

**NOTICE TO THE PUBLIC**  
**WILLIAMSON COUNTY COMMISSIONERS COURT**  
**Commissioners Courtroom**  
**710 S. Main Street, Georgetown**  
**June 2, 2026**  
**9:30 A.M.**

The Commissioners Court of Williamson County, Texas will meet in Regular Session at the above location, date, and time to consider the items set forth below. It is the intent of the Commissioners Court to have a quorum physically present at the meeting. Up to two (2) Commissioners Court members may participate by videoconference call in accordance with the Texas Open Meetings Act.

**Public Comment Period for Agenda Items.** The Commissioners Court will conduct a Public Comment Period to allow members of the public, who have properly submitted a Public Participation Form, to address the Commissioners Court regarding specific Agenda Items that are on the Commissioners Court's Agenda. During such Public Comment Period, speakers shall be limited to a maximum of three (3) minutes to make his or her remarks regarding an Agenda Item. Each member of the public who appears before the Commissioners Court to address the Commissioners Court regarding more than one (1) Agenda Item on the Commissioners Court's Agenda shall be limited to a cumulative maximum of five (5) minutes to make his or her remarks for all such Agenda Items. The maximum overall discussion time allowed for an Agenda Item, regardless of the number of members of the public wishing to address the Court on such Agenda Item, shall be limited to thirty (30) minutes. Speaking time, to the extent possible, will be evenly allocated among speakers should more than ten (10) speakers desire to speak on the same Agenda Item. In matters of exceptional interest, the Commissioners Court may, by majority vote, lengthen the maximum overall public discussion time allowed on a particular Agenda Item. The Presiding Officer of the Commissioners Court reserves the right to conduct public comment regarding an Agenda Item at the time in which the item is called for the Commissioners Court's consideration as opposed to including such public comments during this Public Comment Period.

1. Review and approval of minutes.
  
2. Hear County Auditor concerning invoices, bills, Quick Check Report, wire transfers and electronic payments submitted for payment and take appropriate action including, but not limited to approval for payment provided said items are found by the County Auditor to be legal obligations of the county.

**CONSENT AGENDA**

The Consent Agenda includes non-controversial and routine items that the Court may act on with one single vote. The Judge or a Commissioner may pull any item from the consent agenda in order that the court discuss and act upon it individually as part of the Regular Agenda.  
(Items 3– 35)

3. Discuss, consider and take appropriate action on a line-item transfer for Juvenile Services.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
From	0100.0576.003306	Food Service	10,000
To	0100.0576.003316	Medical/Hospital	10,000

- Discuss, consider and take appropriate action on a line-item transfer for the Road and Bridge Division.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
From	0200-0210-003551	Base & Stabilizer	\$40,000.00
To	0200-0210-003541	Contract Mowing	\$40,000.00

- Discuss, consider and take appropriate action on approving compensation changes, position title changes, position grade changes, and any corresponding line item transfers.
- Discuss, consider, and take appropriate action to approve the County Attorney's March 2026 Monthly Report in compliance with Code of Criminal Procedure 103.005.
- Discuss, consider, and take appropriate action to approve the County Attorney April 2026 Monthly Report in compliance with Code of Criminal Procedure 103.005.
- Discuss, consider, and take appropriate action on acknowledging the purchasing department's monthly report of asset disposition through auction, pursuant to Texas Local Government Code 263-152, for the period of May 01, 2026, through May 22, 2026
- Discuss, consider, and take appropriate action to acknowledge the Purchasing Department's monthly report on asset dispositions through destruction, pursuant to Texas Local Government Code 263.152, from 05.01.2026 through 05.22.2026
- Discuss, consider, and take appropriate action on acknowledging the Purchasing Department's monthly report of asset dispositions through Transfer, pursuant to Texas Local Government Code 263.152, for the period of 05.01.2026 through 05.22.2026
- Discuss, consider, and take appropriate action to authorize the disposal of various county vehicles(s) and equipment assets through auction, pursuant to Texas Local Government Code 263.152.
- Discuss, consider and take any necessary action to approve an Order for Interment by cremation of the deceased (Sandra N. O'Keefe) who passed away in Williamson County, Texas, where the County has discretion to inter, pursuant to Tex. Health & Safety Code § 711.002(e), and authorize Helping Hands Funeral & Cremation Services to move forward with interment.

13. Discuss, consider and take any necessary action to approve an Order for Interment by cremation of the deceased (Robert Johnson) who passed away in Williamson County, Texas, where the County has discretion to inter, pursuant to Tex. Health & Safety Code § 711.002(e), and authorize Beck Funeral Home to move forward with interment.
14. Discuss, consider and take appropriate action to approve the Tax Collection Agreement between the Williamson County WCID #2 and the County of Williamson, Texas.
15. Discuss, consider, and take appropriate action on approving Agreement for Counseling Services between Williamson County and The Shepherd's New Pathways, LLC for therapy and counseling services for participants in the Veterans Treatment Court program for County Court at Law 2 in the amount of \$20,000.00 and authorizing the execution of the service contract, Funding Source is Grant 524P Professional Services.
16. Discuss, consider, and take appropriate action on authorizing the Purchasing Agent to advertise and receive sealed responses for Brokerage Consultant – Employee Benefits for the Human Resources Department, under RFP #26RFP50. Funding Source is 01.0885.0886.004100. Williamson County is seeking brokerage consultancy services for employee benefits for the Williamson County Human Resources Department. Benefits Broker Consultant — Provides Leadership Consulting and guidance to the Williamson County Benefits Department, Benefits Committee and to Commissioners Court. Assists in the RFP process for all benefit vendors; Benefits Program Design, Financial Plan Performance and Reporting, Regulatory Compliance, Vendor Performance and Reporting, Claims Audits, Open Enrollment Support, and Benefits Communications Development.
17. Discuss, consider, and take appropriate action on approving the Goods and Services Contract #2026-222 between Williamson County and Facilities Resource Inc. for the purchase of new office furniture along with installation, for the Williamson County Sheriff's Department with the not-to-exceed amount of \$71,208.87, pursuant to Omnia Partners Cooperative Contract #R240117, and authorizing the approval of the contract. Funding for this purchase is 01.0100.0560.003005 for FY26.
18. Discuss, consider, and take appropriate action to approve Contract #2026-234 between Williamson County and CivicPlus, LLC for the purchase of the CivicPlus DocAccess platform and annual subscription services to support ADA and Section 508 PDF accessibility compliance for all publicly posted Williamson County documents on the website, in the amount of \$44,422.55 for year one, with all expenditures to be applied to the forthcoming fiscal year, procured through the TIPS Cooperative Contract #220105, and authorize the execution of the contract. The annual recurring cost for DocAccess is \$71,591.57 per year. Year 1 includes a discount of \$33,344.02, making the total investment for the first 12 months \$44,422.55, but the standard annual service cost listed is \$71,591.57 (subject to a 5% increase starting in year 2). The agreement covers a 24-month initial term followed by automatic one-year renewals unless notice is given. Funding for this purchase will be from 01.0100.0503.005741 for FY27.
19. Discuss, consider, and take appropriate action on Amendment No. 1 to the Agreement for Commissioning Services between Williamson County and LCCx, LLC. being dated effective December 30th, 2025, for the Lake Creek Annex (P632).
20. Discuss, consider, and take appropriate action on Amendment No. 4 to the Agreement for Design & Engineering Services between Williamson County and Levy Dykema, PLLC dba Levy Dykema. Being dated effective May 6th, 2025, Supplemental Agreement No. 1 to Agreement for Design & Engineering Services being dated effective July 22nd, 2025, Amendment No. 1 to Agreement for Design & Engineering Services, being dated October 7th, 2025, Amendment No. 2 to Agreement for Design & Engineering Services, being dated January 2nd, 2026, Amendment No. 3 to Agreement for Design & Engineering Services, being dated April 16th, 2026 for the Lake Creek Annex.

21. Discuss, consider, and take appropriate action on approving the Professional Services Agreement with Beyond Engineering & Testing, LLC for Geotechnical Test Engineering Services Testing for the Southwest Regional Park Field & Track Upgrades Project utilizing 25RFSQ32 CMT Pool for Facilities Management, in the amount of Fifty-Five Thousand Four Hundred Thirty-Four Dollars and 57/100 (\$55,434.57) and authorize execution of this agreement. The funding source is P605.
22. Discuss, consider, and take appropriate action on approving Agreement for Construction Services No. 2026-233 for the Fire Protection Sprinkler Systems, between Williamson County and Dickerson Automatic Fire Protection, Inc. in the not-to-exceed amount of Four Thousand Dollars (\$4,000.00) and authorize execution of the agreement. The funding source is P719.
23. Discuss, consider, and take appropriate action on approving Amendment No. 2 to the Guaranteed Maximum Price (GMP) Proposal for Consolidating GMP Bid Packages between Williamson County and Chasco Constructors, Ltd. L.L.P. relating to the Wilco Headquarters.
24. Discuss, consider, and take appropriate action on awarding RFSQ #25RFSQ7 to WSP USA, Inc. for Commissioning Services of the Inner Loop Annex (ILA) Elections Vent Hood in the not-to-exceeding amount of Thirteen Thousand One Hundred Dollars (\$13,100.00) and authorize execution of the agreement. The funding source is 01.0100.0509.004100.
25. Discuss, consider, and take appropriate action on awarding RFSQ #25RFSQ7 to WSP USA, Inc. for Commissioning Services of the Inner Loop Annex (ILA) Dehumidification in the not-to-exceeding amount of Thirty-Three Thousand Eight Hundred Fifty and No/100 Dollars (\$33,850.00) and authorize execution of the agreement. Commissioning is the process of making sure a building system works as intended. The funding source is 01.0100.0509.004100.
26. Discuss, consider, and take appropriate action on approving the Agreement for Construction Services No. 2026-231, between Williamson County and Southland Industries, Inc. in the not-to-exceed amount of Ten Thousand Seven Hundred Ninety-Six and 03/100 Dollars (\$10,796.03) using Choice Partners Cooperative Contract #CSP-22-049MF and authorize execution of the agreement. Complete Building Automation System (BAS) controls service for one (1) split system unit, one (1) water leak detector, and one (1) carbon monoxide detector. The funding source is 01.0100.0509.004509.
27. Discuss, consider, and take appropriate action on approving the Agreement for Construction Services No. 2026-232, between Williamson County and Southland Industries, Inc. in the not-to-exceed amount of Ten Thousand Seven Hundred Ninety-Six and 03/100 Dollars (\$10,796.03) using Choice Partners Cooperative Contract #CSP-22-049MF and authorize execution of the agreement. Complete Building Automation System (BAS) controls service for one (1) split system unit, one (1) water leak detector, and one (1) carbon monoxide detector. The funding source is 01.0100.0509.004509.
28. Discuss, consider, and take appropriate action authorizing the purchase and service agreement between Lerch Bates, Inc., and Williamson County for modernization consulting services of elevators at multiple locations, in the amount of Fourteen Thousand One Hundred Forty-Eight Dollars (\$14,148.00) and execution of the agreement. The funding source is 01.0100.0509.004100.
29. Discuss, consider and take appropriate action on approving the Notice of Termination for 26IFB3 Hauling services with 326 Trucking LLC, and authorizing the execution of the 30-day notice of termination.

30. Discuss, consider, and take appropriate action on ratification and approval of the revised preliminary plat for the Santa Rita Ranch Phase 7C subdivision (revision 1) – Precinct 2.
31. Discuss, consider, and take appropriate action on approval of the final plat for the 463 Estates subdivision – Precinct 4.
32. Discuss, consider, and take appropriate action on Supplemental No. 1 to Work Authorization No. 1 to the Robinson Ranch Road Environmental Services contract executed on May 9, 2024, between Williamson County and Kemble White IV, dba Cambrian Environmental relating to the 2023 Road Bond Program.
33. Discuss, consider, and take appropriate action on Work Authorization No. 2 to the 24RFSQ12 Materials Testing and Geotechnical Engineering Services Road Bond On-Call (North Barker Road) contract executed September 11, 2024, between Williamson County and HVJ South Central Texas – M&J, Inc. relating to the 2023 Road Bond Program.
34. Discuss, consider, and take appropriate action on Supplemental No. 2 to Work Authorization No. 6 to the Report Review and PCN Oversight (West Main Street and CR 305) contract executed May 9, 2024, between Williamson County and SWCA Environmental Consultants relating to the 2023 Road Bond Program and acknowledging a revision to the contract title for Work Authorization No. 6 and Supplemental No. 1 whereas the title was listed as Report Review. The revised Work Authorization name is “Report Review and PCN Oversight”.
35. Discuss, consider, and take appropriate action on Work Authorization No. 3 to the 24RFSQ12 Materials Testing and Geotechnical Engineering Services Road Bond On-Call (East Wilco Highway, Segment 2, Phase 1 Intersections) contract executed September 11, 2024, between Williamson County and B2Z Engineering, LLC relating to the 2023 Road Bond Program.

## **REGULAR AGENDA**

36. Discuss, consider and take appropriate action on a proclamation recognizing Rylee Michna as the Four-time UIL State Tennis Champion
37. Hear presentation by Alvin Lankford, Chief Appraiser, Williamson Central Appraisal District.
38. Discuss, consider, and take appropriate action on approving a 2024 CIP transfer to move \$1,000,000 from P640 Wilco Way Extension to P577 Administration Building.
39. Discuss, consider and take appropriate action on including ballistic windshields as part of standard upfitting for the Sheriff's Office Patrol, Constable Office Patrol, EMS ambulances and command SUV, and Law Enforcement credentialed Fire Marshal vehicles.
40. Discuss, consider and take appropriate action regarding the FY 2027 Benefit Committee Recommendations, Plan Changes, Employee/Retiree Rates and Employer Contribution.

- 41. Discuss, consider and take appropriate action on the replacement of Precinct Four Commissioner Russ Boles on the Capital Area Council of Governments (CAPCOG) General Assembly with Precinct Three Commissioner Valerie Covey, effective immediately.
  
- 42. Discuss, consider, and take appropriate action on the approval of a Commercial Contract – Improved Property between Iglesias Evangelica Latina, referred to therein as Buyer, and Williamson County, referred to therein as Seller, relating to the sale and purchase of approximately 3.772 acres (more or less and subject to final survey) of real property located at 747 County Road 138, Hutto, Williamson County, Texas, for the sales price amount of \$5,300,000.00; and authorize the County Judge to execute the Commercial Contract – Improved Property and all other documents and instruments that may be necessary to close the transaction and convey the real property to Iglesias Evangelica Latina.
  
- 43. Discuss, consider, and take appropriate action regarding Addendum No. 6 to Contract No. 20912 between Williamson County and MCCi, LLC for the Information Services Department, originally approved by the Commissioners Court on December 12, 2023, agenda item #17, for \$90,517.50 and authorizing the execution of the contract addendum agreement. Funding Source is 01.0100.0503.004100. This addendum #6 will support the implementation of a Plea Tracker Application to improve the efficiency and management of case processing by creating a secure, centralized system for transferring plea documents between the County Attorney’s Office, defense attorneys, the County Clerk’s Office, and the Probation Office.
  
- 44. Discuss, consider and take appropriate action to amend Section III, Supplemental Pay, in the Budget Order to temporarily transfer (8) unused Corrections FTO stipends to the Sheriff’s Office, increasing the total to (27) positions for a period of four months.
  
- 45. Discuss, consider and take appropriate action on a line item transfer for the Williamson County Sheriff’s Office.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
From	0100.0570.001113	FTO	5600.00
From	0100.0570.002010	FICA	428.40
From	0100.0570.002020	Retirement	840.00
To	0100.0560.001113	FTO	5600.00
To	0100.0560.002010	FICA	428.40
To	0100.0560.002020	Retirement	840.00

46. Discuss, consider, and take appropriate action regarding the approval of renewal #3 for #23RFP9 between Williamson County and Compass Group USA, Inc., Canteen Division for vending products and services for the Facilities Department, originally approved by the Commissioners Court on 03/21/2023, Agenda Item #65, to renew in twelve (12) month increments for up to an additional forty-eight (48) months, with terms and conditions remaining the same, and authorize execution of the renewal agreement. This is a revenue contract: Revenue line item: 01.0490.0000.370500.
47. Discuss, consider and take appropriate action on approving a license agreement with Wilco Business Park POA for the RCG 48 subdivision – Precinct 4.
48. Discuss, consider and take appropriate action on Supplemental Work Authorization No. 5 to Work Authorization No. 1 under Williamson County Contract for Engineering Services between K Friese and Associates, LLC and Williamson County dated March 5, 2024, for On Call Development Services Assistance.
49. Discuss, consider, and take appropriate action on approving IFB #26IFB39 Cul-de-Sac and Straight Section – Fog Seal Spring 2026 to Clark Construction of Texas, Inc. in the amount of \$2,654,213.90 and authorize execution of this agreement. The funding source is 01.0200.0210.003599.
50. Discuss, consider, and take appropriate action on awarding IFB #26IFB42 O'Connor Dr Milling and Overlay to Texas Materials Group, Inc. for Road and Bridge in the not-to-exceed amount of \$1,073,735.80 and authorize execution of the Agreement. The funding source is 01.0200.0210.003599.
51. Discuss, consider, and take appropriate action regarding a Notice of Intent (NOI) for Stormwater Discharge associated with the Construction Activity under TPDES Construction General Permit (TXR150000) for North Barker Street project.
52. Discuss, consider, and take appropriate action regarding a Notice of Intent (NOI) for Stormwater Discharge associated with the Construction Activity under TPDES Construction General Permit (TXR150000) for East Wilco Hwy Seg 2 Ph1 Intersections project.
53. Discuss, consider, and take appropriate action regarding the Reimbursement Agreement with PEC for utility relocations on the CR 255 Project.
54. Discuss, consider, and take appropriate action on Contract Amendment No. 1 to the Ronald Reagan, Segment C2 contract executed March 19, 2024, between Williamson County and Volkert, Inc. relating to the 2023 Road Bond Program.
55. Discuss, consider, and take appropriate action on Supplemental No. 4 to Work Authorization No. 1 to the Ronald Reagan, Segment C2 contract executed March 19, 2024, between Williamson County and Volkert, Inc. relating to the 2023 Road Bond Program.
56. Discuss, consider and take appropriate action on an Agreed Final Judgment with Carol Stipanovic Mize, Michael Robert Mize, a/k/a Michael R. Mize and 121 Creekview Circle, LLC, a Texas limited liability company to acquire 2.977 AC and 0.008 AC needed as right of way on the RM 2243 project. (parcel 219)

57. Discuss, consider and take appropriate action on an agreed final judgment with Roy and Alice Kuchera to acquire 0.236 AC and 0.010 AC needed as right of way on the RM 2243 project. (parcel 206 parts 2.1 and 2.2)
58. Discuss, consider and take appropriate action on an agreed final judgment with The Park at Cypress Creek, LLC and Broadway National Bank to acquire 4.377 AC needed as right of way on the RM 2243 project (Parcel 333)
59. Discuss, consider and take appropriate action on a real estate contract with Ortensia Sova to acquire 0.017 AC needed as right of way on the CR 201 project (Parcel 30).
60. Discuss, consider and take appropriate action on a Relocation Expenses Reimbursement Agreement with Pedernales Electric Cooperative regarding PEC's use of portions of the proposed Bagdad Road public right of way and cost reimbursements for relocation and reconstruction of any facilities located within easements owned by PEC.

#### **EXECUTIVE SESSION**

***"The Commissioners Court for Williamson County reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations regarding Real Property), 551.073 (Deliberations regarding Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations regarding Security Devices) and 551.087 (Deliberations regarding Economic Development Negotiations)."***

61. Discuss the following real property matters pursuant to Texas Government Code Section 551.072:
  - a. Discuss potential sale of the Williamson County Hutto Annex located at 321 Ed Schmidt Boulevard, Hutto, Texas.
  - b. Discuss potential sale or lease of property located at 747 County Road 138, Hutto, Texas.
  - c. Discuss potential sale of approximately 98 acres located at Blue Springs Boulevard/Blue Ridge Drive, Georgetown, Texas.
62. Discuss the following pending or contemplated litigation, settlement matters and/or other confidential attorney-client legal matters pursuant to the Texas Government Code Section 551.071.
  - a. Discuss laws and legal matters relating to vacancy and appointment authority in the office of Williamson County Tax Assessor-Collector.
  - b. Discuss legal matters related to Cause No. 25-2986-C395; Juan Carlos Gomez v. Williamson County; In the 395th Judicial District Court of Williamson County, Texas
  - c. Discuss legal matters related to Property Damage Claim No. 040257-000651-AD-01 (Claimant USAA/Nicole Poindexter).

#### REGULAR AGENDA (continued)

63. Discuss, consider, and take appropriate action on appointment procedures in relation to appointing an individual to serve as the Williamson County Tax Assessor/Collector in the event a vacancy occurs in such office (Tex. Local Gov't Code §87.041).

64. Discuss, consider, and take appropriate action regarding Property Damage Claim No. 040257-000651-AD-01 (Claimant USAA/Nicole Poindexter).
65. Comments from Commissioners.
66. **Public Comment Period for County Matters that are not on the Agenda.** The Commissioners Court will conduct a Public Comment Period to allow members of the public, who have properly submitted a Public Participation Form, to address the Commissioners Court regarding matters pertaining to or affecting Williamson County, but that do not appear as an Agenda Item on the Commissioners Court's Agenda. During this Public Comment Period, speakers shall be limited to a maximum of two (2) minutes to make his or her remarks and the maximum overall discussion time allowed for this Public Comment Period, regardless of the number of members of the public wishing to address the Court during such period, shall be limited to ten (10) minutes. Speaking time, to the extent possible, will be evenly allocated among speakers should more than five (5) speakers desire to speak during this Public Comment Period. Please note that the members of the Court may not comment during the meeting about matters that are not on the Commissioners Court's Agenda.

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Steven Snell, County Judge

This notice of meeting was posted in the locked box located on the south side of the Williamson County Courthouse, a place readily accessible to the general public at all times, on the 27th day of May 2026 at 5:00 pm and remained posted for at least three business days before the scheduled date of the meeting.

**Commissioners Court - Regular Session**

**3.**

**Meeting Date:** 06/02/2026

Budget line-item transfer for Juvenile Services

**Submitted By:** Denise Carlson, Juvenile Services

**Department:** Juvenile Services

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider and take appropriate action on a line-item transfer for Juvenile Services.

**Public Background**

Juvenile Services is requesting a line-item transfer of \$10,000.00 from Food Services (BLI 3306) to Medical/Hospital (BLI 3316) to fund unforeseen expenses that have arisen with youth in our CORE residential program.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
From	0100.0576.003306	Food Service	10,000
To	0100.0576.003316	Medical/Hospital	10,000

**Attachments**

*No file(s) attached.*

**Form Review**

**Inbox**

County Judge Exec Asst.

Budget Office

Form Started By: Denise Carlson

Final Approval Date: 05/26/2026

**Reviewed By**

Delia Colon

Saira Hernandez

**Date**

05/26/2026 10:16 AM

05/26/2026 01:14 PM

Started On: 05/26/2026 10:03 AM

**Commissioners Court - Regular Session**

4.

**Meeting Date:** 06/02/2026

Line-item transfer for Road & Bridge Division

**Submitted For:** Matt Williamson

**Submitted By:** Jenifer Favreau, Infrastructure

**Department:** Infrastructure

**Division:** Road & Bridge

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider and take appropriate action on a line-item transfer for the Road and Bridge Division.

**Public Background**

This transfer is necessary in order to effectively continue contract mowing services for the remainder of the fiscal year.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
From	0200-0210-003551	Base & Stabilizer	\$40,000.00
To	0200-0210-003541	Contract Mowing	\$40,000.00

**Attachments**

*No file(s) attached.*

**Form Review**

**Inbox**

County Judge Exec Asst.

Budget Office

Form Started By: Jenifer Favreau

Final Approval Date: 05/18/2026

**Reviewed By**

Delia Colon

Saira Hernandez

**Date**

05/18/2026 11:13 AM

05/18/2026 11:52 AM

Started On: 05/18/2026 10:58 AM

**Commissioners Court - Regular Session**

5.

**Meeting Date:** 06/02/2026

Compensation Items

**Submitted By:** Kayla Marek, Human Resources

**Department:** Human Resources

**Agenda Category:** Consent

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**Information**

**Agenda Item**

Discuss, consider and take appropriate action on approving compensation changes, position title changes, position grade changes, and any corresponding line item transfers.

**Public Background**

See attached documentation for details.

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**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

Merit Report

Merit LIT

CORRECTION to position change

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**Form Review**

**Inbox**

Human Resources (Originator)

County Judge Exec Asst.

Form Started By: Kayla Marek

Final Approval Date: 05/26/2026

**Reviewed By**

Allen Frederick

Delia Colon

**Date**

05/26/2026 03:54 PM

05/26/2026 04:10 PM

Started On: 05/26/2026 03:17 PM

<b>Department</b>	<b>Position</b>	<b>Emp Num</b>	<b>Current Annual Salary</b>	<b>Annual Merit Amt</b>	<b>Merit%</b>	<b>New Annual Salary</b>	<b>Lump-sum Merit</b>	<b>Pay Proposal Reason</b>	<b>Effective Date of Change</b>
911 Communications	Telecommunications Officer.1895.001100.	17626	\$59,899.71	\$898.51	1.50	\$60,798.21	-	MERIT	5-Jun-26
County Clerk	Deputy County Clerk.0655.001100.	17809	\$48,706.26	\$2,435.31	5.00	\$51,141.56	-	MERIT	5-Jun-26
Emergency Medical Services	EMS Captain - Clinical.1654.001100.	10909	\$119,874.56	\$2,397.46	2.00	\$122,272.02	-	MERIT	5-Jun-26
Emergency Medical Services	EMS Captain - Education.2043.001100.	13067	\$105,541.80	\$3,166.28	3.00	\$108,708.08	-	MERIT	5-Jun-26
Emergency Medical Services	EMS Captain.0838.001100.	13827	\$105,440.14	\$5,272.02	5.00	\$110,712.16	-	MERIT	5-Jun-26

				(TO)	(FROM)
entity	fund	dept	object	dr	cr
01	0100	0540	001100	10,835.76	
01	0100	0540	002010	828.94	
01	0100	0540	002020	1,653.81	
01	0100	0581	001100	898.51	
01	0100	0581	002010	68.74	
01	0100	0581	002020	137.14	
01	0100	8004	001130		11,734.27
01	0100	8004	002010		897.68
01	0100	8004	002020		1,790.95
01	0100	0403	001100	2,435.31	
01	0100	0403	002010	186.30	
01	0100	0403	002020	371.69	
01	0100	8002	001130		2,435.31
01	0100	8002	002010		186.30
01	0100	8002	002020		371.69

Department Number and Name	PCN	EE ID	Current Annual Salary	*New Annual Salary	Current Position Budget Amount	*New Position Budget Amount	Reduction to Position Budget	Increase to Position Budget	Change notes	Earliest Oracle Effective Date
0576- Juvenile Services	1142	17501	\$90,022.40	\$90,022.40	<b>\$106,471.64</b>	\$90,022.40	\$16,449.24	N/A	<b>PREVIOUSLY APPROVED ON 5/12/26: CORRECTION TO CURRENT POSITION BUDGET AMOUNT (PCN 1142) NEEDED</b> -Reallocation of position budget to facilitate external hire or internal transfer as allowed by policy. Surplus salary from PCN 1142 to PCN 1110	5/8/2026
0576- Juvenile Services	1110	VACANT	N/A	N/A	\$53,085.71	\$69,534.95	N/A	\$16,449.24	<b>PREVIOUSLY APPROVED ON 5/12/26: CORRECTION TO CURRENT POSITION BUDGET AMOUNT (PCN 1142) NEEDED</b> -Reallocation of position budget to facilitate external hire or internal transfer as allowed by policy. Surplus salary from PCN 1142 to PCN 1110	5/8/2026

\*Amount may vary slightly due to Oracle rounding

**Commissioners Court - Regular Session**

**6.**

**Meeting Date:** 06/02/2026

County Attorney March 2026 Monthly Report

**Submitted For:** Dee Hobbs

**Submitted By:** Stephanie Lloyd, County Attorney

**Department:** County Attorney

**Agenda Category:** Consent

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**Information**

**Agenda Item**

Discuss, consider, and take appropriate action to approve the County Attorney's March 2026 Monthly Report in compliance with Code of Criminal Procedure 103.005.

**Public Background**

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**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

March report

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**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Stephanie Lloyd

Final Approval Date: 05/22/2026

**Reviewed By**

Delia Colon

**Date**

05/22/2026 08:18 AM

Started On: 05/22/2026 07:57 AM

IN COMPLIANCE WITH ARTICLE 103  
CODE OF CRIMINAL PROCEDURE

THE STATE OF TEXAS  
COUNTY OF WILLIAMSON

Before me, the undersigned authority, on this day personally appeared Dee Hobbs, County Attorney, Williamson County, who, on his oath, stated that the attached report of money collected is a true and correct report for the month of March, 2026.

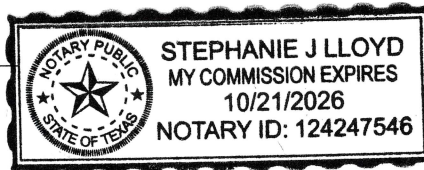
*Dee Hobbs*

DEE HOBBS  
COUNTY ATTORNEY

On this 22<sup>nd</sup> day of May, 2026, to certify which witness my hand and seal of office.

*Stephanie J. Lloyd*

NOTARY PUBLIC  
In and for the State of Texas



GL Revenue Object	GL Revenue Fund	Receipt Source	Receipt Date	Receipt Number	Receipt Comment	Receipt Amount
207015	0100	CO ATTY	04-Mar-2026	37203	REC 2024-4830; MARCH 3, 2026	\$ 60.00
			05-Mar-2026	37209	REC 2024-4830; 2025-0265; MARCH 5, 2026	\$ 1,722.39
			10-Mar-2026	37235	REC 2025-0434; 2025-0789; 2025-0836; 2025-1142; 2025-1552; 2025-2075; 2025-3421; 2025-4539; MARCH 10, 2026	\$ 890.00
			18-Mar-2026	37264	REC 2025-2918; MARCH 17TH, 2026	\$ 60.00
			23-Mar-2026	37280	REC 2025-0434; MARCH 19, 2026	\$ 180.00
			31-Mar-2026	37318	REC 2025-2287; MARCH 31, 2026	\$ 258.00
		CO ATTY 2	13-Mar-2026	37253	REC 2025-0434; 2025-5038; MARCH 12, 2026	(\$ 220.00)
<b>207015 Total</b>						<b>\$ 2,950.39</b>
341300	0406	CO ATTY HC FEES	09-Mar-2026	37227	HOT CHECK FEES - FEBRUARY 2026; MARCH 5, 2026	\$ 75.00
<b>341300 Total</b>						<b>\$ 75.00</b>
352200	0100	CO ATTY	24-Mar-2026	37286	CK # 017255; 25-0659-CC3; DRESEAN MARQUESE BUNTON; 25-0545-CC3; MARY LOU ZUNIGA; 25-0544-CC3; JUAN CARLOS VENANCIO RAMIREZ; 25-0541-CC3; SERGIO NAVA CAAMANO; 14-0580-CC3; CONSTANCE VARGAS; 25-0577-CC3; ADRIAN MENDIOLA-GONZALES. SEE ATTACHED	\$ 11,343.00
			27-Mar-2026	37306	CK # 4045; 25-1977-CC2; ALEJANDRO MARTINEZ JR; CK #3760; 25-1978-CC2; ALEJANDRO MARTINEZ JR; CK # 3762; 25-2152-CC2; LIAM JEREMY RYAN; CK #1155; 25-2049-CC2; TONY ALEXIS LOPEZ-HERNANDEZ; CK # 10214; 25-1502-CC2; RODELL KEITH BURTON	\$ 4,900.00
		CO ATTY 1	13-Mar-2026	37253	CK # 39434; 25-0925-CC2; GUILLERMO ANTONIO MORALES; CK # 3640; 25-0557-CC3; JONATHAN CORY THOMPSON; CK # 39438; 25-1344-CC2; AUDREY DESHION PARKS; MARCH 11, 2026	\$ 5,050.00
<b>352200 Total</b>						<b>\$ 21,293.00</b>
<b>Grand Total</b>						<b>\$ 24,318.39</b>

Criminal Restitution March 2026

Date	Payor	Amount	Case #	Deposit Date
3/1/2026	Bartel James	\$ 60.00	2024-4830	3/3/2026
		<b>\$ 60.00</b>		
Date	Payor	Amount	Case #	Deposit Date
3/3/2026	Bartel James	\$ (60.00)	2024-4830	3/5/2026
3/3/2026	Ameer S Ali	\$ 1,782.39	2025-0265	3/5/2026
		<b>\$ 1,722.39</b>		
Date	Payor	Amount	Case #	Deposit Date
3/9/2026	Austin Schein	\$ 350.00	2025-0434	3/10/2026
3/5/2026	Trent Lee Marek	\$ 60.00	2025-0789	3/10/2026
3/5/2026	Kevin Ryan Girman	\$ 60.00	2025-0836	3/10/2026
3/5/2026	Carey O'Brien Cranor	\$ 60.00	2025-1142	3/10/2026
3/5/2026	Nanci Mae Ceamal	\$ 60.00	2025-1552	3/10/2026
3/5/2026	Luis Buentello	\$ 60.00	2025-2075	3/10/2026
3/6/2026	Juan Rio Diaz	\$ 60.00	2025-3421	3/10/2026
3/6/2026	Jessie Benitez	\$ 180.00	2025-4539	3/10/2026
		<b>\$ 890.00</b>		
Date	Payor	Amount	Case #	Deposit Date
3/10/2026	Austin Schein	\$ (350.00)	2025-0434	3/12/2026
3/10/2026	Ronnie Guerrero Saucedo	\$ 130.00	2025-5038	3/12/2026
		<b>\$ (220.00)</b>		
Date	Payor	Amount	Case #	Deposit Date
3/12/2026	Jerad James Borsch	\$ 60.00	2025-2918	3/17/2026
		<b>\$ 60.00</b>		
Date	Payor	Amount	Case #	Deposit Date
3/18/2026	Austin Schein	\$ 180.00	2025-0434	3/19/2026
		<b>\$ 180.00</b>		
Date	Payor	Amount	Case #	Deposit Date
3/30/2026	Jesus Javier Guillen	\$ 258.00	2025-2287	3/31/2026
		<b>\$ 258.00</b>		

# Disbursement Summary

Hot Check Fees March 2026

TXWILLIAMSONP  
ROD

Collection Date Range: 02/01/2026 - 02/28/2026 Ignore Tender Holds: No

**Final Copy**

County Attorney

County Attorney Bank

## Williamson County Treasurer - HC

### Disbursement Summary

Code Word	Description	(+) Collection Amount	(+) Previous Escrow	(-) Escrow Deductions	(-) Escrow Held	Disbursement Amount
CHKFEE	Check Fee	75.00	0.00	0.00	0.00	75.00

Disbursement Summary Totals		(+) Collection Amount	(+) Previous Escrow	(-) Escrow Deductions	(-) Escrow Held	Disbursement Amount
		75.00	0.00	0.00	0.00	75.00

### Disbursement Detail

Check ID Number	Defendant	Code	(+) Collection Amount	(+) Previous Escrow	(-) Escrow Deductions	(-) Escrow Held	Disbursement Amount
25-00064	TERRY, KEVIN ECKSTEIN (PID #: 521754)	CHKFEE	30.00	0.00	0.00	0.00	30.00
25-00066	Lindsey, Kimberly (PID #: 449269)	CHKFEE	30.00	0.00	0.00	0.00	30.00
25-00069	Berryman, Andrea Joyce (PID #: 1777408)	CHKFEE	15.00	0.00	0.00	0.00	15.00
<b>Totals:</b>			<b>75.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>75.00</b>

**Commissioners Court - Regular Session**

7.

**Meeting Date:** 06/02/2026

County Attorney April 2026 Monthly Report

**Submitted For:** Dee Hobbs

**Submitted By:** Stephanie Lloyd, County Attorney

**Department:** County Attorney

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action to approve the County Attorney April 2026 Monthly Report in compliance with Code of Criminal Procedure 103.005.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

April report

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Stephanie Lloyd

Final Approval Date: 05/22/2026

**Reviewed By**

Delia Colon

**Date**

05/22/2026 08:18 AM

Started On: 05/22/2026 07:58 AM

IN COMPLIANCE WITH ARTICLE 103  
CODE OF CRIMINAL PROCEDURE

THE STATE OF TEXAS  
COUNTY OF WILLIAMSON

Before me, the undersigned authority, on this day personally appeared Dee Hobbs, County Attorney, Williamson County, who, on his oath, stated that the attached report of money collected is a true and correct report for the month of April, 2026.

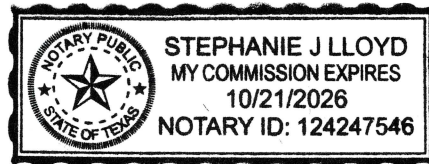
*Dee Hobbs*

DEE HOBBS  
COUNTY ATTORNEY

On this 22<sup>nd</sup> day of May, 2026, to certify which witness my hand and seal of office.

*Stephanie J. Lloyd*

NOTARY PUBLIC  
In and for the State of Texas



GL Revenue Object	GL Revenue Fund	Receipt Source	Receipt Date	Receipt Number	Receipt Comment	Receipt Amount
207015	0100	CO ATTY	02-Apr-2026	37331	REC 2024-5629, 2025-0568, 2025-2035, 2025-2765, 2025-3690, 2025-4546; APRIL 2, 2026	\$ 360.00
			07-Apr-2026	37361	REC 2024-1995; 4/7/2026	\$ 350.00
			09-Apr-2026	37370	REC 2024-1995; 2024-5453; 04/09/2026	(\$ 170.00)
			21-Apr-2026	37435	REC 2024-1830, 2025-1803, 2026-0482; APRIL 21, 2026	\$ 629.90
			27-Apr-2026	37459	REC 2025-1133, 2025-2432, 2025-4655; APRIL 23, 2026	\$ 910.00
		CO ATTY 2	14-Apr-2026	37395	REC 2024-4856, 2024-6052, 2025-0061, 2025-0446, 2025-1443, 2025-2640; APRIL 14, 2026	\$ 360.00
			20-Apr-2026	37426	REC 2025-2844, 2025-5675, 2026-0282; APRIL 16, 2026	\$ 1,700.00
			28-Apr-2026	37464	REC 2025-1133; 2025-0006; 2025-0026; 2025-0287; 2025-2410; 2025-3309; 2025-3437; 2025-3822; 2025-3888; 2025-4961; APRIL 28, 2026	\$ 310.00
<b>207015 Total</b>						<b>\$ 4,449.90</b>
341300	0406	CO ATTY HC FEES	07-Apr-2026	37361	HOT CHECK FEES - MARCH 2026; APRIL 1, 2026	\$ 180.00
<b>341300 Total</b>						<b>\$ 180.00</b>
352200	0100	CO ATTY	10-Apr-2026	37379	CK # 017293; CAUSE # 25-0424-CC2; JESUS MANUEL CARRILLO-LINARES; 25-1261-CC2; KAMAL KHANAL; 25-1258-CC2; FERNANDO ACEITUNO HERNANDEZ; 25-1092-CC2; HAROLD MURILLO GAMBOA; 25-0898-CC2... SEE ATTACHED	\$ 27,363.00
		CO ATTY 1	14-Apr-2026	37395	TRAVIS A. HORTON; CAUSE # 25-2058-CC2; CK # 4394889801, 4394889792, 4413991338, 4413991320, 4413991347; GLORIA CRYSTAL ECHAVES; CAUSE # 25-1340-CC3; CK # 3887; ELOY GUERRERO; CAUSE # 25-1550-CC2; CK # 246000374; APRIL 10, 2026	\$ 7,200.00
			20-Apr-2026	37426	ERIC WAYNE CEVALLOS; CK # 4438949040, 4438949058, 4394889936, 4394889945; CAUSE # 25-1212-CC3; APRIL 16, 2026	\$ 2,000.00
			28-Apr-2026	37464	CK # 017329; 25-0355-CC2; JOSEPH DAVID MEDRANO; 25-0356-CC2; CELSO JOEL GUARDADO; 25-1249-CC3; MIGUEL YAC SANCHEZ; 25-1220-CC3; JOSE HUERTA-MARTINEZ; 25-1217-CC3; NOE SALGADO-MALAVAR... SEE ATTACHED; APRIL 27, 2026	\$ 17,283.00
<b>352200 Total</b>						<b>\$ 53,846.00</b>
<b>Grand Total</b>						<b>\$ 58,475.90</b>

Criminal Restitution April 2026

Date	Payor	Amount	Case #	Deposit Date
3/31/2026	Carmen Salazar	\$ 60.00	2024-5629	4/2/2026
4/1/2026	Romeo Aguilar	\$ 60.00	2025-0568	4/2/2026
4/1/2026	Kevin David Webb	\$ 60.00	2025-2035	4/2/2026
3/31/2026	Joseph Mitchell Sulzemeier	\$ 60.00	2025-2765	4/2/2026
4/1/2026	Nicholas Tulp	\$ 60.00	2025-3690	4/2/2026
4/1/2026	Rudy Ray Eggeling	\$ 60.00	2025-4546	4/2/2026
		<b>\$ 360.00</b>		
Date	Payor	Amount	Case #	Deposit Date
4/3/2026	Trevor Blow	\$ 350.00	2024-1995	4/7/2026
		<b>\$ 350.00</b>		
Date	Payor	Amount	Case #	Deposit Date
4/7/2026	Trevor Blow	\$ (350.00)	2024-1995	4/9/2026
4/7/2026	Mark Mayen Silva	\$ 180.00	2024-5453	4/9/2026
		<b>\$ (170.00)</b>		
Date	Payor	Amount	Case #	Deposit Date
4/9/2026	Marco Tapia Cervantes	\$ 60.00	2024-4856	4/14/2026
4/10/2026	Allison Sawyers	\$ 60.00	2024-6052	4/14/2026
4/9/2026	Christopher Jermaine Thompson	\$ 60.00	2025-0061	4/14/2026
4/9/2026	Nicholas Bowen Copeland	\$ 60.00	2025-0446	4/14/2026
4/13/2026	Adrian Tejeda Salazar	\$ 60.00	2025-1443	4/14/2026
4/9/2026	Eileen Catherine Shows	\$ 60.00	2025-2640	4/14/2026
		<b>\$ 360.00</b>		
Date	Payor	Amount	Case #	Deposit Date
4/15/2026	Daniel Cardenas Moreno	\$ 400.00	2025-2844	4/16/2026
4/14/2026	Cody Lehman	\$ 1,000.00	2025-5675	4/16/2026

4/15/2026	Andrew Thomas Branz Leach	\$ 300.00	2026-0282	4/16/2026
		<b>\$ 1,700.00</b>		
Date	Payor	Amount	Case #	Deposit Date
4/16/2026	Arath Peralta Martinez	\$ 180.00	2024-1830	4/21/2026
4/20/2026	Luis Fernando Perez Hernandez	\$ 60.00	2025-1803	4/21/2026
4/20/2026	Ian Raymond Ferguson	\$ 389.90	2026-0482	4/21/2026
		<b>\$ 629.90</b>		
Date	Payor	Amount	Case #	Deposit Date
4/22/2026	Ulisses Rodriguez	\$ 350.00	2025-1133	4/24/2026
4/21/2026	Yvette Renee Perry	\$ 500.00	2025-2432	4/24/2026
4/21/2026	Bailey Caroline Haire	\$ 60.00	2025-4655	4/24/2026
		<b>\$ 910.00</b>		
Date	Payor	Amount	Case #	Deposit Date
4/22/2026	Ulisses Rodriguez	\$ (350.00)	2025-1133	4/28/2026
4/27/2026	Harsh Patel	\$ 60.00	2025-0006	4/28/2026
4/27/2026	Kristen Nicole Paynter	\$ 60.00	2025-0026	4/28/2026
4/27/2026	Dustin Jack Gavit	\$ 60.00	2025-0287	4/28/2026
4/27/2026	Kris Dahl	\$ 60.00	2025-2410	4/28/2026
4/23/2026	Corrina Crawford Montoya	\$ 60.00	2025-3309	4/28/2026
4/23/2026	Jessica Marie Crook	\$ 180.00	2025-3437	4/28/2026
4/24/2026	Sandra Ann Abundiz	\$ 60.00	2025-3822	4/28/2026
4/23/2026	Nicholas Donnell Fisher	\$ 60.00	2025-3888	4/28/2026
4/23/2026	Chris Eugene Turner	\$ 60.00	2025-4961	4/28/2026
		<b>\$ 310.00</b>		

# Disbursement Summary

Hot Check Fees April 2026

TXWILLIAMSONP  
ROD

Collection Date Range: 03/01/2026 - 03/31/2026 Ignore Tender Holds: No

Final Copy

County Attorney

County Attorney Bank

## Williamson County Treasurer - HC

### Disbursement Summary

Code Word	Description	(+) Collection Amount	(+) Previous Escrow	(-) Escrow Deductions	(-) Escrow Held	Disbursement Amount
CHKFEE	Check Fee	180.00	0.00	0.00	0.00	180.00

Disbursement Summary Totals		(+) Collection Amount	(+) Previous Escrow	(-) Escrow Deductions	(-) Escrow Held	Disbursement Amount
		180.00	0.00	0.00	0.00	180.00

### Disbursement Detail

Check ID Number	Defendant	Code	(+) Collection Amount	(+) Previous Escrow	(-) Escrow Deductions	(-) Escrow Held	Disbursement Amount
26-00003	Chambless, Kathleen (PID #: 2145691)	CHKFEE	30.00	0.00	0.00	0.00	30.00
26-00006	Payne, Howard (PID #: 1898472)	CHKFEE	30.00	0.00	0.00	0.00	30.00
26-00010	Shinski, Michelle (PID #: 2167042)	CHKFEE	30.00	0.00	0.00	0.00	30.00
26-00011	MAXFIELD, CLARENCE E. (PID #: 2167053)	CHKFEE	15.00	0.00	0.00	0.00	15.00
26-00012	Montes, Ricky (PID #: 1390137)	CHKFEE	75.00	0.00	0.00	0.00	75.00
<b>Totals:</b>			<b>180.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>180.00</b>

**Commissioners Court - Regular Session**

**8.**

**Meeting Date:** 06/02/2026

Assets for Auction

**Submitted For:** Joy Simonton

**Submitted By:** Cheryl Johnson, Purchasing

**Department:** Purchasing

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on acknowledging the purchasing department's monthly report of asset disposition through auction, pursuant to Texas Local Government Code 263-152, for the period of May 01, 2026, through May 22, 2026

**Public Background**

Please see the attached file.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

Asset for Auction

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Cheryl Johnson

Final Approval Date: 05/26/2026

**Reviewed By**

Delia Colon

**Date**

05/26/2026 02:46 PM

Started On: 05/18/2026 02:27 PM

## Asset Status Change for Commissioners Court

ID	Lookup Description	Disposal Method:	Approval Status	Workflow Stage	Report Month	Court Date:	Agenda Item:	Created	Created By	Report Type	Purchasing Final Determination	Purchasing Process Completed
348	CF-33 Toughbooks	SALE at the earliest auction	Approved	Review Completed	39801 06-02-2026	6/2/2026	39801	3/27/2026 12:23 PM	Virginia Johnson	Monthly Report	Auction	Yes
353	3 Laser levels - 1 Graduated staff - 9 Transit Tripods	SALE at the earliest auction	Approved	Review Completed	39801 06-02-2026	6/2/2026	39801	4/2/2026 8:22 AM	Gary Thoene	Monthly Report	Auction	Yes
354	1 Laser level - 1 Boom level - 1 Sub Surface locator	SALE at the earliest auction	Approved	Review Completed	39801 -06-02-2026	6/2/2026	39801	4/2/2026 8:32 AM	Gary Thoene	Monthly Report	Auction	Yes
355	1 Video Editor - 1 Weather Radio - 1 Speaker	SALE at the earliest auction	Approved	Review Completed	39801- 06-02-2026	6/2/2026	39801	4/2/2026 9:03 AM	Gary Thoene	Monthly Report	Auction	Yes
364	Electronics	SALE at the earliest auction	Approved	Review Completed	39801 06-02-2026	6/2/2026	39801	4/6/2026 10:00 AM	Kerstin Hancock	Monthly Report	Auction	Yes
366	HP OfficeJet	SALE at the earliest auction	Approved	Review Completed	39801 -06-02-2026	6/2/2026	39801	4/6/2026 12:22 PM	Virginia Johnson	Monthly Report	Pending	Yes
367	Printer & Barcode printer to auction	SALE at the earliest auction	Approved	Review Completed	39801-06-02-2026	6/2/2026	39801	4/8/2026 8:29 AM	Mary Johnson	Monthly Report	Pending	Yes
376	Computers	SALE at the earliest auction	Approved	Review Completed	39801- 06-02-2026	6/2/2026	39801	4/14/2026 10:50 AM	Mary Greenway	Monthly Report	Auction	Yes
378	Desktop Computers	SALE at the earliest auction	Approved	Review Completed	39801-06-02-2026	6/2/2026	39801	4/14/2026 10:57 AM	Mary Greenway	Monthly Report	Pending	Yes
382	Laptops and Cash Count Machine	SALE at the earliest auction	Approved	Review Completed	39801-06-02-2026	6/2/2026	39801-06-02-2026	4/17/2026 8:58 AM	Mary Greenway	Monthly Report	Auction	Yes
385	Computers	SALE at the earliest auction	Approved	Review Completed	39801 -06-02-2026	6/2/2026	39801	4/21/2026 9:40 AM	Danielle White	Monthly Report	Auction	Yes
387	Desktop Computers	SALE at the earliest auction	Approved	Review Completed	39801 06-02-2026	6/2/2026	39801	4/22/2026 11:52 AM	Mary Greenway	Monthly Report	Auction	Yes

ID	Lookup Description	Disposal Method:	Approval Status	Workflow Stage	Report Month	Court Date:	Agenda Item:	Created	Created By	Report Type	Purchasing Final Determination	Purchasing Process Completed
388	Laptops and keyboards	SALE at the earliest auction	Approved	Review Completed	39801-06-02-2026	6/2/2026	39801-	4/23/2026 11:59 AM	Melissa Valle	Monthly Report	Auction	Yes
389	Surplus - Desk Chair	SALE at the earliest auction	Approved	Review Completed	39801-06-02-2026	6/2/2026	39801-06-02-2026	4/27/2026 9:00 AM	Katie Mikulak	Monthly Report	Auction	Yes
390	3 monitors, 5 monitor stands	SALE at the earliest auction	Approved	Review Completed	39801 -06-02-2026	6/2/2026	39801-06-02-2026	4/27/2026 3:34 PM	Erin Bussart	Monthly Report	Auction	Yes
391	ITS Apr 2026 Auction	SALE at the earliest auction	Approved	Review Completed	39801-06-02-2026	6/2/2026	39801	4/29/2026 9:46 AM	Sarina Gonzalez	Monthly Report	Auction	Yes
392	Splash Pad Pump	SALE at the earliest auction	Approved	Review Completed	39801-06-02-2026	6/2/2026	39801	4/29/2026 1:51 PM	Katie Mikulak	Monthly Report	Pending	Yes
393	Desktop to Auction	SALE at the earliest auction	Approved	Review Completed	39801-06-02-2026	6/2/2026	39801	5/1/2026 2:20 PM	Alex Heflin	Monthly Report	Pending	Yes
394	Surplus May 2026 - Scrap Metal, Fridge and Bookshelf	SALE at the earliest auction	Approved	Review Completed	39801-06-02-2026	6/2/2026	39801-06-02-2026	5/4/2026 11:38 AM	Katie Mikulak	Monthly Report	Auction	Yes
398	Tabletop Standing Desk	SALE at the earliest auction	Approved	Review Completed	39801-06-02-2026	6/2/2026	39801	5/7/2026 1:18 PM	Anna Briseno	Monthly Report	Auction	Yes
399	Riser Desk	SALE at the earliest auction	Approved	Review Completed	39801- 06-02-2026	6/2/2026	39801	5/8/2026 8:34 AM	Kerstin Hancock	Monthly Report	Pending	Yes
400	4 Drawer File Cabinet and Chair	SALE at the earliest auction	Approved	Review Completed	39801-06-02-2026	6/2/2026	39801	5/8/2026 8:43 AM	Vicky Edwards	Monthly Report	Pending	Yes
401	AV Equipment to Auction	SALE at the earliest auction	Approved	Review Completed	39801 06-02-2026 Report	6/2/2026	39801	5/8/2026 1:14 PM	Alex Heflin	Monthly Report	Auction	Yes

**Commissioners Court - Regular Session**

**9.**

**Meeting Date:** 06/02/2026

Assets for Destruction

**Submitted For:** Joy Simonton

**Submitted By:** Cheryl Johnson, Purchasing

**Department:** Purchasing

**Agenda Category:** Consent

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**Information**

**Agenda Item**

Discuss, consider, and take appropriate action to acknowledge the Purchasing Department's monthly report on asset dispositions through destruction, pursuant to Texas Local Government Code 263.152, from 05.01.2026 through 05.22.2026

**Public Background**

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**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

Asset for Destruction

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**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Cheryl Johnson

Final Approval Date: 05/26/2026

**Reviewed By**

Delia Colon

**Date**

05/26/2026 02:50 PM

Started On: 05/18/2026 02:27 PM

# Asset Status Change

Lookup Description	Forensics computers
Disposal Method:	DESTRUCTION due to Public Health/Safety or no apparent value
Item(s) Category:	Other
1. Quantity (Mandatory):	3
1. Description:	Forensics computers
1. Manufacturer ID #(s):	14264-040510, 22153-020416, 20259-022213
1. Oracle Asset #(s):	N/A
1. Condition of Assets:	Non-Working
Transferring Dept.:	Sheriff's Office
Transferring Dept. Contact Person	Danielle White
Transferring Dept. Contact Ph#:	512 943-1324
Transferring Dept. - Elected Offic./Dept. Head/Auth Staff Signature	✔ Patrick Hurley 4/21/2026 2:17 PM 3.0
Receiving Dept. - Elected Offic./Dept. Head/Auth Staff Signature:	✘
Purchasing Final Determination	Destruction
Court Date:	6/2/2026
Agenda Item:	39802

**Commissioners Court - Regular Session**

**10.**

**Meeting Date:** 06/02/2026

VSC Assets for Transfer

**Submitted For:** Joy Simonton

**Submitted By:** Cheryl Johnson, Purchasing

**Department:** Purchasing

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on acknowledging the Purchasing Department's monthly report of asset dispositions through Transfer, pursuant to Texas Local Government Code 263.152, for the period of 05.01.2026 through 05.22.2026

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

VSC-Asset for Transfer

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Cheryl Johnson

Final Approval Date: 05/26/2026

**Reviewed By**

Delia Colon

**Date**

05/26/2026 02:50 PM

Started On: 05/18/2026 02:49 PM

## Vehicle Status Change

Vehicle Information	
County VIN/Serial Number	1GNLCDEC9HR175571
Make	Chevrolet
Model	Tahoe
Year	2017
License Plate	1336400
Equipment Unit Number	1B1751
Toll TAG Destroyed	No
Status Change Details	
Reason for Status Change	TRANSFER (complete Receiving Department section)
Department	882 - Fleet Services
Department Authorized Signer	Kevin Teller
Elected Official/Dept Head/ Authorized Staff Digital Signature	✔ Kevin Teller 3/25/2026 10:31 AM 1.0
Receiving Department	440 - District Attorney
Receiving Department Authorized Signer	Carl Leihardt
Receiving Department Signature	✔ Carl Leihardt 3/25/2026 10:48 AM 3.0
Approvals	
Budget Office Signature Acknowledgement	✔ Saira Hernandez 3/26/2026 8:18 AM 5.0
Authorized Fleet Staff Digital Signature	✔ Kevin Teller 4/9/2026 6:51 AM 6.0
Authorizing Risk Employee Signature	✔ Brittany Andres 4/9/2026 8:32 AM 7.0
Auditor's Authorized Employee Signature	✔ Kelli Seshiki 4/14/2026 1:18 PM 8.0
Purchasing Department Signature	✔ Cheryl Johnson 5/18/2026 2:49 PM 9.0
Enter Agenda Date:	6/2/2026

**Commissioners Court - Regular Session**

11.

**Meeting Date:** 06/02/2026

VSC Assets for Auction

**Submitted For:** Joy Simonton

**Submitted By:** Cheryl Johnson, Purchasing

**Department:** Purchasing

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action to authorize the disposal of various county vehicles(s) and equipment assets through auction, pursuant to Texas Local Government Code 263.152.

**Public Background**

Please see attached.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

VSC-Asset for Auction

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Cheryl Johnson

Final Approval Date: 05/26/2026

**Reviewed By**

Delia Colon

**Date**

05/26/2026 02:50 PM

Started On: 05/18/2026 02:51 PM

## Vehicle Status Change Assets for Commissioners Court

Department	Created	County VIN/Serial Number	Equipment Unit Number	Reason for Status Change	Enter Agenda Date:	Make	Model	License Plate	Year	Short VIN
560 - Sheriffs Office	3/11/2026 9:43 AM	2C3CDXAT1JH221370	SA1880	ACCIDENT	6/2/2026	DODGE	CHARGER	KVP7896	2018	
560 - Sheriffs Office	4/8/2026 10:10 AM	1GNLCDEC7KR285770	SB1969	NOT MECHANICALLY SOUND	6/2/2026	CHEVROLET	TAHOE	1412750	2019	

**Commissioners Court - Regular Session**

**12.**

**Meeting Date:** 06/02/2026

Indigent/Abandoned Burial

**Submitted For:** Steven Snell

**Submitted By:** Andrea Schiele, County Judge

**Department:** County Judge

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider and take any necessary action to approve an Order for Interment by cremation of the deceased (Sandra N. O'Keefe) who passed away in Williamson County, Texas, where the County has discretion to inter, pursuant to Tex. Health & Safety Code § 711.002(e), and authorize Helping Hands Funeral & Cremation Services to move forward with interment.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

Order for Interment

**Form Review**

**Inbox**

County Judge Exec Asst. (Originator)

Form Started By: Andrea Schiele

Final Approval Date: 05/22/2026

**Reviewed By**

Delia Colon

**Date**

05/22/2026 10:49 AM

Started On: 05/22/2026 10:44 AM

STATE OF TEXAS

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COUNTY OF WILLIAMSON

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**ORDER OF COMMISSIONERS COURT  
OF WILLIAMSON COUNTY, TEXAS  
AUTHORIZING INTERMENT  
OF DECEDENT'S REMAINS  
(Sandra N. O'Keefe)**

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Pursuant to the Laws and Rules of the State of Texas, the Texas Health & Safety Code, Chapter 711, Section 711.002(e), and the common law granting the County authority to regulate the public health and safety, the Commissioners Court of Williamson County finds that:

Sandra N. O'Keefe (SSN xxx-xx-2611) passed away on January 28, 2026, at the age of 87, in Cedar Park, Williamson County, Texas.

The Court also finds that there has been an investigation to obtain information regarding next of kin and the ability to pay for interment expense. However, all attempts to contact any known next of kin of the deceased's family have failed to identify any responsible or known next of kin with the ability to pay for necessary expenses. In the facts presented in this case, the deceased's body has either become abandoned or those with the ability to pay are unable to do so.

The Court finds that this case involves either an abandoned body or is qualified for indigent burial; therefore, the duty to cover the costs of interment

falls to Williamson County.

**IT IS THEREFORE ORDERED THAT** the deceased body shall be interred (*i.e.*, permanent disposition of remains by entombment, burial, or placement in a niche).

**IT IS FURTHER ORDERED THAT** costs of cremation of the deceased be paid by Williamson County, Texas in accordance with its policies and regulations and that Helping Hands Funeral & Cremation Services is granted authority to cremate the deceased.

Signed and entered this 2nd day of May 2026.

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Hon. Steve Snell  
Williamson County Judge

**Commissioners Court - Regular Session**

13.

**Meeting Date:** 06/02/2026

Indigent/Abandoned Burial

**Submitted For:** Steven Snell

**Submitted By:** Andrea Schiele, County Judge

**Department:** County Judge

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider and take any necessary action to approve an Order for Interment by cremation of the deceased (Robert Johnson) who passed away in Williamson County, Texas, where the County has discretion to inter, pursuant to Tex. Health & Safety Code § 711.002(e), and authorize Beck Funeral Home to move forward with interment.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

Order for Interment

**Form Review**

**Inbox**

County Judge Exec Asst. (Originator)

Form Started By: Andrea Schiele

Final Approval Date: 05/22/2026

**Reviewed By**

Delia Colon

**Date**

05/22/2026 10:51 AM

Started On: 05/22/2026 10:48 AM

STATE OF TEXAS                   §  
   §  
COUNTY OF WILLIAMSON       §

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**ORDER OF COMMISSIONERS COURT  
OF WILLIAMSON COUNTY, TEXAS  
AUTHORIZING INTERMENT  
OF DECEDENT’S REMAINS  
(Robert Johnson)**

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Pursuant to the Laws and Rules of the State of Texas, the Texas Health & Safety Code, Chapter 711, Section 711.002(e), and the common law granting the County authority to regulate the public health and safety, the Commissioners Court of Williamson County finds that:

Robert Johnson (SSN xxx-xx-7973) passed away on March 20, 2026, at the age of 67, in the City of Austin, Williamson County, Texas.

The Court also finds that there has been an investigation to obtain information regarding next of kin and the ability to pay for interment expense. However, all attempts to contact any known next of kin of the deceased’s family have failed to identify any responsible or known next of kin with the ability to pay for necessary expenses. In the facts presented in this case, the deceased’s body has either become abandoned or those with the ability to pay are unable to do so.

The Court finds that this case involves either an abandoned body or is qualified for indigent burial; therefore, the duty to cover the costs of interment

falls to Williamson County.

**IT IS THEREFORE ORDERED THAT** the deceased body shall be interred (*i.e.*, permanent disposition of remains by entombment, burial, or placement in a niche).

**IT IS FURTHER ORDERED THAT** costs of cremation of the deceased be paid by Williamson County, Texas in accordance with its policies and regulations and that Beck Funeral Home is granted authority to cremate the deceased.

Signed and entered this 2nd day of June 2026.

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Hon. Steve Snell  
Williamson County Judge

**Commissioners Court - Regular Session**

14.

**Meeting Date:** 06/02/2026

Tax Collection Agreement

**Submitted For:** Larry Gaddes

**Submitted By:** Mary Greenway, County Tax Assessor Collector

**Department:** County Tax Assessor Collector

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider and take appropriate action to approve the Tax Collection Agreement between the Williamson County WCID #2 and the County of Williamson, Texas.

**Public Background**

Under provisions of Texas Government Code Section 791.001 and Texas Property Tax Code Section 6.21, the County, through its Tax Assessor/Collector, shall serve as the Tax Collector for the Jurisdiction for ad valorem tax purposes for those properties stated in the Tax Collection Agreement. The original documents for the Tax Collection Agreement with the taxing unit require the County Judge's and the County Tax Assessor/Collector's signatures. Please return all signed original documents to the Tax Assessor/Collector's office for further distribution.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

Tax Collection Agreement

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Mary Greenway

Final Approval Date: 05/18/2026

**Reviewed By**

Delia Colon

**Date**

05/18/2026 04:21 PM

Started On: 05/18/2026 02:11 PM

**THE STATE OF TEXAS**

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**TAX COLLECTION AGREEMENT**

**COUNTY OF WILLIAMSON**

WHEREAS the Williamson County WCID # 2 and the County of Williamson, Texas, have the power and authority with reference to the terms of TEX. GOV'T. CODE ANN. §§ 791.001 et seq., and TEX. PROP. TAX CODE ANN. §§ 6.21 et seq., as amended, to authorize the County of Williamson, Texas, through its duly elected Tax Assessor/Collector to act as the Tax Collector for the above-named Jurisdiction for those properties within Williamson County.

NOW, THEREFORE, for the consideration hereinafter expressed and the mutual condition hereof, it is mutually agreed by and between the Williamson County WCID # 2 a political subdivision duly organized and existing under the laws of the State of Texas, hereinafter referred to as the Jurisdiction, and the County of Williamson, Texas, hereinafter referred to as the County, as follows:

1. A. Under the provisions of TEX. GOV'T. CODE ANN. §§ 791.001 et seq., and TEX. PROP. TAX CODE ANN. §§ 6.21 et seq., as amended, the County, through its Tax Assessor/Collector, shall serve as Tax Collector for the Jurisdiction for ad valorem tax purposes for those properties in Williamson County only in the year this document is executed and subsequent years pursuant to the terms herein provided. The County agrees to perform for the Jurisdiction all necessary duties authorized, and the Jurisdiction does hereby expressly authorize the County, through its Tax Assessor/Collector, to do and perform all acts necessary and proper to collect property taxes which are levied by the Jurisdiction.

B. The Jurisdiction shall be responsible for complying with all the statutory requirements for the annual setting of a tax rate as specified in Chapter 26 of the Texas Property Tax Code and/or Section 49.236 of the Texas Water Code. The County assumes no responsibility for the performance of any of the statutory requirements for setting rates for the Jurisdiction.

C. Any information required to be posted on a website of the Jurisdiction per Chapter 26 of the Property Tax Code shall be the responsibility of the Jurisdiction. The Jurisdiction shall provide the County information as necessary to timely comply with the requirements specified by Chapters 26.16 and 26.17 of the Texas Property Tax Code.

2. A. The County agrees to prepare and mail all tax statements, provide monthly collection reports to the Jurisdiction, prepare tax certificates, develop and maintain both current and delinquent tax rolls for the Jurisdiction, meet the requirements of the Property Tax Code, as amended, and to develop and maintain such other records and forms as are necessary or required by law or state rules and regulations related to the collection of the taxes levied by the Jurisdiction.

The County undertakes and agrees to make available to the Jurisdiction full information about the tax collection operation of the County and to promptly furnish written reports reasonably necessary to keep the Jurisdiction advised of all financial information affecting the Jurisdiction.

B. The Jurisdiction authorizes the County to approve on behalf of the Jurisdiction all refunds pursuant to TEX. PROP. TAX CODE ANN. § 31.11. Refunds may be made from tax collections otherwise due to the Jurisdiction, or, if there are not sufficient current collections to make the refund, the Jurisdiction shall, at the request of the Tax Assessor/Collector, promptly return to the County sufficient money to pay the refund. The County shall report to the Jurisdiction all refunds made on behalf of the Jurisdiction.

Likewise, in the event that a tax payment is made by check or other medium that is later dishonored, the County shall withhold the dishonored amount previously distributed to the Jurisdiction from tax collection otherwise due to be distributed to the Jurisdiction. If there is not sufficient current collection to amount to the revenue lost due to the dishonored instrument, the Jurisdiction shall promptly refund to the County sufficient sums upon request by the Tax Assessor/Collector.

C. To enable the County to effectively serve all the taxing units which contract with the County for the collection of taxes, **the Jurisdiction must set its annual tax rates not later than the 15th day of September of each year.** In the absence of this requirement being met, the Jurisdiction shall bear all expenses of the County and its agents of expenditures made by such for the purpose of sending the tax statements in a separate notice or billing. By executing this Agreement, the Jurisdiction does accept such provisions and expressly agrees to meet solely any and all expenses that might be incurred as a result of not timely communicating to the County its tax rate via a duly executed order or ordinance, failing to comply with statutory requirements regarding truth-in-taxation, or a successful rollback election and causing the County to not meet its required obligations and duties to all other parties on whose behalf it also collects tax funds.

3. The Jurisdiction hereby agrees and expressly authorizes the County to contract on the Jurisdiction's behalf with private legal counsel for the collection of delinquent property taxes. The Jurisdiction further agrees that such fee, as is allowed by law and provided in the contract with private legal counsel, will be paid from the delinquent taxes, penalty, and interest collected for Jurisdiction by such private legal counsel.

4. For each tax year, the Jurisdiction shall pay to the County for collection services an amount or amounts per each parcel of taxable property, or account, including accounts on personal property, taxable by the Jurisdiction. The number of accounts taxable by the Jurisdiction shall be determined as of the certification of the Jurisdiction's appraisal roll of the year for which payment is due. The amounts to be paid per account shall be as determined by the County's Tax Assessor/Collector annually. The Tax Assessor/Collector shall notify the Jurisdiction of the charge per parcel on or about May 1. If no notice of charges per parcel is given by the Tax Assessor/Collector, charges per parcel for the prior year shall remain effective. The fee shall be payable in a lump sum annually by December 31 and may be withheld by the Tax Assessor/Collector from the distribution otherwise due the Jurisdiction.

5. The County shall cooperate with, and respond to the inquiries of, any independent certified public accountants employed by the Jurisdiction to conduct an annual financial audit of the Jurisdiction as such inquiries are related to the collection of taxes as provided for by this contract.

6. The County agrees to obtain a surety bond for the County's Tax Assessor/Collector to assure proper performance of the tax-collecting function provided in this contract. Such bond shall be payable to the County in the sum of \$100,000.00 unless state statutes require a larger sum and shall be executed by a solvent surety company.

7. The County agrees to make payments of taxes collected into such depositories as are selected by the Jurisdiction. Such payments shall be made every day on which both the County's tax office and Jurisdiction's depository are open for business.

8. This contract shall continue until terminated by the parties. Either party may terminate this contract by giving written notice of its intent to the other party on or before April 1, to be effective

the following July 1 of the same calendar year. Upon such a termination, the Jurisdiction shall assume all its tax collection responsibilities for all tax years.

9. If this contract should terminate for any reason, including but not limited to termination because of agreement of both parties and termination by judicial decree, the tax records shall be returned to Jurisdiction.

10. This agreement supersedes any and all agreements and contracts by and between the Jurisdiction and Williamson County relative to the collection of taxes.

11. This contract is to be interpreted under the laws of the State of Texas. Venue for any litigation arising regarding this contract shall lie in Williamson County, Texas.

IN WITNESS WHEREFORE, these presents are executed by the authority of the governing bodies of the respective parties hereto.

Executed \_\_\_\_\_, 2026.

COUNTY OF WILLIAMSON

\_\_\_\_\_  
Steven Snell, County Judge  
County of Williamson

\_\_\_\_\_  
Larry Gaddes, Tax Assessor/Collector,  
County of Williamson



\_\_\_\_\_, President  
Williamson County WCID # 2

**RESOLUTION**  
**AUTHORIZING AGREEMENT WITH THE COUNTY OF WILLIAMSON**  
**FOR COLLECTION OF TAXES**

WHEREAS, the Williamson County WCID # 2 desires to levy an ad valorem tax in each fiscal year; and

WHEREAS, The County of Williamson, Texas, provides ad valorem tax collection services; and

WHEREAS, the Williamson County WCID # 2 finds it to be in the public interest to authorize a contract with The County of Williamson, Texas for collection of ad valorem taxes;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE Williamson County WCID # 2 THAT:

The President of Williamson County WCID # 2 is hereby authorized and directed to enter into a contract on behalf of the District with The County of Williamson, Texas, in the form and according to the terms in the attached Exhibit A.

The foregoing resolution was moved and seconded and finally adopted by majority vote at a regular meeting of the Board of Directors on the 11 day of May, 2026.



\_\_\_\_\_  
, President

Williamson County WCID # 2

## AUTHORIZING CONTRACT FOR COLLECTION OF AD VALOREM TAXES

WHEREAS, the County of Williamson performs tax collection for the several taxing entities of Williamson County; and

WHEREAS, the Commissioners Court of the County of Williamson finds it to be in the public interest to enter into a contract with Williamson County WCID # 2 for the collection of ad valorem taxes;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS COURT OF THE COUNTY OF WILLIAMSON THAT:

The County Judge and Tax Assessor/Collector are hereby authorized and directed to enter into a contract with Williamson County WCID # 2 in the form attached hereto as Exhibit A for the collection of ad valorem taxes.

The foregoing resolution was moved and seconded and adopted by majority vote at a meeting of the Commissioners Court of the County of Williamson on the \_\_\_\_ day of \_\_\_\_\_, 2026.

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Steven Snell, County Judge  
County of Williamson

**Commissioners Court - Regular Session**

**15.**

**Meeting Date:** 06/02/2026

Approval of Agreement #2026-191 with The Shepherd's New Pathways, LLC for Therapy Services for participants in the Veterans Treatment Court for County Court at Law 2

**Submitted For:** Joy Simonton

**Submitted By:** Jesel Vigil, Purchasing

**Department:** Purchasing

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on approving Agreement for Counseling Services between Williamson County and The Shepherd's New Pathways, LLC for therapy and counseling services for participants in the Veterans Treatment Court program for County Court at Law 2 in the amount of \$20,000.00 and authorizing the execution of the service contract, Funding Source is Grant 524P Professional Services.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Jesel Vigil

Final Approval Date: 05/26/2026

**Reviewed By**

Delia Colon

**Date**

05/26/2026 02:34 PM

Started On: 03/19/2026 10:42 AM

**Commissioners Court - Regular Session**

**16.**

**Meeting Date:** 06/02/2026

Authorize Issuing RFP #26RFP50 for Brokerage Consultant – Employee Benefits for Human Resources

**Submitted For:** Joy Simonton

**Submitted By:** Vickie Johnson, Purchasing

**Department:** Purchasing

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on authorizing the Purchasing Agent to advertise and receive sealed responses for Brokerage Consultant – Employee Benefits for the Human Resources Department, under RFP #26RFP50. Funding Source is 01.0885.0886.004100. Williamson County is seeking brokerage consultancy services for employee benefits for the Williamson County Human Resources Department. Benefits Broker Consultant — Provides Leadership Consulting and guidance to the Williamson County Benefits Department, Benefits Committee and to Commissioners Court. Assists in the RFP process for all benefit vendors; Benefits Program Design, Financial Plan Performance and Reporting, Regulatory Compliance, Vendor Performance and Reporting, Claims Audits, Open Enrollment Support, and Benefits Communications Development.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Vickie Johnson

Final Approval Date: 05/26/2026

**Reviewed By**

Delia Colon

**Date**

05/26/2026 02:53 PM

Started On: 05/19/2026 01:26 PM

**Commissioners Court - Regular Session**

17.

**Meeting Date:** 06/02/2026

Approval of Goods and Services Contract #2026-222 with Facilities Resource Inc. for the purchase of new office furniture for the Sheriff's Department

**Submitted For:** Joy Simonton

**Submitted By:** Sandra Malcolm, Purchasing

**Department:** Purchasing

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on approving the Goods and Services Contract #2026-222 between Williamson County and Facilities Resource Inc. for the purchase of new office furniture along with installation, for the Williamson County Sheriff's Department with the not-to-exceed amount of \$71,208.87, pursuant to Omnia Partners Cooperative Contract #R240117, and authorizing the approval of the contract. Funding for this purchase is 01.0100.0560.003005 for FY26.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Sandra Malcolm

Final Approval Date: 05/26/2026

**Reviewed By**

Delia Colon

**Date**

05/26/2026 02:42 PM

Started On: 05/05/2026 02:43 PM

**Commissioners Court - Regular Session**

**18.**

**Meeting Date:** 06/02/2026

Approval of Contract #2026-234 with CivicPlus LLC for DocAccess and Annual Subscription to Support ADA and Section 508 PDF Accessibility Compliance for Information Systems Department

**Submitted For:** Joy Simonton

**Submitted By:** Sandra Malcolm, Purchasing

**Department:** Purchasing

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action to approve Contract #2026-234 between Williamson County and CivicPlus, LLC for the purchase of the CivicPlus DocAccess platform and annual subscription services to support ADA and Section 508 PDF accessibility compliance for all publicly posted Williamson County documents on the website, in the amount of \$44,422.55 for year one, with all expenditures to be applied to the forthcoming fiscal year, procured through the TIPS Cooperative Contract #220105, and authorize the execution of the contract. The annual recurring cost for DocAccess is \$71,591.57 per year. Year 1 includes a discount of \$33,344.02, making the total investment for the first 12 months \$44,422.55, but the standard annual service cost listed is \$71,591.57 (subject to a 5% increase starting in year 2). The agreement covers a 24-month initial term followed by automatic one-year renewals unless notice is given. Funding for this purchase will be from 01.0100.0503.005741 for FY27.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Sandra Malcolm

Final Approval Date: 05/26/2026

**Reviewed By**

Delia Colon

**Date**

05/26/2026 04:10 PM

Started On: 05/22/2026 11:38 AM

**Commissioners Court - Regular Session**

**19.**

**Meeting Date:** 06/02/2026

Lake Creek Annex-LCCx-Amendment No. 1

**Submitted For:** Dale Butler

**Submitted By:** Christy Matoska, Facilities Management

**Department:** Facilities Management

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on Amendment No. 1 to the Agreement for Commissioning Services between Williamson County and LCCx, LLC. being dated effective December 30th, 2025, for the Lake Creek Annex (P632).

**Public Background**

The Amendment No. 1 to the Agreement for Commissioning Services between Williamson County and LCCx, LLC. is made to extend the time to August 31st, 2027.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Christy Matoska

Final Approval Date: 05/26/2026

**Reviewed By**

Delia Colon

**Date**

05/26/2026 03:37 PM

Started On: 05/26/2026 03:11 PM

**Commissioners Court - Regular Session**

**20.**

**Meeting Date:** 06/02/2026

Lake Creek Annex-Levy Dykema-Amendment No. 4

**Submitted For:** Dale Butler

**Submitted By:** Christy Matoska, Facilities Management

**Department:** Facilities Management

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on Amendment No. 4 to the Agreement for Design & Engineering Services between Williamson County and Levy Dykema, PLLC dba Levy Dykema. Being dated effective May 6th, 2025, Supplemental Agreement No. 1 to Agreement for Design & Engineering Services being dated effective July 22nd, 2025, Amendment No. 1 to Agreement for Design & Engineering Services, being dated October 7th, 2025, Amendment No. 2 to Agreement for Design & Engineering Services, being dated January 2nd, 2026, Amendment No. 3 to Agreement for Design & Engineering Services, being dated April 16th, 2026 for the Lake Creek Annex.

**Public Background**

Amendment No. 4 to the Agreement for Design & Engineering Services between Williamson County and Levy Dykema, PLLC dba Levy Dykema is made to extend the time to August 31st, 2027.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Christy Matoska

Final Approval Date: 05/18/2026

**Reviewed By**

Delia Colon

**Date**

05/18/2026 02:43 PM

Started On: 05/18/2026 01:52 PM

**Commissioners Court - Regular Session**

**21.**

**Meeting Date:** 06/02/2026

Approval of Professional Services Agreement for the Southwest Regional Park Field & Track Upgrades Project with Beyond Engineering & Testing, LLC utilizing 25RFSQ32 Geotechnical/Construction Materials Testing (CMT) Pool for Facilities Management

**Submitted For:** Joy Simonton

**Submitted By:** Michelle McKinney, Purchasing

**Department:** Purchasing

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on approving the Professional Services Agreement with Beyond Engineering & Testing, LLC for Geotechnical Test Engineering Services Testing for the Southwest Regional Park Field & Track Upgrades Project utilizing 25RFSQ32 CMT Pool for Facilities Management, in the amount of Fifty-Five Thousand Four Hundred Thirty-Four Dollars and 57/100 (\$55,434.57) and authorize execution of this agreement. The funding source is P605.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Michelle McKinney

Final Approval Date: 05/26/2026

**Reviewed By**

Delia Colon

**Date**

05/26/2026 03:02 PM

Started On: 05/21/2026 04:49 PM

**Commissioners Court - Regular Session**

**22.**

**Meeting Date:** 06/02/2026

Approval of Agreement No. 2026-233 for Construction Services with Dickerson Automatic Fire Protection, Inc. for the Williamson County Regional Animal Shelter (WCRAS) Building Addition for Facilities Management

**Submitted For:** Joy Simonton

**Submitted By:** Michelle McKinney, Purchasing

**Department:** Purchasing

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on approving Agreement for Construction Services No. 2026-233 for the Fire Protection Sprinkler Systems, between Williamson County and Dickerson Automatic Fire Protection, Inc. in the not-to-exceed amount of Four Thousand Dollars (\$4,000.00) and authorize execution of the agreement. The funding source is P719.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Michelle McKinney

Final Approval Date: 05/26/2026

**Reviewed By**

Delia Colon

**Date**

05/26/2026 03:03 PM

Started On: 05/21/2026 05:13 PM

**Commissioners Court - Regular Session**

**23.**

**Meeting Date:** 06/02/2026

Wilco HQ - Chasco Constructors, Ltd. L.L.P - GMP Amendment No 2

**Submitted For:** Dale Butler

**Submitted By:** Gretchen Glenn, Facilities Management

**Department:** Facilities Management

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on approving Amendment No. 2 to the Guaranteed Maximum Price (GMP) Proposal for Consolidating GMP Bid Packages between Williamson County and Chasco Constructors, Ltd. L.L.P. relating to the Wilco Headquarters.

**Public Background**

Amendment No. 2 to the Guaranteed Maximum Price (GMP) Proposal for Consolidating GMP Bid Packages between Williamson County and Chasco Constructors, Ltd. L.L.P. relating to Wilco Headquarters has been made to amend the language in Paragraph 4 - Contract Time under Tab 1: Exhibit A. Time increased to May 20, 2026, for Substantial Completion with Final Completion being June 19, 2026. There is no increase in price.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.  
Form Started By: Gretchen Glenn  
Final Approval Date: 05/26/2026

**Reviewed By**

Delia Colon

**Date**

05/26/2026 09:38 AM  
Started On: 05/19/2026 11:06 AM

**Commissioners Court - Regular Session**

**24.**

**Meeting Date:** 06/02/2026

Approval of Agreement for Commissioning Services with WSP USA, Inc. utilizing 25RFSQ7 - MEPFC pool for the Inner Loop Annex (ILA) Elections Vent Hood for Facilities Management

**Submitted For:** Joy Simonton

**Submitted By:** Michelle McKinney, Purchasing

**Department:** Purchasing

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on awarding RFSQ #25RFSQ7 to WSP USA, Inc. for Commissioning Services of the Inner Loop Annex (ILA) Elections Vent Hood in the not-to-exceeding amount of Thirteen Thousand One Hundred Dollars (\$13,100.00) and authorize execution of the agreement. The funding source is 01.0100.0509.004100.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Michelle McKinney

Final Approval Date: 05/26/2026

**Reviewed By**

Delia Colon

**Date**

05/26/2026 02:54 PM

Started On: 05/20/2026 02:38 PM

**Commissioners Court - Regular Session**

**25.**

**Meeting Date:** 06/02/2026

Approval of Agreement for Commissioning Services with WSP USA, Inc. utilizing 25RFSQ7 - MEPFC pool for the Inner Loop Annex (ILA) Dehumidification for Facilities Management

**Submitted For:** Joy Simonton

**Submitted By:** Michelle McKinney, Purchasing

**Department:** Purchasing

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on awarding RFSQ #25RFSQ7 to WSP USA, Inc. for Commissioning Services of the Inner Loop Annex (ILA) Dehumidification in the not-to-exceeding amount of Thirty-Three Thousand Eight Hundred Fifty and No/100 Dollars (\$33,850.00) and authorize execution of the agreement. Commissioning is the process of making sure a building system works as intended. The funding source is 01.0100.0509.004100.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Michelle McKinney

Final Approval Date: 05/26/2026

**Reviewed By**

Delia Colon

**Date**

05/26/2026 02:56 PM

Started On: 05/21/2026 02:03 PM

**Commissioners Court - Regular Session**

**26.**

**Meeting Date:** 06/02/2026

Approval of the Agreement for Construction Services No. 2026-231 for the Medic 41 Building Automation Services Upgrade with Southland Industries, Inc. for Facilities Management

**Submitted For:** Joy Simonton

**Submitted By:** Michelle McKinney, Purchasing

**Department:** Purchasing

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on approving the Agreement for Construction Services No. 2026-231, between Williamson County and Southland Industries, Inc. in the not-to-exceed amount of Ten Thousand Seven Hundred Ninety-Six and 03/100 Dollars (\$10,796.03) using Choice Partners Cooperative Contract #CSP-22-049MF and authorize execution of the agreement. Complete Building Automation System (BAS) controls service for one (1) split system unit, one (1) water leak detector, and one (1) carbon monoxide detector. The funding source is 01.0100.0509.004509.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Michelle McKinney

Final Approval Date: 05/26/2026

**Reviewed By**

Delia Colon

**Date**

05/26/2026 02:58 PM

Started On: 05/21/2026 03:02 PM

**Commissioners Court - Regular Session**

**27.**

**Meeting Date:** 06/02/2026

Approval of the Agreement for Construction Services No. 2026-232 for the Sheriff's Office Eastside Building Automation System (BAS) Upgrade with Southland Industries, Inc. for Facilities Management

**Submitted For:** Joy Simonton

**Submitted By:** Michelle McKinney, Purchasing

**Department:** Purchasing

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on approving the Agreement for Construction Services No. 2026-232, between Williamson County and Southland Industries, Inc. in the not-to-exceed amount of Ten Thousand Seven Hundred Ninety-Six and 03/100 Dollars (\$10,796.03) using Choice Partners Cooperative Contract #CSP-22-049MF and authorize execution of the agreement. Complete Building Automation System (BAS) controls service for one (1) split system unit, one (1) water leak detector, and one (1) carbon monoxide detector. The funding source is 01.0100.0509.004509.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Michelle McKinney

Final Approval Date: 05/26/2026

**Reviewed By**

Delia Colon

**Date**

05/26/2026 03:02 PM

Started On: 05/21/2026 04:21 PM

**Commissioners Court - Regular Session**

**28.**

**Meeting Date:** 06/02/2026

Approval of Service Contract Agreement No. 2026-219 with Lerch Bates, Inc. for Modernization Consulting Services of Elevators for Facilities Management

**Submitted For:** Joy Simonton

**Submitted By:** Michelle McKinney, Purchasing

**Department:** Purchasing

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action authorizing the purchase and service agreement between Lerch Bates, Inc., and Williamson County for modernization consulting services of elevators at multiple locations, in the amount of Fourteen Thousand One Hundred Forty-Eight Dollars (\$14,148.00) and execution of the agreement. The funding source is 01.0100.0509.004100.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Michelle McKinney

Final Approval Date: 05/26/2026

**Reviewed By**

Delia Colon

**Date**

05/26/2026 02:55 PM

Started On: 05/21/2026 12:08 PM

**Commissioners Court - Regular Session**

**29.**

**Meeting Date:** 06/02/2026

Approval of Notice to Terminate 26IFB3 Hauling Master Service Agreement with 326 Trucking LLC for Road and Bridge Department

**Submitted For:** Joy Simonton

**Submitted By:** Fernando Ramirez, Purchasing

**Department:** Purchasing

**Agenda Category:** Consent

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**Information**

**Agenda Item**

Discuss, consider and take appropriate action on approving the Notice of Termination for 26IFB3 Hauling services with 326 Trucking LLC, and authorizing the execution of the 30-day notice of termination.

**Public Background**

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**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

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**Form Review**

**Inbox**

County Judge Exec Asst.

**Reviewed By**

Delia Colon

**Date**

05/26/2026 03:00 PM

Form Started By: Fernando Ramirez

Started On: 05/21/2026 03:14 PM

Final Approval Date: 05/26/2026

**Commissioners Court - Regular Session**

**30.**

**Meeting Date:** 06/02/2026

Revised preliminary plat for the Santa Rita Ranch Phase 7C subdivision (revision 1) – Pct 2

**Submitted For:** Adam Boatright

**Submitted By:** Misti Schulz, Infrastructure

**Department:** Infrastructure

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on ratification and approval of the revised preliminary plat for the Santa Rita Ranch Phase 7C subdivision (revision 1) – Precinct 2.

**Public Background**

This is the first revision to the preliminary plat of the Santa Rita Ranch Ph 7C subdivision that was last approved on May 23rd, 2023. Since the last approval, the developer has requested changes to the road alignments and lot layout. This revision consists of an increase of 3,121 linear feet of new public roads, an increase of 7 open space/PUE/landscape easement lots, 8 single family lots, and removal of the future LHISD school lot. With this revision, the proposed Santa Rita Ranch Ph 7C subdivision consists of 1 open space/drainage easement/PUE/landscape easement lot, 14 open space/PUE/landscape easements lots, 352 single family lots and 15,432 linear feet of new public roads on 103.056 acres. Pursuant to the Commissioners Court action taken September 10th, 2019, the County Engineer has approved this preliminary plat in order to meet the review timelines set forth in House Bill 3167.

**Timeline**

- 2025-12-23 – initial submittal of the preliminary plat
- 2026-01-22 – 1st review complete with comments
- 2026-02-28 – 2nd submittal of preliminary plat
- 2026-03-16 – 2nd review complete with comments
- 2026-03-20 – 3rd submittal of preliminary plat
- 2026-04-03 – 3rd review complete with comments
- 2026-05-15 – 4th submittal of preliminary plat
- 2026-05-25 – 4th review complete with comments cleared
- 2026-05-26 – County Engineer approval letter sent
- 2026-05-26 – preliminary plat placed on the June 2nd, 2026 Commissioners Court agenda for consideration

**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

Preliminary Plat SRR Ph 7C Rev 1

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Misti Schulz

Final Approval Date: 05/26/2026

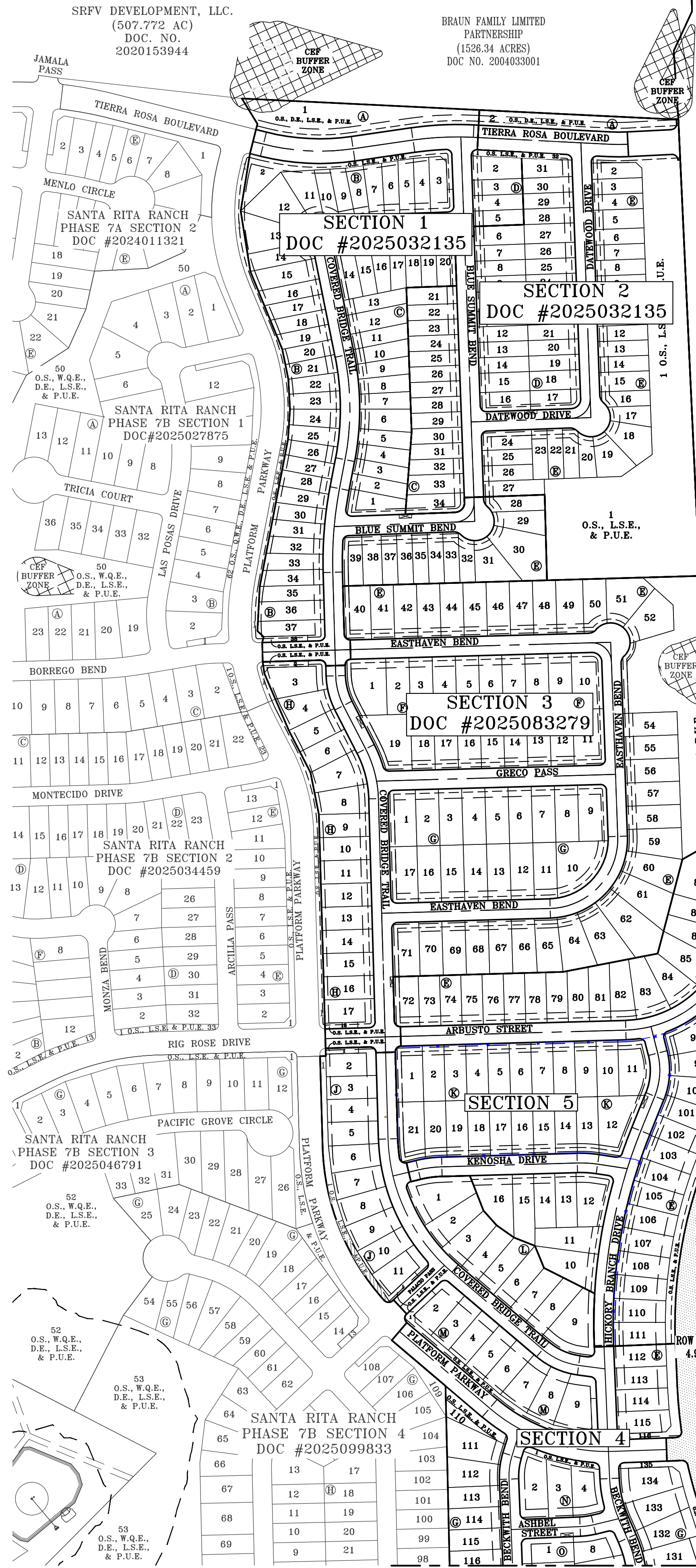
**Reviewed By**

Andrea Schiele

**Date**

05/26/2026 11:24 PM

Started On: 05/26/2026 09:33 AM



Line Table

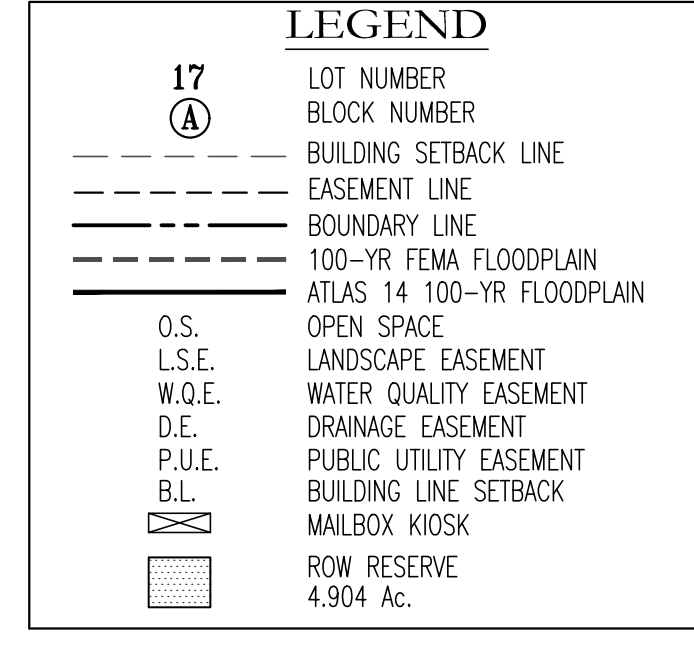
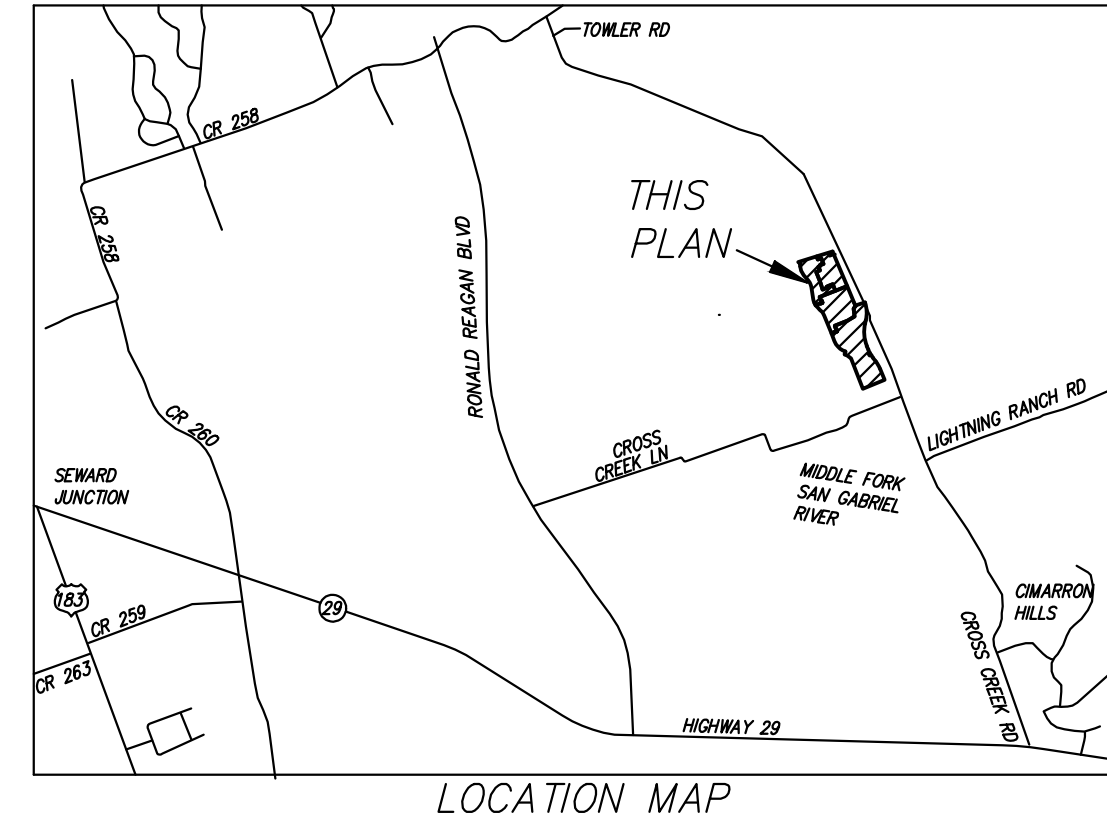
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L2	N22°39'11.41"W	89.04
L3	N22°39'11.41"W	1664.71
L4	N23°46'35.32"W	117.31
L5	S40°21'58.19"W	55.48
L6	S72°47'06.38"W	272.59
L7	N13°40'53.08"E	100.72
L8	N22°04'44.69"W	1365.97
L9	N23°26'35.99"W	448.43
L10	N66°29'29.56"E	30.03
L11	N67°55'07.78"E	775.34
L12	S21°18'20.86"E	1097.46
L13	S69°37'10.96"E	182.28
L14	S20°22'49.07"W	60.00
L15	S63°06'27.63"E	50.00
L16	S21°37'47.10"E	234.66
L17	S68°22'12.90"W	15.00
L18	S21°37'47.10"E	70.00
L19	S21°37'47.10"E	554.95
L20	S31°25'44.65"E	110.75

Line Table

Line #	Bearing	Length
L21	S47°12'26.11"E	122.25
L22	S43°11'15.56"E	161.31
L23	S28°03'09.98"E	29.81
L24	S21°37'47.10"E	50.00
L25	S05°48'04.54"E	15.56
L26	S67°39'23.38"E	21.63
L27	S16°58'28.96"E	115.39
L28	S09°09'35.73"E	386.93
L29	S16°04'27.79"E	78.87
L30	S23°14'32.80"E	77.47
L31	S31°23'30.37"E	78.98
L32	S42°16'03.94"E	217.93
L33	S29°07'11.98"E	158.41
L34	S10°48'54.27"E	150.45
L35	S05°55'07.33"E	64.00
L36	S51°25'05.07"E	76.99

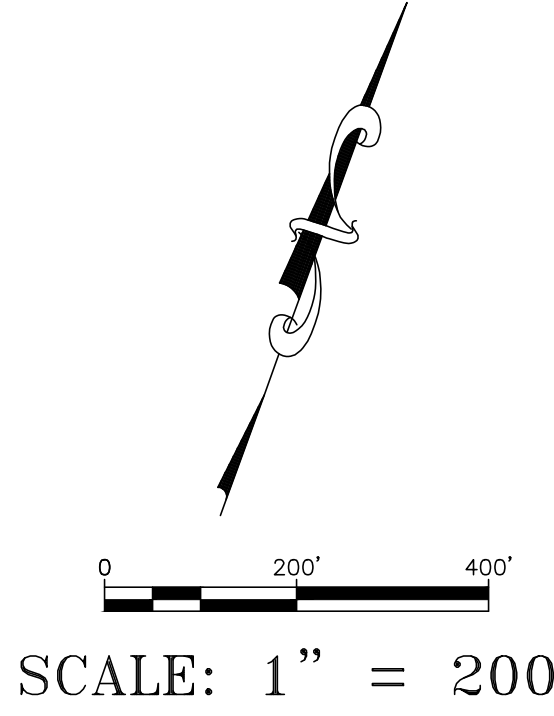
Curve Table

Curve #	Radius	Tangent	Delta	Chord	Arc Length
C1	572.77	294.28	032°25'41"	565.15	572.77
C2	62.22	31.12	003°06'18"	62.21	62.22
C3	25.27	16.81	096°30'43"	22.38	25.27
C4	23.84	15.28	091°04'42"	21.41	23.84
C5	437.17	228.11	040°23'59"	428.17	437.17



TOTAL OF LOTS

TOTAL OF LOTS	367
SINGLE FAMILY LOTS:	352
O.S., D.E., P.U.E. & L.S.E. LOTS:	1
O.S., P.U.E. & L.S.E. LOTS:	14



DATE: DECEMBER 23, 2025

ENGINEER & SURVEYOR:  
CARLSON, BRIGANCE & DOERING, INC.  
5701 W. WEST WILLIAM CANNON DRIVE  
AUSTIN, TEXAS 78749  
(512) 280-5160 phone  
(512) 280-5165 fax

OWNER:  
SANTA RITA C7 INVESTMENTS, LLC  
1700 CROSS CREEK LANE  
LIBERTY HILL, TX 78642

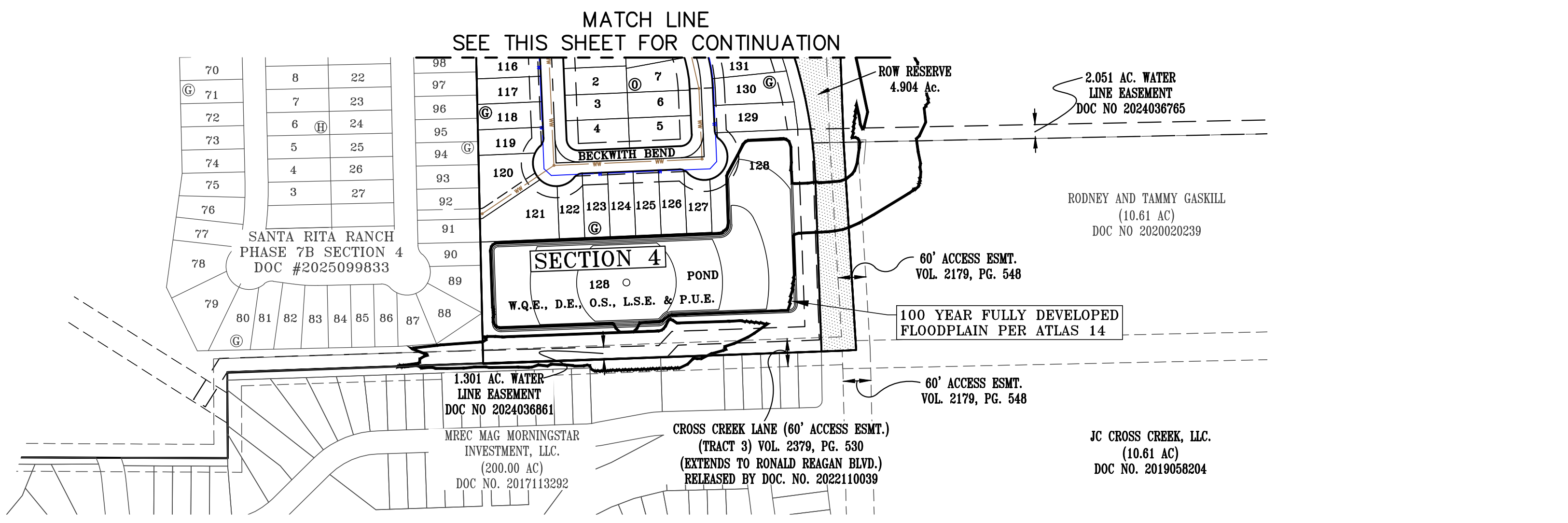
DEVELOPER:  
SANTA RITA KC, LLC  
1700 CROSS CREEK LANE  
LIBERTY HILL, TX 78642

TOTAL ACREAGE: 103.056 ACRES  
SURVEY: B. MANLOVE SURVEY,  
ABSTRACT NO. 417

- GENERAL:
- BEARINGS ARE BASED ON THE TEXAS COORDINATE SYSTEM, CENTRAL ZONE (4203), NAD83.
  - THIS SUBDIVISION LIES WITHIN THE CITY OF LIBERTY HILL EXTRA-TERRITORIAL JURISDICTION.
  - IT IS THE RESPONSIBILITY OF THE OWNER, NOT THE COUNTY, TO ASSURE COMPLIANCE WITH PROVISIONS OF ALL APPLICABLE STATE, FEDERAL AND LOCAL LAWS, AND REGULATIONS RELATING TO PLATTING AND DEVELOPMENT OF THIS PROPERTY. THE COUNTY ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF REPRESENTATIONS BY OTHER PARTIES IN THIS PLAT. FLOODPLAIN DATA, IN PARTICULAR, MAY CHANGE. IT IS FURTHER UNDERSTOOD THAT THE OWNERS OF THE TRACT OF LAND COVERED BY THIS PLAT MUST INSTALL AT THEIR OWN EXPENSE ALL TRAFFIC CONTROL DEVICES AND SIGNAGE THAT MAY BE REQUIRED BEFORE THE ROADS IN THE SUBDIVISION HAVE FINALLY BEEN ACCEPTED FOR MAINTENANCE BY THE COUNTY.
  - THE FOLLOWING LOTS MAY NOT BE FURTHER SUBDIVIDED: LOTS 3-14, 16-35, AND 37 BLOCK B; LOTS 1-11, 13-32, AND 34 BLOCK C; LOTS 3-5, 7-9, 11-14, 16, 17, 19-22, 24-26 AND 28-31 BLOCK D; LOTS 2-4, 6-9, 11-14, 16-37, 39, 51, 52, 88-92, AND 98 BLOCK E; LOTS 1-6 AND 9 BLOCK J, AND LOTS 120 AND 121 BLOCK G.
  - THIS SUBDIVISION WILL NOT ACCESS PRIVATE CROSS CREEK ROAD UNTIL FUTURE ARTERIAL CROSS CREEK ROAD HAS BEEN CONSTRUCTED DRAINAGE AND FLOODPLAIN.
  - THE DEVELOPED 100-YR FLOODPLAIN BY ATLAS 14 SHOWN ON THE PRELIMINARY PLAT WAS DETERMINED BY A STUDY PREPARED BY CARLSON, BRIGANCE & DOERING, INC., DATED DECEMBER 2, 2022. PORTIONS OF THIS SUBDIVISION ARE ENCLOSED BY A SPECIAL FLOOD HAZARD AREA(S) INUNDATED BY THE 100-YEAR (1% CHANCE) FLOOD AS IDENTIFIED BY THE U.S. FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 48491C0275E, EFFECTIVE DATE SEPTEMBER 26, 2008 AND THE FEMA L.O.M.R. NO. 16-06-0501P, EFFECTIVE MARCH 2, 2017 FOR WILLIAMSON COUNTY, TEXAS.
  - WATER AND WASTEWATER:
  - WATER SERVICE IS PROVIDED BY: WILLIAMSON COUNTY MUD 19G/GEORGETOWN UTILITY SYSTEMS
  - WASTEWATER SERVICE IS PROVIDED BY: WILLIAMSON COUNTY MUD 19G/CITY OF LIBERTY HILL.
  - ROADWAY AND RIGHT OF WAY.
  - ELECTRIC SERVICE IS PROVIDED BY: PEC
  - SIDEWALKS SHALL BE MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
  - DRIVEWAY ACCESS TO LOTS WITHIN THIS SUBDIVISION FROM SIDE STREETS IS PROHIBITED.
  - THE FUTURE EXTENSION OF TIERRA ROSA BLVD. WILL BE INCLUDED WITH THE DEVELOPMENT OF THE OPPOSING TRACT.

STREET NAME	MAINTENANCE AUTHORITY	R.O.W. WIDTH	PAVEMENT WIDTH	SIDEWALKS	DESIGN SPEED	LINEAR FEET	CLASS	TYPE
ARBUSTO STREET	PUBLIC	50'	33' FACE TO FACE	4'	25 MPH	844	LOCAL	URBAN
ARBUSTO CIRCLE	PUBLIC	50'	33' FACE TO FACE	4'	25 MPH	422	LOCAL	URBAN
ASHBEL STREET	PUBLIC	50'	33' FACE TO FACE	4'	25 MPH	282	LOCAL	URBAN
BECKWITH BEND	PUBLIC	50'	33' FACE TO FACE	4'	25 MPH	1,353	LOCAL	URBAN
BLUE SUMMIT BEND	PUBLIC	50'	33' FACE TO FACE	4'	25 MPH	1,360	LOCAL	URBAN
COVERED BRIDGE TRAIL	PUBLIC	50'	33' FACE TO FACE	4'	25 MPH	3,619	LOCAL	URBAN
DATWOOD DRIVE	PUBLIC	50'	33' FACE TO FACE	4'	25 MPH	1,021	LOCAL	URBAN
EASTHAVEN BEND	PUBLIC	50'	33' FACE TO FACE	4'	25 MPH	2,124	LOCAL	URBAN
GRECO PASS	PUBLIC	50'	33' FACE TO FACE	4'	25 MPH	618	LOCAL	URBAN
HICKORY BRANCH DRIVE	PUBLIC	50'	33' FACE TO FACE	4'	25 MPH	1,123	LOCAL	URBAN
KENOSHA DRIVE	PUBLIC	50'	33' FACE TO FACE	4'	25 MPH	610	LOCAL	URBAN
PALACIO PASS	PUBLIC	50'	33' FACE TO FACE	4'	25 MPH	157	LOCAL	URBAN
PLATFORM PARKWAY	PUBLIC	60'	40' FACE TO FACE	4'	35 MPH	791	MINOR COLLECTOR	URBAN
TIERRA ROSA BOULEVARD	PUBLIC	64'	44' FACE TO FACE	4'	35 MPH	1,108	MINOR COLLECTOR	URBAN

TOTAL LINEAR FOOTAGE OF STREETS: 15,432 L.F.



SRR EVANS INVESTMENT, LLC  
(281.797 ACRES)  
DOC NO 2021082145

SRR EVANS INVESTMENT, LLC  
(281.797 ACRES)  
DOC NO 2021082145

30' ACCESS EASEMENT  
(1.215 ACRES)  
DOC. NO. 2007004390  
(TRACT 2)  
(EASEMENT ESTATE)  
(TO BE VACATED)

100 YEAR FULLY DEVELOPED  
FLOODPLAIN PER ATLAS 14

RODNEY AND TAMMY GASKILL  
(10.61 AC)  
DOC NO 2020020239

60' ACCESS ESMT.  
VOL. 2179, PG. 548

60' ACCESS ESMT.  
VOL. 2179, PG. 548

1.301 AC. WATER  
LINE EASEMENT  
DOC NO 2024036861  
MREC MAG MORNINGSTAR  
INVESTMENT, LLC  
(200.00 AC)  
DOC NO. 2017113292

CROSS CREEK LANE (60' ACCESS ESMT.)  
(TRACT 3) VOL. 2379, PG. 530  
(EXTENDS TO RONALD REAGAN BLVD.)  
RELEASED BY DOC. NO. 2022110009

JC CROSS CREEK, LLC.  
(10.61 AC)  
DOC NO. 2019058204

DESIGNED BY: SPC  
DRAFTED BY: MB

DATE: \_\_\_\_\_

REVISION: \_\_\_\_\_

CARD

Carlson, Brigance & Doering, Inc.  
Civil Engineering & Surveying  
FIRM ID #E3791  
12129 RR (3) N. St. 600  
Austin, Texas 78749  
Phone No. (512) 280-5160 Fax No. (512) 280-5165

OVERALL PRELIMINARY PLAT  
SANTA RITA RANCH PHASE 7C - REVISION #1  
PRELIMINARY PLAT

SHEET NAME: \_\_\_\_\_  
JOB NAME: \_\_\_\_\_  
PROJECT: \_\_\_\_\_

STATE OF TEXAS  
STEVEN P. CATES  
93648  
LICENSED PROFESSIONAL ENGINEER  
CARLSON, BRIGANCE & DOERING, INC.  
ID# E3791  
3-20-2026

DATE: JUNE 2025  
JOB NUMBER: 5493  
SHEET: 1 OF 4  
SHEET NO. 1

FILE PATH: J:\ACD\5493\493\PRELIMINARY PLAT.dwg - Mar 20, 2025 - 4:05pm

BRAUN FAMILY LIMITED PARTNERSHIP (1526.34 ACRES) DOC NO. 2004033001

SRFV DEVELOPMENT, LLC. (507.772 AC) DOC. NO. 2020153944

SRR EVANS INVESTMENT, LLC (281.797 ACRES) DOC NO 2021082145

SANTA RITA RANCH PHASE 7C SECTION 2 DOC #2025079373 O.S., L.S.E., & P.U.E.

SANTA RITA RANCH PHASE 7C SECTION 3 DOC #2025083279

SANTA RITA RANCH PHASE 7B SECTION 2 DOC #2025034459

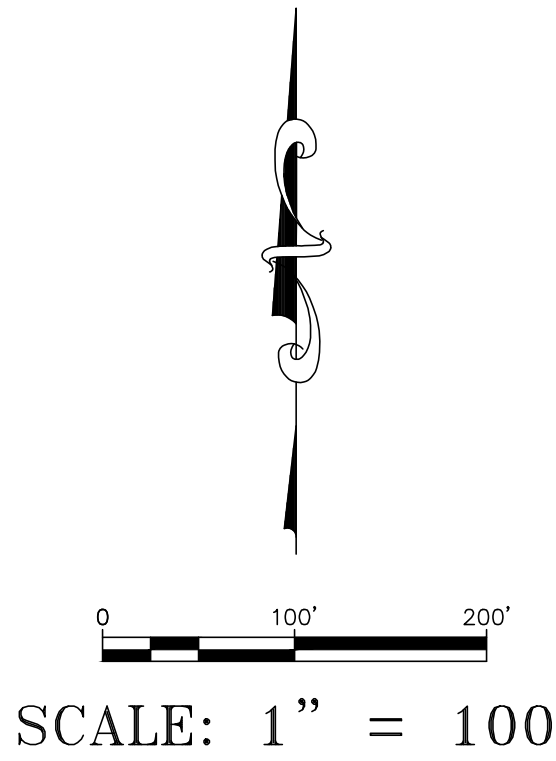
SANTA RITA RANCH PHASE 7B SECTION 1 DOC #2025027875

SANTA RITA RANCH PHASE 7A SECTION 2 DOC #2024011321

**LEGEND**

17	LOT NUMBER
(A)	BLOCK NUMBER
---	BUILDING SETBACK LINE
---	EASEMENT LINE
---	BOUNDARY LINE
---	100-YR FEMA FLOODPLAIN
---	ATLAS 14 100-YR FLOODPLAIN
---	OPEN SPACE
O.S.	LANDSCAPE EASEMENT
L.S.E.	WATER QUALITY EASEMENT
W.Q.E.	DRAINAGE EASEMENT
D.E.	PUBLIC UTILITY EASEMENT
P.U.E.	BUILDING LINE SETBACK
B.L.	MAILBOX KIOSK
---	ROW RESERVE
---	4.904 Ac.

TOTAL OF LOTS:	367
SINGLE FAMILY LOTS:	352
O.S., D.E., P.U.E. & L.S.E. LOTS:	1
O.S., P.U.E. & L.S.E. LOTS:	14



**Line Table**

Line #	Bearing	Length
L1	S72°46'13.92"W	1130.79
L2	N22°39'11.41"W	89.04
L3	N22°39'11.41"W	1664.71
L4	N23°46'35.32"W	117.31
L5	S40°21'58.19"W	55.48
L6	S72°47'06.38"W	272.59
L7	N13°40'53.08"E	100.72
L8	N22°04'44.69"W	1365.97
L9	N23°26'35.99"W	448.43
L10	N66°29'29.56"E	30.03
L11	N67°55'07.78"E	775.34
L12	S21°18'20.86"E	1097.46
L13	S69°37'10.96"E	182.28
L14	S20°22'49.07"W	60.00
L15	S63°06'27.63"E	50.00
L16	S21°37'47.10"E	234.66
L17	S68°22'12.90"W	15.00
L18	S21°37'47.10"E	70.00
L19	S21°37'47.10"E	554.95
L20	S31°25'44.65"E	110.75

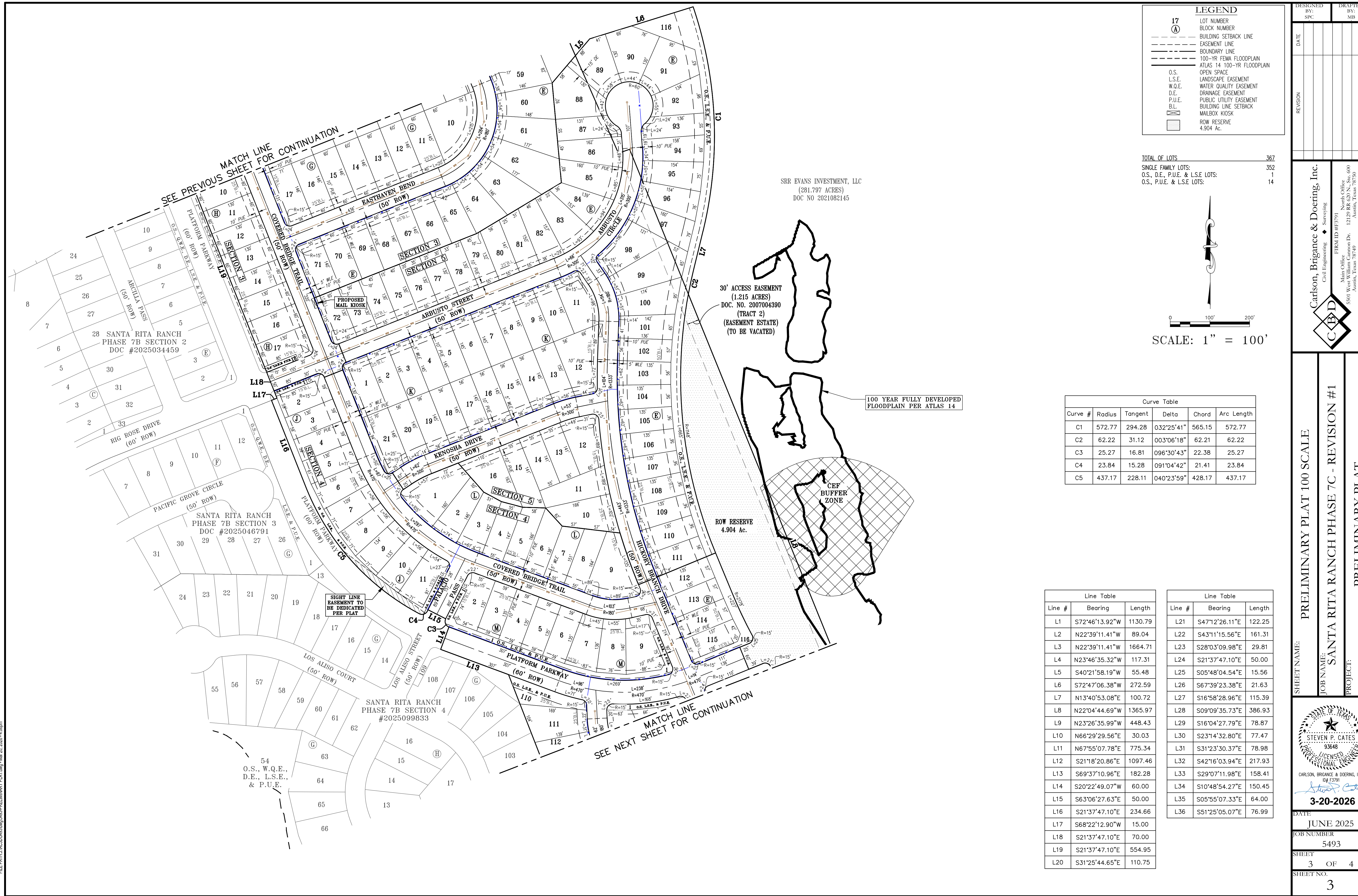
**Line Table**

Line #	Bearing	Length
L21	S47°12'26.11"E	122.25
L22	S43°11'15.56"E	161.31
L23	S28°03'09.98"E	29.81
L24	S21°37'47.10"E	50.00
L25	S05°48'04.54"E	15.56
L26	S67°39'23.38"E	21.63
L27	S16°58'28.96"E	115.39
L28	S09°09'35.73"E	386.93
L29	S16°04'27.79"E	78.87
L30	S23°14'32.80"E	77.47
L31	S31°23'30.37"E	78.98
L32	S42°16'03.94"E	217.93
L33	S29°07'11.98"E	158.41
L34	S10°48'54.27"E	150.45
L35	S05°55'07.33"E	64.00
L36	S51°25'05.07"E	76.99

**Curve Table**

Curve #	Radius	Tangent	Delta	Chord	Arc Length
C1	572.77	294.28	032°25'41"	565.15	572.77
C2	62.22	31.12	003°06'18"	62.21	62.22
C3	25.27	16.81	096°30'43"	22.38	25.27
C4	23.84	15.28	091°04'42"	21.41	23.84
C5	437.17	228.11	040°23'59"	428.17	437.17

DESIGNED BY: SPC	DRAFTED BY: MB
DATE:	
REVISION:	
<b>Carlson, Brigrance &amp; Doering, Inc.</b> Civil Engineering & Surveying FIRM ID #E3791 Main Office: 12129 RR (23) N. St. 600 Austin, Texas 78750 Phone No. (512) 290-5160 Fax No. (512) 290-5165	
<b>PRELIMINARY PLAT 100 SCALE</b>	
<b>SANTA RITA RANCH PHASE 7C - REVISION #1</b>	
<b>PRELIMINARY PLAT</b>	
DATE:	JUNE 2025
JOB NUMBER:	5493
SHEET:	2 OF 4
SHEET NO.:	2



**LEGEND**

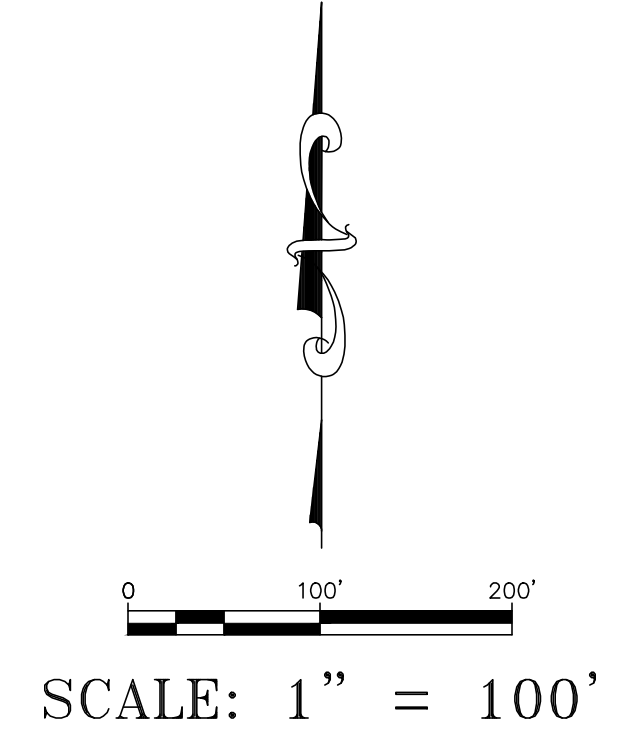
- 17 LOT NUMBER
- (A) BLOCK NUMBER
- BUILDING SETBACK LINE
- - - EASEMENT LINE
- BOUNDARY LINE
- - - 100-YR FEMA FLOODPLAIN
- - - ATLAS 14 100-YR FLOODPLAIN
- O.S.
- L.S.E.
- W.Q.E.
- D.E.
- P.U.E.
- B.L.
- ROW RESERVE
- 4.904 Ac.

TOTAL OF LOTS 367

SINGLE FAMILY LOTS: 352

O.S., D.E., P.U.E. & L.S.E. LOTS: 1

O.S., P.U.E. & L.S.E. LOTS: 14



Curve Table

Curve #	Radius	Tangent	Delta	Chord	Arc Length
C1	572.77	294.28	032°25'41"	565.15	572.77
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C5	437.17	228.11	040°23'59"	428.17	437.17

Line Table

Line #	Bearing	Length
L1	S72°46'13.92"W	1130.79
L2	N22°39'11.41"W	89.04
L3	N22°39'11.41"W	1664.71
L4	N23°46'35.32"W	117.31
L5	S40°21'58.19"W	55.48
L6	S72°47'06.38"W	272.59
L7	N13°40'53.08"E	100.72
L8	N22°04'44.69"W	1365.97
L9	N23°26'35.99"W	448.43
L10	N66°29'29.56"E	30.03
L11	N67°55'07.78"E	775.34
L12	S21°18'20.86"E	1097.46
L13	S69°37'10.96"E	182.28
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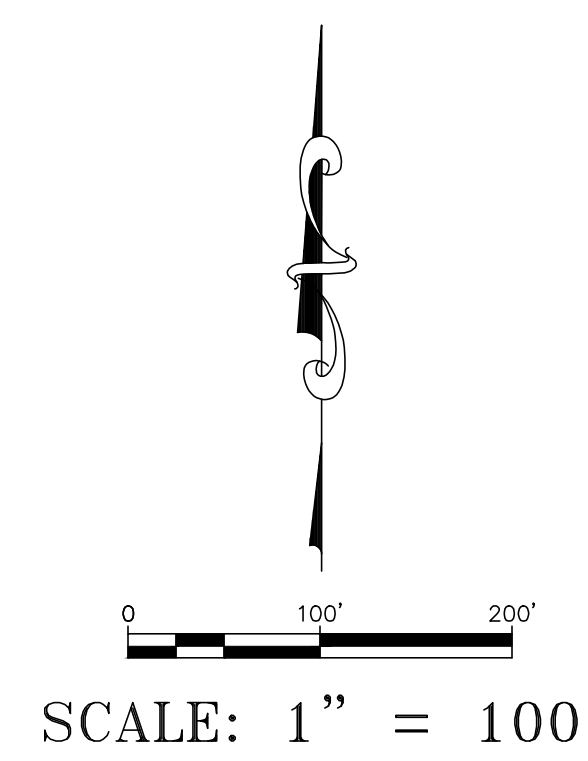
DESIGNED BY: SPC	DRAFTED BY: MB	
DATE		
REVISION		Carlsson, Brigrance & Doering, Inc. Civil Engineering & Surveying FIRM ID #E3791 5501 West Williams Canyon Dr. Austin, Texas 78749 Phone No. (512) 290-5160 Fax No. (512) 290-5165
<b>PRELIMINARY PLAT 100 SCALE</b> <b>SANTA RITA RANCH PHASE 7C - REVISION #1</b> <b>PRELIMINARY PLAT</b>		
<b>3-20-2026</b>		
DATE		
JOB NUMBER		
5493		
SHEET		
3 OF 4		
SHEET NO.		
3		

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LEGEND	
17	LOT NUMBER
(A)	BLOCK NUMBER
---	BUILDING SETBACK LINE
---	EASEMENT LINE
---	BOUNDARY LINE
---	100-YR FEMA FLOODPLAIN
---	ATLAS 14 100-YR FLOODPLAIN
---	OPEN SPACE
O.S.	LANDSCAPE EASEMENT
L.S.E.	WATER QUALITY EASEMENT
W.Q.E.	DRAINAGE EASEMENT
D.E.	PUBLIC UTILITY EASEMENT
P.U.E.	BUILDING LINE SETBACK
B.L.	MAILBOX KIOSK
---	ROW RESERVE
---	4.904 Ac.

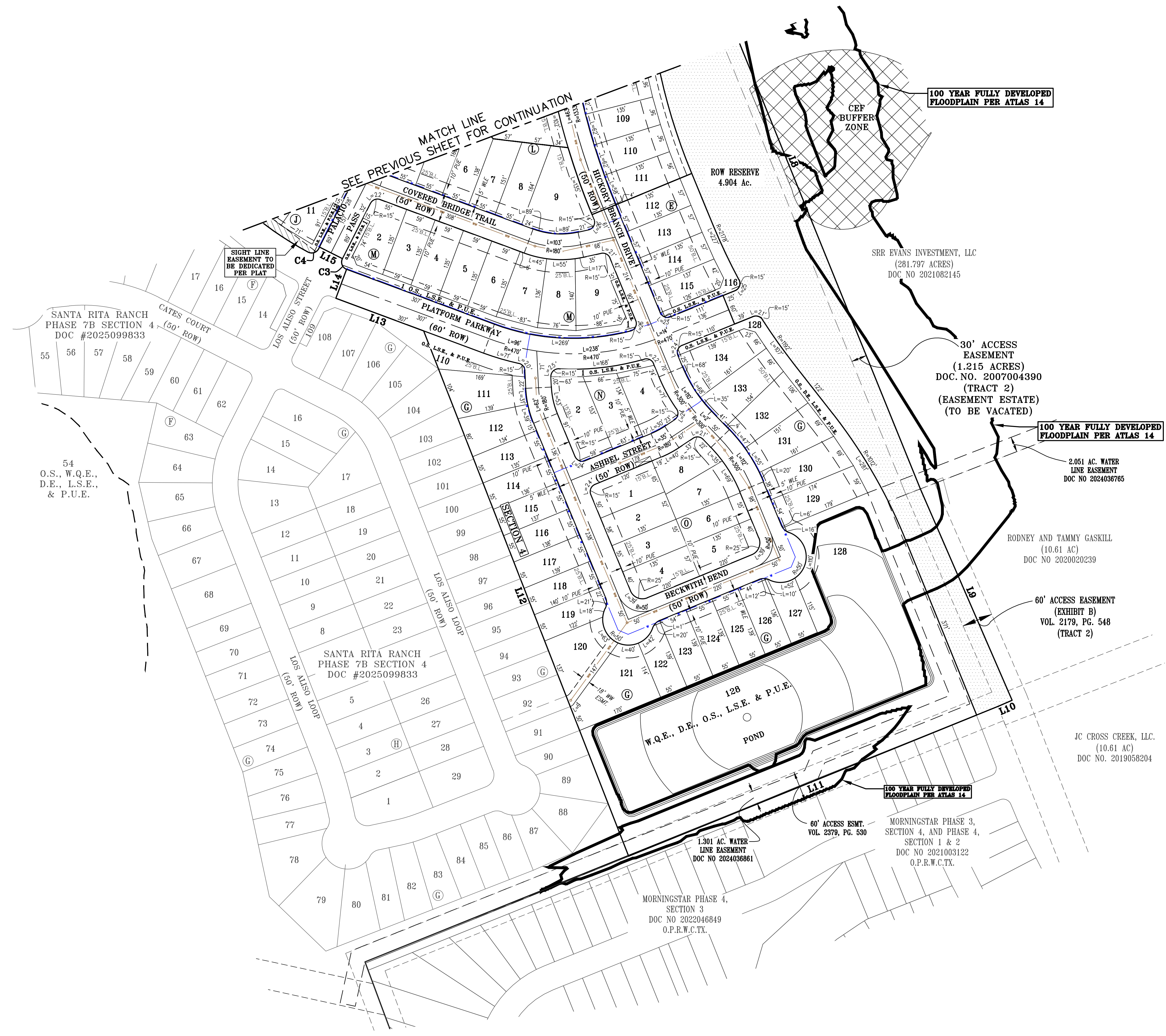
TOTAL OF LOTS	367
SINGLE FAMILY LOTS:	352
O.S., D.E., P.U.E. & L.S.E. LOTS:	1
O.S., P.U.E. & L.S.E. LOTS:	14



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L7	N13°40'53.08"E	100.72
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L34	S10°48'54.27"E	150.45
L35	S05°55'07.33"E	64.00
L36	S51°25'05.07"E	76.99



DESIGNED BY: SPC	DRAFTED BY: MB
DATE:	
REVISION:	
<b>PRELIMINARY PLAT 100 SCALE</b> <b>SANTA RITA RANCH PHASE 7C - REVISION #1</b> <b>PRELIMINARY PLAT</b>	
<b>3-20-2026</b>	
DATE: <b>JUNE 2025</b>	
JOB NUMBER: <b>5493</b>	
SHEET: <b>4 OF 4</b>	
SHEET NO. <b>4</b>	

**Commissioners Court - Regular Session**

31.

**Meeting Date:** 06/02/2026

Final plat for the 463 Estates subdivision – Pct 4

**Submitted For:** Adam Boatright

**Submitted By:** Misti Schulz, Infrastructure

**Department:** Infrastructure

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on approval of the final plat for the 463 Estates subdivision – Precinct 4.

**Public Background**

This subdivision consists of 5 residential lots and no new roads.

**Timeline**

- 2022-08-26 – initial submittal of the final plat
- 2022-09-23 – 1st review complete with comments
- 2022-10-14 – 2nd submittal of final plat
- 2022-10-26 – 2nd review complete with comments
- 2022-11-29 – 3rd submittal of final plat
- 2022-12-01 – 3rd review complete with comments
- 2025-07-07 – 4th submittal of final plat
- 2025-07-21 – 4th review complete with comments
- 2025-07-25 – 5th submittal of final plat
- 2025-08-07 – 5th review complete with comments
- 2026-03-04 – 6th submittal of final plat
- 2026-03-10 – 6th review complete with comments
- 2026-04-20 – 7th submittal of final plat
- 2026-05-04 – 7th review complete with comments
- 2026-05-05 – 8th submittal of final plat
- 2026-05-05 – 8th review complete with comments
- 2026-05-26 – 9th submittal of final plat with signatures
- 2026-05-26 – 9th review complete with comments cleared
- 2026-05-26 – final plat placed on the June 2nd, 2026 Commissioners Court agenda for consideration

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

Final Plat 463 Estates

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Misti Schulz

Final Approval Date: 05/26/2026

**Reviewed By**

Andrea Schiele

**Date**

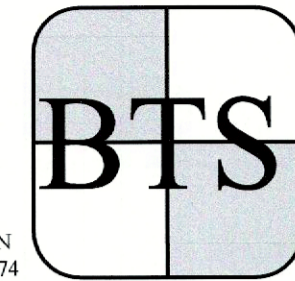
05/26/2026 11:25 PM

Started On: 05/26/2026 09:41 AM



# FINAL PLAT OF 463 ESTATES

BRYAN TECHNICAL SERVICES, INC.



911 NORTH MAIN  
TAYLOR, TX 76574

PHONE: (512) 352-9090

FIRM No. 10128500

www.bryantechnicalservices.com

NO.	DATE	REVISIONS	BY
1	9/29/22	ADDRESSED 1ST FINAL COMMENTS	AVC
2			
3			
4			

DRAWN BY: AVC	CHECKED BY: BLB
SCALE: 1" = N/A	APPROVED BY: BLB
PROJECT NO. 18-743	DATE: AUGUST 26, 2022

**OWNERS CERTIFICATION**

STATE OF TEXAS §  
 § KNOW ALL MEN BY THESE PRESENTS;  
 COUNTY OF WILLIAMSON §  
 THAT, **MARIA VELAZQUEZ**, OWNER OF THE CERTAIN TRACT OF LAND SHOWN HEREON AND DESCRIBED IN DOCUMENT NO. 2016036873, OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS AND DO HEREBY SUBDIVIDE SAID TRACT AS SHOWN HEREON, AND DO HEREBY CONSENT TO ALL PLAT NOTE REQUIREMENTS SHOWN HEREON, AND DO HEREBY FOREVER DEDICATE TO THE PUBLIC THE ROADS, ALLEYS, RIGHTS-OF-WAY, EASEMENTS AND PUBLIC PLACES SHOWN HEREON FOR SUCH PUBLIC PURPOSES AS WILLIAMSON COUNTY MAY DEEM APPROPRIATE. THIS SUBDIVISION IS TO BE KNOWN AS **463 ESTATES**, LOCATED IN WILLIAMSON COUNTY, TEXAS.

TO CERTIFY WHICH, WITNESS BY MY HAND THIS 12<sup>th</sup> DAY OF May, 2026  
Maria Velazquez AUTHORIZED PERSON

**SURVEYOR'S CERTIFICATION**

STATE OF TEXAS §  
 COUNTY OF WILLIAMSON §  
 THAT I, **BRUCE LANE BRYAN**, DO HEREBY CERTIFY THAT I PREPARED THIS PLAT FROM AN ACTUAL AND ACCURATE ON THE GROUND SURVEY OF THE LAND AND THAT THE CORNER MONUMENTS SHOWN THEREON WERE PROPERLY PLACED UNDER MY PERSONAL SUPERVISION, IN ACCORDANCE WITH THE SUBDIVISION ORDINANCES ADOPTED BY WILLIAMSON COUNTY, TEXAS. THE PLAT SHOWN HEREON IS A TRUE, CORRECT AND ACCURATE REPRESENTATION OF THE PROPERTY AS DETERMINED BY AN ON-THE-GROUND SURVEY. THERE ARE NO ENCROACHMENTS, CONFLICTS OR PROTRUSIONS, EXCEPT AS SHOWN HEREON, AND SAID PROPERTY HAS ACCESS TO AND FROM A DEDICATED ROADWAY. THE ATTACHED METES AND BOUNDS DESCRIPTION RESULTS IN A SATISFACTORY MATHEMATICAL CLOSURE.

"THIS TRACT IS NOT LOCATED IN THE EDWARD AQUIFER RECHARGE ZONE"

Bruce L. Bryan May 12, 2026  
 BRUCE LANE BRYAN  
 REGISTERED PROFESSIONAL LAND SURVEYOR NO. 4249  
 STATE OF TEXAS  
 TBPLS FIRM REGISTRATION NO. 10128500



**ADDRESS COORDINATOR NOTE**

ROAD NAME AND ADDRESS ASSIGNMENTS VERIFIED THIS THE 13 DAY OF May, 2026 A.D.  
Cindy Bridges  
 WILLIAMSON COUNTY ADDRESSING COORDINATOR  
Cindy Bridges

**ENGINEER'S CERTIFICATION**

I, **LINA CHTAY**, REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF TEXAS, DO HEREBY CERTIFY THAT THIS SUBDIVISION, PARCEL IS NOT ENCROACHED BY A ZONE A FLOOD AREA, AS DENOTED HEREIN, AND AS DEFINED BY FEDERAL EMERGENCY MANAGEMENT ADMINISTRATION FLOOD HAZARD BOUNDARY MAP, COMMUNITY PANEL NUMBER 48491C0725F, EFFECTIVE DATE DECEMBER 20, 2019, AND THAT EACH LOT CONFORMS TO THE WILLIAMSON COUNTY SUBDIVISION REGULATIONS. TO CERTIFY WHICH, WITNESS MY HAND AND SEAL AT, BELTON, BELL COUNTY, TEXAS.

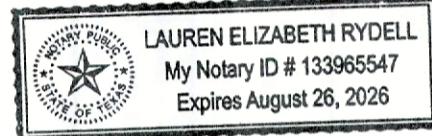
THIS 13<sup>th</sup> DAY OF May, 2026  
Lina Chtay  
 LINA CHTAY  
 REGISTERED PROFESSIONAL ENGINEER  
 NO. 107211 STATE OF TEXAS  
 TBPE FIRM NO. 13392



THE STATE OF TEXAS  
 COUNTY OF WILLIAMSON

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 12<sup>th</sup> DAY OF May, 2026.

Lauren Elizabeth Rydell  
 NOTARY PUBLIC, STATE OF TEXAS  
 PRINTED NAME  
 MY COMMISSION EXPIRES: August 26, 2026



**LEGAL DESCRIPTION**

10.835 ACRE

These notes describe that certain tract of land located in the MARCUS HANNIBLÉ SURVEY, ABSTRACT NO. 299, situated in Williamson County, Texas; subject tract being all of a called "10.838 Acres" conveyed in a General Warranty Deed with Vendor's Lien from Cody Mauck, et al to Maria Velazquez dated 4-29-2016 and recorded in Document No. 2016036873, Official Public Records of Williamson County (OPRWC), being surveyed on the ground under the direct supervision of Bruce Lane Bryan, Registered Professional Land Surveyor No. 4249, during the month of September, 2018 and being more fully described as follows:

BEGINNING at a 1/2" Iron rod found (capped "1753") in the East line of County Road No. 463, same being the Southwest corner of a called "17.055 Acres" conveyed in a General Warranty Deed with Vendor's Lien from Cody Mauck, et al to Daniel Ochoa, et al dated 1-15-2016 and recorded in Document No. 2016004316, OPRWC, being the Northwest corner of subject tract;

THENCE North 68° 47' 56" East with the common line of said "10.838 Acres" and "17.055 Acres", passing the Southeast corner of said "17.055 Acres" and the Southwest corner of a called "10.00 Acres" conveyed in a Warranty Deed with Vendor's Lien from Michael L. Acker and Vicki J. Acker to Brian Rabel and Andrea Rabel dated 5-15-2017 and recorded in Document No. 2017044273 OPRWC, at approximately 831.00 feet (no monumentation found) and continuing for a total distance of 1488.86 feet to a 1/2" Iron rod found being in the West line of a called "15.103 Acres" conveyed in a General Warranty Deed with Vendor's Lien from Cody Mauck, et al to Angel Sanchez, dated 2-5-2016 and recorded in Document No. 2016010166, OPRWC, being the Southeast corner of said "10.00 Acres" and also being the Northeast corner of subject tract;

THENCE South 21° 25' 06" East with the East line of subject tract and the West line of said "15.103 Acres", a distance of 354.04 feet to a 1/2" Iron rod found (capped "1753") being the Northeast corner of a called "10.444 Acres" conveyed in a General Warranty Deed from Marjorie Ann Wilson to Terri Gomez dated 3-29-2018 and recorded in Document No. 2018029626, OPRWC, also being the Southeast corner of subject tract;

THENCE South 68° 47' 57" West with the common line of subject tract and said "10.444 Acres", a distance of 1177.39 feet to a 1/2" Iron rod found (capped "1753"), being in the East line of Williamson County Road No. 463, also being the Southwest corner of subject tract;

THENCE North 62° 39' 50" West with the West line of subject tract and aforementioned East line of Williamson County Road No. 463, a distance of 472.43 feet to the PLACE OF BEGINNING containing according to the dimensions herein stated an area of 10.835 Acres.

**COUNTY ENGINEER'S CERTIFICATION**

BASED UPON THE ABOVE REPRESENTATIONS OF THE ENGINEER OR SURVEYOR WHOSE SEAL IS AFFIXED HERETO, AND AFTER A REVIEW OF THE SURVEY AS REPRESENTED BY THE SAID ENGINEER OR SURVEYOR, I FIND THAT THIS BLUE LINE (SURVEY) COMPLIES WITH THE REQUIREMENTS OF EDWARDS AQUIFER REGULATIONS FOR WILLIAMSON COUNTY AND WILLIAMSON COUNTY ON-SITE SEWAGE FACILITY REGULATIONS. THIS CERTIFICATION IS MADE SOLELY UPON SUCH REPRESENTATIONS AND SHOULD NOT BE RELIED UPON FOR VERIFICATIONS OF THE FACTS ALLEGED. THE WILLIAMSON COUNTY ENGINEER'S OFFICE AND WILLIAMSON COUNTY DISCLAIM ANY RESPONSIBILITY TO ANY MEMBER OF THE PUBLIC FOR INDEPENDENT VERIFICATION OF THE REPRESENTATIONS, FACTUAL OR OTHERWISE, CONTAINED IN THIS BLUE LINE (SURVEY) AND THE DOCUMENTS ASSOCIATED WITH IT.

Adam D. Boatright 05/26/2026  
 ADAM D. BOATRIGHT, PE  
 WILLIAMSON COUNTY ENGINEER

**WILLIAMSON COUNTY JUDGE**

STATE OF TEXAS §  
 § KNOW ALL MEN BY THESE PRESENTS;  
 COUNTY OF WILLIAMSON §

I, **STEVEN SNELL**, COUNTY JUDGE OF WILLIAMSON COUNTY, TEXAS, DO HEREBY CERTIFY THAT THIS MAP OR PLAT, WITH FIELD NOTES HEREON, FOR A SUBDIVISION HAVING BEEN FULLY PRESENTED TO THE COMMISSIONER'S COURT OF WILLIAMSON COUNTY, TEXAS, AND BY THE SAID COURT DULY CONSIDERED, WERE ON THIS DAY APPROVED AND THAT THIS PLAT IS AUTHORIZED TO BE REGISTERED AND RECORDED IN THE PROPER RECORDS OF THE COUNTY CLERK OF WILLIAMSON COUNTY, TEXAS.

STEVEN SNELL, COUNTY JUDGE  
 WILLIAMSON COUNTY, TEXAS

**WILLIAMSON COUNTY CLERK**

STATE OF TEXAS  
 KNOW ALL MEN BY THESE PRESENTS;  
 COUNTY OF WILLIAMSON

I, **NANCY RISTER**, CLERK OF THE COUNTY COURT OF SAID COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT IN WRITING, WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORD IN MY OFFICE ON THE \_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_ A.D., AT \_\_\_\_\_ O'CLOCK, \_\_\_ M., AND DULY RECORDED THIS THE DAY OF \_\_\_\_\_, 20\_\_\_, A.D., AT \_\_\_\_\_ O'CLOCK, \_\_\_ M., IN THE OFFICIAL PUBLIC RECORDS OF SAID COUNTY IN DOCUMENT NO. \_\_\_\_\_

TO CERTIFY WHICH, WITNESS MY HAND AND SEAL AT THE COUNTY COURT OF SAID COUNTY, AT MY OFFICE IN GEORGETOWN, TEXAS, THE DATE LAST SHOWN ABOVE WRITTEN.

**NANCY RISTER**, CLERK COUNTY COURT  
 OF WILLIAMSON COUNTY, TEXAS BY:

BY: \_\_\_\_\_ DEPUTY

PRINTED NAME: \_\_\_\_\_

**PROPERTY OWNER'S INFORMATION**

NAME: MARIA VELAZQUEZ  
 ADDRESS: 5170 COUNTY ROAD 463, COUPLAND TX 78615  
 PHONE NUMBER: 737-232-9618  
 EMAIL: LETICIAVELAZQUEZ@G.AUSTINCC.EDU

**Commissioners Court - Regular Session**

**32.**

**Meeting Date:** 06/02/2026

On-Call Env (Robinson Ranch) – Cambrian – WA#1 SWA#1

**Submitted By:** Ragan Riggs, Road Bond

**Department:** Road Bond

**Agenda Category:** Consent

---

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on Supplemental No. 1 to Work Authorization No. 1 to the Robinson Ranch Road Environmental Services contract executed on May 9, 2024, between Williamson County and Kemble White IV, dba Cambrian Environmental relating to the 2023 Road Bond Program.

**Public Background**

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**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

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**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Ragan Riggs

Final Approval Date: 05/27/2026

**Reviewed By**

Delia Colon

**Date**

05/27/2026 08:18 AM

Started On: 05/26/2026 10:49 AM

**Commissioners Court - Regular Session**

33.

**Meeting Date:** 06/02/2026

North Barker Road – HVJ – WA#2

**Submitted By:** Ragan Riggs, Road Bond

**Department:** Road Bond

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on Work Authorization No. 2 to the 24RFSQ12 Materials Testing and Geotechnical Engineering Services Road Bond On-Call (North Barker Road) contract executed September 11, 2024, between Williamson County and HVJ South Central Texas – M&J, Inc. relating to the 2023 Road Bond Program.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Ragan Riggs

Final Approval Date: 05/27/2026

**Reviewed By**

Delia Colon

**Date**

05/27/2026 08:28 AM

Started On: 05/26/2026 12:23 PM

**Commissioners Court - Regular Session**

34.

**Meeting Date:** 06/02/2026

On-Call Environmental (Report Review and PCN Oversight) – SWCA – WA#6 SWA#2

**Submitted By:** Ragan Riggs, Road Bond

**Department:** Road Bond

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on Supplemental No. 2 to Work Authorization No. 6 to the Report Review and PCN Oversight (West Main Street and CR 305) contract executed May 9, 2024, between Williamson County and SWCA Environmental Consultants relating to the 2023 Road Bond Program and acknowledging a revision to the contract title for Work Authorization No. 6 and Supplemental No. 1 whereas the title was listed as Report Review. The revised Work Authorization name is "Report Review and PCN Oversight".

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Ragan Riggs

Final Approval Date: 05/27/2026

**Reviewed By**

Delia Colon

**Date**

05/27/2026 08:18 AM

Started On: 05/26/2026 10:46 AM

**Commissioners Court - Regular Session**

**35.**

**Meeting Date:** 06/02/2026

EWH, Seg, PH1 Intersections – B2Z – WA#3

**Submitted By:** Ragan Riggs, Road Bond

**Department:** Road Bond

**Agenda Category:** Consent

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on Work Authorization No. 3 to the 24RFSQ12 Materials Testing and Geotechnical Engineering Services Road Bond On-Call (East Wilco Highway, Segment 2, Phase 1 Intersections) contract executed September 11, 2024, between Williamson County and B2Z Engineering, LLC relating to the 2023 Road Bond Program.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Ragan Riggs

Final Approval Date: 05/27/2026

**Reviewed By**

Delia Colon

**Date**

05/27/2026 08:28 AM

Started On: 05/26/2026 12:21 PM

**Commissioners Court - Regular Session**

**36.**

**Meeting Date:** 06/02/2026

Discuss, consider and take appropriate action on a proclamation recognizing Rylee Michna.

**Submitted For:** Russ Boles

**Submitted By:** Kelley Hernandez, Commissioner Pct. #4

**Department:** Commissioner Pct. #4

**Agenda Category:** Regular Agenda Items

**Information**

**Agenda Item**

Discuss, consider and take appropriate action on a proclamation recognizing Rylee Michna as the Four-time UIL State Tennis Champion

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

Rylee Michna

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Kelley Hernandez

Final Approval Date: 05/26/2026

**Reviewed By**

Delia Colon

**Date**

05/26/2026 03:03 PM

Started On: 05/26/2026 12:44 PM



## RESOLUTION

### PROCLAMATION

#### BY THE WILLIAMSON COUNTY COMMISSIONERS COURT HONORING RYLEE MICHNA AS A FOUR-TIME UIL STATE TENNIS CHAMPION

WHEREAS, the Williamson County Commissioners Court proudly recognizes the accomplishments of student-athlete Rylee Michna whose dedication, perseverance, and commitment to excellence positively reflect upon Williamson County and the State of Texas; and

WHEREAS, Taylor, Senior Rylee Michna has achieved the remarkable distinction of becoming a four-time UIL State Tennis Champion, finishing her high school career with a 99-1 record. Four straight years, four straight titles. Cementing her place in Taylor ISD history. This extraordinary accomplishment was attained through years of discipline, determination, hard work, and competitive excellence; and

WHEREAS, Rylee is now the first female athlete in UIL 4A history to win four state tennis championships. This historic achievement reflects the highest standards of athletic excellence, bringing pride and recognition to the community of Taylor, the school district, teammates, coaches, family, and the citizens of Williamson County,

WHEREAS, earning four UIL State Championships is a rare achievement that reflects not only athletic talent, but also character, leadership, integrity, and dedication both on and off the tennis court. Rylee was also a top student, named player of the year and was Valedictorian for her 2026 graduating class.

WHEREAS, the Williamson County Commissioners Court formally recognizes and commends Rylee Michna for her many outstanding accomplishments and for representing Williamson County with honor and distinction;

NOW, THEREFORE, BE IT PROCLAIMED that the Williamson County Commissioners Court hereby congratulates and honors RYLEE MICHNA for her extraordinary achievements as the Four-Time UIL State Tennis Champion and extends sincere appreciation and best wishes for continued success in all future endeavors.

PASSED AND APPROVED this \_\_\_\_ day of \_\_\_\_\_, 2026

---

Williamson County, TX Judge, Steve Snell

**Commissioners Court - Regular Session**

37.

**Meeting Date:** 06/02/2026

Williamson Central Appraisal District Presentation

**Submitted By:** Ashlie Holladay, Budget Office

**Department:** Budget Office

**Agenda Category:** Regular Agenda Items

**Information**

**Agenda Item**

Hear presentation by Alvin Lankford, Chief Appraiser, Williamson Central Appraisal District.

**Public Background**

Please see the link to the presentation:

 [Williamson County Commissioners Court 2026.pptx](#)

**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

*No file(s) attached.*

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Ashlie Holladay

Final Approval Date: 05/21/2026

**Reviewed By**

Delia Colon

**Date**

05/21/2026 08:33 AM

Started On: 05/21/2026 07:49 AM

**Commissioners Court - Regular Session**

**38.**

**Meeting Date:** 06/02/2026

2024 CIP Transfer

**Submitted By:** Karen Knightstep, County Auditor

**Department:** County Auditor

**Agenda Category:** Regular Agenda Items

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on approving a 2024 CIP transfer to move \$1,000,000 from P640 Wilco Way Extension to P577 Administration Building.

**Public Background**

This transfer is necessary to cover additional expenses for P577 (Administration Building).

**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Karen Knightstep

Final Approval Date: 05/20/2026

**Reviewed By**

Delia Colon

**Date**

05/20/2026 10:32 AM

Started On: 05/17/2026 02:34 PM

**Commissioners Court - Regular Session**

**39.**

**Meeting Date:** 06/02/2026

Vehicle Upfitting / Ballistic Windshields

**Submitted For:** Ashlie Holladay

**Submitted By:** Ashlie Holladay, Budget Office

**Department:** Budget Office

**Agenda Category:** Regular Agenda Items

**Information**

**Agenda Item**

Discuss, consider and take appropriate action on including ballistic windshields as part of standard upfitting for the Sheriff's Office Patrol, Constable Office Patrol, EMS ambulances and command SUV, and Law Enforcement credentialed Fire Marshal vehicles.

**Public Background**

In February 2025 during a Fleet Committee meeting, Judge Gravell suggested the piloting/testing of ballistic windshields as part of standard upfitting for four Sheriffs' Office vehicles and one ambulance. The Sheriff's Office not only tested these windshields, but also requested proceeding with a grant application to unfit 48 units (about half of their fleet) with ballistic windshields, which was approved by the Court. Departments are now asking to include this ballistic windshield as standard upfitting to be paid for out of general funds. The cost per windshield would be roughly \$3300. The ballistic windshield would need to be removed prior to the unit going to auction when retired with the old windshield being installed (if not cracked/damaged since this occurs 98% of the time when being removed initially). The cost to install the old windshield is \$900 inclusive of labor and materials, or \$300 for labor only. The Fleet Committee voted 8-1 to recommend inclusion of these windshields as part of the standard upfitting. If approved by the court, we would need to know if ballistic windshields will be replaced in existing units or only if the vehicle is being replaced as it meets replacement criteria. Some departments have asked for a change order to vehicles recommended for replacement in FY26. Would this be allowable if the department has the funds to cover the cost? The total number of fleet affected is roughly 150 units at \$3300 per unit or \$495K every four years as vehicles meet replacement criteria. 48 of these units have been covered by a grant already. In addition, the removal of the ballistic windshield and installation of the original windshield would cost nearly \$135K.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

Upfitting for Vehicles

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Ashlie Holladay

Final Approval Date: 05/26/2026

**Reviewed By**

Delia Colon

**Date**

05/26/2026 12:57 PM

Started On: 05/14/2026 09:20 AM

### Recent Tahoe Purchases Comparison

Description	Constable Tahoe Slick	Constable Tahoe Light Bar	Environmental Silverado	SO Tahoe Slick	SO Tahoe Light Bar
DANA SUPPLY FACTORY OPTIONS	\$ 63,000.00	\$ 63,000.00	\$ 54,371.00	\$ 63,000.00	\$ 63,000.00
Chevrolet Tahoe PPV 2WD	\$ 61,000.00	\$ 61,000.00		\$ 61,000.00	\$ 61,000.00
Chevrolet Tahoe PPV 4WD	\$ 63,000.00	\$ 63,000.00		\$ 63,000.00	\$ 63,000.00
Chevrolet Silverado			\$ 41,907.00		
Color	Black	Black	Black	Black	Black
Published Options			\$ 13,120.00		
Published Option Discount			\$ (656.00)		
<b>LIGHTING</b>	<b>\$ 6,799.84</b>	<b>\$ 7,879.84</b>	<b>\$ 4,204.88</b>	<b>\$ 6,908.20</b>	<b>\$ 7,534.98</b>
Federal Signal Valor Light Bar RBW/RBW, RBW/RBA/RBA/R	add	\$ 3,800.00			\$ 3,200.00
Federal Signal - Micro Pulse Ultra R/B/W	add \$ 875.76	\$ 875.76	\$ 2,846.22	\$ 2,088.00	\$ 2,088.00
WEC Core Control Point	add			\$ 181.60	
Federal Signal - 3" RND Surface Mount Light R/W	add \$ 106.68	\$ 106.68			
Federal Signal - Tri Color, 18-LED, R/B/W	add		\$ 464.00		
Federal Signal Rear Pillar Lighting Red/Blue/White	add \$ 1,537.82	\$ 1,537.82		\$ 1,797.60	\$ 1,637.82
Federal Signal Fire MicroPulse Ultra (reverse brake torque)	add \$ 266.68	\$ 266.68		\$ 133.34	\$ 266.68
Federal Signal - Wedge Kit	add		\$ 26.00	\$ 50.52	\$ 50.52
Federal Signal - MPS600 or MPS600U Mounting Bracket Kit	add		\$ 170.00	\$ 25.26	\$ 25.26
Federal Signal - MPS Wide Ang Red/Blu/White	add		\$ 269.34		
Federal Signal - Kit Brkt MPSW9 Mirror 21TAH	add		\$ 110.00		
Federal Signal - SIFMJS-TAH21-P3 Spectralux Front ILS R/B/W	add \$ 1,360.00			\$ 1,182.59	
Federal Signal - SIFMJH-TAH21-P3 Rear ILS R/B/A with TA	add \$ 1,360.00			\$ 1,182.59	
Federal Signal - L-Bracket Kit	add \$ 25.26	\$ 25.26			
FED 6 LED light head R/W COM3SRWC	add \$ 266.70	\$ 266.70	\$ 149.64	\$ 266.70	\$ 266.70
SOI SL Running 61" 5Mod Red/Blue/White (2)	add \$ 677.60	\$ 677.60			
SOI NLINE Running Lights Mount (2)	add \$ 51.34	\$ 51.34			
SOI Universal Undercover LED Insert. 5 Wire Red/Blue	add		\$ 169.68		
SOI, MPWR Fascia, 4x2 QM BLK HSG Red/Blu/Wht	add \$ 272.00	\$ 272.00			
<b>SIREN</b>	<b>\$ 2,973.86</b>	<b>\$ 2,973.86</b>	<b>\$ 6,270.99</b>	<b>\$ 3,763.64</b>	<b>\$ 3,787.48</b>
EVP Siren and Siren Accessories	add \$ 2,820.65	\$ 2,820.65	\$ 5,795.00		
Federal Signal 4 to 1 Splitter	add \$ 153.21	\$ 153.21		\$ 153.21	\$ 153.21
Federal Signal - DynaMax 100w Speaker	add		\$ 333.34	\$ 333.34	\$ 335.18
Federal Signal - ES100 Speaker Bracket, Universal Bail	add			\$ 110.64	\$ 132.64
Federal Signal - DynaMax 100w Speaker Bracket	add		\$ 48.00		
Federal Signal Siren 400 Watt, 17BTN	add			\$ 1,612.00	\$ 1,612.00
Federal Signal Pair of Rumbler Woofers	add			\$ 433.33	\$ 433.33
Federal Signal 20FT OBDII Cable	add			\$ 160.00	\$ 160.00
Federal Signal Sync Module	add			\$ 200.00	\$ 200.00
Federal Signal Expansion Module	add			\$ 660.00	\$ 660.00
Motorola 13 Watt Amplified External Speaker	add		\$ 94.65	\$ 101.12	\$ 101.12
<b>CENTER CONSOLE</b>	<b>\$ 1,259.68</b>	<b>\$ 1,259.68</b>	<b>\$ 1,554.33</b>	<b>\$ 1,408.99</b>	<b>\$ 1,408.98</b>
Telescoping Pole, side mount	add \$ 161.40	\$ 161.40	\$ 168.10	\$ 161.40	\$ 161.40
Havis Console Box 2019-23 Silverado	add		\$ 629.83		
Havis 22" Angled Console and Accessories	add \$ 547.37	\$ 547.37		\$ 547.38	\$ 547.37
Havis 23" Console box, 2020-24 PIU, RMK Tab, Low	add				
Havis 2.5 1-Piece Equipment Mounting Bracket	add \$ 23.16	\$ 23.16	\$ 49.26	\$ 23.16	\$ 23.16

### Recent Tahoe Purchases Comparison

Description		Constable Tahoe Slick	Constable Tahoe Light Bar	Environmental Silverado	SO Tahoe Slick	SO Tahoe Light Bar
Havis Self Adjusting Double Cup Holder	add	\$ 47.02	\$ 47.02	\$ 48.13	\$ 47.02	\$ 47.02
Havis Arm Rest - Mounts to Side of Console Box	add	\$ 65.97	\$ 65.97	\$ 135.34	\$ 65.97	\$ 65.97
Havis Equipment Mounting Bracket	add	\$ 23.16	\$ 23.16	\$ 24.63	\$ 23.16	\$ 23.16
Hav 4.5" Equip Mounting Bracket Fits Acek9 Hot-N-P	add	\$ 30.18	\$ 30.18			
Havis 2.5 Blank Filler Plate for Console	add	\$ 18.26	\$ 18.26		\$ 34.74	\$ 34.74
Havis 2.0 Blank Filler Plate for Console					\$ 34.74	\$ 34.74
Havis .05 Blank Filler Plate for Console					\$ 18.26	\$ 18.26
Havis Remote Head Faceplate	add	\$ 23.16	\$ 23.16		\$ 23.16	\$ 23.16
Havis Accessory Pocket	add	\$ 35.79	\$ 35.79	\$ 92.66	\$ 35.79	\$ 35.79
Havis Console Microphone Clip Bracket	add	\$ 26.66	\$ 26.66	\$ 30.64	\$ 26.66	\$ 26.66
Havis Slide Out Locking Swing Arm w/Low Profile Motion Device Ad	add	\$ 257.55	\$ 257.55	\$ 265.74	\$ 257.55	\$ 257.55
Magnetic Mic Single Unit Conversion Kit	add			\$ 110.00	\$ 110.00	\$ 110.00
<b>DOCKING STATION / COMPUTER</b>		<b>\$ 1,202.03</b>	<b>\$ 1,202.03</b>	<b>\$ 1,195.44</b>	<b>\$ 1,752.36</b>	<b>\$ 1,752.36</b>
Havis Docking Station	add	\$ 1,162.73	\$ 1,162.73	\$ 1,195.44	\$ 1,752.36	\$ 1,752.36
Havis Black On/Off Rocker Switch w Red Pilot Light	add	\$ 39.30	\$ 39.30			
<b>TRANSPORT SEAT / PARTITION</b>		<b>\$ 3,385.62</b>	<b>\$ 3,385.62</b>	<b>\$ 341.69</b>	<b>\$ 3,582.70</b>	<b>\$ 3,107.09</b>
EVP Prisoner Compartment	add				\$ 3,260.76	
SMC Full Replacement Transport Seat TPO Plastic	add					
SMC 10XL RP CTD POLY w/exp mtl Wind Cover	add	\$ 899.42	\$ 899.42			\$ 850.45
SMC #12 Expanded Metal w/Seat	add	\$ 1,654.95	\$ 1,654.95			\$ 1,425.39
TPO Door Panels Covers	add	\$ 250.73	\$ 250.73			\$ 250.73
SLI SL-120L with 12V DC 1 Charger Sleeve	add	\$ 158.10	\$ 158.10	\$ 167.67	\$ 158.10	\$ 158.10
SLI Stinger DS HL w/12VDC CHGR (NMH Battery)	add	\$ 163.84	\$ 163.84	\$ 174.02	\$ 163.84	\$ 163.84
Steel Window Barriers	add	\$ 258.58	\$ 258.58			\$ 258.58
<b>CAMERA SYSTEM</b>		<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
Defender Two Way 800 MHZ Radio Antenna & Coax Cable	add					
Defender Two Way VHF Radio Antenna & Coax Cable	add					
<b>PUSH BUMPER</b>		<b>\$ 1,712.79</b>	<b>\$ 1,712.79</b>	<b>\$ 1,080.05</b>	<b>\$ 1,720.29</b>	<b>\$ 1,720.29</b>
Westin Push Bumper	add	\$ 651.23	\$ 651.23	\$ 671.80	\$ 651.23	\$ 651.23
Westin Wing Wrap Grille Guard	add	\$ 388.79	\$ 388.79	\$ 360.13	\$ 388.79	\$ 388.79
Westin Channel	add	\$ 52.42	\$ 52.42	\$ 48.12	\$ 52.42	\$ 52.42
Westin Wire Cover	add	\$ 42.11	\$ 42.11		\$ 49.61	\$ 49.61
Westin Tahoe Elite Pit Bars	add	\$ 578.24	\$ 578.24		\$ 578.24	\$ 578.24
<b>WEAPON LOCK / CARGO BOX</b>		<b>\$ 5,245.36</b>	<b>\$ 5,245.36</b>	<b>\$ 4,271.42</b>	<b>\$ 5,184.27</b>	<b>\$ 5,184.27</b>
T-Rail Freestanding Kit	add			\$ 274.88		
SMC Dual Vert Rack 2 Univ Locks w/ HC Key	add	\$ 462.94	\$ 462.94	\$ 484.21	\$ 462.94	\$ 462.94
TRUCKVAULT Silverado Mag 1 Dwr Half Width	add			\$ 3,299.00		
TRUCKVAULT Divider Package	add			\$ 213.33		
OPS SUV-L Stacked Drawer Unit	add	\$ 4,782.42	\$ 4,782.42			
Havis SBX-PK3-TAH-105 Rear 2 DRWR Pkg	add				\$ 4,721.33	\$ 4,721.33
<b>RADAR</b>		<b>\$ 3,842.67</b>	<b>\$ 3,842.67</b>	<b>\$ 4,564.62</b>	<b>\$ 848.44</b>	<b>\$ 648.44</b>
Stalker DSR 2X w/Fast Lock Remote	add			\$ 4,049.62		
Stalker Dual Police Radar Power Cable 6Ft	add	\$ 2,995.00	\$ 2,995.00			
Stalker Tahoe Ant/CU/Display Combo Mount	add	\$ 250.00	\$ 250.00	\$ 215.00	\$ 325.00	\$ 215.00
Stalker Tahoe Rear Antenna Mount	add	\$ 175.00	\$ 175.00	\$ 150.00	\$ 225.00	\$ 135.00

### Recent Tahoe Purchases Comparison

Description		Constable Tahoe Slick	Constable Tahoe Light Bar	Environmental Silverado	SO Tahoe Slick	SO Tahoe Light Bar
Tahoe VSS w/Serial Port Cable Kit	add	\$ 175.00	\$ 175.00	\$ 150.00		
Peerless Tire Cables	add	\$ 247.67	\$ 247.67		\$ 298.44	\$ 298.44
MISC.		\$ 10,522.50	\$ 10,522.50	\$ 16,860.00	\$ 9,871.50	\$ 9,896.50
N.A.R. RUF First Aid Kit w/Carry Litter	add	\$ 600.00	\$ 600.00			
Jersey Tactical Heavy Duty 30" Black Claw	add	\$ 435.00	\$ 435.00	\$ 1,660.00		
Jersey Tactical Claw Go Sling	add	\$ 95.00	\$ 95.00	\$ 420.00		
DiamondBack 270 Rugged Black (Toolbox)	add			\$ 2,600.00		
AME 5# Fire Extinguisher w/Vehicle Brkt	add				\$ 75.00	\$ 75.00
Vehicle Graphics	add	\$ 1,500.00	\$ 1,500.00	\$ 1,450.00	\$ 1,425.00	\$ 1,362.50
Installation Supplies	add	\$ 462.50	\$ 462.50	\$ 475.00	\$ 462.50	\$ 450.00
Installation of Customer Supplied Equipment	add					
Installation of Equipment	add	\$ 5,635.00	\$ 5,635.00	\$ 6,000.00	\$ 6,210.00	\$ 6,210.00
Window Tint	add	\$ 195.00	\$ 195.00		\$ 199.00	\$ 199.00
Blue Sea Circuit Breaker Buss	add	\$ 125.00	\$ 125.00	\$ 200.00		\$ 100.00
Blue Sea, Solenoid Timer 120A 12VDC ATD	add	\$ 125.00	\$ 125.00	\$ 130.00	\$ 125.00	\$ 125.00
Blue Sea System Fuse Block St Blade	add	\$ 55.00	\$ 55.00	\$ 60.00	\$ 55.00	\$ 55.00
Blue Sea 12 Circuit ST Fuse Block w/Cover and Ground Bus	add	\$ 45.00	\$ 45.00	\$ 50.00	\$ 45.00	\$ 45.00
Shipping & Misc Shop Supplies	add	\$ 1,250.00	\$ 1,250.00	\$ 1,275.00	\$ 1,275.00	\$ 1,275.00
Floor Plan Interest (for in-stock and/or equipped vehicles)	add					
Additional Delivery Charge (300 miles)	add			\$ 600.00		
Unpublished Options	add			\$ 1,940.00		
Upfitting Packages		\$ 36,944.35	\$ 38,024.35	\$ 40,343.42	\$ 35,040.39	\$ 35,040.39
<b>Total Vehicle Cost</b>		\$ 99,944.35	\$ 101,024.35	\$ 94,714.42	\$ 96,040.39	\$ 98,040.39

**Commissioners Court - Regular Session**

**40.**

**Meeting Date:** 06/02/2026

FY 2027 Benefit Committee Recommendations, Plan Changes, Employee/Retiree Rates and Employer Contribution

**Submitted For:** Allen Frederick

**Submitted By:** Shelley Loughrey, Human Resources

**Department:** Human Resources

**Agenda Category:** Regular Agenda Items

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**Information**

**Agenda Item**

Discuss, consider and take appropriate action regarding the FY 2027 Benefit Committee Recommendations, Plan Changes, Employee/Retiree Rates and Employer Contribution.

**Public Background**

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**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

FY 2027 Benefit Committee Recommendations

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**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Shelley Loughrey

Final Approval Date: 05/20/2026

**Reviewed By**

Delia Colon

**Date**

05/20/2026 11:23 AM

Started On: 05/20/2026 11:16 AM



# Williamson County

2026-27 Benefits Fund Budget:  
Benefit Committee Recommendations

**June 2,** 2026

That's the power of *independence*™



HOLMES  
MURPHY.

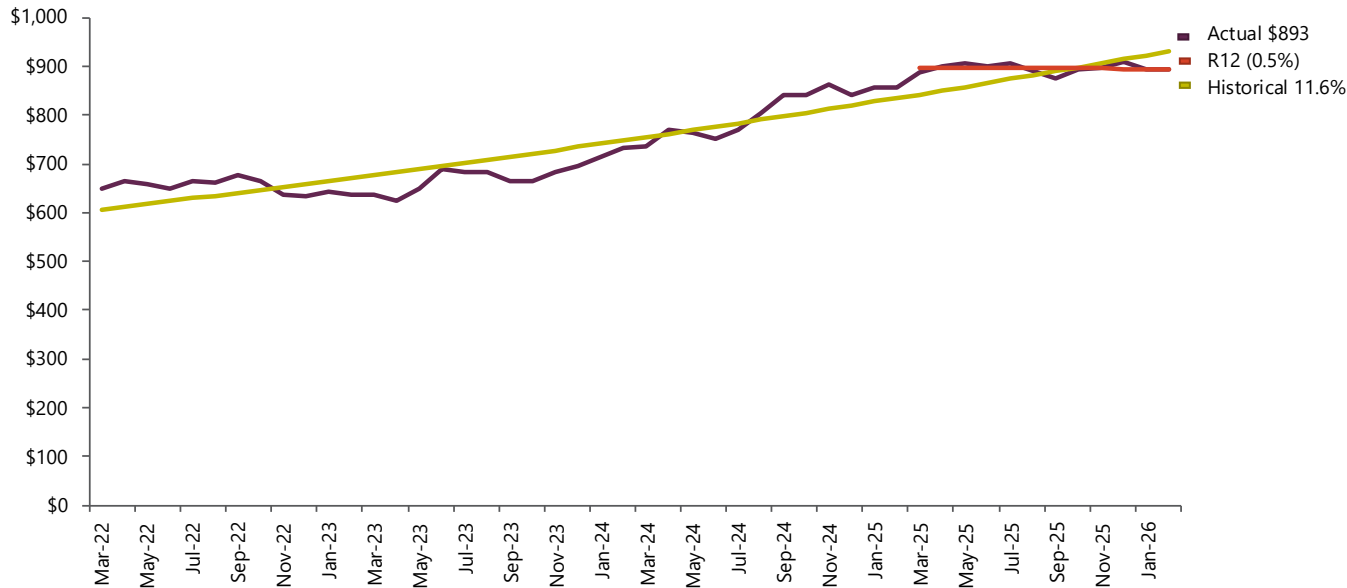
# Table of Contents

- Medical Trend
- Pharmacy Trend
- Medical Plan Designs 2027
- Market Comparison
- Benefit Alignment
- 2027 Medical & Pharmacy Budget Assumptions
- 2027 Wellness Initiative Changes
- 2027 Medical Rates for Actives and Retirees



# Medical Trend Rolling 12

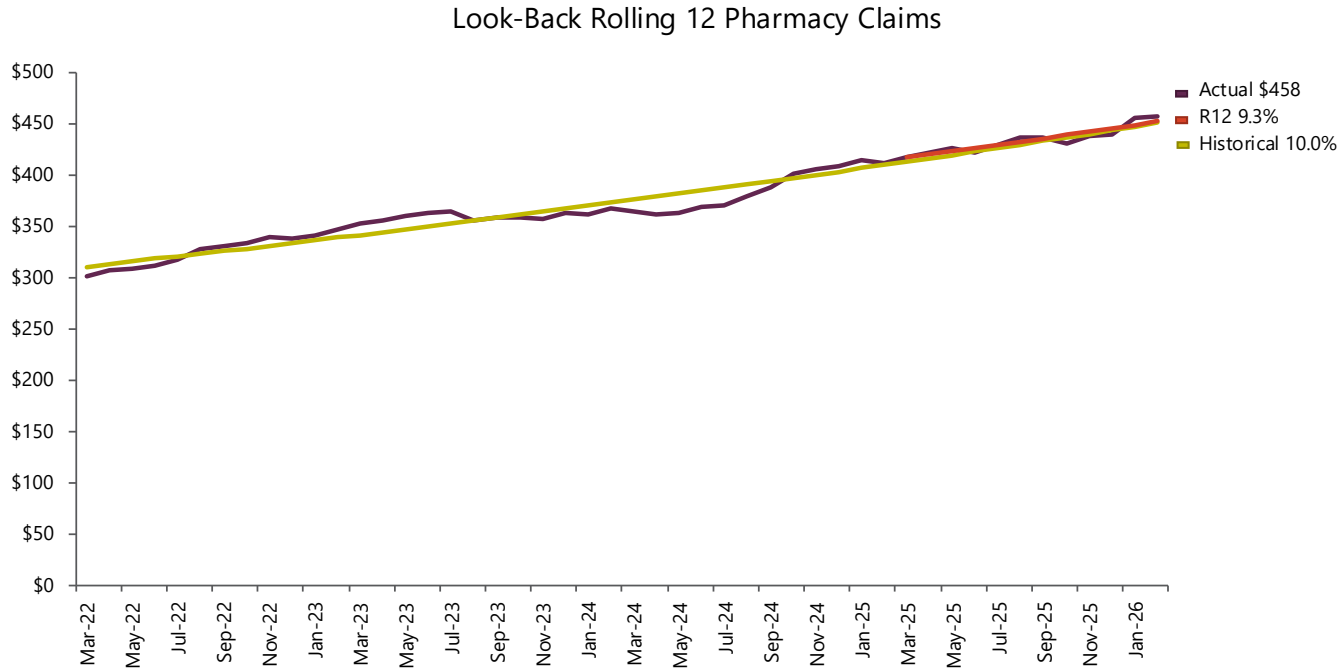
Look-Back Rolling 12 Medical Claims



- Since 2021 the County's medical trend has been 11.6% due to inflation and higher utilization (before stop loss reimbursements)
- For the last 12 months the County's medical trend has been negative 0.5% (before stop loss reimbursements)
- The County's medical trend has been lower than national average over the last 12 months



# Pharmacy Trend Rolling 12



- Since 2021 the County's pharmacy trend has been 10.0% before pharmacy rebates
- For the last 12 months the County's pharmacy trend has been 9.3% (before pharmacy rebates)
- The County's pharmacy trend has been slightly below the national average



# 2027 Medical Plan Design

– No Changes Proposed from 2026 plans\*\*\*

	HSA Plan	Traditional Plan		Traditional Plan
		Navigate Plan → Choice		Choice+
	<u>In-Network ONLY</u>	<u>In-Network ONLY</u>		<u>In-Network*</u>
Coinsurance (Employer portion)	80%	80%		80%
Deductible (Ind/Fam)	\$3,400 / \$6,800	\$2,500 / \$5,000		\$1,500 / \$3,000
Out-of-Pocket Max (Ind/Fam)	\$5,500 / \$11,000	\$5,500 / \$11,000		\$5,500 / \$11,000
<b>Medical Plan Design</b>				
Primary Office Visit	**20% Coinsurance	\$25 Copay, \$10 <19 Child		\$25 Copay, \$10 <19 Child
Specialist Office Visit	**20% Coinsurance	\$50 Copay		\$50 Copay
In Patient Hospital	**20% Coinsurance	**20% Coinsurance		**20% Coinsurance
Emergency Room	**20% Coinsurance	\$400 Copay		\$400 Copay
Diagnostic Labs	**20% Coinsurance	No charge		No charge
Basic X-rays and Diagnostic Imaging	**20% Coinsurance	No charge		No charge
<b>Rx Plan Design</b>	<b>Retail</b> <b>Mail Order</b>	<b>Retail</b>	<b>Mail Order</b>	<b>Retail</b> <b>Mail Order</b>
Generics	**20% Coinsurance	35% (\$10 Min/\$125 Max)	\$20 Copay	35% (\$10 Min/\$125 Max)      \$20 Copay
Preferred Brand Drugs	**20% Coinsurance	35% (\$40 Min/\$125 Max)	\$80 Copay	35% (\$40 Min/\$125 Max)      \$80 Copay
Non-Preferred Brand Drugs	**20% Coinsurance	35% (\$75 Min/\$125 Max)	\$100 Copay	35% (\$75 Min/\$125 Max)      \$100 Copay
Specialty High-Cost Drugs	**20% Coinsurance	\$150 Copay	\$150 Copay	\$150 Copay      \$150 Copay

\*Out-of-Network Benefits available but not listed

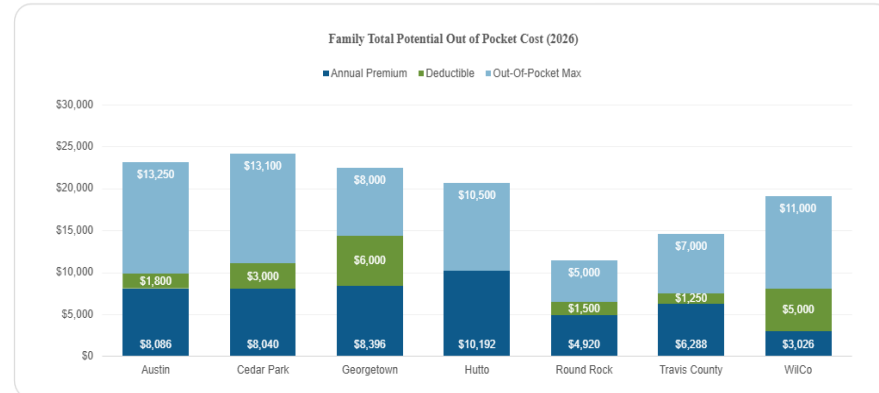
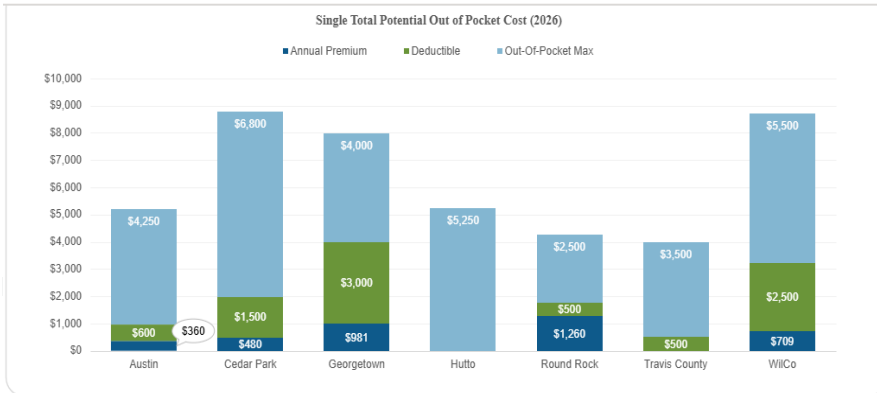
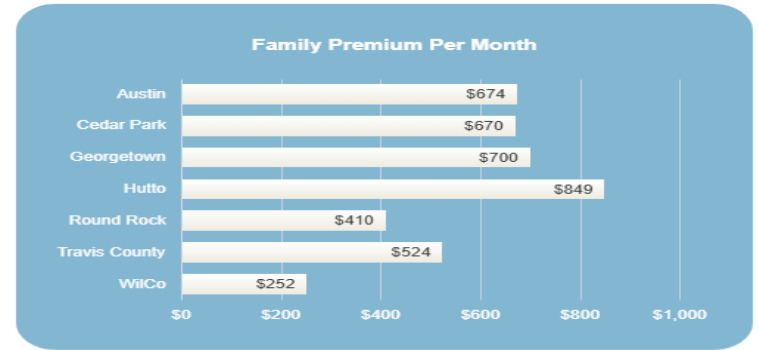
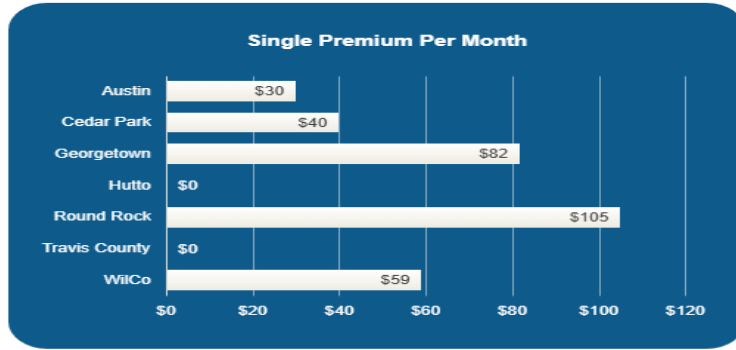
\*\*20% Coinsurance, after deductible is met

\*\*\*Only IRS mandated changes based on HDHP limits for 2027 once released



# Market Comparison

Benefit Cost Comparison (2026)



# 2027 Medical and Rx Budget Assumptions

- Projected costs based on Williamson County claims experience through **February 2026**.
- **Medical trend assumption of 9.3%, and Rx trend of 11%** based on 2026 Segal Health Plan Cost Trend Survey.
- Medical Past Coverage Level (PCL) selected at 50th percentile.
- Pharmacy Past Coverage Level (PCL) selected at 50th percentile.
- **Plan Changes:**
  - To remain ACA compliant, **HSA Plan** deductibles may have to be changed once the IRS releases 2027 limits.
- **Contribution Changes:**
  - Increase employer contribution per full-time employee (FTE) from \$844 to \$1,200.
  - Market increase to all **Choice, Choice+ Plan and HSA Plan** employee contributions.
  - Market increase to **Choice, Choice+ Plan** retiree contributions
  - Change employer HSA contribution to \$1,000 for employee only coverage and \$1,500 for all other coverage tiers. Contributions move to a quarterly contribution frequency.
- **Fixed Cost Assumptions:**
  - Assumes 3% increase to current **admin fees, subject to final negotiation**.
  - Assumes +15% increase to current **Individual Stop Loss coverage fees, subject to final negotiation**.
  - Assumes 2027 County budget rates will increase.



# Benefit Alignment

## Wellness Action Engagement

- 90% of employees and spouses enrolled in medical plan are in Personify
- 3-Year trend shows stable numbers in biometric screening results
- Williamson County is seeking an alternate solution for onsite biometric screenings
- Continue onsite Dexa, and Bexa programs
- Smart Dollar is delivering strong results in enhancing employee financial literacy and debit reduction and OnePass select Gym Membership/Virtual workout options are reflecting strong participation

## Culture

- Wellness leaders are working on closing the gap in information between leadership, management and front-line employees

## 2027 Program Updates

- Provide multiple paths to drive program engagement
- Remove nicotine surcharge. Keep the Quit for Life program for employees who want to quit nicotine.



# Benefit Alignment - Continued

## 2027 Benefit Coverage Deduction Calendar, Benefit Coverage alignment with Workday

- Benefit Deduction Calendar move from twenty-four (24) Pay Period Deductions to twenty-six (26) Pay Period Deductions to align with Payroll Calendar
- Benefits Deductions will only be applied at the month of the coverage effective date
- Benefit Termination date of coverage for Core Benefits will be at the end of the month of the employment termination date, and voluntary benefits will be on the employment termination date
  
- Retiree Enrollment effective 1/1/2027
- Retirees under age sixty-five (65) that retire after 1/1/2027 and elect to not enroll in County medical coverage, will be given one (1) opportunity to elect Retiree benefits after their retirement date, and must provide proof of loss of coverage, similar to a Qualified Life Event (QLE) within thirty-one (31) days from the date of loss of coverage. Rates will be determined based on the number of years of service completed with the County upon their retirement date.



# 2027 Active Medical Cost

## Employee Contributions - Monthly

Choice Plus	Enrollment	2026	2027	Monthly Change
Employee Only	143 or 7.6%	\$230.50	\$276.60	<b>\$46.10</b>
Employee + Spouse	60 or 3.2%	\$382.66	\$459.19	<b>\$76.53</b>
Employee + Child(ren)	66 or 3.5%	\$294.09	\$352.91	<b>\$58.82</b>
Employee + Family	116 or 6.1%	\$450.04	\$540.05	<b>\$90.01</b>

Choice	Enrollment	2026	2027	Monthly Change
Employee Only	609 or 32.4%	\$59.08	\$70.90	<b>\$11.82</b>
Employee + Spouse	134 or 7.1%	\$236.16	\$295.20	<b>\$59.04</b>
Employee + Child(ren)	218 or 11.6%	\$123.77	\$148.52	<b>\$24.75</b>
Employee + Family	256 or 13.6%	\$252.20	\$315.25	<b>\$63.05</b>

HSA	Enrollment	2026	2027	Monthly Change
Employee Only	193 or 10.2%	\$0.00	\$30.00	<b>\$30.00</b>
Employee + Spouse	20 or 1.1%	\$118.08	\$147.60	<b>\$29.52</b>
Employee + Child(ren)	28 or 1.5%	\$61.88	\$74.26	<b>\$12.38</b>
Employee + Family	40 or 2.1%	\$126.10	\$163.93	<b>\$37.83</b>

Total Cost  
 =  
 Medical & RX Claims  
 +  
 Administration  
 +  
 Stop Loss Coverage



# 2027 Retiree Prior to 2/1/2013 Medical Cost

## Retiree Prior to 2/1/2013 Contributions - Monthly

Choice Plus	Enrollment	2026	2027	Monthly Change
Employee Only	17	\$284.92	\$384.64	<b>\$99.72</b>
Employee + Spouse	8	\$574.64	\$775.76	<b>\$201.12</b>
Employee + Child(ren)	1	\$446.06	\$602.18	<b>\$156.12</b>
Employee + Family	3	\$800.30	\$1,080.41	<b>\$280.11</b>

Choice	Enrollment	2026	2027	Monthly Change
Employee Only	43	\$68.28	\$92.18	<b>\$23.90</b>
Employee + Spouse	24	\$272.88	\$368.39	<b>\$95.51</b>
Employee + Child(ren)	7	\$143.00	\$193.05	<b>\$50.05</b>
Employee + Family	4	\$286.01	\$386.11	<b>\$100.10</b>

Total Cost  
 =  
 Medical & RX Claims  
 +  
 Administration  
 +  
 Stop Loss Coverage



# 2027 Retiree with 8-15 Years Medical Cost

Retiree 8-15 Years of Service After 2/1/2013 Contributions - Monthly				
Choice Plus	Enrollment	2026	2027	Monthly Change
Employee Only	1	\$732.07	\$988.29	<b>\$256.22</b>
Employee + Spouse	0	\$1,292.27	\$1,744.56	<b>\$452.29</b>
Employee + Child(ren)	1	\$1,050.87	\$1,418.67	<b>\$367.80</b>
Employee + Family	0	\$1,752.58	\$2,365.98	<b>\$613.40</b>

Choice	Enrollment	2026	2027	Monthly Change
Employee Only	4	\$518.63	\$700.15	<b>\$181.52</b>
Employee + Spouse	0	\$997.08	\$1,346.06	<b>\$348.98</b>
Employee + Child(ren)	1	\$812.10	\$1,096.34	<b>\$284.24</b>
Employee + Family	0	\$1,456.07	\$1,965.69	<b>\$509.62</b>

Total Cost  
 =  
 Medical & RX Claims  
 +  
 Administration  
 +  
 Stop Loss Coverage



# 2027 Retiree 16+ Years Medical Cost

## Retiree 16+ Years of Service After 2/1/2013 Contributions - Monthly

Choice Plus	Enrollment	2026	2027	Monthly Change
Employee Only	12	\$476.25	\$619.13	<b>\$142.88</b>
Employee + Spouse	3	\$952.48	\$1,238.22	<b>\$285.74</b>
Employee + Child(ren)	0	\$646.79	\$840.83	<b>\$194.04</b>
Employee + Family	2	\$1,086.58	\$1,412.55	<b>\$325.97</b>

Choice	Enrollment	2026	2027	Monthly Change
Employee Only	30	\$284.92	\$370.40	<b>\$85.48</b>
Employee + Spouse	21	\$574.64	\$747.03	<b>\$172.39</b>
Employee + Child(ren)	4	\$446.06	\$579.88	<b>\$133.82</b>
Employee + Family	4	\$800.30	\$1,040.39	<b>\$240.09</b>

Total Cost  
 =  
 Medical & RX Claims  
 +  
 Administration  
 +  
 Stop Loss Coverage





Thank you.

That's the power of *independence*.<sup>7</sup>

 HOLMES  
MURPHY.

**Commissioners Court - Regular Session**

41.

**Meeting Date:** 06/02/2026

CAPCOG Appointment

**Submitted For:** Cynthia Long

**Submitted By:** Kathy Pierce, Commissioner Pct. #2

**Department:** Commissioner Pct. #2

**Agenda Category:** Regular Agenda Items

**Information**

**Agenda Item**

Discuss, consider and take appropriate action on the replacement of Precinct Four Commissioner Russ Boles on the Capital Area Council of Governments (CAPCOG) General Assembly with Precinct Three Commissioner Valerie Covey, effective immediately.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

Appointment Form

**Form Review**

**Inbox**

County Judge Exec Asst.  
Commissioner Pct. 2 (Originator)  
Form Started By: Kathy Pierce  
Final Approval Date: 05/21/2026

**Reviewed By**

Delia Colon  
Kathy Pierce

**Date**

05/15/2026 01:59 PM  
05/21/2026 01:51 PM  
Started On: 05/14/2026 11:56 AM



# APPOINTMENT FORM - GENERAL ASSEMBLY REPRESENTATIVE CAPITAL AREA COUNCIL OF GOVERNMENTS

The governing bodies of CAPCOG's members designate General Assembly representatives.

- Counties: Official appointments are made at Commissioners Court.
- Cities, Towns, Villages: Official appointments are made at City Council meetings.
- Organizations: Official appointments are made by the Board or other governing body.

**PLEASE COMPLETE THE FOLLOWING SECTION**

Governing Body:

Williamson County Commissioners Court (e.g., Travis County Commissioners Court)

-OR-

\_\_\_\_\_ City Council (e.g., Austin City Council)

-OR-

\_\_\_\_\_ Other (Board or other governing body)

Williamson County

City, County, or Organization being represented

Valerie Covey

Name of Representative

County Commissioner - Precinct 3

Position

100 Wilco Way

Address

GEORGETOWN, TX 78626

City, Zip Code

(512) 943-3370

Telephone Number

(512) 943-3376

Fax Number

VALERIE.COVEY@WFLCO.TX.GOV

Email address (General Assembly Reps. will be subscribed to CAPCOG Connections, Training Alerts, & other e-newsletters.)

Check One:

\_\_\_\_\_ Reappointment

\_\_\_\_\_ Filling Vacancy

Changing Representative

Commissioner Russ Boles

Name of Previous Representative

I confirm our governing body appointed the above individual to serve as a CAPCOG General Assembly

Representative for the above entity on 06/02/2026

Date of Meeting

\_\_\_\_\_  
Signature of Chief Elected Official/Chair of Governing Board

\_\_\_\_\_  
Date

Email this form to [sseale@capcog.org](mailto:sseale@capcog.org) or fax it to 512-916-6001. For questions about completing this form, call Shaun Seale at 512-916-6018.

**Commissioners Court - Regular Session**

42.

**Meeting Date:** 06/02/2026

Contract for Sale of 747 CR 138 Hutto, Tx

**Submitted By:** Hal Hawes, General Counsel

**Department:** General Counsel

**Agenda Category:** Regular Agenda Items

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on the approval of a Commercial Contract – Improved Property between Iglesias Evangelica Latina, referred to therein as Buyer, and Williamson County, referred to therein as Seller, relating to the sale and purchase of approximately 3.772 acres (more or less and subject to final survey) of real property located at 747 County Road 138, Hutto, Williamson County, Texas, for the sales price amount of \$5,300,000.00; and authorize the County Judge to execute the Commercial Contract – Improved Property and all other documents and instruments that may be necessary to close the transaction and convey the real property to Iglesias Evangelica Latina.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Hal Hawes

Final Approval Date: 05/26/2026

**Reviewed By**

Delia Colon

**Date**

05/26/2026 09:14 AM

Started On: 05/22/2026 03:37 PM

**Commissioners Court - Regular Session**

**43.**

**Meeting Date:** 06/02/2026

Approval of Addendum No. 6 to Contract No. 20912 between Williamson County and MCCi, LLC for the Information Services Department.

**Submitted For:** Joy Simonton

**Submitted By:** Cheryl Johnson, Purchasing

**Department:** Purchasing

**Agenda Category:** Regular Agenda Items

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action regarding Addendum No. 6 to Contract No. 20912 between Williamson County and MCCi, LLC for the Information Services Department, originally approved by the Commissioners Court on December 12, 2023, agenda item #17, for \$90,517.50 and authorizing the execution of the contract addendum agreement. Funding Source is 01.0100.0503.004100. This addendum #6 will support the implementation of a Plea Tracker Application to improve the efficiency and management of case processing by creating a secure, centralized system for transferring plea documents between the County Attorney's Office, defense attorneys, the County Clerk's Office, and the Probation Office.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Cheryl Johnson

Final Approval Date: 05/26/2026

**Reviewed By**

Delia Colon

**Date**

05/26/2026 03:23 PM

Started On: 05/15/2026 10:00 AM

**Commissioners Court - Regular Session**

44.

**Meeting Date:** 06/02/2026

Reassignment of Corrections FTO Stipends to Sheriff's Office Patrol FTO stipends for County Sheriff

**Submitted For:** Matthew Lindemann

**Submitted By:** Starla Hall, Sheriff

**Department:** Sheriff

**Agenda Category:** Regular Agenda Items

**Information**

**Agenda Item**

Discuss, consider and take appropriate action to amend Section III, Supplemental Pay, in the Budget Order to temporarily transfer (8) unused Corrections FTO stipends to the Sheriff's Office, increasing the total to (27) positions for a period of four months.

**Public Background**

We are actively training multiple new patrol deputies through the Field Training Officer (FTO) program and do not have enough FTO stipend positions available due to vacations, training assignments and normal staffing shortages creating significant scheduling challenges and resulting in unnecessary downtime for trainees. At this time, the Jail Division currently has eight allocated FTO stipend positions that are not being utilized due to current staffing levels. We would like to request approval to temporarily reallocate up to 8 of those unused jail FTO stipends to Patrol for approximately four months. These stipends would be assigned to FTO certified Patrol deputies who are capable of assisting with training responsibilities during this temporary staffing shortage, even though they are not currently designated as full-time FTOs. This temporary reassignment would allow the Sheriff's Office to continue training new deputies efficiently while minimizing trainee downtime and maintaining operational effectiveness. Once the current group of trainees completes the FTO program, the stipends will be removed from Patrol and returned to the Jail Division.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

*No file(s) attached.*

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Starla Hall

Final Approval Date: 05/21/2026

**Reviewed By**

Delia Colon

**Date**

05/21/2026 01:35 PM

Started On: 05/19/2026 03:54 PM

**Commissioners Court - Regular Session**

45.

**Meeting Date:** 06/02/2026

Line Item Transfer for County Sheriff, Law Enforcement

**Submitted For:** Matthew Lindemann

**Submitted By:** Starla Hall, Sheriff

**Department:** Sheriff

**Agenda Category:** Regular Agenda Items

**Information**

**Agenda Item**

Discuss, consider and take appropriate action on a line item transfer for the Williamson County Sheriff's Office.

**Public Background**

This transfer is being requested for the temporary transfer of (8) Corrections FTO stipends to Sheriff's Office Patrol.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
From	0100.0570.001113	FTO	5600.00
From	0100.0570.002010	FICA	428.40
From	0100.0570.002020	Retirement	840.00
To	0100.0560.001113	FTO	5600.00
To	0100.0560.002010	FICA	428.40
To	0100.0560.002020	Retirement	840.00

**Attachments**

*No file(s) attached.*

**Form Review**

**Inbox**

County Judge Exec Asst.

Budget Office

Form Started By: Starla Hall

Final Approval Date: 05/26/2026

**Reviewed By**

Delia Colon

Saira Hernandez

**Date**

05/21/2026 01:37 PM

05/26/2026 01:14 PM

Started On: 05/20/2026 09:59 AM

**Commissioners Court - Regular Session**

**46.**

**Meeting Date:** 06/02/2026

Approval for Renewal #3 23RFP9, between Williamson County and Compass Group USA, Inc- Canteen Division (Facilities)

**Submitted For:** Joy Simonton

**Submitted By:** Cheryl Johnson, Purchasing

**Department:** Purchasing

**Agenda Category:** Regular Agenda Items

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action regarding the approval of renewal #3 for #23RFP9 between Williamson County and Compass Group USA, Inc., Canteen Division for vending products and services for the Facilities Department, originally approved by the Commissioners Court on 03/21/2023, Agenda Item #65, to renew in twelve (12) month increments for up to an additional forty-eight (48) months, with terms and conditions remaining the same, and authorize execution of the renewal agreement. This is a revenue contract: Revenue line item: 01.0490.0000.370500.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Cheryl Johnson

Final Approval Date: 05/26/2026

**Reviewed By**

Delia Colon

**Date**

05/26/2026 02:46 PM

Started On: 05/12/2026 03:32 PM

**Commissioners Court - Regular Session**

47.

**Meeting Date:** 06/02/2026

License agreement with Wilco Business Park POA for the RCG 48 subdivision – Pct 4

**Submitted For:** Adam Boatright

**Submitted By:** Misti Schulz, Infrastructure

**Department:** Infrastructure

**Agenda Category:** Regular Agenda Items

**Information**

**Agenda Item**

Discuss, consider and take appropriate action on approving a license agreement with Wilco Business Park POA for the RCG 48 subdivision – Precinct 4.

**Public Background**

This license agreement is to allow Wilco Business Park POA to install and maintain traffic delineators within the right-of-way that are necessary for a right-in, right-out driveway connection.

**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Misti Schulz

Final Approval Date: 05/26/2026

**Reviewed By**

Andrea Schiele

**Date**

05/26/2026 11:28 PM

Started On: 05/12/2026 10:32 AM

**Commissioners Court - Regular Session**

48.

**Meeting Date:** 06/02/2026

K Friese and Associates LLC 24RFSQ8 On Call Development Services Assistance WA1 SA5

**Submitted By:** Robert Quartarero, Infrastructure

**Department:** Infrastructure

**Agenda Category:** Regular Agenda Items

---

**Information**

**Agenda Item**

Discuss, consider and take appropriate action on Supplemental Work Authorization No. 5 to Work Authorization No. 1 under Williamson County Contract for Engineering Services between K Friese and Associates, LLC and Williamson County dated March 5, 2024, for On Call Development Services Assistance.

**Public Background**

This Supplemental Work Authorization is to increase the Work Authorization amount.

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**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

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**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Robert Quartarero

Final Approval Date: 05/26/2026

**Reviewed By**

Delia Colon

**Date**

05/26/2026 03:31 PM

Started On: 05/26/2026 10:09 AM

**Commissioners Court - Regular Session**

**49.**

**Meeting Date:** 06/02/2026

Award of IFB #26IFB39 Cul-de-Sac and Straight Section – Fog Seal Spring 2026 to Clark Construction of Texas, Inc. for the Road and Bridge Department

**Submitted For:** Joy Simonton

**Submitted By:** Fernando Ramirez, Purchasing

**Department:** Purchasing

**Agenda Category:** Regular Agenda Items

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on approving IFB #26IFB39 Cul-de-Sac and Straight Section – Fog Seal Spring 2026 to Clark Construction of Texas, Inc. in the amount of \$2,654,213.90 and authorize execution of this agreement. The funding source is 01.0200.0210.003599.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Fernando Ramirez

Final Approval Date: 05/26/2026

**Reviewed By**

Delia Colon

**Date**

05/26/2026 02:54 PM

Started On: 05/19/2026 03:57 PM

**Commissioners Court - Regular Session**

**50.**

**Meeting Date:** 06/02/2026

Award of IFB #26IFB42 O'Connor Dr Milling and Overlay to Texas Materials Group, Inc. for Road and Bridge Department

**Submitted For:** Joy Simonton

**Submitted By:** Fernando Ramirez, Purchasing

**Department:** Purchasing

**Agenda Category:** Regular Agenda Items

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on awarding IFB #26IFB42 O'Connor Dr Milling and Overlay to Texas Materials Group, Inc. for Road and Bridge in the not-to-exceed amount of \$1,073,735.80 and authorize execution of the Agreement. The funding source is 01.0200.0210.003599.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Fernando Ramirez

Final Approval Date: 05/26/2026

**Reviewed By**

Delia Colon

**Date**

05/26/2026 02:51 PM

Started On: 05/19/2026 10:28 AM

**Commissioners Court - Regular Session**

51.

**Meeting Date:** 06/02/2026

North Barker Street - Notice of Intent Application (NOI)

**Submitted By:** Julissa Romero, Road Bond

**Department:** Road Bond

**Agenda Category:** Regular Agenda Items

---

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action regarding a Notice of Intent (NOI) for Stormwater Discharge associated with the Construction Activity under TPDES Construction General Permit (TXR150000) for North Barker Street project.

**Public Background**

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**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

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**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Julissa Romero

Final Approval Date: 05/27/2026

**Reviewed By**

Delia Colon

**Date**

05/27/2026 08:17 AM

Started On: 05/19/2026 09:27 AM

**Commissioners Court - Regular Session**

**52.**

**Meeting Date:** 06/02/2026

East Wilco Hwy Seg 2 Ph1 Intersections– Notice of Intent Application (NOI)

**Submitted By:** Julissa Romero, Road Bond

**Department:** Road Bond

**Agenda Category:** Regular Agenda Items

---

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action regarding a Notice of Intent (NOI) for Stormwater Discharge associated with the Construction Activity under TPDES Construction General Permit (TXR150000) for East Wilco Hwy Seg 2 Ph1 Intersections project.

**Public Background**

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**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

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**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Julissa Romero

Final Approval Date: 05/27/2026

**Reviewed By**

Delia Colon

**Date**

05/27/2026 08:18 AM

Started On: 05/19/2026 09:52 AM

**Commissioners Court - Regular Session**

**53.**

**Meeting Date:** 06/02/2026

CR 255 – Standard Utility Reimbursement Agreement with Pedernales Electric Cooperative (PEC)

**Submitted By:** Julissa Romero, Road Bond

**Department:** Road Bond

**Agenda Category:** Regular Agenda Items

---

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action regarding the Reimbursement Agreement with PEC for utility relocations on the CR 255 Project.

**Public Background**

---

**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

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**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Julissa Romero

Final Approval Date: 05/27/2026

**Reviewed By**

Delia Colon

**Date**

05/27/2026 08:18 AM

Started On: 05/19/2026 10:32 AM

**Commissioners Court - Regular Session**

**54.**

**Meeting Date:** 06/02/2026

Ronald Reagan, Seg C2 – Volkert – PSA Amendment #1

**Submitted By:** Ragan Riggs, Road Bond

**Department:** Road Bond

**Agenda Category:** Regular Agenda Items

---

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on Contract Amendment No. 1 to the Ronald Reagan, Segment C2 contract executed March 19, 2024, between Williamson County and Volkert, Inc. relating to the 2023 Road Bond Program.

**Public Background**

---

**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

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**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Ragan Riggs

Final Approval Date: 05/27/2026

**Reviewed By**

Delia Colon

**Date**

05/27/2026 08:19 AM

Started On: 05/26/2026 10:51 AM

**Commissioners Court - Regular Session**

**55.**

**Meeting Date:** 06/02/2026

Ronald Reagan, Seg C2 – Volkert – WA#1 SWA#4

**Submitted By:** Ragan Riggs, Road Bond

**Department:** Road Bond

**Agenda Category:** Regular Agenda Items

---

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on Supplemental No. 4 to Work Authorization No. 1 to the Ronald Reagan, Segment C2 contract executed March 19, 2024, between Williamson County and Volkert, Inc. relating to the 2023 Road Bond Program.

**Public Background**

---

**Fiscal Impact**

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

**Attachments**

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**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Ragan Riggs

Final Approval Date: 05/27/2026

**Reviewed By**

Delia Colon

**Date**

05/27/2026 08:20 AM

Started On: 05/26/2026 10:51 AM

**Commissioners Court - Regular Session**

**56.**

**Meeting Date:** 06/02/2026

Hero Way Agreed Final Judgment

**Submitted For:** Don Childs

**Submitted By:** Don Childs, Road Bond

**Department:** Road Bond

**Agenda Category:** Regular Agenda Items

**Information**

**Agenda Item**

Discuss, consider and take appropriate action on an Agreed Final Judgment with Carol Stipanovic Mize, Michael Robert Mize, a/k/a Michael R. Mize and 121 Creekview Circle, LLC, a Texas limited liability company to acquire 2.977 AC and 0.008 AC needed as right of way on the RM 2243 project. (parcel 219)

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Don Childs

Final Approval Date: 05/27/2026

**Reviewed By**

Delia Colon

**Date**

05/27/2026 08:31 AM

Started On: 05/26/2026 01:44 PM

**Commissioners Court - Regular Session**

**57.**

**Meeting Date:** 06/02/2026

Hero Way Agreed Final Judgment

**Submitted For:** Don Childs

**Submitted By:** Don Childs, Road Bond

**Department:** Road Bond

**Agenda Category:** Regular Agenda Items

**Information**

**Agenda Item**

Discuss, consider and take appropriate action on an agreed final judgment with Roy and Alice Kuchera to acquire 0.236 AC and 0.010 AC needed as right of way on the RM 2243 project. (parcel 206 parts 2.1 and 2.2)

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Don Childs

Final Approval Date: 05/27/2026

**Reviewed By**

Delia Colon

**Date**

05/27/2026 08:31 AM

Started On: 05/26/2026 01:48 PM

**Commissioners Court - Regular Session**

**58.**

**Meeting Date:** 06/02/2026

Hero Way Agreed Final Judgment

**Submitted For:** Don Childs

**Submitted By:** Don Childs, Road Bond

**Department:** Road Bond

**Agenda Category:** Regular Agenda Items

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**Information**

**Agenda Item**

Discuss, consider and take appropriate action on an agreed final judgment with The Park at Cypress Creek, LLC and Broadway National Bank to acquire 4.377 AC needed as right of way on the RM 2243 project (Parcel 333)

**Public Background**

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**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

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**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Don Childs

Final Approval Date: 05/27/2026

**Reviewed By**

Delia Colon

**Date**

05/27/2026 08:32 AM

Started On: 05/26/2026 01:51 PM

**Commissioners Court - Regular Session**

**59.**

**Meeting Date:** 06/02/2026

CR 201 Purchase Contract

**Submitted For:** Don Childs

**Submitted By:** Don Childs, Road Bond

**Department:** Road Bond

**Agenda Category:** Regular Agenda Items

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**Information**

**Agenda Item**

Discuss, consider and take appropriate action on a real estate contract with Ortensia Sova to acquire 0.017 AC needed as right of way on the CR 201 project (Parcel 30).

**Public Background**

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**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

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**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Don Childs

Final Approval Date: 05/27/2026

**Reviewed By**

Delia Colon

**Date**

05/27/2026 08:32 AM

Started On: 05/26/2026 01:54 PM

**Commissioners Court - Regular Session**

**60.**

**Meeting Date:** 06/02/2026

Bagdad Rd. PEC Agreement

**Submitted For:** Don Childs

**Submitted By:** Don Childs, Road Bond

**Department:** Road Bond

**Agenda Category:** Regular Agenda Items

**Information**

**Agenda Item**

Discuss, consider and take appropriate action on a Relocation Expenses Reimbursement Agreement with Pedernales Electric Cooperative regarding PEC's use of portions of the proposed Bagdad Road public right of way and cost reimbursements for relocation and reconstruction of any facilities located within easements owned by PEC.

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Don Childs

Final Approval Date: 05/27/2026

**Reviewed By**

Delia Colon

**Date**

05/27/2026 08:32 AM

Started On: 05/26/2026 01:59 PM

**Commissioners Court - Regular Session**

**63.**

**Meeting Date:** 06/02/2026

Vacancy Procedures TAC

**Submitted By:** Hal Hawes, General Counsel

**Department:** General Counsel

**Agenda Category:** Executive Session

**Information**

**Agenda Item**

Discuss, consider, and take appropriate action on appointment procedures in relation to appointing an individual to serve as the Williamson County Tax Assessor/Collector in the event a vacancy occurs in such office (Tex. Local Gov't Code §87.041).

**Public Background**

**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

*No file(s) attached.*

**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Hal Hawes

Final Approval Date: 05/26/2026

**Reviewed By**

Andrea Schiele

**Date**

05/26/2026 11:18 PM

Started On: 05/26/2026 04:47 PM

**Commissioners Court - Regular Session**

64.

**Meeting Date:** 06/02/2026

Property Damage Claim

**Submitted By:** Shannon Francis, General Counsel

**Department:** General Counsel

**Agenda Category:** Executive Session

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**Information**

**Agenda Item**

Discuss, consider, and take appropriate action regarding Property Damage Claim No. 040257-000651-AD-01 (Claimant USAA/Nicole Poindexter).

**Public Background**

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**Fiscal Impact**

From/To	Acct No.	Description	Amount
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**Attachments**

*No file(s) attached.*

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**Form Review**

**Inbox**

County Judge Exec Asst.

Form Started By: Shannon Francis

Final Approval Date: 05/26/2026

**Reviewed By**

Andrea Schiele

**Date**

05/26/2026 11:19 PM

Started On: 05/26/2026 06:18 PM