

NOTICE TO THE PUBLIC
WILLIAMSON COUNTY COMMISSIONERS COURT
Commissioners Courtroom
710 S. Main Street, Georgetown
June 16, 2026
9:30 A.M.

The Commissioners Court of Williamson County, Texas will meet in Regular Session at the above location, date, and time to consider the items set forth below. It is the intent of the Commissioners Court to have a quorum physically present at the meeting. Up to two (2) Commissioners Court members may participate by videoconference call in accordance with the Texas Open Meetings Act.

Public Comment Period for Agenda Items. The Commissioners Court will conduct a Public Comment Period to allow members of the public, who have properly submitted a Public Participation Form, to address the Commissioners Court regarding specific Agenda Items that are on the Commissioners Court's Agenda. During such Public Comment Period, speakers shall be limited to a maximum of three (3) minutes to make his or her remarks regarding an Agenda Item. Each member of the public who appears before the Commissioners Court to address the Commissioners Court regarding more than one (1) Agenda Item on the Commissioners Court's Agenda shall be limited to a cumulative maximum of five (5) minutes to make his or her remarks for all such Agenda Items. The maximum overall discussion time allowed for an Agenda Item, regardless of the number of members of the public wishing to address the Court on such Agenda Item, shall be limited to thirty (30) minutes. Speaking time, to the extent possible, will be evenly allocated among speakers should more than ten (10) speakers desire to speak on the same Agenda Item. In matters of exceptional interest, the Commissioners Court may, by majority vote, lengthen the maximum overall public discussion time allowed on a particular Agenda Item. The Presiding Officer of the Commissioners Court reserves the right to conduct public comment regarding an Agenda Item at the time in which the item is called for the Commissioners Court's consideration as opposed to including such public comments during this Public Comment Period.

1. Review and approval of minutes.
2. Hear County Auditor concerning invoices, bills, Quick Check Report, wire transfers and electronic payments submitted for payment and take appropriate action including, but not limited to approval for payment provided said items are found by the County Auditor to be legal obligations of the county.

CONSENT AGENDA

The Consent Agenda includes non-controversial and routine items that the Court may act on with one single vote. The Judge or a Commissioner may pull any item from the consent agenda in order that the court discuss and act upon it individually as part of the Regular Agenda.
(Items 3 –27)

3. Discuss, consider, and take appropriate action on a line item transfer request for the County Courts at Law.

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0100-0425-004134	MISDEMEANOR CASES - COURT APPT	\$67,200.00
To	0100-0425-004120	COMPETENCY HEARING	\$67,200.00

4. Discuss, consider, and take appropriate action on a line item transfer for the Corrections Department.

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0100.0570.003003	Radio Equipment < \$5k	\$10,210.00
From	0100.0570.003005	Office Furniture < \$5k	\$5,000.00
From	0100.0570.003305	Inmate Clothing	\$5,000.00
To	0100.0570.004543	Repairs to Equipment	\$20,210.00

5. Discuss, consider, and take appropriate action on a line item transfer for Emergency Medical Services.

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0100-0540-003311	Uniforms	\$10,000
To	0100-0540-004232	Training/Conferences/Seminars	\$10,000

6. Discuss, consider and take appropriate action on a line-item transfer for the Road and Bridge.

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0200-0210-004509	Facility Enhancements	\$35,000.00
From	0200-0210-004620	Furniture/Equip. Rental	\$41,987.50
From	0200-0210-005730	Radio Equipment > \$5,000	\$15,000.00
To	0200-0210-001110	Overtime	\$75,000.00
To	0200-0210-002010	FICA	\$5737.50

To	0200-0210-002020	Retirement	\$11,250.00
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7. Discuss, consider and take appropriate action on approving compensation changes, position title changes, position grade changes, and any corresponding line item transfers.
8. Discuss, consider, and take appropriate action to approve Justice of the Peace Precinct 2 May 2026 Monthly Reports in compliance with Code of Criminal Procedure 103.005.
9. Discuss, consider and take appropriate action to approve Justice of the Peace, Pct. 3, May 2026 Monthly Report in compliance with Code of Criminal Procedure § 103.005.
10. Discuss, consider and take appropriate action to approve Justice of the Peace, Pct. 4, May 2026 Monthly Report in compliance with Code of Crim. Proc. § 103.005.
11. Discuss, consider and take any necessary action to approve an Amendment to the Order for Interment by cremation of the deceased (Robert Johnson), that was approved on June 2nd 2026 to correct an error in the date of death.
12. Discuss, consider and take appropriate action to approve the Tax Collection Agreement between the Williamson County Municipal Utility District No 60 and the County of Williamson, Texas.
13. Discuss, consider and take appropriate action on the Ratification of the HazMat Interlocal Agreement.
14. Discuss, consider, and take appropriate action on approving an Amendment to the Lease and Services Agreement between Williamson County and Securus Technologies for the Pretrial Services Department for GPS monitoring services for defendants required to have satellite location tracking as a condition of their bond, for an annual estimated monitoring fee amount of \$130,000 for a minimum of 175 electronic monitoring devices (units), originally approved by Commissioners Court on December 22, 2020, under Agenda Item #47, exempting the purchase from competitive requirements for 12 months, per Texas Local Government Code §262.024(a)(7)(D)[captive replacement parts or components for equipment].and authorize the execution of the agreement, funding source is 01.0100.0591.004100. This system is currently deployed throughout the county. This amendment provides pricing for device installation. The Williamson Purchasing Department is recommending that a competitive solicitation be issued or a cooperative contract established and contract awarded within the next 12 months to comply with The Texas County Purchasing Act.
15. Discuss, consider, and take appropriate action on approving Amendment No. 3 to the Guaranteed Maximum Price (GMP) Proposal for Consolidating GMP Bid Packages between Williamson County and Chasco Constructors, Ltd. L.L.P. relating to the Wilco Headquarters.
16. Discuss, consider and take appropriate action on Supplemental 6 to Work Authorization 1 under Williamson County Contract for Engineering Services between Doucet & Associates, Inc. and Williamson County dated July 16, 2019, for Smith Branch Flood Control and Drainage Engineering Services.

17. Discuss, consider and take appropriate action on Supplemental 1 to Work Authorization 3 under Williamson County Contract for Engineering Services between Doucet & Associates, Inc. and Williamson County dated July 16, 2019, for Smith Branch Flood Control and Drainage Engineering Services.
18. Discuss, consider and take appropriate action on Work Authorization 4 under Williamson County Contract for Engineering Services between Doucet & Associates, Inc. and Williamson County dated July 16, 2019, for Smith Branch Flood Control and Drainage Engineering Services.
19. Discuss, consider and take appropriate action on Supplemental Work Authorization 1 to Work Authorization 1 under Williamson County Contract for Design Engineering Services for Small Drainage and Small Roadway Projects between Gray Engineering, Inc. and Williamson County dated June 2, 2022, to reduce Work Authorization 1 by \$13,607.50.
20. Discuss, consider and take appropriate action on Supplemental Work Authorization 1 to Work Authorization 4 under Williamson County Contract for Design Engineering Services for Small Drainage and Small Roadway Projects between Gray Engineering, Inc. and Williamson County dated June 2, 2022, to reduce Work Authorization 4 by \$33,534.31
21. Discuss, consider and take appropriate action on Supplemental Work Authorization 2 to Work Authorization 5 under Williamson County Contract for Design Engineering Services for Small Drainage and Small Roadway Projects between Gray Engineering, Inc. and Williamson County dated June 2, 2022, to reduce Work Authorization 5 by \$93,913.63
22. Discuss, consider, and take appropriate action on approval of the preliminary plat for the Reserve at Salado Creek subdivision – Precinct 4.
23. Discuss, consider, and take appropriate action on approval of the final plat for the Santa Rita Ranch Phase 2B Section 2 subdivision – Precinct 2.
24. Discuss, consider and take appropriate action on Work Authorization 4 under Williamson County Contract for Engineering Services between Doucet & Associates, Inc. and Williamson County dated July 16, 2019, for Smith Branch Flood Control and Drainage Engineering Services.
25. Discuss, consider, and take appropriate action on authorizing the Purchasing Agent to advertise and receive sealed responses for IFB Cross Culvert Replacements FY26, under IFB # 26IFB54. Williamson County is seeking qualified contractors to provide materials, experienced construction crews and equipment to construct the cross culvert replacements throughout Williamson County. The estimated budget is \$628,153.00. The funding source is 01.0200.0210.003599.
26. Discuss, consider, and take appropriate action on Supplemental No. 1 to Work Authorization No. 3 to the RM 2243 contract executed January 14, 2020, between Williamson County and BGE, Inc. relating to the 2019 Road Bond Program.
27. Discuss, consider, and take appropriate action regarding a TCEQ Agent Authorization Form for the Edwards Aquifer Protection Program associated with the Freedom River Parkway West Project, a 2023 Road Bond Project in Commissioner Pct. 2.

REGULAR AGENDA

28. Discuss, consider, and take appropriate action on a proclamation designating June 2026 as Elder Abuse Awareness Month in Williamson County.
29. Discuss, consider and take appropriate action on the appointment of Rebecca (Becki) Ross to a three-year term on the CapMetro Board of Directors, beginning July 1, 2026, and ending on June 30, 2029.
30. Discuss, consider, and take appropriate action on the appointment procedures and process in relation to appointing an individual to serve as the Williamson County Tax Assessor/Collector following the resignation of Larry Gaddes.
31. Discuss, consider and take appropriate action on a request by Williamson County ESD No. 1 to extend the June 1st deadline to file its annual Audit Report of the ESD's fiscal accounts and records to no later than July 1, 2026, in accordance with Texas Health & Safety Code Sec. 775.082(d).
32. Discuss, consider and take appropriate action on funding the Community Partnership Manager position transitioning from a grant funded position to the general fund effective FY27.
33. Discuss, consider, and take appropriate action on adopting a Resolution relating to the inclusion of DS950 High-Speed Scanner and Tabulator to be incorporated in and used with Williamson County's existing voting system components of the EVS 6.3.0.0 voting system to be utilized for the continued use of the ES&S EVS 6.3.0.0 voting system for all subsequent elections occurring following the adoption of the Resolution.
34. Discuss, consider, and take appropriate action on approving a purchase with Election Systems and Software, LLC (ES&S) for the DS950 High-Speed Scanner and Tabulator in the amount of \$146,770.00, and exempting the purchase from competitive bidding under Texas Local Government Code 262.024(a)(7)(D); captive replacement parts or components for equipment, and authorizing the execution of the Contract. Funding for this purchase will come from two sources, 01.0378.0378.005742 for FY26, and Grant 536P, Task 3.1, Award Code 536A. The Elections Office requires a high-speed central count scanner and tabulator to process ballots efficiently, accurately, and in compliance with state and federal election requirements. The equipment must integrate with the County's existing voting system to ensure continuity of operations, maintain certification, and support established election workflows. The DS950 High-Speed Scanner and Tabulator is a certified component of the ES&S EVS 6300 voting system currently utilized by the County, ensuring full compatibility with existing ES&S hardware and software, including ElectionWare.
35. Discuss, consider, and take appropriate action on approving the Second Addendum (FINAL RENEWAL) to Contract No. 22RFP80 between Williamson County and CCFKAA Holdings, LLC d/b/a Autura for Towing and Impound Services, originally approved by Commissioners Court on May 31, 2022, under Agenda Item #33, and authorize the execution of the addendum. Funding source is 01.0100.0560.004100. OrigTicket # 5501.

36. Discuss, consider, and take appropriate action on the approval of an Earnest Money Contract between CERCO DEVELOPMENT, INC., referred to therein as Purchaser, and Williamson County, referred to therein as Seller, relating to the sale and purchase of approximately 98 acres (more or less and subject to certified survey) of real property located at 410 Blue Springs Boulevard, Georgetown, Williamson County, Texas, for the Purchase Price amount of \$9.50 per square foot (full Purchase Price to be determined based on total square footage in certified survey); and authorize the County Judge to execute the Earnest Money Contract and all other documents and instruments that may be necessary to close the transaction and convey the real property to CERCO DEVELOPMENT, INC.
37. Discuss, consider, and take appropriate action on the engagement of the law firm of Bickerstaff Heath Delgado Acosta LLP to represent Williamson County, Texas and Yolanda Casarez, individually and in her official capacity, in relation to Civil Action No. 1:26-cv-00969-ADA-SH; Daniel Michael Morrissey v. City of Georgetown, Texas, et al.; In the United States District Court for the Western District of Texas, Austin Division; and exemption of these services from the competitive bid/proposal requirements of the County Purchasing Act pursuant to the discretionary exemption for personal or professional services, as set forth under Texas Local Government Code § 262.024(a)(4); and further find that funding such agreement serves a public interest and not merely a private interest, and that any alleged act or omission of said party in relation to the allegations asserted in this lawsuit was performed while acting in good faith and within the scope of the party's official duties as an employee of the Williamson County Sheriff's Office (per Texas Attorney General Opinion DM-0488).
38. Discuss, consider, and take appropriate action on the engagement of the law firm of Bickerstaff Heath Delgado Acosta LLP to represent Williamson County, Texas, Deputy Hector Hernandez in his individual capacity, and former Williamson County employee Jonathan Castro in his individual capacity, in relation to Civil Action No. 1:26-cv-01152-ADA-ML; MohamedMalik E. Modawi v. Williamson County, et al.; In the United States District Court for the Western District of Texas, Austin Division; and exemption of these services from the competitive bid/proposal requirements of the County Purchasing Act pursuant to the discretionary exemption for personal or professional services, as set forth under Texas Local Government Code § 262.024(a)(4); and further find that funding such agreement serves a public interest and not merely a private interest, and that any alleged act or omission of said parties in relation to the allegations asserted in this lawsuit were performed while acting in good faith and within the scope of the parties' official duties as employees of the Williamson County Sheriff's Office (per Texas Attorney General Opinion DM-0488).
39. Discuss, consider, and take appropriate action regarding Renewal #3 to Contract No. 22RFP106 between Williamson County and Integrated Pest Management Services, including a price increase within the 25% threshold, for a not-to-exceed amount of \$78,440.00 for the term of October 1, 2026, through September 30, 2027, originally approved by Commissioners Court on June 4, 2024, under Agenda Item #34 and authorize the execution of the renewal agreement. Price increase request due to increased fuel costs. Orig Ticket #5411. Funding sources are 01.0100.0509.003319 for \$73,888.00 and 01.0545.0545.003319 in the amount of \$4,552.00.
40. Receive the June 2026 Road Construction Summary Report and PowerPoint Presentation.
41. Discuss, consider and take appropriate action on Contract Amendment No 4 under Williamson County Contract for Engineering Services between Doucet & Associates, Inc. and Williamson County dated July 16, 2019, for Smith Branch Flood Control and Drainage Engineering Services.
42. Discuss, consider, and take appropriate action on the Grant Application, Resolution and Financial Commitment Letter, with a commitment to contribute the local match if the project is selected for funding for the East Wilco Highway, Segment 5 project. Funding Source: 2023 Road Bond funds.

43. Discuss, consider, and take appropriate action on a Quitclaim Right of Way Deed to the City of Austin for their Lakeline Boulevard Roadway Expansion Project.
44. Discuss, consider, and take appropriate action on a Development Agreement with Pearson Ranch, LLC – Precinct 1.
45. Discuss, consider, and take appropriate action on Contract Amendment No. 1 to the Corridor A3 contract executed December 18, 2024, between Williamson County and LJA Engineering, Inc. relating to the LRTP/Corridor Program.
46. Discuss, consider, and take appropriate action on Supplemental No. 5 to Work Authorization No. 1 to the Corridor A3 contract executed December 18, 2024, between Williamson County and LJA Engineering, Inc. relating to the LRTP/Corridor Program.
47. Discuss, consider, and take appropriate action on Contract Amendment No. 3 to the Ronald Reagan Boulevard, Segment D1 contract executed March 19, 2024, between Williamson County and Rummel, Klepper & Kahl, LLP dba RK&K relating to the 2023 Road Bond Program.
48. Discuss, consider, and take appropriate action on Supplemental No. 6 to Work Authorization No. 1 to the Ronald Reagan Boulevard, Segment D1 contract executed March 19, 2024, between Williamson County and Rummel, Klepper & Kahl, LLP dba RK&K relating to the 2023 Road Bond Program.
49. Discuss, consider, and take appropriate action to approve Renewal #1 of Contract #25IFB29 for Signs and Markers between Williamson County and Osburn Associates Inc. originally approved by the Commissioners Court on June 17, 2025, under Agenda Item #43, with a price increase remaining within the allowable 25 percent increase threshold based on the aggregate pricing structure established in the original contract, and authorizing the execution of the renewal agreement. The price increase is due to an increase in aluminum costs as well as the pricing of reflective sheeting due to raw material increases such as resins and chemicals used in synthetic adhesives and coating. Orig. Ticket # 5294, Funding source 01.0200.0210.003553.
50. Discuss, consider, and take appropriate action to approve Renewal #1 of Contract #25IFB29 for Signs and Markers between Williamson County and Centerline Supply Inc., originally approved by the Commissioners Court on June 17, 2025, under Agenda Item #43, with a price increase remaining within the allowable 25 percent increase threshold based on the aggregate pricing structure established in the original contract, and authorizing the execution of the renewal agreement. The price increases are due to tariff requirements, raw material cost increases, fuel costs, labor costs and manufacturer-imposed surcharges. OrigTicket # 5291, Funding source 01.0200.0210.003553.
51. Discuss, consider, and take appropriate action to approve Renewal #1 of Contract #25IFB29 for Signs and Markers between Williamson County and Newman Signs Inc. The original contract was approved by the Commissioners Court on June 17, 2025, under Agenda Item #43. This renewal includes a price increase that has been reviewed and approved by Contract Audit and remains within the allowable 25 percent increase threshold based on the aggregate pricing structure established in the original contract. Price increases are due to the increase in aluminum prices driven by fuel and energy costs. Supporting documentation is attached. OrigTicket # 5293, Funding source 01.0200.0210.003553.
52. Discuss, consider and take appropriate action on a Rule 11 Settlement Agreement and an Agreed Final Judgment with Edward and Jennifer Wolf to acquire 2.453 AC needed as right of way on the Bagdad Rd. @ CR 279 project (parcel 10).

53. Discuss, consider and take appropriate action on an Agreed Final Judgment with David Stanton Morgan and Mary Elisse Morgan to acquire 0.4388 AC needed as right of way on the Seward Junction NE Loop project (Parcel 19).
54. Discuss, consider and take appropriate action on a Relocation Expenses Reimbursement Agreement with Pedernales Electric Cooperative regarding PEC's use of portions of the proposed CR 255 and CR 289 public right of way and cost reimbursements for relocation and reconstruction of any facilities located within easements owned by PEC.
55. Discuss, consider and take appropriate action on a real estate contract with Maribel Ramirez to acquire lot 72 block A of the Thomas Park Subdivision needed as right of way for the Corridor B project.
56. Discuss, consider and take appropriate action on a resolution determining the necessity and authorizing the use of eminent domain to condemn 0.7851 AC required for the construction of Ronald Reagan Blvd. segment C (Srinivas Reddy Thodati and Madmumathi Thodati/ Parcel 26).
57. Discuss, consider and take appropriate action on a resolution determining the necessity and authorizing the use of eminent domain to condemn 0.6842 AC required for the construction of Ronald Reagan Blvd. segment C (Brahmananda Reddy Thodati and Lavanaya Pulichinthala/ Parcel 27).
58. Discuss, consider and take appropriate action on a resolution determining the necessity and authorizing the use of eminent domain to condemn 2.293AC required for the construction of East Wilco Highway Segment 5 (Holy Mother of God Orthodox Church/ Parcel 100).

EXECUTIVE SESSION

"The Commissioners Court for Williamson County reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations regarding Real Property), 551.073 (Deliberations regarding Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations regarding Security Devices) and 551.087 (Deliberations regarding Economic Development Negotiations)."

59. Discuss the following real property matters pursuant to Texas Government Code Section 551.072:
 - a. Discuss potential sale of approximately 98 acres located at Blue Springs Boulevard/Blue Ridge Drive, Georgetown, Texas.
60. Discuss the following pending or contemplated litigation, settlement matters and/or other confidential attorney-client legal matters pursuant to the Texas Government Code Section 551.071:
 - a. Discuss legal matters relating to Oncor and LCRA's proposed Bell County East - Big Hill 765 KV Transmission Line Project (PUCT Docket No. 59475).
 - b. Legal matters pertaining to State Farm Claim No. 43-92K5-69G regarding an auto incident occurring on or about October 21, 2025.
 - c. Civil Action No. 1:26-cv-00969-ADA-SH; Daniel Michael Morrissey v. City of Georgetown, Texas,

et al.; In the United States District Court for the Western District of Texas, Austin Division.

d. Civil Action No. 1:26-cv-01152-ADA-ML; Mohamed Malik E. Modawi v. Williamson County, et al.; In the United States District Court for the Western District of Texas, Austin Division.

REGULAR AGENDA (continued)

61. Comments from Commissioners.

62. **Public Comment Period for County Matters that are not on the Agenda.** The Commissioners Court will conduct a Public Comment Period to allow members of the public, who have properly submitted a Public Participation Form, to address the Commissioners Court regarding matters pertaining to or affecting Williamson County, but that do not appear as an Agenda Item on the Commissioners Court's Agenda. During this Public Comment Period, speakers shall be limited to a maximum of two (2) minutes to make his or her remarks and the maximum overall discussion time allowed for this Public Comment Period, regardless of the number of members of the public wishing to address the Court during such period, shall be limited to ten (10) minutes. Speaking time, to the extent possible, will be evenly allocated among speakers should more than five (5) speakers desire to speak during this Public Comment Period. Please note that the members of the Court may not comment during the meeting about matters that are not on the Commissioners Court's Agenda.

Steven Snell, County Judge

This notice of meeting was posted in the locked box located on the south side of the Williamson County Courthouse, a place readily accessible to the general public at all times, on the 10th day of June 2026 at 5:00 pm and remained posted for at least three business days before the scheduled date of the meeting.

Commissioners Court - Regular Session**3.****Meeting Date:** 06/16/2026

Line item transfer for the County Courts at Law

Submitted By: Sharrion Threadgill, All County Courts**Department:** All County Courts**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider, and take appropriate action on a line item transfer request for the County Courts at Law.

Public Background

There has been a significant increase in misdemeanor cases requiring mental health evaluations. The transfer of funds is necessary to replenish the line. The LIT will cover 40 evaluations at \$1,680.00 each.

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0100-0425-004134	MISDEMEANOR CASES - COURT APPT	\$67,200.00
To	0100-0425-004120	COMPETENCY HEARING	\$67,200.00

Attachments*No file(s) attached.*

Form Review**Inbox**

County Judge Exec Asst.

Budget Office

Form Started By: Sharrion Threadgill

Final Approval Date: 06/09/2026

Reviewed By

Delia Colon

Saira Hernandez

Date

06/05/2026 02:22 PM

06/09/2026 01:57 PM

Started On: 06/05/2026 12:11 PM

Commissioners Court - Regular Session**4.****Meeting Date:** 06/16/2026

Line item transfer for the County Sheriff, Corrections Bureau

Submitted For: Matthew Lindemann**Submitted By:** Abigail Taylor, Sheriff**Department:** Sheriff**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider, and take appropriate action on a line item transfer for the Corrections Department.

Public Background

This transfer is being requested to cover the current shortfall in repairs to equipment. Repairs are needed for two (2) out of the three (3) X-Ray machines used in the County Justice Center for all incoming public.

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0100.0570.003003	Radio Equipment < \$5k	\$10,210.00
From	0100.0570.003005	Office Furniture < \$5k	\$5,000.00
From	0100.0570.003305	Inmate Clothing	\$5,000.00
To	0100.0570.004543	Repairs to Equipment	\$20,210.00

Attachments*No file(s) attached.*

Form Review**Inbox**

County Judge Exec Asst.

Budget Office

Form Started By: Abigail Taylor

Final Approval Date: 06/04/2026

Reviewed By

Delia Colon

Saira Hernandez

Date

06/03/2026 04:24 PM

06/04/2026 08:10 AM

Started On: 06/03/2026 04:01 PM

Commissioners Court - Regular Session**5.****Meeting Date:** 06/16/2026

LIT Transfer for Emergency Medical Services

Submitted For: John Gonzales**Submitted By:** John Gonzales, EMS**Department:** EMS**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider, and take appropriate action on a line item transfer for Emergency Medical Services.

Public Background

This line item transfer is to cover expenses associated with professional development classes and conference attendance for FY26.

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0100-0540-003311	Uniforms	\$10,000
To	0100-0540-004232	Training/Conferences/Seminars	\$10,000

Attachments*No file(s) attached.*

Form Review**Inbox**

County Judge Exec Asst.

Budget Office

Form Started By: John Gonzales

Final Approval Date: 06/10/2026

Reviewed By

Delia Colon

Saira Hernandez

Date

06/09/2026 02:23 PM

06/10/2026 08:16 AM

Started On: 06/09/2026 09:59 AM

Commissioners Court - Regular Session**6.****Meeting Date:** 06/16/2026

Line-item transfer for Road & Bridge Division

Submitted For: Matt Williamson**Submitted By:** Vicky Edwards, Infrastructure**Department:** Infrastructure**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider and take appropriate action on a line-item transfer for the Road and Bridge.

Public Background

This transfer is necessary to provide additional funding for overtime expenditures associated with emergency weather response activities and maintaining roadway maintenance production.

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0200-0210-004509	Facility Enhancements	\$35,000.00
From	0200-0210-004620	Furniture/Equip. Rental	\$41,987.50
From	0200-0210-005730	Radio Equipment > \$5,000	\$15,000.00
To	0200-0210-001110	Overtime	\$75,000.00
To	0200-0210-002010	FICA	\$5737.50
To	0200-0210-002020	Retirement	\$11,250.00

Attachments*No file(s) attached.*

Form Review**Inbox**

County Judge Exec Asst.

Budget Office

Form Started By: Vicky Edwards

Final Approval Date: 06/10/2026

Reviewed By

Delia Colon

Saira Hernandez

Date

06/09/2026 04:48 PM

06/10/2026 08:17 AM

Started On: 06/09/2026 04:32 PM

Commissioners Court - Regular Session**7.****Meeting Date:** 06/16/2026

Compensation Items

Submitted By: Kayla Marek, Human Resources**Department:** Human Resources**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider and take appropriate action on approving compensation changes, position title changes, position grade changes, and any corresponding line item transfers.

Public Background

See attached documentation for details.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Merit Report

Merit LIT

Form Review**Inbox**

Human Resources (Originator)

County Judge Exec Asst.

Form Started By: Kayla Marek

Final Approval Date: 06/09/2026

Reviewed By

Allen Frederick

Delia Colon

Date

06/09/2026 11:16 AM

06/09/2026 02:24 PM

Started On: 06/09/2026 10:11 AM

Department	Position	Emp Num	Current Annual Salary	Annual Merit Amt	Merit%	New Annual Salary	Lump-sum Merit	Pay Proposal Reason	Effective Date of Change
911 Communications	Training Division Manager.1899.001100.	15693	\$95,063.28	\$1,901.38	2.00	\$96,964.66	-	MERIT	19-Jun-26
Human Resources	HR Generalist I.2000.001100.	13903	\$66,750.06	\$1,001.26	1.50	\$67,751.32	-	MERIT	19-Jun-26
Juvenile Grant	Juv Prob Officer II Grant.1022.001100.	14297	\$68,132.31	\$681.33	1.00	\$68,813.64	-	MERIT	19-Jun-26

				(TO)	(FROM)
entity	fund	dept	object	dr	cr
01	0100	0581	001100	1,901.38	
01	0100	0581	002010	145.46	
01	0100	0581	002020	290.20	
01	0100	8004	001130		1,901.38
01	0100	8004	002010		145.46
01	0100	8004	002020		290.20
01	0100	0402	001100	1,001.26	
01	0100	0402	001130		1,001.26
01	0100	0576	001100	681.33	
01	0100	0576	001130		681.33

Commissioners Court - Regular Session**8.****Meeting Date:** 06/16/2026

May Monthly Report

Submitted For: Angela Williams**Submitted By:** Melissa East, J.P. Pct. #2**Department:** J.P. Pct. #2**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider, and take appropriate action to approve Justice of the Peace Precinct 2 May 2026 Monthly Reports in compliance with Code of Criminal Procedure 103.005.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

May 2025 Report

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Melissa East

Final Approval Date: 06/04/2026

Reviewed By

Delia Colon

Date

06/04/2026 01:33 PM

Started On: 06/04/2026 12:34 PM

Affidavit

IN COMPLIANCE WITH ARTICLE 103
CODE OF CRIMINAL PROCEDURE

THE STATE OF TEXAS
COUNTY OF WILLIAMSON

Before me, the undersigned authority, on this day personally appeared Angela Williams, Justice of the Peace, Precinct 2, Williamson County, who on her oath, stated that the attached report of monies collected is a true and correct report for the months of May, 2026.



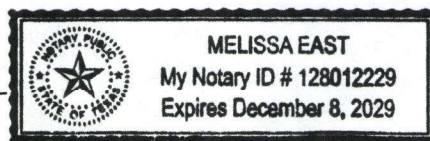
ANGELA WILLIAMS
JUSTICE OF THE PEACE
WILLIAMSON COUNTY PRECINCT 2



On this 3rd day of June 2026, to certify which witness my hand and seal of office.



Notary Public
in and for the State of Texas



Payment Report - G/L and Fund Summary

TXWILLIAMSONPROD

Deposit Date: 5/1/2026 - 5/31/2026 Case Categories: Criminal; Civil
Locations: JP2

G/L Account	G/L Account Number	Fee Totals
0100 - General Fund		
01-0100-0000-207017 - Collections Agency Fee	L-004-2-01-0100-0000-207017: 01-0100-0000-207017 - Collections Agency Fee	933.20
01-0100-0000-207034 - JP2 Cash Bonds	L-004-2-01-0100-0000-207034: 01-0100-0000-207034 - JP2 Cash Bonds	500.00
01-0100-0000-209700 - JP COURTS-REFUNDS	L-004-2-01-0100-0000-209700: 01-0100-0000-209700 - JP COURTS-REFUNDS	572.00
01-0100-0000-341200 - Sheriff Fees (WILCO)	L-004-2-01-0100-0000-341200: 01-0100-0000-341200 - Sheriff Fees (WILCO)	105.00
01-0100-0000-341802 - FEES OF OFFICE, JP PCT-2	L-004-2-01-0100-0000-341802: 01-0100-0000-341802 - FEES OF OFFICE, JP PCT #2	14,284.84
01-0100-0000-341902 - CIVIL FEES/OFFICE, CONST 2	L-004-2-01-0100-0000-341902: 01-0100-0000-341902 - Fees of Office, Const. PCT #2	13,880.00
01-0100-0000-341912 - CRIMINAL FEES/OFFICE, CONST 2	L-004-2-01-0100-0000-341912: 01-0100-0000-341912 - Fees of Office, Crim. Const PCT #2	757.94
01-0100-0000-341913 - CRIMINAL FEES/OFFICE, CONST 3	L-004-2-01-0100-0000-341913: 01-0100-0000-341913 - Fees of Office, Crim. Const PCT #3	200.00
01-0100-0000-341914 - CRIMINAL FEES/OFFICE, CONST 4	L-004-2-01-0100-0000-341914: 01-0100-0000-341914 - Fees of Office, Crim. Const PCT #4	220.81
01-0100-0000-342860 -Time Payment Fee County 2.50	L-004-2-01-0100-0000-342860: 01-0100-0000-342860 - Time Payment Fee County 2.50	442.66
01-0100-0000-351302 - FINES, JP PCT-2	L-004-2-01-0100-0000-351302: 01-0100-0000-351302 - FINES, JP PCT #2	23,916.70
01-0100-0000-365103 Language Access Fund	L-004-2-01-0100-0000-365103: Language Access Fund	1,260.00
01-0100-0000-370500 - Miscellaneous Revenue	L-004-2-01-0100-0000-370500: 01-0100-0000-370500 - Miscellaneous Revenue	1.00
99-9999-9999-000003 - LOCAL Consolidated CC-Misd C	L-004-2-99-9999-9999-000003: 99-9999-9999-000003 - LOCAL Consolidated CC - Misd C	4,365.72
0100 - General Fund Total:		61,439.87
0361 - JP Security Fund		
01-0361-0000-341152 - JP 2 SECURITY FEES	L-004-2-01-0361-0000-341152: 01-0361-0000-341152 - JP 2 SECURITY FEES	4.00
0361 - JP Security Fund Total:		4.00
0365 - Child Safety Fund		
01-0365-0000-341161 - JP CHILD SAFETY FEE	L-004-2-01-0365-0000-341161: 01-0365-0000-341161 - JP CHILD SAFETY FEE	92.60
0365 - Child Safety Fund Total:		92.60
0368 - JP-2 Truancy Program Fund		
01-0368-0000-370000 - JP-2 Truancy Program Fees	L-004-2-01-0368-0000-370000: 01-0368-0000-370000 - JP-2 Truancy Program Fee	5.00
0368 - JP-2 Truancy Program Fund Total:		5.00
0370 - Alternate Dispute Resolution Fund		
01-0370-0000-341170 - Alternate Dispute Resolution Fees	L-004-2-01-0370-0000-341170: 01-0370-0000-341170 - Alternate Dispute Resolution Fees	2,100.00
0370 - Alternate Dispute Resolution Fund Total:		2,100.00

Payment Report - G/L and Fund Summary

TXWILLIAMSONPROD

Deposit Date: 5/1/2026 - 5/31/2026 Case Categories: Criminal; Civil
Locations: JP2

G/L Account	G/L Account Number	Fee Totals
0372 - Justice Court Technology Fund		
01-0372-0000-341142 - JP 2 TECHNOLOGY FEES	L-004-2-01-0372-0000-341142: 01-0372-0000-341142 - JP #2 TECHNOLOGY FEES	4.00
0372 - Justice Court Technology Fund Total:		4.00
0399 - State Agency Fund		
01-0399-0000-208032 - JP 2 Truancy Prev/Diversion - State	L-004-2-01-0399-0000-208032: 01-0399-0000-208032 - JP 2 Truancy Prev/Diversion - State	2.00
01-0399-0000-208160 - CCC FEES DUE TO STATE COMP	L-004-2-01-0399-0000-208160: 01-0399-0000-208160 - Consolidated Court Costs	40.00
01-0399-0000-208165 - CCC 01.2020 Fee's Due to State	L-004-2-01-0399-0000-208165: 01-0399-0000-208165 - State Con Court Cost LGC 133.102(a)(3)	19,209.93
01-0399-0000-208181 - State Consolidated Fee	L-004-0399-0000-208181: State Consolidated Fee	378.00
01-0399-0000-208235 - JURY SERVICE FEES DUE TO STATE	L-004-2-01-0399-0000-208235: 01-0399-0000-208235 - Jury Service Fee	4.00
01-0399-0000-208352 - CRIMINAL JUDICIAL SUPPORT DUE	L-004-2-01-0399-0000-208352: 01-0399-0000-208352 - Support of the Judiciary Fund	6.00
01-0399-0000-208400 - DPS ARREST FEES DUE TO STATE	L-004-2-01-0399-0000-208400: 01-0399-0000-208400 - Texas Highway Patrol Arrest Fees	1,005.49
01-0399-0000-208426 - State Traffic Fine Due to State 2020	L-004-2-01-0399-0000-208426: 01-0399-0000-208426 - State Traffic Fine Due To State	9,054.89
01-0399-0000-208703 - INDIGENT DEF FEES - DUE TO ST	L-004-2-01-0399-0000-208703: 01-0399-0000-208703 - Indigent Defense Fee	2.00
0399 - State Agency Fund Total:		29,702.31
JP BOND		
01-0100-0000-207034 - JP2 Bond Liability Account	L-004-2-02-00002: JP2 Registry Bond Account Liability	1,100.00
JP BOND Total:		1,100.00
Fee Totals for All Funds:		94,447.78

Payment Report - Fee Code Summary

TXWILLIAMSONPROD

Deposit Date: 5/1/2026 - 5/31/2026 Case Categories: Criminal; Civil
Locations: JP2

Fee Code Summary									
Code Word	Description	Gross		Positive Adjustments		Negative Adjustments		Net	
		Amount	Number	Amount	Number	Amount	Number	Amount	Number
2020AFC2	Arrest Fee - Constable 2 CCP 102.011(a)(1), 102.011(e)	5.00	1	0.00	0	0.00	0	5.00	1
2020AFC4	Arrest Fee - Constable 4 CCP 102.011(a)(1), 102.011(e)	220.81	45	0.00	0	0.00	0	220.81	45
2020AFDPS	Arrest Fee - DPS CCP 102.011.(a)(1), 102.011(e)	1,005.49	203	0.00	0	0.00	0	1,005.49	203
2020AFSO	Arrest Fee - Sheriff's Office 102.011(a)(1), 102.011(e)	247.00	51	0.00	0	0.00	0	247.00	51
2020AHLHIS	Arrest Fee - Liberty Hill ISD CCP 102.011(a)(1), 102.011(e)	40.00	8	0.00	0	0.00	0	40.00	8
2020CCC	State Cons Court Cost LGC 133.102(a)(3)	19,209.93	315	0.00	0	0.00	0	19,209.93	315
2020CDF	Compliance Dismissal Fine	480.00	49	0.00	0	0.00	0	480.00	49
2020DSCM	Driving Safety Course Mandatory CCP 45.0511(f)(1)	815.16	82	0.00	0	0.00	0	815.16	82
2020LCCC-C	LOCAL Consolidated Court Cost LGC 134.103(a)	4,365.72	317	0.00	0	0.00	0	4,365.72	317
2020LTF	Local Traffic Fine (TC 542.403)	543.30	183	0.00	0	0.00	0	543.30	183
2020STF	State Traffic Fine (TC 542.4031)	9,054.89	183	0.00	0	0.00	0	9,054.89	183
2020TPF	Time Payment Fee CCP 102.030	442.66	32	0.00	0	0.00	0	442.66	32
2020WFC2	Warrant Fee - Const Pct 2 CCP 102.011(a)(2), 102.011(e)	752.94	18	0.00	0	0.00	0	752.94	18
2020WFC3	Warrant Fee - Const Pct 3 CCP 102.011(a)(2), 102.011(e)	200.00	4	0.00	0	0.00	0	200.00	4
2020WFWCSO	Warrant Fee Sheriff's Office CCP 102.011(a)(2). 102.011(e)	100.00	2	0.00	0	0.00	0	100.00	2
AB	Abstract	30.00	3	0.00	0	0.00	0	30.00	3
AFLHP	Arrest Fee - Liberty Hill Police Department	5.00	1	0.00	0	0.00	0	5.00	1
AFSO	Arrest Fee - Sheriff's Office (CCP 102.011)	5.00	1	0.00	0	0.00	0	5.00	1
CB	Cash Bond	1,100.00	3	0.00	0	0.00	0	1,100.00	3
CCB	Civil Cash Bond	500.00	1	0.00	0	0.00	0	500.00	1
CCC	Consolidated Court Costs [Loc. Gov't Code, 133.102]	40.00	1	0.00	0	0.00	0	40.00	1
CCOP	Civil Copies	76.25	35	0.00	0	0.00	0	76.25	35
CERT	Certified Copy	10.00	5	0.00	0	0.00	0	10.00	5
CFINE	County Fine	23,716.70	217	0.00	0	0.00	0	23,716.70	217
CHS	Courthouse Security Fee (CCP 102.017)	3.00	1	0.00	0	0.00	0	3.00	1
CHSJC	JP Security Fee (CCP 102.017)	1.00	1	0.00	0	0.00	0	1.00	1

Payment Report - Fee Code Summary

TXWILLIAMSONPROD

Deposit Date: 5/1/2026 - 5/31/2026 Case Categories: Criminal; Civil
Locations: JP2

Fee Code Summary									
Code Word	Description	Gross		Positive Adjustments		Negative Adjustments		Net	
		Amount	Number	Amount	Number	Amount	Number	Amount	Number
CMAIL	Clerk Service Fee by Certified Mail or Posting	19.13	1	0.00	0	0.00	0	19.13	1
COLLFEE	Collection Agency Fee	933.20	14	0.00	0	0.00	0	933.20	14
CONT2	Constable Service Fee Pct #2	11,760.00	113	0.00	0	(80.00)	1	11,680.00	114
CRFEEOVER	Criminal Overpayment Fee	232.50	4	0.00	0	(1.00)	1	231.50	5
CSFF	Child Safety Fee (CCP 102.014(d))	100.00	5	0.00	0	0.00	0	100.00	5
CSSF	Child Safety School Fee (CCP 102.014(c))	92.60	4	0.00	0	0.00	0	92.60	4
CVFEEOVER	Civil Overpayment Fee	80.00	1	0.00	0	0.00	0	80.00	1
DDF	Deferred Disposition Fee	1,322.00	21	0.00	0	0.00	0	1,322.00	21
IDF	Indigent Defense Fee (LGC 133.107)	2.00	1	0.00	0	0.00	0	2.00	1
JCTF	Justice Court Technology Fee (CCP 102.0173)	4.00	1	0.00	0	0.00	0	4.00	1
JFR	Jury Reimbursement Fee (CCP 102.0045)	4.00	1	0.00	0	0.00	0	4.00	1
JTP	Juvenile Truancy Program (CCP 102.0174)	5.00	1	0.00	0	0.00	0	5.00	1
JTPDC	Juvenile Truancy Prev/Diversion Due to County (CCP 102.015)	1.00	1	0.00	0	0.00	0	1.00	1
JTPDS	Juvenile Truancy Prev/Diversion Due to State (CCP 102.015)	1.00	1	0.00	0	0.00	0	1.00	1
JURY	Jury Fee	22.00	1	0.00	0	0.00	0	22.00	1
JUSFC	Judicial Support Fund - County (LGC 133.105)	0.60	1	0.00	0	0.00	0	0.60	1
JUSFS	Judicial Support Fund - State (LGC 133.105)	5.40	1	0.00	0	0.00	0	5.40	1
LT10	Overpayments < \$10	0.00	0	1.00	1	0.00	0	1.00	1
OPAY	Over Payments > \$10	135.00	1	0.00	0	(135.00)	1	0.00	2
SB41CDRF	County Dispute Resolution fund - LGC 135.157	2,105.00	422	0.00	0	(5.00)	1	2,100.00	423
SB41JCSF	Justice Court Support Fund	10,525.00	422	0.00	0	(25.00)	1	10,500.00	423
SB41LAF	Language Access Fund - LGC 135.155	1,263.00	422	0.00	0	(3.00)	1	1,260.00	423
SB41SCF	State Consolidated Fee	378.00	18	0.00	0	0.00	0	378.00	18
SCH	School District Fine	260.50	3	0.00	0	0.00	0	260.50	3
TCCF	Truant Conduct Contempt Fine - Child	200.00	5	0.00	0	0.00	0	200.00	5
TURN	Turnover	10.00	2	0.00	0	0.00	0	10.00	2
WEXEC	Writ of Execution	5.00	1	0.00	0	0.00	0	5.00	1
WGAR	Writ of Garnishment	10.00	2	0.00	0	0.00	0	10.00	2
WPOSS	Writ of Possession	45.00	10	0.00	0	0.00	0	45.00	10
WREEN	Writ of Re-entry	5.00	1	0.00	0	0.00	0	5.00	1
WSF2	Constable #2 - Writ Service Fee	2,200.00	12	0.00	0	0.00	0	2,200.00	12

Payment Report - Fee Code Summary

TXWILLIAMSONPROD

Deposit Date: 5/1/2026 - 5/31/2026 Case Categories: Criminal; Civil
Locations: JP2

Fee Code Summary Totals	Gross		Positive Adjustments		Negative Adjustments		Net	
	Amount	Number	Amount	Number	Amount	Number	Amount	Number
	94,695.78	3,255	1.00	1	(249.00)	6	94,447.78	3,262

Commissioners Court - Regular Session**9.****Meeting Date:** 06/16/2026

Justice of the Peace 3 MAY 2026 Monthly Report

Submitted For: Evelyn McLean**Submitted By:** Mary Alcala, J.P. Pct. #3**Department:** J.P. Pct. #3**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider and take appropriate action to approve Justice of the Peace, Pct. 3, May 2026 Monthly Report in compliance with Code of Criminal Procedure § 103.005.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

CCP 103 - May 2026

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Mary Alcala

Final Approval Date: 06/09/2026

Reviewed By

Delia Colon

Date

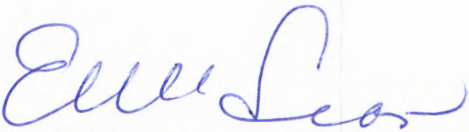
06/09/2026 02:25 PM

Started On: 06/09/2026 11:10 AM

**IN COMPLIANCE WITH ARTICLE 103
CODE OF CRIMINAL PROCEDURE**

**THE STATE OF TEXAS
COUNTY OF WILLIAMSON**

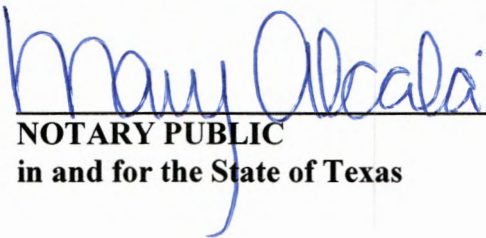
Before me, the undersigned authority, on this day personally appeared Evelyn McLean, Justice of the Peace, Precinct 3, Williamson County, who, on her oath, stated that the attached report of money collected is a true and correct report for the month of May 2026.



**EVELYN McLEAN
JUSTICE OF THE PEACE
PRECINCT THREE**



On this 8th day of June 2026, to certify which witness my hand and seal of office.



**NOTARY PUBLIC
in and for the State of Texas**



Payment Report - G/L and Fund Summary

TXWILLIAMSONPROD

Transaction Date: 5/1/2026 - 5/31/2026 Case Categories: Civil
Locations: JP3

Payment Type: Cash Bond Deposit; E-Filing Payment; ...

G/L Account	G/L Account Number	Fee Totals
0100 - General Fund		
01-0100-0000-341803 - FEES OF OFFICE, JP PCT-3	L-004-3-01-0100-0000-341803: 01-0100-0000-341803 - FEES OF OFFICE, JP PCT #3	194.75
01-0100-0000-341903 - CIVIL FEES/OFFICE, CONST 3	L-004-3-01-0100-0000-341903: 01-0100-0000-341903 - Fees of Office, Const. PCT #3	13,880.00
0100 - General Fund Total:		14,074.75
Fee Totals for All Funds:		14,074.75

Payment Report - Fee Code Summary

TXWILLIAMSONPROD

Transaction Date: 5/1/2026 - 5/31/2026 Case Categories: Civil
Locations: JP3

Payment Type: Cash Bond Deposit; E-Filing Payment; ...

Fee Code Summary									
Code Word	Description	Gross		Positive Adjustments		Negative Adjustments		Net	
		Amount	Number	Amount	Number	Amount	Number	Amount	Number
AB	Abstract	30.00	4	0.00	0	0.00	0	30.00	4
CCOP	Civil Copies	25.75	19	0.00	0	0.00	0	25.75	19
CONT3	Constable Service Fee Pct #3	11,280.00	101	0.00	0	0.00	0	11,280.00	101
JURY	Jury Fee	44.00	2	0.00	0	0.00	0	44.00	2
TRANS	Transcript	20.00	2	0.00	0	0.00	0	20.00	2
WEXEC	Writ of Execution	15.00	3	0.00	0	0.00	0	15.00	3
WPOSS	Writ of Possession	60.00	12	0.00	0	0.00	0	60.00	12
WSF3	Constable #3 - Writ Service Fee	2,600.00	13	0.00	0	0.00	0	2,600.00	13
Fee Code Summary Totals		Gross		Positive Adjustments		Negative Adjustments		Net	
		Amount	Number	Amount	Number	Amount	Number	Amount	Number
		14,074.75	156	0.00	0	0.00	0	14,074.75	156

Payment Report - G/L and Fund Summary

TXWILLIAMSONPROD

Transaction Date: 5/1/2026 - 5/31/2026 Case Categories: Criminal
Locations: JP3

Payment Type: Cash Bond Deposit; E-Filing Payment; ...

G/L Account	G/L Account Number	Fee Totals
0100 - General Fund		
01-0100-0000-207017 - Collections Agency Fee	L-004-3-01-0100-0000-207017: 01-0100-0000-207017 - Collections Agency Fee	5,704.61
01-0100-0000-209600 - FINES DUE TO TX PARKS WILDLIFE	L-004-3-01-0100-0000-209600: 01-0100-0000-209600 - FINES DUE TO TX PARKS WILDLIFE	1,198.30
01-0100-0000-341200 - Sheriff Fees (WILCO)	L-004-3-01-0100-0000-341200: 01-0100-0000-341200 - Sheriff Fees (WILCO)	67.69
01-0100-0000-341803 - FEES OF OFFICE, JP PCT-3	L-004-3-01-0100-0000-341803: 01-0100-0000-341803 - FEES OF OFFICE, JP PCT #3	7,913.81
01-0100-0000-341913 - CRIMINAL FEES/OFFICE, CONST 3	L-004-3-01-0100-0000-341913: 01-0100-0000-341913 - Fees of Office, Crim. Const PCT #3	768.20
01-0100-0000-351303 - FINES, JP PCT-3	L-004-3-01-0100-0000-351303: 01-0100-0000-351303 - FINES, JP PCT #3	76,430.56
0100 - General Fund Total:		92,083.17
0361 - JP Security Fund		
01-0361-0000-341153 - JP 3 SECURITY FEES	L-004-3-01-0361-0000-341153: 01-0361-0000-341153 - JP 3 SECURITY FEES	54.42
0361 - JP Security Fund Total:		54.42
0365 - Child Safety Fund		
01-0365-0000-341161 - JP CHILD SAFETY FEE	L-004-3-01-0365-0000-341161: 01-0365-0000-341161 - JP CHILD SAFETY FEE	75.00
0365 - Child Safety Fund Total:		75.00
0367 - JP-3 Truancy Program Fund		
01-0367-0000-370000 - JP-3 Truancy Program Fees	L-004-3-01-0367-0000-370000: 01-0367-0000-370000 - JP-3 Truancy Program Fee	68.00
0367 - JP-3 Truancy Program Fund Total:		68.00
0372 - Justice Court Technology Fund		
01-0372-0000-341143 - JP 3 TECHNOLOGY FEES	L-004-3-01-0372-0000-341143: 01-0372-0000-341143 - JP #3 TECHNOLOGY FEES	54.41
0372 - Justice Court Technology Fund Total:		54.41

Payment Report - G/L and Fund Summary

TXWILLIAMSONPROD

Transaction Date: 5/1/2026 - 5/31/2026 Case Categories: Criminal
Locations: JP3

Payment Type: Cash Bond Deposit; E-Filing Payment; ...

G/L Account	G/L Account Number	Fee Totals
0399 - State Agency Fund		
01-0399-0000-208033 - JP 3 Truancy Prev/Diversion - State	L-004-3-01-0399-0000-208033: 01-0399-0000-208033 - JP 3 Truancy Prev/Diversion - State	19.38
01-0399-0000-208160 - CCC FEES DUE TO STATE COMP	L-004-3-01-0399-0000-208160: 01-0399-0000-208160 - Consolidated Court Costs	504.08
01-0399-0000-208235 - JURY SERVICE FEES DUE TO STATE	L-004-3-01-0399-0000-208235: 01-0399-0000-208235 - Jury Service Fee	50.39
01-0399-0000-208352 - CRIMINAL JUDICIAL SUPPORT DUE	L-004-3-01-0399-0000-208352: 01-0399-0000-208352 - Support of the Judiciary Fund	75.60
01-0399-0000-208400 - DPS ARREST FEES DUE TO STATE	L-004-3-01-0399-0000-208400: 01-0399-0000-208400 - Texas Highway Patrol Arrest Fees	113.12
01-0399-0000-208415 - MOVING VIOLATION FEE DUE TO ST	L-004-3-01-0399-0000-208415: 01-0399-0000-208415 - Moving Violation Fee Due to State	0.63
01-0399-0000-208425 - ST TRAFFIC FEES DUE TO STATE	L-004-3-01-0399-0000-208425: 01-0399-0000-208425 - State Traffic Fee	77.16
01-0399-0000-208703 - INDIGENT DEF FEES - DUE TO ST	L-004-3-01-0399-0000-208703: 01-0399-0000-208703 - Indigent Defense Fee	25.19
01-0399-0000-208720 - SEATBELT FINES	L-004-3-01-0399-0000-208720: 01-0399-0000-208720 - Seatbelt Fines	147.72
01-0399-0000-208750 - TLFTA FEES DUE TO STATE COMP	L-004-3-01-0399-0000-208750: 01-0399-0000-208750 - Traffic Law Failure To Appear	124.43
01-0399-0000-208850 - WEIGHT VIOLATION FINES DUE TO	L-004-3-01-0399-0000-208850: 01-0399-0000-208850 - Weight Violation Fines	3,418.19
01-0399-0000-208860 - TIME PYMT FEES DUE TO STATE	L-004-3-01-0399-0000-208860: 01-0399-0000-208860 - Time Payment	50.34
0399 - State Agency Fund Total:		4,606.23
JP BOND		
01-0100-0000-207020 - JP3 Bond Liability Account	L-004-3-02-00002: JP3 Registry Bond Account Liability	500.00
JP BOND Total:		500.00
Fee Totals for All Funds:		97,441.23

Payment Report - Fee Code Summary

TXWILLIAMSONPROD

Transaction Date: 5/1/2026 - 5/31/2026 Case Categories: Criminal
Locations: JP3

Payment Type: Cash Bond Deposit; E-Filing Payment; ...

Fee Code Summary									
Code Word	Description	Gross		Positive Adjustments		Negative Adjustments		Net	
		Amount	Number	Amount	Number	Amount	Number	Amount	Number
AFDPS	Arrest Fee - DPS (CCP 102.011)	24.66	11	0.00	0	0.00	0	24.66	11
AFSO	Arrest Fee - Sheriff's Office (CCP 102.011)	43.34	11	0.00	0	0.00	0	43.34	11
CB	Cash Bond	500.00	1	0.00	0	0.00	0	500.00	1
CCC	Consolidated Court Costs [Loc. Gov't Code, 133.102]	504.08	21	0.00	0	0.00	0	504.08	21
CFINE	County Fine	76,430.56	720	0.00	0	0.00	0	76,430.56	720
CHS	Courthouse Security Fee (CCP 102.017)	40.80	22	0.00	0	0.00	0	40.80	22
CHSJC	JP Security Fee (CCP 102.017)	13.62	22	0.00	0	0.00	0	13.62	22
COLLFEE	Collection Agency Fee	5,704.61	110	0.00	0	0.00	0	5,704.61	110
COPY	Copies	0.05	1	0.00	0	0.00	0	0.05	1
CSFF	Child Safety Fee (CCP 102.014(d))	19.57	2	0.00	0	0.00	0	19.57	2
CSSF	Child Safety School Fee (CCP 102.014(c))	75.00	3	0.00	0	0.00	0	75.00	3
DDF	Deferred Disposition Fee	7,876.28	62	0.00	0	0.00	0	7,876.28	62
DSC	Driver's Safety Course Fee (CCP 45.0511(f1))	2.19	1	0.00	0	0.00	0	2.19	1
FNTC1	Child Safety Seat Fine Trauma Center	147.72	3	0.00	0	0.00	0	147.72	3
IDF	Indigent Defense Fee (LGC 133.107)	25.19	21	0.00	0	0.00	0	25.19	21
JCTF	Justice Court Technology Fee (CCP 102.0173)	54.41	22	0.00	0	0.00	0	54.41	22
JFR	Jury Reimbursement Fee (CCP 102.0045)	50.39	21	0.00	0	0.00	0	50.39	21
JTP	Juvenile Truancy Program (CCP 102.0174)	68.00	22	0.00	0	0.00	0	68.00	22
JTPDC	Juvenile Truancy Prev/Diversion Due to County (CCP 102.015)	9.69	16	0.00	0	0.00	0	9.69	16
JTPDS	Juvenile Truancy Prev/Diversion Due to State (CCP 102.015)	9.69	16	0.00	0	0.00	0	9.69	16
JUSFC	Judicial Support Fund - County (LGC 133.105)	7.57	21	0.00	0	0.00	0	7.57	21
JUSFS	Judicial Support Fund - State (LGC 133.105)	68.03	21	0.00	0	0.00	0	68.03	21
MVF	Moving Violation Fee (CCP 102.022)	0.63	11	0.00	0	0.00	0	0.63	11
OMNI	OMNI Fee	24.86	9	0.00	0	0.00	0	24.86	9
OMNIC	OMNI Fee - County	16.59	9	0.00	0	0.00	0	16.59	9
OMNIS	OMNI Fee - State	82.98	9	0.00	0	0.00	0	82.98	9
SFC3	Service/Arrest Fee - Const. 3	66.96	13	0.00	0	0.00	0	66.96	13
SFMCWV	State Fine - Motor Carrier Weight Violation	3,418.19	22	0.00	0	0.00	0	3,418.19	22
SFOC	Service Fee - Out of County	5.00	1	0.00	0	0.00	0	5.00	1
STF	State Traffic Fee (TC 542.4031)	77.16	5	0.00	0	0.00	0	77.16	5

Payment Report - Fee Code Summary

TXWILLIAMSONPROD

Transaction Date: 5/1/2026 - 5/31/2026 Case Categories: Criminal
Locations: JP3

Payment Type: Cash Bond Deposit; E-Filing Payment; ...

Fee Code Summary									
Code Word	Description	Gross		Positive Adjustments		Negative Adjustments		Net	
		Amount	Number	Amount	Number	Amount	Number	Amount	Number
TPC	Time Payment Fee - County	25.17	4	0.00	0	0.00	0	25.17	4
TPS	Time Payment Fee - State	25.17	4	0.00	0	0.00	0	25.17	4
TPWF	Texas P&W Fine	1,198.30	16	0.00	0	0.00	0	1,198.30	16
UFA	Uniform Traffic Act (TC 542.403)	10.72	6	0.00	0	0.00	0	10.72	6
WARC3	Warrant Fee - Constable Pct. 3	701.24	17	0.00	0	0.00	0	701.24	17
WCSO	Williamson County Sheriff	24.35	2	0.00	0	0.00	0	24.35	2
WFDPS	Warrant Fee - DPS	88.46	2	0.00	0	0.00	0	88.46	2
Fee Code Summary Totals		Gross		Positive Adjustments		Negative Adjustments		Net	
		Amount	Number	Amount	Number	Amount	Number	Amount	Number
		97,441.23	1,280	0.00	0	0.00	0	97,441.23	1,280

Commissioners Court - Regular Session**10.****Meeting Date:** 06/16/2026

Justice of the Peace 4 May 2026 Monthly Report

Submitted By: Veronica Bolander, J.P. Pct. #4**Department:** J.P. Pct. #4**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider and take appropriate action to approve Justice of the Peace, Pct. 4, May 2026 Monthly Report in compliance with Code of Crim. Proc. § 103.005.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

JP4 EOM MAY 2026

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Veronica Bolander

Final Approval Date: 06/10/2026

Reviewed By

Delia Colon

Date

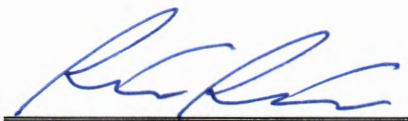
06/10/2026 08:53 AM

Started On: 06/09/2026 05:17 PM

**IN COMPLIANCE WITH ARTICLE 103.005
CODE OF CRIMINAL PROCEDURE**

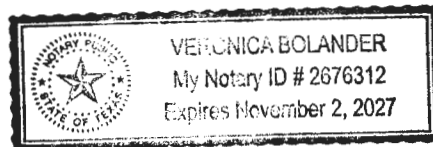
**THE STATE OF TEXAS
COUNTY OF WILLIAMSON**

Before me, the undersigned authority, on this day personally appeared Rhonda Redden, Justice of the Peace, Precinct 4, Williamson County, who on her oath, stated that the attached report of money collected is a true and correct report for the month of May 2026.



**RHONDA REDDEN
JUSTICE OF THE PEACE
PRECINCT FOUR**

This 8th day of June 2026, to certify which witness my hand and seal of office.



NOTARY PUBLIC in and for the State of Texas

Payment Report - Transaction/Adjustment Detail

TXWILLIAMSONPROD

Deposit Date: 5/1/2026 - 5/31/2026 Case Categories: Civil; Criminal
Locations: JP4

Payment Type: Cash Bond Deposit; Counter Payment; ...

Final Totals		Fee Totals	Transaction Totals
Total Payments		136,113.65	136,113.65
Total Adjustments Impacting Payments		(134.00)	(134.00)
Final Fee Code Totals		135,979.65	135,979.65
Tender Method Summary			
Tender Types	Cash	8,085.00	8,085.00
	Certified Payments Credit Card	56,848.12	56,848.12
	Check	3,830.00	3,830.00
	Credit Card	199.00	199.00
	Defendant Access	36,853.98	36,853.98
	E-File Credit Card	28,582.25	28,582.25
	Money Order	1,715.30	1,715.30

Detailed report available through the Auditor's Office.

Payment Report - G/L and Fund Summary

TXWILLIAMSONPROD

Deposit Date: 5/1/2026 - 5/31/2026 Case Categories: Civil; Criminal
Locations: JP4

Payment Type: Cash Bond Deposit; Counter Payment; ...

G/L Account	G/L Account Number	Fee Totals
0100 - General Fund		
01-0100-0000-207008 - JP 4-CASH BONDS	L-004-4-01-0100-0000-207008: 01-0100-0000-207008 - JP4 Cash Bonds	2,000.00
01-0100-0000-207017 - Collections Agency Fee	L-004-4-01-0100-0000-207017: 01-0100-0000-207017 - Collections Agency Fee	3,149.96
01-0100-0000-209600 - FINES DUE TO TX PARKS WILDLIFE	L-004-4-01-0100-0000-209600: 01-0100-0000-209600 - Fines Due to TX Parks Wildlife	550.46
01-0100-0000-209700 - JP COURTS-REFUNDS	L-004-4-01-0100-0000-209700: 01-0100-0000-209700 - JP Courts Refunds	175.67
01-0100-0000-341200 - Sheriff Fees (WILCO)	L-004-4-01-0100-0000-341200: 01-0100-0000-341200 - Sheriff Fees (WILCO)	50.00
01-0100-0000-341804 - FEES OF OFFICE, JP PCT-4	L-004-4-01-0100-0000-341804: 01-0100-0000-341804 - Fees of Office, JP Pct. #4	18,795.65
01-0100-0000-341901 - CIVIL FEES/OFFICE, CONST 1	L-004-4-01-0100-0000-341901: 01-0100-0000-341901 - Fees of Office, Const. PCT #1	200.00
01-0100-0000-341902 - CIVIL FEES/OFFICE, CONST 2	L-004-4-01-0100-0000-341902: 01-0100-0000-341902 - Fees of Office, Const. PCT #2	80.00
01-0100-0000-341904 - CIVIL FEES/OFFICE, CONST 4	L-004-4-01-0100-0000-341904: 01-0100-0000-341904 - Fees of Office, Const. PCT #4	16,280.00
01-0100-0000-341914 - CRIMINAL FEES/OFFICE, CONST 4	L-004-4-01-0100-0000-341914: 01-0100-0000-341914 - Fees of Office, Crim. Const PCT #4	1,572.98
01-0100-0000-342860 -Time Payment Fee County 2.50	L-004-4-01-0100-0000-342860: 01-0100-0000-342860 - Time Payment Fee County 2.50	989.18
01-0100-0000-351304 - FINES, JP PCT-4	L-004-4-01-0100-0000-351304: 01-0100-0000-351304 - FINES, JP PCT #4	47,721.24
01-0100-0000-365103 Language Access Fund	L-004-4-01-0100-0000-365103: 01-0100-0000-365103 - Language Access Fund	1,650.00
99-9999-9999-000003 - LOCAL Consolidated CC-Misd C	L-004-4-99-9999-9999-000003: 99-9999-9999-000003 - LOCAL Consolidated CC-MISD C	5,369.39
0100 - General Fund Total:		98,584.53
0361 - JP Security Fund		
01-0361-0000-341154 - JP 4 SECURITY FEES	L-004-4-01-0361-0000-341154: 01-0361-0000-341154 - JP 4 SECURITY FEES	6.72
0361 - JP Security Fund Total:		6.72
0365 - Child Safety Fund		
01-0365-0000-341161 - JP CHILD SAFETY FEE	L-004-4-01-0365-0000-341161: 01-0365-0000-341161 - JP CHILD SAFETY FEE	40.57
0365 - Child Safety Fund Total:		40.57
0369 - JP-4 Truancy Program Fund		
01-0369-0000-341917 - JP4 Truant Conduct (HB 2398)	L-004-4-01-0369-0000-341917: 01-0369-0000-341917 - JP4 Truant Conduct (HB 2398)	250.00
01-0369-0000-342190 - Youth Diversion Program (HB 3186)	L-004-4-01-0369-0000-342190: 01-0369-0000-342190 - Youth Diversion Program (HB 3186)	250.00
01-0369-0000-370000 - JP-4 Truancy Program Fees	L-004-4-01-0369-0000-370000: 01-0369-0000-370000 - JP-4 Truancy Program Fee	8.40
0369 - JP-4 Truancy Program Fund Total:		508.40
0370 - Alternate Dispute Resolution Fund		
01-0370-0000-341170 - Alternate Dispute Resolution Fees	L-004-4-01-0370-0000-341170: 01-0370-0000-341170 - Alternate Dispute Resolution Fees	2,750.00
0370 - Alternate Dispute Resolution Fund Total:		2,750.00

Payment Report - G/L and Fund Summary

TXWILLIAMSONPROD

Deposit Date: 5/1/2026 - 5/31/2026 Case Categories: Civil; Criminal
Locations: JP4

Payment Type: Cash Bond Deposit; Counter Payment; ...

G/L Account	G/L Account Number	Fee Totals
0372 - Justice Court Technology Fund		
01-0372-0000-341144 - JP 4 TECHNOLOGY FEES	L-004-4-01-0372-0000-341144: 01-0372-0000-341144 - JP #4 TECHNOLOGY FEES	6.72
0372 - Justice Court Technology Fund Total:		6.72
0399 - State Agency Fund		
01-0399-0000-208034 - JP 4 Truancy Prev/Diversion - State	L-004-4-01-0399-0000-208034: 01-0399-0000-208034 - JP 4 Truancy Prev/Diversion - State	3.36
01-0399-0000-208160 - CCC FEES DUE TO STATE COMP	L-004-4-01-0399-0000-208160: 01-0399-0000-208160 - Consolidated Court Costs	67.20
01-0399-0000-208165 - CCC 01.2020 Fee's Due to State	L-004-4-01-0399-0000-208165: 01-0399-0000-208165 - State Con Court Cost LGC 133.102(a)(3)	23,312.10
01-0399-0000-208181 - State Consolidated Fee	L-004-4-01-0399-0000-208181: 01-0399-0000-208181 - State Consolidated Fee	693.00
01-0399-0000-208235 - JURY SERVICE FEES DUE TO STATE	L-004-4-01-0399-0000-208235: 01-0399-0000-208235 - Jury Service Fee	6.72
01-0399-0000-208352 - CRIMINAL JUDICIAL SUPPORT DUE	L-004-4-01-0399-0000-208352: 01-0399-0000-208352 - Support of the Judiciary Fund	10.08
01-0399-0000-208400 - DPS ARREST FEES DUE TO STATE	L-004-4-01-0399-0000-208400: 01-0399-0000-208400 - Texas Highway Patrol Arrest Fees	629.32
01-0399-0000-208415 - MOVING VIOLATION FEE DUE TO ST	L-004-4-01-0399-0000-208415: 01-0399-0000-208415 - Moving Violation Fee Due to State	0.07
01-0399-0000-208425 - ST TRAFFIC FEES DUE TO STATE	L-004-4-01-0399-0000-208425: 01-0399-0000-208425 - State Traffic Fee	20.40
01-0399-0000-208426 - State Traffic Fine Due To State	L-004-4-01-0399-0000-208426: 01-0399-0000-208426 - State Traffic Fine Due To State	8,219.38
01-0399-0000-208703 - INDIGENT DEF FEES - DUE TO ST	L-004-4-01-0399-0000-208703: 01-0399-0000-208703 - Indigent Defense Fee	3.36
01-0399-0000-208720 - SEATBELT FINES	L-004-4-01-0399-0000-208720: 01-0399-0000-208720 - Seatbelt Fines	357.00
01-0399-0000-208850 - WEIGHT VIOLATION FINES DUE TO	L-004-4-01-0399-0000-208850: 01-0399-0000-208850 - Weight Violation Fines	735.72
01-0399-0000-208860 - TIME PYMT FEES DUE TO STATE	L-004-4-01-0399-0000-208860: 01-0399-0000-208860 - Time Payment	25.00
0399 - State Agency Fund Total:		34,082.71
Fee Totals for All Funds:		135,979.65

Payment Report - Fee Code Summary

TXWILLIAMSONPROD

Deposit Date: 5/1/2026 - 5/31/2026 Case Categories: Civil; Criminal
Locations: JP4

Payment Type: Cash Bond Deposit; Counter Payment; ...

Fee Code Summary									
Code Word	Description	Gross		Positive Adjustments		Negative Adjustments		Net	
		Amount	Number	Amount	Number	Amount	Number	Amount	Number
2020AFC4	Arrest Fee - Constable 4 CCP 102.011(a)(1), 102.011(e)	84.55	20	0.00	0	0.00	0	84.55	20
2020AFDPS	Arrest Fee - DPS CCP 102.011.(a)(1), 102.011(e)	470.36	103	0.00	0	0.00	0	470.36	103
2020AFHISD	Arrest Fee - Hutto ISD PD CCP 102.011(a)(1), 102.011(e)	5.00	1	0.00	0	0.00	0	5.00	1
2020AFJISD	Arrest Fee - Jarrell ISD PD CCP 102.011(a)(1), 102.011(e)	18.18	6	0.00	0	0.00	0	18.18	6
2020AFPW	Arrest Fee - TX P&W CCP 102.011(a)(1), 102.011(e)	55.56	15	0.00	0	0.00	0	55.56	15
2020AFSO	Arrest Fee - Sheriff's Office 102.011(a)(1), 102.011(e)	1,284.03	298	0.00	0	0.00	0	1,284.03	298
2020CCC	State Cons Court Cost LGC 133.102(a)(3)	23,312.10	435	0.00	0	0.00	0	23,312.10	435
2020CDF	Compliance Dismissal Fine	180.00	18	0.00	0	0.00	0	180.00	18
2020COM	Commitment Fee	15.00	3	0.00	0	0.00	0	15.00	3
2020DSCM	Driving Safety Course Mandatory CCP 45.0511(f)(1)	503.77	52	0.00	0	0.00	0	503.77	52
2020LCCC-C	LOCAL Consolidated Court Cost LGC 134.103(a)	5,369.39	443	0.00	0	0.00	0	5,369.39	443
2020LTF	Local Traffic Fine (TC 542.403)	493.18	189	0.00	0	0.00	0	493.18	189
2020POEPAW	State Warrant Fee -DPS CCP102.011(a)(2),102.011(e)	100.00	2	0.00	0	0.00	0	100.00	2
2020REL	Release Fee	15.00	3	0.00	0	0.00	0	15.00	3
2020STF	State Traffic Fine (TC 542.4031)	8,219.38	189	0.00	0	0.00	0	8,219.38	189
2020TCAF	Teen Court Admin Fee CCP45.052(e),FC 54.032(g)	10.00	1	0.00	0	0.00	0	10.00	1
2020TPF	Time Payment Fee CCP 102.030	989.18	98	0.00	0	0.00	0	989.18	98
2020WFC4	Warrant Fee - Const Pct 4 CCP 102.011(a)(2), 102.011(e)	1,324.80	30	0.00	0	0.00	0	1,324.80	30
2020WFHPD	Warrant Fee - Hutto PD CCP 102.011(a)(2), 102.011(e)	50.00	1	0.00	0	0.00	0	50.00	1
2020WFWCSO	Warrant Fee Sheriff's Office CCP 102.011(a)(2), 102.011(e)	50.00	1	0.00	0	0.00	0	50.00	1
AB	Abstract	30.00	2	0.00	0	0.00	0	30.00	2
AFDPS	Arrest Fee - DPS (CCP 102.011)	3.40	1	0.00	0	0.00	0	3.40	1
AFSO	Arrest Fee - Sheriff's Office (CCP 102.011)	5.00	1	0.00	0	0.00	0	5.00	1
CB	Cash Bond	2,000.00	4	0.00	0	0.00	0	2,000.00	4
CC	Certified Copies	3.00	1	0.00	0	0.00	0	3.00	1

Payment Report - Fee Code Summary

TXWILLIAMSONPROD

Deposit Date: 5/1/2026 - 5/31/2026 Case Categories: Civil; Criminal
Locations: JP4

Payment Type: Cash Bond Deposit; Counter Payment; ...

Fee Code Summary									
Code Word	Description	Gross		Positive Adjustments		Negative Adjustments		Net	
		Amount	Number	Amount	Number	Amount	Number	Amount	Number
CCC	Consolidated Court Costs [Loc. Gov't Code, 133.102]	67.20	2	0.00	0	0.00	0	67.20	2
CCOP	Civil Copies	51.00	18	0.00	0	0.00	0	51.00	18
CERT	Certified Copy	2.00	1	0.00	0	0.00	0	2.00	1
CFINE	County Fine	46,964.84	387	686.40	5	0.00	0	47,651.24	392
CHS	Courthouse Security Fee (CCP 102.017)	5.04	2	0.00	0	0.00	0	5.04	2
CHSJC	JP Security Fee (CCP 102.017)	1.68	2	0.00	0	0.00	0	1.68	2
CJS	Criminal Judicial Support Fee (LGC 103.105)	10.08	2	0.00	0	0.00	0	10.08	2
COLLFEE	Collection Agency Fee	3,149.96	39	0.00	0	0.00	0	3,149.96	39
CONT2	Constable Service Fee Pct #2	80.00	1	0.00	0	0.00	0	80.00	1
CONT4	Constable Service Fee Pct #4	11,040.00	115	0.00	0	(160.00)	2	10,880.00	117
CRFEEOVER	Criminal Overpayment Fee	32.00	1	0.00	0	0.00	0	32.00	1
CSSF	Child Safety School Fee (CCP 102.014(c))	40.57	3	0.00	0	0.00	0	40.57	3
DDF	Deferred Disposition Fee	2,839.45	45	0.00	0	(640.00)	4	2,199.45	49
FNTC1	Child Safety Seat Fine Trauma Center	357.00	4	0.00	0	0.00	0	357.00	4
IDF	Indigent Defense Fee (LGC 133.107)	3.36	2	0.00	0	0.00	0	3.36	2
JCTF	Justice Court Technology Fee (CCP 102.0173)	6.72	2	0.00	0	0.00	0	6.72	2
JFR	Jury Reimbursement Fee (CCP 102.0045)	6.72	2	0.00	0	0.00	0	6.72	2
JTP	Juvenile Truancy Program (CCP 102.0174)	8.40	2	0.00	0	0.00	0	8.40	2
JURY	Jury Fee	44.00	2	0.00	0	0.00	0	44.00	2
MVF	Moving Violation Fee (CCP 102.022)	0.07	1	0.00	0	0.00	0	0.07	1
OPR	Overpayment - Refund	0.00	0	80.00	1	0.00	0	80.00	1
SB41CDRF	County Dispute Resolution fund - LGC 135.157	2,755.00	552	0.00	0	(5.00)	1	2,750.00	553
SB41JCSF	Justice Court Support Fund	13,775.00	552	0.00	0	(25.00)	1	13,750.00	553
SB41LAF	Language Access Fund - LGC 135.155	1,653.00	552	0.00	0	(3.00)	1	1,650.00	553
SB41SCF	State Consolidated Fee	714.00	34	0.00	0	(21.00)	1	693.00	35
SCH	School District Fine	63.67	2	0.00	0	0.00	0	63.67	2
SFC4	Service/Arrest Fee - Const. 4	30.00	6	0.00	0	0.00	0	30.00	6
SFMCWV	State Fine - Motor Carrier Weight Violation	735.72	8	0.00	0	0.00	0	735.72	8
STF	State Traffic Fee (TC 542.4031)	20.40	1	0.00	0	0.00	0	20.40	1
TCC	Truancy Court Cost (HB2398)	250.00	5	0.00	0	0.00	0	250.00	5
TCCF	Truant Conduct Contempt Fine - Child	70.00	1	0.00	0	0.00	0	70.00	1

Payment Report - Fee Code Summary

TXWILLIAMSONPROD

Deposit Date: 5/1/2026 - 5/31/2026 Case Categories: Civil; Criminal
Locations: JP4

Payment Type: Cash Bond Deposit; Counter Payment; ...

Fee Code Summary									
Code Word	Description	Gross		Positive Adjustments		Negative Adjustments		Net	
		Amount	Number	Amount	Number	Amount	Number	Amount	Number
TFC	Traffic	2.04	1	0.00	0	0.00	0	2.04	1
TP	Time Payment Fee	25.00	1	0.00	0	0.00	0	25.00	1
TPDF	Truancy Prevention and Diversion Fund - JP4 eDoc Conversion	3.36	2	0.00	0	0.00	0	3.36	2
TPWF	Texas P&W Fine	596.86	11	0.00	0	(46.40)	1	550.46	12
WARC4	Warrant Fee - Constable Pct. 4	133.63	2	0.00	0	0.00	0	133.63	2
WEXEC	Writ of Execution	5.00	1	0.00	0	0.00	0	5.00	1
WPOSS	Writ of Possession	125.00	25	0.00	0	0.00	0	125.00	25
WRIT	Writ Fee	5.00	1	0.00	0	0.00	0	5.00	1
WSF1	Constable #1 - Writ Service Fee	200.00	1	0.00	0	0.00	0	200.00	1
WSF4	Constable #4 - Writ Service Fee	5,400.00	27	0.00	0	0.00	0	5,400.00	27
YDP	Youth Diversion Administrative Fee (\$50)	250.00	5	0.00	0	0.00	0	250.00	5
Fee Code Summary Totals		Gross		Positive Adjustments		Negative Adjustments		Net	
		Amount	Number	Amount	Number	Amount	Number	Amount	Number
		136,113.65	4,340	766.40	6	(900.40)	11	135,979.65	4,357

Justice of the Peace 4
Consolidated Court Cost Calculation Sheet

Deposit Date: 05/01/2026-05/31/2026

	<u>DR</u>	<u>CR</u>	<u>GL Code</u>	<u>GL Description</u>	<u>ALLOCATION %</u>
Local CCC-Class C		\$5,369.39	99-9999-9999-000003	Local CCC-Class C Due to County	
Court Security Fee	\$1,879.29		01.0361.0000.341154	COURTHOUSE SECURITY FEES	35.000000%
Local Truancy Prevention & Diversion Fund Fee	\$1,917.64		01.0369.0000.370000	Local Truancy Prevention & Diversion Fund Fee	35.714300%
Justice Court Technology Fund	\$1,534.11		01.0372.0000.341144	Justice Court Technology Fund	28.571400%
County Jury Fund Fee	\$38.35		01.0100.0000.342853	County Jury Fund Fee	0.714300%
Percentage Distribution Total:	\$5,369.39	\$5,369.39			100.000000%
Collected	\$5,369.39				

Commissioners Court - Regular Session**11.****Meeting Date:** 06/16/2026

Amendment to Order for Indigent/Abandoned Burial

Submitted For: Steven Snell**Submitted By:** Andrea Schiele, County Judge**Department:** County Judge**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider and take any necessary action to approve an Amendment to the Order for Interment by cremation of the deceased (Robert Johnson), that was approved on June 2nd 2026 to correct an error in the date of death.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

Attachments

Amended Order

Form Review**Inbox**

County Judge Exec Asst. (Originator)

Form Started By: Andrea Schiele

Final Approval Date: 06/05/2026

Reviewed By

Delia Colon

Date

06/05/2026 03:51 PM

Started On: 06/05/2026 02:43 PM

**AMENDMENT TO THE
ORDER OF COMMISSIONERS COURT OF WILLIAMSON
COUNTY, TEXAS AUTHORIZING INTERMENT OF
DECEDENT'S REMAINS
(Robert Johnson)**

THIS AMENDMENT TO THE ORDER OF COMMISSIONERS COURT OF WILLIAMSON COUNTY, TEXAS AUTHORIZING INTERMENT OF DECEDENT'S REMAINS ("Amendment") is made and entered into by and between Williamson County, Texas.

RECITALS

WHEREAS the Williamson County Commissioners Court approved an Order of Interment for Robert Johnson ("Order") on June 2, 2026.

WHEREAS, it has become necessary to amend the Order to fix an error regarding the date of death;

NOW, THEREFORE, the Order is amended as follows:

AGREEMENTS

1. The date of death shall be amended to be March 30, 2026.
2. All other terms of the Order which have not been specifically amended herein shall remain the same and shall continue in full force and effect.

IN WITNESS WHEREOF, this Amendment shall be effective as of the date of the Presiding Officer's execution hereof.

WILLIAMSON COUNTY

By: _____

Printed Name: Steve Snell

Title: As Presiding Officer,

Williamson County Commissioners Court

Date: June 16, 2026

Commissioners Court - Regular Session**12.****Meeting Date:** 06/16/2026

Tax Collection Agreement

Submitted For: Larry Gaddes**Submitted By:** Mary Greenway, County Tax Assessor Collector**Department:** County Tax Assessor Collector**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider and take appropriate action to approve the Tax Collection Agreement between the Williamson County Municipal Utility District No 60 and the County of Williamson, Texas.

Public Background

Under provisions of Texas Government Code Section 791.001 and Texas Property Tax Code Section 6.21, the County, through its Tax Assessor/Collector, shall serve as the Tax Collector for the Jurisdiction for ad valorem tax purposes for those properties stated in the Tax Collection Agreement. The original documents for the Tax Collection Agreement with the taxing unit require the County Judge's and the County Tax Assessor/Collector's signatures. Please return all signed original documents to the Tax Assessor/Collector's office for further distribution.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Tax Collection Agreement

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Mary Greenway

Final Approval Date: 06/05/2026

Reviewed By

Delia Colon

Date

06/05/2026 09:13 AM

Started On: 05/18/2026 03:04 PM

THE STATE OF TEXAS § TAX COLLECTION AGREEMENT
§
COUNTY OF WILLIAMSON §

WHEREAS the Williamson County Municipal Utility District No. 60 and the County of Williamson, Texas, have the power and authority with reference to the terms of TEX. GOV'T. CODE ANN. §§ 791.001 et seq., and TEX. PROP. TAX CODE ANN. §§ 6.21 et seq., as amended, to authorize the County of Williamson, Texas, through its duly elected Tax Assessor/Collector to act as the Tax Collector for the above-named Jurisdiction for those properties within Williamson County.

NOW, THEREFORE, for the consideration hereinafter expressed and the mutual condition hereof, it is mutually agreed by and between the Williamson County Municipal Utility District No. 60 a political subdivision duly organized and existing under the laws of the State of Texas, hereinafter referred to as the Jurisdiction, and the County of Williamson, Texas, hereinafter referred to as the County, as follows:

1. A. Under the provisions of TEX. GOV'T. CODE ANN. §§ 791.001 et seq., and TEX. PROP. TAX CODE ANN. §§ 6.21 et seq., as amended, the County, through its Tax Assessor/Collector, shall serve as Tax Collector for the Jurisdiction for ad valorem tax purposes for those properties in Williamson County only in the year this document is executed and subsequent years pursuant to the terms herein provided. The County agrees to perform for the Jurisdiction all necessary duties authorized, and the Jurisdiction does hereby expressly authorize the County, through its Tax Assessor/Collector, to do and perform all acts necessary and proper to collect property taxes which are levied by the Jurisdiction.

B. The Jurisdiction shall be responsible for complying with all the statutory requirements for the annual setting of a tax rate as specified in Chapter 26 of the Texas Property Tax Code and/or Section 49.236 of the Texas Water Code. The County assumes no responsibility for the performance of any of the statutory requirements for setting rates for the Jurisdiction.

C. Any information required to be posted on a website of the Jurisdiction per Chapter 26 of the Property Tax Code shall be the responsibility of the Jurisdiction. The Jurisdiction shall provide the County information as necessary to timely comply with the requirements specified by Chapters 26.16 and 26.17 of the Texas Property Tax Code.

2. A. The County agrees to prepare and mail all tax statements, provide monthly collection reports to the Jurisdiction, prepare tax certificates, develop and maintain both current and delinquent tax rolls for the Jurisdiction, meet the requirements of the Property Tax Code, as amended, and to develop and maintain such other records and forms as are necessary or required by law or state rules and regulations related to the collection of the taxes levied by the Jurisdiction.

The County undertakes and agrees to make available to the Jurisdiction full information about the tax collection operation of the County and to promptly furnish written reports reasonably necessary to keep the Jurisdiction advised of all financial information affecting the Jurisdiction.

B. The Jurisdiction authorizes the County to approve on behalf of the Jurisdiction all refunds pursuant to TEX. PROP. TAX CODE ANN. § 31.11. Refunds may be made from tax collections otherwise due to the Jurisdiction, or, if there are not sufficient current collections to make the refund, the Jurisdiction shall, at the request of the Tax Assessor/Collector, promptly return to the County

sufficient money to pay the refund. The County shall report to the Jurisdiction all refunds made on behalf of the Jurisdiction.

Likewise, in the event that a tax payment is made by check or other medium that is later dishonored, the County shall withhold the dishonored amount previously distributed to the Jurisdiction from tax collection otherwise due to be distributed to the Jurisdiction. If there is not sufficient current collection to amount to the revenue lost due to the dishonored instrument, the Jurisdiction shall promptly refund to the County sufficient sums upon request by the Tax Assessor/Collector.

C. To enable the County to effectively serve all the taxing units which contract with the County for the collection of taxes, **the Jurisdiction must set its annual tax rates not later than the 15th day of September of each year.** In the absence of this requirement being met, the Jurisdiction shall bear all expenses of the County and its agents of expenditures made by such for the purpose of sending the tax statements in a separate notice or billing. By executing this Agreement, the Jurisdiction does accept such provisions and expressly agrees to meet solely any and all expenses that might be incurred as a result of not timely communicating to the County its tax rate via a duly executed order or ordinance, failing to comply with statutory requirements regarding truth-in-taxation, or a successful rollback election and causing the County to not meet its required obligations and duties to all other parties on whose behalf it also collects tax funds.

3. The Jurisdiction hereby agrees and expressly authorizes the County to contract on the Jurisdiction's behalf with private legal counsel for the collection of delinquent property taxes. The Jurisdiction further agrees that such fee, as is allowed by law and provided in the contract with private legal counsel, will be paid from the delinquent taxes, penalty, and interest collected for Jurisdiction by such private legal counsel.

4. For each tax year, the Jurisdiction shall pay to the County for collection services an amount or amounts per each parcel of taxable property, or account, including accounts on personal property, taxable by the Jurisdiction. The number of accounts taxable by the Jurisdiction shall be determined as of the certification of the Jurisdiction's appraisal roll of the year for which payment is due. The amounts to be paid per account shall be as determined by the County's Tax Assessor/Collector annually. The Tax Assessor/Collector shall notify the Jurisdiction of the charge per parcel on or about May 1. If no notice of charges per parcel is given by the Tax Assessor/Collector, charges per parcel for the prior year shall remain effective. The fee shall be payable in a lump sum annually by December 31 and may be withheld by the Tax Assessor/Collector from the distribution otherwise due the Jurisdiction.

5. The County shall cooperate with, and respond to the inquiries of, any independent certified public accountants employed by the Jurisdiction to conduct an annual financial audit of the Jurisdiction as such inquiries are related to the collection of taxes as provided for by this contract.

6. The County agrees to obtain a surety bond for the County's Tax Assessor/Collector to assure proper performance of the tax-collecting function provided in this contract. Such bond shall be payable to the County in the sum of \$100,000.00 unless state statutes require a larger sum and shall be executed by a solvent surety company.

7. The County agrees to make payments of taxes collected into such depositories as are selected by the Jurisdiction. Such payments shall be made every day on which both the County's tax office and Jurisdiction's depository are open for business.

8. This contract shall continue until terminated by the parties. Either party may terminate this contract by giving written notice of its intent to the other party on or before April 1, to be effective the following July 1 of the same calendar year. Upon such a termination, the Jurisdiction shall assume all its tax collection responsibilities for all tax years.

9. If this contract should terminate for any reason, including but not limited to termination because of agreement of both parties and termination by judicial decree, the tax records shall be returned to Jurisdiction.

10. This agreement supersedes any and all agreements and contracts by and between the Jurisdiction and Williamson County relative to the collection of taxes.

11. This contract is to be interpreted under the laws of the State of Texas. Venue for any litigation arising regarding this contract shall lie in Williamson County, Texas.

IN WITNESS WHEREFORE, these presents are executed by the authority of the governing bodies of the respective parties hereto.

Executed _____, 2026.

COUNTY OF WILLIAMSON

Steven Snell, County Judge
County of Williamson

Larry Gaddes, Tax Assessor/Collector,
County of Williamson





Kyle Mitchell, President,
Williamson County Municipal Utility District No. 60

Commissioners Court - Regular Session**13.****Meeting Date:** 06/16/2026

Discuss, consider and take appropriate action on the Ratification of the HazMat Interlocal Agreement

Submitted For: Bill Zito**Submitted By:** Damaris Morales, Emergency Services Dept.**Department:** Emergency Services Dept.**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider and take appropriate action on the Ratification of the HazMat Interlocal Agreement.

Public Background

The HazMat Interlocal Agreement has been signed by Cedar Park, ESD3 Hutto, Georgetown, Leander, Round Rock and Taylor. This Agreement is established to coordinate the response to hazardous materials (HazMat) incidents, define responsibilities, and enhance countywide emergency preparedness and response.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

HazMat ILA Signed

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Damaris Morales

Final Approval Date: 06/08/2026

Reviewed By

Delia Colon

Date

06/08/2026 04:26 PM

Started On: 06/08/2026 11:54 AM

INTERLOCAL AGREEMENT FOR COUNTYWIDE HAZARDOUS MATERIALS (HAZMAT) RESPONSE

THIS INTERLOCAL AGREEMENT FOR COUNTYWIDE HAZARDOUS MATERIALS (HAZMAT) RESPONSE (“Agreement”) is entered into by and between the Williamson County, Texas (“County”), a political subdivision of the State of Texas, the CITY OF CEDAR PARK, TEXAS; the CITY OF GEORGETOWN, TEXAS; the CITY OF LEANDER, TEXAS; the CITY OF ROUND ROCK, TEXAS; and the CITY OF TAYLOR, TEXAS on behalf of the fire departments (“Cities”), each a home-rule municipal corporation, and the Emergency Service District/s; EMERGENCY SERVICE DISTRICT NO. 3 (“ESD”) located within the County’s jurisdiction, hereinafter referred to collectively as the "Parties" or singularly as a “Party,” whether or not capitalized. This Agreement is established to coordinate the response to hazardous materials (HazMat) incidents, define responsibilities, and enhance countywide emergency preparedness and response.

RECITALS

WHEREAS, the Cities and ESDs currently provide hazardous materials (HazMat) response services within their respective jurisdictions;

WHEREAS, the County owns and maintains HazMat equipment that is utilized by the Cities and ESDs and supports HazMat response operations;

WHEREAS, the Parties recognize the need for a coordinated and efficient countywide approach to HazMat materials response to ensure public safety and resource optimization;

WHEREAS, the Parties desire to enter into this Agreement to establish a framework for the shared use, maintenance, and management of HazMat resources, enhance interagency coordination, and improve response capabilities countywide;

WHEREAS, the authority for entering into this Agreement is found in the Interlocal Cooperation Act, Texas Government Code Chapter 791; and

NOW, THEREFORE, in consideration of the mutual covenants and obligations contained herein, the Parties agree as follows:

TERMS

Article I – Purpose

The purpose of this Agreement is to establish a cooperative framework among the County, Cities, and ESDs for the efficient allocation, maintenance, management of HazMat resources, and ensuring compliance with local, state, and federal regulations. This Agreement seeks to enhance countywide preparedness and response by defining roles and responsibilities, fostering interagency coordination, standardizing training and operational procedures, and securing funding for necessary resources. By promoting a unified strategy, the Parties aim to improve tactical response capabilities, minimize duplication of efforts, and ensure public safety during hazardous materials incidents.

Article II – Responsibilities of the County

The County shall be responsible for:

- A. **Operational Support Role in HazMat Response:** Assisting the Cities and ESDs in their HazMat response efforts by providing subject matter expertise, research, and other responsive support as needed. Upon activation of a Party HazMat response, the County may, but is not required to, respond by providing coordination and support of the County's HazMat team, deployment of additional resources to respond to HazMat incidents within the requested area, ensuring a prompt and efficient mitigation strategy, and ensuring adherence to approved countywide standard operating procedures (SOPs), local, state and federal laws.
- B. **Equipment Provision and Maintenance:** Supplying and insuring HazMat response equipment and conducting primary maintenance, including oil changes, repairs, necessary replacements, and upgrades as required. The County shall promptly respond to any mechanical issues and requests for further maintenance as recommended by the Preventative Maintenance Checks which are conducted by equipment operators on each shift.
- C. **Records Management:** Maintaining all documents related to training, equipment maintenance, testing, and inspections, ensuring compliance with state and federal reporting requirements. The County shall provide maintenance logs to be utilized by the Parties.
- D. **Grant Management:** Applying for and managing grant funding for equipment procurement, training, and operational needs, including identifying new funding opportunities to enhance regional preparedness.
- E. **Inventory and Audits:** Conducting regular audits of equipment and ensuring proper inventory tracking, verifying that all resources remain in operational condition.
- F. **Emergency Operations Center (EOC) Support:** Providing logistical and operational support during HazMat incidents, ensuring a coordinated response with all stakeholders.
- G. **HazMat Clean-Up Contracts:** Managing and overseeing contracts with third-party vendors for hazardous materials clean-up and disposal, ensuring compliance with environmental regulations and cost-effectiveness.
- H. **Coordination with State and Federal Agencies:** Liaising with relevant state and federal agencies to facilitate regulatory compliance, technical assistance, and additional resources during large-scale HazMat incidents.
- I. **Fire Cost Recovery** – The County fire marshal's office shall either write a citation to the responsible party that caused the HazMat release following state and/or local code regulations, file criminal charges if warranted, and/or use a third-party billing company to recover response costs.
- J. **Self-Contained Breathing Apparatus (SCBA)** The County shall also be responsible for all annual testing and maintenance of County owned SCBA and respiratory equipment.

Article III – Responsibilities of the Cities and ESDs

The Cities and ESDs shall be responsible for:

- A. **Proper Care of HazMat Equipment:**
 - 1. *Preventative Maintenance Checks:* Conducting daily inspections, routine upkeep per manufactures recommendations, and accountability of HazMat equipment to ensure operational readiness. All daily inspections shall be conducted by a HazMat trained

operator and recorded in a maintenance log, which shall be provided to the County monthly. The maintenance log, supplied by the County, shall document that each equipment was checked/tested, the date and time of the inspection, and the name of the inspector. If mechanical issues or damage are discovered during a daily inspection, the Party in possession shall notify the County within twenty-four (24) hours, or immediately if it is a mission critical device or piece of equipment. Routine upkeep shall include a weekly driving test, fluid, emergency lights, and siren checks to ensure proper vehicle function. The Cities and ESDs are not authorized to make modifications, repair, removal, or upgrades without the County's written consent.

2. *Equipment Responsibility:* Ensuring that all employees using HazMat equipment and vehicles will comply with all applicable laws regarding its operation. HazMat vehicles shall only be operated by a trained and licensed operator per State law. The Party in possession of the HazMat equipment and/or vehicles shall cover the costs for repairs, due to damages beyond reasonable wear and tear caused by misuse or negligence, ensuring accountability for the proper handling of equipment.
 3. *Failure to Provide Proper Care of HazMat Equipment:* If a Party fails to perform the required preventative maintenance, adhere to equipment responsibility requirements, or causes damage beyond reasonable wear and tear without reimbursement of expenses, the County reserves the right to remove the affected equipment from that Party's use and possession and seek financial reimbursement. A Party shall be responsible for any lost equipment and/or damaged equipment due to negligence as determined by the County.
 4. *Annual SCBA and Respiratory Mask FIT Testing:* All Parties are responsible for their personnel for ensuring that every team member completes annual SCBA and respiratory mask FIT testing on Party and County owned equipment. Each Party is responsible for maintaining these records.
- B. **Tactical Response:** Providing 24/7 staffing of HazMat certified personnel and deployment of resources to respond to HazMat incidents within their respective jurisdictions, county, and Region, ensuring a prompt and efficient mitigation strategy, and ensuring adherence to approved countywide standard operating procedures (SOPs).
- C. **Crew Training:** Leading training and ensuring that personnel receive regular training on HazMat response procedures, equipment use, and safety protocols in accordance with federal and state regulations. All training certifications shall be provided to the County for records management.
- D. **Incident Documentation and Reporting:** Providing comprehensive reports on HazMat incidents, including response measures taken, resource utilization, and lessons learned to improve future preparedness. Documentation shall be reviewed by the Countywide HazMat Board and provided to the Williamson County Fire Marshals Office for records management. Each Party shall be responsible for ensuring the County Fire Marshals office has up to date contact information for personnel that are part of the County hazmat team.
- E. **Participation in Countywide Drills:** Engaging in biannual multi-jurisdictional training exercises, simulations and after-action reviews (AARs) to enhance inter-agency coordination and response effectiveness.

- F. **Records:** Each Party shall submit annually (September 1) to the Fire Marshal an approved/active HazMat Tech roster along with their annual fit test records, and a copy of their driver's license for approved driver/operators for the Counties hazmat truck operation.
- G. **County Public Safety Technology requirements.** All Parties and devices accessing the Williamson County Network, or data hosted by Williamson County, shall comply with Williamson County IT standards for identity, access controls, and security. These are available by contacting Williamson County Technology Services.

Article IV – Countywide HazMat Board

A. Formation:

- 1) The Countywide HazMat Board ("Board") is hereby established as the governing body responsible for approving SOPs relating to HazMat response.
- 2) The Board shall be composed of one representative, at the Chief Officer Level, appointed by each participating Party ("Board Representative").
- 3) Each Party shall notify the County Fire Marshal's office and all other Parties in writing of its appointed Board Representative within thirty (30) days of execution of this Agreement.

B. Duties: The Board shall:

- 1) Approve any operational and tactical SOPs for HazMat response.
- 2) Plan and coordinate responses to large-scale HazMat incidents across jurisdictions, ensuring a standardized approach.
- 3) Ensure and oversee consistency in training and certification standards across all responding agencies and facilitating mutual aid support.
- 4) Evaluate equipment needs and recommend purchases or upgrades.
- 5) Conduct after-action reviews and recommend improvements based on incident response evaluations, identifying best practices and areas for enhancement.
- 6) Establish communication protocols to ensure effective information-sharing during HazMat incidents.

C. Tactical Leadership Teams:

- 1) Each Board Representative shall appoint an additional representative, at the Company Officer Level, with appropriate expertise to serve on the tactical leadership team.
- 2) The tactical leadership team shall be responsible for drafting and revising SOPs for submission to the Board.
- 3) The tactical leadership team shall meet as needed to ensure efficient HazMat response coordination.

D. Meetings and Voting:

- 1) The Board shall convene quarterly to review progress, discuss policy recommendations, address any operational concerns, and evaluate regional preparedness.

- 2) The Board may convene special meetings as needed.
 - 3) Decisions, including the approval of SOPs, shall be made by a majority vote of the Board Representative.
- E. **Funding and Resources:** Each Party shall be responsible for its own costs related to participation in the Board and tactical leadership teams.
- F. Article V – Term and Termination
1. **Term:** This Agreement shall be in full force and effect as of the date of the last Party’s execution below (“Effective Date”) and shall continue till September 30, 2026. The Agreement will automatically renew for a one-year period on October 1st of each successive year (“Renewal Date”). A Party may choose not to renew the Agreement by providing written notice to the other Parties no later than thirty (30) days prior to the applicable Renewal Date. Upon termination, the nonrenewing Party shall return any County-owned equipment in its possession.
 2. **Termination:** Any Party may withdraw from this Agreement upon providing ninety (90) days’ written notice to the other Parties. Upon termination, the withdrawing Party shall return any County-owned equipment in its possession.
 3. **Continuation of Services:** In the event of withdrawal by any Party, remaining Parties shall evaluate and adjust their resource allocations to ensure the continuity of HazMat response services. Likewise, if a Party chooses not to renew this Agreement, that decision shall have no effect on the validity and continuing applicability of this Agreement on the remaining parties.

Article VI – Liability

1. Each Party shall be responsible for its own acts and omissions in the performance of this Agreement. Each Party shall be responsible for any injuries or death to its employees while performing HazMat response services under this Agreement. A Party shall not be liable for benefits or any other compensation for injuries to or death of any other party’s employees while performing HazMat response services under this Agreement.
2. This Agreement does not create any employment relationship between the Parties; each Party remains an independent entity responsible for its personnel and operations.
3. Specifically citing Texas Government Code Section 791.006(a-1), the Parties agree that, for purposes of determining civil liability for non-party claims, the act of any person or persons while providing HazMat response services, or in any other services provided in accordance with this Agreement, shall be the act of the Party performing such act. The payment of any and all civil or other liability, including liability on the basis of negligence, resulting from the furnishing of services under this Agreement is the responsibility of the individual Party performing such acts. This shall specifically include, but not be limited to, the payment of court costs, expenses, and attorney’s fees resulting from any such claim or lawsuit.
4. Each Party’s monetary obligations, if any, are for the performance of governmental functions or services and are payable only from the current revenues appropriated and available for the performance of those functions or services.
5. It is expressly understood and agreed that the entering into and execution of this Agreement does not waive, modify or alter, nor shall be deemed to waive, modify, or alter, any immunity or defense

that would otherwise be available to a Party against third-party claims arising from activities performed under this Agreement.

Article VII – Amendments and Modifications

This Agreement may be amended or modified upon mutual written agreement of all Parties. Proposed amendments shall be reviewed by the HazMat Board before implementation to ensure alignment with operational goals.

Article VIII – Governing Law

This Agreement shall be governed by and construed in accordance with the laws of the State of Texas.

IN WITNESS WHEREOF, the undersigned representatives of the County, Cities, and ESDs execute this Agreement as of the Effective Date.

Williamson County

By: _____

Name: Steven Snell

Title: County Judge

Date:

Address: 710 S Main St

Georgetown, TX 78626

City of Cedar Park

By: _____

Name:

Title:

Date:

Address:

City of Georgetown

By: _____

Name:

Title:

Date:

Address:

City of Leander

By: _____

Name:

Title:

Date:

Address:

City of Round Rock

By: _____

Name:

Title:

Date:

Address:

City of Taylor

By: _____

Name:

Title:

Date:

Address:

ESD NO. 3

By: _____

Name:

Title:

Date:

Address:

that would otherwise be available to a Party against third-party claims arising from activities performed under this Agreement.

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This Agreement may be amended or modified upon mutual written agreement of all Parties. Proposed amendments shall be reviewed by the HazMat Board before implementation to ensure alignment with operational goals.

Article VIII – Governing Law

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IN WITNESS WHEREOF, the undersigned representatives of the County, Cities, and ESDs execute this Agreement as of the Effective Date.

Williamson County

By: _____

Name: Steven Snell

Title: County Judge

Date:

Address: 710 S Main St

Georgetown, TX 78626

City of Cedar Park

By: _____

Name: James Mallinger

Title: Fire Chief

Date: 1-28-26

Address: 450 Cypress Creek Rd Bldg #6
Cedar Park, TX, 78613

City of Georgetown

By: _____

Name:

Title:

Date:

Address:

City of Leander

By: _____

Name:

Title:

Date:

Address:

City of Round Rock

By: _____

Name:

Title:

Date:

Address:

City of Taylor

By: _____

Name:

Title:

Date:

Address:

ESD NO. 3

By:  _____

Name: SCOTT D. KORWOOD

Title: FIRE CHIEF

Date: 3/23/26

Address: 1545 CHRIS KOLLEY BLVD.
HUTTO TX 78634

that would otherwise be available to a Party against third-party claims arising from activities performed under this Agreement.

Article VII – Amendments and Modifications

This Agreement may be amended or modified upon mutual written agreement of all Parties. Proposed amendments shall be reviewed by the HazMat Board before implementation to ensure alignment with operational goals.

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IN WITNESS WHEREOF, the undersigned representatives of the County, Cities, and ESDs execute this Agreement as of the Effective Date.

Williamson County

By: _____

Name: Steven Snell

Title: County Judge

Date:

Address: 710 S Main St

Georgetown, TX 78626

City of Cedar Park

By: _____

Name:

Title:

Date:

Address:

City of Georgetown

By: _____

Name: Josh Schroeder

Title: Mayor

Date: 1/13/26

Address: 808 Martin Luther King Jr. St.
Georgetown, Tx. 78626

City of Leander

By: 

Name: Edwin Revell

Title: Acting City Manager

Date: 6/9/26

Address: 105 N Brushy St., Leander, TX 78641

City of Round Rock

By: _____

Name:

Title:

Date:

Address:

City of Taylor

By: _____

Name:

Title:

Date:

Address:

ESD NO. 3

By: _____

Name:

Title:

Date:

Address:



CONTRACT & AGREEMENT ROUTING FORM

[Please include Executive Summary sheet]

☒ New Contract ☐ Renewal ☐ Change Order

☐ Grant Funded

☐ Building Permit Required ☐ Budget Amendment Required

Grant # _____

Contract # _____ Project # _____ BID/RFP/RFQ # _____

Project Name & Description: Williamson County Hazardous Materials Interlocal Agreement

Contractor Name: Williamson County Contract Total Value: \$ 0

Bids Solicited: _____ Bids Received: _____ ☒ NA

1295 required: ~~Yes~~ No

1295 submitted (date): N/A

Funding Sources: N/A

Budget Account #s: N/A

Council Agenda Item #: _____ ☐ NA Approval Date: _____

RECOMMENDED & REVIEWED

Billy Wusterhausen
Department Director

04/09/2026

Date

Victor Castillo
Purchasing / CIP Department

Shantea Moore
4/20/26

04/17/2026

Date

[Signature]
Finance Dept Review

4-20-26

Date

Otis E. Williams Stuart Smith
IT Dept Review

04/17/26

Date

APPROVED & EXECUTED

[Signature]
Acting City Manager

6/4/26
Date

City Manager

Date

Legal Dept Review

Dana Crabtree
City Secretary

Date

06.05.2026

Date

City of Leander

By: _____

Name:

Title:

Date:

Address:

City of Round Rock

By: _____

Name: Craig Morgan

Title: Mayor

Date: 1/22/2026

Address: 221 E. Main St.
Round Rock, TX

City of Taylor

By: _____

Name:

Title:

Date:

Address:

ESD NO. 3

By: _____

Name:

Title:

Date:

Address:

RESOLUTION NO. R-2026-023

WHEREAS, Chapter 791 of the Texas Government Code, V.T.C.A., authorizes local governments and agencies of the state to enter into agreements with one another to perform governmental functions and services, and

WHEREAS, the City of Round Rock ("City") wishes to enter into an Interlocal Agreement with the City of Cedar Park, the City of Georgetown, the City of Leander, and the City of Taylor regarding Countywide Hazardous Materials (Hazmat) Response, Now Therefore

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ROUND ROCK, TEXAS,

That the Mayor is hereby authorized and directed to execute on behalf of the City an Interlocal Agreement with the City of Cedar Park, the City of Georgetown, the City of Leander, and the City of Taylor, a copy of same being attached hereto as Exhibit "A" and incorporated herein for all purposes.

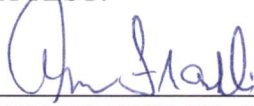
The City Council hereby finds and declares that written notice of the date, hour, place and subject of the meeting at which this Resolution was adopted was posted and that such meeting was open to the public as required by law at all times during which this Resolution and the subject matter hereof were discussed, considered and formally acted upon, all as required by the Open Meetings Act, Chapter 551, Texas Government Code, as amended.

RESOLVED this 22nd day of January, 2026.



CRAIG MORGAN, Mayor
City of Round Rock, Texas

ATTEST:



ANN FRANKLIN, City Clerk

City of Leander

By: _____

Name:

Title:

Date:

Address:

City of Round Rock

By: _____

Name:

Title:

Date:

Address:

City of Taylor

By: _____

Name: Brian LaBorde

Title: City Manager

Date: 01/08/2026

Address: 400 Porter St., Taylor 76574

ESD NO. 3

By: _____

Name:

Title:

Date:

Address:

Commissioners Court - Regular Session**14.****Meeting Date:** 06/16/2026

Approval of an Amendment to the Lease and Services Agreement between Williamson County and Securus Technologies for the Pretrial Services Department

Submitted For: Joy Simonton**Submitted By:** Cheryl Johnson, Purchasing**Department:** Purchasing**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider, and take appropriate action on approving an Amendment to the Lease and Services Agreement between Williamson County and Securus Technologies for the Pretrial Services Department for GPS monitoring services for defendants required to have satellite location tracking as a condition of their bond, for an annual estimated monitoring fee amount of \$130,000 for a minimum of 175 electronic monitoring devices (units), originally approved by Commissioners Court on December 22, 2020, under Agenda Item #47, exempting the purchase from competitive requirements for 12 months, per Texas Local Government Code §262.024(a)(7)(D)[captive replacement parts or components for equipment].and authorize the execution of the agreement, funding source is 01.0100.0591.004100. This system is currently deployed throughout the county. This amendment provides pricing for device installation. The Williamson Purchasing Department is recommending that a competitive solicitation be issued or a cooperative contract established and contract awarded within the next 12 months to comply with The Texas County Purchasing Act.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Cheryl Johnson

Final Approval Date: 06/08/2026

Reviewed By

Delia Colon

Date

06/08/2026 04:25 PM

Started On: 05/14/2026 09:22 AM

Commissioners Court - Regular Session**15.****Meeting Date:** 06/16/2026

Wilco HQ – Chasco Constructors, Ltd. LLP – GMP Amendment No 3

Submitted For: Dale Butler**Submitted By:** Gretchen Glenn, Facilities Management**Department:** Facilities Management**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider, and take appropriate action on approving Amendment No. 3 to the Guaranteed Maximum Price (GMP) Proposal for Consolidating GMP Bid Packages between Williamson County and Chasco Constructors, Ltd. L.L.P. relating to the Wilco Headquarters.

Public Background

Amendment No. 3 to the Guaranteed Maximum Price (GMP) Proposal for Consolidating GMP Bid Packages between Williamson County and Chasco Constructors, Ltd. L.L.P. relating to Wilco Headquarters has been made to amend the language in Paragraph 4 - Contract Time under Tab 1: Exhibit A. Time increased to June 05, 2026, for Substantial Completion with Final Completion being July 05, 2026. There is no increase in price.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Gretchen Glenn

Final Approval Date: 06/08/2026

Reviewed By

Delia Colon

Date

06/08/2026 09:33 AM

Started On: 06/02/2026 04:05 PM

Commissioners Court - Regular Session**16.****Meeting Date:** 06/16/2026

Doucet & Associates Inc 1903-303 Smith Branch Flood Control and Drainage Engineering Services WA1 SA6

Submitted By: Robert Quartarero, Infrastructure**Department:** Infrastructure**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider and take appropriate action on Supplemental 6 to Work Authorization 1 under Williamson County Contract for Engineering Services between Doucet & Associates, Inc. and Williamson County dated July 16, 2019, for Smith Branch Flood Control and Drainage Engineering Services.

Public Background

This Supplemental is to increase the Work Authorization amount for additional design services requested by the County for the Smith Branch Flood Control / Levee Design.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Robert Quartarero

Final Approval Date: 06/09/2026

Reviewed By

Delia Colon

Date

06/09/2026 08:52 AM

Started On: 06/08/2026 09:57 AM

Commissioners Court - Regular Session**17.****Meeting Date:** 06/16/2026

Doucet & Associates Inc 1903-303 Smith Branch Flood Control and Drainage Engineering Services WA3 SA1

Submitted By: Robert Quartarero, Infrastructure**Department:** Infrastructure**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider and take appropriate action on Supplemental 1 to Work Authorization 3 under Williamson County Contract for Engineering Services between Doucet & Associates, Inc. and Williamson County dated July 16, 2019, for Smith Branch Flood Control and Drainage Engineering Services.

Public Background

This Supplemental is to increase the Work Authorization amount for additional design services requested by the County for the site detention and water quality ponds design.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Robert Quartarero

Final Approval Date: 06/09/2026

Reviewed By

Delia Colon

Date

06/09/2026 08:54 AM

Started On: 06/08/2026 10:04 AM

Commissioners Court - Regular Session**18.****Meeting Date:** 06/16/2026

Doucet & Associates Inc 1903-303 Smith Branch Flood Control and Drainage Engineering Services WA4

Submitted By: Robert Quartarero, Infrastructure**Department:** Infrastructure**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider and take appropriate action on Work Authorization 4 under Williamson County Contract for Engineering Services between Doucet & Associates, Inc. and Williamson County dated July 16, 2019, for Smith Branch Flood Control and Drainage Engineering Services.

Public Background

This agenda item is to request approval of Work Authorization 4 for construction phase services and post-construction close-out services, including the FEMA Letter of Map Revision (LOMR) approval.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Robert Quartarero

Final Approval Date: 06/09/2026

Reviewed By

Delia Colon

Date

06/09/2026 08:59 AM

Started On: 06/08/2026 10:53 AM

Commissioners Court - Regular Session**19.****Meeting Date:** 06/16/2026

Gray Engineering, Inc. 21RFSQ14 Design Engineering Services for Small Drainage and Small Roadway Projects
Supplemental Work Authorization 1 to Work Authorization 1

Submitted By: Robert Quartarero, Infrastructure**Department:** Infrastructure**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider and take appropriate action on Supplemental Work Authorization 1 to Work Authorization 1 under Williamson County Contract for Design Engineering Services for Small Drainage and Small Roadway Projects between Gray Engineering, Inc. and Williamson County dated June 2, 2022, to reduce Work Authorization 1 by \$13,607.50.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Robert Quartarero

Final Approval Date: 06/10/2026

Reviewed By

Delia Colon

Date

06/10/2026 08:51 AM

Started On: 06/09/2026 04:47 PM

Commissioners Court - Regular Session**20.****Meeting Date:** 06/16/2026

Gray Engineering, Inc. 21RFSQ14 Design Engineering Services for Small Drainage and Small Roadway Projects
Supplemental Work Authorization 1 to Work Authorization 4

Submitted By: Robert Quartarero, Infrastructure**Department:** Infrastructure**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider and take appropriate action on Supplemental Work Authorization 1 to Work Authorization 4 under Williamson County Contract for Design Engineering Services for Small Drainage and Small Roadway Projects between Gray Engineering, Inc. and Williamson County dated June 2, 2022, to reduce Work Authorization 4 by \$33,534.31

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Robert Quartarero

Final Approval Date: 06/10/2026

Reviewed By

Delia Colon

Date

06/10/2026 08:52 AM

Started On: 06/09/2026 04:59 PM

Commissioners Court - Regular Session**21.****Meeting Date:** 06/16/2026

Gray Engineering, Inc. 21RFSQ14 Design Engineering Services for Small Drainage and Small Roadway Projects
Supplemental Work Authorization 2 to Work Authorization 5

Submitted By: Robert Quartarero, Infrastructure**Department:** Infrastructure**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider and take appropriate action on Supplemental Work Authorization 2 to Work Authorization 5 under Williamson County Contract for Design Engineering Services for Small Drainage and Small Roadway Projects between Gray Engineering, Inc. and Williamson County dated June 2, 2022, to reduce Work Authorization 5 by \$93,913.63

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Robert Quartarero

Final Approval Date: 06/10/2026

Reviewed By

Delia Colon

Date

06/10/2026 08:52 AM

Started On: 06/09/2026 05:02 PM

Commissioners Court - Regular Session**22.****Meeting Date:** 06/16/2026

Preliminary plat for the Reserve at Salado Creek subdivision – Pct 4

Submitted For: Adam Boatright**Submitted By:** Adam Boatright, Infrastructure**Department:** Infrastructure**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider, and take appropriate action on approval of the preliminary plat for the Reserve at Salado Creek subdivision – Precinct 4.

Public Background

This proposed subdivision consists of 477 single family lots, 4 commercial lots, 1 open space lot, 4 open space/ drainage lots, 1 open space/ drainage/wastewater treatment plant/water quality lot, 1 open space/amenity lot/ 4 parkland lots, 5 future right of way reserve lots and 22,767 linear feet of new public roads on 355.84 acres.

Timeline

2024-10-16 – initial submittal of the preliminary plat
2024-11-15 – 1st review complete with comments
2024-12-12 – 2nd submittal of preliminary plat
2024-12-27 – 2nd review complete with comments
2025-01-09 – 3rd submittal of preliminary plat
2025-01-24 – 3rd review complete with comments
2025-03-06 – 4th submittal of preliminary plat
2025-03-21 – 4th review complete with comments
2025-04-18 – 5th submittal of preliminary plat
2025-05-01 – 5th review complete with comments
2025-11-21 – 6th submittal of preliminary plat
2025-12-05 – 6th review complete with comments
2026-02-12 – 7th submittal of preliminary plat
2026-02-26 – 7th review complete with comments
2026-03-02 – 8th submittal of preliminary plat
2026-03-16 – 8th review complete with comments
2026-04-07 – 9th submittal of preliminary plat
2026-04-22 – 9th review complete with comments
2026-06-01 – 10th submittal of preliminary plat
2026-06-05 – 10th review complete with comments
2026-06-08 – 11th submittal of preliminary plat
2026-06-09 – 11th review complete with comments cleared
2026-06-09 – preliminary plat placed on the June 16, 2026, Commissioners Court agenda for consideration

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

preliminary plat - Reserve at Salado Creek

Form Review**Inbox****Reviewed By****Date**

County Judge Exec Asst.
Form Started By: Adam Boatright
Final Approval Date: 06/10/2026

Delia Colon

06/10/2026 08:53 AM
Started On: 06/09/2026 07:11 PM

DEVELOPER:
SALADO CREEK LAND PARTNERS, LLC
311 WESTWOOD TERRACE
AUSTIN, TEXAS 78746
TOD McCULLOUGH
PHONE: (512) 914-7800

OWNER:
NELDA ANNNETTE HILL
271 TEXAS AVE
ROUND ROCK, TX 78664
PROPERTY #: R011399, R493831, R461876

PAULA WARDEN KNIGHT
PO BOX 376
JARRELL TX, 76537
PROPERTY #: R493832, R011400

ENGINEER:
GRAY CIVIL
8834 N. CAPITAL OF TEXAS HWY., SUITE 140
AUSTIN, TEXAS 78759
(512) 452-0371
FAX (512) 454-9933

SURVEYOR:
CUDE ENGINEERS
4122 POND HILL ROAD, SUITE 101
SAN ANTONIO, TEXAS 78231
YURI V BALMACEDA, R.P.L.S.

WATERSHED STATUS:

THIS SITE IS LOCATED WITHIN THE SALADO CREEK WATERSHED

FLOODPLAIN INFORMATION:

THE TRACT SHOWN IS ENCUMBERED BY ZONE AE ACCORDING TO FIRM PANELS 48491C0125F DATED 12/20/2019, 48491C0150F DATED 12/20/2019, 48027C500E DATED 9/26/2008, 48027C0650E DATED 9/26/2008, & 48027AC0675E.

THIS FLOOD STATEMENT DOES NOT IMPLY THAT THE PROPERTY AND/OR THE STRUCTURES THEREON WILL BE FREE FROM FLOODING OR FLOOD DAMAGE. THIS FLOOD STATEMENT SHALL NOT CREATE LIABILITY ON THE PART OF THE SURVEYOR, OR ENGINEER.

THE PURPOSE OF THIS PRELIMINARY PLAT IS TO SHOW THE PROPOSED IMPROVEMENTS TO THE OWNER'S PROPERTY, INCLUDING THE EXISTING TOPOGRAPHY, TO EVALUATE THE EXISTING AND PROPOSED DRAINAGE PATTERNS. THERE ARE NO IMPROVEMENTS OR SUBDIVISION OF BLOCK KK LOT 1, BLOCK LL LOT 1, BLOCK PP LOT 1, AND BLOCK QQ LOT 1 PROPOSED WITH THIS PRELIMINARY PLAT. A REVISED PRELIMINARY PLAT SHALL BE SUBMITTED AND APPROVED PRIOR TO ANY DIVISION OF BLOCK KK LOT 1, BLOCK LL LOT 1, BLOCK PP LOT 1, AND BLOCK QQ LOT 1 INTO TWO OR MORE PARTS TO LAY OUT (1) A SUBDIVISION OF THE TRACT, INCLUDING AN ADDITION; (2) LOTS; OR (3) STREETS, ALLEYS, SQUARES, PARKS, OR OTHER PARTS OF THE TRACT INTENDED TO BE DEDICATED TO PUBLIC USE OR FOR THE USE OF PURCHASERS OR OWNERS OF LOTS FRONTING ON OR ADJACENT TO THE STREETS, ALLEYS, SQUARES, PARKS, OR OTHER PARTS. A LOT IS ANY PARCEL OR TRACT OF LAND EXCLUSIVE OF ANY ADJOINING ROAD OR ROAD RIGHT-OF-WAY THAT IS SEPARATED FROM OTHER PARCELS BY A LEGAL DESCRIPTION, A SUBDIVISION OF RECORD, OR SURVEY MAP. THE TERMS "STREET" OR "ROAD" ARE INTERCHANGEABLE AND ARE USED TO DESCRIBE ALL VEHICULAR WAYS, REGARDLESS OF ANY OTHER DESIGNATION THEY MAY CARRY OR WHETHER THE STREET OR ROAD WILL BE PUBLIC OR PRIVATELY OWNED.

GENERAL NOTES:

- NO OBJECTS, INCLUDING BUT NOT LIMITED TO, BUILDINGS, FENCES, OR LANDSCAPING SHALL BE ALLOWED IN DRAINAGE EASEMENT EXCEPT AS APPROVED BY WILLIAMSON COUNTY, AND MUD
- PROPERTY OWNER OR HIS/HER ASSIGNS SHALL PROVIDE FOR ACCESS TO THE DRAINAGE EASEMENT AS MAY BE NECESSARY AND SHALL NOT PROHIBIT ACCESS BY WILLIAMSON COUNTY OR MUD FOR INSPECTION OR MAINTENANCE OF SAID EASEMENT
- ALL DRAINAGE EASEMENTS ON PRIVATE RESIDENTIAL LOTS SHALL BE MAINTAINED BY THE OWNER OR HIS/HER ASSIGNS.
- A PORTION OF THIS TRACT IS WITHIN THE DESIGNATED FLOOD HAZARD AREA AS SHOWN ON THE FEDERAL FLOOD INSURANCE ADMINISTRATION RATE MAP No. 48491C0125F, WILLIAMSON COUNTY, TEXAS, DATED DECEMBER 20, 2019.
- ALL STREETS & DRAINAGE FACILITIES WILL BE DESIGNED IN ACCORDANCE TO WILLIAMSON COUNTY CONSTRUCTION STANDARDS FOR STREET & DRAINAGE IN SUBDIVISIONS.
- ELECTRIC SERVICE TO BE PROVIDED BY PEDERNALES ELECTRIC CO-OP.
- CONTOUR DATA SOURCE: SURVEY & LIDAR
- PROJECT IS LOCATED WITHIN WILLIAMSON/BELL COUNTY AND IS RELEASED FROM THE CITY OF JARRELL EXTRA TERRITORIAL JURISDICTION (ETJ).
- NO STRUCTURE SHALL BE OCCUPIED UNTIL CONNECTED TO WILLIAMSON-BELL COUNTY MUD NO.1 WATER SYSTEM
- NO STRUCTURE SHALL BE OCCUPIED UNTIL CONNECTED TO WILLIAMSON-BELL COUNTY MUD NO.1 WASTEWATER SYSTEM
- DRAINAGE REPORT AND ATLAS MODEL DATED 10-21-2024 BY MATTHEW THOMAS, PE.
- DRIVEWAYS SHALL ONLY CONNECT TO AN INTERNAL PLATTED ROAD AND NOT TO TEXAS HIBISCUS BLVD, CORRIDOR J, NOR PROPOSED WILCO LRTP N-S ARTERIAL.
- THIS SUBDIVISION IS VESTED TO THE WILLIAMSON COUNTY SUBDIVISION REGULATIONS DATED DECEMBER 7, 2021.
- ALL SIDEWALKS SHALL BE MAINTAINED BY THE ADJACENT PROPERTY OWNERS.
- FUTURE PRELIMINARY & FINAL PLATS FOR AREAS IN BELL COUNTY TAKING ACCESS FROM WILLIAMSON COUNTY WILL REQUIRE SUBMITTAL TO WILLIAMSON COUNTY
- GROUNDWATER IS NOT INTENDED TO BE THE SOURCE OF WATER SUPPLY FOR THIS SUBDIVISION AT THIS TIME
- WASTEWATER SERVICE TO BE PROVIDED BY WILLIAMSON-BELL COUNTY MUD NO. 1/ MUSTANG SPRINGS UTILITY, LLC AND JAFFE INTERESTS, LP. WATER SERVICE TO BE PROVIDED BY WILLIAMSON-BELL COUNTY MUD NO. 1/ MUSTANG SPRINGS UTILITY, LLC AND JAFFE INTERESTS, LP

PRELIMINARY PLANS FOR
RESERVE AT SALADO CREEK
WILLIAMSON COUNTY, TX



SUBMITTAL DATE: OCTOBER 26, 2024

LEGAL DESCRIPTION:

355.8 ACRES OF LAND LOCATED IN THE ELISHA DAVIS SURVEY 23, ABSTRACT 172, WILLIAMSON COUNTY, TEXAS, AND THE ELISHA DAVIS SURVEY 23, ABSTRACT 244, BELL COUNTY TEXAS, COMPRISED OF THAT CALLED 134.83 ACRE TRACT DESCRIBED IN DOCUMENT 2008000104, THAT CALLED 110.51 ACRE TRACT DESCRIBED IN DOCUMENT 2008000103, AND THAT CALLED 110.50 ACRE TRACT DESCRIBED IN DOCUMENT 2020077242 ALL OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS.

NO.	DATE	SHEETS	REVISION DESCRIPTION

Sheet List Table	
SHEET NUMBER	SHEET TITLE
1	COVER
2	EXISTING CONDITIONS
3	OVERALL PRELIMINARY PLAN
4	PRELIMINARY PLAN (1 OF 4)
5	PRELIMINARY PLAN (2 OF 4)
6	PRELIMINARY PLAN (3 OF 4)
7	PRELIMINARY PLAN (4 OF 4)
8	PRELIMINARY PLAN CURB TABLE

PROPOSED PRELIMINARY PLAT LAND USE SUMMARY			
DESIGNATION	ACREAGE	# OF LOTS	% OF PRELIM
SF RESIDENTIAL LOT	70.08	477	34.05%
COMMERCIAL LOT	43.69	4	21.23%
ROW	37.98	N/A	18.46%
OPEN SPACE	1.40	1	0.68%
OPEN SPACE, DE	3.59	4	1.74%
OPEN SPACE, DE, WWTP, WQ	12.57	1	6.11%
OS/AMENITY	2.74	1	1.33%
PARKLAND	11.34	4	5.51%
FUTURE ROW RESERVE (NORTH-SOUTH LRTP ARTERIAL 05)	8.04	1	3.91%
FUTURE ROW RESERVE (LRTP CORRIDOR J)	14.36	4	6.98%
TOTAL	205.79	497	100.00%
RESERVE AT SALADO PRELIMINARY PLAT AREA	205.79		57.83%
FUTURE PRELIMINARY AREA IN WILLIAMSON COUTNY	52.05		14.63%
FUTURE PRELIMINARY AREA IN BELL COUNTY	98.00		27.54%
TOTAL	355.84		100.00%

PROPOSED PRELIMINARY PLAT STREETS SUMMARY TABLE*							
STREET NAME	ACCESS STATUS	MIN ROW	PAVEMENT & CURB TYPE	CUL-DE-SAC PAVT/ROW	CALSSIFICATION (DES. SPD.)	LENGTH(FT)	URBAN/RURAL
TEXAS HIBISCUS BLVD.	PUBLIC	120'	2 ~24' LOG-LOG		ARTERIAL (45MPH)**	2190	URBAN
TEXAS HIBISCUS BLVD.	PUBLIC	70'	45' LOG-LOG		MAJOR COLLECTOR (40MPH)**	2007	URBAN
TEXAS HIBISCUS BLVD.	PUBLIC	70'	45' LOG-LOG		COLLECTOR (35MPH)**	229	URBAN
BLAIR STEM WAY	PUBLIC	50'	30' LOG-LOG		LOCAL STREET (25MPH)**	1441	URBAN
WARDEN WAY	PUBLIC	50'	30' LOG-LOG	40'R/50'R	LOCAL STREET (25MPH)**	633	URBAN
APRICOT WHEEL RD.	PUBLIC	50'	30' LOG-LOG	40'R/50'R	LOCAL STREET (25MPH)**	880	URBAN
RUSTY FIG RD	PUBLIC	50'	30' LOG-LOG		LOCAL STREET (25MPH)**	2075	URBAN
HONEY TREE WAY	PUBLIC	50'	30' LOG-LOG	50'R/60'R	LOCAL STREET (25MPH)**	878	URBAN
JAMES JUNCTION ROAD	PUBLIC	50'	30' LOG-LOG		LOCAL STREET (25MPH)**	279	URBAN
JAMES JUNCTION ROAD	PUBLIC	60'	37' LOG-LOG		MINOR COLLECTOR (35MPH)**	924	URBAN
HILL SPRINGS LOOP	PUBLIC	50'	30' LOG-LOG	50'R/60'R	LOCAL STREET (25MPH)**	1281	URBAN
HILL SPRINGS LOOP	PUBLIC	50'	30' LOG-LOG		LOCAL STREET (25MPH)**	703	URBAN
BUG YUCCA BEND	PUBLIC	50'	30' LOG-LOG		LOCAL STREET (25MPH)**	1304	URBAN
LOBLOLLY ROAD	PUBLIC	50'	30' LOG-LOG		LOCAL STREET (25MPH)**	540	URBAN
ROUGH DOGWOOD ROAD	PUBLIC	50'	30' LOG-LOG	40'R/50'R	LOCAL STREET (25MPH)**	1218	URBAN
ANNETTE TRAIL	PUBLIC	50'	30' LOG-LOG	40'R/50'R	LOCAL STREET (25MPH)**	954	URBAN
BLUE MISTFLOWER DRIVE	PUBLIC	50'	30' LOG-LOG		LOCAL STREET (25MPH)**	954	URBAN
VIOLET OAK COURT	PUBLIC	50'	30' LOG-LOG	50'R/60'R	LOCAL STREET (25MPH)**	769	URBAN
SCARLET TIN ROAD	PUBLIC	50'	30' LOG-LOG	50'R/60'R	LOCAL STREET (25MPH)**	2241	URBAN
HACKBERRY HOLLOW DR	PUBLIC	50'	30' LOG-LOG		LOCAL STREET (25MPH)**	589	URBAN
BIG YUCCA COURT	PUBLIC	50'	30' LOG-LOG	50'R/60'R	LOCAL STREET (25MPH)**	678	URBAN
TOTAL LENGTH:						22767	

*FUTURE PRELIMINARY STREETS NOT INCLUDED
** DESIGN SPEED PER WILLIAMSON COUNTY REGULATIONS

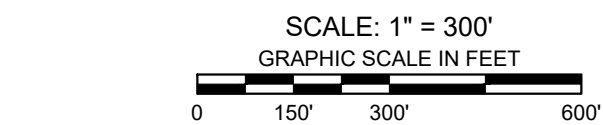
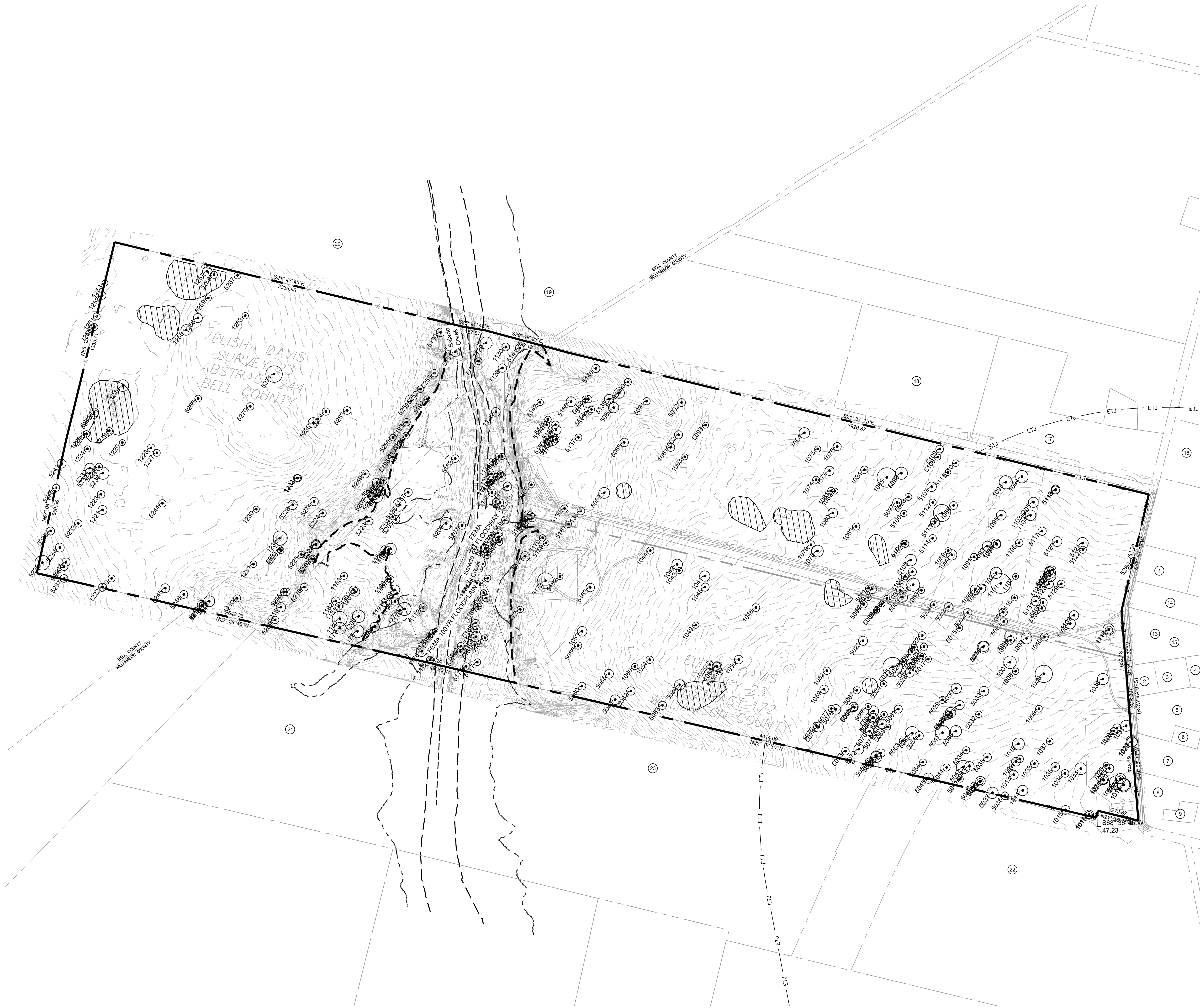


LOCATIONS OF EXISTING UNDERGROUND AND OVERHEAD UTILITIES ARE APPROXIMATE LOCATIONS ONLY. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES PRIOR TO BEGINNING WORK AND SHALL BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT OCCUR



512-452-0371
gray-civil.com
8834 N. Capital of Texas Highway, Suite 140
5316 W. US Highway 290 Service Road, Suite 220
TBPELS FIRM #2946

HYPROJECTS\813 - INSITE DEVELOPMENT\12076 RESERVE AT SALADO CREEK SHEETS\2076.C-PREL-EXT.DWG DATE: 6/1/2026 2:10 PM BY: LIEWINS



LEGEND	
	PROPOSED BOUNDARY
	FEMA FLOODPLAIN (ZONE A/AE)
	100 YR ATLAS 14 FLOODPLAIN (CALCULATED)
	EXISTING MAJOR CONTOUR
	EXISTING MINOR CONTOUR
	CRITICAL FEATURE BUFFER
	SURVEYED TREES

NOTES:
1. ALL ELEVATIONS SHOWN HEREIN ARE BASED ON THE NAVD88, GEOID 18.
2. BEARING BASIS IS THE TEXAS STATE PLACE (4203), NAD 83 (2011). ALL DISTANCES SHOWN HEREON ARE GROUND SURFACE DISTANCES WITH A COMBINED SURFACE ADJUSTMENT SCALE FACTOR OF 1.00012.
3. TREE SURVEY SHOWN WAS BY CUDE ENGINEERS, DATED APRIL 2023.

OWNER NAME	ACRES	DOCUMENT #
1 IAN & ARIANNA HEGARTY	2 ACRES	2023026515
2 GORDON D & THE ESTATE OF HELEN D CANTLER	0.704 ACRES	N/A
3 GORDON D & THE ESTATE OF HELEN D CANTLER	1 ACRE	VOL. 591, PAGE 640
4 GORDON D & THE ESTATE OF HELEN D CANTLER	0.73 ACRES	VOL. 591, PAGE 640
5 AMANDA H & ROY L RHEA	4.548 ACRES	2020129707
6 DIANNE J JOHNS	0.446 ACRES	2016101837
7 STEVEN D & DIANNE J JOHNS	4 ACRES	VOL. 2415, PAGE 366
8 DONALD VINCENT & BECKY CANTLER	3.5 ACRES	VOL. 1853, PAGE 507
9 DONALD VINCENT & BECKY CANTLER	05 ACRES	VOL. 1853, PAGE 507
10 MALLORY & ANDREW SUMNER	4 ACRES	2017033638
11 DANIELLE & SHAILENDRA SINGH	4 ACRES	2017012450
12 DON CANTLER	15.4 ACRES	2016079415
13 DIANNE J JOHNS	18.5 ACRES	2016101838
14 WILLIAM D & KATE LAWSON	5.7 ACRES	2015029283
15 DIANNE J JOHNS	18.5 ACRES	2016101838
16 LARRY JAMES & FRANCINE ESTHER MCDONALD	60 ACRES	9855774
17 KLEPAC, MICHAEL A & CINDY G	15 ACRES	223102526
18 KLEPAC, MICHAEL A & CINDY G	15 ACRES	2009092429
19 KLEPAC, MICHAEL A & CINDY G	2 ACRES	9641312
20 MICHAEL & CINDY KLEPAC	56.5 ACRES	VOL. 96413, PAGE 12
21 THIRD TRACT	415.7 ACRES	
22 FIRST TRACT OF THE 7TH TRACT	767 ACRES	VOL. 365, PAGE 115
23 FOURTH TRACT	464.1 ACRES	VOL. 365, PAGE 115

LOCATIONS OF EXISTING UNDERGROUND AND OVERHEAD UTILITIES ARE APPROXIMATE LOCATIONS ONLY. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES PRIOR TO BEGINNING WORK AND SHALL BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT OCCUR



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gray-civil.com
8834 N. Capital of Texas Highway, Suite 140
5316 W. US Highway 290 Service Road, Suite 120
TBPRLS FIRM #2946



NO.	BY	DATE	REVISION DESCRIPTION

RESERVE AT SALADO CREEK
PRELIMINARY PLAT
WILLIAMSON COUNTY, TX

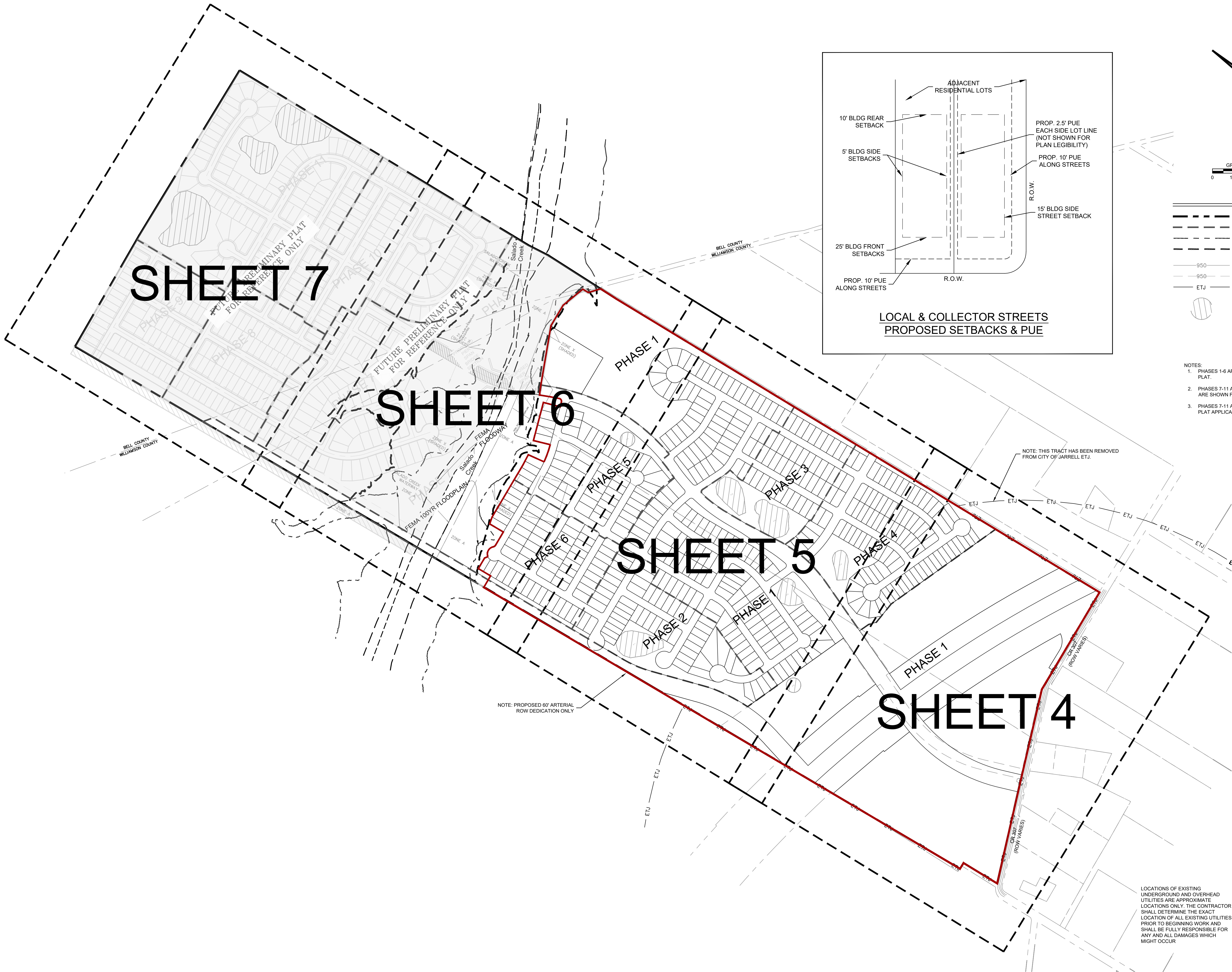
EXISTING CONDITIONS

PROJECT NO: 1813-12076
DESIGNED BY: MTC
DRAWN BY: MTC
CHECKED BY: RR

NOTICE:
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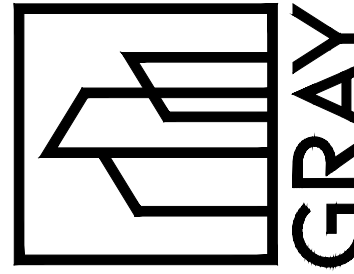


H:\PROJECTS\1813 - INSITE DEVELOPMENT\12076 RESERVE AT SALADO CREEK\12076.C PREL OVER.DWG DATE: 6/11/2026 3:21:20 PM BY: LENKINS



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NO.	BY	DATE	REVISION DESCRIPTION

RESERVE AT SALADO CREEK
PRELIMINARY PLAT
WILLIAMSON COUNTY, TX

OVERALL PRELIMINARY PLAN

PROJECT NO: 1813-12076

DESIGNED BY: MTC

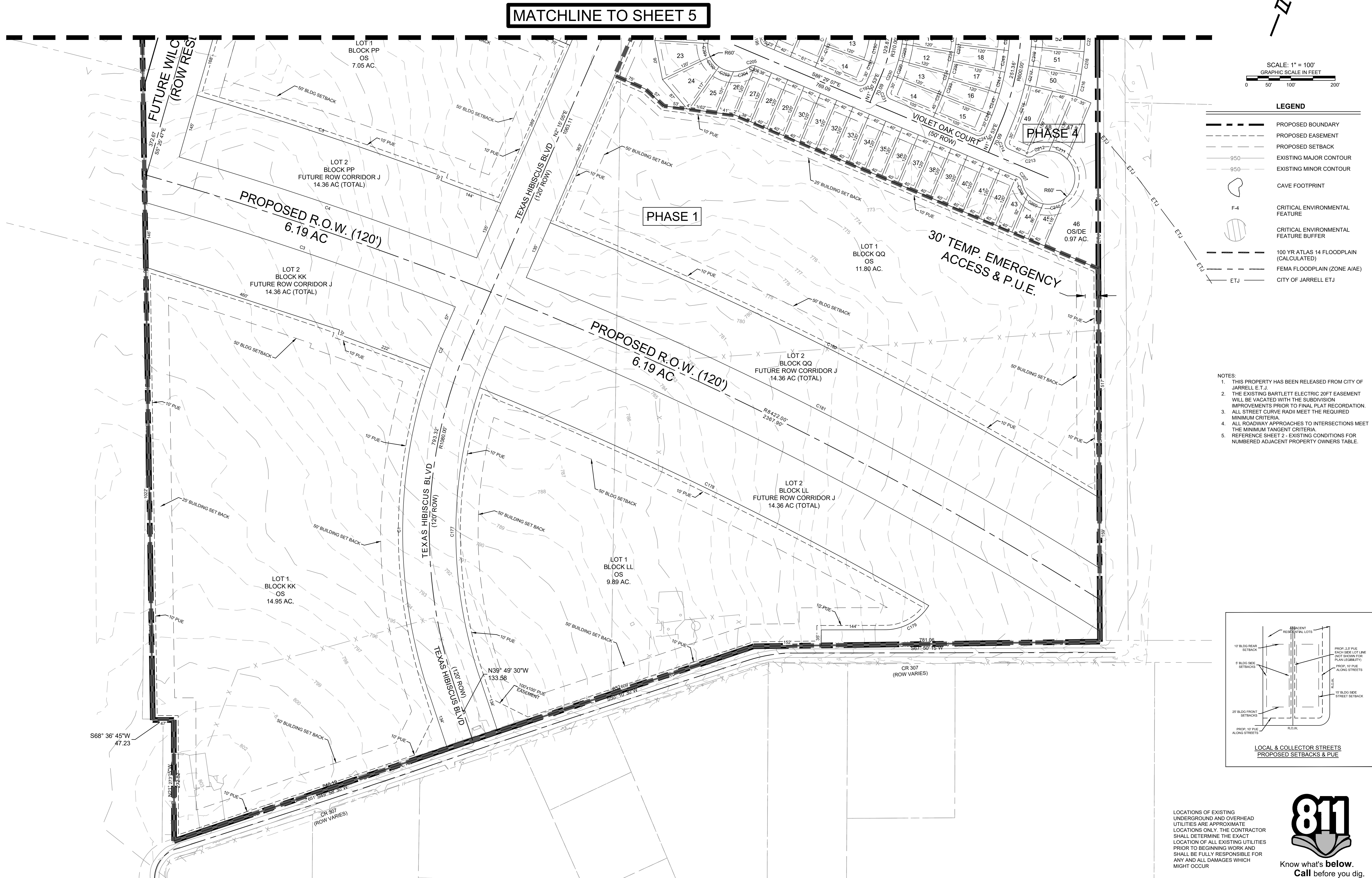
DRAWN BY: MTC

CHECKED BY: RR

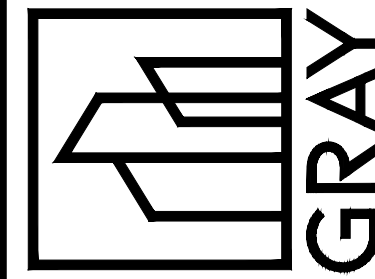
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HYPROJECTS\813-INSITE DEVELOPMENT\12076-RESERVE AT SALADO CREEK\PREL\LAYO.DWG DATE: 6/1/2026 2:21:33 PM BY: LEWINS



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NO.	BY	DATE	REVISION DESCRIPTION

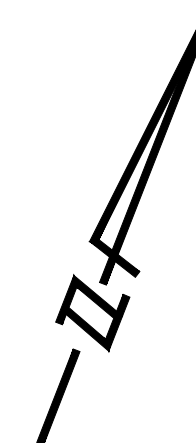
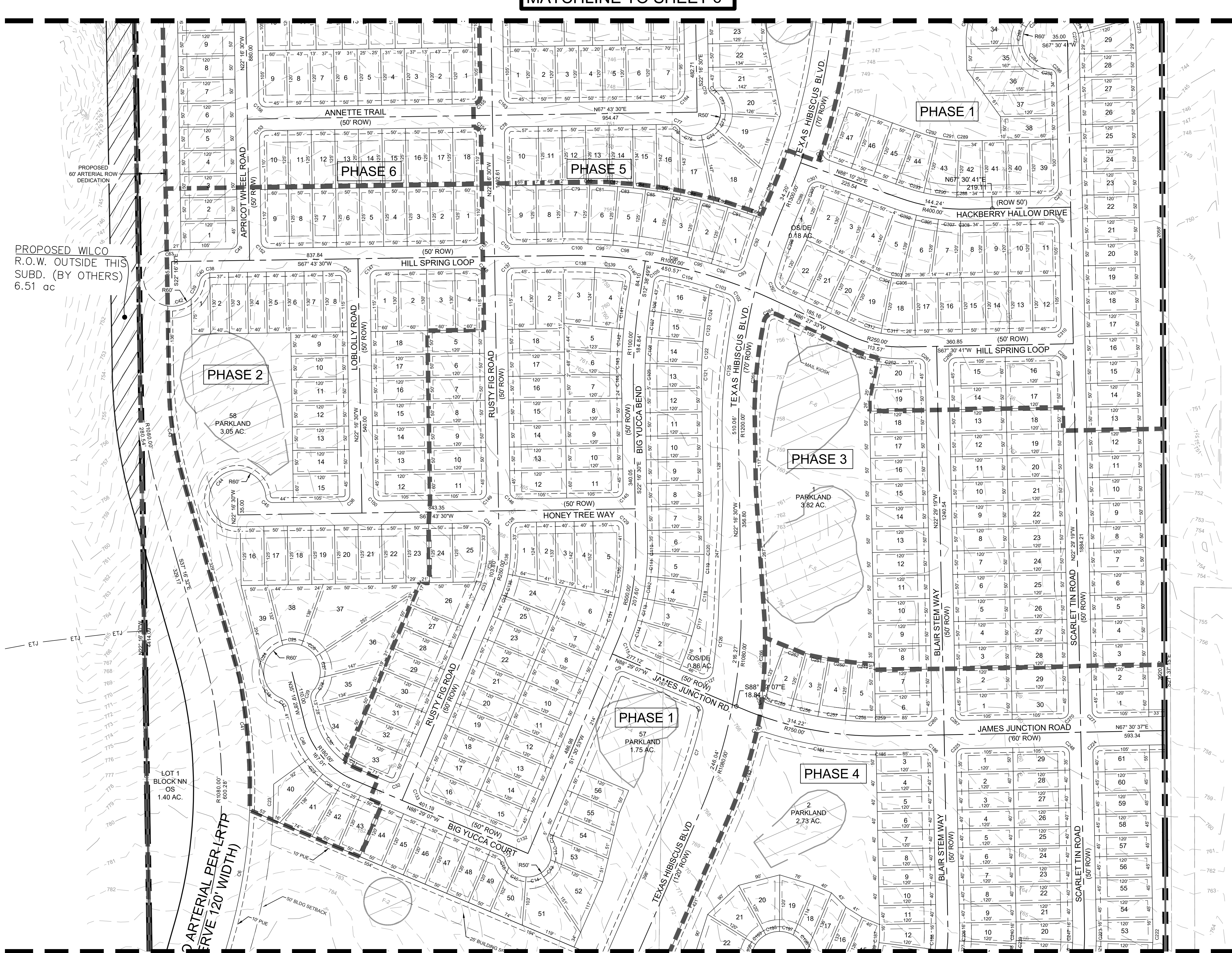
RESERVE AT SALADO CREEK
PRELIMINARY PLAT
WILLIAMSON COUNTY, TX

PRELIMINARY PLAN (1 OF 4)

PROJECT NO: 1813-12076
DESIGNED BY: MTC
DRAWN BY: MTC
CHECKED BY: RR
NOTICE:
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WITHOUT PROPER
NOTIFICATION TO THE
RESPONSIBLE ENGINEER
IS A VIOLATION OF THE
TEXAS ENGINEERING
PRACTICE ACT.



MATCHLINE TO SHEET 6



SCALE: 1" = 100'
GRAPHIC SCALE IN FEET



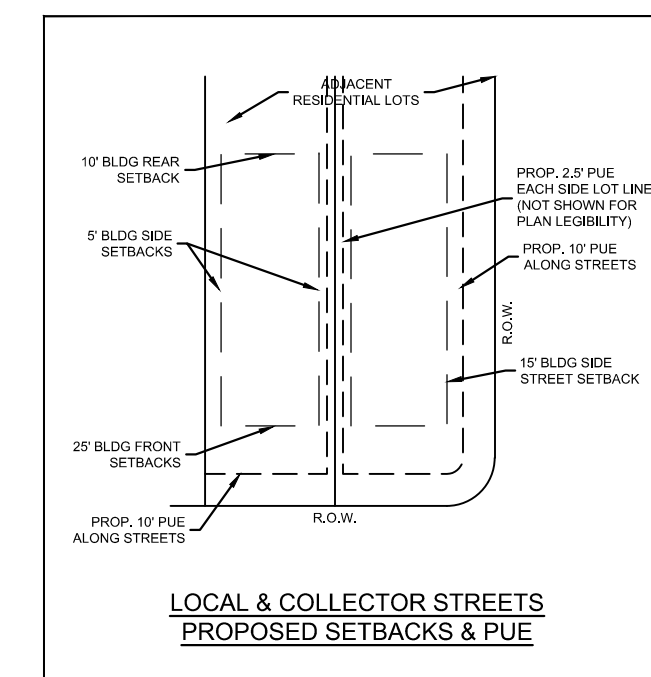
A horizontal graphic scale bar with alternating black and white segments. Below the bar are numerical labels: 0, 50', 100', and 200'.

LEGEND

- | | |
|---|------------------------|
|  | PROPOSED BOUNDARY |
|  | PROPOSED EASEMENT |
|  | PROPOSED SETBACK |
|  | EXISTING MAJOR CONTOUR |
|  | EXISTING MINOR CONTOUR |
|  | CAVE FOOTPRINT |
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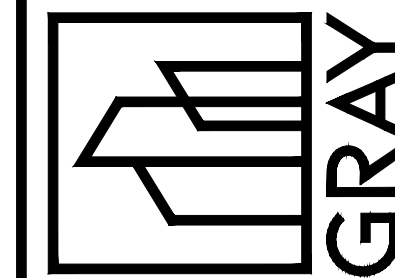
1. THIS PROPERTY HAS BEEN RELEASED FROM CITY OF JARRELL E.T.J.
2. THE EXISTING BARTLETT ELECTRIC 20FT EASEMENT WILL BE VACATED WITH THE SUBDIVISION IMPROVEMENTS PRIOR TO FINAL PLAT RECORDATION.
3. ALL STREET CURVE RADII MEET THE REQUIRED MINIMUM CRITERIA.
4. ALL ROADWAY APPROACHES TO INTERSECTIONS MEET THE MINIMUM TANGENT CRITERIA.
5. REFERENCE SHEET 2 - EXISTING CONDITIONS FOR NUMBERED ADJACENT PROPERTY OWNERS TABLE.



LOCATIONS OF EXISTING UNDERGROUND AND OVERHEAD UTILITIES ARE APPROXIMATE LOCATIONS ONLY. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES PRIOR TO BEGINNING WORK AND SHALL BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT OCCUR



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Call before you dig.

[illegible]

RESERVE AT SALADO CREEK
PRELIMINARY PLAT
WILLIAMSON COUNTY, TX

PRELIMINARY PLAN (2 OF 4)

PROJECT NO: 1813-12076

DESIGNED BY: MTC

DRAWN BY:MTC

CHECKED BY: RR

NOTICE:
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MATCHLINE TO SHEET 7

MATCHLINE TO SHEET 5

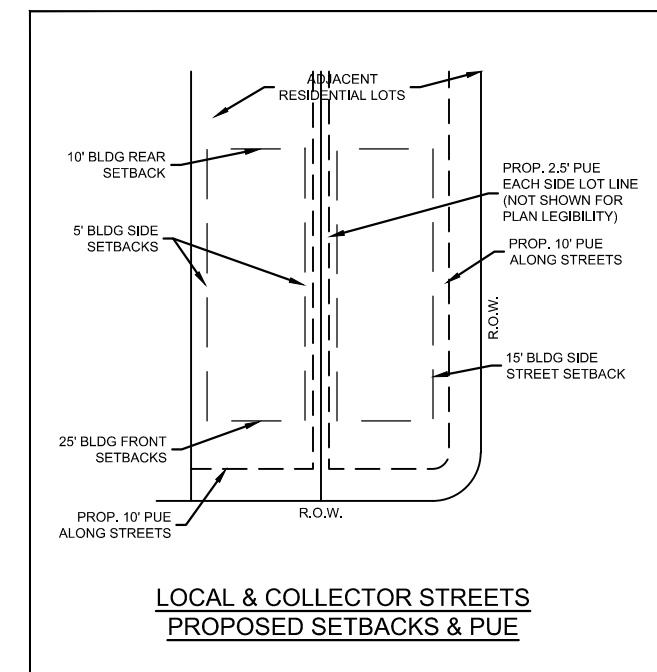
FUTURE PRELIMINARY PLAT
FOR REFERENCE ONLY

SCALE: 1" = 100'
GRAPHIC SCALE IN FEET
0 50' 100' 200'

LEGEND

- PROPOSED BOUNDARY
- PROPOSED EASEMENT
- PROPOSED SETBACK
- EXISTING MAJOR CONTOUR
- EXISTING MINOR CONTOUR
- CAVE FOOTPRINT
- CRITICAL ENVIRONMENTAL FEATURE
- CRITICAL ENVIRONMENTAL FEATURE BUFFER
- 100 YR ATLAS 14 FLOODPLAIN (CALCULATED)
- FEMA FLOODPLAIN (ZONE A/AE)
- ETJ CITY OF JARRELL ETJ

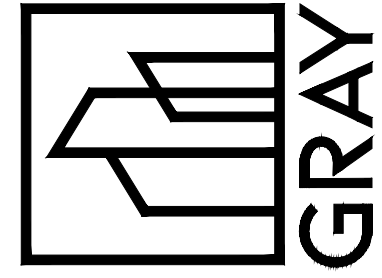
- NOTES:
- THIS PROPERTY HAS BEEN RELEASED FROM CITY OF JARRELL E.T.J.
 - THE EXISTING BARTLETT ELECTRIC 20FT EASEMENT WILL BE VACATED WITH THE SUBDIVISION IMPROVEMENTS PRIOR TO FINAL PLAT RECORDATION.
 - ALL STREET CURVE RADI MEET THE REQUIRED MINIMUM CRITERIA.
 - ALL ROADWAY APPROACHES TO INTERSECTIONS MEET THE MINIMUM TANGENT CRITERIA.
 - REFERENCE SHEET 2 - EXISTING CONDITIONS FOR NUMBERED ADJACENT PROPERTY OWNERS TABLE.



LOCATIONS OF EXISTING
UNDERGROUND AND OVERHEAD
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PRIOR TO BEGINNING WORK AND
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RESERVE AT SALADO CREEK
PRELIMINARY PLAT
WILLAMSON COUNTY, TX

PRELIMINARY PLAN (3 OF 4)

PROJECT NO: 1813-12076

DESIGNED BY: MTC

DRAWN BY: MTC

CHECKED BY: RR

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SHEET 6 OF 8

Diagram illustrating the proposed setbacks and PUE (Proposed Use Easement) for local and collector streets. The diagram shows a street layout with various setbacks and easements labeled:

- 17' BLDG REAR SETBACK
- 5' BLDG SIDE SETBACKS
- 25' BLDG FRONT SETBACKS
- PROP. 10' PUE ALONG STREETS
- 44' ACENT (PROPOSED LOTS)
- PROP. 2.5' PUE EACH SIDE LOT LINE (NOT APPLICABLE FOR PLAIN LIABILITY)
- PROP. 10' PUE ALONG STREETS
- 15' BLDG SIDE STREET SETBACK
- R.O.W. (Right of Way)



Know what's **below**.
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[illegible]

RESERVE AT SALADO CREEK
PRELIMINARY PLAT
WILLIAMSON COUNTY, TX

PRELIMINARY PLAN (4 OF 4)

PROJECT NO: 1813-12076

DESIGNED BY: MTC

DRAWN BY:MTC

CHECKED BY: RR

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PRACTICE ACT.

Richard Rychlik



6/8/26

HYPOLECTIS1813-INSITE DEVELOPMENT12076-C-PRELAYO.DWG DATE: 6/12/2026 3:21:48 PM BY: LEWINS

CURVE TABLE					
CURVE#	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD DIRECTION	CHORD LENGTH
C1	744.77'	1139.99'	37°25'56"	N21° 06' 32.8847°W	731.60'
C2	92.62'	1139.99'	4°39'18"	S0° 03' 55.9822°E	92.59'
C3	739.82'	8362.00'	5°04'09"	N87° 11' 52.4111°E	739.58'
C4	709.49'	8482.00'	4°47'33"	S87° 22' 18.6510°W	709.28'
C5	583.91'	8627.00'	3°52'41"	N86° 54' 27.8586°E	583.80'
C6	273.19'	1144.85'	13°40'20"	N12° 17' 42.2892°W	272.54'
C7	166.56'	970.18'	9°50'12"	S4° 01' 24.0738°E	166.36'
C8	27.71'	20.00'	79°23'07"	N48° 47' 33.3514°W	25.55'
C9	23.56'	15.00'	90°00'00"	N46° 30' 53.1184°E	21.21'
C11	39.13'	50.00'	44°50'24"	S28° 05' 07.1077°E	38.14'
C12	13.62'	15.00'	52°01'12"	N24° 29' 43.1111°W	13.16'
C13	35.43'	50.00'	40°36'11"	S14° 38' 10.5923°W	34.70'
C14	33.33'	50.00'	38°11'50"	S54° 02' 10.9946°W	32.72'
C15	43.31'	50.00'	49°37'58"	N82° 19' 05.0027°W	41.97'
C17	13.62'	15.00'	52°01'12"	S62° 28' 30.6522°E	13.16'
C18	18.12'	50.00'	20°46'02"	N46° 50' 55.1791°W	18.02'
C19	22.06'	205.00'	6°09'59"	S85° 24' 07.2487°E	22.05'
C20	44.57'	205.00'	12°27'20"	S76° 05' 27.5244°E	44.48'
C22	44.57'	205.00'	12°27'20"	S63° 38' 07.3494°E	44.48'
C23	75.99'	1190.00'	3°39'32"	N20° 05' 02.3147°W	75.98'

CURVE TABLE					
CURVE#	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD DIRECTION	CHORD LENGTH
C103	41.61'	968.38'	2°27'43"	N87° 09' 10.1148°E	41.61'
C104	104.90'	968.38'	6°12'24"	N82° 49' 06.8066°E	104.85'
C105	24.19'	15.00'	92°25'01"	N33° 32' 55.7058°E	21.65'
C106	19.60'	1075.00'	1°02'41"	N13° 10' 09.8629°W	19.60'
C107	55.70'	1075.00'	2°58'07"	N15° 10' 34.0872°W	55.69'
C108	55.70'	1075.00'	2°58'07"	N18° 08' 41.3829°W	55.69'
C109	49.64'	1075.00'	2°38'45"	N20° 57' 07.5154°W	49.64'
C110	14.68'	525.00'	1°36'09"	N21° 28' 25.2545°W	14.68'
C111	47.73'	525.00'	5°12'31"	N18° 04' 04.8361°W	47.71'
C112	47.73'	525.00'	5°12'31"	N12° 51' 33.4900°W	47.71'
C113	47.73'	525.00'	5°12'31"	N7° 39' 02.1440°W	47.71'
C114	47.53'	525.00'	5°11'12"	N2° 27' 10.4408°W	47.51'
C115	23.20'	15.00'	88°37'32"	N44° 10' 20.8460°W	20.96'
C116	75.91'	645.00'	6°44'35"	S1° 40' 29.1077°E	75.86'
C117	58.64'	645.00'	5°12'31"	S7° 39' 02.1439°E	58.62'
C118	58.64'	645.00'	5°12'31"	S12° 51' 33.4899°E	58.62'
C119	58.64'	645.00'	5°12'31"	S18° 04' 04.8360°E	58.62'
C120	18.04'	645.00'	1°36'09"	S21° 28' 25.2544°E	18.04'
C121	44.10'	955.00'	2°38'45"	S20° 57' 07.5153°E	44.10'
C122	49.48'	955.00'	2°58'07"	S18° 08' 41.3828°E	49.48'

CURVE TABLE					
CURVE#	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD DIRECTION	CHORD LENGTH
C203	35.01'	60.00'	33°25'57"	N87° 20' 14.7792°E	34.52'
C204	38.62'	60.00'	36°52'32"	N52° 11' 00.3172°E	37.95'
C205	13.07'	15.00'	49°56'02"	N68° 42' 45.5691°E	12.66'
C206	2.05'	15.00'	7°50'07"	N87° 35' 49.8544°E	2.05'
C207	15.12'	15.00'	57°46'09"	S59° 36' 02.5965°E	14.49'
C208	31.72'	60.00'	30°17'18"	S45° 51' 37.2645°E	31.35'
C209	41.18'	60.00'	39°19'22"	S80° 39' 57.4349°E	40.38'
C210	51.14'	60.00'	48°50'10"	N55° 15' 16.4929°E	49.61'
C211	46.13'	60.00'	44°03'03"	N87° 54' 48.9804°W	45.00'
C212	38.03'	60.00'	36°18'55"	S51° 54' 11.9442°W	37.40'
C213	15.12'	15.00'	57°46'09"	S62° 37' 48.8332°W	14.49'
C214	23.56'	15.00'	90°00'00"	N43° 29' 06.8816°W	21.21'
C215	103.70'	625.00'	9°30'24"	N3° 14' 19.0991°W	103.58'
C216	51.58'	745.00'	3°58'00"	S9° 58' 31.9972°E	51.57'
C217	43.27'	625.00'	3°58'00"	N9° 58' 31.2522°W	43.26'
C218	51.58'	745.00'	3°58'00"	S13° 56' 31.8684°E	51.57'
C219	43.27'	625.00'	3°58'00"	N13° 56' 31.1234°W	43.26'
C220	51.58'	745.00'	3°58'00"	S17° 54' 31.7395°E	51.57'
C221	43.27'	625.00'	3°58'00"	N17° 54' 30.9944°W	43.26'
C222	33.76'	745.00'	2°35'47"	S21° 11' 25.1453°E	33.76'

CURVE TABLE					
CURVE#	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD DIRECTION	CHORD LENGTH
C303	20.25'	105.00'	11°03'03"	S74° 01' 01.9365°W	20.22'
C304	25.65'	105.00'	13°59'54"	S86° 32' 30.2800°W	25.59'
C305	47.22'	425.00'	6°21'58"	N79° 05' 01.4411°E	47.20'
C306	1.80'	105.00'	0°58'49"	S68° 00' 06.0240°W	1.80'
C307	47.22'	425.00'	6°21'58"	N72° 43' 03.1293°E	47.20'
C308	15.01'	425.00'	2°01'23"	N68° 31' 22.6790°E	15.00'
C309	23.56'	15.00'	90°00'00"	S67° 29' 18.6153°E	21.21'
C310	23.56'	15.00'	90°00'00"	S22° 30' 41.3847°W	21.21'
C311	47.25'	225.00'	12°01'52"	S73° 31' 37.2971°W	47.16'
C312	54.97'	225.00'	13°59'54"	S86° 32' 30.2808°W	54.83'

CURVE TABLE					
CURVE#	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD DIRECTION	CHORD LENGTH
C24	89.24'	60.00'	85°13'09"	S7° 07' 27.1229°W	81.24'
C25	40.30'	60.00'	38°29'01"	S68° 58' 32.0073°W	39.55'
C26	38.82'	60.00'	37°04'25"	N73° 14' 44.7965°W	38.15'
C27	47.46'	60.00'	45°19'16"	N32° 02' 54.1856°W	46.23'
C28	29.35'	60.00'	28°01'54"	N4° 37' 40.4830°E	29.06'
C29	23.55'	25.00'	53°58'05"	N8° 20' 25.3255°W	22.69'
C30	109.73'	155.00'	40°33'38"	N55° 36' 16.9774°W	107.45'
C31	34.09'	155.00'	12°36'01"	N82° 11' 06.4466°W	34.02'
C32	23.56'	15.00'	90°00'00"	S46° 30' 53.1184°W	21.21'
C33	14.42'	225.00'	3°40'20"	S0° 19' 16.7139°E	14.42'
C34	23.56'	15.00'	90°00'00"	S67° 16' 30.0001°E	21.21'
C35	79.00'	225.00'	20°07'03"	S12° 12' 58.2732°E	78.60'
C36	23.56'	15.00'	90°00'00"	S22° 43' 30.0000°W	21.21'
C37	23.56'	15.00'	90°00'00"	S67° 16' 30.0001°E	21.21'
C38	3.08'	25.00'	7°03'31"	N64° 11' 44.5629°E	3.08'
C39	39.53'	60.00'	37°45'02"	N6° 45' 52.5304°E	38.82'
C40	31.76'	25.00'	72°46'38"	N24° 16' 40.2105°E	29.66'
C41	360.43'	1140.00'	18°06'55"	N28° 13' 04.6493°W	358.93'
C42	53.87'	60.00'	51°26'35"	N51° 21' 41.1718°E	52.08'
C43	264.96'	1020.00'	14°53'00"	N29° 50' 01.9317°W	264.21'

CURVE TABLE					
CURVE#	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD DIRECTION	CHORD LENGTH
C123	49.48'	955.00'	2°58'07"	S15° 10' 34.0872°E	49.48'
C124	17.41'	955.00'	1°02'41"	S13° 10' 09.8628°E	17.41'
C125	279.25'	1280.37'	12°29'46"	S15° 47' 47.2278°E	278.69'
C126	126.29'	1080.00'	6°41'59"	S15° 48' 16.4038°E	126.21'
C127	36.29'	20.00'	103°58'10"	S39° 31' 48.0299°W	31.51'
C128	23.56'	15.00'	90°00'00"	N22° 43' 29.9999°E	21.21'
C129	23.56'	15.00'	90°00'00"	S67° 16' 30.0000°E	21.21'
C130	108.65'	475.00'	13°06'20"	S15° 43' 18.8722°E	108.41'
C131	88.57'	475.00'	10°41'03"	S3° 49' 38.3130°E	88.45'
C132	23.56'	15.00'	90°00'00"	S46° 30' 53.1184°W	21.21'
C133	23.56'	15.00'	90°00'00"	N43° 29' 06.8816°W	21.21'
C134	5.91'	275.00'	1°13'51"	N0° 53' 57.7411°E	5.91'
C135	45.83'	275.00'	9°32'57"	N4° 29' 26.3701°W	45.78'
C136	62.44'	275.00'	13°00'35"	N13° 46' 12.5520°W	62.31'
C137	23.56'	15.00'	90°00'00"	N22° 43' 29.9999°E	21.21'
C138	60.15'	978.39'	3°31'22"	N69° 29' 56.1163°E	60.14'
C139	63.11'	978.39'	3°41'45"	N73° 06' 29.4058°E	63.10'
C140	24.19'	15.00'	92°24'34"	S68° 50' 21.4499°E	21.65'
C141	65.78'	1125.00'	3°21'01"	S14° 19' 19.9869°E	65.78'
C142	48.93'	1125.00'	2°29'31"	S17° 14' 36.1190°E	48.92'

CURVE TABLE					
CURVE#	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD DIRECTION	CHORD LENGTH
C223	28.32'	625.00'	2°35'48"	N21° 11' 24.7728°W	28.32'
C224	23.56'	15.00'	89°59'56"	N22° 30' 39.1610°E	21.21'
C225	23.56'	15.00'	89°59'56"	N22° 30' 39.1610°E	21.21'
C226	22.76'	335.00'	3°53'36"	N20° 32' 30.4350°W	22.76'
C227	37.22'	335.00'	6°21'58"	N15° 24' 43.0986°W	37.20'
C228	37.22'	335.00'	6°21'58"	N9° 02' 44.7868°W	37.20'
C229	37.22'	335.00'	6°21'58"	N2° 40' 46.4750°W	37.20'
C230	5.91'	335.00'	1°00'40"	N1° 00' 32.8997°E	5.91'
C231	23.56'	15.00'	90°00'00"	N43° 29' 06.8816°W	21.21'
C232	8.03'	455.00'	1°00'40"	S1° 00' 32.8996°W	8.03'
C233	41.23'	455.00'	5°11'30"	S2° 05' 32.4655°E	41.21'
C234	9.33'	455.00'	1°10'28"	S5° 16' 31.6214°E	9.33'
C235	29.81'	455.00'	3°45'15"	S7° 44' 23.2259°E	29.81'
C236	20.74'	455.00'	2°36'43"	S10° 55' 22.3819°E	20.74'
C237	18.40'	455.00'	2°19'00"	S13° 23' 13.9864°E	18.40'
C238	32.16'	455.00'	4°02'58"	S16° 34' 13.1423°E	32.15'
C239	6.98'	455.00'	0°52'45"	S19° 02' 04.7469°E	6.98'
C240	23.84'	455.00'	3°00'51"	S20° 58' 52.9273°E	23.93'
C241	23.56'	15.00'	90°00'00"	S46° 30' 53.1184°W	21.21'
C242	10.15'	575.00'	1°00'40"	S1° 00' 32.8996°W	10.15'

CURVE TABLE					
CURVE#	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD DIRECTION	CHORD LENGTH
C44	278.74'	60.00'	266°10'39"	S20° 48' 49.4033°W	87.64'
C45	22.56'	15.00'	86°10'39"	N69° 11' 19.5970°W	20.49'
C46	79.01'	205.00'	22°04'59"	S46° 21' 57.6026°E	78.52'
C47	23.55'	25.00'	53°58'05"	S62° 18' 30.5609°E	22.69'
C48	56.35'	60.00'	53°48'23"	S62° 23' 21.4728°E	54.30'
C49	23.56'	15.00'	90°00'00"	S22° 43' 30.0000°W	21.21'
C50	6.43'	15.00'	24°33'37"	S34° 33' 18.4868°E	6.38'
C51	7.19'	15.00'	27°27'35"	S60° 33' 54.7157°E	7.12'
C52	50.40'	50.00'	57°45'33"	S45° 24' 55.7225°E	48.30'
C53	118.93'	50.00'	136°16'51"	N51° 36' 16.7358°E	92.81'
C54	13.62'	15.00'	52°01'12"	S86° 15' 53.7705°E	13.16'
C55	27.46'	775.00'	2°01'49"	S66° 42' 35.6444°W	27.46'
C56	58.27'	775.00'	4°18'29"	S63° 32' 26.9726°W	58.26'
C57	123.60'	775.00'	9°08'16"	N56° 49' 04.4291°E	123.47'
C58	5.86'	775.00'	0°26'00"	S52° 01' 56.0754°W	5.86'
C59	32.29'	20.00'	92°30'52"	N5° 33' 30.1768°E	28.90'
C60	62.95'	1265.00'	2°51'04"	N42° 07' 27.5839°W	62.94'
C61	56.54'	835.00'	3°52'46"	N41° 36' 36.4861°W	56.53'
C62	31.98'	20.00'	91°37'43"	N82° 22' 12.6216°W	28.68'
C63	819.71'	1265.00'	37°07'38"	N17° 59' 32.462°W	805.44'

Commissioners Court - Regular Session**23.****Meeting Date:** 06/16/2026

Final plat for the Santa Rita Ranch Phase 2B Section 2 subdivision – Pct 2

Submitted For: Adam Boatright**Submitted By:** Adam Boatright, Infrastructure**Department:** Infrastructure**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider, and take appropriate action on approval of the final plat for the Santa Rita Ranch Phase 2B Section 2 subdivision – Precinct 2.

Public Background

This is the next section of the Santa Rita Ranch Phase 2B development. This final plat consists of 95 single family lots, 4 drainage/open space/landscape/utility lots, 2 right of way reserve lots and 5,676 linear feet of new public roads. Roadway and drainage construction is not yet complete, but a performance bond in the amount of \$5,364,651.74 has been posted with the County to cover the cost of the remaining construction.

Timeline

2025-07-18 – initial submittal of the final plat

2025-08-17 – 1st review complete with comments

2026-01-12 – 2nd submittal of final plat

2026-01-26 – 2nd review complete with comments

2026-05-05 – 3rd submittal of final plat

2026-05-21 – 3rd review complete with comments cleared

2026-06-04 – receipt of final plat with signatures

2026-06-09 – final plat placed on the June 16th, 2026 Commissioners Court agenda for consideration

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

final plat - SRR Ph 2B Sec 2

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Adam Boatright

Final Approval Date: 06/10/2026

Reviewed By

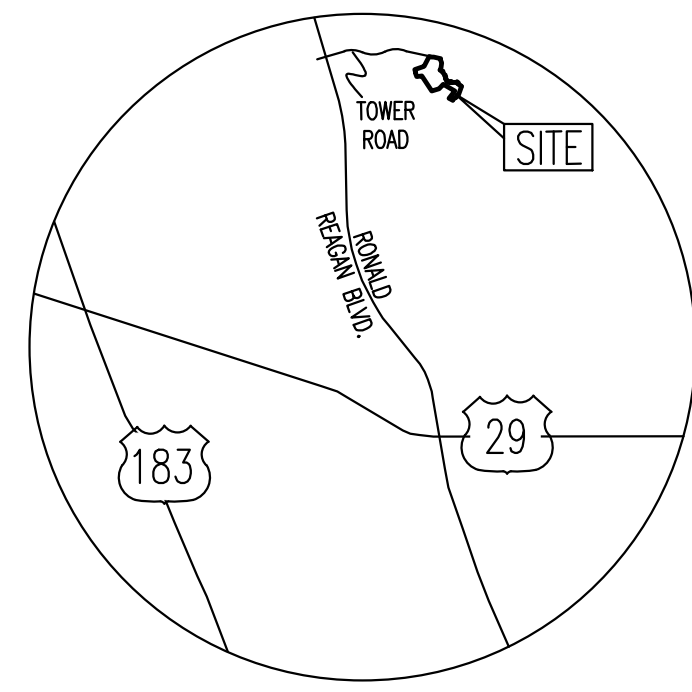
Delia Colon

Date

06/10/2026 08:53 AM

Started On: 06/09/2026 07:14 PM

SANTA RITA RANCH PHASE 2B, SECTION 2
FINAL PLAT



LOCATION MAP

- LEGEND**
- BENCHMARK
 - CAPPED 1/2" IRON ROD FOUND
 - STAMPED "CBD SETSTONE" (UNLESS NOTES)
 - CAPPED 1/2" CAPPED IRON ROD SET
 - STAMPED "CBD SETSTONE"
 - LOT NUMBER
 - BLOCK DESIGNATOR
 - B.L. BUILDING SETBACK LINE
 - D.E. DRAINAGE EASEMENT
 - L.S.E. LANDSCAPE EASEMENT
 - P.U.E. PUBLIC UTILITY EASEMENT
 - O.S. OPEN SPACE
 - W.Q.E. WATER QUALITY EASEMENT
 - C.E.F. CRITICAL ENVIRONMENTAL FEATURE
 - W.L.E. WATER LINE EASEMENT

ORIGINAL SUBMITTAL DATE: APRIL 20, 2026
REVISED DATE: MAY 22, 2026

OWNERS:
SRFV DEVELOPMENT, LLC
1700 CROSS CREEK DRIVE, STE. 100
LIBERTY HILL, TX 78642

SCOTT MCLEOD
100 CONGRESS AVE. SUITE 1300
AUSTIN, TEXAS 78701

CONNIE FULLER
100 CONGRESS AVE. SUITE 1300
AUSTIN, TEXAS 78701

CARY HALL
100 CONGRESS AVE. SUITE 1300
AUSTIN, TEXAS 78701

BROOKE KAMMER
100 CONGRESS AVE. SUITE 1300
AUSTIN, TEXAS 78701

ROBERT ANDERSON
100 CONGRESS AVE. SUITE 1300
AUSTIN, TEXAS 78701

DEVELOPER:
SRFV DEVELOPMENT, LLC
1700 CROSS CREEK LANE, STE. 100
LIBERTY HILL, TX 78642

ENGINEER & SURVEYOR:
CARLSON, BRIGANCE & DOERING, INC.
5501 WEST WILLIAM CANNON DRIVE
AUSTIN, TEXAS 78749
(512) 280-5160 PHONE

TOTAL ACREAGE: 47.722 ACRES
SURVEY: GEORGE W. GLASSCOCK SURVEY,
ABSTRACT NO. 266 AND
WILLIAM W. SMITH SURVEY,
ABSTRACT NO. 591

F.E.M.A. MAP NO. 48491C0275E
WILLIAMSON COUNTY, TEXAS AND
INCORPORATED AREAS.
DATED: SEPTEMBER 26, 2008

BM 1:
CAPPED 1/2 INCH IRON ROD SET STAMPED "CONTROL"
N = 10220440.10
E = 3084571.90
ELEVATION = 1013.31' (NAVD '88)

BM 2:
CAPPED 1/2 INCH IRON ROD SET STAMPED "CONTROL"
N = 10220480.92
E = 3084074.97
ELEVATION = 988.10' (NAVD '88)

BASIS OF BEARINGS - TEXAS COORDINATE SYSTEM, CENTRAL ZONE
(4203), NAD83

ELEVATION DATUM - NORTH AMERICAN VERTICAL DATUM OF 1988
(NAVD '88)

ROAD TABLE						
STREET NAMES	LINEAR FOOTAGE	R.O.W. WIDTH	PAVEMENT WIDTH	DESIGN SPEED	DESIGNATION	CLASSIFICATION
AMADOR COURT	342'	50' R.O.W.	33' FOC-FOC	25 M.P.H.	PUBLIC	LOCAL
COW CAMP LANE	2,859'	50' R.O.W.	33' FOC-FOC	25 M.P.H.	PUBLIC	LOCAL
HUNTLEY DRIVE	46'	50' R.O.W.	33' FOC-FOC	25 M.P.H.	PUBLIC	LOCAL
LA COLINA BEND	1,704'	50' R.O.W.	33' FOC-FOC	25 M.P.H.	PUBLIC	LOCAL
LA CRESTA PASS	599'	60' R.O.W.	40' FOC-FOC	35 M.P.H.	PUBLIC	MINOR COLLECTOR
PIONEER HILLS BEND	83'	50' R.O.W.	33' FOC-FOC	25 M.P.H.	PUBLIC	LOCAL
QUEEN COURT	43'	50' R.O.W.	33' FOC-FOC	25 M.P.H.	PUBLIC	LOCAL
TOTAL	5,676'					

TOTAL OF LOTS	101
SINGLE FAMILY LOTS:	95
D.E., O.S., L.S.E. & P.U.E. LOTS:	4
RIGHT-OF-WAY RESERVE LOTS:	2

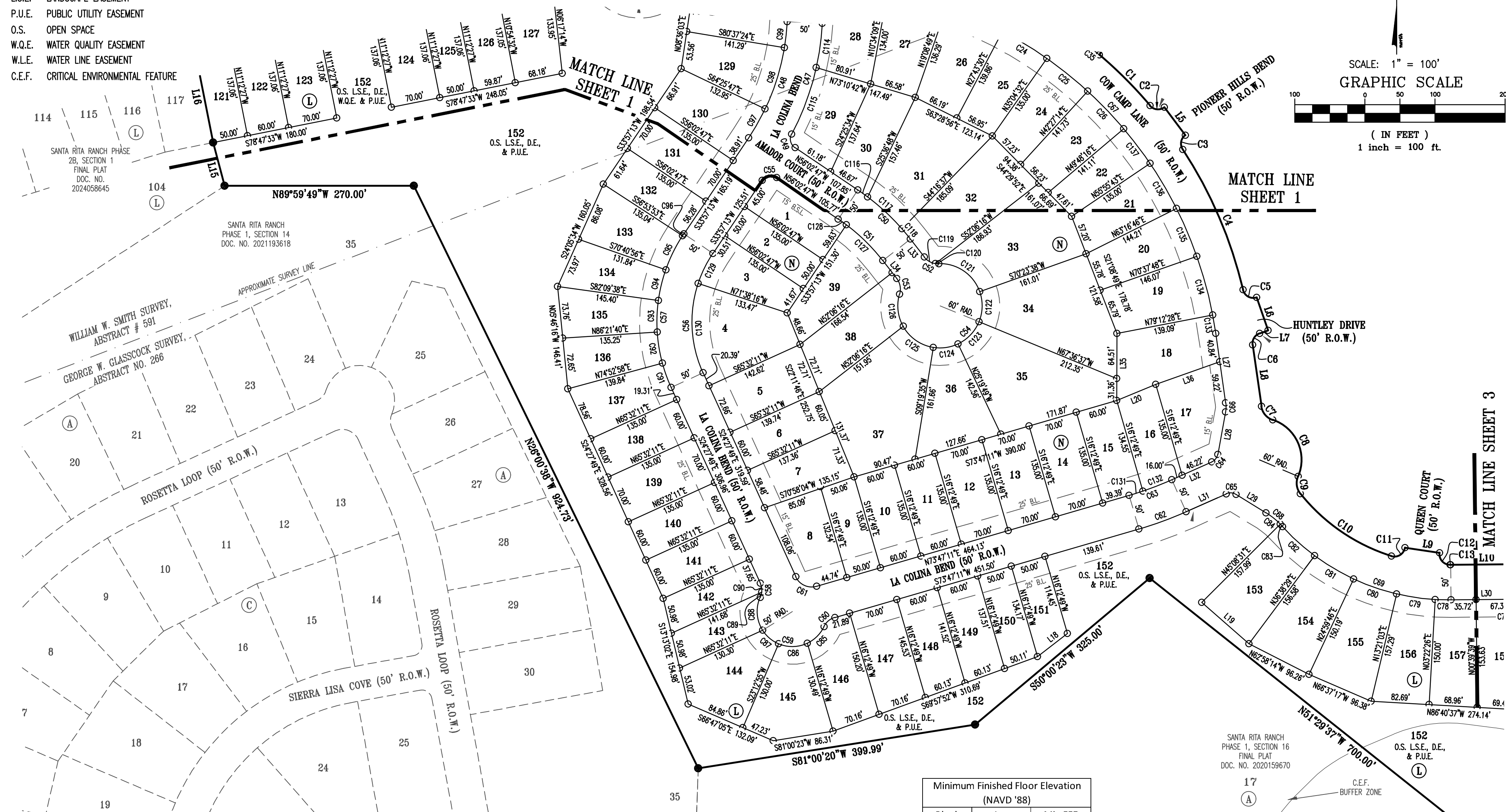
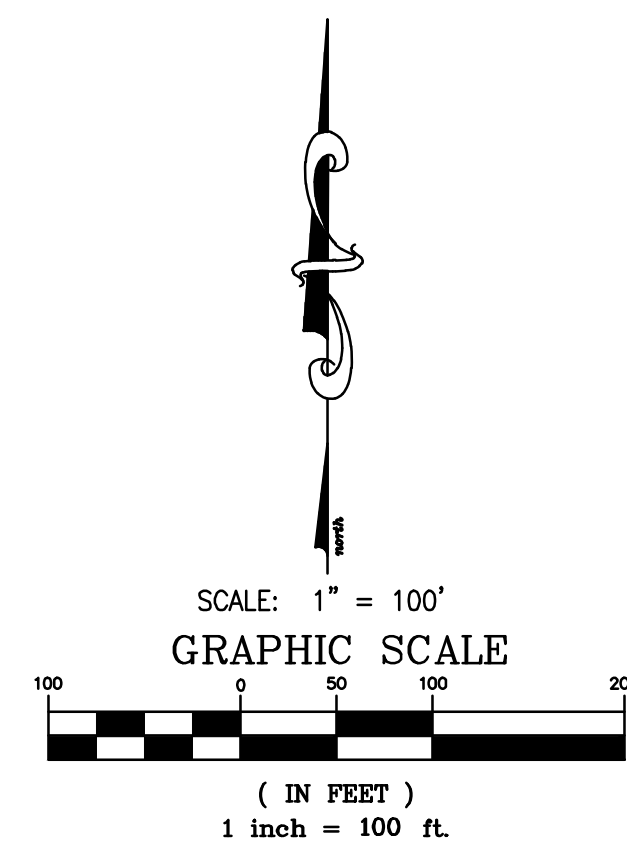
SHEET NO. 1 OF 7

Carlson, Brigance & Doering, Inc.
FIRM ID #F3791 REG. # 10024900
Civil Engineering
5501 West William Cannon
Phone No. (512) 280-5160
Surveying
Austin, Texas 78749
Fax No. (512) 280-5165

J:\AC3D\5559\SURVEY\PLAT - SRR 2B-2

LEGEND

- | | BENCHMARK |
|---|---|
|  | CAPPED 1/2" IRON ROD FOUND
STAMPED "CBD SETSTONE" (UNLESS NOTES) |
|  | CAPPED 1/2" CAPPED IRON ROD SET
STAMPED "CBD SETSTONE" |
| 1 | LOT NUMBER |
|  | BLOCK DESIGNATOR |
| B.L. | BUILDING SETBACK LINE |
| D.E. | DRAINAGE EASEMENT |
| L.S.E. | LANDSCAPE EASEMENT |
| P.U.E. | PUBLIC UTILITY EASEMENT |
| O.S. | OPEN SPACE |
| W.Q.E. | WATER QUALITY EASEMENT |
| W.L.E. | WATER LINE EASEMENT |
| C.E.F. | CRITICAL ENVIRONMENTAL FEATURE |



Minimum Finished Floor Elevation (NAVD '88)		
Block	Lot	Min FFE
M	32	943.1'
M	33	944.5'
M	34	946.0'
M	35	947.1'
M	36	948.3'
M	37	949.9'
M	38	952.8'
M	39	955.3'

SHEET NO. 2 OF 7

Carlson, Brigrance & Doering, Inc.

FIRM ID #F3791 ◆ REG. # 10024900

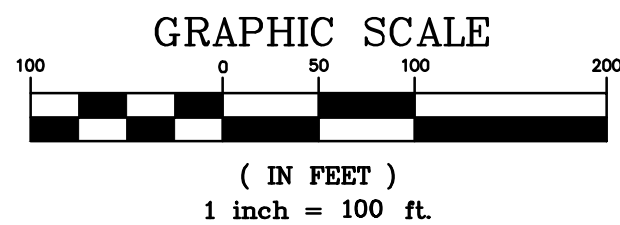
Civil Engineering ♦ Surveying
5501 West William Cannon ♦ Austin, Texas 78749
Phone No. (512) 280-5160 ♦ Fax No. (512) 280-5165

J: \AC3D\5559\Survey\PLAT - SRR 2B-2

SANTA RITA RANCH PHASE 2B, SECTION 2
FINAL PLAT

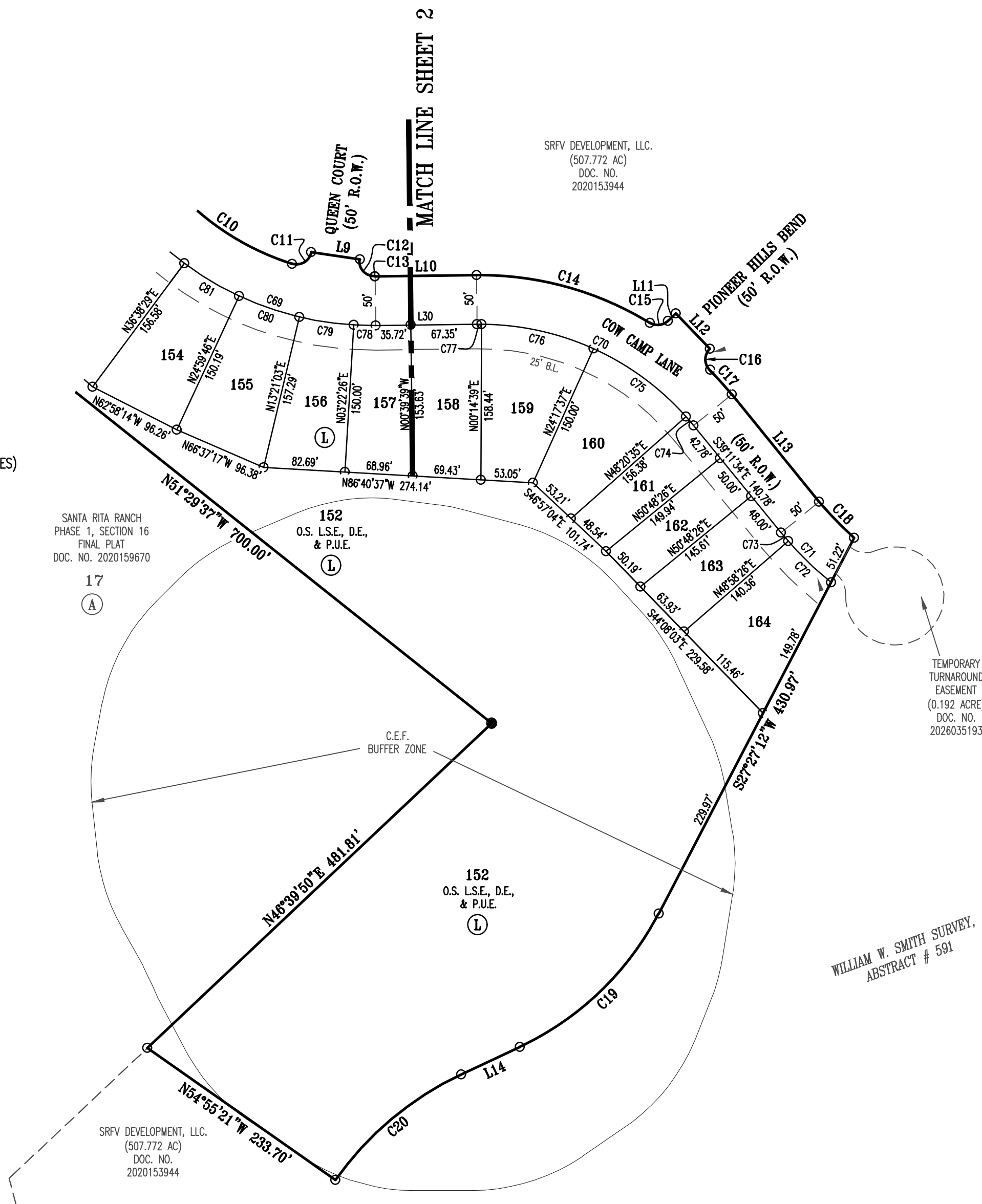


SCALE: 1" = 100'



LEGEND

- | | |
|---|---|
|  | BENCHMARK |
|  | CAPPED 1/2" IRON ROD FOUND
STAMPED "CBD SETSTONE" (UNLESS NOTES) |
|  | CAPPED 1/2" CAPPED IRON ROD SET
STAMPED "CBD SETSTONE" |
|  | LOT NUMBER |
|  | BLOCK DESIGNATOR |
| B.L. | BUILDING SETBACK LINE |
| D.E. | DRAINAGE EASEMENT |
| L.S.E. | LANDSCAPE EASEMENT |
| P.U.E. | PUBLIC UTILITY EASEMENT |
| O.S. | OPEN SPACE |
| W.Q.E. | WATER QUALITY EASEMENT |
| C.E.F. | CRITICAL ENVIRONMENTAL FEATURE |



GENERAL:

1. BEARINGS ARE BASED ON THE TEXAS COORDINATE SYSTEM OF 1983, CENTRAL ZONE (4203).
2. THIS SUBDIVISION LIES WITHIN THE CITY OF LIBERTY HILL EXTRA-TERRITORIAL JURISDICTION.
3. IT IS THE RESPONSIBILITY OF THE OWNER, NOT THE COUNTY, TO ASSURE COMPLIANCE WITH PROVISIONS OF ALL APPLICABLE STATE, FEDERAL AND LOCAL LAWS, AND REGULATIONS RELATING TO PLATTING AND DEVELOPMENT OF THIS PROPERTY. THE COUNTY ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF REPRESENTATIONS BY OTHER PARTIES IN THIS PLAT. FLOODPLAIN DATA, IN PARTICULAR, MAY CHANGE. IT IS FURTHER UNDERSTOOD THAT THE OWNERS OF THE TRACT OF LAND COVERED BY THIS PLAT MUST INSTALL AT THEIR OWN EXPENSE ALL TRAFFIC CONTROL DEVICES AND SIGNAGE THAT MAY BE REQUIRED BEFORE THE ROADS IN THE SUBDIVISION HAVE FINALLY BEEN ACCEPTED FOR MAINTENANCE BY THE COUNTY.
4. ALL PUBLIC ROADWAYS AND EASEMENTS AS SHOWN ON THIS PLAT ARE FREE OF LIENS.
5. THIS TRACT IS SUBJECT TO THE EASEMENT GRANTED TO PEDERNALES ELECTRIC COOPERATIVE, INC. RECORDED IN DOCUMENT NO. 2018079583, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS. (ELECTRIC UTILITY - 10' CENTERED AS INSTALLED)

DRAINAGE AND FLOODPLAIN:

1. THE MINIMUM LOWEST FINISHED FLOOR ELEVATION SHALL BE AT LEAST ONE FOOT ABOVE THE ADJACENT FINISHED GRADE AND BFE. EXCEPTIONS CAN BE MADE AT ENTRANCE AND EGRESS POINTS, WHERE NECESSARY, TO MEET THE AMERICANS WITH DISABILITIES ACT (ADA). RECREATIONAL VEHICLE PARKING PADS MUST ALSO BE PLACED AT LEAST ONE FOOT ABOVE BFE.
2. A CERTIFICATE OF COMPLIANCE IS HEREBY ISSUED FOR ALL LOTS WITHIN THIS SUBDIVISION. THIS CERTIFICATE OF COMPLIANCE IS VALID UNTIL SUCH TIME AS FEMA OR THE COUNTY REVISES OR NEWLY ADOPTS FLOODPLAIN BOUNDARIES IN THIS VICINITY.
3. A FLOODPLAIN DEVELOPMENT PERMIT IS REQUIRED FOR ANY DEVELOPMENT WITH THE EFFECTIVE REGULATED FLOODPLAIN. THE NEED FOR A FLOODPLAIN DEVELOPMENT PERMIT WILL BE DETERMINED BY WILLIAMSON COUNTY UPON REVIEW OF THE PROPOSED DEVELOPMENT.
4. THE PROPOSED 100-YR WATER SURFACE ELEVATION PER ATLAS 14 SHOWN ON THE PLAT WAS DETERMINED BY A STUDY PREPARED BY CARLSON, BRIGANCE & DOERING, INC. DATED DECEMBER 2, 2022. THE MINIMUM FINISHED FLOOR ELEVATIONS SHOWN ON THE PLAT WERE DETERMINED BY ADDING ONE (1) FOOT TO THE PROPOSED 100-YEAR WATER SURFACE ELEVATION PER ATLAS 14.
5. THIS SUBDIVISION IS SUBJECT TO STORM-WATER MANAGEMENT CONTROLS AS REQUIRED BY WILLIAMSON COUNTY SUBDIVISION REGULATIONS, SECTION B11.1, ON NEW DEVELOPMENT THAT WOULD EVOKE SUCH CONTROLS BEYOND EXISTING CONDITIONS.
6. MAINTENANCE RESPONSIBILITY FOR DRAINAGE WILL NOT BE ACCEPTED BY THE COUNTY OTHER THAN THE ACCEPTED IN THE CONNECTION WITH DRAINAGE OR PROTECTING THE ROAD SYSTEM. MAINTENANCE RESPONSIBILITY FOR STORM WATER MANAGEMENT CONTROLS WILL REMAIN WITH THE OWNER.
7. ANY PROPOSED DEVELOPMENT THAT OBSTRUCTS OR DIVERTS FLOW WITHIN A DRAINAGE EASEMENT MAY NOT BE PERMITTED AND IS AT THE DISCRETION OF THE FLOODPLAIN ADMINISTRATOR.
8. DRIVEWAY MAINTENANCE WILL BE THE RESPONSIBILITY OF THE PROPERTY OWNER. IF OBSTRUCTIONS OCCUR WITHIN THE DRIVEWAY CULVERT, THE COUNTY RESERVES THE RIGHT TO CLEAR OBSTRUCTIONS THAT ARE CAUSING ADVERSE IMPACTS TO THE ROADWAY

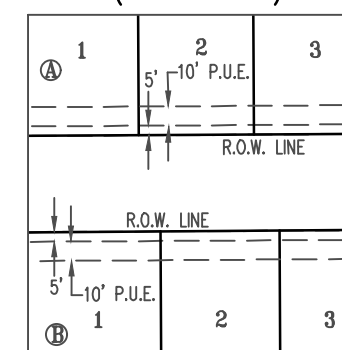
WATER AND WASTEWATER:

1. NO LOT IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTION IS MADE TO AN APPROVED PUBLIC SEWER SYSTEM.
2. NO LOT IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL WATER SATISFACTORY FOR HUMAN CONSUMPTION IS AVAILABLE FROM A SOURCE IN ADEQUATE AND SUFFICIENT SUPPLY.
3. WATER SERVICE IS PROVIDED BY: WILLIAMSON COUNTY MUD 19C/ GEORGETOWN UTILITY SYSTEMS
4. WASTEWATER SERVICE IS PROVIDED BY: WILLIAMSON COUNTY MUD 19C/CITY OF LIBERTY HILL
5. ELECTRIC SERVICE IS PROVIDED BY: PEC

ROADWAY AND RIGHT-OF-WAY:

1. IN APPROVING THIS PLAT BY THE COMMISSIONERS COURT OF WILLIAMSON COUNTY, TEXAS, IT IS UNDERSTOOD THAT THE BUILDING OF ALL ROADS, AND OTHER PUBLIC THOROUGHFARES AND ANY BRIDGES OR CULVERTS NECESSARY TO BE CONSTRUCTED OR PLACED IS THE RESPONSIBILITY OF THE OWNER(S) OF THE TRACT OF LAND COVERED BY THIS PLAT IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS PRESCRIBED BY THE COMMISSIONERS COURT OF WILLIAMSON COUNTY, TEXAS. SAID COMMISSIONERS COURT ASSUMES NO OBLIGATION TO BUILD ANY OF THE ROADS, OR PUBLIC THOROUGHFARES SHOWN ON THIS PLAT, OR OF CONSTRUCTING ANY OF THE BRIDGES OR DRAINAGE IMPROVEMENTS IN CONNECTION THEREWITH. THE COUNTY WILL ASSUME NO RESPONSIBILITY FOR DRAINAGE WAYS OR EASEMENTS IN THE SUBDIVISION, OTHER THAN THOSE DRAINING OR PROTECTING THE ROAD SYSTEM.
2. SIDEWALKS SHALL BE MAINTAINED BY THE HOMEOWNERS' ASSOCIATION.
3. DRIVEWAY ACCESS TO LOTS WITHIN THIS SUBDIVISION FROM SIDE STREETS IS PROHIBITED.
4. IMPROVEMENTS WITHIN THE COUNTY ROAD RIGHT-OF-WAY INCLUDING, BUT NOT LIMITED TO LANDSCAPING, IRRIGATION, LIGHTING, CUSTOM SIGNS, ARE PROHIBITED WITHOUT FIRST OBTAINING AN EXECUTED LICENSE AGREEMENT WITH WILLIAMSON COUNTY.
5. NO CONSTRUCTION, PLANTING OR GRADING SHALL BE PERMITTED TO INTERFERE WITH SIGHT EASEMENTS BETWEEN THE HEIGHTS OF THREE AND EIGHT FEET AS MEASURED FROM THE CROWNS OF THE ADJACENT STREETS.
6. THE OWNER SHALL CREATE A MANDATORY HOMEOWNERS' ASSOCIATION THAT SHALL BE RESPONSIBLE FOR THE MAINTENANCE AND LIABILITY OF ALL LANDSCAPING, IRRIGATION, SIDEWALKS, ILLUMINATION, SUBDIVISION IDENTIFICATION SIGNS, WATER QUALITY FEATURES, ETC. PLACED WITHIN THE WILLIAMSON COUNTY RIGHT-OF-WAY. THIS ASSOCIATION SHALL HAVE ASSESSMENT AUTHORITY TO ENSURE THE PROPER FUNDING FOR MAINTENANCE.
7. THIS PLAT IS AFFECTED BY THE WATER LINE EASEMENTS RECORDED IN DOCUMENT NUMBER 2026028471, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS.
8. A PUBLIC UTILITY EASEMENT 15 FEET WIDE IS HEREBY DEDICATED ADJACENT TO ALL STREET RIGHT-OF-WAY, EXCEPT AS NOTED: LOTS 121-164, BLOCK L, LOTS 1, 17-28, 38 AND 39, BLOCK N AND LOTS 1-7, BLOCK O. (SEE 10' P.U.E. DETAIL BELOW)

10' P.U.E.
TYPICAL DETAIL
(NOT TO SCALE)



SHEET NO. 3 OF 7

Carlson, Brigance & Doering, Inc.

FIRM ID #F3791 ♦ REG. # 10024900

Civil Engineering ♦ Surveying
5501 West William Cannon ♦ Austin, Texas 78749
Phone No. (512) 280-5160 ♦ Fax No. (512) 280-5165

J: \AC3D\5559\Survey\PLAT - SRR 2B-2

SANTA RITA RANCH PHASE 2B, SECTION 2
FINAL PLAT

Curve Table					
Curve #	Length	Radius	Chord Direction	Chord Length	DELTA
C1	102.31	630.00	S44°57'20"E	102.19	9°18'15"
C2	22.63	15.00	S83°31'33"E	20.54	86°26'40"
C3	22.63	15.00	S10°01'47"W	20.54	86°26'40"
C4	219.08	630.00	S23°13'50"E	217.97	19°55'26"
C5	25.08	15.00	S61°09'47"E	22.26	95°47'20"
C6	20.71	15.00	S31°23'22"W	19.10	79°06'23"
C7	26.52	24.00	S39°49'03"E	25.19	63°18'27"
C8	99.27	60.00	S24°04'32"E	88.33	94°47'29"
C9	25.94	24.00	S07°38'24"E	24.69	61°55'13"
C10	159.63	270.00	S55°32'15"E	157.32	33°52'28"
C11	25.92	15.00	N58°00'46"E	22.82	99°01'29"
C12	25.92	15.00	S41°00'43"E	22.82	99°01'29"
C13	0.64	270.00	N89°24'27"E	0.64	0°08'11"
C14	185.49	330.00	S74°33'29"E	183.06	32°12'20"
C15	19.74	15.00	N83°50'31"E	18.35	75°24'21"
C16	23.86	15.00	S00°33'49"W	21.43	91°09'04"
C17	33.52	330.00	S42°06'08"E	33.50	5°49'09"
C18	51.29	300.00	S44°05'26"E	51.23	9°47'45"
C19	199.33	305.00	S46°10'33"W	195.80	37°26'41"
C20	169.15	325.00	S49°59'16"W	167.25	29°49'15"

Curve Table					
Curve #	Length	Radius	Chord Direction	Chord Length	DELTA
C21	76.46	580.00	N83°12'27"W	76.40	7°33'11"
C22	86.83	580.00	N75°08'31"W	86.75	8°34'40"
C23	86.83	580.00	N66°33'51"W	86.75	8°34'40"
C24	74.41	580.00	N58°35'59"W	74.36	7°21'02"
C25	74.69	580.00	N51°14'07"W	74.64	7°22'42"
C26	74.41	580.00	N43°52'15"W	74.36	7°21'02"
C27	23.56	15.00	N26°19'17"W	21.21	90°00'00"
C28	23.56	15.00	S63°40'43"W	21.21	90°00'00"
C29	144.44	275.00	S03°37'55"W	142.78	30°05'37"
C30	175.95	335.00	S03°37'55"W	173.94	30°05'37"
C31	207.99	325.00	N06°55'09"E	204.46	36°40'06"
C32	169.60	265.00	N06°55'09"E	166.72	36°40'06"
C33	22.63	15.00	S17°58'08"E	20.54	86°26'40"
C34	22.40	15.00	N68°01'49"E	20.37	85°33'14"
C35	229.67	630.00	N50°44'50"W	228.40	20°53'16"
C36	198.20	630.00	N78°12'19"W	197.38	18°01'31"
C37	57.16	79.50	S66°37'08"E	55.94	41°11'53"
C38	91.10	60.00	N89°31'08"W	82.60	86°59'46"
C39	54.17	79.50	N66°30'10"E	53.13	39°02'27"
C40	129.99	1030.00	S82°24'29"W	129.90	7°13'51"

Curve Table					
Curve #	Length	Radius	Chord Direction	Chord Length	DELTA
C41	129.34	980.00	S82°34'25"W	129.25	7°33'43"
C42	41.09	47.00	N68°35'53"W	39.80	50°05'41"
C43	96.04	60.00	S89°24'24"E	86.11	91°42'43"
C44	39.41	47.00	S68°45'35"W	38.27	48°02'41"
C45	23.62	15.00	S47°53'57"W	21.26	90°14'02"
C46	23.56	15.00	N42°13'05"W	21.21	90°00'00"
C47	165.18	375.00	N15°24'04"E	163.85	25°14'17"
C48	176.82	325.00	N18°22'04"E	174.64	31°10'18"
C49	22.01	15.00	S14°00'47"E	20.09	84°04'00"
C50	102.96	325.00	N46°58'16"W	102.53	18°09'03"
C51	87.12	275.00	N46°58'16"W	86.75	18°09'03"
C52	23.55	25.00	S64°52'47"E	22.69	53°58'05"
C53	23.55	25.00	N10°54'42"W	22.69	53°58'05"
C54	301.53	60.00	N52°06'16"E	70.59	28°56'10"
C55	23.56	15.00	S78°57'13"W	21.21	90°00'00"
C56	178.43	175.00	S04°44'42"W	170.80	58°25'02"
C57	229.40	225.00	S04°44'42"W	219.60	58°25'02"
C58	21.03	25.00	N00°22'08"W	20.41	88°11'23"
C59	155.45	50.00	S65°20'19"E	99.99	178°07'46"
C60	21.03	25.00	S49°41'30"W	20.41	48°11'23"

Curve Table					
Curve #	Length	Radius	Chord Direction	Chord Length	DELTA
C61	35.67	25.00	S65°20'19"E	32.72	81°45'00"
C62	71.80	525.00	N69°52'06"E	71.75	7°50'11"
C63	64.97	475.00	N69°52'06"E	64.91	7°50'11"
C64	14.46	15.00	N38°19'50"E	13.91	55°14'22"
C65	14.58	15.00	N86°12'19"W	14.01	55°41'21"
C66	12.91	40.00	N01°05'10"E	12.86	18°29'58"
C67	797.89	580.00	N47°34'26"W	736.45	78°49'13"
C68	30.76	110.00	N50°20'55"W	30.66	16°01'26"
C69	269.90	320.00	S66°29'54"E	261.97	48°19'30"
C70	251.52	280.00	N64°55'36"W	243.15	51°28'05"
C71	71.85	350.00	S45°04'25"E	71.72	11°45'43"
C72	60.65	350.00	N45°59'25"W	60.57	9°55'42"
C73	11.20	350.00	N40°06'34"W	11.20	1°50'01"
C74	12.04	280.00	N40°25'29"W	12.04	2°27'51"
C75	117.53	280.00	N53°40'54"W	116.67	24°02'58"
C76	117.53	280.00	N77°43'52"W	116.67	24°02'58"
C77	4.42	280.00	S89°47'30"W	4.42	0°54'18"
C78	22.53	320.00	N88°38'37"W	22.53	4°02'05"
C79	55.72	320.00	N81°38'15"W	55.65	9°58'38"
C80	65.04	320.00	N70°49'35"W	64.93	11°38'43"

Curve Table					
Curve #	Length	Radius	Chord Direction	Chord Length	DELTA
C81	65.04	320.00	N59°10'52"W	64.93	11°38'43"
C82	61.56	320.00	N47°50'50"W	61.47	11°01'22"
C83	4.84	110.00	N43°35'51"W	4.84	2°31'17"
C84	25.92	110.00	N51°36'34"W	25.86	1°30'09"
C85	34.23	50.00	S45°12'33"W	33.57	39°13'30"
C86	42.23	50.00	S89°01'06"W	40.99	48°23'36"
C87	30.47	50.00	N49°19'38"W	30.00	34°54'55"
C88	48.52	50.00	N04°04'18"W	46.64	55°35'45"
C89	8.11	25.00	N14°25'44"E	8.08	18°35'40"
C90	12.91	25.00	N09°39'58"W	12.77	28°35'43"
C91	36.70	225.00	N19°47'26"W	36.66	9°20'47"
C92	45.08	225.00	N09°22'41"W	45.00	11°28'42"
C93	45.08	225.00	N02°06'01"E	45.00	11°28'42"
C94	45.08	225.00	N13°34'43"E	45.00	11°28'42"
C95	54.13	225.00	N26°12'35"E	54.00	1°34'03"
C96	3.34	225.00	N33°31'40"E	3.34	0°51'06"
C97	47.55	325.00	N29°45'43"E	47.51	8°23'00"
C98	91.85	325.00	N17°28'24"E	91.55	16°11'37"
C99	37.41	325.00	N06°04'46"E	37.39	6°35'41"
C100	45.18	980.00	S85°02'01"W	45.18	2°38'30"

Curve Table					
Curve #	Length	Radius	Chord Direction	Chord Length	DELTA
C101	79.05	980.00	S81°24'07"W	79.03	4°37'19"
C102	5.10	980.00	S78°56'30"W	5.10	0°17'54"
C103	18.02	1030.00	N79°17'38"E	18.02	1°00'09"
C104	68.35	1030.00	N81°41'46"E	68.34	3°48'08"
C105	43.61	1030.00	N84°48'37"E	43.61	2°25'34"
C106	27.16	275.00	S15°50'56"W	27.15	5°39'34"
C107	103.49	275.00	S02°14'17"W	102.88	21°33'46"
C108	13.78	275.00	S09°58'45"E	13.78	2°52'18"
C109	8.14	325.00	S10°41'50"E	8.14	1°26'08"
C110	65.11	325.00	S04°14'24"E	65.00	11°28'42"
C111	121.08	325.00	S12°10'18"W	120.38	21°20'43"
C112	13.66	325.00	S24°02'56"W	13.66	2°24'33"
C113	127.37	630.00	N55°23'58"W	127.15	11°35'01"
C114	63.54	375.00	S07°38'09"W	63.46	9°42'27"
C115	101.65	375.00	S20°15'18"W	101.34	15°31'50"
C116	17.02	325.00	S54°32'47"E	17.02	3°00'00"
C117	67.02	325.00	S47°08'18"E	66.91	11°48'58"
C118	18.92	325.00	S39°33'47"E	18.91	3°20'05"
C119	18.79	25.00	S59°25'44"E	18.35	43°04'00"
C120	4.76	25.00	S86°24'47"E	4.75	10°54'05"

Curve Table					
Curve #	Length	Radius	Chord Direction	Chord Length	DELTA
C121	75.67	60.00	S55°44'06"E	70.75	72°15'27"
C122	43.98	60.00	S01°23'30"W	43.00	41°59'46"
C123	44.28	60.00	S43°31'47"W	43.28	42°16'48"
C124	36.29	60.00	S81°59'53"W	35.74	34°39'24"
C125	54.19	60.00	N54°47'58"W	52.37	51°44'54"
C126	47.12	60.00	N06°25'35"W	45.92	44°59'52"
C127	72.88	275.00	N45°29'15"W	72.66	15°11'01"
C128	14.24	275.00	N54°33'46"W	14.24	2°58'01"
C129	47.62	175.00	S26°09'29"W	47.47	15°35'29"
C130	130.80	175.00	S03°03'02"E	127.78	42°49'33"
C131	20.62	475.00	N72°32'34"E	20.62	2°29'14"
C132	44.35	475.00	N68°37'29"E	44.33	5°20'57"
C133	26.61	580.00	N09°28'40"W	26.61	2°37'42"
C134	86.83	580.00	N15°04'52"W	86.75	8°34'40"
C135	74.41	580.00	N23°02'43"W	74.36	7°21'02"
C136	74.41	580.00	N30°23'46"W	74.36	7°21'02"
C137	62.00	580.00	N37°08'00"W	61.97	6°07'27"
C138	23.56	15.00	N63°40'43"E	21.21	90°00'00"
C139	23.56	15.00	S26°19'17"E	21.21	90°00'00"

Line Table		
Line #	Direction	Length
L1	S71°19'17"E	140.55
L2	S79°51'17"E	101.12
L3	S18°40'43"W	53.13
L4	S27°05'09"W	143.14
L5	S36°44'53"E	50.00
L6	S19°03'27"E	50.00
L7	S70°56'33"W	12.79
L8	S08°09'49"E	88.71
L9	S81°29'58"E	50.00
L10	N89°20'21"E	103.07
L11	N46°08'21"E	11.06
L12	S43°51'39"E	50.00
L13	S39°11'34"E	140.78
L14	S64°53'54"W	65.98
L15	N14°59'50"W	63.85
L16	N11°12'27"W	137.06
L17	N78°47'33"E	13.51
L18	N52°15'37"E	53.75

Line Table		
Line #	Direction	Length
L19	N48°50'40"W	89.59
L20	N67°29'35"E	60.36
L21	N02°46'55"E	40.25
L22	S02°46'55"W	40.25
L23	S11°24'54"E	50.88
L24	S11°24'54"E	50.88
L25	S18°40'43"W	25.88
L26	N18°40'43"E	25.88
L27	N08°09'49"W	100.06
L28	N10°20'08"E	61.55
L29	N58°21'38"W	50.08
L30	N89°20'21"E	103.07
L31	S65°57'00"W	62.71
L32	N65°57'00"E	62.22
L33	N37°53'44"W	32.57
L34	N37°53'44"W	32.57
L35	S00°12'56"W	95.87
L36	N70°37'49"E	96.89

SHEET NO. 4 OF 7



Carlson, Brigrance & Doering, Inc.

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SANTA RITA RANCH PHASE 2B, SECTION 2
FINAL PLAT

METES AND BOUNDS

BEING ALL OF A 47.722 ACRE TRACT OF LAND SITUATED IN THE GEORGE W. GLASSCOCK SURVEY, ABSTRACT NUMBER 266, AND THE WILLIAM W. SMITH SURVEY, ABSTRACT NUMBER 591, WILLIAMSON COUNTY, TEXAS, BEING A PORTION OF A CALLED 507.772 ACRE TRACT CONVEYED TO SRFV DEVELOPMENT, LLC BY DEED RECORDED IN DOCUMENT NUMBER 2020153944, OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, SAID 47.722 ACRE TRACT OF LAND BEING MORE FULLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING, AT A CAPPED 1/2 INCH IRON ROD FOUND STAMPED 'CBD SETSTONE' AT A CORNER ON THE EAST LINE OF LOT 30, BLOCK M, SANTA RITA RANCH PHASE 2B, SECTION 1 FINAL PLAT, A SUBDIVISION RECORDED IN DOCUMENT NUMBER 2024058645, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS, FOR THE NORTHWEST CORNER AND THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT,

THENCE, OVER AND ACROSS SAID 507.772 ACRE TRACT OF LAND, THE FOLLOWING TWO (2) COURSES AND DISTANCES, NUMBERED 1 AND 2,

- 1) N78°47'33"E, A DISTANCE OF 519.47 FEET TO A CAPPED 1/2 INCH IRON ROD SET STAMPED 'CBD SETSTONE', AND
- 2) N33°47'58"E, A DISTANCE OF 576.91 FEET TO A CAPPED 1/2 INCH IRON ROD SET STAMPED 'CBD SETSTONE' ON THE SOUTH LINE OF TOWER ROAD (R.O.W. VARIES), DEDICATED AS A RIGHT-OF-WAY EASEMENT TO THE UNITED STATES OF AMERICA IN VOLUME 582, PAGE 518, DEED RECORDS, WILLIAMSON COUNTY, TEXAS, FOR THE NORTH CORNER OF THE HEREIN DESCRIBED TRACT OF LAND,

THENCE, CONTINUING OVER AND ACROSS SAID 507.772 ACRE TRACT OF LAND, AND WITH THE SOUTH LINE OF SAID TOWER ROAD, THE FOLLOWING THREE (3) COURSES AND DISTANCES, NUMBERED 1 THROUGH 3,

- 1) S71°19'17"E, A DISTANCE OF 140.55 FEET TO A CAPPED 1/2 INCH IRON ROD SET STAMPED 'CBD SETSTONE';
- 2) S79°51'17"E, A DISTANCE OF 101.12 FEET TO A CAPPED 1/2 INCH IRON ROD FOUND STAMPED 'WILCO', AND
- 3) S71°19'17"E, A DISTANCE OF 375.00 FEET TO A CAPPED 1/2 INCH IRON ROD SET STAMPED 'CBD SETSTONE' FOR THE NORTHEAST CORNER OF THE HEREIN DESCRIBED TRACT OF LAND,

THENCE, CONTINUING OVER AND ACROSS SAID 507.772 ACRE TRACT OF LAND, THE FOLLOWING THIRTY-SIX (36) COURSES AND DISTANCES, NUMBERED 1 THROUGH 36,

- 1) S18°40'43"W, A DISTANCE OF 53.13 FEET TO A CAPPED 1/2 INCH IRON ROD SET STAMPED 'CBD SETSTONE';
- 2) S12°55'41"E, A DISTANCE OF 182.61 FEET TO A CAPPED 1/2 INCH IRON ROD SET STAMPED 'CBD SETSTONE';
- 3) S15°04'37"W, A DISTANCE OF 243.54 FEET TO A CAPPED 1/2 INCH IRON ROD SET STAMPED 'CBD SETSTONE';
- 4) S27°05'09"W, A DISTANCE OF 143.14 FEET TO A CAPPED 1/2 INCH IRON ROD SET STAMPED 'CBD SETSTONE'; BEING AT THE BEGINNING OF A CURVE TO THE RIGHT,
- 5) ALONG SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 630.00 FEET, AN ARC LENGTH OF 102.31 FEET, AND A CHORD THAT BEARS S44°57'20"E, A DISTANCE OF 102.19 FEET TO A CAPPED 1/2 INCH IRON ROD SET STAMPED 'CBD SETSTONE'; BEING AT THE BEGINNING OF A CURVE TO THE LEFT,
- 6) ALONG SAID CURVE TO THE LEFT, HAVING A RADIUS OF 15.00 FEET, AN ARC LENGTH OF 22.63 FEET, AND A CHORD THAT BEARS S83°31'33"E, A DISTANCE OF 20.54 FEET TO A CAPPED 1/2 INCH IRON ROD SET STAMPED 'CBD SETSTONE';
- 7) S36°44'53"E, A DISTANCE OF 50.00 FEET TO A CAPPED 1/2 INCH IRON ROD SET STAMPED 'CBD SETSTONE'; BEING AT THE BEGINNING OF A CURVE TO THE LEFT,
- 8) ALONG SAID CURVE TO THE LEFT, HAVING A RADIUS OF 15.00 FEET, AN ARC LENGTH OF 22.63 FEET, AND A CHORD THAT BEARS S10°01'47"W, A DISTANCE OF 20.54 FEET TO A CAPPED 1/2 INCH IRON ROD SET STAMPED 'CBD SETSTONE'; BEING AT THE BEGINNING OF A CURVE TO THE RIGHT,
- 9) ALONG SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 630.00 FEET, AN ARC LENGTH OF 219.08 FEET, AND A CHORD THAT BEARS S23°13'50"E, A DISTANCE OF 217.97 FEET TO A CAPPED 1/2 INCH IRON ROD SET STAMPED 'CBD SETSTONE'; BEING AT THE BEGINNING OF A CURVE TO THE LEFT,
- 10) ALONG SAID CURVE TO THE LEFT, HAVING A RADIUS OF 15.00 FEET, AN ARC LENGTH OF 25.08 FEET, AND A CHORD THAT BEARS S61°09'47"E, A DISTANCE OF 22.26 FEET TO A CAPPED 1/2 INCH IRON ROD SET STAMPED 'CBD SETSTONE';
- 11) S19°03'27"E, A DISTANCE OF 50.00 FEET TO A CAPPED 1/2 INCH IRON ROD SET STAMPED 'CBD SETSTONE';
- 12) S70°56'33"W, A DISTANCE OF 12.79 FEET TO A CAPPED 1/2 INCH IRON ROD SET STAMPED 'CBD SETSTONE'; BEING AT THE BEGINNING OF A CURVE TO THE LEFT,
- 13) ALONG SAID CURVE TO THE LEFT, HAVING A RADIUS OF 15.00 FEET, AN ARC LENGTH OF 20.71 FEET, AND A CHORD THAT BEARS S31°23'22"W, A DISTANCE OF 19.10 FEET TO A CAPPED 1/2 INCH IRON ROD SET STAMPED 'CBD SETSTONE';
- 14) S08°09'49"E, A DISTANCE OF 88.71 FEET TO A CAPPED 1/2 INCH IRON ROD SET STAMPED 'CBD SETSTONE'; BEING AT THE BEGINNING OF A CURVE TO THE LEFT,
- 15) ALONG SAID CURVE TO THE LEFT, HAVING A RADIUS OF 24.00 FEET, AN ARC LENGTH OF 26.52 FEET, AND A CHORD THAT BEARS S39°49'03"E, A DISTANCE OF 25.19 FEET TO A CAPPED 1/2 INCH IRON ROD SET STAMPED 'CBD SETSTONE'; BEING AT THE BEGINNING OF A CURVE TO THE RIGHT,
- 16) ALONG SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 60.00 FEET, AN ARC LENGTH OF 99.27 FEET, AND A CHORD THAT BEARS S24°04'32"E, A DISTANCE OF 88.33 FEET TO A CAPPED 1/2 INCH IRON ROD SET STAMPED 'CBD SETSTONE'; BEING AT THE BEGINNING OF A CURVE TO THE LEFT,
- 17) ALONG SAID CURVE TO THE LEFT, HAVING A RADIUS OF 24.00 FEET, AN ARC LENGTH OF 25.94 FEET, AND A CHORD THAT BEARS S07°38'24"E, A DISTANCE OF 24.69 FEET TO A CAPPED 1/2 INCH IRON ROD SET STAMPED 'CBD SETSTONE'; BEING AT THE BEGINNING OF A CURVE TO THE LEFT,
- 18) ALONG SAID CURVE TO THE LEFT, HAVING A RADIUS OF 270.00 FEET, AN ARC LENGTH OF 159.63 FEET, AND A CHORD THAT BEARS S55°32'15"E, A DISTANCE OF 157.32 FEET TO A CAPPED 1/2 INCH IRON ROD SET STAMPED 'CBD SETSTONE'; BEING AT THE BEGINNING OF A CURVE TO THE LEFT,
- 19) ALONG SAID CURVE TO THE LEFT, HAVING A RADIUS OF 15.00 FEET, AN ARC LENGTH OF 25.92 FEET, AND A CHORD THAT BEARS N58°00'46"E, A DISTANCE OF 22.82 FEET TO A CAPPED 1/2 INCH IRON ROD SET STAMPED 'CBD SETSTONE';
- 20) S81°29'58"E, A DISTANCE OF 50.00 FEET TO A CAPPED 1/2 INCH IRON ROD SET STAMPED 'CBD SETSTONE'; BEING AT THE BEGINNING OF A CURVE TO THE LEFT,
- 21) ALONG SAID CURVE TO THE LEFT, HAVING A RADIUS OF 15.00 FEET, AN ARC LENGTH OF 25.92 FEET, AND A CHORD THAT BEARS S41°00'43"E, A DISTANCE OF 22.82 FEET TO A CAPPED 1/2 INCH IRON ROD SET STAMPED 'CBD SETSTONE'; BEING AT THE BEGINNING OF A CURVE TO THE LEFT,
- 22) ALONG SAID CURVE TO THE LEFT, HAVING A RADIUS OF 270.00 FEET, AN ARC LENGTH OF 0.64 FEET, AND A CHORD THAT BEARS S89°24'27"E, A DISTANCE OF 0.64 FEET TO A CAPPED 1/2 INCH IRON ROD SET STAMPED 'CBD SETSTONE';
- 23) N89°20'21"E, A DISTANCE OF 103.07 FEET TO A CAPPED 1/2 INCH IRON ROD SET STAMPED 'CBD SETSTONE'; BEING AT THE BEGINNING OF A CURVE TO THE RIGHT,
- 24) ALONG SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 330.00 FEET, AN ARC LENGTH OF 185.49 FEET, AND A CHORD THAT BEARS S74°33'29"E, A DISTANCE OF 183.06 FEET TO A CAPPED 1/2 INCH IRON ROD SET STAMPED 'CBD SETSTONE'; BEING AT THE BEGINNING OF A CURVE TO THE LEFT,
- 25) ALONG SAID CURVE TO THE LEFT, HAVING A RADIUS OF 15.00 FEET, AN ARC LENGTH OF 19.74 FEET, AND A CHORD THAT BEARS N83°50'31"E, A DISTANCE OF 18.35 FEET TO A CAPPED 1/2 INCH IRON ROD SET STAMPED 'CBD SETSTONE';
- 26) N46°08'21"E, A DISTANCE OF 11.06 FEET TO A CAPPED 1/2 INCH IRON ROD SET STAMPED 'CBD SETSTONE';
- 27) S43°51'39"E, A DISTANCE OF 50.00 FEET TO A CAPPED 1/2 INCH IRON ROD SET STAMPED 'CBD SETSTONE'; BEING AT THE BEGINNING OF A CURVE TO THE LEFT,
- 28) ALONG SAID CURVE TO THE LEFT, HAVING A RADIUS OF 15.00 FEET, AN ARC LENGTH OF 23.86 FEET, AND A CHORD THAT BEARS S00°33'49"W, A DISTANCE OF 21.43 FEET TO A CAPPED 1/2 INCH IRON ROD SET STAMPED 'CBD SETSTONE'; BEING AT THE BEGINNING OF A CURVE TO THE RIGHT,
- 29) ALONG SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 330.00 FEET, AN ARC LENGTH OF 33.52 FEET, AND A CHORD THAT BEARS S42°06'08"E, A DISTANCE OF 33.50 FEET TO A CAPPED 1/2 INCH IRON ROD SET STAMPED 'CBD SETSTONE';
- 30) S39°11'34"E, A DISTANCE OF 140.78 FEET TO A CAPPED 1/2 INCH IRON ROD SET STAMPED 'CBD SETSTONE'; BEING AT THE BEGINNING OF A CURVE TO THE LEFT,
- 31) ALONG SAID CURVE TO THE LEFT, HAVING A RADIUS OF 300.00 FEET, AN ARC LENGTH OF 51.29 FEET, AND A CHORD THAT BEARS S44°05'26"E, A DISTANCE OF 51.23 FEET TO A CAPPED 1/2 INCH IRON ROD SET STAMPED 'CBD SETSTONE';
- 32) S27°27'12"W, A DISTANCE OF 430.97 FEET TO A CAPPED 1/2 INCH IRON ROD SET STAMPED 'CBD SETSTONE'; BEING AT THE BEGINNING OF A CURVE TO THE RIGHT,
- 33) ALONG SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 305.00 FEET, AN ARC LENGTH OF 199.33 FEET, AND A CHORD THAT BEARS S46°10'33"W, A DISTANCE OF 195.80 FEET TO A CAPPED 1/2 INCH IRON ROD SET STAMPED 'CBD SETSTONE';
- 34) S64°53'54"W, A DISTANCE OF 65.98 FEET TO A CAPPED 1/2 INCH IRON ROD SET STAMPED 'CBD SETSTONE'; BEING AT THE BEGINNING OF A CURVE TO THE LEFT,
- 35) ALONG SAID CURVE TO THE LEFT, HAVING A RADIUS OF 325.00 FEET, AN ARC LENGTH OF 169.15 FEET, AND A CHORD THAT BEARS S49°59'16"W, A DISTANCE OF 167.25 FEET TO A CAPPED 1/2 INCH IRON ROD SET STAMPED 'CBD SETSTONE';
- 36) N54°55'21"W, A DISTANCE OF 233.70 FEET TO A CAPPED 1/2 INCH IRON ROD SET STAMPED 'CBD SETSTONE' ON THE SOUTHEAST LINE OF LOT 17, BLOCK A, SANTA RITA RANCH PHASE 1, SECTION 16, A SUBDIVISION RECORDED IN DOCUMENT NUMBER 2020159670, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS, BEING ON THE WEST LINE OF SAID 507.772 ACRE TRACT OF LAND,

METES AND BOUNDS (CONTINUED)

THENCE, WITH THE WEST LINE OF SAID 507.772 ACRE TRACT, AND ALONG THE SOUTHEAST, NORTHEAST AND NORTHWEST LINES OF SAID LOT 17, THE FOLLOWING FOUR (4) COURSES AND DISTANCES, NUMBERED 1 THROUGH 4,

- 1) N46°39'50"E, A DISTANCE OF 481.81 FEET TO A CAPPED 1/2 INCH IRON ROD FOUND STAMPED 'CBD SETSTONE';
- 2) N51°29'37"W, A DISTANCE OF 700.00 FEET TO A CAPPED 1/2 INCH IRON ROD FOUND STAMPED 'CBD SETSTONE';
- 3) S50°00'23"W, A DISTANCE OF 325.00 FEET TO A CAPPED 1/2 INCH IRON ROD FOUND STAMPED 'CBD SETSTONE';
- 4) S81°00'20"W, A DISTANCE OF 399.99 FEET TO A CAPPED 1/2 INCH IRON ROD FOUND STAMPED 'CBD SETSTONE' AT THE NORTHWEST CORNER OF SAID LOT 17, BEING AT A CORNER ON THE EAST LINE OF LOT 35, BLOCK A, SANTA RITA RANCH PHASE 1, SECTION 14, A SUBDIVISION RECORDED IN DOCUMENT NUMBER 2021193618, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS, SAME BEING AT A CORNER ON THE WEST LINE OF SAID 507.772 ACRE TRACT OF LAND,,

THENCE, WITH THE WEST AND SOUTH LINE OF SAID 507.772 ACRE TRACT, AND ALONG THE EAST LINE OF SAID LOT 35, THE FOLLOWING TWO (2) COURSES AND DISTANCES, NUMBERED 1 AND 2,

- 1) N26°00'38"W, A DISTANCE OF 924.73 FEET TO A CAPPED 1/2 INCH IRON ROD FOUND STAMPED 'CBD SETSTONE'; AND
- 2) N89°59'49"W, A DISTANCE OF 270.00 FEET TO A CAPPED 1/2 INCH IRON ROD FOUND STAMPED 'CBD SETSTONE' ON THE NORTH LINE OF SAID LOT 35, BEING AT THE SOUTHEAST CORNER OF LOT 104, BLOCK L, SAID SANTA RITA RANCH PHASE 2B, SECTION 1, SAME BEING ON THE SOUTH LINE OF SAID 507.772 ACRE TRACT OF LAND,

THENCE, OVER AND ACROSS SAID 507.772 ACRE TRACT OF LAND, AND WITH THE EAST LINE OF SAID SANTA RITA RANCH PHASE 2B, SECTION 1, THE FOLLOWING FOUR (4) COURSES AND DISTANCES, NUMBERED 1 THROUGH 4,

- 1) N14°59'50"W, A DISTANCE OF 63.85 FEET TO A CAPPED 1/2 INCH IRON ROD FOUND STAMPED 'CBD SETSTONE';
- 2) N11°12'27"W, A DISTANCE OF 137.06 FEET TO A CAPPED 1/2 INCH IRON ROD FOUND STAMPED 'CBD SETSTONE';
- 3) N78°47'33"E, A DISTANCE OF 13.51 FEET TO A CAPPED 1/2 INCH IRON ROD FOUND STAMPED 'CBD SETSTONE'; AND
- 4) N11°12'27"W, A DISTANCE OF 185.00 FEET TO THE POINT OF BEGINNING AND CONTAINING 47.722 ACRES OF LAND.

STATE OF TEXAS §

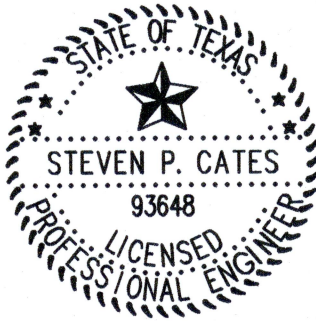
COUNTY OF TRAVIS §

NO PORTION OF THIS TRACT IS WITHIN THE 100 YEAR FLOOD PLAIN AS SHOWN ON FLOOD INSURANCE RATE COMMUNITY PANEL #48491C0275E, EFFECTIVE SEPTEMBER 26, 2008 FOR WILLIAMSON COUNTY, TEXAS.

I, STEVEN P. CATES, P.E., AM AUTHORIZED UNDER THE LAWS OF THE STATE OF TEXAS, TO PRACTICE THE PROFESSION OF ENGINEERING, AND HEREBY CERTIFY THAT THIS SUBDIVISION PLAT COMPLIES WITH THE REQUIREMENTS OF WILLIAMSON COUNTY.

ENGINEERING BY: Steven P. Cates 5/14/2026 DATE

STEVEN P. CATES, P.E. NO. 93648
CARLSON, BRIGANCE & DOERING, INC.
5501 WEST WILLIAM CANNON DRIVE,
AUSTIN, TEXAS 78749



CARLSON, BRIGANCE, & DOERING, INC.
ID # F3791

THIS FLOOD STATEMENT, AS DETERMINED BY A H.U.D.-F.I.A. FLOOD INSURANCE RATE MAP, DOES NOT IMPLY THAT THE PROPERTY OR THE IMPROVEMENTS THEREON WILL BE FREE FROM FLOODING OR FLOOD DAMAGE. ON RARE OCCASIONS, GREATER FLOODS CAN AND WILL OCCUR, AND FLOOD HEIGHTS MAY INCREASE BY MAN-MADE OR NATURAL CAUSES.

THIS STATEMENT SHALL NOT CREATE LIABILITY ON THE PART OF ENGINEER OR SURVEYOR.

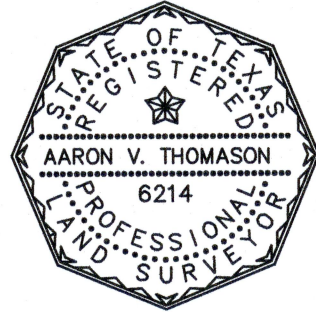
STATE OF TEXAS §

COUNTY OF TRAVIS §

I, AARON V. THOMASON, R.P.L.S., AM AUTHORIZED UNDER THE LAWS OF THE STATE OF TEXAS, TO PRACTICE THE PROFESSION OF SURVEYING, AND HEREBY CERTIFY THAT THIS SUBDIVISION PLAT COMPLIES WITH THE WILLIAMSON COUNTY SUBDIVISION ORDINANCE. ALL EASEMENTS OF RECORD ARE SHOWN OR NOTED ON THE PLAT AS FOUND ON THE TITLE POLICY ISSUED BY TITLE RESOURCES GUARANTY COMPANY, GF NO. 2010289-COM, EFFECTIVE DATE JUNE 10, 2020, ISSUED DATE JUNE 19, 2020.

SURVEYED BY: Aaron V. Thomason 12/14/2026 DATE

AARON V. THOMASON, R.P.L.S. NO. 6214
CARLSON, BRIGANCE & DOERING, INC.
5501 WEST WILLIAM CANNON DRIVE,
AUSTIN, TEXAS 78749
AARON@CBDENG.COM



SHEET NO. 5 OF 7



Carlson, Brigance & Doering, Inc.

FIRM ID #F3791REG. # 10024900

Civil Engineering5501 West William CannonPhone No. (512) 280-5160

SurveyingAustin, Texas 78749Fax No. (512) 280-5165

J: \AC3D\5559\Survey\PLAT - SRR 2B-2

SANTA RITA RANCH PHASE 2B, SECTION 2 FINAL PLAT

STATE OF TEXAS §
§ KNOW ALL MEN BY THESE PRESENTS;
COUNTY OF TRAVIS §

I, SCOTT MCLEOD, CO-OWNER OF A CALLED 1.00 ACRE TRACT OF LAND DESCRIBED IN DOCUMENT NUMBER 2025066516, OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, DO HEREBY SUBDIVIDE SAID 47.722 ACRE TRACT AS SHOWN HEREON, AND DO HEREBY CONSENT TO ALL PLAT NOTE REQUIREMENTS SHOWN HEREON, AND DO HEREBY CERTIFY THAT ALL PUBLIC ROADWAYS AND EASEMENTS AS SHOWN ON THIS PLAT ARE FREE OF LIENS, AND DO HEREBY FOREVER DEDICATE TO THE PUBLIC THE ROADS, ALLEYS, RIGHTS-OF-WAY, EASEMENTS AND PUBLIC PLACES SHOWN HEREON FOR SUCH PUBLIC PURPOSES AS WILLIAMSON COUNTY MAY DEEM APPROPRIATE. THIS SUBDIVISION IS TO BE KNOWN AS:

TO CERTIFY WHICH, WITNESS BY MY HAND THIS 28 DAY OF May, 20 26.

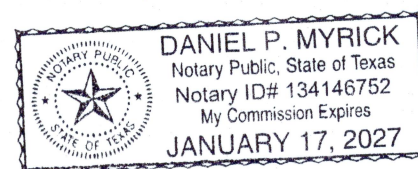
Scott McLeod
SCOTT MCLEOD
100 CONGRESS AVE. SUITE 1300
AUSTIN, TEXAS 78701

STATE OF TEXAS §
§ KNOW ALL MEN BY THESE PRESENTS;
COUNTY OF TRAVIS §

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED SUSAN HORTON, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT OF WRITING, AND HE ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

WITNESS MY HAND AND SEAL OF OFFICE, THIS THE 28 DAY OF May, 2026 A.D.

Daniel P. Myrick
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS



STATE OF TEXAS §
§ KNOW ALL MEN BY THESE PRESENTS;
COUNTY OF TRAVIS §

I, CONNIE FULLER, CO-OWNER OF A CALLED 1.00 ACRE TRACT OF LAND DESCRIBED IN DOCUMENT NUMBER 2025066518, OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, DO HEREBY SUBDIVIDE SAID 47.722 ACRE TRACT AS SHOWN HEREON, AND DO HEREBY CONSENT TO ALL PLAT NOTE REQUIREMENTS SHOWN HEREON, AND DO HEREBY CERTIFY THAT ALL PUBLIC ROADWAYS AND EASEMENTS AS SHOWN ON THIS PLAT ARE FREE OF LIENS, AND DO HEREBY FOREVER DEDICATE TO THE PUBLIC THE ROADS, ALLEYS, RIGHTS-OF-WAY, EASEMENTS AND PUBLIC PLACES SHOWN HEREON FOR SUCH PUBLIC PURPOSES AS WILLIAMSON COUNTY MAY DEEM APPROPRIATE. THIS SUBDIVISION IS TO BE KNOWN AS:

TO CERTIFY WHICH, WITNESS BY MY HAND THIS 28 DAY OF May, 20 26.

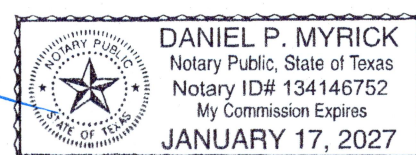
Connie Fuller
CONNIE FULLER
100 CONGRESS AVE. SUITE 1300
AUSTIN, TEXAS 78701

STATE OF TEXAS §
§ KNOW ALL MEN BY THESE PRESENTS;
COUNTY OF TRAVIS §

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED SUSAN HORTON, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT OF WRITING, AND HE ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

WITNESS MY HAND AND SEAL OF OFFICE, THIS THE 28 DAY OF May, 2026 A.D.

Daniel P. Myrick
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS



STATE OF TEXAS §
§ KNOW ALL MEN BY THESE PRESENTS;
COUNTY OF TRAVIS §

I, CARY HALL, CO-OWNER OF A CALLED 1.00 ACRE TRACT OF LAND DESCRIBED IN DOCUMENT NUMBER 2025066520, OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, DO HEREBY SUBDIVIDE SAID 47.722 ACRE TRACT AS SHOWN HEREON, AND DO HEREBY CONSENT TO ALL PLAT NOTE REQUIREMENTS SHOWN HEREON, AND DO HEREBY CERTIFY THAT ALL PUBLIC ROADWAYS AND EASEMENTS AS SHOWN ON THIS PLAT ARE FREE OF LIENS, AND DO HEREBY FOREVER DEDICATE TO THE PUBLIC THE ROADS, ALLEYS, RIGHTS-OF-WAY, EASEMENTS AND PUBLIC PLACES SHOWN HEREON FOR SUCH PUBLIC PURPOSES AS WILLIAMSON COUNTY MAY DEEM APPROPRIATE. THIS SUBDIVISION IS TO BE KNOWN AS:

TO CERTIFY WHICH, WITNESS BY MY HAND THIS 28 DAY OF May, 20 26.

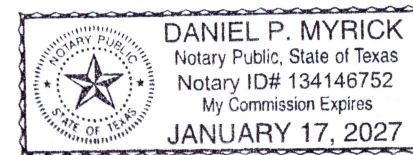
Cary Hall
CARY HALL
100 CONGRESS AVE. SUITE 1300
AUSTIN, TEXAS 78701

STATE OF TEXAS §
§ KNOW ALL MEN BY THESE PRESENTS;
COUNTY OF TRAVIS §

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED SUSAN HORTON, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT OF WRITING, AND HE ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

WITNESS MY HAND AND SEAL OF OFFICE, THIS THE 28 DAY OF May, 2026 A.D.

Daniel P. Myrick
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS



STATE OF TEXAS §
§ KNOW ALL MEN BY THESE PRESENTS;
COUNTY OF Williamson §

I, BROOKE KAMMER, CO-OWNER OF A CALLED 1.00 ACRE TRACT OF LAND DESCRIBED IN DOCUMENT NUMBER 2025066530, OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, DO HEREBY SUBDIVIDE SAID 47.722 ACRE TRACT AS SHOWN HEREON, AND DO HEREBY CONSENT TO ALL PLAT NOTE REQUIREMENTS SHOWN HEREON, AND DO HEREBY CERTIFY THAT ALL PUBLIC ROADWAYS AND EASEMENTS AS SHOWN ON THIS PLAT ARE FREE OF LIENS, AND DO HEREBY FOREVER DEDICATE TO THE PUBLIC THE ROADS, ALLEYS, RIGHTS-OF-WAY, EASEMENTS AND PUBLIC PLACES SHOWN HEREON FOR SUCH PUBLIC PURPOSES AS WILLIAMSON COUNTY MAY DEEM APPROPRIATE. THIS SUBDIVISION IS TO BE KNOWN AS:

TO CERTIFY WHICH, WITNESS BY MY HAND THIS 26 DAY OF May, 20 26.

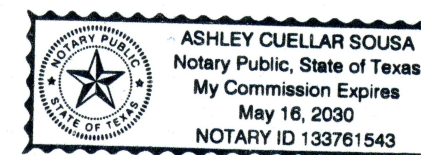
Brooke Kammer
BROOKE KAMMER
100 CONGRESS AVE. SUITE 1300
AUSTIN, TEXAS 78701

STATE OF TEXAS §
§ KNOW ALL MEN BY THESE PRESENTS;
COUNTY OF Williamson §

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED SUSAN HORTON, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT OF WRITING, AND HE ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

WITNESS MY HAND AND SEAL OF OFFICE, THIS THE 26 DAY OF May, 2026 A.D.

Ashley Cuellar Sousa
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS



STATE OF TEXAS §
§ KNOW ALL MEN BY THESE PRESENTS;
COUNTY OF TRAVIS §

I, ROBERT ANDERSON, CO-OWNER OF A CALLED 1.00 ACRE TRACT OF LAND DESCRIBED IN DOCUMENT NUMBER 2025066532, OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, DO HEREBY SUBDIVIDE SAID 47.722 ACRE TRACT AS SHOWN HEREON, AND DO HEREBY CONSENT TO ALL PLAT NOTE REQUIREMENTS SHOWN HEREON, AND DO HEREBY CERTIFY THAT ALL PUBLIC ROADWAYS AND EASEMENTS AS SHOWN ON THIS PLAT ARE FREE OF LIENS, AND DO HEREBY FOREVER DEDICATE TO THE PUBLIC THE ROADS, ALLEYS, RIGHTS-OF-WAY, EASEMENTS AND PUBLIC PLACES SHOWN HEREON FOR SUCH PUBLIC PURPOSES AS WILLIAMSON COUNTY MAY DEEM APPROPRIATE. THIS SUBDIVISION IS TO BE KNOWN AS:

TO CERTIFY WHICH, WITNESS BY MY HAND THIS 28 DAY OF May, 20 26.

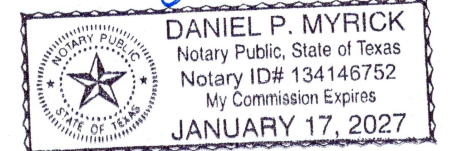
Robert Anderson
ROBERT ANDERSON
100 CONGRESS AVE. SUITE 1300
AUSTIN, TEXAS 78701

STATE OF TEXAS §
§ KNOW ALL MEN BY THESE PRESENTS;
COUNTY OF TRAVIS §

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED SUSAN HORTON, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT OF WRITING, AND HE ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

WITNESS MY HAND AND SEAL OF OFFICE, THIS THE 28 DAY OF May, 2026 A.D.

Daniel P. Myrick
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS



SHEET NO. 6 OF 7

Carlson, Brigrance & Doering, Inc.

FIRM ID #F3791 REG. # 10024900

Civil Engineering 5501 West William Cannon Phone No. (512) 280-5160
Surveying Austin, Texas 78749 Fax No. (512) 280-5165

J: \AC3D\5559\Survey\PLAT - SRR 2B-2

SANTA RITA RANCH PHASE 2B, SECTION 2 FINAL PLAT

STATE OF TEXAS §
§ KNOW ALL MEN BY THESE PRESENTS;
COUNTY OF WILLIAMSON §

I, JAMES EDWARD HORNE, VICE PRESIDENT, SRFV DEVELOPMENT, LLC, OWNER OF A CALLED 507.772 ACRE TRACT OF LAND SITUATED IN THE GEORGE W. GLASSCOCK SURVEY, ABSTRACT NUMBER 266, AND THE WILLIAM W. SMITH SURVEY, ABSTRACT NUMBER 591, WILLIAMSON COUNTY, TEXAS, AND CONVEYED IN DOCUMENT NUMBER 2020153944, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS, SCOTT MCLEOD, OWNERSHIP INTEREST OF A CALLED 1.00 ACRE TRACT OF LAND DESCRIBED IN DOCUMENT NUMBER 2025066516, CONNIE FULLER, OWNERSHIP INTEREST OF A CALLED 1.00 ACRE TRACT OF LAND DESCRIBED IN DOCUMENT NUMBER 2025066518, CARY HALL, OWNERSHIP INTEREST OF A CALLED 1.00 ACRE TRACT OF LAND DESCRIBED IN DOCUMENT NUMBER 2025066520, BROOKE KAMMER, OWNERSHIP INTEREST OF A CALLED 1.00 ACRE TRACT OF LAND DESCRIBED IN DOCUMENT NUMBER 2025066530, AND ROBERT ANDERSON, OWNERSHIP INTEREST OF A CALLED 1.00 ACRE TRACT OF LAND DESCRIBED IN DOCUMENT NUMBER 2025066532, ALL OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, DO HEREBY SUBDIVIDE A 47.722 ACRE TRACT AS SHOWN HEREON, AND DO HEREBY CONSENT TO ALL PLAT NOTE REQUIREMENTS SHOWN HEREON, AND DO HEREBY CERTIFY THAT ALL PUBLIC ROADWAYS AND EASEMENTS AS SHOWN ON THIS PLAT ARE FREE OF LIENS, AND DO HEREBY FOREVER DEDICATE TO THE PUBLIC THE ROADS, ALLEYS, RIGHTS-OF-WAY, EASEMENTS AND PUBLIC PLACES SHOWN HEREON FOR SUCH PUBLIC PURPOSES AS WILLIAMSON COUNTY MAY DEEM APPROPRIATE. THIS SUBDIVISION IS TO BE KNOWN AS:

"SANTA RITA RANCH PHASE 2B, SECTION 2 FINAL PLAT"

TO CERTIFY WHICH, WITNESS BY MY HAND THIS 26 DAY OF May, 2026

SRFV DEVELOPMENT, LLC.
A TEXAS LIMITED LIABILITY COMPANY

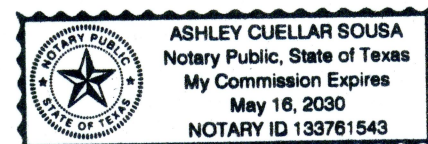
BY: [Signature]
JAMES EDWARD HORNE, VICE PRESIDENT
1700 CROSS CREEK LANE, STE. 100
LIBERTY HILL, TX 78642

STATE OF TEXAS §
COUNTY OF Williamson §

BEFORE ME THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED JAMES EDWARD HORNE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT OF WRITING, AND HE ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

WITNESS MY HAND AND SEAL OF OFFICE, THIS THE 26th DAY OF May, 2026 A.D.

Ashley Cuellar Sousa
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS



CONSENT OF MORTGAGE

THE UNDERSIGNED, BEING THE HOLDER OF TWO DEEDS OF TRUST LIENS SECURED BY THE PROPERTY, THE FIRST DATED OCTOBER 31, 2013 RECORDED AS DOCUMENT NO. 2013103003 IN THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, SECURING A NOTE OF EVEN DATE THEREWITH, AND THE SECOND DATED JANUARY 31, 2018 RECORDED AS DOCUMENT NO. 2018009177, SECURING A NOTE OF EVEN DATE THEREWITH, EXECUTES THIS DECLARATION SOLELY FOR THE PURPOSES OF EVIDENCING ITS CONSENT TO THE TERMS AND PROVISIONS HEREOF.

INTERNATIONAL BANK OF COMMERCE,
A TEXAS BANKING ASSOCIATION

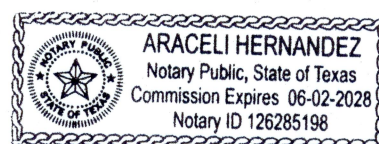
BY: [Signature]
PRINTED NAME: Jason Rangel
TITLE: SENIOR VICE PRESIDENT

STATE OF TEXAS
COUNTY OF Travis

BEFORE ME ON THIS DAY PERSONALLY APPEARED Jason Rangel, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS THE 14 DAY OF May, 2026 A.D.

BY: [Signature]
NOTARY PUBLIC, STATE OF TEXAS
PRINTED NAME: Araceli Hernandez
MY COMMISSION EXPIRES: 12/6/28/51/98



BY: [Signature]

6-3-2026
DATE

DIRECTOR OF PLANNING
CITY OF LIBERTY HILL, TEXAS

ROAD NAME AND ADDRESS ASSIGNMENTS VERIFIED THIS THE 26 DAY OF May, 2026 A.D.

[Signature]
WILLIAMSON COUNTY ADDRESSING COORDINATOR
WILLIAMSON COUNTY, TEXAS

Cindy Bidges
PRINTED NAME

STATE OF TEXAS §
§ KNOW ALL MEN BY THESE PRESENTS
COUNTY OF WILLIAMSON §

I, STEVEN SNELL, COUNTY JUDGE OF WILLIAMSON COUNTY, TEXAS, DO HEREBY CERTIFY THAT THIS MAP OR PLAT, WITH FIELD NOTES HEREON, FOR A SUBDIVISION HAVING BEEN FULLY PRESENTED TO THE COMMISSIONERS COURT OF WILLIAMSON COUNTY, TEXAS, AND BY THE SAID COURT DULY CONSIDERED, WERE ON THIS DAY APPROVED AND THAT THIS PLAT IS AUTHORIZED TO BE REGISTERED AND RECORDED IN THE PROPER RECORDS OF THE COUNTY CLERK OF WILLIAMSON COUNTY, TEXAS.

STEVEN SNELL, COUNTY JUDGE
WILLIAMSON COUNTY, TEXAS

STATE OF TEXAS §
§ KNOW ALL MEN BY THESE PRESENTS;
COUNTY OF WILLIAMSON §

I, NANCY RISTER, CLERK OF THE COUNTY COURT OF SAID COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT IN WRITING, WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORD IN MY OFFICE ON THE _____ DAY OF _____, 20____ A.D., AT _____ O'CLOCK, _____M., AND DULY RECORDED THIS THE _____ DAY OF _____, 20____ A.D., AT _____ O'CLOCK, _____M. IN THE OFFICIAL PUBLIC RECORDS OF SAID COUNTY IN INSTRUMENT NO. _____.

TO CERTIFY WHICH, WITNESS MY HAND AND SEAL AT THE COUNTY COURT OF SAID COUNTY, AT MY OFFICE IN GEORGETOWN, TEXAS, THE DATE LAST SHOWN ABOVE WRITTEN.

NANCY RISTER, CLERK COUNTY COURT
OF WILLIAMSON COUNTY, TEXAS

BY: _____, DEPUTY

SHEET NO. 7 OF 7



J: \AC3D\5559\Survey\PLAT - SRR 2B-2

Commissioners Court - Regular Session**24.****Meeting Date:** 06/16/2026

Authorize Issuing IFB #26IFB52 Smith Branch Flood Control and Water Quality Ponds for Road and Bridge Department

Submitted For: Joy Simonton**Submitted By:** Ann Sanchez, Purchasing**Department:** Purchasing**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider and take appropriate action on Work Authorization 4 under Williamson County Contract for Engineering Services between Doucet & Associates, Inc. and Williamson County dated July 16, 2019, for Smith Branch Flood Control and Drainage Engineering Services.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Ann Sanchez

Final Approval Date: 06/09/2026

Reviewed By

Delia Colon

Date

06/09/2026 02:02 PM

Started On: 06/04/2026 10:55 AM

Commissioners Court - Regular Session**25.****Meeting Date:** 06/16/2026

Authorize Issuing IFB #26IFB54 Cross Culvert Replacements FY26 for Road and Bridge Department

Submitted For: Joy Simonton**Submitted By:** Ann Sanchez, Purchasing**Department:** Purchasing**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider, and take appropriate action on authorizing the Purchasing Agent to advertise and receive sealed responses for IFB Cross Culvert Replacements FY26, under IFB # 26IFB54. Williamson County is seeking qualified contractors to provide materials, experienced construction crews and equipment to construct the cross culvert replacements throughout Williamson County. The estimated budget is \$628,153.00. The funding source is 01.0200.0210.003599.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Ann Sanchez

Final Approval Date: 06/09/2026

Reviewed By

Delia Colon

Date

06/09/2026 02:04 PM

Started On: 06/04/2026 03:47 PM

Commissioners Court - Regular Session**26.****Meeting Date:** 06/16/2026

RM 2243 – BGE – WA#3 SWA#1

Submitted By: Ragan Riggs, Road Bond**Department:** Road Bond**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider, and take appropriate action on Supplemental No. 1 to Work Authorization No. 3 to the RM 2243 contract executed January 14, 2020, between Williamson County and BGE, Inc. relating to the 2019 Road Bond Program.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Ragan Riggs

Final Approval Date: 06/10/2026

Reviewed By

Delia Colon

Date

06/10/2026 08:50 AM

Started On: 06/08/2026 03:28 PM

Commissioners Court - Regular Session**27.****Meeting Date:** 06/16/2026

Freedom River Parkway West - TCEQ Agent Authorization Form

Submitted By: Ragan Riggs, Road Bond**Department:** Road Bond**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider, and take appropriate action regarding a TCEQ Agent Authorization Form for the Edwards Aquifer Protection Program associated with the Freedom River Parkway West Project, a 2023 Road Bond Project in Commissioner Pct. 2.

Public Background

The Freedom River Parkway West Project requires Texas Commission on Environmental Quality (TCEQ) approval of a Contributing Zone Plan (CZP) prior to construction. The TCEQ Agent Authorization Form is required to authorize an employee of HDR Engineering, Inc. to submit the necessary CZP permit application on behalf of Williamson County to the TCEQ for review and approve.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Ragan Riggs

Final Approval Date: 06/10/2026

Reviewed By

Delia Colon

Date

06/10/2026 08:51 AM

Started On: 06/09/2026 03:43 PM

Commissioners Court - Regular Session**28.****Meeting Date:** 06/16/2026

Elder Abuse Awareness Month 2026

Submitted For: Terry Cook**Submitted By:** Garry Brown, Commissioner Pct. #1**Department:** Commissioner Pct. #1**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider, and take appropriate action on a proclamation designating June 2026 as Elder Abuse Awareness Month in Williamson County.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Elder Abuse Awareness Month 2026

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Garry Brown

Final Approval Date: 06/08/2026

Reviewed By

Delia Colon

Date

06/08/2026 04:27 PM

Started On: 06/08/2026 12:57 PM



PROCLAMATION

WHEREAS, older adults of diverse backgrounds, life experiences and skills contribute to the wellbeing of residents of this county by working, caregiving, volunteering and actively preserving customs, rituals, and traditions; and

WHEREAS, abuse of older adults is a community concern, affecting thousands of people across Texas; and can take forms of physical, emotional, legal abuse or neglect; and

WHEREAS, subsequently, abuse of older adults affects thousands of people across Texas; and we all are legally obligated to report suspected abuse of seniors, as this is believed to be grossly underreported because of social stigma, embarrassment, and fear, making it difficult for seniors to speak out; and

WHEREAS, there were 125,382 investigated reports of abused older adults in Texas in 2025; and

WHEREAS, adult abuse effects men and women of all income and ability levels, all cultural and ethnic backgrounds, in all communities; and

WHEREAS, in Texas, since suspected physical and mental abuse, neglect, and/or financial exploitation is required to be reported, the best way to report is to the Texas Department of Family and Protective Services hotline at 1-800-252-5400 or online at www.txabusehotline.org. If there is a life-threatening situation, call 911; and

WHEREAS, elder abuse is everyone's concern, it's important to strengthen our awareness to prevent and report elder abuse for resolution of any issues.

NOW THEREFORE BE IT PROCLAIMED, that the Williamson County Commissioners Court designate June 2026, as

“Elder Abuse Awareness Month”

in Williamson County, Texas and urge all residents to work together to reduce abuse and neglect of older adults.

Passed by Commissioners Court and Signed on this date: _____

Steven Snell, County Judge
On behalf of the Williamson County Commissioners Court Members

Commissioners Court - Regular Session**29.****Meeting Date:** 06/16/2026

CapMetro Board Appointment

Submitted For: Cynthia Long**Submitted By:** Kathy Pierce, Commissioner Pct. #2**Department:** Commissioner Pct. #2**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider and take appropriate action on the appointment of Rebecca (Becki) Ross to a three-year term on the CapMetro Board of Directors, beginning July 1, 2026, and ending on June 30, 2029.

Public Background

A bio is attached.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Becki Ross Bio

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Kathy Pierce

Final Approval Date: 06/10/2026

Reviewed By

Delia Colon

Date

06/10/2026 08:54 AM

Started On: 06/09/2026 11:56 PM

Rebecca (Becki) Ross Bio

Becki Ross is a successful businesswoman and an active member of her community. She received her undergraduate Bachelor of Science degree in Management from Louisiana State University and continued her education receiving a Master of Business Administration (MBA) from the University of New Orleans. Becki has 25 years of experience in the insurance and financial services industry and has experience in corporate management and training. Becki moved to Williamson County in 2003 and began a successful State Farm Insurance agency in Cedar Park in 2009, leading a team of four agents that serves the Central Texas area in a variety of insurance needs.

Becki was elected to the City of Leander City Council in May 2021 and re-elected in 2024. She represents Place 6 on the City Council and serves as Mayor Pro Tem. Becki was appointed to the CapMetro Board of Directors as a Small City Representative in 2021 and serves as the board Secretary and on the CapMetro Finance, Audit and Administration Committee. On the CapMetro Board, she has worked to give member cities outside of the City of Austin a voice on the board. During her tenure on the CapMetro board, a \$10M transit supportive infrastructure fund was created to fund transit supportive infrastructure projects proposed by small city members, which helped the City of Leander to obtain \$7.4M in funding for projects and secure the Home Depot.

Since moving to Williamson County in 2003, Becki has been involved in many volunteer activities, including board member of her homeowner's association, booster club president for daughters athletic activities, Planning and Zoning Commissioner for the City of Leander, and Leander Chamber board member, where is served as Chair in 2020. Becki has been married to her husband for 33 years. They have two adult children and are expecting their first grandbaby in November.

Commissioners Court - Regular Session**30.****Meeting Date:** 06/16/2026

Co Tax AC

Submitted By: Hal Hawes, General Counsel**Department:** General Counsel**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider, and take appropriate action on the appointment procedures and process in relation to appointing an individual to serve as the Williamson County Tax Assessor/Collector following the resignation of Larry Gaddes.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

No file(s) attached.

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Hal Hawes

Final Approval Date: 06/10/2026

Reviewed By

Delia Colon

Date

06/10/2026 08:52 AM

Started On: 06/09/2026 05:14 PM

Commissioners Court - Regular Session**31.****Meeting Date:** 06/16/2026

ESD 1 audit extension request

Submitted For: Terry Cook**Submitted By:** Garry Brown, Commissioner Pct. #1**Department:** Commissioner Pct. #1**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider and take appropriate action on a request by Williamson County ESD No. 1 to extend the June 1st deadline to file its annual Audit Report of the ESD's fiscal accounts and records to no later than July 1, 2026, in accordance with Texas Health & Safety Code Sec. 775.082(d).

Public Background

Health & Safety Code Sec. 775.082. AUDIT OF DISTRICT IN LESS POPULOUS COUNTIES. (a) The county auditor of a county that contains any part of the district shall have access to the books, records, officials, and assets of the district. (b) A district shall prepare and file with the commissioners court of each county that contains any part of the district on or before June 1 of each year an audit report of the district's fiscal accounts and records. The audit shall be performed, and the report shall be prepared at the expense of the district. The county auditor, with the approval of the commissioners court, shall adopt rules relating to the format of the audit and report. If a district is located in more than one county, the county auditors, with the approval of the commissioners' court of each county in which the district is located, shall adopt uniform rules relating to the format of the audit and report. (c) The person who performs the audit and issues the report must be an independent certified public accountant or firm of certified public accountants licensed in this state, unless the commissioners court by order requires the audit to be performed by the county auditor at least 120 days before the end of the district's fiscal year. (d) The commissioners court, on application made to the commissioners court by the district, may extend up to an additional 30 days the deadline for filing the audit report. (e) If the district fails to complete and file the audit report within the time provided by Subsection (b) or (d), the commissioners court may order the county auditor to perform the audit and issue the report. If a district is located in more than one county, the commissioners court of each county in which the district is located shall designate by joint order a county auditor of one of the counties to perform the audit and issue the report. (e-1). When a district located wholly in one county fails to complete and file the audit report by September 1 of each year and a county auditor is not ordered to prepare the report, the president and treasurer of the board are removed from the board and the commissioners court shall fill the vacancies as provided by Section 775.034. (f) The district shall pay all costs incurred by the county auditor to perform an audit and issue the report required by this section, unless otherwise ordered by the commissioners court or by joint order of the commissioners courts, if the district is located in more than one county. (g) This section does not apply to a district located wholly in a county with a population of more than three million.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Extension Request

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Garry Brown

Final Approval Date: 06/03/2026

Reviewed By

Delia Colon

Date

06/03/2026 01:36 PM

Started On: 06/03/2026 12:59 PM

June 2, 2026

The Honorable Judge Snell
Williamson County Courthouse
710 Main Street
Georgetown, TX 78626

Re: Request for 30-Day Extension to File 2025 Audit Report

Dear Judge Snell:

On behalf of Williamson County Emergency Services District No. 1, I respectfully request a 30-day extension to the June 1, 2026 deadline to submit our fiscal year 2025 audit report. Due to unforeseen scheduling delays with our independent auditor and the need for additional time to complete required reconciliations and review, we will be unable to finalize and file the audit by the current deadline.

We request that the filing deadline be extended to June 30, 2026. This additional time will allow our auditor to complete fieldwork, finalize the report, and permit the Board to review and formally accept the audit before submission.

Thank you for your consideration of this request. If you need any additional information or documentation to support the extension, please contact me at President@wilcoesd1.org.

Respectfully,


Joe Loughran, President
Williamson County ESD No. 1

Commissioners Court - Regular Session**32.****Meeting Date:** 06/16/2026

Community Partnership Manager

Submitted For: August Alvarado**Submitted By:** August Alvarado, All District Courts**Department:** All District Courts**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider and take appropriate action on funding the Community Partnership Manager position transitioning from a grant funded position to the general fund effective FY27.

Public Background

Serving and reporting under the administrative oversight of the Director of District Court Administration, the Community Partnership Manager (CPM) will work with all four District Court programs: Felony Mental Health Docket, Family Recovery Court, Felony DWI/Drug Treatment Court, and the Transformative Justice Program. The CPM will assist the various programs with their policy and procedure development, program execution, data collection, fiscal monitoring, and provide service coordination and comprehensive case management to participants involved in the District Court programs. This CPM will help establish the WILCO Community Coalition, which will leverage community resources, enabling them to tackle complex problems that no single entity can handle alone. This resource sharing spreads expertise and increases coordination and collaboration, improving outcomes. Through the inception of the FRC program, 17 participants have successfully completed the FRC program. UT – Arlington has proved the Family Recovery Court program is almost twice as effective as the typical child welfare case with 47.4% reunification versus 26.3% in a traditional CPS case. There has been 0% reentry into foster care within 6 – 12 months of program completion. This results in cost avoidance through reduced court hearings, reduced attorney ad litem and case processing costs, and reduced jail costs associated with substance-driven recidivism. This position will also work with the other court programs: Felony Mental Health had 35 participants successfully complete the program, Felony DWI/Drug had 86 participants successfully complete the program, and the Transformative Justice program had 48 participants successfully complete the program. These programs are also changing lives and achieving cost avoidance by reducing recidivism. Because the CPM will work closely with the WilCo Community Coalition, the county will benefit greatly from the cost savings due to the community resources providing in-kind support both in personnel and services for participants in the court system programs. The B.33 salary is/was recommended by HR for this position and that total cost for this position (which does not need any operating items/dollars) would be: Salary \$81,870.36 + fringe or \$18,543.64, employer insurance or \$14,400 + work comp \$150 or grand total is \$114,964. Plus, any COLA and merit approved by the court. Also, this position will not require office equipment or other funding (desk, chair, computer, supplies).

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

No file(s) attached.

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: August Alvarado

Final Approval Date: 06/10/2026

Reviewed By

Delia Colon

Date

06/10/2026 08:54 AM

Started On: 06/10/2026 07:13 AM

Commissioners Court - Regular Session**33.****Meeting Date:** 06/16/2026

Approval of Adopting a Resolution to Incorporate the DS950 High Speed Scanner and Tabulator into Williamson County's Existing ES&S EVS 6.3.0.0 Voting System for the Elections

Submitted For: Joy Simonton**Submitted By:** Sandra Malcolm, Purchasing**Department:** Purchasing**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider, and take appropriate action on adopting a Resolution relating to the inclusion of DS950 High-Speed Scanner and Tabulator to be incorporated in and used with Williamson County's existing voting system components of the EVS 6.3.0.0 voting system to be utilized for the continued use of the ES&S EVS 6.3.0.0 voting system for all subsequent elections occurring following the adoption of the Resolution.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Resolution Adopting Cont'd Use of EVS 6300 Voting System

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Sandra Malcolm

Final Approval Date: 06/09/2026

Reviewed By

Delia Colon

Date

06/09/2026 04:50 PM

Started On: 06/02/2026 05:08 PM

**COMMISSIONERS COURT
OF
WILLIAMSON COUNTY, TEXAS**

**A RESOLUTION TO ADOPT
THE EVS 6.3.0.0 VOTING SYSTEM**

WHEREAS, the EVS 6.3.0.0 voting system by Elections System & Software (ES&S) is comprised of the following Voting System Components: ExpressTouch, DS200 (HW 1.2), DS200 (HW 1.3), DS200 (HW 1.3.13), DS300, DS450, DS850, DS950, ExpressVote (HW 1.0), ExpressVote (HW 2.1), ElectionWare, ExpressLink, Event Log Service, ExpressVote Activation Card Printer, PaperBallot, Removable Media Service, Toolbox, and Regional Results; and

WHEREAS, Section 123.035 of the Texas Election Code requires that use of new voting equipment must be approved by the Elections Division of the Office of the Texas Secretary of State; and

WHEREAS, Williamson County previously received approval from the Texas Secretary of State for the purchase of the ES&S EVS 6.3.0.0 voting system, which included the voting system components of the Express Vote ballot marking device, the DS850 central scanner, and the DS200 and DS300 precinct scanner, with such approval being set forth in a letter from the Secretary of State dated January 29, 2024, being attached hereto as **Exhibit A**; and

WHEREAS, after receiving the above-mentioned approval from the Texas Secretary of State, the Williamson County Elections Department, acting by and through the Williamson County Commissioners Court, purchased the new ADA-compliant EVS 6.3.0.0 voting system and began using the voting system components of the Express Vote ballot marking device, the DS850 central scanner, and the DS200 and DS300 precinct scanner for the 2024 Elections and all subsequent elections thereafter; and

WHEREAS on August 12, 2025, the Williamson County Commissioner's Court approved a Resolution Adopting the Use of Ballot on Demand Printers as peripherals to be used to produce ballots to be tabulated by the EVS 6.3.0.0 voting system.

WHEREAS, the Williamson County Elections Department is in the process of purchasing a DS950 High-Speed Scanner and Tabulator to be incorporated in and used with the voting system components of the EVS 6.3.0.0 voting system that were previously purchased in 2024; and

WHEREAS, Williamson County has received approval from the Texas Secretary of State for purchase of the DS950 High-Speed Scanner and Tabulator certified for use in Texas, with such approval being set forth in a letter from the Texas Secretary of State dated March 27, 2026, being attached hereto as **Exhibit B**;

WHEREAS, pursuant to Section 123.001(b) of the Texas Election Code, the Williamson County Commissioners Court, at its Regular Session on January 30, 2024, approved a Resolution to Adopt the EVS 6300 Voting System, as certified by the State of Texas, to be used by Williamson County for the 2024 Elections and all subsequent elections; and

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS COURT OF WILLIAMSON COUNTY, TEXAS THAT:

Pursuant to Section 123.001(b) of the Texas Election Code, Williamson County does hereby adopt the continued use of the ES&S EVS 6.3.0.0 voting system and all voting system components certified and approved by the State of Texas, to be used for all subsequent elections occurring following the adoption of this resolution.

PASSED, APPROVED AND ADOPTED by the majority of the Commissioners Court of Williamson County, Texas on this the _____ day of _____, 2026.

WILLIAMSON COUNTY, TEXAS

By: _____
As Presiding Officer of the
Williamson County
Commissioners Court

Exhibit A

The State of Texas



Elections Division
P.O. Box 12060
Austin, Texas 78711-2060
www.sos.state.tx.us

Phone: 512-463-5650
Fax: 512-475-2811
TTY: 7-1-1
(800) 252-VOTE (8683)

Jane Nelson
Secretary of State

January 29, 2024

Bridgette Escobedo
Williamson County
301 S.E. Inner Loop – Suite 104
Georgetown, Texas 78626

Hello,

We are in receipt of a copy of the proposed contract between Williamson County and Election Systems & Software (“ES&S”), which you have submitted to the Secretary of State pursuant to Section 123.035 of the Texas Election Code.

The contract indicates the county plans to acquire ES&S’s EVS 6300 system, which includes the ExpressVote ballot marking device, the DS200 precinct scanner, the DS300 precinct scanner, and the DS850 central scanner. This letter will serve as confirmation from our office that these systems are currently certified for use in Texas. Enclosed is a copy of the certification order that pertains to this system. We therefore officially approve the submitted contract for the purchase of these systems. Pursuant to state law, this written approval of your voting system contract is required prior to your final execution of the contract, or it will be considered void.

If you need additional information, please contact the Elections Division toll-free at 1-800-252-2216.

Sincerely,

A handwritten signature in cursive script that reads "Christina W. Adkins".

Christina Worrell Adkins
Director of Elections

CA:CP

The State of Texas

Elections Division
P.O. Box 12060
Austin, Texas 78711-2060
www.sos.texas.gov



Jane Nelson
Secretary of State

Phone: 512-463-5650
Fax: 512-475-2811
Dial 7-1-1 For Relay Services
(800) 252-VOTE (8683)

REPORT OF REVIEW OF ELECTION SYSTEMS & SOFTWARE EVS 6.3.0.0 SYSTEM

PRELIMINARY STATEMENT

On January 24-25, 2023, Election Systems & Software (“ES&S” or the “Vendor”) presented the EVS 6.3.0.0 system for examination and certification. The examination was conducted in Austin, Texas. Pursuant to Sections 122.035(a) and (b) of the Texas Election Code, the Secretary of State appointed the following examiners:

1. Mr. Tom Watson, an expert in electronic data communication systems;
2. Mr. Brian Mechler, an expert in electronic data communication systems;
3. Mr. Brandon Hurley, an expert in election law and procedure; and
4. Mr. Charles Pinney, an expert in election law and procedure.

Pursuant to Section 122.035(a), the Texas Attorney General appointed the following examiners:

1. Mr. Robert Thomson, an expert in electronic data communication systems; and
2. Mr. Austin Kinghorn, an employee of the Texas Attorney General.

On January 24, 2023, Mr. Mechler, Mr. Pinney, and Mr. Thomson witnessed the installation of the EVS 6.3.0.0 software and firmware that the Office of the Texas Secretary of State (the “Office”) received directly from the Independent Testing Authority. Mr. Pinney conducted the examination of the accessibility components of the ExpressVote and the ExpressTouch.

On January 25, 2023, the Vendor demonstrated the system and answered questions presented by the examiners. After the vendor presentation, the examiners conducted a test election and tested other components of the system. The results of the test election were accumulated and later verified for accuracy by staff of the Secretary of State.

During the initial examination, the examiners identified a paper jam issue with the DS300 precinct scanner. A follow-up examination of that issue was conducted on March 31, 2023. Consistent with the Office’s administrative rules, the Office determined that due to extenuating circumstances—specifically, the completion of the follow-up examination—the examiners needed more than 30 days to complete their examiner reports. *See* 1 Tex. Admin. Code § 81.60(9)(C). Accordingly, the Office extended the deadline for the examiners to submit their reports pertaining to the EVS 6.3.0.0 system. 1 Tex. Admin. Code § 81.60(9)(C). The examiners’ reports indicate that the paper jam issue could be resolved by imposing a condition on certification prohibiting the installation of the imprinter on the DS300 precinct scanner.

Examiner reports regarding the EVS 6.3.0.0 system are attached hereto and incorporated herein by this reference.

On June 1, 2023, pursuant to Section 122.0371 of the Texas Election Code, the Office held a public hearing for interested persons to express views for or against the certification of the EVS 6.3.0.0 system.

BRIEF DESCRIPTION OF EVS 6.3.0.0

The EVS 6.3.0.0 system is an updated version of the EVS 6.1.1.0 system, which the Office certified in January 2021 for use in Texas elections.¹ EVS 6.3.0.0 includes software enhancements to the existing election management system and updates to other previously certified hardware components, including the ExpressVote ballot marking device, the ExpressTouch curbside DRE, the DS200 precinct scanner, and the DS450 and DS850 central scanners. EVS 6.3.0.0 also included an additional hardware component (DS300 precinct scanner). The ExpressVote XL ballot marking device was not submitted for certification with the EVS 6.3.0.0 system.

EVS 6.3.0.0 has been evaluated at an accredited independent voting system laboratory for conformance to the 2005 Voluntary Voting System Guidelines (VVSG). EVS 6.3.0.0 was certified by the U.S. Election Assistance Commission (EAC) on November 17, 2022.

The components of EVS 6.3.0.0 are as follows:

Component	Version	Description
ExpressTouch	4.2.1.0	Direct-recording electronic voting machine (only for curbside voting)
DS200 (HW 1.2)	3.0.0.0	Precinct scanner
DS200 (HW 1.3)	3.0.0.0	Precinct scanner
DS200 (HW 1.3.13)	3.0.0.0	Precinct scanner
DS300	3.0.0.0	Precinct scanner
DS450	4.2.0.0	Central scanner
DS850	4.2.0.0	Central scanner
DS950	4.2.0.0	Central scanner
ExpressVote (HW 1.0)	4.2.1.0	Ballot marking device
ExpressVote (HW 2.1)	4.2.1.0	Ballot marking device

¹ ES&S also submitted the EVS 6.2.0.0 system for certification in Texas. The examination of that system occurred in June 2022. The Office's certification orders for the EVS 6.2.0.0 and EVS 6.3.0.0 systems are being issued simultaneously.

ElectionWare	6.3.0.0	Election management software
ExpressLink	3.0.0.0	Election management software
Event Log Service	3.0.0.0	Election management software
ExpressVote Activation Card Printer	N/A	Voting machine ballot activation device
PaperBallot	6.3.0.0	Election management software
Removable Media Service	3.0.0.0	Election management software
Toolbox	4.3.0.0	Election management software
Regional Results	1.5.0.0	Election management software

FINDINGS

The following are the findings, based on written evidence submitted by the Vendor in support of its application for certification, oral evidence presented at the examination, and the written reports of the voting system examiners (all of whom recommended certifying the EVS 6.3.0.0 system for use in Texas elections, subject to certain conditions outlined below).

The EVS 6.3.0.0 system, including its hardware and software components, meets the standards for certification as prescribed by Section 122.001 of the Texas Election Code. Specifically, the EVS 6.3.0.0 system and its components, among other things:

1. Preserve the secrecy of the ballot;
2. Are suitable for the purpose for which they are intended;
3. Operate safely, efficiently, and accurately and comply with the voting system standards adopted by the Election Assistance Commission;
4. Are safe from fraudulent or unauthorized manipulation;
5. Permit voting on all offices and measures to be voted on at the election;
6. Prevent counting votes on offices and measures on which the voter is not entitled to vote;
7. Prevent counting votes by the same voter for more than one candidate for the same office or, in elections in which a voter is entitled to vote for more than one candidate for the same office, prevent counting votes for more than the number of candidates for whom the voter is entitled to vote;
8. Prevent counting a vote on the same office or measure more than once;
9. Permit write-in voting; and
10. Are capable of providing records from which the operation of the voting system may be audited.

CONDITIONS

The Secretary of State imposes the following conditions on the certification of the EVS 6.3.0.0 system:

1. The imprinter attachment shall not be installed on any tabulation devices used with the EVS 6.3.0.0 system.
2. The Regional Results module must be used in accordance with procedures prescribed by the Secretary of State under Section 127.1231(b) of the Texas Election Code for the module to be considered within the scope of the certification of the EVS 6.3.0.0 system.

CONCLUSION

Accordingly, based upon the foregoing, I hereby certify Election Systems & Software's EVS 6.3.0.0 system for use in Texas elections, subject to the above conditions.

Signed under my hand and seal of office, this 29TH day of JUNE, 2023.



JOSE A. ESPARZA
DEPUTY SECRETARY OF STATE

Exhibit B

The State of Texas



Elections Division
P.O. Box 12060
Austin, Texas 78711-2060
www.sos.state.tx.us

Phone: 512-463-5650
Fax: 512-475-2811
TTY: 7-1-1
(800) 252-VOTE (8683)

Jane Nelson
Secretary of State

March 27, 2026

Bridgette Escobedo
Williamson County
301 S.E. Inner Loop – Suite 104
Georgetown, Texas 78626

Hello,

We are in receipt of a copy of the proposed contract between Williamson County and Election Systems & Software (“ES&S”), which you have submitted to the Secretary of State pursuant to Section 123.035 of the Texas Election Code.

The contract indicates the county plans to acquire the DS950 to add to their existing ES&S’s EVS 6300 system. This letter will serve as confirmation from our office that this system component is currently certified for use in Texas. Enclosed is a copy of the certification order that pertains to this system. We therefore officially approve the submitted contract for the purchase of these systems.

Pursuant to state law, this written approval of your voting system contract is required prior to your final execution of the contract, or it will be considered void.

If you need additional information, please contact the Elections Division toll-free at 1-800-252-2216.

Sincerely,

A handwritten signature in cursive script that reads "Christina W. Adkins".

Christina Worrell Adkins
Director of Elections

CA:CJ

The State of Texas

Elections Division
P.O. Box 12060
Austin, Texas 78711-2060
www.sos.texas.gov



Jane Nelson
Secretary of State

Phone: 512-463-5650
Fax: 512-475-2811
Dial 7-1-1 For Relay Services
(800) 252-VOTE (8683)

REPORT OF REVIEW OF ELECTION SYSTEMS & SOFTWARE EVS 6.3.0.0 SYSTEM

PRELIMINARY STATEMENT

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1. Mr. Tom Watson, an expert in electronic data communication systems;
2. Mr. Brian Mechler, an expert in electronic data communication systems;
3. Mr. Brandon Hurley, an expert in election law and procedure; and
4. Mr. Charles Pinney, an expert in election law and procedure.

Pursuant to Section 122.035(a), the Texas Attorney General appointed the following examiners:

1. Mr. Robert Thomson, an expert in electronic data communication systems; and
2. Mr. Austin Kinghorn, an employee of the Texas Attorney General.

On January 24, 2023, Mr. Mechler, Mr. Pinney, and Mr. Thomson witnessed the installation of the EVS 6.3.0.0 software and firmware that the Office of the Texas Secretary of State (the “Office”) received directly from the Independent Testing Authority. Mr. Pinney conducted the examination of the accessibility components of the ExpressVote and the ExpressTouch.

On January 25, 2023, the Vendor demonstrated the system and answered questions presented by the examiners. After the vendor presentation, the examiners conducted a test election and tested other components of the system. The results of the test election were accumulated and later verified for accuracy by staff of the Secretary of State.

During the initial examination, the examiners identified a paper jam issue with the DS300 precinct scanner. A follow-up examination of that issue was conducted on March 31, 2023. Consistent with the Office’s administrative rules, the Office determined that due to extenuating circumstances—specifically, the completion of the follow-up examination—the examiners needed more than 30 days to complete their examiner reports. *See* 1 Tex. Admin. Code § 81.60(9)(C). Accordingly, the Office extended the deadline for the examiners to submit their reports pertaining to the EVS 6.3.0.0 system. 1 Tex. Admin. Code § 81.60(9)(C). The examiners’ reports indicate that the paper jam issue could be resolved by imposing a condition on certification prohibiting the installation of the imprinter on the DS300 precinct scanner.

Examiner reports regarding the EVS 6.3.0.0 system are attached hereto and incorporated herein by this reference.

On June 1, 2023, pursuant to Section 122.0371 of the Texas Election Code, the Office held a public hearing for interested persons to express views for or against the certification of the EVS 6.3.0.0 system.

BRIEF DESCRIPTION OF EVS 6.3.0.0

The EVS 6.3.0.0 system is an updated version of the EVS 6.1.1.0 system, which the Office certified in January 2021 for use in Texas elections.¹ EVS 6.3.0.0 includes software enhancements to the existing election management system and updates to other previously certified hardware components, including the ExpressVote ballot marking device, the ExpressTouch curbside DRE, the DS200 precinct scanner, and the DS450 and DS850 central scanners. EVS 6.3.0.0 also included an additional hardware component (DS300 precinct scanner). The ExpressVote XL ballot marking device was not submitted for certification with the EVS 6.3.0.0 system.

EVS 6.3.0.0 has been evaluated at an accredited independent voting system laboratory for conformance to the 2005 Voluntary Voting System Guidelines (VVSG). EVS 6.3.0.0 was certified by the U.S. Election Assistance Commission (EAC) on November 17, 2022.

The components of EVS 6.3.0.0 are as follows:

Component	Version	Description
ExpressTouch	4.2.1.0	Direct-recording electronic voting machine (only for curbside voting)
DS200 (HW 1.2)	3.0.0.0	Precinct scanner
DS200 (HW 1.3)	3.0.0.0	Precinct scanner
DS200 (HW 1.3.13)	3.0.0.0	Precinct scanner
DS300	3.0.0.0	Precinct scanner
DS450	4.2.0.0	Central scanner
DS850	4.2.0.0	Central scanner
DS950	4.2.0.0	Central scanner
ExpressVote (HW 1.0)	4.2.1.0	Ballot marking device
ExpressVote (HW 2.1)	4.2.1.0	Ballot marking device

¹ ES&S also submitted the EVS 6.2.0.0 system for certification in Texas. The examination of that system occurred in June 2022. The Office's certification orders for the EVS 6.2.0.0 and EVS 6.3.0.0 systems are being issued simultaneously.

ElectionWare	6.3.0.0	Election management software
ExpressLink	3.0.0.0	Election management software
Event Log Service	3.0.0.0	Election management software
ExpressVote Activation Card Printer	N/A	Voting machine ballot activation device
PaperBallot	6.3.0.0	Election management software
Removable Media Service	3.0.0.0	Election management software
Toolbox	4.3.0.0	Election management software
Regional Results	1.5.0.0	Election management software

FINDINGS

The following are the findings, based on written evidence submitted by the Vendor in support of its application for certification, oral evidence presented at the examination, and the written reports of the voting system examiners (all of whom recommended certifying the EVS 6.3.0.0 system for use in Texas elections, subject to certain conditions outlined below).

The EVS 6.3.0.0 system, including its hardware and software components, meets the standards for certification as prescribed by Section 122.001 of the Texas Election Code. Specifically, the EVS 6.3.0.0 system and its components, among other things:

1. Preserve the secrecy of the ballot;
2. Are suitable for the purpose for which they are intended;
3. Operate safely, efficiently, and accurately and comply with the voting system standards adopted by the Election Assistance Commission;
4. Are safe from fraudulent or unauthorized manipulation;
5. Permit voting on all offices and measures to be voted on at the election;
6. Prevent counting votes on offices and measures on which the voter is not entitled to vote;
7. Prevent counting votes by the same voter for more than one candidate for the same office or, in elections in which a voter is entitled to vote for more than one candidate for the same office, prevent counting votes for more than the number of candidates for whom the voter is entitled to vote;
8. Prevent counting a vote on the same office or measure more than once;
9. Permit write-in voting; and
10. Are capable of providing records from which the operation of the voting system may be audited.

CONDITIONS

The Secretary of State imposes the following conditions on the certification of the EVS 6.3.0.0 system:

1. The imprinter attachment shall not be installed on any tabulation devices used with the EVS 6.3.0.0 system.
2. The Regional Results module must be used in accordance with procedures prescribed by the Secretary of State under Section 127.1231(b) of the Texas Election Code for the module to be considered within the scope of the certification of the EVS 6.3.0.0 system.

CONCLUSION

Accordingly, based upon the foregoing, I hereby certify Election Systems & Software's EVS 6.3.0.0 system for use in Texas elections, subject to the above conditions.

Signed under my hand and seal of office, this 29TH day of JUNE, 2023.



JOSE A. ESPARZA
DEPUTY SECRETARY OF STATE

Commissioners Court - Regular Session**34.****Meeting Date:** 06/16/2026

Approval of Goods and Services Agreement #2026-196 with Election Systems & Software LLC for the purchase of the DS950 High-Speed Scanner and Tabulator for the Elections Department

Submitted For: Joy Simonton**Submitted By:** Sandra Malcolm, Purchasing**Department:** Purchasing**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider, and take appropriate action on approving a purchase with Election Systems and Software, LLC (ES&S) for the DS950 High-Speed Scanner and Tabulator in the amount of \$146,770.00, and exempting the purchase from competitive bidding under Texas Local Government Code 262.024(a)(7)(D); captive replacement parts or components for equipment, and authorizing the execution of the Contract. Funding for this purchase will come from two sources, 01.0378.0378.005742 for FY26, and Grant 536P, Task 3.1, Award Code 536A. The Elections Office requires a high-speed central count scanner and tabulator to process ballots efficiently, accurately, and in compliance with state and federal election requirements. The equipment must integrate with the County's existing voting system to ensure continuity of operations, maintain certification, and support established election workflows. The DS950 High-Speed Scanner and Tabulator is a certified component of the ES&S EVS 6300 voting system currently utilized by the County, ensuring full compatibility with existing ES&S hardware and software, including ElectionWare.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Sandra Malcolm

Final Approval Date: 06/09/2026

Reviewed By

Delia Colon

Date

06/09/2026 03:33 PM

Started On: 03/24/2026 02:02 PM

Commissioners Court - Regular Session**35.****Meeting Date:** 06/16/2026

Approval of the Second Addendum to Agreement (FINAL RENEWAL) for Towing and Impound Services Contract #22RFP80 between Williamson County and CCFKAA Holdings, LLC d/b/a Autura for the Sheriff's Office.

Submitted For: Joy Simonton**Submitted By:** Cheryl Johnson, Purchasing**Department:** Purchasing**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider, and take appropriate action on approving the Second Addendum (FINAL RENEWAL) to Contract No. 22RFP80 between Williamson County and CCFKAA Holdings, LLC d/b/a Autura for Towing and Impound Services, originally approved by Commissioners Court on May 31, 2022, under Agenda Item #33, and authorize the execution of the addendum. Funding source is 01.0100.0560.004100. OrigTicket # 5501.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Cheryl Johnson

Final Approval Date: 06/09/2026

Reviewed By

Delia Colon

Date

06/09/2026 01:54 PM

Started On: 05/29/2026 09:44 AM

Commissioners Court - Regular Session**36.****Meeting Date:** 06/16/2026

Blue Springs Contract

Submitted By: Hal Hawes, General Counsel**Department:** General Counsel**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider, and take appropriate action on the approval of an Earnest Money Contract between CERCO DEVELOPMENT, INC., referred to therein as Purchaser, and Williamson County, referred to therein as Seller, relating to the sale and purchase of approximately 98 acres (more or less and subject to certified survey) of real property located at 410 Blue Springs Boulevard, Georgetown, Williamson County, Texas, for the Purchase Price amount of \$9.50 per square foot (full Purchase Price to be determined based on total square footage in certified survey); and authorize the County Judge to execute the Earnest Money Contract and all other documents and instruments that may be necessary to close the transaction and convey the real property to CERCO DEVELOPMENT, INC.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments*No file(s) attached.*

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Hal Hawes

Final Approval Date: 06/10/2026

Reviewed By

Delia Colon

Date

06/10/2026 08:53 AM

Started On: 06/09/2026 06:01 PM

Commissioners Court - Regular Session**37.****Meeting Date:** 06/16/2026

Bickerstaff engagement agreement (morrissey)

Submitted By: Shannon Francis, General Counsel**Department:** General Counsel**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider, and take appropriate action on the engagement of the law firm of Bickerstaff Heath Delgado Acosta LLP to represent Williamson County, Texas and Yolanda Casarez, individually and in her official capacity, in relation to Civil Action No. 1:26-cv-00969-ADA-SH; Daniel Michael Morrissey v. City of Georgetown, Texas, et al.; In the United States District Court for the Western District of Texas, Austin Division; and exemption of these services from the competitive bid/proposal requirements of the County Purchasing Act pursuant to the discretionary exemption for personal or professional services, as set forth under Texas Local Government Code § 262.024(a)(4); and further find that funding such agreement serves a public interest and not merely a private interest, and that any alleged act or omission of said party in relation to the allegations asserted in this lawsuit was performed while acting in good faith and within the scope of the party's official duties as an employee of the Williamson County Sheriff's Office (per Texas Attorney General Opinion DM-0488).

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Shannon Francis

Final Approval Date: 06/10/2026

Reviewed By

Delia Colon

Date

06/10/2026 08:53 AM

Started On: 06/09/2026 07:54 PM

Commissioners Court - Regular Session**38.****Meeting Date:** 06/16/2026

bickerstaff engagement agreement (modawi)

Submitted By: Shannon Francis, General Counsel**Department:** General Counsel**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider, and take appropriate action on the engagement of the law firm of Bickerstaff Heath Delgado Acosta LLP to represent Williamson County, Texas, Deputy Hector Hernandez in his individual capacity, and former Williamson County employee Jonathan Castro in his individual capacity, in relation to Civil Action No. 1:26-cv-01152-ADA-ML; MohamedMalik E. Modawi v. Williamson County, et al.; In the United States District Court for the Western District of Texas, Austin Division; and exemption of these services from the competitive bid/proposal requirements of the County Purchasing Act pursuant to the discretionary exemption for personal or professional services, as set forth under Texas Local Government Code § 262.024(a)(4); and further find that funding such agreement serves a public interest and not merely a private interest, and that any alleged act or omission of said parties in relation to the allegations asserted in this lawsuit were performed while acting in good faith and within the scope of the parties' official duties as employees of the Williamson County Sheriff's Office (per Texas Attorney General Opinion DM-0488).

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Shannon Francis

Final Approval Date: 06/10/2026

Reviewed By

Delia Colon

Date

06/10/2026 08:53 AM

Started On: 06/09/2026 08:18 PM

Commissioners Court - Regular Session**39.****Meeting Date:** 06/16/2026

Approval of Renewal #3 to Contract # 22RFP106 with a Price Increase for Integrated Pest Management Services for Facilities Management

Submitted For: Joy Simonton**Submitted By:** Cheryl Johnson, Purchasing**Department:** Purchasing**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider, and take appropriate action regarding Renewal #3 to Contract No. 22RFP106 between Williamson County and Integrated Pest Management Services, including a price increase within the 25% threshold, for a not-to-exceed amount of \$78,440.00 for the term of October 1, 2026, through September 30, 2027, originally approved by Commissioners Court on June 4, 2024, under Agenda Item #34 and authorize the execution of the renewal agreement. Price increase request due to increased fuel costs. Orig Ticket #5411. Funding sources are 01.0100.0509.003319 for \$73,888.00 and 01.0545.0545.003319 in the amount of \$4,552.00.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Cheryl Johnson

Final Approval Date: 06/09/2026

Reviewed By

Delia Colon

Date

06/09/2026 03:29 PM

Started On: 05/18/2026 02:16 PM

Commissioners Court - Regular Session**40.****Meeting Date:** 06/16/2026

June 2026 Road Construction Summary Report and PowerPoint Presentation

Submitted By: Ragan Riggs, Road Bond**Department:** Road Bond**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Receive the June 2026 Road Construction Summary Report and PowerPoint Presentation.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Ragan Riggs

Final Approval Date: 06/08/2026

Reviewed By

Delia Colon

Date

06/08/2026 04:26 PM

Started On: 06/04/2026 02:19 PM

Commissioners Court - Regular Session**41.****Meeting Date:** 06/16/2026

Doucet & Associates Inc 1903-303 Smith Branch Flood Control and Drainage Engineering Services Amendment No 4

Submitted By: Robert Quartarero, Infrastructure**Department:** Infrastructure**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider and take appropriate action on Contract Amendment No 4 under Williamson County Contract for Engineering Services between Doucet & Associates, Inc. and Williamson County dated July 16, 2019, for Smith Branch Flood Control and Drainage Engineering Services.

Public Background

This Contract Amendment No 4 is to update the rate schedule and increase the compensation cap.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Robert Quartarero

Final Approval Date: 06/09/2026

Reviewed By

Delia Colon

Date

06/09/2026 08:50 AM

Started On: 06/08/2026 09:33 AM

Commissioners Court - Regular Session**42.****Meeting Date:** 06/16/2026

East Wilco Highway, Segment 5 application for the Nationally Significant Multimodal Freight and Highway Projects (INFRA) Grant Program

Submitted For: Robert Daigh**Submitted By:** Vicky Edwards, Infrastructure**Department:** Infrastructure**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider, and take appropriate action on the Grant Application, Resolution and Financial Commitment Letter, with a commitment to contribute the local match if the project is selected for funding for the East Wilco Highway, Segment 5 project. Funding Source: 2023 Road Bond funds.

Public Background

Williamson County is seeking Nationally Significant Multimodal Freight and Highway Projects (INFRA) Grant funding for the East Wilco Highway, Segment 5 construction from Chandler Road to SH 29. Applications for the grant are due on July 1, 2026. The East Wilco Highway, Segment 5 project is a new two-lane frontage road from Chandler Road to SH 29 and is part of a program of projects designed to support future controlled-access development. East Wilco Highway, Segment 5 continues the East Wilco Highway northward for a distance of 2.851 miles from Chandler Road to SH 29, building on completed improvements from FM 3349 at US 79 to CR 404. It provides a north-south alternative from SH 130 to the east and SH 95 to the west, creating redundancy and easing congestion. The anticipated construction cost for the East Wilco Highway, Segment 5 is \$45,000,000, with \$22,500,000 (50%) federal funding requested and \$22,500,000 (50%) local match.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

INFRA Grant Resolution
Judge Snell Support Letter
Grant Management Request

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Vicky Edwards

Final Approval Date: 06/09/2026

Reviewed By

Delia Colon

Date

06/09/2026 02:48 PM

Started On: 06/09/2026 02:32 PM

**A Resolution of the Williamson County Commissioners Court
Approving the Williamson County Project Application to
Be Submitted to the U. S. Department of Transportation for the Year 2026 Project Call
For Project Funding**

STATE OF TEXAS §
 §
COUNTY OF WILLIAMSON §

WHEREAS, the Infrastructure Investment and Jobs Act (Pub. L. No. 117-58, November 15, 2021, “Bipartisan Infrastructure Law”, or “BIL”) provides \$626.7 million for FY 2023 – FY 2026 consisting of: \$319.8 million in FY23, \$106.9 million in FY24 and \$200 million in FY26; and

WHEREAS, the Office of the Secretary of Transportation, (“DOT”) has announced a portion of the \$200 million project call for Year 2026 soliciting applications for a funding program known as the Nationally Significant Multimodal Freight and Highway Projects (INFRA) Grant; and

WHEREAS, the Williamson County Commissioner’s Court approved and adopted the Long-Range Transportation Plan (LRTP) in October 2009 and subsequent amendments and approved specific funding for the development of projects identified in the LRTP in the FY 2023 budget; and

WHEREAS, the 2023 Road Bond package was approved by the Williamson County voters on November 7, 2023; and

WHEREAS, the East Wilco Highway, Segment 5 project, an element of the Williamson County LRTP, was included in the 2023 Road Bond package and has been identified as being competitive for the INFRA Program call; and

WHEREAS, the INFRA grant application is requesting funds for the East Wilco Highway, Segment 5 Project; and

WHEREAS, if the project is selected, Williamson County is committed to contributing the local funding match for the East Wilco Highway, Segment 5; and

NOW, THEREFORE, BE IT RESOLVED by the Williamson County Commissioners' Court:

That the Commissioners' Court of Williamson County does hereby approve submitting a project application to the Office of the Department of Transportation for funding for the above-described entitled the East Wilco Highway, Segment 5 (Chandler Road to SH 29) project for the Nationally Significant Multimodal Freight and Highway Projects (INFRA) Grant.

RESOLVED this ____ day of June, 2026.

Steven Snell, County Judge

ATTEST:

Nancy E. Rister, County Clerk



Steven Snell

Williamson County Judge

710 Main Street, Georgetown, TX 78626

512.943.1550

Cty.judge@wilcotx.gov

June 16, 2026

The Honorable Sean P. Duffy
Secretary of Transportation
U.S. Department of Transportation

**Re: Letter of Support — East Wilco Highway, Segment 5
Multimodal Project Discretionary Grant**

Dear Secretary Duffy,

I write to enthusiastically support USDOT Multimodal Project Discretionary Grant funding for the East Wilco Highway, Segment 5 project in Williamson County, Texas and for the connecting of northward for a distance of 2.851 miles from Chandler Road to SH 29, building on completed improvements from FM 3349 at US 79 to CR 404. It provides a north-south alternative from SH 130 to the east and SH 95 to the west, creating redundancy and easing congestion on both.

Williamson County is a significant technological hub for the United States, accounting for more than \$292 billion in domestic production of electronics annually from Apple, Dell, Samsung Semiconductor, and others. Companies are drawn to Williamson County by the high-caliber workforce, quality of life for workers and partnership opportunities with educational centers like the University of Texas. As a result, Williamson County has become the 9th fastest growing county in America, extending a quarter-century record of growth. The East Wilco Highway, Segment 5 project will connect suburban and rural residents to nearby technology and light industrial jobs, including those generated by the Apple and Samsung campuses and the Tesla Gigafactory, many of which have received CHIPS and Science Act funding, offering lifelong skill and career-growth opportunities for the region's expanding workforce.

Williamson County has made sustained investments in the surface transportation network supporting its emergence as a state and national hub for advanced manufacturing and freight logistics. As Samsung, Tesla, and their supplier networks scale operations in the Taylor corridor, the regional grid faces a structural capacity gap that the existing infrastructure cannot absorb. Segment 5 directly addresses that gap, creating a new freight and commuter connection across the San Gabriel River barrier, reducing overloading on I-35 and SH 95, and providing the redundancy a Just-in-Time industrial supply chain requires. This project will close a critical missing link, improve reliability for goods movement to and from dual Class I rail service at the RCR Taylor Logistics Park, and ensure that the industrial investments already committed to Williamson County can operate without being constrained by an underdeveloped rural network. The cities of Taylor and Hutto have also identified a vision to expand housing supply and provide a diverse stock of affordable options to serve the growing regional workforce, a goal that depends on the transportation connectivity Segment 5 provides.



Williamson County has earned a strong record of delivering infrastructure through genuine collaboration with municipal governments, local organizations, and the communities most affected by these investments. That approach is reflected in Segment 5: a project shaped by shared regional priorities, grounded in documented need, and designed to generate lasting economic opportunity for local workers and the national freight network alike. USDOT partnership in this project is an investment in infrastructure that is ready to perform in this area with proven success and is requesting support for the next opportunity to unlock even more growth and demonstrated sustainability.

Thank you in advance for your consideration of the grant request submitted by Williamson County. I urge USDOT to fund this critical effort to make this community-driven project a reality.

Sincerely,

Judge Steven Snell
County Judge
Williamson County



Grant Title/Project Name:	Nationally Significant Multi-modal Freight and Highway Projects (INFRA) / East Wilco Highway, Segment 5
Department:	Road Bond
Requestor:	Bob Daigh
Contact Email:	bdaigh@wilco.org
Contact Phone Number:	512-943-3330
Start Date:	Fall 2027
End Date:	Early 2030
Please select request category:	Transportation
Describe the purpose of the grant in detail to include all requirements.	Construction funding for East Wilco Highway, Segment 5 from Chandler Road to SH 29.
Select the type of grant your department is applying for:	Federal
What is the amount of the grant?	\$45,000,000.00
Please provide a breakdown of the total cost above.	Construction - \$45,000,000.00
Is there a match requirement?	Yes
What is the source of the match?	Anticipated 50% match to come from 2023 Road Bond Funds
Does the grant cover the cost of the request 100%?	No
If not, how much is left unpaid?	\$22,500,000.00
What is the plan to obtain grants/funds for the remaining amount?	Anticipated to come from 2023 Road Bond Funds.
List other similar assets in the County and/or region and if they are available for use?	
How is this asset request different from any similar assets currently in the County and/or region?	
What types of events/purpose would this asset be used for that cannot be accomplished with a current County asset?	
How often do these events occur?	
Identify the number of personnel required to operate this asset and/or be available for the function where it is to be used? How much time is required of those personnel? What is the cost of the personnel?	
Where will the asset be stored?	
What is the useful life of the asset?	
Will a replacement be requested from general funds when useful life has been exhausted?	

Will other agencies be billed for the use of this asset (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this asset require insurance coverage?	
If yes, what is the estimate of asset insurance coverage?	
Will this asset require on-going maintenance? Please describe the maintenance required along with an estimate for these costs.	Future maintenance of the roadway will be Williamson County's obligation with an estimated inflated cost of \$30M over 50 years. This cost includes mill and overlay of the roadway every 8 years.
How will this asset be funded when the grant ends?	
What is the impact if the grant is not received?	
New Personnel position is:	
Where will this position office?	
Who will this position report to?	
What tasks will this position perform? Include the five primary functions and the percentage of time spent to be spent on each function.	
Will this position take over tasks from current County employee?	
If yes, please explain the impact to current employee.	
How will this position be funded when the grant ends?	
Does this position or a similar position currently exist within the department?	
If "yes" how many of these similar positions exist	
Describe any alternatives considered to achieve desired outcome in lieu of a position (i.e. equipment, software, technology or change in business practice).	
Describe how workload will be accomplished/re-allocated should grant not be approved.	
List other similar items in the County and/or region and if they available for use?	N/A
How is this item request different from any similar assets currently in the County and/or region?	N/A
What types of events/purpose would this item be used for that cannot be accomplished with a current County asset?	N/A
Identify the number of personnel required to operate this item and/or be available for the function where it is to be used?	
Please explain how this item will create the need for more or less personnel (or mark n/a for no change)?	
Where will the item be stored?	N/A

What is the useful life of the item?	N/A
Will other agencies be billed for the use of this item (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this item require insurance coverage?	
Will this item require any form of licensing?	
Will this item require on-going maintenance? Please describe the maintenance required along with an estimate for these costs?	N/A
How will this item be funded when the grant ends?	N/A
What is the overall budgetary impact? (i.e. revenue generation, expense reduction, etc.)	N/A
Please identify any additional equipment needed/required (now or in the future) should the grant/asset is awarded.	N/A
What is the cost and frequency to maintain/update the additional equipment?	N/A
What is the impact of this grant application on other internal/county departments?	N/A
If yes, what is the estimate of that license fee?	
If yes, what is the estimate of insurance coverage?	
Will a replacement be requested from general funds when useful life has been exhausted? (OR)	No
If yes, how much is the match amount?	Anticipated 50% match
ID	104
Version	2.0
Attachments	False
Created	
Created By	Vicky Edwards
Modified	
Modified By	Vicky Edwards

Commissioners Court - Regular Session**43.****Meeting Date:** 06/16/2026

Quitclaim Right of Way Deed for Lakeline Boulevard

Submitted For: Robert Daigh**Submitted By:** Adam Boatright, Infrastructure**Department:** Infrastructure**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider, and take appropriate action on a Quitclaim Right of Way Deed to the City of Austin for their Lakeline Boulevard Roadway Expansion Project.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Quitclaim Deed - Lakeline Blvd
Letter Request

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Adam Boatright

Final Approval Date: 06/10/2026

Reviewed By

Delia Colon

Date

06/10/2026 08:53 AM

Started On: 06/09/2026 06:13 PM

QUITCLAIM RIGHT OF WAY TRANSFER DEED

Lakeline Boulevard

THE STATE OF TEXAS

'

' **KNOW ALL MEN BY THESE PRESENTS:**

COUNTY OF WILLIAMSON

'

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OF THE FOLLOWING INFORMATION FROM THIS INSTRUMENT BEFORE IT IS FILED IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER LICENSE NUMBER

That **WILLIAMSON COUNTY, TEXAS**, hereinafter referred to as Grantor, whether one or more, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to Grantor in hand paid by the **CITY OF AUSTIN, TEXAS**, hereinafter referred to as Grantee, the receipt of which is hereby acknowledged, and for which no lien is retained, either expressed or implied, has Quitclaimed and do by these presents Bargain, Sell, Release, Assign, Transfer and forever Quitclaim unto Grantee all of Grantor's held or acquired right, title, interest, claim and demand in and to those certain tracts or parcels of land, situated in the County of Williamson, State of Texas, more particularly described in Exhibit "A" attached hereto and incorporated herein for any and all purposes.

This Quitclaim is made subject to the continued rights of existing utilities, if any, as provided by law, and any required adjustment will be at no cost to the Grantor unless otherwise agreed between Grantor and Grantee in writing. In addition, this Quitclaim is subject to all matters of public record and to all easements, leases, agreements or licenses, or other interests which affect the property, and to any matter which would be disclosed by title examination, survey, investigation or inquiry, including but not limited to the rights of parties in possession.

THIS QUITCLAIM OF THE PROPERTY IS MADE ON AN "AS IS" BASIS, WITH ALL FAULTS AND WITH ANY AND ALL LATENT AND PATENT DEFECTS. BY ACCEPTANCE HEREOF, GRANTEE ACKNOWLEDGES THAT GRANTEE HAS NOT RELIED UPON ANY COVENANT, REPRESENTATION OR WARRANTY, ORAL OR WRITTEN, EXPRESS OR IMPLIED, BY GRANTOR OR BY ANY REPRESENTATIVE OF GRANTOR WITH RESPECT TO THE PROPERTY, AND THAT NEITHER GRANTOR NOR ANY REPRESENTATIVE OF GRANTOR HAS MADE ANY COVENANT, REPRESENTATION OR WARRANTY, ORAL OR WRITTEN, EXPRESS OR IMPLIED, OF MERCHANTABILITY, MARKETABILITY, PHYSICAL CONDITION, PRESENCE OF HAZARDOUS MATERIALS, VALUATION, UTILITY, FITNESS FOR A PARTICULAR PURPOSE OR OTHERWISE. GRANTEE ACKNOWLEDGES AND AGREES THAT GRANTEE HAS INSPECTED THE PROPERTY AND THE PHYSICAL AND TOPOGRAPHIC CONDITION OF THE PROPERTY AND ACCEPTS QUITCLAIM TO THE PROPERTY AS IS IN ITS EXISTING PHYSICAL AND TOPOGRAPHIC CONDITION AND THAT GRANTEE IS RELYING ON GRANTEE'S OWN EXAMINATION OF THE PROPERTY.

TO HAVE AND TO HOLD for said purposes together with all and singular the rights, privileges, and appurtenances thereto in any manner belonging unto the said Grantee forever.

IN WITNESS WHEREOF, this instrument is executed to be effective on this the _____ day of _____, 2026.

GRANTOR:

WILLIAMSON COUNTY, TEXAS

By: _____
Steve Snell
County Judge

STATE OF TEXAS

,

,

COUNTY OF WILLIAMSON

,

This instrument was acknowledged before me on _____, by Steve Snell, Williamson County Judge, in the capacity and for the purposes and consideration recited herein.

Notary Public, State of Texas

CITY OF AUSTIN, TEXAS

Name: _____

STATE OF TEXAS

COUNTY OF TRAVIS

Notary Public, State of Texas

"Exhibit A"

Parcel Acreage	Grantee	Recorded Document Number (ORWCT)
Tract 1: 0.47 acre Tract 2: 0.87 acre	Williamson County, Texas (Drainage Easement)	2003091324
12.01 acres	Williamson County, Texas (Fee Simple Right of Way)	2003091325

Austin Title Company

**After Recording
Return To:**Austin Title Co.
101 E. Old Settlers Blvd.
Ste. 100
Round Rock, TX 78664**DRAINAGE EASEMENT**
LAKELINE BLVD. IMPROVEMENTS

THE STATE OF TEXAS

§

KNOW ALL BY THESE PRESENTS:

§

COUNTY OF WILLIAMSON

§

That William A. Savage, Jr., ("Grantor"), for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration paid by Williamson County, Texas, ("Grantee"), the receipt and sufficiency of which is hereby acknowledged, does hereby GRANT, SELL and CONVEY unto Grantee, its agents, contractors, successors and assigns certain rights and interests in the nature of a perpetual drainage easement to construct, install, operate, maintain, inspect, reconstruct, enlarge, relocate, rebuild, repair, and remove drainage way, lines, facilities and improvements, together with the express right to maintain the easement area by clearing and removing vegetation, silt and debris therefrom, in, upon, over, under, above and across the following described property, to-wit:

Tract 1:

Being 0.47 acres, more or less, out of the Rachael Saul Survey, Abstract No. 551, Williamson County, Texas, and being more particularly described by metes and bounds in Exhibit "A" attached hereto; and

Tract 2:

Being 0.87 acres, more or less, out of the Rachael Saul Survey, Abstract No. 551, Williamson County, Texas, and being more particularly described by metes and bounds in Exhibit "B" attached hereto

The perpetual easement, right-of-way, rights and privileges herein granted shall be used for the purposes of location, placement, relocation, construction, operation, enlargement, maintenance, alteration, repair, rebuilding, removal and patrol of drainage facilities, to-wit: lines, channel, access facilities and related equipment, drainage systems and structures, all necessary conduits, valves, vaults, manholes, ventilators and appurtenances, drainage pipes and all other surface drainage structures, and any necessary accessories, or operations.

This conveyance is made and accepted subject to any and all conditions and restrictions, if any, relating to the hereinabove described property to the extent, and only to the extent, that the same may still be in force and effect and shown of record in the office of the County Clerk of Williamson County, Texas.

The easement, rights and privileges granted herein are exclusive, and Grantor covenants that it will not convey any other easement or conflicting rights within the premises covered by this grant, without the express written consent of Grantee, which consent shall not be unreasonably withheld. Grantee shall have the right to review any proposed easement or conflicting use of the easement to determine the effect, if any, on the facilities contemplated herein. Prior to granting its consent for

other easements, Grantee may require reasonable safeguards to protect the integrity of any utilities or other facilities thereon.

Grantor further grants to Grantee:

- (a) the right to remove any stone, earth, gravel or caliche which may be excavated in the opening, construction or maintenance of and drainage structure, improvement or facility;
- (b) the right of ingress to and egress from the easement to carry out the purposes stated herein;
- (c) the right from time to time to trim and to cut down and clear away any and all trees and brush now or hereafter on the easement and to trim and to cut down and clear away any trees on either side of the easement which now or hereafter in the opinion of Grantee may be a hazard to any utilities or other facilities by reason of the danger of falling thereon or root infiltration therein, or which may otherwise interfere with the exercise of Grantee's rights hereunder, provided, however, that all trees which Grantee is hereby authorized to cut and remove, if valuable for timber or firewood, shall continue to be the property of Grantor, but all tops, lops, brush and refuse wood shall be removed by Grantee;
- (d) the right to install, maintain and use gates in all fences which now cross or shall hereafter cross the easement;
- (e) the right to mark the location of the easement by suitable markers set in the ground; provided that such markers shall be placed in fences or other locations which will not interfere with any reasonable use Grantor shall make of the easement;
- (f) the right to temporarily use the surface property adjacent to and parallel to the easement described herein as may be reasonably necessary to construct and install the facilities described above, however, in no instance shall Grantee be entitled to use more than fifteen (15) feet extending from the current boundary of the easement as described on Exhibits "A" and "B".

Grantee hereby covenants and agrees:

- (a) Grantee shall either cause to be replaced, or provide compensation for replacement of, any fence on Grantor's property which is relocated as a result of the activities described herein;
- (b) Grantee shall promptly backfill any trench made by it on the easement and repair any damage it shall do to Grantor's private roads or lanes on the lands;
- (c) Grantee shall be responsible for either the correction of, or reimbursement for, any loss and damage which shall be caused by the exercise of the rights of ingress and egress or by any wrongful or negligent act or omission of Grantee's agents or

employees in the course of their employment.

Grantor also retains, reserves, and shall continue to enjoy the surface of such easement for any and all purposes which do not interfere with and prevent the use by Grantee of the easement.

Grantee shall have the right and privilege at any and all times to enter said premises, or any part thereof, for the purpose of constructing and maintaining said drainage facilities, and for making connections therewith; all upon the condition that Grantee will at all times after doing work in connection with the construction or repair of said facilities restore the surface of said premises as nearly as is reasonably possible to the condition in which the same was in before the work was undertaken.

Grantor hereby dedicates the easement as a public utility drainage easement for the purposes stated herein.

TO HAVE AND TO HOLD the rights and interests described unto Grantee and its successors and assigns, forever, and Grantor does hereby bind itself, and its successors and assigns, and legal representatives, to warrant and forever defend, all and singular, the above-described easement and rights and interests unto Grantee, its successors and assigns, against every person whomsoever lawfully claiming, or to claim same, or any part thereof.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed this 29 day of August, 2003.

GRANTOR:

William A. Savage, Jr.
William A. Savage, Jr.

ACKNOWLEDGMENT

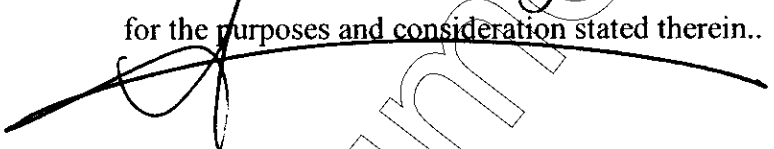
STATE OF TEXAS

COUNTY OF WILLIAMSON

§
§
§

This instrument was acknowledged before me on the 21 day of Aug, 2003,
by
William A. Savage

for the purposes and consideration stated therein..



Notary Public, State of Texas



0.47 Acres
Drainage Easement
Lakeline Blvd.

PD03-074
May 27, 2003
JOB NO. 050305.001.5.1150

PROPERTY DESCRIPTION

BEING 0.47 ACRES OF LAND OUT OF THE RACHAEL SAUL SURVEY, ABSTRACT NO. 551, WILLIAMSON COUNTY, TEXAS. SAID 0.47 ACRES BEING A PORTION OF A CALLED 334.00 ACRE TRACT OF LAND, CONVEYED TO WILLIAM A. SAVAGE, Jr., RECORDED IN DOCUMENT NO. 9666531, OFFICIAL RECORDS OF WILLIAMSON COUNTY, TEXAS. SAID 0.47 ACRE TRACT AS SHOWN ON ACCOMPANYING SKETCH, BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING, at a point in the south line of said 334.00 acre tract and the north line of a called 144.645 acre tract, conveyed to Davis Spring Properties, Ltd., recorded in Volume 2199, Page 202, Official Records of Williamson County, Texas, from which a 3/4-inch iron pipe found bears, N 69° 38' 24" E, a distance of 218.94 feet;

THENCE, with the south line of said 334.00 acre tract and the north line of said 144.645 acre tract, S 69° 38' 24" W, a distance of 25.01 feet to a point, from which a 3/4-inch iron pipe found bears, S 69° 38' 24" W, a distance of 220.87 feet;

THENCE, leaving the south line of said 334.00 acre tract and the north line of said 144.645 acre tract, over and across said 334.00 acre tract, the following five (5) courses:

1. N 19° 00' 41" W, a distance of 271.36 feet to a point;
2. S 70° 59' 19" W, a distance of 65.00 feet to a point;
3. N 19° 00' 41" W, a distance of 150.00 feet to a point in the south right-of-way line of proposed Lakeline Blvd. Extension (R.O.W. varies), from which an iron rod with cap found bears, S 70° 59' 19" W, a distance of 486.06 feet for a point of curvature in said south right-of-way;
4. N 70° 59' 19" E, a distance of 90.00 feet, with the said south right-of-way line, to a point, from which an iron rod with cap found bears, N 70° 59' 19" E, a distance of 291.03 feet for an angle point in said south right-of-way line;
5. S 19° 00' 41" E, a distance of 420.77 feet to the **POINT OF BEGINNING** and containing 0.47 acres more or less.

THE STATE OF TEXAS

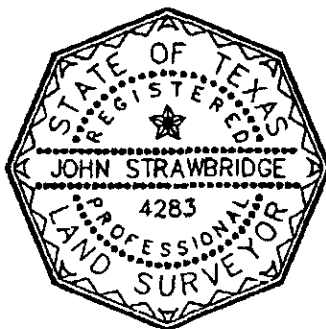
KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF TRAVIS

That I, John Strawbridge, a Registered Professional Land Surveyor, do hereby certify that the above description is true and correct to the best of my knowledge and belief and that the property described herein is based upon public record.

WITNESS MY HAND AND SEAL at Austin, Travis County, Texas, this the 27th day of May, 2003 A.D.

Carter & Burgess, Inc.
2705 Bee Cave Road, Suite 300
Austin, Texas 78746

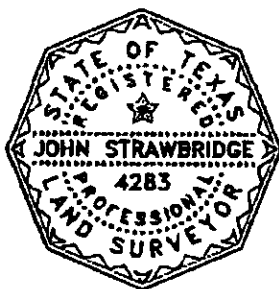
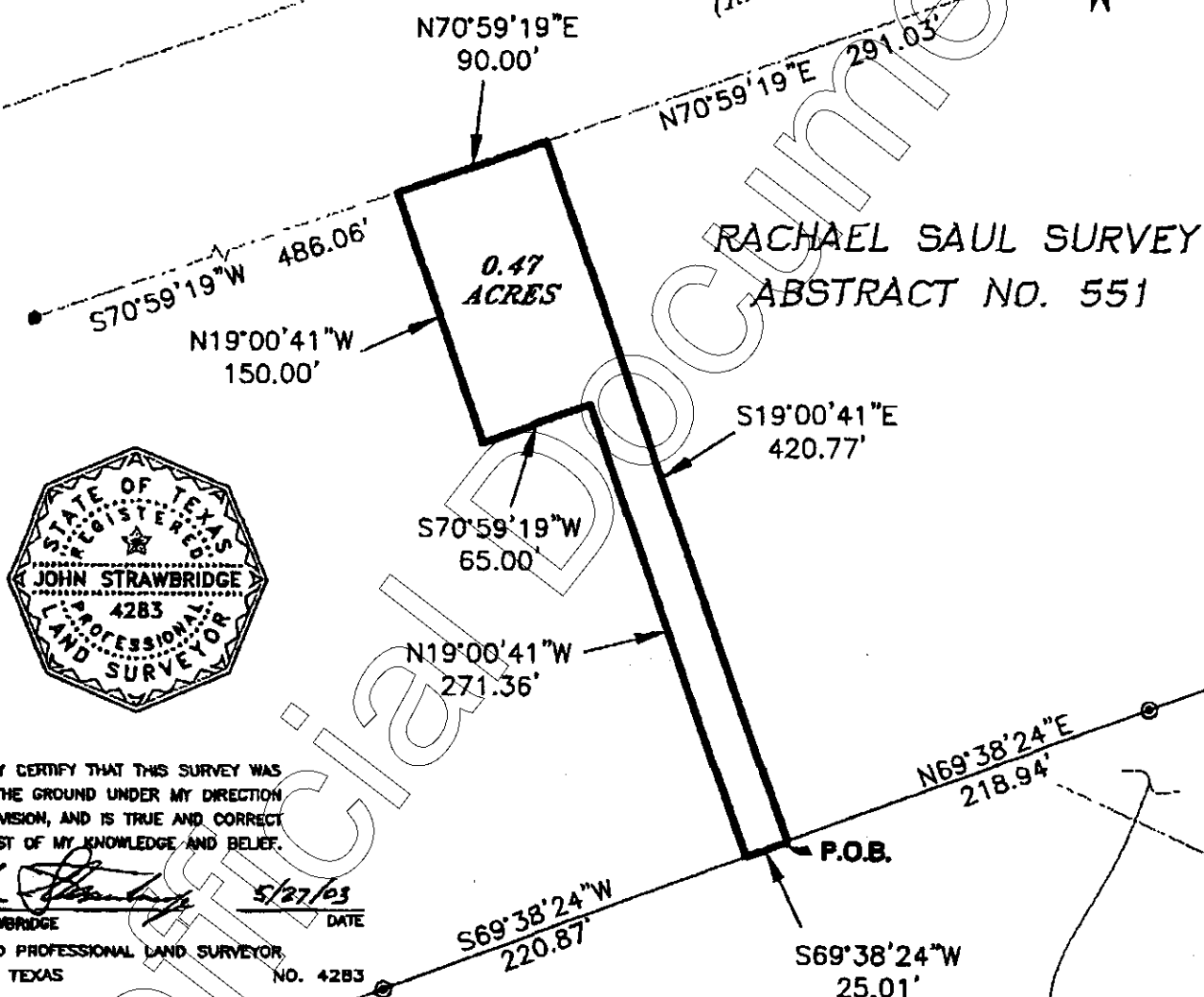



John Strawbridge
Registered Professional
Land Surveyor No. 4283
State of Texas

WILLIAM A. SAVAGE, Jr.
334.00 ACRES
DOC. NO. 9666531
O.R.W.C.T.

SCALE : 1" = 100'
 MAY 2003
 TRAVIS COUNTY, TEXAS

PROPOSED LAKELINE
 BLVD. EXTENSION
 (R.O.W. VARIES)



I HEREBY CERTIFY THAT THIS SURVEY WAS
 MADE ON THE GROUND UNDER MY DIRECTION
 AND SUPERVISION, AND IS TRUE AND CORRECT
 TO THE BEST OF MY KNOWLEDGE AND BELIEF.

John Strawbridge 5/27/03
 JOHN STRAWBRIDGE DATE
 REGISTERED PROFESSIONAL LAND SURVEYOR
 STATE OF TEXAS NO. 4283

DAVIS SPRING PROPERTIES, LTD.
 144.645 ACRES
 VOL. 2199, PG. 202
 O.R.W.C.T.

DAVIS SPRING
 SECTION 1-C
 CAD. P. SLIDE 42
 O.R.W.C.T.

LEGEND

- IRON ROD FOUND W/CAP UNLESS OTHERWISE NOTED
- 3/4" IRON PIPE FOUND
- P.O.B. POINT OF BEGINNING
- O.R.W.C.T. OFFICIAL RECORDS OF
 WILLAMSON COUNTY, TEXAS

RECORDERS MEMORANDUM

All or part of the text on this page was not
 clearly legible for satisfactory recordation.

SKETCH to ACCOMPANY DESCRIPTION No. 03-074

Carter & Burgess
 Consultants in Surveying,
 Engineering, Architecture,
 Construction Management,
 and Related Services

Carter & Burgess, Inc.
 2700 Bee Cove Road
 Suite 300
 Austin, Texas 78748
 Phone: 512.314.3100
 Fax: 512.328.9872
 www.cb.com

© Copyright 2002 Carter & Burgess, Inc.

0.87 Acres
Drainage Easement
Lakeline Blvd.

PD00-073
May 27, 2003
JOB NO. 050305.001.5.1150

PROPERTY DESCRIPTION

BEING 0.87 ACRES OF LAND OUT OF THE RACHAEL SAUL SURVEY, ABSTRACT NO. 551, WILLIAMSON COUNTY, TEXAS. SAID 0.87 ACRES BEING A PORTION OF A CALLED 334.00 ACRE TRACT OF LAND, CONVEYED TO WILLIAM A. SAVAGE, Jr., RECORDED IN DOCUMENT NO. 9666531, OFFICIAL RECORDS OF WILLIAMSON COUNTY, TEXAS. SAID 0.87 ACRE TRACT AS SHOWN ON ACCOMPANYING SKETCH, BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING, at a point in the proposed north right-of-way line of Lakeline Boulevard Extension (R.O.W. varies), from which a 3/4"-inch iron pipe found in the southeast line of said 334.00 acre tract bears, S 77° 16' 52" E, a distance of 1076.69 feet;

THENCE, with the said proposed north right-of-way line, S 71° 07' 17" W, a distance of 79.94 feet to an iron rod with cap found in the west line of said 334.00 acre tract, same being the east line of a 100' right-of-way conveyed to Capitol Metropolitan Transportation Authority, recorded in Volume 13187, Page 3118, Official Records of Williamson County, Texas;

THENCE, leaving the said proposed north right-of-way line, with the west line of said 334.00 acre tract and the east line of said 100' right-of-way, the following two (2) courses:

1. 832.53 feet with the arc of a curve to the right having a radius of 1927.77 feet, a central angle of 24° 44' 38", a chord distance of 826.07 feet, bearing N 05° 31' 56" W to a point;
2. N 04° 33' 39" E, a distance of 1075.73 feet to a point, from which an iron rod with cap bears, N 01° 29' 31" E, a distance of 1602.11 feet for the northwest corner of said 334.00 acre tract;

THENCE, leaving the west line of said 334.00 acre tract and the east line of said 100' right-of-way, over and across said 334.00 acre tract, the following five (5) courses:

3. S 85° 26' 21" E, a distance of 15.00 feet to a point;
4. S 04° 33' 39" W, a distance of 1075.73 feet to a point;
5. 676.12 feet with the arc of a curve to the left having a radius of 1913.11 feet, a central angle of 20° 14' 57", a chord distance of 672.60 feet, bearing S 03° 16' 11" E, to a point;
6. N 71° 07' 17" E, a distance of 56.46 feet to a point;
7. S 18° 52' 43" E, a distance of 150.00 feet to the POINT OF BEGINNING containing 0.87 acres more or less.

THE STATE OF TEXAS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF TRAVIS

That I, John Strawbridge, a Registered Professional Land Surveyor, do hereby certify that the above description is true and correct to the best of my knowledge and belief and that the property described herein is based upon public record.

WITNESS MY HAND AND SEAL at Austin, Travis County, Texas, this the 27th day of May, 2003 A.D.

Carter & Burgess, Inc.
2705 Bee Cave Road, Suite 300
Austin, Texas 78746



John Strawbridge
John Strawbridge
Registered Professional Land Surveyor
No. 4283 - State of Texas

MATCH

SHEET 3

C1
DELTA=20°14'57"
R=1913.11'
L=676.12'
CB=S03°16'11"E
C=672.60'

SCALE : 1" = 100'
MAY 2003
TRAVIS COUNTY, TEXAS

WILLIAM A. SAVAGE, Jr.
334.00 ACRES
DOC. NO. 9666531
O.R.W.C.T.

C2
DELTA=24°44'38"
R=1927.77'
L=832.53'
CB=N05°31'56"W
C=826.07'

0.87 ACRES

N71°07'17"E
56.46'

S18°52'43"E
150.00'

P.O.B.

S71°07'17"W
79.94'

PROPOSED LAKELINE
BLVD. EXTENSION
(R.O.W. VARIES)

S77°16'52"E
1076.69'

CAPITOL METRO
TRANSPORTATION AUTHORITY
(100' R-O-W)
VOL. 13187, PG. 3118
O.R.W.C.T.

DAVIS SPRING PROPERTIES, LTD.
144.645 ACRES
VOL. 2199, PG. 202
O.R.W.C.T.

RACHAEL SAUL SURVEY
ABSTRACT NO. 551

LEGEND

- IRON ROD FOUND W/ CAP
UNLESS OTHERWISE NOTED
- ⊙ 3/4" IRON PIPE FOUND
- P.O.B. POINT OF BEGINNING
O.R.W.C.T. OFFICIAL RECORDS OF
WILLAMSON COUNTY, TEXAS

RECORDERS MEMORANDUM

All or part of the text on this page was not
clearly legible for satisfactory recordation.

SKETCH to ACCOMPANY DESCRIPTION No. **03-073**
Carter & Burgess
Consultants in Surveying,
Engineering, Architecture,
Construction Management,
and Related Services
Carter & Burgess, Inc.
2703 Bee Cave Road
Suite 300
Austin, Texas 78746
Phone: 512.314.3100
Fax: 512.328.8872
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MATCH

SHEET 4

N04°33'39"E
1075.73'

S04°33'39"W
1075.73'

SCALE : 1" = 100'
MAY 2003
TRAVIS COUNTY, TEXAS



CAPITOL METRO
TRANSPORTATION AUTHORITY
(100' R-O-W)
VOL. 13187, PG. 3118
O.R.W.C.T.

RACHAEL SAUL SURVEY
ABSTRACT NO. 551

WILLIAM A. SAVAGE, Jr.
334.00 ACRES
DOC. NO. 9666531
O.R.W.C.T.

C2
DELTA=24°44'38"
R=1927.77'
L=832.53'
CB=N05°31'56"W
C=826.07'

C1
DELTA=20°14'57"
R=1913.11'
L=676.12'
CB=S03°16'11"E
C=672.60'

MATCH

SHEET 2

LEGEND

- IRON ROD FOUND W/ CAP
UNLESS OTHERWISE NOTED
- ⊙ 3/4" IRON PIPE FOUND
- P.O.B.
O.R.W.C.T. POINT OF BEGINNING
OFFICIAL RECORDS OF
WILLIAMSON COUNTY, TEXAS

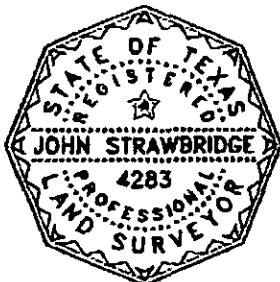
RECORDERS MEMORANDUM

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clearly legible for satisfactory recordation.

SKETCH to ACCOMPANY DESCRIPTION No. 03-073

Carter & Burgess
Consultants in Surveying,
Engineering, Architecture,
Construction Management,
and Related Services

Carter & Burgess, Inc.
2705 Bee Cove Road
Suite 300
Austin, Texas 78748
Phone: 512.314.3100
Fax: 512.328.6872
www.cb-b.com
© Copyright 2003 Carter & Burgess, Inc.



I HEREBY CERTIFY THAT THIS SURVEY WAS
MADE ON THE GROUND UNDER MY DIRECTION
AND SUPERVISION, AND IS TRUE AND CORRECT
TO THE BEST OF MY KNOWLEDGE AND BELIEF.

John Strawbridge
JOHN STRAWBRIDGE

5/22/03
DATE

REGISTERED PROFESSIONAL LAND SURVEYOR
STATE OF TEXAS

NO. 4283

N01°29'31"E
1602.11'

S85°26'21"E
15.00'

SCALE: 1" = 100'
MAY 2003
TRAVIS COUNTY, TEXAS



N04°33'39"E
1075.73'

S04°33'39"W
1075.73'

CAPITOL METRO TRANSPORTATION
AUTHORITY

(100' R-0-W)

VOL. 13187, PG. 311B

O.R.W.C.T.

WILLIAM A. SAVAGE, Jr.
334.00 ACRES
DOC. NO. 9666531
O.R.W.C.T.

RACHAEL SAUL SURVEY
ABSTRACT NO. 551

RECORDERS MEMORANDUM

All or part of the text on this page was not
clearly legible for satisfactory recordation.

LEGEND

- IRON ROD FOUND W/ CAP
UNLESS OTHERWISE NOTED
- ⊙ 3/4" IRON PIPE FOUND
- P.O.B. POINT OF BEGINNING
- O.R.W.C.T. OFFICIAL RECORDS OF
WILLIAMSON COUNTY, TEXAS

MATCH

SHEET 3

SKETCH to ACCOMPANY DESCRIPTION No. 03-073

Carter Burgess
Consultants In Surveying,
Engineering, Architecture,
Construction Management,
and Related Services

Carter & Burgess, Inc.
2705 Bee Cave Road
Suite 300
Austin, Texas 78746
Phone: 512.314.3100
Fax: 512.328.8672
www.c-b.com

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Austin Title Company

FILED AND RECORDED
OFFICIAL PUBLIC RECORDS

Nancy E. Rister

09-16-2003 03:59 PM 2003091324
ANDERSON \$29.00
NANCY E. RISTER, COUNTY CLERK
WILLIAMSON COUNTY, TEXAS

Unofficial Document

Austin Title Company

SPECIAL WARRANTY DEED

Lakeline Blvd. Right-of-Way

THE STATE OF TEXAS

§

§

COUNTY OF WILLIAMSON

§

WHEREAS, Williamson County, Texas is authorized to purchase land and such other property rights deemed necessary or convenient for the construction, expansion, enlargement, extension, improvement, or operation of a portion of the proposed Lakeline Blvd. extension ("Project"); and,

WHEREAS, the purchase of the hereinafter-described premises has been deemed necessary or convenient for the construction, expansion, enlargement, extension, improvement, or operation of the Project;

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS:

That, William A. Savage, Jr., hereinafter referred to as Grantor, whether one or more, for and in consideration of the sum of Ten Dollars (\$ 10.00) and other good and valuable consideration to Grantor in hand paid by Williamson County, Texas, receipt and sufficiency of which is hereby acknowledged, and for which no lien is retained, either expressed or implied, have this day Sold and by these presents do Grant, Bargain, Sell and Convey unto Williamson County, Texas all those certain tracts or parcels of land lying and being situated in the County of Williamson, State of Texas, being more particularly described as follows:

BEING 12.01 acres, more or less, out of the Rachael Saul Survey, Abstract No. 551, Williamson County, Texas, and being more particularly described by metes and bounds in Exhibit "A" attached hereto and made a part hereof.

Grantor reserves all of the oil, gas and sulphur in and under the land herein conveyed but waives all rights of ingress and egress to the surface thereof for the purpose of exploring, developing, mining or drilling for same; however, nothing in this reservation shall affect the title and rights of the County or its contractors and assigns to take and use all other minerals and materials thereon, therein and thereunder.

RESERVATIONS FROM AND EXCEPTIONS TO CONVEYANCE AND WARRANTY:

Easements and rights-of-way of record; all presently recorded restrictions, reservations, covenants, conditions, oil, gas or other mineral leases, mineral severances, and other instruments, other than liens and conveyances, that affect the property; rights of adjoining owners in any walls and fences situated on a common boundary; and any encroachments or overlapping of improvements.

TO HAVE AND TO HOLD the premises herein described and herein conveyed together with all and singular the rights and appurtenances thereto in any wise belonging unto Williamson County, Texas and its assigns forever; and Grantor does hereby bind itself, its heirs, executors, administrators, successors and assigns to Warrant and Forever Defend all

and singular the said premises herein conveyed unto Williamson County, Texas and its assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof by, through, or under Grantor, but not otherwise.

This deed is being delivered in lieu of condemnation.

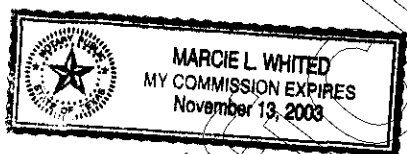
Ag IN WITNESS WHEREOF, this instrument is executed on this the 29 day of _____, 2003.

William A. Savage, Jr.
William A. Savage, Jr.

Acknowledgment

State of Texas
County of Williamson

This instrument was acknowledged before me on this the 29 day of Ag, 2003 by William A. Savage, Jr., for the purposes and consideration stated therein.



[Signature]
Notary Public, State of Texas

PREPARED IN THE OFFICE OF:

Sheets & Crossfield, P.C.
309 East Main
Round Rock, Texas

AFTER RECORDING RETURN TO:

Austin Title Company
101 E. Old Settler's Blvd.
Suite 100
Round Rock, Texas 78664

12.01 Acres
Right-Of-Way
Lakeline Boulevard

PD02-028 (SCO)
March 27, 2002
JOB NO. 050305.001.5.1150

PROPERTY DESCRIPTION

BEING 12.01 ACRES OF LAND OUT OF THE RACHAEL SAUL SURVEY, ABSTRACT NO. 551, WILLIAMSON COUNTY, TEXAS. SAID 12.01 ACRES BEING A PORTION OF A CALLED 334.00 ACRE TRACT OF LAND, CONVEYED TO WILLIAM A. SAVAGE, Jr., RECORDED IN DOCUMENT NO. 9666531, OFFICIAL RECORDS OF WILLIAMSON COUNTY, TEXAS. SAID 12.01 ACRE TRACT AS SHOWN ON ACCOMPANYING SKETCH, BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING, at a 1/2" iron rod found in the east line of said 334.00 acre tract, said point being the southwest corner of Parmer \ Lakeline Subdivision, a subdivision recorded in Cabinet S, Slide 187, Official Records of Williamson County, Texas, same being in the north right-of-way of Lakeline Boulevard (a 90' right-of-way), from which an iron rod found in the east line of said 334.00 acre tract bears, N 20° 26' 46" W, a distance of 664.13 feet;

THENCE, with the east line of said 334.00 acre tract, the following two (2) courses:

1. S 20° 26' 46" E, a distance of 53.15 feet to a 3/4" iron rod found;
2. S 19° 38' 40" E, a distance of 46.42 feet to a point for the west corner of Davis Spring, Section 1-C, a subdivision recorded in Cabinet P, Slide 42, Official Records of Williamson County, Texas, said point being in the south right-of-way of said Lakeline Boulevard from which a 3/4" iron rod found for the southeast corner of said 334.00 acre tract and an angle point of said Davis Spring, Section 1-C bears, S 19° 38' 40" E, a distance of 420.17 feet;

THENCE, leaving the east line of said 334.00 acre tract, over and across said 334.00 acre tract, the following fourteen (14) courses:

1. S 67° 34' 36" W, a distance of 225.15 feet to a 5/8" iron rod set with cap;
2. S 70° 59' 19" W, a distance of 867.09 feet to a 5/8" iron rod set with cap;
3. 331.56 feet with the arc of a curve to the left having a radius of 1940.00 feet, a central angle of 9° 47' 32", a chord distance of 331.16 feet, bearing S 66° 05' 33" W, to a 5/8" iron rod set with cap;
4. S 61° 11' 47" W, a distance of 158.90 feet to a 5/8" iron rod set with cap;
5. 335.40 feet with the arc of a curve to the right having a radius of 2060.00 feet, a central angle of 9° 19' 43", a chord distance of 335.03 feet, bearing S 65° 51' 38" W, to a 5/8" iron rod set with cap;
6. S 70° 31' 30" W, a distance of 186.64 feet to a 5/8" iron rod set with cap;
7. 178.25 feet with the arc of a curve to the left having a radius of 1940.00 feet, a central angle of 5° 15' 52", a chord distance of 178.19 feet, bearing S 67° 53' 34" W, to a 5/8" iron rod set with cap;
8. S 65° 15' 38" W, a distance of 298.42 feet to a 5/8" iron rod set with cap;
9. 140.69 feet with the arc of a curve to the right having a radius of 1060.00 feet, a central angle of 7° 36' 16", a chord distance of 140.58 feet, bearing S 69° 03' 46" W, to a 5/8" iron rod set with cap;
10. S 72° 51' 54" W, a distance of 380.26 feet to a 5/8" iron rod set with cap;
11. 352.29 feet with the arc of a curve to the left having a radius of 940.00 feet, a central angle of 21° 28' 24", a chord distance of 350.24 feet, bearing S 62° 07' 42" W, to a 5/8" iron rod set with cap;
12. S 51° 23' 30" W, a distance of 167.78 feet to a 5/8" iron rod set with cap;
13. 433.88 feet with the arc of a curve to the right having a radius of 1260.00 feet, a central angle of 19° 43' 47", a chord distance of 431.74 feet, bearing S 61° 15' 23" W, to a 5/8" iron rod set with cap;
14. S 71° 07' 17" W, a distance of 324.31 feet to a 5/8" iron rod set with cap, in the west line of said 334.00 acre tract, same being the east line of a 100' railroad right-of-way conveyed to Capitol Metropolitan Transportation Authority, recorded in Volume 13187, Page 3118, Official Records of Williamson County, Texas;

12.01 Acres
Right-Of-Way
Lakeline Boulevard

PD02-028 (SCO)
March 27, 2002
JOB NO. 050305.001.5.1150

THENCE, with the west line of said 334.00 acre tract and said east right-of-way line, 120.03 feet with the arc of a curve to the right having a radius of 1927.77 feet, a central angle of 3° 34' 03", a chord distance of 120.01 feet, bearing N 19° 41' 16" W, to a 5/8" iron rod set with cap;

THENCE, leaving the west line of said 334.00 acre tract and said east right-of-way line, over and across said 334.00 acre tract, the following fourteen (14) courses:

1. N 71° 07' 17" E, a distance of 326.00 feet to a 5/8" iron rod set with cap;
2. 392.56 feet with the arc of a curve to the left having a radius of 1140.00 feet, a central angle of 19° 43' 47", a chord distance of 390.62 feet, bearing N 61° 15' 23" E, to a 5/8" iron rod set with cap;
3. N 51° 23' 30" E, a distance of 167.78 feet to a 5/8" iron rod set with cap;
4. 397.27 feet with the arc of a curve to the right having a radius of 1060.00 feet, a central angle of 21° 28' 24", a chord distance of 394.95 feet, bearing N 62° 07' 42" E, to a 5/8" iron rod set with cap;
5. N 72° 51' 54" E, a distance of 380.26 feet to a 5/8" iron rod set with cap;
6. 124.76 feet with the arc of a curve to the left having a radius of 940.00 feet, a central angle of 7° 36' 16", a chord distance of 124.67 feet, bearing N 69° 03' 46" E, to a 5/8" iron rod set with cap;
7. N 65° 15' 38" E, a distance of 298.42 feet to a 5/8" iron rod set with cap;
8. 189.28 feet with the arc of a curve to the right having a radius of 2060.00 feet, a central angle of 5° 15' 52", a chord distance of 189.21 feet, bearing N 67° 53' 34" E, to a 5/8" iron rod set with cap;
9. N 70° 31' 30" E, a distance of 186.64 feet to a 5/8" iron rod set with cap;
10. 315.86 feet with the arc of a curve to the left having a radius of 1940.00 feet, a central angle of 9° 19' 43", a chord distance of 315.52 feet, bearing N 65° 51' 38" E, to a 5/8" iron rod set with cap;
11. N 61° 11' 47" E, a distance of 158.90 feet to a 5/8" iron rod set with cap;
12. 352.07 feet with the arc of a curve to the right having a radius of 2060.00 feet, a central angle of 9° 47' 32", a chord distance of 351.64 feet, bearing N 66° 05' 33" E, to a 5/8" iron rod set with cap;
13. N 70° 59' 19" E, a distance of 843.16 feet to a 5/8" iron rod set with cap;
14. N 72° 37' 24" E, a distance of 246.95 feet to the POINT OF BEGINNING containing 12.01 acres more or less.

THE STATE OF TEXAS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF TRAVIS

That I, John Strawbridge, a Registered Professional Land Surveyor, do hereby certify that the above description is true and correct to the best of my knowledge and belief and that the property described herein is based upon public record.

WITNESS MY HAND AND SEAL at Austin, Travis County, Texas, this the 27th day of March, 2002 A.D.

Carter & Burgess, Inc.
2705 Bee Cave Road, Suite 300
Austin, Texas 78746




John Strawbridge
Registered Professional Land Surveyor
No. 4283 - State of Texas

CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD
C1	9°47'32"	1940.00	331.56	S66°05'33"W	331.16
C2	9°19'43"	2060.00	335.40	S65°51'38"W	335.03
C3	5°15'52"	1940.00	178.25	S67°53'34"W	178.19
C4	7°36'16"	1060.00	140.69	S69°03'46"W	140.58
C5	21°28'24"	940.00	352.29	S62°07'42"W	350.24
C6	19°43'47"	1260.00	433.88	S81°15'23"W	431.74
C7	3°34'03"	1927.77	120.03	N19°41'16"W	120.01
C8	19°43'47"	1140.00	392.56	N61°15'23"E	390.62
C9	21°28'24"	1060.00	387.27	N62°07'42"E	394.95
C10	7°36'16"	940.00	124.76	N69°03'46"E	124.67
C11	5°15'52"	2080.00	189.28	N67°53'34"E	189.21
C12	9°19'43"	1940.00	315.86	N65°51'38"E	315.52
C13	9°47'32"	2060.00	352.07	N66°05'33"E	351.64



SCALE : 1" = 500'
MARCH, 2002
TRAVIS COUNTY, TEXAS

RACHAEL SAUL SURVEY
ABSTRACT NO. 551

WILLIAM A. SAVAGE, Jr.
334.00 ACRES
DOC. NO. 9666531
O.R.W.C.T.

PARMER / LAKELINE
SUBDIVISION
CAB. 3, SLIDE 187
O.R.W.C.T.

DAVIS SPRING
SECTION 1-C
CAB. 7, SLIDE 47
O.R.W.C.T.

DAVIS SPRING
PROPERTIES, LTD.
144.645 ACRES
VOL. 2199, PG. 202
O.R.W.C.T.

DAVIS SPRING
SECTION 2-A-1P
CAB. M, SLIDE 12
O.R.W.C.T.

DAVIS SPRING
SECTION 2-B 1P
CAB. M, SLIDE 143
O.R.W.C.T.

DAVIS SPRING
PROPERTIES, LTD.
144.645 ACRES
VOL. 2199, PG. 202
O.R.W.C.T.

WILLIAM A. SAVAGE, Jr.
334.00 ACRES
DOC. NO. 9666531
O.R.W.C.T.

CAPITOL MOUNTAIN
TRANSPORTATION AUTHORITY
1000 N. D. ST.
VOL. 1818, PG. 2113
O.R.W.C.T.

LINE TABLE		
LINE	BEARING	LENGTH
L1	S20°26'46"E	53.15
L2	S18°38'40"E	46.42
L3	S67°34'36"W	225.15
L4	S70°59'19"W	867.09
L5	S61°11'47"W	158.90
L6	S70°31'30"W	186.64
L7	S65°15'38"W	298.42
L8	S72°51'54"W	380.26
L9	S51°23'30"W	167.78
L10	S71°07'17"W	324.31
L11	N71°07'17"E	326.00
L12	N51°23'30"E	167.78
L13	N72°51'54"E	380.26
L14	N65°15'38"E	298.42
L15	N70°31'30"E	186.64
L16	N61°11'47"E	158.90
L17	N70°59'19"E	843.16
L18	N72°37'24"E	246.95

LEGEND

- IRON ROD FOUND
- IRON ROD SET
- P.O.B. POINT OF BEGINNING
- O.R.W.C.T. OFFICIAL RECORDS OF WILLIAMSON COUNTY, TEXAS

SKETCH to ACCOMPANY DESCRIPTION No. 02-028

Carter-Burgess

Consultants in Surveying,
Engineering, Architecture,
Construction Management,
and Related Services

Carter & Burgess, Inc.

2705 Hest Cove Road
Mid View
Suite 300
Austin, Texas 78746
Phone: 512.314.2100
Fax: 512.328.6672
www.cb-2000

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Austin Title Company

RECORDERS MEMORANDUM

All or part of the text on this page was not
clearly legible for satisfactory recordation.

Page 3 of 3

FILED AND RECORDED
OFFICIAL PUBLIC RECORDS

Nancy E. Rister

09-16-2003 03:59 PM 2003091325
ANDERSON \$19.00
NANCY E. RISTER, COUNTY CLERK
WILLIAMSON COUNTY, TEXAS

Unofficial Document



P.O. Box 1088
Austin, TX 78767

May 5th, 2026

Mr. Bob Daigh
Senior Director of Infrastructure
Williamson County Department of Infrastructure
3151 SE Inner Loop
Georgetown, TX, 78626

Mr. Daigh,

As part of the City of Austin's Lakeline Boulevard Roadway Expansion Project, the Transportation and Public Works Department would like to formally request the transfer of two (2) drainage easements and a right-of-way vacation tract on Lakeline Boulevard.

The following are the details of each property transfer request:

1. Doc. No. 2003091325 – Williamson County, Texas Right-of-Way Lakeline Boulevard; 12.02 Acres
2. Doc. No. 2003091324 – William Savage Jr., Drainage Easement; 0.4637 Acres
3. Doc. No. 2003091324 – William Savage Jr., Drainage Easement; 0.8644 Acres

The project proposes to construct the expansion of Lakeline Boulevard from Lyndhurst Street to W. Parmer Lane (FM 734), approximately 1.30 miles. The proposed improvements will increase mobility capacity by expanding the existing two (2) lane roadway into a four (4) lane roadway with a raised median. It should be noted that the existing roadway will not be reconstructed. Additional improvements include:

- Two (2) intersection upgrades to meet ADA criteria
- Installation of upgraded signals at Lyndhurst Street
- 8-ft Bike Path and 7-ft sidewalk on the eastbound section
- 7-ft On-Street Bike lane with a 1.5-ft buffer
- Additional Storm System on Lakeline Blvd

The City of Austin will assume all costs for construction of the above improvements and all costs associated with routine maintenance and responsibility will be borne by the City of Austin.

The City anticipates no financial impact on Williamson County resulting from the transfer of the easements and of the existing right-of-way. The City requests consent from Williamson County to transfer the portions shown in the attached exhibits and described in the field notes.

Thanks Y'all,

A handwritten signature in blue ink, appearing to read "Richard Mendoza".

Richard Mendoza, P.E.

Director

Austin Transportation and Public Works

Attachments:

1. Lakeline Blvd Right-of-Way - Field Notes
2. Lakeline Blvd Drainage Easement 0.4637 Ac. Field Notes
3. Lakeline Blvd Drainage Easement 0.8644 Ac. Field Notes
4. COA Request of WilCo Real Estate Transfer Email
5. Lakeline Blvd Expansion Project Preliminary Schematic
6. 2003 Drainage Easement Deed
7. 2008 ROW Vacation and Dedication Agreement
8. 2007 City of Austin-WilCo Interlocal Agreement
9. 2025-10 COA-WilCo Coordination Meeting of Real Estate Transfer

Commissioners Court - Regular Session**44.****Meeting Date:** 06/16/2026

Pearson Ranch LLC Development Agreement – Pct 1

Submitted For: Adam Boatright**Submitted By:** Adam Boatright, Infrastructure**Department:** Infrastructure**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider, and take appropriate action on a Development Agreement with Pearson Ranch, LLC – Precinct 1.

Public Background

Agreement with Pearson Ranch LLC related to the development of Block A of the Tri Pointe Pearson Ranch private subdivision.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Adam Boatright

Final Approval Date: 06/10/2026

Reviewed By

Delia Colon

Date

06/10/2026 08:53 AM

Started On: 06/09/2026 06:47 PM

Commissioners Court - Regular Session**45.****Meeting Date:** 06/16/2026

Corridor A3 – LJA – PSA Amendment #1

Submitted By: Ragan Riggs, Road Bond**Department:** Road Bond**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider, and take appropriate action on Contract Amendment No. 1 to the Corridor A3 contract executed December 18, 2024, between Williamson County and LJA Engineering, Inc. relating to the LRTP/Corridor Program.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Ragan Riggs

Final Approval Date: 06/10/2026

Reviewed By

Delia Colon

Date

06/10/2026 08:43 AM

Started On: 06/08/2026 03:21 PM

Commissioners Court - Regular Session**46.****Meeting Date:** 06/16/2026

Corridor A3 – LJA – WA#1 SWA#5

Submitted By: Ragan Riggs, Road Bond**Department:** Road Bond**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider, and take appropriate action on Supplemental No. 5 to Work Authorization No. 1 to the Corridor A3 contract executed December 18, 2024, between Williamson County and LJA Engineering, Inc. relating to the LRTP/Corridor Program.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Ragan Riggs

Final Approval Date: 06/10/2026

Reviewed By

Delia Colon

Date

06/10/2026 08:49 AM

Started On: 06/08/2026 03:23 PM

Commissioners Court - Regular Session**47.****Meeting Date:** 06/16/2026

Ronald Reagan, Seg D1 – RR&K – PSA Amendment #3

Submitted By: Ragan Riggs, Road Bond**Department:** Road Bond**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider, and take appropriate action on Contract Amendment No. 3 to the Ronald Reagan Boulevard, Segment D1 contract executed March 19, 2024, between Williamson County and Rummel, Klepper & Kahl, LLP dba RK&K relating to the 2023 Road Bond Program.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Ragan Riggs

Final Approval Date: 06/10/2026

Reviewed By

Delia Colon

Date

06/10/2026 08:50 AM

Started On: 06/08/2026 03:25 PM

Commissioners Court - Regular Session**48.****Meeting Date:** 06/16/2026

Ronald Reagan, Seg D1 – RR&K – WA#1 SWA#6

Submitted By: Ragan Riggs, Road Bond**Department:** Road Bond**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider, and take appropriate action on Supplemental No. 6 to Work Authorization No. 1 to the Ronald Reagan Boulevard, Segment D1 contract executed March 19, 2024, between Williamson County and Rummel, Klepper & Kahl, LLP dba RK&K relating to the 2023 Road Bond Program.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Ragan Riggs

Final Approval Date: 06/10/2026

Reviewed By

Delia Colon

Date

06/10/2026 08:50 AM

Started On: 06/08/2026 03:26 PM

Commissioners Court - Regular Session**49.****Meeting Date:** 06/16/2026

Approval of Renewal #1 of Contract #25IFB29 between Williamson County and Osburn Associates, Inc. for Signs and Markers for the Road and Bridge Department

Submitted For: Joy Simonton**Submitted By:** Cheryl Johnson, Purchasing**Department:** Purchasing**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider, and take appropriate action to approve Renewal #1 of Contract #25IFB29 for Signs and Markers between Williamson County and Osburn Associates Inc. originally approved by the Commissioners Court on June 17, 2025, under Agenda Item #43, with a price increase remaining within the allowable 25 percent increase threshold based on the aggregate pricing structure established in the original contract, and authorizing the execution of the renewal agreement. The price increase is due to an increase in aluminum costs as well as the pricing of reflective sheeting due to raw material increases such as resins and chemicals used in synthetic adhesives and coating. Orig. Ticket # 5294, Funding source 01.0200.0210.003553.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Cheryl Johnson

Final Approval Date: 06/09/2026

Reviewed By

Delia Colon

Date

06/09/2026 03:28 PM

Started On: 06/01/2026 04:11 PM

Commissioners Court - Regular Session**50.****Meeting Date:** 06/16/2026

Approval of Renewal #1 of Contract #25IFB29 between Williamson County and Centerline Supply Inc. for Signs and Markers for the Road and Bridge Department.

Submitted For: Joy Simonton**Submitted By:** Cheryl Johnson, Purchasing**Department:** Purchasing**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider, and take appropriate action to approve Renewal #1 of Contract #25IFB29 for Signs and Markers between Williamson County and Centerline Supply Inc., originally approved by the Commissioners Court on June 17, 2025, under Agenda Item #43, with a price increase remaining within the allowable 25 percent increase threshold based on the aggregate pricing structure established in the original contract, and authorizing the execution of the renewal agreement. The price increases are due to tariff requirements, raw material cost increases, fuel costs, labor costs and manufacturer-imposed surcharges. OrigTicket # 5291, Funding source 01.0200.0210.003553.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Cheryl Johnson

Final Approval Date: 06/09/2026

Reviewed By

Delia Colon

Date

06/09/2026 03:30 PM

Started On: 06/01/2026 04:25 PM

Commissioners Court - Regular Session**51.****Meeting Date:** 06/16/2026

Approval of Renewal #1 of Contract #25IFB29 between Williamson County and Newman Signs Inc. for Signs and Markers for the Road and Bridge Department.

Submitted For: Joy Simonton**Submitted By:** Cheryl Johnson, Purchasing**Department:** Purchasing**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider, and take appropriate action to approve Renewal #1 of Contract #25IFB29 for Signs and Markers between Williamson County and Newman Signs Inc. The original contract was approved by the Commissioners Court on June 17, 2025, under Agenda Item #43. This renewal includes a price increase that has been reviewed and approved by Contract Audit and remains within the allowable 25 percent increase threshold based on the aggregate pricing structure established in the original contract. Price increases are due to the increase in aluminum prices driven by fuel and energy costs. Supporting documentation is attached. OrigTicket # 5293, Funding source 01.0200.0210.003553.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Renewal 1 with price increase

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Cheryl Johnson

Final Approval Date: 06/09/2026

Reviewed By

Delia Colon

Date

06/09/2026 03:06 PM

Started On: 06/01/2026 04:28 PM



Summary Agreement for Renewal of Williamson County Contract Price Amendment

Contract Number:	25IFB29	Department:	Road and Bridge
Vendor Name:	Newman Signs Inc		
Purpose/Intended Use of Product or Service (summary):			
Renewal 1- Signs and Markers			
Type of Contract:	IFB	Start Date:	June 18, 2026
Purchasing Contact:	Cheryl Johnson	End Date:	June 17, 2027
Department Contact:	Kelly Murphy		
- Williamson with County wishes to extend this bid/proposal with a price increase (as detailed in the attached spreadsheet), with the same terms and conditions as the existing contract. - PLEASE INCLUDE THE FOLLOWING: - COMPLETED 1295 FORM; AND - RENEWED INSURANCE CERTIFICATE IF IT WAS REQUIRED IN BID/PROPOSAL.			
Renewal Option Period June 18, 2026, through June 17, 2027 Initial Contract Period June 18, 2025, through June 17, 2026			
BY SIGNING BELOW, THE PARTIES AGREE TO THE TERMS OF EXTENSION SET FORTH AS STATED ABOVE			
Vendor <u>NEWMAN SIGNS INC</u>	Williamson County, 710 Main St., Georgetown, TX 78626		
Name <u>DANI PAUL</u>	Williamson County Authorized Signature		
Title <u>SALES</u>			
Signature <u>[Signature]</u>	Signature _____		
Date <u>4-27-2026</u>	Date _____		

Signs and Markers Bid Sheet

Company Name Here

TMUTCD SIGNS - REGULATORY			
ITEM	DESCRIPTION	UNIT	UNIT PRICE
1.01	24" Stop/Slow Paddles and 6' Wooden Staff	EACH	\$45.00
1.02	24" Stop/Slow Paddles	EACH	\$30.54
1.03	7' PVC (Sch 80, 1.25" Dia)	EACH	\$14.02
1.04	24" Octagon (H.I.P.)	EACH	\$22.56
1.05	30" Octagon (H.I.P.)	EACH	\$30.49
1.06	36" Octagon (H.I.P.)	EACH	\$42.58
1.07	48" Octagon (H.I.P.)	EACH	\$72.77
1.08	30" Triangle (H.I.P.)	EACH	\$18.17
1.09	36" Triangle (H.I.P.)	EACH	\$23.58
1.10	12"x 6" (H.I.P.)	EACH	\$7.84
1.11	12"x 9" (H.I.P.)	EACH	\$8.83
1.12	15"x 30" (H.I.P.)	EACH	\$18.17
1.13	18"x 6" (H.I.P.)	EACH	\$8.82
1.14	18"x 12" (H.I.P.)	EACH	\$11.79
1.15	18"x 18" (H.I.P.)	EACH	\$16.06
1.16	18"x 24" (H.I.P.)	EACH	\$17.70
1.17	21"x 15" (H.I.P.)	EACH	\$14.50
1.18	24"x 24" (H.I.P.)	EACH	\$22.93
1.19	24"x 30" (H.I.P.)	EACH	\$25.56
1.20	24"x 36" (H.I.P.)	EACH	\$29.48
1.21	24"x 42" (H.I.P.)	EACH	\$103.65
1.22	24"x 48" (H.I.P.)	EACH	\$42.58
1.23	30"x 18" (H.I.P.)	EACH	\$20.63
1.24	30"x 24" (H.I.P.)	EACH	\$25.56
1.25	30"x 30" (H.I.P.)	EACH	\$30.49
1.26	30"x 36" (H.I.P.)	EACH	\$35.39
1.27	30"x 42" (H.I.P.)	EACH	\$40.29
1.28	36"x 12" (H.I.P.)	EACH	\$17.67
1.29	36"x 18" (H.I.P.)	EACH	\$23.57
1.30	36"x 24" (H.I.P.)	EACH	\$29.48
1.31	36"x 36" (H.I.P.)	EACH	\$41.29
1.32	48"x 9" (H.I.P.)	EACH	\$32.28
1.33	48"x 24" (H.I.P.)	EACH	\$37.31
1.34	48"x 30" (H.I.P.)	EACH	\$45.19
1.35	60"x 30" (H.I.P.)	EACH	\$59.41
TMUTCD SIGNS - WARNING			
ITEM	DESCRIPTION	UNIT	UNIT PRICE
2.01	30" Circle (H.I.P.)	EACH	\$34.02
2.02	36" Circle (H.I.P.)	EACH	\$44.83
2.03	12"x 18" (H.I.P.)	EACH	\$12.08
2.04	18"x 18" (H.I.P.)	EACH	\$14.76
2.05	18"x 24" (H.I.P.)	EACH	\$17.69
2.06	24"x 12" (H.I.P.)	EACH	\$13.74

2.07	24"x 24" (H.I.P.)	EACH	\$21.64
2.08	24"x 30" (H.I.P.)	EACH	\$25.56
2.09	30"x 15" (H.I.P.)	EACH	\$18.17
2.10	30"x 30" (H.I.P.)	EACH	\$30.49
2.11	30"x 36" (H.I.P.)	EACH	\$35.39
2.12	36"x 12" (H.I.P.)	EACH	\$17.67
2.13	36"x 18" (H.I.P.)	EACH	\$23.58
2.14	36"x 24" (H.I.P.)	EACH	\$29.48
2.15	36"x 36" (H.I.P.)	EACH	\$41.29
2.16	36"x 48" (H.I.P.)	EACH	\$54.34
2.17	48"x 24" (H.I.P.)	EACH	\$37.32
2.18	48"x 48" (H.I.P.)	EACH	\$70.69
2.19	48"x 60" (H.I.P.)	EACH	\$132.07
2.20	60"x 30" (H.I.P.)	EACH	\$59.41
2.21	66"x 12" (H.I.P.)	EACH	\$41.53
2.22	84"x 24" (H.I.P.)	EACH	\$84.15
ITEM	DESCRIPTION	UNIT	UNIT PRICE
3.01	30" Pentagon (D.G. - Florescent Yellow/Green)	EACH	\$36.87
3.02	36" Pentagon (D.G. - Florescent Yellow/Green)	EACH	\$54.69
3.03	24"x 8" (D.G. - Florescent Yellow/Green)	EACH	\$12.97
3.04	24"x 10" (H.I.P. - White)	EACH	\$12.43
3.05	24"x 12" (D.G. - Florescent Yellow/Green)	EACH	\$15.61
3.06	24"x 48" (D.G. - Florescent Yellow/Green and H.I.P. - White)*	EACH	\$53.14
3.07	30"x 30" (D.G. - Florescent Yellow/Green)	EACH	\$61.90
3.08	36"x 12" (D.G. - Florescent Yellow/Green)	EACH	\$21.79
3.09	36"x 36" (D.G. - Florescent Yellow/Green)	EACH	\$54.96
	*per TMUTCD S5-1		
BRACKET/POST AND HARDWARE			
ITEM	DESCRIPTION	UNIT	UNIT PRICE
4.01	2 3/8" Post Bracket	EACH	\$5.57
4.02	3" Post Bracket	EACH	\$7.93
4.03	2 3/8" Back to Back Post Brackets	EACH	\$0.00
4.04	Wedge Steel System Anchor (socket and wedge)	EACH	\$0.00
4.05	Wedge Steel System Anchor (wedge only)	EACH	\$0.00
4.06	Triangular Slipbase System (complete assembly with tri-base ground stub)	EACH	\$0.00
4.07	Triangular Slipbase System (anchor, collar, fasteners – excluding ground stub anchor)	EACH	\$0.00
4.08	TXDOT 2 3/8" U-Clamp assembly	EACH	\$0.00
4.09	TXDOT 2 7/8" U-Clamp assembly	EACH	\$0.00
STREET SIGNS BLANKS AND HARDWARE			
ITEM	DESCRIPTION	UNIT	UNIT PRICE
5.01	6"x 18" Flat (H.I.P. - White)	EACH	\$10.20
5.02	6"x 24" Flat (H.I.P. - White)	EACH	\$11.50
5.03	6"x 30" Flat (H.I.P. - White)	EACH	\$12.79
5.04	6"x 36" Flat (H.I.P. - White)	EACH	\$14.09
5.05	9"x 24" Flat (H.I.P. - White)	EACH	\$14.11

5.06	9"x 30" Flat (H.I.P. - White)	EACH	\$16.06
5.07	9"x 36" Flat (H.I.P. - White)	EACH	\$17.99
5.08	12"x 24" Flat (H.I.P. - White)	EACH	\$15.71
5.09	12"x 24" Flat (H.I.P. - Yellow)	EACH	\$15.66
5.10	Cap Round - 2 3/8" x 5 1/2" Flat Blade Holder	EACH	\$6.32
5.11	Cap Round - 2 3/8" x 12" Flat Blade Holder	EACH	\$16.32
5.12	Cap Round - 3" x 5 1/2" Flat Blade Holder	EACH	\$7.93
5.13	Cap Round - 3" x 12" Flat Blade Holder	EACH	\$13.41
5.14	90° Tee - 5 1/2" Flat Blade	EACH	\$2.73
5.15	90° Tee - 12" Flat Blade Holder	EACH	\$5.57
5.16	6" x 24" Flat (H.I.P.-Yellow)	EACH	\$10.49
5.17	12" Adjustable Cross Piece Flat	EACH	\$7.62
5.18	Flared Leg Strapping Bracket	EACH	\$26.34
5.19	Snap Lock Assembly 1/2"x.025"x47"	EACH	\$0.00
5.20	Strap it Banding	EACH	\$41.11
5.21	Buckles for Strap it Banding	EACH	\$20.90
5.22	5.5" Adjustable Cross Piece Flat	EACH	\$4.93
POSTS			
ITEM	DESCRIPTION	UNIT	UNIT PRICE
6.01	10' x 2 3/8" O.D. Round Post	EACH	\$27.44
6.02	12' x 2 3/8" O.D. Round Post	EACH	\$46.22
6.03	6' Green U-Channel Post	EACH	\$12.18
6.04	6' Galvanized U-Channel Post	EACH	\$15.50
6.05	12' Green U-Channel Post	EACH	\$23.83
6.06	12' x 2-7/8" O.D. 10 BWG Post complete assembly with Pins	EACH	\$0.00
6.07	11' x 1-3/4" Perforated Square Metal Tubing	EACH	\$43.73
6.08	10' Steel T-leg Assembly* – Single complete assembly with 36" x 36" FL DG Coroplast sign, 5' x 2' square leg base, and two 3' base ends (feet) 1 3/4" square with 5/16" holes.	EACH	\$0.00
6.09	4' x 1 3/4" square T-leg with 5' x 2" square base*	EACH	\$0.00
6.10	3' x 1 3/4" Perforated Square Metal Tubing - Base End (Foot)* with pins	EACH	\$0.00
6.11	5' x 2" Perforated Square Metal Tubing - Single Leg Base* with stub out and pins	EACH	\$0.00
	*see assembly for single leg base (skid mounted) on lower left corner of sheet BC (5)-21		
ROLL GOODS			
ITEM	DESCRIPTION	UNIT	UNIT PRICE
7.01	7"x 50 Yards - Barricade Tape (H.I.P.) Red / White	EACH	\$0.00
7.02	7"x 50 Yards - Barricade Tape (H.I.P.) Orange / White	EACH	\$0.00
7.03	30" x 50 Yards - Reflective Sheeting (E.G.)	EACH	\$371.25
7.04	30" x 50 Yards - Reflective Sheeting (H.I.P.)	EACH	\$472.50
7.05	30" x 50 Yards - Reflective Sheeting (D.G.)	EACH	\$813.75
7.06	30" x 50 Yards - Non Reflective Sheeting (Black Vinyl)	EACH	\$348.75
7.07	30" x 50 Yards - Non Reflective Sheeting (Orange Vinyl)	EACH	\$348.75
7.08	30" x 50 Yards - E.C. Film	EACH	\$303.75
7.09	48" x 50 Yards - Reflective Sheeting (E.G.)	EACH	\$594.00
7.10	48" x 50 Yards - Reflective Sheeting (H.I.P.)	EACH	\$756.00
7.11	48" x 50 Yards - Non Reflective Sheeting (Black Vinyl)	EACH	\$558.00
7.12	48" x 50 Yards - Non Reflective Sheeting (Orange Vinyl)	EACH	\$558.00
7.13	48" x 50 Yards - E.C. Film	EACH	\$486.00

7.14	6" x 100 Yards - Clear Application Tape	EACH	\$59.26
7.15	12" x 100 Yards - Clear Applicaton Tape	EACH	\$118.50
7.16	24" x 100 Yards - Clear Applicaton Tape	EACH	\$237.00
7.17	30" x 100 Yards - Clear Applicaton Tape	EACH	\$296.26
7.18	9" x 100 Yards Clear Application Tape	EACH	\$88.88
BARRICADE MATERIAL			
ITEM	DESCRIPTION	UNIT	UNIT PRICE
8.01	1"x 8"x 8' Barricade Rail (plank)	EACH	\$103.67
8.02	Type I 24" Barricade with Sheeting	EACH	\$60.56
8.03	Type II 24" Barricade with Sheeting	EACH	\$60.56
8.04	Type III 24' Barricade with Sheeting	EACH	\$187.00
8.05	Type III 8' Barricade with Sheeting	EACH	\$241.00
8.06	Barricade base/skid (5'- 2" square steel tubing with 6" stub out)	EACH	\$64.27
8.07	1 3/4" x 1 3/4" x 5' X-tube barricade stiffener with standard holes	EACH	\$64.27
FLEXIBLE ROLL UP SIGNS			
ITEM	DESCRIPTION	UNIT	UNIT PRICE
9.01	36" Non Reflective Sign	EACH	\$0.00
9.02	36" Reflective Sign	EACH	\$0.00
9.03	48" Non Reflective Sign	EACH	\$0.00
9.04	48" Reflective Sign	EACH	\$0.00
9.05	Rubber Sign Stand (min. 38 lbs)	EACH	\$92.22
DELINEATOR AND OBJECT MARKERS			
ITEM	DESCRIPTION	UNIT	UNIT PRICE
10.01	62" Soil Mounted Flexible Guide Post w/ Soil Anchor w/ 3" x 12" Yellow H.I.P. Sheeting	EACH	\$0.00
10.02	28" Cones w/ Reflective Bands - 9.5 lbs. min (two-piece cone with separate weighted base)	EACH	\$17.22
10.03	36"- 42" Drums w/ Reflective Bands with Tire Ring Base	EACH	\$0.00
10.04	Barrier reflector - GF-1	EACH	\$0.00
10.05	Barrier reflector - GF-2	EACH	\$0.00
10.06	Barrier reflector - CTB	EACH	\$0.00
10.07	Temporary Flexible-Reflective Roadway Marker Tabs	EACH	\$0.00
10.08	Reflector 6" x 12" (Size 3)	EACH	\$11.56
10.09	12" x 36" Object Marker - OM -3L (H.I.P.)	EACH	\$17.67
10.10	12" x 36" Object Marker - OM -3R (H.I.P.)	EACH	\$17.67
10.11	12" x 36" Object Marker - OM -3C (H.I.P.)	EACH	\$17.67
10.12	18" x 18" Object Marker - OM -4 (H.I.P.)	EACH	\$21.32
10.13	36" (yellow or white) Flexible Delineator Post with 2-3" HI Wraps with base	EACH	\$0.00
10.14	36" (yellow or white) Flexible Delineator Post with 2-3" HI Wraps	EACH	\$0.00
10.15	48" (yellow or white) Flexible Delineator Post with 2-3" HI Wraps with base	EACH	\$0.00
10.16	48" (yellow or white) Flexible Delineator Post with 2-3" HI Wraps	EACH	\$0.00
10.17	600cc Epoxy Cartridge	EACH	\$0.00
10.18	Adhesive 795A	EACH	\$0.00
10.19	8" x 20' Butyl Roll	EACH	\$0.00
10.20	8" x 8" Butyl Pads	EACH	\$0.00
10.21	Modular Lane Separator Curb System	EACH	\$0.00
10.22	Reflector 6" x 24" - OM2-2V	EACH	\$0.00

CWZTCDL SUBSTRATES FOR SIGNS BLANKS FOR SHORT-TERM/SHORT DURATION			
ITEM	DESCRIPTION	UNIT	UNIT PRICE
11.01	24" x 30" 10 MM Coroplast w/ Sheeting and Boarder (various colors)	EACH	\$0.00
11.02	36" x 36" 10 MM Coroplast w/ Sheeting and Boarder (various colors)	EACH	\$0.00
11.03	48" x 96" 10 MM Coroplast w/ Sheeting and Boarder (various colors)	EACH	\$0.00
11.04	60" x 30" 10 MM Coroplast w/ Sheeting and Boarder (various colors)	EACH	\$0.00
11.05	18" x 48" 10MM Coroplast w/Sheeting and Border (various colors)	EACH	\$0.00
11.06	9" x 24" 10 MM Coroplast w/ Sheeting and Border (various colors)	EACH	\$0.00
11.07	18" x 24" 10 MM Coroplast w/Sheeting and Border (various colors)	EACH	\$0.00
11.08	18" x 18" 10 MM Coroplast w/Sheeting and Border (various colors)	EACH	\$0.00
MISCELLANEOUS			
ITEM	DESCRIPTION	UNIT	UNIT PRICE
12.01	Temporary Rumble Strips, Yellow	EACH	0
12.02	Water Ballasted Barrier (Jersey Barrier) 32" min. height (orange)	EACH	0
12.03	Water Ballasted Barrier (Jersey Barrier) 32" min. height (white)	EACH	0



April 1, 2026

Update: Global Fuel and Energy Price Increase

Dear Customer,

We want to share an important update regarding upcoming pricing changes driven by continued increases in global fuel and energy costs. We understand that changes like these can be challenging, and we are committed to providing clear, timely communication so you can plan with confidence and continue to receive the high level of service you expect from 3M.

As communicated previously, our regular price increase will take effect on April 1, 2026. In addition, due to ongoing volatility in fuel and energy markets, we will be implementing an additional increase with a revised date of May 1, 2026, later than previously communicated.

To provide clarity on timing:

- Regular price changes will take effect on April 1, 2026.
- An additional 6% increase related to fuel and energy costs will take effect on May 1, 2026, and will apply to all products, including both standard and deviated pricing.

Important: This May 1 effective date replaces our previously communicated April timing for fuel and energy related price changes.

We also want to clarify how pricing will work for orders around this transition period. In alignment with 3M's sales agreements and/or terms and conditions of sale, updated pricing will apply to unshipped orders as follows:

- Orders placed after April 17, 2026, that have not shipped before May 1, 2026, will reflect the additional 6% fuel and energy price increase.
- Any unshipped order line with a requested delivery date on or after May 1, 2026 (including blanket orders), will also reflect the 6% additional fuel and energy price increase.

We will continue working diligently to fulfill and ship orders as quickly as possible.

If you have any questions or would like to discuss this update, please reach out to your account representative.

Thank you for your continued support.



QUOTATION

Newman Signs Inc.
PO Box 1728
Jamestown, ND 58402
Phone: 800-437-9770

****Prices on Quotes are guaranteed for 30 Days****

Quote #: TRFQTE092568

Quote Date: 4/24/2026

Customer Number: WIL-03-047

Ship Via: DELIVERY

Sales Rep: Danita Paul

FOB: DESTINATION

Payment Terms: Net 30

Bill To:

WILLIAMSON COUNTY
100 WILCO WAY SUITE P101
GEORGETOWN TX, 78826

Ship To:

WILLIAMSON COUNTY
3151 SE INNER LOOP
GEORGETOWN TX, 78626

Header Note: JUNE 18, 2026 TO JUNE 17, 2027
251FB29

SEQ	Item Number/Cost Code/Description/Note	Quantity	Unit Price	Extended Price
1	SPECIALTRAFFIC Specialty Traffic 24" STOP/SLOW PADDLE-PDL24D 213J-2 72" CONDUIT HANDLE-HDL-72-CONDUIT	1.00	45.00	45.00
2	T-PDL24D 213J-2 24X24 .080 1 POST STD PUNCH DF HIP WH/HIP ORANGE WHITE ON RED/BLACK ON ORANGE PADDLE STOP-SLOW	1.00	38.63	38.63
3	T-HDL-84-CONDUIT HANDLE 84IN CONDUIT FOR STOP/SLOW PADDLES 7" PVC	1.00	14.34	14.34
4	T-R1-124/2A3A 24X24 .080 1 POST STD PUNCH HIP W/R STOP	1.00	29.76	29.76
5	T-R1-130/2A3A 30X30 .080 1 POST STD PUNCH HIP W/R STOP	1.00	40.90	40.90
6	T-R1-136/2A3A 36X36 .080 1 POST STD PUNCH HIP W/R STOP	1.00	57.47	57.47
7	T-R1-148/2Z3A 48X48 .080 SPECIAL PUNCH HIP W/R STOP	1.00	97.11	97.11

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April 27, 2026

Williamson County (Wilco)
Attn: John Vrabel- Foreman
3151 SE Inner Loop
Georgetown, TX 78626

To whom it may concern:

In regard to the price increase requested on some of the items on our bid, the aluminum price has risen considerably in the past 12 months. In January of 2025 the price of aluminum was at \$1.3650 lb. Compare that to the price we are showing this April of \$ 3.57 lb.

Unfortunately, the increase in price has changed our costs considerably and we have had to adjust to account for it.

Thank you and we appreciate your business.

Sincerely



Chris Rathjen
COO
Newman Signs Inc





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8	T-R1-230/2C3A 30X30 .080 1 POST STD PUNCH HIP R/W YIELD	1.00	23.84	23.84
9	T-R1-236/2C3A 36X36 .080 1 POST STD PUNCH HIP R/W YIELD	1.00	31.34	31.34
10	T-NR7-8P12/2M3A 12X6 .080 1 POST STD PUNCH/RADIUS HIP G/W VAN ACCESSIBLE	1.00	9.54	9.54
11	T-M6-1B12/2M3A 12X9 .080 1 POST STD PUNCH/RADIUS HIP W/G BICYCLE ARROW	1.00	10.92	10.92
12	T-M4-830/2M3C 30X15 .080 1 POST STD PUNCH/RADIUS HIP B/O DETOUR	1.00	23.84	23.84
13	T-R1-3P18/2M3A 18X6 .080 1 POST STD PUNCH/RADIUS HIP W/R ALL WAY	1.00	10.90	10.90
14	T-N-5018/2M3A 18X12 .080 1 POST STD PUNCH/RADIUS HIP R/W NO TRESPASSING	1.00	15.00	15.00

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15	T-R8-318/2I3A-2 18X18 .080 1 POST STD PUNCH/RADIUS HIP R/B/W NO PARKING SYM	1.00	20.61	20.61
16	T-N-618/2K3A 18X24 .080 1 POST STD PUNCH/RADIUS HIP B/W NO THRU TRUCKS	1.00	23.18	23.18
17	T-M2-121/2M3A 21X15 .080 1 POST STD PUNCH/RADIUS HIP B/W JCT	1.00	18.76	18.76
18	T-R5-624/2I3A-2 24X24 .080 1 POST STD PUNCH/RADIUS HIP R/B/W NO BICYCLES SYM	1.00	30.16	30.16
19	T-R4-124/2K3A 24X30 .080 1 POST STD PUNCH/RADIUS HIP B/W DO NOT PASS	1.00	34.08	34.08
20	T-R12-524/2K3A 24X36 .080 1 POST STD PUNCH/RADIUS HIP B/W WEIGHT LIMIT TRUCK SYM	1.00	39.52	39.52

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21	SPECIALTRAFFIC T-DP024042/2K3A 24X42-SF-.080 GA- 1 POST STD PUNCH/RADIUS- HIP *LEGEND TBD*	1.00	55.99	55.99
22	T-S5-1-1524/2K3S 24X48 .080 1 POST STD PUNCH/RADIUS HIP B/FLYG/W (S5-1 SCHOOLS) SCH SPD LMT 15 WHEN FLASHING	1.00	56.80	56.80
23	T-R5-10B30/2M3A 30X18 .080 1 POST STD PUNCH/RADIUS HIP B/W NO PEDESTRIANS OR BICYCLES	1.00	27.27	27.27
24	T-NR3-1730/2M3A 30X24 .080 1 POST STD PUNCH/RADIUS HIP B/W BIKE LANE (BICYCLE SYM)	1.00	34.08	34.08
25	T-R5-130/2I3A 30X30 .080 1 POST STD PUNCH/RADIUS HIP W/R DO NOT ENTER	1.00	40.90	40.90
26	T-R2-1-0530/2K3A 30X36 .080 1 POST STD PUNCH/RADIUS HIP B/W SPEED LIMIT 5	1.00	47.70	47.70

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27	T-R10-11D30/2K3A 30X42 .080 1 POST STD PUNCH/RADIUS HIP B/W NO TURN ON RED FROM THIS LANE-ARR DOWN	1.00	54.49	54.49
28	T-R6-1L36/2M3A 36X12 .080 1 POST STD PUNCH/RADIUS HIP B/W ONE WAY- ENC ARR L	1.00	23.16	23.16
29	T-G20-136/2M3C 36X18 .080 1 POST STD PUNCH/RADIUS HIP B/O ROAD WORK NEXT __ MILES	1.00	31.35	31.35
30	T-R12-524/2K3A 24X36 .080 1 POST STD PUNCH/RADIUS HIP B/W WEIGHT LIMIT TRUCK SYM	1.00	39.52	39.52
31	T-R5-136/2I3A 36X36 .080 1 POST STD PUNCH/RADIUS HIP W/R DO NOT ENTER	1.00	55.88	55.88
32	T-R15-148/2Y3A 48X9 .080 NO PUNCH/STD RADIUS HIP B/W RR CROSSBUCKS (SF-FLAT)	1.00	42.48	42.48

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33	T-G20-248/2M3C 48X24 .080 1 POST STD PUNCH/RADIUS HIP B/O W/BORDER END ROAD WORK	1.00	50.05	50.05
34	T-R3-8A48/2M3A 48X30 .080 1 POST STD PUNCH/RADIUS HIP B/W ADVANCE INTERSECTION LANE CONTROL G3-ARROWS	1.00	60.86	60.86
35	T-R11-460/2M3A 60X30 .080 1 POST STD PUNCH/RADIUS HIP B/W ROAD CLOSED TO THRU TRAFFIC	1.00	79.18	79.18
36	T-W10-130/2G3B 30X30 .080 1 POST STD PUNCH/RADIUS HIP B/Y RR CIRCLE	1.00	44.80	44.80
37	T-W10-136/2G3B 36X36 .080 1 POST STD PUNCH/RADIUS HIP B/Y RR CIRCLE	1.00	59.77	59.77
38	T-NR7-1112/2K3A 12X18 .080 1 POST STD PUNCH/RADIUS HIP R/W NO P HERE TO CORNER	1.00	15.30	15.30
39	T-W13-118/2I3B 18X18 .080 1 POST STD PUNCH/RADIUS HIP B/Y __ MPH	1.00	19.11	19.11

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40	T-NW9-1218/2K3B 18X24 .080 1 POST STD PUNCH/RADIUS HIP B/Y SLOW CHILDREN AT PLAY	1.00	23.19	23.19
41	T-W16-724/2M3B 24X12 .080 1 POST STD PUNCH/RADIUS HIP B/Y ARROW PLQ LEFT OBLIQUE DOWN	1.00	17.72	17.72
42	T-W8-124/2E3B 24X24 .080 1 POST STD PUNCH/RADIUS HIP B/Y BUMP	1.00	28.65	28.65
43	T-W1-824/2K3B 24X30 .080 1 POST STD PUNCH/RADIUS HIP B/Y CHEVRON ARROW	1.00	34.08	34.08
44	T-W4-4P30/2M3B 30X15 .080 1 POST STD PUNCH/RADIUS HIP B/Y CROSS TRAFFIC DOES NOT STOP	1.00	23.84	23.84
45	T-W8-130/2E3B 30X30 .080 1 POST STD PUNCH/RADIUS HIP B/Y BUMP	1.00	40.90	40.90
46	T-W1-830/2K3B 30X36 .080 1 POST STD PUNCH/RADIUS HIP B/Y CHEVRON ARROW	1.00	47.70	47.70

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47	T-R6-1L36/2M3A 36X12 .080 1 POST STD PUNCH/RADIUS HIP B/W ONE WAY- ENC ARR L	1.00	23.16	23.16
48	T-W1-636/2M3B 36X18 .080 1 POST STD PUNCH/RADIUS HIP B/Y ARROW	1.00	31.34	31.34
49	T-R12-436/2M3A 36X24 .080 1 POST STD PUNCH/RADIUS HIP B/W WGHT LMT __ T PER AXLE __ T GROSS	1.00	39.52	39.52
50	T-W8-136/2E3B 36X36 .080 1 POST STD PUNCH/RADIUS HIP B/Y BUMP	1.00	55.88	55.88
51	T-R10-1136/2K3A-2 36X48 .080 1 POST STD PUNCH/RADIUS HIP R/B/W NO TURN ON RED (RED DOT)	1.00	73.69	73.69
52	T-W1-748/2M3B 48X24 .080 1 POST STD PUNCH/RADIUS HIP B/Y ARROW- DOUBLE	1.00	50.04	50.04
53	T-W8-348/2F3B 48X48 .080 2 POST STD PUNCH/RADIUS HIP B/Y PAVEMENT ENDS	1.00	95.37	95.37

4/27/2026 1:55:18 PM



QUOTATION

Newman Signs Inc.
PO Box 1728
Jamestown, ND 58402
Phone: 800-437-9770

****Prices on Quotes are guaranteed for 30 Days****

Quote #: TRFQTE092568

Quote Date: 4/24/2026

Customer Number: WIL-03-047

Ship Via: DELIVERY

Sales Rep: Danita Paul

FOB: DESTINATION

Payment Terms: Net 30

Bill To:

WILLIAMSON COUNTY
100 WILCO WAY SUITE P101
GEORGETOWN TX, 78826

Ship To:

WILLIAMSON COUNTY
3151 SE INNER LOOP
GEORGETOWN TX, 78626

Header Note: JUNE 18, 2026 TO JUNE 17, 2027
251FB29

54	T-R2-148/2L3A 48X60 .080 2 POST STD PUNCH/RADIUS HIP B/W SPEED LIMIT __	1.00	119.70	119.70
55	T-R11-360/2N3A 60X30 .080 2 POST STD PUNCH/RADIUS HIP B/W ROAD CLOSED __ MILES AHD LOCAL TRAFFIC ONLY	1.00	79.18	79.18
56	SPECIALTRAFFIC T-DP066012/2Z3B 66X12-HIP YELLOW SHEETED BLANK	1.00	40.73	40.73
57	SPECIALTRAFFIC T-DP084024/2Z3B 84X24-HIP YELLOW SHEETED BLANK	1.00	87.55	87.55
58	T-S1-130/2U7Z 30X30 .080 1 POST STD PUNCH/RADIUS DG3 B/FLYG SCHOOL SYM	1.00	47.16	47.16
59	T-S1-136/2U7Z 36X36 .080 1 POST STD PUNCH/RADIUS DG3 B/FLYG SCHOOL SYM	1.00	69.39	69.39
60	T-NS4-3P24/2M7Z 24X8 .080 1 POST STD PUNCH/RADIUS DG3 B/FLYG SCHOOL	1.00	16.06	16.06

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251FB29

61	T-S4-6P24/2M3A 24X10 .080 1 POST STD PUNCH/RADIUS HIP B/W MON-FRI	1.00	15.90	15.90
62	T-W16-724/2M7Z 24X12 .080 1 POST STD PUNCH/RADIUS DG3 B/FLYG ARROW PLQ LEFT OBLIQUE DOWN	1.00	20.47	20.47
63	T-S5-124/2K7A-7B 24X48 .080 1 POST STD PUNCH/RADIUS DG3 B/Y/W (S5-1 SCHOOLS) SCH SPD LMT __ WHEN FLASHING	1.00	67.70	67.70
64	T-S4-530/2E7Z 30X30 .080 1 POST STD PUNCH/RADIUS DG3 B/W/FLYG REDUCED SPEED (SCHOOL) ZONE AHEAD-BLANK	1.00	75.57	75.57
65	T-S4-3P36/2M7Z 36X12 .080 1 POST STD PUNCH/RADIUS DG3 B/FLYG SCHOOL	1.00	27.27	27.27
66	T-S3-136/2E7Z-2 36X36 .080 1 POST STD PUNCH/RADIUS DG3 R/B/FLYG SCH BUS STOP AHEAD SYM	1.00	69.70	69.70
67	T-BKT-12-R238S200F-ZP BRACKET 12IN FIXED 2 3/8" RND/2" SQ. CAP-FLAT W/ZINC PLATED HARDWARE	1.00	14.25	14.25

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Header Note: JUNE 18, 2026 TO JUNE 17, 2027
251FB29

68	T-BKT-808-3-R-F BRACKET ROUND CAP FLAT3 IN OD PIPE	1.00	13.63	13.63
69	T-SB018006D 2Z3A 18X6-0.080-SPECIAL PUNCH/RADIUS-DF-HIP-WHITE SHEETED BLANK	1.00	12.48	12.48
70	T-SB024006D 2Z3A 24X6-0.080-SPECIAL PUNCH/RADIUS-DF-HIP-WHITE SHEETED BLANK	1.00	14.18	14.18
71	T-SB030006D 2Z3A 30X6-0.063-SPECIAL PUNCH/ RADIUS-DF-HIP-WHITE SHEETED BLANK	1.00	16.02	16.02
72	T-SB036006D 2Z3A 36X6-0.063-SPECIAL PUNCH/ RADIUS-DF-HIP-WHITE SHEETED BLANK	1.00	17.59	17.59
73	T-SB024009D 2Z3A 24X9-0.080-SPECIAL PUNCH/RADIUS-DF-HIP-WHITE SHEETED BLANK	1.00	17.61	17.61

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251FB29

74	T-SB030009D 2Z3A 30X9-0.080-SPECIAL PUNCH/RADIUS-DF-HIP-WHITE SHEETED BLANK	1.00	20.16	20.16
75	T-SB036009D 2Z3A 36X9-0.080-SPECIAL PUNCH/RADIUS-DF-HIP-WHITE SHEETED BLANK	1.00	22.71	22.71
76	T-SB024012D 2Y3A 24X12-0.080-NO PUNCH/STD RADIUS-DF-HIP-WHITE SHEETED BLANK	1.00	19.82	19.82
77	T-SB024018/2M3B 24X18-0.080-1 POST STD PUNCH/RADIUS-SF-HIP-YELLOW SHEETED BLANK	1.00	20.84	20.84
78	T-BKT-5-R238S200F-ZP BRACKET 5.5IN FIXED 2 3/8" & 2" SQ CAP-FLAT W/ZINC PLATED HARDWARE	1.00	9.56	9.56
79	T-BKT-12-R238S200F-ZP BRACKET 12IN FIXED 2 3/8" RND/2" SQ. CAP-FLAT W/ZINC PLATED HARDWARE	1.00	18.83	18.83

4/27/2026 1:55:18 PM



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Header Note: JUNE 18, 2026 TO JUNE 17, 2027
251FB29

80	T-BKT-808-3-R-F BRACKET ROUND CAP FLAT3 IN OD PIPE	1.00	13.63	13.63
81	T-BKT-12A-R278S214F-AM-ZP-PB BRACKET 12IN FIXED 2 7/8" & 2.25" SQ CAP-FLAT W/ZINC PLATED HARDWARE	1.00	18.56	18.56
82	T-BKT-5A-U360F-200-ZP BRACKET 5.5IN ADJ. U-CAP-FLAT W/ZINC PLATED HARDWARE	1.00	9.15	9.15
83	T-BKT-12A-U360F-200-ZP BRACKET 12IN ADJ. U-CHANNEL-FLAT W/ZINC PLATED HARDWARE	1.00	15.99	15.99
84	T-SB024006D 2Y3B 24X6-0.080-NO PUNCH/STD RADIUS-DF-HIP-YELLOW SHEETED BLANK	1.00	12.96	12.96
85	T-BKT-12A-CF360-ZP BRACKET 12IN ADJ. CROSS-FLAT W/ZINC PLATED HARDWARE	1.00	16.17	16.17
86	T-ISO-SB002-FLR SS FLR BLT-WSH (50/BX)	1.00	30.40	30.40

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251FB29

87	T-ISO-BA204 ISO BANDING SS 1/2 IN WTH 100' RL	1.00	47.44	47.44
88	T-ISO-BU254 ISO BUCKLES SS 1/2 IN WTH (100/BX)	1.00	24.12	24.12
89	T-BKT-5A-CF360-ZP BRACKET 5.5IN ADJ. X-PIECE-FLAT W/ZINC PLATED HARDWARE	1.00	9.12	9.12
90	T-GLV-PIPE-10 ROUND POSTS 10' (13 GA) 2-3/8"OD	1.00	31.25	31.25
91	T-GLV-PIPE-12 ROUND POSTS 12' (13 GA) 2-3/8"OD	1.00	37.93	37.93
92	T-UCH-6-2# U-CHANNEL POST 6 FT 2# GREEN	1.00	13.13	13.13
93	T-UCH-G-6-2# U-CHANNEL POST 6 FT GALV.	1.00	16.81	16.81
94	T-UCH-12-2# U-CHANNEL POST 12 FT 2# GREEN	1.00	26.28	26.28

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251FB29

95	T-SOTLS-1.75-11 TELESPAR 1.75IN X 11FT 12 GAUGE	1.00	43.74	43.74
96	T-3M-7310-30 SHEETING-PS-ADV- FLEXIBLE-ENG-PRISMATIC WHITE 30INX50YDS ENGINEER GRADE IS DISCONTINUED SUBSTITUTE ADVANCED ENGINEER GRADE 7300 SERIES 30" X 50YDS	1.00	402.11	402.11
97	T-3M-3930-30 SHEETING-PS-HI-PRISMATIC-WHITE 30INX50YDS HIP 3900 SERIES 30IN X 50YDS	375.00	1.37	513.75
98	T-3M-4090-30 SHEETING-PS-DG3-WHITE 30INX50YDS DG3 4000 SERIES 30IN X 50YDS	375.00	2.72	1,020.00
99	T-3M-7725-12-30 SHT-SCOTCHCAL BLACK 30IN RL SCOTCHCAL BLACK VINYL 30" X 50YDS	1.00	552.13	552.13

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251FB29

100	T-3M-1178-30 EC-FILM-BLACK 30INX50YDS EC FILM PRICING 30IN X 50YDS	1.00	379.52	379.52
101	T-3M-7310-48 SHEETING-PS-ADVANCED FLEXIBLE-ENG-PRISMATIC WHITE 48INX50YDS ENGINEER GRADE IS DISCONTINUED SUBSTITUTE ADVANCED ENGINEER GRADE 7300 SERIES 30" X 50YDS	1.00	643.38	643.38
102	T-3M-3930-48 SHEETING-PS-HI-PRISMATIC-WHITE 48INX50YDS HIP 3900 SERIES 48IN X 50YDS	600.00	1.37	822.00
103	T-3M-7725-12-48 SHT-SCOTCHCAL BLACK 48IN RL	1.00	881.93	881.93
104	T-3M-1178-48 EC-FILM-BLACK 48INX50YDS	1.00	607.23	607.23
105	T-TPM-5-6 TRANSFER TAPE 6 IN X 100 YDS**8 ROLL MIN** 8 ROLL MINIMUM ORDER	1.00	64.25	64.25

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251FB29

106	T-TPM-5-12 TRANSFER TAPE 12 IN X 100 YDS 6 ROLL MINIMUM ORDER	1.00	128.49	128.49
107	T-TPM-5-24 TRANSFER TAPE 24 IN X 100 YDS 3 ROLL MINIMUM ORDER	1.00	256.99	256.99
108	T-TPM-5-30 TRANSFER TAPE 30 IN X 100 YDS**3 ROLL MIN** 3 ROLL MINIMUM ORDER	1.00	321.24	321.24
109	T-TPM-5-9 TRANSFER TAPE 9 IN X 100 YDS 6 ROLL MINIMUM ORDER	1.00	84.04	84.04
110	T-TYPIII96/2Z3M TYPE III BARRICADE-R 96X8 .080 SPECIAL PUNCH/RADIUS HIP O/W SF 3 BLADES PER SET 1' X 8" X 8' BARRICADE RAIL- O/W	1.00	151.41	151.41
111	T-BARR TYPII 24IN PLAS DG3SHT BARRICADE TYPE II 24IN PLASTIC W/DG3 SHEETING	1.00	65.66	65.66
112	T-BARR TYPII 24IN PLAS DG3SHT BARRICADE TYPE II 24IN PLASTIC W/DG3 SHEETING	1.00	65.66	65.66

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251FB29

113	T-TYPIIIPL48D PY3N-STN TYPE III BARRICADE-DF-HIP-O/W-PLASTIC W/STND BOLTS - BLT-H-A-C3 - QUANTITY 12 NUTS - NTS-H-A-C - QUANTITY 12 WASHERS - WSH-F-A-C - QUANTITY 12 STAND: 6" 2X2X60 14 GAUGE	1.00	220.33	220.33
114	T-TYPIIIPL96D PZ3N-STN TYPE III BARRICADE-DF-PLASTIC BOLTS - BLT-H-A-C3 - QUANTITY 12 NUTS - NTS-H-A-C - QUANTITY 12 WASHERS - WSH-F-A-C - QUANTITY 12 STAND: 6" 2X2X60 14 GAUGE	1.00	282.25	282.25
115	T-STN-AL SIGNSTAND W/BASE FOR ALUM OR PLASTIC PANELS (THIS IS A SET) BARRICADE BASE/SKID (5'-2" SQ STEEL TUBING W/ 6" STUB OUT)	1.00	70.00	70.00
116	T-STN-AL SIGNSTAND W/BASE FOR ALUM OR PLASTIC PANELS (THIS IS A SET) 1 3/4" X 1 3/4" X 5' X-TUBE BARRICADE STIFFENER W/ STANDARD HOLES	1.00	70.00	70.00

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251FB29

117	T-STN-26000-ZRS SIGNSTAND ZEPHYR-ROLL-UP	1.00	109.76	109.76
118	T-CNS-28-CLR-HIP CONES 28 IN W/COLLAR HIP 2850-07-MM	1.00	22.91	22.91
119	T-SB006012/2K3B 6X12-0.080-1 POST STD PUNCH/RADIUS-SF-HIP-YELLOW SHEETED BLANK	1.00	11.56	11.56
120	T-OM-3L12/2K3B 12X36 .080 1 POST STD PUNCH/RADIUS HIP B/Y HAZARD MARKER-L	1.00	23.16	23.16
121	T-OM-3R12/2K3B 12X36 .080 1 POST STD PUNCH/RADIUS HIP B/Y HAZARD MARKER-R	1.00	23.16	23.16
122	T-OM-3C12/2K3B 12X36 .080 1 POST STD PUNCH/RADIUS HIP B/Y OBJECT MARKER-C (STRIPS MEET IN MIDDLE)	1.00	23.16	23.16
123	T-OM4-1R18/223B DELINEATOR HIP YELLOW/BUTTONS RED 18X18 .080 9 BUTTON DELINEATOR	1.00	26.34	26.34

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251FB29

Subtotal:	11,201.83
Tax:	0.00
Total:	\$11,201.83

Total subject to any applicable tax and freight charges. Additional freight charges for residential delivery, inside delivery, liftgate delivery, limited access delivery, or other charges incurred will be invoiced to the customer.

Commissioners Court - Regular Session**52.****Meeting Date:** 06/16/2026

Bagdad Rd. Agreed Final Judgment

Submitted For: Don Childs**Submitted By:** Don Childs, Road Bond**Department:** Road Bond**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider and take appropriate action on a Rule 11 Settlement Agreement and an Agreed Final Judgment with Edward and Jennifer Wolf to acquire 2.453 AC needed as right of way on the Bagdad Rd. @ CR 279 project (parcel 10).

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Don Childs

Final Approval Date: 06/10/2026

Reviewed By

Delia Colon

Date

06/10/2026 08:51 AM

Started On: 06/09/2026 04:45 PM

Commissioners Court - Regular Session**53.****Meeting Date:** 06/16/2026

Seward Junction Agreed Final Judgment

Submitted For: Don Childs**Submitted By:** Don Childs, Road Bond**Department:** Road Bond**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider and take appropriate action on an Agreed Final Judgment with David Stanton Morgan and Mary Elisse Morgan to acquire 0.4388 AC needed as right of way on the Seward Junction NE Loop project (Parcel 19).

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Don Childs

Final Approval Date: 06/10/2026

Reviewed By

Delia Colon

Date

06/10/2026 08:51 AM

Started On: 06/09/2026 04:54 PM

Commissioners Court - Regular Session**54.****Meeting Date:** 06/16/2026

CR 255 PEC Relocation Expenses Reimbursement Agreement

Submitted For: Don Childs**Submitted By:** Don Childs, Road Bond**Department:** Road Bond**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider and take appropriate action on a Relocation Expenses Reimbursement Agreement with Pedernales Electric Cooperative regarding PEC's use of portions of the proposed CR 255 and CR 289 public right of way and cost reimbursements for relocation and reconstruction of any facilities located within easements owned by PEC.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Don Childs

Final Approval Date: 06/10/2026

Reviewed By

Delia Colon

Date

06/10/2026 08:52 AM

Started On: 06/09/2026 05:05 PM

Commissioners Court - Regular Session**55.****Meeting Date:** 06/16/2026

Corridor B Purchase Contract

Submitted For: Don Childs**Submitted By:** Don Childs, Road Bond**Department:** Road Bond**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider and take appropriate action on a real estate contract with Maribel Ramirez to acquire lot 72 block A of the Thomas Park Subdivision needed as right of way for the Corridor B project.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Don Childs

Final Approval Date: 06/10/2026

Reviewed By

Delia Colon

Date

06/10/2026 08:53 AM

Started On: 06/09/2026 08:19 PM

Commissioners Court - Regular Session**56.****Meeting Date:** 06/16/2026

Ronald Reagan Segment C Resolution for Condemnation

Submitted For: Don Childs**Submitted By:** Don Childs, Road Bond**Department:** Road Bond**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider and take appropriate action on a resolution determining the necessity and authorizing the use of eminent domain to condemn 0.7851 AC required for the construction of Ronald Reagan Blvd. segment C (Srinivas Reddy Thodati and Madmumathi Thodati/ Parcel 26).

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Resolution

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Don Childs

Final Approval Date: 06/10/2026

Reviewed By

Delia Colon

Date

06/10/2026 08:51 AM

Started On: 06/09/2026 04:57 PM

**IN THE COMMISSIONERS' COURT
OF WILLIAMSON COUNTY, TEXAS**

RESOLUTION

WHEREAS, the Commissioners' Court of Williamson County, Texas, has found and determined that in order to promote the public safety, to facilitate the safety and movement of traffic, and to preserve the financial investment of the public in its roadways, public necessity requires acquisition of fee simple title to those certain tracts of land being 0.7851 acres (Parcel 26) as described by metes and bounds in Exhibit "A" owned by **SRINIVAS REDDY THODATI AND MADHUMATHI THODATI**, for the purpose of constructing, reconstructing, maintaining, and operating the proposed Ronald Reagan Extension roadway improvements ("Project"), excluding all the oil, gas, and sulphur which can be removed from beneath said real property, without any right whatever remaining to the owner of such oil, gas, and sulphur of ingress to or egress from the surface of said real property for the purpose of exploring, developing, or mining of the same, as a part of the improvements to the Project, at such locations as are necessary and that such constructing, reconstructing, maintaining, and operating shall extend across and upon, and will cross, run through, and be upon the hereinafter described real properties; and

WHEREAS, the Commissioners' Court of Williamson County, Texas, has, through agents employed by the said office, entered into bona fide good faith negotiations with the owners of the hereinafter described properties and has failed to agree with the owners on the compensation and damages, if any, due to said owners. Now, therefore, the Commissioners' Court of Williamson County, Texas is authorizing the use of its power of eminent domain to condemn property.

BE IT RESOLVED BY THE COMMISSIONERS' COURT OF THE COUNTY OF WILLIAMSON, that the County Attorney or his designated agent be and he is hereby authorized and directed to file or cause to be filed against the owners of any interest in, and the holders of any lien secured by, the following described tracts of land, described in Exhibit "A" attached hereto, a suit in eminent domain to acquire the property interests for the aforesaid purposes; and

It is the intent of the Commissioners' Court that this resolution authorizes the condemnation of all property interests required to complete the construction and maintenance of the Project and associated public purposes. If it is later determined that there are any errors in the descriptions contained herein or if later surveys contain more accurate revised descriptions, the County Attorney is authorized to have such errors corrected or revisions made without the necessity of obtaining a new resolution of the Commissioners' Court authorizing the condemnation of the corrected or revised Property.

BE IT FURTHER RESOLVED the County Attorney or his designated agent be and he is hereby authorized and directed to incur such expenses and to employ such experts as he shall deem necessary to assist in the prosecution of such suit in eminent domain, including, but not limited to, appraisers, engineers, and land use planners or other required expert consultants.

Adopted this _____.

Steven Snell
Williamson County Judge

County: Williamson
Parcel: 26- SRINIVAS REDDY THODATI AND MADHUMATHI THODATI
Highway: Ronald Reagan Boulevard

EXHIBIT "A"
PROPERTY DESCRIPTION

DESCRIPTION OF A 0.7851 OF ONE ACRE (34,200 SQUARE FEET) PARCEL OF LAND SITUATED IN THE THEOPHILUS W. MEDCALF SURVEY, ABSTRACT NO. 412, IN WILLIAMSON COUNTY, TEXAS, BEING A PORTION OF A CALLED 15.00 ACRE TRACT OF LAND DESCRIBED IN A GENERAL WARRANTY DEED TO SRINIVAS REDDY THODATI AND MADHUMATHI THODATI, RECORDED IN DOCUMENT NO. 2014100236 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY (O.P.R.W.C.T.), SAID 0.7851 ACRE (34,200 SQUARE FEET) PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

COMMENCING at a 1/2-inch rebar found in the North line of the remainder of a called 37.65 acre tract of land described in a Gift Deed to Donna Staton Hand and Robert W. Hand, recorded in Document No. 2000085561 of said O.P.R.W.C.T., for the Southwest corner of said 15.00 acre tract and the common Southeast corner of the remainder of a called 23.00 acre tract of land described in a General Warranty Deed to Jashve, LLC, recorded in Document No. 2013092037 of said O.P.R.W.C.T.;

THENCE North 22°00'16" West, with the West line of said 15.00 acre tract and the common East line of said 23.00 acre tract, a distance of 1,153.65 feet to a 1/2-inch rebar with aluminum cap stamped "WILLIAMSON COUNTY" set in the proposed South Right-of-Way (ROW) line of Ronald Reagan Boulevard (Grid Coordinates: N= 10,232,926.51, E= 3,078,210.22), 142.84 feet Right of Ronald Reagan Baseline Station 712+22.96 for the **POINT OF BEGINNING** of the herein described tract;

- 1) THENCE **North 22°00'16" West**, continuing with the West line of said 15.00 acre tract and the common East line of the remainder of said 23.00 acre tract, a distance of **71.18** feet to a Calculated Point in the existing South ROW line of Ronald Reagan Boulevard (Variable Width ROW), for the Northwest corner of said 15.00 acre tract described in Document No. 2014100236 and the common Northeast corner of said 23.00 acre tract, 82.13 feet Right of Ronald Reagan Baseline Station 712+60.68;
- 2) THENCE with the existing South ROW line of said Ronald Reagan Boulevard and the common Northwest line of said 15.00 acre tract, along a curve to the **Right**, having a radius of **8,435.00** feet, an arc length of **554.89** feet, a delta angle of **03°46'09"**, and a chord which bears **North 38°18'02" East** a distance of **554.79** feet to a Calculated Point, for the Northeast corner of said 15.00 acre tract and the common Northwest corner of a called 15.00 acre tract described to Brahmananda Thodati and Lavanya Pulichinthala, recorded in Document No. 2014100230 of said O.P.R.W.C.T., 77.69 feet Right of Ronald Reagan Baseline Station 718+21.42;



County: Williamson

Parcel: 26- SRINIVAS REDDY THODATI AND MADHUMATHI THODATI

Highway: Ronald Reagan Boulevard

- 3) THENCE **South 21°45'23" East**, with the Northeast line of said 15.00 acre tract described in Document No. 2014100236 and the common Southwest line of said 15.00 acre tract described in Document No. 2014100230, a distance of **71.81** feet to a 1/2-inch rebar with aluminum cap stamped "WILLIAMSON COUNTY" set in the proposed South ROW line of Ronald Reagan Boulevard, 141.38 feet Right of Ronald Reagan Baseline Station 717+87.77;
- 4) THENCE with the proposed South ROW line of Ronald Reagan Boulevard, over and across said 15.00 acre tract described in Document No. 2014100236, along a curve to the **Left**, having a radius of **7,510.00** feet, an arc length of **554.34** feet, a delta angle of **04°13'45"**, and a chord which bears **South 38°20'26" West** a distance of **554.21** feet to the **POINT OF BEGINNING** and containing 0.7851 of one acre (34,200 Square Feet) of land, more or less.

This property description is accompanied by a separate plat of even date.

This project is referenced for all bearing and coordinate basis to the Texas Coordinate System, North American Datum of 1983 (NAD83 – 2011 Adjustment), Central Zone (4203). All distances shown hereon are surface values represented in U.S. Survey Feet based on a grid-to-surface combined adjustment factor of 1.00012.

THE STATE OF TEXAS §

§ KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF WILLIAMSON §

That I, Frank W. Funk, a Registered Professional Land Surveyor, do hereby certify that the above description is true and correct to the best of my knowledge and belief and that the property described was determined by a survey made on the ground under my direct supervision.

Frank W. Funk 10/13/2025

Frank W. Funk
Registered Professional Land Surveyor
State of Texas No. 6803
Landesign Services, Inc.
FIRM 10001800
10090 W Highway 29
Liberty Hill, Texas 78642





WILLIAMSON COUNTY TEXAS
(21.954 ACRES)
DOC. NO. 2006062096
O.P.R.W.C.T.

RONALD REAGAN BLVD
(R.O.W. VARIES)

BRAHMANANDA THODATI AND
 LAVANYA PULICHINTHALA
 (15.00 ACRES)
 DOC. NO. 2014100230
 O.P.R.W.C.T.

SRINIVAS REDDY THODATI
AND MADHUMATHI THODATI
(15.00 ACRES)
DOC. NO. 2014100236
O.P.R.W.C.T.

THEOPHILUS W. MEDCALF
SURVEY ABSTRACT NO. 412

P.O.B.
GRID COORDINATES
N: 10,232,926.51'
E: 3,078,210.22'
STA 712+22.96
OFF 142.84' RT

JASHVE, LLC
(23.00 ACRES)
DOC. NO. 2013092037
O.P.R.W.C.T.

DONNA STATON HAND AND HUSBAND
ROBERT W. HAND
REMAINDER (37.65 ACRES)
DOC. NO. 200085561
O.P.R.W.C.T.



10090 W HIGHWAY 29 LIBERTY HILL, TX 78642
TBPELS FIRM NO. 10001800
512-238-7901

PARCEL PLAT SHOWING PROPERTY OF

SRINIVAS REDDY THODATI AND MADHUMATHI THODATI

10/13/2025

PARCEL 26
0.7851 ACRES
34,200 Sq. Ft.
SHEET 3 OF 5

SCALE
1" = 100'

PROJECT
RONALD REAGAN

COUNTY
WILLIAMSON

PLAT TO ACCOMPANY PARCEL DESCRIPTION

LINE DATA		
LINE	BEARING	LENGTH
L1	N22° 00' 16"W	71.18'
L2	S21° 45' 23"E	71.81'

CURVE DATA				
CURVE	Δ	RADIUS	LENGTH	CHORD
C1	03° 46' 09"	8,435.00'	554.89'	N38° 18' 02"E 554.79'
C2	04° 13' 45"	7,510.00'	554.34'	S38° 20' 26"W 554.21'

NOTES:

1. BEARINGS SHOWN HEREON ARE ORIENTED TO GRID NORTH. COORDINATES SHOWN HEREON ARE BASED ON THE TEXAS COORDINATE SYSTEM, NORTH AMERICAN DATUM OF 1983 (NAD83 2011 ADJUSTMENT), CENTRAL ZONE [FEDERAL INFORMATION PROCESSING STANDARD (FIPS) 4203].

2. DISTANCES AND AREAS SHOWN HEREON ARE PROJECT SURFACE VALUES EXPRESSED IN U.S. SURVEY FEET. THE PROJECT GRID-TO-SURFACE COMBINED SURFACE ADJUSTMENT FACTOR IS 1.00012.

3. A METES AND BOUNDS DESCRIPTION OF EVEN DATE ACCOMPANIES THIS PARCEL PLAT.

LEGEND

△	CALCULATED POINT
▲	1/2-INCH REBAR WITH ALUMINUM CAP STAMPED "WILLIAMSON COUNTY" SET (UNLESS OTHERWISE NOTED)
●	1/2-INCH REBAR FOUND (UNLESS OTHERWISE NOTED)
⊙	1/2-INCH REBAR FOUND WITH CAP STAMPED PFLUGEL 5096 (UNLESS OTHERWISE NOTED)
O.P.R.W.C.T	OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS
P.O.B.	POINT OF BEGINNING
R.O.W.	RIGHT OF WAY
()	RECORD INFORMATION
—P—	PROPERTY LINE
-----	SURVEY LINE

STATE OF TEXAS:
WILLIAMSON COUNTY:

THIS SURVEY PLAT WAS PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY SUPERVISION.

Frank W. Funk 10/13/2025
FRANK W. FUNK DATE
RPLS 6803



CALLED
15.00 ACRES
653,400 Sq. Ft.

REMAINDER
14.215 ACRES
619,200 Sq. Ft.

LSI LANDESIGN
SERVICES, INC.

10090 W HIGHWAY 29 LIBERTY HILL, TX 78642
TBPOLS FIRM NO. 10001800
512-238-7901

PARCEL PLAT SHOWING PROPERTY OF

SRINIVAS REDDY THODATI AND MADHUMATHI THODATI

SCALE
1" = 100'

PROJECT
RONALD REAGAN

COUNTY
WILLIAMSON

10/13/2025

PARCEL 26
0.7851 ACRES
34,200 Sq. Ft.

SHEET 4 OF 5

PLAT TO ACCOMPANY PARCEL DESCRIPTION

COMMITMENT FOR TITLE INSURANCE PROVIDED BY:

FIRST AMERICAN TITLE GUARANTY COMPANY

GF NO. T-190760

ISSUED: OCTOBER 02, 2025

EFFECTIVE DATE: SEPTEMBER 24, 2025

ONLY THOSE ITEMS LISTED IN SCHEDULE B OF THE ABOVE REFERENCED COMMITMENT FOR TITLE INSURANCE WERE REVIEWED FOR THE PURPOSE OF THE SURVEY. NO ADDITIONAL RESEARCH WAS PERFORMED BY THIS SURVEYOR. THERE MAY BE ADDITIONAL EASEMENTS, RESTRICTIONS, OR OTHER ENCUMBRANCES WHICH AFFECT THIS SURVEY THAT ARE NOT KNOWN TO THIS SURVEYOR.

ITEMS 10.2 THROUGH 10.9 ARE NOT A SURVEY MATTER.

- 10: 1. A WATER PIPELINES EASEMENT GRANTED TO CHISHOLM TRAIL, WSC AS DESCRIBED IN VOLUME 954, PAGE 549, OF THE DEED RECORDS OF WILLIAMSON COUNTY, TEXAS. AS CONVEYED TO CHISHOLM TRAIL SPECIAL UTILITY DISTRICT IN VOLUM 2168, PAGE 44 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, AND AS ASSIGNED TO THE CITY OF GEORGETOWN, TEXAS IN DOCUMENT NO. 2014076202 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS.
(MAY AFFECT. UNABLE TO LOCATE BASED ON DESCRIPTION IN INSTRUMENT)
10. ANY ENCROACHMENT, ENCUMBRANCE, VIOLATION , VARIATION, OR ADVERSE CIRCUMSTANCE AFFECTING THE TITLE, INCLUDING BUT NOT LIMITED TO FENCES NOT FOLLOWING THE PROPERTY BOUNDARIES., THAT WOULD BE DISCLOSED BY AN ACCURATE AND COMPLETE LAND SURVEY.
(NOTED HEREON)



10090 W HIGHWAY 29 LIBERTY HILL, TX 78642
TBPELS FIRM NO. 10001800
512-238-7901

PARCEL PLAT SHOWING PROPERTY OF

SRINIVAS REDDY THODATI AND MADHUMATHI THODATI

SCALE
1" = 100'

PROJECT
RONALD REAGAN

COUNTY
WILLIAMSON

10/13/2025

PARCEL 26
0.7851 ACRES
34,200 Sq. Ft.
SHEET 5 OF 5

Commissioners Court - Regular Session**57.****Meeting Date:** 06/16/2026

Ronald Reagan Segment C Resolution for Condemnation

Submitted For: Don Childs**Submitted By:** Don Childs, Road Bond**Department:** Road Bond**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider and take appropriate action on a resolution determining the necessity and authorizing the use of eminent domain to condemn 0.6842 AC required for the construction of Ronald Reagan Blvd. segment C (Brahmananda Reddy Thodati and Lavanaya Pulichinthala/ Parcel 27).

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Resolution

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Don Childs

Final Approval Date: 06/10/2026

Reviewed By

Delia Colon

Date

06/10/2026 08:52 AM

Started On: 06/09/2026 05:00 PM

**IN THE COMMISSIONERS' COURT
OF WILLIAMSON COUNTY, TEXAS**

RESOLUTION

WHEREAS, the Commissioners' Court of Williamson County, Texas, has found and determined that in order to promote the public safety, to facilitate the safety and movement of traffic, and to preserve the financial investment of the public in its roadways, public necessity requires acquisition of fee simple title to those certain tracts of land being 0.6842 acres (Parcel 27) as described by metes and bounds in Exhibit "A" owned by **BRAHMANANDA REDDY THODATI AND LAVANYA PULICHINTHALA**, for the purpose of constructing, reconstructing, maintaining, and operating the proposed Ronald Reagan Extension roadway improvements ("Project"), excluding all the oil, gas, and sulphur which can be removed from beneath said real property, without any right whatever remaining to the owner of such oil, gas, and sulphur of ingress to or egress from the surface of said real property for the purpose of exploring, developing, or mining of the same, as a part of the improvements to the Project, at such locations as are necessary and that such constructing, reconstructing, maintaining, and operating shall extend across and upon, and will cross, run through, and be upon the hereinafter described real properties; and

WHEREAS, the Commissioners' Court of Williamson County, Texas, has, through agents employed by the said office, entered into bona fide good faith negotiations with the owners of the hereinafter described properties and has failed to agree with the owners on the compensation and damages, if any, due to said owners. Now, therefore, the Commissioners' Court of Williamson County, Texas is authorizing the use of its power of eminent domain to condemn property.

BE IT RESOLVED BY THE COMMISSIONERS' COURT OF THE COUNTY OF WILLIAMSON, that the County Attorney or his designated agent be and he is hereby authorized and directed to file or cause to be filed against the owners of any interest in, and the holders of any lien secured by, the following described tracts of land, described in Exhibit "A" attached hereto, a suit in eminent domain to acquire the property interests for the aforesaid purposes; and

It is the intent of the Commissioners' Court that this resolution authorizes the condemnation of all property interests required to complete the construction and maintenance of the Project and associated public purposes. If it is later determined that there are any errors in the descriptions contained herein or if later surveys contain more accurate revised descriptions, the County Attorney is authorized to have such errors corrected or revisions made without the necessity of obtaining a new resolution of the Commissioners' Court authorizing the condemnation of the corrected or revised Property.

BE IT FURTHER RESOLVED the County Attorney or his designated agent be and he is hereby authorized and directed to incur such expenses and to employ such experts as he shall deem necessary to assist in the prosecution of such suit in eminent domain, including, but not limited to, appraisers, engineers, and land use planners or other required expert consultants.

Adopted this _____.

Steven Snell
Williamson County Judge

County: Williamson
Parcel: 27- BRAHMANANDA THODATI AND LAVANYA PULICHINTHALA
Highway: Ronald Reagan Boulevard

EXHIBIT "A"
PROPERTY DESCRIPTION

DESCRIPTION OF A 0.6842 OF ONE ACRE (29,802 SQUARE FEET) PARCEL OF LAND SITUATED IN THE THEOPHILUS W. MEDCALF SURVEY, ABSTRACT NO. 412, IN WILLIAMSON COUNTY, TEXAS, BEING A PORTION OF A CALLED 15.00 ACRE TRACT OF LAND DESCRIBED IN A GENERAL WARRANTY DEED TO BRAHMANANDA THODATI AND LAVANYA PULICHINTHALA, RECORDED IN DOCUMENT NO. 2014100230 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY (O.P.R.W.C.T.), SAID 0.6842 ACRE (29,802 SQUARE FEET) PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

COMMENCING at a 1/2-inch rebar with cap stamped "ALLSTAR" found in the North line of a called 335.84 acre tract of land described in a Special Warranty Deed to GRBK Edgewood LLC, recorded in Document No. 2024046669 of said O.P.R.W.C.T., for the Southeast corner of said 15.00 acre tract and the common Southwest corner of a called 15.01 acre tract of land described in a Special Warranty Deed to Texas Materials Group, Inc., recorded in Document No. 2024052379 of said O.P.R.W.C.T.

THENCE North 21°58'16" West with the Northeast line of said 15.00 acre tract and the common Southwest line of said 15.01 acre tract, a distance of 1,623.16 feet to a 1/2-inch rebar with aluminum cap stamped "WILLIAMSON COUNTY" set in the proposed Southeast Right-of-Way (ROW) line of Ronald Reagan Boulevard, (Grid Coordinates: N=10,233,695.51, E=3,078,856.91), 140.22 feet Right of Ronald Reagan Baseline Station 722+47.53, for the **POINT OF BEGINNING** of the herein described tract;

- 1) THENCE over and across said 15.00 acre tract and with the proposed Southeast ROW line of said Ronald Reagan Boulevard, along a curve to the **Left**, having a radius of **7,510.00** feet, an arc length of **451.31** feet, a delta angle of **03°26'35"**, and a chord which bears **South 42°10'36" West** a distance of **451.24** feet to a 1/2-rebar with aluminum cap stamped "WILLIAMSON COUNTY" set in the Southwest line of said 15.00 acre tract and the common Northeast line of a called 15.00 acre tract described in a General Warranty Deed to Srinivas Reddy Thodati and Madhumathi Thodati, recorded in Document No. 2014100236 of said O.P.R.W.C.T., 141.38 feet Right of Ronald Reagan Baseline Station 717+87.77;
- 2) THENCE **North 21°45'23" West** with the Southwest line of said 15.00 acre tract described in Document No. 2014100230 and the common Northeast line of said 15.00 acre tract described in Document No. 2014100236, a distance of **71.81** feet to a Calculated Point in the existing Southeast ROW line of Ronald Reagan Boulevard (Variable Width ROW), for the Northwest corner of said 15.00 acre tract described in Document No. 2014100230 and the common Northeast corner of said 15.00 acre tract described in Document No. 2014100236, 77.69 feet Right of Ronald Reagan Baseline Station 718+21.42;
- 3) THENCE with the existing Southeast ROW line of said Ronald Reagan Boulevard and the common Northwest line of said 15.00 acre tract described in Document No. 2014100230, along a curve to the **Right**, having a radius of **8,435.00** feet, an arc length of **452.75** feet, a delta angle of **03°04'31"**, and a chord which bears **North 41°43'22" East** a distance of **452.69** feet to a 1/2-rebar with cap stamped "RPLS 4046" found for the Northeast corner of said 15.00 acre tract described in Document No. 2014100230 and the common Northwest corner of said 15.01 acre tract, 71.03 feet Right of Ronald Reagan Baseline Station 722+78.57;



County: Williamson
Parcel: 27- BRAHMANANDA THODATI AND LAVANYA PULICHINTHALA
Highway: Ronald Reagan Boulevard

- 4) THENCE **South 21°58'16" East**, with the Northeast line of said 15.00 acre tract described in Document No. 2014100230 and the common Southwest line of said 15.01 acre tract, a distance of **75.66** feet to the **POINT OF BEGINNING** and containing 0.6842 of one acre (29,802 Square Feet) of land, more or less.

This property description is accompanied by a separate plat of even date.

This project is referenced for all bearing and coordinate basis to the Texas Coordinate System, North American Datum of 1983 (NAD83 – 2011 Adjustment), Central Zone (4203). All distances shown hereon are surface values represented in U.S. Survey Feet based on a grid-to-surface combined adjustment factor of 1.00012.

THE STATE OF TEXAS §
 § KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF WILLIAMSON §

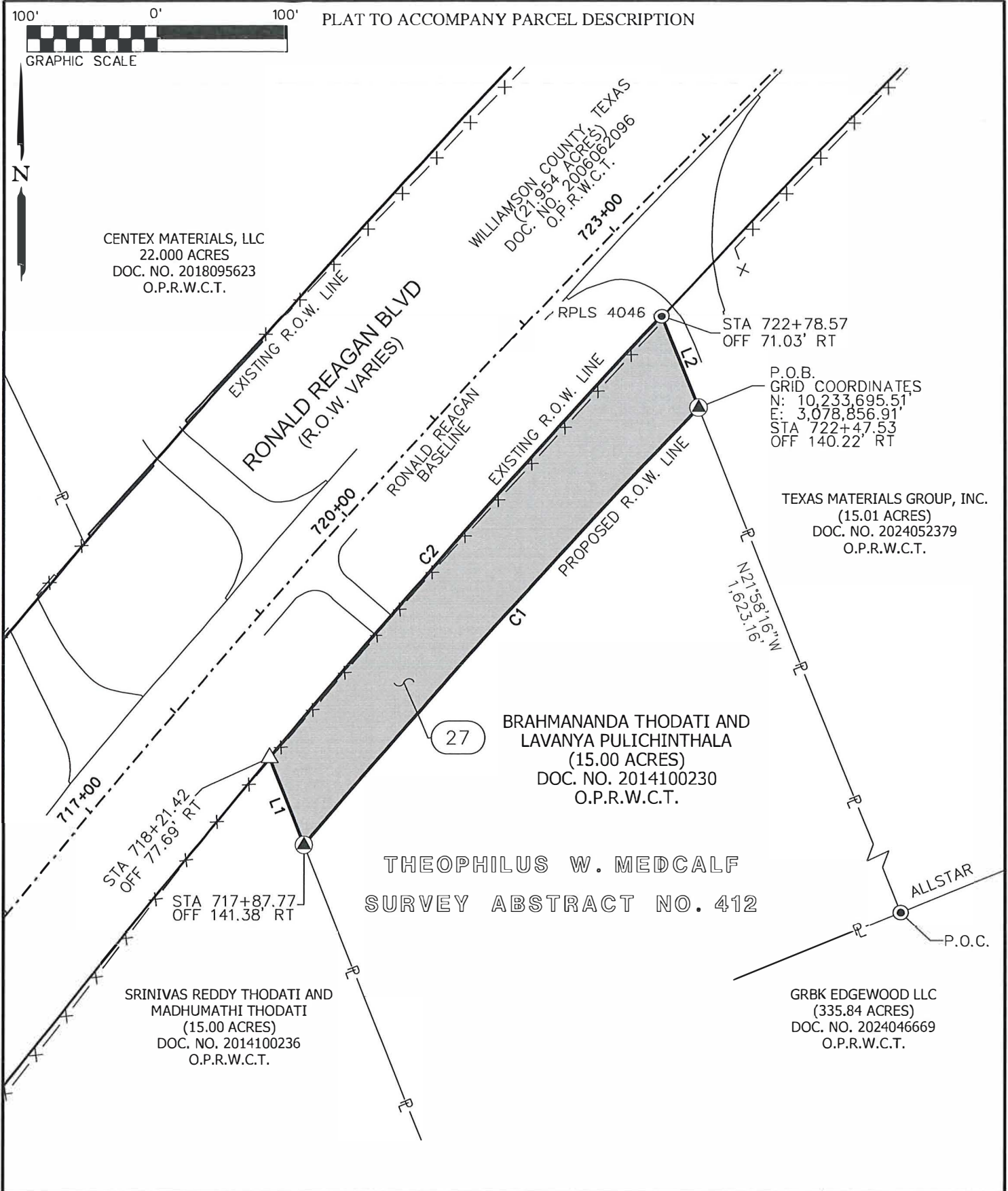
That I, Frank W. Funk, a Registered Professional Land Surveyor, do hereby certify that the above description is true and correct to the best of my knowledge and belief and that the property described was determined by a survey made on the ground under my direct supervision.

 10/20/2025

Frank W. Funk
Registered Professional Land Surveyor
State of Texas No. 6803
Landesign Services, Inc.
FIRM 10001800
10090 W Highway 29
Liberty Hill, Texas 78642



PLAT TO ACCOMPANY PARCEL DESCRIPTION



LSI LANDESIGN SERVICES, INC.

10090 W HIGHWAY 29 LIBERTY HILL, TX 78642
TBPELS FIRM NO. 10001800
512-238-7901

PARCEL PLAT SHOWING PROPERTY OF

BRAHMANANDA THODATI AND LAVANYA PULICHINTHALA

10/20/2025

PARCEL 27
0.6842 ACRES
29,802 Sq. Ft.

SHEET 3 OF 5

SCALE
1" = 100'

PROJECT
RONALD REAGAN

COUNTY
WILLIAMSON

PLAT TO ACCOMPANY PARCEL DESCRIPTION

LINE DATA		
LINE	BEARING	LENGTH
L1	N21°45'23"W	71.81'
L2	S21°58'16"E	75.66'

CURVE DATA				
CURVE	Δ	RADIUS	LENGTH	CHORD
C1	03°26'35"	7510.00'	451.31'	S42°10'36"W 451.24'
C2	03°04'31"	8435.00'	452.75'	N41°43'22"E 452.69'

NOTES:

1. BEARINGS SHOWN HEREON ARE ORIENTED TO GRID NORTH. COORDINATES SHOWN HEREON ARE BASED ON THE TEXAS COORDINATE SYSTEM, NORTH AMERICAN DATUM OF 1983 (NAD83 2011 ADJUSTMENT), CENTRAL ZONE [FEDERAL INFORMATION PROCESSING STANDARD (FIPS) 4203].

2. DISTANCES AND AREAS SHOWN HEREON ARE PROJECT SURFACE VALUES EXPRESSED IN U.S. SURVEY FEET. THE PROJECT GRID-TO-SURFACE COMBINED SURFACE ADJUSTMENT FACTOR IS 1.00012.

3. A METES AND BOUNDS DESCRIPTION OF EVEN DATE ACCOMPANIES THIS PARCEL PLAT.

LEGEND

△	CALCULATED POINT
▲	1/2-INCH REBAR WITH ALUMINUM CAP STAMPED "WILLIAMSON COUNTY" SET (UNLESS OTHERWISE NOTED)
●	1/2-INCH REBAR FOUND (UNLESS OTHERWISE NOTED)
⊙	1/2-INCH REBAR FOUND WITH CAP STAMPED PFLUGEL 5096 (UNLESS OTHERWISE NOTED)
O.P.R.W.C.T	OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS
P.O.B.	POINT OF BEGINNING
R.O.W.	RIGHT OF WAY
()	RECORD INFORMATION
—P—	PROPERTY LINE
-----	SURVEY LINE

STATE OF TEXAS:
WILLIAMSON COUNTY:

THIS SURVEY PLAT WAS PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY SUPERVISION.

Frank W. Funk 10/20/2025
FRANK W. FUNK DATE
RPLS 6803



CALLED
15.00 ACRES
653,400 Sq. Ft.

REMAINDER
14.316 ACRES
623,598 Sq. Ft.

LSI LANDESIGN SERVICES, INC.

10090 W HIGHWAY 29 LIBERTY HILL, TX 78642
TBPPLS FIRM NO. 10001800
512-238-7901

PARCEL PLAT SHOWING PROPERTY OF

BRAHMANANDA THODATI AND LAVANYA PULICHINTHALA

SCALE
1" = 100'

PROJECT
RONALD REAGAN

COUNTY
WILLIAMSON

10/20/2025

PARCEL 27
0.6842 ACRES
29,802 Sq. Ft.

SHEET 4 OF 5

PLAT TO ACCOMPANY PARCEL DESCRIPTION

COMMITMENT FOR TITLE INSURANCE PROVIDED BY:

FIRST AMERICAN TITLE GUARANTY COMPANY

GF NO. T-190762

ISSUED: OCTOBER 14, 2025

EFFECTIVE DATE: SEPTEMBER 24, 2025

ONLY THOSE ITEMS LISTED IN SCHEDULE B OF THE ABOVE REFERENCED COMMITMENT FOR TITLE INSURANCE WERE REVIEWED FOR THE PURPOSE OF THE SURVEY. NO ADDITIONAL RESEARCH WAS PERFORMED BY THIS SURVEYOR. THERE MAY BE ADDITIONAL EASEMENTS, RESTRICTIONS, OR OTHER ENCUMBRANCES WHICH AFFECT THIS SURVEY THAT ARE NOT KNOWN TO THIS SURVEYOR.

ITEMS 10.2 THROUGH 10.9 ARE NOT A SURVEY MATTER.

- 10: 1. A WATER PIPELINES EASEMENT GRANTED TO CHISHOLM TRAIL, WSC AS DESCRIBED IN VOLUME 954, PAGE 549, OF THE DEED RECORDS OF WILLIAMSON COUNTY, TEXAS. AS CONVEYED TO CHISHOLM TRAIL SPECIAL UTILITY DISTRICT IN VOLUM 2168, PAGE 44 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, AND AS ASSIGNED TO THE CITY OF GEORGETOWN, TEXAS IN DOCUMENT NO. 2014076202 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS.
(MAY AFFECT. UNABLE TO LOCATE BASED ON DESCRIPTION IN INSTRUMENT)
10. ANY ENCROACHMENT, ENCUMBRANCE, VIOLATION , VARIATION, OR ADVERSE CIRCUMSTANCE AFFECTING THE TITLE, INCLUDING BUT NOT LIMITED TO FENCES NOT FOLLOWING THE PROPERTY BOUNDARIES., THAT WOULD BE DISCLOSED BY AN ACCURATE AND COMPLETE LAND SURVEY.
(NOTED HEREON)



10090 W HIGHWAY 29 LIBERTY HILL, TX 78642
TBPELS FIRM NO. 10001800
512-238-7901

PARCEL PLAT SHOWING PROPERTY OF

BRAHMANANDA THODATI AND LAVANYA PULICHINTHALA

SCALE
1" = 100'

PROJECT
RONALD REAGAN

COUNTY
WILLIAMSON

10/20/2025

PARCEL 27
0.6842 ACRES
29,802 Sq. Ft.
SHEET 5 OF 5

Commissioners Court - Regular Session**58.****Meeting Date:** 06/16/2026

East Wilco Highway Segment 5 Condemnation Resolution

Submitted For: Don Childs**Submitted By:** Don Childs, Road Bond**Department:** Road Bond**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider and take appropriate action on a resolution determining the necessity and authorizing the use of eminent domain to condemn 2.293AC required for the construction of East Wilco Highway Segment 5 (Holy Mother of God Orthodox Church/ Parcel 100).

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Resolution

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Don Childs

Final Approval Date: 06/10/2026

Reviewed By

Delia Colon

Date

06/10/2026 08:52 AM

Started On: 06/09/2026 05:02 PM

**IN THE COMMISSIONERS' COURT
OF WILLIAMSON COUNTY, TEXAS**

RESOLUTION

WHEREAS, the Commissioners' Court of Williamson County, Texas, has found and determined that in order to promote the public safety, to facilitate the safety and movement of traffic, and to preserve the financial investment of the public in its roadways, public necessity requires acquisition of fee simple title to those certain tracts of land being 2.293 acres (Parcel 100) as described by metes and bounds in Exhibit "A" owned by **HOLY MOTHER OF GOD ORTHODOX CHURCH**, for the purpose of constructing, reconstructing, maintaining, and operating the proposed East Wilco Highway roadway improvements ("Project"), excluding all the oil, gas, and sulphur which can be removed from beneath said real property, without any right whatever remaining to the owner of such oil, gas, and sulphur of ingress to or egress from the surface of said real property for the purpose of exploring, developing, or mining of the same, as a part of the improvements to the Project, at such locations as are necessary and that such constructing, reconstructing, maintaining, and operating shall extend across and upon, and will cross, run through, and be upon the hereinafter described real properties; and

WHEREAS, the Commissioners' Court of Williamson County, Texas, has, through agents employed by the said office, entered into bona fide good faith negotiations with the owners of the hereinafter described properties and has failed to agree with the owners on the compensation and damages, if any, due to said owners. Now, therefore, the Commissioners' Court of Williamson County, Texas is authorizing the use of its power of eminent domain to condemn property.

BE IT RESOLVED BY THE COMMISSIONERS' COURT OF THE COUNTY OF WILLIAMSON, that the County Attorney or his designated agent be and he is hereby authorized and directed to file or cause to be filed against the owners of any interest in, and the holders of any lien secured by, the following described tracts of land, described in Exhibit "A" attached hereto, a suit in eminent domain to acquire the property interests for the aforesaid purposes; and

It is the intent of the Commissioners' Court that this resolution authorizes the condemnation of all property interests required to complete the construction and maintenance of the Project and associated public purposes. If it is later determined that there are any errors in the descriptions contained herein or if later surveys contain more accurate revised descriptions, the County Attorney is authorized to have such errors corrected or revisions made without the necessity of obtaining a new resolution of the Commissioners' Court authorizing the condemnation of the corrected or revised Property.

BE IT FURTHER RESOLVED the County Attorney or his designated agent be and he is hereby authorized and directed to incur such expenses and to employ such experts as he shall deem necessary to assist in the prosecution of such suit in eminent domain, including, but not limited to, appraisers, engineers, and land use planners or other required expert consultants.

Adopted this _____.

Steven Snell
Williamson County Judge

EXHIBIT "A"

County: Williamson
Highway: East Wilco Highway
Limits: From U.S. 79 to C.R. 127

Page 1 of 5
August 22, 2025
Parcel No.: 100

PROPERTY DESCRIPTION FOR PARCEL 100

DESCRIPTION OF A 2.293 ACRE (99,887 SQ. FT.) PARCEL OF LAND LOCATED IN THE SILAS PALMER SURVEY, SECTION NO. 12, ABSTRACT NO. 499, WILLIAMSON COUNTY, TEXAS, BEING A PORTION OF A CALLED 20.00 ACRE TRACT OF LAND, DESCRIBED AS TRACT 1 IN A DEED TO HOLY MOTHER OF GOD ORTHODOX CHURCH, RECORDED APRIL 23, 2025 IN DOCUMENT NO. 2025030018, OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS (O.P.R.W.C.TX.); SAID 2.293 ACRE (99,887 SQ. FT.) PARCEL, AS SHOWN ON A PLAT PREPARED BY SAM, LLC, BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

COMMENCING at a 5/8-inch iron rod with a plastic cap stamped "KONTURTECH" found 976.35 feet right of East Wilco Highway Engineer's Centerline Station (E.C.S.) 339+73.49, for the most easterly southeast corner of said 20.00 acre tract, same being an interior corner of a called 384.06 acre tract of land described in a deed to Fiji Laguna Azure II, LLC, recorded in Document No. 2025014605, O.P.R.W.C.TX.;

THENCE, South 86°12'51" West, with the south common line of said 384.06 acre tract and said 20.00 acre tract, a distance of 844.21 feet to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" (Surface Coordinates: N=10,202,648.58, E=3,184,003.27) set** 184.60 feet right of East Wilco Highway E.C.S. 342+54.96 on the proposed east right-of-way line of East Wilco Highway, for the easternmost corner and the **POINT OF BEGINNING** of the parcel described herein;

THENCE, departing the proposed east right-of-way line of said East Wilco Highway, with the common line of said 384.06 acre tract and said 20.00 acre tract, the following two (2) courses and distances numbered 1-2:

- 1) **South 86°12'51" West**, a distance of **162.39 feet** to a calculated point, for an interior corner of said 20.00 acre tract and the parcel described herein, and
- 2) **South 08°40'06" West**, a distance of **441.40 feet** to a 1/2-inch iron rod found on the existing east right-of-way line of C.R. 101, a variable width right-of-way, no record information found, for the southernmost corner of said 20.00 acre tract and the parcel described herein;
- 3) **THENCE, North 66°14'26" West**, with the existing east right-of-way line of said C.R. 101, a distance of **103.56 feet** to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set 276.45 feet left of said East Wilco Highway E.C.S. 340+16.88 on the proposed west right-of-way line of said East Wilco Highway, for the southeast corner of a called 58.581 acre tract of land described in a deed to Edgar Vega and Altagracia Vega, recorded in Document No. 2014084619, O.P.R.W.C.TX., same being the southwest corner of said 20.00 acre tract and the parcel described herein;

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[illegible]

P. O. B.
**
342+54.96
184,60' RT
N=10,202,648.58
E=3,184,003.27

P. O. C.
W/ PLASTIC CAP
"KONTURTECH"
339+73.49
976.35' RT

30' ACCESS EASEMENT -
DOC. NO. 2025030018
O.P.R.W.C. TX.

-PAVED
DRIVEWAY

GRAPHIC SCALE
SCALE: 1" = 100'
WILLIAMSON COUNTY, TEXAS

FILE: \\saminc\AUS\PROJECTS\1019052774Q\100\Survey\03Exhibits\Parcel_100\Parcel_100.dgn

EXISTING	20.00 AC.	ACQUIRE	2.293 AC.	REMAINING	17.707 AC. RIGHT
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The SAW logo, consisting of the letters 'SAW' in a bold, stylized font, with a trademark symbol (TM) to the upper right.

4801 Southwest Parkway
Building Two, Suite 100
Austin, Texas 78735
(512) 447-0575
Fax: (512) 326-3029
Texas Firm Registration No. 10064300

RIGHT-OF-WAY SKETCH
SHOWING PROPERTY OF
HOLY MOTHER OF GOD ORTHODOX CHURCH
PARCEL 100
2.293 AC. (99,887 SQ. FT.)

THIS SURVEY HEREON WAS PREPARED IN CONJUNCTION WITH THAT COMMITMENT FOR TITLE INSURANCE GF NO. GT2503629, ISSUED BY TEXAN TITLE INSURANCE COMPANY, EFFECTIVE DATE JUNE 16, 2025, AND ISSUED DATE JUNE 25, 2025.

A. EASEMENT DATED JUNE 20, 1928, TO LONE STAR GAS COMPANY, RECORDED IN VOLUME 238, PAGE 189, DEED RECORDS, WILLIAMSON COUNTY, TEXAS. (DOES NOT AFFECT THE SUBJECT PARCEL, AND IS NOT SHOWN ON THE PLAT)

B. EASEMENT DATED JUNE 20, 1928, TO LONE STAR GAS COMPANY, RECORDED IN VOLUME 239, PAGE 1, DEED RECORDS, WILLIAMSON COUNTY, TEXAS. (UNABLE TO PLACE, MAY AFFECT THE SUBJECT PARCEL)

C. EASEMENT DATED JUNE 13, 1928, TO LONE STAR GAS COMPANY, RECORDED IN VOLUME 239, PAGE 27, DEED RECORDS, WILLIAMSON COUNTY, TEXAS. (UNABLE TO PLACE, MAY AFFECT THE SUBJECT PARCEL)

D. EASEMENT DATED DECEMBER 18, 1974, TO JONAH WATER SUPPLY CORPORATION, RECORDED IN VOLUME 601, PAGE 120, DEED RECORDS, WILLIAMSON COUNTY, TEXAS. (UNABLE TO PLACE, MAY AFFECT THE SUBJECT PARCEL)

E. TERMS, CONDITIONS, AND STIPULATIONS IN THE WATER LINE EASEMENT DATED MAY 14, 2015, RECORDED UNDER DOCUMENT NO. 2015041435, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS. (AS-BUILT EASEMENT, UNABLE TO PLOT, MAY AFFECT)

F. ALL LEASES, GRANTS, EXCEPTIONS OR RESERVATIONS OF COAL, LIGNITE, OIL, GAS OR OTHER MINERALS, TOGETHER WITH ALL RIGHTS, PRIVILEGES AND IMMUNITIES RELATING THERETO, APPEARING IN THE PUBLIC RECORDS WHETHER LISTED IN SCHEDULE B OR NOT. THERE MAY BE LEASES, GRANTS, EXCEPTIONS OR RESERVATIONS OF MINERAL INTERESTS THAT ARE NOT LISTED. (NOT A SURVEY MATTER)

G. ALL LEASES, GRANTS, EXCEPTIONS OR RESERVATIONS OF THE GEOTHERMAL ENERGY AND ASSOCIATED RESOURCES BELOW THE SURFACE OF THE LAND, TOGETHER WITH ALL RIGHTS, PRIVILEGES, AND IMMUNITIES RELATING THERETO, APPEARING IN THE PUBLIC RECORDS WHETHER LISTED IN SCHEDULE B OR NOT. THERE MAY BE LEASES, GRANTS, EXCEPTIONS OR RESERVATIONS OF THE GEOTHERMAL ENERGY AND ASSOCIATED RESOURCES BELOW THE SURFACE OF THE LAND THAT ARE NOT LISTED. (NOT A SURVEY MATTER)

H. ANY PORTION OF THE SUBJECT PROPERTY LYING WITHIN THE BOUNDARIES OF A PUBLIC OR PRIVATE ROADWAY, WHETHER DEDICATED OR NOT. (SUBJECT TO, IF APPLICABLE)

I. TERMS, PROVISIONS AND CONDITIONS OF ANY LEASES NOT OF RECORD. (SUBJECT TO, IF APPLICABLE)

J. ALL VISIBLE AND APPARENT EASEMENTS AND ALL UNDERGROUND EASEMENTS, THE EXISTENCE OF WHICH MAY ARISE BY UNRECORDED GRANT OR BY USE. (SUBJECT TO, IF APPLICABLE)

PAGE 4 OF 5
REF. FIELD NOTE NO. 51348

FILE: \\saminc\AUS\PROJECTS\1019052774Q\100\Survey\03Exhibits\Parcel_100\Parcel_100.dgn

EXISTING	20.00 AC.	ACQUIRE	2.293 AC.	REMAINING	17.707 AC. RIGHT
		4801 Southwest Parkway Building Two, Suite 100 Austin, Texas 78735 (512) 447-0575 Fax: (512) 326-3029 Texas Firm Registration No. 10064300		RIGHT-OF-WAY SKETCH SHOWING PROPERTY OF HOLY MOTHER OF GOD ORTHODOX CHURCH PARCEL 100 2.293 AC. (99,887 SQ. FT.)	

LEGEND

○	5/8" IRON ROD SET WITH AN ALUMINUM CAP STAMPED "WILLIAMSON COUNTY"
⊕	MAG NAIL WITH SHINER STAMPED "SAM LLC"
■	TXDOT TYPE I CONCRETE MONUMENT FOUND
◻	TXDOT TYPE II BRONZE DISK IN CONCRETE FOUND
●	5/8" IRON ROD FOUND (UNLESS NOTED)
⊙	1/2" IRON PIPE FOUND (UNLESS NOTED)
⊗	COTTON SPINDLE FOUND
⊕	MAG NAIL FOUND (UNLESS NOTED)
✕	"X" SCRIBED IN CONCRETE FOUND
⬡	FENCE POST (TYPE NOTED)
△	CALCULATED POINT
ℙ	PROPERTY LINE
()	RECORD INFORMATION
P.O.B.	POINT OF BEGINNING
P.O.C.	POINT OF COMMENCING
P.O.R.	POINT OF REFERENCE
N.T.S.	NOT TO SCALE
O.P.R.W.C.TX.	OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS
D.R.W.C.TX.	DEED RECORDS OF WILLIAMSON COUNTY, TEXAS
P.R.W.C.TX.	PLAT RECORDS OF WILLIAMSON COUNTY, TEXAS
R.P.R.W.C.TX.	REAL PROPERTY RECORDS OF WILLIAMSON COUNTY, TEXAS
---	DISTANCE NOT TO SCALE
---	DEED LINE (COMMON OWNERSHIP)
---	PROPERTY LINE
---	ABSTRACT/SURVEY LINE
---	EASEMENT LINE
---	EXISTING RIGHT-OF-WAY
---	PARCEL LIMITS

NOTES:

1. ALL BEARINGS SHOWN ARE BASED ON NAD83/2011 TEXAS COORDINATE SYSTEM, CENTRAL ZONE. ALL DISTANCES SHOWN ARE SURFACE AND MAY BE CONVERTED TO GRID BY DIVIDING BY A SURFACE ADJUSTMENT FACTOR OF 1.00012. ALL COORDINATES SHOWN ARE IN SURFACE AND MAY BE CONVERTED TO GRID BY DIVIDING BY THE SAME FACTOR. PROJECT UNITS ARE IN U.S. SURVEY FEET.
 2. THIS SURVEY WAS COMPLETED WITH THE BENEFIT OF TITLE REPORT, PROVIDED BY TEXAN TITLE INSURANCE COMPANY, GF NO. GT2503629, EFFECTIVE DATE JUNE 16, 2025, AND ISSUED DATE JUNE 25, 2025. THERE MAY BE EASEMENTS OR OTHER MATTERS, RECORDED OR UNRECORDED, THAT ARE NOT SHOWN.
 3. THIS PLAT IS ACCOMPANIED BY A PROPERTY DESCRIPTION OF EVEN DATE.
- * AREA CALCULATED BY SAM, LLC.
- ** UNABLE TO SET AT THE TIME OF SURVEY. 5/8" IRON ROD WITH AN ALUMINUM CAP STAMPED "WILLIAMSON COUNTY" MAY BE SET UPON COMPLETION OF THE ROAD CONSTRUCTION PROJECT UNDER THE SUPERVISION OF A REGISTERED PROFESSIONAL SURVEYOR.

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE ON THE GROUND UNDER MY DIRECTION AND SUPERVISION AND THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

FILE: \\saminc\AUS\PROJECTS\1019052774Q\100\Survey\03Exhibits\Parcel_100\Parcel_100.dgn

EXISTING	20.00 AC.	ACQUIRE	2.293 AC.	REMAINING	17.707 AC.	RIGHT
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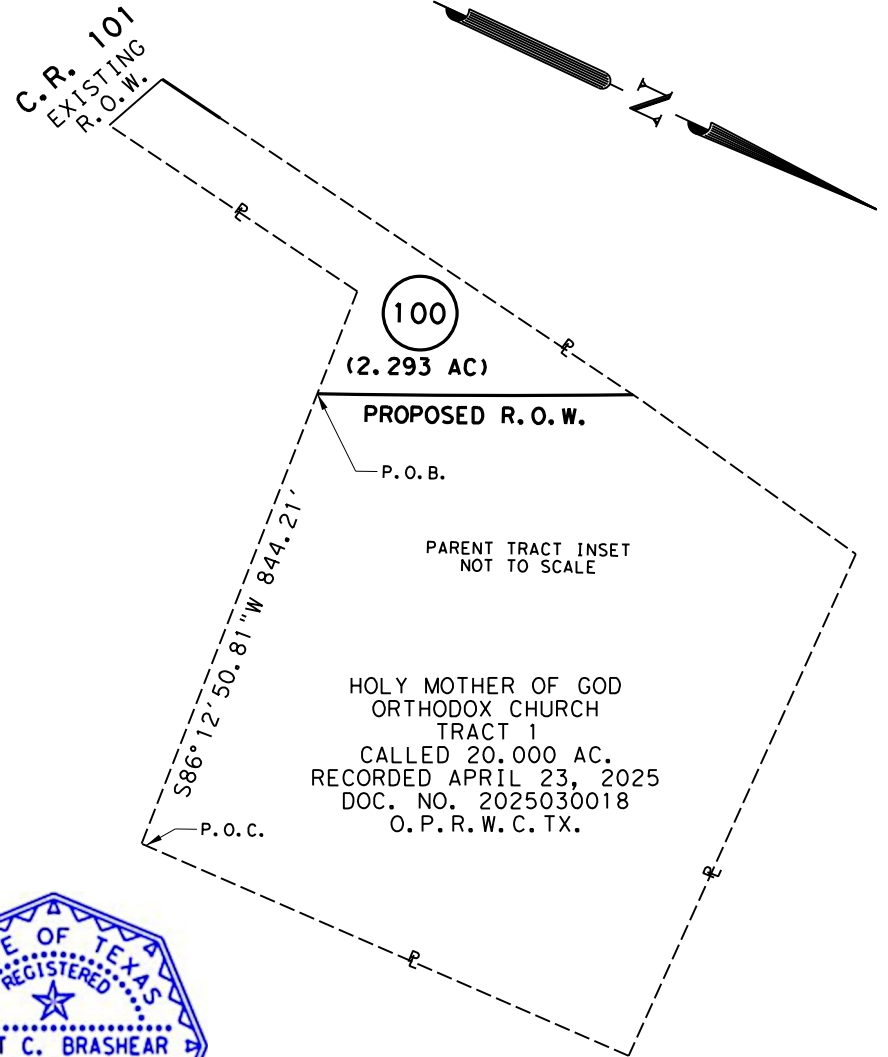
Scott C. Brashear
SCOTT C. BRASHEAR
REGISTERED PROFESSIONAL LAND SURVEYOR
NO. 6660, STATE OF TEXAS

8/22/2025
DATE

SAM

4801 Southwest Parkway
Building Two, Suite 100
Austin, Texas 78735
(512) 447-0575
Fax: (512) 326-3029
Texas Firm Registration No. 10064300

RIGHT-OF-WAY SKETCH
SHOWING PROPERTY OF
HOLY MOTHER OF GOD ORTHODOX CHURCH
PARCEL 100
2.293 AC. (99,887 SQ. FT.)



PAGE 5 OF 5
REF. FIELD NOTE NO. 51348