

NOTICE TO THE PUBLIC
WILLIAMSON COUNTY COMMISSIONERS COURT
Commissioners Courtroom
710 S. Main Street, Georgetown
June 30, 2026
9:30 A.M.

The Commissioners Court of Williamson County, Texas will meet in Regular Session at the above location, date, and time to consider the items set forth below. It is the intent of the Commissioners Court to have a quorum physically present at the meeting. Up to two (2) Commissioners Court members may participate by videoconference call in accordance with the Texas Open Meetings Act.

Public Comment Period for Agenda Items. The Commissioners Court will conduct a Public Comment Period to allow members of the public, who have properly submitted a Public Participation Form, to address the Commissioners Court regarding specific Agenda Items that are on the Commissioners Court's Agenda. During such Public Comment Period, speakers shall be limited to a maximum of three (3) minutes to make his or her remarks regarding an Agenda Item. Each member of the public who appears before the Commissioners Court to address the Commissioners Court regarding more than one (1) Agenda Item on the Commissioners Court's Agenda shall be limited to a cumulative maximum of five (5) minutes to make his or her remarks for all such Agenda Items. The maximum overall discussion time allowed for an Agenda Item, regardless of the number of members of the public wishing to address the Court on such Agenda Item, shall be limited to thirty (30) minutes. Speaking time, to the extent possible, will be evenly allocated among speakers should more than ten (10) speakers desire to speak on the same Agenda Item. In matters of exceptional interest, the Commissioners Court may, by majority vote, lengthen the maximum overall public discussion time allowed on a particular Agenda Item. The Presiding Officer of the Commissioners Court reserves the right to conduct public comment regarding an Agenda Item at the time in which the item is called for the Commissioners Court's consideration as opposed to including such public comments during this Public Comment Period.

1. Review and approval of minutes.
2. Hear County Auditor concerning invoices, bills, Quick Check Report, wire transfers and electronic payments submitted for payment and take appropriate action including, but not limited to approval for payment provided said items are found by the County Auditor to be legal obligations of the county.

CONSENT AGENDA

The Consent Agenda includes non-controversial and routine items that the Court may act on with one single vote. The Judge or a Commissioner may pull any item from the consent agenda in order that the court discuss and act upon it individually as part of the Regular Agenda.
(Items 3 – 37)

3. Discuss, consider and take appropriate action on a line item transfer for the District Attorney's Office

Fiscal Impact

From/To	Acct No.	Description	Amount
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From	0100.0440.003005	Office Furniture	\$20,000.00
To	0100.0440.004932	Trial Expense	\$20,000.00

4. Discuss, consider, and take appropriate action on a line item transfer for Constable Pct. 2

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0100-0552-005008	Law Enforcement Equip. > \$5000	\$5,540.81
To	0100-0552-003100	Office Supplies	\$2,235.81
To	0100-0552-004232	Training	\$1,595.00
To	0100-0552-003311	Uniforms	\$1,710.00

5. Discuss, consider, and take appropriate action on a line item transfer for the Corrections Department.

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0100.0570.003005	Office Furniture < \$5k	\$986.29
From	0100.0570.004548	Radio Repairs & Maintenance	\$2,500.00
From	0100.0570.004621	Copier Rental & Supplies	\$248.01
From	0100.0570.004999	Miscellaneous	\$,1000.00
To	0100.0570.004543	Repairs to Equipment	\$4,734.30

6. Discuss, consider, and take appropriate action on a line-item transfer for the Elections Department.

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0376-0376-004232	Training, Conf, Seminars	45,000.00
To	0376-0376-004251	Election Supplies	45,000.00

7. Discuss, consider and take appropriate action on a line item transfer for Emergency Services.

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0100-0583-004999	Miscellaneous	\$1,255.00
From	0100-0583-004414	Vehicle Insurance	\$21.00
To	0100-0583-003006	Office Equipment < \$5k	\$1,255.00
To	0100-0583-003006	Office Equipment < \$5k	\$21.00

8. Discuss, consider and take appropriate action on a line-item transfer for the Parks Department.

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0100.0510.004542	Grounds Maintenance	\$8,000.00
To	0100.0510.004515	Trail Maintenance	\$8,000.00

9. Discuss, consider and take appropriate action on a line item transfer for the Parks Department.

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0100.0510.005711	Heavy Equipment >\$5000	\$2,009.11
From	0100.0510.003005	Office Furniture	\$5,000.00
From	0100.0510.004509	Facility Enhancements	\$3,254.34
From	0100.0510.004100	Professional Services	\$26,000.00
To	0100.0510.005003	Equipment >\$5000	\$2,009.11
To	0100.0510.003554	Chemicals	\$2,000.00
To	0100.0510.004962	Janitorial Services	\$1,500.00
To	0100.0510.003318	Janitorial Supplies	\$1,500.00

To	0100.0510.004430	Utilities	\$26,000.00
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10. Discuss, consider, and take appropriate action on a line item transfer for Facilities.

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0100.0509.003011	Computer Software	\$21,349.96
From	0100.0509.003105	Paper Supplies	\$282.67
From	0100.0509.004509	Facility Enhancements	\$600,000.00
From	0100.0509.004621	Copier Rental & Supplies	\$1,638.60
From	0100.0509.004990	Solid Waste Mgmt/Recycling	\$10,000.00
To	0100.0509.004232	Training & Conferences	\$2,000.00
To	0100.0509.004510	Facility Maint & Repair	\$631,271.23

11. Discuss, consider and take appropriate action on a line-item transfer for the Road & Bridge Division.

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0200-0210-000777	Trans to Cap Projects (P623)	\$200,000.00
From	0200-0210-000777	Trans to Cap Projects (P702)	\$750,000.00
From	0200-0210-000777	Trans to Cap Projects (P733)	\$200,000.00
From	0200-0210-000777	Trans to Cap Projects (P735)	\$175,000.00
To	0200-0210-003599	Road Constr./Maint.	\$1,325,000.00

12. Discuss, consider and take appropriate action on approving compensation changes, position title changes, position grade changes, and any corresponding line item transfers.

13. Discuss, consider, and take appropriate action on approving property tax collections for the month of May 2026 for the Williamson County Tax Assessor/Collector.

14. Discuss, consider and take any necessary action to approve an Order for Interment by cremation of the deceased (Harles R. Cooper) who passed away in Williamson County, Texas, where the County has discretion to inter, pursuant to Tex. Health & Safety Code § 711.002(e), and authorize Cremation.Green to move forward with interment.
15. Discuss, consider and take any necessary action to approve an Order for Interment by cremation of the deceased (Randall Dean Brown) who passed away in Williamson County, Texas, where the County has discretion to inter, pursuant to Tex. Health & Safety Code § 711.002(e), and authorize Cremation.Green to move forward with interment.
16. Discuss, consider, and take appropriate action on approving a 2023 Park Bond transfer to move \$7,361.68 from P649 (Champion Park Drainage) to P720 (2023 Park Bond Non-Dept) and \$1,301.75 from P740 (Expo West Arena Fencing) to P720 (2023 Park Bond Non-Dept).
17. Discuss, consider, and take appropriate action on approving a Long Range Transportation Plan (LTP) transfer to close P388 Ronald Reagan Corridor Segment E (SH 195 to IH35) and move \$110,915.85 to P344 Corridor I2.
18. Discuss, consider, and take appropriate action on approving a 2023 Road Bond transfer to move \$3,000,000 from P598 Seward Junction Northeast to new P747 Seward Junction Loop Northwest.
19. Discuss, consider, and take appropriate action on approving the Professional Consuling Service Agreement #2026-237 between Williamson County and Amanda Keeter for Systems Project Manager for the Family Recovery Court, in the amount of \$40,000.00 and authorizing the execution of this agreement. (Funding Source is Federal Grant 464P.)
20. Discuss, consider, and take appropriate action on authorizing the Purchasing Agent to advertise and receive sealed responses for the Medical Grade Oxygen for EMS FY27 under IFB #26IFB58, estimated Budget is \$30,000.00, the funding source is 01.0100.0540.003307 for FY27, the Origination ID No. is 5622.
21. Discuss, consider and take appropriate action on the acceptance of 4 HEB gift cards for a total amount of \$100.00 to Veteran Services.
22. Discuss, consider, and take appropriate action on approving Agreement for Services and Goods Contract #2026-229 between Williamson County and Carahsoft Technology Corporation for ServiceNow and Workday implementation services, in the amount of \$81,095.00 and authorize the execution of the agreement pursuant to cooperative contract DIR-CPO-5687. (Funding Source is P710.) Origination #5484.
23. Discuss, consider, and take appropriate action on approving Agreement #2026-240 between Williamson County and ACTIVE Network, LLC for ACTIVENet Technical Services and authorize execution of the purchase. (Funding for this purchase will be P710; 2026CIP; Task 2.)
24. Discuss, consider, and take appropriate action on the water and wastewater service contract for Southwest Williamson County Regional Park (SWRP) between Williamson County, Texas and the City of Round Rock, Texas relating to water service at SWRP.

25. Discuss, consider, and take appropriate action on approving Services Contract No. 2026-243 for River Ranch Culvert Repairs Reveille Way with CHASCO Constructors LTD for the Parks department in the amount of \$18,270.00 and authorize execution of the agreement. (The funding source is 01.0100.0409.004987.)
26. Discuss, consider, and take appropriate action on Change Order No. 1 in the amount of \$9,919.00 and extend time by 10 days for the Jail North MDF project with JT Vaughn Construction, Inc.
27. Discuss, consider, and take appropriate action on Supplemental No. 3 to Work Authorization No. 2 to the On-Call Land Surveying Services (CR 201) contract executed on March 19, 2024, between Williamson County and Walker Texas Surveyors, Inc. relating to the Road and Bridge Program.
28. Discuss, consider, and take appropriate action on approval of the final plat for the Sphere Three subdivision – Precinct 4.
29. Discuss, consider, and take appropriate action on approval of the Replat of the Replat of Lot 1, Block I, Northgate CR 214 ROW & Amenity Center subdivision – Precinct 2.
30. Discuss, consider, and take appropriate action on authorizing the Purchasing Agent to advertise and receive sealed responses for Jester Annex Driveway Expansion, under IFB #26IFB57. Williamson County is seeking qualified Contractors to provide materials, experienced, crews and equipment to widen driveways, striping and replant trees at the Jester Annex. The Estimated Budget is \$240,027.00. The funding source is P715.
31. Discuss, consider, and take appropriate action on authorizing the Purchasing Agent to advertise and receive sealed responses for IFB Smith Branch Flood Control and Water Quality Ponds under IFB #26IFB52. Williamson County is seeking qualified contractors to provide materials, experienced crews and equipment to construct FEMA levee and floodwall and TCEQ water quality ponds at the Smith Branch and JJC, the Estimated Budget is \$5,212,185.00. (Funding source is P519.)
32. Discuss, consider, and take appropriate action on authorizing the Purchasing Agent to advertise and receive sealed responses for Ronald Reagan Blvd Widening — Segment D1, under IFB #25IFB59. (Funding source is P673).
33. Discuss, consider, and take appropriate action on Supplemental No. 1 to Work Authorization No. 2 to the CR 258 contract executed March 19, 2024, between Williamson County and American Structurepoint, Inc. relating to the 2023 Road Bond Program.
34. Discuss, consider, and take appropriate action on Supplemental No. 2 to Work Authorization No. 2 to the Corridor I2 (US 183 to SH 29) contract executed March 10, 2020, between Williamson County and K Friese & Associates, LLC relating to the LRTP/Corridor Program.
35. Discuss, consider, and take appropriate action on Supplemental No. 4 to Work Authorization No. 3 to the Southeast Loop Route Transportation Corridor A1 contract executed March 13, 2017, between Williamson County and Johnson, Mirmiran & Thompson, Inc. relating to the LRTP/Corridor Program.
36. Discuss, consider, and take appropriate action on Supplemental No. 6 to Work Authorization No. 3 to the Seward Junction Loop North contract executed on September 29, 2022, between Williamson County and LJA Engineering relating to the 2023 Road Bond Program.

37. Discuss, consider, and take appropriate action on Supplemental No. 7 to Work Authorization No. 1 to the Ronald Reagan Segment D2 contract executed on March 19, 2024, between Williamson County and American Structurepoint, Inc. relating to the 2023 Road Bond Program.

REGULAR AGENDA

38. Discuss, consider and take appropriate action on allowing take home vehicles for the Sheriff's Office within a 25 mile range of the county line and amend any necessary policies.
39. Discuss, consider and take appropriate action on including ballistic windshields as part of standard upfitting for the Sheriff's Office Patrol, Constable Office Patrol, EMS ambulances and command SUV, and Law Enforcement credentialed Fire Marshal vehicles.
40. Discuss and take appropriate action on the Community Development Block Grant 2026 DRAFT Action Plan and proposed projects to be included in the 2026 Action Plan.
41. Discuss, consider and take appropriate action on approving an interlocal agreement with the Capital Area Council of Governments (CAPCOG) for 2026-2027 Solid Waste Grant 26-12-04.
42. Discuss, consider and take appropriate action on approving an Amendment with Preferred ATM Service LLC and authorizing the execution of this agreement.
43. Discuss, consider and take appropriate action on allowing the Budget Office to consider inclusion of \$40K in the budget to support administrative needs, marketing and website development for the Central Texas Spaceport Corporation.
44. Discuss, consider, and take appropriate action on authorizing the Second Amendment to Contract #202191 between Williamson County and Personify Health, Inc. for \$182,257.60 for the Wellness Program Application, originally approved by the Commissioners Court on June 29, 2021, under Agenda Item #36, with a renewal term of one (1) year term, commencing July 9, 2026, and expiring July 8, 2027, under the same terms and conditions as the First Amendment, and authorizing the execution of the amendment. (Funding sources are 01.0885.0885.004996 - \$113,057.60 and 01.0885.0885.004050 - \$69,200.00.)
45. Discuss, consider, and take appropriate action authorizing Williamson County All District Courts to apply for funding through the Office on Violence Against Women (OVW) Program FY2026 local solicitation.
46. Discuss, consider, and take appropriate action authorizing Williamson County All District Courts to apply for funding through the Department of Health and Human Services Substance Abuse and Mental Health Services Administration (SAMHSA) Program FY2026 local solicitation.
47. Discuss, consider and take appropriate action to approve the Unarmed Aircraft System (Drone) Special team/operations cost to be included in the Sheriff's Office General Fund in the 2026-2027 Budget and future years.

48. Discuss, consider and take appropriate action to approve the Dive Recovery / Swiftwater Rescue Special team/operations cost to be included in the Sheriff's Office General Fund in the 2026-2027 Budget and future years.
49. Discuss, consider, and take appropriate action on a policy exception to facilitate filling a position in the Sheriff's Office.
50. Discuss, consider and take appropriate action on approving a Memorandum of Understanding (MOU) between Firehouse Subs Public Safety Foundation, Inc. for award funding to be used toward the direct purchase of Swift Water Rescue equipment and authorize execution of the MOU by presiding officers of the Commissioners Court.
51. Discuss, consider and take appropriate action regarding approval and receipt of the Standard Agreement with The Meadows at Chandler Creek MUD for off-duty contracting by County Sheriff's Deputies to be effective October 1, 2026.
52. Discuss, consider and take appropriate action on authorizing the second and FINAL extension of contract 24RFP32 for Aramark Correctional Services, LLC, with a price increase tied to the Consumer Price Index (CPI), beginning July 1, 2026, to June 30, 2027, and authorizing execution of the amendment. (Funding source is 01.0100.0576.003306.)
53. Congressional Recognition of Jonathan Williams by Congressman John Carter of the 31st District of Texas.
54. Discuss, consider, and take appropriate action on awarding IFB #26IFB24 Pharmaceuticals and Clinic Supplies for the Williamson County Animal Shelter, on a per-item basis, to Midwest Veterinary Supply, Inc., and authorizing the execution of the agreement. The contract term is twelve (12) months, with two (2) one-year optional renewals. Funding sources are 01.0545.0545.003200 and 01.0545.0545.004975 as per the FY26 budget and Origination #5552.
55. Discuss, consider, and take appropriate action on awarding IFB #26IFB24 Pharmaceuticals and Clinic Supplies for the Williamson County Animal Shelter, on a per-item basis, to Dixon Shane, LLC dba R&S Northeast LLC., and authorizing the execution of the agreement. The contract term is twelve (12) months, with two (2) one-year optional renewals. Funding sources are 01.0545.0545.003200 and 01.0545.0545.004975 as per the FY26 budget and Origination #5554.
56. Discuss, consider, and take appropriate action on approving Addendum Number 5 to Master Services Agreement #20912 for Williamson County's Digital Evidence Management System (DEMS) between Williamson County and MCCi Consulting Services, originally approved by the Commissioners Court on December 12, 2023, under Agenda Item # 17, and authorizing the execution of this agreement.
57. Discuss, consider, and take appropriate action on approving Services and Purchase Contract #2026-245 with CDW Government, LLC for a three-year subscription to Zscaler Cloud-Based Security for the Information Systems Department, in an amount not to exceed \$579,182.78. Year 1 will be \$206,946.78, and Years 2 and 3 will be \$186,118.00 each, pursuant to DIR Cooperative Contract #DIR-CPO-5303, authorizing the execution of the agreement. (Funding for this will be P604, 2025CIP; Task 4.2.)

58. Discuss, consider, and take appropriate action on the approval of an Earnest Money Contract between Cerco Development, Inc., referred to therein as Purchaser, and Williamson County, referred to therein as Seller, relating to the sale and purchase of approximately 98 acres (more or less and subject to certified survey) of real property located at 410 Blue Springs Boulevard, Georgetown, Williamson County, Texas, for the Purchase Price amount of \$9.50 per square foot (full Purchase Price to be determined based on total square footage in certified survey); and authorize the County Judge to execute the Earnest Money Contract and all other documents and instruments that may be necessary to close the transaction and convey the real property to Cerco Development, Inc.
59. Discuss, consider, and take appropriate action regarding termination of the Client Services Agreement with Benefitfocus.com, Inc. and authorization for General Counsel to provide notice of the termination in accordance with the Agreement.
60. Discuss, consider, and take appropriate action on the engagement of the law firm of Bickerstaff Heath Delgado Acosta LLP to represent Williamson County, Texas and Bradley King in relation to Cause No. 26-1771-C480; Lavon Byrd v. Bradley King; In the 480th Judicial District Court of Williamson County, Texas; and exemption of these services from the competitive bid/proposal requirements of the County Purchasing Act pursuant to the discretionary exemption for personal or professional services, as set forth under Texas Local Government Code § 262.024(a)(4); and further find that funding such agreement serves a public interest and not merely a private interest, and that any alleged act or omission of said party in relation to the allegations asserted in this lawsuit was performed while acting in good faith and within the scope of the party's official duties as an employee of Williamson County (per Texas Attorney General Opinion DM-0488).
61. Receive the June 2026 Road Construction Summary Report and PowerPoint Presentation.
62. Discuss, consider, and take appropriate action on the Amendment with Central Texas Elevator, LLC, contract under 25RFP78, for \$3,000 and authorizing the execution of the agreement.
63. Discuss, consider and take appropriate action on Contract Amendment No 3 under Williamson County Contract for Engineering Services between HNTB Corporation and Williamson County dated January 9, 2024, for General Engineering Consultant– Construction Management/Inspection Services.
64. Discuss, consider, and take appropriate action on an Interlocal Cooperation Agreement for Traffic Regulation in Special Districts between Williamson County and Williamson County MUD No. 23 relating to the application of Williamson County's traffic regulations to public roads located within Williamson County MUD No. 23.
65. Discuss, consider, and take appropriate action regarding the temporary road closure of Omega Ranch Blvd between Greenway Dr and Sun Grove Trl in Williamson County MUD No. 23 on Saturday, July 4th, 2026, from 7AM to 5PM and on approval of a temporary diversion plan for traffic during the closure.
66. Discuss, consider, and take appropriate action regarding Change Order No. 12 for Project Corridor H - Sam Bass Road (Cash Construction).
67. Discuss, consider, and take appropriate action regarding Change Order No. 2 for Project Hero Way (RM 2243 Phase 1A) (Chasco Constructors).

68. Discuss, consider, and take appropriate action on Contract Amendment No. 1 to the Wyoming Springs Drive contract executed March 19, 2024, between Williamson County and K Friese & Associates, LLC relating to the 2023 Road Bond Program.
69. Discuss, consider, and take appropriate action on Work Authorization No. 2 to the Wyoming Springs Drive contract executed March 19, 2024, between Williamson County and K Friese & Associates, LLC relating to the 2023 Road Bond Program.
70. Discuss, consider, and take appropriate action regarding the Center for Archeological Research (CAR) Governmental Agency Curation Agreement for the CR 258 project, a Road Bond Project in Commissioner Pct. 2.
71. Discuss, consider and take appropriate action on a real estate contract with Klatt Properties, LLC successor by conversion to Klatt Properties, LP. to acquire 3.137 AC needed as right of way and 0.1946 AC needed as an electric utility easement for the Seward Junction NE Loop project (Parcel 20).
72. Discuss, consider and take appropriate action on a real estate contract with Dustin Lee Davidson and Samantha Jo Davidson, co-trustees of the Dustin and Samantha Davidson Revocable Trust dated October 26, 2020, to acquire 5.040 AC needed as right of way on the East Wilco Highway Segment 6 project (Parcel 113).
73. Discuss, consider and take appropriate action on a Possession and Use Agreement for Transportation Purposes with Russell and Pamela Smith to acquire 3.674 AC needed as right of way and 0.0217 AC needed as a waterline easement for the Corridor A-2 project (parcel 31).
74. Discuss, consider and take appropriate action on a possession and use agreement for transportation purposes with John and Renee Kitsmiller to acquire 8.583 AC needed as right of way and 1.91 AC needed as a temporary construction easement for the Corridor A2 project (parcel 27).
75. Discuss, consider and take appropriate action accepting a MUD Consent Agreement Donation Deed from CR 207 LP, a Texas limited partnership for 45.91 AC needed as future right of way on the Corridor I2 project.
76. Discuss, consider and take appropriate action accepting a Donation Deed from Shops at Williams Ranch JV, LLC for 0.3396 AC needed as right of way on the Ronald Reagan Segment D project (Parcel 21).
77. Discuss, consider and take appropriate action on 2 real estate contracts with PIA Capital, LLC-Series Tract II, a separate series of PIA Capital LLC to acquire 2.166 AC needed as right of way on the Ronald Reagan Segment D project (parcel 118).
78. Discuss, consider and take appropriate action on a real estate contract with PIA Capital, LLC-Series Tract III, a separate series of PIA Capital LLC to acquire 1.291 AC needed as right of way on the Ronald Reagan Segment D project (parcel 119).
79. Discuss, consider and take appropriate action on a resolution determining the necessity and authorizing the use of eminent domain to condemn (48.782 acres) required for the construction of the East Wilco Highway Segment 5 project. (Georgetown Prime Estates, LLC/Parcel 102).

EXECUTIVE SESSION

"The Commissioners Court for Williamson County reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations regarding Real Property), 551.073 (Deliberations regarding Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations regarding Security Devices) and 551.087 (Deliberations regarding Economic Development Negotiations)."

80. Discuss the following real property matters pursuant to Texas Government Code Section 551.072:
 1. Discuss potential sale of approximately 98 acres located at Blue Springs Boulevard/Blue Ridge Drive, Georgetown, Texas.

81. Discuss the following pending or contemplated litigation, settlement matters and/or other confidential attorney-client legal matters pursuant to the Texas Government Code Section 551.071:
 1. Discuss legal matters relating to an Earnest Money Contract between Cerco Development, Inc. and Williamson County relating to the sale and purchase of approximately 98 acres located at 410 Blue Springs Boulevard, Georgetown, Williamson County, Texas.
 2. Discuss legal matters relating to Oncor and LCRA's proposed Bell County East - Big Hill 765 KV Transmission Line Project (PUCT Docket No. 59475).
 3. Legal matters pertaining to county financing and economic development authority, requirements and procedures relating to civic facilities in Williamson County.
 4. Discuss laws and legal matters relating to vacancy and appointment authority in the office of Williamson County Tax Assessor-Collector.
 5. Legal matters pertaining to State Farm Claim No. 43-92K5-69G regarding an auto incident occurring on or about October 21, 2025.
 6. Legal matters pertaining to Property Damage Claim No. 040257-002692-AD-01 regarding Claimant Germania Insurance/Eugene Buchhorn for an incident occurring on or about 12/18/2025.
 7. Legal matters pertaining to Property Damage Claim No. 040257-002692-AD-01 regarding Claimant Brittany Williams for an incident occurring on or about 3/31/2026.
 8. Civil Action No. 1:26-cv-00969-ADA-SH; Daniel Michael Morrissey v. City of Georgetown, Texas, et al.; In the United States District Court for the Western District of Texas, Austin Division.
 9. Civil Action No. 1:26-cv-01152-ADA-ML; Mohamed Malik E. Modawi v. Williamson County, et al.; In the United States District Court for the Western District of Texas, Austin Division.
 10. Cause No. 26-1771-C480; Lavon Byrd v. Bradley King; In the 480th Judicial District Court of Williamson County, Texas.
 11. Legal matters relating to a Declaratory Judgment Action on a Public Information Act request based on conflicting rulings (OR2026-022274/ID#26-014692).

82. Discuss security assessments or deployments relating to information resources technology; network security information as described by Texas Gov't Code Section 2059.055(b); and/or (3) the deployment, or specific occasions for implementation, of security personnel, critical infrastructure, or security devices pursuant to Texas Government Code Section 551.089.

83. Discuss the following economic development negotiations pursuant to the Texas Government Code Section 551.087:
 1. Project Speed Racer
 2. Project Chesney

REGULAR AGENDA (continued)

84. Discuss, consider, and take appropriate action on the appointment procedures and process in relation to appointing an individual to serve as the Williamson County Tax Assessor/Collector following the resignation of Larry Gaddes.
85. Discuss, consider, and take appropriate action on directing the Williamson County Attorney's office to file a Declaratory Judgment Action on a Public Information Act request based on conflicting rulings (OR2026-022274/ID#26-014692).
86. Discuss, consider, and take appropriate action regarding Property Damage Claim No. 040257-002692-AD-01 and Claimant Germania Insurance/Eugene Buchhorn for an incident occurring on or about 12/18/2025.
87. Discuss, consider, and take appropriate action regarding Property Damage Claim No. 040257-002692-AD-01 and Claimant Brittany Williams for an incident occurring on or about 3/31/2026
88. Comments from Commissioners.
89. **Public Comment Period for County Matters that are not on the Agenda.** The Commissioners Court will conduct a Public Comment Period to allow members of the public, who have properly submitted a Public Participation Form, to address the Commissioners Court regarding matters pertaining to or affecting Williamson County, but that do not appear as an Agenda Item on the Commissioners Court's Agenda. During this Public Comment Period, speakers shall be limited to a maximum of two (2) minutes to make his or her remarks and the maximum overall discussion time allowed for this Public Comment Period, regardless of the number of members of the public wishing to address the Court during such period, shall be limited to ten (10) minutes. Speaking time, to the extent possible, will be evenly allocated among speakers should more than five (5) speakers desire to speak during this Public Comment Period. Please note that the members of the Court may not comment during the meeting about matters that are not on the Commissioners Court's Agenda.

Steven Snell, County Judge

This notice of meeting was posted in the locked box located on the south side of the Williamson County Courthouse, a place readily accessible to the general public at all times, on the 24th day of June 2026 at 5:00pm and remained posted for at least three business days before the scheduled date of the meeting.

Commissioners Court - Regular Session**3.****Meeting Date:** 06/30/2026

Line Item Transfer

Submitted By: Grace Frias, District Attorney**Department:** District Attorney**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider and take appropriate action on a line item transfer for the District Attorney's Office

Public Background

We are requesting a transfer of \$20,000 to the trial expense line item. The current budget line item has been depleted, and additional funds are needed to cover an invoice and future trial expenses.

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0100.0440.003005	Office Furniture	\$20,000.00
To	0100.0440.004932	Trial Expense	\$20,000.00

Attachments*No file(s) attached.*

Form Review**Inbox**

County Judge Exec Asst.

Budget Office

Form Started By: Grace Frias

Final Approval Date: 06/17/2026

Reviewed By

Delia Colon

Saira Hernandez

Date

06/17/2026 02:17 PM

06/17/2026 02:23 PM

Started On: 06/16/2026 03:42 PM

Commissioners Court - Regular Session**4.****Meeting Date:** 06/30/2026

Line Item Transfer

Submitted For: Jeff Anderson**Submitted By:** Wade Fowler, Constable Pct. #2**Department:** Constable Pct. #2**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider, and take appropriate action on a line item transfer for Constable Pct. 2

Public Background

Requesting approval to transfer funds from line item 005008 - Law Enforcement equipment to cover a funding shortfall in 003100 - Office supplies, 003311 - Uniforms, and 004232 - Training.

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0100-0552-005008	Law Enforcement Equip. > \$5000	\$5,540.81
To	0100-0552-003100	Office Supplies	\$2,235.81
To	0100-0552-004232	Training	\$1,595.00
To	0100-0552-003311	Uniforms	\$1,710.00

Attachments

OfficeSupply LIT

TrainingLIT

UniformsLIT

Form Review**Inbox**

County Judge Exec Asst.

Budget Office

Form Started By: Wade Fowler

Final Approval Date: 06/18/2026

Reviewed By

Delia Colon

Saira Hernandez

Date

06/18/2026 12:48 PM

06/18/2026 01:04 PM

Started On: 06/16/2026 11:30 AM



Perry
1401 North 3rd St.
Temple, TX 76501
Phone: (800) 234-6605

Quotation

Quotation Number: SO-1631179
Date: 6/15/2026
Customer Number.: ACC-017190
Valid Until.....:
Page: 1 of 1
Sales Rep: Adam Dolan

Ship To:
WC Constable, Precinct 2
350 Discovery Blvd.
Ste. 205
CEDAR PARK, TX 78613

Bill To:
WC Constable, Precinct 2
350 Discovery Blvd, Suite 205
CEDAR PARK, TX 78613

Customer PO #:
Contact Name: Cyndi Limon

Contact Phone#: 512-260-4279

Item Number	Description	Quantity	U/M	Price	Ext Price
HEWCF360X	TONER,HP508X HY,LJ,BK	1	EA	293.97	293.97
HEWCF360AM	TONER,HP 508A,CMY,3PK,AST	1	EA	771.99	771.99
HEWW2020X	TONER,414X,HY,BK	1	EA	229.44	229.44
HEWW2021X	TONER,414X,HY,CN	1	EA	313.47	313.47
HEWW2022X	TONER,414X,HY,YL	1	EA	313.47	313.47
HEWW2023X	TONER,414X,HY,MG	1	EA	313.47	313.47

Sub-Total: 2,235.81
Freight.....: 0.00
Sales Tax.....: 0.00
Total.....: 2,235.81

Date	Class Flyer	Registration Link	Cost	TCOLE Reporting
6/29/2026-7/1/2026	CyberTipline Report 101	Registration through the Internet Crimes Against Children (ICAC) Task Force Program website link provided to affiliates through the ICAC Data System. Seats are reserved for participants of affiliated agencies with the Southern Texas ICAC Task Force. If your agency is not a current affiliate and you are interested in attending, email Lt. Patricia Griffith, Patricia.Griffith@oag.texas.gov for further information.	FREE	Office of Texas Attorney General
July				
7/02/2026	ICAC Undercover Investigations	Registration through the Internet Crimes Against Children (ICAC) Task Force Program website link provided to affiliates through the ICAC Data System. Seats are reserved for participants of affiliated agencies with the Southern Texas ICAC Task Force. If your agency is not a current affiliate and you are interested in attending, email Lt. Patricia Griffith, Patricia.Griffith@oag.texas.gov for further information.	FREE	Office of Texas Attorney General
7/13/2026-7/14/2026	Taser Instructor	Register for Taser Instructor	\$895	Georgetown Police Department
7/15/2026-7/17/2026	Shield Ready: Building Strong Careers. Protecting Strong Officers	Register for Shield Ready	\$450	Georgetown Police Department
7/21/2026-7/24/2026	FBI LEEDA: Five Star Chief Executive Institute Week 2	Register for Five Star Chief Executive Institute Week 2	\$1,250	Georgetown Police Department
7/27/2026-7/31/2026	Cornerstone Performance: TCOLE Firearms Instructor (2222)	Register for TCOLE Firearms Instructor	\$850	Georgetown Police Department

Training Name: Instructor

Course Name: Tap-Rack Tactical Shield Instructor Course

Dates: 09/09/2026 - 09/10/2026

Venue: CCPD Firing Range
9601 Hearn's Ferry Rd
Corpus Christi, TX 78410

Price: \$700

Instructors: Bill Blowers

Course Description:

Ballistic Shield Instructor Course

Tap-Rack Tactical will certify you to instruct officer using ANY ballistic shield, this is not a factory course on a specific model. We will cover different levels of protection, construction, accessories and application. Topics covered include marksmanship, weapon handling and manipulation, defensive tactics, arrest and cuffing, weapon handling and manipulation, and integration into patrol or SWAT use.

Officers attending this training will receive the .PPT, range plans, proprietary targets and sample policy and qualification courses.

Class hours are 0800-1700

Length: 2 days Tuition: \$700

Local Contact: Gerald Heck gerald.heck@ttpoa.org

Class Address: 9601 Hearn's Ferry Rd, Corpus Christi, TX 78410

Tap-Rack Tactical, LLC is a police training company designed to provide quality instruction at a reasonable price. Owned and operated by Bill Blowers with over 30 years of tactical experience between the US Army and Law Enforcement. Bill has been teaching Ballistic shields since 1996 and was largely responsible for integrating shields into patrol and SWAT at his agency.

Please contact us for an updated instructor vitae and qualifications.

Credit card payment is strongly recommended.

Inquiries regarding the course, payment or other questions can be directed to gerald.heck@ttpoa.org

Mail checks to:



GT Distributors - Austin
1124 New Meister Ln., Ste 100
Pflugerville TX 78660
(512) 451-8298 Ext. 0000

Quote	QTE0230232
Date	6/17/2026
Page:	1

Bill To:

Williamson Co Constable Pct 2 (TX)
350 Discovery Blvd Ste 205
Cedar Park TX 78613

Ship To:

Williamson Co Constable Pct 2 (TX)
350 Discovery Blvd Ste 205
Cedar Park TX 78613

Purchase Order No.	Customer ID	Salesperson ID	Shipping Method	Payment Terms	Reg Ship Date	Master No.
SBA 061726	000147	BF	PICKUP	NET 15	0/0/0000	3,223,053

Quantity	Item Number	Description	UOM	Unit Price	Ext. Price
2	SBA-SX02-II-M*	SX Level II, A7-Male Cut	EA	\$800.00	\$1,600.00
1	SBA-M2*	Guy Lanford & Mark Johnson Safariland M2 Concealable Carrier	EA	\$110.00	\$110.00
1	NOTES:	Carrier for Mark Johnson Notes: Quotation reflects BuyBoard Contract 798-26. Contract period 4/1/26-3/31/27. Email BuyBoard PO's to info@buyboard.com	EA	\$0.00	\$0.00

All returns must be authorized by GT Distributors. Interest charges on past due invoices at the maximum rate allowed by law.

Thank you, your salesman was Adam Balak

Subtotal	\$1,710.00
Misc	\$0.00
Tax	\$0.00
Freight	\$0.00
Total	\$1,710.00

Commissioners Court - Regular Session**5.****Meeting Date:** 06/30/2026

Line item transfer for the County Sheriff, Corrections Bureau

Submitted For: Matthew Lindemann**Submitted By:** Abigail Taylor, Sheriff**Department:** Sheriff**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider, and take appropriate action on a line item transfer for the Corrections Department.

Public Background

This transfer is being requested to cover the current shortfall in repairs to equipment. Repairs are needed for four (4) floor scrubbers used in the county jail.

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0100.0570.003005	Office Furniture < \$5k	\$986.29
From	0100.0570.004548	Radio Repairs & Maintenance	\$2,500.00
From	0100.0570.004621	Copier Rental & Supplies	\$248.01
From	0100.0570.004999	Miscellaneous	\$,1000.00
To	0100.0570.004543	Repairs to Equipment	\$4,734.30

Attachments*No file(s) attached.*

Form Review**Inbox**

County Judge Exec Asst.

Budget Office

Form Started By: Abigail Taylor

Final Approval Date: 06/22/2026

Reviewed By

Delia Colon

Saira Hernandez

Date

06/22/2026 10:27 AM

06/22/2026 11:35 AM

Started On: 06/22/2026 07:55 AM

Commissioners Court - Regular Session**6.****Meeting Date:** 06/30/2026

Line Item Transfer for the Elections Department

Submitted For: Bridgette Escobedo**Submitted By:** Bridgette Escobedo, Elections**Department:** Elections**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider, and take appropriate action on a line-item transfer for the Elections Department.

Public Background

A line-item transfer is requested to purchase replacement election supplies needed to replenish current inventory.

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0376-0376-004232	Training, Conf, Seminars	45,000.00
To	0376-0376-004251	Election Supplies	45,000.00

Attachments*No file(s) attached.*

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Bridgette Escobedo

Final Approval Date: 06/24/2026

Reviewed By

Delia Colon

Date

06/24/2026 09:12 AM

Started On: 06/23/2026 08:08 PM

Commissioners Court - Regular Session**7.****Meeting Date:** 06/30/2026

Discuss, consider and take appropriate action on a line item transfer for Emergency Services

Submitted For: Bill Zito**Submitted By:** Damaris Morales, Emergency Services Dept.**Department:** Emergency Services Dept.**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider and take appropriate action on a line item transfer for Emergency Services.

Public Background

We would like to do two transfers totaling \$1276.00. These LIT's will allow us to replace a piece of gym equipment budgeted in FY27 this FY. Therefore, reducing the cost of our budget ask for next FY. We will be replacing the air bike with an unrepairable display with a rower, which is actually a reduction in cost. We usually buy flags from 4999; however, we have enough flags to order in FY27, so we do not stockpile and want to repurpose that money

LITs:

From 01.0100.0583.004999 to 01.0100.0583.003006 (please open up the 3006 account) for \$1255.00

From 01.0100.0583.004414 to 01.0100.0583.003006 for \$21.00

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0100-0583-004999	Miscellaneous	\$1,255.00
From	0100-0583-004414	Vehicle Insurance	\$21.00
To	0100-0583-003006	Office Equipment < \$5k	\$1,255.00
To	0100-0583-003006	Office Equipment < \$5k	\$21.00

Attachments*No file(s) attached.*

Form Review**Inbox**

County Judge Exec Asst.

Budget Office

Emergency Services Dept. (Originator)

County Judge Exec Asst.

Budget Office

Form Started By: Damaris Morales

Final Approval Date: 06/22/2026

Reviewed By

Delia Colon

Saira Hernandez

Damaris Morales

Delia Colon

Saira Hernandez

Date

06/22/2026 10:32 AM

06/22/2026 11:35 AM

06/22/2026 11:59 AM

06/22/2026 12:13 PM

06/22/2026 12:48 PM

Started On: 06/22/2026 09:04 AM

Commissioners Court - Regular Session**8.****Meeting Date:** 06/30/2026

Transfer funds for trail repairs at Berry Springs Park & Preserve

Submitted For: TW Dieckmann**Submitted By:** TW Dieckmann, Parks**Department:** Parks**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider and take appropriate action on a line-item transfer for the Parks Department.

Public Background

Trail repairs are required for several natural surface trails due to recent flooding along Berry Creek. We ran out of funds and existing materials. This transfer will be used to purchase additional road base and decomposed granite (DG) for trail repairs at Berry Springs Park & Preserve.

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0100.0510.004542	Grounds Maintenance	\$8,000.00
To	0100.0510.004515	Trail Maintenance	\$8,000.00

Attachments*No file(s) attached.*

Form Review**Inbox**

County Judge Exec Asst.

Budget Office

Parks (Originator)

Form Started By: TW Dieckmann

Final Approval Date: 06/15/2026

Reviewed By

Delia Colon

Saira Hernandez

TW Dieckmann

Date

06/15/2026 11:36 AM

06/15/2026 12:16 PM

06/15/2026 02:00 PM

Started On: 06/15/2026 11:09 AM

Commissioners Court - Regular Session**9.****Meeting Date:** 06/30/2026

Transfer funds for operating expenses at Williamson County Expo & Convention Center

Submitted For: TW Dieckmann**Submitted By:** TW Dieckmann, Parks**Department:** Parks**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider and take appropriate action on a line item transfer for the Parks Department.

Public Background

Moving the remaining \$2009.11 from 5711 to 5003 will cover purchasing a new water wagon. Moving \$2000 from 3005 to 3554 is for additional disinfectants & herbicides for stalls. Moving \$1500 from 3005 to each of 3318 and 4962 is to cover projected janitorial shortages due to the increased number of events at the Expo. Moving \$3254.34 from 4509 to 4542 is for additional arena sand (mixes with dirt for proper event footing). Moving \$26,000 from 4100 to 4430 is to cover projected utility expense shortages due to the addition of new Friendship Pavilion, Expo Hall air conditioning costs, and increased demand on septic services, all primarily due to an increased number of events at the Expo.

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0100.0510.005711	Heavy Equipment >\$5000	\$2,009.11
From	0100.0510.003005	Office Furniture	\$5,000.00
From	0100.0510.004509	Facility Enhancements	\$3,254.34
From	0100.0510.004100	Professional Services	\$26,000.00
To	0100.0510.005003	Equipment >\$5000	\$2,009.11
To	0100.0510.003554	Chemicals	\$2,000.00
To	0100.0510.004962	Janitorial Services	\$1,500.00
To	0100.0510.003318	Janitorial Supplies	\$1,500.00
To	0100.0510.004430	Utilities	\$26,000.00

Attachments*No file(s) attached.*

Form Review

Inbox

County Judge Exec Asst.

Budget Office

Parks (Originator)

County Judge Exec Asst.

Budget Office

Form Started By: TW Dieckmann

Final Approval Date: 06/16/2026

Reviewed By

Delia Colon

Saira Hernandez

TW Dieckmann

Delia Colon

Saira Hernandez

Date

06/15/2026 12:04 PM

06/15/2026 12:19 PM

06/15/2026 02:00 PM

06/15/2026 04:36 PM

06/16/2026 07:22 AM

Started On: 06/15/2026 11:34 AM

Commissioners Court - Regular Session**10.****Meeting Date:** 06/30/2026

Line Item Transfer

Submitted For: Dale Butler**Submitted By:** Gina Wrehsnig, Facilities Management**Department:** Facilities Management**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider, and take appropriate action on a line item transfer for Facilities.

Public Background

Need additional funds for the remainder of the FY for Facility Maintenance as this line was initially insufficiently funded for sqft of buildings maintained.

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0100.0509.003011	Computer Software	\$21,349.96
From	0100.0509.003105	Paper Supplies	\$282.67
From	0100.0509.004509	Facility Enhancements	\$600,000.00
From	0100.0509.004621	Copier Rental & Supplies	\$1,638.60
From	0100.0509.004990	Solid Waste Mgmt/Recycling	\$10,000.00
To	0100.0509.004232	Training & Conferences	\$2,000.00
To	0100.0509.004510	Facility Maint & Repair	\$631,271.23

Attachments*No file(s) attached.*

Form Review**Inbox**

County Judge Exec Asst.

Budget Office

Facilities Management (Originator)

County Judge Exec Asst.

Budget Office

Budget Office

Facilities Management (Originator)

Reviewed By

Delia Colon

Saira Hernandez

Gina Wrehsnig

Delia Colon

Saira Hernandez

Saira Hernandez

Gina Wrehsnig

Date

06/23/2026 09:58 AM

06/23/2026 10:30 AM

06/23/2026 10:39 AM

06/23/2026 10:44 AM

06/23/2026 01:14 PM

06/23/2026 01:14 PM

06/23/2026 01:23 PM

County Judge Exec Asst.

Budget Office

Budget Office

Form Started By: Gina Wrehsnig

Final Approval Date: 06/23/2026

Delia Colon

Saira Hernandez

Saira Hernandez

06/23/2026 01:31 PM

06/23/2026 01:35 PM

06/23/2026 01:35 PM

Started On: 06/23/2026 09:28 AM

Commissioners Court - Regular Session**11.****Meeting Date:** 06/30/2026

Line item transfer for Road & Bridge Division

Submitted For: Matt Williamson**Submitted By:** Jenifer Favreau, Infrastructure**Department:** Infrastructure**Division:** Road & Bridge**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider and take appropriate action on a line-item transfer for the Road & Bridge Division.

Public Background

This transfer is necessary in order to effectively continue road construction and maintenance operations for the remainder of the fiscal year.

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0200-0210-000777	Trans to Cap Projects (P623)	\$200,000.00
From	0200-0210-000777	Trans to Cap Projects (P702)	\$750,000.00
From	0200-0210-000777	Trans to Cap Projects (P733)	\$200,000.00
From	0200-0210-000777	Trans to Cap Projects (P735)	\$175,000.00
To	0200-0210-003599	Road Constr./Maint.	\$1,325,000.00

Attachments*No file(s) attached.*

Form Review**Inbox**

County Judge Exec Asst.

Budget Office

Form Started By: Jenifer Favreau

Final Approval Date: 06/22/2026

Reviewed By

Delia Colon

Saira Hernandez

Date

06/22/2026 11:35 AM

06/22/2026 11:48 AM

Started On: 06/22/2026 11:18 AM

Commissioners Court - Regular Session**12.****Meeting Date:** 06/30/2026

Compensation Items

Submitted By: Kayla Marek, Human Resources**Department:** Human Resources**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider and take appropriate action on approving compensation changes, position title changes, position grade changes, and any corresponding line item transfers.

Public Background

See attached documentation for details.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Merit Report

Merit LIT

Form Review**Inbox**

Human Resources (Originator)

County Judge Exec Asst.

Form Started By: Kayla Marek

Final Approval Date: 06/23/2026

Reviewed By

Allen Frederick

Delia Colon

Date

06/23/2026 01:27 PM

06/23/2026 01:32 PM

Started On: 06/23/2026 12:27 PM

Department	Position	Emp Num	Current Annual Salary	Merit Amt	Merit%	New Annual Salary	Lump-sum Merit	Pay Proposal Reason	Effective Date of Change
911 Communications	Director of Emergency Comm.0119.001100.	14899	\$139,734.14	\$2,794.74	2.00	\$142,528.88		MERIT	19-Jun-26
County Attorney	Executive Assistant.0029.001100.	15749	\$82,340.18	\$823.42	1.00	\$83,163.60		MERIT	3-Jul-26
County Attorney	Civil Attorney.0041.001100.	17166	\$124,654.40	\$1,246.44	1.00	\$125,900.84		MERIT	3-Jul-26
County Attorney	Criminal Division Director.0032.001100.	16047	\$130,902.98	\$2,617.94	2.00	\$133,520.92		MERIT	3-Jul-26
County Attorney	Juvenile Division Director.0044.001100.	04843	\$145,215.72	\$2,904.20	2.00	\$148,119.92		MERIT	3-Jul-26
County Clerk	Deputy County Clerk.0656.001100.	17862	\$42,353.27	\$1,270.59	3.00	\$43,623.86		MERIT	17-Jul-26
County Clerk Judicial	Deputy County Clerk.0670.001100.	17881	\$45,500.00	\$1,365.00	3.00	\$46,865.00		MERIT	11-Jun-26
County Clerk Records	Deputy County Clerk.0691.001100.	17858	\$42,432.00	\$1,272.96	3.00	\$43,704.96		MERIT	17-Jul-26
Emergency Management	Deputy Dir Emergency Mgmt.0776.001100.	17868	\$108,942.34	\$7,626.06	7.00	\$116,568.40		MERIT	17-Jul-26
Emergency Management	Office Administrator.2244.001100.	17869	\$59,899.84	\$2,395.90	4.00	\$62,295.74		MERIT	17-Jul-26
Emergency Management	Emergency Mgmt Spec.0775.001100.	10358	\$88,194.08	\$2,645.76	3.00	\$90,839.84		MERIT	3-Jul-26
Emergency Management	Emergency Mgmt Spec.1793.001100.	17401	\$81,547.70	\$2,446.34	3.00	\$83,994.04		MERIT	3-Jul-26
Emergency Management	Mitigation Specialist.2252.001100.	17717	\$69,520.88	\$2,085.72	3.00	\$71,606.60		MERIT	3-Jul-26
Emergency Management	Emergency Mgmt Spec.2113.001100.	17829	\$69,520.88	\$2,780.96	4.00	\$72,301.84		MERIT	3-Jul-26
Emergency Management	Director Emergency Mgmt.0777.001100.	17022	\$160,034.16	\$3,200.60	2.00	\$163,234.76		MERIT	19-Jun-26
Emergency Medical Services	Director of EMS.0779.001100.	10533	\$150,201.48	\$3,004.04	2.00	\$153,205.52		MERIT	19-Jun-26
Emergency Medical Services	EMS Paramedic.0825.001100.	16381	\$52,637.91	\$1,052.75	2.00	\$53,690.67		MERIT	19-Jun-26
Emergency Services Dept.	Administrative Manager.1747.001100.	14981	\$98,169.24	\$2,945.02	3.00	\$101,114.26		MERIT	19-Jun-26
Emergency Services Dept.	Logistics Manager.0118.001100.	14973	\$89,796.20	\$2,693.86	3.00	\$92,490.06		MERIT	19-Jun-26
Fire Marshal Spec Ops-Hazmat	Fire Marshal.0937.001100.	17335	\$128,320.66	\$2,566.46	2.00	\$130,887.12		MERIT	19-Jun-26
Justice of the Peace 3	Court Clerk I.0091.001100.	17827	\$42,353.27	\$635.29	1.50	\$42,988.57		MERIT	3-Jul-26
Juvenile Services	Juv Facility Supervisor.1138.001100.	14798	\$68,148.30	\$1,362.95	2.00	\$69,511.25		MERIT	3-Jul-26

				(TO)	(FROM)
entity	fund	dept	object	dr	cr
01	0100	0581	001100	2,794.74	
01	0100	0581	002010	213.80	
01	0100	0581	002020	426.55	
01	0100	0541	001100	23,181.34	
01	0100	0541	002010	1,773.37	
01	0100	0541	002020	3,538.05	
01	0100	0540	001100	4,056.79	
01	0100	0540	002010	310.34	
01	0100	0540	002020	619.17	
01	0100	0583	001100	5,638.88	
01	0100	0583	002010	431.37	
01	0100	0583	002020	860.63	
01	0100	0542	001100	2,566.46	
01	0100	0542	002010	196.33	
01	0100	0542	002020	391.71	
01	0100	8004	001130		38,238.21
01	0100	8004	002010		2,925.21
01	0100	8004	002020		5,836.11
01	0100	0475	001100	7,592.00	
01	0100	0475	001130		7,592.00
01	0100	0403	001100	1,270.59	
01	0100	0403	002010	97.20	
01	0100	0403	002020	193.92	
01	0100	0404	001100	1,365.00	
01	0100	0404	002010	104.42	
01	0100	0404	002020	208.33	
01	0100	8002	001130		2,635.59
01	0100	8002	002010		201.62
01	0100	8002	002020		402.25
01	0385	0385	001100	1,272.96	
01	0385	0385	001130		1,272.96
01	0100	0453	001100	635.29	
01	0100	0453	001130		635.29
01	0100	0576	001100	1,362.95	
01	0100	0576	001130		1,362.95

Commissioners Court - Regular Session**13.****Meeting Date:** 06/30/2026

Property Tax Collections – May 2026

Submitted For: Larry Gaddes**Submitted By:** Rebecca Bruton, County Tax Assessor Collector**Department:** County Tax Assessor Collector**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider, and take appropriate action on approving property tax collections for the month of May 2026 for the Williamson County Tax Assessor/Collector.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

050126-053126 GWI-RFM

050126-053126 GWI-RFM graph

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Rebecca Bruton

Final Approval Date: 06/12/2026

Reviewed By

Delia Colon

Date

06/12/2026 11:34 AM

Started On: 06/11/2026 08:01 AM

YEAR TO DATE - COLLECTION REPORT
Williamson County - GWI/RFM Property Taxes
May 31, 2026

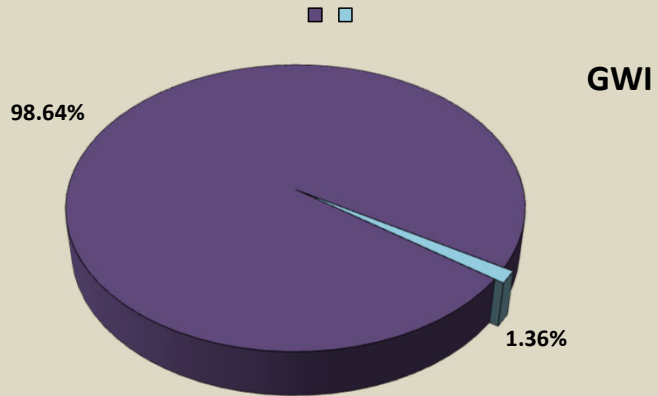
Williamson County General Fund	Tax Roll	Adjustments	Adjusted Tax Roll	Current Tax Collected	Penalty & Interest Collected	Variance	Uncollected Balance	YTD Collected	YTD Percent Collected	YTD Percent Collected w/P&I	YTD Percent Collected w/P&I & Prior Years
2025	\$516,616,223.79	(\$2,566,428.93)	\$514,049,794.86	\$1,875,499.55	\$136,587.68	(\$7.75)	\$7,014,517.54	\$507,035,277.32	98.64%	98.81%	98.83%
2024 & Prior	\$4,018,041.75	(\$2,320,747.92)	\$1,697,293.83	(\$139,593.73)	\$22,581.26	\$0.34	\$2,706,237.40	(\$1,008,943.57)	-59.44%	-43.21%	
Rollbacks	\$531,939.22	\$580,030.81	\$1,111,970.03	\$90,700.59	\$2,625.07	\$0.00	\$311,229.73	\$800,740.30	72.01%	72.80%	
Total All	\$521,166,204.76	(\$4,307,146.04)	\$516,859,058.72	\$1,826,606.41	\$161,794.01	(\$7.41)	\$10,031,984.67	\$506,827,074.05	98.06%	98.29%	

Williamson County RFM	Tax Roll	Adjustments	Adjusted Tax Roll	Current Tax Collected	Penalty & Interest Collected	Variance	Uncollected Balance	YTD Collected	YTD Percent Collected	YTD Percent Collected w/P&I	YTD Percent Collected w/P&I & Prior Years
2025	\$63,704,185.47	(\$237,523.17)	\$63,466,662.30	\$239,251.27	\$16,670.49	(\$1.11)	\$859,789.54	\$62,606,872.76	98.65%	98.82%	98.86%
2024 & Prior	\$462,677.64	(\$262,565.90)	\$200,111.74	(\$15,647.36)	\$2,280.59	\$0.03	\$301,480.28	(\$101,368.54)	-50.66%	-34.74%	
Rollbacks	\$59,202.33	\$70,333.59	\$129,535.92	\$10,805.65	\$295.00	\$0.00	\$37,373.71	\$92,162.21	71.15%	71.92%	
Total All	\$64,226,065.44	(\$429,755.48)	\$63,796,309.96	\$234,409.56	\$19,246.08	(\$1.08)	\$1,198,643.53	\$62,597,666.43	98.12%	98.35%	

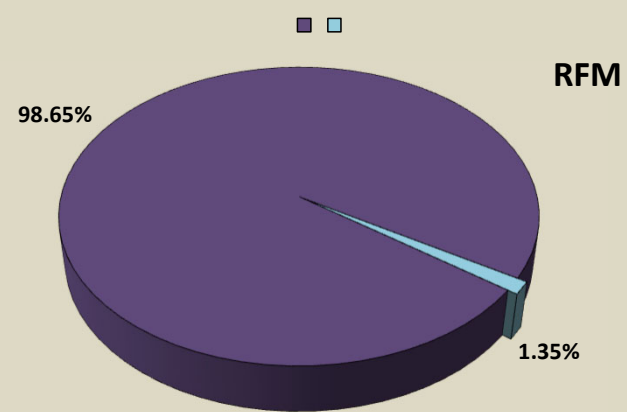
2025 COMBINED MONTHLY BREAKDOWN

Oct-25	\$580,320,409.26	\$478.75	\$580,320,888.01	\$12,976,822.91	\$0.00	\$136.19	\$567,343,928.91	\$12,976,959.10			
Nov-25	\$580,320,888.01	\$440,637.77	\$580,761,525.78	\$23,800,222.13	\$0.00	\$337.61	\$543,984,006.94	\$36,777,518.84			
Dec-25	\$580,761,525.78	-\$604,262.35	\$580,157,263.43	\$272,306,491.99	\$0.00	\$267.59	\$271,072,985.01	\$309,084,278.42			
Jan-26	\$580,157,263.42	-\$643,110.04	\$579,514,153.38	\$246,585,279.12	-\$14.23	-\$75,515.76	\$23,920,111.61	\$555,594,041.78			
Feb-26	\$579,514,153.38	-\$454,947.48	\$579,059,205.90	\$6,487,158.00	\$411,281.10	\$131.41	\$16,977,874.72	\$562,081,331.19			
Mar-26	\$579,059,205.90	-\$1,118,974.32	\$577,940,231.58	\$3,653,020.69	\$275,248.60	\$289.30	\$12,205,590.41	\$565,734,641.18			
Apr-26	\$577,940,231.58	\$0.00	\$577,940,231.58	\$1,792,597.97	\$181,414.87	\$168.97	\$10,412,823.47	\$567,527,408.12			
May-26	\$577,940,231.58	-\$423,774.43	\$577,516,457.15	\$2,114,750.82	\$153,258.17	-\$8.86	\$7,874,307.08	\$569,642,150.08			

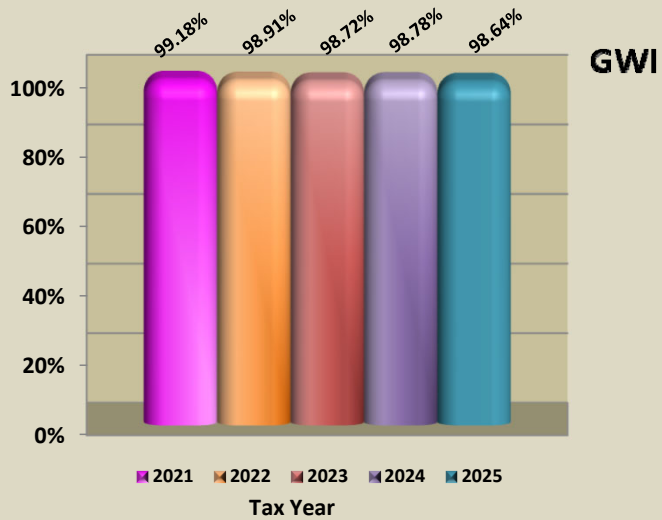
Year to Date Collection Report
Thru May 2026



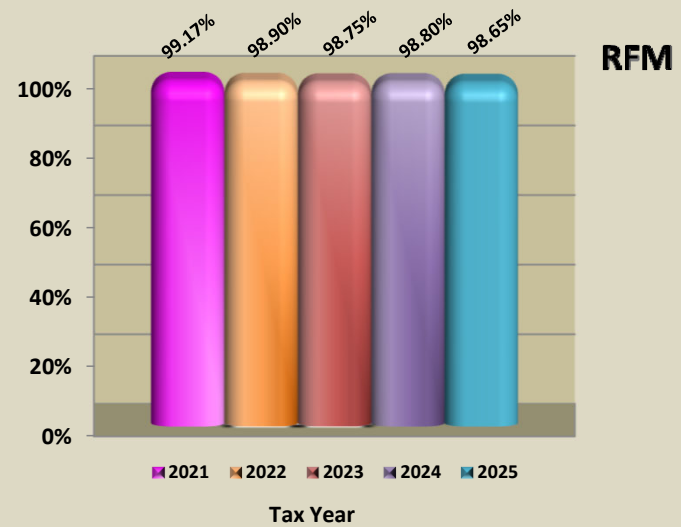
Year to Date Collection Report
Thru May 2026



Percent of Roll Collected Comparison
Tax Years 2021-2025



Percent of Roll Collected Comparison
Tax Years 2021-2025



Commissioners Court - Regular Session**14.****Meeting Date:** 06/30/2026

Indigent/Abandoned Burial

Submitted For: Steven Snell**Submitted By:** Andrea Schiele, County Judge**Department:** County Judge**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider and take any necessary action to approve an Order for Interment by cremation of the deceased (Harles R. Cooper) who passed away in Williamson County, Texas, where the County has discretion to inter, pursuant to Tex. Health & Safety Code § 711.002(e), and authorize Cremation.Green to move forward with interment.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Order for Interment

Form Review**Inbox**

County Judge Exec Asst. (Originator)

Form Started By: Andrea Schiele

Final Approval Date: 06/22/2026

Reviewed By

Delia Colon

Date

06/22/2026 10:25 AM

Started On: 06/19/2026 04:37 PM

STATE OF TEXAS

§

COUNTY OF WILLIAMSON

§

§

**ORDER OF COMMISSIONERS COURT
OF WILLIAMSON COUNTY, TEXAS
AUTHORIZING INTERMENT
OF DECEDENT'S REMAINS
(Harles R. Cooper)**

Pursuant to the Laws and Rules of the State of Texas, the Texas Health & Safety Code, Chapter 711, Section 711.002(e), and the common law granting the County authority to regulate the public health and safety, the Commissioners Court of Williamson County finds that:

Harles R. Cooper (SSN xxx-xx-0264) born September 18, 1945, passed away on April 20, 2026, in Williamson County, Texas.

The Court also finds that there has been an investigation to obtain information regarding next of kin and the ability to pay for interment expense. However, all attempts to contact any known next of kin of the deceased's family have failed to identify any responsible or known next of kin with the ability to pay for necessary expenses. In the facts presented in this case, the deceased's body has either become abandoned or those with the ability to pay are unable to do so.

The Court finds that this case involves either an abandoned body or is qualified for indigent burial; therefore, the duty to cover the costs of interment falls to Williamson County.

IT IS THEREFORE ORDERED THAT the deceased body shall be interred (*i.e.*, permanent disposition of remains by entombment, burial, or placement in a niche).

IT IS FURTHER ORDERED THAT costs of cremation of the deceased be paid by Williamson County, Texas in accordance with its policies and regulations and that Cremation.Green is granted authority to cremate the deceased.

Signed and entered this 30th day of June 2026.

Hon. Steven Snell
Williamson County Judge

Commissioners Court - Regular Session**15.****Meeting Date:** 06/30/2026

Indigent/Abandoned Burial

Submitted For: Steven Snell**Submitted By:** Andrea Schiele, County Judge**Department:** County Judge**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider and take any necessary action to approve an Order for Interment by cremation of the deceased (Randall Dean Brown) who passed away in Williamson County, Texas, where the County has discretion to inter, pursuant to Tex. Health & Safety Code § 711.002(e), and authorize Cremation.Green to move forward with interment.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Order for Interment

Form Review**Inbox**

County Judge Exec Asst. (Originator)

Form Started By: Andrea Schiele

Final Approval Date: 06/24/2026

Reviewed By

Andrea Schiele

Date

06/24/2026 11:31 AM

Started On: 06/24/2026 11:21 AM

STATE OF TEXAS §
 §
COUNTY OF WILLIAMSON §

**ORDER OF COMMISSIONERS COURT
OF WILLIAMSON COUNTY, TEXAS
AUTHORIZING INTERMENT
OF DECEDENT'S REMAINS
(Randall Dean Brown)**

Pursuant to the Laws and Rules of the State of Texas, the Texas Health & Safety Code, Chapter 711, Section 711.002(e), and the common law granting the County authority to regulate the public health and safety, the Commissioners Court of Williamson County finds that:

Randall Dean Brown (SSN XXX-XX-9333) born October 22, 1975 was found deceased on May 07, 2026, in Williamson County, Texas.

The Court also finds that there has been an investigation to obtain information regarding next of kin and the ability to pay for interment expense. However, all attempts to contact any known next of kin of the deceased's family have failed to identify any responsible or known next of kin with the ability to pay for necessary expenses. In the facts presented in this case, the deceased's body has either become abandoned or those with the ability to pay are unable to do so.

The Court finds that this case involves either an abandoned body or is qualified for indigent burial; therefore, the duty to cover the costs of interment falls to Williamson County.

IT IS THEREFORE ORDERED THAT the deceased body shall be interred (*i.e.*, permanent disposition of remains by entombment, burial, or placement in a niche).

IT IS FURTHER ORDERED THAT costs of cremation of the deceased be paid by Williamson County, Texas in accordance with its policies and regulations and that Green Cremation Texas, LLC is granted authority to cremate the deceased.

Signed and entered this 30th day of June 2026.

Hon. Steven Snell
Williamson County Judge

Commissioners Court - Regular Session**16.****Meeting Date:** 06/30/2026

2023 Park Bond Transfer

Submitted By: Karen Knightstep, County Auditor**Department:** County Auditor**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider, and take appropriate action on approving a 2023 Park Bond transfer to move \$7,361.68 from P649 (Champion Park Drainage) to P720 (2023 Park Bond Non-Dept) and \$1,301.75 from P740 (Expo West Arena Fencing) to P720 (2023 Park Bond Non-Dept).

Public Background

This transfer is necessary to close P649 (Champion Park Drainage) and P740 (Expo West Arena Fencing).

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

No file(s) attached.

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Karen Knightstep

Final Approval Date: 06/17/2026

Reviewed By

Delia Colon

Date

06/17/2026 02:18 PM

Started On: 06/17/2026 09:45 AM

Commissioners Court - Regular Session**17.****Meeting Date:** 06/30/2026

LTP Transfer

Submitted By: Karen Knightstep, County Auditor**Department:** County Auditor**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider, and take appropriate action on approving a Long Range Transportation Plan (LTP) transfer to close P388 Ronald Reagan Corridor Segment E (SH 195 to IH35) and move \$110,915.85 to P344 Corridor I2.

Public Background

HNTB's budget adjustment memo is attached.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

LTP Transfer Memo

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Karen Knightstep

Final Approval Date: 06/24/2026

Reviewed By

Delia Colon

Date

06/24/2026 08:44 AM

Started On: 06/23/2026 05:38 PM

HNTB Corporation
Engineers Architects Planners

101 E Old Settlers Blvd
Suite 225
Round Rock, TX 78664

Telephone (512) 744-9082
www.hntb.com

Ms. Karen Knightstep
Williamson County Auditor's Office
1848 Texas Trail
Georgetown, TX 78626



June 22, 2026

Re: FY 2026 Transportation Corridor Budget Adjustment

Dear Ms. Knightstep,

Please make the following budget adjustments for the Long-Range Transportation Plan (LRTP) Corridor Program projects:

- Close P388 Ronald Reagan Corridor Segment E and move the remaining funds, estimated at 110,915.85, to P344 Corridor I2.

Thank you,

A handwritten signature in blue ink that reads "Christen Eschberger".

Christen Eschberger, P.E.

Cc: Pam Navarrette, Williamson County Auditor's Office
Julie Kiley, Williamson County Auditor's Office
Robert B. Daigh, P.E., Williamson County Senior Director of Infrastructure
JJ Roohms, P.E., Williamson County Director of Transportation
Kate Wilder, P.E., HNTB
Marie Walters, HNTB
Tomika Lynce, HNTB

Commissioners Court - Regular Session**18.****Meeting Date:** 06/30/2026

2023 Road Bond Transfer

Submitted By: Karen Knightstep, County Auditor**Department:** County Auditor**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider, and take appropriate action on approving a 2023 Road Bond transfer to move \$3,000,000 from P598 Seward Junction Northeast to new P747 Seward Junction Loop Northwest.

Public Background

This transfer is intended to split Seward Junction North into two projects – P598 Seward Junction Northeast (updated name) and new P747 Seward Junction Northwest. The limits for Seward Junction Northeast are US 183/CR 258 to SH 29/CR 260 and the limits for Seward Junction Northwest are SH 29/CR 213 to US 183/CR 213. HNTB's budget adjustment memo is attached.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

2023 Road Bond Memo

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Karen Knightstep

Final Approval Date: 06/24/2026

Reviewed By

Delia Colon

Date

06/24/2026 08:44 AM

Started On: 06/23/2026 05:50 PM

HNTB Corporation
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101 E Old Settlers Blvd
Suite 225
Round Rock, TX 78664

Telephone (512) 744-9082
www.hntb.com

Ms. Karen Knightstep
Williamson County Auditor's Office
1848 Texas Trail
Georgetown, TX 78626



June 22, 2026

Re: 2023 Road Bond Budget Adjustment

Dear Ms. Knightstep,

Please make the following budget adjustment for the 2023 Road Bond program:

- Move \$3,000,000.00 from P598 Seward Junction Loop Northeast to a new P# (P747) Seward Junction Loop Northwest.

If you have any questions, please let me know.

Thank you.

A handwritten signature in blue ink that reads "Christen Eschberger".

Christen Eschberger, P.E.

Cc: Pam Navarrette, Williamson County Auditor's Office
Julie Kiley, Williamson County Auditor's Office
Robert B. Daigh, P.E., Williamson County Senior Director of Infrastructure
JJ Roohms, P.E., Williamson County Director of Transportation
Kate Wilder, P.E., HNTB
Marie Walters, HNTB
Tomika Lynce, HNTB

Commissioners Court - Regular Session**19.****Meeting Date:** 06/30/2026

Approval of Professional Consulting Service Agreement #2026-237 with Amanda Keeter for Professional Services for the Family Recovery Court 395th District

Submitted For: Joy Simonton**Submitted By:** Jesel Vigil, Purchasing**Department:** Purchasing**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider, and take appropriate action on approving the Professional Consulting Service Agreement #2026-237 between Williamson County and Amanda Keeter for Systems Project Manager for the Family Recovery Court, in the amount of \$40,000.00 and authorizing the execution of this agreement. (Funding Source is Federal Grant 464P.)

Public Background

Services will include drafting memorandums of understanding (MOUs), updating policies and procedures, creating sustainment plans, developing volunteer training and onboarding materials, coordinating system deployment activities, supporting testing and rollout efforts, ensuring compliance with security protocols, and providing training for court personnel. Origination #5627.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Jesel Vigil

Final Approval Date: 06/23/2026

Reviewed By

Delia Colon

Date

06/23/2026 02:32 PM

Started On: 06/16/2026 02:28 PM

Commissioners Court - Regular Session**20.****Meeting Date:** 06/30/2026

Authorize Issuing IFB #26IFB58 for Medical Grade Oxygen for EMS FY27

Submitted For: Joy Simonton**Submitted By:** Chad Proctor, Purchasing**Department:** Purchasing**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider, and take appropriate action on authorizing the Purchasing Agent to advertise and receive sealed responses for the Medical Grade Oxygen for EMS FY27 under IFB #26IFB58, estimated Budget is \$30,000.00, the funding source is 01.0100.0540.003307 for FY27, the Origination ID No. is 5622.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Chad Proctor

Final Approval Date: 06/23/2026

Reviewed By

Delia Colon

Date

06/23/2026 03:00 PM

Started On: 06/11/2026 09:52 AM

Commissioners Court - Regular Session**21.****Meeting Date:** 06/30/2026

Accept Gift Card Donation To Veteran Services

Submitted For: Michael Hernandez**Submitted By:** Erin Bussart, Veteran Services**Department:** Veteran Services**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider and take appropriate action on the acceptance of 4 HEB gift cards for a total amount of \$100.00 to Veteran Services.

Public Background

4 HEB gift cards were donated to Veteran Services by the Military Order of World Wars – Georgetown Chapter to be handed out to the veterans and their eligible dependents in need. Reference Receipt #143092.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

No file(s) attached.

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Erin Bussart

Final Approval Date: 06/15/2026

Reviewed By

Delia Colon

Date

06/15/2026 10:43 AM

Started On: 06/15/2026 10:20 AM

Commissioners Court - Regular Session**22.****Meeting Date:** 06/30/2026

Approval of Agreement #2026-229 with Carahsoft Technology Corporation for ServiceNow and Workday implementation for the Information Systems Department

Submitted For: Joy Simonton**Submitted By:** Jesel Vigil, Purchasing**Department:** Purchasing**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider, and take appropriate action on approving Agreement for Services and Goods Contract #2026-229 between Williamson County and Carahsoft Technology Corporation for ServiceNow and Workday implementation services, in the amount of \$81,095.00 and authorize the execution of the agreement pursuant to cooperative contract DIR-CPO-5687. (Funding Source is P710.) Origination #5484.

Public Background

Services are to automate employee onboarding, offboarding, and related workflow processes to improve efficiency and allow real-time communication between county systems. Origination #5484.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Jesel Vigil

Final Approval Date: 06/23/2026

Reviewed By

Delia Colon

Date

06/23/2026 02:34 PM

Started On: 05/18/2026 02:54 PM

Commissioners Court - Regular Session**23.****Meeting Date:** 06/30/2026

Approval of ActiveNet Technical Services Agreement 2026-240 with Active Network, LLC for the General Ledger (GL) Export Integration for the Information Systems Department

Submitted For: Joy Simonton**Submitted By:** Sandra Malcolm, Purchasing**Department:** Purchasing**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider, and take appropriate action on approving Agreement #2026-240 between Williamson County and ACTIVE Network, LLC for ACTIVENet Technical Services and authorize execution of the purchase. (Funding for this purchase will be P710; 2026CIP; Task 2.)

Public Background

This agreement is to configure the General Ledger (GL) Export Integration between ACTIVENet and the County's Workday financial system, in the one-time amount of \$1,400.00 with no ongoing maintenance or subscription fees.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Sandra Malcolm

Final Approval Date: 06/23/2026

Reviewed By

Delia Colon

Date

06/23/2026 04:09 PM

Started On: 06/03/2026 02:37 PM

Commissioners Court - Regular Session**24.****Meeting Date:** 06/30/2026

water and wastewater service contract Southwest Regional Park (SWRP)

Submitted For: TW Dieckmann**Submitted By:** TW Dieckmann, Parks**Department:** Parks**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider, and take appropriate action on the water and wastewater service contract for Southwest Williamson County Regional Park (SWRP) between Williamson County, Texas and the City of Round Rock, Texas relating to water service at SWRP.

Public Background

Southwest Williamson County Regional Park receives water service from the City of Round Rock. This agreement replaces an expired contract with updated language about rates and payments. The City of Round Rock has requested, because we are both government entities, that we each take the unsigned contract to our respective governing bodies concurrently.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

water and wastewater service contract SWRP

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: TW Dieckmann

Final Approval Date: 06/23/2026

Reviewed By

Delia Colon

Date

06/23/2026 01:33 PM

Started On: 06/23/2026 12:52 PM

WATER AND WASTEWATER SERVICE CONTRACT

This Water and Wastewater Service Contract ("Contract") is made and entered into by and between the CITY OF ROUND ROCK, a home-rule city, hereinafter referred to as "City", and WILLIAMSON COUNTY, hereinafter referred to as "County". For and in consideration of the premises and the mutual agreements, covenants, and conditions hereinafter set forth, the parties hereto contract and agree as follows:

Article I. Provision of Water and Wastewater Service

1.01. City agrees to sell County water and wastewater service required by County for domestic uses on an as-needed basis, for the property described more fully in Exhibit "A" attached hereto and made a part of this Contract (the "Property").

1.02. City's obligation to provide water and wastewater services under this Contract is subject to the capacity of City's facilities to provide water and wastewater services to County after meeting the municipal, domestic, commercial, and industrial needs within City's corporate limits, and after meeting any contractual obligations existing as of the date of execution of this Contract, but in no event shall the City be obligated to provide more than 250,000 gallons per day, averaged over any consecutive thirty (30) day period, and no more than fifty-two (52) Living Unit Equivalents (LUE's) of wastewater service. However, notwithstanding anything else in this Contract to the contrary, City shall make all reasonable efforts to provide the water and wastewater services described herein in order to ensure that County is capable of receiving up to 250,000 gallons per day, averaged over any consecutive thirty (30) day period, and up to fifty-two (52) Living Unit Equivalents (LUE's) of wastewater service.

1.03. County agrees to abide by all voluntary and mandatory conservation and use restrictions imposed by City on its own citizens. County is solely responsible for the construction of any and all lines servicing the Property, including the negotiations of any and all easements or pass-through agreements with other entities. It is acknowledged by County that water and wastewater services will pass through Vista Oaks M.U.D., and that it is County's obligation to obtain approval of said pass-through.

Article II. Rates

2.01. County agrees to pay City for all water delivered to County plus the base charge at the same rate as for retail customers located within the city limits as provided by Sec.44-29 (f) of the Round Rock Code of Ordinances (2018 Edition). County agrees to pay City for all wastewater service at the same rate as for retail customers located within the city limits plus the base charge as provided by Sec. 44-30 (a) of the Round Rock Code of Ordinances (2018 Edition). The calculation of the volume of wastewater to be billed each month will be as follows. The monthly wastewater service consumed by the County shall be based upon either the actual

monthly consumption of water, or upon the average monthly consumption of water during the months of December, January, and February of each fiscal year, whichever amount is less.

2.02. City shall render a monthly bill to County for wastewater service and water consumed. County's payment for goods and services shall be governed by Chapter 2251 of the Texas Government Code. An invoice shall be deemed overdue on the 31st day after the later of (1) the date County receives the goods under the Agreement; (2) the date the performance of the service under the Agreement is completed; or (3) the date the Williamson County Auditor receives an invoice for the goods or services. Interest charges for any overdue payments shall be paid by County in accordance with Texas Government Code Section 2251.025. More specifically, the rate of interest that shall accrue on a late payment is the rate in effect on September 1 of County's fiscal year in which the payment becomes due. The said rate in effect on September 1 shall be equal to the sum of (1) one percent (1 %); and (2) the prime rate published in the Wall Street Journal on the first day of July of the preceding fiscal year that does not fall on a Saturday or Sunday.. Failure by County to make a payment when and as specified will give City the option to terminate all obligations of City under this Contract.

2.03. County shall be subject to all provisions of the Utility Billing Policy contained in Sec. 44-31 of the Round Rock Code of Ordinances (2018 Edition), and as amended from time to time.

Article III. Compliance with Ordinances

3.01. County agrees to comply with all of City's ordinances as they now exist or as they are amended from time to time regarding conservation of water and the sanitary use of water or the wastewater treatment system.

3.02. County agrees to take all reasonable precautions to maintain the sanitary condition of City's water supply system.

Article IV. Force Majeure

4.01. In the event either party is rendered unable, wholly or in part, by force majeure to carry out any of its obligations under this Contract, then the obligations of that party, to the extent affected by the force majeure and to the extent that due diligence is being used to resume performance at the earliest practicable time, shall be suspended during the continuance of the inability. The cause, as far as possible, shall be remedied with all reasonable diligence. The term "force majeure" includes acts of God, strikes, lockouts or other industrial disturbances, acts of the public enemy, orders of the government of the United States or the State of Texas or any civil or military authority, insurrections, riots, epidemics, landslides, lightning, earthquakes, fires, hurricanes, storms, floods, washouts, droughts, arrests, restraints of government and people, civil disturbances, explosions, breakage or accidents to equipment, pipelines, or canals, partial or entire failure of water supply, and any other incapacities of either party, whether similar to those

enumerated or otherwise, that are not within the control of the party claiming the inability and that could not have been avoided by the exercise of due diligence and care. It is understood and agreed that the settlement of strikes and lockouts shall be entirely within the discretion of the party having the difficulty and that the requirement that any force majeure be remedied with all reasonable dispatch shall not require the settlement of strikes and lockouts by acceding to the demands of the opposing party if the settlement is unfavorable to it in the judgment of the party having the difficulty. Force majeure shall relieve City from liability to County for failure to provide water service due to an inability covered by this article. Force majeure shall not relieve County of its obligation to make payments to City as provided in this Contract.

Article V. Term

5.01. The term of this Contract shall be for a term of twenty (20) years from the date hereof.

Article VI. Inspection and Construction Issues

6.01 As the property owned by County is all currently outside the city limits, no building permits or inspections will be required or made by the City; however, the City will inspect only the connection where the water and wastewater services are connected to the City system. No other City requirements or fees for development, including, but not limited to, building permits, inspection fees, detention facilities, or payments, or any other such obligations shall be required until said annexation and platting occurs.

Article VII. Miscellaneous Provisions

7.01. County agrees that it is prohibited from selling or giving water purchased herein to anyone else.

7.02. County shall be permitted to assign its rights herein to a bona fide purchaser of its property as long as the intended use of the water remains the same or similar.

7.03. This Contract shall be construed under and in accordance with the laws of the State of Texas, and any and all actions brought to enforce the term of this Contract shall be brought in Williamson County.

7.04. This Contract shall be binding upon and inure to the benefit of the parties hereto and their respective heirs, executors, administrators, legal representatives, successors, and assigns where permitted by this Contract.

7.05. In case any one or more of the provisions contained in this Contract shall for any reason be held to be invalid, illegal, or unenforceable in any respect, such invalidity, illegality, or unenforceability shall not affect any other provision thereof, and this Contract shall be construed

as if such invalid, illegal, or unenforceable provision had never been contained herein.

7.06. This Contract constitutes the sole and only agreement of the parties hereto and supersedes any prior understandings or written or oral agreements between the parties respecting the within subject matter.

7.07. The violation by County of any of City's ordinances related to the use or disposition of water and wastewater shall render this Contract voidable at the option of City.

EXECUTED, in duplicate, at Round Rock, Williamson County, Texas, on the _____ day of _____, 2026.

CITY OF ROUND ROCK

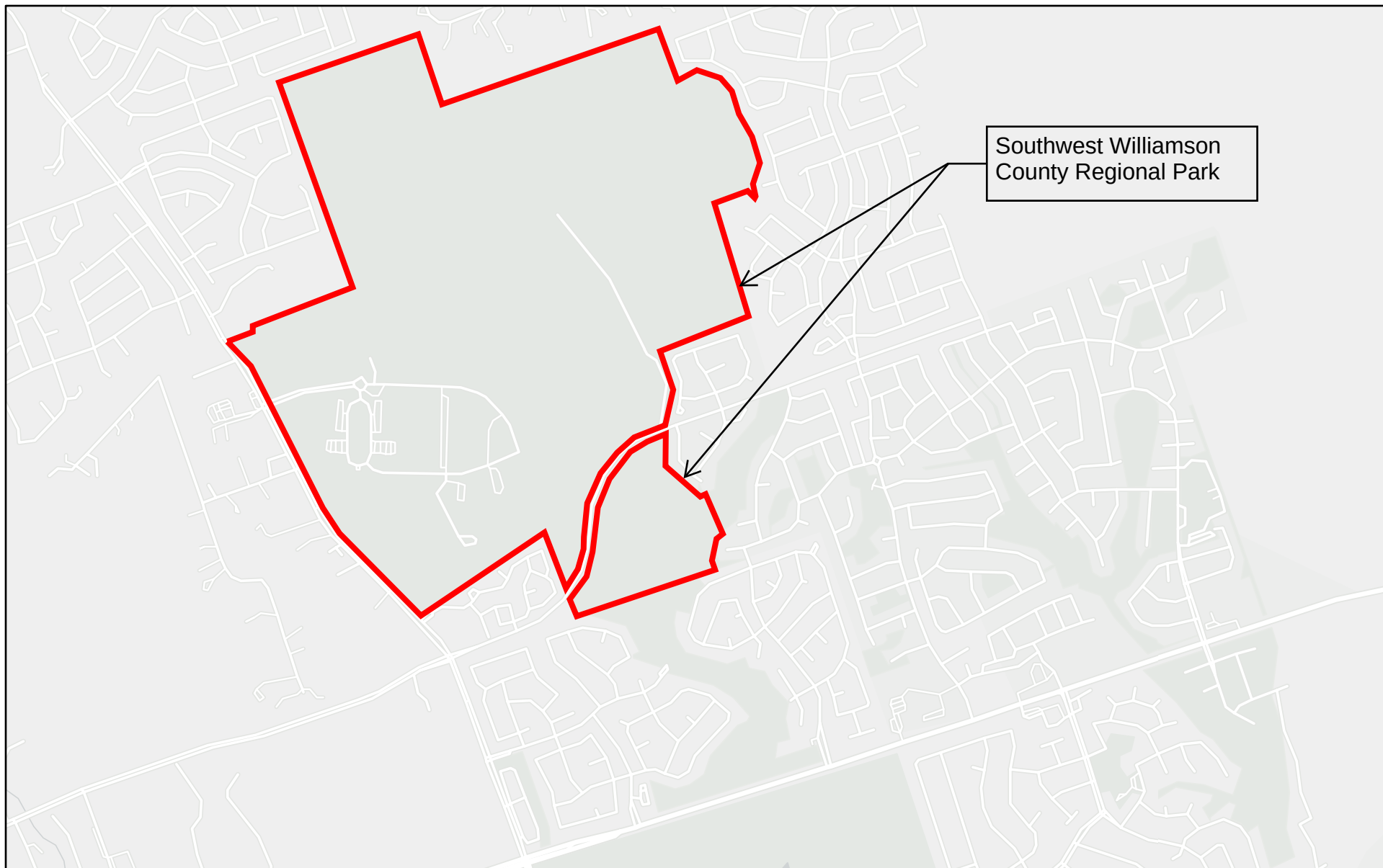
By: _____
Craig Morgan, Mayor

Ann Franklin, City Clerk

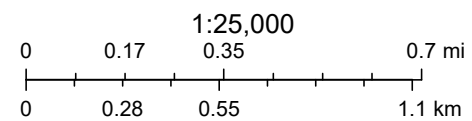
WILLIAMSON COUNTY

By: _____
Steve Snell, County Judge

Exhibit A



Southwest Williamson
County Regional Park



Commissioners Court - Regular Session**25.****Meeting Date:** 06/30/2026

Approval of Services Contract No. 2026-243 for River Ranch Culvert Repairs Reveille Way with CHASCO Constructors LTD for Parks Department

Submitted For: Joy Simonton**Submitted By:** Fernando Ramirez, Purchasing**Department:** Purchasing**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider, and take appropriate action on approving Services Contract No. 2026-243 for River Ranch Culvert Repairs Reveille Way with CHASCO Constructors LTD for the Parks department in the amount of \$18,270.00 and authorize execution of the agreement. (The funding source is 01.0100.0409.004987.)

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Fernando Ramirez

Final Approval Date: 06/23/2026

Reviewed By

Delia Colon

Date

06/23/2026 03:43 PM

Started On: 06/11/2026 09:49 AM

Commissioners Court - Regular Session**26.****Meeting Date:** 06/30/2026

Jail North Main Distribution Frame (MDF) – JT Vaughn Construction, Inc. Change Order No 1

Submitted For: Dale Butler**Submitted By:** Gretchen Glenn, Facilities Management**Department:** Facilities Management**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider, and take appropriate action on Change Order No. 1 in the amount of \$9,919.00 and extend time by 10 days for the Jail North MDF project with JT Vaughn Construction, Inc.

Public Background

This Change Order No. 1 includes duct work and chill water tie in relocation at an increase of \$9,919.00 and an extension of time by 10 days from the original Agreement executed on 3/3/26. As a result of this Change Order, the net increase is 5.26% in the Contract cost with a new contract sum of \$198,265.00. Funding source 01.0100.0509.004509.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Jail N MDF CO 1

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Gretchen Glenn

Final Approval Date: 06/22/2026

Reviewed By

Delia Colon

Date

06/22/2026 10:28 AM

Started On: 06/22/2026 09:02 AM



CHANGE ORDER
Jail North MDF Upgrade

CHANGE ORDER NO: 01

NTP Date: 05/18/2026

DATE OF ISSUANCE: 06/12/2026

Contractor: J.T. Vaughn Construction

Architect/ Engineer: Cleary Zimmermann

EXPLANATION:

1. ASI 1 the duct work had to change size and the chill water tie in point was further away than initially proposed. We had to core and saw cut different locations.

CONTRACT CHANGE:

1. Duct work and chill water tie relocation

A. Original Contract Amount	\$ 188,346.00
B. Adjusted Contract Sum by previous Change Orders	\$ 0.00
C. Contract Sum increased by this Change Order in the amount of	\$ 9,919.00
D. New Contract Sum including this Change Order will be	\$ 198,265.00

Percentage Increase of Total Change Orders over Original Contract Amount $\left(\frac{D-A}{A} * 100\right)$
(Not to Exceed 25% per state law) 5.26 %

The Contract Time will be changed by 10 days
The date of Substantial Completion as of the date of this Change Order 07/27/2026

RECOMMENDED BY:

J.T. Vaughn Construction
Contractor

Mark Cantu
Signature

Jun 12, 2026
Date

REVIEWED BY:

Cleary Zimmermann
Architect/ Engineer

Michael Dwyer
Signature

6/17/2026
Date

ACCEPTED BY:

Thomas Crockett
County's Representative

[Signature]
Signature

6/17/26
Date

Commissioners Court - Regular Session**27.****Meeting Date:** 06/30/2026

Walker Texas Surveyors 24RFSQ13 WA2 SWA3 CR 201

Submitted For: Robert Daigh**Submitted By:** Vicky Edwards, Infrastructure**Department:** Infrastructure**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider, and take appropriate action on Supplemental No. 3 to Work Authorization No. 2 to the On-Call Land Surveying Services (CR 201) contract executed on March 19, 2024, between Williamson County and Walker Texas Surveyors, Inc. relating to the Road and Bridge Program.

Public Background

This Supplemental No. 3 to Work Authorization No. 2 is for an additional 11 survey exhibits and wooden lathe staking (up to 5 parcels) in the amount of \$54,660.00 from \$324,520.00 to \$379,180.00.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Vicky Edwards

Final Approval Date: 06/22/2026

Reviewed By

Delia Colon

Date

06/22/2026 01:47 PM

Started On: 06/22/2026 10:57 AM

Commissioners Court - Regular Session**28.****Meeting Date:** 06/30/2026

Final Plat for the Sphere Three subdivision – Pct 4

Submitted For: Adam Boatright**Submitted By:** Misti Schulz, Infrastructure**Department:** Infrastructure**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider, and take appropriate action on approval of the final plat for the Sphere Three subdivision – Precinct 4.

Public Background

This subdivision consists of 3 residential lots and no new roads on 18.351 acres. It meets the requirements of a minor plat as defined in the subdivision regulations.

Timeline

2025-10-07 – initial submittal of the final plat

2025-11-06 – 1st review complete with comments

2026-02-10 – 2nd submittal of final plat

2026-02-24 – 2nd review complete with comments

2026-02-27 – 3rd submittal of final plat

2026-03-13 – 3rd review complete with comments

2026-06-18 – 4th submittal of final plat with signatures

2026-06-18 – 4th review complete with comments cleared

2026-06-24 – final plat placed on the June 30th, 2026 Commissioners Court agenda for consideration

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Final Plat Sphere Three

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Misti Schulz

Final Approval Date: 06/24/2026

Reviewed By

Delia Colon

Date

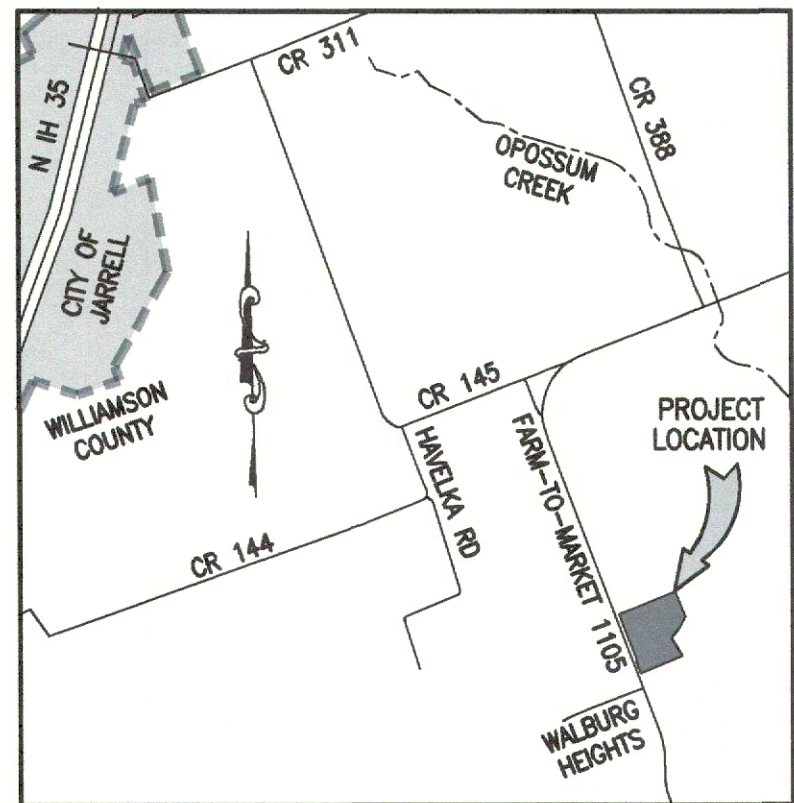
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Started On: 06/23/2026 01:18 PM

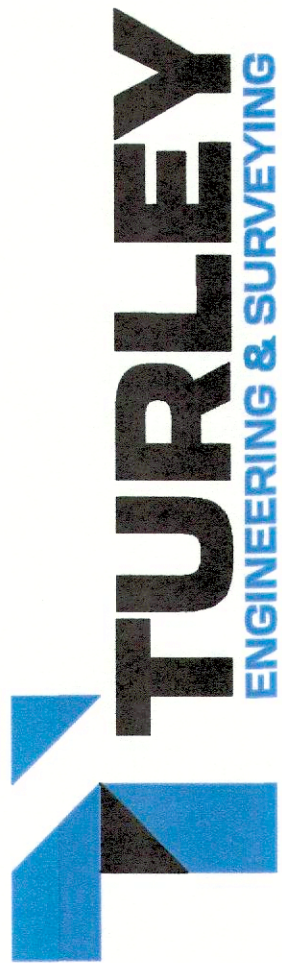
Line Table		
Line #	Direction	Length
L1	S35°27'39"W	126.42'
L2	S47°52'42"W	65.01'
L3	N69°54'23"E	19.85'

MINOR PLAT:
SPHERE THREE

BEING A 18.351 ACRE TRACT OF LAND SITUATED
IN THE E. WADLINGTON SURVEY, ABSTRACT NO. 690,
WILLIAMSON COUNTY, TEXAS.



LOCATION MAP
(SCALE 1:3,000)



TURLEY ASSOCIATES, INC.
ENGINEERING FIRM NO. 1658
SURVEY FIRM NO. 10194869
301 N. 3RD ST.
TEMPLE, TEXAS 76501
WWW.TURLEY-INC.COM
254-773-2400

MINOR PLAT:
SPHERE THREE
BEING AN 18.351 ACRE TRACT OF LAND
SITUATED IN THE E. WADLINGTON SURVEY
ABSTRACT NO. 690

WILLIAMSON COUNTY, TEXAS
PREPARED FOR:
ALICIA MARTINEZ

GENERAL INFORMATION:

TOTAL ACREAGE:.....18.351 ACRES
NUMBER OF LOTS:.....3 LOTS
NUMBER OF BLOCKS:.....1 BLOCK
SURVEY: E. WADLINGTON SURVEY, ABSTRACT NO. 690

SUBMITTAL DATE: OCTOBER 7, 2025

OWNER: ALICIA MARTINEZ
2700 LITTLE NOLAN ROAD
KILLEEN, TEXAS 76542
512-818-5136
ALICIA.LEDESMA@YAHOO.COM

SURVEYOR: TURLEY ASSOCIATES, INC.
301 N 3RD STREET
TEMPLE, TX 76501
254-773-2400
MAIL@TURLEY-INC.COM

LEGEND:

A.E. ACCESS EASEMENT
B.L. BUILDING LINE
CONC. CONCRETE
DOC. DOCUMENT
E.A. EDGE OF ASPHALT
IRF IRON ROD FOUND
MON. MONUMENT
PG. PAGE
P.O.B. POINT OF BEGINNING
R.O.W. RIGHT-OF-WAY
S.F. SQUARE FEET
U.E. UTILITY EASEMENT
VOL. VOLUME

- BOUNDARY LINE
- SETBACK LINE
- ADJOINER LINE
- UTILITY EASEMENT LINE
- LOT LINE
- ACCESS EASEMENT
- EXISTING PRIVATE WELL



DATE	DESCRIPTION	DFTR
10/7	10/6 CO. COMMENTS	AMJ
11/7	11/6 CO. COMMENTS	AMJ
12/11	1ST OSSF COMMENTS	AMJ
2/9	10/28 CO. COMMENTS	AMJ
2/25	2/24 CO. COMMENTS	AMJ
3/9	2ND OSSF COMMENTS	AMJ

DRAFTSMAN:
KFARMER

DATE:
6/25/2025

COMPUTER FILE NAME:

25-1767 FINAL PLAT

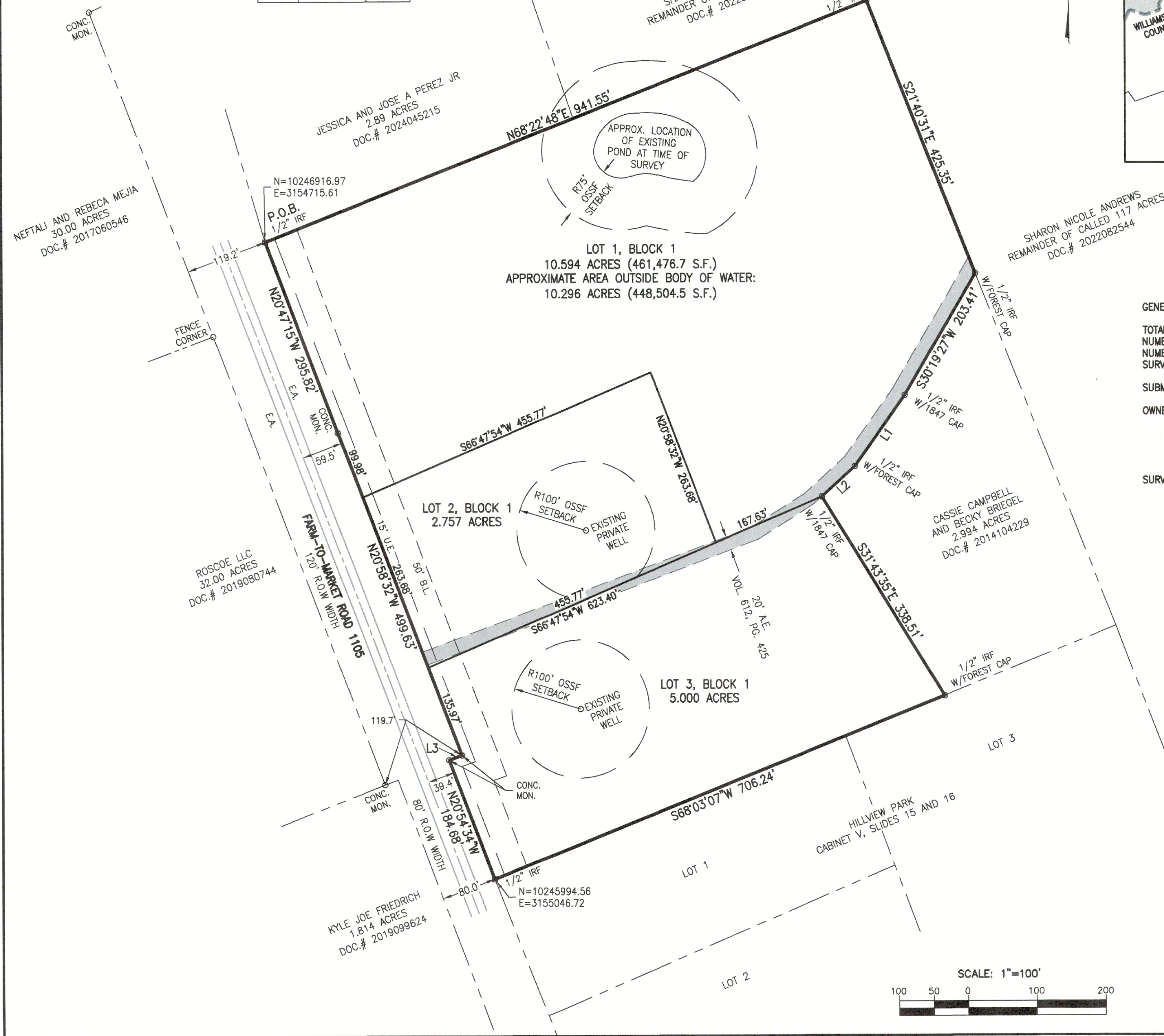
REFERENCE DRAWING NUMBERS:

JOB NUMBER:

25-1767

PAGE NUMBER:

1



BEING A 18.351 ACRE TRACT OF LAND SITUATED IN THE E. WADLINGTON SURVEY, ABSTRACT NO. 690 AND BEING ALL OF THAT CERTAIN 18.348 ACRE TRACT OF LAND DESCRIBED IN A CORRECTION INSTRUMENT AS TO A RECORDED ORIGINAL INSTRUMENT DATED SEPTEMBER 6, 2024 BY AFFIANT: MINDEE HERNANDEZ, ESCROW OFFICER AND BEING OF RECORD IN DOCUMENT NO. 2024071376, OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS FOR A SPECIAL WARRANTY DEED DATED JULY 9, 2024 FROM THE EDGAR FAMILY TRUST, JOHN E. EDGAR, III AND CYNTHIA M. EDGAR, TRUSTEES TO ALICIA MARTINEZ AND BEING OF RECORD IN DOCUMENT NO. 2024054773, OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS AND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING AT A 1/2" IRON ROD FOUND BEING THE NORTHWEST CORNER OF THE SAID 18.348 ACRE TRACT OF LAND AND BEING THE SOUTHWEST CORNER OF THAT CERTAIN 2.89 ACRE TRACT OF LAND DESCRIBED IN A GENERAL WARRANTY DEED (WITH VENDOR'S LIEN) DATED JUNE 6, 2024 FROM WANDA JO MASON A/K/A WANDA JO GARCIA, INDIVIDUALLY AND AS INDEPENDENT EXECUTOR OF THE WILL AND OF THE ESTATE OF CLIFFORD J. MASON, DECEASED TO JESSICA PEREZ AND JOSE A. PEREZ JR., WIFE AND HUSBAND AND BEING OF RECORD IN DOCUMENT NO. 2024045215, OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS AND BEING IN THE EAST RIGHT-OF-WAY LINE OF FARM TO MARKET ROAD 1105 FOR CORNER;

THENCE N. 68° 22' 48" E., 941.55 FEET DEPARTING THE SAID EAST RIGHT-OF-WAY LINE OF FARM TO MARKET ROAD 1105 AND WITH THE NORTH BOUNDARY LINE OF THE SAID 18.348 ACRE TRACT (CALLS N. 68° 22' 00" E., 941.61 FEET) AND WITH THE SOUTH BOUNDARY LINE OF THE SAID 2.89 ACRE TRACT AND CONTINUING WITH A SOUTH BOUNDARY LINE OF THAT CERTAIN REMAINDER OF A CALLED 117 ACRE TRACT OF LAND DESCRIBED IN AN AGREED FINAL DECREE OF DIVORCE, CAUSE NO. 20-0074-FC4 IN THE COUNTY COURT AT LAW NUMBER 4 WILLIAMSON COUNTY, TEXAS DATED DECEMBER 17, 2021 FROM CRAIG WINFORD ANDREWS TO SHARON NICOLE ANDREWS AND BEING OF RECORD IN DOCUMENT NO. 2022082544, OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS AND SAID CALLED 117 ACRE TRACT DESCRIBED AS A 116.11 ACRE TRACT OF LAND IN A PARTITION WARRANTY DEED DATED JANUARY 18, 2016 FROM EUGENE ALLEN DOMEL AND DARLENE LANELL ILSE, INDEPENDENT CO-EXECUTORS OF THE ESTATE OF ERICH DOMEL, DECEASED AND DARLENE LANELL ILSE, JOINED PRO FORMA BY HER SPOUSE, DALHART ILSE TO EUGENE ALLEN DOMEL AND BEING OF RECORD IN DOCUMENT NO. 2016011550, OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS TO A 1/2" IRON ROD FOUND BEING THE NORTHEAST CORNER OF THE SAID 18.348 ACRE TRACT AND BEING AN INTERIOR ELL CORNER OF THE SAID REMAINDER OF A CALLED 117 ACRE TRACT FOR CORNER;

THENCE S. 21° 40' 31" E., 425.35 FEET WITH THE EAST BOUNDARY LINE OF THE SAID 18.348 ACRE TRACT (CALLS S. 21° 39' 21" E., 425.46 FEET) AND WITH A WEST BOUNDARY LINE OF THE SAID REMAINDER OF A CALLED 117 ACRE TRACT TO A 1/2" IRON ROD WITH CAP STAMPED "FOREST" FOUND BEING THE NORTHERLY SOUTHEAST CORNER OF THE SAID 18.348 ACRE TRACT AND BEING THE NORTHEAST CORNER OF THAT CERTAIN 2.994 ACRE TRACT OF LAND DESCRIBED IN A WARRANTY DEED WITH VENDOR'S LIEN DATED DECEMBER 30, 2014 FROM LISA C. PERRY TO CASSIE CAMPBELL AND BECKY BRIEGEL AND BEING OF RECORD IN DOCUMENT NO. 2014104229, OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS FOR CORNER;

THENCE DEPARTING THE SAID WEST BOUNDARY LINE OF THE SAID REMAINDER OF A CALLED 117 ACRE TRACT AND WITH THE SOUTHEAST BOUNDARY LINE OF THE SAID 18.348 ACRE TRACT AND WITH THE NORTHWEST BOUNDARY LINE OF THE SAID 2.994 ACRE TRACT THE FOLLOWING THREE (3) CALLS:

- 1)S. 30° 19' 27" W., 203.41 FEET (CALLS S. 30° 15' 26" W., 202.68 FEET DOCUMENT NO. 2024071376) TO A 1/2" IRON ROD WITH CAP STAMPED "1847" FOUND FOR CORNER;
- 2)S. 35° 27' 39" W., 126.42 FEET (CALLS S. 35° 31' 26" W., 126.11 FEET DOCUMENT NO. 2024071376) TO A 1/2" IRON ROD WITH CAP STAMPED "FOREST" FOUND FOR CORNER;
- 3)S. 47° 52' 42" W., 65.01 FEET (CALLS S. 47° 55' 43" W., 65.01 FEET DOCUMENT NO. 2024071376) TO A 1/2" IRON ROD WITH CAP STAMPED "1847" FOUND BEING AN INTERIOR ANGLE CORNER OF THE SAID 18.348 ACRE TRACT AND BEING THE NORTHWEST CORNER OF THE SAID 2.994 ACRE TRACT FOR CORNER;

THENCE S. 31° 43' 35" E., 338.51 FEET WITH THE EAST BOUNDARY LINE OF THE SAID 18.348 ACRE TRACT (CALLS S. 31° 38' 01" E., 338.93 FEET) AND WITH THE WEST BOUNDARY LINE OF THE SAID 2.994 ACRE TRACT TO A 1/2" IRON ROD WITH CAP STAMPED "FOREST" FOUND BEING THE SOUTHERLY SOUTHEAST CORNER OF THE SAID 18.348 ACRE TRACT AND BEING THE SOUTHWEST CORNER OF THE SAID 2.994 ACRE TRACT AND BEING IN THE NORTH BOUNDARY LINE OF THAT CERTAIN LOT 3, HILLVIEW PARK, A SUBDIVISION IN WILLIAMSON COUNTY, TEXAS ACCORDING TO THE MAP OR PLAT OF RECORD IN CABINET V, SLIDES 15 AND 16, PLAT RECORDS OF WILLIAMSON COUNTY, TEXAS FOR CORNER;

THENCE S. 68° 03' 07" W., 706.24 FEET DEPARTING THE SAID 2.994 ACRE TRACT AND WITH THE SOUTH BOUNDARY LINE OF THE SAID 18.348 ACRE TRACT (CALLS S. 68° 06' 10" W., 705.92 FEET) AND WITH THE NORTH BOUNDARY LINE OF THE SAID LOT 3, HILLVIEW PARK AND CONTINUING WITH THE NORTH BOUNDARY LINE OF THAT CERTAIN LOT 1, SAID HILLVIEW PARK TO A 1/2" IRON ROD FOUND BEING THE SOUTHWEST CORNER OF THE SAID 18.348 ACRE TRACT AND BEING THE NORTHWEST CORNER OF THE SAID LOT 1, HILLVIEW PARK AND BEING IN THE SAID EAST RIGHT-OF-WAY LINE OF THE SAID FARM TO MARKET ROAD 1105 FOR CORNER;

THENCE DEPARTING THE SAID LOT 1, HILLVIEW PARK AND WITH THE WEST BOUNDARY LINE OF THE SAID 18.348 ACRE TRACT AND WITH THE SAID EAST RIGHT-OF-WAY LINE OF THE SAID FARM TO MARKET ROAD 1105 THE FOLLOWING FOUR (4) CALLS:

- 1)N. 20° 54' 34" W., 184.68 FEET (CALLS N. 20° 53' 16" W., 184.30 FEET DOCUMENT NO. 2024071376) TO A CONCRETE MONUMENT FOUND FOR CORNER;
- 2)N. 69° 54' 23" E., 19.85 FEET (CALLS N. 69° 05' 40" E., 19.91 FEET DOCUMENT NO. 2024071376) TO A CONCRETE MONUMENT FOUND FOR CORNER;
- 3)N. 20° 58' 32" W., 499.63 FEET (CALLS N. 20° 54' 17" W., 499.67 FEET DOCUMENT NO. 2024071376) TO A CONCRETE MONUMENT FOUND FOR CORNER;
- 4)N. 20° 47' 15" W., 295.82 FEET (CALLS N. 20° 54' 17" W., 795.32 FEET MINUS 499.67 FEET DOCUMENT NO. 2024071376) TO THE POINT OF BEGINNING AND CONTAINING 18.351 ACRES OF LAND.

I, BILLY J. LITTLE, DO HEREBY CERTIFY THAT THE INFORMATION CONTAINED ON THIS PLAT COMPLIES WITH THE SUBDIVISION REGULATIONS ADOPTED BY WILLIAMSON COUNTY, TEXAS; THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND; AND THAT THIS TRACT IS NOT LOCATED WITHIN THE EDWARDS AQUIFER RECHARGE ZONE.

TO CERTIFY WHICH, WITNESS MY HAND AND SEAL AT TEMPLE, BELL COUNTY, TEXAS, THIS THE 5 DAY OF May, 2026.

BILLY J. LITTLE, R.P.L.S. NO. 7202



MINOR PLAT:
SPHERE THREE
BEING A 18.351 ACRE TRACT OF LAND SITUATED
IN THE E. WADLINGTON SURVEY, ABSTRACT NO. 690,
IN WILLIAMSON COUNTY, TEXAS.

1. THIS PROJECT IS REFERENCED IN NAD 1983 CENTRAL TEXAS STATE PLANE.
2. FIELD WORK WAS PERFORMED ON JUNE 12, 2025.
3. ALL CORNERS ARE 1/2" IRON ROD WITH CAP MARKED 'TAI' SET UNLESS NOTED OTHERWISE.
4. THIS TRACT IS NOT LOCATED WITHIN THE EDWARDS AQUIFER RECHARGE ZONE.
5. NO LOT IN THIS SUBDIVISION IS ENCROACHED BY A SPECIAL FLOOD HAZARD AREA INUNDATED BY THE 100-YEAR (1% CHANCE) FLOOD AS IDENTIFIED BY THE U.S. FEDERAL EMERGENCY MANAGEMENT AGENCY (F.E.M.A.) FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 48491C0325F, EFFECTIVE DATE DECEMBER 20, 2019 FOR WILLIAMSON COUNTY, TEXAS. THIS STATEMENT DOES NOT IMPLY THAT THIS TRACT WILL NEVER FLOOD, NOR DOES IT CREATE ANY LIABILITY IN SUCH EVENT ON THE PART OF THIS SURVEYOR OR TURLEY ASSOCIATES, INC.
6. IT IS THE RESPONSIBILITY OF THE OWNER, NOT THE COUNTY, TO ASSURE COMPLIANCE WITH THE PROVISIONS OF ALL APPLICABLE STATE, FEDERAL AND LOCAL LAWS AND REGULATIONS RELATING TO THE PLATTING AND DEVELOPMENT OF THIS PROPERTY.
7. THE COUNTY ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF REPRESENTATIONS BY OTHER PARTIES IN THIS PLAT. FLOODPLAIN DATA, IN PARTICULAR, WILL CHANGE OVER TIME AND THE CURRENT EFFECTIVE FLOODPLAIN DATA TAKES PRECEDENCE OVER FLOODPLAIN DATA REPRESENTED ON THIS PLAT. IT IS FURTHER UNDERSTOOD THAT THE OWNERS OF THE TRACT OF LAND COVERED BY THIS PLAT MUST INSTALL AT THEIR OWN EXPENSE ALL TRAFFIC CONTROL DEVICES AND SIGNAGE THAT MAY BE REQUIRED BEFORE THE STREETS IN THE SUBDIVISION HAVE BEEN ACCEPTED FOR MAINTENANCE BY THE COUNTY.
8. RURAL MAILBOXES SHALL BE SET THREE FEET FROM THE EDGE OF THE PAVEMENT OR BEHIND CURBS, WHEN USED. ALL MAILBOXES WITHIN COUNTY ARTERIAL RIGHT-OF-WAY SHALL MEET THE CURRENT TxDOT STANDARDS. ANY MAILBOX THAT DOES NOT MEET THIS REQUIREMENT MAY BE REMOVED BY WILLIAMSON COUNTY.
9. THE LANDOWNER ASSUMES ALL RISKS ASSOCIATED WITH IMPROVEMENTS LOCATED IN THE RIGHT-OF-WAY OR ROAD WIDENING EASEMENTS. BY PLACING ANYTHING IN THE RIGHT-OF-WAY OR ROAD WIDENING EASEMENTS, THE LANDOWNER INDEMNIFIES AND HOLDS THE COUNTY, ITS OFFICERS AND EMPLOYEES HARMLESS FROM ANY LIABILITY OWING TO PROPERTY DEFECTS OR NEGLIGENCE NOT ATTRIBUTABLE TO THEM AND ACKNOWLEDGES THAT THE IMPROVEMENTS MAY BE REMOVED BY THE COUNTY AND THAT THE OWNER OF THE IMPROVEMENT SHALL BE RESPONSIBLE FOR THE RELOCATION AND/OR REPLACEMENT OF THE IMPROVEMENT.
10. LOTS 1, 2 AND 3, BLOCK 1 SHALL SHARE A SINGLE SHARED DRIVEWAY. NO MORE THAN ONE RESIDENCE PER LOT SHALL BE PERMITTED WITHIN SPHERE THREE SUBDIVISION.
11. MAINTENANCE RESPONSIBILITY FOR DRAINAGE WILL NOT BE ACCEPTED BY THE COUNTY OTHER THAN THAT ACCEPTED IN CONNECTION WITH DRAINING OR PROTECTING THE ROAD SYSTEM. MAINTENANCE RESPONSIBILITY FOR STORM WATER MANAGEMENT CONTROLS WILL REMAIN WITH THE OWNER.
12. DRIVEWAY MAINTENANCE WILL BE THE RESPONSIBILITY OF THE PROPERTY OWNER. IF OBSTRUCTIONS OCCUR WITHIN THE DRIVEWAY CULVERT, THE COUNTY RESERVES THE RIGHT TO CLEAR OBSTRUCTIONS THAT ARE CAUSING ADVERSE IMPACTS TO THE ROADWAY.
13. THIS DEVELOPMENT IS CONSIDERED EXEMPT FROM ON-SITE STORMWATER DETENTION CONTROLS BASED ON WILLIAMSON COUNTY SUBDIVISION REGULATION B11.1.2 WHICH STATES THAT A PROPOSED DEVELOPMENT MAY BE CONSIDERED EXEMPT FROM PROVIDING ON-SITE STORMWATER DETENTION IF THE PLAT HAS THREE OR LESS LOTS FOR SINGLE FAMILY RESIDENTIAL USE, WITH LESS THAN 20% IMPERVIOUS COVER PER LOT AND B11.1.3 WHICH STATES THAT A PROPOSED DEVELOPMENT MAY BE CONSIDERED EXEMPT FROM PROVIDING ON-SITE STORMWATER DETENTION IF ALL LOTS ARE 2 ACRES OR MORE AND LESS THAN 20% OF IMPERVIOUS COVER PER LOT.
14. WATER SERVICE IS PROVIDED BY JONAH WATER SUPPLY CORPORATION. WELL WATER MAY NOT BE USED TO SERVICE RESIDENCES, HOWEVER, MAY BE USED FOR IRRIGATION.
15. SEWER SERVICE FOR THIS SUBDIVISION WILL BE PROVIDED BY ON-SITE SEWAGE FACILITIES.
16. ELECTRIC SERVICE IS PROVIDED BY ONCOR.
17. THE ON-SITE SEWAGE FACILITY (OSSF) SETBACK AS REQUIRED BY THE RULES OF THE WILLIAMSON COUNTY ON-SITE SEWAGE FACILITIES PROGRAM.
18. ANY IMPROVEMENTS PROPOSED WITHIN THE RIGHT-OF-WAY INCLUDING, BUT NOT LIMITED TO, IRRIGATION, LANDSCAPING, SIDEWALKS, SUBDIVISION IDENTIFICATION SIGNS, ETC. SHALL BE MAINTAINED IN ACCORDANCE WITH AN EXECUTED LICENSE AGREEMENT BETWEEN THE COUNTY AND THE OWNER.
19. ALL SIDEWALKS SHALL BE MAINTAINED BY EACH OF THE ADJACENT PROPERTY OWNERS.
20. THE MINIMUM FFE SHALL BE AT LEAST ONE FOOT ABOVE THE ADJACENT FINISHED GRADE AND BFE. EXCEPTIONS CAN BE MADE AT ENTRANCE AND EGRESS POINTS, WHERE NECESSARY, TO MEET THE AMERICANS WITH DISABILITIES ACT (ADA). RECREATIONAL VEHICLE PARKING PADS MUST ALSO BE PLACED AT LEAST ONE FOOT ABOVE BFE.
21. A CERTIFICATE OF COMPLIANCE IS HEREBY ISSUED FOR ALL RESIDENTIAL LOTS WITHIN THIS SUBDIVISION. THIS CERTIFICATE OF COMPLIANCE IS VALID UNTIL SUCH TIME AS FEMA OR THE COUNTY REVISES OR NEWLY ADOPTS FLOODPLAIN BOUNDARIES IN THIS VICINITY.
22. MAXIMUM OF 20% IMPERVIOUS COVER PER LOT, OTHERWISE STORMWATER MANAGEMENT CONTROLS SHALL BE DESIGNED, CONSTRUCTED AND MAINTAINED BY OWNER. IF IMPERVIOUS COVER IS PROPOSED TO EXCEED MAXIMUM PERCENTAGE ALLOWED, CONTACT WILLIAMSON COUNTY FLOODPLAIN ADMINISTRATION TO REVIEW THE STORMWATER MANAGEMENT CONTROLS PROPOSED ON LOT.
23. BASIC EASEMENT RESEARCH WAS PERFORMED BY THIS SURVEYOR OR HIS ASSOCIATES. ALL OTHER RESEARCH FOR DOCUMENTS SUCH AS, BUT NOT LIMITED TO, EASEMENTS, DEED RESTRICTIONS, RESTRICTIVE COVENANTS, LEASES, ETC. ARE THE RESPONSIBILITY OF THE CLIENT'S TITLE COMPANY OR A THIRD PARTY OTHER THAN THIS SURVEYOR OR COMPANY.
24. THIS PROPERTY MAY BE SUBJECT TO:
WATER LINE EASEMENT TO JONAH WATER SUPPLY CORPORATION, RECORDED IN VOLUME 597, PAGE 798, DEED RECORDS OF WILLIAMSON COUNTY, TEXAS. (15' IN WIDTH CENTERED ON THE PIPE AS INSTALLED).
TP&L EASEMENT TO TEXAS POWER AND LIGHT COMPANY, RECORDED IN VOLUME 333, PAGE 523, DEED RECORDS OF WILLIAMSON COUNTY, TEXAS.

STATE OF TEXAS

COUNTY OF WILLIAMSON

KNOW ALL MEN BY THESE PRESENTS;

I, ALICIA MARTINEZ, SOLE OWNER OF THE CERTAIN TRACT OF LAND SHOWN HEREON AND DESCRIBED IN A DEED RECORDED IN DOCUMENT NO. 2024071376 OF THE OFFICIAL RECORDS OF WILLIAMSON COUNTY, TEXAS, AND DO HEREBY STATE THAT THERE ARE NO LIEN HOLDERS OF THE CERTAIN TRACT OF LAND, AND DO HEREBY SUBDIVIDE SAID TRACT AS SHOWN HEREON, AND DO HEREBY CONSENT TO ALL PLAT NOTE REQUIREMENTS SHOWN HEREON, AND DO HEREBY FOREVER DEDICATE TO THE PUBLIC THE ROADS, ALLEYS, RIGHTS-OF-WAY, EASEMENTS AND PUBLIC PLACES SHOWN HEREON FOR SUCH PUBLIC PURPOSES AS WILLIAMSON COUNTY MAY DEEM APPROPRIATE, AND DO HEREBY STATE THAT ALL PUBLIC ROADWAYS AND EASEMENTS AS SHOWN ON THIS PLAT ARE FREE OF LIENS. THIS SUBDIVISION IS TO BE KNOWN AS SPHERE THREE.

TO CERTIFY WHICH, WITNESS BY MY HAND THIS 10 DAY OF JUNE, 2026.

Alicia Martinez
ALICIA MARTINEZ, OWNER
2700 LITTLE NOLAN ROAD
KILLEEN, TEXAS 76542

STATE OF TEXAS

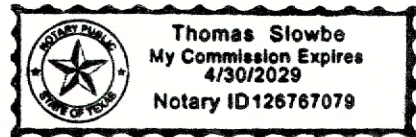
COUNTY OF WILLIAMSON

KNOW ALL MEN BY THESE PRESENTS

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ON THIS DAY PERSONALLY APPEARED ALICIA MARTINEZ KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 10 DAY OF JUNE, 2026.

Thomas Slowbe
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS
MY COMMISSION EXPIRES ON: 4-30-2028



ROAD NAME AND ADDRESS ASSIGNMENTS VERIFIED THIS THE 11 DAY OF June, 2026, A.D.

Cindy Bridges
WILLIAMSON COUNTY ADDRESSING COORDINATOR

BASED UPON THE ABOVE REPRESENTATIONS OF THE ENGINEER OR SURVEYOR WHOSE SEAL IS AFFIXED HERETO, AND AFTER A REVIEW OF THE SURVEY AS REPRESENTED BY THE SAID ENGINEER OR SURVEYOR, I FIND THAT THIS PLAT COMPLIES WITH THE REQUIREMENTS OF EDWARDS AQUIFER REGULATIONS FOR WILLIAMSON COUNTY AND WILLIAMSON COUNTY ON-SITE SEWAGE FACILITY REGULATIONS. THIS CERTIFICATION IS MADE SOLELY UPON SUCH REPRESENTATIONS AND SHOULD NOT BE RELIED UPON FOR VERIFICATIONS OF THE FACTS ALLEGED. THE WILLIAMSON COUNTY ENGINEER'S OFFICE AND WILLIAMSON COUNTY DISCLAIMS ANY RESPONSIBILITY TO ANY MEMBER OF THE PUBLIC FOR INDEPENDENT VERIFICATION OF THE REPRESENTATIONS, FACTUAL OR OTHERWISE, CONTAINED IN THIS PLAT AND THE DOCUMENTS ASSOCIATED WITH IT.

Adam D. Boatright, P.E.
ADAM D. BOATRIGHT, P.E.
WILLIAMSON COUNTY ENGINEER

06/18/2026
DATE

STATE OF TEXAS

COUNTY OF WILLIAMSON

KNOW ALL MEN BY THESE PRESENTS;

I, STEVEN SNELL, COUNTY JUDGE OF WILLIAMSON COUNTY, TEXAS, DO HEREBY CERTIFY THAT THIS MAP OR PLAT, WITH FIELD NOTES HEREON, FOR A SUBDIVISION HAVING BEEN FULLY PRESENTED TO THE COMMISSIONERS COURT OF WILLIAMSON COUNTY, TEXAS, AND BY THE SAID COURT DULY CONSIDERED, WERE ON THIS DAY APPROVED AND THAT THIS PLAT IS AUTHORIZED TO BE REGISTERED AND RECORDED IN THE PROPER RECORDS OF THE COUNTY CLERK OF WILLIAMSON COUNTY, TEXAS.

COUNTY JUDGE
WILLIAMSON COUNTY, TEXAS

DATE

STATE OF TEXAS

COUNTY OF WILLIAMSON

KNOW ALL MEN BY THESE PRESENTS;

I, NANCY E. RISTER, CLERK OF THE COUNTY COURT OF SAID COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT IN WRITING, WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORD IN MY OFFICE ON THE DAY OF , 2026 A.D., AT O'CLOCK, M., AND DULY RECORDED THIS THE DAY OF , 2026 A.D., AT O'CLOCK, M., IN THE OFFICIAL PUBLIC RECORDS OF SAID COUNTY IN INSTRUMENT NO.

TO CERTIFY WHICH, WITNESS MY HAND AND SEAL AT THE COUNTY COURT OF SAID COUNTY, AT MY OFFICE IN GEORGETOWN, TEXAS, THE DATE LAST SHOWN ABOVE WRITTEN.

NANCY E. RISTER, CLERK COUNTY COURT
OF WILLIAMSON COUNTY, TEXAS

BY: , DEPUTY

MINOR PLAT:

SPHERE THREE

BEING A 18.351 ACRE TRACT OF LAND
SITUATED IN THE E. WADLINGTON SURVEY
ABSTRACT NO. 690

IN WILLIAMSON COUNTY, TEXAS

PREPARED FOR:
ALICIA MARTINEZ

REVISIONS

DATE	DESCRIPTION	DFTR
10/7	10/8 CO. COMMENTS	AMJ
11/7	11/8 CO. COMMENTS	AMJ
12/11	1ST OSSF COMMENTS	AMJ
2/9	10/28 CO. COMMENTS	AMJ
2/25	2/24 CO. COMMENTS	AMJ
3/8	2ND OSSF COMMENTS	AMJ

DRAFTSMAN:
KFARMER

DATE:
6/25/2025

COMPUTER FILE NAME:

25-1767 FINAL PLAT

REFERENCE DRAWING NUMBERS:

JOB NUMBER:

25-1767

PAGE NUMBER:

2



TURLEY ASSOCIATES, INC.
ENGINEERING FIRM NO. 1668
SURVEY FIRM NO. 10194869
301 N. 3RD ST.
TEMPLE, TEXAS 76501

WWW.TURLEY-INC.COM
254-773-2400

Commissioners Court - Regular Session**29.****Meeting Date:** 06/30/2026

Replat of the Replat Lot 1 Blk I Northgate CR 214 ROW & Amenity Center subdivision – Pct 2

Submitted For: Adam Boatright**Submitted By:** Misti Schulz, Infrastructure**Department:** Infrastructure**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider, and take appropriate action on approval of the Replat of the Replat of Lot 1, Block I, Northgate CR 214 ROW & Amenity Center subdivision – Precinct 2.

Public Background

This subdivision consists of 5 residential lots with no new roads on 1.47 acres. It is the 2nd replat of the property. The purpose of this replat is to subdivide Lot 1, Block I from 1 landscape lot into 5 residential lots.

Timeline

2026-04-17 – initial submittal of the replat

2026-05-15 – 1st review complete with comments

2026-06-01 – 2nd submittal of replat

2026-06-16 – 2nd review complete with comments cleared

2026-06-19 – 3rd submittal of replat with signatures

2026-06-24 – replat placed on the June 30th, 2026 Commissioners Court agenda for consideration

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Replat - Lot 1 Blk I Northgate CR 214 ROW & Amenity Center

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Misti Schulz

Final Approval Date: 06/24/2026

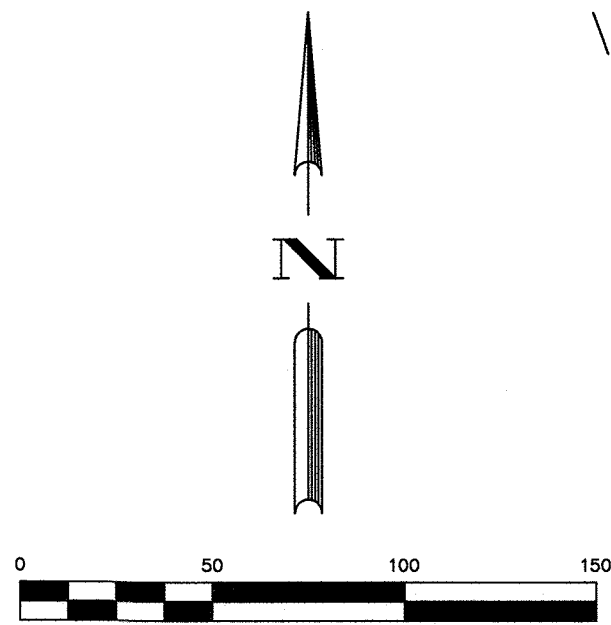
Reviewed By

Delia Colon

Date

06/24/2026 08:42 AM

Started On: 06/23/2026 01:27 PM



LINE TABLE		
NUMBER	BEARING	DISTANCE
L1	N 19°37'41" W	55.47'

RECORD LINE TABLE		
NUMBER	BEARING	DISTANCE
(L1)	(N 19°37'34" W)	(54.68')

LEGEND

B.L. BUILDING LINE
DOC. DOCUMENT
NSGMUD1 NORTH SAN GABRIEL MUD NO. 1
NO. NUMBER
O.P.R.W.C. OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY
P.O.B. POINT OF BEGINNING
P.U.E. PUBLIC UTILITY EASEMENT
R.O.W. RIGHT-OF-WAY
○ SET 1/2" IRON ROD W/ "BGE INC" CAP
() RECORD INFORMATION DOC. NO. 2024058987 O.P.R.W.C.

CURVE TABLE					
NUMBER	ARC LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD DISTANCE
C1	158.21'	60.00'	151°04'39"	N 22°13'46" W	116.20'
C2	27.28'	20.00'	78°08'25"	N 58°41'53" W	25.21'
C3	43.36'	60.00'	41°24'12"	N 32°36'27" E	42.42'
C4	31.78'	60.00'	30°21'05"	N 03°16'12" W	31.41'
C5	50.28'	60.00'	48°00'56"	N 42°27'12" W	48.82'
C6	32.78'	60.00'	31°18'26"	N 82°06'53" W	32.38'

RECORD CURVE TABLE					
NUMBER	ARC LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD DISTANCE
(C1)	(158.22')	(60.00')	(151°05'20")	(N 22°14'00" W)	(116.20')
(C2)	(28.07')	(20.00')	(80°24'44")	(N 57°34'18" W)	(25.82')

BEARING BASIS NOTE:

BEARING ORIENTATION IS BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE 4203, NAD-83. COORDINATES AND DISTANCES SHOWN ARE SURFACE VALUES. COMBINED SCALE FACTOR IS 1.00014679.

REPLAT OF LOT 1B, BLOCK I REPLAT OF LOT 1, BLOCK I NORTHGATE CR 214 ROW AND AMENITY CENTER

A SUBDIVISION OF 1.470 ACRES OF LAND LOCATED IN THE JAMES HACKETT SURVEY, ABSTRACT NO. 312, WILLIAMSON COUNTY, TEXAS.

METES & BOUNDS DESCRIPTION

ALL THAT CERTAIN PARCEL OR TRACT OF LAND OUT OF THE JAMES HACKETT SURVEY, ABSTRACT NO. 312, SITUATED IN WILLIAMSON COUNTY, TEXAS; BEING ALL OF LOT 1B, BLOCK I OF THE REPLAT OF LOT 1, BLOCK I, NORTHGATE CR 214 ROW AND AMENITY CENTER, A SUBDIVISION AS RECORDED IN DOCUMENT NUMBER 2024058987 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, AS CONVEYED TO PHAU-LARIAT 108, LLC, BY SPECIAL WARRANTY DEED RECORDED IN DOCUMENT NO. 2025011781 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS; AND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING at a 1/2-inch iron rod with cap stamped "BGE INC" set on the east right-of-way line of Bauer Loop (50' R.O.W.) as dedicated by Lariat Sections 3 & 4, a subdivision as recorded in Document No. 2023059296 of the Official Public Records of Williamson County, Texas, at the southwest corner of Lot 25A, Block I of the Amended Plat of Lots 25-28, Block I Lariat Sections 3 & 4, a subdivision as recorded in Document No. 2024021254 of the Official Public Records of Williamson County, Texas, and at the northwest corner of the above described Lot 1B, Block I, for the northwest corner and POINT OF BEGINNING of the herein described tract;

THENCE, with the north line of said Lot 1B, Block I, N 69°54'04" E a distance of 277.97 feet to a 1/2-inch iron rod with cap stamped "BGE INC" set at the northeast corner of said Lot 1B, Block I, at the southeast corner of Lot 30, Block I, of said Lariat Sections 3 & 4, subdivision, and on the west line of Lot 33, Block I, of said Lariat Sections 3 & 4, for the northeast corner of the herein described tract;

THENCE, with the east line of said Lot 1B, Block I, and the west lines of Lots 33-35, Block I, of said Lariat Sections 3 & 4, S 20°05'56" E a distance of 143.66 feet to a 1/2-inch iron rod with cap stamped "BGE INC" set at the southwest corner of said Lot 35, Block I, and

an exterior corner of Lot 1A, Block I, of said Replat of Lot 1, Block I, Northgate CR 214 ROW and Amenity Center, for an angle point;

THENCE, continuing with the east line of said Lot 1B, Block I, and a west line of said Lot 1A, Block I, S 13°32'50" E a distance of 61.37 feet to a 1/2-inch iron rod with cap stamped "BGE INC" set at the southeast corner of said Lot 1B, Block I, at the southeast corner of Lot 24, Block I of said Lariat Sections 3 & 4, for the southwest corner of the herein described tract;

THENCE, with the south line of said Lot 1B, Block I, and a north line of said Lot 1A, Block I, S 42°44'11" W a distance of 241.19 feet to a 1/2-inch iron rod with cap stamped "BGE INC" set at the southwest corner of said Lot 1B, Block I, at the southeast corner of Lot 24, Block I of said Lariat Sections 3 & 4, for the southwest corner of the herein described tract;

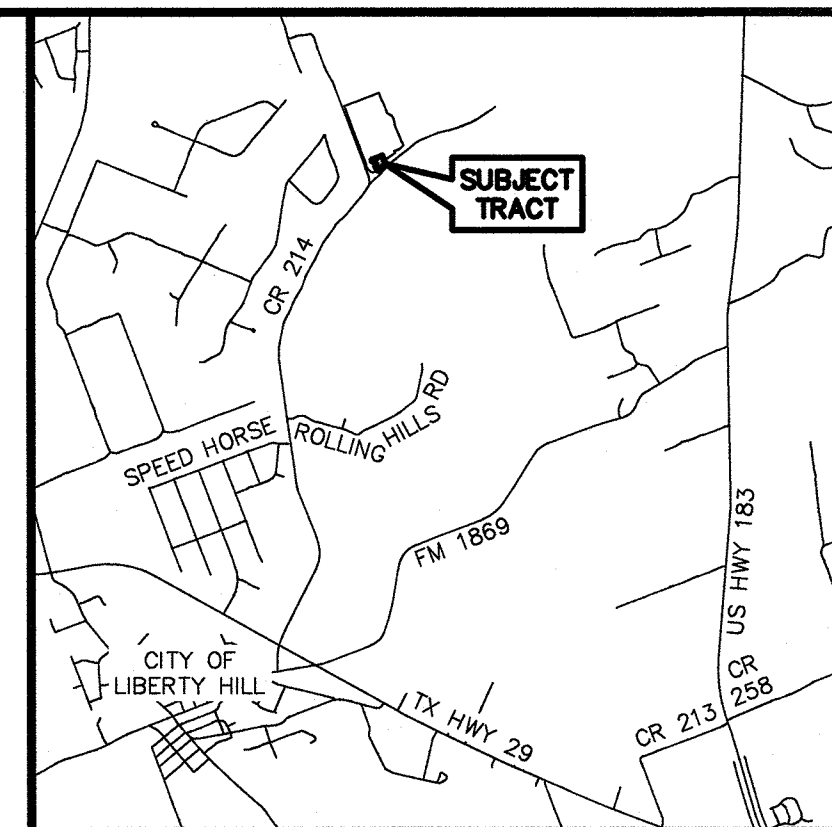
THENCE, with a west line of said Lot 1B, Block I, and the east line of said Lot 24, Block I, N 36°41'27" W a distance of 128.82 feet to a 1/2-inch iron rod with cap stamped "BGE INC" set on the curving south right-of-way line of said Bauer Loop, at an exterior corner of said Lot 1B, Block I, at the northeast corner of said Lot 24, Block I, for an exterior corner of the herein described tract;

THENCE, with the east right-of-way line of said Bauer Loop, and a west line of said Lot 1B, Block I the following three (3) courses:

1) Along a curve to the left, an arc distance of 158.21 feet, having a radius of 60.00 feet, a central angle of 151°04'39" and a chord which bears N 22°13'46" W a distance of 116.20 feet a 1/2-inch iron rod with cap stamped "BGE INC" set at a point of reverse curvature;

2) Along said curve to the right, an arc distance of 27.28 feet, having a radius of 20.00 feet, a central angle of 78°08'25" and a chord which bears S 58°41'53" E a distance of 25.21 feet a 1/2-inch iron rod with cap stamped "BGE INC" set at a point of tangency; and

3) N 19°37'41" W a distance of 55.47 feet to the POINT OF BEGINNING and containing 1.470 acres of land, more or less.



VICINITY MAP
NOT TO SCALE

SUBMITTED DATE: APRIL 17, 2026

OWNERS:
PHAU-LARIAT 108, LLC
9000 GULF FWY
HOUSTON, TX 77017-7018

ENGINEER & SURVEYOR:
BGE, INC.
101 WEST LOUIS HENNA BLVD., SUITE 400
AUSTIN, TX 78728
TEL: 512-879-0400

LAND USE SCHEDULE

DESCRIPTION	NUMBER	ACREAGE
RESIDENTIAL	5	1.470 AC.



BGE, Inc.
101 West Louis Henna Blvd., Suite 400
Austin, Texas 78728
Tel: 512-879-0400 • www.bgeinc.com
TBPELS Registration No. F-1046
TBPELS Licensed Surveying Firm No. 10106500

STATE OF TEXAS §
§ KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF WILLIAMSON §

THAT PHAU - LARIAT 108, L.L.C., ACTING HEREBY AND THROUGH, NICK MCINTYRE, IT'S SR. VICE PRESIDENT OF LAND DEVELOPMENT, OWNER OF LOT 1B, BLOCK I, REPLAT OF LOT 1, BLOCK I, NORTHGATE CR 214 ROW AND AMENITY CENTER, A SUBDIVISION RECORDED IN DOCUMENT NUMBER 2024058987 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, AS CONVEYED TO IT BY SPECIAL WARRANTY DEED RECORDED IN DOCUMENT NUMBER 2025011781 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, SAID LOT BEING 1.470 ACRES OF LAND OUT OF THE JAMES HACKETT SURVEY, ABSTRACT NO. 312, SITUATED IN WILLIAMSON COUNTY, TEXAS, AND DO HEREBY STATE THAT THERE ARE NO LIEN HOLDERS OF THOSE CERTAIN TRACTS OF LAND, AND DO HEREBY RESUBDIVIDE AND CONSENT TO ALL PLAT NOTE REQUIREMENTS SHOWN HEREON, AND DO HEREBY FOREVER DEDICATE TO THE PUBLIC THE ROADS, ALLEYS, RIGHTS-OF-WAY, EASEMENTS, AND PUBLIC PLACES SHOWN HEREON FOR SUCH PUBLIC PURPOSES AS WILLIAMSON COUNTY MAY DEED APPROPRIATE AND DO HEREBY STATE THAT ALL PUBLIC ROADWAYS AND EASEMENTS AS SHOWN ON THIS PLAT ARE FREE OF LIENS. THIS SUBDIVISION IS TO BE KNOWN AS:

REPLAT OF LOT 1B, BLOCK I, REPLAT OF LOT 1, BLOCK I NORTHGATE CR 214 ROW AND AMENITY CENTER

WITNESS MY HAND, THIS THE 19 DAY OF JUNE, 2026, A.D.

PHAU - LARIAT 108, L.L.C.
9000 GULF FREEWAY
HOUSTON, TEXAS 77017-7018

BY: PHAU - LARIAT 108, LLC

Nick McIntyre, Sr.
NICK MCINTYRE, SR. VICE PRESIDENT OF LAND DEVELOPMENT

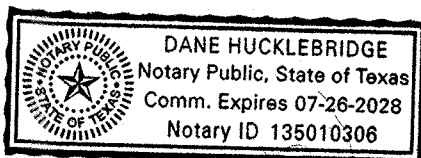
STATE OF TEXAS §
§ KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF WILLIAMSON §

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED NICK MCINTYRE, SR. VICE PRESIDENT OF LAND DEVELOPMENT, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

Dane Hucklebridge
NOTARY PUBLIC, STATE OF TEXAS

06/19/2026
DATE

DANE HUCKLEBRIDGE
PRINT NOTARY'S NAME
MY COMMISSION EXPIRES 07/26/2028



REPLAT OF LOT 1B, BLOCK I REPLAT OF LOT 1, BLOCK I NORTHGATE CR 214 ROW AND AMENITY CENTER

A SUBDIVISION OF 1.470 ACRES OF LAND LOCATED IN
THE JAMES HACKETT SURVEY, ABSTRACT NO. 312,
WILLIAMSON COUNTY, TEXAS.

THIS TRACT IS NOT LOCATED WITHIN THE EDWARDS AQUIFER RECHARGE ZONE.

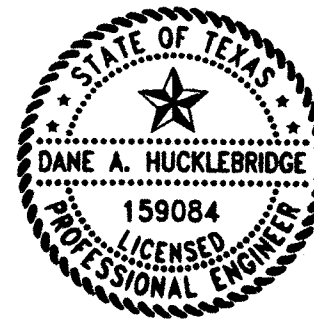
NO PORTION OF THIS SUBDIVISION LIES WITHIN THE DESIGNATED 100 YEAR FLOOD PLAIN AS DEFINED BY F.E.M.A. MAP NO. 48491C0235F, DATED DECEMBER 20, 2019.

NO PORTION OF THIS SUBDIVISION LIES WITHIN THE STUDIED 100-YEAR FLOODPLAIN AS SHOWN ON THIS PLAT.

I, DANE HUCKLEBRIDGE, AM AUTHORIZED UNDER THE LAWS OF THE STATE OF TEXAS, TO PRACTICE THE PROFESSION OF ENGINEERING, AND DO HEREBY CERTIFY THAT THIS PLAT IS FEASIBLE FROM AN ENGINEERING STANDPOINT, AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Dane Hucklebridge
DANE HUCKLEBRIDGE, P.E.
LICENSED PROFESSIONAL ENGINEER NO. 159084
BGE, INC.
101 WEST LOUIS HENNA BLVD., SUITE 400
AUSTIN, TEXAS 78728

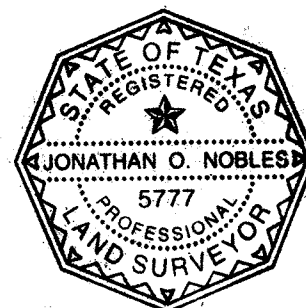
06/18/2026
DATE



I, JONATHAN O. NOBLES, AM AUTHORIZED UNDER THE LAWS OF THE STATE OF TEXAS, TO PRACTICE THE PROFESSION OF LAND SURVEYING, AND DO HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND WAS PREPARED FROM AN ACTUAL ON THE GROUND SURVEY, UNDER MY SUPERVISION.

Jonathan O. Nobles
JONATHAN O. NOBLES, R.P.L.S.
REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5777
BGE, INC.
101 WEST LOUIS HENNA BLVD., SUITE 400
AUSTIN, TEXAS 78728

6/18/2026
DATE



NOTES:

1. NO LOT IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO THE APPROVED WATER AND WASTEWATER SYSTEMS.
2. WATER SERVICE FOR THIS SUBDIVISION WILL BE PROVIDED BY GEORGETOWN UTILITY SYSTEMS.
3. SEWER SERVICE FOR THIS SUBDIVISION WILL BE PROVIDED BY NORTH SAN GABRIEL MUD NO. 1.
4. ELECTRIC SERVICES FOR THIS SUBDIVISION WILL BE PROVIDED BY PEDERNALES ELECTRIC COOPERATIVE.
5. ALL PUBLIC ROADWAYS AND EASEMENTS AS SHOWN ON THIS PLAT ARE FREE OF LIENS.
6. IT IS THE RESPONSIBILITY OF THE OWNERS, NOT THE COUNTY, TO ASSURE COMPLIANCE WITH THE PROVISIONS OF ALL APPLICABLE STATE, FEDERAL AND LOCAL LAWS AND REGULATIONS RELATING TO THE PLATTING AND DEVELOPMENT OF THIS PROPERTY.
7. THIS SUBDIVISION IS SUBJECT TO STORM-WATER MANAGEMENT CONTROLS AS REQUIRED BY WILLIAMSON COUNTY SUBDIVISION REGULATIONS, SECTION B11.1, ON NEW DEVELOPMENT THAT WOULD EVOKE SUCH CONTROLS BEYOND EXISTING CONDITIONS.
8. ALL SIDEWALKS SHALL BE MAINTAINED BY EACH OF THE ADJACENT PROPERTY OWNERS.
9. NO LOT IN THIS SUBDIVISION IS ENCLOSED BY A SPECIAL FLOOD HAZARD AREA(S) INUNDATED BY THE 100-YEAR (1% CHANCE) FLOOD AS IDENTIFIED BY THE U.S. FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP NO. 48491C0235F, DATED DECEMBER 20, 2019 FOR WILLIAMSON COUNTY, TEXAS.
10. A 25 FOOT FRONT YARD SETBACK FOR ALL LOTS IS REQUIRED PER WILLIAMSON COUNTY SUBDIVISION REGULATIONS.
11. A TEN FOOT WIDE PUBLIC UTILITY EASEMENT IS HEREBY DEDICATED ADJACENT TO ALL STREET RIGHT-OF-WAY
12. MAINTENANCE RESPONSIBILITY FOR DRAINAGE WILL NOT BE ACCEPTED BY THE COUNTY OTHER THAN THAT ACCEPTED IN CONNECTION WITH DRAINING OR PROTECTING THE ROAD SYSTEM. MAINTENANCE RESPONSIBILITY FOR STORM WATER MANAGEMENT CONTROLS WILL REMAIN WITH THE OWNER.
13. THE LANDOWNER ASSUMES ALL RISKS ASSOCIATED WITH IMPROVEMENTS LOCATED IN THE RIGHT-OF-WAY OR ROAD WIDENING EASEMENTS. BY PLACING ANYTHING IN THE RIGHT-OF-WAY OR ROAD WIDENING EASEMENTS, THE LANDOWNER INDEMNIFIES AND HOLDS THE COUNTY, ITS OFFICERS AND EMPLOYEES HARMLESS FROM ANY LIABILITY OWING TO PROPERTY DEFECTS OR NEGLIGENCE NOT ATTRIBUTABLE TO THEM AND ACKNOWLEDGES THAT THE IMPROVEMENTS MAY BE REMOVED BY THE COUNTY AND THAT THE OWNER OF THE IMPROVEMENT SHALL BE RESPONSIBLE FOR THE RELOCATION AND/OR REPLACEMENT OF THE IMPROVEMENT.
14. DRIVEWAY MAINTENANCE WILL BE THE RESPONSIBILITY OF THE PROPERTY OWNER. IF OBSTRUCTIONS OCCUR WITHIN THE DRIVEWAY CULVERT, THE COUNTY RESERVES THE RIGHT TO CLEAR OBSTRUCTIONS THAT ARE CAUSING ADVERSE IMPACTS TO THE ROADWAY.
15. A CERTIFICATE OF COMPLIANCE IS HEREBY ISSUED FOR ALL SINGLE-FAMILY RESIDENTIAL LOTS WITHIN THIS SUBDIVISION. THIS CERTIFICATE OF COMPLIANCE IS VALID UNTIL SUCH TIME AS FEMA OR THE COUNTY REVISES OR NEWLY ADOPTS FLOODPLAIN BOUNDARIES IN THIS VICINITY.
16. THIS DEVELOPMENT IS CONSIDERED EXEMPT FROM ON-SITE STORMWATER DETENTION CONTROLS BASED ON WILLIAMSON COUNTY SUBDIVISION REGULATION B11.1.1, WHICH STATES THAT A PROPOSED DEVELOPMENT MAY BE CONSIDERED EXEMPT FROM PROVIDING ON-SITE STORMWATER DETENTION IF THE DEVELOPMENT RELEASES UNDETAINED STORMWATER DIRECTLY INTO A DETENTION EXEMPT STREAM REACH.
17. IMPROVEMENTS WITHIN THE COUNTY ROAD RIGHT-OF-WAY INCLUDING, BUT NOT LIMITED TO, LANDSCAPING, IRRIGATION, LIGHTING, CUSTOM SIGNS, IS PROHIBITED WITHOUT FIRST OBTAINING AN EXECUTED LICENSE AGREEMENT WITH WILLIAMSON COUNTY.

18. THE COUNTY ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF REPRESENTATIONS BY OTHER PARTIES IN THIS PLAT. FLOODPLAIN DATA, IN PARTICULAR, WILL CHANGE OVER TIME AND THE CURRENT EFFECTIVE FLOODPLAIN DATA TAKES PRECEDENCE OVER FLOODPLAIN DATA REPRESENTED ON THIS PLAT. IT IS FURTHER UNDERSTOOD THAT THE OWNERS OF THE TRACT OF LAND COVERED BY THIS PLAT MUST INSTALL AT THEIR OWN EXPENSE ALL TRAFFIC CONTROL DEVICES AND SIGNAGE THAT MAY BE REQUIRED BEFORE THE STREETS IN THE SUBDIVISION HAVE BEEN ACCEPTED FOR MAINTENANCE BY THE COUNTY.

19. EXCEPT AS MAY BE MODIFIED OF HEREON, THIS REPLAT IS SUBJECT TO ALL APPLICABLE PLAT NOTES AND RESTRICTIONS AS SET FORTH IN THE ORIGINAL PLAT OF NORTHGATE CR 214 ROW AND AMENITY CENTER AS RECORDED IN DOCUMENT 2023024428 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, AND IN THE REPLAT OF LOT 1, BLOCK I NORTHGATE CR 214 ROW AND AMENITY CENTER, AS RECORDED IN DOCUMENT NUMBER 2024058987 IN THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY.

20. EVERY DEED WITHIN THIS SUBDIVISION SHALL CONTAIN NOTICE TO THE GRANTEE OF THE FOLLOWING: ALL ROADS WITHIN THIS SUBDIVISION ARE MAINTAINED BY NORTH SAN GABRIEL MUD NO. 1. NORTH SAN GABRIEL MUD NO. 1 SHALL BE PERPETUALLY LIABLE FOR MAINTENANCE OF THE ROADS AND QUALITY OF THE ROADS MUST BE MAINTAINED AS NOT TO AFFECT ACCESS BY PUBLIC SERVICES AGENCIES SUCH AS POLICE, FIRE, AND EMERGENCY MEDICAL SERVICES. WILLIAMSON COUNTY WILL NEVER ACCEPT OR MAINTAIN THE ROADS.

21. THE MINIMUM FFE SHALL BE AT LEAST ONE FOOT ABOVE THE ADJACENT FINISHED GRADE AND BFE. EXCEPTIONS CAN BE MADE AT ENTRANCE AND EGRESS POINTS, WHERE NECESSARY, TO MEET THE AMERICANS WITH DISABILITIES ACT (ADA). RECREATIONAL VEHICLE PARKING PADS MUST ALSO BE PLACED AT LEAST ONE FOOT ABOVE BFE.

STATE OF TEXAS §
COUNTY OF WILLIAMSON §

ROAD NAME AND ADDRESS ASSIGNMENT VERIFIED THIS THE 18th DAY OF June, 2026 A.D.

Teresa Baker
Teresa Baker
WILLIAMSON COUNTY ADDRESS COORDINATOR

STATE OF TEXAS §
§ KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF WILLIAMSON §

I, STEVEN SNELL, COUNTY JUDGE OF WILLIAMSON COUNTY, TEXAS, DO HEREBY CERTIFY THAT THIS MAP OR PLAT, WITH FIELD NOTES HEREON, THAT A SUBDIVISION HAVING BEEN FULLY PRESENTED TO THE COMMISSIONERS' COURT OF WILLIAMSON COUNTY, TEXAS, AND BY THE SAID COURT DULY CONSIDERED, WERE ON THIS DAY APPROVED AND PLAT IS AUTHORIZED TO BE REGISTERED AND RECORDED IN THE PROPER RECORDS OF THE COUNTY CLERK OF WILLIAMSON COUNTY, TEXAS.

STEVEN SNELL, COUNTY JUDGE
WILLIAMSON COUNTY, TEXAS
DATE

STATE OF TEXAS §
§ KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF WILLIAMSON §

THAT I, NANCY E. RISTER, CLERK OF THE COUNTY COURT OF SAID COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT IN WRITING, WITH ITS CERTIFICATION OF AUTHENTICATION, WAS FILED FOR RECORD IN MY OFFICE ON THE ____ DAY OF _____ A.D., 20____, AT ____ O'CLOCK ____M. AND DULY RECORDED ON THE ____ DAY OF _____, A.D., 20____, AT ____ O'CLOCK ____M. IN THE PLAT RECORDS OF SAID COUNTY, IN DOCUMENT NO. _____

WITNESS MY HAND AND SEAL OF THE COUNTY COURT OF SAID COUNTY, AT OFFICE IN GEORGETOWN, TEXAS, THE DATE LAST ABOVE WRITTEN.

NANCY E. RISTER, CLERK, COUNTY COURT
WILLIAMSON COUNTY, TEXAS

BY: _____
DEPUTY



BGE, Inc.
101 West Louis Henna Blvd., Suite 400
Austin, Texas 78728
Tel: 512-879-0400 • www.bgeinc.com
TBPELS Registration No. F-1046
TBPELS Licensed Surveying Firm No. 10106500

Commissioners Court - Regular Session**30.****Meeting Date:** 06/30/2026

Authorize Issuing IFB #26IFB57 Jester Annex Driveway Expansion for Road and Bridge Department

Submitted For: Joy Simonton**Submitted By:** Ann Sanchez, Purchasing**Department:** Purchasing**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider, and take appropriate action on authorizing the Purchasing Agent to advertise and receive sealed responses for Jester Annex Driveway Expansion, under IFB #26IFB57. Williamson County is seeking qualified Contractors to provide materials, experienced, crews and equipment to widen driveways, striping and replant trees at the Jester Annex. The Estimated Budget is \$240,027.00. The funding source is P715.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Ann Sanchez

Final Approval Date: 06/23/2026

Reviewed By

Delia Colon

Date

06/23/2026 03:43 PM

Started On: 06/08/2026 02:31 PM

Commissioners Court - Regular Session**31.****Meeting Date:** 06/30/2026

Authorize Issuing IFB #26IFB52 Smith Branch Flood Control and Water Quality Ponds for Road and Bridge Department

Submitted For: Joy Simonton**Submitted By:** Ann Sanchez, Purchasing**Department:** Purchasing**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider, and take appropriate action on authorizing the Purchasing Agent to advertise and receive sealed responses for IFB Smith Branch Flood Control and Water Quality Ponds under IFB #26IFB52. Williamson County is seeking qualified contractors to provide materials, experienced crews and equipment to construct FEMA levee and floodwall and TCEQ water quality ponds at the Smith Branch and JJC, the Estimated Budget is \$5,212,185.00. (Funding source is P519.)

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Ann Sanchez

Final Approval Date: 06/23/2026

Reviewed By

Delia Colon

Date

06/23/2026 01:29 PM

Started On: 06/16/2026 02:52 PM

Commissioners Court - Regular Session**32.****Meeting Date:** 06/30/2026

Authorize issuing IFB #26IFB59 for Ronald Reagan Boulevard Widening- Segment D1 for Road Bond/HNTB.

Submitted For: Joy Simonton**Submitted By:** Johnny Grimaldo, Purchasing**Department:** Purchasing**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider, and take appropriate action on authorizing the Purchasing Agent to advertise and receive sealed responses for Ronald Reagan Blvd Widening — Segment D1, under IFB #25IFB59. (Funding source is P673).

Public Background

The project scope is for the construction of 2-lanes with shoulders, turn lanes and intersection improvements to include earthwork, grading, drainage structures, bridge, retaining walls, paving, illumination, signals, SW3P, signing, striping, and delineation. Origination #5683.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Johnny Grimaldo

Final Approval Date: 06/23/2026

Reviewed By

Delia Colon

Date

06/23/2026 01:30 PM

Started On: 06/16/2026 04:52 PM

Commissioners Court - Regular Session**33.****Meeting Date:** 06/30/2026

CR 258 – ASI – WA#2 SWA#1

Submitted By: Ragan Riggs, Road Bond**Department:** Road Bond**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider, and take appropriate action on Supplemental No. 1 to Work Authorization No. 2 to the CR 258 contract executed March 19, 2024, between Williamson County and American Structurepoint, Inc. relating to the 2023 Road Bond Program.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Ragan Riggs

Final Approval Date: 06/23/2026

Reviewed By

Delia Colon

Date

06/23/2026 03:45 PM

Started On: 06/22/2026 08:08 AM

Commissioners Court - Regular Session**34.****Meeting Date:** 06/30/2026

Corridor I2 – K Frieese – WA#2 SWA#2

Submitted By: Ragan Riggs, Road Bond**Department:** Road Bond**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider, and take appropriate action on Supplemental No. 2 to Work Authorization No. 2 to the Corridor I2 (US 183 to SH 29) contract executed March 10, 2020, between Williamson County and K Frieese & Associates, LLC relating to the LRTP/Corridor Program.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Ragan Riggs

Final Approval Date: 06/23/2026

Reviewed By

Delia Colon

Date

06/23/2026 03:46 PM

Started On: 06/22/2026 08:11 AM

Commissioners Court - Regular Session**35.****Meeting Date:** 06/30/2026

Corridor A1 (SE Loop) – JMT – WA#3 SWA#4

Submitted By: Ragan Riggs, Road Bond**Department:** Road Bond**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider, and take appropriate action on Supplemental No. 4 to Work Authorization No. 3 to the Southeast Loop Route Transportation Corridor A1 contract executed March 13, 2017, between Williamson County and Johnson, Mirmiran & Thompson, Inc. relating to the LRTP/Corridor Program.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Ragan Riggs

Final Approval Date: 06/23/2026

Reviewed By

Delia Colon

Date

06/23/2026 03:45 PM

Started On: 06/22/2026 08:05 AM

Commissioners Court - Regular Session**36.****Meeting Date:** 06/30/2026

Seward Junction – LJA – WA#3 SWA#6

Submitted By: Ragan Riggs, Road Bond**Department:** Road Bond**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider, and take appropriate action on Supplemental No. 6 to Work Authorization No. 3 to the Seward Junction Loop North contract executed on September 29, 2022, between Williamson County and LJA Engineering relating to the 2023 Road Bond Program.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Ragan Riggs

Final Approval Date: 06/23/2026

Reviewed By

Delia Colon

Date

06/23/2026 03:46 PM

Started On: 06/22/2026 08:14 AM

Commissioners Court - Regular Session**37.****Meeting Date:** 06/30/2026

Ronald Reagan D2 – ASI – WA#1 SWA#7

Submitted By: Ragan Riggs, Road Bond**Department:** Road Bond**Agenda Category:** Consent

Information**Agenda Item**

Discuss, consider, and take appropriate action on Supplemental No. 7 to Work Authorization No. 1 to the Ronald Reagan Segment D2 contract executed on March 19, 2024, between Williamson County and American Structurepoint, Inc. relating to the 2023 Road Bond Program.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Ragan Riggs

Final Approval Date: 06/23/2026

Reviewed By

Delia Colon

Date

06/23/2026 03:46 PM

Started On: 06/22/2026 02:10 PM

Commissioners Court - Regular Session**38.****Meeting Date:** 06/30/2026

Out of County Take Home Vehicles

Submitted For: Steven Snell**Submitted By:** Delia Colon, County Judge**Department:** County Judge**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider and take appropriate action on allowing take home vehicles for the Sheriff's Office within a 25 mile range of the county line and amend any necessary policies.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

No file(s) attached.

Form Review**Inbox**

County Judge Exec Asst. (Originator)

Form Started By: Delia Colon

Final Approval Date: 06/24/2026

Reviewed By

Delia Colon

Date

06/24/2026 12:42 PM

Started On: 06/24/2026 12:27 PM

Commissioners Court - Regular Session**39.****Meeting Date:** 06/30/2026

Vehicle Upfitting / Ballistic Windshields

Submitted By: Ashlie Holladay, Budget Office**Department:** Budget Office**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider and take appropriate action on including ballistic windshields as part of standard upfitting for the Sheriff's Office Patrol, Constable Office Patrol, EMS ambulances and command SUV, and Law Enforcement credentialed Fire Marshal vehicles.

Public Background

On 6/2/26, an item was placed on the agenda requesting ballistic windshields be included as standard vehicle upfitting for specific departments/vehicles. The court requested more information before taking action.

The first question was where windshields would be stored. Per Chief Hurley, storage would be minimal. If windshields survived removal, they would be recycled and used on new vehicles and non-ballistic windshields would go back into auction vehicles (if approved by the court). The number of windshields stored would fluctuate based on the number of vehicles being auctioned, up-fitted, etc. Chief Hurley would recommend storing all windshields (ballistic and original manufactured) at the SO/Fleet Impound yard. The back-up location would be the Firing Range.

The second question asked was whether the process of removing the ballistic windshield from the vehicle (prior to sending the vehicle to auction) was a legal requirement or grant requirement. The answer is "neither", rather best practice. According to Chief Hurley, the Sheriff's Office does not auction ballistic vests for the same reason they prefer not to auction vehicles with ballistic windshields, as they do not want these items getting into the hands of people who might use them to harm rather than prevent harm.

The committee is requesting approval to include ballistic windshields as standard upfitting in vehicles as well as whether the court prefers to remove (or not) the ballistic windshield prior to sending the vehicle to auction.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

No file(s) attached.

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Ashlie Holladay

Final Approval Date: 06/12/2026

Reviewed By

Delia Colon

Date

06/12/2026 02:30 PM

Started On: 06/11/2026 03:19 PM

Commissioners Court - Regular Session**40.****Meeting Date:** 06/30/2026

FY26 CDBG Annual Action Plan

Submitted By: Sally Bardwell, HUD Grants**Department:** HUD Grants**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss and take appropriate action on the Community Development Block Grant 2026 DRAFT Action Plan and proposed projects to be included in the 2026 Action Plan.

Public Background

Williamson County has been awarded a Community Development Block Grant (CDBG) FY26 funding allocation of \$2,308,168 to successfully support community development and affordable housing efforts for low and moderate-income areas throughout the County. The county will also receive ESG funds in the amount of \$193,368. This is a request for the approval of the 2026 DRAFT Action Plan and proposed projects to be included in the Annual Action Plan. The attached "FY26 Draft Action Plan" is for your review. Projects listed in this document will be included in the FY26 Annual Action Plan.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

FY26 Draft Action Plan

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Sally Bardwell

Final Approval Date: 06/23/2026

Reviewed By

Delia Colon

Date

06/23/2026 12:21 PM

Started On: 06/23/2026 11:57 AM

2026

DRAFT Annual Action Plan

Community Development Block Grant
Emergency Solutions Grant



Williamson County, Texas

Executive Summary

AP-05 Executive Summary - 24 CFR 91.200(c), 91.220(b)

1. Introduction

Williamson County is a federal entitlement community under the U.S. Department of Housing and Urban Development's (HUD) Community Development Block Grant (CDBG) Program. The County is required to prepare an Annual Action Plan to implement its federal Community Development Block Grant (CDBG) and Emergency Solution Grant (ESG) programs. The program funding allocation of \$2,308,168 is to be used to successfully support community development and affordable housing efforts in low and moderate income areas throughout the County. The County will also receive ESG funding in the amount of \$196,368 that will be used for rapid rehousing.

The Williamson County consortium consists of ten participating cities and the unincorporated areas of county. The participating cities included Cedar Park, Coupland, Georgetown, Granger, Hutto, Jarrell, Leander, Liberty Hill, Taylor and Weir.

Williamson County's current Five-Year Consolidated Plan covers 2024-2028. Williamson County CDBG 2025-2026 Annual Action Plan covers the period from October 1, 2026 to September 30, 2027 and is the third Annual Action Plan of the five year period.

The county will allocate \$386,668 (17%) of the CDBG allocation to program administration and oversight. The remaining funds will be allocated to infrastructure, public facilities and social services. All projects are a high priority as identified in the current Consolidated Plan.

• Habitat for Humanity 21 st Street Project	\$220,000
• City of Granger Wastewater Donahoe Creek	\$492,500
• Habitat for Humanity Home Repair	\$250,000
• Hill Country Community Ministries Rental and Utilities Assistance	\$40,000
• Neighbors First Housing Reentry and Stabilization	\$20,000
• Helping Hand of Georgetown Food Pantry	\$35,000
• Impact Counseling Mental Health	\$65,000
• Key2Free Victims of Domestic Violence Services	\$70,000
• Operation Liberty Hill Emergency Shelter	\$35,000
• City of Taylor Gym Street Waterline	\$624,000
• Yesterday's Gone Domestic Violence Services	\$50,000
• Texas Baptist Children's Home Mental Health Services	\$20,000

- Program Administration (16.75%) \$386,668

The County will use the ESG allocation of \$193,368 to assist Bluebonnet Trails in rapid rehousing. ESG administration costs will be \$14,502 (7.5% of the ESG allocation).

2. Summarize the objectives and outcomes identified in the Plan

The FY26 funded projects were selected to address one or more of the following performance objectives:

- Provide Decent Affordable Housing
- Create Suitable Living Environments
- Create Economic Opportunities

Projects funded in FY26 will address one or more of the following performance outcomes:

- Improve Availability/Accessibility
- Improve Affordability
- Improve Sustainability

Project selection is guided by the 2024-2008 funding priorities:

Public Facility and Infrastructure Improvements

- Fund non-housing community development proposals that eliminate a threat to public health and safety to include water/sewer projects, drainage projects, sidewalks, and street improvements.
- Fund public facility improvements that benefit low income households and persons, and persons with special needs to include senior centers, neighborhood facilities, youth centers, homeless facilities, childcare centers, parks and recreational facilities.

Increase Access to Affordable Housing

- Fund activities that expand the supply and improve the condition of housing affordable to lower income households.
- Fund activities that leverage other public and private resources such as Low Income Housing Tax Credit (LIHTC) projects.
- Extend the useful life of existing affordable housing through weatherization, repair, and rehabilitation programs.

Decrease Homelessness

- Provide funds to support shelter operations and transitional housing.
- Provide funding to increase permanent supportive housing opportunities and work to create a stronger network of providers of supportive and mainstream services to homeless clients.

Public Services

- Fund projects that provide supportive services to low- and moderate-income household as well as persons with special needs.
- Support efforts to develop a regional social service collaborative to coordinate the work of social service organizations, disseminate information, and eliminate duplication of effort.

Affirmatively Further Fair Housing

- Support improved access to community resources.
- Continue to operate in compliance with protected class definitions found in federal regulations.

3. Evaluation of past performance

The Williamson County CDBG Program identified priorities and needs during the 2024-2028 Consolidated Planning Process, which is utilized in identifying projects to be funded. The Williamson County CDBG program is currently utilizing funds allocated to projects that are in line with current priorities. These projects are monitored as they are being implemented to ensure progress and eligible spending.

The County did not meet the required timeliness ratio in 2025. Delays in projects are due to supply chain demands, increased costs, and meeting the requirements needed when combining multiple sources of funds (Federal and State). Williamson County is completing a HUD approved work-out plan to ensure funds are being utilized.

A summary of past performance is reported in the attached document "Past Performance Evaluation". Information was taken from the county's most recently completed Consolidated Annual Performance Evaluation Report for fiscal year 2024 and submitted to HUD.

4. Summary of Citizen Participation Process and consultation process

The CDBG citizen participation plan indicates that all federal regulations regarding public comment periods and participation will be followed by the Williamson County Community Development Office. The Community Development Office encourages the public to review documents concerning the CDBG and ESG programs and provide feedback when desired and needed. Representatives of participating cities, County Commissioners, and other stakeholders were notified of funding and information was posted on the Williamson County web site at www.wilcotx.gov. Notification was also posted in local newspapers. Notices were published in both English and Spanish. A public hearing was held on March 12, 2026 to gather input regarding the CDBG program and potential projects. Representatives from local agencies attended the meeting and discussed community needs and potential projects.

Project funding was presented to the Williamson County Commissioners' Court on August 30, 2026.

A public hearing will be held on July 16, 2026.

The Draft FY26 Annual Action Plan will be made available for public comment July 6 – August 4, 2026.

5. Summary of public comments

Three participants attended the March 12, 2025 public hearing. An overview of the CDBG program was discussed along with potential projects and funding.

It is standard for Williamson County to address comments received and take them into consideration prior to final approval.

6. Summary of comments or views not accepted and the reasons for not accepting them

All comments received are considered and accepted.

PR-05 Lead & Responsible Agencies – 91.200(b)

1. Agency/entity responsible for preparing/administering the Consolidated Plan

Agency Role	Name	Department/Agency
CDBG Administrator	WILLIAMSON COUNTY	Community Development
ESG Administrator	WILLIAMSON COUNTY	Community Development

Table 1 – Responsible Agencies

Narrative (optional)

Williamson County is the lead agency for the CDBG program and ESG program.

AP-10 Consultation – 91.100, 91.200(b), 91.215(I)

1. Introduction

In accordance with 24 CFR 91.115(e) Williamson County has adopted a Citizen Participation Plan describing the citizen participation requirements of its CDBG program. This document describes the process for preparation of the Consolidated Plan and each Annual Plan. It outlines the outreach efforts that will be taken to coordinate these planning documents with public and private sector interests in the County.

A public hearing was held on March 12, 2026 to gather input on affordable housing and community needs in Williamson County. Stakeholders consisted of organizations that are familiar with, or interested in, Williamson County's housing and community development needs.

Project funding was presented to the Williamson County Commissioners' Court on June 30, 2026.

A public hearing will be held on July 16, 2026.

The Draft FY26 Annual Action Plan will be made available for public comment July 6, 2026-August 4, 2026.

All notices were posted in local newspaper and on the Williamson County website.

Provide a concise summary of the jurisdiction's activities to enhance coordination between public and assisted housing providers and private and governmental health, mental health and service agencies (91.215(I))

Williamson County encourages public communication and agency consultation to demonstrate its commitment to identifying priority needs and engaging the participation of citizens, public agencies, and nonprofit organizations in a positive and collaborative manner. A list of stakeholders and affordable housing providers was developed and included public agencies and private nonprofit organizations whose missions include the provision of affordable housing and human services to low- and moderate-income households and persons. These stakeholders were invited to participate in public hearings held for the purpose of developing the Annual Action Plan.

The County is supporting Bluebonnet Rapid Rehousing with ESG funding. This entails also working with local agencies and the Texas Homeless Network to develop a Homeless Management Information System (HMIS).

Williamson County is a member of the Williamson County Homeless Coalition. The group meets with other local non-profits and social service agencies to discuss the needs of homeless and those at-risk of

becoming homeless. The goals of this group are to form a homeless coalition and attempt to find resources to fill the gaps within the community regarding homeless and at-risk homeless. Agencies include food pantries, mental health agencies, neighboring local units of government, housing agencies, local and neighboring housing authorities, local not for profit health clinics, and Texas Homeless Network staff. The coalition also assists in the point in time count to identify needs and to secure additional funds needed.

Williamson County will continue to support the efforts of the Williamson County and Cities Health Districts to address lead based paint (LBP) hazards. The County will also continue to notify CDBG sub-recipients of LBP requirements and ensure compliance with CDBG requirements.

Williamson County's CDBG policies and procedures comply with the federal lead-based paint regulations at 24 CFR Part 35.

In accordance with lead-based paint requirements, the County will incorporate the following factors to refine and narrow the communities that are at highest risk with lead-based paint hazards as related to housing rehabilitation activities:

- Age of housing (pre-1978 housing units)
- Condition of housing
- Tenure and poverty levels
- Presence of young children
- Presence of lead poisoning cases

All contractors, sub-recipients, and other community partners are advised of the lead-based paint regulations. Additionally, the County's CDBG Office will continue to distribute information and literature on lead hazards to households who may be at risk of exposure.

Calls from residents regarding affordable housing options are directed to the local public housing authorities in Austin, Georgetown, Taylor, Granger and Round Rock. Those looking for assistance are also encouraged to contact the Capital Area Housing Finance Corporation to discuss affordable housing options and home buyers' assistance.

Williamson County has a community resources website that allows people to search online for needed resources such as health care, mental health services, housing, food, and other community resources. The Williamson County Community Resources website is designed to empower residents with information about resources in the area so that they can connect with available services. The site is www.wilco.org/communityresources.

At this time, the CDBG office does not directly coordinate with corrections programs and institutions. However, Bluebonnet Trails coordinates with corrections programs and institutions in an

effort to assist those who are experiencing a mental crisis. The program allows for mental health support in an effort to avoid incarceration.

All agency types are encouraged to participate in the Williamson County CDBG program.

Describe coordination with the Continuum of Care and efforts to address the needs of homeless persons (particularly chronically homeless individuals and families, families with children, veterans, and unaccompanied youth) and persons at risk of homelessness.

Williamson County participates in the Balance of State Continuum of Care (BoS CoC). With the re-establishment of the Williamson County Homeless Coalition in 2019, service providers collaborate as they work with persons experiencing homelessness or who are at risk of experiencing homelessness participated in the process. Bluebonnet Community Services will utilize \$193,368 in ESG funds toward Rapid Re-Housing Williamson County expects that similar initiatives will be funded in future years of the Con Plan. The County continues to work with the Texas Homeless Network to develop a HMIS system to assist in tracking residents experiencing homelessness.

Emergency financial assistance is made available to Veterans who live in Williamson Count through the Veteran Services Office. Funding is provided through a Texas Veterans Commission grant and can be used for emergency assistance with rent/mortgage, burial services, utilities and food.

Describe consultation with the Continuum(s) of Care that serves the jurisdiction's area in determining how to allocate ESG funds, develop performance standards for and evaluate outcomes of projects and activities assisted by ESG funds, and develop funding, policies and procedures for the operation and administration of HMIS

Williamson County accepted ESG for the third time in FY2026. The county has previously worked with the Texas Balance of State CoC (TX BoS CoC) in conducting the Point-In-Time Count for the area through the WilCo Homeless Coalition. The County will continue cooperating with the TX BoS CoC to determine best practices for allocating and utilizing ESG funds and maintain written standards, policies, and procedures and in implementing HIMS.

2. Describe Agencies, groups, organizations and others who participated in the process and describe the jurisdiction’s consultations with housing, social service agencies and other entities

Table 2 – Agencies, groups, organizations who participated

1	Agency/Group/Organization	City of Cedar Park
	Agency/Group/Organization Type	Other government - Local

	What section of the Plan was addressed by Consultation?	Non-Homeless Special Needs Typically Infrastructure Projects
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Public Hearing was held on March 12, 2026 and July 16, 2026. Research via web. Continued outreach/networking. Outreach and networking provide the opportunity for participating city to discuss potential CDBG funded projects or projects that align with CDBG priorities. Cities are encouraged to contact the CDBG office to discuss potential projects. Projects could include any eligible project that is listed as a high priority for the County CDBG program.
2	Agency/Group/Organization	City of Coupland
	Agency/Group/Organization Type	Other government - Local
	What section of the Plan was addressed by Consultation?	Non-Homeless Special Needs Typically Infrastructure Projects
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Public Hearing was held on March 12, 2026. Research via web. Continued outreach/networking. Outreach and networking provide the opportunity for participating city to discuss potential CDBG funded projects or projects that align with CDBG priorities. Cities are encouraged to contact the CDBG office to discuss potential projects. Projects could include any eligible project that is listed as a high priority for the County CDBG program.
3	Agency/Group/Organization	City of Georgetown
	Agency/Group/Organization Type	Other government - Local
	What section of the Plan was addressed by Consultation?	Housing Need Assessment Public Housing Needs Non-Homeless Special Needs Housing Rehab and Affordable Housing

	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Public Hearing was held on March 12, 2026. Research via web. Continued outreach/networking. Outreach and networking provide the opportunity for participating city to discuss potential CDBG funded projects or projects that align with CDBG priorities. Cities are encouraged to contact the CDBG office to discuss potential projects. Projects could include any eligible project that is listed as a high priority for the County CDBG program.
4	Agency/Group/Organization	CITY OF GRANGER
	Agency/Group/Organization Type	Other government - Local
	What section of the Plan was addressed by Consultation?	Non-Homeless Special Needs Water/Wastewater Infrastructure
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Public Hearing was held on March 12, 2026. Research via web. Continued outreach/networking. Outreach and networking provide the opportunity for participating city to discuss potential CDBG funded projects or projects that align with CDBG priorities. Cities are encouraged to contact the CDBG office to discuss potential projects. Projects could include any eligible project that is listed as a high priority for the County CDBG program.
5	Agency/Group/Organization	City of Hutto
	Agency/Group/Organization Type	Other government - Local
	What section of the Plan was addressed by Consultation?	Non-Homeless Special Needs Typically Infrastructure Projects
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Public Hearing was held on March 12, 2026. Research via web. Continued outreach/networking. Outreach and networking provide the opportunity for participating city to discuss potential CDBG funded projects or projects that align with CDBG priorities. Cities are encouraged to contact the CDBG office to discuss potential projects. Projects could include any eligible project that is listed as a high priority for the County CDBG program.

6	Agency/Group/Organization	City of Jarrell
	Agency/Group/Organization Type	Other government - Local
	What section of the Plan was addressed by Consultation?	Non-Homeless Special Needs Water/Wastewater Infrastructure Projects
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Public Hearing was held on March 12, 2026. Research via web. Continued outreach/networking. Outreach and networking provide the opportunity for participating city to discuss potential CDBG funded projects or projects that align with CDBG priorities. Cities are encouraged to contact the CDBG office to discuss potential projects. Projects could include any eligible project that is listed as a high priority for the County CDBG program.
7	Agency/Group/Organization	City of Leander
	Agency/Group/Organization Type	Other government - Local
	What section of the Plan was addressed by Consultation?	Non-Homeless Special Needs Typically Infrastructure Projects
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Public Hearing was held on March 12, 2026. Research via web. Continued outreach/networking. Outreach and networking provide the opportunity for participating city to discuss potential CDBG funded projects or projects that align with CDBG priorities. Cities are encouraged to contact the CDBG office to discuss potential projects. Projects could include any eligible project that is listed as a high priority for the County CDBG program.
8	Agency/Group/Organization	City of Liberty Hill
	Agency/Group/Organization Type	Other government - Local
	What section of the Plan was addressed by Consultation?	Non-Homeless Special Needs Typically Infrastructure Projects

	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Public Hearing was held on March 12, 2026. Research via web. Continued outreach/networking. Outreach and networking provide the opportunity for participating city to discuss potential CDBG funded projects or projects that align with CDBG priorities. Cities are encouraged to contact the CDBG office to discuss potential projects. Projects could include any eligible project that is listed as a high priority for the County CDBG program.
9	Agency/Group/Organization	City of Taylor
	Agency/Group/Organization Type	Other government - Local
	What section of the Plan was addressed by Consultation?	Housing Need Assessment Non-Homeless Special Needs Water/Wastewater Infrastructure Projects
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Public Hearing was held on March 12, 2026. Research via web. Continued outreach/networking. Outreach and networking provide the opportunity for participating city to discuss potential CDBG funded projects or projects that align with CDBG priorities. Cities are encouraged to contact the CDBG office to discuss potential projects. Projects could include any eligible project that is listed as a high priority for the County CDBG program.
10	Agency/Group/Organization	City of Weir
	Agency/Group/Organization Type	Other government - Local
	What section of the Plan was addressed by Consultation?	Non-Homeless Special Needs Water/Wastewater Infrastructure Projects

	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Public Hearing was held on March 12, 2026 and July 16, 2026. Research via web. Continued outreach/networking. Outreach and networking provide the opportunity for participating city to discuss potential CDBG funded projects or projects that align with CDBG priorities. Cities are encouraged to contact the CDBG office to discuss potential projects. While the city does not receive CDBG funds, Weir could potentially apply for projects that could positively impact low-mod income residents. Projects could include any eligible project that is listed as a high priority for the County CDBG program. Discussions with Weir representatives include potential future projects and past projects, additional funding sources, and types of projects for the city. Communication with Weir included information of funding received in the past and potential future funds.
11	Agency/Group/Organization	Taylor Housing Authority
	Agency/Group/Organization Type	PHA
	What section of the Plan was addressed by Consultation?	Public Housing Needs Affordable Housing
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Public Hearing was held on March 12, 2026. Research via web. Continued outreach/networking. Outreach and networking provide the opportunity for participating city to discuss potential CDBG funded projects or projects that align with CDBG priorities. Cities are encouraged to contact the CDBG office to discuss potential projects. Projects could include any eligible project that is listed as a high priority for the County CDBG program.
12	Agency/Group/Organization	Granger Housing Authority
	Agency/Group/Organization Type	PHA
	What section of the Plan was addressed by Consultation?	Public Housing Needs Affordable Housing and Rehab

	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Public Hearing was held on March 12, 2026. Research via web. Continued outreach/networking. Outreach and networking provide the opportunity for participating city to discuss potential CDBG funded projects or projects that align with CDBG priorities. Cities are encouraged to contact the CDBG office to discuss potential projects. Projects could include any eligible project that is listed as a high priority for the County CDBG program.
13	Agency/Group/Organization	Georgetown Housing Authority
	Agency/Group/Organization Type	PHA
	What section of the Plan was addressed by Consultation?	Public Housing Needs Affordable Housing and Rehab
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Public Hearing was held on March 12, 2026. Research via web. Continued outreach/networking. Outreach and networking provide the opportunity for participating city to discuss potential CDBG funded projects or projects that align with CDBG priorities. Cities are encouraged to contact the CDBG office to discuss potential projects. Projects could include any eligible project that is listed as a high priority for the County CDBG program.
14	Agency/Group/Organization	WILLIAMSON COUNTY CRISIS CENTER DBA HOPE ALLIANCE
	Agency/Group/Organization Type	Services-Victims of Domestic Violence
	What section of the Plan was addressed by Consultation?	Homeless Needs - Families with children Assistance to victims of domestic violence
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Public Hearing was held on March 12, 2026. Research via web. Continued outreach/networking. Outreach and networking provide the opportunity for participating city to discuss potential CDBG funded projects or projects that align with CDBG priorities. Cities are encouraged to contact the CDBG office to discuss potential projects. Projects could include any eligible project that is listed as a high priority for the County CDBG program.

15	Agency/Group/Organization	Habitat for Humanity of Williamson County
	Agency/Group/Organization Type	Housing
	What section of the Plan was addressed by Consultation?	Housing Need Assessment Affordable Housing and Rehab
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Public Hearing was held on March 12, 2026. Research via web. Continued outreach/networking. Outreach and networking provide the opportunity for participating city to discuss potential CDBG funded projects or projects that align with CDBG priorities. Cities are encouraged to contact the CDBG office to discuss potential projects. Projects could include any eligible project that is listed as a high priority for the County CDBG program.
16	Agency/Group/Organization	BLUEBONNET TRAILS COMM. MHMR
	Agency/Group/Organization Type	Services - Housing Services-homeless
	What section of the Plan was addressed by Consultation?	Homeless Needs - Chronically homeless Homeless Needs - Families with children Homelessness Needs - Veterans Homelessness Needs - Unaccompanied youth Homelessness Strategy Services to homeless or near homeless individuals
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Public Hearing was held on March 12, 2026. Research via web. Continued outreach/networking. Outreach and networking provide the opportunity for participating city to discuss potential CDBG funded projects or projects that align with CDBG priorities. Cities are encouraged to contact the CDBG office to discuss potential projects. Projects could include any eligible project that is listed as a high priority for the County CDBG program.
17	Agency/Group/Organization	Interagency Support Council of Eastern Williamson County
	Agency/Group/Organization Type	Mental Health

	What section of the Plan was addressed by Consultation?	Homeless Needs - Chronically homeless Homelessness Needs - Veterans Homelessness Needs - Unaccompanied youth Mental Health
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Public Hearing was held on March 12, 2026. Research via web. Continued outreach/networking. Outreach and networking provide the opportunity for participating city to discuss potential CDBG funded projects or projects that align with CDBG priorities. Cities are encouraged to contact the CDBG office to discuss potential projects. Projects could include any eligible project that is listed as a high priority for the County CDBG program.
18	Agency/Group/Organization	Williamson County Commissioners Court
	Agency/Group/Organization Type	Other government - County
	What section of the Plan was addressed by Consultation?	Housing Need Assessment Public Housing Needs Homeless Needs - Chronically homeless Homeless Needs - Families with children Homelessness Needs - Veterans Homelessness Needs - Unaccompanied youth Homelessness Strategy Non-Homeless Special Needs HOPWA Strategy Market Analysis Economic Development Anti-poverty Strategy Lead-based Paint Strategy
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Public Hearing was held on March 12, 2026. Research via web. Continued outreach/networking. Outreach and networking provide the opportunity for participating city to discuss potential CDBG funded projects or projects that align with CDBG priorities. Cities are encouraged to contact the CDBG office to discuss potential projects. Projects could include any eligible project that is listed as a high priority for the County CDBG program.

19	Agency/Group/Organization	Blackshear/O.L. Price Ex-Student Association
	Agency/Group/Organization Type	Services-Education Regional organization
	What section of the Plan was addressed by Consultation?	Public Facilities
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Public Hearing was held on March 12, 2026. Research via web. Continued outreach/networking. Outreach and networking provide the opportunity for participating city to discuss potential CDBG funded projects or projects that align with CDBG priorities. Cities are encouraged to contact the CDBG office to discuss potential projects. Projects could include any eligible project that is listed as a high priority for the County CDBG program.
20	Agency/Group/Organization	City of Round Rock
	Agency/Group/Organization Type	Other government - Local
	What section of the Plan was addressed by Consultation?	Housing Need Assessment Public Housing Needs Homeless Needs - Chronically homeless Homeless Needs - Families with children Homelessness Needs - Veterans Homelessness Needs - Unaccompanied youth Homelessness Strategy Non-Homeless Special Needs
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Public Hearing was held on March 12, 2026 and July 16, 2026. Research via web. Continued outreach/networking. The CDBG office consults with the City of Round Rock on CDBG shared projects, potential projects, CDBG management and policies. The City of Round Rock receives a direct allocation from HUD. Consultation is to discuss shared projects, if applicable.

21	Agency/Group/Organization	Key2Free
	Agency/Group/Organization Type	Services-Victims of Domestic Violence Services-homeless Services-Health Services-Education Services-Employment Services - Victims
	What section of the Plan was addressed by Consultation?	Housing Need Assessment Assistance to victims of sex trafficking
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Public Hearing was held on March 12, 2026. Research via web. Continued outreach/networking. Outreach and networking provide the opportunity for participating city to discuss potential CDBG funded projects or projects that align with CDBG priorities. Cities are encouraged to contact the CDBG office to discuss potential projects. Projects could include any eligible project that is listed as a high priority for the County CDBG program.
22	Agency/Group/Organization	Spectrum
	Agency/Group/Organization Type	Services - Broadband Internet Service Providers Services - Narrowing the Digital Divide
	What section of the Plan was addressed by Consultation?	Broadband Services
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Researched information regarding plans available to low income families and households in Williamson County. Plan name Spectrum Internet Assist is available to low income households. Information gathered can be shared with other organizations assisting low income families or households contacting the CDBG office for assistance.
23	Agency/Group/Organization	AT&T
	Agency/Group/Organization Type	Services - Broadband Internet Service Providers Services - Narrowing the Digital Divide
	What section of the Plan was addressed by Consultation?	Broadband Services

	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Researched information regarding plans available to low income families and households in Williamson County. Plan name Access from AT&T is available to low income households. Information gathered can be shared with other organizations assisting low income families or households contacting the CDBG office for assistance.
24	Agency/Group/Organization	FEMA
	Agency/Group/Organization Type	Agency - Managing Flood Prone Areas
	What section of the Plan was addressed by Consultation?	Non-Homeless Special Needs Environmental
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Consult with FEMA regarding flood plain areas to ensure low income households and HUD funded projects are protected. Data collected from FEMA is used in determining projects and project eligibility.
25	Agency/Group/Organization	Williamson County Department of Infrastructure
	Agency/Group/Organization Type	Agency - Managing Flood Prone Areas Agency - Management of Public Land or Water Resources
	What section of the Plan was addressed by Consultation?	Infrastructure Flood Management
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Consult with Department of Infrastructure to develop flood mapping and alleviation of flooding. Data acquired from the Department of Infrastructure allows the County to make informed decisions on project locations, eligibility and need.
26	Agency/Group/Organization	American Legion
	Agency/Group/Organization Type	Services-Veterans
	What section of the Plan was addressed by Consultation?	Public Facility

	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Public Hearing was held on March 12, 2026. Research via web. Continued outreach/networking. Outreach and networking provide the opportunity for participating city to discuss potential CDBG funded projects or projects that align with CDBG priorities. Cities are encouraged to contact the CDBG office to discuss potential projects. Projects could include any eligible project that is listed as a high priority for the County CDBG program.
27	Agency/Group/Organization	Helping Hands of Georgetown
	Agency/Group/Organization Type	Services-Children Services-Elderly Persons Services-Persons with Disabilities Services-Persons with HIV/AIDS Neighborhood Organization
	What section of the Plan was addressed by Consultation?	Food Pantry
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Public Hearing was held on March 12, 2026. Research via web. Continued outreach/networking. Outreach and networking provide the opportunity for participating city to discuss potential CDBG funded projects or projects that align with CDBG priorities. Cities are encouraged to contact the CDBG office to discuss potential projects. Projects could include any eligible project that is listed as a high priority for the County CDBG program.
28	Agency/Group/Organization	Hutto Resource Center
	Agency/Group/Organization Type	Housing Services - Housing Services-Children Services-Elderly Persons Services-Persons with Disabilities Services-Persons with HIV/AIDS Neighborhood Organization
	What section of the Plan was addressed by Consultation?	Food Pantry

	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Public Hearing was held on March 12, 2026. Research via web. Continued outreach/networking. Outreach and networking provide the opportunity for participating city to discuss potential CDBG funded projects or projects that align with CDBG priorities. Cities are encouraged to contact the CDBG office to discuss potential projects. Projects could include any eligible project that is listed as a high priority for the County CDBG program.
29	Agency/Group/Organization	Operation Liberty Hill
	Agency/Group/Organization Type	Services - Housing Neighborhood Organization
	What section of the Plan was addressed by Consultation?	Homeless Needs - Chronically homeless Homeless Needs - Families with children Homelessness Needs - Veterans Homelessness Needs - Unaccompanied youth
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Public Hearing was held on March 12, 2026. Research via web. Continued outreach/networking. Outreach and networking provide the opportunity for participating city to discuss potential CDBG funded projects or projects that align with CDBG priorities. Cities are encouraged to contact the CDBG office to discuss potential projects. Projects could include any eligible project that is listed as a high priority for the County CDBG program.
30	Agency/Group/Organization	TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS
	Agency/Group/Organization Type	Housing Services - Housing Service-Fair Housing Other government - State

	What section of the Plan was addressed by Consultation?	Housing Need Assessment Public Housing Needs Homeless Needs - Chronically homeless Homeless Needs - Families with children Homelessness Needs - Veterans Homelessness Needs - Unaccompanied youth Homelessness Strategy
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Access TDHCA for information to assist county residents who are struggling with meeting their housing needs.
31	Agency/Group/Organization	Samsung
	Agency/Group/Organization Type	Services - Broadband Internet Service Providers Services - Narrowing the Digital Divide Business Leaders
	What section of the Plan was addressed by Consultation?	Economic Development
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Williamson County has been working with Samsung in the new development located in eastern Williamson County. The development will provide economic opportunities and growth for the county.
32	Agency/Group/Organization	The Georgetown Project
	Agency/Group/Organization Type	Services-Housing
	What section of the Plan was addressed by Consultation?	Homeless Needs - Families with children
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Public Hearing was held on March 12, 2026. Research via web. Continued outreach/networking. Outreach and networking provide the opportunity for participating city to discuss potential CDBG funded projects or projects that align with CDBG priorities. Cities are encouraged to contact the CDBG office to discuss potential projects. Projects could include any eligible project that is listed as a high priority for the County CDBG program.

33	Agency/Group/Organization	Salvation Army
	Agency/Group/Organization Type	Services-Childcare
	What section of the Plan was addressed by Consultation?	Homeless Needs - Families with children
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Public Hearing was held on March 12, 2026. Research via web. Continued outreach/networking. Outreach and networking provide the opportunity for participating city to discuss potential CDBG funded projects or projects that align with CDBG priorities. Cities are encouraged to contact the CDBG office to discuss potential projects. Projects could include any eligible project that is listed as a high priority for the County CDBG program.
34	Agency/Group/Organization	Yesterday's Gone
	Agency/Group/Organization Type	Services-Housing
	What section of the Plan was addressed by Consultation?	Homeless Needs - Families with children
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Public Hearing was held on March 12, 2026. Research via web. Continued outreach/networking. Outreach and networking provide the opportunity for participating city to discuss potential CDBG funded projects or projects that align with CDBG priorities. Cities are encouraged to contact the CDBG office to discuss potential projects. Projects could include any eligible project that is listed as a high priority for the County CDBG program.
35	Agency/Group/Organization	Sycon
	Agency/Group/Organization Type	Services-Housing
	What section of the Plan was addressed by Consultation?	Homeless Needs - Families with children

	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Public Hearing was held on March 12, 2026. Research via web. Continued outreach/networking. Outreach and networking provide the opportunity for participating city to discuss potential CDBG funded projects or projects that align with CDBG priorities. Cities are encouraged to contact the CDBG office to discuss potential projects. Projects could include any eligible project that is listed as a high priority for the County CDBG program.

Identify any Agency Types not consulted and provide rationale for not consulting

All entities were considered for consultation.

Other local/regional/state/federal planning efforts considered when preparing the Plan

Name of Plan	Lead Organization	How do the goals of your Strategic Plan overlap with the goals of each plan?
Continuum of Care	Central Texas Region units of government, including Williamson County	Barriers to affordable housing opportunities.
Point in Time Count/Balance of State	Texas Homeless Network	Coordinate with Texas Homeless Network via the Williamson County Homeless Coalition

Table 3 – Other local / regional / federal planning efforts

AP-12 Participation – 91.105, 91.200(c)

1. Summary of citizen participation process/Efforts made to broaden citizen participation Summarize citizen participation process and how it impacted goal-setting

The CDBG citizen participation plan indicates that all federal regulations regarding public comment periods and participation will be followed by the Williamson County CDBG Office. The CDBG Office encourages the public to review documents concerning the CDBG program and provide feedback when desired and needed. Representatives of participating cities, County Commissioners, and other stakeholders were notified of funding and information was posted on the Williamson County web site at www.wilco.org. Notification was also posted in local newspapers. Notices were published in both English and Spanish. A public hearing was held on March 12, 2026 to gather input regarding the CDBG program and potential projects. Three representatives attended the March 12 public hearing.

Participating cities and agencies are encouraged to submit applications to the Williamson County CDBG office for projects that meet the priorities and goals outlined in the Consolidated Plan. Project applications are determined via the use of comprehensive plans, public input and/or city staff/management. During the planning process, cities may hold public input meetings as well as post information for review by the public. County Commissioners receive input from constituents and discuss potential projects with the CDBG Administrator. The CDBG Administrator guides potential applicants in the application process and is available to meet to discuss processes, projects and funding.

Expected Resources

AP-15 Expected Resources – 91.220(c)(1,2)

Introduction

Williamson County was awarded \$2,200,130 in CDBG funds and \$185,910 in ESG funds in FY25. The level of annual funding is expected to remain similar for the remainder of the Five Years.

Anticipated Resources

Program	Source of Funds	Uses of Funds	Expected Amount Available Year 1				Expected Amount Available Remainder of ConPlan \$	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$		
CDBG	public - federal	Acquisition Admin and Planning Economic Development Housing Public Improvements Public Services	2,308,168	0.00	0.00	2,308,168	8,800,520.00	This is an estimated allocation based on historical allocations. The expected amount for the remainder of the Con Plan assumes the same allocation in each subsequent year.

Program	Source of Funds	Uses of Funds	Expected Amount Available Year 1				Expected Amount Available Remainder of ConPlan \$	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$		
ESG	public - federal	Conversion and rehab for transitional housing Financial Assistance Overnight shelter Rapid re-housing (rental assistance) Rental Assistance Services Transitional housing	193,368	0.00	0.00	193,368	743,640.00	This is an estimated allocation based on historical allocations. The expected amount for the remainder of the Con Plan assumes the same allocation in each subsequent year.

Table 4 - Expected Resources – Priority Table

Explain how federal funds will leverage those additional resources (private, state and local funds), including a description of how matching requirements will be satisfied

The nonprofit organizations funded have additional financial capacity through foundations and fundraising campaigns. Federal funds provide the organizations with the opportunity to expand their services to benefit more low- and moderate-income persons.

There are no federal or local matching requirements for the CDBG grant. However, the county encourages projects to provide match funds if available

ESG funds do require a funding match. This will be accomplished by Bluebonnet through additional program funding.

If appropriate, describe publicly owned land or property located within the jurisdiction that may be used to address the needs identified in the plan

Williamson County does not intend to utilize publicly owned land or property to address the needs identified in this plan.

Annual Goals and Objectives

AP-20 Annual Goals and Objectives

Goals Summary Information

Sort Order	Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
1	Improve Public Facilities and Infrastructure	2024	2028	Non-Housing Community Development	City of Georgetown (Habitat 21 st Street) City of Granger City of Taylor	Public Facilities and Infrastructure Improvements	CDBG: \$1,336,500	Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit: Five Households/Units and 1820 Persons Assisted
2	Affordable Rental Housing	2024	2028	Affordable Housing		Decrease Homelessness		
3	Housing Rehabilitation	2024	2028	Affordable Housing	CDBG Participating Cities + Unincorporated Areas of County	Decrease Homelessness	CDBG: \$250,000.00	Homeowner Housing Rehabilitated: 40 Household Housing Unit
4	Services to Homeless and At-Risk of Homelessness	2024	2028	Homeless	CDBG Participating Cities + Unincorporated Areas of County	Decrease Homelessness	CDBG: \$175,000.00	Homeless Person Overnight Shelter: 191 Persons Assisted
5	Provide Public Services	2024	2028	Non-Housing Community Development	CDBG Participating Cities + Unincorporated Areas of County	Public Services	CDBG: \$160,000.00	Public service activities other than Low/Moderate Income Housing Benefit: 310 Persons Assisted

Sort Order	Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
6	Planning, Administration, and Fair Housing	2024	2028	Admin and Planning	Countywide	Planning and Administration and Fair Housing	CDBG: \$386,668	Other: 1 Other
7	ESG Rapid Rehousing	2024	2026	Homeless	CDBG Participating Cities + Unincorporated Areas of County	Decrease Homelessness	ESG: \$193,368.00	

Table 5 – Goals Summary

Projects

AP-35 Projects – 91.220(d)

Introduction

If a funded project has cost savings, slows down or discovers a barrier to being completed, an alternate project from the current Annual Action

Plan may be selected to continue the timely spending of grant funds. Please refer to the Appendix for a list and description of alternate projects.

Williamson County was awarded:

\$2,308,168 CDBG

\$193,368 ESG

Describe the reasons for allocation priorities and any obstacles to addressing underserved needs

Allocation priorities were based upon the Needs Assessment undertaken as part of the planning process and demand for projects and services in the past. The primary obstacle to addressing underserved needs is the limited resources available to address such needs throughout the County. The County encourages CDBG applicants to seek other resources from other public and private entities in an effort to leverage the limited amount of CDBG funds available.

AP-50 Geographic Distribution – 91.220(f)

Description of the geographic areas of the entitlement (including areas of low-income and minority concentration) where assistance will be directed

Priority CDBG funding areas in Williamson County include areas where the percentage of low to moderate income (LMI) persons is 51% or higher. Note that previously, Williamson County was an exception community but no longer has this status as of 2023. Within Williamson County, 44.1% of the population is considered non-White according to the 2022 American Community Survey. A “concentrated” minority area will be defined as any census tract in which at least 50% of the population is non-White or White Hispanic. There are 42 census tracts that meet this criteria,

Geographic Distribution

Target Area	Percentage of Funds
City of Jarrell	
Countywide	16.75
City of Leander	
City of Georgetown	11.92
City of Cedar Park	
City of Coupland	
City of Granger	21.34
City of Hutto	
City of Liberty Hill	1.52
City of Taylor	27.03
City of Weir	
CDBG Participating Cities + Unincorporated Areas of County	21.45

Table 6 - Geographic Distribution

Rationale for the priorities for allocating investments geographically

In FY26, Williamson County will use CDBG funds throughout the jurisdiction to serve low and moderate-income persons and households. The county does not prioritize allocations geographically, but rather based on need. All projects either serve low-mod income individuals, households or areas based on census tract data or survey.

See project descriptions for specific allocations per project.

Williamson County does not have identified designated target areas for the FY26 Action Plan.

Affordable Housing

AP-55 Affordable Housing – 91.220(g)

Introduction

The county will use FY26 CDBG funds to assist with the Habitat for Humanity Home Repair program that allow low and very low income residents to remain in their homes, therefore preventing potential homelessness.

Habitat will also complete the infrastructure needed to complete five affordable housing units.

The Taylor Housing Authority also administers a 3 year voucher program for 18-24 year olds who are leaving the foster care system.

One Year Goals for the Number of Households to be Supported	
Homeless	0
Non-Homeless	40
Special-Needs	0
Total	40

Table 7 - One Year Goals for Affordable Housing by Support Requirement

One Year Goals for the Number of Households Supported Through	
Rental Assistance	0
The Production of New Units	0
Rehab of Existing Units	40
Acquisition of Existing Units	0
Total	40

Table 8 - One Year Goals for Affordable Housing by Support Type

Discussion

Project outcomes are as follows:

Habitat Home Repair 40 households

Habitat for Humanity 21st Street project. Completion of infrastructure required to build five new affordable housing units.

AP-60 Public Housing – 91.220(h)

Actions planned during the next year to address the needs to public housing

During FY 2025, Williamson County funded Georgetown Housing Authority to rehab low income housing units. Approximately 52 dwellings. This project is ongoing.

Actions to encourage public housing residents to become more involved in management and participate in homeownership

Georgetown Housing Authority (GHA) offers various services to residents in an effort to improve their living environment. Services include classes and activities for families such as nutrition and health classes; exercise groups; medical, hearing and prescription medicine screenings; defensive driving; financial literacy as well as classes about protection from identity fraud/theft. Computer labs and tutors are available to residents for job search activities, resume building, and personal use.

GHA offers the Family Self-Sufficiency (FSS) Program, a HUD program that encourages communities to develop local strategies to help families obtain employment that will lead to economic independence and self-sufficiency. In partnership with welfare agencies, schools, businesses, and other local partners, GHA has developed a comprehensive program that gives participating FSS family members the skills and experience to assist them in obtaining employment that pays a living wage and focus on self-sufficiency.

The Resident Opportunities and Self-Sufficiency (ROSS) program is another essential service provided through GHA. This program allows residents to receive one-on-one assistance and support from a ROSS Coordinator to identify goals and current needs and to find free or low-cost resources to assist residents in achieving their goals.

The County has also provided CDBG funding to both the Granger and Georgetown Housing Authorities for housing improvements. While these projects don't directly affect homeownership, they do provide needed support to residents.

The Community Development office participates in the Williamson County Homeless Coalition. The coalition meets to discuss housing options and funding. Representatives from multiple agencies participate in the meetings including, but not limited to the Round Rock Housing Authority, Georgetown Housing Authority and Taylor Housing Authority.

The Housing Authorities have resident representatives on the board for representation and to encourage residents to become more involved in management.

The County supports all efforts of the Housing Authorities to encourage home ownership and

management.

If the PHA is designated as troubled, describe the manner in which financial assistance will be provided or other assistance

None of the PHAs in Williamson County are designated as troubled.

AP-65 Homeless and Other Special Needs Activities – 91.220(i)

Introduction

The following section outlines Williamson County's goals and actions for the year in ending homelessness.

Describe the jurisdictions one-year goals and actions for reducing and ending homelessness including

Reaching out to homeless persons (especially unsheltered persons) and assessing their individual needs

The WilCo Homeless Coalition was established in 2019 to create a collaborative approach to planning and funding services related to homelessness. The coalition represents the county in the Texas Homeless Network, the host agency for the Texas Balance of State Continuum of Care. While outreach is not funded in FY 2026, participating homeless service providers in the coalition will continue to conduct outreach activities, including Point-In-Time counts, awareness campaigns, surveys, and local assessments.

The County will fund Bluebonnet Trails with ESG funds, \$193,368, for Rapid Rehousing.

Williamson County is also working with the Texas Homeless Network in implementing a HMIS to track and provide services to those experiencing homelessness.

Addressing the emergency shelter and transitional housing needs of homeless persons

Operation Liberty Hill is expected to provide emergency shelter for a period of 1-2 weeks for 87 people in FY 2026. Use of the emergency shelter includes a number of situations, such as:

- Extreme weather events
- Living in a place not meant for human habitation
- Exit from emergency shelter
- A need transitional or supportive housing
- Discharge from a hospital or other institution without housing
- Eviction
- Fleeing domestic violence

The Neighbors First will utilize funds for reentry services for homeless individuals.

Yesterday's Gone and Key2Free will provide services to victims of domestic violence and human

trafficking.

Additionally, Bluebonnet Trails Community Services (BTCS) will provide Rapid Re-Housing through behavioral, medical, housing and employment support along with care coordination through the BTCS Diversion Center in Georgetown connecting persons with appropriate supports in the community. The BTCS crisis respite program offers temporary residential care for persons recovering from mental illness in need of housing. A partnership with Pecan Gardens, the newest program in Williamson County, will provide housing for individuals exiting homelessness.

Helping homeless persons (especially chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth) make the transition to permanent housing and independent living, including shortening the period of time that individuals and families experience homelessness, facilitating access for homeless individuals and families to affordable housing units, and preventing individuals and families who were recently homeless from becoming homeless again

There is a need for additional housing and shelter for homeless persons and persons at-risk of homelessness, especially for families and survivors of domestic violence. In FY 2026, the following agencies will address these needs utilizing CDBG funds:

- Key2Free \$70,000
- Operation Liberty Hill \$35,000
- Yesterday's Gone \$50,000
- Neighbors First \$20,000

Bluebonnet Trails Community Services will use \$193,368 in ESG funds for rapid re-housing.

Helping low-income individuals and families avoid becoming homeless, especially extremely low-income individuals and families and those who are: being discharged from publicly funded institutions and systems of care (such as health care facilities, mental health facilities, foster care and other youth facilities, and corrections programs and institutions); or, receiving assistance from public or private agencies that address housing, health, social services, employment, education, or youth needs

Impact Counseling Services will provide mental health services at no cost to students, families and school staff during the school day at no cost. Yesterday's Gone will provide medical and counseling support to survivors of domestic violence throughout the county. Services include intake services, emergency counseling services including transportation to appointments, coaching, and referral coordination. The Georgetown Project will provide services to homeless, unaccompanied and at risk high school students. Key2Free will provide assistance to victims of sex trafficking. Operation Liberty

Hill will provide emergency shelter in extreme weather. Neighbors First will utilize funds for reentry for individuals experiencing homelessness.

AP-75 Barriers to affordable housing – 91.220(j)

Introduction:

Actions it planned to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment

Habitat for Humanity (Habitat) is the only nonprofit housing developer in Williamson County. Habitat must look for low-cost land as high taxes and insurance make much of the land cost prohibitive. Even with Homestead caps, valuations are increasing and hurting mortgage affordability while low-cost land is increasingly difficult to find.

The State of Texas grants authority to municipalities to create zone districts and regulate land development in those zone districts. This includes setbacks, lot coverage, building height, and density. However zoning powers are not granted to counties, with a few exceptions for specific listed areas of counties in specific areas of the state.” As such, Williamson County has limited power to guide development but will continue to encourage inclusive ordinances and initiatives within the county’s authority and within municipalities throughout the county. Additionally, the County is looking to alleviate barriers to affordable housing by funding activities that serve to reduce cost burden such as housing rehabilitation, home repair programs, and rental and utility assistance for low- to moderate-income households.

AP-85 Other Actions – 91.220(k)

Introduction:

Actions planned to address obstacles to meeting underserved needs

The primary impediment to Williamson County's ability to meet underserved needs is limited availability of funding to address identified priorities; the need exceeds the availability of resources. The County will continue to seek public and private resources to leverage its entitlement funds in assisting with implementation of policies and programs. By making mental health services more accessible, the county hopes to alleviate cost burdens on poverty-level families.

Actions planned to foster and maintain affordable housing

Williamson County is committed to fostering and maintaining affordable housing. In FY 2026, Williamson County has committed CDBG funds for home repairs to Habitat for Humanity to assist 40 income-eligible homeowners in the county (\$250,000). Habitat will also utilize funds for the infrastructure required to build five affordable homes.

Actions planned to reduce lead-based paint hazards

Williamson County will continue to support the efforts of the Williamson County and Cities Health Districts to address lead based paint (LBP) hazards. The County will also continue to notify CDBG sub-recipients of LBP requirements and ensure compliance with CDBG requirements.

Williamson County's CDBG policies and procedures comply with the federal lead-based paint regulations at 24 CFR Part 35.

In accordance with lead-based paint requirements, the County will incorporate the following factors to refine and narrow the communities that are at highest risk with lead-based paint hazards as related to housing rehabilitation activities:

- Age of housing (pre-1978 housing units)
- Condition of housing
- Tenure and poverty levels
- Presence of young children
- Presence of lead poisoning cases

All contractors, sub-recipients, and other community partners are advised of the lead-based paint regulations. Additionally, the County's CDBG Office will continue to distribute information and literature

on lead hazards to households who may be at risk of exposure.

Actions planned to reduce the number of poverty-level families

Impact Counseling Services is expected to assist 88 students, families, and school staff in need of mental health services at no cost. Beneficiaries will have access to mental health professionals to support with individual, group, and family counseling services, crisis support, case management, and psychiatry services.

Actions planned to develop institutional structure

Because Williamson County has relationships with public housing authorities and agencies such as Habitat for Humanity and Hope Alliance, there are opportunities for continued dialogue and support for advancement of institutional structure. Additionally, as a sub-recipient of CDBG funds, the receiving entities must maintain a high level of reporting which requires a strong institutional structure.

Williamson County will provide technical assistance as needed to ensure that sub-recipients are in compliance with CDBG regulations.

Actions planned to enhance coordination between public and private housing and social service agencies

Williamson County will continue to support and encourage efforts of the four public housing authorities and agencies such as Habitat for Humanity to collaborate to increase and preserve the number of affordable housing units. Williamson County will also encourage public housing authorities to offer services to residents in financial literacy and planning and to encourage residents to participate in programs designed to increase self-sufficiency.

Program Specific Requirements

AP-90 Program Specific Requirements – 91.220(l)(1,2,4)

Introduction:

Community Development Block Grant Program (CDBG)

Reference 24 CFR 91.220(l)(1)

Projects planned with all CDBG funds expected to be available during the year are identified in the Projects Table. The following identifies program income that is available for use that is included in projects to be carried out.

1. The total amount of program income that will have been received before the start of the next program year and that has not yet been reprogrammed	0
2. The amount of proceeds from section 108 loan guarantees that will be used during the year to address the priority needs and specific objectives identified in the grantee's strategic plan.	0
3. The amount of surplus funds from urban renewal settlements	0
4. The amount of any grant funds returned to the line of credit for which the planned use has not been included in a prior statement or plan	0
5. The amount of income from float-funded activities	0
Total Program Income:	0

Other CDBG Requirements

1. The amount of urgent need activities	0
2. The estimated percentage of CDBG funds that will be used for activities that benefit persons of low and moderate income. Overall Benefit - A consecutive period of one, two or three years may be used to determine that a minimum overall benefit of 70% of CDBG funds is used to benefit persons of low and moderate income. Specify the years covered that include this Annual Action Plan.	100.00%

Community Development Block Grant FY26
Allocation \$2,308,168

Habitat for Humanity 21st Street Project

Infrastructure and development costs for two properties in Georgetown. Develop the infrastructure necessary to build affordable homeownership units. Site 1: 504 W 21st Street - this property will be subdivided into two lots. The first lot facing W 21st St will be developed as a duplex: one 3-bedroom/2.5-bathroom unit and one 3-bedroom/2.5-bathroom unit, serving 2 households. The second lot facing Leander St will be developed into a 4 bedroom/2.5-bathroom home, serving 1 household. Site 2: 2406 Northwest Blvd. - will be developed into 2 single-family homes, each with 2 bedrooms, serving 2 households. CDBG funds will be used for engineering and design fees; site clearing and grading (if needed); utilities: water, waste water, and electricity; and permits and impact fees required to make both sites construction-ready.

Percentage of Funding: 9.53%

Estimated Funding for FY26: \$220,000

Annual Goals: Public Facilities and Infrastructure Improvements

Target Areas: City of Georgetown

Priority Needs Addressed: Improve Public Infrastructure

Goal Outcome Indicator: Five Households

City of Granger Wastewater Donahoe Creek

Installation of 2,100 feet of new PVC wastewater line along the Donahoe Creek to the north side of the city limits.

Percentage of Funding: 21.34%

Estimated Funding for FY26: \$492,500

Annual Goals: Public Facilities and Infrastructure Improvements

Target Areas: City of Granger

Priority Needs Addressed: Improve Infrastructure

Goal Outcome Indicator: 715 People

Habitat for Humanity of Williamson County Home Repair Program

Project will assist approximately 40 eligible households who are in need of home repairs within CDBG participating cities or the unincorporated areas of the County. Homeowners will meet CDBG defined income qualifications. Home repairs can include, but are not limited to, roofing, siding, weatherization (windows), energy efficiency/conservation (plumbing, electrical), accessibility and/or safety.

Percentage of Funding: 10.83%

Estimated Funding for FY26: \$250,000

Annual Goals: Increase Access to Affordable Housing

Target Areas: CDBG Participating Cities and Unincorporated Areas of the County

Priority Needs Addressed: Housing Rehabilitation

Goal Outcome Indicator: 40 Households

Hill Country Community Ministries/Social Service Rental and Utility Assistance

Rental and utility assistance to income qualified households.

Percentage of Funding: 1.73%

Estimated Funding for FY26: \$40,000

Annual Goals: Public Services/Housing Assistance

Target Areas: Western Williamson County

Priority Needs Addressed: Non-Homeless Special Needs

Goal Outcome Indicator: 80 Households

Neighbors First Housing Reentry and Stabilization

Housing Re-Entry and Stabilization program that addresses both housing instability and barriers to self-sufficiency. Eligible participants will be individuals or families currently experiencing homelessness in Georgetown/Williamson County, as defined by HUD (24CFR 91.5). Assistance will be provided at the household level, with all beneficiaries qualifying as low to moderate income.

Percentage of Funding: .87%

Estimated Funding for FY26: \$20,000

Annual Goals: Public Services/Housing

Target Areas: CDBG Participating Cities and Unincorporated Areas of the County

Priority Needs Addressed: Decrease Homelessness

Goal Outcome Indicator: 5 Households

Helping Hands of Georgetown/Social Service Food Pantry

Food pantry services and warming center services to qualified clients.

Percentage of Funding: 1.52%

Estimated Funding for FY26: \$35,000

Annual Goals: Public Services/Food Pantry

Target Areas: City of Georgetown

Priority Needs Addressed: Non-Homeless Special Needs

Goal Outcome Indicator: 130 People

Impact Counseling Services/Social Service Mental Health

To provide access to mental health services to students, families, and school staff during the school day. Students, families, and school staff will have access to licensed mental health professionals to support with individual, group, and family counseling services, crisis support, case management, and psychiatry services. This is at no cost to the students, families, and staff.

Percentage of Funding: 2.82%

Estimated Funding for FY26: \$65,000

Annual Goals: Public Services/Health and Mental Health Services

Target Areas: CDBG Participating Cities and Unincorporated Areas of the County

Priority Needs Addressed: Health and Mental Health Services

Goal Outcome Indicator: 88 People

Key2Free/Social Service Medical Services

Medical, psychiatric, therapeutic, case management and rental assistance for victims of human trafficking.

Percentage of Funding: 3.03%

Estimated Funding for FY26: \$70,000

Annual Goals: Public Services/Health and Mental Health Services

Target Areas: CDBG Participating Cities and Unincorporated Areas of the County

Priority Needs Addressed: Health and Mental Health Services

Goal Outcome Indicator: 14 People

Operation Liberty Hill/ Social Service Homeless Emergency Shelter

Temporarily house in local hotels (1-2 weeks depending on the situation) during extreme weather; for people living in a place not meant for human habitation; for people coming out of an emergency shelter; for people who need transitional or supportive housing for homeless persons who originally came from the streets or emergency shelters; for people who had been in any of the previous three places but is spending 30 days or less in a hospital or other institution; for people who are being evicted within a week from a private residence and they have nowhere else to go nor the resources or support to get housed; for people who are being discharged from an institution where they resided for more than 30 consecutive days and have nowhere else to go nor the resources or support to get housed; and, people fleeing a domestic violence situation with nowhere else to go nor the resources or support to get housed.

Percentage of Funding: 1.52%

Estimated Funding for FY26: \$35,000

Annual Goals: Public Services/Emergency Shelter

Target Areas: City of Liberty Hill

Priority Needs Addressed: Emergency Shelter

Goal Outcome Indicator: 87 people

City of Taylor Gym Street Waterline

Replace existing undersized two-inch (2") waterline on Gym Street in Taylor TX. The two-inch (2") line does not meet City standards, contributes to low pressure and reduced availability of water to the area. The project will install approximately seven hundred and seventy linear feet (770 LF) of new eight-inch (8") water main which will improve system reliability and address issues related to low water pressure and availability of water to the area. By improving the line to an eight-inch (8") main, the City will also be able to provide needed fire flow availability to the area.

Percentage of Funding: 27.03%

Estimated Funding for FY26: \$624,000

Annual Goals: Public Facilities and Infrastructure Improvements

Target Areas: City of Taylor

Priority Needs Addressed: Improve Infrastructure

Goal Outcome Indicator: 1105 people

Yesterday's Gone/Social Service to Victims of Domestic Violence

To provide medical and counseling support to abused and neglected victims of domestic violence in Williamson County, Texas. Funds will be used to provide Williamson County domestic violence victims – women and their children - with intake services, emergency counseling services including transportation to appointments, coaching, and referral coordination.

Percentage of Funding: 2.17%

Estimated Funding for FY26: \$50,000

Annual Goals: Public Services/Domestic Violence Services

Target Areas: CDBG Participating Cities and Unincorporated Areas of the County

Priority Needs Addressed: Domestic Violence Services

Goal Outcome Indicator: 85 People

Texas Baptist Children's Home Mental Health (HOPE Program)

Counseling and emotional wellness, offering no-cost, professional mental health services to individuals and families. Program supports TBCH residential clients as well as children, youth, adults, and senior citizens throughout Central Texas who might otherwise go without access to quality mental health care. Services restricted to clients living in CDBG participating cities or the unincorporated area of the County.

Percentage of Funding: .87%

Estimated Funding for FY26: \$20,000

Annual Goals: Public Service/Health and Mental Health Services

Target Areas: Williamson County

Priority Needs Addressed: Mental Health Services

Goal Outcome Indicator: 20 people

Program Administration

Percentage of Funding: 16.75%

Estimated Funding for FY26: \$386,668

Alternate Project FY26 CDBG Funding

This document includes a list of alternate projects for public review. If a funded project has cost savings, slows down or discovers a barrier to being completed, an alternate project from the current Annual Action Plan may be selected to continue the timely spending of grant funds. Consideration of any project that was not identified as an alternate will go through the approved substantial amendment process.

Alternate Projects contain the same level of information that funded projects contain in the Annual Action Plan to ensure appropriate review by the public. Project descriptions also include the maximum dollar amount the Commissioners Court will consider if funding becomes available. Approval by the Williamson County Commissioners Court will be necessary to replace a funded project with an alternate or to fund an alternate with cost savings from a completed project regardless of whether or not:

- the increase or decrease exceeds 50% change in federal funding where the project is \$25,000 or less, or
- the increase or decrease exceeds 25% change in federal funding where the project is more than \$25,000.

These actions will not require a substantial amendment since the alternate projects will have gone through a public review process.

Consideration of any project that was not identified as an alternate will go through the approved substantial amendment process.

Alternate Projects

The Carson Freeman Continuum of Care Counseling Project

Funding to subsidize and, when necessary, fully cover the cost of counseling services for residents of the sober living facility, The Carson House. Funds will directly support access to licensed counseling and therapeutic services for individuals in recovery.

Funding Requested: \$14,400

Estimated Funding for FY26: \$0

Annual Goals: Public Service

Target Areas: CDBG Participating Cities and Unincorporated Areas of the County

Priority Needs Addressed: Mental Health Services

Goal Outcome Indicator: Six Clients

The Carson House Rebuild & Rise Peer Coaching Program

Peer Coaching Program is designed to strengthen recovery outcomes for men residing at The Carson House, a sober living home dedicated to providing a safe, structured, and supportive environment for individuals in early recovery. This program seeks funding to support the integration of peer coaching as a core component of the sober living services offered at The Carson House.

Funding Requested: \$36,000

Estimated Funding for FY26: \$0

Annual Goals: Public Service

Target Areas: CDBG Participating Cities and Unincorporated Areas of the County

Priority Needs Addressed: Mental Health Services

Goal Outcome Indicator: Six Clients

Phoenix Outreach Youth Fitness & Mentorship Program

Delivery of direct mentorship and training services for youth participating in the Phoenix Outreach program. The budget is structured around a rate of \$100 per hour, totaling 750 hours of service.

Funding Requested: \$75,000

Estimated Funding for FY26: \$0

Annual Goals: Public Service

Target Areas: City of Jarrell

Priority Needs Addressed: Public Service/Youth Services

Goal Outcome Indicator: 40-50 clients

Bluebonnet Trails Community Services Homeless Outreach, Prevention & Engagement (Project HOPE)

Provide wraparound supportive services to identified Williamson County residents to reduce homelessness and increase housing sustainability. Services include peer support and case management as well as collaboration with local law enforcement and non-profit organizations to receive referrals and coordinate housing. Funding to fund staff positions.

Funding Requested: \$326,730

Estimated Funding for FY26: \$0

Annual Goals: Public Service

Target Areas: CDBG Participating Cities and Unincorporated Areas of the County

Priority Needs Addressed: Homeless Services

Goal Outcome Indicator: 50 clients

Yesterday's Gone Housing Supplies

Provide housing supplies and essentials to Williamson County domestic violence victims - women (and their children) who are enrolled in the Yesterday's Gone transitional program. Funds will be used on items such as housing supplies (office, school, recreational, hygiene, laundry, housekeeping) and essentials such as towels, drinking glasses, dishes, eating utensils, cribs, and bedding.

Funding Requested: \$44,629

Estimated Funding for FY26: \$0

Annual Goals: Public Services/Victims of Domestic Violence

Target Areas: CDBG Participating Cities and Unincorporated Areas of the County

Priority Needs Addressed: Victims of Domestic Violence

Goal Outcome Indicator: 350 People

Carson Freeman Housing Stability Initiative

Directly subsidize housing access for residents of the Carson Freeman sober living facility. Specifically, these funds will cover the first month's rent for 15 residents (approximately \$1,000 per resident), ensuring immediate access to safe and sober housing upon completion of treatment.

Funding Requested: \$15,000

Estimated Funding for FY26: \$0

Annual Goals: Public Services/Non-homeless Special Needs

Target Areas: CDBG Participating Cities and Unincorporated Areas of the County

Priority Needs Addressed: Non-homeless Special Needs

Goal Outcome Indicator: 15 people

Liberty Hill Taylor Smith Drive Repaving Project

Project would provide (at minimum) an overlay of the existing roadway and install drainage appurtenances to the roadway to provide adequate drainage to the area and provide residents with adequate facilities to reach their homes. Project on Taylor Smith Drive in Liberty Hill.

Funding Requested: \$338,411

Estimated Funding for FY26: \$0

Annual Goals: Public Facilities and Infrastructure Improvements

Target Areas: Liberty Hill

Priority Needs Addressed: Improve Public Facilities/Infrastructure

Goal Outcome Indicator: 15 People

Project is ineligible based on census data and would require a door-to-door survey to confirm eligibility.

Jarrell Waterline Improvements

The proposed project will install approximately 5,157 linear feet of 8 inch. waterlines throughout the town center area of the city. This project will add a first-time service to approximately 300 connections, while completing a crucial portion of the infrastructure needed for connectivity to the system and increasing/providing adequate fire flow.

Funding Requested: \$711,666

Estimated Funding for FY26: \$0

Annual Goals: Public Facilities and Infrastructure Improvements

Target Areas: City of Jarrell

Priority Needs Addressed: Improve Public Facilities/Infrastructure

Project is ineligible based on census data and would require a door-to-door survey to confirm eligibility.

Projects that are Ineligible based on Location

Raise the BAR Fitness Jarrell Community Recreation Access Project

Planning, design, and construction of a publicly accessible walking and biking trail system within the project site. Funding will primarily support engineering, surveying, and permitting activities, as well as site preparation, clearing, grading, erosion control, and drainage improvements necessary to ensure safe and sustainable public access.

Funding Requested: \$225,000

Estimated Funding for FY26: \$0

Annual Goals: Public Facilities and Infrastructure Improvements

Target Areas: City of Jarrell

Priority Needs Addressed: Improve Public Facilities

Project does not meet required low-mod income requirement based on Census Data. Project is ineligible.

**Emergency Solutions Grant FY26
Recommended Project
Allocation \$193,368**

Bluebonnet Trails Community Services
Rapid Rehousing Program.
Estimated Funding for FY26: \$193,368

Commissioners Court - Regular Session**41.****Meeting Date:** 06/30/2026

Capital Area Council of Governments Interlocal Agreement 2026-2027 Solid Waste Grant

Submitted By: Julie Kiley, County Auditor**Department:** Constable Pct. #4**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider and take appropriate action on approving an interlocal agreement with the Capital Area Council of Governments (CAPCOG) for 2026-2027 Solid Waste Grant 26-12-04.

Public Background

Constable Pct 4 received approval on November 18, 2025 to make application for this grant. Agenda Item #24. The grant will be used to purchase camera equipment for evidence collection and the prosecution of environmental crimes. Maintenance costs associated with cameras are minimal and are predominantly for replacing batteries and SD memory cards. All maintenance costs will be covered through funds already allocated for equipment repairs. The department POC for this grant is Lt. Mike Pendley. The grant value is \$23,432.04 with no matching funds required from Williamson County. The Constables office received approval of the grant and attached is the required interlocal agreement for approval by the Commissioners Court and execution by the presiding officer.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

CAPCOG Solid Waste Grant 2026-2027 Agreement

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Julie Kiley

Final Approval Date: 06/24/2026

Reviewed By

Delia Colon

Date

06/24/2026 08:44 AM

Started On: 06/23/2026 05:45 PM

Capital Area Council of Governments Interlocal Agreement for 2026-2027 Solid Waste Grant 26-12-04

Sec. 1. Parties and Purpose

- 1.1. The Capital Area Council of Governments ("CAPCOG") is a regional planning commission and political subdivision of the State of Texas organized and operating under the Texas Regional Planning Act of 1965, as amended, chapter 391 of the Local Government Code.
- 1.2. Williamson County ("GRANT RECIPIENT") is a county in the State of Texas.
- 1.3. CAPCOG has received funding from the Texas Commission on Environmental Quality (TCEQ) for the implementation of the Regional Municipal Solid Waste Plan (RSWMP).
- 1.4. GRANT RECIPIENT has applied for grant funding from CAPCOG to fund solid waste management activities that support CAPCOG's Regional Solid Waste Management Plan (RSWMP).
- 1.5. TCEQ has authorized CAPCOG to award funding to GRANT RECIPIENT for eligible activities.
- 1.6. This agreement is entered into between CAPCOG and GRANT RECIPIENT pursuant to Texas Government Code chapter 791.
- 1.7. For purposes of carrying out CAPCOG's duties and obligations under this agreement, the parties understand agree that references to CAPCOG includes its employees, officers, directors, volunteers, agents (including the Capital Area Council of Governments – CAPCOG) and their representatives, individually, officially, and collectively.
- 1.8. Each CAPCOG and GRANT RECIPIENT being referred to individually as the "Party" or collectively are referred to as "Parties" in this document.

Sec. 2. Goods and Services

- 2.1. GRANT RECIPIENT agrees to carry out the work described in Attachment A.

Sec. 3. Term of Agreement

- 3.1. The effective date of this agreement is April 1, 2026, and ends, unless sooner terminated or extended under Sec. 9, 10, or 11, on August 31, 2026, or extended by written mutual agreement of the Parties. As indicated in the Scope of Work, there are obligations that extend beyond the term of the contract.

Sec. 4. Agreement Price and Payment Terms

- 4.1. CAPCOG agrees to provide GRANT RECIPIENT a grant of \$23,432.04 on a reimbursement basis in accordance with the terms in Attachment A. CAPCOG may unilaterally increase this amount if funding allows.
- 4.2. GRANT RECIPIENT shall bill CAPCOG no later than September 14th, 2026.

- 4.3. The invoice requesting payment must be delivered via e-mail to CAPCOG's project representative described in Attachment B.
- 4.4. GRANT RECIPIENT agrees to certify each invoice as follows:

Williamson County certifies that this invoice is correct and complete and that the amount requested has not been received.
- 4.5. CAPCOG agrees to pay GRANT RECIPIENT the amount owed on each invoice within 30 calendar days after its receipt, subject to acceptance of the deliverable as specified in Attachment A

Sec. 5. Rights and Duties

- 5.1. To the extent authorized under Texas law, as to any judicial or administrative suit, claim, investigation, or proceeding (each a "Proceeding") brought by someone other than GRANT RECIPIENT that arises out of GRANT RECIPIENT's breach of this agreement or any negligent or intentional act of GRANT RECIPIENT under this agreement or any of the transactions contemplated under this agreement, GRANT RECIPIENT shall indemnify CAPCOG, its directors, officers, employees, and agents (collectively, "CAPCOG Indemnitees") against all (a) amounts awarded in, or paid in settlement of, the Proceeding, including any interest, and (b) any out-of-pocket expense incurred in defending the Proceeding or in any related investigation or negotiation, including court filing fees, court costs, arbitration fees, witness fees, and attorneys' and other professionals' fees and disbursements (collectively, "Indemnifiable Losses") except to the extent that a CAPCOG Indemnitee negligently or intentionally caused those Indemnifiable Losses. To the extent authorized under Texas law, as to any Proceeding brought by someone other than CAPCOG that arises out of CAPCOG's breach of this agreement or any negligent or intentional act of CAPCOG under this agreement or any of the transactions contemplated under this agreement, CAPCOG shall indemnify GRANT RECIPIENT, its officers, employees, and agents (collectively, "GRANT RECIPIENT Indemnitees") against all Indemnifiable Losses except to the extent that a GRANT RECIPIENT Indemnitee negligently or intentionally caused those Indemnifiable Losses.
- 5.2. For purposes of this agreement, "Force Majeure Event" means, with respect to a Party, any event or circumstance, whether or not foreseeable, that was not caused by that Party (other than a strike or other labor unrest that affects only that Party, an increase in prices or other change in general economic conditions, a change in law, or an event or circumstance that results in that Party's not having sufficient funds to comply with an obligation to pay money) and any consequences of that event or circumstance. If a Force Majeure Event prevents a Party from complying with any one or more obligations under this agreement, that inability to comply will not constitute breach if (1) that Party uses reasonable efforts to perform those obligations, (2) that Party's inability to perform those obligations is not due to its failure to (a) take reasonable measures to protect itself against events or circumstances of the same type as that Force Majeure Event or (b) develop and maintain a reasonable contingency plan to respond to events or circumstances of the same type as that Force Majeure Event, and (3) that Party complies with its obligations under this section. If a Force Majeure Event occurs, the noncomplying Party shall promptly notify the other Party of the occurrence of that Force Majeure Event, its effect on performance, and how long the noncomplying Party expects it to last. Thereafter the noncomplying Party shall update that information as reasonably necessary.

During a Force Majeure Event, the noncomplying Party shall use reasonable efforts to limit damages to the other Party and to resume its performance under this agreement.

Sec. 6. Compliance with Applicable Law and Policy

- 6.1. GRANT RECIPIENT agrees to comply with all APPLICABLE LAW and POLICY in carrying out this Agreement, including any purchases or reimbursement requests made hereunder.

Sec. 7. Independent Contractor

- 7.1. GRANT RECIPIENT is not an employee or agent of CAPCOG, but it performs this contract solely as an independent contractor.

Sec. 8. Assignment and Subcontracting

- 8.1. Except as specified in the attached scope of services, GRANT RECIPIENT may not assign its rights or subcontract its duties under this Agreement without the prior written consent of CAPCOG. An attempted assignment or subcontract in violation of this Sec. 8.1 is void.

Sec. 9. Records and Inspections

- 9.1. GRANT RECIPIENT agrees to maintain records adequate to document its performance, costs, and receipts under this Agreement. GRANT RECIPIENT agrees to maintain these records at GRANT RECIPIENT's office address described in Sec. 15.
- 9.2. Subject to the additional requirement of Sec. 9.3, GRANT RECIPIENT agrees to preserve the records for four years after receiving its final payment under this Agreement.
- 9.3. If an audit of or information in the records is disputed or the subject of litigation, GRANT RECIPIENT agrees to preserve the records until the dispute or litigation is finally concluded, regardless of the ending or early termination of this Agreement.
- 9.4. CAPCOG is entitled to inspect and copy, during normal business hours at GRANT RECIPIENT's offices where they are maintained, the records maintained under this Agreement for as long as they are preserved.
- 9.5. CAPCOG is also entitled to visit GRANT RECIPIENT's offices and talk to its personnel during normal business hours to assist in evaluation of its performance under this Agreement.

Sec. 10. Proprietary or Confidential Information

- 10.1. All information in CAPCOG's possession is public information, and is subject to disclosure to third parties upon request, unless exempted from disclosure by the Texas Public Information Act.
- 10.2. If GRANT RECIPIENT believes that information it submits to CAPCOG is proprietary or confidential and is not disclosable to a third party, GRANT RECIPIENT must clearly mark the information as proprietary or confidential and inform CAPCOG in writing that GRANT RECIPIENT will contest disclosure of the information if disclosure is requested under the Texas Public Information Act.
- 10.3. If the allegedly proprietary or confidential information is clearly marked as such and CAPCOG was informed of GRANT RECIPIENT's desire to keep the information confidential, CAPCOG agrees to use the information only in performing this Agreement and to take reasonable

precautions to protect the information from unauthorized disclosure to third parties. CAPCOG agrees to refuse to disclose the information, if requested to do so under the Texas Public Information Act, and instead to request an Attorney General's decision on whether the information may be disclosed. CAPCOG agrees to inform GRANT RECIPIENT of any request for disclosure of the information under the Texas Public Information Act.

Sec. 11. Termination of Agreement without Cause

- 11.1. Agreement may be terminated by either Party with a 60 day written notice delivered under the terms of Section 15.

Sec. 12. Suspension or Termination of Agreement for Unavailability of Funds

- 12.1. GRANT RECIPIENT acknowledges that CAPCOG is a governmental entity without taxing power and agrees that CAPCOG may suspend its payment obligations under or terminate this Agreement in whole or part if CAPCOG learns that funds to pay for all or part of the goods and services will not be available at the time of delivery or performance. If CAPCOG suspends or terminates only part of this agreement for unavailability of funds, GRANT RECIPIENT agrees to perform the unsuspended or unterminated part if CAPCOG so requests.
- 12.2. CAPCOG suspends or terminates this agreement for unavailability of funds by giving GRANT RECIPIENT notice of the suspension or termination, as soon as it learns of the funding unavailability, specifying the suspension or termination date, which may not be fewer than 10 business days from the notice date, and describing the part or parts suspended or terminated. The Agreement is suspended or terminates on the specified termination date.
- 12.3. If this agreement is suspended or terminated for unavailability of funds under this Sec. 12, GRANT RECIPIENT is entitled to compensation for the services it performed before it received notice of suspension or termination. However, CAPCOG is not liable to GRANT RECIPIENT for costs it paid or incurred under this Agreement after or in anticipation of its receipt of notice of suspension or termination.

Sec. 13. Termination for Breach of Contract

- 13.1. If GRANT RECIPIENT or CAPCOG breaches a material provision of this Agreement, the other may notify the breaching Party describing the breach and demanding corrective action. The breaching Party has five business days from its receipt of the notice to correct the breach, or to begin and continue with reasonable diligence and in good faith to correct the breach. If the breach cannot be corrected within a reasonable time, despite the breaching party's reasonable diligence and good faith effort to do so, the parties may agree to terminate the Agreement or either party may invoke the dispute resolution process of Sec. 14.
- 13.2. Termination for breach under this section does not waive either party's claim for damages resulting from the breach.

Sec. 14. Dispute Resolution

- 14.1. The parties desire to resolve disputes arising under this Agreement without litigation. Accordingly, if a dispute arises, the parties agree to attempt in good faith to resolve the dispute between themselves.

- 14.2. CAPCOG shall use the dispute resolution process provided in Chapter 2260 of the Texas Government Code to attempt to resolve a dispute arising under this contract and such process is a required prerequisite to suit in accordance with Chapter 107, Texas Civil Practice and Remedies Code. CAPCOG must submit written notice of a claim of breach of contract under this chapter to Williamson County, Attn: Mike Pendley, 412 Vance St Ste #3 Taylor Texas 76574-3506, mike.pendley@wilcotx.gov
- 14.3. The parties agree to continue performing their duties under this Agreement, which are unaffected by the dispute, during the negotiation and mediation process.

Sec. 15. Notice to Parties

- 15.1. Notice to be effective under this contract must be in writing and received by the party against whom it is to operate. Notice is received by a party: (1) when it is delivered to the party personally; (2) on the date shown on the return receipt if mailed by registered or certified mail, return receipt requested, to the party's address specified in Sec. 15.2 and signed on behalf of the party; or (3) three business days after it's deposited in the United States mail, with first-class postage affixed, addressed to the party's address specified in Sec. 15.2.
- 15.2. CAPCOG's address is 6800 Burleson Road, Building 310, Suite 165, Austin, TX 78744, Attention: Chris Miller, Executive Director, cmiller@capcog.org.
- 15.3. GRANT RECIPIENT's address is Attn: 412 Vance St Ste #3 Taylor Texas 76574-3506 Attn: Mike Pendley, Lieutenant, mike.pendley@wilcotx.gov
- 15.4. A Party may change its address by providing notice of the change in accordance with Sec. 15.1.

Sec. 16. Attachments

- 16.1. The following attachments are part of this agreement:
Attachment A: Scope of Services
Attachment B: Project Representatives and Records Location

Sec. 17. Miscellaneous

- 17.1. Each individual signing this Agreement on behalf of a party warrants that he or she is legally authorized to do so and that the party is legally authorized to perform the obligations undertaken.
- 17.2. This Agreement states the entire agreement of the parties, and an amendment to it is not effective unless in writing and signed by all parties.
- 17.3. This Agreement is binding on and inures to the benefit of the parties' successors in interest.
- 17.4. This Agreement is performable in Travis County, Texas, and Texas law governs the interpretation and application of this contract.
- 17.5. This Agreement is executed through signatures by both parties transmitted electronically.

Williamson County

Capital Area Council of Governments

By _____

Steven Snell

County Judge

By _____

Chris Miller

Executive Director

Date: _____

Date: _____

If local government is a County government, provide the date the Commissioners' court approved the contract. If a Commissioners' Court delegated authority to sign this agreement to someone other than the county judge, please provide a copy of the meeting minutes documenting this.

Attachment A: Scope of Services

Grant Summary

GRANT RECIPIENT agrees to carry out work identified in its grant application for funding to CAPCOG, which is summarized below and incorporated by reference:

Project Name: Williamson County Pct 4 Solid Waste/ Illegal Dumping Enforcement Program

Project Category: Local Enforcement

Total Project Cost: \$23,432.04

Narrative Description

The office of Williamson County Constable PCT 4 (the Constable's Office) has established a successful illegal dumping enforcement program using Reconyx surveillance cameras; however, the limited number of available cameras restricts the area that can be effectively monitored. Since January 2022, the jurisdiction of the Constable's Office has expanded to more than 620 square miles, with approximately 89% of the area being rural. This large geographic area provides significant opportunities for illegal dumpers to operate undetected. Additionally, the presence of a county landfill within the precinct contributes to ongoing illegal dumping activity.

Reconyx cameras have consistently provided reliable photo and video evidence, including readable license plates, which are critical for identifying offenders and supporting successful prosecutions. Due to the limited inventory of cameras, personnel must regularly relocate equipment throughout the precinct to address reported dumping hotspots. Additional cameras would significantly improve coverage and enforcement capabilities. Photo and video evidence continue to be essential tools in these investigations, and both the County Attorney's Office and District Attorney's Office remain supportive of prosecuting illegal dumping violations`

In 2024, the Constable Office responded to 1,124 environmental calls for service and investigated approximately 82,012 pounds (41 tons) of illegally dumped waste. Activity levels in 2025 are projected to remain consistent with those numbers.

GRANT RECIPIENT understands that any changes to the scale or scope of the project may require re-approval by CAPCOG and TCEQ and must notify CAPCOG ahead of time before making any significant changes to ensure eligibility of costs and continued funding. GRANT RECIPIENT understands that it was awarded funding based on the full scope of the project as described in its application and that any significantly modified project may not have been awarded funding had it been presented to the Solid Waste Advisory Committee with the modifications being requested.

Budget

Table 1. Budget Summary

Budget Category	Grant Amount
Travel	\$0.00
Supplies	\$0.00
Equipment (per-unit acquisition cost of \$5,000 or more)	\$22,432.04
Construction	\$0.00
Contractual	\$0.00
Other	\$1,000.00
TOTAL	\$23,432.04

Reporting

As a condition of funding, TCEQ and CAPCOG require grant recipients to provide detailed reporting on the results achieved through the grant funding. For discrete activities, this will include quantities of solid waste collected or diverted within the time frame of the grant contract. For projects involving equipment or construction, this will involve a “follow-up results report” that identifies activities completed since the new capital asset was put into service, and which will be due the following year.

TCEQ Grant Contract with CAPCOG Incorporated by Reference

GRANT RECIPIENT also agrees to abide by all terms of CAPCOG’s Grant Contract 582-26-00073 with TCEQ, which is incorporated by reference, as it relates to subawards, including all terms in the FY 2026-2027 Regional Solid Waste Program Administrative Procedures and submitting follow-up results reports on the use of the equipment in accordance with TCEQ requirements.

TCEQ’s Administrative Procedures includes a number of special requirements for projects that involve equipment or construction that will apply to any such project funded under this RFA. Please refer to section I-E of this document and otherwise review other parts of the document applicable to equipment and construction. The requirements identified in TCEQ’s Administrative Procedures will be incorporated to any contract CAPCOG enters into with an applicant that involved equipment or construction.

Ability to Add Funds

CAPCOG may unilaterally award additional funds above the amount listed above and in section 4, if funding allows, up to 100% of the total actual eligible costs of the project. If this occurs, CAPCOG may request an updated reimbursement request from GRANT RECIPIENT, or it may unilaterally adjust payment based on the documentation provided.

Attachment B: Project Representatives and Records Location

CAPCOG Project Representative

The individual named below is the CAPCOG Project Representative, who is authorized to give and receive communications and directions on behalf of CAPCOG. All communications including all payment requests must be addressed to the CAPCOG Project Representative or his or her designee. The CAPCOG Project Representative may indicate a designee through an e-mail to mike.pendley@wilcotx.gov

Charles Simon
(Name)
Director of Regional Planning and Services
(Title)

Telephone No.: (512) 916-6039

E-mail: csimon@capcog.org

Capital Area Council of Governments
6800 Burleson Road
Building 310, Suite 165
Austin, Texas 78744

GRANT RECIPIENT Project Representative

The individual named below is the GRANT RECIPIENT Project Representative, who is authorized to give and receive communications and directions on behalf of GRANT RECIPIENT. All communications must be addressed to the GRANT RECIPIENT Project Representative or his or her designee. The GRANT RECIPIENT Project Representative may indicate a designee through an e-mail to csimon@capcog.org

Mike Pendley
(Name)
Lieutenant
(Title)

Telephone No.: (512) 352-4181

E-mail: mike.pendley@wilcotx.gov

Williamson County
412 Vance St Ste #3
Taylor Texas 76574-3506

Submittal of Payment Requests

All payment requests must be made on the form provided by CAPCOG and sent to csimon@capcog.org, ktrevino@capcog.org, and apinvoices@capcog.org in accordance with the schedule in Attachment A.

Designated Location for Records Access and Review

GRANT RECIPIENT designates the physical location below for record access and review pursuant to any applicable provision of this Contract:

Williamson County Constable Precinct 4
412 Vance St Ste #3
Taylor Texas 76574-3506

Commissioners Court - Regular Session**42.****Meeting Date:** 06/30/2026

Approval of Amendment with Preferred ATM Service LLC to update the Tax Office address and add one additional ATM service location for the Tax Office

Submitted For: Joy Simonton**Submitted By:** Theresa Gross, Purchasing**Department:** Purchasing**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider and take appropriate action on approving an Amendment with Preferred ATM Service LLC and authorizing the execution of this agreement.

Public Background

The purpose of this Amendment is to update the Tax Office address and add one additional ATM service location at the Cedar Park Annex, 305 Discovery Blvd Building, Cedar Park, TX 78613. The Amendment also updates the address of the Tax Office from 904 S. Main St to the Williamson County Administration Building at 1848 Texas Trail, Georgetown, TX 78626. This is a revenue contract and generates income for Williamson County with deposits to the General Fund, Origination# is 5544.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Theresa Gross

Final Approval Date: 06/23/2026

Reviewed By

Delia Colon

Date

06/23/2026 04:03 PM

Started On: 06/10/2026 12:52 PM

Commissioners Court - Regular Session**43.****Meeting Date:** 06/30/2026

Central Texas Spaceport Development Corp

Submitted For: Cynthia Long**Submitted By:** Kathy Pierce, Commissioner Pct. #2**Department:** Commissioner Pct. #2**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider and take appropriate action on allowing the Budget Office to consider inclusion of \$40K in the budget to support administrative needs, marketing and website development for the Central Texas Spaceport Corporation.

Public Background

Participation in the Central Texas Spaceport Corporation (Spaceport) with the City of Cedar Park and the required by-laws were approved on August 19, 2025. The Commissioners Court also approved on that date the four Williamson County board members for Spaceport board of directors, who are Dave Porter, Dr. Lori Magruder, Ed Trevis, and Dr. Julie Lessiter. The City of Cedar Park has three appointed board members. Spaceport is a non-profit entity created in 2025 to advance the region's role in the commercial space industry. It will create local jobs and stimulate the economy as it becomes a global hub for space exploration and innovation. Spaceport, when fully operational, is expected to attract infrastructure investment and technology companies to the region.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

No file(s) attached.

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Kathy Pierce

Final Approval Date: 06/23/2026

Reviewed By

Delia Colon

Date

06/23/2026 08:40 AM

Started On: 06/23/2026 06:19 AM

Commissioners Court - Regular Session**44.****Meeting Date:** 06/30/2026

Approval of Second Amendment (Renewal) of Contract No. 202191 between Williamamson County and Personify Health, Inc. for Human Resources Dept

Submitted For: Joy Simonton**Submitted By:** Cheryl Johnson, Purchasing**Department:** Purchasing**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider, and take appropriate action on authorizing the Second Amendment to Contract #202191 between Williamson County and Personify Health, Inc. for \$182,257.60 for the Wellness Program Application, originally approved by the Commissioners Court on June 29, 2021, under Agenda Item #36, with a renewal term of one (1) year term, commencing July 9, 2026, and expiring July 8, 2027, under the same terms and conditions as the First Amendment, and authorizing the execution of the amendment. (Funding sources are 01.0885.0885.004996 - \$113,057.60 and 01.0885.0885.004050 - \$69,200.00.)

Public Background

FY27

Platform: \$81,043.20 Total Health: \$27,014.40

PCP Forms: \$5,000.00

Biometric Screenings & A1C (Quest): \$69,200.00 (applied to medical claims)

FY27 Total: \$182,257.60

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Cheryl Johnson

Final Approval Date: 06/23/2026

Reviewed By

Delia Colon

Date

06/23/2026 03:42 PM

Started On: 06/08/2026 10:49 AM

Commissioners Court - Regular Session**45.****Meeting Date:** 06/30/2026

OVW Grant Opportunity

Submitted For: August Alvarado**Submitted By:** August Alvarado, All District Courts**Department:** All District Courts**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider, and take appropriate action authorizing Williamson County All District Courts to apply for funding through the Office on Violence Against Women (OVW) Program FY2026 local solicitation.

Public Background

The All District Courts is seeking approval to apply for an \$800,000.00 grant from the Office on Violence Against Women (OVW) department. Funds awarded through this grant will be used to improve the response of the civil and criminal justice system to families with a history of domestic/dating violence, sexual assault, and stalking, or in cases involving child sexual abuse. This grant requires no match.

The required Application for Federal Assistance (SF-424) and Disclosure of Lobbying Form (SF-LLL) are completed online with no physical signatures needed. A copy of both documents is attached for the courts' review. Staff recommend approval to the All District Courts to apply for the Office on Violence Against Women (OVW) Program, FY2026 local solicitation and authorize appropriate County department personnel to complete documentation relevant to the implementation of the grant.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Justice for Families

Justice for Families SF 424

Disclosure of Lobbying Form

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: August Alvarado

Final Approval Date: 06/18/2026

Reviewed By

Delia Colon

Date

06/18/2026 04:27 PM

Started On: 06/18/2026 01:57 PM

Grant Title/Project Name:	OVW-2026-172608 Justice for Families
Department:	All District Courts
Requestor:	August Alvarado
Contact Email:	august.alvarado@wilcotx.gov
Contact Phone Number:	512-943-3530
Start Date:	10/1/2026
End Date:	10/1/2030
Please select request category:	Service
Describe the purpose of the grant in detail to include all requirements.	The goal of this program is to support activities to improve the response of the civil and criminal justice system to families with a history of domestic/dating violence, sexual assault, and stalking, or in cases involving child sexual abuse. Activities should improve the capacity of courts and communities to respond to families through court-based and court-related programs; supervised visitation and safe exchange of children and youth by and between parents; training for people who work with families in the court system; and civil legal assistance and advocacy services to victims and nonoffending parents.
Select the type of grant your department is applying for:	Federal
What is the amount of the grant?	\$800,000.00
Please provide a breakdown of the total cost above.	YR 1 - \$200,000 YR 2 - \$200,000 YR 3 - \$200,000 YR 4 - \$200,000
Is there a match requirement?	No
What is the source of the match?	
Does the grant cover the cost of the request 100%?	Yes
If not, how much is left unpaid?	
What is the plan to obtain grants/funds for the remaining amount?	
List other similar assets in the County and/or region and if they are available for use?	
How is this asset request different from any similar assets currently in the County and/or region?	
What types of events/purpose would this asset be used for that cannot be accomplished with a current County asset?	
How often do these events occur?	
Identify the number of personnel required to operate this asset and/or be available for the function where it is to be used? How much time is required of those personnel? What is the cost of the personnel?	
Where will the asset be stored?	

What is the useful life of the asset?	
Will a replacement be requested from general funds when useful life has been exhausted?	
Will other agencies be billed for the use of this asset (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this asset require insurance coverage?	
If yes, what is the estimate of asset insurance coverage?	
Will this asset require on-going maintenance? Please describe the maintenance required along with an estimate for these costs.	
How will this asset be funded when the grant ends?	
What is the impact if the grant is not received?	
New Personnel position is:	
Where will this position office?	
Who will this position report to?	
What tasks will this position perform? Include the five primary functions and the percentage of time spent to be spent on each function.	
Will this position take over tasks from current County employee?	
If yes, please explain the impact to current employee.	
How will this position be funded when the grant ends?	
Does this position or a similar position currently exist within the department?	
If yes, how many of these similar positions exist?	
Describe any alternatives considered to achieve desired outcome in lieu of a position (i.e. equipment, software, technology or change in business practice).	
Describe how workload will be accomplished/re-allocated should grant not be approved.	
List other similar items in the County and/or region and if they are available for use?	
How is this item request different from any similar assets currently in the County and/or region?	
What types of events/purpose would this item be used for that cannot be accomplished with a current County asset?	
Identify the number of personnel required to operate this item and/or be available for the function where it is to be used?	

Please explain how this item will create the need for more or less personnel (or mark n/a for no change)?	
Where will the item be stored?	
What is the useful life of the item?	
Will other agencies be billed for the use of this item (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this item require insurance coverage?	
Will this item require any form of licensing?	
Will this item require on-going maintenance? Please describe the maintenance required along with an estimate for these costs?	
How will this item be funded when the grant ends?	
What is the overall budgetary impact? (i.e. revenue generation, expense reduction, etc.)	
Please identify any additional equipment needed/required (now or in the future) should the grant/asset is awarded.	
What is the cost and frequency to maintain/update the additional equipment?	
What is the impact of this grant application on other internal/county departments?	
If yes, what is the estimate of that license fee?	
If yes, what is the estimate of insurance coverage?	
Will a replacement be requested from general funds when useful life has been exhausted? (OR)	
If yes, how much is the match amount?	
Please identify any known decrease in funding at this time.	
Is this a new program to your department/office?	No
Please provide data points to be collected to show program success	
Please show historical data points or performance measures, statistics, services provided, etc. or any/all updates for re-application	
ID	26
Version	1.0
Attachments	False
Created	6/16/2026 3:14 PM
Created By	August Alvarado
Modified	6/16/2026 3:14 PM
Modified By	August Alvarado

Application for Federal Assistance SF-424

*** 1. Type of Submission:**

- ☐ Preapplication
☒ Application
☐ Changed/Corrected Application

*** 2. Type of Application:**

- ☒ New
☐ Continuation
☐ Revision

*** If Revision, select appropriate letter(s):**

*** Other (Specify):**

*** 3. Date Received:**

4. Applicant Identifier:

5a. Federal Entity Identifier:

5b. Federal Award Identifier:

State Use Only:

6. Date Received by State:

7. State Application Identifier:

8. APPLICANT INFORMATION:

*** a. Legal Name:**

Williamson County

*** b. Employer/Taxpayer Identification Number (EIN/TIN):**

*** c. UEI:**

d. Address:

*** Street1:**

Street2:

*** City:**

County/Parish:

*** State:**

Province:

*** Country:**

USA: UNITED STATES

*** Zip / Postal Code:**

e. Organizational Unit:

Department Name:

Division Name:

f. Name and contact information of person to be contacted on matters involving this application:

Prefix:

*** First Name:**

Steven

Middle Name:

*** Last Name:**

Snell

Suffix:

Title:

Organizational Affiliation:

*** Telephone Number:**

Fax Number:

*** Email:**

Application for Federal Assistance SF-424

* 9. Type of Applicant 1: Select Applicant Type:

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

* 10. Name of Federal Agency:

DOJ OVW

11. Assistance Listing Number:

Assistance Listing Title:

* 12. Funding Opportunity Number:

O-OVW-2026-172608

* Title:

OVW Fiscal Year 2026 Grants to Support Families in the Justice System (Justice for Families) Program

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

* 15. Descriptive Title of Applicant's Project:

TBD OVW Fiscal Year 2026 (Justice for Families) Program

Attach supporting documents as specified in the Request for Proposals (RFP):

Add Attachments

Delete Attachments

View Attachments

Form Attachments:

Add Attachment

Delete Attachment

View Attachment

Done

(Justice for Families)

Application for Federal Assistance SF-424**16. Congressional Districts Of:**

* a. Applicant TX-031

* b. Program/Project TX_031

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

17. Proposed Project:

* a. Start Date: 10/01/2026

* b. End Date: 09/30/2030

18. Estimated Funding (\$):

* a. Federal	800,000.00
* b. Applicant	0.00
* c. State	0.00
* d. Local	0.00
* e. Other	0.00
* f. Program Income	0.00
* g. TOTAL	800,000.00

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- ☐ a. This application was made available to the State under the Executive Order 12372 Process for review on .
- ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- ☒ c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**☐ Yes ☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: * First Name: Steven

Middle Name:

* Last Name: Snell

Suffix:

* Title: County Judge

* Telephone Number: Fax Number: * Email: * Signature of Authorized Representative: * Date Signed: 06/15/2026

DISCLOSURE OF LOBBYING ACTIVITIES

Complete this form to disclose lobbying activities pursuant to 31 U.S.C.1352

OMB Number: 4040-0013
Expiration Date: 06/30/2028

1. * Type of Federal Action: ☐ a. contract ☒ b. grant ☐ c. cooperative agreement ☐ d. loan ☐ e. loan guarantee ☐ f. loan insurance	2. * Status of Federal Action: ☐ a. bid/offer/application ☒ b. initial award ☐ c. post-award	3. * Report Type: ☒ a. initial filing ☐ b. material change For Material Change Only: year quarter date of last report
4. Name and Address of Reporting Entity: ☒ Prime ☐ SubAwardee Tier if known: * Name Williamson County * Street 1 Street 2 * City State Zip Congressional District, if known:		
5. If Reporting Entity in No.4 is Subawardee, Enter Name and Address of Prime: 		
6. * Federal Department/Agency: Department of Justice	7. * Federal Program Name/Description: Assistance Listing Number, if applicable:	
8. Federal Action Number, if known: 	9. Award Amount, if known: \$	
10. a. Name and Address of Lobbying Registrant: Prefix * First Name none Middle Name * Last Name none Suffix * Street 1 Street 2 * City State Zip		
b. Individual Performing Services (including address if different from No. 10a) Prefix * First Name none Middle Name * Last Name none Suffix * Street 1 Street 2 * City State Zip		
11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when the transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure. * Signature: * Name: Prefix * First Name Steven Middle Name * Last Name Snell Suffix Title: County Judge Telephone No.: Date: 06/15/2026		
Federal Use Only:		Authorized for Local Reproduction Standard Form - LLL (Rev. 7-97)

Commissioners Court - Regular Session**46.****Meeting Date:** 06/30/2026

SAMHSA Grant Opportunity

Submitted For: August Alvarado**Submitted By:** August Alvarado, All District Courts**Department:** All District Courts**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider, and take appropriate action authorizing Williamson County All District Courts to apply for funding through the Department of Health and Human Services Substance Abuse and Mental Health Services Administration (SAMHSA) Program FY2026 local solicitation.

Public Background

The All District Courts is seeking approval to apply for a \$2,000,000.00 grant from the Department of Health and Human Services Substance Abuse and Mental Health Services Administration (SAMHSA) department. Funds awarded through this grant will be used to expand SUD treatment and recovery support services in existing drug courts. This grant requires no match.

The required Application for Federal Assistance (SF-424) and Disclosure of Lobbying Form (SF-LLL) are completed online with no physical signatures needed. A copy of both documents is attached for the Courts' review. Staff recommend approval to the All District Courts to apply for the Department of Health and Human Services Substance Abuse and Mental Health Services Administration (SAMHSA) Program, FY2026 local solicitation and authorize appropriate County department personnel to complete documentation relevant to the implementation of the grant.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Treatment Drug Courts

Treatment Drug Courts SF 424

Disclosure of Lobbying Form

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: August Alvarado

Final Approval Date: 06/18/2026

Reviewed By

Delia Colon

Date

06/18/2026 04:27 PM

Started On: 06/18/2026 02:06 PM

Grant Title/Project Name:	TI-26-015 Treatment Drug Courts
Department:	All District Courts
Requestor:	August Alvarado
Contact Email:	august.alvarado@wilcotx.gov
Contact Phone Number:	512-943-3530
Start Date:	9/30/2026
End Date:	9/1/2030
Please select request category:	Service
Describe the purpose of the grant in detail to include all requirements.	This program aims to expand SUD treatment and recovery support services in existing drug courts. All funding for drug treatment activities must be allocated to serve people diagnosed with a SUD as their primary condition. This program supports three specialized court models: Adult Treatment Drug Courts, Family Treatment Drug Courts (FTDCs), and/or Tribal Healing to Wellness Courts. These specialized drug court models include several variations, including Driving While Intoxicated (DWI)/Driving Under the Influence (DUI) Courts, Co-Occurring Drug, and Mental Health Courts, Reentry Courts, and Veterans Treatment Courts. Unlike traditional approaches to criminal justice, drug courts integrate treatment, supervision, and recovery support services to facilitate meaningful, sustainable behavioral change.
Select the type of grant your department is applying for:	Federal
What is the amount of the grant?	\$2,000,000.00
Please provide a breakdown of the total cost above.	YR1 - \$400,000 YR 2 - \$400,000 YR 3 - \$400,000 YR 4 - \$400,000 YR 5 - \$400,000
Is there a match requirement?	No
What is the source of the match?	
Does the grant cover the cost of the request 100%?	Yes
If not, how much is left unpaid?	
What is the plan to obtain grants/funds for the remaining amount?	
List other similar assets in the County and/or region and if they are available for use?	
How is this asset request different from any similar assets currently in the County and/or region?	
What types of events/purpose would this asset be used for that cannot be accomplished with a current County asset?	
How often do these events occur?	

Identify the number of personnel required to operate this asset and/or be available for the function where it is to be used? How much time is required of those personnel? What is the cost of the personnel?	
Where will the asset be stored?	
What is the useful life of the asset?	
Will a replacement be requested from general funds when useful life has been exhausted?	
Will other agencies be billed for the use of this asset (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this asset require insurance coverage?	
If yes, what is the estimate of asset insurance coverage?	
Will this asset require on-going maintenance? Please describe the maintenance required along with an estimate for these costs.	
How will this asset be funded when the grant ends?	
What is the impact if the grant is not received?	
New Personnel position is:	
Where will this position office?	
Who will this position report to?	
What tasks will this position perform? Include the five primary functions and the percentage of time spent to be spent on each function.	
Will this position take over tasks from current County employee?	
If yes, please explain the impact to current employee.	
How will this position be funded when the grant ends?	
Does this position or a similar position currently exist within the department?	
If yes, how many of these similar positions exist?	
Describe any alternatives considered to achieve desired outcome in lieu of a position (i.e. equipment, software, technology or change in business practice).	
Describe how workload will be accomplished/re-allocated should grant not be approved.	
List other similar items in the County and/or region and if they are available for use?	
How is this item request different from any similar assets currently in the County and/or region?	

What types of events/purpose would this item be used for that cannot be accomplished with a current County asset?	
Identify the number of personnel required to operate this item and/or be available for the function where it is to be used?	
Please explain how this item will create the need for more or less personnel (or mark n/a for no change)?	
Where will the item be stored?	
What is the useful life of the item?	
Will other agencies be billed for the use of this item (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this item require insurance coverage?	
Will this item require any form of licensing?	
Will this item require on-going maintenance? Please describe the maintenance required along with an estimate for these costs?	
How will this item be funded when the grant ends?	
What is the overall budgetary impact? (i.e. revenue generation, expense reduction, etc.)	
Please identify any additional equipment needed/required (now or in the future) should the grant/asset is awarded.	
What is the cost and frequency to maintain/update the additional equipment?	
What is the impact of this grant application on other internal/county departments?	
If yes, what is the estimate of that license fee?	
If yes, what is the estimate of insurance coverage?	
Will a replacement be requested from general funds when useful life has been exhausted? (OR)	
If yes, how much is the match amount?	
Please identify any known decrease in funding at this time.	
Is this a new program to your department/office?	No
Please provide data points to be collected to show program success	
Please show historical data points or performance measures, statistics, services provided, etc. or any/all updates for re-application	
ID	27
Version	1.0
Attachments	False

Created	6/16/2026 4:39 PM
Created By	August Alvarado
Modified	6/16/2026 4:39 PM
Modified By	August Alvarado

Application for Federal Assistance SF-424

*** 1. Type of Submission:**

- ☐ Preapplication
☒ Application
☐ Changed/Corrected Application

*** 2. Type of Application:**

- ☒ New
☐ Continuation
☐ Revision

*** If Revision, select appropriate letter(s):**

*** Other (Specify):**

*** 3. Date Received:**

4. Applicant Identifier:

5a. Federal Entity Identifier:

5b. Federal Award Identifier:

State Use Only:

6. Date Received by State:

7. State Application Identifier:

8. APPLICANT INFORMATION:

*** a. Legal Name:**

Williamson County

*** b. Employer/Taxpayer Identification Number (EIN/TIN):**

*** c. UEI:**

d. Address:

*** Street1:**

405 MLK

Street2:

*** City:**

Georgetown

County/Parish:

*** State:**

TX: Texas

Province:

*** Country:**

USA: UNITED STATES

*** Zip / Postal Code:**

78626-5292

e. Organizational Unit:

Department Name:

Division Name:

f. Name and contact information of person to be contacted on matters involving this application:

Prefix:

*** First Name:**

Steven

Middle Name:

*** Last Name:**

Snell

Suffix:

Title:

Organizational Affiliation:

*** Telephone Number:**

Fax Number:

*** Email:**

Application for Federal Assistance SF-424

* 9. Type of Applicant 1: Select Applicant Type:

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

* 10. Name of Federal Agency:

HHS/SAMHSA

11. Assistance Listing Number:

Assistance Listing Title:

* 12. Funding Opportunity Number:

TI-26-015

* Title:

Grants to Expand Substance Use Disorder Treatment Capacity in Adult and Family Treatment Drug Courts (solicitation not yet out)

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

* 15. Descriptive Title of Applicant's Project:

Grants to Expand Substance Use Disorder Treatment Capacity in Adult and Family Treatment Drug Courts (solicitation not yet out)

Attach supporting documents as specified:

Add Attachments

Delete Attachments

View Attachments

Form Attachments:

Add AttachmentDelete AttachmentView AttachmentDone

Drug

Application for Federal Assistance SF-424**16. Congressional Districts Of:**

* a. Applicant TX-031

* b. Program/Project TX-031

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

17. Proposed Project:

* a. Start Date: 10/01/2026

* b. End Date: 09/30/2031

18. Estimated Funding (\$):

* a. Federal	2,000,000.00
* b. Applicant	0.00
* c. State	0.00
* d. Local	0.00
* e. Other	0.00
* f. Program Income	0.00
* g. TOTAL	2,000,000.00

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- ☐ a. This application was made available to the State under the Executive Order 12372 Process for review on .
- ☒ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- ☐ c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**☐ Yes ☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: * First Name: Steven

Middle Name:

* Last Name: Snell

Suffix:

* Title: County Judge

* Telephone Number: Fax Number: * Email: * Signature of Authorized Representative: * Date Signed: 06/15/2026

DISCLOSURE OF LOBBYING ACTIVITIES

Complete this form to disclose lobbying activities pursuant to 31 U.S.C.1352

OMB Number: 4040-0013

Expiration Date: 06/30/2028

1. * Type of Federal Action: ☐ a. contract ☒ b. grant ☐ c. cooperative agreement ☐ d. loan ☐ e. loan guarantee ☐ f. loan insurance	2. * Status of Federal Action: ☐ a. bid/offer/application ☒ b. initial award ☐ c. post-award	3. * Report Type: ☒ a. initial filing ☐ b. material change For Material Change Only: year quarter date of last report
4. Name and Address of Reporting Entity: ☒ Prime ☐ SubAwardee Tier if known: * Name Williamson County * Street 1 Street 2 * City State Zip Congressional District, if known:		
5. If Reporting Entity in No.4 is Subawardee, Enter Name and Address of Prime: 		
6. * Federal Department/Agency: Health and Human Services/SAMHSA	7. * Federal Program Name/Description: Assistance Listing Number, if applicable:	
8. Federal Action Number, if known: 	9. Award Amount, if known: \$	
10. a. Name and Address of Lobbying Registrant: Prefix * First Name none Middle Name * Last Name none Suffix * Street 1 Street 2 * City State Zip		
b. Individual Performing Services (including address if different from No. 10a) Prefix * First Name none Middle Name * Last Name none Suffix * Street 1 Street 2 * City State Zip		
11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when the transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure. * Signature: * Name: Prefix * First Name Steven Middle Name * Last Name Snell Suffix Title: County Judge Telephone No.: Date: 06/15/2026		
Federal Use Only:		Authorized for Local Reproduction Standard Form - LLL (Rev. 7-97)

Commissioners Court - Regular Session**47.****Meeting Date:** 06/30/2026

Drone Operations Cost - Sheriff's Office General Fund FY27

Submitted For: Matthew Lindemann**Submitted By:** Virginia Johnson, Sheriff**Department:** Sheriff**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider and take appropriate action to approve the Unarmed Aircraft System (Drone) Special team/operations cost to be included in the Sheriff's Office General Fund in the 2026-2027 Budget and future years.

Public Background

According to the Williamson County Budget Policy, VI. Personnel Policies, 10: "Equipment/Supplies requested in the budget in conjunction with special teams/operations will not be funded from the general fund budget unless expressly authorized/approved by the Commissioners Court. Likewise, line-item transfer requests for a similar purpose may be denied." We are requesting the Unarmed Aircraft System (Drone) Special team/operations be included in the Sheriff's Office General Fund Budget.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Wilco UAS CC FY27

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Virginia Johnson

Final Approval Date: 06/22/2026

Reviewed By

Delia Colon

Date

06/22/2026 04:44 PM

Started On: 06/18/2026 04:47 PM

Williamson County Sheriff's Office UAS Program



WCSO UAS Unit

Unmanned aircraft operations are used primarily as a response tool to a stationary incident where situational awareness and rapid confined space assessments are critical.

- **11 FAA Licensed Remote Pilots assigned to Patrol & CID Bureau**
- **2 FAA Licensed Remote Pilots assigned to Corrections for WCSO HQ & Justice Center Operations**
- **2 FAA Licensed Remote Pilots assigned from IT for support**
- **18 Operational Drones**



WCSO UAS UNIT

2025 Flight Missions

- **163 Total Missions**
 - **70 Patrol Related Missions**
 - **24 Special Events: Missing Persons/Fire Calls/OEM Missions**
 - **30 Traffic Accident Reconstruction Missions**
 - **18 DPS/RRPD/APD joint responses to public safety incidents**
 - **11 WCSO SWAT/OCU missions**
 - **10 Mass Gathering Missions**
- **Zero incidents/complaints during any of the above missions**



WCSO UAS Unit

Equipment Expenses					
		FY2023	FY2024	FY2025	FY2026 YTD
Drones		\$12,543.20	\$15,775.00		\$42,477.08
Total		\$12,543.20	\$15,775.00		\$42,477.08
Recurring Expenses					
Drone Ins., Equip., Supplies & Repairs		\$6,626.96	\$2,940.00	\$1,395.30	
Training & Exams		\$350.00	\$525.00		\$17,587.93
Drone Registration		\$45.00	\$20.00	\$10.00	\$25.00
Total		\$7,021.96	\$3,485.00	\$1,405.30	\$17,612.93
Total		\$19,565.16	\$19,260.00	\$1,405.30	\$60,090.01

Disclaimer: The costs presented are based on historical data and are intended as estimates only. Actual expenses may vary due to changes in future requirements, unforeseen circumstances, and market pricing fluctuations.



Commissioners Court - Regular Session**48.****Meeting Date:** 06/30/2026

Dive Recover/Swiftwater Rescue Operations Cost - Sheriff's Office General Fund FY27

Submitted For: Matthew Lindemann**Submitted By:** Virginia Johnson, Sheriff**Department:** Sheriff**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider and take appropriate action to approve the Dive Recovery / Swiftwater Rescue Special team/operations cost to be included in the Sheriff's Office General Fund in the 2026-2027 Budget and future years.

Public Background

According to the Williamson County Budget Policy, VI. Personnel Policies, 10: "Equipment/Supplies requested in the budget in conjunction with special teams/operations will not be funded from the general fund budget unless expressly authorized/approved by the Commissioners Court. Likewise, line-item transfer requests for a similar purpose may be denied." We are requesting the Dive Recovery / Swiftwater Rescue Special team/operations be included in the Sheriff's Office General Fund Budget.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

SW Dive CC FY27

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Virginia Johnson

Final Approval Date: 06/22/2026

Reviewed By

Delia Colon

Date

06/22/2026 04:44 PM

Started On: 06/18/2026 04:54 PM

Dive Recovery / Swiftwater Rescue



Background

- In 2000 Williamson County Sheriff's Office developed a 16 - member Swiftwater Rescue/ Dive Recovery Team that includes one swift water rescue boat, a dive equipment trailer, master divers, boat operators, shore support, swift water technicians, and line tenders.
- Williamson County has a signed Memorandum of Understanding (MOU) with the Milam County Sheriff's Office. This MOU dictates that Williamson County provides automatic aid to Milam County during Dive Recovery and Swiftwater Rescue events.
- A participating member of the Williamson County Technical Rescue Team (TRT). The TRT is comprised of participating agencies throughout the county.

2025 Dive Recovery / Swiftwater Rescue Missions

- 14 Team Activations
 - 1 Missing Person
 - 1 Homicide Victim
 - 1 (day) Active rescues during flood event
 - 4 (days) Body recovery search on San Gabriel River
 - 2 (days) Post flood activation, heavy rains expected
 - 5 Out of County Agency Assists (vehicle & body recovery)
- 8 Team Standbys
 - July 2025, one of the first teams to respond to Kerr County, Camp Mystic, evacuated approx. 130 children & counselors from the grounds.
 - July 2025, multiple active rescues during flood event in Liberty Hill and along the San Gabriel River (Riverside Mobile Home Park)
 - August 2025, Team was officially requested for 8 days back to Kerr County to assist with recovery efforts.

Dive Recovery / Swiftwater Rescue

Equipment Expenses					
		FY2023	FY2024	FY2025	FY2026 YTD
Generator & Trailer A/C				\$2,837.13	
War Eagle Boat					\$42,468.00
Total				\$2,837.13	\$42,468.00
Recurring Expenses					
Dive/SW Equip. & Supplies		\$1,116.98	\$803.27	\$2,591.61	\$5,863.66
Equip. Repairs/Maintenance		\$4,207.82		\$3,788.92	\$4,464.00
Training & Reimb.			\$3,200.00	\$8,944.32	\$2,525.00
Total		\$5,324.80	\$4,003.27	\$15,324.85	\$12,852.66
Total		\$5,324.80	\$4,003.27	\$18,161.98	\$55,320.66

Disclaimer: The costs presented are based on historical data and are intended as estimates only. Actual expenses may vary due to changes in future requirements, unforeseen circumstances, and market pricing fluctuations.

Commissioners Court - Regular Session**49.****Meeting Date:** 06/30/2026

Exception to Salary Surplus Policy

Submitted For: Matthew Lindemann**Submitted By:** Virginia Johnson, Sheriff**Department:** Sheriff**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider, and take appropriate action on a policy exception to facilitate filling a position in the Sheriff's Office.

Public Background

Williamson County Sheriff's Office (WCSO) is currently working on filling the Financial Analyst position, which has been vacant since May 8, 2026. The candidate of choice is a current WCSO employee who has been with Williamson County for over 21 years. By moving surplus funds from one PCN to the vacant PCN, WCSO will be able to make a reasonable offer which includes a 10% salary increase when a promotion occurs.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Position Change

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Virginia Johnson

Final Approval Date: 06/23/2026

Reviewed By

Delia Colon

Date

06/23/2026 10:32 AM

Started On: 06/23/2026 10:19 AM

Department Number and Name	PCN	EE ID	Current Annual Salary	*New Annual Salary	Current Position Budget Amount	*New Position Budget Amount	Reduction to Position Budget	Increase to Position Budget	Change notes	Earliest Oracle Effective Date
0560 - Sheriff's Office	1423	Vacant	N/A	N/A	\$75,953.21	\$89,468.18	N/A	\$13,514.97	To facilitate filling a vacancy by moving surplus salary from PCN 1421 to PCN 1423.	7/3/2026
0560 - Sheriff's Office	1421	04309	\$112,928.66	N/A	\$147,298.15	\$133,783.18	\$13,514.97	N/A	To facilitate filling a vacancy by moving surplus salary from PCN 1421 to PCN 1423.	7/3/2026

*Amount may vary slightly due to Oracle rounding

Commissioners Court - Regular Session**50.****Meeting Date:** 06/30/2026

Firehouse Subs Public Safety Foundation Inc Grant for County Sheriff

Submitted For: Matthew Lindemann**Submitted By:** Starla Hall, Sheriff**Department:** Sheriff**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider and take appropriate action on approving a Memorandum of Understanding (MOU) between Firehouse Subs Public Safety Foundation, Inc. for award funding to be used toward the direct purchase of Swift Water Rescue equipment and authorize execution of the MOU by presiding officers of the Commissioners Court.

Public Background

On April 14, 2026, the Commissioners Court approved the Sheriff's Office to accept a donation of an inflatable rescue boat, trailer and accessories for use by our Swift Water Rescue Team, valued at \$35,519.00 from Firehouse Subs Public Safety Foundation, Inc. (agenda item #51). The foundation has requested we directly purchase the equipment and is requiring an MOU. Staff recommends the following action: Authorize the presiding officer of the Commissioners Court to execute the agreement with Firehouse Subs Public Safety Foundation, Inc. and permit appropriate County department personnel to complete documentation relevant to the implementation of the grant.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

MOU-Firehouse Subs PS Foundation

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Starla Hall

Final Approval Date: 06/22/2026

Reviewed By

Delia Colon

Date

06/22/2026 04:55 PM

Started On: 06/19/2026 02:48 PM



Firehouse Subs Public Safety Foundation, Inc.

4600 Touchton Road E, Bldg. 100, Ste. 300, Jacksonville, FL 32246

MEMO OF UNDERSTANDING- FUNDING AGREEMENT

May 4, 2026

Failure to adhere to the requirements of this Funding Agreement will jeopardize your grant award.

All purchases must match the quantities and equipment approved in the original grant request and approved quote.

Firehouse Subs Public Safety Foundation Responsibilities

- Firehouse Subs Public Safety Foundation will award funding to **Williamson County, on behalf of Williamson County Sheriff's Office, Georgetown, TX** for **\$35,519.00** to be used toward the direct purchase of **Zodiac Inflatable Rescue Boat, Motor, Trailer & Accessories (Including Freight up to \$600 & Installation up to \$775).**

Williamson County, on behalf of Williamson County Sheriff's Office Responsibilities

1. An ACH transfer will be remitted to the organization name as stated in this memo of understanding and **must** match the EIN number submitted on the grant request and bank account information listed on the ACH Authorization. If there is a change in either information, you must submit a W-9.
2. **Purchase** the equipment on Approved Quote #tjlm050426-1 from Triad Marine & Industrial Supply, Inc.
3. **Confirm Receipt of ACH Transfer** by emailing procurementfoundation@firehousesubs.com
4. **Verify Purchase and Delivery** by providing Firehouse Subs Public Safety Foundation with the following:
 - a. All signed and dated packing slips
 - b. Copies of paid invoices, verifying your organization's name as the customer and matching the vendor quote(s)
 - c. A copy of the cleared check(s), verifying the payee and payment amount matches the vendor quote(s)
5. In the event that the purchased equipment costs less than the dollar amount awarded, all excess funds must be returned to Firehouse Subs Public Safety Foundation.
 - a. Email procurementfoundation@firehousesubs.com with notification of excess funds within 30 days of purchase
 - b. Return Excess Funds within 30 days of receipt of excess funds invoice to Firehouse Subs Public Safety Foundation, Attention: Foundation Finance, Deerwood North, 4600 Touchton Rd. East, Bldg. 100, Ste. 300, Jacksonville, FL 32246
6. If purchases exceed funding, **Williamson County, on behalf of Williamson County Sheriff's Office** is responsible for the additional amount.

VERY IMPORTANT: Deadline for submitted documentation is October 1, 2026.

Firehouse Subs Public Safety Foundation

Date

Williamson County, on behalf of Williamson County
Sheriff's Office Representative (Signature)

Date

Steven Snell, County Judge

Williamson County, on behalf of Williamson County
Sheriff's Office Representative Name (Print)

Commissioners Court - Regular Session**51.****Meeting Date:** 06/30/2026

The Meadows at Chandler Creek MUD Standard Agreement for County Sheriff

Submitted For: Matthew Lindemann**Submitted By:** Starla Hall, Sheriff**Department:** Sheriff**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider and take appropriate action regarding approval and receipt of the Standard Agreement with The Meadows at Chandler Creek MUD for off-duty contracting by County Sheriff's Deputies to be effective October 1, 2026.

Public Background

This renewal agreement gives permission for The Meadows at Chandler Creek MUD to contract County Sheriff's deputies in a private capacity and the County to invoice them for deputies' vehicle usage. The term of this agreement shall begin on October 1, 2026, and will have two additional one-year renewal terms, with October 1st being the first day of any such renewal term. The agreement and the rates set out in the agreement may be revisited with proper approval from the applicable governing bodies and elected officials each fiscal year. Either party may terminate this Agreement, for convenience and without cause, by providing thirty days' advance written notice to the other party.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Meadows at Chandler Creek standard agreement

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Starla Hall

Final Approval Date: 06/23/2026

Reviewed By

Delia Colon

Date

06/23/2026 09:57 AM

Started On: 06/20/2026 04:22 PM

STATE OF TEXAS

COUNTY OF WILLIAMSON

§
§
§
§
§

**STANDARD AGREEMENT WITH
LOCAL GOVERNMENTAL ENTITY
REGARDING OFF-DUTY
CONTRACTING OF COUNTY
LAW ENFORCEMENT AGENCY
DEPUTIES**

This Interlocal Agreement (hereinafter, the "Agreement") is entered into by and between the local governmental entity set forth on the signature page below (hereinafter, "LGE") in the State of Texas, and Williamson County, Texas (hereinafter, "County") a political subdivision of the State of Texas, and the Williamson County Law Enforcement Agency (hereinafter, "LEA").

For and in consideration of the permission given by County for the LGE to contract in a private capacity Deputies of the LEA (hereinafter "Deputies"), while Deputies are not on duty with and for the County, it is hereby agreed as follows:

1. It is mutually agreed that while the Deputies are working for the LGE, the Deputies' primary responsibility is the enforcement of Federal and State laws and County Ordinances or Regulations to protect life and property and to keep the peace. The Deputies cannot enforce policies or rules of the LGE. To the extent applicable, the Deputies shall enforce District Rules and Regulations adopted pursuant to Section 54.205(4) of the Texas Water Code and published in accordance with Sections 54.206 through 54.208 of the Texas Water Code provided that a violation of such District Rules and Regulations also constitutes a crime under the Texas Penal Code. ***LGE expressly acknowledges and agrees that such Deputies are at all times independent contractors of LGE when contracted by the LGE.***
2. It is understood by the LGE that the County shall retain the right to withdraw at any time its permission for the Deputies to work in a private capacity. If the permission of the County is withdrawn, the LGE agrees to terminate its contractor relationships with Deputies. The LGE, as part of this Agreement, binds itself to release and hold harmless the County from any liability or claim for damages in the event such permission is withdrawn by the County.
3. Prior to the beginning of Deputies performing services for the LGE, the LGE shall obtain a comprehensive general liability insurance policy from a company authorized to do business in the State of Texas, intergovernmental risk pool or equivalent coverage through the Texas Municipal League Intergovernmental Risk Pool with minimum amounts of Ten Thousand Dollars (\$10,000) per occurrence for property damage, One Hundred Thousand Dollars (\$100,000) per person, and Three Hundred Thousand Dollars (\$300,000) per occurrence for personal injury. **COUNTY SHALL BE NAMED AS AN ADDITIONAL INSURED UNDER THIS COVERAGE.**
4. The initial term of this Agreement shall begin on October 1, 2026 and shall terminate on September 30, 2027 ("Initial Term"). Following the Initial Term, this Agreement shall automatically renew for up to two (2) additional one (1) year renewal terms (each being a "Renewal Term"), with October 1st being the first day of any such Renewal Term. The Agreement and the rates set out herein may be revisited with proper approvals from the applicable governing bodies and elected official(s) each fiscal year. Either party may

terminate this Agreement, for convenience and without cause, by providing thirty (30) days' advance written notice to the other party.

5. State law requires that law enforcement personnel conducting "off-duty" work must be both "full time" and "entitled" to fringe benefits. Tex. Occup. Code Sec. 1702.322(A) & (B)(i). Thus, part-time deputies and "reserve" officers may not conduct "off-duty" work.
6. The County agrees that each of the Deputies will be properly insured with automobile liability insurance while operating the patrol vehicle in accordance with Section 612.005(b) of the Texas Government Code, and any other applicable laws.
7. County agrees to invoice LGE for the reimbursement amounts for Deputies' vehicle usage at the rate of \$ **18.00 per hour per vehicle** (to cover LGE's fair share of costs for fuel, maintenance, and yearly premiums on automobile insurance). The LGE acknowledges that the above-described reimbursement rate will not totally cover the entire costs incurred by County for the fully equipped patrol vehicle that is being utilized by such Deputies in the LGE's boundaries; provided, however, County deems such unrecovered costs for the fully equipped patrol vehicle to be of a public benefit to the citizens of Williamson County.
8. On a monthly basis for each vehicle used by Deputies, LGE agrees to cause Deputies to maintain a written log of all times that vehicles are used for off-duty work, whether the vehicle is actually driven or parked. LGE shall provide such vehicle time records to County and LEA no later than the end of each quarter (end of month for each of the following: March, June, September, and December). County will invoice based on the total usage and rate, as set forth in Paragraph 7, and LGE will pay such invoice pursuant Chapter 2251 of the Texas Government Code ("Texas Prompt Payment Act"). Reporting must be submitted to:

LEA: At the address set forth on the signature page below.

County: Williamson County Auditor's Office
Attn: Finance Director
1848 Texas Trail
Georgetown, Texas 78626

9. LGE agrees that it shall pay Deputies directly and file all applicable reporting forms with the Internal Revenue Service, as determined by the LGE.
10. Each party to this Agreement, in the performance of this Agreement, shall act in an individual capacity and not as agents, employees, partners, joint ventures or associates of one another.
11. The parties to this Agreement hereby agree that the Local Governmental Entity Regarding Off-Duty Contracting of County Law Enforcement Agency Deputies ("Original Agreement") that was previously executed by the parties and in effect as of the date this Agreement was fully executed and any amendments to the Original Agreement shall terminate effective as of the first day of the Initial Term set out hereinabove. Upon such complete execution of this Agreement and the termination of the Original Agreement and its amendments, the Original Agreement and its amendments shall cease to be effective and shall be wholly supplanted by this Agreement.

12. Nothing in this Agreement shall be deemed to waive, modify or amend any legal defense available at law or in equity to County or LGE, or their past or present officers, employees, or agents, nor to create any legal rights or claim on behalf of any third party. County and LGE do not waive, modify, or alter to any extent whatsoever the availability of the defense of governmental immunity under the laws of the State of Texas and of the United States.

LGE:

Name of LGE: The Meadows at Chandler Creek MUD

Signature: Walter Berry

Printed Name: WALTER BERRY

Title: President

Date: June 16, 2026

**WILLIAMSON COUNTY LAW
ENFORCEMENT AGENCY (LEA):**

LEA: Williamson County Sheriff's Office

Printed Name of Official: Matthew Lindemann, Williamson County Sheriff

Signature of Official: Matthew Lindemann

Date: June 22, 2026

Address of Office: 508 S. Rock Street
Georgetown, Texas 78626

COUNTERPART SIGNATURE PAGE
REGARDING COUNTY VEHICLE USE
DURING OFF-DUTY SERVICES OF
COUNTY DEPUTIES

TO BE EXECUTED BY COUNTY COMMISSIONERS COURT FOR
CONFIRMATION OF BUDGETARY AUTHORIZATION
RELATED TO USE OF
VEHICLES FOR OFF-DUTY WORK¹

WILLIAMSON COUNTY COMMISSIONERS COURT:

By: _____
Williamson County Judge or
Presiding Officer,
Williamson County Commissioners Court
1848 Texas Trail
Georgetown, Texas 78626

Date: _____, 20____

¹ Including, but not limited to fuel, insurance, and maintenance of county-owned assets.

Commissioners Court - Regular Session**52.****Meeting Date:** 06/30/2026

Approval of Renewal 2 (FINAL) of 24RFP32 with Aramark Correctional Services LLC to provide food services for the Juvenile Justice Center

Submitted For: Joy Simonton**Submitted By:** Theresa Gross, Purchasing**Department:** Purchasing**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider and take appropriate action on authorizing the second and FINAL extension of contract 24RFP32 for Aramark Correctional Services, LLC, with a price increase tied to the Consumer Price Index (CPI), beginning July 1, 2026, to June 30, 2027, and authorizing execution of the amendment. (Funding source is 01.0100.0576.003306.)

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Theresa Gross

Final Approval Date: 06/23/2026

Reviewed By

Delia Colon

Date

06/23/2026 02:35 PM

Started On: 06/02/2026 07:35 AM

Commissioners Court - Regular Session**53.****Meeting Date:** 06/30/2026

Jonathan Williams Congressional Recognition by Congressman John Carter of the 31st District of Texas

Submitted For: Michael Hernandez**Submitted By:** Michael Hernandez, Veteran Services**Department:** Veteran Services**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Congressional Recognition of Jonathan Williams by Congressman John Carter of the 31st District of Texas.

Public Background

Jonathan Williams is a fantastic VSO whose passion for serving the veteran community is shown in the quality of the services he provides. He consistently goes above and beyond to ensure veterans and their families receive the guidance, support, and advocacy they deserve. His professionalism, compassion, and dedication make him a trusted VSO for those navigating veteran benefits and services. Jonathan brings a strong sense of purpose, teamwork, integrity and his commitment to helping others has already made a meaningful impact during his 3 years here serving the WILCO veteran community. He is an outstanding addition to our team, and we are fortunate to have someone with his work ethic and genuine care for our veterans and their families. This is why he is proudly recognized by Congressman Carter of the TExas 31st District.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments*No file(s) attached.*

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Michael Hernandez

Final Approval Date: 06/23/2026

Reviewed By

Delia Colon

Date

06/23/2026 09:11 AM

Started On: 06/23/2026 08:34 AM

Commissioners Court - Regular Session**54.****Meeting Date:** 06/30/2026

Award of IFB #26IFB24 Pharmaceuticals and Clinic Supplies to Midwest Veterinary Supply, Inc. for the Williamson County Animal Shelter

Submitted For: Joy Simonton**Submitted By:** Sandra Malcolm, Purchasing**Department:** Purchasing**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider, and take appropriate action on awarding IFB #26IFB24 Pharmaceuticals and Clinic Supplies for the Williamson County Animal Shelter, on a per-item basis, to Midwest Veterinary Supply, Inc., and authorizing the execution of the agreement. The contract term is twelve (12) months, with two (2) one-year optional renewals. Funding sources are 01.0545.0545.003200 and 01.0545.0545.004975 as per the FY26 budget and Origination #5552.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Sandra Malcolm

Final Approval Date: 06/23/2026

Reviewed By

Delia Colon

Date

06/23/2026 03:03 PM

Started On: 06/05/2026 02:16 PM

Commissioners Court - Regular Session**55.****Meeting Date:** 06/30/2026

Award of IFB #26IFB24 Pharmaceuticals and Clinic Supplies to Dixon Shane LLC dba R&S Northeast LLC for the Williamson County Animal Shelter

Submitted For: Joy Simonton**Submitted By:** Sandra Malcolm, Purchasing**Department:** Purchasing**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider, and take appropriate action on awarding IFB #26IFB24 Pharmaceuticals and Clinic Supplies for the Williamson County Animal Shelter, on a per-item basis, to Dixon Shane, LLC dba R&S Northeast LLC., and authorizing the execution of the agreement. The contract term is twelve (12) months, with two (2) one-year optional renewals. Funding sources are 01.0545.0545.003200 and 01.0545.0545.004975 as per the FY26 budget and Origination #5554.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Sandra Malcolm

Final Approval Date: 06/23/2026

Reviewed By

Delia Colon

Date

06/23/2026 03:03 PM

Started On: 06/05/2026 02:21 PM

Commissioners Court - Regular Session**56.****Meeting Date:** 06/30/2026

Approval request for Addendum No.5 to Master Services Agreement #20912 for Digital Evidence Management System between Williamson County and MCCi Consulting Services, for Information Services Dept

Submitted For: Joy Simonton**Submitted By:** Cheryl Johnson, Purchasing**Department:** Purchasing**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider, and take appropriate action on approving Addendum Number 5 to Master Services Agreement #20912 for Williamson County's Digital Evidence Management System (DEMS) between Williamson County and MCCi Consulting Services, originally approved by the Commissioners Court on December 12, 2023, under Agenda Item # 17, and authorizing the execution of this agreement.

Public Background

The addendum establishes a not to exceed amount of \$35,000 for consulting services for Williamson County's Digital Evidence Management System (DEMS) from July 1, 2026, through June 30, 2027. This amount serves as a spending cap and does not obligate the County to expend the full amount. Actual expenditures will be based on services requested. **Funding Source** 01 0100 0503 004100, **Orig #5592**.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Cheryl Johnson

Final Approval Date: 06/23/2026

Reviewed By

Delia Colon

Date

06/23/2026 02:24 PM

Started On: 06/15/2026 02:00 PM

Commissioners Court - Regular Session**57.****Meeting Date:** 06/30/2026

Approval of Services and Purchase Contract #2026-245 with CDW Government, LLC for the 3-year Subscription of Zscaler Cloud Based Security for the Information Systems Department

Submitted For: Joy Simonton**Submitted By:** Sandra Malcolm, Purchasing**Department:** Purchasing**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider, and take appropriate action on approving Services and Purchase Contract #2026-245 with CDW Government, LLC for a three-year subscription to Zscaler Cloud-Based Security for the Information Systems Department, in an amount not to exceed \$579,182.78. Year 1 will be \$206,946.78, and Years 2 and 3 will be \$186,118.00 each, pursuant to DIR Cooperative Contract #DIR-CPO-5303, authorizing the execution of the agreement. (Funding for this will be P604, 2025CIP; Task 4.2.)

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Sandra Malcolm

Final Approval Date: 06/23/2026

Reviewed By

Delia Colon

Date

06/23/2026 03:57 PM

Started On: 06/16/2026 10:42 AM

Commissioners Court - Regular Session**58.****Meeting Date:** 06/30/2026

Blue Springs Contract

Submitted By: Hal Hawes, General Counsel**Department:** General Counsel**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider, and take appropriate action on the approval of an Earnest Money Contract between Cerco Development, Inc., referred to therein as Purchaser, and Williamson County, referred to therein as Seller, relating to the sale and purchase of approximately 98 acres (more or less and subject to certified survey) of real property located at 410 Blue Springs Boulevard, Georgetown, Williamson County, Texas, for the Purchase Price amount of \$9.50 per square foot (full Purchase Price to be determined based on total square footage in certified survey); and authorize the County Judge to execute the Earnest Money Contract and all other documents and instruments that may be necessary to close the transaction and convey the real property to Cerco Development, Inc.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Hal Hawes

Final Approval Date: 06/23/2026

Reviewed By

Delia Colon

Date

06/23/2026 12:47 PM

Started On: 06/23/2026 12:33 PM

Commissioners Court - Regular Session**59.****Meeting Date:** 06/30/2026

termination - Benefitfocus

Submitted By: Shannon Francis, General Counsel**Department:** General Counsel**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider, and take appropriate action regarding termination of the Client Services Agreement with Benefitfocus.com, Inc. and authorization for General Counsel to provide notice of the termination in accordance with the Agreement.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

No file(s) attached.

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Shannon Francis

Final Approval Date: 06/24/2026

Reviewed By

Delia Colon

Date

06/24/2026 08:46 AM

Started On: 06/23/2026 09:49 PM

Commissioners Court - Regular Session**60.****Meeting Date:** 06/30/2026

Bickerstaff engagement agreement (byrd)

Submitted By: Shannon Francis, General Counsel**Department:** General Counsel**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider, and take appropriate action on the engagement of the law firm of Bickerstaff Heath Delgado Acosta LLP to represent Williamson County, Texas and Bradley King in relation to Cause No. 26-1771-C480; Lavon Byrd v. Bradley King; In the 480th Judicial District Court of Williamson County, Texas; and exemption of these services from the competitive bid/proposal requirements of the County Purchasing Act pursuant to the discretionary exemption for personal or professional services, as set forth under Texas Local Government Code § 262.024(a)(4); and further find that funding such agreement serves a public interest and not merely a private interest, and that any alleged act or omission of said party in relation to the allegations asserted in this lawsuit was performed while acting in good faith and within the scope of the party's official duties as an employee of Williamson County (per Texas Attorney General Opinion DM-0488).

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Shannon Francis

Final Approval Date: 06/24/2026

Reviewed By

Delia Colon

Date

06/24/2026 08:44 AM

Started On: 06/23/2026 06:49 PM

Commissioners Court - Regular Session**61.****Meeting Date:** 06/30/2026

June 2026 Road Construction Summary Report and PowerPoint Presentation

Submitted By: Ragan Riggs, Road Bond**Department:** Road Bond**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Receive the June 2026 Road Construction Summary Report and PowerPoint Presentation.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Ragan Riggs

Final Approval Date: 06/22/2026

Reviewed By

Delia Colon

Date

06/22/2026 01:27 PM

Started On: 06/18/2026 09:37 AM

Commissioners Court - Regular Session**62.****Meeting Date:** 06/30/2026

Approval of Amendment with Central Texas Elevator, LLC under current contract under 25RFP78 for Facilities Management

Submitted For: Joy Simonton**Submitted By:** Theresa Gross, Purchasing**Department:** Purchasing**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider, and take appropriate action on the Amendment with Central Texas Elevator, LLC, contract under 25RFP78, for \$3,000 and authorizing the execution of the agreement.

Public Background

Item adds three (3) elevators at the Wilco Administration Building. The budget for an additional three (3) elevators at \$250 each for the remaining four (4) months in FY26 totals \$3,000.00, the funding source 01.0100.0509.004500.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Theresa Gross

Final Approval Date: 06/23/2026

Reviewed By

Delia Colon

Date

06/23/2026 04:09 PM

Started On: 06/10/2026 02:00 PM

Commissioners Court - Regular Session**63.****Meeting Date:** 06/30/2026

HNTB 82587 GEC Contract Amendment No 3

Submitted For: Robert Daigh**Submitted By:** Vicky Edwards, Infrastructure**Department:** Infrastructure**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider and take appropriate action on Contract Amendment No 3 under Williamson County Contract for Engineering Services between HNTB Corporation and Williamson County dated January 9, 2024, for General Engineering Consultant– Construction Management/Inspection Services.

Public Background

This contract amendment adjusts the rate schedule to add HDR Engineering, Inc. as a subconsultant.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

HNTB 82587 Amend 3 Funding Source

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Vicky Edwards

Final Approval Date: 06/24/2026

Reviewed By

Delia Colon

Date

06/24/2026 08:44 AM

Started On: 06/23/2026 03:42 PM

HNTB 82587 GEC Contract Amendment No 3

Funding Source: Road Bond

Commissioners Court - Regular Session**64.****Meeting Date:** 06/30/2026

ILA for Traffic Regulation in Special Districts with Williamson County MUD No 23

Submitted For: Adam Boatright**Submitted By:** Misti Schulz, Infrastructure**Department:** Infrastructure**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider, and take appropriate action on an Interlocal Cooperation Agreement for Traffic Regulation in Special Districts between Williamson County and Williamson County MUD No. 23 relating to the application of Williamson County's traffic regulations to public roads located within Williamson County MUD No. 23.

Public Background

Chapter 251 of the Texas Transportation Code authorizes a commissioners court to regulate traffic on county roads. Section 251.151 of the Texas Transportation Code allows the Williamson County Commissioners Court by order to apply Williamson County's traffic regulations to public roads in Williamson County that are owned, operated, and maintained by a special district and that are located wholly or partly in Williamson County if the Williamson County Commissioners Court and the board of a special district have entered into an Interlocal Agreement under Section 791.036 of the Texas Government Code. Section 791.036 of the Texas Government Code allows the Williamson County Commissioners Court to enter into an Interlocal Agreement with the board of a special district to apply Williamson County's traffic regulations to public roads in Williamson County that are owned, operated, and maintained by a special district if the Williamson County Commissioners Court finds that it is in Williamson County's interest to regulate traffic on the public roads. Currently, Williamson County MUD No. 23 does not provide for traffic regulations on the roads within its MUD and has asked Williamson County to apply its traffic regulations to such roads. As set out above, Section 251.151 of the Texas Transportation Code and Section 791.035 of the Texas Government Code authorize the County and MUD No. 23 to enter an Interlocal Agreement for the County to apply its traffic regulations to the public roads in MUD No. 23. This Interlocal Agreement will not obligate the County to maintain the public roads in MUD No. 23, nor will it alter any existing enforcement of traffic regulations in MUD No. 23.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

ILA for Traffic Regulation in Special Districts - WCMUD 23

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Misti Schulz

Final Approval Date: 06/24/2026

Reviewed By

Delia Colon

Date

06/24/2026 08:44 AM

Started On: 06/23/2026 03:45 PM

INTERLOCAL COOPERATION AGREEMENT FOR TRAFFIC REGULATION IN SPECIAL DISTRICTS

This Interlocal Cooperation Agreement for Traffic Regulation in Special Districts, hereinafter referred to as "Agreement," is made by and between **Williamson County, Texas**, being a political subdivision of the State of Texas, hereinafter referred to as "Williamson County," and the **Municipal Utility District** named on the signature page hereinbelow, being a political subdivisions of the State of Texas, hereinafter referred to as the "District." Williamson County and the District are sometimes referred to herein individually as a "Party" and collectively as the "Parties."

RECITALS

WHEREAS, Williamson County is a duly organized political subdivision of the State of Texas engaged in the administration of county government and related services for the benefit of the citizens of Williamson County, Texas; and

WHEREAS, the District is a political subdivisions of the State of Texas created pursuant to Article XVI, Section 59 of the Texas Constitution and operating pursuant to the Texas Water Code as amended; and

WHEREAS, the Chapter 251 of the Texas Transportation Code authorizes a commissioners court to regulate traffic on county roads; and

WHEREAS, Section 251.151 of the Texas Transportation Code allows the Williamson County Commissioners Court by order to apply Williamson County's traffic regulations to public roads in Williamson County that that are owned, operated, and maintained by a special district and that are located wholly or partly in Williamson County if the Williamson County Commissioners Court and the board of a special district have entered into an interlocal agreement under Section 791.036 of the Texas Government Code;

WHEREAS, Section 791.036 of the Texas Government Code allows the Williamson County Commissioners Court to enter into an interlocal agreement with the board of a special district to apply Williamson County's traffic regulations to public roads in Williamson County that are owned, operated, and maintained by a special district if the Williamson County Commissioners Court finds that it is in Williamson County's interest to regulate traffic on the public roads; and

WHEREAS, the Parties agree that the term "traffic regulations" as used herein shall only mean the County Traffic Regulations set out under Texas Transportation Code, Chapter 251, Subchapter E; and

WHEREAS, Williamson County and the District desire for the Williamson County Commissioners Court to extend Williamson County's traffic regulations to one or more public roads in Williamson County that are within the District; and

WHEREAS, the Williamson County Commissioners Court finds that it is in Williamson County's interest for the preservation of public safety to regulate traffic on the public roads in the District; and

WHEREAS, the public roads in the District subject to this Agreement are not accepted for Williamson County maintenance; and

WHEREAS, any prior Williamson County Commissioners Court orders approving traffic regulations for the public roads within the District shall remain in full force and effect unless amended and superseded by and through actions taken pursuant to this Agreement; and

WHEREAS, Williamson County and the District mutually desire to be subject to the provisions of the Interlocal Cooperation Act of the Texas Government Code, Chapter 791; and

NOW THEREFORE, Williamson County and the District, for the mutual consideration hereinafter stated, agree and understand as follows:

I. INCORPORATION

All matters and recitations stated in the Recitals of this Agreement, which are set out hereinabove, are true and correct and are hereby incorporated by reference into the provisions of this Agreement for all purposes.

II. PURPOSE

As designated in the Recitals above, the purpose of this Agreement is for the Williamson County Commissioners Court to extend Williamson County's traffic regulations to the public roads within the District.

III. TERM

Subject to the approval of the governing bodies of all Parties, this Agreement shall be effective as of the date of the last Party's execution below and shall continue in force and effect for one (1) year. The Parties may each elect to terminate this Agreement as permitted under this Agreement. This Agreement will automatically renew for up two (2) additional one (1) year terms unless otherwise terminated by either Party.

IV. TERMINATION

This Agreement may be terminated at any time, by either Party, by giving thirty (30) calendar days written notice to the other Party at the address(es) provided for notice in this Agreement.

V.
APPLICABILITY TO FUTURE DEVELOPMENT

The Parties recognize that development may either be ongoing or may occur in the future in the District and that additional streets may be added following the commencement of this Agreement. Accordingly, the Parties agree that Williamson County's traffic regulations shall apply to any additional streets as they are developed during the term of this Agreement.

VI.
DETERMINATION OF TRAFFIC REGULATIONS

In determining the traffic regulations for the roads in the District, Williamson County Williamson County will implement and apply the most recent version of the Texas Manual on Uniform Control Devices approved by the Texas Transportation Commission. In addition, Williamson County will comply with Texas Transportation Code, Chapter 251, Subchapter E, in enacting such regulations, including public hearings on all proposed regulations promulgated for the District.

VII.
LIABILITY

This Agreement does not extend and neither Party assumes any liability beyond that provided by law, and this Agreement is not intended to create any cause of action for the benefit of third Parties. Neither the County nor the District waive any immunity or defense that would otherwise be available to it against claims by third Parties. The County and District are not entering into a joint enterprise

VIII.
DELEGATION OF COMMISSIONERS COURT AUTHORITY

The District hereby acknowledges that the Williamson County Commissioners Court has delegated to the Williamson County Engineer all functions of the Williamson County Commissioners Court under Texas Transportation Code, Chapter 251, Subchapter E, except for the duty to hold a public hearing if a public hearing is requested by a Williamson County resident relating to a proposed traffic regulation for the public roads in the District. The District further acknowledges that an action of the Williamson County Engineer under Texas Transportation Code, Chapter 251, Subchapter E, has the same effect as if the action were an action of the Williamson County Commissioners Court.

IX.
MISCELLANEOUS

9.01 Severability. In the event that any one or more of the provisions contained in this Agreement shall for any reason be held to be invalid, illegal, or unenforceable in any respect, such invalidity, illegality, or unenforceability shall not affect the other provisions, and the Agreement shall be construed as if such invalid, illegal, or unenforceable provision had never been contained in this Agreement.

9.02 Authority. This Agreement is made in part under the authority conferred in Chapter 791, *Texas Government Code*, and is made by and entered into by the duly-authorized officials of each respective governmental entity.

9.03 Severability. The provisions of this Agreement are severable and, if any provision of this Agreement is held to be invalid for any reason by a court or agency of competent jurisdiction, the remainder of this Agreement will not be affected and this Agreement will be construed as if the invalid portion had never been contained herein.

9.04 Force Majeure. If, by reason of force majeure, any Party hereto shall be rendered wholly or partially unable to carry out its obligations under this Agreement, then such Party shall give written notice of the full particulars of such force majeure to the other Party within ten (10) days after the occurrence thereof. The obligations of the Party giving such notice, to the extent effected by the force majeure, shall be suspended during the continuance of the inability claimed, except as hereinafter provided, but for no longer period, and the Party shall endeavor to remove or overcome such inability with all reasonable dispatch. The term "force majeure" as employed herein shall mean and refer to acts of God; strikes, lockouts, or other industrial disturbances; acts of public enemies, orders of any kind of the government of the United States, the State of Texas or any civil or military authority; insurrections; riots; epidemic; landslides; lightning, earthquakes; fires, hurricanes; storms, floods; washouts; droughts; arrests; restraint of government and people; civil disturbances; explosions; breakage or accidents to machinery, pipelines, or canals; or other causes not reasonably within the control of the Party claiming such inability.

9.05 Cooperation. The Parties agree to cooperate at all times in good faith to effectuate the purposes and intent of this Agreement.

9.06 Amendments. Any amendment of this Agreement must be in writing and will be effective if signed by the authorized representatives of the Parties.

9.07 Applicable Law; Venue. This Agreement will be construed in accordance with Texas law. Venue for any action arising hereunder will be in Williamson County, Texas.

9.08 Notices. Any notices given under this Agreement will be effective if (i) forwarded to a Party by hand-delivery; (ii) transmitted to a Party by confirmed telecopy; or (iii) deposited with the U.S. Postal Service, postage prepaid, certified, to the address of the Party indicated below.

County: Williamson County Engineer
3151 SE Inner Loop
Georgetown, Texas 78626
Telephone: (512) 943-3330

District: As set forth in the District's signature block below.

9.09 Counterparts; Effect of Partial Execution. This Agreement may be executed simultaneously in multiple counterparts, each of which will be deemed an original, but all of which will constitute the same instrument.

9.10 Entire Agreement. This Agreement contains the entire agreement of the Parties regarding the subject matter hereof and supersedes all prior or contemporaneous understandings or representations, whether oral or written, regarding the subject matter.

IN WITNESS WHEREOF, the Parties have duly executed and delivered this Agreement to be effective as of the last Party's execution below ("Effective Date").

WILLIAMSON COUNTY, TEXAS (County)

By: _____

Title: As Presiding Officer of the
Williamson County Commissioners Court

Date: _____, 20____

Williamson County Municipal Utility District No. 23 (District)

By:  _____

Title: Ryan Davis, President

Date: June 9, 2026

Address for Notice:

c/o SK Law

1330 Post Oak Blvd, Suite 2650

Houston, Texas 77056

Commissioners Court - Regular Session**65.****Meeting Date:** 06/30/2026

Temporary road closure of Omega Ranch Blvd in Williamson County MUD No 23

Submitted For: Adam Boatright**Submitted By:** Misti Schulz, Infrastructure**Department:** Infrastructure**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider, and take appropriate action regarding the temporary road closure of Omega Ranch Blvd between Greenway Dr and Sun Grove Trl in Williamson County MUD No. 23 on Saturday, July 4th, 2026, from 7AM to 5PM and on approval of a temporary diversion plan for traffic during the closure.

Public Background

This temporary road closure is for a 4th of July community event. A temporary diversion plan for traffic is attached.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Morningstar 4th of July Road Closure and Traffic Control Plan

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Misti Schulz

Final Approval Date: 06/24/2026

Reviewed By

Delia Colon

Date

06/24/2026 08:44 AM

Started On: 06/23/2026 06:31 PM

TRAFFIC CONTROL PLAN

MORNINGSTAR JULY 4TH EVENT

WILLIAMSON COUNTY

GEORGETOWN TEXAS



INDEX
COVER SHEET
BARRICADE SUMMARY
TRAFFIC CONTROL PLAN



VICINITY MAP

GENERAL NOTES

SPECIAL EVENT
ROAD CLOSED
DETOUR ROUTE

7:00 AM - 5:00 PM

EVENT COORDINATOR

MORNINGSTAR
COMMUNITY
2101 KAUFFMAN
LOOP #2102
GEORGETOWN, TEXAS
78628

TINA DANCIU

BARRICADE COMPANY

CENTRAL
BARRICADES
PO BOX 163
SALADO TEXAS
76571

JOSEPH URIAS

REVISIONS

COVER SHEET

SHEET 1 OF 3

BARRICADE SUMMARY

MORNINGSTAR JULY 4TH EVENT

GENERAL NOTES:

MORNINGSTAR JULY 4TH SPECIAL EVENT WILL TAKE PLACE AT 370 OMEGA RANCH ROAD. THIS SPECIAL EVENT WILL BE IMPLEMENTING A ROAD CLOSED DETOUR ROUTE. OMEGA RANCH BLVD WILL BE CLOSED BETWEEN GREENWAY DR AND SUN GROVE TRAIL. TYPE 3 BARRICADES SHALL BE USED TO COMPLETELY CLOSED THE ROAD. ROUND THE BLOCK DETOUR SHALL RE-ROUTE MOTORIST TO KAUFFMAN.
ALL TRAFFIC CONTROL DEVICES SHALL MEET THE STANDARDS OF THE TMUTCD LATEST EDITION 2025.
SPECIAL EVENT WILL BE FROM 7:00 AM TO 5:00 PM
ROAD CLOSED SHALL BE OPENED COMPLETELY AT 5:00 PM.
ALL EQUIPMENT SHALL BE REMOVED WITHIN 24 HOURS OF EVENT.
ALL CITY RULES AND REGULATIONS SHALL APPLY.

EMERGENCY: DAIL 911
POLICE/FIRE/EMS NON-EMERGENCY:512-930-3510
WATER /ELECTRIC 512-930-3640



LEGEND

 ARROWBOARD

 SIGNSTANDS

 TRAFFIC CONTROL DEVICE

 TYPE 3

 SPECIAL EVENT

 TYPE 1 BARRICADE

GENERAL NOTES
SPECIAL EVENT ROAD CLOSED DETOUR ROUTE 7:00 AM - 5:00 PM
EVENT COORDINATOR
MORNINGSTAR COMMUNITY 2101 KAUFFMAN LOOP #2102 GEORGETOWN, TEXAS 78628
TINA DANCIU
BARRICADE COMPANY
CENTRAL BARRICADES PO BOX 163 SALADO TEXAS 76571
JOSEPH URIAS
REVISIONS
BARRICADE SUMMARY
SHEET 2 OF 3

TRAFFIC CONTROL PLAN

MORNINGSTAR JULY 4TH EVENT
WILLIAMSON COUNTY
GEORGETOWN TEXAS

GENERAL NOTES

SPECIAL EVENT
ROAD CLOSED
DETOUR ROUTE

7:00 AM - 5:00 PM

EVENT COORDINATOR

MORNINGSTAR
COMMUNITY
2101 KAUFFMAN
LOOP #2102
GEORGETOWN, TEXAS
78628

TINA DANCIU

BARRICADE COMPANY

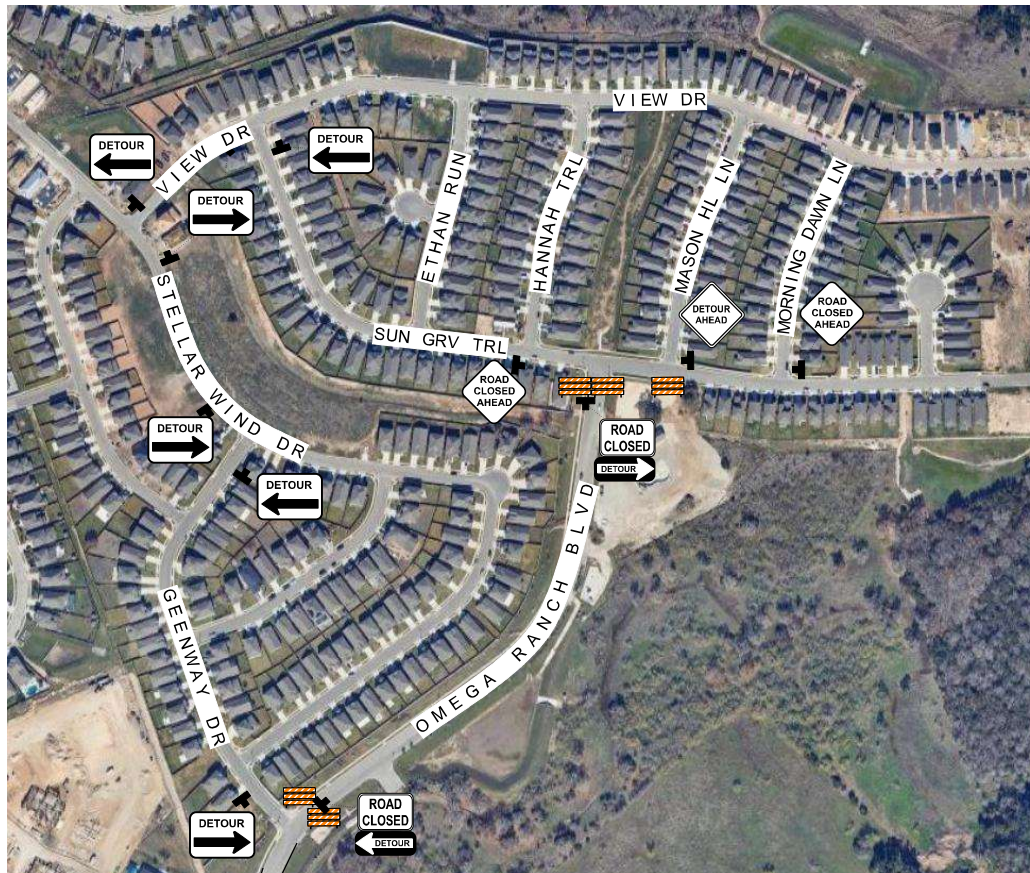
CENTRAL
BARRICADES
PO BOX 163
SALADO TEXAS
76571

JOSEPH URIAS

REVISIONS

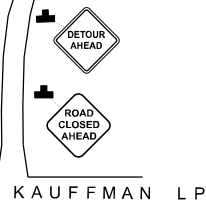
TCP

SHEET 3 OF 3



LEGEND

- | | | | |
|---|------------------------|---|------------------|
|  | ARROWBOARD |  | SPECIAL EVENT |
|  | SIGNSTANDS |  | TYPE 1 BARRICADE |
|  | TRAFFIC CONTROL DEVICE | | |
|  | TYPE 3 | | |



KAUFFMAN LP

Commissioners Court - Regular Session**66.****Meeting Date:** 06/30/2026

Corridor H - Sam Bass Road Change Order #12 (Atmos Restripe)

Submitted By: Julissa Romero, Road Bond**Department:** Road Bond**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider, and take appropriate action regarding Change Order No. 12 for Project Corridor H - Sam Bass Road (Cash Construction).

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Julissa Romero

Final Approval Date: 06/23/2026

Reviewed By

Delia Colon

Date

06/23/2026 03:43 PM

Started On: 06/16/2026 08:00 AM

Commissioners Court - Regular Session**67.****Meeting Date:** 06/30/2026

Hero Way (RM 2243 Phase 1A) - Change Order #2 (Harmony TCP)

Submitted By: Julissa Romero, Road Bond**Department:** Road Bond**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider, and take appropriate action regarding Change Order No. 2 for Project Hero Way (RM 2243 Phase 1A) (Chasco Constructors).

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Julissa Romero

Final Approval Date: 06/23/2026

Reviewed By

Delia Colon

Date

06/23/2026 03:44 PM

Started On: 06/16/2026 08:53 AM

Commissioners Court - Regular Session**68.****Meeting Date:** 06/30/2026

Wyoming Springs – K Friese – PSA Amendment #1

Submitted By: Ragan Riggs, Road Bond**Department:** Road Bond**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider, and take appropriate action on Contract Amendment No. 1 to the Wyoming Springs Drive contract executed March 19, 2024, between Williamson County and K Friese & Associates, LLC relating to the 2023 Road Bond Program.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Ragan Riggs

Final Approval Date: 06/23/2026

Reviewed By

Delia Colon

Date

06/23/2026 03:44 PM

Started On: 06/18/2026 10:07 AM

Commissioners Court - Regular Session**69.****Meeting Date:** 06/30/2026

Wyoming Springs – K Friese – WA#2

Submitted By: Ragan Riggs, Road Bond**Department:** Road Bond**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider, and take appropriate action on Work Authorization No. 2 to the Wyoming Springs Drive contract executed March 19, 2024, between Williamson County and K Friese & Associates, LLC relating to the 2023 Road Bond Program.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Ragan Riggs

Final Approval Date: 06/23/2026

Reviewed By

Delia Colon

Date

06/23/2026 03:45 PM

Started On: 06/18/2026 10:11 AM

Commissioners Court - Regular Session**70.****Meeting Date:** 06/30/2026

CR 258 CAR Curation Agreement

Submitted By: Ragan Riggs, Road Bond**Department:** Road Bond**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider, and take appropriate action regarding the Center for Archeological Research (CAR) Governmental Agency Curation Agreement for the CR 258 project, a Road Bond Project in Commissioner Pct. 2.

Public Background

The Texas Historical Commission requires that, as part of the Environmental Due Diligence Investigations, any records are to be kept by the Center for Archeological Research (CAR). This agreement documents the transfer of archeologic records from Williamson County to the Center for Archeological Research per 13 TAC 26.16 and 26.17 for their records.

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Ragan Riggs

Final Approval Date: 06/23/2026

Reviewed By

Delia Colon

Date

06/23/2026 03:46 PM

Started On: 06/22/2026 08:16 AM

Commissioners Court - Regular Session**71.****Meeting Date:** 06/30/2026

Seward Junction NE Loop Real Estate Contract

Submitted For: Don Childs**Submitted By:** Don Childs, Road Bond**Department:** Road Bond**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider and take appropriate action on a real estate contract with Klatt Properties, LLC successor by conversion to Klatt Properties, LP. to acquire 3.137 AC needed as right of way and 0.1946 AC needed as an electric utility easement for the Seward Junction NE Loop project (Parcel 20).

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Don Childs

Final Approval Date: 06/24/2026

Reviewed By

Delia Colon

Date

06/24/2026 08:40 AM

Started On: 06/23/2026 11:33 AM

Commissioners Court - Regular Session**72.****Meeting Date:** 06/30/2026

EWH Segment 6- Real Estate Contract

Submitted For: Don Childs**Submitted By:** Don Childs, Road Bond**Department:** Road Bond**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider and take appropriate action on a real estate contract with Dustin Lee Davidson and Samantha Jo Davidson, co-trustees of the Dustin and Samantha Davidson Revocable Trust dated October 26, 2020, to acquire 5.040 AC needed as right of way on the East Wilco Highway Segment 6 project (Parcel 113).

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Don Childs

Final Approval Date: 06/24/2026

Reviewed By

Delia Colon

Date

06/24/2026 08:41 AM

Started On: 06/23/2026 11:36 AM

Commissioners Court - Regular Session**73.****Meeting Date:** 06/30/2026

Corridor A2 Possession and Use Agreement

Submitted For: Don Childs**Submitted By:** Don Childs, Road Bond**Department:** Road Bond**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider and take appropriate action on a Possession and Use Agreement for Transportation Purposes with Russell and Pamela Smith to acquire 3.674 AC needed as right of way and 0.0217 AC needed as a waterline easement for the Corridor A-2 project (parcel 31).

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Don Childs

Final Approval Date: 06/24/2026

Reviewed By

Delia Colon

Date

06/24/2026 08:41 AM

Started On: 06/23/2026 11:41 AM

Commissioners Court - Regular Session**74.****Meeting Date:** 06/30/2026

Corridor A2 Possession and Use Agreement

Submitted For: Don Childs**Submitted By:** Don Childs, Road Bond**Department:** Road Bond**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider and take appropriate action on a possession and use agreement for transportation purposes with John and Renee Kitsmiller to acquire 8.583 AC needed as right of way and 1.91 AC needed as a temporary construction easement for the Corridor A2 project (parcel 27).

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Don Childs

Final Approval Date: 06/24/2026

Reviewed By

Delia Colon

Date

06/24/2026 08:41 AM

Started On: 06/23/2026 11:46 AM

Commissioners Court - Regular Session**75.****Meeting Date:** 06/30/2026

Corridor I2 Donation Deed

Submitted For: Don Childs**Submitted By:** Don Childs, Road Bond**Department:** Road Bond**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider and take appropriate action accepting a MUD Consent Agreement Donation Deed from CR 207 LP, a Texas limited partnership for 45.91 AC needed as future right of way on the Corridor I2 project.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Donation Deed

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Don Childs

Final Approval Date: 06/24/2026

Reviewed By

Delia Colon

Date

06/24/2026 08:41 AM

Started On: 06/23/2026 11:49 AM

MUD CONSENT AGREEMENT DONATION DEED

Corridor I2 Right of Way

THE STATE OF TEXAS

§

COUNTY OF WILLIAMSON

§

§

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OF THE FOLLOWING INFORMATION FROM THIS INSTRUMENT BEFORE IT IS FILED IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

NOW, THEREFORE, KNOW ALL BY THESE PRESENTS:

That **CR 207 LP, a Texas limited partnership**, hereinafter referred to as Grantor, whether one or more, for and in consideration of the sum of Ten Dollars (\$10.00), in satisfaction of the terms and obligations of that certain Consent and Development Agreement relating to the creation of Williamson County Municipal Utility District No. 70, and other good and valuable consideration to Grantor in hand paid by Williamson County, Texas, the receipt and sufficiency of which is hereby acknowledged, and for which no lien is retained, either expressed or implied, have this day Sold and by these presents do Grant, Bargain, Donate, Sell and Convey unto **WILLIAMSON COUNTY, TEXAS**, all that certain tract or parcel of land lying and being situated in the County of Williamson, State of Texas, along with any improvements thereon, being more particularly described as follows (the "Property"):

Being a 45.47 acre parcel of land out of the Nathaniel Campbell Survey, Abstract No. 2, in Williamson County, Texas; said parcel of land being more particularly described by metes and bounds in Exhibit "A-1" attached hereto and made a part hereof; and

Being a 0.4362 acre parcel of land out of the Nathaniel Campbell Survey, Abstract No. 2, in Williamson County, Texas; said parcel of land being more particularly described by metes and bounds in Exhibit "A-2" attached hereto and made a part hereof.

SAVE AND EXCEPT, HOWEVER, it is expressly understood and agreed that Grantor is retaining title to the following improvements located on the Property, to wit: NONE

RESERVATIONS FROM AND EXCEPTIONS TO CONVEYANCE AND WARRANTY:

Visible and apparent easements not appearing of record;

Any discrepancies, conflicts, or shortages in area or boundary lines or any encroachments or any overlapping of improvements which a current survey would show;

Easements, restrictions, reservations, covenants, conditions, oil and gas leases, mineral severances, and encumbrances for taxes and assessments (other than liens and conveyances) presently of record in the Official Public Records of Williamson County, Texas, that affect the property, but only to the extent that said items are still valid and in force and effect at this time.

Grantor reserves all of the oil, gas and other minerals in and under the land herein conveyed but waives all rights of ingress and egress to the surface thereof for the purpose of exploring, developing, mining or drilling or pumping the same; provided, however, that operations for exploration or recovery of any such minerals shall be permissible so long as all surface operations in connection therewith are located at a point outside the acquired parcel and upon the condition that none of such operations shall be conducted so near the surface of said land as to interfere with the intended use thereof or in any way interfere with, jeopardize, or endanger the facilities of Williamson County, Texas or create a hazard to the public users thereof; it being intended, however, that nothing in this reservation shall affect the title and the rights of Grantee to take and use without additional compensation any, stone, earth, gravel, caliche, iron ore, gravel or any other road building material upon, in and under said land for the construction and maintenance of public roadway facilities and related appurtenances.

TO HAVE AND TO HOLD the property herein described and herein conveyed together with all and singular the rights and appurtenances thereto in any wise belonging unto Williamson County, Texas and its assigns forever; and Grantor does hereby bind itself, its heirs, executors, administrators, successors and assigns to Warrant and Forever Defend all and singular the said premises herein conveyed unto Williamson County, Texas and its assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof by, through, or under Grantor but not otherwise.

IN WITNESS WHEREOF, this instrument is executed on this the 18 day of June, 2026.

[signature on following page]

GRANTOR:

CR 207 LP, a Texas limited partnership

By: Johnson CR GP LLC
a Texas limited liability company
its General Partner

By: 
Thomas G. Tucker, Vice President

ACKNOWLEDGMENT

STATE OF TEXAS

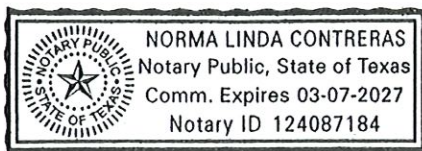
§

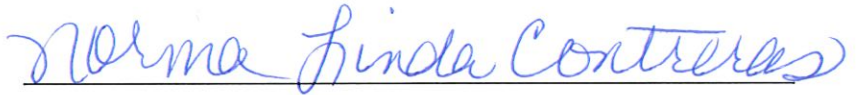
COUNTY OF Travis

§

§

This instrument was acknowledged before me on 1, June, 2026 by
Thomas G. Tucker in the capacity and for the purposes and consideration recited therein.




Notary Public, State of Texas

WILLIAMSON COUNTY, TEXAS

ACKNOWLEDGMENT

[illegible]

Notary Public, State of Texas

Sheets, Childs & Sandre, PLLC
309 East Main
Round Rock, Texas 78664

Williamson County, Texas
Attn: County Auditor
1848 Texas Trail
Georgetown, Texas 78626

4.

LEGAL DESCRIPTION:

45.47 ACRES

BEING A 45.47 ACRE TRACT OF LAND SITUATED IN THE NATHANIEL CAMPBELL SURVEY, ABSTRACT 2, WILLIAMSON COUNTY, TEXAS; BEING A PORTION OF A CALLED 279.41 ACRE TRACT OF LAND DESCRIBED TO CR 207 LP, AS SHOWN ON INSTRUMENT RECORDED UNDER DOCUMENT NUMBER 2025068574 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, (O.P.R.W.C.T.); AND A PORTION OF A CALLED 239.52 ACRE TRACT OF LAND DESCRIBED TO CR 207 LP, AS SHOWN ON INSTRUMENT RECORDED UNDER DOCUMENT NUMBER 2025068573, O.P.R.W.C.T.; AND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING AT A 1/2-INCH IRON ROD FOUND, IN THE WEST RIGHT-OF-WAY LINE OF COUNTY ROAD 207, A VARIABLE WIDTH RIGHT-OF-WAY, NO RECORDING INFORMATION FOUND, FOR THE SOUTHEAST CORNER OF SAID 279.41 ACRE TRACT, SAME BEING THE NORTHEAST CORNER OF A CALLED 10.00 ACRE TRACT OF LAND DESCRIBED TO BRAD FICKEL AND MARY FICKEL, AS SHOWN ON INSTRUMENT RECORDED UNDER DOCUMENT NUMBER 1998057609, O.P.R.W.C.T.;

THENCE, WITH THE SOUTH BOUNDARY LINE OF SAID 279.41 ACRE TRACT, SAME BEING THE NORTH BOUNDARY LINE OF SAID 10.00 ACRE TRACT, THE FOLLOWING TWO (2) COURSES AND DISTANCES:

- 1) SOUTH 68°28'27" WEST, A DISTANCE OF 74.67 FEET TO A 1/2-INCH IRON ROD WITH PLASTIC CAP STAMPED "KHA" SET;
- 2) SOUTH 68°27'55" WEST, A DISTANCE OF 112.18 FEET TO A 1/2-INCH IRON ROD WITH PLASTIC CAP STAMPED "KHA" SET; AND FROM WHICH A 1/2" IRON ROD FOUND, IN SAID NORTH BOUNDARY LINE OF THE 10.00 ACRE TRACT AND SAID SOUTH BOUNDARY LINE OF THE 279.41 ACRE TRACT, BEARS SOUTH 68°27'55" WEST, A DISTANCE OF 34.59 FEET;

THENCE, DEPARTING SAID NORTH BOUNDARY LINE OF THE 10.00 ACRE TRACT AND SAID SOUTH BOUNDARY LINE OF THE 279.41 ACRE TRACT, OVER AND ACROSS SAID 279.41 ACRE TRACT, THE FOLLOWING THREE (3) COURSES AND DISTANCES:

- 1) NORTH 10°46'39" WEST, A DISTANCE OF 932.13 FEET TO A 1/2-INCH IRON ROD WITH PLASTIC CAP STAMPED "KHA" SET, FOR THE BEGINNING OF A CURVE;
- 2) WITH SAID CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 100°05'46", A RADIUS OF 2,667.48 FEET, A CHORD BEARING AND DISTANCE OF NORTH 60°45'40" WEST, 4,089.70 FEET, AND AN ARC LENGTH OF 4,660.12 FEET TO A 1/2-INCH IRON ROD WITH PLASTIC CAP STAMPED "KHA" SET;
- 3) SOUTH 69°15'18" WEST, A DISTANCE OF 3,816.79 FEET TO A CALCULATED POINT, IN THE WEST BOUNDARY LINE OF SAID 239.52 ACRE TRACT, SAME BEING THE EAST BOUNDARY LINE OF A CALLED 161.80 ACRE TRACT OF LAND DESCRIBED TO BJTM, LLC, AS SHOWN ON INSTRUMENT RECORDED UNDER DOCUMENT NUMBER 2022113564, O.P.R.W.C.T.;

THENCE, WITH SAID WEST BOUNDARY LINE OF THE 239.52 ACRE TRACT AND SAID EAST BOUNDARY LINE OF THE 161.80 ACRE TRACT, IN PART WITH THE EAST BOUNDARY LINE OF A CALLED 47.23 ACRE TRACT OF LAND DESCRIBED TO ROBERT E. BROZ, ROGER WAYNE BROZ, AND LORETTA REID, AS SHOWN ON INSTRUMENT RECORDED UNDER DOCUMENT NUMBER 2022048276, NORTH 34°04'18" WEST, A DISTANCE OF 215.63 FEET TO CALCULATED POINT;

THENCE, DEPARTING SAID WEST BOUNDARY LINE OF THE 239.52 ACRE TRACT, AND SAID EAST BOUNDARY LINE OF THE 47.23 ACRE TRACT, OVER AND ACROSS SAID 239.52 ACRE TRACT, NORTH 69°23'06" EAST, A DISTANCE OF 1,619.72 FEET TO A 1/2-INCH IRON ROD WITH PLASTIC CAP STAMPED "KHA" SET, IN THE SOUTH BOUNDARY LINE OF A CALLED 10.01 ACRE TRACT OF LAND DESCRIBED TO JOE E. RICH III, KATY KIPLINGER, NICOLE SMITH, EMILY BRUSTEIN, AND OLLIE NIGH, AS SHOWN ON INSTRUMENTS RECORDED UNDER DOCUMENT NUMBERS 2025093606, 2025093605, 2025093604, 2025093603, AND 2025093602, O.P.R.W.C.T.;

THENCE, WITH SAID SOUTH BOUNDARY LINE OF THE 10.01 ACRE TRACT, SOUTH 87°10'29" EAST, A DISTANCE OF 305.08 FEET TO A 1/2-INCH IRON ROD WITH PLASTIC CAP STAMPED "KHA" SET, FOR THE SOUTHEAST CORNER OF SAID 10.01 ACRE TRACT;

THENCE, DEPARTING SAID SOUTH BOUNDARY LINE OF THE 10.01 ACRE TRACT, WITH THE EAST BOUNDARY LINE OF SAID 10.01 ACRE TRACT, NORTH 02°49'09" EAST, A DISTANCE OF 132.27 FEET TO A 1/2-INCH IRON ROD WITH PLASTIC CAP STAMPED "KHA" SET;

THENCE, DEPARTING SAID EAST BOUNDARY LINE OF THE 10.01 ACRE TRACT, OVER AND ACROSS SAID 239.52 ACRE TRACT, NORTH 69°23'06" EAST, A DISTANCE OF 116.58 FEET TO A FENCE POST FOUND, IN THE NORTH BOUNDARY LINE OF SAID 239.52 ACRE TRACT, SAME BEING THE SOUTH BOUNDARY LINE OF A CALLED 227.64 ACRE TRACT OF LAND DESCRIBED TO ANDREW A. HUDSON AND OLENA PANKIV, AS SHOWN ON INSTRUMENT RECORDED UNDER DOCUMENT NUMBER 2014067598, O.P.R.W.C.T.;

THENCE, WITH SAID NORTH BOUNDARY LINE OF THE 239.52 ACRE TRACT AND SAID SOUTH BOUNDARY LINE OF THE 227.64 ACRE TRACT, NORTH 69°23'06" EAST, A DISTANCE OF 1,968.30 FEET TO A 1/2-INCH IRON ROD WITH PLASTIC CAP STAMPED "KHA" SET, FOR THE BEGINNING OF A CURVE;

THENCE, DEPARTING SAID NORTH BOUNDARY LINE OF THE 239.52 ACRE TRACT AND SAID SOUTH BOUNDARY LINE OF THE 227.64 ACRE TRACT, OVER AND ACROSS SAID 239.52 ACRE TRACT AND SAID 279.41 ACRE TRACT, THE FOLLOWING THREE (3) COURSES AND DISTANCES:

- 1) WITH SAID CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 64°57'22", A RADIUS OF 2,850.34 FEET, A CHORD BEARING AND DISTANCE OF SOUTH 75°21'12" EAST, 3,061.14 FEET, AND AN ARC LENGTH OF 3,231.43 FEET TO A 1/2-INCH IRON ROD WITH PLASTIC CAP STAMPED "KHA" SET;
- 2) SOUTH 85°25'52" EAST, A DISTANCE OF 77.47 FEET TO A 1/2-INCH IRON ROD WITH PLASTIC CAP STAMPED "KHA" SET;
- 3) NORTH 49°34'08" EAST, A DISTANCE OF 99.57 FEET TO A 1/2-INCH IRON ROD WITH PLASTIC CAP STAMPED "KHA" SET, IN SAID WEST RIGHT-OF-WAY LINE OF COUNTY ROAD 207 AND SAID EAST BOUNDARY LINE OF THE 279.41 ACRE TRACT, AND FROM

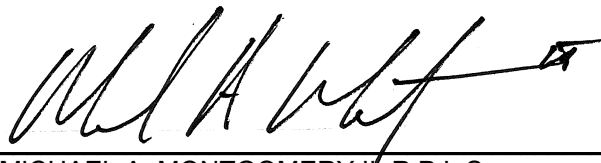
WHICH A 1/2" IRON ROD FOUND, FOR THE NORTHEAST CORNER OF SAID 279.41 ACRE TRACT, SAME BEING THE SOUTHEAST CORNER OF SAID 239.52 ACRE TRACT, BEARS NORTH 19°26'49" WEST, A DISTANCE OF 410.35 FEET;

THENCE, WITH SAID WEST RIGHT-OF-WAY LINE OF COUNTY ROAD 207 AND SAID EAST BOUNDARY LINE OF THE 279.41 ACRE TRACT, THE FOLLOWING FIVE (5) COURSES AND DISTANCES:

- 1) SOUTH 19°26'49" EAST, A DISTANCE OF 705.84 FEET TO A 1/2-INCH IRON ROD WITH PLASTIC CAP STAMPED "QUICK INC" FOUND;
- 2) SOUTH 21°55'24" EAST, A DISTANCE OF 1,051.36 FEET TO A 1/2-INCH IRON ROD WITH PLASTIC CAP STAMPED "KHA" SET;
- 3) SOUTH 13°13'12" EAST, A DISTANCE OF 150.15 FEET TO A 1/2-INCH IRON ROD WITH PLASTIC CAP STAMPED "KHA" SET;
- 4) SOUTH 04°54'18" EAST, A DISTANCE OF 255.82 FEET TO A 1/2-INCH IRON ROD WITH PLASTIC CAP STAMPED "QUICK INC" FOUND;
- 5) SOUTH 05°05'24" EAST, A DISTANCE OF 336.57 FEET TO THE **POINT OF BEGINNING** AND CONTAINING 45.47 ACRES OF LAND, MORE OR LESS, IN WILLIAMSON COUNTY, TEXAS. THIS DOCUMENT WAS PREPARED IN THE OFFICE OF KIMLEY-HORN INC. IN AUSTIN, TEXAS.

SURVEYOR'S NOTES:

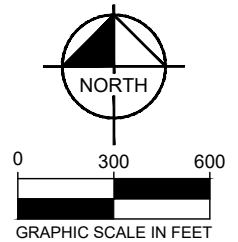
BASIS OF BEARINGS IS THE TEXAS COORDINATE SYSTEM OF 1983, CENTRAL ZONE (4203). ALL COORDINATES AND DISTANCES SHOWN HEREON ARE SURFACE VALUES. THE SURFACE ADJUSTMENT FACTOR IS 1.00012. THE UNIT OF LINEAR MEASUREMENT IS U.S. SURVEY FEET.



MICHAEL A. MONTGOMERY II, R.P.L.S.
REGISTERED PROFESSIONAL
LAND SURVEYOR NO. 6890



CALLLED 227.64 ACRES
ANDREW A. HUDSON
AND OLENA PANKIV
DOC. NO. 2014067598
O.P.R.W.C.T.



CALLLED 239.52 ACRES
CR 207 LP
DOC. NO. 2025068573
O.P.R.W.C.T.

CALLLED 279.41 ACRES
CR 207 LP
DOC. NO. 2025068574
O.P.R.W.C.T.

CALLLED 221.075 ACRES
CR 207 LP
DOC. NO. 2025068575
O.P.R.W.C.T.

45.47 ACRES

COUNTY ROAD 207
(VARIABLE WIDTH R.O.W.)
NO RECORDING INFORMATION FOUND

S21°55'24"E

1051.36'

L4

L14

L15

P.O.B.

L1

L2

CALLLED 10.00 ACRES
BRAD FICKEL
AND MARY FICKEL
DOC. NO. 1998057609
O.P.R.W.C.T.

45.47 ACRES

BEING A PORTION OF THE
NATHANIEL CAMPBELL SURVEY, ABSTRACT 2
WILLIAMSON COUNTY, TEXAS

LINETYPE LEGEND

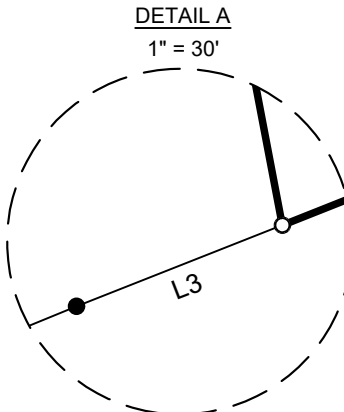
	EASEMENT BOUNDARY LINE
	PROPERTY LINE

LEGEND

- = 1/2" IRON ROD FOUND (AS NOTED)
- ⊕ = FENCE POST FOUND
- = 1/2" IRON ROD W/ "KHA" CAP SET
- Δ = CALCULATED POINT

P.O.B. = POINT OF BEGINNING

O.P.R.W.C.T. = OFFICIAL PUBLIC RECORDS
WILLIAMSON COUNTY TEXAS



SURVEYOR'S NOTES:

BASIS OF BEARINGS IS THE TEXAS COORDINATE SYSTEM OF 1983, CENTRAL ZONE (4203). ALL COORDINATES AND DISTANCES SHOWN HEREON ARE SURFACE VALUES. THE SURFACE ADJUSTMENT FACTOR IS 1.00012. THE UNIT OF LINEAR MEASUREMENT IS U.S. SURVEY FEET.

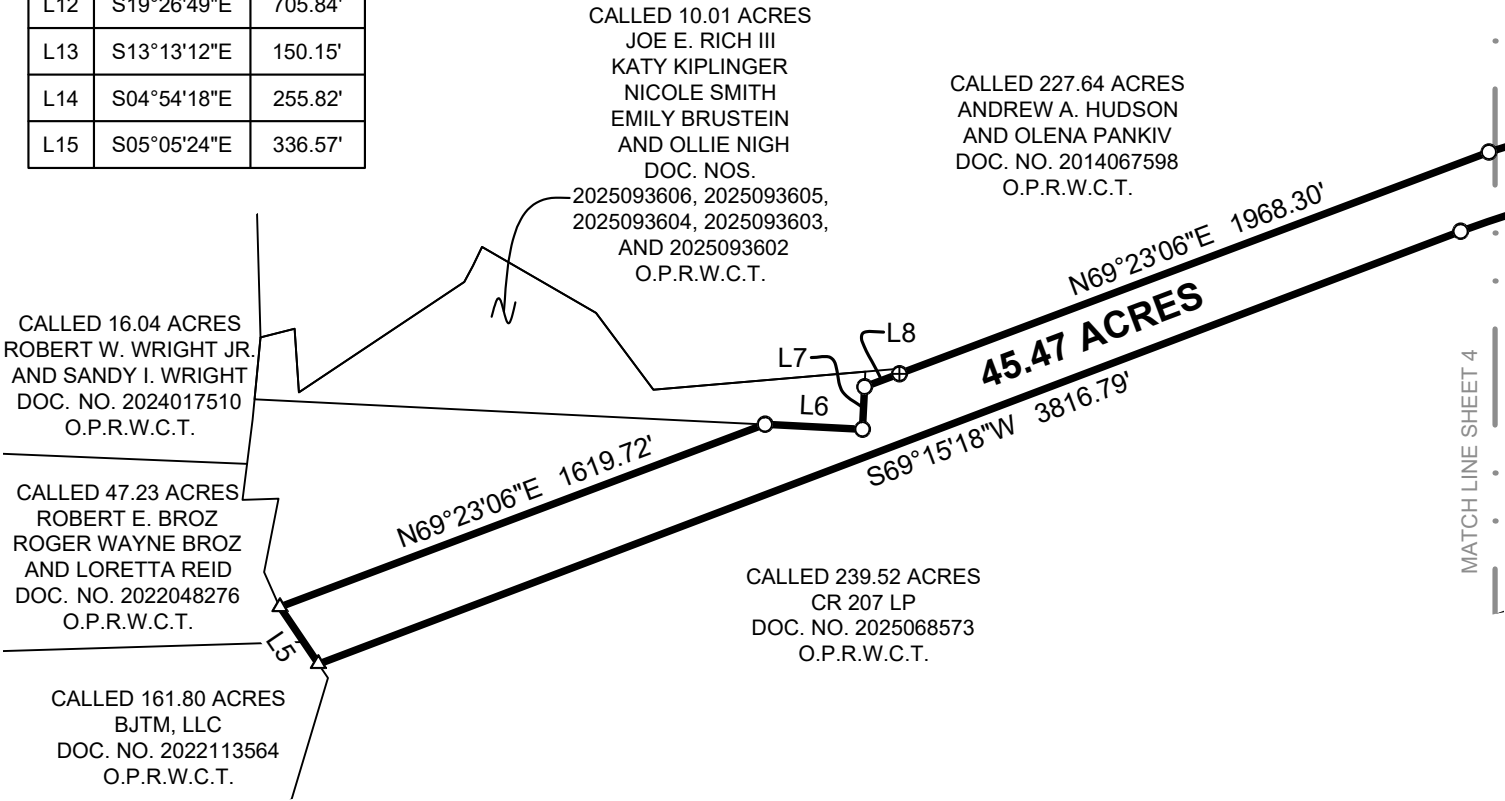
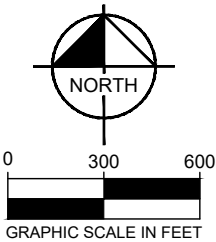
Kimley»Horn

10814 JOLLYVILLE ROAD, CAMPUS IV SUITE 200, AUSTIN, TEXAS 78759 TEL. NO. (512) 418-1771
TBPELS FIRM # 10194624 WWW.KIMLEY-HORN.COM

SCALE	DRAWN BY	CHECKED BY	DATE	PROJECT NO.	SHEET NO.
1" = 600'	THH	MMII	5/20/2026	069291616	4 OF 5

LINE TABLE		
NO.	BEARING	LENGTH
L1	S68°28'27"W	74.67'
L2	S68°27'55"W	112.18'
L3	S68°27'55"W	34.59'
L4	N10°46'39"W	932.13'
L5	N34°04'18"W	215.63'
L6	S87°10'29"E	305.08'
L7	N02°49'09"E	132.27'
L8	N69°23'06"E	116.58'
L9	S85°25'52"E	77.47'
L10	N49°34'08"E	99.57'
L11	N19°26'49"W	410.35'
L12	S19°26'49"E	705.84'
L13	S13°13'12"E	150.15'
L14	S04°54'18"E	255.82'
L15	S05°05'24"E	336.57'

CURVE TABLE					
NO.	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD
C1	100°05'46"	2667.48'	4660.12'	N60°45'40"W	4089.70'
C2	64°57'22"	2850.34'	3231.43'	S75°21'12"E	3061.14'



45.47 ACRES
BEING A PORTION OF THE
NATHANIEL CAMPBELL SURVEY, ABSTRACT 2
WILLIAMSON COUNTY, TEXAS

10814 JOLLYVILLE ROAD, CAMPUS IV
SUITE 200, AUSTIN, TEXAS 78759
TEL. NO. (512) 418-1771
WWW.KIMLEY-HORN.COM

SCALE 1" = 600'	DRAWN BY THH	CHECKED BY MMH	DATE 5/20/2026	PROJECT NO. 069291616	SHEET NO. 5 OF 5
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SURVEYOR'S NOTES:
BASIS OF BEARINGS IS THE TEXAS COORDINATE SYSTEM OF 1983, CENTRAL ZONE (4203). ALL COORDINATES AND DISTANCES SHOWN HEREON ARE SURFACE VALUES. THE SURFACE ADJUSTMENT FACTOR IS 1.00012. THE UNIT OF LINEAR MEASUREMENT IS U.S. SURVEY FEET.

HOWARD, TAYLOR (AUSTIN NORTH) 5/20/2026 1:41 PM K:\AUS_SURVEY\AUSTIN SURVEY PROJECTS\069291616 - CHAPMAN RANCH\DWG\EASEMENTS\SM&B CORRIDOR I2 ROW\ARCHIVE\IV-ESMT-069291616-45.20 AC 20260520.DWG

LEGAL DESCRIPTION:

0.4632 ACRES

BEING A 0.4632 ACRE (20,177 SQ. FT.) TRACT OF LAND SITUATED IN THE NATHANIEL CAMPBELL SURVEY, ABSTRACT 2, WILLIAMSON COUNTY, TEXAS; BEING A PORTION OF A CALLED 10.01 ACRE TRACT OF LAND DESCRIBED TO JOE E. RICH III, KATY KIPLINGER, NICOLE SMITH, EMILY BRUSTEIN, AND OLLIE NIGH, AS SHOWN ON INSTRUMENTS RECORDED UNDER DOCUMENT NUMBERS 2025093606, 2025093605, 2025093604, 2025093603, AND 2025093602 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, (O.P.R.W.C.T.); AND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

COMMENCING AT A FENCE POST FOUND, IN THE NORTH BOUNDARY LINE OF A CALLED 239.52 ACRE TRACT OF LAND DESCRIBED TO CR 207 LP, AS SHOWN ON INSTRUMENT RECORDED UNDER DOCUMENT NUMBER 2025068573, O.P.R.W.C.T., SAME BEING THE SOUTH BOUNDARY LINE OF A CALLED 227.64 ACRE TRACT OF LAND DESCRIBED TO ANDREW A. HUDSON AND OLENA PANKIV, AS SHOWN ON INSTRUMENT RECORDED UNDER DOCUMENT NUMBER 2014067598, O.P.R.W.C.T.,

THENCE, DEPARTING SAID NORTH BOUNDARY LINE OF THE 239.52 ACRE TRACT AND SAID SOUTH BOUNDARY LINE OF THE 227.64 ACRE TRACT, OVER AND ACROSS SAID 239.52 ACRE TRACT, SOUTH 69°23'06" WEST, A DISTANCE OF 116.58 FEET TO A 1/2-INCH IRON ROD WITH PLASTIC CAP STAMPED "KHA" SET, IN THE EAST BOUNDARY LINE OF SAID 10.01 ACRE TRACT, FOR THE **POINT OF BEGINNING**,

THENCE, WITH SAID EAST BOUNDARY LINE OF THE 10.01 ACRE TRACT, SOUTH 02°49'09" WEST, A DISTANCE OF 132.27 FEET TO A 1/2-INCH IRON ROD WITH PLASTIC CAP STAMPED "KHA" SET, FOR THE SOUTHEAST CORNER OF SAID 10.01 ACRE TRACT,

THENCE, DEPARTING SAID EAST BOUNDARY LINE OF THE 10.01 ACRE TRACT, WITH THE SOUTH BOUNDARY LINE OF SAID 10.01 ACRE TRACT, NORTH 87°10'29" WEST, A DISTANCE OF 305.08 FEET TO A 1/2-INCH IRON ROD WITH PLASTIC CAP STAMPED "KHA" SET,

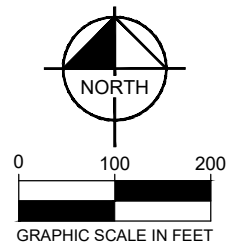
THENCE, DEPARTING SAID SOUTH BOUNDARY LINE OF THE 10.01 ACRE TRACT, OVER AND ACROSS SAID 10.01 ACRE TRACT, NORTH 69°23'06" EAST, A DISTANCE OF 332.51 FEET TO THE **POINT OF BEGINNING** AND CONTAINING 0.4632 ACRES OF LAND, MORE OR LESS, IN WILLIAMSON COUNTY, TEXAS. THIS DOCUMENT WAS PREPARED IN THE OFFICE OF KIMLEY-HORN INC. IN AUSTIN, TEXAS.

SURVEYOR'S NOTES:

BASIS OF BEARINGS IS THE TEXAS COORDINATE SYSTEM OF 1983, CENTRAL ZONE (4203). ALL COORDINATES AND DISTANCES SHOWN HEREON ARE SURFACE VALUES. THE SURFACE ADJUSTMENT FACTOR IS 1.00012. THE UNIT OF LINEAR MEASUREMENT IS U.S. SURVEY FEET.


MICHAEL A. MONTGOMERY II, R.P.L.S.
REGISTERED PROFESSIONAL
LAND SURVEYOR NO. 6890

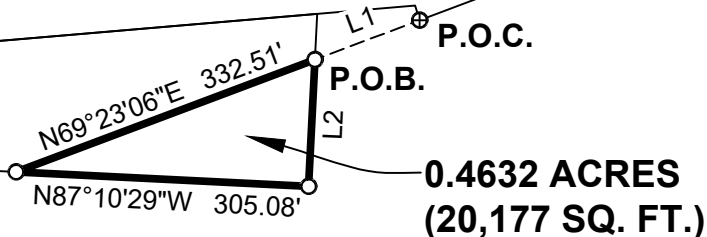




CALLED 10.01 ACRES
JOE E. RICH III
KATY KIPLINGER
NICOLE SMITH
EMILY BRUSTEIN
AND OLLIE NIGH
DOC. NOS.
2025093606, 2025093605,
2025093604, 2025093603,
AND 2025093602
O.P.R.W.C.T.

CALLED 227.64 ACRES
ANDREW A. HUDSON
AND OLENA PANKIV
DOC. NO. 2014067598
O.P.R.W.C.T.

CALLED 239.52 ACRES
CR 207 LP
DOC. NO. 2025068573
O.P.R.W.C.T.



LINE TABLE

NO.	BEARING	LENGTH
L1	S69°23'06"W	116.58'
L2	S02°49'09"W	132.27'

LINETYPE LEGEND

	EASEMENT BOUNDARY LINE
	PROPERTY LINE

LEGEND

	= FENCE POST FOUND
	= 1/2" IRON ROD W/ "KHA" CAP SET
	= CALCULATED POINT
P.O.B.=	POINT OF BEGINNING
P.O.C.=	POINT OF COMMENCING
O.P.R.W.C.T. =	OFFICIAL PUBLIC RECORDS WILLIAMSON COUNTY TEXAS

SURVEYOR'S NOTES:

BASIS OF BEARINGS IS THE TEXAS COORDINATE SYSTEM OF 1983, CENTRAL ZONE (4203). ALL COORDINATES AND DISTANCES SHOWN HEREON ARE SURFACE VALUES. THE SURFACE ADJUSTMENT FACTOR IS 1.00012. THE UNIT OF LINEAR MEASUREMENT IS U.S. SURVEY FEET.

0.4632 ACRES
BEING A PORTION OF THE
NATHANIEL CAMPBELL SURVEY, ABSTRACT 2
WILLIAMSON COUNTY, TEXAS

Kimley»Horn

10814 JOLLYVILLE ROAD, CAMPUS IV
SUITE 200, AUSTIN, TEXAS 78759
TBPELS FIRM # 10194624
TEL. NO. (512) 418-1771
WWW.KIMLEY-HORN.COM

SCALE	DRAWN BY	CHECKED BY	DATE	PROJECT NO.	SHEET NO.
1" = 200'	THH	MMII	3/16/2026	069291616	2 OF 2

Commissioners Court - Regular Session**76.****Meeting Date:** 06/30/2026

Ronald Reagan segment D Donation Deed

Submitted For: Don Childs**Submitted By:** Don Childs, Road Bond**Department:** Road Bond**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider and take appropriate action accepting a Donation Deed from Shops at Williams Ranch JV, LLC for 0.3396 AC needed as right of way on the Ronald Reagan Segment D project (Parcel 21).

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Donation Deed

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Don Childs

Final Approval Date: 06/24/2026

Reviewed By

Delia Colon

Date

06/24/2026 08:42 AM

Started On: 06/23/2026 01:05 PM

DONATION DEED

Ronald Reagan Boulevard (Segment D) Right of Way

THE STATE OF TEXAS

§

COUNTY OF WILLIAMSON

§

§

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OF THE FOLLOWING INFORMATION FROM THIS ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS:

That **SHOPS AT WILLIAMS RANCH JV, LLC**, hereinafter referred to as Grantor, whether one or more, for and in consideration of the sum of Ten Dollars (\$10.00) or other good and valuable consideration to Grantor in hand paid by Williamson County, Texas, the receipt and sufficiency of which is hereby acknowledged, and for which no lien is retained, either expressed or implied, have this day Donate and by these presents do Donate, Grant, Bargain, and Convey unto **WILLIAMSON COUNTY, TEXAS**, all those certain tracts or parcels of land lying and being situated in the County of Williamson, State of Texas, along with any improvements thereon, being more particularly described as follows (the "Property"):

All of that certain 0.3396 acre (14,794 square foot) tract of land in the Charles H. Delaney Survey, Abstract No. 181, Williamson County, Texas; being more fully described by metes and bounds in Exhibit "A", attached hereto and incorporated herein (Parcel 21); and

SAVE AND EXCEPT, HOWEVER, it is expressly understood and agreed that Grantor is retaining title to the following improvements located on the Property described in said Exhibit "A" to wit: NONE

RESERVATIONS FROM AND EXCEPTIONS TO CONVEYANCE AND WARRANTY:

Visible and apparent easements not appearing of record;

Any discrepancies, conflicts, or shortages in area or boundary lines or any encroachments or any overlapping of improvements which a current survey would show;

Easements, restrictions, reservations, covenants, conditions, oil and gas leases, mineral severances, and encumbrances for taxes and assessments (other than liens and conveyances) presently of record in the Official Public Records of Williamson County, Texas, that affect the property, but only to the extent that said items are still valid and in force and effect at this time.

Grantor reserves all of the oil, gas and other minerals in and under the land herein conveyed but waives all rights of ingress and egress to the surface thereof for the purpose of exploring, developing, mining or drilling or pumping the same; provided, however, that operations for exploration or recovery of any such minerals shall be permissible so long as all surface operations in connection therewith are located at a point outside the acquired parcel and upon the condition that none of such operations shall be conducted so near the surface of said land as to interfere with the intended use thereof or in any way interfere with, jeopardize, or endanger the facilities of Williamson County, Texas, its successors or assigns, or create a hazard to the public users thereof; it being intended, however, that nothing in this reservation shall affect the title and the rights of Grantee to take and use without additional compensation any, stone, earth, gravel, caliche, iron ore, gravel or any other road building material upon, in and under said land for the construction and maintenance of Grantee's roadway facilities and appurtenances.

TO HAVE AND TO HOLD the property herein described and herein conveyed together with all and singular the rights and appurtenances thereto in any wise belonging unto Williamson County, Texas and its assigns forever; and Grantor does hereby bind itself, its heirs, executors, administrators, successors and assigns to Warrant and Forever Defend all and singular the said premises herein conveyed unto Williamson County, Texas and its assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof by, through or under Grantor, but not otherwise.

IN WITNESS WHEREOF, this instrument is executed on this the 18 day of June, 2026.

[signature page follows]

GRANTOR:

SHOPS AT WILLIAMS RANCH JV, LLC

By: SHOPS AT WILLIAMS RANCH, LLC, a Texas
limited liability company, Managing Member

By: _____
Sanford P. Aron, Manager

ACKNOWLEDGMENT

STATE OF TEXAS

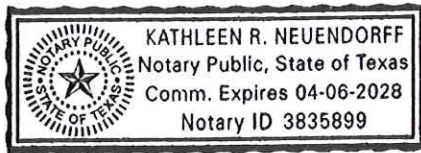
§

COUNTY OF HARRIS

§

§

This instrument was acknowledged before me on this the 17th day of June,
2026 by Sanford P. Aron, in the capacity and for the purposes and consideration recited therein.



Kathleen R. Neuendorff
Notary Public, State of Texas

ACCEPTED:

WILLIAMSON COUNTY, TEXAS

By: _____
Steve Snell
County Judge

ACKNOWLEDGMENT

STATE OF TEXAS

§

COUNTY OF WILLIAMSON

§

§

This instrument was acknowledged before me on _____ by Steve Snell, Williamson County Judge, in the capacity and for the purposes and consideration recited therein.

Notary Public, State of Texas

GRANTEE'S MAILING ADDRESS:

Williamson County, Texas
Attn: County Auditor
710 Main Street, Suite 101
Georgetown, Texas 78626

AFTER RECORDING RETURN TO:

County: Williamson
Parcel: 21- REAGAN-WILLIAMS 32, LLC.
Highway: Ronald Reagan Boulevard

A
EXHIBIT
PROPERTY DESCRIPTION

DESCRIPTION OF A 0.3396 OF ONE ACRE (14,794 SQUARE FEET) PARCEL OF LAND SITUATED IN THE CHARLES H. DELANEY SURVEY, ABSTRACT NO. 181 IN WILLIAMSON COUNTY, TEXAS, BEING A PORTION OF LOT 1A, BLOCK G, AMENDED PLAT OF LOT 1, BLOCK G, WADE CROSSING PHASE 1, A SUBDIVISION OF RECORD IN CABINET Z, SLIDE 128 OF THE PLAT RECORDS OF WILLIAMSON COUNTY, TEXAS (P.R.W.C.T.), CONVEYED TO REAGAN-WILLIAMS 32, LLC IN A SPECIAL WARRANTY DEED, RECORDED IN DOCUMENT NO. 2015038267 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS (O.P.R.W.C.T.), SAID 0.3396 OF ONE ACRE (14,794 SQUARE FEET) PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

COMMENCING at a 1/2-rebar found in the existing Easterly Right-of-Way (ROW) line of County Road 248 (80' wide ROW) and the common Westerly line of said Lot 1A, for a Northwest corner of said Lot 1A;

THENCE South 25°24'40" East, with the existing Easterly ROW line of said County Road 248 and the common Westerly line of said Lot 1A, a distance of 306.55 feet to a 1/2-inch rebar with aluminum cap stamped "WILLIAMSON COUNTY" set in the proposed Northerly ROW line of Ronald Reagan Boulevard, (Grid Coordinates: N=10,241,703.24, E= 3,091,139.26), 142.25 feet Left of Ronald Reagan Baseline Station 869+58.61, for the **POINT OF BEGINNING** of the herein described tract;

1) **THENCE** North 64°30'33" East, with the proposed Northerly ROW line of said Ronald Reagan Boulevard, over and across said Lot 1A, a distance of **548.03** feet to a 1/2-inch rebar with aluminum cap stamped "WILLIAMSON COUNTY" set in the existing Northerly ROW line of Ronald Reagan Boulevard (Variable Width ROW) and the common Easterly line of said Lot 1A, 142.69 feet Left of Ronald Reagan Baseline Station 875+06.64, from which a Texas Department of Transportation (TxDOT) Type 2 Concrete Monument found for the Easterly Northeast corner of said Lot 1A, bears North 19°36'19" East, a distance of 97.68 feet;

THENCE with the existing Northerly ROW line of said Ronald Reagan Boulevard and the common Southerly line of said Lot 1A, the following two (2) courses and distances:

- 2) **South 19°36'19" West**, a distance of **39.57** feet to a 1/2-inch rebar found, 114.74 feet Left of Ronald Reagan Baseline Station 874+78.64; and
- 3) **South 64°33'40" West**, a distance of **520.04** feet to a 1/2-inch rebar found at the intersection of the existing Easterly ROW line of said County Road 248 and the existing Northerly ROW line of said Ronald Reagan Boulevard, for the Southwest corner of said Lot 1A, 114.79 feet Left of Ronald Reagan Baseline Station 869+58.60;



County: Williamson
Parcel: 21- REAGAN-WILLIAMS 32, LLC.
Highway: Ronald Reagan Boulevard

- 4) THENCE North $25^{\circ}24'40''$ West, with the existing Easterly ROW line of said County Road 248 and the common Westerly line of said Lot 1A, a distance of 27.46 feet to the **POINT OF BEGINNING** and containing 0.3396 of one acre (14,794 Square Feet) of land, more or less.

This property description is accompanied by a separate plat of even date.

This project is referenced for all bearing and coordinate basis to the Texas Coordinate System, North American Datum of 1983 (NAD83 – 2011 Adjustment), Central Zone (4203). All distances shown hereon are surface values represented in U.S. Survey Feet based on a grid-to-surface combined adjustment factor of 1.00012.

THE STATE OF TEXAS §
 § KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF WILLIAMSON §

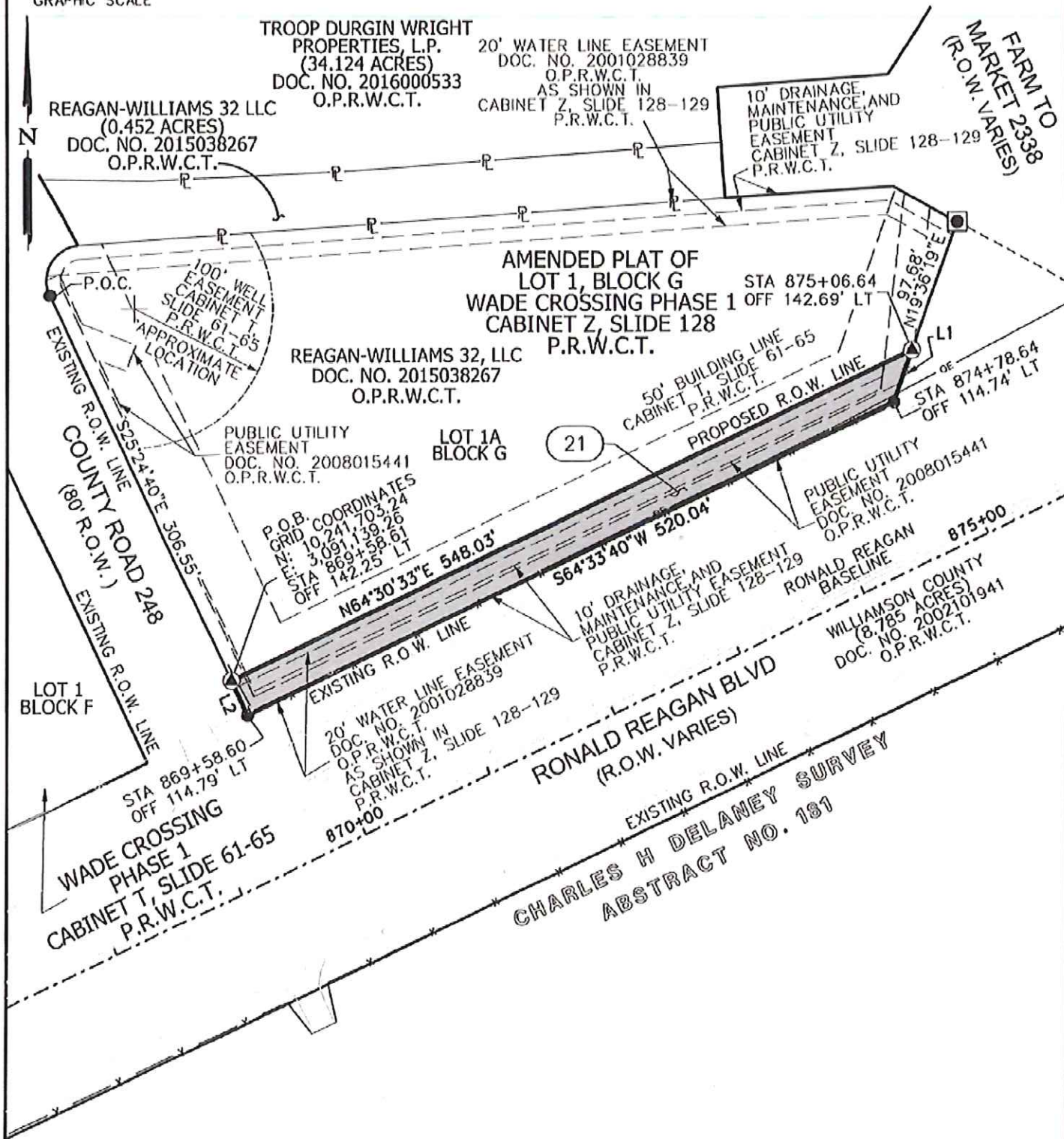
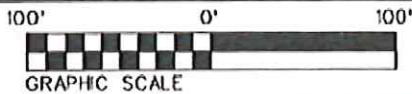
That I, Frank W. Funk, a Registered Professional Land Surveyor, do hereby certify that the above description is true and correct to the best of my knowledge and belief and that the property described was determined by a survey made on the ground under my direct supervision.

 08/13/2025

Frank W. Funk
Registered Professional Land Surveyor
State of Texas No. 6803
Landesign Services, Inc.
FIRM 10001800
10090 W Highway 29
Liberty Hill, Texas 78642



PLAT TO ACCOMPANY PARCEL DESCRIPTION



10090 W HIGHWAY 29 LIBERTY HILL, TX 78642
TBPELS FIRM NO. 10091809
512-238-7901

PARCEL PLAT SHOWING PROPERTY OF

REAGAN-WILLIAMS 32, LLC

SCALE
1" = 100'

PROJECT
RONALD REAGAN

COUNTY
WILLIAMSON

08/13/2025

PARCEL 21

0.3396 ACRES
14,794 Sq. Ft.

SHEET 3 OF 5

PLAT TO ACCOMPANY PARCEL DESCRIPTION

LINE DATA		
LINE	BEARING	LENGTH
L1	S19° 36'19"W	39.57'
L2	N25° 24'40"W	27.46'

NOTES:

1. BEARINGS SHOWN HEREON ARE ORIENTED TO GRID NORTH. COORDINATES SHOWN HEREON ARE BASED ON THE TEXAS COORDINATE SYSTEM, NORTH AMERICAN DATUM OF 1983 (NAD83 2011 ADJUSTMENT), CENTRAL ZONE [FEDERAL INFORMATION PROCESSING STANDARD (FIPS) 4203].

2. DISTANCES AND AREAS SHOWN HEREON ARE PROJECT SURFACE VALUES EXPRESSED IN U.S. SURVEY FEET. THE PROJECT GRID-TO-SURFACE COMBINED SURFACE ADJUSTMENT FACTOR IS 1.00012.

3. A METES AND BOUNDS DESCRIPTION OF EVEN DATE ACCOMPANIES THIS PARCEL PLAT.

LEGEND

△	CALCULATED POINT
▲	60D NAIL FOUND
⊙	1/2-INCH REBAR WITH ALUMINUM CAP STAMPED "WILLIAMSON COUNTY" SET (UNLESS OTHERWISE NOTED)
●	1/2-INCH REBAR FOUND (UNLESS OTHERWISE NOTED)
⊙	1/2-INCH REBAR FOUND WITH CAP STAMPED PBS&J (UNLESS OTHERWISE NOTED)
⊠	TXDOT TYPE II CONCRETE MONUMENT FOUND
O.P.R.W.C.T	OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS
P.R.W.C.T	PLAT RECORDS OF WILLIAMSON COUNTY, TEXAS
P.O.C.	POINT OF COMMENCING
P.O.B.	POINT OF BEGINNING
R.O.W.	RIGHT OF WAY
()	RECORD INFORMATION
—P—	PROPERTY LINE
-----	SURVEY LINE

STATE OF TEXAS:
WILLIAMSON COUNTY:

THIS SURVEY PLAT WAS PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY SUPERVISION.

FRANK W. FUNK
RPLS 6803

08/13/2025
DATE



CALLED
3.62 ACRES
157,687 Sq. Ft.

REMAINDER
3.280 ACRES
142,893 Sq. Ft.

LSI LANDESIGN
SERVICES, INC.

10090 W HIGHWAY 29 LIBERTY HILL, TX 78642
TBP'S FIRM NO. 10001800
512-238-7901

PARCEL PLAT SHOWING PROPERTY OF

REAGAN-WILLIAMS 32, LLC

SCALE
1" = 100'

PROJECT
RONALD REAGAN

COUNTY
WILLIAMSON

08/13/2025
PARCEL 21
0.3396 ACRES
14,794 Sq. Ft.
SHEET 4 OF 5

PLAT TO ACCOMPANY PARCEL DESCRIPTION

COMMITMENT FOR TITLE INSURANCE PROVIDED BY:

FIRST AMERICAN TITLE GUARANTY COMPANY

GF NO. T-188400

ISSUED: JUNE 24, 2025

EFFECTIVE DATE: JUNE 17, 2025

ONLY THOSE ITEMS LISTED IN SCHEDULE B OF THE ABOVE REFERENCED COMMITMENT FOR TITLE INSURANCE WERE REVIEWED FOR THE PURPOSE OF THE SURVEY. NO ADDITIONAL RESEARCH WAS PERFORMED BY THIS SURVEYOR. THERE MAY BE ADDITIONAL EASEMENTS, RESTRICTIONS, OR OTHER ENCUMBRANCES WHICH AFFECT THIS SURVEY THAT ARE NOT KNOWN TO THIS SURVEYOR.

THE FOLLOWING RESTRICTIVE COVENANTS OF RECORD ITEMIZED BELOW:
CABINET T, SLIDE 61 AND CABINET Z, SLIDE 128, PLAT RECORDS; DOCUMENT NO.(S) 2000069177, 2000072285, 2001024394, 2003104699, 2004048568, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS

ITEMS 10.3, 10.7 THROUGH 10.10, 10.12 THROUGH 10.16 ARE NOT A SURVEY MATTER.

- 10: 1. BUILDING SETBACK LINES AS SHOWN AND/OR DESCRIBED ON PLAT OF RECORDS IN CABINET T, SLIDE 61 AND CABINET Z, SLIDE 128 OF THE PLAT RECORDS OF WILLIAMSON COUNTY, TEXAS. (SHOWN HEREON)
2. A 10' DRAINAGE, MAINTENANCE AND PUBLIC UTILITY EASEMENT RESERVED ALONG THE SOUTHEAST, SOUTHWEST, NORTH, AND NORTHEAST PROPERTY LINES, AS SHOWN ON THE PLAT OF RECORD IN CABINET Z, SLIDE 128 OF THE PLAT RECORDS OF WILLIAMSON COUNTY, TEXAS. (SHOWN HEREON)
4. AN ELECTRIC AND/OR TELEPHONE TRANSMISSION/DISTRIBUTION LINES/SYSTEM EASEMENT GRANTED TO PEDERNALES ELECTRIC COOPERATIVE, INC. AS DESCRIBED IN VOLUME 643, PAGE 213, DEED RECORDS, WILLIAMSON COUNTY, TEXAS.
(MAY AFFECT. UNABLE TO LOCATE BASED ON DESCRIPTION IN INSTRUMENT)
5. A WATER LINES EASEMENT GRANTED TO CHISHOLM TRAIL WSC AS DESCRIBED IN VOLUME 837, PAGE 677 CORRECTED IN VOLUME 979, PAGE 295, DEED RECORDS, WILLIAMSON COUNTY, TEXAS; SAID EASEMENT BEING FURTHER ASSIGNED/CONVEYED TO CHISHOLM TRAIL SPECIAL UTILITY DISTRICT, BY VOLUME 2168, PAGE 44, OFFICIAL RECORDS, WILLIAMSON COUNTY, TEXAS. (MAY AFFECT. UNABLE TO LOCATE BASED ON DESCRIPTION IN INSTRUMENT)
6. AN UNDERGROUND WATER DISTRIBUTION LINE/SYSTEM EASEMENT GRANTED TO CHISHOLM TRAIL SPECIAL UTILITY DISTRICT AS DESCRIBED IN DOCUMENT NO. 2001028039, OFFICIAL PUBLIC RECORDS, WILLIAMSON COUNTY, TEXAS. (SHOWN HEREON)
11. ALL TERMS, CONDITIONS AND PROVISIONS OF THAT CERTAIN EASEMENT AGREEMENT FOR UTILITIES OF RECORD IN DOCUMENT NO. 2008015441 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS (SHOWN HEREON)
17. ANY ENCROACHMENT, ENCUMBRANCE, VIOLATION, VARIATION, OR ADVERSE CIRCUMSTANCE AFFECTING THE TITLE, INCLUDING BUT NOT LIMITED TO FENCES NOT FOLLOWING THE PROPERTY BOUNDARIES, THAT WOULD BE DISCLOSED BY AN ACCURATE AND COMPLETE LAND SURVEY OF THE SUBJECT PROPERTY. (NOTED HEREON)



10090 W HIGHWAY 29 LIBERTY HILL, TX 78642
TPELS FIRM NO. 10001800
512-238-7901

PARCEL PLAT SHOWING PROPERTY OF

REAGAN-WILLIAMS 32, LLC

SCALE
1" = 100'

PROJECT
RONALD REAGAN

COUNTY
WILLIAMSON

08/13/2025

PARCEL 21

0.3396 ACRES
14,794 Sq. Ft.

SHEET 5 OF 5

Commissioners Court - Regular Session**77.****Meeting Date:** 06/30/2026

Ronald Reagan Segment D Purchase Contracts

Submitted For: Don Childs**Submitted By:** Don Childs, Road Bond**Department:** Road Bond**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider and take appropriate action on 2 real estate contracts with PIA Capital, LLC-Seris Tract II, a separate series of PIA Capital LLC to acquire 2.166 AC needed as right of way on the Ronald Reagan Segment D project (parcel 118).

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Don Childs

Final Approval Date: 06/24/2026

Reviewed By

Delia Colon

Date

06/24/2026 08:42 AM

Started On: 06/23/2026 02:22 PM

Commissioners Court - Regular Session**78.****Meeting Date:** 06/30/2026

Ronald Reagan Segment D Purchase Contract

Submitted For: Don Childs**Submitted By:** Don Childs, Road Bond**Department:** Road Bond**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider and take appropriate action on a real estate contract with PIA Capital, LLC-Series Tract III, a separate series of PIA Capital LLC to acquire 1.291 AC needed as right of way on the Ronald Reagan Segment D project (parcel 119).

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Don Childs

Final Approval Date: 06/24/2026

Reviewed By

Delia Colon

Date

06/24/2026 08:43 AM

Started On: 06/23/2026 02:43 PM

Commissioners Court - Regular Session**79.****Meeting Date:** 06/30/2026

EWH Segment 5- Resolution for Condemnation

Submitted For: Don Childs**Submitted By:** Don Childs, Road Bond**Department:** Road Bond**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider and take appropriate action on a resolution determining the necessity and authorizing the use of eminent domain to condemn (48.782 acres) required for the construction of the East Wilco Highway Segment 5 project. (Georgetown Prime Estates, LLC/Parcel 102).

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
---------	----------	-------------	--------

Attachments

Resolution

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Don Childs

Final Approval Date: 06/24/2026

Reviewed By

Delia Colon

Date

06/24/2026 08:41 AM

Started On: 06/23/2026 11:56 AM

**IN THE COMMISSIONERS' COURT
OF WILLIAMSON COUNTY, TEXAS**

RESOLUTION

WHEREAS, the Commissioners' Court of Williamson County, Texas, has found and determined that in order to promote the public safety, to facilitate the safety and movement of traffic, and to preserve the financial investment of the public in its roadways, public necessity requires acquisition of fee simple title to those certain tracts of land being 48.782 acres (Parcel 102) as described by metes and bounds in Exhibit "A" owned by **GEORGETOWN PRIME ESTATES, LLC, A TEXAS LIMITED LIABILITY COMPANY**, for the purpose of constructing, reconstructing, maintaining, and operating the proposed East Wilco Highway roadway improvements ("Project"), excluding all the oil, gas, and sulphur which can be removed from beneath said real property, without any right whatever remaining to the owner of such oil, gas, and sulphur of ingress to or egress from the surface of said real property for the purpose of exploring, developing, or mining of the same, as a part of the improvements to the Project, at such locations as are necessary and that such constructing, reconstructing, maintaining, and operating shall extend across and upon, and will cross, run through, and be upon the hereinafter described real properties; and

WHEREAS, the Commissioners' Court of Williamson County, Texas, has, through agents employed by the said office, entered into bona fide good faith negotiations with the owners of the hereinafter described properties and has failed to agree with the owners on the compensation and damages, if any, due to said owners. Now, therefore, the Commissioners' Court of Williamson County, Texas is authorizing the use of its power of eminent domain to condemn property.

BE IT RESOLVED BY THE COMMISSIONERS' COURT OF THE COUNTY OF WILLIAMSON, that the County Attorney or his designated agent be and he is hereby authorized

and directed to file or cause to be filed against the owners of any interest in, and the holders of any lien secured by, the following described tracts of land, described in Exhibit "A" attached hereto, a suit in eminent domain to acquire the property interests for the aforesaid purposes; and

It is the intent of the Commissioners' Court that this resolution authorizes the condemnation of all property interests required to complete the construction and maintenance of the Project and associated public purposes. If it is later determined that there are any errors in the descriptions contained herein or if later surveys contain more accurate revised descriptions, the County Attorney is authorized to have such errors corrected or revisions made without the necessity of obtaining a new resolution of the Commissioners' Court authorizing the condemnation of the corrected or revised Property.

BE IT FURTHER RESOLVED the County Attorney or his designated agent be and he is hereby authorized and directed to incur such expenses and to employ such experts as he shall deem necessary to assist in the prosecution of such suit in eminent domain, including, but not limited to, appraisers, engineers, and land use planners or other required expert consultants.

Adopted this _____.

Steven Snell
Williamson County Judge

EXHIBIT "A"

County: Williamson
Highway: East Wilco Highway
Limits: From U.S. 79 to C.R. 127

Page 1 of 11
June 17, 2026
Parcel No.: 102

PROPERTY DESCRIPTION FOR PARCEL 102

DESCRIPTION OF A 48.782 ACRE (2,124,943 SQ. FT.) PARCEL OF LAND LOCATED IN THE S. PALMER SURVEY, SECTION NO.12, ABSTRACT NO. 499, WILLIAMSON COUNTY, TEXAS, BEING A PORTION OF A CALLED 183.37 ACRE TRACT OF LAND, DESCRIBED IN A DEED TO GEORGETOWN PRIME ESTATES, LLC, RECORDED APRIL 17, 2018, IN DOCUMENT NO. 2018031744, OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS (O.P.R.W.C.TX.); SAID 48.782 ACRE (2,124,943 SQ. FT.) PARCEL, AS SHOWN ON A PLAT PREPARED BY SAM, LLC, BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

COMMENCING at an iron rod with an aluminum cap stamped "FOREST RPLS 1847" found 431.21 feet right of East Wilco Highway Engineer's Centerline Station (E.C.S.) 446+40.43 on the south line of a called 339.30 acre tract of land, described as Tract Two in a deed to TRJ Nelson Partnership, recorded in Document No. 2008056888, O.P.R.W.C.TX., being further described in Document No. 1996010394, Official Records of Williamson County, Texas (O.R.W.C.TX.), for the northeast corner of said 183.37 acre tract and the northwest corner of a called 158.465 acre tract of land, described in a deed to Terrell Timmermann Farms LP, recorded in Document No. 2017102681, O.P.R.W.C.TX., being further described in Document No. 2005053706, O.P.R.W.C.TX.;

THENCE, South 69°16'19" West, with the common line of said 183.37 acre tract and said 339.30 acre tract, a distance of 224.80 feet to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" (Surface Coordinates: N=10,212,204.42, E=3,179,814.75) set** 210.00 feet right of East Wilco Highway E.C.S. 446+80.43 on the proposed east right-of-way line of East Wilco Highway, for the northeast corner and the **POINT OF BEGINNING** of the parcel described herein;

THENCE, departing the common line of said 183.37 acre tract and said 339.30 acre tract, with the proposed east right-of-way line of said East Wilco Highway, over and across said 183.37 acre tract, the following two (2) courses and distances numbered 1-2:

- 1) **South 30°58'42" East**, a distance of **802.15 feet** to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set** 210.00 feet right of East Wilco Highway E.C.S. 438+78.28, for the beginning of a curve to the right, and
- 2) With said curve to the right, an arc distance of 856.69 feet, through a central angle of 04°40'13", having a radius of 10,510.00 feet, and a chord that bears **South 28°38'35" East**, a distance of **856.45 feet** to 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set** 210.00 feet right of East Wilco Highway E.C.S. 430+38.71 on the west line of Lot 902, Green Space, Georgetown Airpark Subdivision, recorded in Document No. 2024023487, O.P.R.W.C.TX., from which an iron rod with a damaged plastic cap found, for an ell corner of said 158.465 acre tract and the northeast corner of said Lot 902, Green Space, bears North 21°09'04" West, a distance of 312.20 feet;

EXHIBIT "A"

County: Williamson
Highway: East Wilco Highway
Limits: From U.S. 79 to C.R. 127

Page 2 of 11
June 17, 2026
Parcel No.: 102

- 3) **THENCE, South 21°09'04" East**, continuing with the proposed east right-of-way line of said East Wilco Highway, with the west line of said Georgetown Airpark Subdivision, a distance of **2,959.53 feet** to a 1/2-inch iron rod found on the existing north right-of-way line of State Highway 29 (S.H. 29), a 80-foot wide right-of-way, as described in Volume 261, Page 582 and Volume 261, Page 592, Deed Records of Williamson County, Texas (D.R.W.C.TX.), and as depicted on a Texas Department of Transportation (TxDOT) Right-of-Way Strip Map CSJ No. 337-2-2, dated November, 1931, for the southwest corner of Lot 901, Green Space, of said Georgetown Airpark Subdivision, same being the southeast corner of said 183.37 acre tract and of the parcel described herein;
- 4) **THENCE, South 72°48'12" West**, departing the proposed east right-of-way line of said East Wilco Highway and the west line of said Georgetown Airpark Subdivision, with the existing north right-of-way line of said S.H. 29 and the south line of said 183.37 acre tract, a distance of **611.73 feet** to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set** 442.77 feet left of East Wilco Highway E.C.S. 401+38.99 on the proposed west right-of-way line of said East Wilco Highway, for the southwest corner of the parcel described herein;

THENCE, departing the existing north right-of-way line of said S.H. 29, with the proposed west right-of-way line of said East Wilco Highway, over and across said 183.37 acre tract, the following twelve (12) courses and distances numbered 5-16:

- 5) **North 17°11'48" West**, a distance of **50.00 feet** to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set** 439.32 feet left of East Wilco Highway E.C.S. 401+88.87,
- 6) **North 72°48'12" East**, a distance of **39.90 feet** to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set** 399.52 feet left of East Wilco Highway E.C.S. 401+86.12,
- 7) **North 23°43'58" East**, a distance of **155.20 feet** to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set** 290.00 feet left of East Wilco Highway E.C.S. 402+96.08,
- 8) **North 21°09'00" West**, a distance of **984.43 feet** to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set** 290.00 feet left of East Wilco Highway E.C.S. 412+80.51,
- 9) **South 68°51'00" West**, a distance of **40.00 feet** to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set** 330.00 feet left of East Wilco Highway E.C.S. 412+80.51,
- 10) **North 21°09'00" West**, a distance of **830.95 feet** to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set** 330.00 feet left of East Wilco Highway E.C.S. 421+11.46, for the beginning of a curve to the left,
- 11) With said curve to the left, an arc distance of 524.19 feet, through a central angle of 03°00'35", having a radius of 9,978.58 feet, and a chord that bears **North 22°39'20" West**, a distance of **524.13 feet** to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set** 330.00 feet left of East Wilco Highway E.C.S. 426+53.01,

EXHIBIT "A"

County: Williamson
Highway: East Wilco Highway
Limits: From U.S. 79 to C.R. 127

Page 3 of 11
June 17, 2026
Parcel No.: 102

- 12) **North 64°50'59" East**, a distance of **40.00 feet** to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set** 290.00 feet left of East Wilco Highway E.C.S. 426+53.72, for the beginning of a curve to the left,
- 13) With said curve to the left, an arc distance of 396.05 feet, through a central angle of 02°16'01", having a radius of 10,010.00 feet, and a chord that bears **North 25°17'59" West**, a distance of **396.02 feet** to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set** 290.00 feet left of East Wilco Highway E.C.S. 430+61.24,
- 14) **North 63°34'38" East**, a distance of **80.00 feet** to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set** 210.00 feet left of East Wilco Highway E.C.S. 430+61.23, for the beginning of a curve to the left,
- 15) With said curve to the left, an arc distance of 800.40 feet, through a central angle of 04°32'42", having a radius of 10,090.00 feet, and a chord that bears **North 28°42'21" West**, a distance of **800.19 feet** to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set** 210.00 feet left of East Wilco Highway E.C.S. 438+78.28, and
- 16) **North 30°58'42" West**, a distance of **878.10 feet** to a 5/8-inch iron rod with an aluminum cap stamped "WILLIAMSON COUNTY" set** 210.00 feet left of East Wilco Highway E.C.S. 447+56.38 on the common line of said 183.37 acre tract and said 339.30 acre tract, for the northwest corner of the parcel described herein;

(THIS SPACE INTENTIONALLY LEFT BLANK)

EXHIBIT "A"

County: Williamson
Highway: East Wilco Highway
Limits: From U.S. 79 to C.R. 127

Page 4 of 11
June 17, 2026
Parcel No.: 102

- 17) **THENCE, North 69°16'19" East**, departing the proposed west right-of-way line of said East Wilco Highway, with the common line of said 183.37 acre tract and said 339.30 acre tract, a distance of **426.81 feet** to the **POINT OF BEGINNING**, and containing 48.782 acres (2,124,943 sq. ft.) of land.

This property description is accompanied by a separate plat of even date.

**Unable to set at the time of survey. 5/8" iron rod with an aluminum cap stamped "Williamson County" may be set upon completion of the road construction project under the supervision of a registered professional surveyor.

Bearing Basis:

All bearings shown are based on the Texas Coordinate System, Central Zone, NAD 83/2011. All distances shown are surface and may be converted to grid by dividing by a Surface Adjustment Factor of 1.00012. Units: U.S. Survey Feet.

THE STATE OF TEXAS

§
§
§

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF TRAVIS

That I, Scott C. Brashear, a Registered Professional Land Surveyor, do hereby certify that the above description is true and correct to the best of my knowledge and belief and that the property described herein was determined by a survey made on the ground under my direction and supervision.

WITNESS MY HAND AND SEAL at Austin, Travis County, Texas, on the date shown below.

SURVEYING AND MAPPING, LLC
4801 Southwest Pkwy
Building Two, Suite 100
Austin, Texas 78735
TX. Firm No. 10064300



Scott C. Brashear 6/17/26

Scott C. Brashear Date
Registered Professional Land Surveyor
No. 6660 – State of Texas

S. PALMER SURVEY,
SECTION NO. 12,
ABSTRACT NO. 499

GEORGETOWN PRIME ESTATES, LLC
CALLED 183.37 AC.
RECORDED APRIL 17, 2018
DOC. NO. 2018031744
O.P.R.W.C. TX.

TRJ NELSON PARTNERSHIP
TRACT TWO
CALLED 339.30 AC.
DOC. NO. 2008056888
O.P.R.W.C. TX.

FURTHER DESCRIBED
DOC. NO. 1996010394
O.R.W.C. TX.

N30° 58' 42" W 878.10'

PROPOSED R.O.W.

102

(48.782 AC.)

EAST WILCO HIGHWAY
ENGINEER'S CENTERLINE

N30° 58' 42" W 2,180.69'

CURVE TABLE

NO.	DELTA	RADIUS	LENGTH	CHORD	CHORD BEARING
C1	04° 40' 13"	10,510.00'	856.69'	856.45'	S28° 38' 35" E
C4	04° 32' 42"	10,090.00'	800.40'	800.19'	N28° 42' 21" W

GEORGETOWN PRIME ESTATES, LLC
CALLED 183.37 AC.
RECORDED APRIL 17, 2018
DOC. NO. 2018031744
O.P.R.W.C. TX.

P.O.B.
446+80.43
210.00' RT
N=10,212,204.42
E=3,179,814.75

S30° 58' 42" E 802.15'

PROPOSED R.O.W.

TERRELL TIMMERMANN FARMS LP
CALLED 158.465 AC.
DOC. NO. 2017102681
O.P.R.W.C. TX.

FURTHER DESCRIBED
DOC. NO. 2005053706
O.P.R.W.C. TX.

(S20° 43' 12" E 1325.48')

S69° 16' 19" W
224.80'

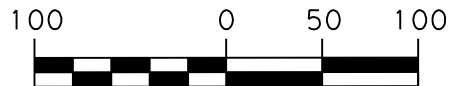
P.O.C.
W/ALUM CAP
"FOREST RPLS
1847"
446+40.43
431.21' RT

PAGE 5 OF 11
REF. FIELD NOTE NO. 51346

FILE:\\saminc\\AUS\\PROJECTS\\1019052774Q\\100\\Survey\\03Exhibits\\Parcel_102\\Parcel 102.dgn

ENGINEER'S CENTERLINE
CURVE DATA

PI Sta 429+97.04
N = 10,210,649.33
E = 3,180,503.40
Δ = 09° 49' 42" (LT)
D = 00° 33' 23"
L = 1,766.82'
T = 885.58'
R = 10,300.00'
PC Sta 421+11.46
PT Sta 438+78.28



GRAPHIC SCALE
SCALE: 1" = 100'
WILLIAMSON COUNTY, TEXAS

EXISTING	*114.58 AC.	ACQUIRE	48.782 AC.	REMAINING	*61.923 AC. LEFT
				REMAINING	*3.875 AC. RIGHT



4801 Southwest Parkway
Building Two, Suite 100
Austin, Texas 78735
(512) 447-0575
Fax: (512) 326-3029
Texas Firm Registration No. 10064300

RIGHT-OF-WAY SKETCH
SHOWING PROPERTY OF
GEORGETOWN PRIME ESTATES, LLC
PARCEL 102
48.782 AC. (2,124,943 SQ. FT.)

S. PALMER SURVEY.
SECTION NO. 12.
ABSTRACT NO. 499

GEORGETOWN PRIME ESTATES, LLC
CALLED 183.37 AC.
RECORDED APRIL 17, 2018
DOC. NO. 2018031744
O.P.R.W.C. TX.

C3
430+61.24
290.00' LT
N63°34'38"E
80.00'
430+61.23
210.00' LT

ENGINEER'S CENTERLINE
CURVE DATA
PI Sta 429+97.04
N = 10,210,649.33
E = 3,180,503.40
Δ = 09°49'42" (LT)
D = 00°33'23"
L = 1,766.82'
T = 885.58'
R = 10,300.00'
PC Sta 421+11.46
PT Sta 438+78.28

C4

PROPOSED R.O.W.

102

(48.782 AC.)

EAST WILCO HIGHWAY
ENGINEER'S CENTERLINE

430+00

435+00

CURVE TABLE

NO.	DELTA	RADIUS	LENGTH	CHORD	CHORD BEARING
C1	04°40'13"	10,510.00'	856.69'	856.45'	S28°38'35"E
C3	02°16'01"	10,010.00'	396.05'	396.02'	N25°17'59"W
C4	04°32'42"	10,090.00'	800.40'	800.19'	N28°42'21"W

GEORGETOWN PRIME ESTATES, LLC
CALLED 183.37 AC.
RECORDED APRIL 17, 2018
DOC. NO. 2018031744
O.P.R.W.C. TX.

S21°09'04"E
2,959.53'
430+38.71
210.00' RT

PROPOSED R.O.W.

C1

EXISTING R.O.W.

AIRPARK LANE
(60' WIDE R.O.W.)

GEORGETOWN AIRPARK SUBDIVISION
DOC. NO. 2024023487
O.P.R.W.C. TX.

LOT 19
BLOCK A

LOT 20
BLOCK A

P.O.R.
W/DAMAGED
PLASTIC CAP

TERRELL TIMMERMANN FARMS LP
CALLED 158.465 AC.
DOC. NO. 2017102681
O.P.R.W.C. TX.

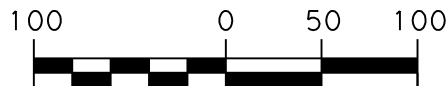
FURTHER DESCRIBED
DOC. NO. 2005053706
O.P.R.W.C. TX.

(S20°43'12"E 1325.48')

PAGE 6 OF 11

REF. FIELD NOTE NO. 51346

FILE:\\saminc\AUS\PROJECTS\1019052774Q\100\Survey\03Exhibits\Parcel_102\Parcel_102_2.dgn



GRAPHIC SCALE
SCALE: 1" = 100'
WILLIAMSON COUNTY, TEXAS

EXISTING	*114.58 AC.	ACQUIRE	48.782 AC.	REMAINING	*61.923 AC. LEFT
				REMAINING	*3.875 AC. RIGHT

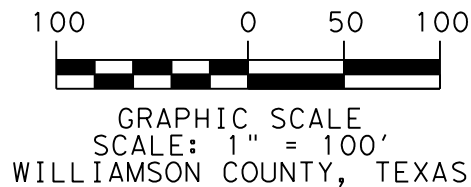
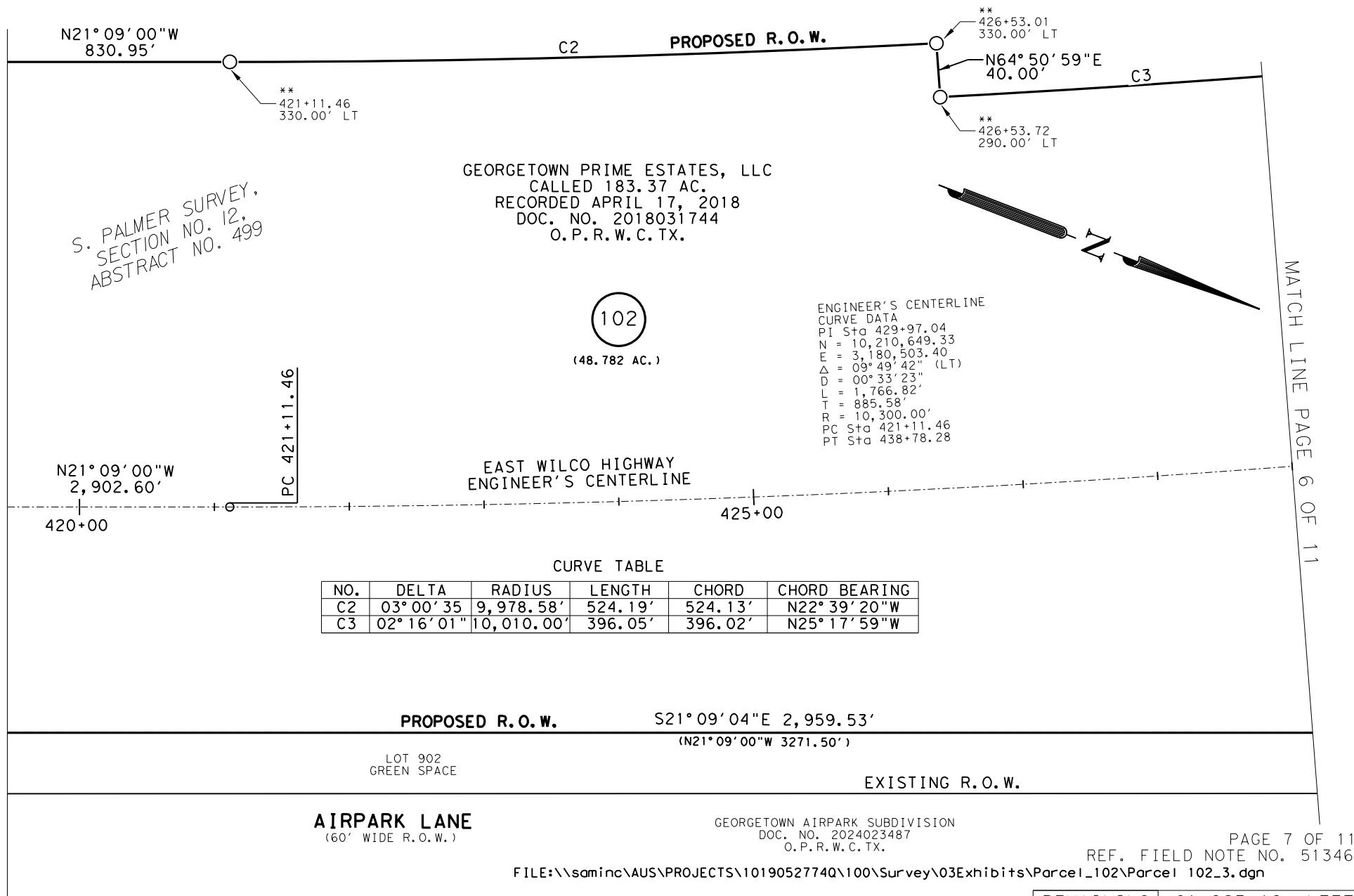
SAM

4801 Southwest Parkway
Building Two, Suite 100
Austin, Texas 78735
(512) 447-0575
Fax: (512) 326-3029
Texas Firm Registration No. 10064300

RIGHT-OF-WAY SKETCH
SHOWING PROPERTY OF
GEORGETOWN PRIME ESTATES, LLC
PARCEL 102
48.782 AC. (2,124,943 SQ. FT.)

MATCH LINE PAGE 7 OF 11

MATCH LINE PAGE 5 OF 11

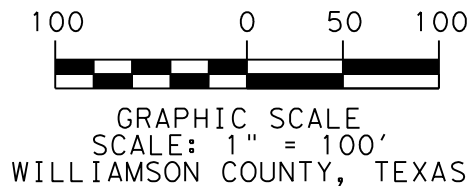
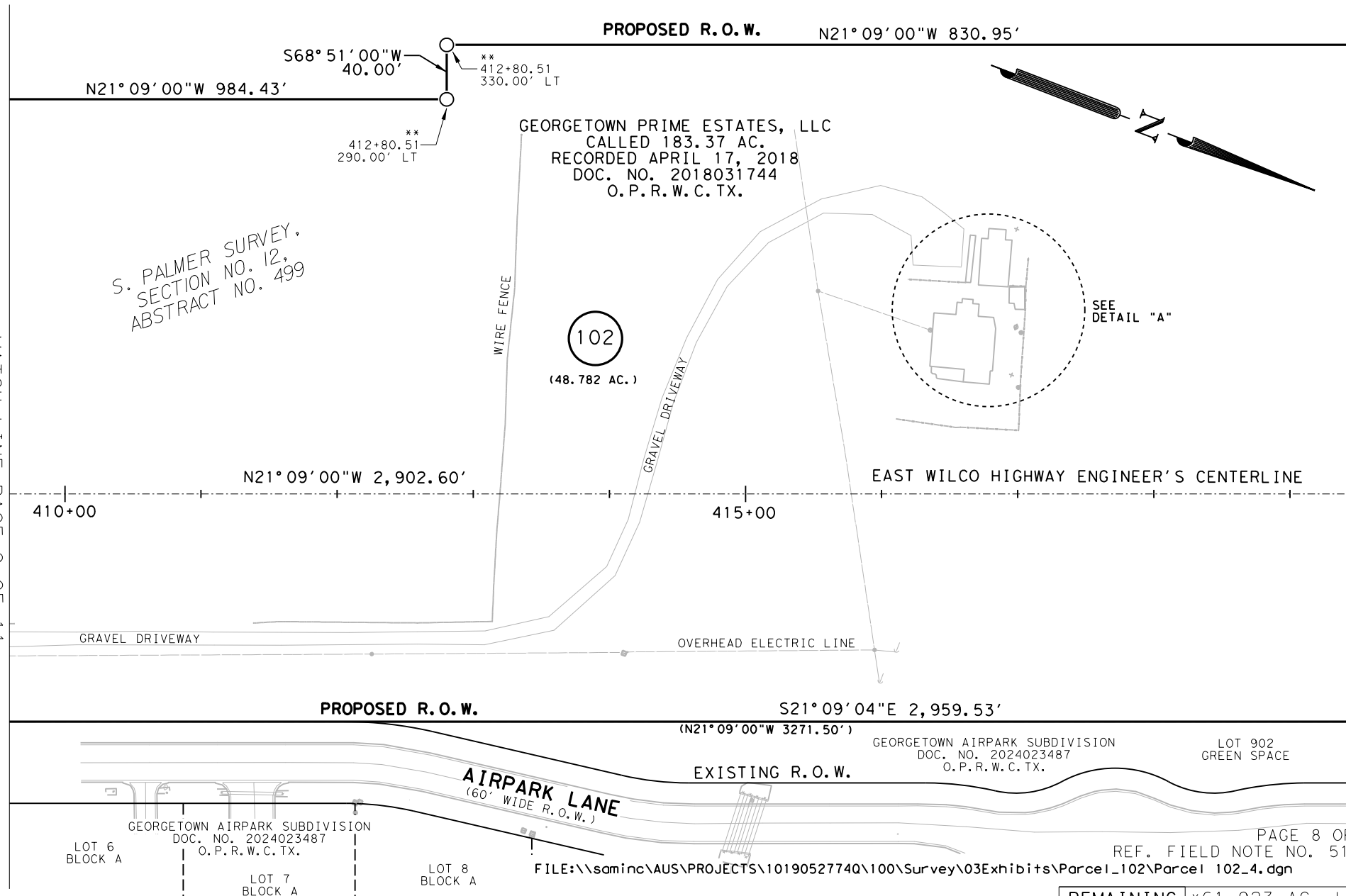


EXISTING	*114.58 AC.	ACQUIRE	48.782 AC.	REMAINING	*61.923 AC. LEFT
				REMAINING	*3.875 AC. RIGHT



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SHOWING PROPERTY OF
GEORGETOWN PRIME ESTATES, LLC
PARCEL 102
48.782 AC. (2,124,943 SQ. FT.)



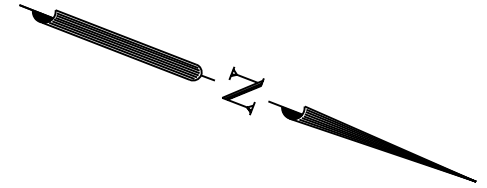
EXISTING	*114.58 AC.	ACQUIRE	48.782 AC.	REMAINING	*61.923 AC. LEFT
				REMAINING	*3.875 AC. RIGHT



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RIGHT-OF-WAY SKETCH
SHOWING PROPERTY OF
GEORGETOWN PRIME ESTATES, LLC
PARCEL 102
48.782 AC. (2,124,943 SQ. FT.)

LINE TABLE		
LINE NO.	BEARING	DISTANCE
L1	N17°11'48"W	50.00'
L2	N72°48'12"E	39.90'



S. PALMER SURVEY.
SECTION NO. 12,
ABSTRACT NO. 499

GEORGETOWN PRIME ESTATES, LLC
CALLED 183.37 AC.
RECORDED APRIL 17, 2018
DOC. NO. 2018031744
O.P.R.W.C. TX.

102
(48.782 AC.)

EAST WILCO HIGHWAY
ENGINEER'S CENTERLINE

N21°09'00"W 2,902.60'

GRAVEL DRIVEWAY

OVERHEAD ELECTRIC LINE

S21°09'04"E 2,959.53'

PROPOSED R.O.W.

(N21°09'00"W 3271.50')

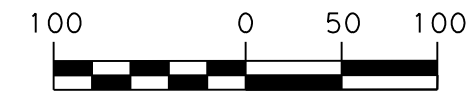
AIRPARK LANE
(60' WIDE R.O.W.)

GEORGETOWN AIRPARK SUBDIVISION
DOC. NO. 2024023487
O.P.R.W.C. TX.

PAGE 9 OF 11
REF. FIELD NOTE NO. 51346

FILE: \\saminc\AUS\PROJECTS\10190527740\100\Survey\03Exhibits\Parcel_102\Parcel_102_3.dgn

EXISTING	*114.58 AC.	ACQUIRE	48.782 AC.	REMAINING	*61.923 AC. LEFT
				REMAINING	*3.875 AC. RIGHT



GRAPHIC SCALE
SCALE: 1" = 100'
WILLIAMSON COUNTY, TEXAS



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RIGHT-OF-WAY SKETCH
SHOWING PROPERTY OF
GEORGETOWN PRIME ESTATES, LLC
PARCEL 102
48.782 AC. (2,124,943 SQ. FT.)

EXISTING R.O.W.

S.H. 29

(80' WIDE R.O.W.)

TXDOT ROW STRIP MAP CSJ NO. 337-2-2
DATED: NOVEMBER, 1931

EXISTING R.O.W.
(S72°52'13"W 251.34')

72°48'12"W 611.73'
(S74°19'05.98"W 1184.60')

VOL. 261, PG. 582
D.R.W.C. TX.

MATCH LINE PAGE 8 OF 11

SCHEDULE B:

THIS SURVEY HEREON WAS PREPARED IN CONJUNCTION WITH THAT COMMITMENT FOR TITLE INSURANCE GF NO. GT2503631, ISSUED BY TEXAN TITLE INSURANCE COMPANY, EFFECTIVE DATE JUNE 1, 2026, AND ISSUED DATE JUNE 11, 2026.

10. THE FOLLOWING MATTERS AND ALL TERMS OF THE DOCUMENTS CREATING OR OFFERING EVIDENCE OF THE MATTERS (WE MUST INSERT MATTERS OR DELETE THIS EXCEPTION.):

A. INTEREST(S) IN AND TO ALL COAL, LIGNITE, OIL, GAS AND OTHER MINERALS, AND ALL RIGHTS INCIDENT THERETO, CONTAINED IN INSTRUMENT EXECUTED BY JOSEPHINE ROGERS COLE FAMILY PARTNERSHIP, L.P., A TEXAS LIMITED PARTNERSHIP AND THE ROSS R. COLE TRUST, CREATED UNDER THE WILL OF ROSS R. COLE, DECEASED, (NOW KNOWN AS THE JOSEPHINE COLE TRUST) TO GERMANY RESOURCES, LTD., A TEXAS LIMITED PARTNERSHIP AND WOODMILLER LP, A DELAWARE LIMITED PARTNERSHIP, DATED JULY 27, 2007, RECORDED UNDER DOCUMENT NO. 2007065658, OFFICIAL RECORDS, WILLIAMSON COUNTY, TEXAS, WHICH DOCUMENT CONTAINS THE FOLLOWING LANGUAGE "GRANTOR DOES NOT RESERVE THE SURFACE RIGHTS TO THE PROPERTY". REFERENCE TO SAID INSTRUMENT IS HERE MADE FOR ALL PURPOSES. NO FURTHER SEARCH OF TITLE HAS BEEN MADE AS TO THE INTEREST(S) EVIDENCED BY THIS INSTRUMENT, AND THE COMPANY MAKES NO REPRESENTATION AS TO THE PRESENT OWNERSHIP OR HOLDER OF SUCH INTEREST(S).
(SUBJECT TO, IF APPLICABLE)

B. EASEMENT EXECUTED BY W. R. COLE AND WIFE, COLIS COLE, TO TEXAS POWER & LIGHT COMPANY, DATED JANUARY 21, 1936, RECORDED IN VOLUME 278, PAGE 341, DEED RECORDS, WILLIAMSON COUNTY, TEXAS.
(UNABLE TO PLACE, MAY AFFECT THE SUBJECT PARCEL)

C. EASEMENT EXECUTED BY W. R. COLE AND COLIA MAY COLE, TO SOUTHWESTERN BELL TELEPHONE COMPANY, DATED SEPTEMBER 10, 1941, RECORDED IN VOLUME 309, PAGE 216, DEED RECORDS, WILLIAMSON COUNTY, TEXAS.
(UNABLE TO PLOT, MAY AFFECT THE SUBJECT PARCEL)

D. EASEMENT EXECUTED BY ROSS R. COLE AND WIFE, JOSEPHINE COLE, TO TEXAS POWER & LIGHT COMPANY, DATED NOVEMBER 12, 1948, RECORDED IN VOLUME 353, PAGE 378, DEED RECORDS, WILLIAMSON COUNTY, TEXAS.
(UNABLE TO PLACE, MAY AFFECT THE SUBJECT PARCEL)

E. EASEMENT EXECUTED BY ROSS R. COLE AND WIFE, JOSEPHINE COLE, TO JONAH WATER SUPPLY CORPORATION, DATED JULY 17, 1986, RECORDED IN VOLUME 1399, PAGE 207, OFFICIAL RECORDS, WILLIAMSON COUNTY, TEXAS.
(AS-BUILT EASEMENT, UNABLE TO PLOT, MAY AFFECT THE SUBJECT PARCEL)

F. EASEMENT EXECUTED BY ROSS R. COLE AND JOSEPHINE COLE, TO GTE SOUTHWEST INCORPORATED, DATED OCTOBER 3, 1997, RECORDED UNDER DOCUMENT NO. 9746611, OFFICIAL RECORDS, WILLIAMSON COUNTY, TEXAS.
(AS-BUILT EASEMENT, UNABLE TO PLOT, MAY AFFECT THE SUBJECT PARCEL)

G. ANY PORTION OF THE HEREIN DESCRIBED PROPERTY WHICH LIES WITHIN THE BOUNDARIES OF A ROAD, ROADWAY, RAILROAD OR RAILROAD RIGHT-OF-WAY.
(SUBJECT TO, IF APPLICABLE)

H. TERMS, PROVISIONS AND CONDITIONS OF ANY LEASES NOT OF RECORD.
(SUBJECT TO, IF APPLICABLE)

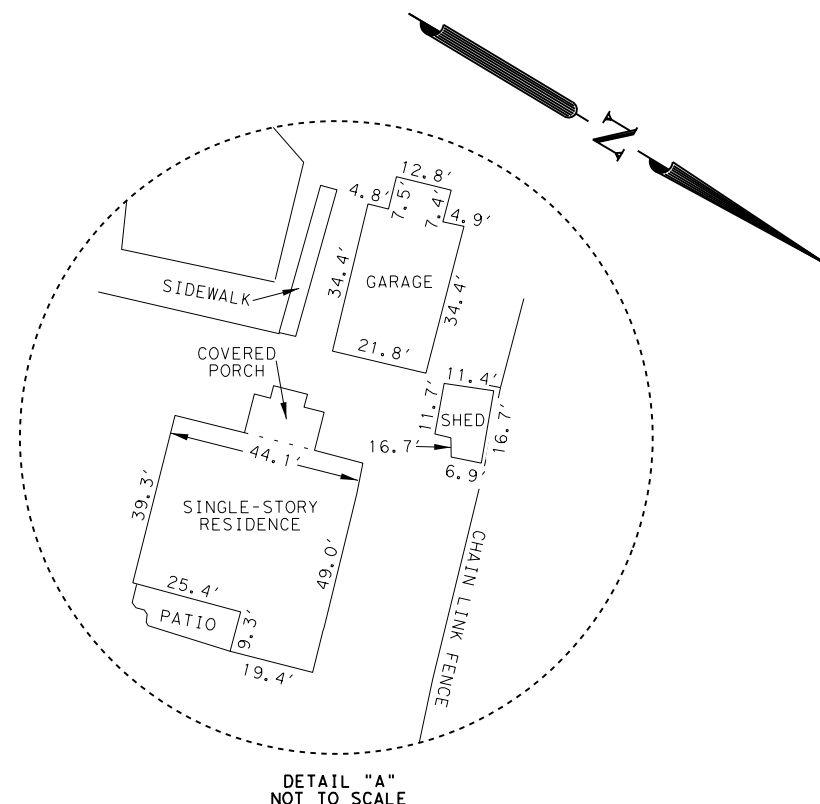
I. ALL LEASES, GRANTS, EXCEPTIONS OR RESERVATIONS OF COAL, LIGNITE, OIL, GAS OR OTHER MINERALS, TOGETHER WITH ALL RIGHTS, PRIVILEGES, AND IMMUNITIES RELATING THERETO, APPEARING IN THE PUBLIC RECORDS WHETHER LISTED IN SCHEDULE B OR NOT. THERE MAY BE LEASES, GRANTS, EXCEPTIONS OR RESERVATIONS OF MINERALS THAT ARE NOT LISTED.
(NOT SURVEY RELATED)

J. ALL LEASES, GRANTS, EXCEPTIONS OR RESERVATIONS OF THE GEOTHERMAL ENERGY AND ASSOCIATED RESOURCES BELOW THE SURFACE OF THE LAND, TOGETHER WITH ALL RIGHTS, PRIVILEGES, AND IMMUNITIES RELATING THERETO, APPEARING IN THE PUBLIC RECORDS WHETHER LISTED IN SCHEDULE B OR NOT. THERE MAY BE LEASES, GRANTS, EXCEPTIONS OR RESERVATIONS OF THE GEOTHERMAL ENERGY AND ASSOCIATED RESOURCES BELOW THE SURFACE OF THE LAND THAT ARE NOT LISTED.
(NOT SURVEY RELATED)

K. ALL VISIBLE AND APPARENT EASEMENTS AND ALL UNDERGROUND EASEMENTS, THE EXISTENCE OF WHICH MAY ARISE BY UNRECORDED GRANT OR BY USE. (OWNER'S TITLE POLICY ONLY)
(NOT SURVEY RELATED)

L. RIGHTS OF PARTIES IN POSSESSION. (OWNER'S TITLE POLICY ONLY)
(NOT SURVEY RELATED)

M. INTENTIONALLY DELETED



DETAIL "A"
NOT TO SCALE

PAGE 10 OF 11
REF. FIELD NOTE NO. 51346

FILE:\\saminc\\AUS\\PROJECTS\\1019052774Q\\100\\Survey\\03Exhibits\\Parcel_102\\Parcel 102.dgn

EXISTING	*114.58 AC.	ACQUIRE	48.782 AC.	REMAINING	*61.923 AC. LEFT
				REMAINING	*3.875 AC. RIGHT



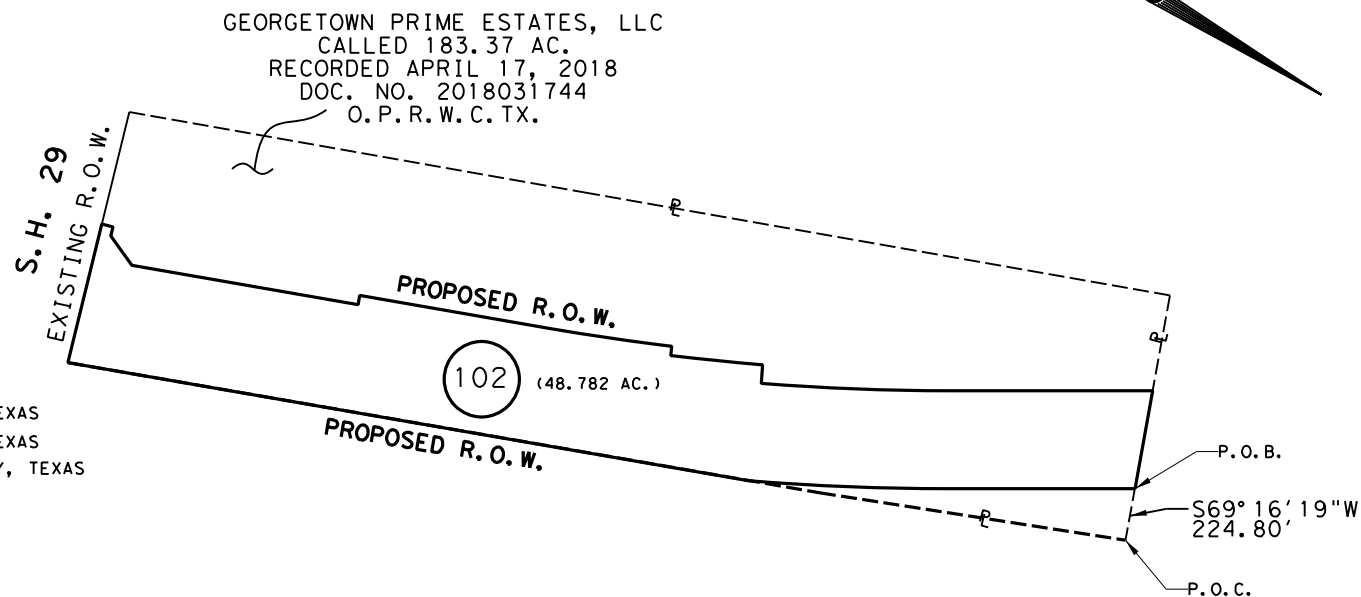
4801 Southwest Parkway
Building Two, Suite 100
Austin, Texas 78735
(512) 447-0575
Fax: (512) 326-3029
Texas Firm Registration No. 10064300

RIGHT-OF-WAY SKETCH
SHOWING PROPERTY OF
GEORGETOWN PRIME ESTATES, LLC
PARCEL 102
48.782 AC. (2,124,943 SQ. FT.)

LEGEND

- 5/8" IRON ROD SET WITH AN ALUMINUM CAP
STAMPED "WILLIAMSON COUNTY"
- ⊕ MAG NAIL WITH SHINER STAMPED "SAM LLC"
- TXDOT TYPE I CONCRETE MONUMENT FOUND
- ◼ TXDOT TYPE II BRONZE DISK IN CONCRETE FOUND
- 5/8" IRON ROD FOUND (UNLESS NOTED)
- ⊙ 1/2" IRON PIPE FOUND (UNLESS NOTED)
- ⊗ COTTON SPINDLE FOUND
- ⊕ MAG NAIL FOUND (UNLESS NOTED)
- ✕ "X" SCRIBED IN CONCRETE FOUND
- ⬢ FENCE POST (TYPE NOTED)
- △ CALCULATED POINT
- ℙ PROPERTY LINE
- () RECORD INFORMATION
- P.O.B. POINT OF BEGINNING
- P.O.C. POINT OF COMMENCING
- P.O.R. POINT OF REFERENCE
- N.T.S. NOT TO SCALE
- O.P.R.W.C.TX. OFFICIAL PUBLIC RECORDS OF
WILLIAMSON COUNTY, TEXAS
- D.R.W.C.TX. DEED RECORDS OF WILLIAMSON COUNTY, TEXAS
- P.R.W.C.TX. PLAT RECORDS OF WILLIAMSON COUNTY, TEXAS
- O.R.W.C.TX. OFFICIAL RECORDS OF WILLIAMSON COUNTY, TEXAS
- DISTANCE NOT TO SCALE
- DEED LINE (COMMON OWNERSHIP)
- PROPERTY LINE
- ABSTRACT/SURVEY LINE
- EASEMENT LINE
- EXISTING RIGHT-OF-WAY
- ===== PARCEL LIMITS

PARENT TRACT INSET
NOT TO SCALE



NOTES:

1. ALL BEARINGS SHOWN ARE BASED ON NAD83/2011 TEXAS COORDINATE SYSTEM, CENTRAL ZONE. ALL DISTANCES SHOWN ARE SURFACE AND MAY BE CONVERTED TO GRID BY DIVIDING BY A SURFACE ADJUSTMENT FACTOR OF 1.00012. ALL COORDINATES SHOWN ARE IN SURFACE AND MAY BE CONVERTED TO GRID BY DIVIDING BY THE SAME FACTOR. PROJECT UNITS ARE IN U.S. SURVEY FEET.
 2. THIS SURVEY WAS COMPLETED WITH THE BENEFIT OF TITLE REPORT, PROVIDED BY TEXAN TITLE INSURANCE COMPANY, GF NO. GT2503631, EFFECTIVE DATE JUNE 1, 2026, AND ISSUED DATE JUNE 11, 2026. THERE MAY BE EASEMENTS OR OTHER MATTERS, RECORDED OR UNRECORDED, THAT ARE NOT SHOWN.
 3. THIS PLAT IS ACCOMPANIED BY A PROPERTY DESCRIPTION OF EVEN DATE.
- * AREA CALCULATED BY SAM, LLC. A CALLED 68.79 AC TRACT WAS GRANTED OUT OF THIS CALLED 183.37 AC TRACT TO GEORGETOWN AIRPARK 002B, LP, RECORDED IN DOC. NO. 2020143335, O.P.R.W.C.TX.
- ** UNABLE TO SET AT THE TIME OF SURVEY. 5/8" IRON ROD WITH AN ALUMINUM CAP STAMPED "WILLIAMSON COUNTY" MAY BE SET UPON COMPLETION OF THE ROAD CONSTRUCTION PROJECT UNDER THE SUPERVISION OF A REGISTERED PROFESSIONAL SURVEYOR.



I HEREBY CERTIFY THAT THIS SURVEY WAS MADE ON THE GROUND UNDER MY DIRECTION AND SUPERVISION AND THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Scott C. Brashear

SCOTT C. BRASHEAR
REGISTERED PROFESSIONAL LAND SURVEYOR
NO. 6660, STATE OF TEXAS

6/17/26

DATE

PAGE 11 OF 11
REF. FIELD NOTE NO. 51346

FILE: \\saminc\AUS\PROJECTS\1019052774Q\100\Survey\03Exhibits\Parcel_102\Parcel 102.dgn

EXISTING	*114.58 AC.	ACQUIRE	48.782 AC.	REMAINING	*61.923 AC. LEFT
				REMAINING	*3.875 AC. RIGHT

SAM

4801 Southwest Parkway
Building Two, Suite 100
Austin, Texas 78735
(512) 447-0575
Fax: (512) 326-3029
Texas Firm Registration No. 10064300

RIGHT-OF-WAY SKETCH
SHOWING PROPERTY OF
GEORGETOWN PRIME ESTATES, LLC
PARCEL 102
48.782 AC. (2,124,943 SQ. FT.)

Commissioners Court - Regular Session**84.****Meeting Date:** 06/30/2026

Tax Assessor

Submitted By: Hal Hawes, General Counsel**Department:** General Counsel**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider, and take appropriate action on the appointment procedures and process in relation to appointing an individual to serve as the Williamson County Tax Assessor/Collector following the resignation of Larry Gaddes.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

No file(s) attached.

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Hal Hawes

Final Approval Date: 06/24/2026

Reviewed By

Delia Colon

Date

06/24/2026 08:44 AM

Started On: 06/23/2026 05:13 PM

Commissioners Court - Regular Session**85.****Meeting Date:** 06/30/2026

AG Dec Action

Submitted By: Hal Hawes, General Counsel**Department:** General Counsel**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider, and take appropriate action on directing the Williamson County Attorney's office to file a Declaratory Judgment Action on a Public Information Act request based on conflicting rulings (OR2026-022274/ID#26-014692).

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

No file(s) attached.

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Hal Hawes

Final Approval Date: 06/24/2026

Reviewed By

Delia Colon

Date

06/24/2026 08:44 AM

Started On: 06/23/2026 05:14 PM

Commissioners Court - Regular Session**86.****Meeting Date:** 06/30/2026

property damage claim

Submitted By: Shannon Francis, General Counsel**Department:** General Counsel**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider, and take appropriate action regarding Property Damage Claim No. 040257-002692-AD-01 and Claimant Germania Insurance/Eugene Buchhorn for an incident occurring on or about 12/18/2025.

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

No file(s) attached.

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Shannon Francis

Final Approval Date: 06/24/2026

Reviewed By

Delia Colon

Date

06/24/2026 08:45 AM

Started On: 06/23/2026 07:05 PM

Commissioners Court - Regular Session**87.****Meeting Date:** 06/30/2026

property damage claim

Submitted By: Shannon Francis, General Counsel**Department:** General Counsel**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss, consider, and take appropriate action regarding Property Damage Claim No. 040257-002692-AD-01 and Claimant Brittany Williams for an incident occurring on or about 3/31/2026

Public Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

No file(s) attached.

Form Review**Inbox**

County Judge Exec Asst.

Form Started By: Shannon Francis

Final Approval Date: 06/24/2026

Reviewed By

Delia Colon

Date

06/24/2026 08:45 AM

Started On: 06/23/2026 07:08 PM