

**Justice of the Peace #4 November, 2007, monthly report in compliance with
code of criminal procedure 103.005(b)
Commissioners Court - Regular Session**

Date: 12/11/2007
Submitted By: Bonnie Hilton, J.P. Pct. #4
Department: J.P. Pct. #4
Agenda Area: Consent

Information

Agenda Item

Consider approving Justice of the Peace #4 November, 2007, monthly report in compliance with code of criminal procedure 103.005(b).

Background

Fiscal Impact

From/To	Acct No.	Description	Amount
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Attachments

Link: [November 2007 End of Month](#)

Form Routing/Status

Form Started By: Bonnie Hilton Started On: 12/03/2007 08:52 AM