

AGENDA ITEM 11

Consider approving transfer of air breathing apparatus from Sheriff to Granger Volunteer Fire Dept for 20.00 fee: DQ2SO139, HT4F0008, HT8E0087, HT8E0075

Moved: **Commissioner Limmer**

Seconded: **Commissioner Heiligenstein**

Motion: To approve transfer of air breathing apparatus from Sheriff to Granger Volunteer Fire Dept for 20.00 fee: DQ2SO139, HT4F0008, HT8E0087, HT8E0075

Vote: 4 - 0 with Commissioner Hays absent from the meeting.

< Attachment >

**MEMORANDUM**

Williamson County Sheriff's Office
Headquarters Division

TO: Kurt Showalter
FROM: Captain Shawn Newsom *SN*
DATE: August 14, 2001
SUBJECT: Transfer of County Property

The following is a list of serial numbers for the Mark 2 air breathing apparatuses to be transferred from Williamson County to the Granger Volunteer Fire Department. I request that Williamson County accept \$20.00 for the obsolete breathing apparatuses.

1. DQ2S0139
2. HT4F0008
3. HT8E0087
4. HT8E0075

Approved 8-21-01
John C. Dwyer

TOTAL
OF 20 100