACHED BY A ZONE A FLOOD AREA, AS DENOTED HEREIN, AND AS DEFINED BY FEMA FLOOD INSURANCE RATE MAPS (FIRM) FOR WILLIAMSON COUNTY AND INCORPORATED AREAS, TEXAS COMMUNITY PANEL NO. 4810790275, MAP NO. 48491C0275E, EFFECTIVE DATE: SEPTEMBER 26, 2008, AND THAT EACH LOT CONFORMS TO WILLIAMSON COUNTY REGULATIONS.

THE FULLY DEVELOPED, CONCENTRATED STORM WATER RUNOFF IS CONTAINED WITHIN THE DRAINAGE EASEMENTS SHOWN AND/OR PUBLIC RIGHTS-OF-WAY DEDICATED BY THIS PLAT.

TO CERTIFY WHICH, WITNESS MY HAND AND SEAL AT WILLIAMSON COUNTY, TEXAS,

THIS 7 DAY OF May, 2026.

ALEJANDRO E. GRANADOS RICO, P.E.
REGISTERED PROFESSIONAL ENGINEER NO. 130084
KIMLEY-HORN AND ASSOCIATES, INC.
501 S AUSTIN AVENUE, SUITE 1310
GEORGETOWN, TEXAS 78626
PH. (512) 782-0602
ALEX.GRANADOS@KIMLEY-HORN.COM



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REPLAT
LOT 1, BLOCK G
NOLINA SUBDIVISION
PHASE 1 SECTION 1
JAMES NORTHCROSS SURVEY, ABSTRACT 478
WILLIAMSON COUNTY, TEXAS

Kimley»Horn
10814 JOLLYVILLE ROAD, CAMPUS IV
SUITE 200, AUSTIN, TEXAS 78759
TBPELS FIRM # 10194624
TEL. NO. (512) 418-1771
WWW.KIMLEY-HORN.COM

SCALE	DRAWN BY	CHECKED BY	DATE	PROJECT NO.	SHEET NO.
1" = 20'	THH	MMII	5/7/2026	069291600	1 OF 2

DWG NAME: K:\AUS_SURVEY\AUSTIN SURVEY PROJECTS\NOLINA-KONLE-ROCKIN WILCO (COMBINED)\202692219 - NOLINA PH 1-1 REPLAT\V-REPLAT-LOT 1G.DWG PLOTTED BY HOWARD, TAYLOR (AUSTIN NORTH) 5/7/2026 2:27 PM LAST SAVED 5/7/2026 11:25 AM

GENERAL NOTES

1. UTILITY PROVIDERS FOR THIS DEVELOPMENT ARE:
   WATER: CITY OF GEORGETOWN
   WASTEWATER/SEPTIC: CITY OF GEORGETOWN
   ELECTRIC: PEDERNALES ELECTRIC COMPANY
2. ALL STRUCTURES/OBSTRUCTIONS ARE PROHIBITED IN DRAINAGE EASEMENTS.
3. NO LOT IN THIS SUBDIVISION IS ENCROACHED BY A SPECIAL FLOOD HAZARD AREA(S) INUNDATED BY THE 100 YEAR (1% CHANCE) FLOOD AS IDENTIFIED BY THE U.S. FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 48491C0275E, EFFECTIVE DATE OF SEPTEMBER 26, 2008, FOR WILLIAMSON COUNTY TEXAS.
4. EXCEPT IN AREAS REQUIRED TO MEET LEGAL ACCESSIBILITY REQUIREMENTS, THE MINIMUM FINISHED FLOOR ELEVATION SHALL BE ONE FOOT HIGHER THAN THE HIGHEST SPOT ELEVATION THAT IS LOCATED WITHIN FIVE FEET OUTSIDE THE PERIMETER OF THE BUILDING, OR AT LEAST ONE FOOT ABOVE BFE (BASE FLOOD ELEVATION), WHICHEVER IS HIGHER.
5. A 10-FOOT PUBLIC UTILITY EASEMENT IS RESERVED ALONG ALL STREET FRONTAGES WITHIN THIS PLAT.
6. BASIS OF BEARINGS IS THE TEXAS COORDINATE SYSTEM OF 1983, CENTRAL ZONE (4203). ALL COORDINATES AND DISTANCES SHOWN HEREON ARE SURFACE VALUES. THE SURFACE ADJUSTMENT FACTOR IS 1.0001528486. THE UNIT OF LINEAR MEASUREMENT IS U.S. SURVEY FEET.
7. THE LANDOWNER ASSUMES ALL RISKS ASSOCIATED WITH IMPROVEMENTS LOCATED IN THE RIGHT-OF-WAY, OR ROAD WIDENING EASEMENTS. BY PLACING ANYTHING IN THE RIGHT-OF-WAY OR ROAD WIDENING EASEMENTS, THE LANDOWNER INDEMNIFIES AND HOLDS WILLIAMSON COUNTY, THEIR OFFICERS, AGENTS AND EMPLOYEES HARMLESS FROM ANY LIABILITY OWING TO PROPERTY DEFECTS OR NEGLIGENCE NOT ATTRIBUTED TO THEM AND ACKNOWLEDGES THAT THE IMPROVEMENTS MAY BE REMOVED BY THE CITY AND/OR COUNTY AND THAT THE OWNER OF THE IMPROVEMENTS WILL BE RESPONSIBLE FOR THE RELOCATION AND/OR REPLACEMENT OF THE IMPROVEMENTS.
8. THE BUILDING OF ALL STREETS, ROADS, AND OTHER PUBLIC THOROUGHFARES AND ANY BRIDGES OR CULVERTS NECESSARY TO BE CONSTRUCTED OR PLACED IS THE RESPONSIBILITY OF THE OWNERS OF THE TRACT OF LAND COVERED BY THIS PLAT IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS PRESCRIBED BY WILLIAMSON COUNTY, TEXAS. WILLIAMSON COUNTY DOES NOT ASSUME ANY OBLIGATION TO BUILD ANY OF THE STREETS, ROADS, OR OTHER PUBLIC THOROUGHFARES SHOWN ON THIS PLAT OR OF CONSTRUCTING ANY OF THE BRIDGES OR DRAINAGE IMPROVEMENTS IN CONNECTION THEREWITH. WILLIAMSON COUNTY DOES NOT ASSUME ANY RESPONSIBILITY FOR DRAINAGE WAYS OR EASEMENTS IN THE SUBDIVISION, OTHER THAN THOSE DRAINING OR PROTECTING THE ROAD SYSTEM AND STREETS IN THEIR RESPECTIVE JURISDICTIONS.
9. RIGHT-OF-WAY EASEMENTS FOR WIDENING ROADWAYS OR IMPROVING DRAINAGE SHALL BE MAINTAINED BY THE LANDOWNER UNTIL ROAD OR DRAINAGE IMPROVEMENTS ARE ACTUALLY CONSTRUCTED ON THE PROPERTY. THE COUNTY HAS THE RIGHT AT ANY TIME TO TAKE POSSESSION OF ANY ROAD WIDENING EASEMENT FOR CONSTRUCTION, IMPROVEMENT, OR MAINTENANCE OF THE ADJACENT ROAD.
10. ALL RODS WILL BE SET AT THE CONCLUSION OF CONSTRUCTION.
11. ALL PUBLIC UTILITY EASEMENTS ARE FOR UTILITY IMPROVEMENTS, INCLUDING BUT NOT LIMITED TO ELECTRIC, TELEPHONE AND/OR CATV LINES AND APPURTENANCES.
12. NO CONSTRUCTION IN THE SUBDIVISION MAY BEGIN UNTIL THE TEXAS COMMISSION ON ENVIRONMENTAL QUALITY (TCEQ) HAS APPROVED THE CONTRIBUTING ZONE PLAN (CZP) IN WRITING.
13. IMPROVEMENTS WITHIN THE COUNTY ROAD RIGHT-OF-WAY INCLUDING, BUT NOT LIMITED TO, LANDSCAPING, IRRIGATION, LIGHTING, CUSTOM SIGNS, IS PROHIBITED WITHOUT FIRST OBTAINING AN EXECUTED LICENSE AGREEMENT WITH WILLIAMSON COUNTY.
14. ALL SIDEWALKS SHALL BE MAINTAINED BY EACH OF THE ADJACENT PROPERTY OWNERS.
15. IT IS THE RESPONSIBILITY OF THE OWNER, NOT THE COUNTY, TO ASSURE COMPLIANCE WITH THE PROVISIONS OF ALL APPLICABLE STATE, FEDERAL AND LOCAL LAWS AND REGULATIONS RELATING TO THE PLATTING AND DEVELOPMENT OF THIS PROPERTY. THE COUNTY ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF REPRESENTATIONS BY OTHER PARTIES IN THIS PLAT. FLOODPLAIN DATA, IN PARTICULAR, WILL CHANGE OVER TIME AND THE CURRENT EFFECTIVE FLOODPLAIN DATA TAKES PRECEDENCE OVER FLOODPLAIN DATA REPRESENTED ON THIS PLAT. IT IS FURTHER UNDERSTOOD THAT THE OWNERS OF THE TRACT OF LAND COVERED BY THIS PLAT MUST INSTALL AT THEIR OWN EXPENSE ALL TRAFFIC CONTROL DEVICES AND SIGNAGE THAT MAY BE REQUIRED BEFORE THE STREETS IN THE SUBDIVISION HAVE BEEN ACCEPTED FOR MAINTENANCE BY THE COUNTY.
16. MAINTENANCE RESPONSIBILITY FOR DRAINAGE WILL NOT BE ACCEPTED BY THE COUNTY OTHER THAN THAT ACCEPTED IN CONNECTION WITH DRAINING OR PROTECTING THE ROAD SYSTEM. MAINTENANCE RESPONSIBILITY FOR STORM WATER MANAGEMENT CONTROLS WILL REMAIN WITH THE OWNER.
17. NO CONSTRUCTION, PLANTING OR GRADING SHALL BE PERMITTED TO INTERFERE WITH SIGHT DISTANCE EASEMENTS BETWEEN THE HEIGHTS OF THREE AND EIGHT FEET AS MEASURED FROM THE CROWNS OF THE ADJACENT STREETS.
18. MAX OF 65% IMPERVIOUS COVER PER LOT, OTHERWISE STORM WATER MANAGEMENT CONTROLS SHALL BE DESIGNED, CONSTRUCTED AND MAINTAINED BY OWNER. IF IMPERVIOUS COVER IS PROPOSED TO EXCEED MAXIMUM PERCENTAGE ALLOWED, CONTACT WILLIAMSON COUNTY FLOODPLAIN ADMINISTRATOR TO REVIEW THE STORM WATER MANAGEMENT CONTROLS PROPOSED ON LOT.
19. THE OWNER SHALL CREATE A MANDATORY HOMEOWNERS ASSOCIATION THAT SHALL BE RESPONSIBLE FOR THE MAINTENANCE AND LIABILITY OF ANY LANDSCAPING, IRRIGATION, SIDEWALKS, ILLUMINATION, SUBDIVISION IDENTIFICATION SIGNS, WATER QUALITY FEATURES, ETC. PLACED WITHIN THE WILLIAMSON COUNTY RIGHT-OF-WAY. THE HOMEOWNERS ASSOCIATION SHALL HAVE ASSESSMENT AUTHORITY TO INSURE THE PROPER FUNDING FOR MAINTENANCE.
20. A CERTIFICATE OF COMPLIANCE IS HEREBY ISSUED FOR ALL LOTS WITHIN THIS SUBDIVISION. THE CERTIFICATE OF COMPLIANCE IS VALID UNTIL SUCH TIME AS FEMA OR THE COUNTY REVISES OR NEWLY ADOPTS FLOODPLAIN BOUNDARIES IN THIS VICINITY.
21. FLOODPLAIN INFORMATION, SUCH AS FLOODPLAIN BOUNDARIES, DEPTHS, ELEVATIONS AND MINIMUM FINISHED FLOOR ELEVATIONS SHOWN ON THIS PLAT, WILL CHANGE OVER TIME WITH BETTER DATA AND FLOOD STUDIES. THE FLOODPLAIN INFORMATION SHOWN ON THIS PLAT WAS ACCURATE AT THE TIME OF PLATTING, BUT MAY BE SUPERSEDED AT THE TIME OF CONSTRUCTION, THE BEST AVAILABLE FLOODPLAIN DATA SHALL BE UTILIZED AT THE TIME OF CONSTRUCTION, AS DETERMINED BY THE WILLIAMSON COUNTY FLOODPLAIN ADMINISTRATOR. A FLOODPLAIN DEVELOPMENT PERMIT APPLICATION MUST BE SUBMITTED AND APPROVED PRIOR TO ANY CONSTRUCTION OR DEVELOPMENT WITHIN OR ADJACENT TO A REGULATED FLOODPLAIN.
22. THIS SUBDIVISION IS SUBJECT TO STORM WATER MANAGEMENT CONTROLS AS REQUIRED BY WILLIAMSON COUNTY SUBDIVISION REGULATIONS SECTION B11.1, ON NEW DEVELOPMENT THAT WOULD EVOKE SUCH CONTROLS BEYOND EXISTING CONDITIONS.
23. DRIVEWAY MAINTENANCE WILL BE THE RESPONSIBILITY OF THE PROPERTY OWNER. IF OBSTRUCTIONS OCCUR WITHIN THE DRIVEWAY CULVERT, THE COUNTY RESERVES THE RIGHT TO CLEAR OBSTRUCTIONS THAT ARE CAUSING ADVERSE IMPACTS TO THE ROADWAY.
24. DRIVEWAYS SHALL CONNECT ONLY TO AN INTERNAL PLATTED ROAD AND NOT TO WILD NOLINA WAY OR RONALD REAGAN BOULEVARD OR THE ADJACENT COUNTY ROADS.
25. DRIVEWAY ACCESS TO LOTS WITHIN THE SUBDIVISION FROM SIDE STREETS IS PROHIBITED.
26. THIS SUBDIVISION IS VESTED TO THE WILLIAMSON COUNTY SUBDIVISION REGULATIONS DATED JUNE 22, 2021.
27. THE MINIMUM FFE SHALL BE AT LEAST ONE FOOT ABOVE THE ADJACENT FINISHED GRADE AND BFE. EXCEPTIONS CAN BE MADE AT ENTRANCE AND EGRESS POINTS, WHERE NECESSARY, TO MEET THE AMERICANS WITH DISABILITIES ACT (ADA). RECREATIONAL VEHICLE PARKING PADS MUST ALSO BE PLACED AT LEAST ONE FOOT ABOVE BFE.
28. THE MINIMUM FINISHED FLOOR ELEVATIONS (FFE) FOR LOTS SHOWN ON THIS PLAT ARE DETERMINED BY A STUDY PREPARED BY KIMLEY-HORN AND ASSOCIATES ON 4/28/2023.
29. IN APPROVING THIS PLAT BY THE COMMISSIONERS COURT OF WILLIAMSON COUNTY, TEXAS, IT IS UNDERSTOOD THAT THE BUILDING OF ALL ROADS, AND OTHER PUBLIC THOROUGHFARES AND ANY BRIDGES OF CULVERTS NECESSARY TO BE CONSTRUCTED OR PLACED IS THE RESPONSIBILITY OF THE OWNER(S) OF THE TRACT OF LAND COVERED BY THIS PLAT IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS PRESCRIBED BY THE COMMISSIONERS COURT OF WILLIAMSON COUNTY, TEXAS. SAID COMMISSIONERS COURT ASSUMES NO OBLIGATION TO BUILD ANY OF THE ROADS, OR OTHER PUBLIC THOROUGH FARES SHOWN ON THIS PLAT, OR OF CONSTRUCTING ANY OF THE BRIDGES OR DRAINAGE IMPROVEMENTS IN CONNECTION THEREWITH. THE COUNTY WILL ASSUME NO RESPONSIBILITY FOR DRAINAGE WAYS OR EASEMENTS IN THE SUBDIVISION, OTHER THAN THOSE DRAINING OR PROTECTING THE ROAD SYSTEM.
30. EXCEPT AS MAY BE MODIFIED OF HEREON, THIS REPLAT IS SUBJECT TO ALL APPLICABLE PLAT NOTES AND RESTRICTIONS AS SET FORTH IN THE ORIGINAL PLAT OF NOLINA SUBDIVISION PHASE ONE SECTION ONE, AS RECORDED IN DOCUMENT NUMBER 2023078970 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY.

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KIMLEY-HORN AND ASSOCIATES, INC.
ALL RIGHTS RESERVED

OWNER CERTIFICATION:

STATE OF TEXAS §
COUNTY OF Fort Bend §

KNOW ALL MEN BY THESE PRESENTS

THAT WESTIN HOMES & PROPERTIES, A TEXAS LIMITED PARTNERSHIP, ACTING HEREBY AND THROUGH JASON GOLAN, ITS PRESIDENT, OWNER OF THAT CERTAIN LOT 1, BLOCK G, NOLINA SUBDIVISION PHASE 1 SECTION 1 SHOWN HEREON AND DESCRIBED IN A DEED RECORDED IN DOCUMENT NO. 2024046026 OF THE OFFICIAL RECORDS OF WILLIAMSON COUNTY, TEXAS, AND DO HEREBY SUBDIVIDE SAID TRACT AS SHOWN HEREON, AND DO HEREBY CONSENT TO ALL PLAT NOTE REQUIREMENTS SHOWN HEREON, AND DO HEREBY FOREVER DEDICATE TO THE PUBLIC THE ROADS, ALLEYS, RIGHTS-OF-WAY, EASEMENTS AND PUBLIC PLACES SHOWN HEREON FOR SUCH PUBLIC PURPOSES AS WILLIAMSON COUNTY MAY DEEM APPROPRIATE, AND DO HEREBY STATE THAT ALL PUBLIC ROADWAYS AND EASEMENTS AS SHOWN ON THIS PLAT ARE FREE OF LIENS. THIS SUBDIVISION IS TO BE KNOWN AS REPLAT LOT 1, BLOCK G NOLINA SUBDIVISION PHASE 1 SECTION 1.

TO CERTIFY WHICH, WITNESS BY MY HAND THIS 11th DAY OF May, 2026

BY: TEXAS TFR PROPERTIES, LLC
A TEXAS LIMITED LIABILITY COMPANY,
ITS GENERAL PARTNER

BY: _____
NAME: JASON GOLAN
TITLE: PRESIDENT

STATE OF TEXAS §
COUNTY OF Fort Bend §

KNOW ALL MEN BY THESE PRESENTS

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ON THIS DAY PERSONALLY APPEARED Jason Golan, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 11th DAY OF May, 2026.

Marissa Rivera
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

MY COMMISSION EXPIRES ON: 09/25/2027

MARISSA RIVERA
Notary Public, State of Texas
Comm. Expires 09-25-2027
Notary ID 134572620

LIEN HOLDER CERTIFICATION:

STATE OF §
COUNTY OF §

KNOW ALL MEN BY THESE PRESENTS

I, WILLIAM DAVID JEWELL, JR, SENIOR VICE PRESIDENT OF REGIONS BANK, LIEN HOLDER OF THAT CERTAIN LOT 1, BLOCK G, NOLINA SUBDIVISION PHASE 1 SECTION 1 SHOWN HEREON AND DESCRIBED IN A DEED RECORDED IN DOCUMENT NO. 2024046026 OF THE OFFICIAL RECORDS OF WILLIAMSON COUNTY, TEXAS, AND DO HEREBY SUBDIVIDE SAID TRACT AS SHOWN HEREON, AND DO HEREBY CONSENT TO ALL PLAT NOTE REQUIREMENTS SHOWN HEREON, AND DO HEREBY FOREVER DEDICATE TO THE PUBLIC THE ROADS, ALLEYS, RIGHTS-OF-WAY, EASEMENTS AND PUBLIC PLACES SHOWN HEREON FOR SUCH PUBLIC PURPOSES AS WILLIAMSON COUNTY MAY DEEM APPROPRIATE, AND DO HEREBY STATE THAT ALL PUBLIC ROADWAYS AND EASEMENTS AS SHOWN ON THIS PLAT ARE FREE OF LIENS. THIS SUBDIVISION IS TO BE KNOWN AS REPLAT LOT 1, BLOCK G NOLINA SUBDIVISION PHASE 1 SECTION 1.

TO CERTIFY WHICH, WITNESS BY MY HAND THIS 8th DAY OF May, 2026

BY: _____
NAME: WILLIAM DAVID JEWELL, JR
TITLE: SENIOR VICE PRESIDENT, REGIONS BANK

STATE OF South Carolina §
COUNTY OF Berkeley §

KNOW ALL MEN BY THESE PRESENTS

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ON THIS DAY PERSONALLY APPEARED William Jewell, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 8 DAY OF May, 2026.

Julie Erickson
NOTARY PUBLIC IN AND FOR THE STATE OF

MY COMMISSION EXPIRES ON: 10-08-2031

JULIE ERICKSON NOTARY PUBLIC SOUTH CAROLINA

ROAD NAME AND ADDRESS ASSIGNMENTS VERIFIED THIS THE ____ DAY OF _____, 20__ A.D.

_____
WILLIAMSON COUNTY ADDRESSING COORDINATOR

COUNTY JUDGE CERTIFICATION:

THE STATE OF TEXAS §
COUNTY OF WILLIAMSON §

KNOW ALL MEN BY THESE PRESENTS:

I, STEVEN SNELL, COUNTY JUDGE OF WILLIAMSON COUNTY, TEXAS, DO HEREBY CERTIFY THAT THIS MAP OR PLAT, WITH FIELD NOTES HEREON, THAT A SUBDIVISION HAVING BEEN FULLY PRESENTED TO THE COMMISSIONERS' COURT OF WILLIAMSON COUNTY, TEXAS, AND BY THE SAID COURT DULY CONSIDERED, WERE ON THIS DAY APPROVED AND PLAT IS AUTHORIZED TO BE REGISTERED AND RECORDED IN THE PROPER RECORDS OF THE COUNTY CLERK OF WILLIAMSON COUNTY, TEXAS.

_____ _____
STEVEN SNELL, COUNTY JUDGE — DATE
WILLIAMSON COUNTY, TEXAS

COUNTY CLERK'S CERTIFICATION:

STATE OF TEXAS §
COUNTY OF WILLIAMSON §

KNOW ALL MEN BY THESE PRESENTS

I, NANCY E. RISTER, CLERK OF THE COUNTY COURT OF SAID COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT IN WRITING, WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORD IN MY OFFICE ON THE ____ DAY OF _____, 20___, A.D., AT ___ O'CLOCK,__M., AND DULY RECORDED THIS THE _____ DAY OF _____, 20___, A.D., AT ___ O'CLOCK, __M., IN THE OFFICIAL PUBLIC RECORDS OF SAID COUNTY IN DOCUMENT NO. _____.

TO CERTIFY WHICH, WITNESS MY HAND AND SEAL AT THE COUNTY COURT OF SAID COUNTY, AT MY OFFICE IN GEORGETOWN, TEXAS, THE DATE LAST SHOWN ABOVE WRITTEN.

NANCY E. RISTER, CLERK

COUNTY COURT OF WILLIAMSON COUNTY, TEXAS

BY: _____, DEPUTY

REPLAT
LOT 1, BLOCK G
NOLINA SUBDIVISION
PHASE 1 SECTION 1

JAMES NORTHCROSS SURVEY, ABSTRACT 478
WILLIAMSON COUNTY, TEXAS

Kimley»Horn
10814 JOLLYVILLE ROAD, CAMPUS IV
SUITE 200, AUSTIN, TEXAS 78759
TBPELS FIRM # 10194624
TEL. NO. (512) 418-1771
WWW.KIMLEY-HORN.COM

SCALE	DRAWN BY	CHECKED BY	DATE	PROJECT NO.	SHEET NO.
N/A	THH	MMII	5/7/2026	069291600	2 OF 2

DWG NAME: K:\AUS_SURVEY\AUSTIN SURVEY PROJECTS\NOLINA-KONLE-ROCK\N WILCO (COMBINED)\20260219 - NOLINA PH 1-1 REPLAT\V-REPLAT-LOT 1G.DWG PLOTTED BY: HOWARD, TAYLOR (AUSTIN NORTH) 5/7/2026 3:11 PM LAST SAVED: 5/7/2026 2:50 PM

Commissioners Court - Regular Session **28.**

Meeting Date: 05/19/2026

Amending Plat for the Greinert Ph 1 subdivision – Pct 4

Submitted For: Adam Boatright **Submitted By:** Misti Schulz, Infrastructure

Department: Infrastructure

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on ratification and approval of the Amending Plat for the Greinert Phase 1 subdivision – Precinct 4.

Public Background

This subdivision consists of 222 residential lots, 1 open space/detention lot, 2 open space/drainage easement lots, 1 open space/PUE lot, 2 right of way dedication lots, and 8,080 linear feet of new public roads. The purpose of this amending plat is to correct a plat note regarding sidewalk construction. Pursuant to the Commissioners Court action taken September 10th, 2019, the County Engineer has approved this amending plat in order to meet the review timelines set forth in House Bill 3167.

Timeline

2025-06-11 – initial submittal of the amending plat
2025-07-10 – 1st review complete with comments
2025-07-30 – 2nd submittal of amending plat
2025-08-14 – 2nd review complete with comments cleared
2025-09-17 – 3rd submittal of amending plat with signatures
2025-09-19 – 3rd review complete with comments
2025-10-20 – 4th submittal of amending plat
2025-10-30 – 4th review complete with comments
2026-04-28 – 5th submittal of amending plat with signatures
2026-05-11 – 5th review complete with comments cleared
2026-05-12 – County Engineer approval letter sent
2026-05-12 – amending plat placed on the May 19th, 2026 Commissioners Court agenda for consideration

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Fiscal Impact

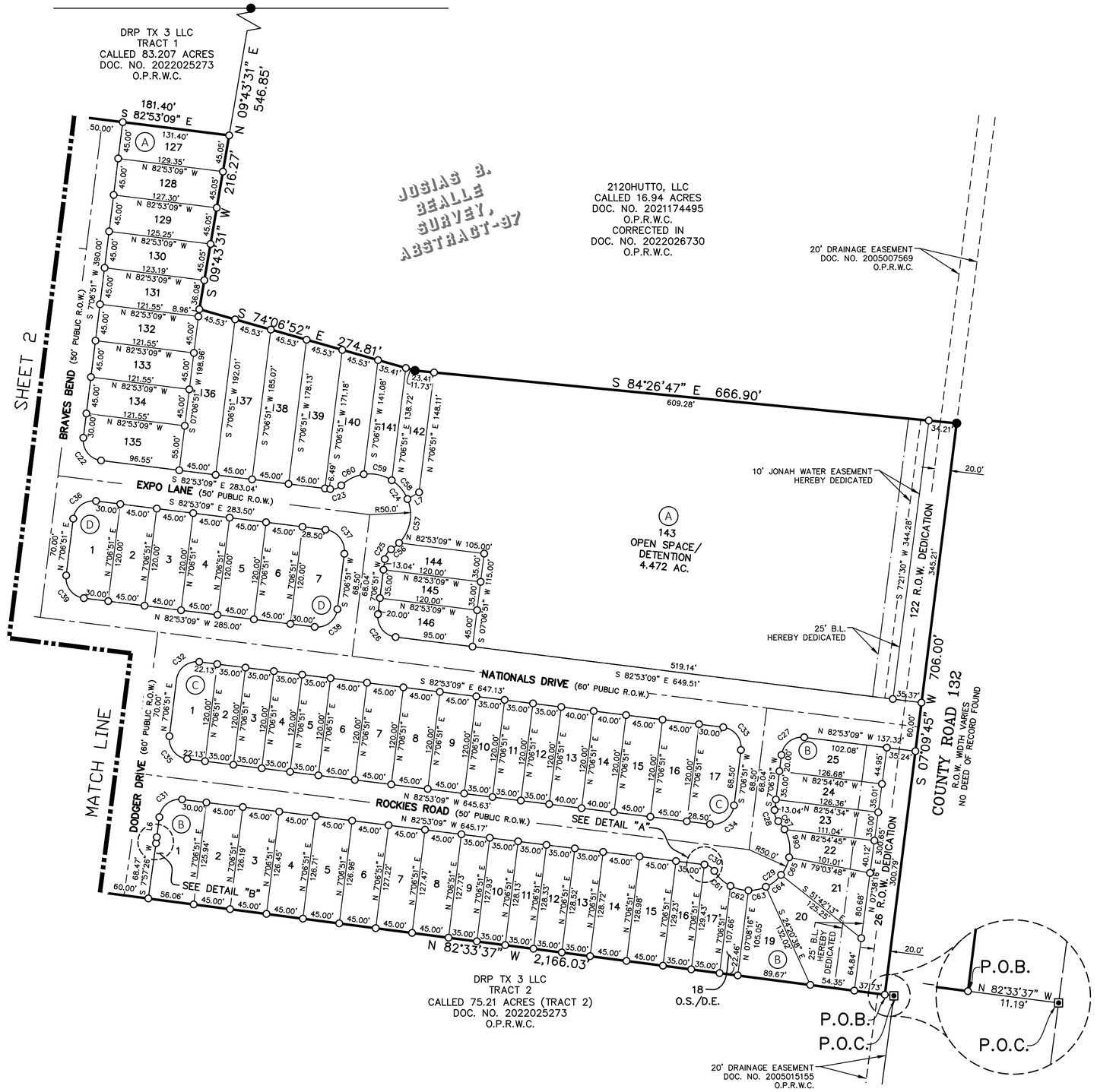
From/To	Acct No.	Description	Amount

Attachments

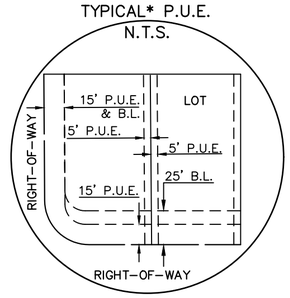
Amended Plat Greinert Ph 1

Form Review

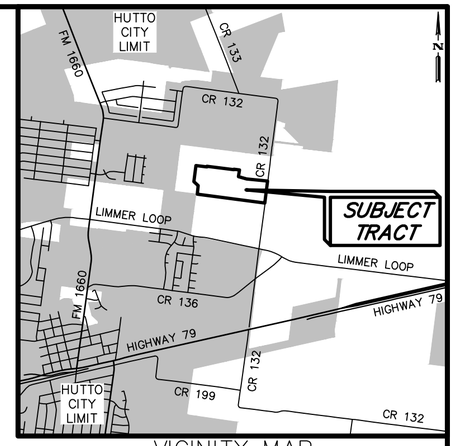
Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/12/2026 04:18 PM
Form Started By: Misti Schulz		Started On: 05/12/2026 09:10 AM
Final Approval Date: 05/12/2026		



DETAIL FOR TYPICAL* P.U.E.
N.T.S.

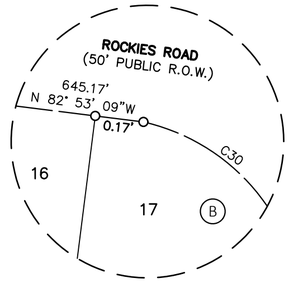


*UNLESS SHOWN OTHERWISE

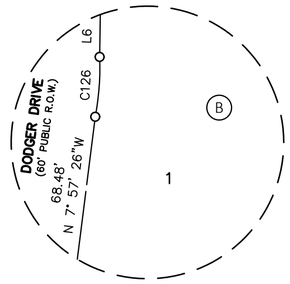


VICINITY MAP
NOT TO SCALE

DETAIL "A"
N.T.S.



DETAIL "B"
N.T.S.



N

0 100 200 300

LEGEND

B.L.	BUILDING LINE
D.E.	DRAINAGE EASEMENT
DOC.	DOCUMENT
D.R.W.C.	DEED RECORDS OF WILLIAMSON COUNTY
ELEC.	ELECTRIC
ESMT.	EASEMENT
NO.	NUMBER
NOS.	NUMBERS
O.S.	OPEN SPACE
O.P.R.W.C.	OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY
O.R.W.C.	OFFICIAL RECORDS OF WILLIAMSON COUNTY
PG.	PAGE
P.O.B.	POINT OF BEGINNING
P.O.C.	POINT OF COMMENCING
P.U.E.	PUBLIC UTILITY EASEMENT
R.O.W.	RIGHT-OF-WAY
VOL.	VOLUME
●	FOUND 1/2" IRON ROD
○	SET 1/2" IRON ROD W/CAP STAMPED "BGE INC"
△	CALCULATED POINT
◙	FOUND ALUMINUM MONUMENT STAMPED "SAM CONTROL"
	CITY OF HUTTO LIMITS

LAND USE SCHEDULE		
DESCRIPTION	NO.	ACREAGE
RESIDENTIAL	222	26.493 AC.
OPEN SPACE/DETENTION	1	4.472 AC.
OPEN SPACE/D.E.	2	0.508 AC.
OPEN SPACE/P.U.E.	1	0.088 AC.
RIGHT-OF-WAY DEDICATION	2	0.527 AC.
RIGHT-OF-WAY	–	10.991
TOTAL	228	43.079 AC.

STREET NAMES						
STREET	R.O.W. WIDTH	CENTERLINE LENGTH	PAVEMENT WIDTH	CLASSIFICATION	OWNERSHIP	DESIGN SPEED
BRAVES BEND	50 FT.	607 FT.	33'	LOCAL	PUBLIC	30
DODGER DRIVE	60 FT.	325 FT.	40'	COLLECTOR	PUBLIC	35
EXPO LANE	50 FT.	560 FT.	33'	LOCAL	PUBLIC	30
GIANTS PASS	50 FT.	630 FT.	33'	LOCAL	PUBLIC	30
METS WAY	50 FT.	1,238 FT.	33'	LOCAL	PUBLIC	30
NATIONALS DRIVE	60 FT.	2,377 FT.	40', 42'	COLLECTOR	PUBLIC	35
ORIOLE LOOP	50 FT.	153 FT.	33'	LOCAL	PUBLIC	30
PHILLIES PLACE	50 FT.	370 FT.	33'	LOCAL	PUBLIC	30
ROCKIES ROAD	50 FT.	1,820 FT.	33'	LOCAL	PUBLIC	30
TOTAL LINEAR FEET		8,080 FT.				

AMENDED PLAT

GREINERT PHASE 1

A SUBDIVISION OF 43.079 ACRES OF LAND
LOCATED IN THE
JOSIAS B. BEALLE SURVEY, ABSTRACT-97
WILLIAMSON COUNTY, TEXAS

BGE, Inc.
7330 San Pedro Ave., Suite 202
San Antonio, TX 78216
Tel: 210-581-3600 • www.bgeinc.com
TBPELS Registration No. F-1046
TBPELS Licensed Surveying Firm No. 10194490

\\bgeinc\data\TXC\Projects\Lennar\9739-00-Greinert_Ph_1\Survey\04_Finals\Drawings\Plat\Amended Plat\9739-00 Greinert Phase 1 Amended Plat.dwg, 10/03/2025 9:47 AM, mmisiak, 1:0

DRP TX 3 LLC
TRACT 1
CALLED 83.207 ACRES
DOC. NO. 2022025273
O.P.R.W.C.

JOSIAS B. BEALLE SURVEY, ABSTRACT-97

DRP TX 3 LLC
TRACT 1
CALLED 83.207 ACRES
DOC. NO. 2022025273
O.P.R.W.C.

S 82°53'09" E 350.00'

N 07°06'51" E 515.71'

N 47°22'45" W 184.26'

S 82°53'09" E 862.55'

METS WAY (50' PUBLIC R.O.W.)

PHILLIES PLACE (50' PUBLIC R.O.W.)

NATIONALS DRIVE (60' PUBLIC R.O.W.)

BRAVES BEND (50' PUBLIC R.O.W.)

GIANTS PASS (50' PUBLIC R.O.W.)

ROCKIES ROAD (50' PUBLIC R.O.W.)

ORIOLE LOOP (50' PUBLIC R.O.W.)

DODGER DRIVE (60' PUBLIC R.O.W.)

SIGHT LINE ESMT. SEE SHEET 4

SEE DETAIL "C"

SEE DETAIL "D"

SEE DETAIL "E"

SHEET 1

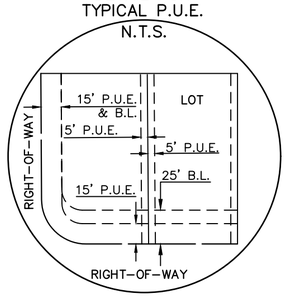
MATCH LINE

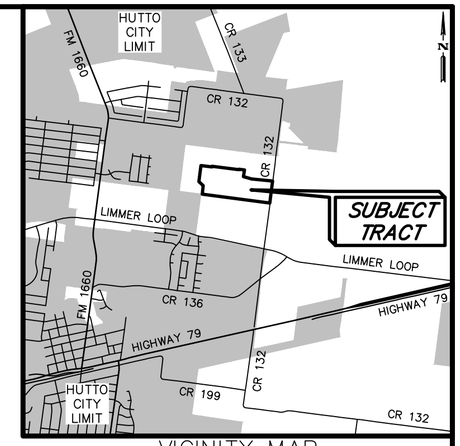
LOT 30
BLOCK "B"
CAROL MEADOWS
SECTION 2
DOC. NO. 2018041702
O.P.R.W.C.

DRP TX 3 LLC
TRACT 2
CALLED 75.21 ACRES
DOC. NO. 2022025273
O.P.R.W.C.

N 82°33'37" W 2,166.03'

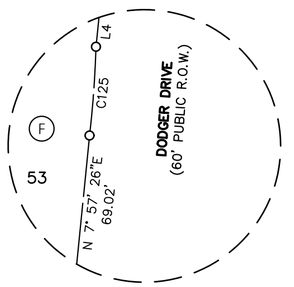
DETAIL FOR TYPICAL P.U.E.
N.T.S.



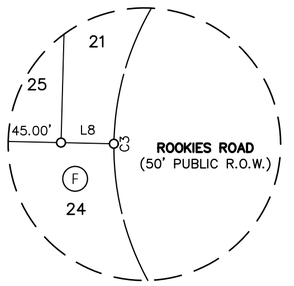


VICINITY MAP
NOT TO SCALE

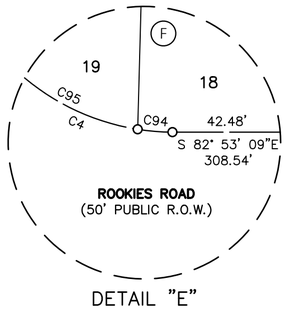
DETAIL "C"
N.T.S.

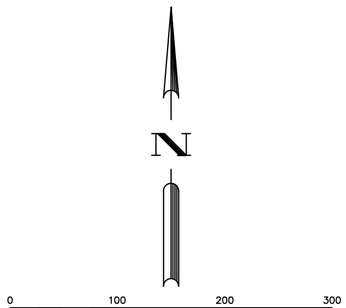


DETAIL "D"
N.T.S.



DETAIL "E"
N.T.S.





LEGEND

B.L.	BUILDING LINE
D.E.	DRAINAGE EASEMENT
DOC.	DOCUMENT
D.R.W.C.	DEED RECORDS OF WILLIAMSON COUNTY
ELEC.	ELECTRIC
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●	FOUND 1/2" IRON ROD
○	SET 1/2" IRON ROD W/CAP STAMPED "BGE INC"
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▣	FOUND ALUMINUM MONUMENT STAMPED "SAM CONTROL"
	CITY OF HUTTO LIMITS

AMENDED PLAT

GREINERT PHASE 1

A SUBDIVISION OF 43.079 ACRES OF LAND
LOCATED IN THE
JOSIAS B. BEALLE SURVEY, ABSTRACT-97
WILLIAMSON COUNTY, TEXAS

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TBPELS Registration No. F-1046
TBPELS Licensed Surveying Firm No. 10194490

\\bgeinc\data\TXC\Projects\Lennar\9739-00-Greinert_Ph_1\Survey\04_Finals\Drawings\Plat\Amended Plat\9739-00 Greinert Phase 1 Amended Plat.dwg, 10/03/2025 9:47 AM, mmlaak, 1:0

LEGAL DESCRIPTION

FIELD NOTES FOR A 43.079 ACRE TRACT OF LAND IN THE JOSIAS B. BEALLE SURVEY, ABSTRACT NO. 97, WILLIAMSON COUNTY, TEXAS; BEING OUT OF A CALLED 83.207 ACRE TRACT OF LAND (TRACT 1) AS CONVEYED UNTO DRP TX 3, LLC IN DOCUMENT NUMBER 2022025273 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, SAID 43.079 ACRE TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

COMMENCING AT AN ALUMINUM MONUMENT STAMPED "SAM CONTROL" FOUND ON THE WEST RIGHT-OF-WAY LINE OF COUNTY ROAD (C.R.) 132 (R.O.W. ~ VARIES), NO REFERENCE FOUND, AT THE NORTHEAST CORNER OF A CALLED 75.21 ACRE TRACT OF LAND (TRACT 2) AS CONVEYED UNTO DRP TX 3, LLC IN SAID DOCUMENT NUMBER 2022025273; THENCE, N 82°33'37" W, COINCIDENT WITH THE NORTH LINE OF SAID 75.21 ACRE TRACT, A DISTANCE OF 11.19 FEET TO A 1/2-INCH IRON ROD WITH A "BGE INC" CAP SET AT THE SOUTHEAST CORNER OF SAID 83.207 ACRE TRACT, FOR THE SOUTHEAST CORNER AND POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT;

THENCE, N 82° 33' 37" W, COINCIDENT WITH THE COMMON LINE OF THE 83.207 ACRE TRACT AND SAID 75.21 ACRE TRACT, A DISTANCE OF 2,166.03 FEET TO A 1/2-INCH IRON ROD WITH A CAP STAMPED "BGE INC" SET FOR THE SOUTHWEST CORNER OF THE HEREIN DESCRIBED TRACT, FROM WHICH AN ALUMINUM MONUMENT STAMPED "SAM CONTROL" FOUND AT THE NORTHWEST CORNER OF THE 75.21 ACRE TRACT BEARS N 82° 33' 37" W, A DISTANCE OF 25.55 FEET;

THENCE, DEPARTING SAID COMMON LINE, OVER AND ACROSS THE 83.207 ACRE TRACT THE FOLLOWING TEN (10) COURSES:

1) N 07° 06' 51" E, A DISTANCE OF 118.48 FEET TO A 1/2-INCH IRON ROD WITH A CAP STAMPED "BGE INC" SET FOR A RE-ENTRANT CORNER OF THE HEREIN DESCRIBED TRACT;

2) N 82° 53' 09" W, A DISTANCE OF 5.75 FEET TO A 1/2-INCH IRON ROD WITH A CAP STAMPED "BGE INC" SET FOR A CORNER OF THE HEREIN DESCRIBED TRACT;

3) N 07° 06' 51" E, A DISTANCE OF 157.27 FEET TO A 1/2-INCH IRON ROD WITH A CAP STAMPED "BGE INC" SET FOR AN ANGLE POINT OF THE HEREIN DESCRIBED TRACT;

4) N 47° 22' 48" W, A DISTANCE OF 184.26 FEET TO A 1/2-INCH IRON ROD WITH A CAP STAMPED "BGE INC" SET FOR AN ANGLE POINT OF THE HEREIN DESCRIBED TRACT;

5) N 07° 06' 51" E, A DISTANCE OF 515.71 FEET TO A 1/2-INCH IRON ROD WITH A CAP STAMPED "BGE INC" SET FOR THE NORTHWEST CORNER OF THE HEREIN DESCRIBED TRACT;

6) S 82° 53' 09" E, A DISTANCE OF 350.00 FEET TO A 1/2-INCH IRON ROD WITH A CAP STAMPED "BGE INC" SET FOR A RE-ENTRANT CORNER OF THE HEREIN DESCRIBED TRACT;

7) N 07° 06' 51" E, A DISTANCE OF 20.00 FEET TO A 1/2-INCH IRON ROD WITH A CAP STAMPED "BGE INC" SET FOR A CORNER OF THE HEREIN DESCRIBED TRACT;

8) S 82° 53' 09" E, A DISTANCE OF 862.55 FEET TO A 1/2-INCH IRON ROD WITH A CAP STAMPED "BGE INC" SET FOR A RE-ENTRANT CORNER OF THE HEREIN DESCRIBED TRACT;

9) N 07° 06' 51" E, A DISTANCE OF 15.00 FEET TO A 1/2-INCH IRON ROD WITH A CAP STAMPED "BGE INC" SET FOR A CORNER OF THE HEREIN DESCRIBED TRACT;

10) S 82° 53' 09" E, A DISTANCE OF 181.40 FEET TO A 1/2-INCH IRON ROD WITH A CAP STAMPED "BGE INC" SET ON THE COMMON LINE OF THE 83.207 ACRE TRACT AND A CALLED 16.94 ACRE TRACT OF LAND AS CONVEYED UNTO 2120HUTTO, LLC IN DOCUMENT NUMBER 2021174495 AND CORRECTED IN DOCUMENT NUMBER 2022026730 BOTH RECORDED IN THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, FOR A NORTHERLY CORNER OF THE HEREIN DESCRIBED TRACT, FROM WHICH A 1/2-INCH IRON FOUND AT THE COMMON NORTH CORNER OF THE 83.207 ACRE TRACT AND SAID 16.94 ACRE TRACT, BEARS N 09° 43' 31" E, A DISTANCE OF 546.85 FEET;

THENCE, COINCIDENT WITH THE COMMON LINE OF THE 83.207 ACRE TRACT AND SAID 16.94 ACRE TRACT THE FOLLOWING THREE (3) COURSES:

1) S 09° 43' 31" W, A DISTANCE OF 216.27 FEET TO A 1/2-INCH IRON ROD WITH A CAP STAMPED "BGE INC" SET FOR A RE-ENTRANT CORNER OF THE HEREIN DESCRIBED TRACT;

2) S 74° 06' 52" E, A DISTANCE OF 274.81 FEET TO A 1/2-INCH IRON ROD FOUND FOR AN ANGLE POINT OF THE HEREIN DESCRIBED TRACT;

3) S 84° 26' 47" E, A DISTANCE OF 666.90 FEET TO A 1/2-INCH IRON ROD FOUND ON THE AFOREMENTIONED WEST RIGHT-OF-WAY LINE OF COUNTY ROAD 132 AT THE COMMON CORNER OF THE 83.207 ACRE TRACT AND THE 16.94 ACRE TRACT FOR THE EASTERLY NORTHEAST CORNER OF THE HEREIN DESCRIBED TRACT;

THENCE, S 07° 09' 45" W, COINCIDENT WITH THE COMMON LINE OF THE 83.207 ACRE TRACT AND SAID RIGHT-OF-WAY A DISTANCE OF 706.01 FEET TO THE POINT OF BEGINNING AND CONTAINING 43.079 ACRES OF LAND, MORE OR LESS.

LOT AREA TABLE

LOT	BLOCK	SQUARE FEET
122	A	11,991
127	A	5,867
128	A	5,775
129	A	5,682
130	A	5,590
131	A	5,499
132	A	5,470
133	A	5,470
134	A	5,470
135	A	6,551
136	A	8,797

LOT AREA TABLE

LOT	BLOCK	SQUARE FEET
137	A	8,484
138	A	8,172
139	A	7,859
140	A	7,097
141	A	4,821
142	A	5,191
143	A	194,777
144	A	4,076
145	A	4,200
146	A	5,266

LOT AREA TABLE

LOT	BLOCK	SQUARE FEET
1	B	6,822
2	B	5,673
3	B	5,684
4	B	5,696
5	B	5,707
6	B	5,719
7	B	5,731
8	B	5,742
9	B	4,474
10	B	4,481
11	B	4,488
12	B	4,495
13	B	4,502

LOT AREA TABLE

LOT	BLOCK	SQUARE FEET
14	B	5,798
15	B	5,810
16	B	4,527
17	B	4,167
18	B	2,371
19	B	6,102
20	B	8,495
21	B	5,484
22	B	3,801
23	B	4,293
24	B	4,428
25	B	5,572

LOT AREA TABLE

LOT	BLOCK	SQUARE FEET
1	C	5,388
2	C	4,200
3	C	4,200
4	C	4,200
5	C	4,200
6	C	5,400
7	C	5,400
8	C	5,400
9	C	5,400
10	C	4,200
11	C	4,200
12	C	4,200
13	C	4,800
14	C	4,800
15	C	5,400
16	C	5,400
17	C	6,315

LOT AREA TABLE

LOT	BLOCK	SQUARE FEET
1	D	6,332
2	D	5,400
3	D	5,400
4	D	5,400
5	D	5,400
6	D	5,400
7	D	6,315

LOT AREA TABLE

LOT	BLOCK	SQUARE FEET
1	E	6,332
2	E	5,400
3	E	5,400
4	E	5,400
5	E	5,400
6	E	5,400
7	E	5,400
8	E	6,332

LOT AREA TABLE

LOT	BLOCK	SQUARE FEET
1	F	6,823
2	F	7,443
3	F	8,036
4	F	5,541
5	F	4,832
6	F	5,493
7	F	5,552
8	F	5,290
9	F	6,256
10	F	7,429
11	F	9,559
12	F	7,659
13	F	5,400
14	F	5,407
15	F	5,519
16	F	5,816
17	F	6,305
18	F	7,001
19	F	6,735
20	F	5,016

LOT AREA TABLE

LOT	BLOCK	SQUARE FEET
21	F	5,735
22	F	6,445
23	F	5,414
24	F	5,398
25	F	3,846
26	F	5,371
27	F	5,401
28	F	5,497
29	F	4,402
30	F	3,754
31	F	3,913
32	F	4,227
33	F	4,236
34	F	4,243
35	F	4,250
36	F	4,257
37	F	4,874
38	F	4,883
39	F	4,280
40	F	4,287

LOT AREA TABLE

LOT	BLOCK	SQUARE FEET
41	F	4,294
42	F	4,301
43	F	4,308
44	F	4,315
45	F	4,322
46	F	4,329
47	F	4,989
48	F	4,965
49	F	4,351
50	F	4,358
51	F	4,365
52	F	4,372
53	F	5,559

LOT AREA TABLE

LOT	BLOCK	SQUARE FEET
14	G	6,466
15	G	5,404
16	G	6,444
17	G	6,805
18	G	8,004
19	G	9,750
20	G	6,899
21	G	7,216
22	G	6,489
23	G	5,079
24	G	5,185
25	G	5,171
26	G	4,464
27	G	5,608

LOT AREA TABLE

LOT	BLOCK	SQUARE FEET
75	J	6,466
76	J	5,400

LOT AREA TABLE

LOT	BLOCK	SQUARE FEET
11	K	5,400
12	K	6,332

LOT AREA TABLE

LOT	BLOCK	SQUARE FEET
24	M	5,266
25	M	4,506
26	M	4,800
27	M	4,200
28	M	4,200
29	M	4,200
30	M	4,200
31	M	4,200
32	M	4,200
33	M	4,200
34	M	4,800
35	M	4,800

LOT AREA TABLE

LOT	BLOCK	SQUARE FEET
36	M	4,200
37	M	4,200
38	M	4,800
39	M	4,800
40	M	4,200
41	M	4,200
42	M	4,800
43	M	4,800
44	M	4,200
45	M	4,200
46	M	5,266

LOT AREA TABLE

LOT	BLOCK	SQUARE FEET
1	N	5,866
2	N	4,200
3	N	4,800
4	N	4,200
5	N	4,800
6	N	4,200
7	N	4,800
8	N	4,800
9	N	4,800
10	N	5,266
11	N	5,266
12	N	4,800
13	N	4,800
14	N	4,200
15	N	4,800
16	N	4,800
17	N	4,200
18	N	4,800
19	N	4,200
20	N	5,866

LOT AREA TABLE

LOT	BLOCK	SQUARE FEET
1	O	19,745
2	O	4,121
3	O	4,600
4	O	4,025
5	O	4,600
6	O	4,025
7	O	4,014
8	O	4,600
9	O	4,600
10	O	4,025
11	O	4,025
12	O	4,600
13	O	4,600
14	O	4,025
15	O	5,041
16	O	5,477

LOT AREA TABLE

LOT	BLOCK	SQUARE FEET
17	O	4,025
18	O	4,025
19	O	4,600
20	O	4,600
21	O	4,025
22	O	4,025
23	O	4,025
24	O	6,722
25	O	6,001
26	O	5,144
27	O	3,888
28	O	4,680
29	O	4,790
30	O	4,200
31	O	4,200
32	O	5,587

AMENDED PLAT

GREINERT PHASE 1

A SUBDIVISION OF 43.079 ACRES OF LAND
LOCATED IN THE
JOSIAS B. BEALLE SURVEY, ABSTRACT-97
WILLIAMSON COUNTY, TEXAS

BGE, Inc.
7330 San Pedro Ave., Suite 202
San Antonio, TX 78216
Tel: 210-581-3600 • www.bgeinc.com
TBPELS Registration No. F-1046
TBPELS Licensed Surveying Firm No. 10194490

\\bgeinc\data\TXC\Projects\Lennar\9739-00-Greinert_Ph_1\Survey\04_Finals\Drawings\Plat\Amended Plat\9739-00 Greinert Phase 1 Amended Plat.dwg, 10/03/2025 9:47 AM, mmisiak, 1:0

CURVE DATA					
NUMBER	RADIUS	DELTA ANGLE	ARC DISTANCE	CHORD BEARING	CHORD DISTANCE
C1	25.00'	90°00'00"	39.27'	N 37°53'09" W	35.36'
C2	25.00'	34°33'37"	15.08'	S 79°50'02" W	14.85'
C3	60.00'	283°53'35"	297.29'	S 24°30'01" W	73.97'
C4	25.00'	69°19'58"	30.25'	S 48°13'10" E	28.44'
C5	25.00'	90°00'00"	39.27'	N 52°06'51" E	35.36'
C6	25.00'	90°00'01"	39.27'	N 37°53'10" W	35.36'
C7	500.00'	81°00'01"	706.86'	S 42°23'10" E	649.45'
C8	25.00'	80°46'15"	35.24'	N 42°30'01" W	32.40'
C9	25.00'	90°00'00"	39.27'	S 52°06'51" W	35.36'
C10	275.00'	30°02'54"	144.22'	S 7°54'36" E	142.57'
C11	325.00'	30°02'54"	170.44'	N 7°54'36" W	168.50'
C12	25.00'	90°50'35"	39.64'	N 37°27'52" W	35.61'
C13	25.00'	90°00'00"	39.27'	N 52°06'51" E	35.36'
C14	275.00'	30°02'54"	144.22'	N 7°54'36" W	142.57'
C15	325.00'	30°02'54"	170.44'	S 7°54'36" E	168.50'
C16	25.00'	90°00'00"	39.27'	N 37°53'09" W	35.36'
C17	25.00'	90°00'00"	39.27'	N 52°06'51" E	35.36'
C18	25.00'	90°00'00"	39.27'	S 37°53'09" E	35.36'
C19	25.00'	90°00'00"	39.27'	N 52°06'51" E	35.36'
C20	25.00'	90°00'00"	39.27'	S 37°53'09" E	35.36'

CURVE DATA					
NUMBER	RADIUS	DELTA ANGLE	ARC DISTANCE	CHORD BEARING	CHORD DISTANCE
C21	25.00'	90°00'00"	39.27'	N 52°06'51" E	35.36'
C22	25.00'	90°00'00"	39.27'	S 37°53'09" E	35.36'
C23	16.50'	51°23'12"	14.80'	N 71°25'15" E	14.31'
C24	50.00'	192°46'25"	168.23'	N 37°53'09" W	99.38'
C25	16.50'	51°23'12"	14.80'	S 32°48'27" W	14.31'
C26	25.00'	90°00'00"	39.27'	S 37°53'09" E	35.36'
C27	25.00'	90°00'00"	39.27'	S 52°06'51" W	35.36'
C28	16.50'	51°23'12"	14.80'	S 18°34'45" E	14.31'
C29	50.00'	192°46'25"	168.23'	N 52°06'51" E	99.38'
C30	16.50'	51°23'12"	14.80'	N 57°11'33" W	14.31'
C31	25.00'	90°00'00"	39.27'	S 52°06'51" W	35.36'
C32	25.00'	90°00'00"	39.27'	S 52°06'51" W	35.36'
C33	25.00'	90°00'00"	39.27'	N 37°53'09" W	35.36'
C34	26.50'	90°00'00"	41.63'	N 52°06'51" E	37.48'
C35	25.00'	90°00'00"	39.27'	S 37°53'09" E	35.36'
C36	25.00'	90°00'00"	39.27'	S 52°06'51" W	35.36'
C37	26.50'	90°00'00"	41.63'	N 37°53'09" W	37.48'
C38	25.00'	90°00'00"	39.27'	N 52°06'51" E	35.36'
C39	25.00'	90°00'00"	39.27'	S 37°53'09" E	35.36'
C40	25.00'	90°00'00"	39.27'	S 52°06'51" W	35.36'

CURVE DATA					
NUMBER	RADIUS	DELTA ANGLE	ARC DISTANCE	CHORD BEARING	CHORD DISTANCE
C41	25.00'	90°00'00"	39.27'	N 37°53'09" W	35.36'
C42	25.00'	90°00'00"	39.27'	N 52°06'51" E	35.36'
C43	25.00'	90°00'00"	39.27'	S 37°53'09" E	35.36'
C44	25.00'	90°00'00"	39.27'	S 52°06'51" W	35.36'
C45	25.00'	90°00'00"	39.27'	N 37°53'09" W	35.36'
C46	25.00'	90°00'00"	39.27'	N 52°06'51" E	35.36'
C47	25.00'	90°00'00"	39.27'	S 37°53'09" E	35.36'
C48	440.00'	80°58'37"	621.85'	S 42°23'51" E	571.38'
C49	25.00'	99°13'43"	43.30'	S 47°29'59" W	38.08'
C50	25.00'	90°00'00"	39.27'	N 37°53'09" W	35.36'
C51	25.00'	90°00'00"	39.27'	N 52°06'51" E	35.36'
C52	60.00'	265°07'33"	277.64'	S 35°26'56" E	88.38'
C53	16.50'	85°07'33"	24.51'	S 54°33'04" W	22.32'
C54	25.00'	90°00'00"	39.27'	N 37°53'09" W	35.36'
C55	25.00'	90°00'00"	39.27'	N 52°06'51" E	35.36'
C56	50.00'	14°31'01"	12.67'	N 51°14'33" E	12.63'
C57	50.00'	66°25'23"	57.96'	N 10°46'21" E	54.77'
C58	50.00'	34°54'55"	30.47'	N 39°53'48" W	30.00'
C59	50.00'	41°08'09"	35.90'	N 77°55'20" W	35.13'
C60	50.00'	35°46'57"	31.23'	S 63°37'07" W	30.72'

CURVE DATA					
NUMBER	RADIUS	DELTA ANGLE	ARC DISTANCE	CHORD BEARING	CHORD DISTANCE
C61	50.00'	31°20'51"	27.36'	S 47°10'23" E	27.02'
C62	50.00'	26°12'19"	22.87'	S 75°56'58" E	22.67'
C63	50.00'	25°17'31"	22.07'	N 78°18'07" E	21.89'
C64	50.00'	27°21'35"	23.88'	N 51°58'34" E	23.65'
C65	50.00'	27°21'35"	23.88'	N 24°36'59" E	23.65'
C66	50.00'	40°41'33"	35.51'	N 9°24'34" W	34.77'
C67	50.00'	14°31'01"	12.67'	N 37°00'51" W	12.63'
C68	325.00'	3°32'47"	20.12'	N 5°20'27" E	20.11'
C69	325.00'	7°06'22"	40.31'	N 0°00'53" E	40.28'
C70	325.00'	5°43'55"	32.51'	N 6°24'15" W	32.50'
C71	325.00'	5°43'55"	32.51'	N 12°08'10" W	32.50'
C72	325.00'	5°43'59"	32.52'	N 17°52'08" W	32.51'
C73	325.00'	2°11'56"	12.47'	N 21°50'05" W	12.47'
C74	275.00'	6°09'59"	29.60'	S 19°51'04" E	29.58'
C75	275.00'	15°47'56"	75.83'	S 8°52'06" E	75.59'
C76	275.00'	8°04'59"	38.80'	S 3°04'21" W	38.76'
C77	500.00'	1°57'10"	17.04'	S 2°51'44" E	17.04'
C78	500.00'	5°09'10"	44.97'	S 6°24'54" E	44.95'
C79	500.00'	4°10'09"	36.38'	S 11°04'34" E	36.38'
C80	500.00'	3°37'03"	31.57'	S 14°58'10" E	31.56'

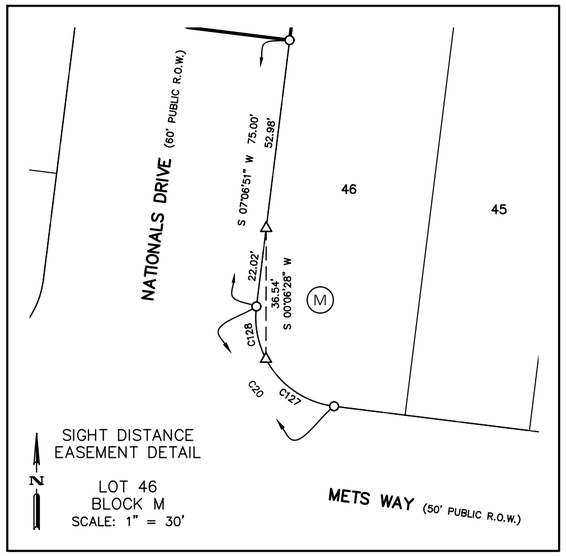
CURVE DATA					
NUMBER	RADIUS	DELTA ANGLE	ARC DISTANCE	CHORD BEARING	CHORD DISTANCE
C81	500.00'	3°59'59"	34.90'	S 18°46'42" E	34.90'
C82	500.00'	4°36'26"	40.20'	S 23°04'54" E	40.19'
C83	500.00'	4°36'03"	40.15'	S 27°41'08" E	40.14'
C84	500.00'	4°36'42"	40.24'	S 32°17'30" E	40.23'
C85	500.00'	5°51'34"	51.13'	S 37°31'38" E	51.11'
C86	500.00'	6°48'51"	59.46'	S 43°51'50" E	59.43'
C87	500.00'	8°49'43"	77.04'	S 51°41'07" E	76.97'
C88	500.00'	2°18'00"	20.07'	S 57°14'58" E	20.07'
C89	500.00'	5°33'09"	48.45'	S 61°10'33" E	48.44'
C90	500.00'	5°22'23"	46.89'	S 66°38'19" E	46.87'
C91	500.00'	5°15'14"	45.85'	S 71°57'07" E	45.83'
C92	500.00'	5°11'03"	45.24'	S 77°10'16" E	45.22'
C93	500.00'	3°07'23"	27.25'	S 81°19'29" E	27.25'
C94	25.00'	5°47'31"	2.53'	S 79°59'24" E	2.53'
C95	25.00'	63°32'27"	27.72'	S 45°19'25" E	26.33'
C96	60.00'	37°05'38"	38.84'	N 32°06'01" W	38.17'
C97	60.00'	44°44'43"	46.86'	N 73°01'11" W	45.68'
C98	60.00'	75°56'12"	79.52'	S 46°38'21" W	73.83'
C99	60.00'	31°52'20"	33.38'	S 7°15'55" E	32.95'
C100	60.00'	31°52'26"	33.38'	S 39°08'18" E	32.95'

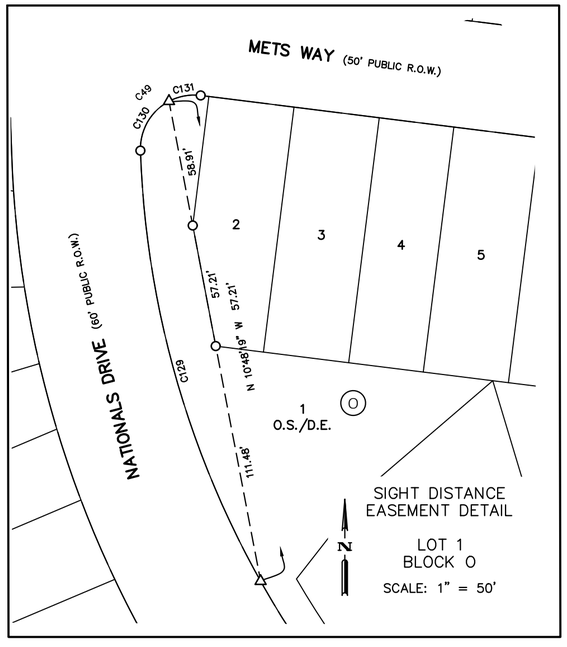
CURVE DATA					
NUMBER	RADIUS	DELTA ANGLE	ARC DISTANCE	CHORD BEARING	CHORD DISTANCE
C101	60.00'	34°31'02"	36.15'	S 72°20'02" E	35.60'
C102	60.00'	27°51'14"	29.17'	N 76°28'51" E	28.88'
C103	25.00'	20°10'28"	8.80'	S 72°38'27" W	8.76'
C104	25.00'	14°23'09"	6.28'	S 89°55'16" W	6.26'
C105	325.00'	3°31'42"	20.01'	S 5°21'00" W	20.01'
C106	325.00'	7°10'29"	40.70'	S 0°00'06" E	40.67'
C107	325.00'	7°22'18"	41.81'	S 7°16'29" E	41.79'
C108	325.00'	7°22'18"	41.81'	S 14°38'47" E	41.79'
C109	325.00'	4°36'07"	26.10'	S 20°38'00" E	26.10'
C110	275.00'	3°17'31"	15.80'	N 21°17'18" W	15.80'
C111	275.00'	12°20'55"	59.27'	N 13°28'05" W	59.15'
C112	275.00'	11°35'59"	55.67'	N 1°29'38" W	55.58'
C113	275.00'	2°48'30"	13.48'	N 5°42'36" E	13.48'
C114	440.00'	3°54'20"	29.99'	S 80°56'00" E	29.99'
C115	440.00'	5°14'40"	40.28'	S 76°21'29" E	40.26'
C116	440.00'	4°39'07"	35.72'	S 71°24'36" E	35.71'
C117	440.00'	67°10'30"	515.86'	S 35°29'47" E	486.82'
C118	60.00'	23°52'29"	25.00'	S 85°10'36" W	24.82'
C119	60.00'	23°45'44"	24.88'	S 61°21'29" W	24.71'
C120	60.00'	23°45'44"	24.88'	S 37°35'45" W	24.71'

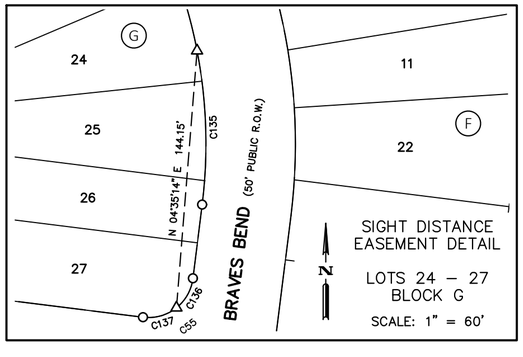
CURVE DATA					
NUMBER	RADIUS	DELTA ANGLE	ARC DISTANCE	CHORD BEARING	CHORD DISTANCE
C121	425.00'	4°41'39"	34.82'	S 32°36'07" E	34.81'
C122	60.00'	193°43'35"	202.87'	S 71°08'55" E	119.14'
C123	16.50'	84°28'46"	24.33'	S 54°13'41" W	22.18'
C124	16.50'	0°38'47"	0.19'	N 83°12'33" W	0.19'
C125	440.00'	0°50'35"	6.47'	S 7°32'08" W	6.47'
C126	500.00'	0°50'35"	7.36'	S 7°32'08" W	7.36'
C127	25.00'	55°15'18"	24.11'	N 55°15'30" W	23.19'
C128	25.00'	34°44'42"	15.16'	N 10°15'30" W	14.93'
C129	440.00'	27°22'17"	210.20'	N 15°35'41" W	208.20'
C130	25.00'	64°15'45"	28.04'	N 30°01'01" E	26.59'
C131	25.00'	34°57'57"	15.26'	N 79°37'52" E	15.02'

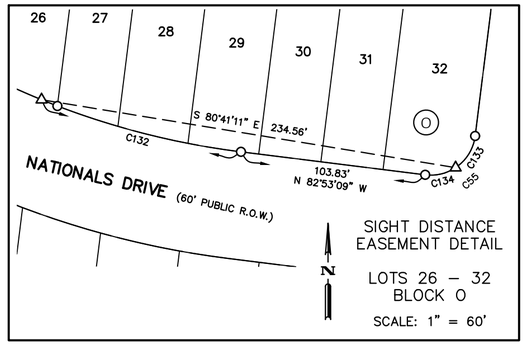
CURVE DATA					
NUMBER	RADIUS	DELTA ANGLE	ARC DISTANCE	CHORD BEARING	CHORD DISTANCE
C132	440.00'	15°02'43"	115.54'	N 75°21'48" W	115.21'
C133	25.00'	49°10'56"	21.46'	S 31°42'19" W	20.81'
C134	25.00'	40°49'05"	17.81'	S 76°42'19" W	17.44'
C135	275.00'	18°00'29"	86.43'	S 1°53'23" E	86.08'
C136	25.00'	44°19'50"	19.34'	S 29°16'42" W	18.86'
C137	25.00'	45°40'54"	19.93'	S 74°16'33" W	19.41'

LINE DATA		
NUMBER	BEARING	DISTANCE
L1	N82°53'09"W	5.75'
L2	N7°06'51"E	20.00'
L3	N7°06'51"E	15.00'
L4	N7°06'51"E	24.80'
L5	N2°06'54"W	17.45'
L6	S7°06'51"W	24.80'
L7	N59°53'30"E	16.40'
L8	S82°53'09"E	2.07'
L9	N82°02'34"W	11.20'









AMENDED PLAT

GREINERT PHASE 1

A SUBDIVISION OF 43.079 ACRES OF LAND
LOCATED IN THE
JOSIAS B. BEALLE SURVEY, ABSTRACT-97
WILLIAMSON COUNTY, TEXAS

BGE, Inc.
7330 San Pedro Ave., Suite 202
San Antonio, TX 78216
Tel: 210-581-3600 • www.bgeinc.com
TBPELS Registration No. F-1046
TBPELS Licensed Surveying Firm No. 10194490

\\bgeinc\data\TXC\Projects\Lennar\9739-00-Greinert_Ph_1\Survey\04_Finals\Drawings\Plat\Amended Plat\9739-00 Greinert Phase 1 Amended Plat.dwg, 10/03/2025 9:47 AM, mmisiak, 1:0

STATE OF TEXAS §
COUNTY OF WILLIAMSON §

KNOW ALL MEN BY THESE PRESENTS:

THAT MILLROSE PROPERTIES TEXAS, LLC, A TEXAS LIMITED LIABILITY COMPANY, BEING THE OWNER OF GREINERT PHASE 1, A SUBDIVISION RECORDED IN DOCUMENT NUMBER 2024085318 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, AS CONVEYED IN DOCUMENT NUMBER 2024102256 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, OUT OF THE JOSIAS B. BEALLE SURVEY, ABSTRACT NO. 97, WILLIAMSON COUNTY, TEXAS, DO HEREBY STATE THAT THERE ARE NO LIEN HOLDERS OF THE CERTAIN TRACT OF LAND, AND DO HEREBY AMEND SAID GREINERT PHASE 1 IN ACCORDANCE WITH THE PLAT SHOWN HEREON, FOR THE SOLE PURPOSE OF REMOVING A SIDEWALK NOTE (NOTE 8) AND ADDING A SIDEWALK NOTE (NOTE 27), AND DO HEREBY FOREVER DEDICATE TO THE PUBLIC THE ROADS, ALLEYS, RIGHTS-OF-WAY, EASEMENTS AND PUBLIC PLACES SHOWN HEREON FOR SUCH PUBLIC PURPOSES AS WILLIAMSON COUNTY MAY DEEM APPROPRIATE, AND DO HEREBY STATE THAT ALL PUBLIC ROADWAY EASEMENTS AS SHOWN ON THIS PLAT ARE FREE OF LIENS. THIS SUBDIVISION IS TO BE KNOWN AS:

AMENDED PLAT OF GREINERT PHASE 1

WITNESS MY HAND, THIS THE 22 DAY OF April, 2026 A.D.

MILLROSE PROPERTIES TEXAS LLC,
A TEXAS LIMITED LIABILITY COMPANY

BY: LENNAR HOMES OF TEXAS LAND AND CONSTRUCTION, LTD.,
ITS AGENT, UNDER POWER OF ATTORNEY
DATED EFFECTIVE APRIL 16, 2025

LENNAR HOMES OF TEXAS LAND AND CONSTRUCTION, LTD.,
A TEXAS LIMITED PARTNERSHIP

BY: U.S. HOME, LLC, A DELAWARE LIMITED LIABILITY COMPANY
ITS GENERAL PARTNER

BY: _____
NAME: RICHARD MOTT
TITLE: VICE PRESIDENT

STATE OF TEXAS §
COUNTY OF WILLIAMSON §

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 22nd DAY OF April, 2026, BY RICHARD MOTT, VICE PRESIDENT OF U.S. HOME, LLC, A DELAWARE LIMITED LIABILITY COMPANY, THE GENERAL PARTNER OF LENNAR HOMES OF TEXAS LAND AND CONSTRUCTION, LTD, A TEXAS LIMITED PARTNERSHIP, IN ITS CAPACITY AS AGENT OF MILLROSE PROPERTIES, LLC, A TEXAS LIMITED LIABILITY COMPANY, UNDER POWER OF ATTORNEY DATED EFFECTIVE APRIL 16, 2025.

NOTARY PUBLIC SIGNATURE _____
NOTARY COMMISSION EXPIRES: 11-18-2028

KATHERINE TAYLOR
Notary Public, State of Texas
Comm. Expires 11-18-2028
Notary ID 459890

I, RICHARD PHAM, P.E., AM AUTHORIZED UNDER THE LAWS OF THE STATE OF TEXAS, TO PRACTICE THE PROFESSION OF ENGINEERING, AND DO HEREBY CERTIFY THAT THE INFORMATION CONTAINED ON THIS PLAT COMPLIES WITH THE SUBDIVISION REGULATIONS ADOPTED BY WILLIAMSON COUNTY, TEXAS..

_____ 4/14/2026
RICHARD PHAM, P.E. DATE
LICENSED PROFESSIONAL ENGINEER NO. 142275
BGE, INC.
101 WEST LOUIS HENNA BLVD,, SUITE 400
AUSTIN, TEXAS 78728

STATE OF TEXAS · RICHARD PHAM · 142275 · LICENSED · PROFESSIONAL ENGINEER

I, DION P. ALBERTSON, AM AUTHORIZED UNDER THE LAWS OF THE STATE OF TEXAS, TO PRACTICE THE PROFESSION OF LAND SURVEYING, AND DO HEREBY CERTIFY THAT THE INFORMATION CONTAINED ON THIS PLAT COMPLIES WITH THE SUBDIVISION REGULATIONS ADOPTED BY WILLIAMSON COUNTY, TEXAS..

_____ 4/10/2026
DION P. ALBERTSON, R.P.L.S. DATE
REGISTERED PROFESSIONAL LAND SURVEYOR NO. 4963
BGE, INC.
7330 SAN PEDRO AVE, SUITE 202
SAN ANTONIO, TEXAS 78216

STATE OF TEXAS · DION P. ALBERTSON · 4963 · REGISTERED · PROFESSIONAL LAND SURVEYOR

AMENDED PLAT
GREINERT PHASE 1

A SUBDIVISION OF 43.079 ACRES OF LAND
LOCATED IN THE
JOSIAS B. BEALLE SURVEY, ABSTRACT-97
WILLIAMSON COUNTY, TEXAS

GENERAL NOTES:

1. BEARING ORIENTATION IS BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE 4203, NAD83. COMBINED SCALE FACTOR = 0.99988342
2. MONUMENTATION AS SHOWN HEREON.
3. NO BUILDING, FENCING, LANDSCAPING OR STRUCTURES ARE ALLOWED WITHIN ANY DRAINAGE OR WASTEWATER EASEMENT UNLESS EXPRESSLY PERMITTED BY THE CITY OF HUTTO.
4. RESIDENTIAL DRIVEWAYS ARE TO BE LOCATED NO CLOSER TO THE CORNER OF THE INTERSECTING RIGHTS OF WAY THAN 60 PERCENT OF THE PARCEL FRONTAGE OR 50 FEET, WHICHEVER IS LESS.
5. A FIFTEEN (15) FOOT PUBLIC UTILITY EASEMENT (PUE) IS HEREBY DEDICATED ALONG AND ADJACENT TO ALL STREET SIDE PROPERTY LINES.
6. IF PARKING IS DESIRED ON BOTH SIDES OF THE STREET THEN THE STREETS MUST BE A MINIMUM OF 33 FEET WIDE. IF THE STREETS ARE LESS THAN 33 FEET IN WIDTH FIRE LANE SIGNAGE IS REQUIRED. (2018 IFC APPENDIX D SEC. 103.6 – D103.6.2)
7. NO LOT IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTION IS MADE TO PUBLIC WATER AND WASTEWATER UTILITIES.
8. NO PORTION OF THIS TRACT IS ENCROACHED BY ANY SPECIAL FLOOD HAZARD AREAS INUNDATED BY THE 100-YEAR (1% ANNUAL CHANCE) FLOODPLAIN AS IDENTIFIED BY THE U.S. FEDERAL EMERGENCY MANAGEMENT AGENCY BOUNDARY MAP (FLOOD INSURANCE RATE MAP) NUMBERS 48491C0510F AND 48491C0520F, BOTH REVISED ON DECEMBER 20, 2019, FOR WILLIAMSON COUNTY, TEXAS.
9. IN ORDER TO PROMOTE DRAINAGE AWAY FROM A STRUCTURE, THE SLAB ELEVATIONS SHALL BE BUILT AT LEAST ONE (1) FOOT ABOVE THE SURROUNDING GROUND AND SHOULD BE GRADED AWAY FROM THE STRUCTURE AT A SLOPE OF ½" PER FOOT FOR A DISTANCE OF AT LEAST TEN (10) FEET.
10. THE MINIMUM FFE SHALL BE AT LEAST ONE FOOT ABOVE THE ADJACENT FINISHED GRADE AND BFE. EXCEPTIONS CANB E MADE AT ENTRANCE AND EGRESS POINTS, WHERE NECESSARY, TO MEET THE AMERICANS WITH DISABILITIES ACT (ADA). RECREATIONAL VEHICLE PARKING PADS MUST ALSO BE PLACED AT LEAST ONE FOOT ABOVE BFE.
11. ALL EASEMENTS ON PRIVATE PROPERTY SHALL BE MAINTAINED BY THE PROPERTY OWNER OR HIS OR HER ASSIGNS.
12. ALL DRAINAGE LOTS SHALL BE OWNED AND MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
13. MAINTENANCE RESPONSIBILITY FOR DRAINAGE WILL NOT BE ACCEPTED BY THE COUNTY OTHER THAN THAT ACCEPTED IN CONNECTION WITH DRAINING OR PROTECTING THE ROAD SYSTEM. MAINTENANCE RESPONSIBILITY FOR STORM WATER MANAGEMENT CONTROLS WILL REMAIN WITH THE OWNER.
14. WATER SERVICE IS PROVIDED BY: JONAH SPECIAL UTILITY DISTRICT
WASTEWATER SERVICE IS PROVIDED BY: CITY OF HUTTO
15. THE LANDOWNER ASSUMES ALL RISKS ASSOCIATED WITH IMPROVEMENTS LOCATED IN THE RIGHT-OF-WAY OR ROAD WIDENING EASEMENTS. BY PLACING ANYTHING IN THE RIGHT-OF-WAY OR ROAD WIDENING EASEMENTS, THE LANDOWNER INDEMNIFIES AND HOLDS THE COUNTY, IT'S OFFICERS AND EMPLOYEES HARMLESS FROM ANY LIABILITY OWING TO PROPERTY DEFECTS OR NEGLIGENCE NOT ATTRIBUTABLE TO THEM AND ACKNOWLEDGES THAT THE IMPROVEMENTS MAY BE REMOVED BY THE COUNTY AND THAT THE OWNER OF THE IMPROVEMENT SHALL BE RESPONSIBLE FOR THE RELOCATION AND/OR REPLACEMENT OF THE IMPROVEMENT.
16. THE OWNER SHALL CREATE A MANDATORY HOMEOWNERS ASSOCIATION THAT SHALL BE RESPONSIBLE FOR THE MAINTENANCE AND LIABILITY OF ANY LANDSCAPING, IRRIGATION, SIDEWALKS, ILLUMINATION, SUBDIVISION IDENTIFICATION SIGNS, WATER QUALITY FEATURES, ETC. PLACED WITHIN THE WILLIAMSON COUNTY RIGHT-OF-WAY. THIS HOMEOWNERS ASSOCIATION SHALL HAVE ASSESSMENT AUTHORITY TO INSURE THE PROPER FUNDING FOR MAINTENANCE.
17. A CERTIFICATE OF COMPLIANCE IS HEREBY ISSUED FOR ALL LOTS WITHIN THIS SUBDIVISION. THIS CERTIFICATE OF COMPLIANCE IS VALID UNTIL SUCH TIME AS FEMA OR THE COUNTY REVISES OR NEWLY ADOPTS FLOODPLAIN BOUNDARIES IN THIS VICINITY.
18. THIS SUBDIVISION IS SUBJECT TO STORM-WATER MANAGEMENT CONTROLS AS REQUIRED BY WILLIAMSON COUNTY SUBDIVISION REGULATIONS SECTION 811.1, ON NEW DEVELOPMENT THAT WOULD EVOKE SUCH CONTROLS BEYOND EXISTING CONDITIONS.
19. MAXIMUM OF 60% IMPERVIOUS COVER PER LOT, OTHERWISE STORMWATER MANAGEMENT CONTROLS SHALL BE DESIGNED, CONSTRUCTED AND MAINTAINED BY OWNER. IF IMPERVIOUS COVER IS PROPOSED TO EXCEED MAXIMUM PERCENTAGE ALLOWED, CONTACT WILLIAMSON COUNTY FLOODPLAIN ADMINISTRATION TO REVIEW THE STORMWATER MANAGEMENT CONTROLS PROPOSED ON LOT.
20. ALL LOTS WITHIN THIS SUBDIVISION MAY NOT BE FURTHER SUBDIVIDED.
21. NO CONSTRUCTION, PLANTING OR GRADING SHALL BE PERMITTED TO INTERFERE WITH SIGHT EASEMENTS BETWEEN THE HEIGHTS OF THREE AND EIGHT FEET AS MEASURED FROM THE CROWNS OF THE ADJACENT STREETS.
22. IMPROVEMENTS WITHIN THE COUNTY ROAD RIGHT-OF-WAY INCLUDING, BUT NOT LIMITED TO, LANDSCAPING, IRRIGATION, LIGHTING, CUSTOM SIGNS, IS PROHIBITED WITHOUT FIRST OBTAINING AN EXECUTED LICENSE AGREEMENT WITH WILLIAMSON COUNTY.
23. ALL PUBLIC ROADWAYS AND EASEMENTS AS SHOWN ON THIS PLAT ARE FREE OF LIENS.
24. DRIVEWAYS SHALL CONNECT ONLY TO AN INTERNAL PLATTED ROAD AND NOT TO C.R. 132, THE ADJACENT COUNTY ROAD.
25. DRIVEWAY ACCESS TO LOTS WITHIN THIS SUBDIVISION FROM SIDE STREETS IS PROHIBITED.
26. DRIVEWAY MAINTENANCE WILL BE THE RESPONSIBILITY OF THE PROPERTY OWNER. IF OBSTRUCTIONS OCCUR WITHIN THE DRIVEWAY CULVERT, THE COUNTY RESERVES THE RIGHT TO CLEAR OBSTRUCTIONS THAT ARE CAUSING ADVERSE IMPACTS TO THE ROADWAY.
27. THIS PLAT DOES NOT REQUIRE SIDEWALKS TO BE CONSTRUCTED, RATHER, IF THEY ARE CONSTRUCTED, ALL SIDEWALKS SHALL BE MAINTAINED BY EACH OF THE ADJACENT PROPERTY OWNERS.

ROAD NAME AND ADDRESS ASSIGNMENT VERIFIED THIS THE 28 DAY OF April, 2023 A.D.

_____
WILLIAMSON COUNTY ADDRESS COORDINATOR
Cindy Bridges

IN APPROVING THIS PLAT BY THE COMMISSIONERS' COURT OF WILLIAMSON COUNTY, TEXAS, IT IS UNDERSTOOD THAT THE BUILDING OF ALL STREETS, ROADS, AND OTHER PUBLIC THOROUGHFARES AND ANY BRIDGES OR CULVERTS NECESSARY TO BE CONSTRUCTED OR PLACED IS THE RESPONSIBILITY OF THE OWNERS OF THE TRACT OF LAND COVERED BY THIS PLAT IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS PRESCRIBED BY THE COMMISSIONERS' COURT OF WILLIAMSON COUNTY, TEXAS. SAID COMMISSIONERS' COURT ASSUMES NO OBLIGATION TO BUILD ANY OF THE STREETS, ROADS, OR OTHER PUBLIC THOROUGHFARES SHOWN ON THIS PLAT OR OF CONSTRUCTING ANY OF THE BRIDGES OR DRAINAGE IMPROVEMENTS IN CONNECTION THEREWITH. THE COUNTY WILL ASSUME NO RESPONSIBILITY FOR DRAINAGE WAYS OR EASEMENTS IN THE SUBDIVISION, OTHER THAN THOSE DRAINING OR PROTECTING THE ROAD SYSTEM AND STREETS.

IT IS THE RESPONSIBILITY OF THE OWNER, NOT THE COUNTY, TO ASSURE COMPLIANCE WITH THE PROVISIONS OF ALL APPLICABLE STATE, FEDERAL AND LOCAL LAWS AND REGULATIONS RELATING TO THE PLATTING AND DEVELOPMENT OF THIS PROPERTY.

THE COUNTY ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF REPRESENTATIONS BY OTHER PARTIES IN THIS PLAT. FLOODPLAIN DATA, IN PARTICULAR, WILL CHANGE OVER TIME AND THE CURRENT EFFECTIVE FLOODPLAIN DATA TAKES PRECEDENCE OVER FLOODPLAIN DATA REPRESENTED ON THIS PLAT. IT IS FURTHER UNDERSTOOD THAT THE OWNERS OF THE TRACT OF LAND COVERED BY THIS PLAT MUST INSTALL AT THEIR OWN EXPENSE ALL TRAFFIC CONTROL DEVICES AND SIGNAGE THAT MAY BE REQUIRED BEFORE THE STREETS IN THE SUBDIVISION HAVE BEEN ACCEPTED FOR MAINTENANCE BY THE COUNTY.

STATE OF TEXAS §
§ KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF WILLIAMSON §

I, STEVEN SNELL, COUNTY JUDGE OF WILLIAMSON COUNTY, TEXAS, DO HEREBY CERTIFY THAT THIS MAP OR PLAT, WITH FIELD NOTES HEREON, THAT A SUBDIVISION HAVING BEEN FULLY PRESENTED TO THE COMMISSIONERS' COURT OF WILLIAMSON COUNTY, TEXAS, AND BY THE SAID COURT DULY CONSIDERED, WERE ON THIS DAY APPROVED AND PLAT IS AUTHORIZED TO BE REGISTERED AND RECORDED IN THE PROPER RECORDS OF THE COUNTY CLERK OF WILLIAMSON COUNTY, TEXAS.

_____ _____
STEVEN SNELL, COUNTY JUDGE DATE
WILLIAMSON COUNTY, TEXAS

STATE OF TEXAS §
§ KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF WILLIAMSON §

THAT I, NANCY E. RISTER, CLERK OF THE COUNTY COURT OF SAID COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT IN WRITING, WITH ITS CERTIFICATION OF AUTHENTICATION, WAS FILED FOR RECORD IN MY OFFICE ON THE ____DAY OF _____, 20___ A.D., AT _____ O'CLOCK ___M. AND DULY RECORDED ON THE ____DAY OF _____, 20___ A.D., AT _____ O'CLOCK ___M. IN THE PLAT RECORDS OF SAID COUNTY, IN DOCUMENT NO. _____.

WITNESS MY HAND AND SEAL OF THE COUNTY COURT OF SAID COUNTY, AT MY OFFICE IN GEORGETOWN, TEXAS, THE DATE LAST ABOVE WRITTEN.

NANCY E. RISTER, CLERK, COUNTY COURT
WILLIAMSON COUNTY, TEXAS

BY: _____
DEPUTY

BGE, Inc.
7330 San Pedro Ave., Suite 301
San Antonio, TX 78216
Tel: 210-581-3600 • www.bgeinc.com
TBPELS Registration No. F-1046
TBPELS Licensed Surveying Firm No. 10106500

\\bgeinc\data\TXC\Projects\Lennar\9739-00-Greinert_Ph_1\Survey\04_Finals\Drawings\Plat\Amended Plat\9739-00 Greinert Phase 1 Amended Plat.dwg, 4/09/2026 12:48 PM, mmislok, 1:0

Commissioners Court - Regular Session **29.**

Meeting Date: 05/19/2026

Final Plat for the Hightree Estates subdivision – Pct 4

Submitted For: Adam Boatright **Submitted By:** Misti Schulz, Infrastructure

Department: Infrastructure

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on approval of the final plat for the Hightree Estates subdivision – Precinct 4.

Public Background

This subdivision consists of 4 residential lots and no roads on 9.99 acres. It meets the requirements of a minor plat as defined in the subdivision regulations.

Timeline

2025-05-12 – initial submittal of the final plat
2025-06-05 – 1st review complete with comments
2025-06-10 – 2nd submittal of final plat
2025-06-20 – 2nd review complete with comments
2025-11-13 – 3rd submittal of final plat
2025-11-26 – 3rd review complete with comments
2026-05-12 – 4th submittal of final plat with signatures
2026-05-12 – 4th review complete with comments cleared
2026-05-12 – final plat placed on the May 19th, 2026 Commissioners Court agenda for consideration

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Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Final Plat Hightree Estates

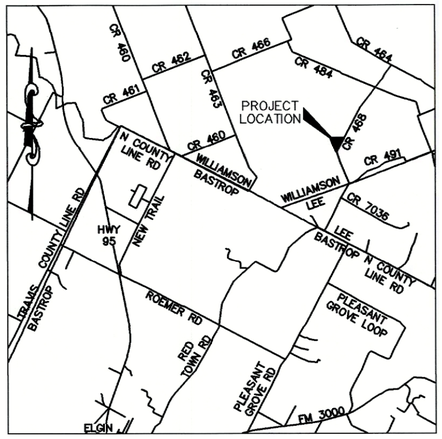
Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/12/2026 04:19 PM
Form Started By: Misti Schulz		Started On: 05/12/2026 09:19 AM
Final Approval Date: 05/12/2026		

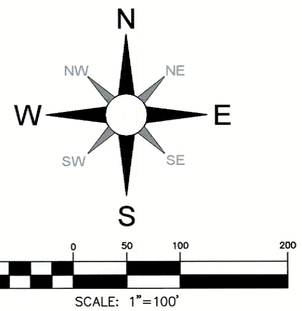
MINOR PLAT OF HIGHTREE ESTATES

BEING 9.990 ACRES OUT OF THE
THOMAS A. GRAVES SURVEY, ABSTRACT NO. 252
WILLIAMSON COUNTY, TEXAS

VICINITY MAP

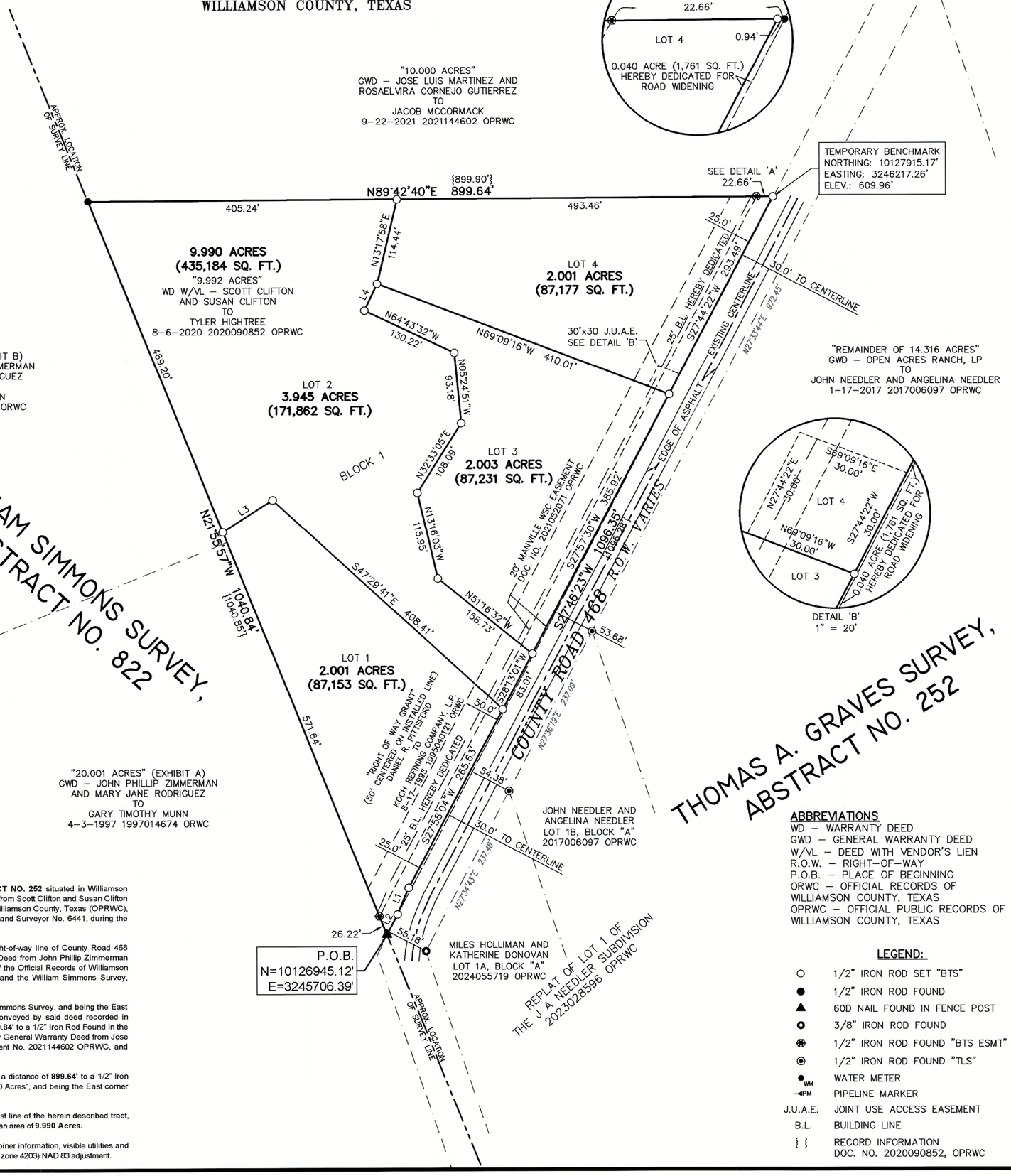


SCALE: 1" = 7500'



SCALE: 1"=100'

LINE TABLE		
LINE	LENGTH	BEARING
L1	37.93	S22°32'58"W
L2	30.09	S27°46'23"W
L3	77.83	N57°23'55"E
L4	38.88	N25°16'28"E



METES AND BOUNDS

These notes describe that certain tract of land located in the **THOMAS A. GRAVES SURVEY, ABSTRACT NO. 252** situated in Williamson County, Texas, being the same tract of land conveyed as "9.992 Acres" by Warranty Deed with Vendor's Lien from Scott Clifton and Susan Clifton to Tyler Hightree dated 8-6-2020 recorded in Document No. 2020090852, of the Official Public Records of Williamson County, Texas (OPRWC), and being surveyed on the ground under the direct supervision of Michael Turner, Registered Professional Land Surveyor No. 6441, during the Month of July 2024 and being more fully described as follows:

BEGINNING at a 60D Nail Found **(N: 10126945.12 E: 3245706.39')** in wooden fence post in the North right-of-way line of County Road 468 (R.O.W. varies) being in the East line of that certain called "20.001 Acres" (Exhibit A) by General Warranty Deed from John Phillip Zimmerman and Mary Jane Rodriguez to Gary Timothy Munn dated 4-3-1997 recorded in Document No. 1997014674, of the Official Records of Williamson County, Texas (ORWC), same being approximately the common line of said Thomas A. Graves Survey and the William Simmons Survey, Abstract No. 822, and being the South corner of the herein described tract;

THENCE North 21°55'57" West with the common line of said Thomas A. Graves Survey and said William Simmons Survey, and being the East line of said "20.001 Acres" passing on to the East line of that certain called "20.000 Acres" (Exhibit B) conveyed by said deed recorded in Document No. 1997014674 OPRWC, and being the West line of the herein described tract, a distance of **1040.84'** to a 1/2" Iron Rod Found in the East line of said "20.000 Acres", being the Southwest corner of that certain called "10.000 Acres" conveyed by General Warranty Deed from Jose Luis Martinez and Rosaelvira Cornejo Gutierrez to Jacob Mccormack dated 9-22-2021 recorded in Document No. 2021144602 OPRWC, and being the West corner of the herein described tract;

THENCE North 89°42'40" East with the common line of said "10.000 Acres" and the herein described tract, a distance of **899.64'** to a 1/2" Iron Rod Found in the West right-of-way line of said County Road 468, being the Southeast corner of said "10.000 Acres", and being the East corner of the herein described tract;

THENCE South 27°46'23" West with the West right-of-way line of said County Road 468 same being the East line of the herein described tract, a distance of **1096.35'** to the **PLACE OF BEGINNING**, containing according to the dimensions herein stated, an area of **9.990 Acres.**

Surveyor's Note: Surveyor's Note: Attention is invited to accompanying plat for location of improvements, adjoiner information, visible utilities and roadways. Bearings and coordinates shown hereon based on Texas State Plane Coordinate System (central zone 4203) NAD 83 adjustment.

OWNER:
TYLER HIGHTREE
800 COUNTY ROAD 468
ELGIN, TEXAS 78621

SURVEYOR:
MICHAEL TURNER, RPLS NO. 6441
BRYAN TECHNICAL SERVICES, INC.
911 NORTH MAIN
TAYLOR, TEXAS 76574
PHONE NO. (512) 352-9090
MTURNER@BRYANTECHNICALSERVICES.COM

ENGINEER:
LINA CHTAY, PE NO. 107211
BELTON ENGINEERING
106 EAST STREET
BELTON, TX 76513

LEGAL DESCRIPTION:
9.990 ACRE TRACT OF LAND IN THE THOMAS A. GRAVES SURVEY, ABSTRACT 252, IN WILLIAMSON COUNTY, TEXAS, BEING THE SAME TRACT OF LAND BEING CALLED "9.992 ACRES" IN THAT CERTAIN WARRANTY DEED WITH VENDOR'S LIEN TO TYLER HIGHTREE, RECORDED IN DOC. NO. 2020090852 OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS.

PATENT SURVEY:
THOMAS A. GRAVES SURVEY
ABSTRACT NO. 252

TOTAL NUMBER OF BLOCKS: 1

TOTAL NUMBER OF LOTS: 4

LINEAR FEET OF NEW STREETS: NONE

TOTAL ACREAGE: 9.990 ACRES

SUBMITTAL DATE:
OCTOBER 30, 2024

BENCHMARK DESCRIPTION:
TEMPORARY BENCH MARK
1/2" IRON ROD FOUND
N: 10127915.17'
E: 3246217.26'
ELEV.=609.96'
(NAVD 88, GEOID MODEL 2012B)

ABBREVIATIONS
WD – WARRANTY DEED
GWD – GENERAL WARRANTY DEED
W/VL – DEED WITH VENDOR'S LIEN
R.O.W. – RIGHT-OF-WAY
P.O.B. – PLACE OF BEGINNING
ORWC – OFFICIAL RECORDS OF WILLIAMSON COUNTY, TEXAS
OPRWC – OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS

LEGEND:

○	1/2" IRON ROD SET "BTS"
●	1/2" IRON ROD FOUND
▲	60D NAIL FOUND IN FENCE POST
○	3/8" IRON ROD FOUND
⊛	1/2" IRON ROD FOUND "BTS ESMT"
◉	1/2" IRON ROD FOUND "TLS"
WM	WATER METER
PM	PIPELINE MARKER
J.U.A.E.	JOINT USE ACCESS EASEMENT
B.L.	BUILDING LINE
{ }	RECORD INFORMATION DOC. NO. 2020090852, OPRWC

9.990 ACRE TRACT
OUT OF THE
THOMAS A. GRAVES SURVEY
ABSTRACT NO. 252
WILLIAMSON COUNTY, TEXAS

BRYAN TECHNICAL SERVICES, INC.
911 NORTH MAIN
TAYLOR, TX 76574
PHONE: (512) 352-9090
FIRM No. 10128500
www.bryantechnicalservices.com

NO.	DATE	REVISIONS	BY

DRAWN BY: MT	CHECKED BY: BLB
SCALE: 1" = 100'	APPROVED BY: MT
PROJECT NO. 24-854	DATE: AUGUST 30, 2024

MINOR PLAT OF
HIGHTREE ESTATES
BEING 9.990 ACRES OUT OF THE
THOMAS A. GRAVES SURVEY, ABSTRACT NO. 252
WILLIAMSON COUNTY, TEXAS

STATE OF TEXAS:

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF WILLIAMSON

I, TYLER HIGHTREE, OWNER OF THAT CERTAIN 9.990 ACRES OF LAND SHOWN HEREON AND DESCRIBED IN A DEED RECORDED IN DOCUMENT NUMBER 2020090852 OF THE OFFICIAL RECORDS OF WILLIAMSON COUNTY, TEXAS, AND DO HEREBY SUBDIVIDE SAID TRACT AS SHOWN HEREON, AND DO HEREBY CONSENT TO ALL PLAT NOTE REQUIREMENTS SHOWN HEREON, AND DO HEREBY FOREVER DEDICATE TO THE PUBLIC THE ROADS, ALLEYS, RIGHTS-OF-WAY, EASEMENTS AND PUBLIC PLACES SHOWN HEREON FOR SUCH PUBLIC PURPOSES AS WILLIAMSON COUNTY MAY DEEM APPROPRIATE, AND DO HEREBY STATE THAT ALL PUBLIC ROADWAYS AND EASEMENTS AS SHOWN ON THIS PLAT ARE FREE OF LIENS. THIS SUBDIVISION IS TO BE KNOWN AS:
HIGHTREE ESTATES.

TO CERTIFY WHICH, WITNESS BY MY HAND, THIS THE 16th DAY OF December, 2025.

TYLER HIGHTREE
800 COUNTY ROAD 468
ELGIN, TX 78621

STATE OF TEXAS

COUNTY OF WILLIAMSON

BEFORE ME, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ON THIS DAY PERSONALLY APPEARED TYLER HIGHTREE, KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 16th DAY OF December, 2025.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

MY COMMISSION EXPIRES ON: 4/30/27

DAVID N MOJICA
MY COMMISSION EXPIRES
04/30/2027
NOTARY ID: 13199418-1

STATE OF TEXAS:

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF WILLIAMSON

I, ON BEHALF OF ROCKET MORTGAGE, LLC 1050 WOODWARD AVENUE, DETROIT, MI 48226, LIEN HOLDER OF THAT CERTAIN 9.990 ACRES OF LAND SHOWN HEREON AND DESCRIBED IN A DEED RECORDED IN DOCUMENT NUMBER 2020090852 OF THE OFFICIAL RECORDS OF WILLIAMSON COUNTY, TEXAS, AND DO HEREBY SUBDIVIDE SAID TRACT AS SHOWN HEREON, AND DO HEREBY CONSENT TO ALL PLAT NOTE REQUIREMENTS SHOWN HEREON, AND DO HEREBY FOREVER DEDICATE TO THE PUBLIC THE ROADS, ALLEYS, RIGHTS-OF-WAY, EASEMENTS AND PUBLIC PLACES SHOWN HEREON FOR SUCH PUBLIC PURPOSES AS WILLIAMSON COUNTY MAY DEEM APPROPRIATE, AND DO HEREBY STATE THAT ALL PUBLIC ROADWAYS AND EASEMENTS AS SHOWN ON THIS PLAT ARE FREE OF LIENS. THIS SUBDIVISION IS TO BE KNOWN AS:
HIGHTREE ESTATES.

TO CERTIFY WHICH, WITNESS BY MY HAND, THIS THE 23 DAY OF April, 2025.

Ali Ahmad - Assistant Secretary of HERS
(SIGNATURE) (PRINT)
ON BEHALF OF – ROCKET MORTGAGE, LLC
1050 WOODWARD AVENUE
DETROIT, MI 48226

STATE OF ~~TEXAS~~ Michigan

COUNTY OF ~~WILLIAMSON~~ Wayne

BEFORE ME, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ON THIS DAY PERSONALLY APPEARED Ali Ahmad, KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 23 DAY OF April, 2025.

NOTARY PUBLIC IN AND FOR THE STATE OF ~~TEXAS~~ Michigan

SARAH RAMIREZ
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF WAYNE
My Commission Expires December 19, 2026
Acting in the County of WAYNE

MY COMMISSION EXPIRES ON:

STATE OF TEXAS {

COUNTY OF WILLIAMSON {

KNOW ALL MEN BY THESE PRESENTS

I, MICHAEL TURNER, REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, DO HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECTLY MADE FROM AN ACTUAL SURVEY MADE ON THE GROUND OF THE PROPERTY LEGALLY DESCRIBED HEREON, AND THAT THERE ARE NO APPARENT DISCREPANCIES, CONFLICTS, OVERLAPPING OF IMPROVEMENTS, VISIBLE UTILITY LINES OR ROADS IN PLACE, EXCEPT AS SHOWN ON THE ACCOMPANYING PLAT, AND THAT THE CORNER MONUMENTS SHOWN THEREON WERE PROPERLY PLACED UNDER MY SUPERVISION IN ACCORDANCE WITH THE SUBDIVISION REGULATIONS OF WILLIAMSON COUNTY, TEXAS.

12/2/25
MICHAEL TURNER DATE
REGISTERED PROFESSIONAL SURVEYOR
NO. 6441 STATE OF TEXAS

STATE OF TEXAS REGISTERED MICHAEL TURNER 6441 PROFESSIONAL LAND SURVEYOR

STATE OF TEXAS {

COUNTY OF WILLIAMSON {

KNOW ALL MEN BY THESE PRESENTS

I, **LINA CHTAY**, REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF TEXAS, DO HEREBY CERTIFY THAT THIS SUBDIVISION IS NOT ENCROACHED BY A ZONE A FLOOD AREA, AS DENOTED HEREIN, AND AS DEFINED BY FEDERAL EMERGENCY MANAGEMENT ADMINISTRATION FLOOD HAZARD BOUNDARY MAP, COMMUNITY PANEL NUMBER 48491C0725F, EFFECTIVE DATE DECEMBER 20, 2019, AND THAT THIS TRACT IS NOT LOCATED WITHIN THE EDWARDS AQUIFER RECHARGE ZONE.

12-17-25
LINA CHTAY DATE
REGISTERED PROFESSIONAL ENGINEER
NO. 107211 STATE OF TEXAS

STATE OF TEXAS LINA CHTAY 107211 LICENSED PROFESSIONAL ENGINEER

GENERAL NOTES:

1. IMPROVEMENTS WITHIN THE COUNTY ROAD RIGHT-OF-WAY INCLUDING, BUT NOT LIMITED TO, LANDSCAPING, IRRIGATION LIGHTING, CUSTOM SIGNS, IS PROHIBITED WITHOUT FIRST OBTAINING AN EXECUTED LICENSE AGREEMENT WITH WILLIAMSON COUNTY.
2. WATER SERVICE FOR THIS SUBDIVISION WILL BE PROVIDED BY **MANVILLE WATER SUPPLY CORPORATION**.
3. WASTEWATER SERVICE FOR THIS SUBDIVISION WILL BE PROVIDED BY ON-SITE SEWAGE FACILITIES.
4. THE LANDOWNER ASSUMES ALL RISKS ASSOCIATED WITH IMPROVEMENTS LOCATED IN THE RIGHT-OF-WAY OR ROAD WIDENING EASEMENTS. BY PLACING ANYTHING IN THE RIGHT-OF-WAY OR ROAD WIDENING EASEMENTS, THE LANDOWNER INDEMNIFIES AND HOLDS THE COUNTY, ITS OFFICERS, AND EMPLOYEES HARMLESS FROM ANY LIABILITY OWING TO PROPERTY DEFECTS OR NEGLIGENCE NOT ATTRIBUTABLE TO THEM AND ACKNOWLEDGES THAT THE IMPROVEMENTS MAY BE REMOVED BY THE COUNTY AND THAT THE OWNER OF THE IMPROVEMENT SHALL BE RESPONSIBLE FOR THE RELOCATION AND/OR REPLACEMENT OF THE IMPROVEMENT.
5. ALL PUBLIC ROADWAYS AND EASEMENTS AS SHOWN ON THIS PLAT ARE FREE OF LIENS.
6. RURAL MAILBOXES SHALL BE SET THREE FEET FROM THE EDGE OF THE PAVEMENT OR BEHIND CURBS, WHEN USED. ALL MAILBOXES WITHIN COUNTY ARTERIAL RIGHT-OF-WAY SHALL MEET THE CURRENT TXDOT STANDARDS. ANY MAILBOX THAT DOES NOT MEET THIS REQUIREMENT MAY BE REMOVED BY WILLIAMSON COUNTY.
7. IT IS THE RESPONSIBILITY OF THE OWNER, NOT THE COUNTY, TO ASSURE COMPLIANCE WITH THE PROVISIONS OF ALL APPLICABLE STATE, FEDERAL AND LOCAL LAWS AND REGULATIONS RELATING TO THE PLATTING AND DEVELOPMENT OF THIS PROPERTY.
8. THIS DEVELOPMENT IS CONSIDERED EXEMPT FROM ON-SITE STORMWATER DETENTION CONTROLS BASED ON WILLIAMSON COUNTY SUBDIVISION REGULATION B11.1.3, WHICH STATES THAT A PROPOSED DEVELOPMENT MAY BE CONSIDERED EXEMPT FROM PROVIDING ON-SITE STORMWATER DETENTION IF ALL LOTS ARE 2 ACRES OR MORE AND LESS THAN 20% IMPERVIOUS COVER PER LOT.
9. MAXIMUM OF 20 % IMPERVIOUS COVER PER LOT, OTHERWISE STORMWATER MANAGEMENT CONTROLS SHALL BE DESIGNED, CONSTRUCTED AND MAINTAINED BY OWNER. IF IMPERVIOUS COVER IS PROPOSED TO EXCEED MAXIMUM PERCENTAGE ALLOWED, CONTACT WILLIAMSON COUNTY FLOODPLAIN ADMINISTRATION TO REVIEW THE STORMWATER MANAGEMENT CONTROLS PROPOSED ON LOT.
10. DRIVEWAY MAINTENANCE WILL BE THE RESPONSIBILITY OF THE PROPERTY OWNER. IF OBSTRUCTIONS OCCUR WITHIN THE DRIVEWAY CULVERT, THE COUNTY RESERVES THE RIGHT TO CLEAR OBSTRUCTIONS THAT ARE CAUSING ADVERSE IMPACTS TO THE ROADWAY.
11. NO LOT IN THIS SUBDIVISION IS ENCROACHED BY A SPECIAL FLOOD HAZARD AREA(S) INUNDATED BY THE 100-YEAR (1% CHANCE) FLOOD AS IDENTIFIED BY THE U.S. FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 48491C0725F, EFFECTIVE DATE DECEMBER 20, 2019, FOR WILLIAMSON COUNTY, TEXAS.
12. MAINTENANCE RESPONSIBILITY FOR DRAINAGE WILL NOT BE ACCEPTED BY THE COUNTY OTHER THAN THAT ACCEPTED IN CONNECTION WITH DRAINING OR PROTECTING THE ROAD SYSTEM. MAINTENANCE RESPONSIBILITY FOR STORM WATER MANAGEMENT CONTROLS WILL REMAIN WITH THE OWNER.
13. THE MINIMUM FFE SHALL BE AT LEAST ONE FOOT ABOVE THE ADJACENT FINISHED GRADE AND BFE. EXCEPTIONS CAN BE MADE AT ENTRANCE AND EGRESS POINTS, WHERE NECESSARY, TO MEET THE AMERICANS WITH DISABILITIES ACT (ADA). RECREATIONAL VEHICLE PARKING PADS MUST ALSO BE PLACED AT LEAST ONE FOOT ABOVE BFE.
14. THIS SUBDIVISION IS SUBJECT TO STORM-WATER MANAGEMENT CONTROLS AS REQUIRED BY WILLIAMSON COUNTY SUBDIVISION REGULATIONS SECTION B11.1, ON NEW DEVELOPMENT THAT WOULD EVOKE SUCH CONTROLS BEYOND EXISTING CONDITIONS.
15. RIGHT-OF-WAY EASEMENTS FOR WIDENING ROADWAYS OR IMPROVING DRAINAGE SHALL BE MAINTAINED BY THE LANDOWNER UNTIL ROAD OR DRAINAGE IMPROVEMENTS ARE ACTUALLY CONSTRUCTED ON THE PROPERTY. THE COUNTY HAS THE RIGHT AT ANY TIME TO TAKE POSSESSION OF ANY ROAD WIDENING EASEMENT FOR THE CONSTRUCTION, IMPROVEMENT OR MAINTENANCE OF THE ADJACENT ROAD.
16. THE COUNTY ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF REPRESENTATIONS BY OTHER PARTIES IN THIS PLAT. FLOODPLAIN DATA, IN PARTICULAR, WILL CHANGE OVER TIME AND THE CURRENT EFFECTIVE FLOODPLAIN DATA TAKES PRECEDENCE OVER FLOODPLAIN DATA REPRESENTED ON THIS PLAT. IT IS FURTHER UNDERSTOOD THAT THE OWNERS OF THE TRACT OF LAND COVERED BY THIS PLAT MUST INSTALL AT THEIR OWN EXPENSE ALL TRAFFIC CONTROL DEVICES AND SIGNAGE THAT MAY BE REQUIRED BEFORE THE STREETS IN THE SUBDIVISION HAVE BEEN ACCEPTED FOR MAINTENANCE BY THE COUNTY.
17. ALL SIDEWALKS WITHIN THIS SUBDIVISION ARE TO BE MAINTAINED BY EACH OF THE ADJACENT PROPERTY OWNERS.
18. A CERTIFICATE OF COMPLIANCE IS HEREBY ISSUED FOR ALL LOTS WITHIN THIS SUBDIVISION. THIS CERTIFICATE IS VALID UNTIL SUCH TIME AS FEMA OR THE COUNTY REVISES OR NEWLY ADOPTS FLOODPLAIN BOUNDARIES IN THIS VICINITY.
19. LOTS 3 AND 4, BLOCK 1 SHALL ONLY USE A SINGLE SHARED DRIVEWAY. NO MORE THAN THREE RESIDENCES TOTAL SHALL BE SERVED BY THE SINGLE SHARED DRIVEWAY.

STATE OF TEXAS §
COUNTY OF WILLIAMSON §
KNOW ALL MEN BY THESE PRESENTS

BASED UPON THE ABOVE REPRESENTATIONS OF THE ENGINEER OR SURVEYOR WHOSE SEAL IS AFFIXED HERETO, AND AFTER A REVIEW OF THE SURVEY AS REPRESENTED BY THE SAID ENGINEER OR SURVEYOR, I FIND THAT THIS PLAT COMPLIES WITH THE REQUIREMENTS OF EDWARDS AQUIFER REGULATIONS FOR WILLIAMSON COUNTY AND WILLIAMSON COUNTY ON-SITE SEWAGE FACILITY REGULATIONS. THIS CERTIFICATION IS MADE SOLELY UPON SUCH REPRESENTATIONS AND SHOULD NOT BE RELIED UPON FOR VERIFICATIONS OF THE FACTS ALLEGED. THE WILLIAMSON COUNTY ENGINEER'S OFFICE AND WILLIAMSON COUNTY DISCLAIMS ANY RESPONSIBILITY TO ANY MEMBER OF THE PUBLIC FOR INDEPENDENT VERIFICATION OF THE REPRESENTATIONS, FACTUAL OR OTHERWISE, CONTAINED IN THIS PLAT AND THE DOCUMENTS ASSOCIATED WITH IT.

Adam D. Boatright 05/12/2026
ADAM D. BOATRIGHT, PE DATE
WILLIAMSON COUNTY ENGINEER

ROAD NAME AND ADDRESS ASSIGNMENTS VERIFIED THIS THE 12 DAY OF May, 2026 A.D.

WILLIAMSON COUNTY ADDRESSING COORDINATOR
Cindy Bridges
PRINTED NAME

STATE OF TEXAS §
COUNTY OF WILLIAMSON §
KNOW ALL MEN BY THESE PRESENTS;

I, STEVEN SNELL, COUNTY JUDGE OF WILLIAMSON COUNTY, TEXAS, DO HEREBY CERTIFY THAT THIS MAP OR PLAT, WITH FIELD NOTES HEREON, FOR A SUBDIVISION HAVING BEEN FULLY PRESENTED TO THE COMMISSIONER'S COURT OF WILLIAMSON COUNTY, TEXAS, AND BY THE SAID COURT DULY CONSIDERED, WERE ON THIS DAY APPROVED AND THAT THIS PLAT IS AUTHORIZED TO BE REGISTERED AND RECORDED IN THE PROPER RECORDS OF THE COUNTY CLERK OF WILLIAMSON COUNTY, TEXAS.

STEVEN SNELL COUNTY JUDGE DATE
WILLIAMSON COUNTY, TEXAS

STATE OF TEXAS {
COUNTY OF WILLIAMSON {
KNOW ALL MEN BY THESE PRESENTS

I, NANCY E. RISTER, CLERK OF THE COUNTY COURT OF SAID COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT IN WRITING, WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORD IN MY OFFICE ON THE _____ DAY OF _____, 20___ A.D., AT _____O'CLOCK, ____.M., AND DULY RECORDED THIS THE _____ DAY OF _____, 2024 A.D., AT ____O'CLOCK, ____.M., IN THE OFFICIAL PUBLIC RECORDS OF SAID COUNTY IN INSTRUMENT NO. _____.

TO CERTIFY WHICH, WITNESS MY HAND AND SEAL AT THE COUNTY COURT OF SAID COUNTY, AT MY OFFICE IN GEORGETOWN, TEXAS THE DATE LAST SHOWN ABOVE WRITTEN.

NANCY E. RISTER, CLERK COUNTY COURT
OF WILLIAMSON COUNTY, TEXAS

BY:

_____
DEPUTY

BRYAN TECHNICAL SERVICES, INC.
BTS
911 NORTH MAIN
TAYLOR, TX 76574
PHONE: (512) 352-9090
FIRM No. 10128500
www.bryantechnicalservices.com

NO.	DATE	REVISIONS	BY

DRAWN BY: MT	CHECKED BY: BLB
SCALE: –	APPROVED BY: MT
PROJECT NO. 24-854	DATE: AUGUST 30, 2024

Commissioners Court - Regular Session **30.**

Meeting Date: 05/19/2026

Preliminary plat for the Kendall Crossing subdivision – Pct 4

Submitted For: Adam Boatright **Submitted By:** Misti Schulz, Infrastructure

Department: Infrastructure

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on approval of the preliminary plat for the Kendall Crossing subdivision – Precinct 4

Public Background

This proposed subdivision consists of 512 single family lots, 5 drainage/landscape/utility lots, 3 right of way reserve lots, and 13,502 linear feet of new roads on 108.66 acres.

Timeline

2025-05-20 – initial submittal of the preliminary plat
2025-06-19 – 1st review complete with comments
2025-07-07 – 2nd submittal of preliminary plat
2025-07-22 – 2nd review complete with comments
2025-07-24 – 3rd submittal of preliminary plat
2025-08-08 – 3rd review complete with comments
2025-09-11 – 4th submittal of preliminary plat
2025-09-25 – 4th review complete with comments
2025-11-10 – 5th submittal of preliminary plat
2025-11-24 – 5th review complete with comments
2025-12-08 – 6th submittal of preliminary plat
2025-12-22 – 6th review complete with comments
2026-05-08 – 7th submittal of preliminary plat
2026-05-11 – 7th review complete with comments cleared
2026-05-12 – preliminary plat placed on the May 19th, 2026 Commissioners Court agenda for consideration

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Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Preliminary Plat Kendall Crossing

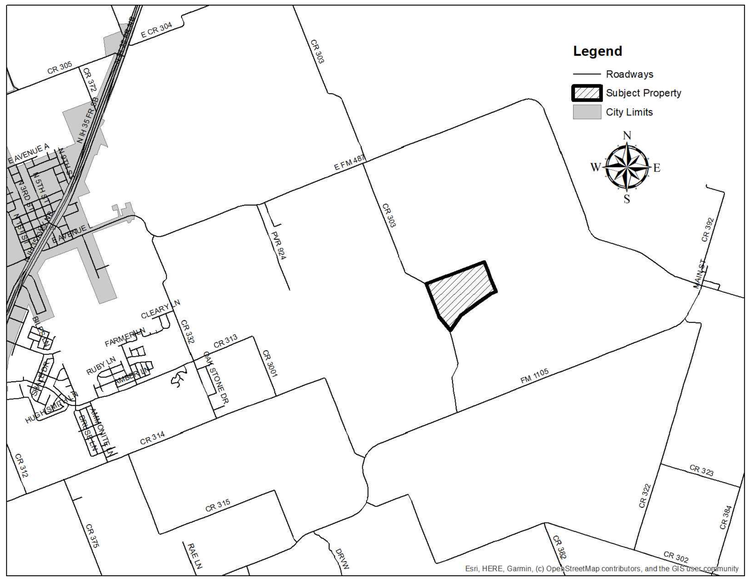
Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/12/2026 04:30 PM
Form Started By: Misti Schulz		Started On: 05/12/2026 09:22 AM
Final Approval Date: 05/12/2026		

PRELIMINARY PLAT

KENDALL CROSSING

WILLIAMSON COUNTY, TEXAS



VICINITY MAP

N.T.S

Sheet List Table	
Sheet Number	Sheet Title
--	COVER PRELIM
1	PRELIMINARY PLAT 1 - NOTES AND SIGNATURES
2	PRELIMINARY PLAT 2 - OVERALL AND PHASING
3	PRELIMINARY PLAT 3 - CURVES
4	PRELIMINARY PLAT 4
5	PRELIMINARY PLAT 5
6	PRELIMINARY PLAT 6
7	PRELIMINARY PLAT 7
8	WATER LAYOUT
9	SEWER LAYOUT
10	MAILBOX LAYOUT

YALGO ENGINEERING, LLC

109 W 2ND STREET, SUITE 201

GEORGETOWN, TX. 78626 (254) 953-5353

Texas Registered Engineering Firm F-24040

Texas Registered Surveying Firm 10194797

THIS DOCUMENT IS RELEASED FOR THE PURPOSE OF REVIEW UNDER THE AUTHORITY OF KEITH A. CALDWELL, P.E. 101956 ON 11/25/2025. IT IS NOT TO BE USED FOR CONSTRUCTION PURPOSES.

KENDALL CROSSING

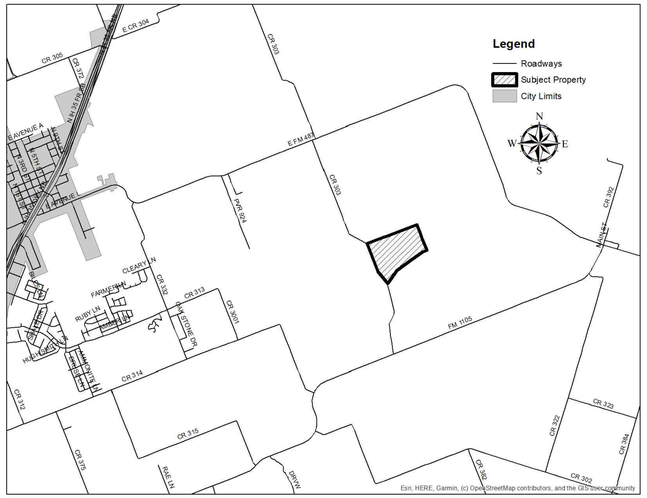
November 2025

PRINTED ON 25 November 2025

PRELIMINARY PLAT
KENDALL CROSSING
BEING PART OF THE ROBERT LILE SURVEY, ABSTRACT NO. 391
WILLIAMSON COUNTY, TEXAS

Road Table									
Name	Design Speed (mph)	Length (ft)	ROW Width (ft)	Pavement Width (ft) EOP-EOP	Classification	Designation	Street Type	Curb Type	Road Maintenance
RORY LOOP	35	458	60	37	MINOR COLLECTOR	PUBLIC	URBAN	STANDARD CURB AND GUTTER	COUNTY
RORY LOOP	25	2256	50	30	LOCAL	PUBLIC	URBAN	STANDARD CURB AND GUTTER	COUNTY
ESME WAY	35	1455	60	37	MINOR COLLECTOR	PUBLIC	URBAN	STANDARD CURB AND GUTTER	COUNTY
ESME WAY	25	3913	50	30	LOCAL	PUBLIC	URBAN	STANDARD CURB AND GUTTER	COUNTY
GILVIE STREET	25	470	50	30	LOCAL	PUBLIC	URBAN	STANDARD CURB AND GUTTER	COUNTY
HERDSMAN TRAIL	25	1496	50	30	LOCAL	PUBLIC	URBAN	STANDARD CURB AND GUTTER	COUNTY
AGATHA DRIVE	25	2832	60	37	MINOR COLLECTOR	PUBLIC	URBAN	STANDARD CURB AND GUTTER	COUNTY
PRINCE COURT	25	622	50	30	LOCAL	PUBLIC	URBAN	STANDARD CURB AND GUTTER	COUNTY

LINE TABLE		
LINE	BEARING	DISTANCE
L1	S79°25'51"W	40.72'
L2	N60°00'15"E	17.07'
L3	S68°38'27"W	25.00'
L4	S20°43'03"E	14.43'



VICINITY MAP
N.T.S

LEGEND

AE	PEDESTRIAN ACCESS EASEMENT
BL	BUILDLINE
BM	BENCHMARK
DA	DRAINAGE AREA
DE	DRAINAGE EASEMENT
ELEV	ELEVATION
NTS	NOT TO SCALE
NO	NUMBER
RE	REFERENCE
REV	REVISION
TBM	TEMPORARY BENCH MARK
TYP	TYPICAL
OHE	OVERHEAD OR UNDERGROUND EASEMENT
UUE	UNDERGROUND UTILITY EASEMENT
WWE	WATER AND WASTEWATER EASEMENT
FWLE	FENCE WALL AND LANDSCAPE EASEMENT
BFE	BASE FLOOD ELEVATION
FFE	FINISHED FLOOR ELEVATION
FE	FENCE EASEMENT
●	½" IRON ROD FOUND
○	½" IRON ROD SET
	CHANGE IN BEARING
	EXISTING FENCE POST

Notes:
1. Residential driveways are to be located no closer to the corner of intersecting rights of way than 60 percent of the parcel frontage or 50 feet, whichever is less.
2. Driveways shall only connect to internal platted roadways and not to C.R. 303.
3. The bearings recited hereon are based on grid north, Texas State Plane Coordinate System of 1983, Central Zone (4203). All distances are horizontal grid distances. The average Combined Correction Factor (CCF) is 0.9998526. Ground distance = Grid Distance / CCF. Permanent iron rods set for corner are 1/2 inch iron rods with cap marked "YALGO", unless otherwise noted herein. All coordinates can be referenced to a cotton gin spindle set for a benchmark in the approximate center of pavement of County Road 303, bearing S 05°26'28" E, 342.98 from the most southerly corner of Tract D, Kendall Crossing subdivision. Observed GPS coordinates for said cotton gin spindle benchmark are N: 10269225.65, E: 3170444.69, Z: 778.72' (NAVD88-Geoid18).
4. No portions of this tract are shown to be within a Special Flood Hazard Area per FEMA's Flood Insurance Rate Map (FIRM) Panel for Williamson County, Texas Dated December 20, 2019, panel numbers 48491C0150F. The Surveyor does not certify as to the accuracy or inaccuracy of said information and does not warrant, or imply, that structures placed within the Special Flood Hazard Areas shown hereon, or any of the platted areas, will be free from flooding or flood damage.
5. Except in certain isolated areas required to meet accessibility requirements, the minimum lowest finished floor elevation shall be one foot higher than the highest spot elevation that is located within five feet outside the perimeter of the building, or one foot above the BFE, whichever is higher.
6. A certificate of compliance is hereby issued for all lots within this subdivision. This certificate of compliance is valid until such time as FEMA or the county revises or newly adopts floodplain boundaries in this vicinity.
7. No buildings, fences, landscaping or other structures and / or obstructions which impede flow are permitted within the drainage easements shown.
8. Property owner shall provide for access to drainage easements as may be necessary and shall not prohibit access by regulatory authorities.
9. All easements on private property shall be maintained by the property owner or their assigns.
10. This subdivision is not located within the contributing zone of the Edwards Aquifer.
11. Building setback lines shall be in accordance with setbacks shown hereon, applicable owner restrictions recorded in county records or applicable ordinances.
12. No structure or improvement on any lot in this subdivision shall be occupied until connected to a water supply system approved by the Texas Commission on Environmental Quality.
13. No structure or improvement on any lot in this subdivision shall be occupied until connected to a wastewater collection system approved by the Texas Commission on Environmental Quality.
14. It is the responsibility of the owner, not the County, to assure compliance with the provisions of all applicable state, federal and local laws and regulations relating to the platting and development of this property. The County assumes no responsibility for the accuracy of representations by other parties in this plat. Floodplain data, in particular, may change. It is further understood that the owners of the tract of land covered by this plat must install at their own expense all traffic control devices and signage that may be required before the roads in the subdivision have finally been accepted for maintenance by the County.
15. Water and wastewater systems serving this subdivision shall be designed and installed in accordance with the design and construction standards of the Texas Commission on Environmental Quality or Williamson County. Plans and specifications shall be submitted to TCEQ and other agencies as appropriate at the time such plans are prepared.
16. All streets are to be dedicated for public use.
17. Driveway access to lots within this subdivision from side streets is prohibited.
18. Improvements within the county road right-of-way including, but not limited to, landscaping, irrigation, lighting, custom signs, is prohibited without first obtaining an executed license agreement with Williamson County.
19. This subdivision is subject to storm-water management controls as required by Williamson County subdivision regulations, section B11.1, on new development that would evoke such controls beyond existing conditions
20. The owner shall create a mandatory homeowners association that shall be responsible for the maintenance and liability of any landscaping, irrigation, sidewalks, illumination, subdivision identification signs, water quality features, etc. placed within the Williamson County right-of-way. This homeowners association shall have assessment authority to insure the proper funding for the maintenance.
21. In approving this plat by the Commissioner's Court of Williamson County, Texas, it is understood that the building of all roads, and other public thoroughfares and any bridges or culverts necessary to be constructed or placed is the responsibility of the owner(s) of the tract of land covered by this plat in accordance with the plans and specifications prescribed by the Commissioner's Court of Williamson County, Texas. Said Commissioner's Court assumes no obligation to build any of the roads, or other public thoroughfares shown on this plat, or of constructing any of the bridges or drainage improvements in connection therewith. The County will assume no responsibility for drainage ways or easements in the subdivision, other than those draining or protecting the road system.
22. Storm water runoff must flow directly from all adjacent upstream lots to the downstream lots, without impediment or diversion to other lots and this restriction constitutes an easement in favor of the upstream lots for the same. The homebuilder/property owner must ensure that drainage for each individual lot allow storm water to pass from upstream lots to the downstream lots without impediment. This restriction is to be enforced by the HOA.
23. Maximum of 59% impervious cover per lot, otherwise stormwater management controls shall be designed, constructed, and maintained by owner. If impervious cover is proposed to exceed maximum percentage allowed, contact Williamson County Floodplain Administration to review the stormwater management controls proposed on lot.
24. Block 7 lot 900, block 8 lot 900, and block 9 lot 900 are proposed 59' right of way dedications. Block 10 lot 900, block 11 lot 900, and block 12 lot 900 is being negotiated between WBW Development and Williamson County.
25. Block 2 lot 901-902, block 3 lot 901, block 4 lot 901, and block 6 lot 901 are to be used for drainage and shall be owned and maintained by the Home Owners Association.
26. Maintenance responsibility for drainage will not be accepted by the county other than that accepted in connection with draining or protecting the road system. maintenance responsibility for storm water management controls will remain with the owner.
27. Water service is provided by: Jarrell Schwertner Water Supply and Wastewater service is provided by: CLL Municipal Utility District, 1-A
28. The landowner assumes all risks associated with improvements located in the right-of-way or road widening easements. by placing anything in the right-of-way or road widening easements, the landowner indemnifies and holds the county, it's officers and employees harmless from any liability owing to property defects or negligence not attributable to them and acknowledges that the improvements may be removed by the county and that the owner of the improvement shall be responsible for the relocation and/or replacement of the improvement.
29. All sidewalks within this subdivision are to be maintained by each of the adjacent property owners.
30. No Construction, Planting, Grading, or any other development including, but not limited to, landscaping, driveways, buildings, are permitted within the drainage easements shown.
31. Any lots with frontage less than 50 feet may not be further subdivided.
32. At the request of Williamson County, these lots are called "Future ROW Reserve Lot". These lots are subject to future proceedings for acquiring additional ROW. WBW Development and Yalgo Engineering have met with the County Engineer, and WBW Development awaits the County's opening offer regarding acquiring these lots.

REV.	DESCRIPTION	DATE	BY

PROJECT NUMBER: KC00	CLIENT NAME: WBW DEVELOPMENT SERVICES - SERIES 059
CHECKED BY: JML	CLIENT LOCATION: GEORGETOWN, TX
APPROVED BY: KAC	
AUTHORIZED BY: WBW	

PROJECT INFORMATION

TOTAL SIZE: 108.66 Acres
TOTAL BLOCKS: 6
TOTAL RESIDENTIAL LOTS:512
TOTAL NON-RESIDENTIAL LOTS:11

BENCHMARK

Cotton spindle set in the approximate center of pavement of County Road 303, bearing S 05°26'28" E, 342.98 feet from the most southerly corner of Tract D, Kendall Crossing subdivision.
Observed GPS coordinates based on Texas State Plane Coordinate System of 1983, Central Zone (4203)
N: 10269225.65
E: 3170444.69
Z: 778.72 (NAVD88-Geoid18)

PRELIMINARY PLAT 1 - NOTES AND SIGNATURES
KENDALL CROSSING
WILLIAMSON COUNTY, TEXAS

OWNER INFORMATION

WBW SINGLE LAND INVESTMENT, LLC - SERIES 149
109 W. 2nd Street, Suite 201
Georgetown, TX 78626
254-953-5353
pshepherd@wbdevelopment.com

SURVEYOR INFORMATION

COREY SHANNON
R.P.L.S. NO. 5967
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ENGINEER INFORMATION

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101956
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FX (254) 953-5057

Texas Registered Engineering Firm # F-24040

Texas Registered Surveying Firm # 10194797

PRINTED ON November 25, 2025

PHASE 1: 263 LOTS
PHASE 2: 249 LOTS
TOTAL LOTS: 512 LOTS

PHASE 1

PHASE 2

PROPOSED 59' RIGHT OF WAY DEDICATION

PROPOSED 59' RIGHT OF WAY DEDICATION

PROPOSED 59' RIGHT OF WAY DEDICATION

RORY LOOP
50' ROW

RORY LOOP
60' ROW

ESME WAY
60' ROW

ESME WAY
50' ROW

GILVIE STREET
50' ROW

AGATHA DRIVE
60' ROW

BRINCE COURT
50' ROW

HERDSMAN TRAIL
60' ROW

DETENTION POND
3.85 ACRES
901

CALLED 200.00 ACRE
UTILITY EASEMENT
DOC. 2023093941

DONALD SCHWERTNER AND DEBRA DOSS SCHWERTNER
DATED 07/09/2023
DOC. 2023093940

SCHWERTNER FARMS INC
DOC. 2012079935
DATED 09/20/2012

REMAINDER OF 108.086 ACRE TRACT SAVE AND EXCEPT SINGLE LAND INVESTMENT LLC SERIES 149
DATED 05/13/2024
DOC. 2024041753

LOUIS FOITIK AND JOANN FOITIK
VOL. 1387, PAGE 745
DATED 04/02/1979

STEPHANIE FOITIK AND KEITH DAVID HANZEL LOJIK
DOC. 2019047183
DATED 3/4/2019

CHRISTINA FOITIK-MAZOCH AND COLTON MAZOCH
DOC. 2022134705
DATED 12/02/2022

GRANT CORNETT AND SARA M. CORNETT POOL, 2017084417
DATED 09/11/2017

SCHWERTNER FARMS INC
DOC. 2012079933
DATED 09/20/2012

LOCATION OF 100-YR WATER SURFACE BASED ON REPORT TITLED PRELIMINARY DRAINAGE ANALYSIS KENDALL CROSSING, DATED JANUARY 31, 2025

LOCATION OF FEMA SPECIAL FLOOD HAZARD AREA ZONE "A" BASED ON FEMA FIRM #48491C0150F DATED DECEMBER 20, 2019

LOCATION OF 100-YR FLOODPLAIN BASED ON REPORT TITLED FLOODPLAIN ANALYSIS KENDALL CROSSING, DATED DECEMBER 20, 2024

SCHWERTNER FARMS INC
DOC. 2012079933
DATED 09/20/2012

MATTHEW T. LIESMANN AND LEASLIE LIESMANN
DOC. 2018108219
DATED 12/06/2018

SCHWERTNER FARMS INC
DOC. 2012079936
DATED 09/20/2012

GRANT CORNETT AND SARA M. CORNETT
DOC. 2017095810
DATED 09/11/2017

LEGEND

- PHASE BOUNDARY
- PROJECT BOUNDARY
- STUDIED FLOODPLAIN
- EXISTING FLOODPLAIN

REV.	DESCRIPTION	DATE	BY

PRINTED ON November 25, 2025

PROJECT NUMBER: KC00
CHECKED BY: JML
APPROVED BY: KAC
AUTHORIZED BY: WBW

CLIENT NAME: WBW DEVELOPMENT SERVICES - SERIES 059
CLIENT LOCATION: GEORGETOWN, TX

PROJECT INFORMATION

TOTAL SIZE: 108.66 Acres
TOTAL BLOCKS: 6
TOTAL LOTS: 512
TOTAL TRACTS: 11

BENCHMARK

Cotton spindle set in the approximate center of pavement of County Road 303, bearing S 05°26'28" E, 342.98 feet from the most southerly corner of Tract D, Kendall Crossing subdivision.
Observed GPS coordinates based on Texas State Plane Coordinate System of 1983, Central Zone (4203)
N: 10269225.65
E: 3170444.69
Z: 778.72' (NAVD88-Geoid18)

GRAPHIC SCALE
0 200' 400' 600'
0 1" 2" 3"
IN FEET

PRELIMINARY PLAT 2 - OVERALL AND PHASING
KENDALL CROSSING
WILLIAMSON COUNTY, TEXAS

OWNER INFORMATION

WBW SINGLE LAND INVESTMENT, LLC - SERIES 149
109 W. 2nd Street, Suite 201
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Texas Registered Engineering Firm # F-24040

Texas Registered Surveying Firm # 10194797

SHEET 2 OF 10

CURVE TABLE

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	15.00'	1.24'	1.24'	S23°43'08"E	004°43'18"
C2	15.00'	12.38'	12.03'	S49°43'44"E	047°17'54"
C3	50.00'	35.33'	34.60'	S53°08'17"E	040°28'49"
C4	50.00'	31.07'	30.57'	S15°05'50"E	035°36'04"
C5	50.00'	26.99'	26.67'	S18°10'09"W	030°55'55"
C6	50.00'	24.42'	24.17'	S47°37'30"W	027°58'45"
C7	50.00'	43.36'	42.02'	S86°27'31"W	049°41'17"
C8	50.00'	8.17'	8.16'	N64°01'03"W	009°21'34"
C9	15.00'	13.62'	13.16'	N85°20'52"W	052°01'12"
C10	50.00'	78.54'	70.71'	S23°38'31"W	090°00'00"
C11	25.00'	39.27'	35.36'	S23°38'31"W	090°00'00"
C12	15.00'	13.62'	13.16'	S42°37'55"W	052°01'12"
C13	50.00'	5.02'	5.02'	S19°29'58"W	005°45'18"
C14	50.00'	43.68'	42.30'	S47°24'08"W	050°03'02"
C15	50.00'	29.07'	28.67'	S89°05'10"W	033°19'01"
C16	50.00'	26.99'	26.67'	N58°47'22"W	030°55'55"
C17	50.00'	30.97'	30.47'	N25°34'50"W	035°29'08"
C18	50.00'	33.60'	32.97'	N11°24'44"E	038°30'00"
C19	15.00'	13.62'	13.16'	N04°39'08"E	052°01'12"
C20	50.00'	78.54'	70.71'	N66°21'29"W	090°00'00"
C21	25.00'	39.27'	35.36'	N66°21'29"W	090°00'00"
C22	15.00'	13.62'	13.16'	N47°22'05"W	052°01'12"
C23	50.00'	21.15'	20.99'	N61°15'44"W	024°13'53"
C24	25.00'	39.27'	35.36'	N23°38'31"E	090°00'00"
C25	50.00'	78.54'	70.71'	N23°38'31"E	090°00'00"
C26	50.00'	38.92'	37.94'	N26°50'55"W	044°35'45"
C27	50.00'	30.47'	30.00'	N12°54'25"E	034°54'55"
C28	50.00'	26.30'	26.00'	N45°26'05"E	030°08'24"
C29	50.00'	39.29'	38.29'	N83°00'56"E	045°01'18"
C30	50.00'	13.21'	13.17'	S66°54'21"E	015°08'09"
C31	15.00'	13.62'	13.16'	S85°20'52"E	052°01'12"
C32	15.00'	12.09'	11.77'	S01°44'08"W	046°11'13"
C33	50.00'	25.07'	24.81'	S10°27'57"W	028°43'35"
C34	50.00'	32.16'	31.61'	S22°19'27"E	036°51'13"
C35	25.00'	39.27'	35.36'	N66°21'29"W	090°00'00"
C36	50.00'	78.54'	70.71'	N66°21'29"W	090°00'00"
C37	50.00'	26.99'	26.67'	S56°13'01"E	030°55'55"
C38	50.00'	23.69'	23.47'	S85°15'20"E	027°08'41"
C39	50.00'	42.06'	40.83'	N57°04'28"E	048°11'43"
C40	50.00'	9.18'	9.17'	N27°42'57"E	010°31'18"
C41	15.00'	12.09'	11.77'	N45°32'55"E	046°11'13"
C42	15.00'	12.09'	11.77'	N88°15'52"W	046°11'13"
C43	50.00'	78.54'	70.71'	S23°38'31"W	090°00'00"
C44	50.00'	27.98'	27.61'	S81°12'01"E	032°03'31"
C45	50.00'	30.80'	30.32'	N65°07'15"E	035°17'56"
C46	50.00'	26.31'	26.01'	N32°23'53"E	030°08'49"
C47	50.00'	26.99'	26.67'	N01°51'30"E	030°55'55"
C48	50.00'	38.94'	37.96'	N35°55'04"W	044°37'13"
C49	50.00'	13.22'	13.18'	S65°48'11"E	015°09'01"
C50	15.00'	13.62'	13.16'	N47°22'05"W	052°01'12"
C51	25.00'	39.27'	35.36'	S23°38'31"W	090°00'00"
C52	15.00'	1.24'	1.24'	S23°43'08"E	004°43'18"
C53	15.00'	12.38'	12.03'	S49°43'44"E	047°17'54"
C54	50.00'	35.33'	34.60'	S53°08'17"E	040°28'59"
C55	50.00'	30.37'	29.91'	S15°29'30"E	034°48'24"
C56	50.00'	26.99'	26.67'	S17°22'40"W	030°55'55"
C57	50.00'	78.54'	70.71'	S23°38'31"W	090°00'00"
C58	50.00'	26.99'	26.67'	S48°18'35"W	030°55'55"

CURVE TABLE

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C59	50.00'	41.14'	39.99'	S87°20'49"W	047°08'33"
C60	50.00'	8.50'	8.49'	N64°12'35"W	009°44'38"
C61	15.00'	13.62'	13.16'	N85°20'52"W	052°01'12"
C62	25.00'	39.27'	35.36'	N23°38'31"E	090°00'00"
C63	15.00'	13.62'	13.16'	S42°37'55"W	052°01'12"
C64	50.00'	4.68'	4.68'	S19°18'08"W	005°21'39"
C65	50.00'	44.36'	42.92'	S47°23'50"W	050°49'45"
C66	50.00'	25.78'	25.49'	S87°34'56"W	029°32'26"
C67	50.00'	26.99'	26.67'	N62°10'53"W	030°55'55"
C68	50.00'	29.44'	29.02'	N29°50'50"W	033°44'10"
C69	50.00'	38.08'	37.17'	N08°50'29"E	043°38'30"
C70	15.00'	9.62'	9.46'	N12°17'03"E	036°45'21"
C71	15.00'	4.00'	3.98'	N13°43'33"W	015°15'52"
C72	50.00'	78.54'	70.71'	N66°21'29"W	090°00'00"
C73	25.00'	39.27'	35.36'	S66°21'29"E	090°00'00"
C74	1000.00'	179.31'	179.07'	S26°29'41"E	010°16'25"
C75	15.00'	6.13'	6.09'	N18°57'43"E	023°25'22"
C76	50.00'	41.34'	40.17'	N06°59'12"E	047°22'25"
C77	50.00'	28.35'	27.97'	N32°56'36"W	032°29'11"
C78	50.00'	26.30'	26.00'	N64°15'24"W	030°08'24"
C79	50.00'	26.30'	26.00'	S85°36'11"W	030°08'24"
C80	1030.00'	39.05'	39.05'	S25°07'23"E	002°10'21"
C81	50.00'	42.49'	41.22'	S46°11'19"W	048°41'20"
C82	50.00'	7.46'	7.45'	S17°34'21"W	008°32'35"
C83	15.00'	13.62'	13.16'	S39°18'40"W	052°01'12"
C84	50.00'	81.44'	72.73'	N68°01'06"W	093°19'15"
C85	1030.00'	39.05'	39.05'	S27°17'44"E	002°10'21"
C86	15.00'	13.62'	13.16'	S39°18'40"W	052°01'12"
C87	50.00'	15.24'	15.18'	S22°01'59"W	017°27'50"
C88	50.00'	37.93'	37.03'	S52°29'56"W	043°28'03"
C89	50.00'	26.82'	26.50'	S89°35'58"W	030°44'02"
C90	50.00'	26.99'	26.67'	N59°34'03"W	030°55'55"
C91	50.00'	30.66'	30.19'	N26°31'54"W	035°08'22"
C92	50.00'	34.48'	33.80'	N10°47'33"E	039°30'33"
C93	15.00'	13.62'	13.16'	N04°32'13"E	052°01'12"
C94	50.00'	81.34'	72.66'	N68°04'33"W	093°12'21"
C95	25.00'	40.67'	36.33'	N68°04'33"W	093°12'21"
C96	375.00'	22.30'	22.30'	N66°49'02"E	003°24'26"
C97	375.00'	37.52'	37.50'	N62°14'52"E	005°43'55"
C98	325.00'	39.93'	39.90'	N65°00'06"E	007°02'19"
C99	350.00'	93.65'	93.37'	S60°51'21"W	015°19'49"
C100	375.00'	37.32'	37.30'	N56°31'52"E	005°42'05"
C101	375.00'	3.20'	3.20'	N53°26'08"E	000°29'23"
C102	325.00'	47.03'	46.99'	N57°20'11"E	008°17'30"
C103	15.00'	13.62'	13.16'	N47°28'59"W	052°01'12"
C104	50.00'	18.99'	18.88'	N62°36'46"W	021°45'39"
C105	50.00'	36.27'	35.48'	N30°57'05"W	041°33'41"
C106	50.00'	26.99'	26.67'	N05°17'43"E	030°55'55"
C107	50.00'	87.07'	76.48'	S70°39'04"W	099°46'48"
C108	15.00'	13.62'	13.16'	N85°28'08"W	052°01'12"
C109	50.00'	78.53'	70.71'	N23°31'26"E	089°59'38"
C110	25.00'	39.27'	35.35'	S23°31'26"W	089°59'38"
C111	50.00'	78.87'	70.94'	S81°37'10"E	090°22'46"
C112	325.00'	55.07'	55.00'	S63°40'00"W	009°42'30"
C113	325.00'	31.89'	31.88'	S56°00'06"W	005°37'19"
C114	350.00'	93.65'	93.37'	N60°51'21"E	015°19'49"
C115	375.00'	28.76'	28.76'	S66°19'25"W	004°23'40"
C116	375.00'	44.56'	44.53'	S60°43'21"W	006°48'28"

CURVE TABLE

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C117	375.00'	27.02'	27.01'	S55°15'17"W	004°07'40"
C118	15.00'	0.90'	0.90'	S51°28'05"W	003°26'43"
C119	15.00'	12.72'	12.34'	S25°27'29"W	048°34'29"
C120	50.00'	42.22'	40.97'	S25°21'31"W	048°22'35"
C121	50.00'	26.99'	26.67'	S65°00'46"W	030°55'55"
C122	50.00'	26.99'	26.67'	N84°03'18"W	030°55'55"
C123	50.00'	26.46'	26.15'	N53°25'48"W	030°19'05"
C124	50.00'	47.00'	45.29'	N11°20'25"W	053°51'41"
C125	15.00'	8.25'	8.15'	N20°40'17"W	031°31'01"
C126	15.00'	8.25'	8.15'	N20°40'17"W	031°31'01"
C127	25.00'	39.44'	35.47'	N81°37'10"W	090°22'46"
C128	970.00'	18.81'	18.81'	S21°54'49"E	001°06'41"
C129	970.00'	122.22'	122.14'	S26°04'44"E	007°13'09"
C130	1030.00'	39.05'	39.05'	S22°57'02"E	002°10'21"
C131	1030.00'	9.10'	9.10'	S21°36'40"E	000°30'23"
C132	1030.00'	39.05'	39.05'	N31°38'25"W	002°10'21"
C133	1030.00'	39.05'	39.05'	S33°48'46"E	002°10'21"
C134	1000.00'	83.74'	83.72'	S34°01'50"E	004°47'54"
C135	1030.00'	39.05'	39.05'	S29°28'04"E	002°10'21"
C136	1030.00'	27.52'	27.52'	S35°39'52"E	001°31'50"
C137	970.00'	49.94'	49.93'	S34°43'24"E	002°56'59"
C138	970.00'	3.92'	3.92'	S36°18'50"E	000°13'54"
C139	15.00'	12.09'	11.77'	S59°31'24"E	046°11'13"
C141	50.00'	29.18'	28.77'	S65°53'54"E	033°26'12"
C142	50.00'	30.74'	30.25'	S31°34'10"E	035°13'17"
C143	50.00'	26.99'	26.67'	S01°30'26"W	030°55'55"
C144	50.00'	34.63'	33.94'	S36°48'57"W	039°41'05"
C145	50.00'	39.37'	38.36'	S79°12'55"W	045°06'51"
C146	15.00'	5.95'	5.91'	N89°35'54"W	022°44'30"
C147	15.00'	6.14'	6.10'	S67°18'29"W	023°26'43"
C148	50.00'	80.30'	71.94'	S09°34'40"W	092°00'55"
C149	25.00'	40.15'	35.97'	S09°34'40"W	092°00'55"
C150	1030.00'	13.09'	13.09'	S55°13'17"W	000°43'41"
C151	15.00'	12.09'	11.77'	S45°32'55"W	046°11'13"
C152	1030.00'	39.05'	39.05'	S53°46'16"W	002°10'21"
C153	1030.00'	39.05'	39.05'	S51°35'55"W	002°10'21"
C154	1030.00'	67.37'	67.36'	S48°38'19"W	003°44'51"
C155	970.00'	21.44'	21.43'	S54°57'09"W	001°15'58"
C156	970.00'	44.35'	44.34'	S53°00'35"W	002°37'10"
C157	970.00'	44.35'	44.34'	S50°23'25"W	002°37'10"
C158	1000.00'	180.45'	180.20'	S50°24'58"W	010°20'20"
C159	970.00'	44.35'	44.34'	S47°46'14"W	002°37'10"
C160	970.00'	44.35'	44.34'	N45°09'04"E	002°37'10"
C161	970.00'	44.93'	44.92'	S42°30'53"W	002°39'14"
C162	1000.00'	79.15'	79.13'	S42°58'45"W	004°32'07"
C163	970.00'	8.06'	8.06'	S40°56'59"W	000°28'34"
C164	1030.00'	9.48'	9.48'	S40°58'31"W	000°31'39"
C165	50.00'	30.24'	29.78'	S39°46'46"W	034°38'55"
C166	1030.00'	38.89'	38.88'	S42°19'14"W	002°09'47"
C167	1030.00'	6.34'	6.34'	S43°34'43"W	000°21'11"
C168	15.00'	7.56'	7.48'	S29°19'30"W	028°51'37"
C169	1000.00'	53.12'	53.12'	S42°14'00"W	003°02'37"
C170	1030.00'	58.68'	58.67'	S42°20'37"W	003°15'52"
C171	375.00'	21.44'	21.44'	S38°50'11"E	003°16'33"
C172	375.00'	37.52'	37.50'	S34°19'57"E	005°43'55"
C173	375.00'	35.39'	35.38'	S28°45'46"E	005°24'27"
C174	375.00'	30.76'	30.75'	S23°42'33"E	004°42'00"
C175	350.00'	116.77'	116.23'	S30°55'00"E	019°06'55"

CURVE TABLE

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C176	325.00'	105.46'	105.00'	N31°10'41"W	018°35'34"
C177	325.00'	2.96'	2.96'	N21°37'13"W	000°31'20"
C178	15.00'	20.54'	18.97'	N17°52'20"E	078°27'47"
C179	60.00'	35.13'	34.63'	N40°19'57"E	033°32'34"
C180	60.00'	46.14'	45.01'	N01°31'52"E	044°03'36"
C181	60.00'	28.05'	27.79'	N33°53'27"W	026°47'01"
C182	60.00'	28.50'	28.24'	N60°53'29"W	027°13'05"
C183	60.00'	32.15'	31.76'	N89°51'00"W	030°41'56"
C184	60.00'	32.15'	31.76'	S59°27'04"W	030°41'56"
C185	60.00'	28.50'	28.24'	S30°29'34"W	027°13'05"
C186	60.00'	28.50'	28.24'	S03°16'29"W	027°13'05"
C187	60.00'	35.91'	35.38'	S27°28'55"E	034°17'43"
C188	60.00'	6.97'	6.97'	S47°57'27"E	006°39'22"
C189	15.00'	7.83'	7.75'	S36°19'21"E	029°55'35"
C190	970.00'	18.75'	18.75'	S41°15'55"W	001°06'28"
C191	970.00'	32.78'	32.77'	S42°47'14"W	001°56'09"
C192	25.00'	43.60'	38.28'	N86°17'01"W	099°55'21"
C193	50.00'	87.20'	76.56'	N86°17'01"W	099°55'21"
C194	15.00'	4.54'	4.52'	S06°13'54"W	017°19'36"
C195	50.00'	40.84'	39.71'	S20°57'57"W	046°47'42"
C196	50.00'	26.99'	26.67'	S59°49'45"W	030°55'55"
C197	50.00'	26.99'	26.67'	N89°14'19"W	030°55'55"
C198	50.00'	24.13'	23.89'	N59°56'58"W	027°38'46"
C199	50.00'	42.62'	41.34'	N21°42'35"W	048°50'01"
C200	50.00'	6.25'	6.24'	N06°17'09"E	007°09'27"
C201	15.00'	12.09'	11.77'	N13°13'44"W	046°11'13"
C202	805.00'	38.79'	38.78'	N34°54'34"W	002°45'38"
C203	805.00'	38.80'	38.80'	N32°08'55"W	002°45'41"
C204	805.00'	38.80'	38.80'	N29°23'13"W	002°45'41"
C205	805.00'	38.80'	38.80'	N26°37'32"W	002°45'41"
C206	805.00'	38.80'	38.80'	N23°51'51"W	002°45'41"
C207	805.00'	15.79'	15.79'	N21°55'16"W	001°07'27"
C208	775.00'	202.40'	201.82'	N28°50'27"W	014°57'48"
C209	745.00'	39.92'	39.91'	N34°47'15"W	003°04'12"
C210	745.00'	47.62'	47.61'	N31°25'17"W	003°39'44"
C211	745.00'	47.68'	47.67'	N27°45'24"W	003°40'00"
C212	745.00'	49.55'	49.54'	N24°01'05"W	003°48'38"
C213	745.00'	9.80'	9.80'	N21°44'10"W	000°45'13"
C214	15.00'	12.09'	11.77'	N01°44'04"E	046°11'13"
C215	50.00'	3.57'	3.57'	N22°46'47"E	004°05'47"
C216	50.00'	43.23'	41.90'	N04°02'23"W	049°32'33"
C217	50.00'	34.87'	34.17'	N48°47'23"W	039°57'27"
C218	20.00'	31.42'	28.28'	N66°21'31"W	089°59'56"
C219	50.00'	78.54'	70.71'	N66°21'31"W	089°59'56"
C220	50.00'	47.24'	45.50'	S84°10'03"W	054°07'40"

PRINTED ON November 25, 2025

REV.	DESCRIPTION	DATE	BY

PROJECT NUMBER: KC00	CLIENT NAME: WBW DEVELOPMENT SERVICES - SERIES 059
CHECKED BY: JML	CLIENT LOCATION: GEORGETOWN, TX
APPROVED BY: KAC	
AUTHORIZED BY: WBW	

PROJECT INFORMATION

TOTAL SIZE: 108.66 Acres
TOTAL BLOCKS: 6
TOTAL RESIDENTIAL LOTS:512
TOTAL NON-RESIDENTIAL LOTS:11

BENCHMARK

Cotton spindle set in the approximate center of pavement of County Road 303, bearing S 05°26'28" E, 342.98 feet from the most southerly corner of Tract D, Kendall Crossing subdivision.
Observed GPS coordinates based on Texas State Plane Coordinate System of 1983, Central Zone (4203)
N: 10269225.65
E: 3170444.69
Z: 778.72' (NAVD88-Geoid18)

PRELIMINARY PLAT 3 - CURVES
KENDALL CROSSING
WILLIAMSON COUNTY, TEXAS

OWNER INFORMATION

WBW SINGLE LAND INVESTMENT, LLC - SERIES 149
109 W. 2nd Street, Suite 201
Georgetown, TX 78626
254-953-5353
pshepherd@wbdevelopment.com

SURVEYOR INFORMATION

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109 W 2nd Street, Suite 201
Georgetown, TX 78626

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101956
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FX (254) 953-5057

Texas Registered Engineering Firm # F-24040

Texas Registered Surveying Firm # 10194797

SHEET 3 OF 10

CALLED 20' WIDE 1.091 ACRE
UTILITY EASEMENT
DATED 11/13/2023
DOC. 2023093941

DONALD SCHWERTNER
AND DEBRA DOSS SCHWERTNER
DATED 11/09/2023
DOC. 2023093940

SCHWERTNER FARMS INC
DOC. 2023079933
DATED 09/26/2012

FOUND IRON ROD

FUTURE ROW RESERVE
LOT, SEE NOTE 32

PROPOSED 59' RIGHT
OF WAY DEDICATION.

APPROX
61' ROW

RORY LOOP
60' ROW

RORY LOOP
50' ROW

ESME WAY
60' ROW

ESME WAY
50' ROW

ESME WAY
370.00'

GILVIE STREET
50' ROW

MATCH LINE SHEET 5

MATCH LINE SHEET 6

MATCH LINE SHEET 7

EXISTING FENCE POST

EXISTING FENCE POST
AND FOUND IRON ROD

APPROXIMATE CENTERLINE
OF EXISTING PAVEMENT

AGATHA DRIVE
60' ROW

AGATHA DRIVE
60' ROW

HERDSMAN TRAIL
50' ROW

LOCATION OF 100-YR
WATER SURFACE BASED ON
REPORT TITLED
PRELIMINARY DRAINAGE
ANALYSIS
KENDALL CROSSING,
DATED JANUARY 31, 2025

REV.	DESCRIPTION	DATE	BY

PRINTED ON November 25, 2025

PROJECT NUMBER: KC00
CHECKED BY: JML
APPROVED BY: KAC
AUTHORIZED BY: WBW

CLIENT NAME: WBW DEVELOPMENT SERVICES - SERIES 059
CLIENT LOCATION: GEORGETOWN, TX

PROJECT INFORMATION

TOTAL SIZE: 108.66 Acres
TOTAL BLOCKS: 6
TOTAL RESIDENTIAL LOTS:512
TOTAL NON-RESIDENTIAL LOTS:11

GRAPHIC SCALE

0 60' 120' 180'
0 1" 2" 3"
IN FEET

BENCHMARK

Cotton spindle set in the approximate center of pavement of County Road 303, bearing S 05°26'28" E, 342.98 feet from the most southerly corner of Tract D, Kendall Crossing subdivision.
Observed GPS coordinates based on Texas State Plane Coordinate System of 1983, Central Zone (4203)
N: 10269225.65
E: 3170444.69
Z: 778.72' (NAVD88-Geoid18)

PRELIMINARY PLAT 4
KENDALL CROSSING
WILLIAMSON COUNTY, TEXAS

OWNER INFORMATION

WBW SINGLE LAND INVESTMENT, LLC
- SERIES 149
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Texas Registered Engineering Firm # F-24040

Texas Registered
Surveying Firm # 10194797

MATCH LINE SHEET 4

MATCH LINE SHEET 6

SCHWERTNER FARMS INC
DOC. 2012079933
DATED 09/26/2012

SCHWERTNER FARMS INC
DOC. 2012079933
DATED 09/26/2012

DETENTION POND
3.85 ACRES
901

LOCATION OF 100-YR WATER SURFACE BASED ON REPORT TITLED PRELIMINARY DRAINAGE ANALYSIS KENDALL CROSSING, DATED JANUARY 31, 2025

LOCATION OF 100-YR WATER SURFACE BASED ON REPORT TITLED PRELIMINARY DRAINAGE ANALYSIS KENDALL CROSSING, DATED JANUARY 31, 2025

ESME WAY
50' ROW
S 68°38'31" W 370.00'

GILVIE STREET
50' ROW
S 68°38'31" W 470.00'

HERDSMAN TRAIL
50' ROW
S 53°11'27" W 784.89'

AGATHA DRIVE
60' ROW

ESME WAY
60' ROW
S 68°38'31" W 472.20'

ESME WAY
50' ROW
S 65°19'16" W 332.89'

ESME WAY
50' ROW
S 68°38'31" W 330.00'

ESME WAY
50' ROW
S 21°21'29" E 240.00'

ESME WAY
50' ROW
S 21°21'29" E 240.00'

ESME WAY
50' ROW
S 21°21'29" E 240

MATCH LINE SHEET 4

MATCH LINE SHEET 5

MATCH LINE SHEET 3

AGATHA DRIVE
60' ROW

ESME WAY
60' ROW

HERDSMAN TRAIL
60' ROW

LOCATION OF 100-YR WATER SURFACE BASED ON REPORT TITLED PRELIMINARY DRAINAGE ANALYSIS KENDALL CROSSING, DATED JANUARY 31, 2025

SCHWERTNER FARMS INC
DOC. 2012079933
DATED 09/26/2012

LOCATION OF FEMA SPECIAL FLOOD HAZARD AREA ZONE "A" BASED ON FEMA FIRM #48491C0150F DATED DECEMBER 20, 2019

LOCATION OF 100-YR FLOODPLAIN BASED ON REPORT TITLED FLOODPLAIN ANALYSIS KENDALL CROSSING, DATED DECEMBER 20, 2024

PRINTED ON November 25, 2025

REV.	DESCRIPTION	DATE	BY

PROJECT NUMBER: KC00
CHECKED BY: JML
APPROVED BY: KAC
AUTHORIZED BY: WBW

CLIENT NAME: WBW DEVELOPMENT SERVICES - SERIES 059
CLIENT LOCATION: GEORGETOWN, TX

PROJECT INFORMATION

TOTAL SIZE: 108.66 Acres
TOTAL BLOCKS: 6
TOTAL RESIDENTIAL LOTS:512
TOTAL NON-RESIDENTIAL LOTS:11

GRAPHIC SCALE
0 60' 120' 180'
0 1" 2" 3"
IN FEET

BENCHMARK

Cotton spindle set in the approximate center of pavement of County Road 303, bearing S 05°26'28" E, 342.98 feet from the most southerly corner of Tract D, Kendall Crossing subdivision.
Observed GPS coordinates based on Texas State Plane Coordinate System of 1983, Central Zone (4203)
N: 10269225.65
E: 3170444.69
Z: 778.72' (NAVD88-Geoid18)

PRELIMINARY PLAT 6
KENDALL CROSSING
WILLIAMSON COUNTY, TEXAS

OWNER INFORMATION

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pshepherd@wbdevelopment.com

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ENGINEER INFORMATION

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Texas Registered Engineering Firm # F-24040

Texas Registered Surveying Firm # 10194797

SHEET 6 OF 10

MATCH LINE SHEET 4

MATCH LINE SHEET 5

MATCH LINE SHEET 6

AGATHA DRIVE
60' ROW

PRINCE COURT
50' ROW

HERDSMAN TRAIL
60' ROW

ESME WAY
50' ROW

PROPOSED 59' RIGHT OF WAY DEDICATION.

EXISTING GATE

APPROXIMATE CENTERLINE OF EXISTING PAVEMENT

APPROX 61' ROW

PROPOSED 59' RIGHT OF WAY DEDICATION.

FUTURE ROW RESERVE LOT, SEE NOTE 32

FOUND IRON ROD

EXISTING DRIVEWAY TO BE REMOVED

C.R. 303

GRANT CORNETT AND ANNA M. CORNETT
DOC. 2017084417
DATED 09/11/2017

SCHWERTNER FARMS INC
DOC. 2013083096
DATED 08/26/2013

MATTHEW T. LIESMANN AND LEAH H. LIESMANN
DOC. 2018100219
DATED 12/06/2018

SCHWERTNER FARMS INC
DOC. 2012079935
DATED 09/26/2012

LOCATION OF 100-YR FLOODPLAIN BASED ON REPORT TITLED FLOODPLAIN ANALYSIS KENDALL CROSSING, DATED DECEMBER 20, 2024

PRINTED ON November 25, 2025

REV.	DESCRIPTION	DATE	BY

PROJECT NUMBER: KC00
CHECKED BY: JML
APPROVED BY: KAC
AUTHORIZED BY: WBW

CLIENT NAME: WBW DEVELOPMENT SERVICES - SERIES 059
CLIENT LOCATION: GEORGETOWN, TX

PROJECT INFORMATION

TOTAL SIZE: 108.66 Acres
TOTAL BLOCKS: 6
TOTAL RESIDENTIAL LOTS:512
TOTAL NON-RESIDENTIAL LOTS:11

GRAPHIC SCALE
0 60' 120' 180'
0 1" 2" 3"
IN FEET

BENCHMARK

Cotton spindle set in the approximate center of pavement of County Road 303, bearing S 05°26'28" E, 342.98 feet from the most southerly corner of Tract D, Kendall Crossing subdivision.
Observed GPS coordinates based on Texas State Plane Coordinate System of 1983, Central Zone (4203)
N: 10269225.65
E: 3170444.69
Z: 778.72' (NAVD88-Geoid18)

PRELIMINARY PLAT 7
KENDALL CROSSING
WILLIAMSON COUNTY, TEXAS

OWNER INFORMATION

WBW SINGLE LAND INVESTMENT, LLC - SERIES 149
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pshepherd@wbdevelopment.com

SURVEYOR INFORMATION

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YALGO ENGINEERING
109 W 2nd Street, Suite 201
Georgetown, TX 78626

ENGINEER INFORMATION

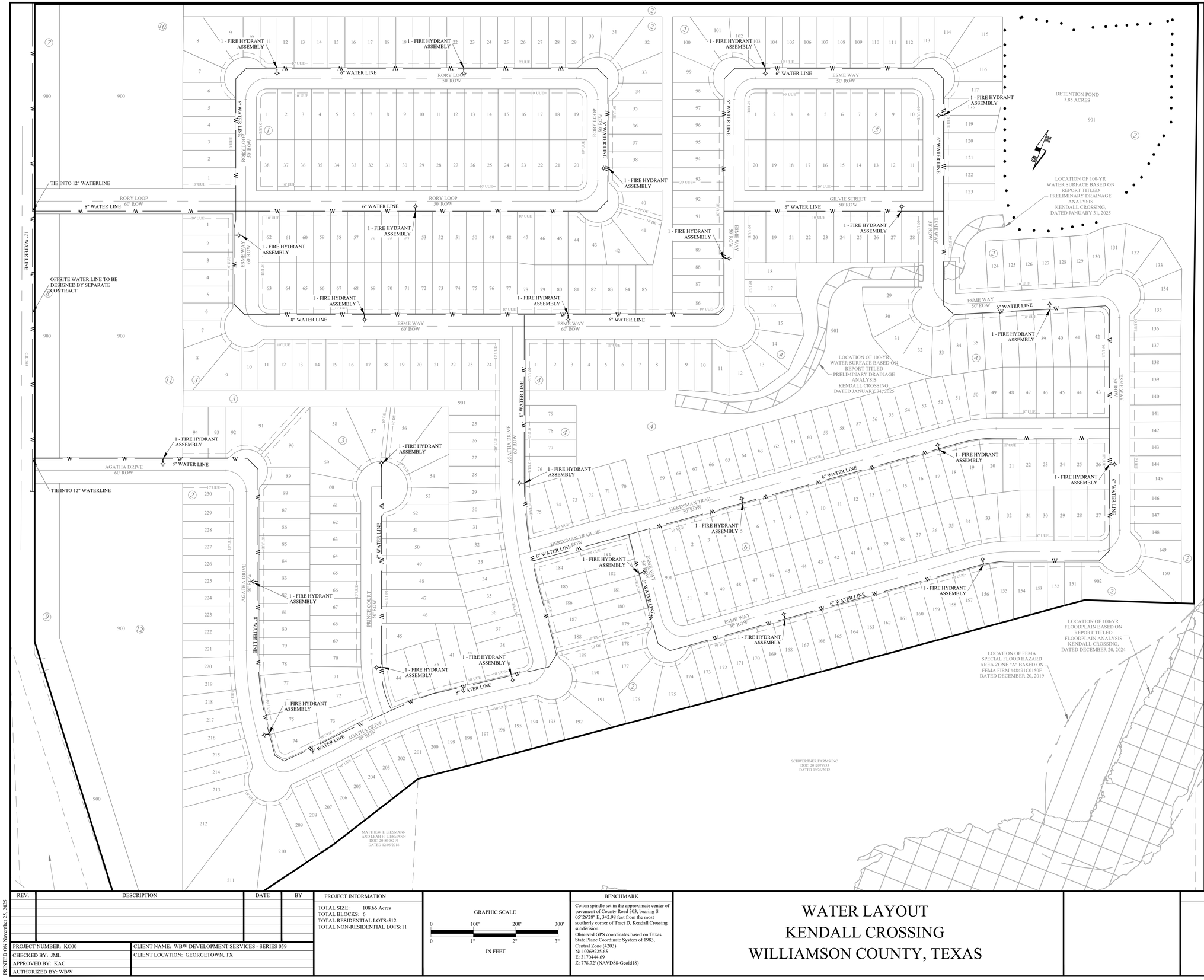
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Texas Registered Surveying Firm # 10194797

SHEET 7 OF 10



TEXAS COMMISSION ON ENVIRONMENTAL QUALITY WATER DISTRIBUTION SYSTEM GENERAL CONSTRUCTION NOTES

1. This water distribution system must be constructed in accordance with the current Texas Commission on Environmental Quality (TCEQ) Rules and Regulations for Public Water Systems 30 Texas Administrative Code (TAC) Chapter 290 Subchapter D. When conflicts are noted with local standards, the more stringent requirement shall be applied. At a minimum, construction for public water systems must always meet TCEQ's "Rules and Regulations for Public Water Systems."

2. All newly installed pipes and related products must conform to American National Standards Institute (ANSI)/NSF International Standard 61 and must be certified by an organization accredited by ANSI [§290.44(a)(1)].

3. Plastic pipe for use in public water systems must bear the NSF International Seal of Approval (NSF-pw) and have an ASTM design pressure rating of at least 150 psi or a standard dimension ratio of 26 or less [§290.44(a)(2)]

4. No pipe which has been used for any purpose other than the conveyance of drinking water shall be accepted or relocated for use in any public drinking water supply [§290.44(a)(3)].

5. All water line crossings of wastewater mains shall be perpendicular [§290.44(e)(4)(B)].

6. Water transmission and distribution lines shall be installed in accordance with the manufacturer's instructions. However, the top of the water line must be located below the frost line and in no case shall the top of the water line be less than 24 inches below ground surface [§290.44(a)(4)].

7. The maximum allowable lead content of pipes, pipe fittings, plumbing fittings, and fixtures is 0.25 percent [§290.44(b)].

8. The contractor shall install appropriate air release devices with vent openings to the atmosphere covered with 16-mesh or finer, corrosion resistant screening material or an acceptable equivalent [§290.44(d)(1)].

9. The contractor shall not place the pipe in water or where it can be flooded with water or sewage during its storage or installation [§290.44(f)(1)].

10. When waterlines are laid under any flowing or intermittent stream or semi-permanent body of water the waterline shall be installed in a separate watertight pipe encasement. Valves must be provided on each side of the crossing with facilities to allow the underwater portion of the system to be isolated and tested [§290.44(f)(2)].

11. Pursuant to 30 TAC §290.44(a)(5), the hydrostatic leakage rate shall not exceed the amount allowed or recommended by the most current AWWA formulas for PVC pipe, cast iron and ductile iron pipe. Include the formulas in the notes on the plans.

The hydrostatic leakage rate for polyvinyl chloride (PVC) pipe and appurtenances shall not exceed the amount allowed or recommended by formulas in America Water Works Association (AWWA) C-605 as required in 30 TAC §290.44(a)(5). Please ensure that the formula for this calculation is correct and most current formula is in use;

$$Q = (LD\sqrt{P})/148{,}000$$

Where:
- Q = the quantity of makeup water in gallons per hour,
- L = the length of the pipe section being tested, in feet,
- D = the nominal diameter of the pipe in inches, and
- P = the average test pressure during the hydrostatic test in pounds per square inch (psi).

Revised: January 10, 2014 2

The hydrostatic leakage rate for ductile iron (DI) pipe and appurtenances shall not exceed the amount allowed or recommended by formulas in America Water Works Association (AWWA) C-600 as required in 30 TAC §290.44(a)(5). Please ensure that the formula for this calculation is correct and most current formula is in use;

$$L = (SD\sqrt{P})/148{,}000$$

Where:
- L = the quantity of makeup water in gallons per hour,
- S = the length of the pipe section being tested, in feet,
- D = the nominal diameter of the pipe in inches, and
- P = the average test pressure during the hydrostatic test in pounds per square inch (psi).

12. The contractor shall maintain a minimum separation distance in all directions of nine feet between the proposed waterline and wastewater collection facilities including manholes. If this distance cannot be maintained, the contractor must immediately notify the project engineer for further direction. Separation distances, installation methods, and materials utilized must meet §290.44(e)(1)-(4).

13. The separation distance from a potable waterline to a wastewater main or lateral manhole or cleanout shall be a minimum of nine feet. Where the nine-foot separation distance cannot be achieved, the potable waterline shall be encased in a joint of at least 150 psi pressure class pipe at least 18 feet long and two nominal sizes larger than the new conveyance. The space around the carrier pipe shall be supported at five-foot intervals with spacers or be filled to the springline with washed sand. The encasement pipe shall be centered on the crossing and both ends sealed with cement grout or manufactured sealant [§290.44(e)(5)].

14. Fire hydrants shall not be installed within nine feet vertically or horizontally of any wastewater line, wastewater lateral, or wastewater service line regardless of construction [§290.44(e)(6)].

15. Suction mains to pumping equipment shall not cross wastewater mains, wastewater laterals, or wastewater service lines. Raw water supply lines shall not be installed within five feet of any tile or concrete wastewater main, wastewater lateral, or wastewater service line [§290.44(e)(7)].

16. Waterlines shall not be installed closer than ten feet to septic tank drainfields [§290.44(e)(8)].

17. The contractor shall disinfect the new waterlines in accordance with AWWA Standard C651-14 or most recent, then flush and sample the lines before being placed into service. Samples shall be collected for microbiological analysis to check the effectiveness of the disinfection procedure which shall be repeated if contamination persists. A minimum of one sample for each 1,000 feet of completed waterline will be required or at the next available sampling point beyond 1,000 feet as designated by the design engineer [§290.44(f)(3)].

18. Dechlorination of disinfecting water shall be in strict accordance with current AWWA Standard C655-09 or most recent.

GENERAL NOTES:
1. ALL WORK DETAILED ON THESE PLANS SHALL BE CONSTRUCTED TO THE SATISFACTION OF THE DIRECTOR OF PUBLIC WORKS IN ACCORDANCE WITH THE STANDARD CONSTRUCTION SPECIFICATIONS AND REGULATIONS OF WILLIAMSON COUNTY, UNLESS OTHERWISE NOTED.
2. CONTRACTOR SHALL COMPLY WITH ALL CURRENT O.S.H.A. REQUIREMENTS REGARDING TRENCH SAFETY AND SHORING. IT IS THE CONTRACTOR'S RESPONSIBILITY TO DRAFT AND ADHERE TO A TRENCH SAFETY PLAN.
3. CONSTRUCTION SHALL BE IN ACCORDANCE WITH ALL T.C.E.Q. RULES AND REGULATIONS IN CHAPTER 290 OF PUBLIC DRINKING WATER IN THE TEXAS ADMINISTRATION CODE, MANUFACTURERS RECOMMENDATIONS AND GENERAL INDUSTRY PRACTICES.
4. THE PROPOSED WATERLINES SHALL BE PVC WATER PIPE AND SHALL MEET THE REQUIREMENTS OF AWWA STANDARD FOR POLYVINYL CHLORIDE (PVC) PRESSURE PIPE FOR WATER, AWWA STANDARD C900, WITH CAST-IRON OUTSIDE DIMENSIONS. THE PIPE WILL BE CLASS 150 (DR-18).
5. ALL WATER MAINS MUST BE 42" BELOW FINISHED GRADE.
6. ALL WATER LINES SHOWN ARE PROPOSED UNLESS OTHERWISE NOTED.

WATERLINE SIZES TO BE DETERMINED.
THE WATERLINE ALIGNMENTS ARE FOR REFERENCE ONLY AND CONSTRUCTION PLAN REVIEW AND APPROVAL IS REQUIRED.

REV.	DESCRIPTION	DATE	BY

PROJECT INFORMATION
TOTAL SIZE: 108.66 Acres
TOTAL BLOCKS: 6
TOTAL RESIDENTIAL LOTS:512
TOTAL NON-RESIDENTIAL LOTS:11

GRAPHIC SCALE
0 100' 200' 300'
0 1" 2" 3"
IN FEET

BENCHMARK
Cotton spindle set in the approximate center of pavement of County Road 303, bearing S 05°26'28" E, 342.98 feet from the most southerly corner of Tract D, Kendall Crossing subdivision.
Observed GPS coordinates based on Texas State Plane Coordinate System of 1983, Central Zone (4203)
N: 10269225.65
E: 3170444.69
Z: 778.72' (NAVD88-Geoid18)

WATER LAYOUT
KENDALL CROSSING
WILLIAMSON COUNTY, TEXAS

PROJECT NUMBER: KC00	CLIENT NAME: WBW DEVELOPMENT SERVICES - SERIES 059
CHECKED BY: JML	CLIENT LOCATION: GEORGETOWN, TX
APPROVED BY: KAC	
AUTHORIZED BY: WBW	

PRINTED ON November 25, 2025

ENGINEER'S APPROVAL

THIS DOCUMENT IS RELEASED FOR THE PURPOSE OF REVIEW UNDER THE AUTHORITY OF KEITH A. CALDWELL, P.E. 101956 ON 11/25/2025. IT IS NOT TO BE USED FOR CONSTRUCTION PURPOSES.

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Texas Registered Engineering Firm # F-24040

Texas Registered Surveying Firm # 10194797



PRINTED ON November 25, 2025

REV.	DESCRIPTION	DATE	BY

PROJECT NUMBER: KC00	CLIENT NAME: WBW DEVELOPMENT SERVICES - SERIES 059
CHECKED BY: JML	CLIENT LOCATION: GEORGETOWN, TX
APPROVED BY: KAC	
AUTHORIZED BY: WBW	

PROJECT INFORMATION

TOTAL SIZE: 108.66 Acres
TOTAL BLOCKS: 6
TOTAL RESIDENTIAL LOTS:512
TOTAL NON-RESIDENTIAL LOTS:11

GRAPHIC SCALE

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0 1" 2" 3"
IN FEET

BENCHMARK

Cotton spindle set in the approximate center of pavement of County Road 303, bearing S 05°26'28" E, 342.98 feet from the most southerly corner of Tract D, Kendall Crossing subdivision.
Observed GPS coordinates based on Texas State Plane Coordinate System of 1983, Central Zone (4203)
N: 10269225.65
E: 3170444.69
Z: 778.72 (NAVD88-Geoid18)

SEWER LAYOUT
KENDALL CROSSING
WILLIAMSON COUNTY, TEXAS

ENGINEER'S APPROVAL

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Texas Registered Engineering Firm # F-24040

Texas Registered Surveying Firm # 10194797



REV.	DESCRIPTION	DATE	BY

PROJECT NUMBER: KC00	CLIENT NAME: WBW DEVELOPMENT SERVICES - SERIES 059
CHECKED BY: JML	CLIENT LOCATION: GEORGETOWN, TX
APPROVED BY: KAC	
AUTHORIZED BY: WBW	

PRINTED ON November 25, 2025

PROJECT INFORMATION

TOTAL SIZE: 108.66 Acres
TOTAL BLOCKS: 6
TOTAL RESIDENTIAL LOTS:512
TOTAL NON-RESIDENTIAL LOTS:11

GRAPHIC SCALE
0 100' 200' 300'
0 1" 2" 3"
IN FEET

BENCHMARK

Cotton spindle set in the approximate center of pavement of County Road 303, bearing S 05°26'28" E, 342.98 feet from the most southerly corner of Tract D, Kendall Crossing subdivision.
Observed GPS coordinates based on Texas State Plane Coordinate System of 1983, Central Zone (4203)
N: 10269225.65
E: 3170444.69
Z: 778.72' (NAVD88-Geoid18)

MAILBOX LAYOUT
KENDALL CROSSING
WILLIAMSON COUNTY, TEXAS

ENGINEER'S APPROVAL

THIS DOCUMENT IS RELEASED FOR THE PURPOSE OF REVIEW UNDER THE AUTHORITY OF KEITH A. CALDWELL, P.E. 101956 ON 11/25/2025. IT IS NOT TO BE USED FOR CONSTRUCTION PURPOSES.

Yalgo Engineering, LLC
109 W 2nd Street Ste. 201
Georgetown, TX 78626
PH (254) 953-5353
FX (254) 953-5057

Texas Registered Engineering Firm # F-24040

Texas Registered Surveying Firm # 10194797

SHEET 10 OF 10

Commissioners Court - Regular Session **31.**

Meeting Date: 05/19/2026

Final plat for RCG 48 subdivision – Pct 4

Submitted For: Adam Boatright **Submitted By:** Misti Schulz, Infrastructure

Department: Infrastructure

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on approving of the final plat for RCG 48 subdivision – Precinct 4.

Public Background

This subdivision consists of 15 commercial lots, 2 detention pond lots, 1 drainage Lot and 3,424 linear feet of new public roads on 43.2 acres. Roadway and drainage construction is not yet complete, but a performance bond in the amount of $1,555,554.00 has been posted with the County to cover the cost of the remaining construction.

Timeline

2025-06-24 – initial submittal of the final plat
2025-07-24 – 1st review complete with comments
2025-08-06 – 2nd submittal of final plat
2025-08-21 – 2nd review complete with comments
2025-09-11 – 3rd submittal of final plat
2025-09-25 – 3rd review complete with comments
2026-01-05 – 4th submittal of final plat
2026-01-16 – 4th review complete with comments
2026-02-11 – 5th submittal of final plat
2026-02-25 – 5th review complete with comments
2026-03-05 – 6th submittal of final plat
2026-03-19 – 6th review complete with comments
2026-03-26 – 7th submittal of final plat
2026-04-06 – receipt of final plat with signatures
2026-04-07 – 7th review complete with minor comments
2026-05-08 – 8th submittal of final plat
2026-05-12 – 8th review complete with comments cleared
2026-05-12 – final plat placed on the May 19th, 2026 Commissioners Court agenda for consideration

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Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Final Plat RCG 48

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/12/2026 04:30 PM
Form Started By: Misti Schulz		Started On: 05/12/2026 09:38 AM
Final Approval Date: 05/12/2026		

REMAINDER
CALLED 44.72 ACRES
TO RUSSELL J. SALISBURY
AND RAQUEL M. SALISBURY
DOC. NO. 1993022997
O.P.R.W.C.T.

MATCHLINE SHEET 2

1/2" IRFC "RPLS 1481"

S21°24'20"E 999.70'

504.12' | 495.58'

N68°34'59"E 517.45'

254.39'

S68°29'44"W 194.77'

255.14'

S68°29'58"W 517.07'

BLOCK A, LOT 5
2.89 ACRES
125,740 SQ. FT.

BLOCK A, LOT 6
2.83 ACRES
123,349 SQ. FT.

20' JONAH WATER EASEMENT

25' BUILDING SETBACK

193.63'

94.88'

54.75'

56.51'

C4

C5

N21°15'43"W 444.52'

N21°15'43"W 435.57'

CALLED 6.60 ACRES
TO ROBERT R. THOMPSON AND
DEANNA R. THOMPSON
NO. 199955611 (1999055611)
O.P.R.W.C.T.

CALLED 3.69 ACRES
TO MICHAEL T. KNIGHT AND
JENNA VOLPE
NO. 2020092531
O.P.R.W.C.T.

30' DRAINAGE EASEMENT

263.06'

15' PUBLIC UTILITY EASEMENT

15' PUBLIC UTILITY EASEMENT

559.03'

N68°44'17"E

203.94'

201.05'

261.92'

BLOCK A, LOT 4
2.84 ACRES
123,642 SQ. FT.

BLOCK A, LOT 7
2.78 ACRES
120,941 SQ. FT.

25' OSSF SETBACK

50' ACCESS EASEMENT
DOC. NO. 2018019820
O.P.R.W.C.T.

50' ACCESS EASEMENT
DOC. NO. 2018019820
O.P.R.W.C.T.

50' ACCESS EASEMENT
DOC. NO. 2018019820
O.P.R.W.C.T.

50' ACCESS EASEMENT
DOC. NO. 2018019820
O.P.R.W.C.T.

1/2" IRFC "RPLS 1481"

N21°15'43"W 473.80'

N21°15'43"W 466.65'

1/2" IRFC "RPLS 1481"

S21°25'40"E 925.83'

1/2" IRF

1/2" IRF

381.47'

110.00'

429.71'

15' ELECTRIC EASEMENT

15' ELECTRIC EASEMENT

21' OSSF SETBACK

4.65'

30.00'

RAINAGE EASEMENT

DETENTION POND - BLOCK A, LOT 10
0.68 ACRES
29,616 SQ. FT.

S67°21'27"W
71.90'

20' JONAH WATER EASEMENT

BLOCK A, LOT 3
2.70 ACRES
117,594 SQ. FT.

265.08'

250.08'

252.97'

267.98'

269.08'

269.40'

BLOCK A, LOT 8
2.87 ACRES
125,003 SQ. FT.

BLOCK A, LOT 9
2.35 ACRES
102,436 SQ. FT.

BLOCK A, LOT 11
2.50 ACRES
108,882 SQ. FT.

30' DRAINAGE EASEMENT

S68°48'39"W
113.52'

S52°25'15"E
33.72'

STOKES ST

5' OSSF SETBACK

25' OSSF SETBACK

15' PUBLIC UTILITY EASEMENT

60.00'

30.00' 30.00'

25' OSSF SETBACK

25' BUILDING SETBACK

15' PUBLIC UTILITY EASEMENT

25' OSSF SETBACK

L3

35.08'

C7

428.80'

C3

C6

451.65'

381.47'

110.00'

159.26'

44.50'

S67°58'45"W 575.87'

CO. RD. 105

1147.36'

N21°15'43"W 2446.60'

60.00'

30.00' 30.00'

C8

C2

C1

BISHOP BLVD

473.80'

496.65'

421.43'

199.30'

S68°48'39"W
84.76'

30' DRAINAGE EASEMENT

RIGHT-OF-WAY DEDICATION
0.09 ACRES
3,841 SQ. FT.

EXISTING WATER WELL TO
BE ABANDONDED

16' OSSF SETBACK

BLOCK B, LOT 3
2.73 ACRES
118,866 SQ. FT.

100' OSSF
SETBACK

15' PUBLIC UTILITY
EASEMENT

20' JONAH WATER EASEMENT

25' BUILDING SETBACK

30.00'

246.83'

246.74'

BLOCK B, LOT 4
2.84 ACRES
123,542 SQ. FT.

BLOCK B, LOT 5
2.39 ACRES
104,312 SQ. FT.

BLOCK B, LOT 7
2.82 ACRES
122,657 SQ. FT.

S68°13'59"W
226.11'

CK B, LOT 2

S68°44'17"W 251.37'

S68°29'44"W 249.83'

S68°44'17"W 248.21'

S68°44'17"W

S68°44'17"W

DRAINAGE LOT - BLOCK B, LOT 6
0.17 ACRES
7,404 SQ. FT.

25' BUILDING SETBACK

8.90'

30.00'

474.86'

495.59'

421.43'

473.12'

N21°26'55"W 2728.91'

P.O.B.
1/2" IRF

BENCHMARK 102
MAG NAIL
N: 10195494.71'
E: 3153124.51'
ELEV: 758.09'

BENCHMARK 103
MAGNAIL
N: 10195384.14'
E: 3152776.61'
ELEV: 765.76'

REMAINDER
CALLED 8.67 ACRES
TO JOSEPH LEONARD BUCKLER
DOC. NO. 2020019342
O.P.R.W.C.T.

CALLED 30.01 ACRES
TO A-AFFORDABLE BOAT & RV STORAGE - GEORGETOWN, LLC
DOC. NO. 2021180604
O.P.R.W.C.T.

NORTH

GRAPHIC SCALE IN FEET
100 0 50 100 200
1"=100' @ 18"X24"

LEGEND

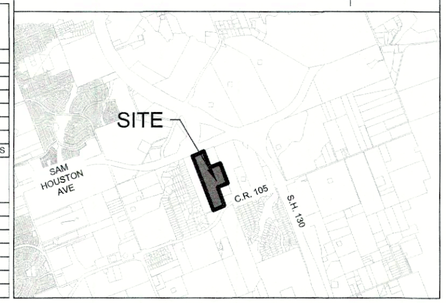
P.O.B.	POINT OF BEGINNING
IRF	IRON ROD FOUND
IRFC	IRON ROD W/ CAP FOUND
IRSC	IRON ROD W/ CAP SET
P.U.E.	PUBLIC UTILITY EASEMENT
PEC	PEDERNALES ELECTRIC COOPERATIVE
R.O.W.	RIGHT-OF-WAY
O.P.R.W.C.T.	OFFICIAL PUBLIC RECORDS WILLIAMSON COUNTY, TEXAS

LINE TYPE LEGEND

- BOUNDARY LINE
- EASEMENT LINE
- LOT LINE
- ADJOINER LINE
- BUILDING SETBACK
- ROADWAY CENTERLINE
- RIGHT OF WAY DEDICATION

VICINITY MAP

1"=5,000'



OSSF:
Lot 10 Block A and Lot 6 Block B do not meet minimum lot size requirements per OSSF order and OSSF will never be permitted on these lots.

OWNER/DEVELOPER:
RCG GT 48 LLC
11770 Jollyville Road
Austin, Texas 78759
Phone: 713-623-2854
Contact: Lynn Yuan

APPLICANT & ENGINEER:
Kimley-Horn and Associates, Inc.
5301 Southwest Pkwy., Building 2,
Suite 100
Austin, Texas 78735
Phone: 737-202-3202
Contact : Benjamin L. Green, P.E.

SURVEYOR:
Kimley-Horn and Associates, Inc.
400 N. Oklahoma Dr, Suite 105
Celina, Texas 75009
Phone: 469-501-2200
Contact : Michael J. Swayne, R.P.L.S.

FINAL PLAT
RCG 48 SUBDIVISION
JOHN MCQUEEN SURVEY
ABSTRACT NO. 426
WILLIAMSON COUNTY, TEXAS

Kimley»Horn
400 North Oklahoma Dr., Suite 105
Celina, Texas 75009
FIRM # 10194503
Tel. No. (469) 501-2200
www.kimley-horn.com

Scale	Drawn by	Checked by	Date	Project No.	Sheet No.
1" = 100'	MJS	DRA	Mar. 2026	069290903	1 OF 4

DWG NAME: K:\CEL_SURVEY\069290903-RCG 48-GEORGETOWN ETJ 48\DWG\069290903-RCG 48-FINAL PLAT.DWG PLOTTED BY SWAYNE, MICHAEL 4/1/2026 11:38 AM LAST SAVED 3/24/2026 5:07 PM

NORTH

GRAPHIC SCALE IN FEET

100 0 50 100 200

1"=100' @ 18"X24"

REMAINDER
CALLED 44.72 ACRES
TO RUSSELL J. SALISBURY
AND RAQUEL M. SALISBURY
DOC. NO. 1993022997
O.P.R.W.C.T.

1/2" IRFC
"RPLS 1481"

S21°24'20"E 999.70'

504.12'

495.58'

W. STUBBLEFIELD SURVEY, A-556

J. MCQUEEN SURVEY, A-426

REMAINDER
CALLED 28.479 ACRES
TO WILLIAM L. SCHWARTZ, JR.
AND CHERYL D. SCHWARTZ
NO. 19947979
O.P.R.W.C.T.

MATCHLINE SHEET 1

N68°34'59"E 517.45'

254.39'

BLOCK A, LOT 5
2.89 ACRES
125,740 SQ. FT.

S68°29'44"W 194.77'

BLOCK A, LOT 6
2.83 ACRES
123,349 SQ. FT.

20' JONAH WATER EASEMENT

25' BUILDING SETBACK

94.88'

93.63'

N21°15'43"W 444.52'

N21°15'43"W 435.57'

54.75'

56.51'

C4

C5

30' DRAINAGE EASEMENT

263.06'

BLOCK A, LOT 4
2.84 ACRES
123,642 SQ. FT.

15' PUBLIC UTILITY EASEMENT

15' PUBLIC UTILITY EASEMENT

BLOCK A, LOT 7
2.78 ACRES
120,941 SQ. FT.

25' OSSF SETBACK

203.94'

N68°44'17"E 559.03'

201.05'

50' ACCESS EASEMENT
DOC. NO. 2018019820
O.P.R.W.C.T.

50' ACCESS EASEMENT
DOC. NO. 2018019820
O.P.R.W.C.T.

N21°15'43"W
473.80'

N21°15'43"W
466.65'

1/2" IRF

ADF
"RPLS 4933"

S21°25'40"E 815.97'

470.48'

345.48'

1/2" IRFC
"RPLS 1481"

30.00'

15' ELECTRIC EASEMENT

15' ELECTRIC EASEMENT

30' DRAINAGE EASEMENT

20' JONAH WATER EASEMENT

L2

ADF
"RPLS 4933"

CALLED 32.980 ACRES
TO WILLIAMSON COUNTY
DOC. NO. 2020046817
O.P.R.W.C.T.

BLOCK A, LOT 1
2.79 ACRES
121,372 SQ. FT.

S68°44'17"W 264.08'

BLOCK A, LOT 2
2.28 ACRES
99,360 SQ. FT.

S68°44'17"W 265.08'

BLOCK A, LOT 3
2.70 ACRES
117,594 SQ. FT.

250.08'

STOKES ST

252.97'

BLOCK A, LOT 8
2.87 ACRES
125,003 SQ. FT.

L1

50' BUILDING SETBACK

25' OSSF SETBACK

124.37'

15' PUBLIC UTILITY EASEMENT

25' BUILDING SETBACK

25' OSSF SETBACK

25' OSSF SETBACK

15' PUBLIC UTILITY EASEMENT

60.00'

30.00' 30.00'

25' OSSF SETBACK

N68°38'57"E 438.43'

450.00'

375.48'

428.80'

C3

C6

451.65'

1299.24'

N21°15'43"W 2446.60'

CALLED 0.515 ACRES
TO WILLIAMSON COUNTY
NO. 2020113241
O.P.R.W.C.T.

60.00'

30.00'

30.00'

449.91'

375.48'

473.80'

496.65'

15' PUBLIC UTILITY EASEMENT

20' JONAH WATER EASEMENT

25' BUILDING SETBACK

EXISTING WATER WELL TO BE ABANDONDED

50' BUILDING SETBACK

11' OSSF SETBACK

16' OSSF SETBACK

BLOCK B, LOT 1
2.62 ACRES
113,925 SQ. FT.

DETENTION POND - BLOCK B, LOT 2
2.17 ACRES
94,616 SQ. FT.

BLOCK B, LOT 3
2.73 ACRES
118,866 SQ. FT.

100' OSSF SETBACK

BLOCK B, LOT 4
2.84 ACRES
123,542 SQ. FT.

254.06'

S68°44'17"W 252.60'

S68°44'17"W 251.37'

S68°29'44"W 249.83'

25' OSSF SETBACK

30' DRAINAGE EASEMENT

449.52'

375.48'

474.86'

495.59'

1/2" IRF

ADF
"RPLS 4933"

N21°26'55"W 2728.91'

CALLED 30.01 ACRES
TO A-AFFORDABLE BOAT & RV STORAGE - GEORGETOWN, LLC
DOC. NO. 2021180604
O.P.R.W.C.T.

LEGEND

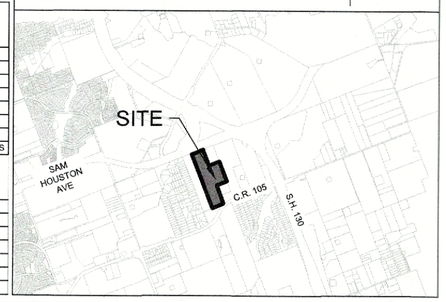
P.O.B.	POINT OF BEGINNING
IRF	IRON ROD FOUND
IRFC	IRON ROD W/ CAP FOUND
IRSC	IRON ROD W/ CAP SET
P.U.E.	PUBLIC UTILITY EASEMENT
PEC	PEDERNALES ELECTRIC COOPERATIVE
R.O.W.	RIGHT-OF-WAY
O.P.R.W.C.T.	OFFICIAL PUBLIC RECORDS WILLIAMSON COUNTY, TEXAS

LINE TYPE LEGEND

	BOUNDARY LINE
	EASEMENT LINE
	LOT LINE
	ADJOINER LINE
	BUILDING SETBACK
	ROADWAY CENTERLINE
	RIGHT OF WAY DEDICATION

VICINITY MAP

1"=5,000'



OWNER/DEVELOPER:
RCG GT 48 LLC
11770 Jollyville Road
Austin, Texas 78759
Phone: 713-623-2854
Contact: Lynn Yuan

APPLICANT & ENGINEER:
Kimley-Horn and Associates, Inc.
5301 Southwest Pkwy., Building 2,
Suite 100
Austin, Texas 78735
Phone: 737-202-3202
Contact : Benjamin L. Green, P.E.

SURVEYOR:
Kimley-Horn and Associates, Inc.
400 N. Oklahoma Dr, Suite 105
Celina, Texas 75009
Phone: 469-501-2200
Contact : Michael J. Swayne, R.P.L.S.

FINAL PLAT
RCG 48 SUBDIVISION
JOHN MCQUEEN SURVEY
ABSTRACT NO. 426
WILLIAMSON COUNTY, TEXAS

Kimley»Horn

400 North Oklahoma Dr., Suite 105
Celina, Texas 75009
FIRM # 10194503
Tel. No. (469) 501-2200
www.kimley-horn.com

Scale	Drawn by	Checked by	Date	Project No.	Sheet No.
1" = 100'	MJS	DRA	Mar. 2026	069290903	2 OF 4

DWG NAME: K:\CEL_SURVEY\069290903-RCG 48-GEORGETOWN ETJ 48\DWG\069290903-RCG 48-FINAL PLAT.DWG PLOTTED BY: SWAYNE, MICHAEL 4/1/2026 11:38 AM LAST SAVED 3/24/2026 5:07 PM

PLAT NOTES (WCSR Appendix C):

a. IN APPROVING THIS PLAT BY THE COMMISSIONERS COURT OF WILLIAMSON COUNTY, TEXAS, IT IS UNDERSTOOD THAT THE BUILDING OF ALL ROADS, AND OTHER PUBLIC THOROUGHFARES AND ANY BRIDGES OR CULVERTS NECESSARY TO BE CONSTRUCTED OR PLACED IS THE RESPONSIBILITY OF THE OWNER(S) OF THE TRACT OF LAND COVERED BY THIS PLAT IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS PRESCRIBED BY THE COMMISSIONERS COURT OF WILLIAMSON COUNTY, TEXAS. SAID COMMISSIONERS COURT ASSUMES NO OBLIGATION TO BUILD ANY OF THE ROADS, OR OTHER PUBLIC THOROUGHFARES SHOWN ON THIS PLAT, OR OF CONSTRUCTING ANY OF THE BRIDGES OR DRAINAGE IMPROVEMENTS IN CONNECTION THEREWITH. THE COUNTY WILL ASSUME NO RESPONSIBILITY FOR DRAINAGE WAYS OR EASEMENTS IN THE SUBDIVISION, OTHER THAN THOSE DRAINING OR PROTECTING THE ROAD SYSTEM.

b. IT IS THE RESPONSIBILITY OF THE OWNER, NOT THE COUNTY, TO ASSURE COMPLIANCE WITH THE PROVISIONS OF ALL APPLICABLE STATE, FEDERAL AND LOCAL LAWS AND REGULATIONS RELATING TO THE PLATTING AND DEVELOPMENT OF THIS PROPERTY.

c. THE COUNTY ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF REPRESENTATIONS BY OTHER PARTIES IN THIS PLAT. FLOODPLAIN DATA, IN PARTICULAR, WILL CHANGE OVER TIME AND THE CURRENT EFFECTIVE FLOODPLAIN DATA TAKES PRECEDENCE OVER FLOODPLAIN DATA REPRESENTED ON THIS PLAT. IT IS FURTHER UNDERSTOOD THAT THE OWNERS OF THE TRACT OF LAND COVERED BY THIS PLAT MUST INSTALL AT THEIR OWN EXPENSE ALL TRAFFIC CONTROL DEVICES AND SIGNAGE THAT MAY BE REQUIRED BEFORE THE STREETS IN THE SUBDIVISION HAVE BEEN ACCEPTED FOR MAINTENANCE BY THE COUNTY.

d. RURAL MAILBOXES SHALL BE SET THREE FEET FROM THE EDGE OF THE PAVEMENT OR BEHIND CURBS, WHEN USED. ALL MAILBOXES WITHIN COUNTY ARTERIAL RIGHT-OF-WAY SHALL MEET THE CURRENT TXDOT STANDARDS. ANY MAILBOX THAT DOES NOT MEET THIS REQUIREMENT MAY BE REMOVED BY WILLIAMSON COUNTY.

e. ALL SIDEWALKS WITHIN THIS SUBDIVISION ARE TO BE MAINTAINED BY EACH OF THE ADJACENT PROPERTY OWNERS.

f. IMPROVEMENTS WITHIN THE COUNTY ROAD RIGHT-OF-WAY INCLUDING, BUT NOT LIMITED TO, LANDSCAPING, IRRIGATION LIGHTING, CUSTOM SIGNS, IS PROHIBITED WITHOUT FIRST OBTAINING AN EXECUTED LICENSE AGREEMENT WITH WILLIAMSON COUNTY.

g. ALL PUBLIC ROADWAYS AND EASEMENTS AS SHOWN ON THIS PLAT ARE FREE OF LIENS.

h. THE MINIMUM FFE SHALL BE AT LEAST ONE FOOT ABOVE THE ADJACENT FINISHED GRADE AND BFE. EXCEPTIONS CAN BE MADE AT ENTRANCE AND EGRESS POINTS, WHERE NECESSARY, TO MEET THE AMERICANS WITH DISABILITIES ACT (ADA). RECREATIONAL VEHICHLE PARKING PADS MUST ALSO BE PLACED AT LEAST ONE FOOT ABOVE BFE.

i. THIS SUBDIVISION IS SUBJECT TO STORM-WATER MANAGEMENT CONTROLS AS REQUIRED BY WILLIAMSON COUNTY SUBDIVISION REGULATIONS SECTION B11.1, ON NEW DEVELOPMENT THAT WOULD EVOKE SUCH CONTROLS BEYOND EXISTING CONDITIONS.

SURVEYOR'S NOTES:

1. All property corners will be monumented with a 1/2-inch iron rod with a red plastic cap stamped "KHA", prior to lot sales, unless noted otherwise.

2. The bearings, distances, areas and coordinates shown hereon are based on the Texas Coordinate System, Central Zone (FIPS 4203) North American Datum of 1983 (NAD '83), as determined by the global positioning system (GPS). All distances shown hereon are on the grid. The unit of linear measurement is U.S. survey feet.

3. Vertical datum: This project is based on the North American Vertical Datum of 1988 (NAVD '88), based on GPS ties.

REQUIRED PLAT NOTES:

C10.1 **Drainage Maintenance**

MAINTENANCE RESPONSIBILITY FOR DRAINAGE WILL NOT BE ACCEPTED BY THE COUNTY OTHER THAN THAT ACCEPTED IN CONNECTION WITH DRAINING OR PROTECTING THE ROAD SYSTEM. MAINTENANCE RESPONSIBILITY FOR STORM WATER MANAGEMENT CONTROLS WILL REMAIN WITH THE OWNER.

C10.2 **Utility Service Providers:**

WATER SERVICE FOR THIS SUBDIVISION WILL BE PROVIDED BY: JONAH WATER S.U.D.

SEWER SERVICE FOR THIS SUBDIVISION WILL BE PROVIDED BY: OSSF (ON-SITE SEWAGE FACILITIES)

GENERAL NOTES:

C10.13 **Natural Drainage Pattern/Sheet flow Subdivisions**

THIS SUBDIVISION IS DESIGNED TO ALLOW NATURAL DRAINAGE PATTERNS TO SHEET FLOW ACROSS PROPERTIES AND ROADWAYS. PROPERTY GRADING SHALL DIRECT WATER AWAY FROM THE STRUCTURAL FOUNDATION, INCLUDING STORMWATER THAT ORIGINATES ACROSS ROADWAYS. IT IS THE PROPERTY OWNERS RESPONSIBILITY TO ENSURE THAT TOP OF GRASS OR OTHER LANDSCAPING ALONG RIBBON CURB, ON THE DOWNSLOPE SIDE OF THE ROADWAY, DOES NOT OBSTRUCT OR REDIRECT FLOW WITHIN THE RIGHT-OF-WAY. THIS REQUIREMENT APPLIES TO BLOCK A, LOTS 1-11, AND BLOCK B, LOTS 1-7.

C10.14 **Driveway Maintenance**

DRIVEWAY MAINTENANCE WILL BE THE RESPONSIBILITY OF THE PROPERTY OWNER. IF OBSTRUCTIONS OCCUR WITHIN THE DRIVEWAY CULVERT, THE COUNTY RESERVES THE RIGHT TO CLEAR OBSTRUCTIONS THAT ARE CAUSING ADVERSE IMPACTS TO THE ROADWAY.

FLOODPLAIN NOTES:

C11.1 **Flood Hazard Area**

NO LOT IN THIS SUBDIVISION IS ENCROACHED BY A SPECIAL FLOOD HAZARD AREA(S) INUNDATED BY THE 100-YEAR (1% CHANCE) FLOOD AS IDENTIFIED BY THE U.S. FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 48491C0505F, EFFECTIVE DATE DECEMBER 20, 2019, FOR WILLIAMSON COUNTY, TEXAS.

DETENTION AND DRAINAGE NOTES:

1. A community POA shall be responsible for the shared maintenance of the detention ponds.

2. As designed within the platting process, per approved engineered construction plans, the following lots shall fully drain to Detention Pond 1: Lot 9 Blk A, Lot 11 Blk A, Lot 5 Blk B, Lot 6 Blk B, Lot 7 Blk B.

3. As designed within the platting process, per approved engineered construction plans, the following lots shall partially drain to Detention Pond 1: Lot 8 Blk A, Lot 4 Blk B.

4. As designed within the platting process, per approved engineered construction plans, the following lots shall fully drain to Detention Pond 2: Lot 3 Blk A, Lot 4 Blk A, Lot 3 Blk B.

5. As designed within the platting process, per approved engineered construction plans, the following lots shall partially drain to Detention Pond 2: Lot 5 Blk A, Lot 6 Blk A, Lot 7 Blk A, Lot 8 Blk A, Lot 4 Blk B.

6. The following lots will need to connect runoff from the site to the stub outs in Detention Pond 1 as designed in the construction plan: partially Lot 8 Blk A, fully Lot 9 Blk A and fully Lot 11 Blk A.

OSSF NOTES:

1. Lot 10, Block A and Lot 6, Block B are not eligible for a septic system permit..

2. Existing water well will be abandoned and plugged.

CERTIFICATE OF COMPLIANCE NOTES:

1. Per the Williamson County Flood Damage Prevention Order, which requires all commercial or multi-family development to obtain a Certificate of Compliance whether platting or not, any commercial development is required to submit a Certificate of Compliance to Williamson County, to be reviewed and approved, before development shall occur.

PROPERTY DESCRIPTION:

BEING a tract of land situated in the John McQueen Survey, Abstract No. 426, Williamson County, Texas, being all of a called 47.985 acre tract of land conveyed to RCG GT 48 LLC recorded in Document No. 2021197717, Official Public Records of Williamson County, Texas (O.P.R.W.C.T.), and being more particularly described as follows:

BEGINNING at a 1/2-inch iron rod found for the southwest corner of said 47.985 acre tract, same being in the north right of way line of County Road 105, and same being the southeast corner of a called 30.01 acre tract of land conveyed to A-Affordable Boat & RV Storage - Georgetown, LLC recorded in Document No. 2021180604, O.P.R.W.C.T.;

THENCE North 21°26'55" West, with the west line of said 47.985 acre tract, same being the east line of said 30.01 acre tract, 2,728.91 feet to an aluminum disk found stamped "RPLS 4933" for the northwest corner of said 47.985 acre tract, same being the southwest corner of a called 0.515 acre tract of land conveyed to Williamson County recorded in Document No. 2020113241, O.P.R.W.C.T., from which a 1/2-inch iron rod found for the northeast corner of said 30.01 acre tract, same being the northwest corner of said 0.515 acre tract bears, North 21°26'55" West, 40.59 feet;

THENCE with the north line of said 47.985 acre tract, same being the south line of said 0.515 acre tract the following three courses:

North 68°38'57" East, 438.43 feet to an aluminum disk found stamped "RPLS 4933";

North 21°25'39" West, 20.04 feet to an aluminum disk found stamped "RPLS 4933";

North 68°38'05" East, 138.41 feet to an aluminum disk found stamped "RPLS 4933" for the northeast corner of said 47.985 acre tract, same being the southeast corner of said 0.515 acre tract, and same being in the west line of a called 28.479 acre tract of land conveyed to William L. Schwartz, Jr. and Cheryl D. Schwartz recorded in Document No. 199947979, O.P.R.W.C.T., from which a 1/2-inch iron rod found for the northwest corner of said 28.479 acre tract bears, North 21°41'01" West, 24.86 feet;

THENCE South 21°25'40" East, with the east line of said 47.985 acre tract, same being the west line of said 28.479 acre tract, 815.97 feet to a 1/2-inch iron rod found capped (stamped "RPLS 1481");

THENCE North 68°34'59" East, with the east line of said 47.985 acre tract, same being the south line of said 28.479 acre tract, 517.45 feet to a 1/2-inch iron rod found capped (stamped "RPLS 1481") in the west line of a remainder of a called 44.72 acre tract of land conveyed to Russell J. Salisbury and Raquel M. Salisbury recorded in Document No. 1993022997, O.P.R.W.C.T.;

THENCE South 21°24'20" East, with the east line of said 47.985 acre tract, same being the west line of said remainder tract, 999.70 feet to a 1/2-inch iron rod found capped (stamped "RPLS 1481") for the northeast corner of a called 6.60 acre tract of land conveyed to Robert R. Thompson and Deanna R. Thompson recorded in Document No. 1999055611, O.P.R.W.C.T.;

THENCE South 68°29'58" West, with the east line of said 47.985 acre tract, 517.07 feet to a 1/2-inch iron rod found capped (stamped "RPLS 1481") for the northwest corner of said 6.60 acre tract;

THENCE South 21°25'40" East, with the east line of said 47.985 acre tract, same being the west line of said 6.60 acre tract, 925.83 feet to a 1/2-inch iron rod found for the southeast corner of said 47.985, same being the southwest corner of said 6.60 acre tract, and same being in the aforementioned north right of way line of said County Road 105;

THENCE South 67°58'45" West, with the south line of said 47.985 acre tract, same being said north right of way line, 575.87 feet to the **POINT OF BEGINNING** and containing 2,090,915 square feet or 48.00 acres of land.

STREET SUMMARY

STREET	TYPE	ROW	STREET LENGTH	SPEED DESIGN	PAVEMENT WIDTH	URBAN/RURAL	PUBLIC/PRIVATE
BISHOP BLVD	COLLECTOR	60'	2864'	35 MPH	34'	RURAL	PUBLIC
STOKES ST	COLLECTOR	60'	560'	35 MPH	34'	RURAL	PUBLIC
TOTAL			3424'				

PROPOSED ACREAGE AND USAGE

BLOCK	DESCRIPTION/USE	TYPE	S.F.	ACRES	Allocated ADTs per Lot
A	LOT 1	COMMERCIAL	121,372	2.786	267
A	LOT 2	COMMERCIAL	99,360	2.281	267
A	LOT 3	COMMERCIAL	117,594	2.700	267
A	LOT 4	COMMERCIAL	123,642	2.838	267
A	LOT 5	COMMERCIAL	125,740	2.887	267
A	LOT 6	COMMERCIAL	123,349	2.832	267
A	LOT 7	COMMERCIAL	120,941	2.776	267
A	LOT 8	COMMERCIAL	125,003	2.870	267
A	LOT 9	COMMERCIAL	102,436	2.352	267
A	LOT 10	DETENTION POND	29,616	0.680	0
A	LOT 11	COMMERCIAL	108,882	2.500	267
B	LOT 1	COMMERCIAL	113,925	2.615	266
B	LOT 2	DETENTION POND	94,616	2.172	0
B	LOT 3	COMMERCIAL	118,866	2.729	266
B	LOT 4	COMMERCIAL	123,542	2.836	266
B	LOT 5	COMMERCIAL	104,312	2.395	266
B	LOT 6	DRAINAGE LOT	7,404	0.170	0
B	LOT 7	COMMERCIAL	122,657	2.816	266
	TOTAL:		**1,883,257**	**43.234**	**4,000**

BENCHMARK LIST

COORDINATES ARE BASED ON THE TEXAS COORDINATE SYSTEM, CENTRAL ZONE (4203), NORTH AMERICAN DATUM OF 1983 (NAD 83'). ELEVATIONS ARE BASED ON GPS OBSERVATIONS, NAVD 88, US SURVEY FEET.

BENCHMARK 102
BEING A MAGNAIL ON A CULVERT CORNER, LOCATED ON THE EAST SIDE OF THE COUNTY ROAD 105 SPUR, +/- 140 FEET NORTH OF THE INTERSECTION OF COUNTY ROAD 105 SPUR AND COUNTY ROAD 105.
N: 10195494.71'
E: 3153124.51'
ELEV: 758.09'

BENCHMARK 103
BEING AN IRON ROD ON THE NORTH SIDE OF THE COUNTY ROAD 105 SPUR, +/- 445 FEET NORTH OF THE INTERSECTION OF COUNTY ROAD 105 SPUR AND COUNTY ROAD 105.
N: 10195384.14'
E: 3152776.61'
ELEV: 765.76'

FINAL PLAT
RCG 48 SUBDIVISION
JOHN MCQUEEN SURVEY
ABSTRACT NO. 426
WILLIAMSON COUNTY, TEXAS

Kimley»Horn
400 North Oklahoma Dr., Suite 105
Celina, Texas 75009
FIRM # 10194503
Tel. No. (469) 501-2200
www.kimley-horn.com

Scale	Drawn by	Checked by	Date	Project No.	Sheet No.
N/A	MJS	DRA	Mar. 2026	069290903	3 OF 4

DWG NAME: K:\CEL_SURVEY\069290903-RCG 48-GEORGETOWN ETJ 48\DWG\069290903-RCG 48-FINAL PLAT.DWG PLOTTED BY SWAYNE, MICHAEL 4/1/2026 11:38 AM LAST SAVED 3/24/2026 5:07 PM

LIEN HOLDER'S DEDICATION

STATE OF TEXAS §

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF Williamson §

That I, Zeth Zientek, the lien holder of RCG GT 48 LLC, described in a deed recorded in Document No. 2025068766 of the Official Public Records of Williamson County, Texas, and do hereby consent to the subdivision of RCG 48 Subdivision situated in, Williamson County, Texas, and do further hereby join, approve, and consent to the dedication to the public forever use of the streets, alleys, easements and all other lands intended for public dedication as shown hereon.

TO CERTIFY WHICH, WITNESS by my hand this 6th day of April, 2026.

By: Zeth Zientek
Zeth Zientek
Vera Bank

STATE OF TEXAS §

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF WILLIAMSON §

Before me, the undersigned, a notary public in and for said county and state, on this day personally appeared Zeth Zientek, known to me to be the person whose name is subscribed to the foregoing instrument.

GIVEN UNDER MY HAND AND SEAL of office this 6th day of April, 2026.

Hunter Gilliam
Notary Public in and for the State of Texas

My Commission expires on: 03-06-27

HUNTER GILLIAM
Notary Public
STATE OF TEXAS
My Comm. Exp. 03-06-27
Notary ID # 13423658-4

OWNER'S DEDICATION

STATE OF TEXAS §

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF WILLIAMSON §

I, Lynn Yuan, of RCG GT 48 LLC, sole owner of the certain tract of land shown hereon and described in a deed recorded in Document No. 2021197717 of the Official Public Records of Williamson County, Texas, and do hereby state that there are lien holders of the certain tract of land, and do hereby subdivide said tract as shown hereon, and do hereby consent to all plat note requirements shown hereon, and do hereby forever dedicate to the public the roads, alleys, rights-of-way, easements and public places shown hereon for such public purposes as Williamson County may deem appropriate, and do hereby state that all public roadways and easements as shown on this plat are free of liens. This subdivision is to be known as **RCG 48 Subdivision**.

TO CERTIFY WHICH, WITNESS by my hand this 2nd day of April, 2026.

By:
Lynn Yuan
RCG GT 48 LLC
11770 Jollyville Road
Austin, Texas 78759

STATE OF TEXAS §

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF WILLIAMSON §

Before me, the undersigned, a notary public in and for said county and state, on this day personally appeared Lynn Yuan, known to me to be the person whose name is subscribed to the foregoing instrument.

GIVEN UNDER MY HAND AND SEAL of office this 2nd day of April, 2026.

Dean Henry
Notary Public in and for the State of Texas

My Commission expires on: 11/15/2028

DEAN A. HENRY
NOTARY PUBLIC
STATE OF TEXAS
ID# 135170841
EXPIRES 11-15-2028

I, Ben Green, do herby certify that the information contained on this plat complies with the subdivision regulations adopted by Williamson County, Texas.

Benjamin L. Green
Professional Engineer No. 132190
State of Texas

STATE OF TEXAS
BENJAMIN L. GREEN
132190
LICENSED
PROFESSIONAL ENGINEER

I, Michael J. Swayne, do hereby certify that the information contained on this plat complies with the subdivision regulations adopted by Williamson County, Texas. This tract is not located within the Edwards Aquifer Recharge Zone.

Michael J. Swayne
Registered Professional Surveyor No. 7143
State of Texas

STATE OF TEXAS
REGISTERED
MICHAEL J. SWAYNE
7143
PROFESSIONAL
LAND SURVEYOR

ROAD NAME AND 911 ADDRESSING APPROVAL

Road name and address assignments verified this the 6th day of April, 2026 A.D.

Teresa Baker
Teresa Baker
Williamson County Addressing Coordinator

ON-SITE SEWAGE FACILITY APPROVAL (OSSF)

Based upon the representations of the engineer or surveyor whose seal is affixed hereto, and after a review of the survey as represented by the said engineer or surveyor, I find that this plat complies with the requirements of Edwards Aquifer Regulations for Williamson County and Williamson County On-Site Sewage Facility Regulations. This certification is made solely upon such representations and should not be relied upon for verifications of the facts alleged. The Williamson County Engineer's office and Williamson County disclaim any responsibility to any member of the public for independent verification of the representations, factual or otherwise, contained in this plat and the documents associated with it."

Adam D Boatright
ADAM D. BOATRIGHT, P.E.
Williamson County Engineer

05/12/2026
DATE

COUNTY JUDGE'S APPROVAL

STATE OF TEXAS §

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF WILLIAMSON §

I, Steven Snell, the County Judge, or his successors in office, of Williamson County, Texas, do hereby certify that this map or plat, with field notes hereon, for a subdivision having been fully presented to the Commissioners Court of Williamson County, Texas, and by the said Court duly considered, were on this day approved and that this plat is authorized to be registered and recorded in the proper records of the County Clerk of Williamson County, Texas.

Steven Snell, County Judge
Williamson County, Texas

Date

COUNTY CLERK'S CERTIFICATION

STATE OF TEXAS §

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF WILLIAMSON §

I, Nancy Rister, Clerk of the County Court of said County, do hereby certify that the foregoing instrument in writing, with its certificate of authentication was filed for record in my office on the _____day of _____, 20___, A.D., at _____ o'clock, __.M., and duly recorded this the _____ day of _____ , 20___, A.D., at ____ o'clock, __ .M., in the Official Public Records of said County in Document No. _____.

TO CERTIFY WHICH, WITNESS my hand and seal at the County Court of said County, at my office in Georgetown, Texas, the date last shown above written.

_____
Nancy Rister, Clerk
County Court of Williamson County, Texas

By: _____, Deputy

OWNER/DEVELOPER:
RCG GT 48 LLC
11770 Jollyville Road
Austin, Texas 78759
Phone: 713-623-2854
Contact: Lynn Yuan

APPLICANT & ENGINEER:
Kimley-Horn and Associates, Inc.
5301 Southwest Pkwy., Building 2,
Suite 100
Austin, Texas 78735
Phone: 737-202-3202
Contact : Benjamin L. Green, P.E.

SURVEYOR:
Kimley-Horn and Associates, Inc.
400 N. Oklahoma Dr, Suite 105
Celina, Texas 75009
Phone: 469-501-2200
Contact : Michael J. Swayne, R.P.L.S.

FINAL PLAT
RCG 48 SUBDIVISION
JOHN MCQUEEN SURVEY
ABSTRACT NO. 426
WILLIAMSON COUNTY, TEXAS

Kimley»Horn

400 North Oklahoma Dr., Suite 105
Celina, Texas 75009
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Scale	Drawn by	Checked by	Date	Project No.	Sheet No.
N/A	MJS	DRA	Mar. 2026	069290903	4 OF 4

DWG NAME: K:\CEL_SURVEY\069290903-RCG 48-GEORGETOWN ETJ 48\DWG\069290903-RCG 48-FINAL PLAT.DWG PLOTTED BY SWAYNE, MICHAEL 4/1/2026 11:38 AM LAST SAVED 3/24/2026 5:07 PM

Commissioners Court - Regular Session **32.**

Meeting Date: 05/19/2026

Preliminary plat for the Willis Creek subdivision – Pct 4

Submitted For: Adam Boatright **Submitted By:** Misti Schulz, Infrastructure

Department: Infrastructure

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on approval of the preliminary plat for the Willis Creek subdivision – Precinct 4.

Public Background

This proposed subdivision consists of 375 single family lots, 3 pond/drainage lots, 5 open space/landscape lots, and 9,899 linear feet of new roads to be maintained by the proposed Willis Creek Municipal Utility District on 78.19 acres.

Timeline

2025-03-28 – initial submittal of the preliminary plat
2025-04-27 – 1st review complete with comments
2025-06-24 – 2nd submittal of preliminary plat
2025-07-09 – 2nd review complete with comments
2025-08-01 – 3rd submittal of preliminary plat
2025-08-16 – 3rd review complete with comments
2025-09-04 – 4th submittal of preliminary plat
2025-09-19 – 4th review complete with comments
2026-03-23 – 5th submittal of preliminary plat
2026-04-07 – 5th review complete with comments
2026-04-09 – 6th submittal of preliminary plat
2026-04-23 – 6th review complete with comments
2026-04-30 – 7th submittal of preliminary plat
2026-05-08 – 7th review complete with comments
2026-05-08 – 8th submittal of preliminary plat
2026-05-11 – 8th review complete with comments cleared
2026-05-12 – preliminary plat placed on the May 19th, 2026 Commissioners Court agenda for consideration

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Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Preliminary Plat Willis Creek

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/12/2026 04:37 PM
Form Started By: Misti Schulz		Started On: 05/12/2026 09:56 AM
Final Approval Date: 05/12/2026		

NON-RESIDENTIAL LOTS	
LOT	TYPE
TRACT CA–1	POND/DRAINAGE LOT
TRACT CA–2	OPEN SPACE
TRACT CA–3	OPEN SPACE
TRACT CA–4	OPEN SPACE
TRACT CA–5	OPEN SPACE
TRACT CA–6	OPEN SPACE
TRACT CA–7	OPEN SPACE
TRACT CA–8	POND/DRAINAGE LOT

GRAPHIC SCALE

120 0 60 120 240 480

(IN FEET)
1 INCH = 120 ft.

DEVELOPMENT DETAILS:

TOTAL ACREAGE: 78.19 AC.

TOTAL NUMBER OF LOTS: 375
NO. OF 30' WIDE LOTS: 304
NO. OF 40' WIDE LOTS: 71
NO. OF BLOCKS: 15
NO. OF NON–RESIDENTIAL LOTS : 8
NO. OF OPEN SPACE/LANDSCAPE LOTS: 5
NO. OF POND/DRAINAGE LOTS : 3

NO. OF PONDS: 5 DRY PONDS
TOTAL POND ACREAGE : 4.17 AC.

TOTAL LINEAR FOOTAGE OF STREETS: 9,899 LF

UTILITIES SERVICES:

WATER: JARRELL–SCHWERTNER WATER SUPPLY CO.
WATER WILL BE PROVIDED BY EXTENDING AN 8" WATER MAIN SOUTH EAST ALONG CR315 FROM THE INTERSECTION OF CR 315 AND CR 314.

WASTE WATER: WASTEWATER TREATMENT PLANT
ELECTRIC SUPPLY: ONCOR ELECTRIC

GENERAL NOTES:

1) LOTS SHALL BE A MIN OF 30' IN WIDTH AS MEASURED 25' FROM THE FRONT PROPERTY LINE.

2) LOTS WITH LESS THAN 50' OF FRONTAGE MAY NOT BE FURTHER SUBDIVIDED. (WCSR–F1.2)

3) SETBACKS:
FRONT: 25' ON ALL PUBLIC ROADS
SIDE: 0'
REAR: 20'
CORNER SIDE : 15' ON THE RIGHT OF WAY SIDE INSTEAD OF 25'

4) NO BUILDING, LANDSCAPE OR STRUCTURES ARE ALLOWED WITHIN ANY DRAINAGE EASEMENT UNLESS EXPRESSLY PERMITTED BY WILLIAMSON COUNTY.

5) A 10' PUBLIC UTILITY EASEMENT IS HERE BY DEDICATED ALONG ADJACENT TO ALL STREET SIDE PROPERTY LINES.

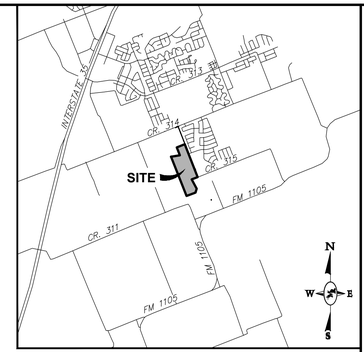
6) DRIVEWAYS SHALL ONLY CONNECT TO AN INTERNAL PLATTED ROAD AND NOT TO COUNTY ROAD 315.

7) PROPOSED MAILBOX CLUSTERS FOR THE DEVELOPMENT. DETAIL ON SHEET #3

8) THE ROADWAY MAINTENANCE AUTHORITY WILL BE THE M.U.D.

LEGEND:

- PROPERTY LINE
- ADJACENT PROPERTY LINE
- LOT LINE
- OHE OHE OVERHEAD ELECTRIC
- ROAD CENTERLINE
- UTILITY EASEMENT
- BUILDING LINE SETBACK
- DITCH CENTERLINE
- SERVITUDE OF ACCESS
- DRAINAGE SERVITUDE
- CULVERT
- 806 CONTOUR LINE
- PHASE LINE
- PROPERTY CORNER FOUND
- FIRE HYDRANT
- WATER VALVE
- SEWER MANHOLE
- METAL POWER POLE
- MAIL KIOSK
- FEMA FLOOD ZONE "A"
- WILCO PRE ALTAS 14 100YR FLOOD PLAIN (JULY 2025)
- (A) BLOCK MARKER

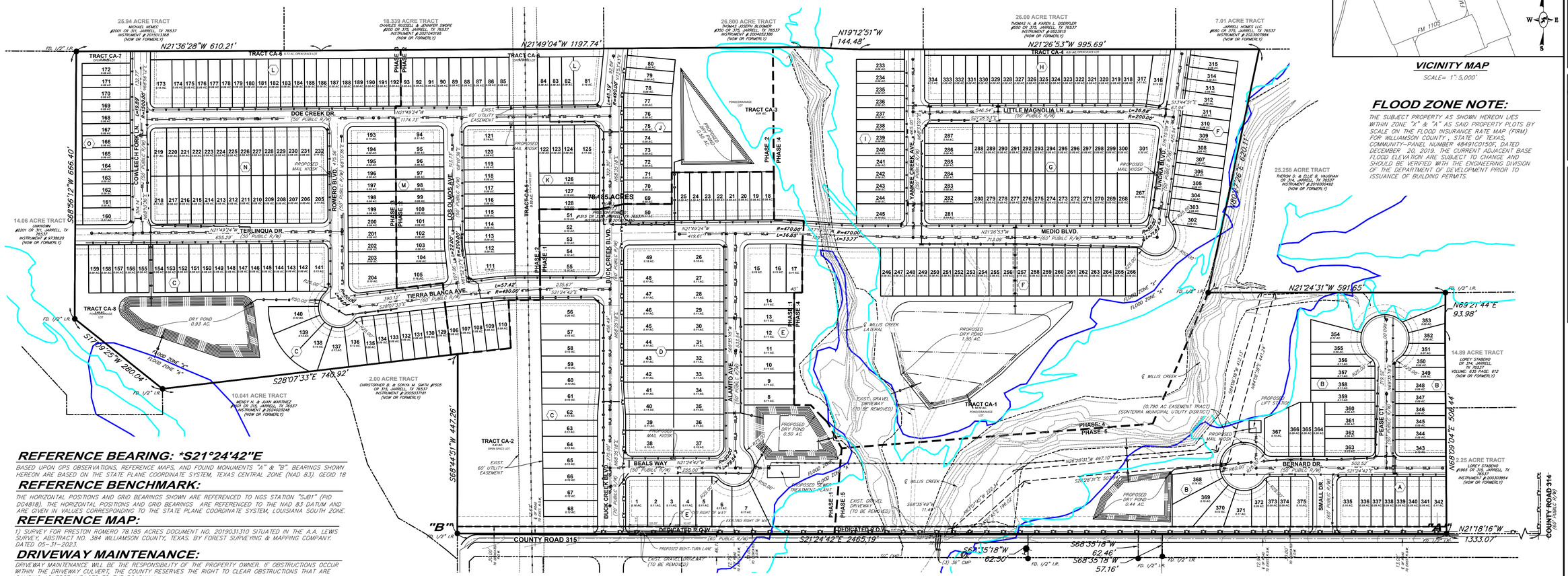


VICINITY MAP

SCALE= 1":5,000'

FLOOD ZONE NOTE:

THE SUBJECT PROPERTY AS SHOWN HEREON LIES WITHIN ZONE "X" & "A" AS SAID PROPERTY PLOTS BY SCALE ON THE FLOOD INSURANCE RATE MAP (FIRM) FOR WILLIAMSON COUNTY , STATE OF TEXAS, COMMUNITY–PANEL NUMBER 48491C0150F, DATED DECEMBER 20, 2019. THE CURRENT ADJACENT BASE FLOOD ELEVATION ARE SUBJECT TO CHANGE AND SHOULD BE VERIFIED WITH THE ENGINEERING DIVISION OF THE DEPARTMENT OF DEVELOPMENT PRIOR TO ISSUANCE OF BUILDING PERMITS.



REFERENCE BEARING: *S21°24'42"E

BASED UPON GPS OBSERVATIONS, REFERENCE MAPS, AND FOUND MONUMENTS "A" & "B". BEARINGS SHOWN HEREON ARE BASED ON THE STATE PLANE COORDINATE SYSTEM, TEXAS CENTRAL ZONE (NAD 83). GEOID 18

REFERENCE BENCHMARK:

THE HORIZONTAL POSITIONS AND GRID BEARINGS SHOWN ARE REFERENCED TO NGS STATION "SJB1" (PID DG4818). THE HORIZONTAL POSITIONS AND GRID BEARINGS ARE REFERENCED TO THE NAD 83 DATUM AND ARE GIVEN IN VALUES CORRESPONDING TO THE STATE PLANE COORDINATE SYSTEM, LOUISIANA SOUTH ZONE.

REFERENCE MAP:

1) SURVEY FOR PRESTON ROMERO 78.185 ACRES DOCUMENT NO. 2019031310 SITUATED IN THE A.A. LEWS SURVEY, ABSTRACT NO. 384 WILLIAMSON COUNTY, TEXAS. BY FOREST SURVEYING & MAPPING COMPANY. DATED 05–31–2023.

DRIVEWAY MAINTENANCE:

DRIVEWAY MAINTENANCE WILL BE THE RESPONSIBILITY OF THE PROPERTY OWNER. IF OBSTRUCTIONS OCCUR WITHIN THE DRIVEWAY CULVERT, THE COUNTY RESERVES THE RIGHT TO CLEAR OBSTRUCTIONS THAT ARE CAUSING ADVERSE IMPACTS TO THE ROADWAY

MINIMUM FINISHED FLOOR ELEVATION:

THE MINIMUM FFE SHALL BE AT LEAST ONE FOOT ABOVE THE ADJACENT FINISHED GRADE AND BFE. EXCEPTIONS CAN BE MADE AT ENTRANCE AND EGRESS POINTS, WHERE NECESSARY, TO MEET THE AMERICANS WITH DISABILITIES ACT (ADA). RECREATIONAL VEHICHLE PARKING PADS MUST ALSO BE PLACED AT LEAST ONE FOOT ABOVE BFE.

HOMEOWNERS ASSOCIATION:

THE OWNER SHALL CREATE A MANDATORY HOMEOWNERS ASSOCIATION THAT SHALL BE RESPONSIBLE FOR THE MAINTENANCE AND LIABILITY OF ANY LANDSCAPING, IRRIGATION, SIDEWALKS, ILLUMINATION, SUBDIVISION IDENTIFICATION SIGNS, WATER QUALITY FEATURES, ETC. PLACED WITHIN THE WILLIAMSON COUNTY RIGHT–OF–WAY. THIS HOMEOWNERS ASSOCIATION SHALL HAVE ASSESSMENT AUTHORITY TO INSURE THE PROPER FUNDING FOR MAINTENANCE.

SIDEWALK MAINTENANCE:

ALL SIDEWALKS WITHIN THIS SUBDIVISION ARE TO BE MAINTAINED BY EACH OF THE ADJACENT PROPERTY OWNERS

DRAINAGE MANAGEMENT:

MAINTENANCE RESPONSIBILITY FOR DRAINAGE WILL NOT BE ACCEPTED BY THE COUNTY OTHER THAN THAT ACCEPTED IN CONNECTION WITH DRAINING OR PROTECTING THE ROAD SYSTEM. MAINTENANCE RESPONSIBILITY FOR STORM WATER MANAGEMENT CONTROLS WILL REMAIN WITH THE OWNER.

IMPERVIOUS COVER:

MAXIMUM OF 65% IMPERVIOUS COVER PER RESIDENTIAL LOT, OTHERWISE STORMWATER MANAGEMENT CONTROLS SHALL BE DESIGNED, CONSTRUCTED AND MAINTAINED BY IF IMPERVIOUS COVER IS PROPOSED TO EXCEED MAXIMUM PERCENTAGE ALLOWED, CONTACT WILLIAMSON COUNTY FLOODPLAIN ADMINISTRATION TO REVIEW THE STORMWATER MANAGEMENT CONTROLS PROPOSED ON LOT. RIGHT OF WAY TO BE MAXIMUM OF 75% IMPERVIOUS COVER INCLUDING ROADWAYS AND DRIVEWAYS THROUGH THE RIGHT OF WAY. MAXIMUM IMPERVIOUS AREA FOR COMMON AREAS ARE THE FOLLOWING: CA–1– 25% CA–2– 20% CA–3 20% CA–4 0% CA–5 10% CA–6 10% CA–7 0% CA–8 40%

FLOOD HAZARD AREA NOTE:

TRACT CA–1 BLOCK B, TRACT CA–3 BLOCK J, TRACT CA–8 BLOCK C ARE ENCROACHED BY A SPECIAL FLOOD HAZARD AREA(S) INUNDATED BY THE 100–YEAR (1% CHANCE) FLOOD AS IDENTIFIED BY THE U.S. FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 48491C0150F, EFFECTIVE DATE DECEMBER 20, 2019 FOR WILLIAMSON COUNTY, TEXAS.

TRAFFIC IMPACT ANALYSIS NOTES:

PER THE "SUGGESTED MITIGATION MEASURES' SECTION OF THE TIA, THE DEVELOPER'S PRO RATA SHARE OF FUTURE IMPROVEMENTS IS $87,500. THIS SHALL BE PAID IN FULL PRIOR TO APPROVAL OF THE FIRST FINAL PLAT.

A DEVELOPMENT AGREEMENT WITH WILLIAMSON COUNTY MAY BE REQUIRED PRIOR TO APPROVAL OF THE CONSTRUCTION PLANS AND CONSTRUCTION OF THE RIGHT TURN LANE.

PROPOSED ROADWAYS

STREET NAME	CLASSIFICATION	TRIPS PER DAY	DESIGN SPEED	LENGTH	ROW WIDTH	PAVEMENT WIDTH (LOG TO LOG)	ROAD TYPE	DEDICATION
ALAMITO AVE.	LOCAL	230	25 MPH	642'	50'	30'	URBAN	PUBLIC
BEALS WAY	LOCAL	303	25 MPH	255'	50'	30'	URBAN	PUBLIC
BERNARD DR.	LOCAL	462	25 MPH	503'	50'	30'	URBAN	PUBLIC
BUCK CREEK BLVD.	COLLECTOR	3,060	35 MPH	292'	70'	45'	URBAN	PUBLIC
BUCK CREEK BLVD.	MINOR COLLECTOR	2,832	35 MPH	917'	60'	37'	URBAN	PUBLIC
COWLEECH FORK LN.	LOCAL	154	25 MPH	457'	50'	30'	URBAN	PUBLIC
DOE CREEK DR.	LOCAL	602	25 MPH	1175'	50'	30'	URBAN	PUBLIC
LITTLE MAGNOLIA LN.	LOCAL	364	25 MPH	641'	50'	30'	URBAN	PUBLIC
LOS OLMOS AVE.	LOCAL	354	25 MPH	443'	50'	30'	URBAN	PUBLIC
MEDIO BLVD.	MINOR COLLECTOR	1,129	35 MPH	1385'	60'	37'	URBAN	PUBLIC
PEASE CT.	LOCAL	240	25 MPH	320'	50'	30'	URBAN	PUBLIC
ROMERO BLVD.	LOCAL	935	25 MPH	476'	50'	30'	URBAN	PUBLIC
SMALL DR.	MINOR COLLECTOR	462	35 MPH	164'	60'	37'	URBAN	PUBLIC
TERLINQUA DR.	LOCAL	434	25 MPH	655'	50'	30'	URBAN	PUBLIC
TIERRA BLANCA AVE.	MINOR COLLECTOR	1348	35 MPH	683'	60'	37'	URBAN	PUBLIC
TUNDRA BLVD.	LOCAL	364	25 MPH	426'	50'	30'	URBAN	PUBLIC
YANKEE CREEK AVE.	LOCAL	384	25 MPH	465'	50'	30'	URBAN	PUBLIC
		TOTAL LF OF STREETS		9,899'				

PHASE SUMMARY

PHASE	NO. OF RESIDENTIAL LOTS	NON–RESIDENTIAL LOTS	NO. OF NON–RESIDENTIAL LOTS
1	68	CA–1 & CA–2	2
2	60	CA–3 CA–5, CA–6	3
3	104	CA–6, CA–7, CA–8	3
4	102	CA–1, CA–4	2
5	41	CA–1	1
TOTAL	375		8

PRELIMINARY PLAT WITH NO PROPOSED DEVELOPMENT:

THE PURPOSE OF THIS PRELIMINARY PLAT IS TO SHOW THE PROPOSED IMPROVEMENTS TO THE OWNER'S PROPERTY, INCLUDING THE EXISTING TOPOGRAPHY, TO EVALUATE THE EXISTING AND PROPOSED DRAINAGE PATTERNS. THERE ARE NO IMPROVEMENTS OR SUBDIVISION OF TRACT CA–1 BLOCK B, TRACT CA–2 BLOCK C, TRACT CA–3 BLOCK J, TRACT CA–4 BLOCK H, TRACT CA–5 BLOCK K, TRACT CA–6 BLOCK L, TRACT CA–7 BLOCK O, TRACT CA–8 BLOCK C, PROPOSED WITH THIS PRELIMINARY. A REVISED PRELIMINARY PLAT SHALL BE SUBMITTED AND APPROVED PRIOR TO ANY DIVISION OF TRACT CA–1 BLOCK B, TRACT CA–2 BLOCK C, TRACT CA–3 BLOCK J, TRACT CA–4 BLOCK H, TRACT CA–5 BLOCK K, TRACT CA–6 BLOCK L, TRACT CA–7 BLOCK O, TRACT CA–8 BLOCK C, INTO TWO OR MORE PARTS TO LAY OUT (1) A SUBDIVISION OF THE TRACT, INCLUDING AN ADDITION; (2) LOTS; OR (3) STREETS, ALLEYS, SQUARES, PARKS, OR OTHER PARTS OF THE TRACT INTENDED TO BE DEDICATED TO PUBLIC USE OR FOR THE USE OF PURCHASERS OR OWNERS OF LOTS FRONTING ON OR ADJACENT TO THE STREETS, ALLEYS, SQUARES, PARKS, OR OTHER PARTS. A LOT IS ANY PARCEL OR TRACT OF LAND EXCLUSIVE OF ANY ADJOINING ROAD OR ROAD RIGHT–OF–WAY THAT IS SEPARATED FROM OTHER PARCELS BY A LEGAL DESCRIPTION, A SUBDIVISION OF RECORD, OR SURVEY MAP. THE TERMS "STREET" OR "ROAD" ARE INTERCHANGEABLE AND ARE USED TO DESCRIBE ALL VEHICULAR WAYS, REGARDLESS OF ANY OTHER DESIGNATION THEY MAY CARRY OR WHETHER THE STREET OR ROAD WILL BE PUBLIC OR PRIVATELY OWNED.

SHEET INDEX:

SHEET NO.	DESCRIPTION
01	COVER SHEET
02	PRELIMINARY PLAT DETAILS
03	PRELIMINARY PLAT DETAILS

ENGINEER:
MR ENGINEERING & SURVEYING, LLC
JONATHAN A. BRADLEY, P.E.
9345 INTERLINE AVENUE
BATON ROUGE, LA 70809
PH: 225.490.9592
EMAIL: JONATHAN@MRESMAIL.COM

OWNER:
PRESTON ROMERO
1515 CR 315
JARRELL, TX 76537
PH: 225.571.6751

DEVELOPER:
LANCASTER COMPANY
ART LANCASTER
11800 INDUSTRIPLEX BLVD, SUITE 8
BATON ROUGE, LA 70809
PH: 225.413.5250
EMAIL: ART@LANCASTERCOMPANY.COM

SURVEYOR:
FOREST SURVEYING & MAPPING COMPANY
WILLIAM F. FOREST R.P.L.S. 1847
1002 ASH STREET, GEORGETOWN,
TEXAS, 78626
PH: 512.930.5927

PRELIMINARY PLAT
OF

WILLIS CREEK

(SINGLE–FAMILY RESIDENTIAL DEVELOPMENT)
LOTS 1 THRU 375 (INCLUSIVE),
& TRACTS CA–1 THRU CA–8
BEING A SUBDIVISION OF 78.185 ACRE TRACT,
BEING OUT OF 80.95 ACRE TRACT IN A DEED TO
PRESTON ROMERO,
LOCATED IN
A.A. LEWS SURVEY,
ABSTRACT NO. 384,
WILLIAMSON COUNTY,
STATE OF TEXAS,
FOR
ART LANCASTER

SUBMITTAL DATE:
MARCH 28, 2025

MR ENGINEERING & SURVEYING, LLC
9345 Interline Avenue, Baton Rouge, LA 70809 225.490.9592

STATE OF TEXAS
JONATHAN A. BRADLEY
164131
LICENSED
PROFESSIONAL ENGINEER
4/30/2026

Texas811
TEXAS 811 – CALL BEFORE YOU DIG. PRIOR TO WORK COMMENCEMENT, THE CONTRACTOR SHALL CALL TEXAS 811 OR 1–800–DIG–TESS FOR THE LOCATION OF PUBLIC WORKS TO HAVE UTILITIES LOCATED. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION AND FINAL VERIFICATION OF THE LOCATION OF THE UTILITIES SHOWN. THE CONTRACTOR SHALL COORDINATE ALL WORK WITH THE UTILITY COMPANIES FOR ALL AREAS OF CONSTRUCTION.

WILLIS CREEK
COUNTY ROAD 315
JARRELL
WILLIAMSON COUNTY, TEXAS

PRELIMINARY PLAT

DESIGNED	TRB
CHECKED	JAB
DETAILED	TRB
CHECKED	JAB
DATE	07/2025
SHEET	1 OF 3

BY	REVISION DESCRIPTION	REVISION DATE

SHEET NUMBER 1

C:\USERS\THOMAS\MRES PROJECTS DROPBOX\MRES\PROJECTS\WILLIS CREEK (TEXAS)\DWG\WILLIS CREEK PRELIMINARY PLAT (TEXAS).DWG APR–30–2026 THOMAS

25.94 ACRE TRACT
MICHAEL WIOR (NOW OR FORMERLY)
#2001 CR 311, JARRELL, TX 76537
INSTRUMENT #:2015013368
(NOW OR FORMERLY)

18.339 ACRE TRACT
CHARLES LEE & CYNTHIA KAY
#200 CR 375, JARRELL, TX 76537
INSTRUMENT #:2021040195
(NOW OR FORMERLY)

26.800 ACRE TRACT
THOMAS JOSEPH BLOOMER
#350 CR 375, JARRELL, TX 76537
INSTRUMENT #:2004052386
(NOW OR FORMERLY)

14.06 ACRE TRACT
JAMES BROWN
#2201 CR 311, JARRELL, TX 76537
INSTRUMENT #:2015013368
(NOW OR FORMERLY)

1/2" I.R.

N21°36'28"W 610.21'

N21°49'04"W 1197.74'

TRACT CA-6 0.72 AC. OPEN SPACE LOT

TRACT CA-7
OPEN SPACE LOT

TRACT CA-6
OPEN SPACE LOT

DOE CREEK DR.
(50' PUBLIC R/W)

N21°49'24"W 1174.73'

PROPOSED MAIL KIOSK

COWLEECH FORK LN.
(50' PUBLIC R/W)

S62°56'12"W 666.40'

ROMERO BLVD.
(50' PUBLIC R/W)

LOS OLMOS AVE.
(50' PUBLIC R/W)

EXIST. 50' PUBLIC R/W EASEMENT

TRACT CA-5
OPEN SPACE LOT

78.185 ACRES
JAMES BROWN
#2025 CR 311, JARRELL, TX 76537
INSTRUMENT #:2019[illegible]310

TERLINQUA DR.
(50' PUBLIC R/W)

N21°49'24"W 655.39'

TIERRA BLANCA AVE.
(60' PUBLIC R/W)

S28°07'33"E 390.12'

S28°07'33"E 740.92'

BUCK CREEK BLVD.
(60' PUBLIC R/W)

N21°49'24"W 1419.61'

R=470.00'
L=36.85'

POND/DRAINAGE LOT
TRACT CA-3
4.67 AC.

PROPOSED DRY POND
0.50 AC.

PHASE :1
PHASE :2
PHASE :3
PHASE :4

ALAMITO AVE.
(50' PUBLIC R/W)

S68°15'19"E 533.54'

S68°15'19"E 456.49'

S68°15'19"E 322.70'

BEALS WAY
(50' PUBLIC R/W)

N21°24'42"W 255.00'

S21°24'42"E 235.67'

S68°44'51"W 447.26'

TRACT CA-2
OPEN SPACE LOT

10.041 ACRE TRACT
MENDY N. & JUAN MARTINEZ
#1501 CR 315, JARRELL, TX 76537
INSTRUMENT #:2021[illegible]
(NOW OR FORMERLY)

2.00 ACRE TRACT
CHRISTOPHER SHANE SMITH
#1505 CR 315, JARRELL, TX 76537
INSTRUMENT #:2021[illegible]
(NOW OR FORMERLY)

TRACT CA-8
4.66 AC.
POND/DRAINAGE LOT

DRY POND
0.93 AC.

FLOOD ZONE "X"
FLOOD ZONE "A"

S17°09'25"W 280.04'

1/2" I.R.

1/2" I.R.

FD. 1/2" I.R.

COUNTY ROAD 315
(60' PUBLIC R/W)

EXIST. GRAVEL DRIVEWAY (TO BE REMOVED)

PROPOSED RIGHT-TURN LANE

DEDICATED R.O.W 0.97 AC.

EXISTING RIGHT OF WAY

PROPOSED SEWER TREATMENT PLANT

LEGEND:

- PROPERTY LINE
- ADJACENT PROPERTY LINE
- LOT LINE
- OHE — OHE — OVERHEAD ELECTRIC
- ROAD CENTERLINE
- UTILITY EASEMENT
- BUILDING LINE SETBACK
- DITCH CENTERLINE
- SERVITUDE OF ACCESS
- DRAINAGE SERVITUDE
- 806 CONTOUR LINE
- PHASE LINE
- 8"SS — 8"SS — PROPOSED SEWER LINE
- PROPOSED WATER LINE
- PROPERTY CORNER FOUND
- FIRE HYDRANT
- WATER VALVE
- SEWER MANHOLE
- METAL POWER POLE
- MAIL KIOSK
- FEMA FLOOD ZONE "A"
- WILCO PRE ALTAS 14 100YR FLOOD PLAIN JULY (2025)
- (A) BLOCK MARKER

GRAPHIC SCALE
60 0 30 60 120 240
(IN FEET)
1 INCH = 60 ft.

KNUCKLE EXHIBIT
ROMERO BLVD. & TIERRA BLANCA AVE.
SCALE: 1"=60'

KNUCKLE EXHIBIT
BEALS WAY & ALAMITO AVE.
SCALE: 1"=60'

MATCH LINE SEE SHEET 3

MR ENGINEERING & SURVEYING, LLC
9345 Interline Avenue, Baton Rouge, LA 70809 225.490.9592

STATE OF TEXAS
JONATHAN A. BRADLEY
164131
LICENSED
PROFESSIONAL ENGINEER
4/30/2026

Texas 811
TEXAS 811 - CALL BEFORE YOU DIG.
PRIOR TO WORK COMMENCEMENT, THE CONTRACTOR SHALL CALL TEXAS 811 OR THE ONE-CALL CENTER IN THE STATE WHERE THE DEPARTMENT OF PUBLIC WORKS TO HAVE UTILITIES LOCATED AND MARKED. THE CONTRACTOR SHALL BE RESPONSIBLE FOR FINAL VERIFICATION OF THE LOCATION OF THE UTILITIES SHOWN ON THE PLANS AND SHALL COORDINATE ADJUSTMENTS WITH THE UTILITY COMPANIES FOR ALL AREAS OF CONSTRUCTION.

WILLIS CREEK
COUNTY ROAD 315
JARRELL
WILLIAMSON COUNTY, TEXAS

PRELIMINARY PLAT

DESIGNED	TRB	DETAILED	TRB	DATE	07/2025
CHECKED	JAB	CHECKED	JAB	SHEET	2 OF 3

REVISION	DATE	REVISION DESCRIPTION	BY

SHEET NUMBER 2

C:\USERS\THOMAS\MIRES PROJECTS DROPBOX\MIRES\PROJECTS\WILLIS CREEK (TEXAS)\DWG\WILLIS CREEK PRELIMINARY PLAT (TEXAS).DWG APR-30-2026 THOMAS

LEGEND:

- PROPERTY LINE
- ADJACENT PROPERTY LINE
- LOT LINE
- OVERHEAD ELECTRIC
- ROAD CENTERLINE
- UTILITY EASEMENT
- BUILDING LINE SETBACK
- DITCH CENTERLINE
- SERVITUDE OF ACCESS
- DRAINAGE SERVITUDE
- CULVERT
- CONTOUR LINE
- PHASE LINE
- PROPOSED SEWER LINE
- PROPOSED WATER LINE
- PROPERTY CORNER FOUND
- FIRE HYDRANT
- WATER VALVE
- SEWER MANHOLE
- METAL POWER POLE
- MAIL KIOSK
- FEMA FLOOD ZONE "A"
- WILCO PRE ALTAS 14 100YR FLOOD PLAIN JULY (2025)
- BLOCK MARKER

GRAPHIC SCALE

60 0 30 60 120 240

(IN FEET)
1 INCH = 60 ft.

26.800 ACRE TRACT
THOMAS JOSEPH BLOOMER
#350 CR 375, JARRELL, TX 76537
INSTRUMENT #.2004052386
(NOW OR FORMERLY)

26.00 ACRE TRACT (NOW OR FORMERLY)
THOMAS H. & KAREN L. DOERFLER
#550 CR 375, JARRELL, TX 76537
INSTRUMENT #.9523615
(NOW OR FORMERLY)

7.0 ACRE TRACT INSTRUMENT #.2023007884
JARED MOHER (FORMERLY)
#680 CR 375, JARRELL, TX 76537
INSTRUMENT #.2023007884
(NOW OR FORMERLY)

N19°12'51"W 144.48'

N21°26'53"W 995.69'

TRACT CA-4 9.01 AC. OPEN SPACE LOT

LITTLE MAGNOLIA LN. (50' PUBILC R/W)

YANKEE CREEK AVE. (50' PUBLIC R/W)

TUNDRA BLVD. (50' PUBLIC R/W)

MEDIO BLVD. (60' PUBILC R/W)

PROPOSED MAIL KIOSK

25,258 ACRE TRACT
THERON D. & ELLIE B. VAUGHAN
ET. 314, JARRELL, TEXAS 76537
INSTRUMENT #.2017000044
(NOW OR FORMERLY)

N80°27'26"E 620.11'

FLOOD ZONE "X"

FLOOD ZONE "A"

FD. 1/2" I.R.

N21°24'31"W 591.65'

N69°21'44"E 993.98'

EXIST. GRAVEL DRIVEWAY (TO BE REMOVED)

℄ WILLIS CREEK LATERAL

PROPOSED DRY POND 1.80 AC.

TRACT CA-1 19.32 AC.
POND/DRAINAGE LOT

℄ WILLIS CREEK

(0.790 AC EASEMENT TRACT)
(SONTERRA MUNICIPAL UTILITY DISRTICT)

PHASE: 4
PHASE: 5

PROPOSED LIFT STATION

PROPOSED MAIL KIOSK

PROPOSED DRY POND 0.44 AC.

BERNARD DR. (50' PUBILC R/W)

PEASE CT. (50' PUBLIC R/W)

SMALL DR. (60' PUBLIC R/W)

14.39 ACRE TRACT
LOREY STABEN
OF 314, JARRELL, TX 76537
VOLUME: 635 PAGE: 765.37
(NOW OR FORMER

2.25 ACRE TRACT
#1965 OF 315, JARRELL, TX 76537
INSTRUMENT #.2
(NOW OR FORMER

N21°24'42"E 2465.19'

S21°24'42"E 2465.19'

N21°18'16" 1333.07'

S68°35'18"W 62.50'

S68°35'18"W 62.46'

S68°35'18"W 57.16'

FD. 1/2" I.R.

30" CMP

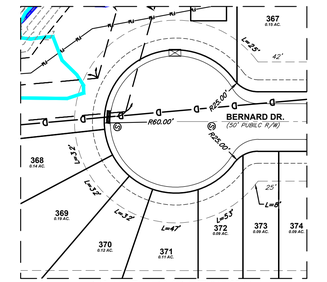
(3) 36" CMP

DEDICATED R.O.W. 9.97 AC.

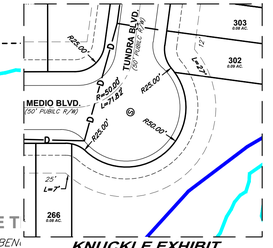
MATCH LINE SEE SHEET 2

PHASE :1
PHASE :5

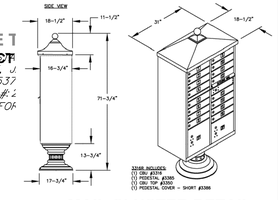
CUL-DE-SAC EXHIBIT
PEASE CT.
SCALE: 1"=60'



CUL-DE-SAC EXHIBIT
BERNARD DR.
SCALE: 1"=60'



KNUCKLE EXHIBIT
MEDIO BLVD. & TUNDRA BLVD.
SCALE: 1"=60'



MAIL CLUSTER DETAIL
SCALE: N.T.S.

MR ENGINEERING & SURVEYING, LLC
9345 Interline Avenue, Baton Rouge, LA 70809 225.490.9592

STATE OF TEXAS
JONATHAN A. BRADLEY
164131
LICENSED PROFESSIONAL ENGINEER
4/30/2026

Texas 811
TEXAS 811 – CALL BEFORE YOU DIG.
PRIOR TO WORK COMMENCEMENT, THE CONTRACTOR SHALL CALL 811 OR 1-800-272-3020 TO REQUEST UTILITY LOCATIONS FROM DEPARTMENT OF PUBLIC WORKS TO HAVE UTILITIES LOCATED FINAL VERIFICATION OF THE LOCATION OF THE UTILITIES SHOWN ON THESE PLANS SHALL BE MADE BY CONTACTING THE UTILITY COMPANIES FOR ALL AREAS OF CONSTRUCTION.

WILLIS CREEK
COUNTY ROAD 315
JARRELL
WILLIAMSON COUNTY, TEXAS

PRELIMINARY PLAT

DESIGNED	TRB
CHECKED	JAB
DETAILED	TRB
CHECKED	JAB
DATE	07/2025
SHEET	3 OF 3

REVISION	DATE	REVISION DESCRIPTION	BY

SHEET NUMBER 3

C:\USERS\THOMAS\MRES PROJECTS DROPBOX\MRES\PROJECTS\WILLIS CREEK (TEXAS)\DWG\WILLIS CREEK PRELIMINARY PLAT (TEXAS).DWG APR-30-2026 THOMAS

Commissioners Court - Regular Session **33.**

Meeting Date: 05/19/2026

On-Call Material Testing (Legacy Ranch Road (CR 258)) – Atlas – WA#1

Submitted By: Ragan Riggs, Road Bond

Department: Road Bond

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on Work Authorization No. 1 to the 24RFSQ12 Materials Testing and Geotechnical Engineering Services Road Bond On-Call contract executed September 24, 2024, between Williamson County and Atlas Technical Consultants relating to the 2023 Road Bond Program.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/13/2026 08:28 AM
Form Started By: Ragan Riggs		Started On: 05/12/2026 09:34 AM
Final Approval Date: 05/13/2026		

Commissioners Court - Regular Session **34.**

Meeting Date: 05/19/2026

On-Call Material Testing (Rattan Creek) – REL – WA#2

Submitted By: Ragan Riggs, Road Bond

Department: Road Bond

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on Work Authorization No. 2 to the 24RFSQ12 Materials Testing and Geotechnical Engineering Services Road and Bridge On-Call contract executed March 19, 2024, between Williamson County and Rodriguez Engineering Laboratories, LLC. relating to the Road and Bridge Program.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/13/2026 08:28 AM
Form Started By: Ragan Riggs		Started On: 05/12/2026 09:36 AM
Final Approval Date: 05/13/2026		

Commissioners Court - Regular Session **35.**

Meeting Date: 05/19/2026

CR 123 – Doucet – WA#2 SWA#3

Submitted By: Ragan Riggs, Road Bond

Department: Road Bond

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on Supplemental No. 3 to Work Authorization No. 2 to the CR 123 at Brushy Creek contract executed on July 3, 2024, between Williamson County and Doucet & Associates, Inc. relating to the 2023 Road Bond Program.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/13/2026 08:28 AM
Form Started By: Ragan Riggs		Started On: 05/12/2026 09:30 AM
Final Approval Date: 05/13/2026		

Commissioners Court - Regular Session **36.**

Meeting Date: 05/19/2026

On-Call Material Testing (Pond Springs) – REL – WA#3

Submitted By: Ragan Riggs, Road Bond

Department: Road Bond

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on Work Authorization No. 3 to the 24RFSQ12 Materials Testing and Geotechnical Engineering Services Road Bond On-Call contract executed September 11, 2024, between Williamson County and Rodriguez Engineering Laboratories, LLC. relating to the 2023 Road Bond Program.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/13/2026 08:28 AM
Form Started By: Ragan Riggs		Started On: 05/12/2026 09:39 AM
Final Approval Date: 05/13/2026		

Commissioners Court - Regular Session **37.**

Meeting Date: 05/19/2026

Seward Junction Loop North – LJA – WA#3 SWA#5

Submitted By: Ragan Riggs, Road Bond

Department: Road Bond

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on Supplemental No. 5 to Work Authorization No. 3 to the Seward Junction Loop North contract executed on September 29, 2022, between Williamson County and LJA Engineering relating to the 2023 Road Bond Program.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/13/2026 08:28 AM
Form Started By: Ragan Riggs		Started On: 05/12/2026 09:51 AM
Final Approval Date: 05/13/2026		

Commissioners Court - Regular Session **38.**

Meeting Date: 05/19/2026

Ronald Reagan, Seg D2 – ASI – WA#1 SWA#6

Submitted By: Ragan Riggs, Road Bond

Department: Road Bond

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on Supplemental No. 6 to Work Authorization No. 1 to the Ronald Reagan, Segment D2 contract executed on March 19, 2024, between Williamson County and American Structurepoint, Inc. relating to the 2023 Road Bond Program.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/13/2026 08:28 AM
Form Started By: Ragan Riggs		Started On: 05/12/2026 09:49 AM
Final Approval Date: 05/13/2026		

Commissioners Court - Regular Session **39.**

Meeting Date: 05/19/2026

Round Rock Dragons Girls Soccer Day

Submitted For: Terry Cook **Submitted By:** Garry Brown, Commissioner Pct. #1

Department: Commissioner Pct. #1

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action on designating May 19, 2026, as Round Rock Dragons Girls Soccer Day in Wiliamson County in honor of their state championship in State 6A Division I this spring. Co-sponsored with Commissioner Russ Boles.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Round Rock Dragons Girls Soccer Day Proclamation

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/11/2026 08:27 AM
Form Started By: Garry Brown		Started On: 05/08/2026 03:43 PM
Final Approval Date: 05/11/2026		

PROCLAMATION

WHEREAS, the Round Rock High School girls soccer team won the University Interscholastic League State 6A Division I Championship by beating the Keller High School Indians by a score of 3 - 1; and

WHEREAS, the Dragons rallied in the match by scoring 3 straight goals after Keller scored their only goal; and

WHEREAS, in that championship match, the Dragons took 8 shots on goal while holding Keller to a total of 2; and

WHEREAS, Round Rock finished its season by going 6-0 in the playoffs, outscoring their opponents 17-4; and

WHEREAS, and speaking of playoffs, this team advanced past the regional finals for the first time in their history when they defeated Lake Travis 3 - 1 with only 10 players in the game for 64 minutes due to an early red card; and

WHEREAS, this championship team is very deep in talent. To whit:

- **Grace El-Deir-** District 25-6A MVP, all-time leader in single-season goals (led the team with 40 goals, which shattered her own prior school record by 11); named to all-state tournament team, Texas Girls Coaches Association (TGCA) All State Team, KVUE Athlete of the Week, and Texas Association of Soccer Coaches (TASCO) 1st Team All State Forward, received a TASCO All Star Player Invite
- **Carlee Deegan-** named District 25-6A Midfielder of the Year, TASCO 2nd Team All State, KVUE Athlete of the Week, and Austin American-Statesman Athlete of the Week, and received a TASCO All Star Player Invite
- **Audrey Redus-** named to the All-State Tournament Team, to the TGCA (Texas Girl Coaches Association) All State Team and to the District 25-6A First Team
- **Aidan Hernandez-** named District 25-6A First Team, Championship Match MVP, All-State Tournament Team, TGCA All State Team, and TGCA 4A/5A/6A Soccer Athlete of the Year
- **Phia Hull-** named District 25-6A Second Team, All-State Tournament Team, and TGCA All State Team

- **Montse Hernandez and Kenzie Pelter-** named District 25-6A First Team
- **Lucy Grazecki, Valeria Miranda, and Hannah Stewart-** named District 25-6A Second Team
- **Sophia Ortiz, Reese Poprocki, and Ella Wood-** named District 25-6A Honorable Mentions
- 21 out of 24 Round Rock players received Academic All-District honors and 9 of 15 seniors received Academic All-State honors.

WHEREAS, these girls aren't the only champions: Coach Aldrich has gone 125-16-21 in his seven years at Round Rock High School and was named 2026 TASCO 6A Region 4 Coach of the Year; and

WHEREAS, these exemplary student athletes and coaches achieved their success through not only their own hard work and dedication, but also with the support of their families, managers, and fans.

NOW THEREFORE BE IT PROUDLY PROCLAMED, that the Williamson County Commissioners Court designate today, May 19, 2026, as Round Rock Dragons Girls Soccer Day in Williamson County and lift up the incredible work, talents, and determination of these young female leaders.

Passed by Commissioners Court and Signed on this date: _____

_____

Steven Snell, County Judge

On behalf of the Williamson County Commissioners Court Members

Commissioners Court - Regular Session **40.**

Meeting Date: 05/19/2026

Wilco Sun 150 anniversary

Submitted For: Valerie Covey **Submitted By:** Rachel Arnold, Commissioner Pct. #3

Department: Commissioner Pct. #3

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action on a resolution recognizing the *Williamson County Sun* on its 150th anniversary.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Resolution

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/13/2026 08:31 AM
Form Started By: Rachel Arnold		Started On: 05/12/2026 08:59 PM
Final Approval Date: 05/13/2026		

State of Texas

County of Williamson

Know all men by these present:

That on the 19th day of May, 2026 the Commissioners Court of Williamson County, Texas met in duly called session at the Williamson County Courthouse, 710 Main Street, Georgetown, Texas with the following members present:

Steven Snell, County Judge
Terry Cook, Commissioner Precinct One
Cynthia Long, Commissioner Precinct Two
Valerie Covey, Commissioner Precinct Three
Russ Boles, Commissioner Precinct Four

Resolution

WHEREAS, the *Williamson County Sun* published its first edition on May 19, 1877, in Georgetown, Texas, under the leadership of founder Jessie E. Cooper, and has served the residents of Williamson County for 150 years; and

WHEREAS, the *Williamson County Sun* is the oldest newspaper in Williamson County and stands among the county's oldest continuously operating businesses; and

WHEREAS, for generations, the *Williamson County Sun* has documented the history, growth, and development of Williamson County, preserving the stories of its people, communities, institutions, and public life; and

WHEREAS, throughout its distinguished history, the newspaper has promoted civic engagement and community improvement, including support for projects such as the first railroad in Georgetown and initiatives benefiting local residents; and

WHEREAS, the *Williamson County Sun* has provided consistent reporting on local government, education, business, public safety, and community events, helping ensure transparency, accountability, and an informed citizenry; and

WHEREAS, the legacy of the *Williamson County Sun* includes notable journalists such as Clara Scarbrough, a longtime editor, columnist, and Texas historian whose work preserved the heritage of Williamson County and the State of Texas through her widely read "Pioneer History" column and her contributions to Texas historical scholarship; and

WHEREAS, through her decades of service, Clara Scarbrough exemplified the role of local journalism in documenting community history and strengthening civic identity; and

WHEREAS, the *Williamson County Sun* continues its tradition of local stewardship under the leadership of the Scarbrough and Thurmond families, carrying forward a legacy of community journalism deeply rooted in Williamson County; and

WHEREAS, the 150th anniversary of the *Williamson County Sun* represents an extraordinary milestone in Texas journalism and reflects the enduring importance of local news organizations to the strength and vitality of our communities;

NOW, THEREFORE, BE IT RESOLVED that the Williamson County Commissioners Court hereby congratulates the *Williamson County Sun* on the occasion of its 150th anniversary and expresses sincere appreciation for its many years of dedicated service to the people of Williamson County; and

BE IT FURTHER RESOLVED that Williamson County honors the *Williamson County Sun* for preserving the history of our county, strengthening civic life, and serving as a trusted source of local news for generations of residents.

PASSED AND APPROVED this 19th day of May, 2026.

_____

Steve Snell, County Judge

Commissioners Court - Regular Session **41.**

Meeting Date: 05/19/2026

ESD #6 Appointment of Julie Hobbs

Submitted For: Russ Boles **Submitted By:** Amalia Puentes-Zuazua, Commissioner Pct. #4

Department: Commissioner Pct. #4

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action on appointing Julie Hobbs to the ESD #6 Board of Commissioners. The term will be May 19, 2026–December 31, 2027.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Julie Hobbs

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/08/2026 11:00 AM
Form Started By: Amalia Puentes-Zuazua		Started On: 05/08/2026 10:28 AM
Final Approval Date: 05/08/2026		

Ms. Julie Hobbs has lived and owned property in the district for almost 23 years.

She was a Victim Services Coordinator for 8 years with the Williamson County Sherrif's office. As a coordinator she recruited, trained and managed large teams of volunteers.

She also founded a 501c3, Help Crisis Assistance, which is now dissolved.

Commissioners Court - Regular Session **42.**

Meeting Date: 05/19/2026

EMS Week 2026 Proclamation

Submitted For: John Gonzales **Submitted By:** John Gonzales, EMS

Department: EMS

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action regarding a proclamation recognizing May 17–23, 2026, as Emergency Medical Services Week.

Public Background

Emergency Medical Services Week will be observed nationwide from May 17–23, 2026. This recognition honors the dedication of paramedics, emergency medical technicians, dispatchers, nurses, physicians, and support personnel who provide lifesaving care to the community 24 hours a day, 7 days a week. Recognizing EMS Week acknowledges the vital role emergency medical services professionals play in improving outcomes for those experiencing medical emergencies, illness, or injury. The 2026 national EMS Week theme is “Improving Outcomes, Together.”

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

EMS Week 2026 Proclamation

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/11/2026 09:22 AM
Form Started By: John Gonzales		Started On: 05/11/2026 08:44 AM
Final Approval Date: 05/11/2026		

EMS WEEK™

May 17-23, 2026

Improving Outcomes, Together

In 1974, President Gerald Ford Authorized EMS Week to celebrate EMS Professionals and the important work they do in our nation's communities. National Emergency Medical Services Week brings together local communities and medical personnel to honor the dedication of those who provide the day-to-day lifesaving services of medicine's frontline.

EMS Week is presented by the American College of Emergency Physicians (ACEP) in partnership with the National Association of Emergency Medical Technicians (NAEMT). Together the NAEMT and ACEP lead annual EMS Week activities. These organizations are working to ensure that the important contributions of EMS professionals in safeguarding the health, safety and well-being of their communities are fully celebrated and recognized.

STATE OF TEXAS

COUNTY OF WILLIAMSON

KNOW ALL BY THESE PRESENTS:

THAT ON THIS, the 19th day of May 2026, the Williamson County Commissioners Court recognizes Emergency Medical Services Week, May 17–23, 2026, and honors the dedicated emergency medical services professionals who provide lifesaving care to our community each day.

Steve Snell, County Judge

Terry Cook, Commissioner, Precinct One

Cynthia Long, Commissioner, Precinct Two

Valerie Covey, Commissioner, Precinct Three

Russ Boles, Commissioner, Precinct Four

And at said meeting, among other business, the Court considered the following:

PROCLAMATION

WHEREAS, emergency medical services is a vital public service dedicated to providing rapid, lifesaving care to the residents and visitors of Williamson County; and

WHEREAS, the members of the Williamson County EMS system stand ready to provide emergency medical care 24 hours a day, seven days a week; and

WHEREAS, the Williamson County Emergency Communications 911 telecommunicators, along with their public safety partners throughout the county, ensure that lifesaving assistance is only a phone call away; and

WHEREAS, access to quality emergency medical care dramatically improves the survival and recovery rates of those who experience sudden illness or injury; and

WHEREAS, the emergency medical services system is comprised of highly trained emergency medical technicians, paramedics, dispatchers, physicians, and partner first responder organizations working together to serve the community; and

WHEREAS, emergency medical services personnel, whether career or volunteer, dedicate thousands of hours to specialized training and continuing education to maintain and enhance their lifesaving skills; and

WHEREAS, the 2026 National Emergency Medical Services Week theme, “Improving Outcomes, Together,” recognizes the commitment, compassion, professionalism, and collaborative efforts demonstrated daily by emergency medical services personnel and their healthcare and public safety partners; and

WHEREAS, it is appropriate to recognize the value, dedication, and accomplishments of emergency medical services providers and their essential role in protecting the health, safety, and well-being of our community.

NOW, THEREFORE, BE IT PROCLAIMED that the Williamson County Commissioners Court hereby declares the week of May 17–23, 2026, as

EMERGENCY MEDICAL SERVICES WEEK

in Williamson County, Texas, and encourages all residents to recognize and honor the contributions of emergency medical services professionals and volunteers.

ATTEST:

_____

Steve Snell
Williamson County Judge

Commissioners Court - Regular Session **43.**

Meeting Date: 05/19/2026

Hear a presentation from Jay Kingston, District 8 Extension Administrator, on the impact of Williamson County Extension Agents on the community.

Submitted By: Amy Hays, Extension Service

Department: Extension Service

Agenda Category: Regular Agenda Items

Information

Agenda Item

Hear a presentation from Jay Kingston, District 8 Extension Administrator, on the impact of Williamson County Extension Agents on the community.

Public Background

Hear a presentation from Jay Kingston, District 8 Extension Administrator, on the impact of Williamson County Extension Agents on the community.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Williamson County 2025

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/11/2026 04:35 PM
Form Started By: Amy Hays		Started On: 05/11/2026 03:38 PM
Final Approval Date: 05/11/2026		

MAKING A DIFFERENCE IN WILLIAMSON COUNTY

2025 Annual Report

TEXAS A&M AGRILIFE EXTENSION
Williamson County

100 Wilco Way
Suite AG 201
Georgetown, Tx

512-943-3300



Shelley Franklin
CEA –Natural Resources



Jennifer Powell
CEA – Family and Community Health



Brittany Allen
CEA – 4-H



Gary Pastushok
CEA – Horticulture

PVAMU EXTENSION

AGRICULTURE & NATURAL RESOURCES

AgriLife Extension educates agricultural producers to adopt best management practices based on the latest scientific research. These efforts help increase production, enhance sustainability, and conserve natural resources. By educating the public about agriculture and food production, AgriLife Extension builds partnerships with Texans to improve food safety and security, reduce food insecurity, and promote better nutrition statewide. Safeguarding natural resources and maintaining a clean, healthy environment remain top priorities. AgriLife Extension promotes sustainable production practices and technologies, conducts conservation programs that reduce drought impacts, improve and preserve water quality, minimize wildfire risks, and maximize water supplies through efficient irrigation and conservation. The program also supports the safe and reduced use of pesticides through pesticide-use training and integrated pest management programs.



HORTICULTURE AND PUBLIC / AG INTERFACE

Horticulture services remain in strong demand among District 8 clientele. Extension maintains a robust response through multiple efforts, including 15 Master Gardener chapters with 700+ members who contributed 50,000+ volunteer hours to Texas A&M AgriLife Extension Service. Total horticulture contacts in 2025 reached 23,577. Agricultural literacy was identified as a major priority. Extension provided outreach in partnership with various commodity and health-related groups, delivering unbiased, research-based information highlighting the vital role agriculture plays in daily life. These efforts reached 48,000 youth and adults. Although District 8 does not include major metropolitan areas, the region continues to see an influx of new residents seeking a rural lifestyle. Extension addressed this need through 62 New Landowner Series events, reaching 1,149 contacts. District 8 continues to demonstrate strong agricultural impact in Texas. Beef cattle production leads the way, with other commodities contributing to an estimated $21 million annual economic impact.



Program Accomplishments

Beef Cattle & Ranching

- 33,374 total contacts with livestock producers
- 105 educational programs conducted across 21 counties
- Wildlife education remains a significant Extension effort
- Wild pigs continue to be a major pest in District 8
- District response included 101 events reaching 13,697 contacts

District 8

Top Ranked Commodities by Economic Impact of Agricultural Production and Related items, 2024

Commodity	Estimated Value* ($1000's)	Percent of District Value	Economic Impact ** ($1000's)
Other Beef	$1,075,341.44	40.02%	$2,171,530.52
Milk	$457,502.04	17.03%	$824,916.44
Feed Corn	$247,132.21	9.20%	$469,499.80
Hay	$163,577.68	4.00%	$226,606.94
Broilers	$107,408.50	6.09%	$205,134.77
Total	**$2,050,961.87**	**76.33%**	**$3,897,688.47**

Crops, Forages, Water & Applicator Training

- 532 field-crop educational programs conducted
- 21,235 total participants reached Water quality and conservation remain major issues
- 21 counties conducted home, landscape, and production agriculture events involving more than 1,173 individuals
- 10,638 licensed applicators maintained certification, representing an estimated $93,987,728 wage base

Agriculture and Natural Resources:

Master Naturalists: The Good Water Chapter has **239 active members** who logged **18,917** hours of service to Williamson County! Top three projects are: Adopt A Loop, Youth Education and Texas Nature Trackers. 3rd Annual Balconies to Backyards program reached 178 individuals, focused on native plants and private landowner conservation practices. **Cow-Calf Clinic** in January is the largest livestock trade show and educational session within the Tri-County Region. Topics: Economics, Laws and Regulations, and Pasture Weed Control (102 attendees). **The Winter Grains, Carinata and Forages Field Day** at Stiles Farm in March on new wheat and oat varieties, winter Carinata, winter forages, (5 attendees). **Pesticide Application Technology Program Stiles Farm Field Day** (Thrall). Demonstrations of the sprayer technology (Vortex AG Drones, and the John Deere See-N-Spray Sprayer were displayed and demonstrated at Stiles Farm. (50 attendees). **TDA Laws and Regulations CEU Training Program (October).** Thrall. TDA/Agent Sponsored CEU Activity for Commercial Pesticide Applicators (38 attendees). **Annual D8 Blackland Income Growth Conference** held in January, 3 CEU Training Session including Chemical Industry Update, Mandatory Auxin Herbicide Training, Crop Economics Update (27 attendees). **D8 Farm and Ranch Seminar** (December) Taylor Expo Center. Annual **8 CEU Pesticide Program** included Laws and Regulations; Stock-pond Health; Tree Health; Pasture pests; Feral Hog Management. (50 attended).

Family & Consumer Sciences:

Better you days the Mediterranean Way (Jan)- educates participants about an eating and lifestyle approach that can reduce the risk of diet-related chronic diseases. One workshop in Georgetown (**7 attendees**). **Food Preservation Program** - One pressure canning workshop in Georgetown (**6 attendees**). **Food Handlers Certification (March) -** program accredited by the Texas Department of State Health Services. One workshop at Thrall High School (**15 attendees**). **All You Knead to Know (March).** This hands-on workshop will teach participants about the science behind wheat and the basics of bread making, including quick, yeast, and sourdough breads. One workshop in Georgetown (**25 attendees**). **Homesteading Workshop (March)**. This was a workshop (**50 attendees**) was provided at the extension office and focused teaching attendees basics on growing their own food, beekeeping, small scale livestock and food preservation. **Step Up Scale Down (March).** The 12-week program focuses on setting goals, balanced nutrition and diet, physical activity, and sustainable long-term healthy lifestyles. Offered to City of Georgetown employees(**21 participants**). **TEEA Craft Day (Oct)** The Williamson County Chapter of the Texas Extension Education Association offered a craft workshop with demonstrations and hands-on activities that challenged dexterity. The event also aimed to improve mental health by gathering individuals together for fun and conversation (**35 attendees**). **Walk Through Texas History (Nov)** 4-week virtual walking series was offered to American YouthWorks in Taylor (**9 participants**). **Food Handlers Certification (Dec)** This program is accredited by the Texas Department of State Health Services.One workshop delivered to American YouthWorks (**6 attendees**).

Better Living For Texans:

A Fresh Start to a Healthier You (Feb-Mar) A 4-lesson series on increased fruit and vegetable intake, nutritious meals and snacks, food safety, food resource management, and daily physical activity. Delivered 3 series to Whitestone Apartments in Cedar Park, Hayley's Grains & American YouthWorks, both in Taylor (24 participants). **Healthy Carbohydrates (Oct)** 5-lesson series on a healthy eating patterns to prevent or delay diet-related chronic diseases. Delivered to Whitestone Apartments in Cedar Park (5 adults, 2 youth). **Be Well. Live Well (Jan)** A 5-lesson series that encourages healthy aging for adults over 50 by addressing ways to remain independent through dietary choices and physical activity. Delivered to Trinity Place Apartments (8 participants). **Get a Taste for Reducing Food Waste (Feb-Apr)** 4-lesson series on reducing food waste via meal planning, proper food storage, and composting. Delivered 2 series to Neighbors Serving Neighbors in Bartlett and AmeriCorps Volunteer Grandparents (38 participants). **Growing and Nourishing Healthy Communities (Oct-Dec) S**ix-session series engaging participants as they learn how to garden and grow fruits and vegetables**,** delivered to Trinity Place Apartments (**10 participants**). Partnered with Master Gardners and Volunteer Coordinator to provided lessons. **Learn, Grow, Eat, and Go (Oct '24-May 25) T**en-week multi-session series for elementary-aged youth. Includes gardening and other activities reinforcing healthy lifestyle choices, increasing fruit and vegetable intake, and daily physical activity. Delivered to Xenia Voigt Elementary School (**60 youth**). **Walk N Talk Series (Mar-July).** 8-part series providing nutritional information on fruits and vegetables as well as physical activities to participants. Delivered 4 series to Whitestone Apartments in Cedar Park, American YouthWorks in Taylor, Neighbors Serving Neighbors in Bartlett, and Juvenile Detention Center in Georgetown (**57 participants**).

4-H and Youth Development:

4-H Youth Enrollment – 748; Adult volunteers – 122; 13 Clubs
Our top 4-H youth programs include: **Public Speaking, Leadership, and Citizenship** – 333 youth; **Shooting Sports** – 270 youth; **Livestock** - 260 youth; **Food and Nutrition** – 96 youth; and **Photography** – 87 youth. 395 youth competed in 4-H Contests at the county, district, and state level.**4-H Youth Leadership and Personal Development**: 7 County Council Officers, and 39 County Council members, 5 Texas 4-H Water Ambassadors, 7 Texas 4-H Healthy Youth Ambassadors, 4 Texas 4-H Photography Ambassadors, 4 Texas 4-H STEM Ambassadors. **Curriculum enrichment** is a large part of the youth development program, providing lessons on horticulture, STEM, water conservation, healthy living, and agriculture. Throughout the year we reached 2,268 youth in public schools, private schools, homeschools, and after school organizations. **Williamson County Livestock Show and Williamson County Youth Fair** are held annually in December, and provide opportunities for youth to show livestock projects as well as crafted items and art. Livestock Show highlights include 106 exhibitors with 387 entries, and 8 Champions and 12 Reserve Champions. Youth Fair highlights include 118 youth with 432 entries, 15 Best in Show, 26 Grand Champion, and 30 Reserve Champions. At the **Texas Major Shows,** Williamson County was represented by 106 youth with 401 entries in livestock projects, judging contests, and agriculture mechanics projects. We had 26 youth make the auction at the major shows. Williamson County 4-H Seniors received over $50,000 in scholarships, including 2 recipients of Texas 4-H Opportunity Scholarships for $20,000 and $10,000.

Horticulture:

Green Thumbs Up: monthly Master Gardeners Programming provides educational events about lawn and garden topics, while partnering with the facilities and advertising at the Public Libraries in Round Rock, Jarrell, Cedar Park, and Hutto. Master Gardeners taught over 35 programs. (433 participants).
Hands on in the Garden: A monthly program to teach hands-on lawn and garden topics held weekends at the Master Gardener demonstration garden. Taught by Master Gardeners covering seasonal topics 8 times through the year. (404 participants).
The Master Gardener Monthly Meeting is a monthly program taught by area experts and Extension Specialists and is available to the public both in -person in Georgetown and virtually. (790 participants).
Junior Master Gardener Program: Master Gardeners and Teaching MGs taught youth through JMG, LGEG clubs, booths at science and STEM fairs, various festivals (559 youth participants). **Master Gardener Speaker's Bureau** representatives educated at 36 civic and community organization meetings. (966 participants). **Master Gardener Help Desk** provided answers to drop-in clients, emails and telephone queries. A total of 514 documented queries were answered by our trained volunteer staff to the public.

Thanks for allowing me the opportunity to update you on the Extension educational programming in Williamson County and the efforts being made by your county Extension agents Shelley Franklin, Brittany Allen, Gary Pastushok and Jennifer Powell. They continue to provide programming which is in tune with our mission which is to provide quality, relevant outreach and continuing educational programs and services to the people of Texas. If you ever have any questions, comments, or concerns, please do not hesitate to give me a call at 254-968-4144 or e-mail at Jay.Kingston@ag.tamu.edu



Jay Kingston

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.

Commissioners Court - Regular Session **44.**

Meeting Date: 05/19/2026

Inner Loop Property Second Agenda Item

Submitted By: Hal Hawes, General Counsel

Department: General Counsel

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action on the approval and ratification of the prior action taken by the Williamson County Commissioners Court at its March 24, 2026 Regular Session relating to an Assignment of Commercial Contract – Unimproved Property between Scott Stribling, as Assignor, and County of Williamson, as Assignee, relating to the assignment of that certain Commercial Contract – Unimproved Property, bearing the effective date of March 9, 2026, between Scott Stribling, referred to therein as Buyer, and Lera B Hughes Properties, LP, referred to therein as Seller, containing a sales price amount of $75,819,874, relating to the purchase of approximately 255 acres (more or less and subject to final survey) acres of real property (WCAD R038820, R519352, R432645 & R519356) located near Inner Loop/CR 110/Southwestern Boulevard/Sam Houston Avenue/1200 CR 110, Georgetown, Williamson County, Texas that may be used for purposes of future Williamson County facilities and other governmental purposes to include but not be limited to a future jail and justice complex; and authorize the County Judge to execute the Assignment of Commercial Contract – Unimproved Property and all other documents and instruments that may be necessary to close the transaction and convey the real property to the County of Williamson.

Public Background

On March 24, 2026, the Williamon County Commissioners Court approved an Assignment of a Commercial Contract – Unimproved Property between Scott Stribling, as Assignor, and County of Williamson, as Assignee, relating to the assignment of that certain Commercial Contract – Unimproved Property, bearing the effective date of March 9, 2026, between Scott Stribling, referred to therein as Buyer, and Lera B Hughes Properties, LP, referred to therein as Seller. The March 24, 2026, agenda item provided it was for the purchase of approximately 248 acres of real property. The amount of acreage referenced in the prior agenda item was stated as an approximation since the actual total acreage of the property could not be determined until new and updated surveys could be obtained. New and updated surveys have been created, and the surveys provide the acreage as being approximately 255 acres. Since the property is raw acreage, it was previously identified using parcel reference numbers from the Williamson Central Appraisal District (WCAD R038820, R519352, R432645 & R519356) and referenced as being located in Georgetown, Williamson County, Texas. The prior action authorized the County Judge to execute the Assignment of Commercial Contract – Unimproved Property and all other documents and instruments that may be necessary to close the transaction and convey the real property to the County of Williamson. Members of the public have requested that the Williamson County Commissioners Court place an additional item on an agenda that contains the contract sales price, an address, the size of the property, and that provides that such property may, among other uses and purposes, serve as a location for a jail and justice complex in the future. In addition to the Commissioners Court's prior consideration and discussions at several prior Commissioners Court sessions regarding future jail and justice complex needs and planning, prior consideration and discussion of the contract assignment at its March 24, 2026 session, and in addition to holding two public Justice Complex Information Sessions on two separate evenings to receive input and comments from the public, placing this additional agenda item on the Commissioners Court's agenda will allow for additional input and comments to be received from the public relating to the purchase of the property and the possible future use of the property for purposes of a jail and justice complex.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/12/2026 04:56 PM
Form Started By: Hal Hawes		Started On: 05/12/2026 04:46 PM
Final Approval Date: 05/12/2026		

Commissioners Court - Regular Session **45.**

Meeting Date: 05/19/2026

FY26 Capital Improvement Program

Submitted By: Karen Knightstep, County Auditor

Department: County Auditor

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action to update, allocate, and approve projects, real property purchases, and budgets from the 2026 Capital Improvement Program remaining balance and other possible sources of funds.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

FY26 Approved CIP List 042926

FY26 CIP Summary List 042926

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/12/2026 03:37 PM
Form Started By: Karen Knightstep		Started On: 05/12/2026 03:13 PM
Final Approval Date: 05/12/2026		

CAPITAL IMPROVEMENT PLAN 2026

PROJECT	Dept. Priority	Total Cost	Previously Allocated	2026	2027	2028	2029	2030	Approved 2026	9/9/2025	9/30/2025	11/4/2025	11/18/2025	3/31/2026
EXISTING PROJECTS		$ 173,543,845	$ 109,300,000	$ 29,209,211	$ 5,472,507	$ 25,900,000	$ 2,500,000	$ 1,162,127	$ 31,582,000					
TECHNOLOGY		$ 15,600,000	$ 8,000,000	$ 7,600,000	$ -	$ -	$ -	$ -	$ 8,100,000					
ERP Purchase/Upgrade		$ 7,000,000	$ 2,000,000	$ 5,000,000					$ 5,000,000	$ 5,000,000.00				
Public Safety Software Suite *(See project tab for further breakout)*		$ 8,600,000	$ 6,000,000	$ 2,600,000					$ 3,100,000	$ 2,600,000.00				$ 500,000.00
LAKE CREEK ANNEX IMPROVEMENTS		$ 15,550,000	$ 6,000,000	$ 5,550,000	$ -	$ 4,000,000	$ -	$ -	$ 5,550,000					
Entire Building		$ 5,950,000	$ 5,000,000	$ 950,000					$ 950,000	$ 950,000.00				
911 Training Center		$ 9,600,000	$ 1,000,000	$ 4,600,000		$ 4,000,000			$ 4,600,000	$ 4,600,000.00				
JUVENILE JUSTICE CENTER		$ 115,580,000	$ 92,680,000	$ 1,500,000	$ 3,000,000	$ 18,400,000	$ -	$ -	$ 17,332,000					
JJC Expansion Phase I-II Contingencies		$ 94,180,000	$ 92,680,000	$ 1,500,000					$ -	$ 1,500,000.00	$ (1,500,000.00)			
Master Plan Phase III-V (See project tab for details)		$ 17,332,000		$ -	$ 4,200,000	$ 13,132,000			$ 17,332,000	*Funding allocation TBD*				
SHERIFF'S OFFICE TRAINING CENTER		$ 500,000	$ 300,000	$ 200,000	$ -	$ -	$ -	$ -	$ 200,000					
SOTC - Parking Expansion		$ 500,000	$ 300,000	$ 200,000					$ 200,000	$ 200,000.00				
ESOC DATA CENTER		$ 2,320,000	$ 1,920,000	$ 400,000	$ -	$ -	$ -	$ -	$ 400,000					
ESOC Data Center Computer Air Conditioning (CRAC) Unit		$ 2,320,000	$ 1,920,000	$ 400,000					$ 400,000			$ 400,000.00		
NEW PROJECT REQUESTS		$ 11,200,000	$ -	$ 7,400,000	$ 3,800,000	$ -	$ -	$ -	$ 10,609,211					
JUSTICE COMPLEX		$ 23,993,845	$ 400,000	$ 13,959,211	$ 2,472,507	$ 3,500,000	$ 2,500,000	$ 1,162,127	$ 3,959,211					
Kitchell Program Manager *(see project tab for further breakout)*		$ 9,328,885	$ 400,000	$ 1,523,281	$ 639,957	$ 3,500,000	$ 2,500,000	$ 765,647	$ 1,523,281	$ 1,523,281.00				
HOK		$ 3,538,960	$ -	$ 1,710,930	$ 1,531,550			$ 296,480	$ 1,710,930	$ 1,710,930.00				
Halff		$ 1,126,000	$ -	$ 725,000	$ 301,000			$ 100,000	$ 725,000	$ 725,000.00				
Land Purchase - Estimated amount		$ 10,000,000	$ -	$ 10,000,000					$ -					
BUILDINGS		$ 1,500,000	$ -	$ 1,500,000	$ -	$ -	$ -	$ -	$ 1,000,000					
Lipstick Project		$ 1,500,000	$ -	$ 1,500,000					$ 1,000,000	$ 1,000,000.00				
INFORMATION TECHNOLOGY SERVICES		$ 2,500,000	$ -	$ 2,500,000	$ -	$ -	$ -	$ -	$ 2,500,000					
New Enterprise Asset Management Solution	1	$ 2,500,000	$ -	$ 2,500,000					$ 2,500,000	$ 2,500,000.00				
INFRASTRUCTURE		$ 4,800,000	$ -	$ 1,000,000	$ 3,800,000	$ -	$ -	$ -	$ 750,000					
Personnel Muster Facility	1	$ 4,800,000	$ -	$ 1,000,000	$ 3,800,000				$ 750,000	$ 750,000.00				
SHERIFF'S OFFICE / CORRECTIONS		$ 2,400,000	$ -	$ 2,400,000	$ -	$ -	$ -	$ -	$ 2,400,000					
Jail -North Backup Power	1	$ 2,400,000	$ -	$ 2,400,000					$ 2,400,000	$ 2,400,000.00				

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TOTAL APPROVED	**11**	**$ 184,743,845**	**$ 109,300,000**	**$ 36,609,211**	**$ 9,272,507**	**$ 25,900,000**	**$ 2,500,000**	**$ 1,162,127**	**$ 24,859,211**	**$ 25,459,211**	**$ (1,500,000)**	**$ 400,000**	**$ -**	**$ 500,000**
FY26 CIP BUDGET			59%						**$ 42,358,964**	**$ 42,358,964**	**$ 16,899,753**	**$ 18,399,753**	**$ 17,999,753**	**$ 17,999,753**
REMAINING FUNDS TO ALLOCATE									**$ 17,499,753**	**$ 16,899,753**	**$ 18,399,753**	**$ 17,999,753**	**$ 17,999,753**	**$ 17,499,753**

CAPITAL IMPROVEMENT PLAN 2026 - 2031

Item #	FY Requested	PROJECT	Dept. Priority	Total Cost	Original Allocation to Project	Funds Still Needed	2026	2027	2028	2029	2030	2031
EXISTING PROJECTS				**$ 210,211,816**	**$ 129,895,909**	**$ 81,815,907**		**$ 59,815,907**	**$ 11,500,000**	**$ 3,000,000**	**$ 3,000,000**	**$ 3,000,000**
TECHNOLOGY				**$ 28,101,396**	**$ 11,601,396**	**$ 16,500,000**		**$ -**	**$ 7,500,000**	**$ 3,000,000**	**$ 3,000,000**	**$ 3,000,000**
P709	2025	County Buildings Fiber Optic Improvements *(See project tab for further breakout)*		$ 14,101,396	$ 9,601,396	$ 4,500,000			$ 4,500,000			
P633	2024	Radio Tower Additions		$ 14,000,000	$ 2,000,000	$ 12,000,000			$ 3,000,000	$ 3,000,000	$ 3,000,000	$ 3,000,000
NEW PRECINCT 4 ANNEX				**$ 20,650,000**	**$ -**	**$ 20,650,000**		**$ 20,650,000**	**$ -**	**$ -**	**$ -**	**$ -**
		Option A: Purchase Taylor Building and Remodel - COST TBD		$ -		$ -						
		Option B: Land Purchase and New Build - ESTIMATED COST		$ 13,400,000		$ 13,400,000		$ 13,400,000				
		Option C: Buy Existing Building and Remodel - ESTIMATED COST		$ 7,250,000		$ 7,250,000		$ 7,250,000				
CURRENT PRECINCT 4 PROJECTS				**$ 9,582,013**	**$ 6,494,513**	**$ 3,087,500**		**$ 3,087,500**	**$ -**	**$ -**	**$ -**	**$ -**
P548	2025	JP4 Hutto Annex Buildout (Dental Office)		$ 4,994,513	$ 3,394,513	$ 1,600,000		$ 1,600,000				
P602	2015	Medic 42 Taylor Ambulance Station (New Bldg)		$ 2,400,000	$ 1,600,000	$ 800,000		$ 800,000				
1005	2026	M-42 Demo and Temp Building Addition (temp solution)		$ 527,500	$ -	$ 527,500		$ 527,500				
5000	2026	JP4 Micro Annex - New Structure/Building		$ 160,000	$ -	$ 160,000		$ 160,000				
P638	2024	Taylor Office Remodel (Tax Office)		$ 1,500,000	$ 1,500,000	$ -						
LAKE CREEK ANNEX IMPROVEMENTS				**$ 30,496,407**	**$ 11,550,000**	**$ 18,946,407**		**$ 14,946,407**	**$ 4,000,000**	**$ -**	**$ -**	**$ -**
P632	2026	Entire Building		$ 15,496,827	$ 5,950,000	$ 9,546,827		$ 9,546,827				
		911 Training Center		$ 10,631,805	$ 4,600,000	$ 6,031,805		$ 2,031,805	$ 4,000,000			
		Sheriff's Office		$ 3,367,775	$ -	$ 3,367,775		$ 3,367,775				
P633	2026	Radio Tower		$ 1,000,000	$ 1,000,000	$ -						
INFRASTRUCTURE PERSONNEL MUSTER FACILITY				**$ 4,550,000**	**$ 750,000**	**$ 3,800,000**		**$ 3,800,000**	**$ -**	**$ -**	**$ -**	**$ -**
P643	2026	Design		$ 750,000	$ 750,000	$ -		$ -				
P643	2026	Construction - ESTIMATED COST		$ 3,800,000	$ -	$ 3,800,000		$ 3,800,000				
JUVENILE JUSTICE CENTER				**$ 116,832,000**	**$ 99,500,000**	**$ 18,832,000**	**$ 1,500,000**	**$ 17,332,000**	**$ -**	**$ -**	**$ -**	**$ -**
P578		JJC Expansion Phase I-II Contingencies		$ 94,000,000	$ 94,000,000	$ -						
P578	2025	Master Plan Phase III-V - PROJECT APPROVED / NEEDS FUNDING SOURCE		$ 17,332,000	$ -	$ 17,332,000		$ 17,332,000				
P519		Smith Branch Mitigation		$ 5,500,000	$ 5,500,000	$ 1,500,000	$ 1,500,000					
NEW PROJECT REQUESTS				**$ 25,176,000**	**$ -**	**$ 25,176,000**		**$ 20,676,000**	**$ 4,500,000**	**$ -**	**$ -**	**$ -**
BUILDINGS				**$ 1,200,000**	**$ -**	**$ 1,200,000**		**$ 1,200,000**	**$ -**	**$ -**	**$ -**	**$ -**
5002	2026	Covered Awnings - Facility Service Center / N. Inner Loop Campus		$ 1,200,000	$ -	$ 1,200,000		$ 1,200,000				
EMERGENCY SERVICES				**$ 1,040,000**	**$ -**	**$ 1,040,000**		**$ 1,040,000**	**$ -**	**$ -**	**$ -**	**$ -**
1004	2025	Medic 41: Remodel Kitchen & Bathroom	2	$ 200,000	$ -	$ 200,000		$ 200,000				
0196	2022	Security Fence Upgrade for ESOC	3	$ 840,000	$ -	$ 840,000		$ 840,000				
PUBLIC SAFETY				**$ 4,500,000**	**$ -**	**$ 4,500,000**		**$ -**	**$ 4,500,000**	**$ -**	**$ -**	**$ -**
1002	2024	Radio Technology Upgrade to TDMA	2	$ 4,500,000	$ -	$ 4,500,000			$ 4,500,000			
INFORMATION TECHNOLOGY SERVICES				**$ -**	**$ -**	**$ -**		**$ -**	**$ -**	**$ -**	**$ -**	**$ -**
						$ -						
INFRASTRUCTURE				**$ 13,921,000**	**$ -**	**$ 13,921,000**		**$ 13,921,000**	**$ -**	**$ -**	**$ -**	**$ -**
278	2025	Three-Sided Equipment Storage Shed	2	$ 255,000	$ -	$ 255,000		$ 255,000				
277	2025	NE Inner Loop Yard Fencing	3	$ 285,000	$ -	$ 285,000		$ 285,000				
276	2025	NE Inner Loop Yard Electricity, Security Lighting, Gates, and Cameras	4	$ 856,000	$ -	$ 856,000		$ 856,000				
4029	2019	Fleet Heavy Equipment Shop	5	$ 9,900,000	$ -	$ 9,900,000		$ 9,900,000				
15654	2023	Sand Storage Building	6	$ 2,625,000	$ -	$ 2,625,000		$ 2,625,000				
SHERIFF'S OFFICE / CORRECTIONS				**$ 1,300,000**	**$ -**	**$ 1,300,000**		**$ 1,300,000**	**$ -**	**$ -**	**$ -**	**$ -**
4116	2023	SOTC - Range Training Room	2	$ 430,000	$ -	$ 430,000		$ 430,000				
4122	2024	SO - Renovation of Crime Scene Lab (See also Lake Creek Project)	4	$ 870,000	$ -	$ 870,000		$ 870,000				
JUSTICE CENTER				**$ 2,500,000**	**$ -**	**$ 2,500,000**		**$ 2,500,000**	**$ -**	**$ -**	**$ -**	**$ -**
4048	2019	CJC Interim Plan Remodel		$ 2,500,000	$ -	$ 2,500,000		$ 2,500,000				
PARKS				**$ 715,000**	**$ -**	**$ 715,000**		**$ 715,000**	**$ -**	**$ -**	**$ -**	**$ -**

CAPITAL IMPROVEMENT PLAN 2026 - 2031

Item #	FY Requested	PROJECT	Dept. Priority	Total Cost	Original Allocation to Project	Funds Still Needed	2026	2027	2028	2029	2030	2031
3008	2026	RRCP - Pave Trail Q	1	$ 90,000	$ -	$ 90,000		$ 90,000				
3005	2025	River Ranch Equestrian Pavilion	2	$ 625,000	$ -	$ 625,000		$ 625,000				
ADDED DURING DISCUSSION				**$ -**	**$ -**	**$ -**		**$ -**	**$ -**	**$ -**	**$ -**	**$ -**

Notes: This is a continually growing document with estimated costs at time of request.
Reported as of April 29, 2026

TOTAL REQUESTED / APPROVED	**21**	**$ 235,387,816**	**$ 129,895,909**	**$ 106,991,907**	**$ -**	**$ 80,491,907**	**$ 16,000,000**	**$ 3,000,000**	**$ 3,000,000**	**$ 3,000,000**
FY27 CIP BUDGET											
REMAINING FUNDS TO ALLOCATE			**$ 17,499,753**								

Commissioners Court - Regular Session **46.**

Meeting Date: 05/19/2026

Order Limited Tax Notes 2026

Submitted For: Julie Kiley **Submitted By:** Julie Kiley, County Auditor

Department: County Auditor

Agenda Category: Regular Agenda Items

Information

Agenda Item

Consideration and possible action with respect to an Order Authorizing The Issuance Of Williamson County, Texas Limited Tax Notes In One Or More Series In An Aggregate Amount Not To Exceed $150,000,000; Levying An Ad Valorem Tax In Support Of The Notes; Approving Paying Agent/Registrar Agreements, Official Statements And Purchase Agreements; Establishing The Procedures For Selling And Delivering One Or More Series Of The Notes; And Authorizing Other Matters Relating To The Notes for designing, constructing, improving, expanding, or acquiring judicial facilities, and equipment to include land acquisition for a new judicial facility and jail; constructing, reconstructing, and expanding roads and acquiring certain right-of-way; and paying the costs of issuance of the Notes.

Public Background

This item will discuss the possible issuance of Limited Tax Notes for designing, constructing, improving, expanding, or acquiring judicial facilities, and equipment to include land acquisition for a new judicial facility and jail; constructing, reconstructing, and expanding roads and acquiring certain right-of-way; and paying the costs of issuance of the Notes. It will take action to set the amount and finalize the Delegation Order.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

2026 Tax Note Delegation Order

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/13/2026 08:28 AM
Form Started By: Julie Kiley		Started On: 05/12/2026 07:57 AM
Final Approval Date: 05/13/2026		

ORDER AUTHORIZING THE ISSUANCE OF WILLIAMSON COUNTY, TEXAS LIMITED TAX NOTES IN ONE OR MORE SERIES IN AN AGGREGATE AMOUNT NOT TO EXCEED $135,000,000; LEVYING AN AD VALOREM TAX IN SUPPORT OF THE NOTES; APPROVING PAYING AGENT/REGISTRAR AGREEMENTS, OFFICIAL STATEMENTS AND PURCHASE AGREEMENTS; ESTABLISHING THE PROCEDURES FOR SELLING AND DELIVERING ONE OR MORE SERIES OF THE NOTES; AND AUTHORIZING OTHER MATTERS RELATING TO THE NOTES

Adopted May 19, 2026

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Exhibit A - Description of Annual Financial Information

ORDER AUTHORIZING THE ISSUANCE OF WILLIAMSON COUNTY, TEXAS LIMITED TAX NOTES IN ONE OR MORE SERIES IN AN AGGREGATE AMOUNT NOT TO EXCEED $135,000,000; LEVYING AN AD VALOREM TAX IN SUPPORT OF THE NOTES; APPROVING PAYING AGENT/REGISTRAR AGREEMENTS, OFFICIAL STATEMENTS AND PURCHASE AGREEMENTS; ESTABLISHING THE PROCEDURES FOR SELLING AND DELIVERING ONE OR MORE SERIES OF THE NOTES; AND AUTHORIZING OTHER MATTERS RELATING TO THE NOTES

THE STATE OF TEXAS '
'
COUNTY OF WILLIAMSON '

WHEREAS, the Commissioners Court of Williamson County, Texas (the "County") based on the recommendation of the County Auditor, deems it advisable and in the best interest of the County that the Notes, defined below, be issued; and

WHEREAS, the Notes hereinafter authorized and designated are to be issued and delivered pursuant to Chapters 1371 and 1431, Texas Government Code, as amended; and

WHEREAS, the County has no present intention to refund the Notes; and

WHEREAS, it is hereby officially found and determined that the meeting at which this Order was passed was open to the public, and public notice of the time, place and purpose of said meeting was given, all as required by Chapter 551, Texas Government Code.

BE IT ORDERED BY THE COMMISSIONERS COURT OF WILLIAMSON COUNTY, TEXAS:

Section 1. RECITALS, AMOUNT AND PURPOSE OF THE NOTES. Recitals and Purpose. The recitals set forth in the preamble hereof are incorporated by reference herein and shall have the same force and effect as if set forth in this Section. The Notes of the County are hereby authorized to be issued and delivered in one or more series the aggregate principal amount not to exceed $135,000,000 (the "Notes") for the purpose of: (1) designing, constructing, improving, expanding or acquiring judicial facilities and equipment to include land acquisition for a new judicial facility and jail, (2) constructing, reconstructing and expanding roads and acquiring certain right-of-way, and (3) paying professional services including tax appraisal engineer, engineer, architect, attorney, mapmaker, auditor, financial adviser or fiscal agent and services in connection with issuing the Notes.

Section 2. DEFINITIONS. When used in this Order, except in Section 5, and in any resolution or order amendatory or supplemental hereto, the terms listed below shall have the meanings specified below, unless it is otherwise expressly provided or unless the context otherwise requires:

"Accreted Value" means, with respect to a Premium Compound Interest Note, as of any particular date of calculation, the original principal amount thereof, plus all interest accrued and compounded to the particular date of calculation, as determined in accordance with the Pricing Certificate and the Accretion Table attached as an exhibit to the Pricing Certificate relating to the Notes that shows the Accreted Value per $5,000 maturity amount on the calculation date of maturity to its maturity.

"Accretion Table" means the exhibit attached to the Pricing Certificate, if necessary, that sets forth the rounded original principal amounts at the Issuance Date for the Premium Compound Interest Notes and the Accreted Values and maturity amounts thereof as of each Compounding Date until final maturity.

"Authorized Denominations" means the denomination of $5,000 or any integral multiple thereof with respect to the Current Interest Notes and in the denomination of $5,000 in maturity amount or any integral multiple thereof with respect to the Premium Compound Interest Notes.

"Business Day" means any day which is not a Saturday, Sunday or a day on which the Paying Agent/Registrar is authorized by law or executive order to remain closed.

"Commissioners Court" means the governing body of the County.

"Compounded Amount" means, with respect to a Premium Compound Interest Note, as of any particular date of calculation, the original principal amount thereof plus all interest accrued and compounded to the particular date of calculation.

"Compounding Dates" means the dates on which interest is compounded on the Premium Compound Interest Notes as set forth in the Accretion Table attached to the Pricing Certificate.

"County" means Williamson County, Texas and any other public agency succeeding to the powers, rights, privileges, and functions of the County and, when appropriate, the Commissioners Court of the County.

"Current Interest Notes" means the Notes paying current interest and maturing in each of the years and in the aggregate principal amounts set forth in the Pricing Certificate.

"Defeasance Securities" means (i) Federal Securities, (ii) noncallable obligations of an agency or instrumentality of the United States of America, including obligations that are unconditionally guaranteed or insured by the agency or instrumentality and that, on the date the Commissioners Court adopts or approves proceedings authorizing the issuance of refunding notes or otherwise provide for the funding of an escrow to effect the defeasance of the Notes are rated as to investment quality by a nationally recognized investment rating firm not less than "AAA" or its equivalent, (iii) noncallable obligations of a state or an agency or a county, municipality, or other political subdivision of a state that have been refunded and that, on the date the Commissioners Court adopts or approves proceedings authorizing the issuance of refunding notes or otherwise provide for the funding of an escrow to effect the defeasance of the Notes, are rated as to investment quality by a nationally recognized investment rating firm no less than "AAA" or its equivalent and

(iv) any other then authorized securities or obligations under applicable State law that may be used to defease obligations such as the Notes.

"Federal Securities" means direct, noncallable obligations of the United States of America, including obligations that are unconditionally guaranteed by the United States of America.

"Fiscal Year" means the twelve-month accounting period for the County, which presently is the twelve-month period beginning on October 1 of each year and ending on September 30 of the following year, but which may be changed from time to time by the Commissioners Court.

"Initial Note(s)" means the Note(s) authorized, issued, and initially delivered as provided in Section 3 of this Order.

"Interest Payment Date" means a date on which interest on the Notes is due and payable as set forth in the Pricing Certificate.

"Issuance Date" means the date of delivery of a Series of the Notes.

"MSRB" means the Municipal Securities Rulemaking Board.

"Notes" means the Notes initially issued and delivered for each Series pursuant to this Order and the Pricing Certificate for the Notes and all substitute Notes exchanged therefor, as well as all other substitute notes and replacement notes issued pursuant hereto, and the term "Note" shall mean any of the Notes.

"Order" means this order of the Commissioners Court authorizing the issuance of one or more Series of the Notes.

"Outstanding" when used with reference to obligations, means, as of a particular date, all obligations theretofore and thereupon delivered except; (a) any obligation canceled by or on behalf of the County at or before said date, (b) any obligation defeased or no longer considered Outstanding pursuant to the provisions of this Order or otherwise defeased as permitted by applicable law and (c) any such obligation in lieu of or in substitution for which another obligation shall have been delivered pursuant to this Order.

"Premium Compound Interest Notes" means the Notes on which no interest is paid prior to maturity, maturing in various amounts and in the aggregate principal amount as set forth in the Pricing Certificate.

"Pricing Certificate" means the Pricing Certificate of the County's Pricing Officer to be executed and delivered pursuant to Section 3 hereof in connection with the issuance of one or more series of the Notes.

"Pricing Officer" means the County Auditor, acting as the designated pricing officer of the County to execute the Pricing Certificate. In the absence of the County Auditor, the County Judge may act as the designated pricing officer of the County to execute the Pricing Certificate.

"Record Date" means, with respect to an Interest Payment Date, those dates set forth in the Pricing Certificate.

"Redemption Date" means a date fixed for redemption of any Note pursuant to the terms of this Order and the Pricing Certificate.

"Register" means the registry system maintained on behalf of the County by the Registrar in which are listed the names and addresses of the Registered Owners and the principal amount of Notes registered in the name of each Registered Owner.

"Registered Owner" means any person or entity in whose name a Note is registered.

"Registrar" or "Paying Agent/Registrar" means BOKF, NA, or such other bank, trust company, financial institution, or other entity as may hereafter be designated by the County to act as paying agent and registrar for the Notes in accordance with the terms of this Order.

"Replacement Notes" means the Notes authorized by the County to be issued in substitution for lost, apparently destroyed, or wrongfully taken Notes as provided in Section 9 of this Order.

"Rule" means SEC Rule 15c2-12, as amended from time to time.

"SEC" means the United States Securities and Exchange Commission.

"Series" means any designated series of Notes issued pursuant to this Order.

"Tax-Exempt Notes" means each Series of Notes bearing interest which is excludable from gross income for federal taxation purposes pursuant to Section 103 of the IRS Code.

"Taxable Series" means each Series of Notes bearing interest at a taxable rate.

"Tax-Exempt Series" means each Series of Tax-Exempt Notes.

"Underwriter" means the senior managing underwriter as selected by the Pricing Officer for each Series of Notes issued pursuant to this Order and the other co-managers for each Series of Notes as the Pricing Officer deems appropriate.

Section 3. DESIGNATION, DATE, DENOMINATIONS, NUMBERS AND DELEGATION TO PRICING OFFICER. (a) Each note issued pursuant to this Order shall be designated: **"WILLIAMSON COUNTY, TEXAS LIMITED TAX NOTE"** and initially there shall be issued, sold, and delivered hereunder one or more Series of fully registered Notes, without interest coupons, numbered consecutively from R-1 upward (except the Initial Note delivered to the Attorney General of the State of Texas which shall be numbered T-1) payable to the respective initial Registered Owners thereof, or to the registered assignee or assignees of said Notes or any portion or portions thereof, in Authorized Denominations, with each Series of Notes maturing not later than seven (7) years from the date of each series of the Notes, serially or otherwise on the dates,

in the years and in the principal amounts, respectively, and dated, all as set forth in the Pricing Certificate to be executed and delivered by the Pricing Officer pursuant to subsection (b) of this section. The Pricing Certificate is hereby incorporated in and made a part of this Order. The title of each Series of the Notes shall be designated by the year in which it is awarded pursuant to Section 3(b) below. The authority for the Pricing Officer to execute and deliver a Pricing Certificate for a Series of Notes shall expire at 5:00 p.m. C.D.T. on May 12, 2027. A Series of Notes priced on or before May 12, 2027 may be delivered to the Underwriter or purchasers, as applicable, after such date.

(b) As authorized by Section 1371.053, Texas Government Code, as amended, the Pricing Officer is hereby authorized to act on behalf of the County in selling and delivering one or more Series of the Notes, determining if a Series of Notes is a Tax-Exempt Series or a Taxable Series and carrying out the other procedures specified in this Order, including determining the date of the Notes, any additional or different designation or title by which the Notes shall be known, the price at which the Notes will be sold, the years in which the Notes will mature, the principal amount to mature in each of such years, the aggregate principal amount of the Notes, the rate or rates of interest to be borne by each such maturity, the interest payment periods, the dates, price, and terms upon and at which the Notes shall be subject to redemption prior to maturity at the option of the County, as well as any mandatory sinking fund redemption provisions, finalizing the definition of Defeasance Securities and all other matters relating to the issuance, sale, and delivery of the Notes, all of which shall be specified in the Pricing Certificate; provided that (i) the price to be paid for a Series of the Notes shall not be less than 90% of the aggregate original principal amount thereof plus accrued interest, if any, thereon from its date to its delivery and (ii) the net effective interest rate of the Notes, or yield in the case of Premium Compound Interest Notes, shall not be greater than the maximum rate allowed by law. In establishing the aggregate principal amount of the Notes, the Pricing Officer shall establish an amount not to exceed the amount authorized in Section 1, which shall be sufficient to provide for the purposes for which the Notes are authorized and to pay the costs of issuing the Notes.

(c) To achieve advantageous borrowing costs for the County, the Notes shall be sold on a negotiated, placement or competitive basis as determined by the Pricing Officer in the Pricing Certificate. In determining whether to sell the Notes by negotiated, placement or competitive sale, the Pricing Officer shall take into account any material disclosure issues which might exist at the time, the market conditions expected at the time of the sale and any other matters which, in the judgment of the Pricing Officer, might affect the net borrowing costs on a Series of the Notes.

If the Pricing Officer determines that the Notes should be sold at a competitive sale, the Pricing Officer shall cause to be prepared a notice of sale and official statement in such manner as the Pricing Officer deems appropriate, to make the notice of sale and official statement available to those institutions and firms wishing to submit a bid for the Notes, to receive such bids, and to award the sale of the Notes to the bidder submitting the best bid in accordance with the provisions of the notice of sale.

If the Pricing Officer determines that the Notes should be sold by a negotiated sale or placement, the Pricing Officer shall designate the placement purchaser or the Underwriter for the Notes and such additional investment banking firms as the Pricing Officer deems appropriate to

assure that the Notes are sold on the most advantageous terms to the County. The Pricing Officer, acting for and on behalf of the County, is authorized to enter into and carry out a Purchase Agreement or other agreement for a Series of the Notes to be sold by negotiated sale or placement, with the Underwriter or placement purchaser respectively, at such price, with and subject to such terms as determined by the Pricing Officer pursuant to Section 3(b) above. Each Purchase Agreement or other agreement shall be substantially in the form and substance previously approved by the County in connection with the previously issued ad valorem tax debt with such changes as are acceptable to the Pricing Officer.

(d) The Current Interest Notes shall bear interest calculated on the basis of a 360-day year composed of twelve 30-day months from the dates specified in the FORM OF NOTES set forth in this Order to their respective dates of maturity or redemption at the rates per annum set forth in the Pricing Certificate.

The Premium Compound Interest Notes shall bear interest from the Issuance Date, calculated on the basis of a 360-day year composed of twelve 30-day months (subject to rounding to the Compounded Amounts thereof), compounded on the Compounding Dates as set forth in the Pricing Certificate, and payable, together with the principal amount thereof, in the manner provided in the Form of Note at the rates set forth in the Pricing Certificate. Attached to the Pricing Certificate, if Premium Compound Interest Notes are to be issued, shall be the Accretion Table. The Accreted Value with respect to any date other than a Compounding Date is the amount set forth on the Accretion Table with respect to the last preceding Compounding Date, plus the portion of the difference between such amount and the amount set forth on the Accretion Table with respect to the next succeeding Compounding Date that the number of days (based on 30-day months) from such last preceding Compounding Date to the date for which such determination is being calculated bears to the total number of days (based on 30-day months) from such last preceding Compounding Date to the next succeeding Compounding Date.

Section 4. CHARACTERISTICS OF THE NOTES. (a) Registration, Transfer, Conversion and Exchange; Authentication. The County shall keep or cause to be kept at BOKF, NA, (the "Paying Agent/Registrar") books or records for the registration of the transfer, conversion and exchange of the Notes (the "Registration Books"), and the County hereby appoints the Paying Agent/Registrar as its registrar and transfer agent to keep such books or records and make such registrations of transfers, conversions and exchanges under such reasonable regulations as the County and Paying Agent/Registrar may prescribe; and the Paying Agent/Registrar shall make such registrations, transfers, conversions and exchanges as herein provided. The Paying Agent/Registrar shall obtain and record in the Registration Books the address of the Registered Owner of each Note to which payments with respect to the Notes shall be mailed, as herein provided; but it shall be the duty of each Registered Owner to notify the Paying Agent/Registrar in writing of the address to which payments shall be mailed, and such interest payments shall not be mailed unless such notice has been given. The County shall have the right to inspect the Registration Books during regular business hours of the Paying Agent/Registrar, but otherwise the Paying Agent/Registrar shall keep the Registration Books confidential and, unless otherwise required by law, shall not permit their inspection by any other entity. The Paying Agent/Registrar shall make the Registration Books available within the State of Texas. The County shall pay the Paying Agent/Registrar's standard or customary fees and charges for making such registration, transfer, conversion, exchange and delivery

of a substitute Note or Notes. Registration of assignments, transfers, conversions and exchanges of Notes shall be made in the manner provided and with the effect stated in the FORM OF NOTE set forth in this Order. Each substitute Note shall bear a letter and/or number to distinguish it from each other Note.

Except as provided in Section 4(c) of this Order, an authorized representative of the Paying Agent/Registrar shall, before the delivery of any such Note, date and manually sign said Note, and no such Note shall be deemed to be issued or outstanding unless such Note is so executed. The Paying Agent/Registrar promptly shall cancel all paid Notes and Notes surrendered for conversion and exchange. No additional orders or resolutions need be passed or adopted by the governing body of the County or any other body or person so as to accomplish the foregoing conversion and exchange of any Note or portion thereof, and the Paying Agent/Registrar shall provide for the printing, execution, and delivery of the substitute Notes in the manner prescribed herein and said Notes shall be printed or typed on paper of customary weight and strength. Pursuant to Chapter 1201, Texas Government Code, as amended, and particularly Subchapter D thereof, the duty of conversion and exchange of Notes as aforesaid is hereby imposed upon the Paying Agent/Registrar, and, upon the execution of said Note, the converted and exchanged Note shall be valid, incontestable, and enforceable in the same manner and with the same effect as the Notes which initially were issued and delivered pursuant to this Order, approved by the Attorney General and registered by the Comptroller of Public Accounts.

(b) Payment of Notes and Interest. The County hereby further appoints the Paying Agent/Registrar to act as the paying agent for paying the principal of and interest on the Notes, all as provided in this Order. The Paying Agent/Registrar shall keep proper records of all payments made by the County and the Paying Agent/Registrar with respect to the Notes, and of all conversions and exchanges of Notes, and all replacements of Notes, as provided in this Order. However, in the event of a nonpayment of interest on a scheduled payment date, and for thirty (30) days thereafter, a new record date for such interest payment (a "Special Record Date") will be established by the Paying Agent/Registrar, if and when funds for the payment of such interest have been received from the County. Notice of the past due interest shall be sent at least five (5) business days prior to the Special Record Date by United States mail, first-class postage prepaid, to the address of each Registered Owner appearing on the Registration Books at the close of business on the last business day next preceding the date of mailing of such notice.

(c) In General. The Notes (i) shall be issued in fully registered form, without interest coupons, with the principal of and interest on such Notes to be payable only to the Registered Owners thereof, (ii) may be converted and exchanged for other Notes, (iii) may be transferred and assigned, (iv) shall have the characteristics, (v) shall be signed, sealed, executed and authenticated, (vi) the principal of and interest on the Notes shall be payable, and (vii) shall be administered and the Paying Agent/Registrar and the County shall have certain duties and responsibilities with respect to the Notes, all as provided, and in the manner and to the effect as required or indicated, in the FORM OF NOTE set forth in this Order. The Notes initially issued and delivered pursuant to this Order are not required to be, and shall not be, authenticated by the Paying Agent/Registrar, but on each substitute Note issued in conversion of and exchange for any Note or Notes issued under this Order the Paying Agent/Registrar shall execute the PAYING AGENT/REGISTRAR'S AUTHENTICATION NOTE, in the form set forth in the FORM OF NOTE.

(d) Substitute Paying Agent/Registrar. The County covenants with the Registered Owners of the Notes that at all times while the Notes are outstanding the County will provide a competent and legally qualified bank, trust company, financial institution, or other agency to act as and perform the services of Paying Agent/Registrar for the Notes under this Order, and that the Paying Agent/Registrar will be one entity. The County reserves the right to, and may, at its option, change the Paying Agent/Registrar upon not less than 30 days written notice to the Paying Agent/Registrar, to be effective at such time which will not disrupt or delay payment on the next principal or interest payment date after such notice. In the event that the entity at any time acting as Paying Agent/Registrar (or its successor by merger, acquisition, or other method) should resign or otherwise cease to act as such, the County covenants that promptly it will appoint a competent and legally qualified bank, trust company, financial institution, or other agency to act as Paying Agent/Registrar under this Order. Upon any change in the Paying Agent/Registrar, the previous Paying Agent/Registrar promptly shall transfer and deliver the Registration Books (or a copy thereof), along with all other pertinent books and records relating to the Notes, to the new Paying Agent/Registrar designated and appointed by the County. Upon any change in the Paying Agent/Registrar, the County promptly will cause a written notice thereof to be sent by the new Paying Agent/Registrar to each Registered Owner of the Notes, by United States mail, first-class postage prepaid, which notice also shall give the address of the new Paying Agent/Registrar. By accepting the position and performing as such, each Paying Agent/Registrar shall be deemed to have agreed to the provisions of this Order, and a certified copy of this Order shall be delivered to each Paying Agent/Registrar.

(e) Book-Entry-Only System. The Notes issued in exchange for the Notes initially issued as provided in Section 4(h) shall be issued in the form of a separate single fully registered Note for each of the maturities thereof registered in the name of Cede & Co. as nominee of DTC and except as provided in subsection (f) hereof, all of the Outstanding Notes shall be registered in the name of Cede & Co., as nominee of DTC.

With respect to Notes registered in the name of Cede & Co., as nominee of DTC, the County and the Paying Agent/Registrar shall have no responsibility or obligation to any securities brokers and dealers, banks, trust companies, clearing corporations and certain other organizations on whose behalf DTC was created to hold securities to facilitate the clearance and settlement of securities transactions among DTC participants (the "DTC Participant") or to any person on behalf of whom such a DTC Participant holds an interest in the Notes. Without limiting the immediately preceding sentence, the County and the Paying Agent/Registrar shall have no responsibility or obligation with respect to (i) the accuracy of the records of DTC, Cede & Co. or any DTC Participant with respect to any ownership interest in the Notes, (ii) the delivery to any DTC participant or any other person, other than a Registered Owner, as shown on the Registration Books, of any notice with respect to the Notes, including any notice of redemption, or (iii) the payment to any DTC Participant or any person, other than a Registered Owner, as shown on the Registration Books of any amount with respect to principal of, premium, if any, or interest on the Notes. Notwithstanding any other provision of this Order to the contrary, but to the extent permitted by law, the County and the Paying Agent/Registrar shall be entitled to treat and consider the person in whose name each Note is registered in the Registration Books as the absolute owner of such Note for the purpose of payment of principal, premium, if any, and interest, with respect to such Note, for the purposes of registering

transfers with respect to such Notes, and for all other purposes of registering transfers with respect to such Notes, and for all other purposes whatsoever. The Paying Agent/Registrar shall pay all principal of, premium, if any, and interest on the Notes only to or upon the order of the respective Registered Owners, as shown in the Registration Books as provided in the Order, or their respective attorneys duly authorized in writing, and all such payments shall be valid and effective to fully satisfy and discharge the County's obligations with respect to payment of principal of, premium, if any, and interest on the Notes to the extent of the sum or sums so paid. No person other than a Registered Owner, as shown in the Registration Books, shall receive a Note evidencing the obligation of the County to make payments of principal, premium, if any, and interest pursuant to the Order. Upon delivery by DTC to the Paying Agent/Registrar of written notice to the effect that DTC has determined to substitute a new nominee in place of Cede & Co., and subject to the provisions in this Order with respect to interest checks being mailed to the registered owner at the close of business on the Record Date the word "Cede & Co." in this Order shall refer to such new nominee of DTC.

(f) Successor Securities Depository; Transfer Outside Book-Entry-Only System. In the event that the County determines to discontinue the book-entry system through DTC or a successor or DTC determines to discontinue providing its services with respect to the Notes, the County shall either (i) appoint a successor securities depository, qualified to act as such under Section 17(a) of the Securities and Exchange Act of 1934, as amended, notify DTC and DTC Participants of the appointment of such successor securities depository and transfer one or more separate Notes to such successor securities depository or (ii) notify DTC and DTC Participants of the availability through DTC of Notes and transfer one or more separate Notes to DTC Participants having Notes credited to their DTC accounts. In such event, the Notes shall no longer be restricted to being registered in the Registration Books in the name of Cede & Co., as nominee of DTC, but may be registered in the name of the successor securities depository, or its nominee, or in whatever name or names Registered Owner transferring or exchanging Notes shall designate, in accordance with the provisions of this Order.

(g) Payments to Cede & Co. Notwithstanding any other provision of this Order to the contrary, so long as any Note is registered in the name of Cede & Co., as nominee of DTC, all payments with respect to principal of, premium, if any, and interest on such Note and all notices with respect to such Note shall be made and given, respectively, in the manner provided in the Blanket Letter of Representations of the County to DTC.

(h) Initial Note. The Notes herein authorized shall be initially issued as fully registered Notes, being one Note for each maturity in the denomination of the applicable principal amount and the initial Note shall be registered in the name of the purchaser or the designees thereof. The initial Note shall be the Note submitted to the Office of the Attorney General of the State of Texas for approval, certified and registered by the Office of the Comptroller of Public Accounts of the State of Texas and delivered to the Initial Purchaser. Immediately after the delivery of the initial Note, the Paying Agent/Registrar shall cancel the initial Note delivered hereunder and exchange therefor Notes in the form of a separate single fully registered Note for each of the maturities thereof registered in the name of Cede & Co., as nominee of DTC and except as provided in Section 4(f), all of the outstanding Notes shall be registered in the name of Cede & Co., as nominee of DTC.

(i) DTC Blanket Letter of Representations. The County confirms execution of a Blanket Issuer Letter of Representations with DTC establishing the Book-Entry-Only System which will be utilized with respect to the Notes.

Section 5. FORM OF NOTE. The form of the Note, including the form of Paying Agent/Registrar's Authentication Certificate, the form of Assignment and the form of Registration Certificate of the Comptroller of Public Accounts of the State of Texas to be attached to the Notes initially issued and delivered pursuant to this Order, shall be, respectively, substantially as follows, with such appropriate variations, omissions, or insertions as are permitted or required by this Order and the Pricing Certificate.

FORM OF NOTE

FORM OF FIRST PARAGRAPHS OF CURRENT INTEREST NOTES

NO. R-	**UNITED STATES OF AMERICA** **STATE OF TEXAS** **WILLIAMSON COUNTY**	**PRINCIPAL AMOUNT** **$_____**

WILLIAMSON COUNTY, TEXAS
LIMITED TAX NOTES,
SERIES _____ *

INTEREST RATE	**DATE OF NOTE**	**MATURITY DATE**	**CUSIP NO.**

REGISTERED OWNER:

PRINCIPAL AMOUNT: **DOLLARS**

ON THE MATURITY DATE specified above, **WILLIAMSON COUNTY, TEXAS** (the "County"), being a political subdivision of the State of Texas, hereby promises to pay to the Registered Owner set forth above, or registered assigns (hereinafter called the "Registered Owner") the principal amount set forth above, and to pay interest thereon from _____*, on _____* and semiannually thereafter on each _____* and _____* to the maturity date specified above, or the date of redemption prior to maturity, at the interest rate per annum specified above; except that if this Note is required to be authenticated and the date of its authentication after any Record Date (hereinafter defined) but on or before the next following interest payment date, in which case such principal amount shall bear interest from such next following interest payment date; provided, however, that if on the date of authentication hereof the interest on the Note or Notes, if any, for which this Note is being exchanged is due but has not been paid, then this Note shall bear interest from the date to which such interest has been paid in full.

*As provided in the Pricing Certificate. To the extent that the Pricing Certificate relating to the Notes is inconsistent with any provisions in this Form of Note or contains information to complete missing information in this Form of Note, the language in the Pricing Certificate shall be used in the executed Notes.

Notwithstanding the foregoing, during any period in which ownership of the Notes is determined only by a book entry at a securities depository for the Notes, any payment to the securities depository, or its nominee or registered assigns, shall be made in accordance with existing arrangements between the County and the securities depository.

THE PRINCIPAL OF AND INTEREST ON this Note are payable in lawful money of the United States of America, without exchange or collection charges. The principal of this Note shall be paid to the Registered Owner hereof upon presentation and surrender of this Note at maturity or upon the date fixed for its redemption prior to maturity, at BOKF, NA, (the "Paying Agent/Registrar") at their office in Dallas, Texas (the "Designated Payment/Transfer Office"). The payment of interest on this Note shall be made by the Paying Agent/Registrar to the Registered Owner hereof on each interest payment date by check or draft, dated as of such interest payment date, drawn by the Paying Agent/Registrar on, and payable solely from, funds of the County required by the order authorizing the issuance of this Note (the "Note Order") to be on deposit with the Paying Agent/Registrar for such purpose as hereinafter provided; and such check or draft shall be sent by the Paying Agent/Registrar by United States mail, first-class postage prepaid, on each such interest payment date, to the Registered Owner hereof, at its address as it appeared on the close of business as of the last day of the month preceding each such date (the "Record Date") on the Register kept by the Paying Agent/Registrar (the "Register"). In addition, interest may be paid by such other method, acceptable to the Paying Agent/Registrar, requested by, and at the risk and expense of, the Registered Owner. In the event of a non-payment of interest on a scheduled payment date, and for 30 days thereafter, a new record date for such interest payment (a "Special Record Date") will be established by the Paying Agent/Registrar, if and when funds for the payment of such interest have been received from the County. Notice of the Special Record Date and of the scheduled payment date of the past due interest (which shall be 15 days after the Special Record Date) shall be sent at least five Business Days prior to the Special Record Date by United States mail, first-class postage prepaid, to the address of each owner of a Note appearing on the Register at the close of business on the last Business Day next preceding the date of mailing of such notice.

DURING ANY PERIOD in which ownership of the Notes is determined only by a book entry at a securities depository for the Notes, if fewer than all of the Notes of the same maturity and bearing the same interest rate are to be redeemed, the particular Notes of such maturity and bearing such interest rate shall be selected in accordance with the arrangements between the County and the securities depository.

ANY ACCRUED INTEREST due at maturity as provided herein or upon the redemption of this Note prior to maturity shall be paid to the Registered Owner upon presentation and surrender of this Note for payment at the Designated Payment/Transfer Office of the Paying Agent/Registrar. The County covenants with the Registered Owner of this Note that on or before each principal payment date, interest payment date and accrued interest payment date for this Note it will make available to the Paying Agent/Registrar, from the "Interest and Sinking Fund" created by the Note Order, the amounts required to provide for the payment, in immediately available funds, of all principal of and interest on the Notes, when due.

FORM OF FIRST PARAGRAPHS OF PREMIUM COMPOUND INTEREST NOTES

NO. R-	UNITED STATES OF AMERICA STATE OF TEXAS WILLIAMSON COUNTY	MATURITY AMOUNT $_____

WILLIAMSON COUNTY, TEXAS
LIMITED TAX NOTES,
SERIES _____ *

INTEREST RATE	ISSUANCE DATE	DATE OF NOTE	MATURITY DATE

REGISTERED OWNER:

MATURITY AMOUNT: **DOLLARS**

ON THE MATURITY DATE specified above, **WILLIAMSON COUNTY, TEXAS** (the "County"), being a political subdivision of the State of Texas, hereby promises to pay to the Registered Owner set forth above, or registered assigns (hereinafter called the "Registered Owner") the principal amount set forth above representing the principal amount hereof and accrued and compounded interest hereon. Interest shall accrue on the principal amount hereof from the Issuance Date at the interest rate per annum specified above, calculated on the basis of a 360-day year comprised of twelve 30-day months, compounded semiannually on _____* and _____* of each year commencing _____, 20___*. For convenience of reference a table of the "Accreted Value" per $5,000 Maturity Amount is printed on the reverse side of this Note. The term "Accreted Value" as set forth in the table on the reverse side hereof shall mean the original principal amount plus initial premium per $5,000 Maturity Amount compounded semiannually on _____* and _____* at the yield shown on such table.

THE MATURITY AMOUNT of this Note is payable in lawful money of the United States of America, without exchange or collection charges. The Maturity Amount of this Note shall be paid to the Registered Owner hereof upon presentation and surrender of this Note at maturity, at the designated office for payment of BOKF, NA, which is the "Paying Agent/Registrar" for this Note, and shall be drawn by the Paying Agent/Registrar on, and solely from, funds of the County required by the order authorizing the issuance of the Notes (the "Note Order") to be on deposit with the Paying Agent/Registrar for such purpose as hereinafter provided, payable to the Registered Owner hereof, as it appears on the Register kept by the Paying Agent/Registrar, as hereinafter described. The County covenants with the Registered Owner of this Note that on or before the Maturity Date for this Note it will make available to the Paying Agent/Registrar, from the "Interest and Sinking Fund" created by the Note Order, the amounts required to provide for the payment, in immediately available funds of the Maturity Amount, when due. Notwithstanding the foregoing, during any period in which ownership of the Notes is determined only by a book entry at a securities depository

*As provided in the Pricing Certificate. To the extent that the Pricing Certificate relating to the Notes is inconsistent with any provisions in this Form of Noe or contains information to complete missing information in this Form of Note, the language in the Pricing Certificate shall be used in the executed Notes.

for the Notes, any payment to the securities depository, or its nominee or registered assigns, shall be made in accordance with existing arrangements between the County and the securities depository.

[FORM OF REMAINDER OF EACH NOTE]

IF THE DATE for the payment of the principal of or interest on this Note shall be a Saturday, Sunday, a legal holiday, or a day on which banking institutions in the county where the principal corporate trust office of the Paying Agent/Registrar is located are authorized by law or executive order to close, then the date for such payment shall be the next succeeding day which is not such a Saturday, Sunday, legal holiday, or day on which banking institutions are authorized to close; and payment on such date shall have the same force and effect as if made on the original date payment was due.

THIS NOTE is one of a series of Notes dated _____*, authorized in accordance with the Constitution and laws of the State of Texas in the principal amount of **$_____*** **[CONSTITUTING $_____ CURRENT INTEREST NOTES AND $_____ PREMIUM COMPOUND INTEREST NOTES]**** **FOR THE PURPOSE _____.**

(INSERT REDEMPTION PROVISIONS AS PROVIDED IN THE PRICING CERTIFICATE)

ON _____, or on any date thereafter, the Notes maturing on and after _____ may be redeemed prior to their scheduled maturities, at the option of the County, with funds derived from any available and lawful source, at a redemption price equal to the principal amount to be redeemed plus accrued interest to the date fixed for redemption as a whole, or from time to time in part, and, if in part, the particular Notes, or portions thereof, or the Sinking Fund Installments in the case of the Term Notes, defined below, to be redeemed shall be selected and designated by the County and if less than all of a maturity or sinking fund installment is to be redeemed, the Paying Agent/Registrar shall determine by lot or other random customary method the Notes, or portions thereof within such maturity or sinking fund installment to be redeemed (provided that a portion of a Note may be redeemed only in integral multiples of $5,000).

[**THE NOTES MATURING ON _____*** are subject to mandatory sinking fund redemption prior to maturity in the following amounts, on the following dates and at a price of par plus accrued interest to the redemption date.

Term Notes Maturing _____, 20___[H]

Redemption Date	**Principal Amount**
_____, 20___	$
_____, 20___	

*As provided in the Pricing Certificate. To the extent that the Pricing Certificate relating to the Notes is inconsistent with any provisions in this Form of Note or contains information to complete missing information in this Form of Note, the language in the Pricing Certificate shall be used in the executed Notes.

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[H] Final Maturity

THE PRINCIPAL AMOUNT of the Notes required to be redeemed pursuant to the operation of the mandatory sinking fund redemption provisions shall be reduced, at the option of the County by the principal amount of any Notes of the stated maturity which, at least 50 days prior to a mandatory redemption date, (1) shall have been acquired by the County at a price not exceeding the principal amount of such Notes plus accrued interest to the date of purchase thereof, and delivered to the Paying Agent/Registrar for cancellation, (2) shall have been purchased and cancelled by the Paying Agent/Registrar at the request of the County with monies in the Interest and Sinking Fund at a price not exceeding the principal amount of the Notes plus accrued interest to the date of purchase thereof, or (3) shall have been redeemed pursuant to the optional redemption provisions and not theretofore credited against a mandatory sinking fund redemption requirement.][**]

NO LESS THAN 30 calendar days prior to the date fixed for any optional redemption, the County shall cause the Paying Agent/Registrar to send notice by United States mail, first-class postage prepaid to the Registered Owner of each Note to be redeemed at its address as it appeared on the Register of the Paying Agent/Registrar at the close of business on the 45th day prior to the redemption date and to major securities depositories, national bond rating agencies and bond information services; provided, however, that the failure to send, mail or receive such notice, or any defect therein or in the sending or mailing thereof, shall not affect the validity or effectiveness of the proceedings for the redemption of any Notes. By the date fixed for any such redemption due provision shall be made with the Paying Agent/Registrar for the payment of the required redemption price for the Notes or portions thereof which are to be so redeemed. If due provision for such payment is made, all as provided above, the Notes or portions thereof which are to be so redeemed thereby automatically shall be treated as redeemed prior to their scheduled maturities, and they shall not bear interest after the date fixed for redemption, and they shall not be regarded as being outstanding except for the right of the Registered Owner to receive the redemption price from the Paying Agent/Registrar out of the funds provided for such payment. If a portion of any Notes shall be redeemed a substitute Notes or Notes having the same maturity date, bearing interest at the same rate, in any denomination or denominations in any integral multiple of $5,000, at the written request of the Registered Owner, and in aggregate principal amount equal to the unredeemed portion thereof, will be issued to the Registered Owner upon the surrender thereof for cancellation, at the expense of the County, all as provided in the Note Order.

WITH RESPECT TO any optional redemption of the Notes, unless certain prerequisites to such redemption required by the Note Order have been met and moneys sufficient to pay the principal of and premium, if any, and interest on the Notes to be redeemed shall have been received by the Paying Agent/Registrar prior to the giving of such notice of redemption, such notice shall state that said redemption may, at the option of the County, be conditional upon the satisfaction of such prerequisites and receipt of such moneys by the Paying Agent/Registrar on or prior to the date fixed for such redemption, or upon any prerequisite set forth in such notice of redemption. If a conditional notice of redemption is given and such prerequisites to the redemption and sufficient moneys are not received, such notice shall be of no force and effect, the County shall not redeem

[**] To be included only if certain maturities of Notes are subject to mandatory sinking fund redemption as determined by the Pricing Officer in the Pricing Certificate.

such Notes and the Paying Agent/Registrar shall give notice, in the manner in which the notice of redemption was given, to the effect that the Notes have not been redeemed.

ALL NOTES OF THIS SERIES are issuable solely as fully registered Notes, without interest coupons, in the denomination of any integral multiple of $5,000. As provided in the Note Order, this Note, or any unredeemed portion hereof, may, at the request of the Registered Owner or the assignee or assignees hereof, be assigned, transferred and exchanged for a like aggregate principal amount of fully registered Notes, without interest coupons, payable to the appropriate Registered Owner, assignee or assignees, as the case may be, having the same denomination or denominations in any integral multiple of $5,000 as requested in writing by the appropriate Registered Owner, assignee or assignees, as the case may be, upon surrender of this Note to the Paying Agent/Registrar for cancellation, all in accordance with the form and procedures set forth in the Note Order. Among other requirements for such assignment and transfer, this Note must be presented and surrendered to the Paying Agent/Registrar, together with proper instruments of assignment, in form and with guarantee of signatures satisfactory to the Paying Agent/Registrar, evidencing assignment of this Note or any portion or portions hereof in any integral multiple of $5,000 to the assignee or assignees in whose name or names this Note or any such portion or portions hereof is or are to be registered. The form of Assignment printed or endorsed on this Note may be executed by the Registered Owner to evidence the assignment hereof, but such method is not exclusive, and other instruments of assignment satisfactory to the Paying Agent/Registrar may be used to evidence the assignment of this Note or any portion or portions hereof from time to time by the Registered Owner. The Paying Agent/Registrar's reasonable standard or customary fees and charges for assigning, transferring, converting and exchanging any Note or portion thereof will be paid by the County. In any circumstance, any taxes or governmental charges required to be paid with respect thereto shall be paid by the one requesting such assignment, transfer, conversion or exchange, as a condition precedent to the exercise of such privilege. The Paying Agent/Registrar shall not be required to make any such transfer, conversion, or exchange (i) during the period commencing on the close of business on any Record Date and ending with the opening of business on the next following principal or interest payment date or (ii) with respect to any Note or portion thereof called for redemption prior to maturity, within 45 days prior to its redemption date; provided, however, such limitation of transfer shall not be applicable to an exchange by the Registered Owner of the unredeemed balance of the Note.

WHENEVER the beneficial ownership of this Note is determined by a book entry at a securities depository for the Notes, the foregoing requirements of holding, delivering or transferring this Note shall be modified to require the appropriate person or entity to meet the requirements of the securities depository as to registering or transferring the book entry to produce the same effect.

IN THE EVENT any Paying Agent/Registrar for the Notes is changed by the County, resigns, or otherwise ceases to act as such, the County has covenanted in the Note Order that it promptly will appoint a competent and legally qualified substitute therefor, and cause written notice thereof to be mailed to the Registered Owners of the Notes.

IT IS HEREBY certified, recited, and covenanted that this Note has been duly and validly authorized, issued, and delivered; that all acts, conditions, and things required or proper to be performed, exist, and be done precedent to or in the authorization, issuance, and delivery of this Note

have been performed, existed, and been done in accordance with law; and that ad valorem taxes sufficient to provide for the payment of the interest on and principal of this Note, as such interest comes due, and as such principal matures, have been levied and ordered to be levied against all taxable property in the County, and have been pledged for such payment.

BY BECOMING the Registered Owner of this Note, the Registered Owner thereby acknowledges all of the terms and provisions of the Note Order, agrees to be bound by such terms and provisions, acknowledges that the Note Order is duly recorded and available for inspection in the official minutes and records of the governing body of the County, and agrees that the terms and provisions of this Note and the Note Order constitute a contract between each Registered Owner hereof and the County.

IN WITNESS WHEREOF, the County has caused this Note to be signed with the manual or facsimile signature of the County Judge of the County and countersigned with the manual or facsimile signature of the County Clerk and County Treasurer and has caused the official seal of the County to be duly impressed, or placed in facsimile, on this Note.

_____ _____

County Clerk County Judge

_____

County Treasurer

[COUNTY SEAL]

FORM OF PAYING AGENT/REGISTRAR'S AUTHENTICATION NOTE

PAYING AGENT/REGISTRAR'S AUTHENTICATION NOTE
(To be executed if this Note is not accompanied by an
executed Registration Note of the Comptroller
of Public Accounts of the State of Texas)

It is hereby certified that this Note has been issued under the provisions of the Order described in the text of this Note; and that this Note has been issued in conversion or replacement of, or in exchange for, a Note, Notes, or a portion of a Note or Notes of a Series which originally was approved by the Attorney General of the State of Texas and registered by the Comptroller of Public Accounts of the State of Texas.

Dated _____

BOKF, NA
Paying Agent/Registrar

By _____
Authorized Representative

FORM OF ASSIGNMENT

ASSIGNMENT

For value received, the undersigned hereby sells, assigns and transfers unto

_____

_____

Please insert Social Security or Taxpayer Identification Number of Transferee

_____

_____

(Please print or typewrite name and address, including zip code, of Transferee)

_____

the within Note and all rights thereunder, and hereby irrevocably constitutes and appoints _____, attorney, to register the transfer of the within Note on the books kept for registration thereof, with full power of substitution in the premises.

Dated: _____

Signature Guaranteed:

_____

NOTICE: Signature(s) must be guaranteed by a member firm of the New York Stock Exchange or a commercial bank or trust company.

_____

NOTICE: The signature above must correspond with the name of the Registered Owner as it appears upon the front of this Note in every particular, without alteration or enlargement or any change whatsoever.

FORM OF REGISTRATION CERTIFICATE OF THE COMPTROLLER OF PUBLIC ACCOUNTS:

COMPTROLLER'S REGISTRATION CERTIFICATE: REGISTER NO.

I hereby certify that this Note has been examined, certified as to validity and approved by the Attorney General of the State of Texas, and that this Note has been registered by the Comptroller of Public Accounts of the State of Texas.

Witness my signature and seal this _____.

_____

Acting Comptroller of Public Accounts
of the State of Texas

(COMPTROLLER'S SEAL)

INSERTIONS FOR THE INITIAL CURRENT INTEREST NOTE

The initial Note for a Current Interest Note shall be in the form set forth in this Section, except that:

A. immediately under the name of the Current Interest Note, the headings "INTEREST RATE" and "MATURITY DATE" shall both be completed with the words "As shown below" and "CUSIP NO." shall be deleted.

B. the first paragraph shall be deleted and the following will be inserted:

"**ON THE MATURITY DATE SPECIFIED ABOVE,** Williamson County, Texas (the "County"), being a political subdivision, hereby promises to pay to the Registered Owner specified above, or registered assigns (hereinafter called the "Registered Owner"), on February 15 in each of the years, in the principal installments and bearing interest at the per annum rates set forth in the following schedule:

Maturity Date	Maturity Amount	Interest Rate

(Information from the Pricing Certificate to be inserted)

The County promises to pay interest on the unpaid principal amount hereof (calculated on the basis of a 360-day year of twelve 30-day months) from _____* at the respective Interest Rate per annum specified above. Interest is payable on _____* and semiannually on each August 15 and February 15 thereafter to the date of payment of the principal installment specified above; except, that if this Note is required to be authenticated and the date of its authentication is later than the first Record Date (hereinafter defined), such principal amount shall bear interest from the interest payment date next preceding the date of authentication, unless such date of authentication is after any Record Date but on or before the next following interest payment date, in which case such principal amount shall bear interest from such next following interest payment date; provided, however, that if on the date of authentication hereof the interest on the Note or Notes, if any, for which this Note is being exchanged is due but has not been paid, then this Note shall bear interest from the date to which such interest has been paid in full."

C. The initial Note for a Current Interest Note shall be numbered "T-1" and the Initial Note for a Premium Compound Interest Note shall be numbered "TPC-1."

Section 6. INTEREST AND SINKING FUND. A special "Interest and Sinking Fund" is hereby created and shall be established and maintained by the County at an official depository bank of the County. Said Interest and Sinking Fund shall be kept separate and apart from all other

*As provided in the Pricing Certificate. To the extent that the Pricing Certificate relating to the Notes is inconsistent with any provisions in this Form of Note or contains information to complete missing information in this Form of Note, the language in the Pricing Certificate shall be used in the executed Notes.

funds and accounts of the County and shall be used only for paying the interest on and principal of said Notes. All ad valorem taxes levied and collected for and on account of the Notes shall be deposited, as collected, to the credit of the Interest and Sinking Fund. During each year while any of the Notes are outstanding and unpaid, the governing body of the County shall compute and ascertain a rate and amount of ad valorem tax which will be sufficient to raise and produce the money required to pay the interest on the Notes as such interest comes due, and to provide and maintain a sinking fund adequate to pay the principal of the Notes as such principal matures (but never less than 2% of the original principal amount of the Notes as a sinking fund each year); and the tax shall be based on the latest approved tax rolls of the County, with full allowances being made for tax delinquencies and the cost of tax collection. Said rate and amount of ad valorem tax is hereby levied, and is hereby ordered to be levied, against all taxable property in said County, for each year while any of the Notes are outstanding and unpaid, and said tax shall be assessed and collected each such year and deposited to the credit of the aforesaid Interest and Sinking Fund. Said ad valorem taxes sufficient to provide for the payment of the interest on and principal of said Notes, as such interest comes due and such principal matures, are hereby pledged for such payment, within the limit prescribed by law. Any accrued interest on the Notes shall be deposited in the Interest and Sinking Fund and used to pay interest on the Notes.

Section 7. DISPOSITION OF PROCEEDS. Proceeds from the sale of the Notes shall, promptly upon receipt thereof, be applied by the Pricing Officer as follows:

(i) any underwriting discount or fees for the Notes may be retained by and/or wired directly to such parties;

(ii) any accrued interest shall be deposited into the Interest and Sinking Fund; and

(iii) an amount sufficient to pay the remaining costs of issuance of the Notes and the cost of the projects authorized in Section 1 of this Order.

Any sale proceeds of the Notes remaining after making all deposits and payments provided for above shall be deposited into the Interest and Sinking Account and applied to the payment of and interest on the Current Interest Notes and Maturity Amounts in the case of Premium Compound Interest Notes.

Accrued Interest and Premium. Any accrued interest on the Notes shall be deposited in the Interest and Sinking Fund. Any premium on the Notes shall be deposited as provided in the Pricing Certificate.

Interest Earnings. Interest earnings derived from the investment of proceeds from the sale of the Notes shall be used along with the Note proceeds for the purpose for which the Notes are issued as set forth in Section 1 hereof or to pay principal or interest payments on the Notes; provided that after completion of such purpose, if any of such interest earnings remain on hand, such interest earnings shall be deposited in the Interest and Sinking Fund. It is further provided, however, that any interest earnings on note proceeds which are required to be rebated to the United States of America pursuant to Section 11 hereof in order to prevent the Notes from being arbitrage notes shall be so rebated and not considered as interest earnings for the purposes of this Section.

Investment of Funds. The County hereby covenants that the proceeds of the sale of the Notes will be used as soon as practicable for the purposes for which the Notes are issued. Obligations purchased as an investment of money in any fund shall be deemed to be a part of such fund. Any money in any fund created by this Order may be invested as permitted by the Public Funds Investment Act, as amended.

Security for Funds. All funds created by this Order shall be secured in the manner and to the fullest extent required by law for the security of funds of the County.

Maintenance of Funds. Any funds created pursuant to this Order may be created as separate funds or accounts or as subaccounts of the County's General Fund held by the County's depository, and, as such, not held in separate bank accounts, such treatment shall not constitute a commingling of the monies in such funds or of such funds and the County shall keep full and complete records indicating the monies and investments credited to each such fund.

Perfection. Chapter 1208, Texas Government Code, applies to the issuance of the Notes and the pledge of the ad valorem taxes granted by the County under this Section, and is therefore valid, effective, and perfected. If Texas law is amended at any time while the Notes are outstanding and unpaid such that the pledge of the ad valorem taxes granted by the County under this Section is to be subject to the filing requirements of Chapter 9, Business and Commerce Code, then in order to preserve to the Owners of the Notes the perfection of the security interest in said pledge, the County agrees to take such measures as it determines are reasonable and necessary under Texas law to comply with the applicable provisions of Chapter 9, Business and Commerce Code and enable a filing to perfect the security interest in said pledge to occur.

Appropriation of Available Funds. There is hereby appropriated from funds of the County lawfully available for such purpose a sum sufficient to pay the interest and/or principal to become due on the Notes prior to receipt of applicable tax receipts.

Section 8. DEFEASANCE OF NOTES. (a) Any Note and the interest thereon shall be deemed to be paid, retired and no longer outstanding (a "Defeased Note") within the meaning of this Order, except to the extent provided in subsections (c) and (e) of this Section, when payment of the principal of such Note, plus interest thereon to the due date or dates (whether such due date or dates be by reason of maturity or otherwise) either (i) shall have been made or caused to be made in accordance with the terms thereof or (ii) shall have been provided for on or before such due date by irrevocably depositing with or making available to the Paying Agent/Registrar or a commercial bank or trust company for such payment (1) lawful money of the United States of America sufficient to make such payment, (2) Defeasance Securities, certified by an independent public accounting firm of national reputation to mature as to principal and interest in such amounts and at such times as will ensure the availability, without reinvestment, of sufficient money to provide for such payment and when proper arrangements have been made by the County with the Paying Agent/Registrar or a commercial bank or trust company for the payment of its services until all Defeased Notes shall have become due and payable or (3) any combination of (1) and (2). At such time as a Note shall be deemed to be a Defeased Note hereunder, as aforesaid, such Note and the interest thereon shall no longer be secured by, payable from, or entitled to the benefits of, the ad valorem taxes herein levied as provided in this Order, and such principal and interest shall be payable solely from such money or Defeasance Securities.

(b) The deposit under clause (ii) of subsection (a) shall be deemed a payment of a Note as aforesaid when proper notice of redemption of such Notes shall have been given, in accordance with this Order. Any money so deposited with the Paying Agent/Registrar or a commercial bank or trust company as provided in this Section may at the discretion of the Commissioners Court also be invested in Defeasance Securities, maturing in the amounts and at the times as hereinbefore set forth, and all income from all Defeasance Securities in possession of the Paying Agent/Registrar or a commercial bank or trust company pursuant to this Section which is not required for the payment of such Note and premium, if any, and interest thereon with respect to which such money has been so deposited, shall be remitted to the Commissioners Court.

(c) Notwithstanding any provision of any other Section of this Order which may be contrary to the provisions of this Section, all money or Defeasance Securities set aside and held in trust pursuant to the provisions of this Section for the payment of principal of the Notes and premium, if any, and interest thereon, shall be applied to and used solely for the payment of the particular Notes and premium, if any, and interest thereon, with respect to which such money or Defeasance Securities have been so set aside in trust. Until all Defeased Notes shall have become due and payable, the Paying Agent/Registrar shall perform the services of Paying Agent/Registrar for such Defeased Notes the same as if they had not been defeased, and the County shall make proper arrangements to provide and pay for such services as required by this Order.

(d) Notwithstanding anything elsewhere in this Order, if money or Defeasance Securities have been deposited or set aside with the Paying Agent/Registrar or a commercial bank or trust company pursuant to this Section for the payment of Notes and such Notes shall not have in fact been actually paid in full, no amendment of the provisions of this Section shall be made without the consent of the registered owner of each Note affected thereby.

(e) Notwithstanding the provisions of subsection (a) immediately above, to the extent that, upon the defeasance of any Defeased Note to be paid at its maturity, the County retains the right under Texas law to later call that Defeased Note for redemption in accordance with the provisions of the Order authorizing its issuance, the County may call such Defeased Note for redemption upon complying with the provisions of Texas law and upon the satisfaction of the provisions of subsection (a) immediately above with respect to such Defeased Note as though it was being defeased at the time of the exercise of the option to redeem the Defeased Note and the effect of the redemption is taken into account in determining the sufficiency of the provisions made for the payment of the Defeased Note.

Section 9. DAMAGED, MUTILATED, LOST, STOLEN, OR DESTROYED NOTES. (a) Replacement Notes. In the event any outstanding Note is damaged, mutilated, lost, stolen or destroyed, the Paying Agent/Registrar shall cause to be printed, executed and delivered, a new Note of the same principal amount, maturity and interest rate, as the damaged, mutilated, lost, stolen or destroyed Note, in replacement for such Note in the manner hereinafter provided.

(b) Application for Replacement Notes. Application for replacement of damaged, mutilated, lost, stolen or destroyed Notes shall be made by the Registered Owner thereof to the Paying Agent/Registrar. In every case of loss, theft or destruction of a Note, the Registered Owner applying for a replacement Note shall furnish to the County and to the Paying Agent/Registrar such security or indemnity as may be required by them to save each of them harmless from any loss or damage with respect thereto. Also, in every case of loss, theft or destruction of a Note, the

Registered Owner shall furnish to the County and to the Paying Agent/Registrar evidence to their satisfaction of the loss, theft or destruction of such Note, as the case may be. In every case of damage or mutilation of a Note, the Registered Owner shall surrender to the Paying Agent/Registrar for cancellation of the Note so damaged or mutilated.

(c) No Default Occurred. Notwithstanding the foregoing provisions of this Section, in the event any such Note shall have matured, and no default has occurred which is then continuing in the payment of the principal of, redemption premium, if any, or interest on the Note, the County may authorize the payment of the same (without surrender thereof except in the case of a damaged or mutilated Note) instead of issuing a replacement Note, provided security or indemnity is furnished as above provided in this Section.

(d) Charge for Issuing Replacement Notes. Prior to the issuance of any replacement Note, the Paying Agent/Registrar shall charge the Registered Owner of such Note with all legal, printing, and other expenses in connection therewith. Every replacement Note issued pursuant to the provisions of this Section by virtue of the fact that any Note is lost, stolen or destroyed shall constitute a contractual obligation of the County whether or not the lost, stolen or destroyed Note shall be found at any time, or be enforceable by anyone, and shall be entitled to all the benefits of this Order equally and proportionately with any and all other Notes duly issued under this Order.

(e) Authority for Issuing Replacement Notes. In accordance with Subchapter D of Chapter 1201, Texas Government Code, this Section 9 of this Order shall constitute authority for the issuance of any such replacement Note without necessity of further action by the governing body of the County or any other body or person, and the duty of the replacement of such Notes is hereby authorized and imposed upon the Paying Agent/Registrar, and the Paying Agent/Registrar shall authenticate and deliver such Notes in the form and manner and with the effect, as provided in Section 4(a) of this Order for Notes issued in conversion and exchange for other Notes.

Section 10. CUSTODY, APPROVAL AND REGISTRATION OF NOTES; BOND COUNSEL'S OPINION; CUSIP NUMBERS AND CONTINGENT INSURANCE PROVISION, IF OBTAINED. The County Judge is hereby authorized to have control of the Notes initially issued and delivered hereunder and all necessary records and proceedings pertaining to the Notes pending their delivery and their investigation, examination, and approval by the Attorney General of the State of Texas, and their registration by the Comptroller of Public Accounts of the State of Texas. Upon registration of the Notes said Comptroller of Public Accounts (or a deputy designated in writing to act for said Comptroller) shall manually sign the Comptroller's Registration Note attached to such Notes, and the seal of said Comptroller shall be impressed, or placed in facsimile, on such Note. The approving legal opinion of the County's Bond Counsel and the assigned CUSIP numbers may, at the option of the County, be printed on the Notes issued and delivered under this Order, but neither shall have any legal effect, and shall be solely for the convenience and information of the Registered Owners of the Notes. In addition, if bond insurance is obtained, the Notes may bear an appropriate legend as provided by the insurer.

Section 11. COVENANTS REGARDING TAX EXEMPTION OF INTEREST ON TAX-EXEMPT NOTES. (a) Covenants. The County covenants to take any action necessary to assure, or refrain from any action which would adversely affect, the treatment of the Tax-Exempt Notes as obligations described in section 103 of the Internal Revenue Code of 1986, as amended (the

"Code"), the interest on which is not includable in the "gross income" of the holder for purposes of federal income taxation. In furtherance thereof, the County covenants as follows:

(1) to take any action to assure that no more than 10 percent of the proceeds of the Tax-Exempt Notes or the projects financed therewith (less amounts deposited to a reserve fund, if any) are used for any "private business use," as defined in section 141(b)(6) of the Code or, if more than 10 percent of the proceeds or the projects financed therewith are so used, such amounts, whether or not received by the County, with respect to such private business use, do not, under the terms of this Order or any underlying arrangement, directly or indirectly, secure or provide for the payment of more than 10 percent of the debt service on the Tax-Exempt Notes, in contravention of section 141(b)(2) of the Code;

(2) to take any action to assure that in the event that the "private business use" described in subsection (1) hereof exceeds 5 percent of the proceeds of the Tax-Exempt Notes or the projects financed therewith (less amounts deposited into a reserve fund, if any) then the amount in excess of 5 percent is used for a "private business use" which is "related" and not "disproportionate," within the meaning of section 141(b)(3) of the Code, to the governmental use;

(3) to take any action to assure that no amount which is greater than the lesser of $5,000,000, or 5 percent of the proceeds of the Tax-Exempt Notes (less amounts deposited into a reserve fund, if any) is directly or indirectly used to finance loans to persons, other than state or local governmental units, in contravention of section 141(c) of the Code;

(4) to refrain from taking any action which would otherwise result in the Tax-Exempt Notes being treated as "private activity bonds" within the meaning of section 141(b) of the Code;

(5) to refrain from taking any action that would result in the Tax-Exempt Notes being "federally guaranteed" within the meaning of section 149(b) of the Code;

(6) to refrain from using any portion of the proceeds of the Tax-Exempt Notes, directly or indirectly, to acquire or to replace funds which were used, directly or indirectly, to acquire investment property (as defined in section 148(b)(2) of the Code) which produces a materially higher yield over the term of the Tax-Exempt Notes, other than investment property acquired with --

(A) proceeds of the Tax-Exempt Notes invested for a reasonable temporary period of 3 years or less or, in the case of a refunding bond, for a period of 90 days or less until such proceeds are needed for the purpose for which the Tax-Exempt Notes are issued,

(B) amounts invested in a bona fide debt service fund, within the meaning of section l.148-1(b) of the Treasury Regulations, and

(C) amounts deposited in any reasonably required reserve or replacement fund to the extent such amounts do not exceed 10 percent of the proceeds of the Tax-Exempt Notes;

(7) to otherwise restrict the use of the proceeds of the Tax-Exempt Notes or amounts treated as proceeds of the Tax-Exempt Notes, as may be necessary, so that the Tax-Exempt Notes do not otherwise contravene the requirements of section 148 of the Code (relating to arbitrage);

(8) to refrain from using the proceeds of the Tax-Exempt Notes or proceeds of any prior Tax-Exempt Notes to pay debt service on another issue more than 90 days after the date of issue of the Tax-Exempt Notes in contravention of the requirements of section 149(d) of the Code (relating to advance refundings);

(9) to pay to the United States of America at least once during each five-year period (beginning on the date of delivery of the Tax-Exempt Notes) an amount that is at least equal to 90 percent of the "Excess Earnings," within the meaning of section 148(f) of the Code and to pay to the United States of America, not later than 60 days after the Tax-Exempt Notes have been paid in full, 100 percent of the amount then required to be paid as a result of Excess Earnings under section 148(f) of the Code; and

(10) to establish reasonable expectations to prevent using the proceeds of the Bonds in contravention of the requirements of section 149(g) of the Code (relating to hedge bonds).

(b) Rebate Fund. In order to facilitate compliance with the above covenant (9), a "Rebate Fund" is hereby established by the County for the sole benefit of the United States of America, and such fund shall not be subject to the claim of any other person, including without limitation the Noteholders. The Rebate Fund is established for the additional purpose of compliance with section 148 of the Code.

(c) Proceeds. The County understands that the term "proceeds" includes "disposition proceeds" as defined in the Treasury Regulations and, in the case of refunding Tax-Exempt Notes, transferred proceeds (if any) and proceeds of the refunded Tax-Exempt Notes expended prior to the date of issuance of the Tax-Exempt Notes. It is the understanding of the County that the covenants contained herein are intended to assure compliance with the Code and any regulations or rulings promulgated by the U.S. Department of the Treasury pursuant thereto. In the event that regulations or rulings are hereafter promulgated which modify or expand provisions of the Code, as applicable to the Tax-Exempt Notes, the County will not be required to comply with any covenant contained herein to the extent that such failure to comply, in the opinion of nationally recognized bond counsel, will not adversely affect the exemption from federal income taxation of interest on the Tax-Exempt Notes under section 103 of the Code. In the event that regulations or rulings are hereafter promulgated which impose additional requirements which are applicable to the Tax-Exempt Notes, the County agrees to comply with the additional requirements to the extent necessary, in the opinion of nationally recognized bond counsel, to preserve the exemption from federal income taxation of interest on the Tax-Exempt Notes under section 103 of the Code. In furtherance of such intention, the County hereby authorizes and directs the County Auditor to execute any documents, Notes or

reports required by the Code and to make such elections, on behalf of the County, which may be permitted by the Code as are consistent with the purpose for the issuance of the Tax-Exempt Notes.

(d) Allocation Of, and Limitation On, Expenditures for the Project. The County covenants to account for the expenditure of sale proceeds and investment earnings to be used for the purposes described in Section 1 of this Order (the "Project") on its books and records in accordance with the requirements of the Internal Revenue Code. The County recognizes that in order for the proceeds to be considered used for the reimbursement of costs, the proceeds must be allocated to expenditures within 18 months of the later of the date that (1) the expenditure is made, or (2) the Project is completed; but in no event later than three years after the date on which the original expenditure is paid. The foregoing notwithstanding, the County recognizes that in order for proceeds to be expended under the Internal Revenue Code, the sale proceeds or investment earnings must be expended no more than 60 days after the earlier of (1) the fifth anniversary of the delivery of the Tax-Exempt Notes, or (2) the date the Tax-Exempt Notes are retired. The County agrees to obtain the advice of nationally recognized bond counsel if such expenditure fails to comply with the foregoing to assure that such expenditure will not adversely affect the tax-exempt status of the Tax-Exempt Notes. For purposes hereof, the County shall not be obligated to comply with this covenant if it obtains an opinion that such failure to comply will not adversely affect the excludability for federal income tax purposes from gross income of the interest.

(e) Disposition of Project. The County covenants that the property constituting the Project will not be sold or otherwise disposed in a transaction resulting in the receipt by the County of cash or other compensation, unless the County obtains an opinion of nationally recognized bond counsel that such sale or other disposition will not adversely affect the tax-exempt status of the Tax-Exempt Notes. For purposes of the foregoing, the portion of the property comprising personal property and disposed in the ordinary course shall not be treated as a transaction resulting in the receipt of cash or other compensation. For purposes hereof, the County shall not be obligated to comply with this covenant if it obtains an opinion that such failure to comply will not adversely affect the excludability for federal income tax purposes from gross income of the interest.

(f) Reimbursement. This Order is intended to satisfy the official intent requirements set forth in section 1.150-2 of the Treasury Regulations.

Section 12. TAXABLE NOTES. (a) To the extent required by the Code and the regulations, it shall be the duty of the Paying Agent/Registrar to report to the Owners of the Taxable Notes and the Internal Revenue Service (i) the amount of "reportable payments," if any, subject to back up withholding during each year and the amount of tax withheld, if any, with respect to the payments on the Taxable Notes and (ii) the amount of interest or amount treated as interest, such as original issue discount, on the Taxable Notes required to be included in the gross income of the owners thereof for federal income tax purposes.

(b) It is the intention of the Commissioners Court that the Taxable Notes not be obligations described in section 103 of the Internal Revenue Code of 1986 interest on which is excludable from the gross income of the holders and in that regard the Commissioners Court agrees not to file a form 8038-G, or any comparable information return relating to tax-exempt obligations, with the Internal Revenue Service.

Section 13. DEFAULT AND REMEDIES. (a) Events of Default. Each of the following occurrences or events for the purpose of this Order is hereby declared to be an Event of Default:

(i) the failure to make payment of the principal of or interest on any of the Notes when the same becomes due and payable; or

(ii) default in the performance or observance of any other covenant, agreement or obligation of the County, the failure to perform which materially, adversely affects the rights of the Registered Owners of the Notes, including, but not limited to, their prospect or ability to be repaid in accordance with this Order, and the continuation thereof for a period of 60 days after written notice of such default is given by any Registered Owner to the County.

(b) Remedies for Default.

(i) Upon the happening of any Event of Default, then and in every case, any Registered Owner or an authorized representative thereof, including, but not limited to, a trustee or trustees therefor, may proceed against the County, or any official, officer or employee of the County in their official capacity, for the purpose of protecting and enforcing the rights of the Registered Owners under this Order, by mandamus or other suit, action or special proceeding in equity or at law, in any court of competent jurisdiction, for any relief permitted by law, including the specific performance of any covenant or agreement contained herein, or thereby to enjoin any act or thing that may be unlawful or in violation of any right of the Registered Owners hereunder or any combination of such remedies.

(ii) It is provided that all such proceedings shall be instituted and maintained for the equal benefit of all Registered Owners of Notes then outstanding.

(c) Remedies Not Exclusive.

(i) No remedy herein conferred or reserved is intended to be exclusive of any other available remedy or remedies, but each and every such remedy shall be cumulative and shall be in addition to every other remedy given hereunder or under the Notes or now or hereafter existing at law or in equity; provided, however, that notwithstanding any other provision of this Order, the right to accelerate the debt evidenced by the Notes shall not be available as a remedy under this Order.

(ii) The exercise of any remedy herein conferred or reserved shall not be deemed a waiver of any other available remedy.

(iii) By accepting the delivery of a Note authorized under this Order, such Registered Owner agrees that the certifications required to effectuate any covenants or representations contained in this Order do not and shall never constitute or give rise to a personal or pecuniary liability or charge against the officers, employees or trustees of the County or the Commissioners Court.

(iv) None of the members of the Commissioners Court, nor any other official or officer, agent, or employee of the County, shall be charged personally by the Registered Owners with any liability, or be held personally liable to the Registered Owners under any

term or provision of this Order, or because of any Event of Default or alleged Event of Default under this Order.

Section 14. INTEREST EARNINGS ON NOTE PROCEEDS. Interest earnings derived from the investment of proceeds from the sale of the Notes shall be used along with other Note proceeds for the purpose for which the Notes are issued set forth in Section 1 hereof; provided that after completion of such purpose, if any of such interest earnings remain on hand, such interest earnings shall be deposited in the Interest and Sinking Fund. It is further provided, however, that any interest earnings on Note proceeds which are required to be rebated to the United States of America pursuant to Section 11 hereof in order to prevent the Notes from being arbitrage Notes shall be so rebated and not considered as interest earnings for the purposes of this Section.

Section 15. APPROVAL OF OFFICIAL STATEMENT AND PAYING AGENT/REGISTRAR AGREEMENT. The Pricing Officer is hereby authorized to approve and deem final the Preliminary Official Statement, the Official Statement relating to the Notes and any addenda, supplement or amendment thereto, and to deem such documents final in accordance with Rule 15c2-12. The County further approves the distribution of such Official Statement in the reoffering of the Notes, with such changes therein or additions thereto as the Pricing Officer executing the same may deem advisable, such determination to be conclusively evidenced by his execution thereof.

One or more Paying Agent/Registrar Agreements by and between the County and BOKF, NA, ("Paying Agent Agreement") in substantially the form and substance previously approved by the County is hereby approved and the Pricing Officer is hereby authorized and directed to complete, amend, modify and execute the Paying Agent Agreement, as necessary.

Section 16. CONTINUING DISCLOSURE UNDERTAKING. (a) Definition. As used in this Section, the following term has the meanings ascribed to such term below:

"Financial Obligation" means a (a) debt obligation; (b) derivative instrument entered into in connection with, or pledged as security or a source of payment for, an existing or planned debt obligation; or (c) guarantee of a debt obligation or any such derivative instrument; provided that "financial Obligation" shall not include municipal securities (as defined in the Securities Exchange Act of 1934, as amended) as to which a final official statement (as defined in the Rule) has been provided to the MSRB consistent with Rule.

(b) Annual Reports. The County shall provide annually to the MSRB, in an electronic format as prescribed by the MSRB, (i) within six months after the end of each fiscal year of the County ending in or after 2026, financial information and operating data, which information and data may be unaudited, with respect to the County of the general type included in the final Official Statement authorized by Section 15 of this Order, as further set forth in each Pricing Certificate, including financial statements of the County if audited financial statements of the County are then available and (ii) if not provided as part of such financial information and operating data, audited financial statements of the County, within twelve months after the end of each fiscal year of the County ending in or after 2024. Any financial statements to be so provided shall be (1) prepared in accordance with the accounting principles described in Exhibit "A" hereto, or such other accounting principles as the County may be required to employ from time to time pursuant to state law or regulation, and (2) audited, if the County commissions an audit of such statements and the audit is

completed within the period during which they must be provided. If the audit of such financial statements is not complete within such period, then the County shall provide unaudited financial statements within such period and audited financial statements for the applicable fiscal year to the MSRB, when and if the audit report on such statements become available.

If the County changes its fiscal year, it will notify the MSRB of the change (and of the date of the new fiscal year end) prior to the next date by which the County otherwise would be required to provide financial information and operating data pursuant to this Section.

(c) Event Notices. The County shall file notice to notify the MSRB of any of the following events with respect to the Notes in a timely manner and not more than ten business days after the occurrence of the event:

1. Principal and interest payment delinquencies;

2. Non-payment related defaults, if material;

3. Unscheduled draws on debt service reserves reflecting financial difficulties;

4. Unscheduled draws on credit enhancements reflecting financial difficulties;

5. Substitution of credit or liquidity providers, or their failure to perform;

6. Adverse tax opinions, the issuance by the Internal Revenue Service of proposed or final determinations of taxability, Notices of Proposed Issue (IRS Form 5701–TEB) or other material notices or determinations with respect to the tax status of the Tax-Exempt Notes, or other events affecting the tax status of the Tax-Exempt Notes

7. Modifications to rights of holders of the Notes, if material;

8. Note calls, if material, and tender offers;

9. Defeasances;

10. Release, substitution, or sale of property securing repayment of the Notes, if material;

11. Rating changes;

12. Bankruptcy, insolvency, receivership or similar event of the County;

13. The consummation of a merger, consolidation, or acquisition involving the County or the sale of all or substantially all of the assets of the County, other than in the ordinary course of business, the entry into a definitive agreement

to undertake such an action or the termination of a definitive agreement relating to any such actions, other than pursuant to its terms, if material;

14. Appointment of a successor or additional trustee or the change of name of a trustee, if material;

15. Incurrence of a Financial Obligation of the County, if material, or agreement to covenants, events of default, remedies, priority rights, or other similar terms of a Financial Obligation of the County, any of which affect security holder, if material; and

16. Default, event of acceleration, termination event, modification of terms, or other similar events under the terms of a Financial Obligation of the County, any of which reflect financial difficulties.

For these purposes, (a) any event described in the immediately preceding paragraph (12) is considered to occur when any of the following occur: the appointment of a receiver, fiscal agent, or similar officer for the County in a proceeding under the United States Bankruptcy Code or in any other proceeding under state or federal law in which a court or governmental authority has assumed jurisdiction over substantially all of the assets or business of the County, or if such jurisdiction has been assumed by leaving the existing governing body and officials or officers of the County in possession but subject to the supervision and orders of a court or governmental authority, or the entry of an order confirming a plan of reorganization, arrangement, or liquidation by a court or governmental authority having supervision or jurisdiction over substantially all of the assets or business of the County, and (b) the County intends the words used in the immediately preceding paragraphs (15) and (16) and the definition of Financial Obligation in this Section to have the same meanings as when they are used in the Rule, as ascribed by SEC Release No. 34-83885, dated August 20, 2018.

The County shall notify the MSRB, in an electronic format as prescribed by the MSRB, in a timely manner, of any failure by the County to provide financial information or operating data in accordance with subsection (b) of this Section by the time required by such subsection. All documents provided to the MSRB pursuant to this Section shall be accompanied by identifying information as prescribed by the MSRB.

(d) Limitations, Disclaimers, and Amendments. The County shall be obligated to observe and perform the covenants specified in this Section for so long as, but only for so long as, the County remains an "obligated person" with respect to the Notes within the meaning of the Rule, except that the County in any event will give notice of any deposit made in accordance with Section 7 of this Order that causes the Notes no longer to be outstanding.

The provisions of this Section are for the sole benefit of the holders and beneficial owners of the Notes, and nothing in this Section, express or implied, shall give any benefit or any legal or equitable right, remedy, or claim hereunder to any other person. The County undertakes to provide only the financial information, operating data, financial statements, and notices which it has expressly agreed to provide pursuant to this Section and does not hereby undertake to provide any

other information that may be relevant or material to a complete presentation of the County's financial results, condition, or prospects or hereby undertake to update any information provided in accordance with this Section or otherwise, except as expressly provided herein. The County does not make any representation or warranty concerning such information or its usefulness to a decision to invest in or sell Notes at any future date.

UNDER NO CIRCUMSTANCES SHALL THE COUNTY BE LIABLE TO THE HOLDER OR BENEFICIAL OWNER OF ANY NOTE OR ANY OTHER PERSON, IN CONTRACT OR TORT, FOR DAMAGES RESULTING IN WHOLE OR IN PART FROM ANY BREACH BY THE COUNTY, WHETHER NEGLIGENT OR WITHOUT FAULT ON ITS PART, OF ANY COVENANT SPECIFIED IN THIS SECTION, BUT EVERY RIGHT AND REMEDY OF ANY SUCH PERSON, IN CONTRACT OR TORT, FOR OR ON ACCOUNT OF ANY SUCH BREACH SHALL BE LIMITED TO AN ACTION FOR MANDAMUS OR SPECIFIC PERFORMANCE.

No default by the County in observing or performing its obligations under this Section shall comprise a breach of or default under this Order for purposes of any other provision of this Order.

Should the Rule be amended to obligate the County to make filings with or provide notices to entities other than the MSRB, the County hereby agrees to undertake such obligation with respect to the Notes in accordance with the Rule as amended.

Nothing in this Section is intended or shall act to disclaim, waive, or otherwise limit the duties of the County under federal and state securities laws.

The provisions of this Section may be amended by the County from time to time to adapt to changed circumstances that arise from a change in legal requirements, a change in law, or a change in the identity, nature, status, or type of operations of the County, but only if (1) the provisions of this Section, as so amended, would have permitted an underwriter to purchase or sell Notes in the primary offering of the Notes in compliance with the Rule, taking into account any amendments or interpretations of the Rule since such offering as well as such changed circumstances and (2) either (a) the holders of a majority in aggregate principal amount (or any greater amount required by any other provision of this Order that authorizes such an amendment) of the outstanding Notes consents to such amendment or (b) a person that is unaffiliated with the County (such as nationally recognized bond counsel) determines that such amendment will not materially impair the interest of the holders and beneficial owners of the Notes. If the County so amends the provisions of this Section, it shall include with any amended financial information or operating data next provided in accordance with subsection (b) of this Section an explanation, in narrative form, of the reason for the amendment and of the impact of any change in the type of financial information or operating data so provided. The County may also amend or repeal the provisions of this continuing disclosure agreement if the SEC amends or repeals the applicable provision of the Rule or a court of final jurisdiction enters judgment that such provisions of the Rule are invalid, but only if and to the extent that the provisions of this sentence would not prevent an underwriter from lawfully purchasing or selling Notes in the primary offering of the Notes.

(e) Format, Identifying Information, and Incorporation by Reference. All financial information, operating data, financial statements, and notices required by this Section to be provided

to the MSRB shall be provided in an electronic format and be accompanied by identifying information prescribed by the MSRB.

Financial information and operating data to be provided pursuant to subsection (b) of this Section may be set forth in full in one or more documents or may be included by specific reference to any document (including an official statement or other offering document) available o t the public on the MSRB's Internet Web site or filed with the SEC.

Section 17. NO RECOURSE AGAINST COUNTY OFFICIALS. No recourse shall be had for the payment of principal of or interest on any Notes or for any claim based thereon or on this Order against any official of the County or any person executing any Notes.

Section 18. FURTHER ACTIONS. The County Judge, the County Auditor and the First Assistant County Auditor of the County (each an "Authorized Representative") are each hereby authorized, empowered and directed from time to time and at any time to do and perform all such acts and things and to execute, acknowledge and deliver in the name and under the corporate seal and on behalf of the County all such instruments, whether or not herein mentioned, as may be necessary or desirable in order to carry out the terms and provisions of this Order, the Notes, the initial sale and delivery of the Notes, the Paying Agent/Registrar Agreement, any insurance commitment letter or insurance policy and the Official Statement. In addition, prior to the initial delivery of the Notes, each of the County Judge and the County Auditor are hereby authorized and directed to approve any technical changes or corrections to this Order or to any of the instruments authorized and approved by this Order necessary in order to (i) correct any ambiguity or mistake or properly or more completely document the transactions contemplated and approved by this Order and as described in the Official Statement, (ii) obtain a rating from any of the national bond rating agencies or satisfy requirements of the Bond Insurer, or (iii) obtain the approval of the Notes by the Texas Attorney General's office.

In case any officer of the County whose signature shall appear on any Note shall cease to be such officer before the delivery of such Note, such signature shall nevertheless be valid and sufficient for all purposes the same as if such officer had remained in office until such delivery.

Section 19. INTERPRETATIONS. All terms defined herein and all pronouns used in this Order shall be deemed to apply equally to singular and plural and to all genders. The titles and headings of the articles and sections of this Order and the Table of Contents of this Order have been inserted for convenience of reference only and are not to be considered a part hereof and shall not in any way modify or restrict any of the terms or provisions hereof. This Order and all the terms and provisions hereof shall be liberally construed to effectuate the purposes set forth herein and to sustain the validity of the Notes and the validity of the lien on and pledge of the Pledged Revenues to secure the payment of the Notes.

Section 20. INCONSISTENT PROVISIONS. All orders or resolutions, or parts thereof, which are in conflict or inconsistent with any provision of this Order are hereby repealed to the extent of such conflict and the provisions of this Order shall be and remain controlling as to the matters contained herein.

Section 21. INTERESTED PARTIES. Nothing in this Order expressed or implied is intended or shall be construed to confer upon, or to give to, any person or entity, other than the

County and the registered owners of the Notes, any right, remedy or claim under or by reason of this Order or any covenant, condition or stipulation hereof, and all covenants, stipulations, promises and agreements in this Order contained by and on behalf of the County shall be for the sole and exclusive benefit of the County and the registered owners of the Notes.

Section 22. INCORPORATION OF RECITALS. The County hereby finds that the statements set forth in the recitals of this Order are true and correct, and the County hereby incorporates such recitals as a part of this Order.

Section 23. SEVERABILITY. If any provision of this Order or the application thereof to any circumstance shall be held to be invalid, the remainder of this Order and the application thereof to other circumstances shall nevertheless be valid, and this governing body hereby declares that this Order would have been enacted without such invalid provision.

Section 24. REPEALER. All orders, resolutions and ordinances, or parts thereof, inconsistent herewith are hereby repealed to the extent of such inconsistency.

Section 25. EFFECTIVE DATE. This Order shall become effect immediately from and after its passage on first and final reading in accordance with Section 1201.028, Texas Government Code, as amended.

Section 26. PERFECTION. Chapter 1208, Government Code, applies to the issuance of the Notes and the pledge of ad valorem taxes and surplus net revenues granted by the County under Sections 6 and 7 of this Order, and such pledge is therefore valid, effective and perfected. If Texas law is amended at any time while the Notes are outstanding and unpaid such that the pledge of ad valorem taxes and surplus net revenues granted by the County under Sections 6 and 7 of this Order is to be subject to the filing requirements of Chapter 9, Business & Commerce Code, then in order to preserve to the registered owners of the Notes the perfection of the security interest in said pledge, the County agrees to take such measures as it determines are reasonable and necessary under Texas law to comply with the applicable provisions of Chapter 9, Business & Commerce Code and enable a filing to perfect the security interest in said pledge to occur.

Section 27. NO PERSONAL LIABILITY. No covenant or agreement contained in the Notes, this Order or any corollary instrument shall be deemed to be the covenant or agreement of any member of the Commissioners Court or any officer, agent, employee or representative of the County in his individual capacity, and neither the Commissioners Court, directors, members, officers, agents, employees or representatives of the County nor any person executing the Notes shall be personally liable thereon or be subject to any personal liability for damages or otherwise or accountability by reason of the issuance thereof, or any actions taken or duties performed in relation to the issuance of the Notes, whether by virtue of any constitution, statute or rule of law, or by the enforcement of any assessment or penalty, or otherwise, all such liability being expressly released and waived as a condition of and in consideration for the issuance of the Notes.

Section 28. PAYMENT OF ATTORNEY GENERAL FEE. The County hereby authorizes the disbursement of a fee equal to the lesser of (i) one-tenth of one percent of the principal amount of the Notes or (ii) $9,500, per Series provided that such fee shall not be less than $750, to the Attorney General of Texas Public Finance Division for payment of the examination fee charged

by the State of Texas for the Attorney General's review and approval of public securities and credit agreements, as required by Section 1202.004 of the Texas Government Code. The appropriate member of the County's staff is hereby instructed to take the necessary measures to make this payment. The County is also authorized to reimburse the appropriate County funds for such payment from proceeds of the Notes.

Section 29. ELECTRONIC SIGNATURES. The County's Financial Advisor, Bond Counsel and County Attorney are hereby authorized to use electronic signatures for the County Judge, the County Clerk, the County Auditor or any other authorized representative of the County in connection with the offering and sale of the Notes.

EXHIBIT "A"

DESCRIPTION OF ANNUAL FINANCIAL INFORMATION

Accounting Principles

The accounting principles of the County relating to funds and account groups will conform to generally accepted accounting principles (GAAP) as applied to governmental entities.

Commissioners Court - Regular Session **47.**

Meeting Date: 05/19/2026

Justice Complex Land and Related Costs Reimbursement Resolution

Submitted By: Karen Knightstep, County Auditor

Department: County Auditor

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action to approve a resolution authorizing the County Judge to execute certificates expressing official intent to reimburse costs associated with judicial facilities and jail including the acquisition of land for the future Justice Complex from 2026 TAN proceeds.

Public Background

A reimbursement resolution will be made on all expenditures with judicial facilities and jail including acquisition of land for future Justice Complex for the 2026 TAN program until the issuance at the end of May 2026. Once the tax anticipation notes (TANs) are issued, the expenditures that were incurred and paid out of the general funds will be reimbursed.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Reimbursement Resolution (Land Purchase 2026)

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/12/2026 03:36 PM
Form Started By: Karen Knightstep		Started On: 05/12/2026 09:47 AM
Final Approval Date: 05/12/2026		

CERTIFICATE FOR RESOLUTION

THE STATE OF TEXAS '
'
COUNTY OF WILLIAMSON '

We, the undersigned officials of Williamson County, Texas (the "County"), hereby certify as follows:

1. The Commissioners Court of the County convened in REGULAR MEETING ON THE 19th DAY OF MAY, 2026, at the designated meeting place (the "Meeting"), and the roll was called of the duly constituted officers and members of the governing body, to wit:

Steven Snell, County Judge
Terry Cook, Commissioner, Precinct 1
Cynthia Long, Commissioner, Precinct 2
Valerie Covey, Commissioner, Precinct 3
Russ Boles, Commissioner, Precinct 4

and all of said persons were present, except the following absentees: _____, thus constituting a quorum. Whereupon, among other business, the following was transacted at the Meeting: a written

RESOLUTION EXPRESSING OFFICIAL INTENT TO REIMBURSE FOR CERTAIN COSTS RELATED TO PURCHASE OF LAND FOR JUDICIAL FACILITIES AND JAIL

was duly introduced for the consideration of the Commissioners Court. It was then duly moved and seconded that the Resolution be passed; and, after due discussion, said motion carrying with it the passage of the Resolution, prevailed and carried by the following vote:

AYES _____ NOES _____

2. A true, full and correct copy of the Resolution passed at the Meeting described in the above and foregoing paragraph is attached to and follows this Certificate; that the Resolution has been duly recorded in the Commissioners Court's minutes of the Meeting; that the above and foregoing paragraph is a true, full and correct excerpt from the Commissioner Court's minutes of the Meeting pertaining to the passage of the Resolution; that the persons named in the above and foregoing paragraph are the duly chosen, qualified and acting county officials as indicated therein; that each of the elected officials and members of the Commissioners Court was duly and sufficiently notified officially and personally, in advance, of the time, place and purpose of the Meeting, and that the Resolution would be introduced and considered for passage at the Meeting, and each of the elected officials and members consented, in advance, to the holding of the Meeting for such purpose, and that the Meeting was open to the public and public notice of the time, place and purpose of the meeting was given, all as required by Chapter 551, Government Code, as amended.

3. The County Judge of the County has approved and hereby approves the Resolution; that the County Judge and the County Clerk of the County have duly signed the Resolution; and that the County Judge and the County Clerk of the County hereby declare that their signing of this Certificate shall constitute the signing of the attached and following copy of the Resolution for all purposes.

SIGNED AND SEALED the 19th day of May, 2026.

_____	_____
County Clerk	County Judge

[COUNTY SEAL]

RESOLUTION EXPRESSING OFFICIAL INTENT TO REIMBURSE FOR CERTAIN COSTS RELATED TO PURCHASE OF LAND FOR JUDICIAL FACILITIES AND JAIL

WHEREAS, the Commissioners Court of Williamson County, Texas (the "County") expects to pay expenditures in connection with the project described on Exhibit A attached hereto (collectively, the "Project"); and

WHEREAS, the County finds, considers and declares that the reimbursement of the County for the payment of such expenditures will be appropriate and consistent with the lawful objectives of the County and, as such, chooses to declare its intention, in accordance with the provisions of Section 1.150-2 of the Treasury Regulations, to reimburse itself for such payments at such time as it issues obligations to finance the Project.

THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS COURT OF WILLIAMSON COUNTY, TEXAS:

Section 1. The County reasonably expects to incur debt, as one or more separate series of various types of obligations, with an approximate aggregate principal amount not to exceed $80,000,000 for the purpose of paying the costs of the Project.

Section 2. All costs to be reimbursed pursuant hereto will be capital expenditures. No tax-exempt obligations will be issued by the County in furtherance of this Resolution after a date which is later than 18 months after the later of (1) the date the expenditures are paid or (2) the date on which the property, with respect to which such expenditures were made, is placed in service.

Section 3. The foregoing notwithstanding, no tax-exempt obligation will be issued pursuant to this Resolution more than three years after the date any expenditure which is to be reimbursed is paid.

EXHIBIT A

Costs associated with judicial facilities and jail including acquisition of 253 acres of land for future Justice Complex.

Commissioners Court - Regular Session **48.**

Meeting Date: 05/19/2026

Salary Grievance Committee Selection

Submitted For: Ashlie Holladay **Submitted By:** Jill Nava, Budget Office

Department: Budget Office

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on the selection of salary grievance committee members in the event a hearing is needed with respect to the FY27 Budget.

Public Background

We are utilizing section 152.015 (b) as recommended by Legal Counsel: Sec. 152.014. SALARY GRIEVANCE COMMITTEE. (a) In each county there is a salary grievance committee composed of the county judge and: (1) the sheriff, county tax assessor-collector, county treasurer, county clerk, district clerk, county attorney or criminal district attorney, and the number of public members necessary to provide nine voting members; or (2) nine public members, if the commissioners court votes to have nine public members. (b) The county judge is chairman of the committee but is not entitled to vote. (c) Public members must be residents of the county. Sec. 152.015. SELECTION AND TERM OF PUBLIC MEMBERS ON GRIEVANCE COMMITTEE. (a) The public members of the salary grievance committee shall be selected as provided by Subsection (b) or (b-1) at a meeting of the commissioners court at any time during the year, but not later than the 15th day after the date a request for a hearing is received under Section 152.016(a). If a request for a public hearing is not received, the commissioners court is not required to select public members. (b) Except as provided by Subsection (b-1), before the meeting required by Subsection (a), the county clerk shall place on a separate slip the name of each person who served on a grand jury in the county during the preceding calendar year. At the meeting the slips shall be folded, placed in an appropriate container, and mixed. The county judge shall draw at random a number of slips equal to the number of public members needed for the committee and shall announce the names on the slips. At the meeting the county judge may repeat this process and make a list of alternates. (b-1) As an alternative to the process prescribed by Subsection (b), the commissioners court may direct the county clerk to use a computer to generate a randomized list of the names of all persons who served on a grand jury in the county during the preceding calendar year. At the meeting required by Subsection (a), the commissioners court shall: (1) adopt the randomized list; (2) enter the list into the minutes of the meeting; and (3) select, in the order of the list, the necessary number of public members and alternates. (b-2) A person whose name is selected under this section becomes a member of the committee or an alternate on submitting written acceptance of the selection to the clerk. If a person refuses or is unable to serve on the committee, a replacement shall be appointed from the list of alternates. If the list of alternates is exhausted or does not exist, a replacement shall be selected from the remaining names not already selected, in the same manner as the replaced member, at the next regular or called commissioners' court meeting. This process shall be repeated until the required number of public members have accepted the selection. (c) A public member serves until the later of: (1) the end of the fiscal year in which the public member is appointed; or (2) the time the committee takes a final vote on the last of the grievances for which the committee held a public hearing. (d) A vacancy in a public member position shall be filled for the unexpired part of the term by appointment from the list of alternates. If the list of alternates is exhausted or does not exist, a replacement shall be selected from the remaining names not already selected, in the same manner as the vacating member, at a meeting of the commissioners' court.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Jury List

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/06/2026 01:59 PM
Form Started By: Jill Nava		Started On: 05/06/2026 10:32 AM
Final Approval Date: 05/06/2026		

Grand Jury List Provided by County Clerk

Jury Term Served	Grand Jury by Name
01.02.2025	Dana Fine
01.02.2025	Katherine Day
01.02.2025	Rachel Gomez
01.02.2025	Toicheyanna Ivery
01.02.2025	Janice Whitt
01.02.2025	James Love
01.02.2025	Janice Tedder
01.02.2025	Franklin Stover
01.02.2025	Michael Parsons
01.02.2025	Alden Fisher
01.02.2025	Jason Ziebell
01.02.2025	Terry Kisselburg
07.08.2025	Jaime Alaniz
07.08.2025	Jeremy Davis
07.08.2025	Roger Woodley
07.08.2025	Lorna Woessner
07.08.2025	Brian Buhro
07.08.2025	Brittany Mumm
07.08.2025	Kenisha Wicks
07.08.2025	Matthew Saulsgiver
07.08.2025	Willis Fusilier
07.08.2025	Erika Lewis
07.08.2025	Anthony Bernard
07.08.2025	Darol Leiva Martinez

Commissioners Court - Regular Session **49.**

Meeting Date: 05/19/2026

Michael Best Engagement

Submitted By: Hal Hawes, General Counsel

Department: General Counsel

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action acknowledging the engagement of Michael Best & Friedrich LLP by the Williamson County Auditor, Julie Kiley, in her official capacity to represent the interest of the Williamson County Auditor relating to a dispute with the Williamson County District Attorney regarding the Williamson County Auditor's authority to audit certain funds relating to the Williamson County District Attorney's Office and other legal matters pursuant to the terms of the engagement agreement; discuss, consider and take action on authorizing the funding necessary for such legal services, and, to the extent necessary, exemption of such services from the competitive bid/proposal requirements of the County Purchasing Act pursuant to the discretionary exemption for personal or professional services, as set forth under Tex. Loc. Gov't Code § 262.024(a)(4).

Public Background

Representation of the Williamson County Auditor, Julie Kiley, in her official capacity, in regard to a dispute with the Williamson County District Attorney regarding her authority to audit certain funds relating to the Wiliamson County District Attorney's Office. Representation of the Williamson County Auditor may include other legal matters that may be assigned or requested by the Williamson County Auditor, only if the scope of which is confirmed by the Williamson County Auditor at the time of assignment and such services are approved by the Williamson County Commissioners Court or its General Counsel's Office. Although the client would be the Williamson County Auditor, payment for the representation would be provided by Williamson County, Texas, acting by and through its Williamson County Commissioners Court, and the representation would be conducted in a manner consistent with Rule 1.06 (comment 12) and Rule 1.08(e) of the Texas Disciplinary Rules of Professional Conduct.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/13/2026 08:31 AM
Form Started By: Hal Hawes		Started On: 05/12/2026 05:25 PM
Final Approval Date: 05/13/2026		

Commissioners Court - Regular Session **50.**

Meeting Date: 05/19/2026

Approval of Goods and Services Contract #2026-218 with Dana Safety Supply Inc. for ballistic windshields for the Sheriff's Office

Submitted For: Joy Simonton **Submitted By:** Jesel Vigil, Purchasing

Department: Purchasing

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action on approving the Goods and Services Contract #2026-218 between Williamson County and Dana Safety Supply, Inc. for the purchase and installation of 48 ballistic windshields in the amount of $164,976.00 and authorizing the execution of the contract pursuant to TIPS contract #240102.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/11/2026 04:23 PM
Form Started By: Jesel Vigil		Started On: 05/04/2026 08:50 AM
Final Approval Date: 05/11/2026		

Commissioners Court - Regular Session **51.**

Meeting Date: 05/19/2026

Approval for Renewal 1 for Co Op Choice Partners #25/033MR-40 between Williamson County Red Oak Construction, LLC for Facilities Management

Submitted For: Joy Simonton **Submitted By:** Cheryl Johnson, Purchasing

Department: Purchasing

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action on approving Renewal #1 of the contract with Red Oak Construction, LLC through Choice Partners (Co-Op #25/033MR-40) for the Facilities Department, under the same pricing, terms, and conditions as previously approved by the Commissioners Court on October 28, 2025, Agenda Item #18, and authorize execution of this agreement.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/04/2026 02:34 PM
Form Started By: Cheryl Johnson		Started On: 05/01/2026 10:46 AM
Final Approval Date: 05/04/2026		

Commissioners Court - Regular Session **52.**

Meeting Date: 05/19/2026

CPA ADA Parking Upgrades – Falkenberg Construction Co., Inc Change Order No 1

Submitted For: Dale Butler **Submitted By:** Gretchen Glenn, Facilities Managemen

Department: Facilities Management

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action on approving Change Order No. 1 in the amount of $44,083.39 for the CPA ADA Parking Upgrades with Falkenberg Construction Co., Inc and increase final completion time by 14 days.

Public Background

This Change Order No. 1 includes additional requested work to repair unsuitable base material uncovered during contracted work at an increase of $44,083.39 from the original Agreement executed on 1/21/26. As a result of this Change Order, the net increase is 14.1% of the contract cost with a new contract sum of $357,394.96 and extended contract time by 14 days.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/11/2026 08:29 AM
Form Started By: Gretchen Glenn		Started On: 05/08/2026 04:00 PM
Final Approval Date: 05/11/2026		

Commissioners Court - Regular Session **53.**

Meeting Date: 05/19/2026

Approval of Consent to Contract Assignment Water Engineering Inc as Assignor to assign and transfer all interests, rights, and obligations under the agreement to Wagenfuhr Water, LLC dba Industrial Water Treatment for Facilities Management

Submitted For: Joy Simonton **Submitted By:** Theresa Gross, Purchasing

Department: Purchasing

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action on approving the Consent to Contract Assignment for MSA 25RF53 as previously approved by Commissioners Court on August 19, 2025, authorizing Water Engineering, Inc., as Assignor, to assign and transfer all interests, rights, and obligations under the agreement to Wagenfuhr Water, LLC dba Industrial Water Treatment, as Assignee, for Facilities Management, and authorize the execution of the document.

Public Background

Consent to Assignment Water Engineering Inc as Assignor to assign and transfer all interests, rights, and obligations under the agreement to Wagenfuhr Water, LLC dba Industrial Water Treatment.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/12/2026 10:00 AM
Form Started By: Theresa Gross		Started On: 05/08/2026 01:27 PM
Final Approval Date: 05/12/2026		

Commissioners Court - Regular Session **54.**

Meeting Date: 05/19/2026

May 2026 Road Construction Summary Report and PowerPoint Presentation

Submitted By: Ragan Riggs, Road Bond

Department: Road Bond

Agenda Category: Regular Agenda Items

Information

Agenda Item

Receive the May 2026 Road Construction Summary Report and PowerPoint Presentation.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/13/2026 08:29 AM
Form Started By: Ragan Riggs		Started On: 05/12/2026 10:19 AM
Final Approval Date: 05/13/2026		

Commissioners Court - Regular Session **55.**

Meeting Date: 05/19/2026

Variance request to the Williamson County Subdivision Regulations for the Tri Pointe at Pearson Ranch subdivision – Pct 1

Submitted For: Adam Boatright **Submitted By:** Misti Schulz, Infrastructure

Department: Infrastructure

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action on approving a variance request to the Williamson County Subdivision Regulations from Kimley-Horn and Associates, Inc. on behalf of Tri Pointe Homes for the Tri Pointe at Pearson Ranch subdivision – Precinct 1.

Public Background

Kimley-Horn and Associates, Inc on behalf of Tri Pointe Homes, developer of the Tri Pointe at Pearson Ranch subdivision, is requesting a variance to Section B3.5.6 of the Williamson County Subdivision Regulations as detailed in their attached letter. Staff recommends approval.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Variance Request Tri Pointe at Pearson Ranch

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/13/2026 08:30 AM
Form Started By: Misti Schulz		Started On: 05/12/2026 04:20 PM
Final Approval Date: 05/13/2026		

May 12, 2026

County Engineer
Williamson County Texas
3151 SE Inner Loop
Georgetown, TX 78626

RE: Department of Infrastructure Development Services & Drainage
Tri Pointe at Pearson Ranch
Variance Request Letter – WCSR B3.5.6

To Whom It May Concern:

On behalf of **Tri Pointe Homes,** we respectfully request a variance for the above reference project, from the Williamson County Subdivision Regulations regarding shared access driveways as outlined in Section **B3.5.6**, which states:

"Shared access driveways may be approved provided that a shared access easement is dedicated by plat or separate instrument and does not access more than three (3) residences. The developer must include a plat note located in Appendix C10.16, that states which lots share driveways. The shared driveways must be constructed, inspected and approved prior to submittal of a final plat application."

Variance Requested

We are requesting a variance to allow **one additional residence** to utilize a shared access driveway, increasing the total number of residential units served from three (3) to **four (4) residences maximum**. These residences will be single-family only. All other requirements applicable for this project, including the dedication of shared access easements, will be fully met.

Justification

1. **No Adverse Impact on the Subdivision**

   Allowing a fourth residential units to share the access driveway will not create any adverse impact on public safety, traffic circulation, emergency access, drainage, or the overall functionality of the subdivision. The shared driveway will be designed to ensure safe access and adequate maneuvering space for residents and emergency vehicles.

2. **Compliance with the Intent of the Regulation**

   Although the regulation limits shared driveways to three residences, the intent of the provision is maintained: minimizing the number of individual curb cuts, improving roadway safety, and promoting organized access. The requested increase of one additional residence remains consistent with these objectives.

3. **Commitment to Williamson County Standards Compliance**

   The shared driveways will be designed and constructed in accordance with all applicable County requirements. The only deviation requested is the total number of residences served.

   If any shared driveway has not been constructed prior to final plat approval, the Owner shall provide financial security, in the form of a bond, cash deposit, or letter of credit acceptable to the County, to guarantee completion of the shared driveway improvements.

   The shared driveway will be accessed from an urban curb-and-gutter roadway that meets the County's design and construction standards for urban subdivision roads.

4. **Maximum shared driveway length**

   The shared driveways will be designed and constructed in accordance with all applicable Fire Code requirements. No shared driveway will be longer than 150 feet, measured from the edge of the county road.

   Each shared driveway shall function as a single-access driveway for the four residential units and shall not include any branching or intersecting driveway network. No additional driveways or secondary driveway intersections shall connect to the shared driveway.

5. **ESD Fire Marshall Approval**

   Prior to the construction of any of these driveways, the developer must obtain ESD / Fire Marshal approval.

6. **Parking**

   Minimum of two parking spaces will be provided for each residential unit connected to the proposed shared driveway. Full-sized garage parking spaces can be used to satisfy this requirement.

7. **Maintenance**

   As with all other roads and utilities within this development, the County will not be responsible for maintenance of these shared driveways. All roads, utilities, drainage, and proposed shared driveways within Williamson County jurisdiction will be privately maintained by a Homeowners Association and/or 3rd party maintenance corporation or district.

Conclusion

Given the absence of adverse impacts and the overall benefits to subdivision design and safety, we respectfully request approval of this variance to allow a four residential unit shared driveway.

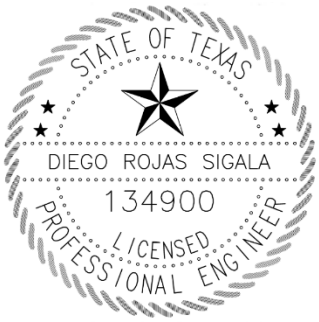
We appreciate your consideration and are available to provide additional information or coordination as needed.

Should you have any questions or require additional information, please do not hesitate to contact me at (512) – 813 - 0944 or Diego.Rojas@kimley-horn.com.

Sincerely,
KIMLEY-HORN AND ASSOCIATES, INC.

Diego Rojas

Diego Rojas, PE
Project Manager



Commissioners Court - Regular Session **56.**

Meeting Date: 05/19/2026

Preliminary plat for the Tri Pointe at Pearson Ranch private subdivision – Pct 1

Submitted For: Adam Boatright **Submitted By:** Misti Schulz, Infrastructure

Department: Infrastructure

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action on approval of the preliminary plat for the Tri Pointe at Pearson Ranch private subdivision – Precinct 1.

Public Background

This proposed private subdivision consists of 1 lot for up to 246 detached single family residential units and 11,041 linear feet of new private roads on 94.78-acres.

Timeline

2025-07-25 – initial submittal of the preliminary plat
2025-08-24 – 1st review complete with comments
2025-12-09 – 2nd submittal of preliminary plat
2025-12-23 – 2nd review complete with comments
2026-01-28 – 3rd submittal of preliminary plat
2026-02-11 – 3rd review complete with comments
2026-03-17 – 4th submittal of preliminary plat
2026-03-31 – 4th review complete with comments
2026-04-20 – 5th submittal of preliminary plat
2026-05-05 – 5th review complete with comments
2026-05-07 – 6th submittal of preliminary plat
2026-05-11 – 6th review complete with comments
2026-05-12 – preliminary plat placed on the May 19, 2026 Commissioners Court agenda for consideration

---

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Preliminary Plat Tri Pointe Pearson Ranch

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/13/2026 08:30 AM
Form Started By: Misti Schulz		Started On: 05/12/2026 04:28 PM
Final Approval Date: 05/13/2026		

PRELIMINARY PLAN
FOR A PRIVATE SUBDIVISION

TRI POINTE AT PEARSON RANCH

REVISIONS/CORRECTIONS							
NO.	DESCRIPTION	REVISE (R) VOID (V) ADD (A) SHEET NO.'S	TOTAL NO. SHEETS IN PLAN SET	NET CHANGE IMP. COVER (SQ. FT.)	TOTAL SITE IMP. COVER (SQ. FT.)/%	CITY OF AUSTIN APPROVAL DATE	DATE IMAGED

LEGAL DESCRIPTION:

94.783 ACRES OF THE THOMAS P DAVY SURVEY, ABSTRACT NO. 169. RACHEL SAUL SURVEY, ABSTRACT NO. 551, WILLIAMSON COUNTY, TEXAS

WATERSHED STATUS:

1. THIS SITE IS LOCATED IN THE LAKE CREEK WATERSHED.
2. SITE IS SUBJECT TO THE WATERSHED PROTECTION REGULATIONS.
3. THIS SITE IS LOCATED IN THE EDWARDS AQUIFER RECHARGE ZONE.

FLOODPLAIN INFORMATION:

1. A PORTION OF THIS SITE IS LOCATED WITHIN THE 100-YEAR FLOODPLAIN. FIRM PANEL NO. 48491C0610F, WILLIAMSON COUNTY, TEXAS AND INCORPORATED AREAS (EFFECTIVE DATE DECEMBER 20, 2019).
2. AS PART OF THE PHASE 2B FINAL PLAT (2023065062) VACATION, THE CITY OF AUSTIN REQUIRED A SITE-SPECIFIC FLOOD STUDY TO DELINEATE THE FLOODPLAIN BASED ON THE CITY OF AUSTIN ATLAS 14 RAINFALL INFORMATION, THIS STUDY HAS BEEN COMPLETED. THIS FLOODPLAIN DELINEATION IS ALSO SHOWN ON THESE PLANS.
3. DRAINAGE EASEMENTS THAT CONTAINS THE ATLAS-14 100-YEAR FLOODPLAIN HAVE BEEN RECORDED USING SEPARATE INSTRUMENT UNDER THE DOCUMENT #20250227.
4. THE ATLAS 14 FLOODPLAIN IS NOT ANTICIPATED TO BE IMPACTED BY THE TRI POINTE AT PEARSON RANCH DEVELOPMENT AND THEREFORE NO FLOODPLAIN RECLAMATION OR REMEDIATION IS PROPOSED AS PART OF THIS PROJECT.

WILLIAMSON COUNTY, PRIVATE SUBDIVISIONS, NOTES:

1. EVERY DEED WITHIN THIS SUBDIVISION SHALL CONTAIN NOTICE THAT ALL ROADS WITHIN THIS SUBDIVISION ARE PRIVATE. WILLIAMSON COUNTY WILL NEVER ACCEPT OR MAINTAIN THE ROADS UNLESS THEY MEET THE COUNTY STANDARDS IN EFFECT ON THE DATE OF ACCEPTANCE.
2. THE OWNER SHALL CREATE A MANDATORY HOMEOWNERS ASSOCIATION THAT SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE ROAD WITHIN THIS SUBDIVISION. THIS HOMEOWNERS ASSOCIATION SHALL HAVE ASSESSMENT AUTHORITY TO ENSURE THE PROPER FUNDING FOR MAINTENANCE, AND MEMBERSHIP IN THIS ASSOCIATION SHALL BE MANDATORY FOR ALL LOT OWNERS

GENERAL NOTES:

1. ALL RESPONSIBILITY FOR THE ADEQUACY OF THESE PLANS REMAINS WITH THE REGISTERED PROFESSIONAL ENGINEER WHO PREPARED THEM. IN REVIEWING THESE PLANS THE CITY OF AUSTIN AND WILCO ESD #2 (SAM BASS FIRE DEPT.) MUST RELY UPON THE ADEQUACY OF THE WORK OF THE DESIGN ENGINEER.
2. TREES AND TOPOGRAPHY BASED UPON SURVEY BY KIMLEY-HORN ON AUGUST 1, 2024. NO WARRANTY IS EXPRESSED OR IMPLIED AS TO THEIR ACCURACY
3. A TOTAL OF 85.56 ACRES OF THE SUBDIVISION ARE LOCATED ENTIRELY WITHIN THE FULL JURISDICTION OF WILLIAMSON COUNTY. THE REMAINING 9.22 ACRES, LOCATED ALONG FM 620, ARE WITHIN THE CITY OF AUSTIN'S LIMITED PURPOSE JURISDICTION AND ARE ZONED COMMUNITY COMMERCIAL - MIXED USE (GR-MU).
4. ONLY ONE LOT IS PROPOSED IN THIS PRELIMINARY PLAT. A SUBSEQUENT CONDOMINIUM PLAT WILL BE CREATED FOLLOWING APPROVAL OF THE CONSTRUCTION PLANS FOR THIS SITE.
5. THE OWNER OF THIS SUBDIVISION AND HIS HEIRS, SUCCESSORS AND ASSIGNS ASSUMES THE RESPONSIBILITY FOR CONSTRUCTION OF ALL SUBDIVISION IMPROVEMENTS WHICH SHALL COMPLY WITH APPLICABLE CODES, RULES, REGULATIONS AND REQUIREMENTS OF WILLIAMSON COUNTY, CITY OF AUSTIN, AND THE TEXAS COMMISSION ON ENVIRONMENTAL QUALITY WHICH ARE IN EFFECT AND APPLICABLE AT THE TIME THE IMPROVEMENTS ARE DESIGNED AND CONSTRUCTED AT THE OWNERS SOLE EXPENSE.
6. STORM, WATER AND WASTEWATER IMPROVEMENTS WITHIN THIS SITE WILL BE PRIVATELY MAINTAINED.
7. ALL ROADS WITHIN THIS SITE WILL BE PRIVATELY MAINTAINED WITH PUBLIC ACCESS.
8. WATER AND WASTEWATER SERVICE WILL BE PROVIDED BY AUSTIN WATER UTILITY.
9. ELECTRICAL SERVICES WILL BE PROVIDED BY AUSTIN ENERGY.
10. THERE IS ONE (1) CRITICAL ENVIRONMENTAL FEATURES ON THIS SITE, REFERENCE DOC. NO. 2023065062 (O.P.R.W.C.T.).
11. THE ENGINEER OF RECORD IS SOLELY RESPONSIBLE FOR THE COMPLETENESS, ACCURACY AND ADEQUACY OF HIS/HER SUBMITTAL, WHETHER OR NOT THE APPLICATION IS REVIEWED FOR CODE COMPLIANCE BY CITY ENGINEERS.
12. SIDEWALKS WITHIN THIS SUBDIVISION TO BE MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
13. ALL ACTIVITIES WITHIN THE CEF AND CEF BUFFER MUST COMPLY WITH THE CITY OF AUSTIN CODE AND CRITERIA. THE NATURAL VEGETATIVE COVER MUST BE RETAINED TO THE MAXIMUM EXTENT PRACTICABLE; CONSTRUCTION IS PROHIBITED; AND WASTEWATER DISPOSAL OR IRRIGATION IS PROHIBITED.
14. APPROVAL OF THIS PRELIMINARY PLAN DOES NOT CONSTITUTE APPROVAL OF ANY DEVIATION FROM THE CITY'S LAND DEVELOPMENT REGULATIONS IN THE FINAL PLAT, CONSTRUCTION PLAN OR SITE PLAN STAGE, UNLESS SUCH DEVIATIONS HAVE BEEN SPECIFICALLY REQUESTED IN WRITING AND SUBSEQUENTLY APPROVED IN WRITING BY THE CITY. SUCH APPROVALS DO NOT RELIEVE THE ENGINEER OF THE OBLIGATION TO MODIFY THE DESIGN OF THE PROJECT IF IT DOES NOT MEET ALL OTHER CITY LAND DEVELOPMENT REGULATIONS OR IF IT IS SUBSEQUENTLY DETERMINED THAT THE DESIGN WOULD ADVERSELY IMPACT THE PUBLIC'S SAFETY, HEALTH, WELFARE OR PROPERTY.
15. THE WATER AND/OR WASTEWATER EASEMENTS INDICATED ON THIS PLAT ARE FOR THE PURPOSE OF CONSTRUCTION, OPERATION, MAINTENANCE, REPAIR, REPLACEMENT, UPGRADE, DECOMMISSIONING AND REMOVAL OF WATER AND/OR WASTEWATER FACILITIES AND APPURTENANCES. NO OBJECTS, INCLUDING BUT NOT LIMITED TO, BUILDINGS, RETAINING WALLS, TREES, FENCES, UTILITY POLES, OR OTHER STRUCTURES ARE PERMITTED IN WATER AND/OR WASTEWATER EASEMENTS EXCEPT AS APPROVED BY AUSTIN WATER.
16. THE WATER AND WASTEWATER UTILITY SYSTEM SERVING THIS SUBDIVISION MUST BE IN ACCORDANCE WITH THE CITY OF AUSTIN UTILITY DESIGN CRITERIA. THE WATER AND WASTEWATER UTILITY PLAN MUST BE REVIEWED AND APPROVED BY AUSTIN WATER. ALL WATER AND WASTEWATER CONSTRUCTION MUST BE INSPECTED BY THE CITY OF AUSTIN. THE LANDOWNER MUST PAY THE CITY INSPECTION FEE WITH THE UTILITY CONSTRUCTION.
17. NO LOT SHALL BE OCCUPIED UNTIL THE STRUCTURE IS CONNECTED TO THE CITY OF AUSTIN WATER AND WASTEWATER UTILITY SYSTEM.
18. NO CONSTRUCTION, PLANTING OR GRADING SHALL BE PERMITTED TO INTERFERE WITH SIGHT DISTANCE EASEMENTS BETWEEN THE HEIGHTS OF THREE AND EIGHT FEET AS MEASURED FROM THE CROWNS OF THE ADJACENT STREETS.
19. THIS SINGLE LOT SUBDIVISION SHALL HAVE INDEPENDENT SEWER TAP(S), INDEPENDENT WATER METER(S), AND ITS PRIVATE WATER AND SEWER SERVICE LINES SHALL BE POSITIONED OR LOCATED IN A MANNER THAT WILL NOT CROSS LOT LINES.

NOTES THAT APPLY ONLY TO THE PORTION OF THE SITE WITHIN THE CITY OF AUSTIN LTD AREA (BLOCK J):

1. PARKLAND DEDICATION IS REQUIRED PER CITY CODE §25-1-601, AS AMENDED, PRIOR TO APPROVAL OF A SITE PLAN IN THIS SUBDIVISION FOR ANY APPLICABLE USES.
2. PARKLAND REQUIREMENTS FOR THIS DEVELOPMENT WILL BE SATISFIED AT FINAL PLAT.
3. BUILDING SETBACK LINES SHALL BE IN CONFORMANCE WITH CITY OF AUSTIN ZONING ORDINANCE REQUIREMENTS.
4. WATER QUALITY CONTROLS ARE REQUIRED FOR ALL DEVELOPMENT PURSUANT TO THE LAND DEVELOPMENT CODE.
5. PUBLIC SIDEWALKS, BUILT TO CITY OF AUSTIN STANDARDS, ARE REQUIRED ALONG THE SUBDIVISION SIDE OF N. FM 620 AS SHOWN BY A DOTTED LINE ON THE FACE OF THE PLAT. THE SIDEWALK IS SUBJECT TO THE APPROVAL OF THE TEXAS DEPARTMENT OF TRANSPORTATION. THE REQUIRED SIDEWALKS SHALL BE IN PLACE PRIOR TO THE LOT BEING OCCUPIED. FAILURE TO CONSTRUCT THE REQUIRED SIDEWALKS MAY RESULT IN THE WITHHOLDING OF CERTIFICATES OF OCCUPANCY, BUILDING PERMITS, OR UTILITY CONNECTIONS BY THE GOVERNING BODY OR UTILITY COMPANY.
6. PRIOR TO THE RECORDING OF ANY FINAL PLAT OF ALL OR A PORTION OF THIS PRELIMINARY PLAN, FISCAL SECURITY SHALL BE PROVIDED FOR THE FOLLOWING IMPROVEMENTS:
   6.1. ENVIRONMENTAL AND SAFETY CONTROLS, AND OTHER RELATED ITEMS (E.G., EROSION AND SEDIMENTATION CONTROLS, RESTORATION, CHANNEL WORK, PIPE IN EASEMENTS, DRAINAGE IMPROVEMENTS WITHIN THE ROW, DETENTION, WATER QUALITY PONDS, ETC.) AS DETERMINED PRIOR TO FINAL PLAT APPROVAL.

AUSTIN ENERGY STANDARD NOTES:

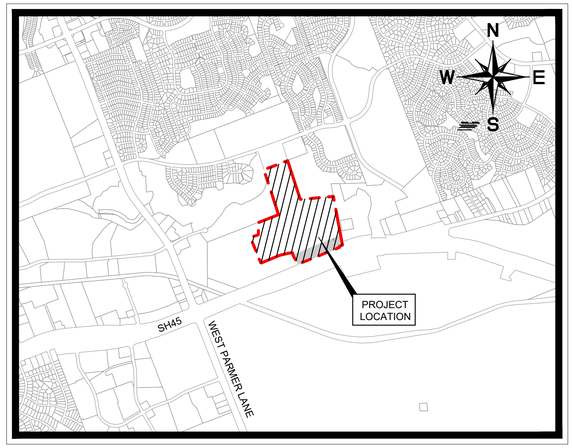
1. AUSTIN ENERGY HAS THE RIGHT TO PRUNE AND/OR REMOVE TREES, SHRUBBERY AND OTHER OBSTRUCTIONS TO THE EXTENT NECESSARY TO KEEP THE EASEMENTS CLEAR. AUSTIN ENERGY WILL PERFORM ALL TREE WORK IN COMPLIANCE WITH CHAPTER 25-8, SUBCHAPTER B OF THE CITY OF AUSTIN LAND DEVELOPMENT CODE.
2. THE OWNER/DEVELOPER OF THIS SUBDIVISION/LOT SHALL PROVIDE AUSTIN ENERGY WITH ANY EASEMENT AND/OR ACCESS REQUIRED, IN ADDITION TO THOSE INDICATED, FOR THE INSTALLATION AND ONGOING MAINTENANCE OF OVERHEAD AND UNDERGROUND ELECTRIC FACILITIES. THESE EASEMENTS AND/OR ACCESS ARE REQUIRED TO PROVIDE ELECTRIC SERVICE TO THE BUILDING AND WILL NOT BE LOCATED SO AS TO CAUSE THE SITE TO BE OUT OF COMPLIANCE WITH CHAPTER 25-8 OF THE CITY OF AUSTIN LAND DEVELOPMENT CODE.
3. THE OWNER SHALL BE RESPONSIBLE FOR INSTALLATION OF TEMPORARY EROSION CONTROL, REVEGETATION AND TREE PROTECTION. IN ADDITION, THE OWNER SHALL BE RESPONSIBLE FOR ANY INITIAL TREE PRUNING AND TREE REMOVAL THAT IS WITHIN TEN FEET OF THE CENTER LINE OF THE PROPOSED OVERHEAD ELECTRICAL FACILITIES DESIGNED TO PROVIDE ELECTRIC SERVICE TO THIS PROJECT. THE OWNER SHALL INCLUDE AUSTIN ENERGY'S WORK WITHIN THE LIMITS OF CONSTRUCTION FOR THIS PROJECT.
4. THE OWNER OF THE PROPERTY IS RESPONSIBLE FOR MAINTAINING CLEARANCES REQUIRED BY THE NATIONAL ELECTRIC SAFETY CODE, OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA) REGULATIONS, CITY OF AUSTIN RULES AND REGULATIONS AND TEXAS STATE LAWS PERTAINING TO CLEARANCES WHEN WORKING IN CLOSE PROXIMITY TO OVERHEAD POWER LINES AND EQUIPMENT. AUSTIN ENERGY WILL NOT RENDER ELECTRIC SERVICE UNLESS REQUIRED CLEARANCES ARE MAINTAINED. ALL COSTS INCURRED BECAUSE OF FAILURE TO COMPLY WITH THE REQUIRED CLEARANCES WILL BE CHARGED TO THE OWNER.
5. ANY RELOCATION OF ELECTRIC FACILITIES SHALL BE AT LANDOWNER'S/DEVELOPER'S EXPENSE.

PEARSON RANCH CIRCLE ROAD LAYOUT

THE FINAL ROAD LAYOUT OF PEARSON MARKET CIRCLE EAST OF DAVIS SPRING LANE WILL BE DETERMINED DURING THE CONSTRUCTION PLAN PHASE AND WILL DEPEND ON THE ROAD LAYOUT APPROVED BY THE CITY OF AUSTIN FOR THE SEGMENT WEST OF DAVIS SPRING LANE.

PRELIMINARY PLAT WITH NO PROPOSED DEVELOPMENT

THE PURPOSE OF THIS PRELIMINARY PLAT IS TO SHOW THE PROPOSED IMPROVEMENTS TO THE OWNER'S PROPERTY, INCLUDING THE EXISTING TOPOGRAPHY, TO EVALUATE THE EXISTING AND PROPOSED DRAINAGE PATTERNS. THERE ARE NO IMPROVEMENTS OR SUBDIVISION OF **BLOCK A** PROPOSED WITH THIS PRELIMINARY PLAT. A REVISED PRELIMINARY PLAT SHALL BE SUBMITTED AND APPROVED PRIOR TO ANY DIVISION OF **BLOCK A** INTO TWO OR MORE PARTS TO LAY OUT (1) A SUBDIVISION OF THE TRACT, INCLUDING AN ADDITION; (2) LOTS; OR (3) STREETS, ALLEYS, SQUARES, PARKS, OR OTHER PARTS OF THE TRACT INTENDED TO BE DEDICATED TO PUBLIC USE OR FOR THE USE OF PURCHASERS OR OWNERS OF LOTS FRONTING ON OR ADJACENT TO THE STREETS, ALLEYS, SQUARES, PARKS, OR OTHER PARTS. A LOT IS ANY PARCEL OR TRACT OF LAND EXCLUSIVE OF ANY ADJOINING ROAD OR ROAD RIGHT-OF-WAY THAT IS SEPARATED FROM OTHER PARCELS BY A LEGAL DESCRIPTION, A SUBDIVISION OF RECORD, OR SURVEY MAP. THE TERMS "STREET" OR "ROAD" ARE INTERCHANGEABLE AND ARE USED TO DESCRIBE ALL VEHICULAR WAYS, REGARDLESS OF ANY OTHER DESIGNATION THEY MAY CARRY OR WHETHER THE STREET OR ROAD WILL BE PUBLIC OR PRIVATELY OWNED.



VICINITY MAP
SCALE: 1" = 2,000'

COA GRID: F12
MAPSCO: 703D, 703H

ORIGINAL SUBMITTAL DATE TO WILLIAMSON COUNTY: 07/25/25

MARCH 2026

SHEET INDEX

SHEET NO.	DESCRIPTION
1	COVER SHEET
2	OVERALL PRELIMINARY PLAN
3	PRELIMINARY PLAN (SHEET 1 OF 3)
4	PRELIMINARY PLAN (SHEET 2 OF 3)
5	PRELIMINARY PLAN (SHEET 3 OF 3)
6	STREETS LINE & CURVE DATA TABLES
7	BLOCKS LINE & CURVE DATA TABLES (SHEET 1 OF 2)
8	BLOCKS LINE & CURVE DATA TABLES (SHEET 2 OF 2)
9	PHASING PLAN

STREET TABLE

STREET	PUBLIC ACCESS EASEMENT PLUS DRAINAGE EASEMENT WIDTH	PAVEMENT (FOC - FOC)	CLASSIFICATION	DESIGNATION	LINEAR FEET	DESIGN SPEED	SIDEWALKS
Inspire Drive	Varies - Min 60'	Varies - Min 40'	Minor Collector	Urban	850	35 mph	5' Both Sides
Pearson Market Circle	Varies - Min 60'	Varies - Min 40'	Minor Collector	Urban	1,378	35mph	5' Both Sides
Banks Street	50'	33'	Local Street	Urban	1,227	25 mph	5' Both Sides
Vieiro Vista	50'	33'	Local Street	Urban	2,708	25 mph	4' Both Sides
Rumbling Springs Lane	50'	33'	Local Street	Urban	1,319	25 mph	4' Both Sides
Crystal Cave Lane	50'	33'	Local Street	Urban	1,944	25 mph	4' Both Sides
Timber Rattler Lane	50'	33'	Local Street	Urban	596	25 mph	4' Both Sides
Tin Mines Lane	50'	33'	Local Street	Urban	1,019	25 mph	4' Both Sides

APPENDIX Q-2 - IMPERVIOUS COVER
SUB-URBAN WATERSHED
TRI POINTE AT PERSON RTANCH

THIS TABLE IS JUST FOR THE 9.22 AC OF THE SITE THAT ARE WITHIN THE COA LTD JURISDICTION. AT THIS STAGE, THE IMPERVIOUS COVER FOR THIS PORTION OF THE SITE HAS NOT BEEN DETERMINED; THEREFORE, THE MAXIMUM IC ALLOWED FOR THE SITE IS ASSUMED. THE FINAL PROPOSED IC WILL BE DESCRIBED AS PART OF THE SITE PLAN APPLICATION FOR THIS SITE.

Note: Q-1 tabels are not required for suburban watershed.

1	IMPERVIOUS COVER ALLOWED AT	65%	X	9.22 AC	= 5.99 AC
	PROPOSED IMPERVIOUS COVER				
2	EXSITING IMPERVIOUS COVER PROPOSED TO REMAIN =	0.00 AC			
3	NEW PROPOSED IMPERVIOUS COVER =	5.99 AC			
4	TOTAL PROPOSED IMPERVIOUS COVER =	5.99 AC			
	ALLOWABLE IMPERVIOUS COVER BREAKDOWN BY SLOPE CATEGORY				
5	TOTAL ACREAGE 15 - 25 % =	0	X 10 % =	0.00 AC	

ALLOWABLE IMPERVIOUS COVER BREAKDOWN BY SLOPE CATEGORY

	SLOPE CATEGORIES	IMPERVIOUS COVER: BUILDING/ AND OTHER IMPERVIOUS COVER ACRES	BUILDING/ AND OTHER IMPERVIOUS COVER % OF CATEGORY	DRIVEWAYS/ ROADWAYS ACRES	DRIVEWAYS/ ROADWAYS % OF CATEGORY
6	0 - 15 %	9.22	65.00	0.00	0.00
7	15 - 25 %	0.00	0.00	0.00	0.00
8	25 - 35 %	0.00	0.00	0.00	0.00
9	OVER 35 %	0.00	0.00	0.00	0.00
10	GROSS SITE AREA	9.22			

STATE OF TEXAS
DIEGO ROJAS SIGALA
134900
LICENSED
PROFESSIONAL ENGINEER

04/24/2026
DATE

I, DIEGO ROJAS P.E., AM AUTHORIZED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF ENGINEERING AND HEREBY CERTIFY THAT THIS PLAT IS FEASIBLE FROM AN ENGINEERING STANDPOINT AND COMPLIES WITH THE ENGINEERING RELATED PORTIONS OF TITLE 25 OF THE CITY OF AUSTIN LAND DEVELOPMENT CODE AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE."

811
Know what's **below.**
Call before you dig.

WARNING: CONTRACTOR IS TO VERIFY PRESENCE AND EXACT LOCATION OF ALL UTILITIES PRIOR TO CONSTRUCTION.

PRELIMINARY SUBDIVISION APPROVAL SHEET 1 OF 9
FILE NUMBER C8-2025-0093 APPLICATION DATE 10/06/2025
APPROVED BY City of Austin ON 03/04/2026
EXPIRATION DATE (LDC 25-4-62) 10/06/2029

CASE MANAGER:

JOEY DE LA GARZA, FOR:
KEITH MARS, DIRECTOR, DEVELOPMENT SERVICES DEPARTMENT
Final plats must be recorded by the expiration Date. Subsequent Site Plans which do not comply with the Code current at the time of filing and require Building permits or notice of construction (if a building permit is not required), must also be approved prior to the Project Expiration Date.

PREPARED BY:

Kimley»Horn
6800 BURLESON ROAD, BUILDING 312, SUITE 150 Tel. No. (512) 616-9942
AUSTIN, TEXAS 78744
CERTIFICATE OF REGISTRATION #928

OWNER
PEARSON RANCH LLC
BRETT AMES
702 N COMMONS FORD ROAD
AUSTIN, TX 78733

ENGINEER
KIMLEY HORN
DIEGO ROJAS
6800 BURLESON ROAD,
BLDG 312, SUITE 150
AUSTIN, TX 78744
512-813-0944

SURVEYOR
KIMLEY HORN
SHAUN PIEPKORN
801 CHERRY STREET,
UNIT 11, SUITE 1300
FORT WORTH, TX 76102
PH. (682) 235-9512

FIRE
SAM BASS FIRE
DEPARTMENT ESD#2
MARK SHELBY
16248 GREAT OAKS DRIVE
ROUND ROCK, TX 78681
PH. (512) 255-0100

LISTS OF CONTACTS:

ROADS & STORM SEWER
WILLIAMSON COUNTY
DEVELOPMENT SERVICE
AND DRAINAGE
3151 SE INNER LOOP
GEORGETOWN, TX 78626
PH. (512) 943-3330

ELECTRIC
AUSTIN ENERGY
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BUILDING C
AUSTIN, TEXAS 78758
PH. (512) 505-7665

TELEPHONE
AT&T
DAVID A. WILLIAMS
712 EAST HUNTLAND,
ROOM 229
AUSTIN, TX 78752
PH. (512) 870-4760

WATER & SANITARY SEWER
AUSTIN WATER UTILITY
625 E. 10TH STREET, SUITE 715
AUSTIN, TX 78701
PH. (512) 972-0207

GAS
TEXAS GAS SERVICE
LINDA BARGAR
5613 AVENUE F
AUSTIN, TX 78751
PH. (512) 465-1134

Kimley»Horn
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AUSTIN, TX 78744
PHONE: 512-616-9942
WWW.KIMLEY-HORN.COM
TX REGISTERED ENGINEERING FIRM F-928
TBPE Firm No. 928

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STATE OF TEXAS
DIEGO ROJAS SIGALA
134900
LICENSED
PROFESSIONAL ENGINEER
04/24/2026

NO.	DATE	REVISIONS	BY	KHA PROJECT 060035300	SCALE: AS SHOWN	DESIGNED BY: JAA	DRAWN BY: RPS	CHECKED BY: DR
				DATE: MARCH 2026				

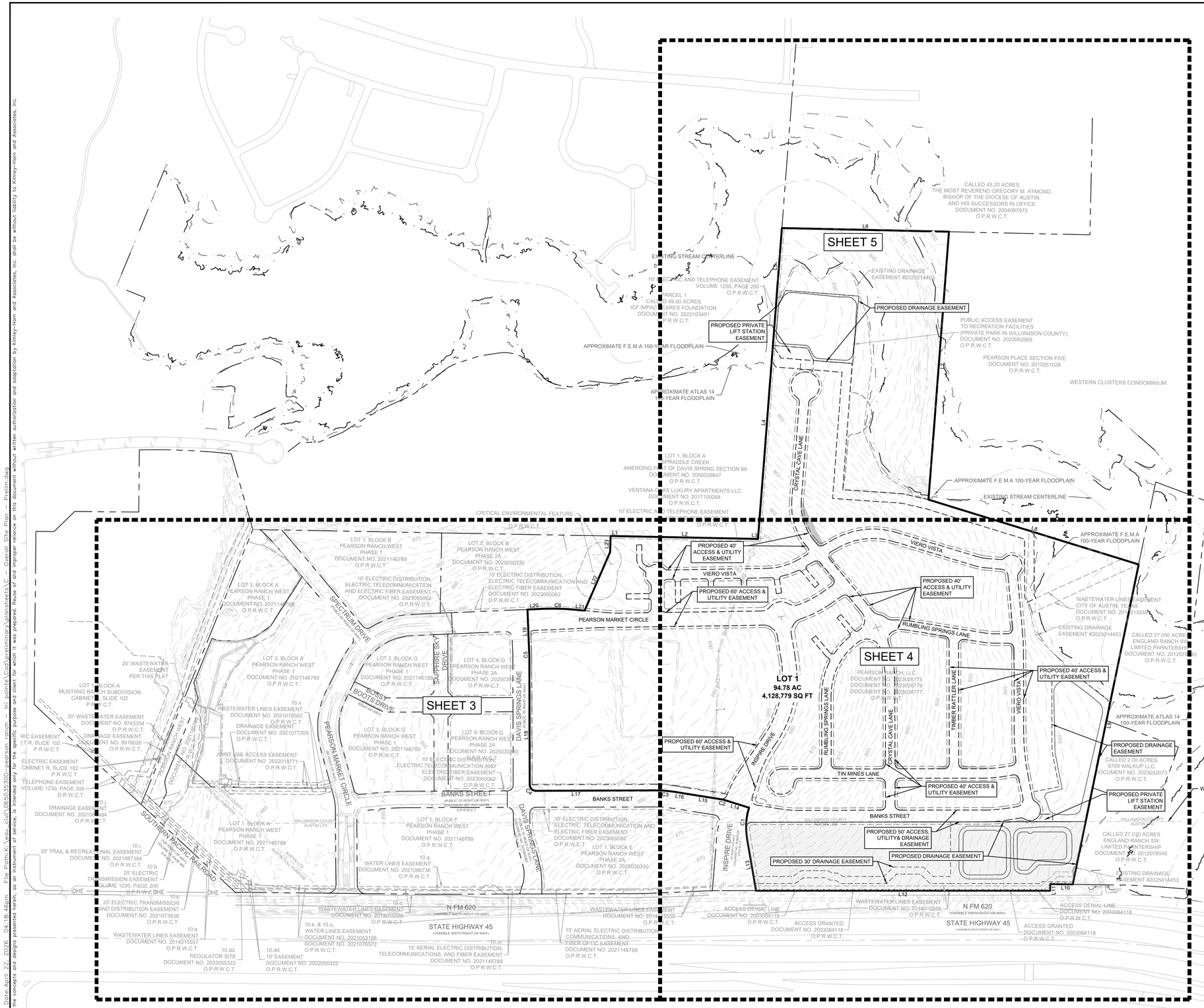
COVER SHEET

TRI POINTE AT
PEARSON RANCH
PRELIMINARY PLAT
CITY OF AUSTIN
WILLIAMSON COUNTY, TEXAS

SHEET NUMBER
1 OF 9

C8-2025-0093

Plotted By: Rojas, Diego Date: April 22, 2026 04:17:04pm File Path: K:\Aus_civil\060035300-pearson_ranch - tx_pointe\Cad\preliminary\plotsheets\C - Cover Sheet - Prelim.dwg
This document, together with the concepts and designs presented herein, as an instrument of service, is intended only for the specific purpose and client for which it was prepared. Reuse of and improper reliance on this document without written authorization and adaptation by Kimley-Horn and Associates, Inc. shall be without liability to Kimley-Horn and Associates, Inc.



Plotted By: Rojas, Diego Date: April 22, 2026 04:18:46pm File Path: K:\Eau_out\060503500-pearson ranch - tri pointe\Cad\preliminary\plansheets\C— Overall Site Plan — Preliminary.dwg
This document, together with the concepts and designs presented herein, as an instrument of service, is intended only for the specific purpose and client for which it was prepared. Reuse of and improper reliance on this document without written authorization and adaptation by Kimley-Horn and Associates, Inc. shall be without liability to Kimley-Horn and Associates, Inc.

N
W
E
S

0 200' 400'
GRAPHIC SCALE 200'

LEGEND

- PROPERTY LINE
- ADJACENT PROPERTY LINE
- PROPOSED PUBLIC UTILITY & ACCESS EASEMENT
- PROPOSED EASEMENT
- PROPOSED ROADWAY CENTERLINE
- 555 EXISTING CONTOURS
- APPROXIMATE ATLAS 14 100-YR FLOODPLAIN LINE
- APPROXIMATE F.E.M.A. 100-YR FLOODPLAIN LINE
- PROPOSED SIDEWALK
- BUILDING SETBACK
- SIGHT DISTANCE EASEMENT (SDE)
- PORTION OF THE SITE WITHIN CITY OF AUSTIN LTD

PROPERTY BOUNDARY

NO.	LENGTH	BEARING	RADIUS	CHORD BEARING	CHORD	DELTA	TANGENT
C1	129.01'		272.50'	N18° 28' 04"W	127.81'	27°07'30"	65.74'
C2	3.62'		25.00'	S80° 56' 29"W	3.62'	8°18'23"	1.82'
C3	83.73'		535.00'	S72° 18' 14"W	83.64'	8°58'00"	41.95'
C4	39.27'		25.00'	N67° 27' 27"W	35.36'	90°00'00"	25.00'
C5	12.52'		320.00'	N23° 34' 42"W	12.52'	2°14'30"	6.26'
C6	139.42'		1045.00'	N69° 06' 37"E	139.32'	7°38'39"	69.81'
L1	34.08'	N 68°46'14" E					
L2	560.15'	N 68°50'57" E					
L3	30.23'	N 68°50'57" E					
L4	987.43'	N 17°54'02" W					
L5	333.01'	N 17°54'02" W					
L6	708.02'	N 68°59'52" E					
L7	1137.92'	S 17°54'30" E					
L8	930.87'	N 84°50'30" E					
L9	1383.60'	S 10°38'05" E					
L10	95.48'	S 68°28'41" W					
L11	27.72'	S 22°12'41" E					
L12	1244.95'	S 67°43'05" W					
L13	226.92'	N 32°01'49" W					
L14	113.73'	S 85°05'41" W					
L15	161.09'	S 76°47'18" W					
L16	40.93'	S 76°45'57" W					
L17	508.54'	S 67°32'33" W					
L18	545.00'	N 22°27'27" W					
L19	185.52'	N 24°41'57" W					
L20	59.52'	N 65°18'03" E					
L21	43.62'	N 72°55'57" E					
L22	270.59'	N 1°11'49" E					
L23	67.73'	N 20°28'04" W					

TOTAL AREA: 94.78 AC

BENCHMARKS

BEARING SYSTEM BASED ON THE TEXAS COORDINATE SYSTEM OF 1983 (2011 ADJUSTMENT), CENTRAL ZONE (4203) WITH AN APPLIED COMBINED SCALE FACTOR OF 1.00012.

TBM 100 MAG-NAIL SET IN THE NORTH EDGE OF A CONCRETE SIDEWALK ±13' NORTH FROM THE BACK OF CURB OF BANK STREET AND ±644' NORTHEAST FROM THE NORTHEAST INTERSECTION OF BANK STREET AND PEARSON MARKET CIRCLE.
NORTHING : 10,148,934.09
EASTING : 3,107,706.92
ELEVATION : 891.71'

TBM 101 MAG-NAIL SET IN THE BACK OF CURB ON THE SOUTH END OF A MEDIAN IN THE MIDDLE OF PEARSON MARKET CIRCLE AT THE NORTH INTERSECTION WITH BANK STREET ±33' SOUTHEAST FROM A SANITARY SEWER MANHOLE AND ±37' SOUTHWEST FROM A CONCRETE STORM SEWER INLET.
NORTHING : 10,148,667.00
EASTING : 3,107,076.06
ELEVATION : 888.67'

PRELIMINARY SUBDIVISION APPROVAL SHEET 2 OF 9
FILE NUMBER C8-2025-0093 APPLICATION DATE 10/06/2025
APPROVED BY City of Austin ON 03/04/2026
EXPIRATION DATE (LDC 25-4-62) 10/06/2029

CASE MANAGER:

JOEY DE LA GARZA, FOR:
KEITH MARS, DIRECTOR, DEVELOPMENT SERVICES DEPARTMENT
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No.	REVISIONS	DATE	BY

Kimley»Horn
6800 BURLESON ROAD, BUILDING 310, SUITE 150
AUSTIN, TX 78744
PHONE: 512-416-8942
WWW.KIMLEY-HORN.COM
REGISTERED WITH THE TEXAS BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS
TBPE Firm No. 928

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STATE OF TEXAS
DIEGO ROJAS SICALA
134900
LICENSED
PROFESSIONAL ENGINEER
04/24/2026

KHA PROJECT 060503500
DATE MARCH 2026
SCALE: AS SHOWN
DESIGNED BY: JAA
DRAWN BY: RPS
CHECKED BY: DR

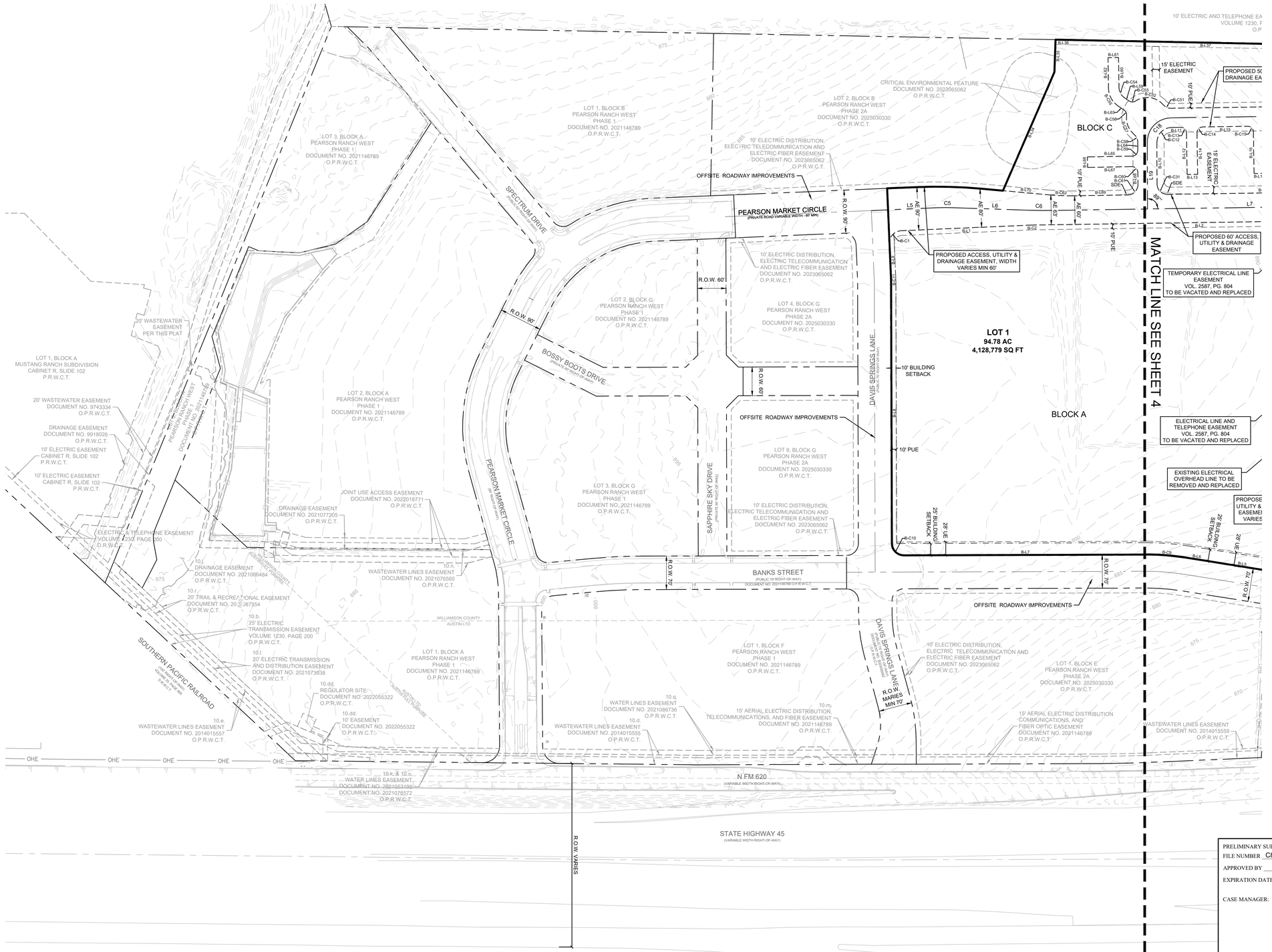
TRI POINTE AT PEARSON RANCH
PRELIMINARY PLAT
CITY OF AUSTIN
WILLIAMSON COUNTY, TEXAS

OVERALL PRELIMINARY PLAN

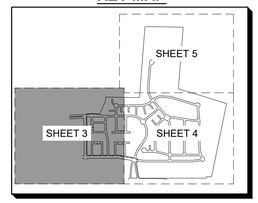
SHEET NUMBER
2 OF 9

C8-2025-0093

Plotted By: Rojas, Diego Date: April 22, 2026 04:18:03pm File Path: K:\Austin\Projects\065035300-pearson ranch - tri pointe\Civil\Drawings\Plansheets\C - Overall Site Plan - Preliminary.dwg
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KEY MAP



N
W E
S

0 100' 200'
GRAPHIC SCALE 100'

LEGEND

- PROPERTY LINE
- ADJACENT PROPERTY LINE
- PROPOSED PUBLIC UTILITY & ACCESS EASEMENT
- PROPOSED EASEMENT
- PROPOSED ROADWAY CENTERLINE
- EXISTING CONTOURS
- APPROXIMATE ATLAS 14 100-YR FLOODPLAIN LINE
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ELEVATION : 888.67'

PRELIMINARY SUBDIVISION APPROVAL SHEET 3 OF 9
FILE NUMBER C8-2025-0093 APPLICATION DATE 10/06/2025
APPROVED BY City of Austin ON 03/04/2026
EXPIRATION DATE (LDC 25-4-62) 10/06/2029

CASE MANAGER:

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WWW.KIMLEY-HORN.COM
TX REG: KIMLEY-HORN AND ASSOCIATES, INC.
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TBPE Firm No. 928

STATE OF TEXAS
DIEGO ROJAS, SIGALA
134900
LICENSED
PROFESSIONAL ENGINEER
04/24/2026

KHA PROJECT:	065035300
DATE:	MARCH 2026
SCALE:	AS SHOWN
DESIGNED BY:	JAA
DRAWN BY:	RPS
CHECKED BY:	DR

TRI POINTE AT PEARSON RANCH PRELIMINARY PLAT

CITY OF AUSTIN
WILLIAMSON COUNTY, TEXAS

PRELIMINARY PLAN (SHEET 1 OF 3)

SHEET NUMBER
3 OF 9

C8-2025-0093

Plotted By:Rojas, Diego Date:April 22, 2026 04:15:50pm File Path:K:\dsv_scn\065035300-pearson ranch - tri pointe\Civil\preliminary\plansheets\C— Overall Site Plan — Preliminary.dwg
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MATCH LINE SEE SHEET 5

MATCH LINE SEE SHEET 3

APPROXIMATE F.E.M.A 100-YEAR FLOODPLAIN

EXISTING STREAM CENTERLINE

WASTEWATER LINE EASEMENT DOCUMENT NO. 2015054752 TO BE VACATED AND REPLACED

10' ELECTRIC AND TELEPHONE EASEMENT VOLUME 1230, PAGE 200 O.P.R.W.C.T.

15' ELECTRIC EASEMENT

PROPOSED 50' DRAINAGE EASEMENT

PROPOSED 40' ACCESS & UTILITY EASEMENT

VIERO VISTA (40' PRIVATE ROAD)

BLOCK C

BLOCK B

BLOCK D

PEARSON MARKET CIRCLE (PRIVATE ROAD/VARIABLE WIDTH - 60' MIN)

RUMBLING SPRINGS LANE (40' PRIVATE ROAD)

CRYSTAL CAVE LANE (40' PRIVATE ROAD)

INSPIRE DRIVE (PRIVATE ROAD/VARIABLE WIDTH - 60' MIN)

PROPOSED 60' ACCESS, UTILITY & DRAINAGE EASEMENT

TEMPORARY ELECTRICAL LINE EASEMENT VOL. 2587, PG. 804 TO BE VACATED AND REPLACED

ELECTRICAL LINE AND TELEPHONE EASEMENT VOL. 2587, PG. 804 TO BE VACATED AND REPLACED

EXISTING ELECTRICAL OVERHEAD LINE TO BE REMOVED AND REPLACED

PROPOSED ACCESS, UTILITY & DRAINAGE EASEMENT, WIDTH VARIES, MIN 60'

LOT 1
94.78 AC
4,128,779 SQ FT

BLOCK A

BLOCK E

BLOCK F

BLOCK G

BLOCK H

BLOCK I

TIN MINES LANE (40' PRIVATE ROAD)

TIMBER RATTLER LANE (40' PRIVATE ROAD)

BANKS STREET (40' PRIVATE ROAD)

ACCESS EASEMENT VOLUME 1844, PAGE 392 TO BE VACATED

OFFSITE ROADWAY IMPROVEMENTS

R.O.W. 70'

R.O.W. 119'

R.O.W. 154'

28' SETBACK

PROPOSED 30' DRAINAGE EASEMENT

PROPOSED 50' ACCESS, UTILITY& DRAINAGE EASEMENT

LOT 1, BLOCK J
(PORTION OF THE SITE WIHTIN COA LTD JURISDICTION, TOTAL AREA 9.22 AC)

PROPOSED DETENTION POND

PROPOSED WATER QUALITY POND

PROPOSED DETENTION & WQ POND

PROPOSED PRIVATE LIFT STATION EASEMENT

PROPOSED DRAINAGE EASEMENT

PROPOSED 40' ACCESS & UTILITY EASEMENT

PROPOSED 50' DRAINAGE EASEMENT

PEARSON RANCH, LLC
DOCUMENT NO. 2023026775
DOCUMENT NO. 2023026776
DOCUMENT NO. 2023026777
O.P.R.W.C.T.

WASTEWATER LINES EASEMENT CITY OF AUSTIN, TEXAS DOCUMENT NO. 2014015558 O.P.R.W.C.T.

EXISTING DRAINAGE EASEMENT #2025014453

CALLED 27.030 ACRES ENGLAND RANCH SW LIMITED PARNTERSHIP DOCUMENT NO. 2012078045 O.P.R.W.C.T.

CALLED 2.00 ACRES 6709 WALKUP LLC DOCUMENT NO. 2023032073 O.P.R.W.C.T.

CALLED 27.030 ACRE... ENGLAND RANCH SW LIMITED PARNTERSHIP DOCUMENT NO. 2012078045 O.P.R.W.C.T.

WILLIAMSON COUNTY AUSTIN LTD

WILLIAMSON COUNTY AND AUSTIN LTD BOUNDARY LINE

APPROXIMATE F.E.M.A 100-YEAR FLOODPLAIN

APPROXIMATE ATLAS 14 100-YEAR FLOODPLAIN

LOT 1, BLOCK E PEARSON RANCH WEST PHASE 2A DOCUMENT NO. 2025030330 O.P.R.W.C.T.

15' AERIAL ELECTRIC DISTRIBUTION COMMUNICATIONS, AND FIBER OPTIC EASEMENT DOCUMENT NO. 2021146789 O.P.R.W.C.T.

WASTEWATER LINES EASEMENT DOCUMENT NO. 2014015559 O.P.R.W.C.T.

ACCESS DENIAL LINE DOCUMENT NO. 2003084118 O.P.R.W.C.T.

ACCESS GRANTED DOCUMENT NO. 2003084118 O.P.R.W.C.T.

N FM 620 (VARIABLE WIDTH RIGHT-OF-WAY)

WASTEWATER LINES EASEMENT DOCUMENT NO. 2014015559 O.P.R.W.C.T.

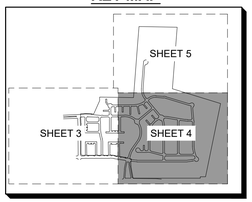
ACCESS GRANTED DOCUMENT NO. 2003084118 O.P.R.W.C.T.

ACCESS DENIAL LINE DOCUMENT NO. 2003084118 O.P.R.W.C.T.

STATE HIGHWAY 45 (VARIABLE WIDTH RIGHT-OF-WAY)

R.O.W. VARIES

KEY MAP



N W E S

0 100' 200'
GRAPHIC SCALE 100'

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ELEVATION : 888.67

PRELIMINARY SUBDIVISION APPROVAL SHEET 4 OF 9
FILE NUMBER C8-2025-0093 APPLICATION DATE 10/06/2025
APPROVED BY City of Austin ON 03/04/2026
EXPIRATION DATE (LDC 25-4-62) 10/06/2029
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KEITH MARS, DIRECTOR, DEVELOPMENT SERVICES DEPARTMENT
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AUSTIN, TX 78744
PHONE: 512-416-8942
WWW.KIMLEY-HORN.COM
TBPE FIRM NO. F-928 TBPELS FIRM NO. 10194423
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DIEGO ROJAS 134900 LICENSED PROFESSIONAL ENGINEER
04/24/2026

KHA PROJECT	065035300
DATE	MARCH 2026
SCALE:	AS SHOWN
DESIGNED BY:	JAA
DRAWN BY:	RPS
CHECKED BY:	DR

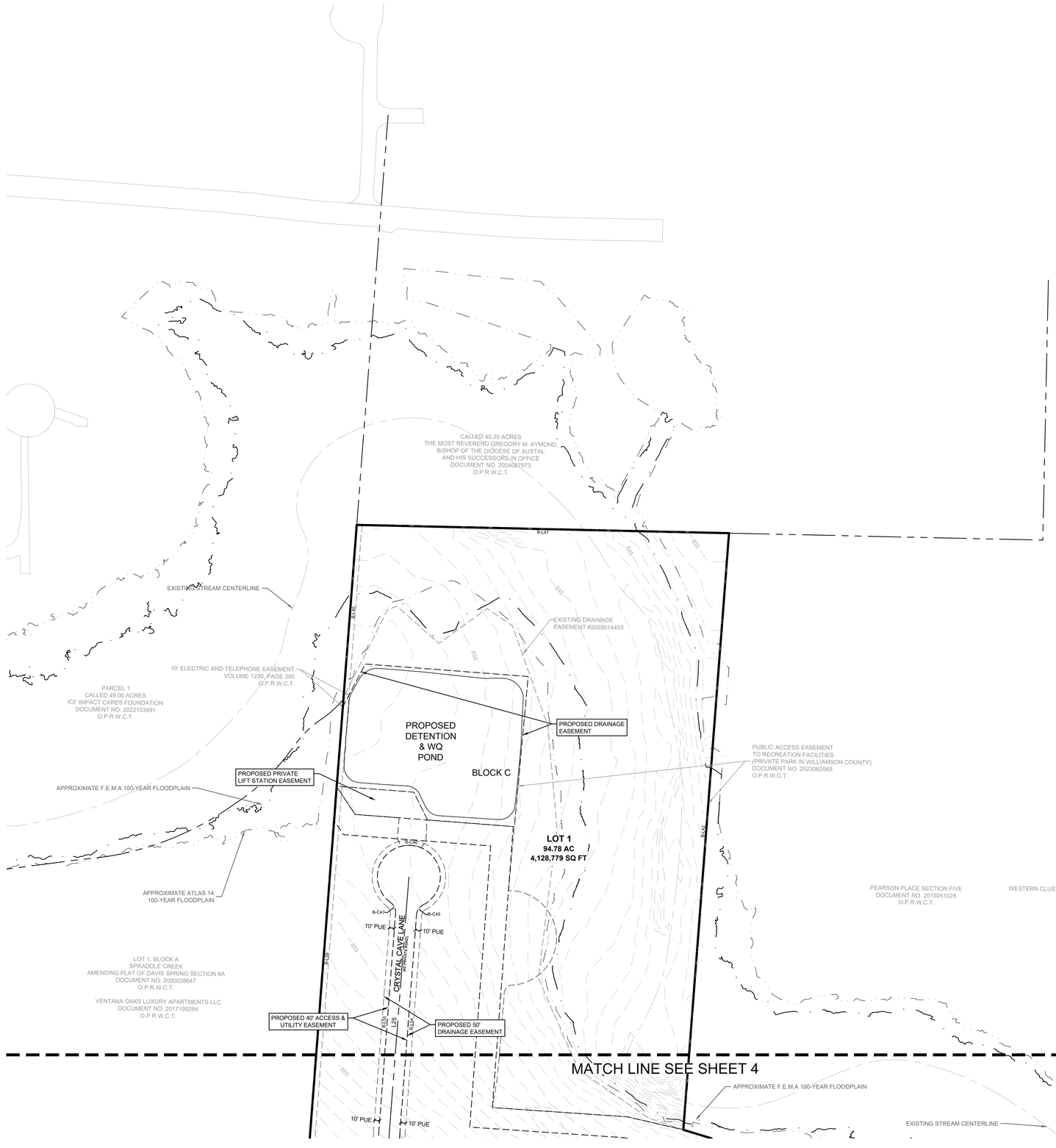
PRELIMINARY PLAN
(SHEET 2 OF 3)

TRI POINTE AT PEARSON RANCH
PRELIMINARY PLAT
CITY OF AUSTIN
WILLIAMSON COUNTY, TEXAS

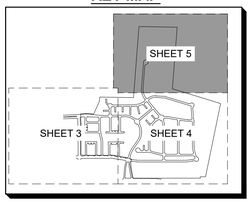
SHEET NUMBER
4 OF 9

C8-2025-0093

Plotted By: Rojas, Diego Date: April 22, 2026 04:15:03pm File Path: K:\sau_civil\065035300_pearson ranch - kp pointe\Cad\preliminary\plansheets\C - Overall Site Plan - Preliminary.dwg
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N
W E
S

0 100' 200'
GRAPHIC SCALE 100'

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ELEVATION : 888.67'

PRELIMINARY SUBDIVISION APPROVAL SHEET 5 OF 9
FILE NUMBER C8-2025-0093 APPLICATION DATE 10/06/2025
APPROVED BY City of Austin ON 03/04/2026
EXPIRATION DATE (LDC 25-4-62) 10/06/2029

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STATE OF TEXAS
DIEGO ROJAS SIQALA
134900
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04/24/2026

KHA PROJECT	065035300
DATE:	MARCH 2026
SCALE:	AS SHOWN
DESIGNED BY:	JAA
DRAWN BY:	RPS
CHECKED BY:	DR

TRI POINTE AT PEARSON RANCH
PRELIMINARY PLAT
CITY OF AUSTIN
WILLIAMSON COUNTY, TEXAS

PRELIMINARY PLAN (SHEET 3 OF 3)

SHEET NUMBER
5 OF 9

C8-2025-0093

INSPIRE DRIVE - EAST ENTRANCE							
NO.	LENGTH	BEARING	RADIUS	CHORD BEARING	CHORD	DELTA	TANGENT
C1	292.25'		376.0'	N9° 45' 49.88"W	284.94	44°31'59"	153.95'
L1	285.14'	N32° 01' 49.44"W					

INSPIRE DRIVE - WEST ENTRANCE							
NO.	LENGTH	BEARING	RADIUS	CHORD BEARING	CHORD	DELTA	TANGENT
C2	366.89'		700.0'	N2° 30' 25.01"W	362.70	30°01'49"	187.76'
L2	230.31'	N17° 31' 19.53"W					

INSPIRE DRIVE							
NO.	LENGTH	BEARING	RADIUS	CHORD BEARING	CHORD	DELTA	TANGENT
C3	363.05'		470.0'	N9° 37' 14.95"W	354.09	44°15'29"	191.12'
L3	126.19'	N12° 30' 29.51"E					
L4	138.84'	S31° 44' 59.40"E					

ROUNDABOUT - 1							
NO.	LENGTH	BEARING	RADIUS	CHORD BEARING	CHORD	DELTA	TANGENT
C4	251.23'		40.0'	N29° 14' 20.97"W	0.10	359°51'24"	0.05'

PEARSON MARKET CIRCLE 1-2							
NO.	LENGTH	BEARING	RADIUS	CHORD BEARING	CHORD	DELTA	TANGENT
C5	37.71'		500.0'	N67° 27' 41.03"E	37.70	4°19'16"	18.86'
C6	48.12'		1000.0'	N68° 14' 36.58"E	48.11	2°45'25"	24.06'
C7	30.66'		470.0'	N64° 59' 47.23"E	30.65	3°44'14"	15.33'
L5	100.97'	N65° 18' 03.00"E					
L6	157.19'	N69° 37' 19.05"E					
L7	658.54'	N66° 51' 54.11"E					

PEARSON MARKET CIRCLE 2-2							
NO.	LENGTH	BEARING	RADIUS	CHORD BEARING	CHORD	DELTA	TANGENT
C8	168.74'		470.0'	N43° 05' 15.08"E	167.83	20°34'12"	85.29'
L8	96.36'	N32° 48' 09.32"E					

BANKS STREET							
NO.	LENGTH	BEARING	RADIUS	CHORD BEARING	CHORD	DELTA	TANGENT
C9	80.20'		500.0'	N72° 11' 35.95"E	80.11	9°11'23"	40.18'
C10	80.57'		500.0'	N62° 58' 55.42"E	80.48	9°13'58"	40.37'
C11	80.29'		50.0'	N12° 21' 56.60"E	71.93	92°00'00"	51.78'
L9	116.30'	N76° 47' 17.68"E					
L10	857.33'	N67° 35' 54.23"E					
L11	50.00'	N58° 21' 56.60"E					

VIERO VISTA							
NO.	LENGTH	BEARING	RADIUS	CHORD BEARING	CHORD	DELTA	TANGENT
C12	196.76'		1000.0'	N27° 59' 51.04"W	196.44	11°16'25"	98.70'
C13	87.27'		1000.0'	N24° 51' 38.67"W	87.24	5°00'00"	43.66'
C14	69.81'		50.0'	N67° 21' 38.67"W	64.28	80°00'00"	41.95'
C15	40.87'		200.0'	S78° 29' 37.01"W	40.80	11°42'31"	20.51'
C16	259.96'		320.0'	S61° 04' 31.00"W	252.87	46°32'43"	137.63'
C17	152.17'		300.0'	S52° 20' 01.72"W	150.54	29°03'45"	77.76'
C18	77.95'		50.0'	S22° 12' 13.55"W	70.29	89°19'21"	49.41'
L12	91.85'	N33° 38' 03.40"W					
L13	327.28'	N22° 21' 38.67"W					
L14	246.20'	N27° 21' 38.67"W					
L15	67.88'	S72° 38' 21.33"W					
L16	361.68'	S84° 20' 52.69"W					
L17	169.23'	S37° 48' 09.32"W					
L18	418.57'	S66° 51' 54.11"W					
L19	140.60'	S22° 27' 27.00"E					

RUMBLING SPRINGS 1-2							
NO.	LENGTH	BEARING	RADIUS	CHORD BEARING	CHORD	DELTA	TANGENT
C19	344.63'		300.0'	N10° 32' 55.71"E	325.99	65°49'09"	194.15'
L20	330.90'	N22° 21' 38.67"W					

ROUNDABOUT - 2							
NO.	LENGTH	BEARING	RADIUS	CHORD BEARING	CHORD	DELTA	TANGENT
C20	250.96'		40.0'	S32° 50' 43.69"E	0.37	359°28'23"	0.18'

RUMBLING SPRINGS 2-2							
NO.	LENGTH	BEARING	RADIUS	CHORD BEARING	CHORD	DELTA	TANGENT
C21	94.99'		300.0'	N67° 49' 11.42"E	94.60	18°08'33"	47.90'
C22	48.64'		300.0'	N72° 14' 47.61"E	48.58	9°17'21"	24.37'
L21	322.17'	N76° 53' 27.97"E					
L22	98.28'	N67° 36' 07.25"E					

CRYSTAL CAVE LANE 1-2							
NO.	LENGTH	BEARING	RADIUS	CHORD BEARING	CHORD	DELTA	TANGENT
C23	197.56'		500.0'	N33° 40' 47.58"W	196.27	22°38'18"	100.08'
L23	569.77'	N22° 21' 38.67"W					

CRYSTAL CAVE LANE 2-2							
NO.	LENGTH	BEARING	RADIUS	CHORD BEARING	CHORD	DELTA	TANGENT
C24	70.06'		500.0'	N58° 10' 59.17"W	70.01	8°01'43"	35.09'
C25	193.28'		250.0'	N40° 02' 56.34"W	188.50	44°17'49"	101.76'
L24	346.50'	N62° 11' 50.68"W					
L25	487.28'	N17° 54' 02.00"W					

TIMBER RATTLER LANE							
NO.	LENGTH	BEARING	RADIUS	CHORD BEARING	CHORD	DELTA	TANGENT
L26	595.76'	N22° 21' 38.67"W					

TIN MINES LANE							
NO.	LENGTH	BEARING	RADIUS	CHORD BEARING	CHORD	DELTA	TANGENT
C26	80.93'		500.0'	N63° 00' 08.96"E	80.84	9°16'25"	40.55'
L27	855.53'	N67° 38' 21.33"E					
L28	83.38'	N58° 21' 56.60"E					

PRELIMINARY SUBDIVISION APPROVAL SHEET 6 OF 9
FILE NUMBER C8-2025-0093 APPLICATION DATE 10/06/2025
APPROVED BY City of Austin ON 03/04/2026
EXPIRATION DATE (LDC 25-4-62) 10/06/2029

CASE MANAGER:

JOEY DE LA GARZA, FOR:
KEITH MARS, DIRECTOR, DEVELOPMENT SERVICES DEPARTMENT
Final plats must be recorded by the expiration Date. Subsequent Site Plans which do not comply with the Code current at the time of filing and require Building permits or notice of construction (if a building permit is not required), must also be approved prior to the Project Expiration Date.

No.	REVISIONS	DATE	BY

Kimley»Horn
6800 BURLESON ROAD, BUILDING 310, SUITE 150
AUSTIN, TX 78744
PHONE: 512-646-2242
WWW.KIMLEY-HORN.COM
TX REGISTERED ENGINEERING FIRM F-928

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STATE OF TEXAS
DIEGO ROJAS SOLA
134900
LICENSED
PROFESSIONAL ENGINEER
04/24/2026

KHA PROJECT 065035300	DATE MARCH 2026	SCALE: AS SHOWN	DESIGNED BY: JAA	DRAWN BY: RPS	CHECKED BY: DR

STREETS LINE & CURVE DATA TABLES

TRI POINTE AT PEARSON RANCH PRELIMINARY PLAT

CITY OF AUSTIN
WILLIAMSON COUNTY, TEXAS

SHEET NUMBER
6 OF 9

C8-2025-0093

Plotted By:Rojas, Diego Date:April 22, 2026 04:19:04pm File Path:K:\exp_col\065035300-pearson ranch - tri pointe\Col\preliminary\plansheets\C - Overall Site Plan - Preliminary.dwg
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BLOCK A

NO.	LENGTH	BEARING	RADIUS	CHORD BEARING	CHORD	DELTA	TANGENT
B-C1	39.24'		25.0'	N20° 16' 05.89"E	35.34	89°56'06"	24.97'
B-C2	2.84'		100.0'	N66° 03' 01.45"E	2.84	1°37'45"	1.42'
B-C3	35.51'		50.0'	N87° 12' 36.34"E	34.77	40°41'24"	18.54'
B-C4	4.34'		62.5'	S74° 26' 04.71"E	4.34	3°58'47"	2.17'
B-C5	38.99'		50.0'	S54° 05' 13.70"E	38.01	44°40'29"	20.54'
B-C6	339.88'		440.0'	S9° 37' 14.95"E	331.49	44°15'29"	178.93'
B-C7	122.39'		500.0'	S5° 29' 44.74"W	122.08	14°01'30"	61.50'
B-C8	34.16'		25.0'	S37° 37' 58.56"W	31.57	78°17'57"	20.35'
B-C9	83.33'		535.0'	S72° 16' 56.59"W	83.24	8°55'25"	41.75'
B-C10	39.27'		25.0'	N67° 27' 27.00"W	35.36	90°00'00"	25.00'
B-C11	12.52'		320.0'	N23° 34' 42.00"W	12.52	2°14'30"	6.26'
B-L1	273.31'	N65° 14' 08.79"E					
B-L2	697.09'	N66° 51' 54.11"E					
B-L3	99.75'	S31° 44' 59.40"E					
B-L4	176.10'	S12° 30' 29.51"W					
B-L5	151.66'	S76° 47' 17.68"W					
B-L6	41.33'	S76° 45' 56.51"W					
B-L7	508.54'	S67° 32' 33.00"W					
B-L8	545.00'	N22° 27' 27.00"W					
B-L9	70.66'	N24° 41' 57.00"W					

BLOCK B

NO.	LENGTH	BEARING	RADIUS	CHORD BEARING	CHORD	DELTA	TANGENT
B-C12	49.11'		31.5'	N22° 12' 13.55"E	44.28	89°19'21"	31.13'
B-C13	18.85'		12.0'	S68° 08' 05.89"E	16.97	90°00'00"	12.00'
B-C14	18.85'		12.0'	N21° 51' 54.11"E	16.97	90°00'00"	12.00'
B-C15	18.85'		12.0'	S68° 08' 05.89"E	16.97	90°00'00"	12.00'
B-C16	18.85'		12.0'	N21° 51' 54.11"E	16.97	90°00'00"	12.00'
B-C17	18.85'		12.0'	S68° 08' 05.89"E	16.97	90°00'00"	12.00'
B-C18	18.85'		12.0'	N21° 51' 54.11"E	16.97	90°00'00"	12.00'
B-C19	20.51'		320.0'	N65° 01' 42.50"E	20.51	3°40'23"	10.26'
B-C20	18.02'		12.0'	S73° 47' 39.55"E	16.37	86°01'39"	11.20'
B-C21	18.02'		12.0'	N12° 13' 59.56"E	16.37	86°01'39"	11.20'
B-C22	72.66'		320.0'	N48° 44' 31.00"E	72.51	13°00'36"	36.49'
B-C23	15.82'		12.0'	N80° 00' 36.12"E	14.70	75°32'46"	9.30'
B-C24	20.95'		12.0'	N12° 12' 25.66"W	18.39	100°01'10"	14.31'
B-C25	30.02'		21.5'	N77° 48' 09.32"E	27.64	80°00'00"	18.04'
B-C26	35.65'		21.5'	S14° 41' 50.68"E	31.70	95°00'00"	23.46'
B-C27	114.02'		440.0'	S40° 13' 34.43"W	113.70	14°50'50"	57.33'
B-C28	43.83'		50.0'	S72° 45' 39.11"W	42.44	50°13'19"	23.43'
B-C29	86.62'		62.5'	S58° 10' 13.20"W	79.85	79°24'11"	51.89'
B-C30	42.23'		50.0'	S42° 40' 00.92"W	40.99	48°23'46"	22.47'
B-C31	34.03'		21.5'	N67° 47' 46.45"W	30.58	90°40'39"	21.76'
B-L10	87.12'	N22° 27' 27.00"W					
B-L11	18.75'	N66° 51' 54.11"E					
B-L12	86.99'	S23° 08' 05.89"E					
B-L13	22.00'	N66° 51' 54.11"E					
B-L14	86.99'	N23° 08' 05.89"W					
B-L15	94.00'	N66° 51' 54.11"E					
B-L16	86.99'	S23° 08' 05.89"E					
B-L17	22.00'	N66° 51' 54.11"E					
B-L18	86.99'	N23° 08' 05.89"W					
B-L19	94.00'	N66° 51' 54.11"E					
B-L20	86.99'	S23° 08' 05.89"E					
B-L21	22.00'	N66° 51' 54.11"E					
B-L22	86.99'	N23° 08' 05.89"W					
B-L23	72.34'	N66° 51' 54.11"E					
B-L24	58.80'	S30° 46' 49.99"E					
B-L25	22.00'	N59° 13' 10.01"E					
B-L26	58.80'	N30° 46' 49.99"W					
B-L27	89.89'	S62° 13' 00.65"E					
B-L28	22.00'	N27° 46' 59.35"E					
B-L29	80.76'	N62° 13' 00.65"W					
B-L30	31.53'	N37° 48' 09.32"E					
B-L31	84.62'	S62° 11' 50.68"E					
B-L32	50.19'	S32° 48' 09.32"W					
B-L33	403.74'	S66° 51' 54.11"W					

BLOCK C

NO.	LENGTH	BEARING	RADIUS	CHORD BEARING	CHORD	DELTA	TANGENT
B-C32	84.60'		525.0'	N62° 58' 55.42"E	84.51	9°13'58"	42.39'
B-C33	16.63'		21.5'	N80° 31' 42.09"E	16.22	44°19'31"	8.76'
B-C34	141.71'		43.5'	N9° 22' 01.04"E	86.85	186°38'53"	748.96'
B-C35	18.88'		21.5'	N58° 47' 44.45"W	18.28	50°19'22"	10.10'
B-C36	94.43'		480.0'	N27° 59' 53.99"W	94.28	11°16'19"	47.37'
B-C37	89.01'		1020.0'	N24° 51' 38.67"W	88.98	5°00'00"	44.53'
B-C38	18.88'		21.5'	N2° 11' 57.63"W	18.28	50°19'22"	10.10'
B-C39	137.15'		43.5'	N67° 21' 38.67"W	87.00	180°38'44"	7720.90'
B-C40	18.88'		21.5'	S47° 28' 40.28"W	18.28	50°19'22"	10.10'
B-C41	36.78'		180.0'	S78° 29' 37.01"W	36.72	11°42'31"	18.46'
B-C42	276.21'		340.0'	S61° 04' 31.00"W	268.67	46°32'43"	146.24'
B-C43	30.02'		21.5'	S77° 48' 09.32"W	27.64	80°00'00"	18.04'
B-C44	177.90'		230.2'	N40° 03' 32.37"W	173.51	44°16'39"	93.66'
B-C45	22.29'		21.5'	N11° 47' 38.70"E	21.30	59°23'21"	12.26'
B-C46	312.88'		60.0'	S72° 05' 58.00"W	61.10	298°46'43"	35.50'
B-C47	22.29'		21.5'	S47° 35' 42.70"E	21.30	59°23'21"	12.26'
B-C48	208.81'		270.2'	S40° 03' 31.32"E	203.66	44°16'39"	109.93'
B-C49	37.52'		21.5'	S12° 11' 50.68"E	32.94	100°00'00"	25.62'
B-C50	142.03'		280.0'	S52° 20' 01.72"W	140.51	29°03'45"	72.58'
B-C51	18.88'		21.5'	N87° 58' 24.84"W	18.28	50°19'22"	10.10'
B-C52	63.41'		43.5'	S75° 25' 43.12"W	57.94	83°31'06"	38.84'
B-C53	14.38'		12.0'	S67° 59' 29.08"W	13.53	68°38'38"	8.19'
B-C54	23.80'		25.0'	N50° 24' 38.89"W	22.91	54°33'06"	12.89'
B-C55	44.75'		47.0'	S50° 24' 38.89"E	43.08	54°33'06"	24.23'
B-C56	13.05'		12.0'	S46° 31' 51.34"E	12.42	62°18'41"	7.25'
B-C57	43.58'		43.5'	S44° 04' 39.95"E	41.78	57°24'18"	23.82'
B-C58	18.88'		21.5'	S47° 37' 08.05"E	18.28	50°19'22"	10.10'
B-C59	18.71'		12.0'	S22° 12' 13.55"W	16.87	89°19'21"	11.86'
B-C60	18.99'		12.0'	S67° 47' 46.45"E	17.07	90°40'39"	12.14'
B-C61	33.52'		21.5'	S22° 12' 13.55"W	30.23	89°19'21"	21.25'
B-C62	52.79'		498.5'	S69° 53' 55.40"W	52.76	6°04'03"	26.42'
B-L34	270.59'	N1° 11' 49.19"E					
B-L35	67.73'	N20° 28' 04.47"W					
B-L36	34.08'	N68° 46' 14.00"E					
B-L37	560.15'	N68° 50' 57.00"E					
B-L38	30.23'	N68° 50' 57.00"E					
B-L39	987.43'	N17° 54' 02.00"W					
B-L40	333.01'	N17° 54' 02.00"W					
B-L41	708.02'	N68° 59' 52.00"E					
B-L42	1137.92'	S17° 54' 30.00"E					
B-L43	930.87'	N84° 50' 30.10"E					
B-L44	1112.02'	S10° 38' 05.26"E					
B-L45	415.34'	S67° 35' 54.23"W					
B-L46	56.36'	S58° 21' 56.60"W					
B-L47	142.95'	N33° 38' 03.40"W					
B-L48	376.64'	N22° 21' 38.67"W					
B-L49	238.13'	N27° 21' 38.67"W					
B-L50	59.81'	S72° 38' 21.33"W					
B-L51	361.68'	S84° 20' 52.69"W					
B-L52	46.84'	S37° 48' 09.32"W					
B-L53	21.56'	N62° 11' 50.68"W					
B-L54	417.13'	N17° 54' 02.00"W					
B-L55	417.14'	S17° 54' 02.00"E					
B-L56	6.93'	S62° 11' 50.68"E					
B-L57	38.11'	S37° 48' 09.32"W					
B-L58	417.96'	S66° 51' 54.11"W					
B-L59	12.67'	N77° 41' 11.89"W					
B-L60	63.43'	N23° 08' 05.89"W					
B-L61	22.00'	S66° 51' 54.11"W					
B-L62	63.43'	S23° 08' 05.89"E					
B-L63	15.21'	S77° 41' 11.89"E					
B-L64	17.36'	S22° 27' 27.00"E					
B-L65	93.57'	S66° 51' 54.11"W					
B-L66	22.00'	S23° 08' 05.89"E					
B-L67	93.03'	N66° 51' 54.11"E					
B-L68	25.61'	S22° 27' 27.00"E					
B-L69	113.24'	S66° 51' 54.11"W					
B-L70	95.56'	S72° 55' 56.70"W					

BLOCK D

NO.	LENGTH	BEARING	RADIUS	CHORD BEARING	CHORD	DELTA	TANGENT
B-C63	37.52'		21.5'	N12° 11' 50.68"W	32.94	100°00'00"	25.62'
B-C64	243.71'		300.0'	N61° 04' 31.00"E	237.06	46°32'43"	129.03'
B-C65	44.96'		220.0'	N78° 29' 37.01"E	44.88	11°42'31"	22.56'
B-C66	41.89'		30.0'	S67° 21' 38.67"E	38.57	80°00'00"	25.17'
B-C67	35.63'		21.5'	S20° 07' 14.29"W	31.69	94°57'46"	23.45'
B-C68	45.40'		280.0'	S72° 14' 47.61"W	45.35	9°17'21"	22.75'
B-C69	68.58'		320.0'	S70° 45' 06.58"W	68.45	12°16'43"	34.42'
B-C70	35.01'		46.5'	S86° 10' 46.29"W	34.19	43°08'02"	18.38'
B-C71	30.51'		56.0'	N87° 51' 38.24"W	30.13	31°12'51"	15.64'
B-C72	36.91'		46.5'	N80° 43' 41.41"W	35.95	45°28'45"	19.49'
B-C73	38.20'		520.0'	N60° 05' 34.82"W	38.19	4°12'32"	19.11'
B-L71	32.20'	N37° 48' 09.32"E					
B-L72	361.68'	N84° 20' 52.69"E					
B-L73	67.88'	N72° 38' 21.33"E					
B-L74	223.67'	S27° 21' 38.67"E					
B-L75	53.28'	S67° 36' 07.25"W					
B-L76	322.17'	S76° 53' 27.97"W					
B-L77	240.58'	N62° 11' 50.68"W					

BLOCK E

NO.	LENGTH	BEARING	RADIUS	CHORD BEARING	CHORD	DELTA	TANGENT
B-C74	144.21'		500.0'	N41° 03' 54.39"E	143.71	16°31'30"	72.61'
B-C75	31.90'		21.5'	N75° 18' 09.32"E	29.05	85°00'00"	19.70'
B-C76	23.84'		480.0'	S60° 46' 28.68"E	23.84	2°50'44"	11.92'
B-C77	81.93'		48.5'	S10° 57' 18.04"E	72.53	96°47'37"	54.62'
B-C78	6.01'		320.0'	S36° 54' 15.00"W	6.01	1°04'31"	3.00'
B-C79	17.04'		12.0'	S77° 02' 19.96"W	15.64	81°20'41"	10.31'
B-C80	18.99'		12.0'	S16° 56' 48.63"E	17.07	90°41'02"	12.14'
B-C81	90.51'		320.0'	S20° 17' 32.07"W	90.21	16°12'20"	45.56'
B-C82	17.58'		12.0'	S54° 09' 20.14"W	16.05	83°55'56"	10.79'
B-C83	10.93'		29.0'	N73° 05' 00.55"W	10.86	21°35'22"	5.53'
B-C84	17.86'		51.0'	S72° 19' 07.62"E	17.76	20°03'36"	9.02'
B-C85	18.14'		12.0'	S39° 03' 10.39"E	16.46	86°35'31"	11.31'
B-C86	148.58'		320.0'	S9° 03' 31.85"E	147.25	26°36'14"	75.66'
B-C87	33.77'		21.5'	S22° 38' 21.33"W	30.41	90°00'00"	21.50'
B-C88	246.40'		53.5'	S64° 17' 56.92"E	79.59	263°52'36"	59.55'
B-C89	31.47'		21.5'	N25° 42' 03.08"E	28.74	83°52'36"	19.32'
B-C90	33.77'		21.5'	S67° 21' 38.67"E	30.41	90°00'00"	21.50'
B-C91	33.76'		21.5'	S22° 37' 07.78"W	30.39	89°57'33"	21.48'
B-C92	82.23'		500.0'	S72° 18' 35.99"W	82.14	9°25'24"	41.21'
B-C93	42.79'		25.0'	N53° 56' 30.69"W	37.76	98°04'23"	28.80'
B-C94	151.96'		500.0'	N3° 48' 05.19"E	151.38	17°24'49"	76.57'
B-C95	386.22'		500.0'	N9° 37' 14.95"W	376.69	44°15'29"	203.32'
B-C96	38.99'		50.0'	N9° 24' 45.10"W	38.01	44°40'29"	20.54'
B-C97	4.35'		62.5'	N10° 55' 54.76"E	4.35	3°59'09"	2.17'
B-C98	35.25'		50.0'	N29° 07' 59.90"E	34.52	40°23'19"	18.39'
B-L78	59.20'	N32° 48' 09.32"E					
B-L79	67.20'	S62° 11' 50.68"E					
B-L80	87.39'	N62° 17' 19.48"W					
B-L81	22.00'	S27° 42' 40.52"W					
B-L82	83.63'	S62° 17' 19.48"E					
B-L83	89.36'	N62° 17' 19.48"W					
B-L84	22.00'	S27° 42' 40.52"W					
B-L85	89.36'	S62° 17' 19.48"E					
B-L86	289.40'	S22° 21' 38.67"E					
B-L87	149.07'	S67° 38' 21.33"W					
B-L88	344.50'	N67° 38' 21.33"E					
B-L89	92.03'	S22° 21' 38.67"E					
B-L90	345.51'	S67° 35' 54.23"W					
B-L91	97.15'	S77° 01' 17.75"W					
B-L92	84.99'	N4° 54' 19.12"W					
B-L93	12.51'	N12° 30' 29.51"E					
B-L94	99.75'	N31° 44' 59.40"W					

BLOCK F

NO.	LENGTH	BEARING	RADIUS	CHORD BEARING	CHORD	DELTA	TANGENT
B-C99	267.45'		280.0'	N5° 00' 10.49"E	257.40	54°43'38"	144.91'
B-C100	112.70'		59.5'	N86° 37' 48.52"E	96.59	108°31'38"	82.69'
B-C101	140.29'		480.0'	S30° 44' 00.65"E	139.79	16°44'44"	70.65'
B-C102	33.77'		21.5'	S22° 38' 21.33"W	30.41	90°00'00"	21.50'
B-C103	33.77'		21.5'	N67° 21' 38.67"W	30.41	90°00'00"	21.50'
B-L95	289.40'	N22° 21' 38.67"W					
B-L96	348.27'	S22° 21' 38.67"E					
B-L97	187.00'	S67° 38' 21.33"W					

BLOCK G

NO.	LENGTH	BEARING	RADIUS	CHORD BEARING	CHORD	DELTA	TANGENT
B-C104	170.09'		520.0'	N31° 43' 52.64"W	169.33	18°44'28"	85.81'
B-C105	49.61'		36.5'	N2° 09' 54.46"W	45.88	77°52'24"	29.49'
B-C106	53.57'		76.5'	N56° 49' 52.82"E	52.48	40°07'10"	27.93'
B-C107	30.30'		21.5'	S62° 44' 05.35"E	27.85	80°44'53"	18.28'
B-C108	33.77'		21.5'	S22° 38' 21.33"W	30.41	90°00'00"	21.50'
B-C109	33.77'		21.5'	N67° 21' 38.67"W	30.41	90°00'00"	21.50'
B-L98	348.27'	N22° 21' 38.67"W					
B-L99	174.41'	N76° 53' 27.97"E					
B-L100	518.97'	S22° 21' 38.67"E					
B-L101	187.00'	S67° 38' 21.33"W					

BLOCK H

NO.	LENGTH	BEARING	RADIUS	CHORD BEARING	CHORD	DELTA	TANGENT
B-C110	37.24'		21.5'	N27° 15' 54.65"E	32.76	99°15'07"	25.29'
B-C111	51.88'		320.0'	N72° 14' 47.61"E	51.82	9°17'21"	26.00'
B-C112	33.27'		21.5'	S68° 03' 59.29"E	30.05	88°39'47"	21.00'
B-C113	23.50'		980.0'	S23° 02' 52.25"E	23.50	1°22'27"	11.75'
B-C114	122.90'		1020.0'	S25° 48' 45.45"E	122.83	6°54'14"	61.53'
B-C115	35.09'		21.7'	S17° 19' 21.47"W	31.39	92°41'28"	22.74'
B-C116	77.69'		480.0'	S63° 00' 08.96"W	77.61	9°16'25"	38.93'
B-C117	33.77'		21.5'	N67° 21' 38.67"W	30.41	90°00'00"	21.50'
B-L102	505.45'	N22° 21' 38.67"W					
B-L103	79.06'	N76° 53' 27.97"E					
B-L104	58.56'	N67° 36' 07.25"E					
B-L105	327.28'	S22° 21' 38.67"E					
B-L106	40.58'	S58° 21' 56.60"W					
B-L107	83.46'	S67° 38' 21.33"W					

BLOCK TABLE

BLOCK	AREA (ac)
A	16.09
B	1.99
C	35.34
D	4.73
E	4.36
F	2.63
G	3.10
H	2.88
I	1.65
J	9.22

PRELIMINARY SUBDIVISION APPROVAL SHEET 7 OF 9
FILE NUMBER C8-2025-0093 APPLICATION DATE 10/06/2025
APPROVED BY City of Austin ON 03/04/2026
EXPIRATION DATE (LDC 25-4-62) 10/06/2029

CASE MANAGER:

JOEY DE LA GARZA, FOR:
KEITH MARS, DIRECTOR, DEVELOPMENT SERVICES DEPARTMENT
Final plats must be recorded by the expiration Date. Subsequent Site Plans which do not comply with the Code current at the time of filing and require Building permits or notice of construction (if a building permit is not required), must also be approved prior to the Project Expiration Date.

No.	REVISIONS	DATE	BY

Kimley»Horn
6800 BURLESON ROAD, BUILDING 310, SUITE 150
AUSTIN, TX 78744
PHONE: 512-646-8942
WWW.KIMLEY-HORN.COM
TEXAS REGISTERED ENGINEERING FIRM F-928
© 2026 KIMLEY-HORN AND ASSOCIATES, INC.

STATE OF TEXAS
DIEGO ROJAS SOSA
134900
LICENSED
PROFESSIONAL ENGINEER
04/24/2026

KHA PROJECT	065035300
DATE	MARCH 2026
SCALE:	AS SHOWN
DESIGNED BY:	JAA
DRAWN BY:	RPS
CHECKED BY:	DR

BLOCKS LINE & CURVE DATA TABLES (SHEET 1 OF 2)

TRI POINTE AT PEARSON RANCH
PRELIMINARY PLAT
CITY OF AUSTIN
WILLIAMSON COUNTY, TEXAS

SHEET NUMBER
7 OF 9

C8-2025-0093

Plotted By: Rojas, Diego Date: April 22, 2026 04:20:30pm File Path: K:\Geo_Sun\065035300-pearson ranch - tri pointe\Cad\preliminary\plansheets\C— Overall Site Plan — Preliminary.dwg
This document, together with the concepts and designs presented herein, as an instrument of service, is intended only for the specific purpose and client for which it was prepared. Reuse of and improper reliance on this document without written authorization and adaptation by Kimley-Horn and Associates, Inc. shall be without liability to Kimley-Horn and Associates, Inc.

BLOCK I							
NO.	LENGTH	BEARING	RADIUS	CHORD BEARING	CHORD	DELTA	TANGENT
B-C118	84.16'		520.0'	N63° 00' 08.96"E	84.07	9°16'25"	42.17'
B-C119	33.02'		21.5'	S77° 38' 03.40"E	29.87	88°00'00"	20.76'
B-C120	48.17'		30.0'	S12° 21' 56.60"W	43.16	92°00'00"	31.07'
B-C121	76.54'		475.0'	S62° 58' 55.42"W	76.46	9°13'58"	38.35'
B-C122	33.79'		21.5'	N67° 22' 52.22"W	30.42	90°02'27"	21.52'
B-C123	33.77'		21.5'	N22° 38' 21.33"E	30.41	90°00'00"	21.50'
B-L108	353.46'	N67° 38' 21.33"E					
B-L109	42.64'	N58° 21' 56.60"E					
B-L110	83.25'	S33° 38' 03.40"E					
B-L111	49.83'	S58° 21' 56.60"W					
B-L112	370.18'	S67° 35' 54.23"W					
B-L113	91.97'	N22° 21' 38.67"W					

BLOCK J							
NO.	LENGTH	BEARING	RADIUS	CHORD BEARING	CHORD	DELTA	TANGENT
B-C124	40.54'		272.5'	N27° 46' 06.94"W	40.50	8°31'25"	20.31'
B-C125	39.77'		25.0'	N22° 03' 46.48"E	35.71	91°08'22"	25.50'
B-L114	1412.62'	N67° 35' 54.23"E					
B-L115	271.58'	S10° 38' 05.26"E					
B-L116	95.48'	S68° 28' 41.08"W					
B-L117	27.72'	S22° 12' 41.00"E					
B-L118	1244.95'	S67° 43' 05.00"W					
B-L119	226.92'	N32° 01' 49.44"W					

PRELIMINARY SUBDIVISION APPROVAL SHEET 8 OF 9
FILE NUMBER C8-2025-0093 APPLICATION DATE 10/06/2025
APPROVED BY City of Austin ON 03/04/2026
EXPIRATION DATE (LDC 25-4-62) 10/06/2029

CASE MANAGER:

JOEY DE LA GARZA, FOR:
KEITH MARS, DIRECTOR, DEVELOPMENT SERVICES DEPARTMENT
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No.	REVISIONS	DATE	BY

Kimley»Horn
6800 BURLESON ROAD, BUILDING 310, SUITE 150
AUSTIN, TX 78744
PHONE: 512-416-8942
WWW.KIMLEY-HORN.COM
KIMLEY-HORN AND ASSOCIATES, INC.

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TBPE Firm No. 928

STATE OF TEXAS
DIEGO ROJAS SIGALA
134900
LICENSED
PROFESSIONAL ENGINEER
04/24/2026

KHA PROJECT	065035300
DATE	MARCH 2026
SCALE:	AS SHOWN
DESIGNED BY:	JAA
DRAWN BY:	RPS
CHECKED BY:	DR

BLOCKS LINE & CURVE DATA TABLES (SHEET 2 OF 2)

TRI POINTE AT PEARSON RANCH
PRELIMINARY PLAT
CITY OF AUSTIN
WILLIAMSON COUNTY, TEXAS

SHEET NUMBER
8 OF 9

C8-2025-0093

Plotted By:Rojas, Diego Date:April 22, 2026 04:20:03pm File Path:K:\Sou_Civil\065035300-pearson ranch - tri pointe\Cad\preliminary\plansheets\C- Overall Site Plan - Prelim.dwg
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Plotted By: Rojas, Diego Date: April 22, 2026 04:20:29pm File Path: K:\Prm_San\065035300-pearson ranch — tri pointe\Cad\preliminary\plansheets\C8-2025-0093 - Phasing Plan — Preliminary.dwg
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N

W E

S

0 150' 300'

GRAPHIC SCALE 150'

LEGEND

PROPERTY LINE

PHASING LINE

PHASE 1

PHASE 2

PHASE 1A

PHASE 3

OFFSITE IMPROVEMENTS

EXISTING STREAM CENTERLINE

APPROXIMATE F.E.M.A 100-YEAR FLOODPLAIN

CRITICAL ENVIRONMENTAL FEATURE
DOCUMENT NO. 2023065062
O.P.R.W.C.T.

PARCEL 1
CALLED 49.00 ACRES
ICF IMPACT CARES FOUNDATION
DOCUMENT NO. 2022103491
O.P.R.W.C.T.

LOT 1, BLOCK A
SPREADDLE CREEK
AMENDING PLAT OF DAVIS SPRING SECTION 8A
DOCUMENT NO. 2000028647
O.P.R.W.C.T.

VENTANA OAKS LUXURY APARTMENTS LLC
DOCUMENT NO. 2017109264
O.P.R.W.C.T.

WESTERN CLUSTERS CONDOMINIUM

PEARSON PLACE SECTION FIVE
DOCUMENT NO. 2015051028
O.P.R.W.C.T.

LOT 1, BLOCK B
PEARSON RANCH WEST
PHASE 1
DOCUMENT NO. 2021146789
O.P.R.W.C.T.

LOT 2, BLOCK B
PEARSON RANCH WEST
PHASE 2A
DOCUMENT NO. 2025030330
O.P.R.W.C.T.

LOT 2, BLOCK A
PEARSON RANCH WEST
PHASE 1
DOCUMENT NO. 2021146789
O.P.R.W.C.T.

LOT 2, BLOCK G
PEARSON RANCH WEST
PHASE 1
DOCUMENT NO. 2021146789
O.P.R.W.C.T.

LOT 4, BLOCK G
PEARSON RANCH WEST
PHASE 2A
DOCUMENT NO. 2025030330
O.P.R.W.C.T.

LOT 9, BLOCK G
PEARSON RANCH WEST
PHASE 2A
DOCUMENT NO. 2025030330
O.P.R.W.C.T.

LOT 3, BLOCK G
PEARSON RANCH WEST
PHASE 1
DOCUMENT NO. 2021146789
O.P.R.W.C.T.

LOT 1, BLOCK F
PEARSON RANCH WEST
PHASE 1
DOCUMENT NO. 2021146789
O.P.R.W.C.T.

CALLED 27.030 ACRES
ENGLAND RANCH SW
LIMITED PARNTERSHIP
DOCUMENT NO. 2012078045
O.P.R.W.C.T.

CALLED 2.00 ACRES
6709 WALKUP LLC
DOCUMENT NO. 2023032073
O.P.R.W.C.T.

PEARSON RANCH, LLC
DOCUMENT NO. 2023026775
DOCUMENT NO. 2023026776
DOCUMENT NO. 2023026777
O.P.R.W.C.T.

SPECTRUM DRIVE
(PUBLIC 70' RIGHT-OF-WAY)
DOCUMENT NO. 2021146789 O.P.R.W.C.T.

BOSSY BOOTS DRIVE
(PUBLIC 50' RIGHT-OF-WAY)

SAPPHIRE SKY DRIVE
(PUBLIC 50' RIGHT-OF-WAY)

PEARSON MARKET CIRCLE
(PUBLIC 50' RIGHT-OF-WAY)

DAVIS SPRINGS LANE
(PUBLIC 70' RIGHT-OF-WAY)
DOCUMENT NO. 2021146789 O.P.R.W.C.T.

BANKS STREET
(PUBLIC 70' RIGHT-OF-WAY)
DOCUMENT NO. 2021146789 O.P.R.W.C.T.

PEARSON MARKET CIRCLE

VIERO VISTA

RUMBLING SPRINGS LANE

CRYSTAL CAVE LANE

TIMBER RATTLER LANE

INSPIRE DRIVE

TIN MINES LANE

WILLIAMSON COUNTY, AUSTIN LTD

AUSTIN LTD
AUSTIN FULL PURPOSE

N FM 620
(VARIABLE WIDTH RIGHT-OF-WAY)

STATE HIGHWAY 45
(VARIABLE WIDTH RIGHT-OF-WAY)

PRELIMINARY SUBDIVISION APPROVAL SHEET 9 OF 9
FILE NUMBER C8-2025-0093 APPLICATION DATE 10/06/2025
APPROVED BY City of Austin ON 03/04/2026
EXPIRATION DATE (LDC 25-4-62) 10/06/2029

CASE MANAGER:

JOEY DE LA GARZA, FOR:
KEITH MARS, DIRECTOR, DEVELOPMENT SERVICES DEPARTMENT
Final plats must be recorded by the expiration Date. Subsequent Site Plans which do not comply with the Code current at the time of filing and require Building permits or notice of construction (if a building permit is not required), must also be approved prior to the Project Expiration Date.

No.	REVISIONS	DATE	BY

Kimley»Horn
6800 BURLESON ROAD, BUILDING 312, SUITE 150
AUSTIN, TX 78744
PHONE: 512-416-8942
WWW.KIMLEY-HORN.COM
REGISTERED ENGINEERING FIRM: KIMLEY-HORN AND ASSOCIATES, INC.
TBPE Firm No. 928

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STATE OF TEXAS
DIEGO ROJAS SOLA
134900
LICENSED
PROFESSIONAL ENGINEER
04/24/2026

KHA PROJECT 065035300
DATE MARCH 2026
SCALE: AS SHOWN
DESIGNED BY: JAA
DRAWN BY: RPS
CHECKED BY: DR

TRI POINTE AT PEARSON RANCH PRELIMINARY PLAT

CITY OF AUSTIN
WILLIAMSON COUNTY, TEXAS

PHASING PLAN

SHEET NUMBER
9 OF 9

C8-2025-0093

Commissioners Court - Regular Session **57.**

Meeting Date: 05/19/2026

Diamond Surveying, Inc. 24RFSQ13 Land Surveying Services Contract Amendment 2

Submitted By: Robert Quartarero, Infrastructure

Department: Infrastructure

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on Contract Amendment No 2 under Williamson County Contract for Land Surveying Services between Diamond Surveying, Inc. and Williamson County dated March 19, 2024.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/12/2026 04:40 PM
Form Started By: Robert Quartarero		Started On: 05/12/2026 01:09 PM
Final Approval Date: 05/12/2026		

Commissioners Court - Regular Session **58.**

Meeting Date: 05/19/2026

Diamond Surveying, Inc. 24RFSQ13 Land Surveying Services Supplemental 4 to Work Authorization 1

Submitted By: Robert Quartarero, Infrastructure

Department: Infrastructure

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on Supplemental 4 to Work Authorization 1 under Williamson County Contract for Land Surveying Services between Diamond Surveying, Inc. and Williamson County dated March 19, 2024.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/12/2026 04:41 PM
Form Started By: Robert Quartarero		Started On: 05/12/2026 01:18 PM
Final Approval Date: 05/12/2026		

Commissioners Court - Regular Session **59.**

Meeting Date: 05/19/2026

KC Engineering Inc. 21RFSQ14 Contract Amendment No 5

Submitted By: Robert Quartarero, Infrastructure

Department: Infrastructure

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on Contract Amendment No 5 under Williamson County Contract for Engineering Services between KC Engineering, Inc. and Williamson County dated May 31, 2022, for Design Engineering Services for Small Drainage and Small Roadway Projects.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/12/2026 04:43 PM
Form Started By: Robert Quartarero		Started On: 05/12/2026 01:23 PM
Final Approval Date: 05/12/2026		

Commissioners Court - Regular Session **60.**

Meeting Date: 05/19/2026

EWH, Seg 5 - THC Antiquities Permit Application

Submitted By: Ragan Riggs, Road Bond

Department: Road Bond

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action regarding an Antiquities Permit Application to the Texas Historical Commission (THC), required as part of the Due Diligence Environmental Investigation on the East Wilco Highway, Segment 5 project, a 2023 Road Bond project in Commissioner Precinct 4.

Public Background

The permit requests the approval of an intensive archaeological pedestrian survey with subsurface testing required by the Texas Historical Commission (THC) on the East Wilco Highway, Segment 5 project. No investigations will take place until a permit is received from the Texas Historical Commission. Portions of the attached application have been redacted prior to placement on the court agenda, to protect restricted information. Redacted information will be included in the application to the Texas Historical Commission.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/12/2026 04:03 PM
Form Started By: Ragan Riggs		Started On: 12/23/2025 01:49 PM
Final Approval Date: 05/12/2026		

Commissioners Court - Regular Session **61.**

Meeting Date: 05/19/2026

Ronald Reagan Widening Segment D-1 (Additional Improvements) - THC Antiquities Permit Application

Submitted By: Ragan Riggs, Road Bond

Department: Road Bond

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action regarding an Antiquities Permit Application to the Texas Historical Commission (THC), required as part of the Due Diligence Environmental Investigation on the Ronald Reagan Widening Segment D-1 (Additional Improvements) project, a 2023 Road Bond project in Commissioner Precinct 3.

Public Background

The permit requests the approval of an intensive archaeological pedestrian survey with subsurface testing required by the Texas Historical Commission (THC) on the Ronald Reagan Widening Segment D-1 (Additional Improvements) project. No investigations will take place until a permit is received from the Texas Historical Commission. Portions of the attached application have been redacted prior to placement on the court agenda, to protect restricted information. Redacted information will be included in the application to the Texas Historical Commission.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/12/2026 04:06 PM
Form Started By: Ragan Riggs		Started On: 05/04/2026 03:51 PM
Final Approval Date: 05/12/2026		

Commissioners Court - Regular Session **62.**

Meeting Date: 05/19/2026

Donation General Warranty deed- The Place Subdivision

Submitted For: Don Childs **Submitted By:** Don Childs, Road Bond

Department: Road Bond

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on a Donation General Warranty Deed from Tamara S. Kazda to Williamson County to convey 0.1169 AC needed as right of way in the Place Subdivision.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/12/2026 04:15 PM
Form Started By: Don Childs		Started On: 05/11/2026 01:54 PM
Final Approval Date: 05/12/2026		

Commissioners Court - Regular Session **63.**

Meeting Date: 05/19/2026

SE Lop Seg 2 ILA with Jonah Water SUD

Submitted For: Don Childs **Submitted By:** Don Childs, Road Bond

Department: Road Bond

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on a First Amendment to the Interlocal Agreement between Williamson County and Jonah Water Special Utility District, regarding the Relocation of Water system Improvements in the Southeast Loop Segment 2 Roadway Construction Project.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/12/2026 04:18 PM
Form Started By: Don Childs		Started On: 05/11/2026 02:19 PM
Final Approval Date: 05/12/2026		

Commissioners Court - Regular Session **67.**

Meeting Date: 05/19/2026

Sanabria lawsuit

Submitted By: Shannon Francis, General Counsel

Department: General Counsel

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action regarding Cause No. 25-1280-C26; Blake Sanabria and Lacey Sanabria, individually and as next friend of Finley Sanabria, minor v. Brian Paul Gripentrog, Jr. and Williamson County; In the 26th Judicial District Court of Williamson County, Texas.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/12/2026 04:54 PM
Form Started By: Shannon Francis		Started On: 05/12/2026 04:43 PM
Final Approval Date: 05/12/2026		

Commissioners Court - Regular Session **68.**

Meeting Date: 05/19/2026

Ch 177A, Tex Loc Gov't Code

Submitted By: Shannon Francis, General Counsel

Department: General Counsel

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action relating to discretionary full pay leave extensions provide for in Chapter 177A, Texas Local Government Code, regarding illness or injury leave of absence for certain County employees.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Delia Colon	05/13/2026 08:31 AM
Form Started By: Shannon Francis		Started On: 05/12/2026 04:48 PM
Final Approval Date: 05/13/2026		