

**AGENDA ITEM 4**

Consider noting in minutes any off right-of-way work on any County road done by Road & Bridge Unified System.

Moved: **Judge Doerfler**

Seconded: **Commissioner Boatright**

Motion: To approve the following utility request:

**Verizon Southwest Telephone** for ROW on CR 333.

Vote: **4 - 0** with Commissioner Heiligenstein absent from the meeting.

< Attachment >

**WILLIAMSON COUNTY URS**  
Utility Requests – 08/28/01

**Precinct I**

**Precinct II**

**Precinct III**

**Precinct IV**

- A. Verizon Southwest Telephone
- 1. CR 333 - ROW

*noted 8-28-01  
John C. Doerfler*



Date 7-23-01

Verizon Southwest  
1700 North Austin Avenue, TXK12GRT  
Georgetown, TX 78626

Williamson County Unified Road System  
Attention: Sharon Benedict  
1900 Georgetown Inner Loop, Suite B  
Georgetown, TX 78626

SUBJECT; ROW 3 Exchange GRANGER Work Order # 3P001CG

Enclosed are three (3) copies of ED-135 and work location sketch showing the location of our proposed buried cable line on County Road 333 In Williamson County at GRANGER, Texas.

This work is to be completed on the above referenced work order that is scheduled for 9-1-2001. If you have any questions concerning this order, please contact me at 512-869-2270.

Upon your review, please sign the original form and return it for our files.

Sincerely,

*Mike Crow*  
by DC

Mike Crow  
Designer-Access Design

MC:bas  
Attachments

## NOTICE OF PROPOSED INSTALLATION

## UTILITY LINE ON WILLIAMSON COUNTY RIGHT-OF-WAY

TO: Williamson County Unified Road System  
1900 Georgetown Inner Loop, Suite B  
Georgetown, Texas 78626

DATE: 7-23-01

Formal notice is hereby given that VERIZON Southwest Telephone  
Company proposes to place a BURIED COMMUNICATION  
line within the right-of-way of COUNTY ROAD 333  
as follows: (give location, length, general design, etc.)

SEE SKETCH

The line will be constructed and maintained on the road right-of-way as directed by the Williamson County Unified Road System in accordance with governing laws.

Our firm further understands that the County considers proper traffic control measures as those complying with applicable portions of the Texas Manual of Traffic Control Devices required for adoption by the "Transportation Code" (V.C.T.A. CH.251)

The location and description of the proposed line and appurtenances is more fully shown by \_\_\_\_\_ copies of drawings attached to this notice.

Construction of this line is proposed to begin on or after the 1<sup>ST</sup> day of SEP - 2001

APPROVAL

This application is hereby approved subject to the following understandings and restrictions.

It is expressly understood that the said County Commissioners' Court does not imply hereby to grant any right, claim, title or easement in or upon this County Road; and it is further understood that in the future, should Williamson County, for any reason, need to work, improve, relocate, widen, increase, add to, decrease, or in any manner change the structure of this road or right-of-way, this line, if affected, will be moved at the direction of the Williamson County Engineer or County Commissioner. This installation work shall not damage any part of the roadway and adequate provisions shall be made to cause a minimum of inconvenience to traffic and adjacent property owners.

APPROVED BY WILLIAMSON COUNTY COMMISSIONERS' COURT

BY: [Signature]  
COUNTY ROAD ADMINISTRATOR

DATE: 8/23/01

Firm: VERIZON Southwest

Mike Crow by DC  
Authorized Signature

MIKE CROW

Printed Name

Address: 1700 N. AUSTIN AVE.

GEORGETOWN, TX. 78626

Phone: 512-869-2270

Fax: 512-8692291

Pct. 4

**received**  
7-26-01

*original to BC 7-26-01*

*7-27-01*

*R.O.W*

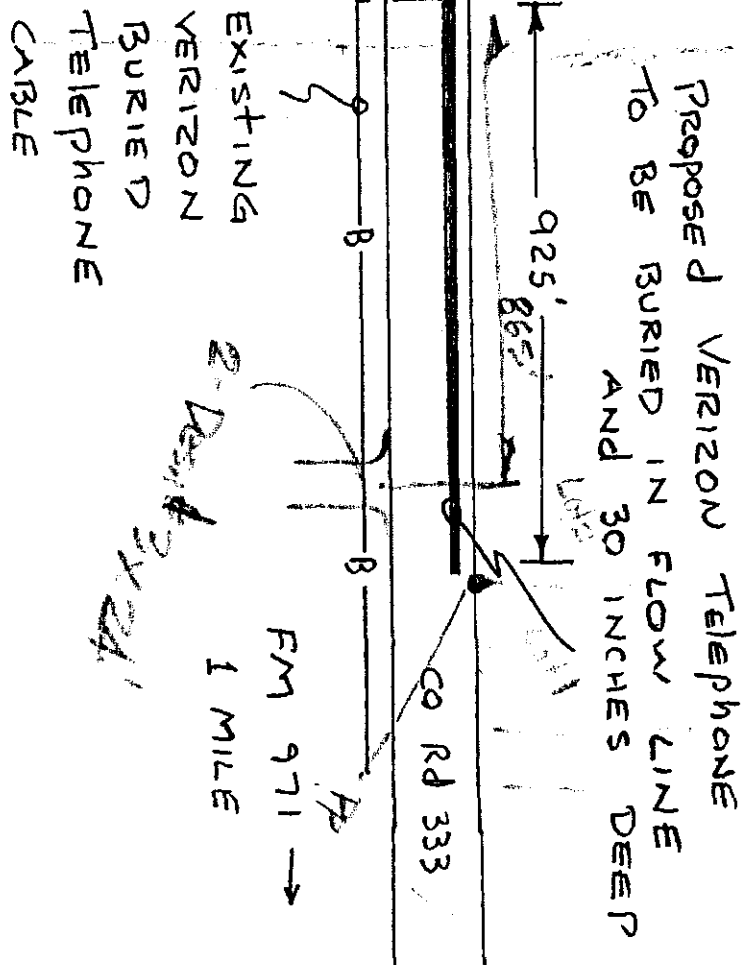
*B.C.*

*held for revised cable  
abandonment plans - O-K*



RECORDERS MEMORANDUM

All or parts of the text on this page was not clearly legible for satisfactory recordation.



**Consent Agenda**

The Consent Agenda includes non-controversial and routine items that the Court may act on with one single vote. The Judge or a Commissioner may pull any item from the Consent Agenda in order that the court discuss and act upon it individually as part of the Regular Agenda.  
(Items 5- 25)

**AGENDA ITEM 5**

Consider approving a line item transfer for Extension Service:

from: 0100-0665-004231	Travel	335.00
to: 0100-0665-004232	Training	335.00

Moved: **Commissioner Boatright**

Seconded: **Commissioner Limmer**

Motion: To approve a line item transfer for Extension Service:

from: 0100-0665-004231	Travel	335.00
to: 0100-0665-004232	Training	335.00

Vote: 4 - 0 with Commissioner Heiligenstein absent from the meeting.

< Attachment >

ORDER APPROVING A LINE ITEM TRANSFER FOR

0100	0665	
FUND	DEPARTMENT	SIGNATURE

WHEREAS, The Williamson County Commissioners Court has carefully studied the public necessity of transferring funds from one line item to another within the above mentioned department's budget; and WHEREAS, The Williamson County Commissioners Court, due to unforeseeable circumstances, did not appropriate sufficient funds in the proper line items when adopting the current county budget; and

WHEREAS, On the 28<sup>TH</sup> day of AUGUST, 2001, a motion made by COMMISSIONER BOATRIGHT and duly seconded by COMMISSIONER LIMMER the motion carried by a vote of 4 votes for, 0 votes against, WITH COMMISSIONER HEILIGENSTEIN ABSENT FROM THE MEETING.

THEREFORE, BE IT ORDERED THAT THE 2001 FISCAL YEAR WILLIAMSON COUNTY BUDGET BE AMENDED AND THE FOLLOWING AMOUNT(S) BE TRANSFERRED FROM THE FOLLOWING LINE ITEMS INTO THE NEEDED LINE ITEMS:

FUNDS TO BE REMOVED FROM THE FOLLOWING LINE ITEMS:

LINE ITEM #	DESCRIPTION	AMOUNT
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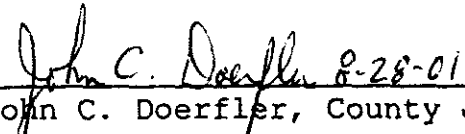
0100-0665-004231	Travel	\$335.00
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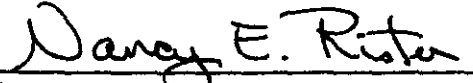
FUNDS TO BE INCREASED IN THE FOLLOWING LINE ITEMS:

LINE ITEM #	DESCRIPTION	AMOUNT
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0100-0665-004232	Training, Conf. & Seminar	\$335.00
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WHEREUPON, A motion made and seconded, the Williamson County Commissioners Court did authorize the County Judge to sign this Order, the County Clerk was instructed to file a copy of this Order with the existing budget, and to forward a copy of this Order to the County Auditor.

  
John C. Doerfler, County Judge

ATTEST:   
Nancy Rister, County Clerk