

08-JUL-08

| through Disbursement Date: 08-JUL-08 |      |                  |                                 |              |              |                     |                    |                                                               |
|--------------------------------------|------|------------------|---------------------------------|--------------|--------------|---------------------|--------------------|---------------------------------------------------------------|
| Fund                                 | Dept | Dept Description | Vendor Name                     | Invoice Num  | Invoice Date | Account             | Expense Amt.       | Description                                                   |
| 0100                                 | 0000 | Default          | CACV OF COLORADO, LLC           | 05-0563-CC1  | 07/01/08     | 01.0100.0000.341901 | <b>\$10,480.95</b> | C# 05-0563-CC1, WRIT VS JESSE S RODRIGUEZ, CONST#1            |
|                                      |      | Default          | OMNI BASE SERVICES OF TEXAS, LP | 05/06/08A    | 05/06/08     | 01.0100.0000.207009 | <b>\$2,880.00</b>  | REISSUE PAYMENT OF FAILURE TO APPEAR FEES, 1ST QTR 2008, JP#2 |
|                                      |      | Default          | GREG SCHMITTOU                  | 08-00363-2A  | 06/17/08     | 01.0100.0000.207015 | <b>\$100.00</b>    | C# 08-00363-2, RESTITUTION, JOSE MENDOZA, C/ATTY              |
|                                      |      | Default          | JOSHUA BIBLER                   | 11800GF      | 06/26/08     | 01.0100.0000.209800 | <b>\$1,400.00</b>  | C# 07-1280-K26, EXTRADITION FEE, A PROB                       |
|                                      |      | Default          | ROY LEE DAILY                   | 2008-13274J3 | 06/24/08     | 01.0100.0000.209700 | <b>\$196.00</b>    | OVERPAYMENT, JP#3                                             |
|                                      |      | Default          | TEXAS PARKS & WILDLIFE          | 2008-14355J3 | 06/26/08     | 01.0100.0000.209600 | <b>\$42.50</b>     | C#A838491, FINE, JP#3                                         |
|                                      |      | Default          | TEXAS PARKS & WILDLIFE          | 2008-17086J3 | 06/24/08     | 01.0100.0000.209600 | <b>\$90.95</b>     | C#A838516, FINE, JP#3                                         |
|                                      |      | Default          | TAYLOR ISD                      | 4NT-08-0221  | 06/23/08     | 01.0100.0000.351304 | <b>\$32.50</b>     | EM FOR AM, JP#4                                               |
|                                      |      | Default          | HUTTO ISD                       | 4NT-08-0227  | 06/20/08     | 01.0100.0000.351304 | <b>\$175.00</b>    | AT FOR MLT, JP#4                                              |
|                                      |      | Default          | CANDACE BARROW                  | 4NT-08-0337  | 06/24/08     | 01.0100.0000.207008 | <b>\$500.00</b>    | REC#119006, KYLE W BROOKS, JP#4                               |
|                                      |      | Default          | TEXAS PARKS & WILDLIFE          | 4PW-08-0056  | 06/16/08     | 01.0100.0000.209600 | <b>\$212.50</b>    | A#959619, READ K CONNALLY, REC#119091, JP#4                   |
|                                      |      | Default          | TEXAS PARKS & WILDLIFE          | 4PW-08-0057  | 06/16/08     | 01.0100.0000.209600 | <b>\$170.00</b>    | C#A959619, READ K CONNALLY, REC#119090, JP#4                  |
|                                      |      | Default          | TEXAS PARKS & WILDLIFE          | 4PW-08-0058  | 06/16/08     | 01.0100.0000.209600 | <b>\$170.00</b>    | C#A959619, READ K CONNALLY, REC#119087, JP#4                  |
|                                      |      | Default          | TEXAS PARKS & WILDLIFE          | 4PW-08-0059  | 06/16/08     | 01.0100.0000.209600 | <b>\$170.00</b>    | C#A959619, READ K CONNALLY, REC#119087, JP#4                  |
|                                      |      | Default          | TEXAS PARKS & WILDLIFE          | 4PW-08-0060  | 06/16/08     | 01.0100.0000.209600 | <b>\$170.00</b>    | A#A838507, READ K CONNALLY, REC#119085, JP#4                  |
|                                      |      | Default          | TEXAS PARKS & WILDLIFE          | 4PW-08-0061  | 06/16/08     | 01.0100.0000.209600 | <b>\$170.00</b>    | C#A838507, READ K CONNALLY, REC#119084, JP#4                  |
|                                      |      | Default          | TEXAS PARKS & WILDLIFE          | 4PW-08-0062  | 06/16/08     | 01.0100.0000.209600 | <b>\$170.00</b>    | C#A838507, READ K CONNALLY, REC#119083, J P#4                 |
|                                      |      | Default          | TEXAS PARKS & WILDLIFE          | 4PW-08-0063  | 06/16/08     | 01.0100.0000.209600 | <b>\$170.00</b>    | A#838507, READ K CONNALLY, REC#119082, JP#4                   |
|                                      |      | Default          | JOHN CANNON                     | 4TR-08-1367  | 06/19/08     | 01.0100.0000.209700 | <b>\$108.00</b>    | OVERPAYMENT, JP#4                                             |
|                                      |      | Default          | KEITH & LAURA HAMPTON           | 875697,703A  | 06/18/08     | 01.0100.0000.207022 | <b>\$2,000.00</b>  | C# 875697,703, WRIT VS EMERGENCY LOCK AND KEY, CONST#2        |
|                                      |      |                  |                                 |              | 06/18/08     | 01.0100.0000.341902 | <b>-\$200.00</b>   | C# 875697,703, WRIT VS EMERGENCY LOCK AND KEY, CONST#2        |
|                                      |      | Default          | DANIEL LANGE                    | 9414GF       | 06/26/08     | 01.0100.0000.209800 | <b>\$1,800.00</b>  | C# 05-785-K368, EXTRADITION FEE, A PROB                       |
|                                      |      | Default          | CITY OF EAGLE PASS              | 98-18550J3-A | 06/25/08     | 01.0100.0000.341803 | <b>\$35.00</b>     | WARRANT FEE, JP #3                                            |
|                                      |      | Default          | EDWARD RONDELL BRIDGES          | C06-07-6788  | 06/27/08     | 01.0100.0000.207014 | <b>\$460.00</b>    | REIMBURSE SEIZED FUNDS, SHF                                   |

|  |      |                        |                                                    |                 |          |                     |                               |                                                                                                                                                                |
|--|------|------------------------|----------------------------------------------------|-----------------|----------|---------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |      | Default                | JAMES HOLLAND SR                                   | C07-06-6299     | 06/27/08 | 01.0100.0000.207014 | <b>\$40.00</b>                | REIMBURSE SEIZED FUNDS, SHF                                                                                                                                    |
|  |      |                        |                                                    |                 |          |                     | <b>Total Dept.: 21,543.40</b> |                                                                                                                                                                |
|  | 0211 | COMMISSIONER<br>PCT 1  | OFFICE DEPOT, INC                                  | 432475265       | 06/09/08 | 01.0100.0211.003100 | <b>\$125.15</b>               | INK CARTRIDGES, LABELS, PCT#1                                                                                                                                  |
|  |      | COMMISSIONER<br>PCT 1  | KYOCERA MITA<br>AMERICA, INC                       | 63346           | 05/28/08 | 01.0100.0211.004621 | <b>\$135.97</b>               | S#A3063901, PO 100606, JUN 08, PCT#1                                                                                                                           |
|  |      |                        |                                                    |                 |          |                     | <b>Total Dept.: 261.12</b>    |                                                                                                                                                                |
|  | 0212 | COMMISSIONER<br>PCT 2  | OZARKA NATURAL<br>SPRING WATER                     | 8F0114744683    | 06/16/08 | 01.0100.0212.003905 | <b>\$14.00</b>                | A#0114744683, MAY 17-JUN 16/08, PCT#2                                                                                                                          |
|  |      |                        |                                                    |                 |          |                     | <b>Total Dept.: 14.00</b>     |                                                                                                                                                                |
|  | 0214 | COMMISSIONER<br>PCT 4  | AT&T WIRELESS<br>SERVICES INC                      | JUN 08;466-1192 | 06/18/08 | 01.0100.0214.004209 | <b>\$33.20</b>                | A#826438235, MAY 19-JUN 18/08, PCT#4                                                                                                                           |
|  |      |                        |                                                    |                 |          |                     | <b>Total Dept.: 33.20</b>     |                                                                                                                                                                |
|  | 0401 | COMMISSIONERS<br>COURT | LUCAS ADAMS                                        | 654             | 05/08/08 | 01.0100.0401.004350 | <b>\$125.00</b>               | MODIFY ANIMAL SHELTER TRIFOLD,<br>COMM CRT                                                                                                                     |
|  |      |                        |                                                    |                 |          |                     | <b>Total Dept.: 125.00</b>    |                                                                                                                                                                |
|  | 0402 | HUMAN<br>RESOURCES     | V QUEST OFFICE<br>MACHINES &<br>SUPPLIES           | 1198029         | 06/04/08 | 01.0100.0402.003100 | <b>\$205.75</b>               | Cyan Toner                                                                                                                                                     |
|  |      |                        |                                                    |                 | 06/04/08 | 01.0100.0402.003100 | <b>\$102.88</b>               | Magenta Toner<br><br>**BUYBOARD MEMBER, BUYBOARD<br>PRICING**                                                                                                  |
|  |      | HUMAN<br>RESOURCES     | WATERS<br>CONSULTING<br>GROUP, INC                 | 4002665         | 05/08/08 | 01.0100.0402.003901 | <b>\$250.00</b>               | 1 YR SUBSCRIPTION, TX CTY SALARIES<br>ON THE WEB, HR                                                                                                           |
|  |      | HUMAN<br>RESOURCES     | RICHARD CONNELL,<br>PHD                            | 6613            | 05/30/08 | 01.0100.0402.004718 | <b>\$1,350.00</b>             | PRE-EMP PSYCH EVALS, (6), MAY 19-<br>23/08, HR                                                                                                                 |
|  |      | HUMAN<br>RESOURCES     | IKON OFFICE<br>SOLUTIONS                           | 76616495        | 06/06/08 | 01.0100.0402.004621 | <b>\$288.56</b>               | 0402 Blanket PO for IKON. Please send PO<br>to Amy Norton in HR. Thanks!!                                                                                      |
|  |      | HUMAN<br>RESOURCES     | MURRAY A SNOOK,<br>MD                              | FEB 08          | 06/06/08 | 01.0100.0402.004718 | <b>\$100.00</b>               | FEB 07/08, PRE-EMP PHYSICAL, HR                                                                                                                                |
|  |      | HUMAN<br>RESOURCES     | AMERICAN<br>MESSAGING                              | H4216969IG      | 07/01/08 | 01.0100.0402.004209 | <b>\$19.69</b>                | A#H4-216969, JUL 08, HR                                                                                                                                        |
|  |      | HUMAN<br>RESOURCES     | TEXAS COUNTY &<br>DISTRICT<br>RETIREMENT<br>SYSTEM | JUL 08;ZIRKLE   | 06/27/08 | 01.0100.0402.004232 | <b>\$150.00</b>               | JUL 24-25/08, PERSPECTIVES 2008, L<br>ZIRKLE, HR                                                                                                               |
|  |      |                        |                                                    |                 |          |                     | <b>Total Dept.: 2,466.88</b>  |                                                                                                                                                                |
|  | 0403 | COUNTY CLERK           | MINOLTA DIV KMBS<br>USA                            | 210280489       | 06/11/08 | 01.0100.0403.004621 | <b>\$135.00</b>               | ANNUAL LEASE/MAINTENANCE AGRMT.<br>RENEWAL<br>MINOLTA DI3510<br>SN: 31729764 (RESEARCH)<br>LEASE PERIOD 10/01/07 THRU<br>9/30/08<br>12 MOS @ \$135.00 = \$1620 |

|  |      |                           |                              |                  |          |                     |                            |                                                                                                                                                                                                                                                                             |
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|  |      | COUNTY CLERK              | KYOCERA MITA<br>AMERICA, INC | 62344            | 05/28/08 | 01.0100.0403.004621 | <b>\$104.34</b>            | LEASE/MAINTENANCE AGREEMENT<br>MINOLTA KM/CS-2550<br>SN A3066402 (ADMIN) INCLUDES<br>SERVICE & SUPPLIES, 5000<br>COPIES/MTH<br>LEASE PERIOD 10/01/07 THRU 9/30/07<br>12 MTHS @ \$104.34 = \$1,252.08<br>STATE OF TEXAS CONTRACT # 985-A6<br>(7D)                            |
|  |      |                           |                              |                  |          |                     | <b>Total Dept.: 239.34</b> |                                                                                                                                                                                                                                                                             |
|  | 0404 | COUNTY CLERK-<br>JUDICIAL | MINOLTA DIV KMBS<br>USA      | 210280486        | 06/11/08 | 01.0100.0404.004621 | <b>\$165.80</b>            | ANNUAL LEASE/MAINTENANCE AGRMT.<br>MINOLTA DI3510 COPIER<br>RENEWAL<br>SN: 31732065 (CIVIL)<br>LEASE PERIOD 10/01/07 THRU<br>9/30/08<br>12 MONTHS @ \$165.80 = \$1,989.60                                                                                                   |
|  |      | COUNTY CLERK-<br>JUDICIAL | KYOCERA MITA<br>AMERICA, INC | 62363            | 05/28/08 | 01.0100.0404.004621 | <b>\$153.42</b>            | LEASE/MAINTENANCE AGRMT FOR<br>KYOCERA KM/CS-3035 (CRIMINAL)<br>INCLUDES EQUIPMENT, JOB<br>SEPARATOR,<br>SERVICE & SUPPLIES, 10, 000<br>COPIES/MTH<br>LEASE PERIOD 10/1/07 THRU 9/30/08<br>12 MTHS @ \$153.42 = \$1,841.04<br>STATE OF TX CONTRACT #985-A6<br>(7E) (J-1402) |
|  |      |                           |                              |                  |          |                     | <b>Total Dept.: 319.22</b> |                                                                                                                                                                                                                                                                             |
|  | 0405 | VETERAN<br>SERVICES       | MINOLTA DIV KMBS<br>USA      | 210280174        | 06/11/08 | 01.0100.0405.004621 | <b>\$94.57</b>             | S#31731167, MAY 08, VET/SERV                                                                                                                                                                                                                                                |
|  |      | VETERAN<br>SERVICES       | OFFICE DEPOT, INC            | 432909548-001    | 06/09/08 | 01.0100.0405.003100 | <b>\$50.26</b>             | BLANKET PURCHASE ORDER (PRIOR P/O<br>99579)<br>FOR OFFICE SUPPLIES AS NEEDED<br>OCT2007-SEPT2008                                                                                                                                                                            |
|  |      |                           |                              |                  |          |                     | <b>Total Dept.: 144.83</b> |                                                                                                                                                                                                                                                                             |
|  | 0409 | NON-<br>DEPARTMENTAL      | DEBORAH M HUNT               | 06/26/08         | 06/26/08 | 01.0100.0409.004999 | <b>\$80.00</b>             | REIMB CASH DRAWER, TAX A/C                                                                                                                                                                                                                                                  |
|  |      |                           |                              |                  |          |                     | <b>Total Dept.: 80.00</b>  |                                                                                                                                                                                                                                                                             |
|  | 0425 | COUNTY COURTS<br>AT LAW   | CIRKIEL &<br>ASSOCIATES      | 07-1247-F425     | 06/17/08 | 01.0100.0425.004130 | <b>\$855.40</b>            | KC, CC#4                                                                                                                                                                                                                                                                    |
|  |      | COUNTY COURTS<br>AT LAW   | CLARK & CLARK                | 07-2149-FC2-FC4A | 06/10/08 | 01.0100.0425.004130 | <b>\$829.07</b>            | W, CC#4                                                                                                                                                                                                                                                                     |
|  |      | COUNTY COURTS<br>AT LAW   | CYNTHIA BORGFELD<br>SMITH    | 07-2149-FC2-FC4E | 06/16/08 | 01.0100.0425.004130 | <b>\$438.75</b>            | H/W, CC#4                                                                                                                                                                                                                                                                   |
|  |      | COUNTY COURTS<br>AT LAW   | CLARK & CLARK                | 07-2401-FC4A     | 06/18/08 | 01.0100.0425.004130 | <b>\$191.37</b>            | AG, CC#4                                                                                                                                                                                                                                                                    |

|  |      |                          |                              |             |          |                     |                              |                                                                                                                    |
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|  |      | COUNTY COURTS<br>AT LAW  | CLARK & CLARK                | 07-952-FC4B | 06/18/08 | 01.0100.0425.004130 | <b>\$195.00</b>              | A, CC#4                                                                                                            |
|  |      | COUNTY COURTS<br>AT LAW  | CYNTHIA BORGFELD<br>SMITH    | 08-282-FC4  | 06/16/08 | 01.0100.0425.004130 | <b>\$650.00</b>              | C#07-2732-FC2, U/P, CC#4                                                                                           |
|  |      | COUNTY COURTS<br>AT LAW  | LEON<br>TRANSLATIONS INC     | 6843        | 05/16/08 | 01.0100.0425.004141 | <b>\$155.25</b>              | C#06-707-FC4, INTERPRETATION, CC#4                                                                                 |
|  |      | COUNTY COURTS<br>AT LAW  | MARTHA PATRICIA<br>AGUILAR   | WILCO01     | 06/11/08 | 01.0100.0425.004141 | <b>\$191.17</b>              | MAY 29/08, C#08-03338-1, 08-03339-1,<br>INTERPRETING, CC#1                                                         |
|  |      |                          |                              |             |          |                     | <b>Total Dept.: 3,506.01</b> |                                                                                                                    |
|  | 0426 | COUNTY COURT<br>AT LAW 1 | KYOCERA MITA<br>AMERICA, INC | 62936       | 05/28/08 | 01.0100.0426.004621 | <b>\$3.29</b>                | 985-02-07023-2/Copier<br>Stand/Stand/12months @ \$3.29 x 10<br>mths/\$32.90./Rental effective December 1,<br>2007. |
|  |      | COUNTY COURT<br>AT LAW 1 | ROBERTS PRINTING<br>CO, INC  | 7510        | 06/17/08 | 01.0100.0426.003100 | <b>\$16.50</b>               | Ink stamp                                                                                                          |
|  |      | COUNTY COURT<br>AT LAW 1 | DELL COMPUTER<br>CORP        | XCNTNW1T1   | 06/10/08 | 01.0100.0426.003010 | <b>\$728.50</b>              | DELL LAPTOP<br><br>QUOTE # 420754674                                                                               |
|  |      |                          |                              |             |          |                     | <b>Total Dept.: 748.29</b>   |                                                                                                                    |
|  | 0427 | COUNTY COURT<br>AT LAW 2 | DELL COMPUTER<br>CORP        | XCNTNW1T1   | 06/10/08 | 01.0100.0427.003010 | <b>\$728.50</b>              | DELL LAPTOP<br><br>QUOTE # 420754674                                                                               |
|  |      |                          |                              |             |          |                     | <b>Total Dept.: 728.50</b>   |                                                                                                                    |
|  | 0428 | COUNTY COURT<br>AT LAW 3 | DELL COMPUTER<br>CORP        | XCNTNW1T1   | 06/10/08 | 01.0100.0428.003010 | <b>\$728.50</b>              | DELL LAPTOP<br><br>QUOTE # 420754674                                                                               |
|  |      |                          |                              |             |          |                     | <b>Total Dept.: 728.50</b>   |                                                                                                                    |
|  | 0429 | COUNTY COURT<br>AT LAW 4 | KYOCERA MITA<br>AMERICA, INC | 63846       | 05/28/08 | 01.0100.0429.004621 | <b>\$108.57</b>              | RENTAL COPIER KM/CS-3035<br>FOR \$ 108.57 A MONTH<br>DEC.07 - SEP.08<br>Serial No. AJK3 082908                     |
|  |      | COUNTY COURT<br>AT LAW 4 | DELL COMPUTER<br>CORP        | XCNTNW1T1   | 06/10/08 | 01.0100.0429.003010 | <b>\$728.50</b>              | DELL LAPTOP<br><br>QUOTE # 420754674                                                                               |
|  |      |                          |                              |             |          |                     | <b>Total Dept.: 837.07</b>   |                                                                                                                    |
|  | 0435 | DISTRICT COURTS          | MICHAEL MAKRIS               | 06-1163-K26 | 06/12/08 | 01.0100.0435.004141 | <b>\$75.00</b>               | C#06-1851-K26, MAYNOR LOPEZ<br>MORALES, 26TH                                                                       |
|  |      | DISTRICT COURTS          | HINES, RANC &<br>HOLUB       | 07-1693-K26 | 06/16/08 | 01.0100.0435.004130 | <b>\$500.00</b>              | RICHARD FLORES JR, 26TH                                                                                            |
|  |      | DISTRICT COURTS          | ALEXANDRA M<br>GAUTHIER      | 07-664-K26  | 06/16/08 | 01.0100.0435.004130 | <b>\$500.00</b>              | XAVIER MCCRARY, 26TH                                                                                               |
|  |      | DISTRICT COURTS          | MATTHEW L<br>FERRARA         |             | 06/18/08 | 01.0100.0435.004100 | <b>\$2,000.00</b>            | XAVIER MCCRARY, 26TH                                                                                               |

|      |  |                      |                                    |               |          |                     |                               |                                                                                                                                                                                                             |
|------|--|----------------------|------------------------------------|---------------|----------|---------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |  | DISTRICT COURTS      | JOHN R DUER                        | 07-959-K26A   | 06/16/08 | 01.0100.0435.004141 | <b>\$75.00</b>                | HORACIO MANCILLA, 26TH                                                                                                                                                                                      |
|      |  | DISTRICT COURTS      | LISA DAVID                         | 07/01/08      | 07/01/08 | 01.0100.0435.004002 | <b>\$4,138.00</b>             | REIMB JUROR FUND, D/CRTS                                                                                                                                                                                    |
|      |  | DISTRICT COURTS      | MICHAEL B WALKER                   | 08-254-K26    | 06/12/08 | 01.0100.0435.004130 | <b>\$500.00</b>               | KEVIN BRUCE, 26TH                                                                                                                                                                                           |
|      |  | DISTRICT COURTS      | HINES, RANC & HOLUB                | 08-451-K26    | 06/16/08 | 01.0100.0435.004130 | <b>\$500.00</b>               | GARY WAYNE LEWIS, 26TH                                                                                                                                                                                      |
|      |  | DISTRICT COURTS      | CHARLES MATTHEW SHANKS             | 08-584-K26    | 06/16/08 | 01.0100.0435.004130 | <b>\$500.00</b>               | JASON NOTTINGHAM, 26TH                                                                                                                                                                                      |
|      |  | DISTRICT COURTS      | WARREN O WATERMAN                  | 08-593-K26    | 06/16/08 | 01.0100.0435.004130 | <b>\$500.00</b>               | CARL EDWARD PITOCELLI, 26TH                                                                                                                                                                                 |
|      |  | DISTRICT COURTS      | HINES, RANC & HOLUB                | 08-735-K26    | 06/16/08 | 01.0100.0435.004130 | <b>\$500.00</b>               | MARY SAUNDERS, 26TH                                                                                                                                                                                         |
|      |  | DISTRICT COURTS      | RICHARD JONES                      | 08-817-K26    | 06/16/08 | 01.0100.0435.004130 | <b>\$500.00</b>               | JUAN LOPEZ III, 26TH                                                                                                                                                                                        |
|      |  | DISTRICT COURTS      | V QUEST OFFICE MACHINES & SUPPLIES | 29705         | 05/13/08 | 01.0100.0435.003100 | <b>\$5.21</b>                 | Correction Tape                                                                                                                                                                                             |
|      |  |                      |                                    |               | 05/13/08 | 01.0100.0435.003100 | <b>\$9.53</b>                 | Duracell Batteries                                                                                                                                                                                          |
|      |  |                      |                                    |               | 05/13/08 | 01.0100.0435.003100 | <b>\$8.99</b>                 | Sticky Notes                                                                                                                                                                                                |
|      |  |                      |                                    |               | 05/13/08 | 01.0100.0435.003120 | <b>\$35.49</b>                | Refrub.Printer Cartridge                                                                                                                                                                                    |
|      |  | DISTRICT COURTS      | KYOCERA MITA AMERICA, INC          | 63614         | 05/28/08 | 01.0100.0435.004621 | <b>\$288.01</b>               | Digital Copier Renewal 985-01-5220-0 MODEL KM/CS-5035/SRDF-2/PF-75/DF-71/AK 71C/W SURGE PROTECTOR COPIES INCLUDED 25000 WITH EXCESS CHARGE OF 0.0075 \$288.01 PER MONTH YEAR CONTRACT 10/01/2007-09/30/2008 |
|      |  | DISTRICT COURTS      | DELL COMPUTER CORP                 | XCNFW1NF5     | 06/01/08 | 01.0100.0435.003010 | <b>\$1,769.47</b>             | Dell computer                                                                                                                                                                                               |
|      |  |                      |                                    |               |          |                     | <b>Total Dept.: 12,404.70</b> |                                                                                                                                                                                                             |
| 0438 |  | 368TH DISTRICT COURT | B B SCHRAUB                        | 05/28/08      | 05/28/08 | 01.0100.0438.004010 | <b>\$80.09</b>                | MAY 06/08, VISITING JUDGE, 368TH                                                                                                                                                                            |
|      |  | 368TH DISTRICT COURT | DERWOOD JOHNSON                    | 06/04/08      | 06/04/08 | 01.0100.0438.004010 | <b>\$83.48</b>                | JUN 04/08, VISITING JUDGE, 368TH                                                                                                                                                                            |
|      |  | 368TH DISTRICT COURT | STATE BAR OF TEXAS                 | JUN 08;CARNES | 06/27/08 | 01.0100.0438.003900 | <b>\$30.00</b>                | DUES, B CARNES, JUN 01/08-MAY 31/09, 368TH                                                                                                                                                                  |
|      |  |                      |                                    |               |          |                     | <b>Total Dept.: 193.57</b>    |                                                                                                                                                                                                             |
| 0439 |  | 395TH DISTRICT COURT | CLAUDE D DAVIS                     | 06/03/08      | 06/03/08 | 01.0100.0439.004010 | <b>\$27.37</b>                | MAY 16/08, VISITING, JUDGE, 395TH                                                                                                                                                                           |
|      |  |                      |                                    |               |          |                     | <b>Total Dept.: 27.37</b>     |                                                                                                                                                                                                             |
| 0440 |  | DISTRICT ATTORNEY    | DELL COMPUTER CORP                 | 10432904      | 06/22/08 | 01.0100.0440.004623 | <b>\$44.57</b>                | Dell Computer Lease, 1 Dell Optiplex 740, contract #028-2279921-000, lease period October 2007 through September 2008, \$44.57 per month.                                                                   |

|  |      |                      |                             |           |          |                     |                              |                                                                                                                                                      |
|--|------|----------------------|-----------------------------|-----------|----------|---------------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |      | DISTRICT ATTORNEY    | DELL COMPUTER CORP          | 10432905  | 06/22/08 | 01.0100.0440.004623 | <b>\$134.58</b>              | Dell Computer Lease, 3 Dell Optiplex GX520, contract #028-2244440-000, lease period October 2007 through September 2008, \$134.58 per month.         |
|  |      | DISTRICT ATTORNEY    | DELL COMPUTER CORP          | 10432906  | 06/22/08 | 01.0100.0440.004623 | <b>\$386.29</b>              | Dell Computer Lease, 7 Dell Optiplex 745, contract #028-2270837-000; lease period October 2007 through September 2008; \$386.29 per month.           |
|  |      | DISTRICT ATTORNEY    | DELL COMPUTER CORP          | 10432907  | 06/22/08 | 01.0100.0440.004623 | <b>\$130.70</b>              | Dell Computer Lease, 3 Dell Optiplex 740s; contract #028-2299751-000, \$130.70 per month, lease period October 2007 through September 2008.          |
|  |      | DISTRICT ATTORNEY    | TEXAS FLEET FUEL LTD        | 13008916  | 06/16/08 | 01.0100.0440.003301 | <b>\$205.45</b>              | blanket order for gasoline for Investigator's vehicles.                                                                                              |
|  |      | DISTRICT ATTORNEY    | TEXAS FLEET FUEL LTD        | 13118147  | 06/23/08 | 01.0100.0440.003301 | <b>\$206.21</b>              | blanket order for gasoline for Investigator's vehicles.                                                                                              |
|  |      | DISTRICT ATTORNEY    | KYOCERA MITA AMERICA, INC   | 63159     | 05/28/08 | 01.0100.0440.004621 | <b>\$288.01</b>              | RENTAL, KYOCERA MITA COPIER, S/N M3041206, RENTAL PERIOD OCT 2007 THROUGH SEPT 2008; \$288.81 PER MONTH                                              |
|  |      |                      |                             |           |          |                     | <b>Total Dept.: 1,395.81</b> |                                                                                                                                                      |
|  | 0441 | 425TH DISTRICT COURT | JAMES F CLAWSON, JR         | 06/10/08  | 06/10/08 | 01.0100.0441.004010 | <b>\$40.40</b>               | JUN 10/08, VISITING JUDGE, 425TH                                                                                                                     |
|  |      |                      |                             |           |          |                     | <b>Total Dept.: 40.40</b>    |                                                                                                                                                      |
|  | 0450 | DISTRICT CLERK       | MINOLTA DIV KMBS USA        | 210280384 | 06/11/08 | 01.0100.0450.004621 | <b>\$199.00</b>              | RENTAL CONTRACT FOR MINOLTA DI470 (W/DRUM) SERIAL #31726245<br>RENTAL CONTRACT FOR MINOLTA FROM OCT. 1, 2007 THROUGH SEP. 30 2008<br>199.00 MO.      |
|  |      | DISTRICT CLERK       | MINOLTA DIV KMBS USA        | 210280394 | 06/11/08 | 01.0100.0450.004621 | <b>\$281.88</b>              | 12 mo. Monthly Rental<br>Minolta EP6001 Copier<br>Contract #KA10190044<br>Serial No. 3131507<br>Effective Period 10-1-07 to 09-30-08<br>\$281.88/mo. |
|  |      |                      |                             |           |          |                     | <b>Total Dept.: 480.88</b>   |                                                                                                                                                      |
|  | 0451 | J.P. PRECINCT 1      | DAIN JOHNSON                | 07/01/08  | 07/01/08 | 01.0100.0451.004002 | <b>\$170.00</b>              | REPLENISH JUROR FUND, JP#1                                                                                                                           |
|  |      | J.P. PRECINCT 1      | TRAVIS CTY MEDICAL EXAMINER | 08-01107  | 06/17/08 | 01.0100.0451.004190 | <b>\$2,300.00</b>            | JEFFREY DALE CECIL, JP#1                                                                                                                             |
|  |      | J.P. PRECINCT 1      | TRAVIS CTY MEDICAL EXAMINER | 08-01357  | 06/10/08 | 01.0100.0451.004190 | <b>\$2,300.00</b>            | PATRICIA ANN BOSTIAN-HOLDER, JP#1                                                                                                                    |
|  |      | J.P. PRECINCT 1      | TRAVIS CTY MEDICAL EXAMINER | 08-01393  | 06/18/08 | 01.0100.0451.004190 | <b>\$2,300.00</b>            | STEVEN WARREN WILKERSON, JP#1                                                                                                                        |

|  |      |                 |                                       |                 |          |                     |                              |                                                                                                                                                          |
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|  |      | J.P. PRECINCT 1 | MCCREARY, VESELK<br>A, BRAGG & ALLEN  | 13586           | 06/16/08 | 01.0100.0451.004100 | <b>\$431.90</b>              | JUN 02-13/08, FINES, JP#1                                                                                                                                |
|  |      | J.P. PRECINCT 1 | MCCREARY, VESELK<br>A, BRAGG & ALLEN  | 13685           | 06/17/08 | 01.0100.0451.004100 | <b>\$225.00</b>              | MAY 5-13/08, FINES, JP#1                                                                                                                                 |
|  |      | J.P. PRECINCT 1 | MINOLTA DIV KMBS<br>USA               | 210280343       | 06/11/08 | 01.0100.0451.004621 | <b>\$140.00</b>              | RENTAL MINOLTA DI3510<br>SER#31734192@211.00/MO 10/1/07-<br>9/30/08 =\$2532.00                                                                           |
|  |      | J.P. PRECINCT 1 | MINOLTA DIV KMBS<br>USA               | 210280602       | 06/11/08 | 01.0100.0451.004621 | <b>\$99.00</b>               | RENTAL MINOLTA DI2510<br>SER#31746115@\$147.00 10/1/07-9/30/08<br>=\$1764.00                                                                             |
|  |      | J.P. PRECINCT 1 | AT&T WIRELESS<br>SERVICES INC         | JUN 08;466-5943 | 06/19/08 | 01.0100.0451.004209 | <b>\$67.98</b>               | A#826472680, MAY 20-JUN 19/08, JP#1                                                                                                                      |
|  |      |                 |                                       |                 |          |                     | <b>Total Dept.: 8,033.88</b> |                                                                                                                                                          |
|  | 0452 | J.P. PRECINCT 2 | BECK FUNERAL<br>HOME LTD              | 06/11/08        | 06/11/08 | 01.0100.0452.004192 | <b>\$200.00</b>              | JOHN MIKE SWEENEY, JP#2                                                                                                                                  |
|  |      | J.P. PRECINCT 2 | BECK FUNERAL<br>HOME LTD              | 06/12/08        | 06/12/08 | 01.0100.0452.004192 | <b>\$200.00</b>              | CAROLYN YOUNG, JP#2                                                                                                                                      |
|  |      | J.P. PRECINCT 2 | MINOLTA DIV KMBS<br>USA               | 210280593       | 06/11/08 | 01.0100.0452.004621 | <b>\$95.00</b>               | Renew Copier Rental Minolta Model DI2010,<br>AFR19, A016, PF124 \$95/mo 10/1/07 thru<br>9/30/08, Contract #985-21-43310-6, Ser<br>#31714844. Acct #17193 |
|  |      | J.P. PRECINCT 2 | D & L PRINTING, INC                   | 59490           | 06/18/08 | 01.0100.0452.004350 | <b>\$319.31</b>              | Printed Window Envelopes Lot = 10,000                                                                                                                    |
|  |      |                 |                                       |                 |          |                     | <b>Total Dept.: 814.31</b>   |                                                                                                                                                          |
|  | 0453 | J.P. PRECINCT 3 | BECK FUNERAL<br>HOME LTD              | 06/16/08        | 06/16/08 | 01.0100.0453.004192 | <b>\$200.00</b>              | DEAN FATTAH, JP#3                                                                                                                                        |
|  |      | J.P. PRECINCT 3 | TRAVIS CTY<br>MEDICAL EXAMINER        | 08-00985        | 06/17/08 | 01.0100.0453.004190 | <b>\$2,300.00</b>            | ARIEL SOLIS, JP#3                                                                                                                                        |
|  |      | J.P. PRECINCT 3 | TRAVIS CTY<br>MEDICAL EXAMINER        | 08-00995        | 06/17/08 | 01.0100.0453.004190 | <b>\$2,300.00</b>            | ROXAN LYNN MARTIN, JP#3                                                                                                                                  |
|  |      | J.P. PRECINCT 3 | SAFEGUARD<br>BUSINESS<br>SYSTEMS, INC | 24265137        | 06/18/08 | 01.0100.0453.003100 | <b>\$64.00</b>               | Approved Payment Ultimark Pre-Inked<br>Stamp                                                                                                             |
|  |      | J.P. PRECINCT 3 | D & L PRINTING, INC                   | 58787           | 06/16/08 | 01.0100.0453.004350 | <b>\$36.75</b>               | Item 14, NCR 2 Part, 8.5 x 11, Printing On<br>One Side, Expunction Of Conviction &<br>Record For Failure To Attend School Cases,<br>\$36.75 Per 250      |
|  |      |                 |                                       |                 | 06/16/08 | 01.0100.0453.004350 | <b>\$29.44</b>               | Item 41, Letterhead, With Graphics, 20 # - 25<br>Rag Bond, \$29.44 Per 500                                                                               |
|  |      |                 |                                       |                 | 06/16/08 | 01.0100.0453.004350 | <b>\$112.24</b>              | Item 43, 5.5 x 3.5 Postcards, Fluorescent<br>Yellow, Printing On 2 Sides, Warrant Notice,<br>\$112.24 per 5000                                           |
|  |      |                 |                                       |                 |          |                     | <b>Total Dept.: 5,042.43</b> |                                                                                                                                                          |
|  | 0454 | J.P. PRECINCT 4 | ROSA HART                             | 05/28/08        | 05/28/08 | 01.0100.0454.004232 | <b>\$13.85</b>               | MAY 14-16/08, EXP REIMB, JP#4                                                                                                                            |
|  |      | J.P. PRECINCT 4 | BECK FUNERAL<br>HOME LTD              | 06/06/08        | 06/06/08 | 01.0100.0454.004192 | <b>\$200.00</b>              | BRUCE BRIETENSTINE, JP#4                                                                                                                                 |
|  |      | J.P. PRECINCT 4 | JUDI LEWIS                            | 06/25/08        | 06/25/08 | 01.0100.0454.004231 | <b>\$13.33</b>               | JUN 25/08, EXP REIMB, JP#4                                                                                                                               |

|      |  |                    |                                  |           |          |                     |                               |                                                                                                                                                                                                                                                              |
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|      |  | J.P. PRECINCT 4    | TRAVIS CTY<br>MEDICAL EXAMINER   | 08-01035  | 06/13/08 | 01.0100.0454.004190 | <b>\$2,300.00</b>             | MARY EDWARDS, JP#4                                                                                                                                                                                                                                           |
|      |  | J.P. PRECINCT 4    | TRAVIS CTY<br>MEDICAL EXAMINER   | 08-01271  | 06/13/08 | 01.0100.0454.004190 | <b>\$2,300.00</b>             | DARRYL WILLIAM MASTERS, JP#4                                                                                                                                                                                                                                 |
|      |  | J.P. PRECINCT 4    | LONGHORN OFFICE<br>PRODUCTS, INC | 129555    | 06/13/08 | 01.0100.0454.003100 | <b>\$31.78</b>                | BATTERY, RCHRGBLE, AA                                                                                                                                                                                                                                        |
|      |  |                    |                                  |           | 06/13/08 | 01.0100.0454.003100 | <b>\$22.24</b>                | BRT LABELS, 3-7/16X32                                                                                                                                                                                                                                        |
|      |  |                    |                                  |           | 06/13/08 | 01.0100.0454.003100 | <b>\$7.39</b>                 | INK, FINGERPRINT PAD                                                                                                                                                                                                                                         |
|      |  |                    |                                  |           | 06/13/08 | 01.0100.0454.003100 | <b>\$5.39</b>                 | LEGAL PADS, RULED                                                                                                                                                                                                                                            |
|      |  |                    |                                  |           | 06/13/08 | 01.0100.0454.003100 | <b>\$9.00</b>                 | MOISTENER, FINGERTIP                                                                                                                                                                                                                                         |
|      |  |                    |                                  |           | 06/13/08 | 01.0100.0454.003100 | <b>\$6.38</b>                 | PAD, MOUSE, RUBBER, BLACK                                                                                                                                                                                                                                    |
|      |  |                    |                                  |           | 06/13/08 | 01.0100.0454.003100 | <b>\$9.80</b>                 | STAMP DATER ECON ST                                                                                                                                                                                                                                          |
|      |  |                    |                                  |           | 06/13/08 | 01.0100.0454.003100 | <b>\$6.51</b>                 | STAMP, INKED "ORIGINAL"                                                                                                                                                                                                                                      |
|      |  |                    |                                  |           | 06/13/08 | 01.0100.0454.003100 | <b>\$6.39</b>                 | STAMP, INKED, "COPY"                                                                                                                                                                                                                                         |
|      |  |                    |                                  |           | 06/13/08 | 01.0100.0454.003100 | <b>\$12.23</b>                | STAPLER, DSK, FL STP                                                                                                                                                                                                                                         |
|      |  |                    |                                  |           | 06/13/08 | 01.0100.0454.003100 | <b>\$4.74</b>                 | STAPLES, CHSEL PT.5M                                                                                                                                                                                                                                         |
|      |  |                    |                                  |           | 06/13/08 | 01.0100.0454.003100 | <b>\$7.41</b>                 | TAPE, CORRECTION, MINI, SINGLE                                                                                                                                                                                                                               |
|      |  | J.P. PRECINCT 4    | LONGHORN OFFICE<br>PRODUCTS, INC | 129728    | 06/19/08 | 01.0100.0454.003005 | <b>\$324.39</b>               | HON, LOCKING FILE CABINET, MAHOAGNY                                                                                                                                                                                                                          |
|      |  | J.P. PRECINCT 4    | TARRANT CTY<br>MEDICAL EXAMINER  | 28352     | 05/31/08 | 01.0100.0454.004190 | <b>\$275.00</b>               | RECOVERY OF TRACE MATERIAL, M P<br>MCCALLIE, JP#4                                                                                                                                                                                                            |
|      |  | J.P. PRECINCT 4    | KYOCERA MITA<br>AMERICA, INC     | 63421     | 05/28/08 | 01.0100.0454.004621 | <b>\$288.01</b>               | KM/CS5035, LEASE RENEWAL, 50 CPM<br>DIGITAL COPIER<br>W/DUPLEX REVERSING FEEDER/ 3000<br>SHT DRAWER AND<br>FINISHER W/PUNCH DF71 ATTCH.<br>KIT/SURGE PROTECTOR<br>COPIES INCLD. 25K - EXCESS COPIES @<br>.0075EA<br>OCT 1, 2007 - SEPT 30, 2008 / \$288.01MO |
|      |  | J.P. PRECINCT 4    | WEST GROUP                       | 816073656 | 05/31/08 | 01.0100.0454.004210 | <b>\$77.00</b>                | MAY 08, A#1000572373, DATA BASE<br>ALLOCATION, JP#4                                                                                                                                                                                                          |
|      |  | J.P. PRECINCT 4    | DELL COMPUTER<br>CORP            | XCNNNF661 | 06/05/08 | 01.0100.0454.003010 | <b>\$72.00</b>                | BELKIN OFFICE SERIES SURGE<br>SUPPRESSOR                                                                                                                                                                                                                     |
|      |  | J.P. PRECINCT 4    | DELL COMPUTER<br>CORP            | XCNR4F4W4 | 06/08/08 | 01.0100.0454.003010 | <b>\$4,576.00</b>             | DELL OPTIFLEX 740 MINITOWER,<br>ATHLON4X2 4800+,2GB                                                                                                                                                                                                          |
|      |  |                    |                                  |           |          |                     | <b>Total Dept.: 10,568.84</b> |                                                                                                                                                                                                                                                              |
| 0475 |  | COUNTY<br>ATTORNEY | KIM CARNER                       | 05/12/08  | 05/12/08 | 01.0100.0475.004231 | <b>\$26.90</b>                | MAY 12/08, EXP REIMB, C/ATTY                                                                                                                                                                                                                                 |
|      |  | COUNTY<br>ATTORNEY | KIM CARNER                       | 05/21/08  | 05/21/08 | 01.0100.0475.004231 | <b>\$26.90</b>                | MAY 19/08, EXP REIMB , C/ATTY                                                                                                                                                                                                                                |
|      |  | COUNTY<br>ATTORNEY | BRENT WEBSTER                    | 05/30/08  | 05/30/08 | 01.0100.0475.004932 | <b>\$4.80</b>                 | MAY 30/08, EXP REIMB, POSTAGE,<br>C/ATTY                                                                                                                                                                                                                     |

|  |      |                 |                            |                 |          |                     |                            |                                                                                                          |
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|  |      | COUNTY ATTORNEY | SHEILA CLEVENGER           | 06/18/08        | 06/18/08 | 01.0100.0475.004932 | <b>\$9.80</b>              | JUN 03/08, EXP REIMB, C/ATTY                                                                             |
|  |      | COUNTY ATTORNEY | BLAIR JONES                | 06/20/08        | 06/20/08 | 01.0100.0475.004231 | <b>\$42.42</b>             | APR 21-29/08, EXP REIMB, C/ATTY                                                                          |
|  |      | COUNTY ATTORNEY | KIM CARNER                 |                 | 06/20/08 | 01.0100.0475.004231 | <b>\$26.90</b>             | JUN 09/08, EXP REIMB, C/ATTY                                                                             |
|  |      | COUNTY ATTORNEY | ELLAINE FORESTER, CSR      | 07-1034-C26     | 06/18/08 | 01.0100.0475.004932 | <b>\$355.00</b>            | JUN 18/08, TESTIMONY OF WITNESSES<br>JAN 18/08, C/ATTY                                                   |
|  |      | COUNTY ATTORNEY | TEXAS FLEET FUEL LTD       | 13118145        | 06/23/08 | 01.0100.0475.003301 | <b>\$131.61</b>            | BLANKET PO FOR FUEL ON THE<br>INVESTIGATOR CARS<br>JAN 08 - SEPT 08                                      |
|  |      | COUNTY ATTORNEY | AT&T WIRELESS SERVICES INC | JUN 08;632-2320 | 06/11/08 | 01.0100.0475.004209 | <b>\$43.01</b>             | A#826469527, MAY 12-JUN 11/08, C/ATTY                                                                    |
|  |      | COUNTY ATTORNEY | AT&T WIRELESS SERVICES INC | JUN 08;C/ATTY   | 06/19/08 | 01.0100.0475.004209 | <b>\$99.22</b>             | A#871389069, MAY 20-JUN 19/08, C/ATTY                                                                    |
|  |      | COUNTY ATTORNEY | DELL COMPUTER CORP         | XCP5PCWW4       | 06/19/08 | 01.0100.0475.003011 | <b>\$57.90</b>             | DIGITAL VIDEO DISK PER ATTACHED<br>QUOTE                                                                 |
|  |      |                 |                            |                 |          |                     | <b>Total Dept.: 824.46</b> |                                                                                                          |
|  | 0492 | ELECTIONS       | CAROLYN HEBERT             | 06/24/08        | 06/24/08 | 01.0100.0492.004231 | <b>\$24.14</b>             | JUN 12-24/08, EXP REIMB, ELECT                                                                           |
|  |      | ELECTIONS       | SHI GOVERNMENT SOLUTIONS   | 68A48           | 06/12/08 | 01.0100.0492.003011 | <b>\$311.00</b>            | OFFICE PROFESSIONAL PLUS 2007<br>SNGL MVL LICENSE ONLY<br><br>PLEASE HOLD PO FOR ITS DEPT.               |
|  |      | ELECTIONS       | AT&T WIRELESS SERVICES INC | JUN 08;864-5289 | 06/18/08 | 01.0100.0492.004209 | <b>\$151.57</b>            | A#826458784, MAY 19-JUN 18/08, ELECT                                                                     |
|  |      |                 |                            |                 |          |                     | <b>Total Dept.: 486.71</b> |                                                                                                          |
|  | 0494 | PURCHASING DEPT | PATRICK STRITTMATTER       | 06/13/08        | 06/13/08 | 01.0100.0494.004231 | <b>\$32.57</b>             | APR 29-JUN 03/08, EXP REIMB, PUR                                                                         |
|  |      | PURCHASING DEPT | AUSTIN AMERICAN STATESMAN  | 3348520         | 04/13/08 | 01.0100.0494.004310 | <b>\$277.52</b>            | A#5129433553, QUAL FOR UTILITY<br>RELOCATION COORDINATION<br>SERVICES, PUR                               |
|  |      | PURCHASING DEPT | OFFICE DEPOT, INC          | 433680296       | 06/16/08 | 01.0100.0494.003100 | <b>\$60.20</b>             | FX7 BLACK LASER CARTRIDGE                                                                                |
|  |      |                 |                            |                 |          |                     | <b>Total Dept.: 370.29</b> |                                                                                                          |
|  | 0495 | COUNTY AUDITOR  | ALLISON GARNER             | 06/12/08        | 06/12/08 | 01.0100.0495.004231 | <b>\$17.17</b>             | JUN 11/08, EXP REIMB, AUD                                                                                |
|  |      | COUNTY AUDITOR  | JULIE M KILEY              | 06/25/08        | 06/25/08 | 01.0100.0495.004232 | <b>\$307.27</b>            | JUN 12-18/08, EXP REIMB, GFOA CONF,<br>AUD                                                               |
|  |      | COUNTY AUDITOR  | MELANIE DENNY              |                 | 06/25/08 | 01.0100.0495.004232 | <b>\$320.40</b>            | JUN 12-18/08, EXP REIMB, GFOA CONF,<br>AUD                                                               |
|  |      | COUNTY AUDITOR  | MINOLTA DIV KMBS USA       | 210280286       | 06/11/08 | 01.0100.0495.004621 | <b>\$270.00</b>            | RENEWAL RENTAL FOR MINOLTA DI551<br>COPIER<br>SERIAL # 31012173<br>PERIOD OCT.07-SEP.08<br>\$270 A MONTH |
|  |      | COUNTY AUDITOR  | EAGLE OFFICE PRODUCTS, INC | 65542           | 06/25/08 | 01.0100.0495.003100 | <b>\$12.90</b>             | REPORT COVERS, DURACLIP, BLACK                                                                           |
|  |      |                 |                            |                 |          |                     | <b>Total Dept.: 927.74</b> |                                                                                                          |

|  |      |                                 |                                       |             |          |                     |                            |                                                                               |
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|  | 0497 | COUNTY<br>TREASURER             | SAFEGUARD<br>BUSINESS<br>SYSTEMS, INC | 24252704    | 06/12/08 | 01.0100.0497.004350 | <b>\$352.07</b>            | ACCOUNT PAYABLE<br>& ESCROW CHECKS<br>2-PART CONTINOUS,<br>QTY 20,000 & 1,000 |
|  |      | COUNTY<br>TREASURER             | TEXAS ASSN OF<br>COUNTIES             | AUG 08;WOOD | 06/25/08 | 01.0100.0497.004232 | <b>\$225.00</b>            | M#21468, 2008 TAC ANNUAL CONF, AUG<br>27-29/08, V WOOD, TREAS                 |
|  |      |                                 |                                       |             |          |                     | <b>Total Dept.: 577.07</b> |                                                                               |
|  | 0499 | CO TAX<br>ASSESSOR<br>COLLECTOR | CAROLYN J FARMER                      | 06/06/08    | 06/06/08 | 01.0100.0499.004231 | <b>\$4.55</b>              | JUN 05/08, EXP REIMB, TAX A/C                                                 |
|  |      | CO TAX<br>ASSESSOR<br>COLLECTOR | CAROLYN J FARMER                      | 06/13/08    | 06/13/08 | 01.0100.0499.004232 | <b>\$24.24</b>             | JUN 12/08, EXP REIMB, CUST SERV<br>TRAINING, TAX A/C                          |
|  |      | CO TAX<br>ASSESSOR<br>COLLECTOR | GEOFFREY S<br>LAWRENCE                |             | 06/13/08 | 01.0100.0499.004232 | <b>\$180.00</b>            | JUN 8-12/08, EXP REIMB, TACA, TAX A/C                                         |
|  |      | CO TAX<br>ASSESSOR<br>COLLECTOR | CHRISTINE<br>GARDNER                  | 06/18/08    | 06/16/08 | 01.0100.0499.004231 | <b>\$21.21</b>             | JUN 6-12/08, EXP REIMB, TAX A/C                                               |
|  |      |                                 |                                       |             | 06/16/08 | 01.0100.0499.004232 | <b>\$34.34</b>             | JUN 6-12/08, EXP REIMB, TAX A/C                                               |
|  |      | CO TAX<br>ASSESSOR<br>COLLECTOR | CATHY ATKINSON                        | 06/20/08    | 06/20/08 | 01.0100.0499.004232 | <b>\$270.78</b>            | JUN 5-12/08, EXP REIMB, TAX A/C                                               |
|  |      | CO TAX<br>ASSESSOR<br>COLLECTOR | GAYNELLE FLAGG                        |             | 06/20/08 | 01.0100.0499.004231 | <b>\$23.23</b>             | JUN 20/08, EXP REIMB, TAX A/C                                                 |
|  |      | CO TAX<br>ASSESSOR<br>COLLECTOR | LONGHORN OFFICE<br>PRODUCTS, INC      | 129347      | 06/09/08 | 01.0100.0499.003100 | <b>\$74.66</b>             | SUPPLIES FOR GEORGETOWN                                                       |
|  |      | CO TAX<br>ASSESSOR<br>COLLECTOR | LONGHORN OFFICE<br>PRODUCTS, INC      | 129630      | 06/17/08 | 01.0100.0499.003100 | <b>\$83.86</b>             | SUPPLIES FOR GEORGETOWN                                                       |
|  |      | CO TAX<br>ASSESSOR<br>COLLECTOR | LONGHORN OFFICE<br>PRODUCTS, INC      | 129631      | 06/17/08 | 01.0100.0499.003100 | <b>\$66.62</b>             | SHIP TO:<br><br>211 COMMERCE BLVD., STE 1<br>ROUND ROCK TX                    |
|  |      | CO TAX<br>ASSESSOR<br>COLLECTOR | LONGHORN OFFICE<br>PRODUCTS, INC      | 129632      | 06/17/08 | 01.0100.0499.003100 | <b>\$62.01</b>             | SUPPLIES FOR TAYLOR<br><br>SHIP TO:<br><br>412 VANCE ST., STE 1<br>TAYLOR TX  |
|  |      | CO TAX<br>ASSESSOR<br>COLLECTOR | LONGHORN OFFICE<br>PRODUCTS, INC      | 129633      | 06/17/08 | 01.0100.0499.003120 | <b>\$168.58</b>            | TONER FOR TAYLOR ANNEX<br><br>HPLJ4250                                        |

|  |  |                                 |                                  |          |          |                     |                 |                                                                                                                                                                                                                                                      |
|--|--|---------------------------------|----------------------------------|----------|----------|---------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |  | CO TAX<br>ASSESSOR<br>COLLECTOR | LONGHORN OFFICE<br>PRODUCTS, INC | 129634   | 06/17/08 | 01.0100.0499.003120 | <b>\$383.97</b> | TONER FOR ROUND ROCK ANNEX<br><br>HP LASERJET LJ4000<br><br>SHIP TO:<br>211 COMMERCE BLVD. STE 1<br>ROUND ROCK TX                                                                                                                                    |
|  |  | CO TAX<br>ASSESSOR<br>COLLECTOR | LONGHORN OFFICE<br>PRODUCTS, INC | 129749   | 06/19/08 | 01.0100.0499.003100 | <b>\$290.98</b> | SUPPLIES FOR GEORGETOWN                                                                                                                                                                                                                              |
|  |  | CO TAX<br>ASSESSOR<br>COLLECTOR | LONGHORN OFFICE<br>PRODUCTS, INC | 129749-1 | 06/20/08 | 01.0100.0499.003100 | <b>\$9.79</b>   | SUPPLIES FOR GEORGETOWN                                                                                                                                                                                                                              |
|  |  | CO TAX<br>ASSESSOR<br>COLLECTOR | KYOCERA MITA<br>AMERICA, INC     | 62833    | 05/28/08 | 01.0100.0499.004621 | <b>\$145.91</b> | RENTAL IN ROUND ROCK. KM/CS2050.<br>SERIAL # J3111491. INCLUDES 5,000<br>COPIES. STATE #985015210-1.<br>UPGRADED<br>08/07. ADDING SCAN SYSTEM F 985-02-<br>06006-8<br>FAX SYSTEM L 985-02-006008-4 &<br>MEMORY<br>985-02-06017-5. 10/01/07-09/30/08. |
|  |  | CO TAX<br>ASSESSOR<br>COLLECTOR | KYOCERA MITA<br>AMERICA, INC     | 62834    | 05/28/08 | 01.0100.0499.004621 | <b>\$121.08</b> | RENTAL IN CEDAR PARK. KM/CS2050<br>SERIAL #J3111987.<br>INCLUDES 5,000 COPIES, STATE<br>#9850151210-1,<br>UPGRADED 08/07. ADDING MEMORY 985-<br>02-06017-5,<br>SD-100-256A. 10/01/07-09/30/08                                                        |
|  |  | CO TAX<br>ASSESSOR<br>COLLECTOR | KYOCERA MITA<br>AMERICA, INC     | 62835    | 05/28/08 | 01.0100.0499.004621 | <b>\$121.08</b> | RENTAL IN TAYLOR. KM/CS2050<br>SERIAL #J3111986. INCLUDES 5,000<br>COPIES. STATE #98501512101.<br>UPGRADED<br>08/07. ADDING SD-100-256A, 985-02-<br>06017-5.<br>10/01/07-09/30/08.                                                                   |
|  |  | CO TAX<br>ASSESSOR<br>COLLECTOR | KYOCERA MITA<br>AMERICA, INC     | 63445    | 05/28/08 | 01.0100.0499.004621 | <b>\$235.48</b> | RENTAL FOR MOTOR VEHICLE.<br>KM/CS4035. SERIAL<br>#L3052331. INCLUDES 15,000 COPIES.<br>STATE #<br>985-01-51210-1. UPGRADED 01/07.<br>ADDING<br>NEW TRAYS PF-75. 985-02-07006-7.<br>10/01/07-09/30/08.<br>SEE PO#99689                               |

|  |      |                                 |                              |            |          |                     |                              |                                                                                                                                                                                                                                                                             |
|--|------|---------------------------------|------------------------------|------------|----------|---------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |      | CO TAX<br>ASSESSOR<br>COLLECTOR | KYOCERA MITA<br>AMERICA, INC | 63446      | 05/28/08 | 01.0100.0499.004621 | <b>\$235.48</b>              | RENTAL IN PROP TAX OFFC. KMCS4035<br>SERIAL<br># L3053232. INCL. 15,000 COPIES. STATE<br>CONTRACT<br>#9850151210-1. UPGRADED JAN-07 -<br>ADDED PF-75<br>DRAWERS 9850207006-7, 985020707-5,<br>SCAN SYST.<br>9850207012-5, 9850207020-8, &<br>9850207027-3.<br>10/07 - 09/08 |
|  |      | CO TAX<br>ASSESSOR<br>COLLECTOR | KYOCERA MITA<br>AMERICA, INC | 63447      | 05/28/08 | 01.0100.0499.004621 | <b>\$50.04</b>               | RENTAL IN PROP TAX OFFC. KMCS4035<br>SERIAL<br># L3053232. INCL. 15,000 COPIES. STATE<br>CONTRACT<br>#9850151210-1. UPGRADED JAN-07 -<br>ADDED PF-75<br>DRAWERS 9850207006-7, 985020707-5,<br>SCAN SYST.<br>9850207012-5, 9850207020-8, &<br>9850207027-3.<br>10/07 - 09/08 |
|  |      |                                 |                              |            |          |                     | <b>Total Dept.: 2,607.89</b> |                                                                                                                                                                                                                                                                             |
|  | 0503 | INFORMATION<br>TECHNOLOGY       | JAY SCHADE                   | 06/24/08   | 06/24/08 | 01.0100.0503.004232 | <b>\$278.17</b>              | JUN 09-13/08, EXP REIMB, TAGITM, ITS                                                                                                                                                                                                                                        |
|  |      | INFORMATION<br>TECHNOLOGY       | MIKE HALL                    |            | 06/24/08 | 01.0100.0503.004231 | <b>\$25.25</b>               | MAY 1-30/08, EXP REIMB, ITS                                                                                                                                                                                                                                                 |
|  |      | INFORMATION<br>TECHNOLOGY       | VERIZON WIRELESS             | 1435657271 | 06/20/08 | 01.0100.0503.004209 | <b>\$883.07</b>              | A#220882402-00001, PO 105951, MAY 21-<br>JUN 20/08, ITS                                                                                                                                                                                                                     |
|  |      |                                 |                              |            | 06/20/08 | 01.0100.0503.004210 | <b>\$10.00</b>               | TETHER TO A LAPTOP OR DESKTOP<br>UNLIMITED USE FOR 512-677-1207                                                                                                                                                                                                             |
|  |      |                                 |                              |            | 06/20/08 | 01.0100.0503.004210 | <b>\$48.59</b>               | UNLIMITED BROADBAND ACCESS<br>PER MONTH 512-639-5025                                                                                                                                                                                                                        |
|  |      |                                 |                              |            | 06/20/08 | 01.0100.0503.004210 | <b>\$48.59</b>               | UNLIMITED BROADBAND ACCESS<br>PER MONTH 512-364-3768                                                                                                                                                                                                                        |
|  |      |                                 |                              |            | 06/20/08 | 01.0100.0503.004210 | <b>\$48.59</b>               | UNLIMITED BROADBAND ACCESS<br>PER MONTH 512-639-2530                                                                                                                                                                                                                        |
|  |      | INFORMATION<br>TECHNOLOGY       | D & S<br>COMMUNICATIONS      | 322556     | 06/13/08 | 01.0100.0503.003006 | <b>\$390.00</b>              | 4610SW IP PHONES                                                                                                                                                                                                                                                            |
|  |      |                                 |                              |            | 06/13/08 | 01.0100.0503.003006 | <b>\$245.00</b>              | 4621SW IP PHONE                                                                                                                                                                                                                                                             |
|  |      |                                 |                              |            | 06/13/08 | 01.0100.0503.004969 | <b>\$13.13</b>               | PO 111073, PHONES, ITS                                                                                                                                                                                                                                                      |
|  |      | INFORMATION<br>TECHNOLOGY       | VERTEX INC                   | 4043957    | 06/17/08 | 01.0100.0503.004505 | <b>\$4,465.00</b>            | 8/1/08-7/31/09 Payroll Tax "Q" series<br>ACCT 10176000; CONTRACT SA10290<br>2500 EMPLOYEES                                                                                                                                                                                  |
|  |      | INFORMATION<br>TECHNOLOGY       | SHI GOVERNMENT<br>SOLUTIONS  | 64873      | 06/06/08 | 01.0100.0503.003011 | <b>\$54.00</b>               | WINDOWS SERVER STND 2008<br>ENG DISK KIT MS VOLUME LICENSE<br>DVD 5 MLF - INSTALLATION MEDIA                                                                                                                                                                                |

|  |      |                        |                           |                 |          |                     |                               |                                                                           |
|--|------|------------------------|---------------------------|-----------------|----------|---------------------|-------------------------------|---------------------------------------------------------------------------|
|  |      | INFORMATION TECHNOLOGY | CIBER, INC                | 8-055443        | 06/12/08 | 01.0100.0503.004100 | <b>\$2,750.00</b>             | 10/1/07-9/30/08 ORACLE DBA SUPPORT<br>520 HRS @ \$120.00 PER HOUR         |
|  |      | INFORMATION TECHNOLOGY | DECISIONONE CORP          | 806121415       | 06/12/08 | 01.0100.0503.004500 | <b>\$756.00</b>               | 10/1/07-9/30/08 PRINTER MAINTENANCE<br>CUSTOMER # E-QZY01-49 (7 PRINTERS) |
|  |      | INFORMATION TECHNOLOGY | CITRIX ONLINE DIVISION    | 90727616        | 06/12/08 | 01.0100.0503.004505 | <b>\$2,160.00</b>             | 6/29/08-6/28/09 GOTOASSIST CORP<br>SERVICE<br>CONTRACT # 50021329         |
|  |      | INFORMATION TECHNOLOGY | TIME WARNER CABLE         | JUL 08;EMS#12   | 06/27/08 | 01.0100.0503.004210 | <b>\$59.95</b>                | A#100901701, JUL 08, ITS                                                  |
|  |      | INFORMATION TECHNOLOGY | TIME WARNER CABLE         | JUL 08;EMS#13   | 06/27/08 | 01.0100.0503.004210 | <b>\$59.95</b>                | A#100901901, JUL 08, ITS                                                  |
|  |      | INFORMATION TECHNOLOGY | TIME WARNER CABLE         | JUL 08;EMS#14   | 06/27/08 | 01.0100.0503.004210 | <b>\$59.95</b>                | A#100902001, JUL 08, ITS                                                  |
|  |      | INFORMATION TECHNOLOGY | TIME WARNER CABLE         | JUL 08;EMS#21   | 06/27/08 | 01.0100.0503.004210 | <b>\$59.95</b>                | A#100901501, JUL 08, ITS                                                  |
|  |      | INFORMATION TECHNOLOGY | TIME WARNER CABLE         | JUL 08;EMS#42   | 06/27/08 | 01.0100.0503.004210 | <b>\$59.95</b>                | A#100902201, JUL 08, ITS                                                  |
|  |      | INFORMATION TECHNOLOGY | AT&T                      | JUN 08;352-7109 | 06/19/08 | 01.0100.0503.004211 | <b>\$57.46</b>                | A#512-352-7109, JUN 19-JUL 18/08, ITS                                     |
|  |      | INFORMATION TECHNOLOGY | AT&T                      | JUN 08;733-5380 | 06/21/08 | 01.0100.0503.004211 | <b>\$150.45</b>               | A#512-733-5380, JUN 21-JUL 20/08, ITS                                     |
|  |      | INFORMATION TECHNOLOGY | VERIZON SOUTHWEST         | JUN 08;868-1257 | 06/19/08 | 01.0100.0503.004211 | <b>\$31.72</b>                | A#512-868-1257, JUN 19-JUL 19/08, ITS                                     |
|  |      | INFORMATION TECHNOLOGY | VERIZON SOUTHWEST         | JUN 08;930-3292 | 06/22/08 | 01.0100.0503.004211 | <b>\$86.29</b>                | A#512-930-3292, JUN 22-JUL 22/08, ITS                                     |
|  |      | INFORMATION TECHNOLOGY | VERIZON SOUTHWEST         | JUN 08;FD8-1748 | 06/22/08 | 01.0100.0503.004211 | <b>\$8.60</b>                 | A#512-FD8-1748, JUN 22-JUL 22/08, ITS                                     |
|  |      | INFORMATION TECHNOLOGY | SUDDENLINK COMMUNICATIONS | JUN 08;GFS#3    | 06/25/08 | 01.0100.0503.004210 | <b>\$61.95</b>                | A#001 8630 086734401, JUL 08, ITS                                         |
|  |      | INFORMATION TECHNOLOGY | VERIZON SOUTHWEST         | JUN 08;TX8-7798 | 06/22/08 | 01.0100.0503.004211 | <b>\$8.60</b>                 | A#512-TX8-7798, JUN 22-JUL 22/08, ITS                                     |
|  |      | INFORMATION TECHNOLOGY | SUDDENLINK COMMUNICATIONS | JUN 08;WILLIS   | 06/25/08 | 01.0100.0503.004210 | <b>\$61.95</b>                | A#002 8630 086918902, JUL 08, ITS                                         |
|  |      | INFORMATION TECHNOLOGY | DELL COMPUTER CORP        | XCP6F89M8       | 06/20/08 | 01.0100.0503.003010 | <b>\$1,472.17</b>             | DELL 4210 RACK PER Q# 435426849                                           |
|  |      |                        |                           |                 |          |                     | <b>Total Dept.: 14,414.33</b> |                                                                           |
|  | 0509 | WMSN CTY BUILDINGS     | GEORGE ORTA               | 06/16/08        | 06/16/08 | 01.0100.0509.004231 | <b>\$50.50</b>                | JUN 14-15/08, EXP REIMB, MAINT                                            |
|  |      | WMSN CTY BUILDINGS     | ECONOMY SUPPLY COMPANY    | 13911196        | 06/13/08 | 01.0100.0509.004510 | <b>\$0.00</b>                 | BLANKET ORDER FOR PLUMBING PARTS<br>AND SUPPLIES<br>DEC 07 - SEP 08       |
|  |      | WMSN CTY BUILDINGS     | FSG LIGHTING              | 1480221         | 06/16/08 | 01.0100.0509.004510 | <b>\$370.20</b>               | BLANKET ORDER FOR LIGHTING<br>SUPPLIES<br>APR 08 - MAY 08                 |

|  |  |                       |                                         |           |          |                     |                 |                                                                                  |
|--|--|-----------------------|-----------------------------------------|-----------|----------|---------------------|-----------------|----------------------------------------------------------------------------------|
|  |  | WMSN CTY<br>BUILDINGS | FSG LIGHTING                            | 1490803   | 06/17/08 | 01.0100.0509.004510 | <b>\$226.34</b> | BLANKET ORDER FOR LIGHTING<br>SUPPLIES<br>APR 08 - JUN 08                        |
|  |  | WMSN CTY<br>BUILDINGS | PITTSBURGH PAINTS                       | 18451     | 06/11/08 | 01.0100.0509.004510 | <b>\$0.00</b>   | BLANKET ORDER FOR PAINT AND<br>SUPPLIES<br>JUN 08 - SEP 08                       |
|  |  | WMSN CTY<br>BUILDINGS | MINOLTA DIV KMBS<br>USA                 | 210083024 | 05/09/08 | 01.0100.0509.004621 | <b>\$91.71</b>  | MINOLTA COPIER RENTAL MODEL<br>EP2030<br>SERIAL # 31781892<br>APR 08 - SEP 08    |
|  |  | WMSN CTY<br>BUILDINGS | MINOLTA DIV KMBS<br>USA                 | 210280276 | 06/11/08 | 01.0100.0509.004621 | <b>\$91.71</b>  | MINOLTA COPIER RENTAL MODEL<br>EP2030<br>SERIAL # 31781892<br>APR 08 - SEP 08    |
|  |  | WMSN CTY<br>BUILDINGS | FASTENAL CO, INC                        | 24978     | 06/05/08 | 01.0100.0509.004510 | <b>\$0.00</b>   | BLANKET ORDER FOR FASTENERS,<br>BOLTS, SCREWS & RELATED ITEMS<br>OCT 07 - SEP 08 |
|  |  | WMSN CTY<br>BUILDINGS | FASTENAL CO, INC                        | 25014     | 06/06/08 | 01.0100.0509.004510 | <b>\$0.00</b>   | BLANKET ORDER FOR FASTENERS,<br>BOLTS, SCREWS & RELATED ITEMS<br>OCT 07 - SEP 08 |
|  |  | WMSN CTY<br>BUILDINGS | INSCO<br>DISTRIBUTING                   | 2504955   | 06/17/08 | 01.0100.0509.004510 | <b>\$0.00</b>   | BLANKET ORDER FOR HVAC PARTS AND<br>SUPPLIES<br>MAY 08 - SEP 08                  |
|  |  | WMSN CTY<br>BUILDINGS | INSCO<br>DISTRIBUTING                   | 2505062   | 06/19/08 | 01.0100.0509.004510 | <b>\$0.00</b>   | BLANKET ORDER FOR HVAC PARTS AND<br>SUPPLIES<br>MAY 08 - SEP 08                  |
|  |  | WMSN CTY<br>BUILDINGS | INSCO<br>DISTRIBUTING                   | 2505125   | 06/20/08 | 01.0100.0509.004510 | <b>\$40.37</b>  | BLANKET ORDER FOR HVAC PARTS AND<br>SUPPLIES<br>JUN 08 - SEP 08                  |
|  |  | WMSN CTY<br>BUILDINGS | INSCO<br>DISTRIBUTING                   | 2505194   | 06/23/08 | 01.0100.0509.004510 | <b>\$0.00</b>   | BLANKET ORDER FOR HVAC PARTS AND<br>SUPPLIES<br>MAR 08 - SEP 08                  |
|  |  | WMSN CTY<br>BUILDINGS | COMMERCIAL<br>KITCHEN REPAIR<br>COMPANY | 2508621   | 06/12/08 | 01.0100.0509.004512 | <b>\$0.00</b>   | BLANKET ORDER FOR KITCHEN<br>EQUIPMENT PARTS AND SUPPLIES<br>DEC 07 - MAR 08     |
|  |  | WMSN CTY<br>BUILDINGS | FASTENAL CO, INC                        | 25317     | 06/18/08 | 01.0100.0509.004510 | <b>\$0.00</b>   | BLANKET ORDER FOR FASTENERS,<br>BOLTS, SCREWS & RELATED ITEMS<br>OCT 07 - SEP 08 |
|  |  | WMSN CTY<br>BUILDINGS | FAIRWAY SUPPLY<br>INC                   | 274079    | 06/04/08 | 01.0100.0509.004510 | <b>\$361.75</b> | BLANKET ORDER FOR LOCKS AND<br>SUPPLIES<br>APR 08 - SEP 08                       |
|  |  | WMSN CTY<br>BUILDINGS | ASPEN AIR INC                           | 32819     | 06/11/08 | 01.0100.0509.004510 | <b>\$0.00</b>   | BLANKET ORDER FOR HVAC CONTRACT<br>SERVICES<br>APR 08 - SEP 08                   |
|  |  | WMSN CTY<br>BUILDINGS | ASPEN AIR INC                           | 32822     | 06/11/08 | 01.0100.0509.004510 | <b>\$0.00</b>   | BLANKET ORDER FOR HVAC CONTRACT<br>SERVICES<br>APR 08 - SEP 08                   |

|  |      |                    |                          |            |          |                     |                              |                                                                       |
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|  |      | WMSN CTY BUILDINGS | ASPEN AIR INC            | 32824      | 06/11/08 | 01.0100.0509.004510 | <b>\$0.00</b>                | BLANKET ORDER FOR HVAC CONTRACT SERVICES<br>APR 08 - SEP 08           |
|  |      | WMSN CTY BUILDINGS | ASPEN AIR INC            | 32825      | 06/11/08 | 01.0100.0509.004510 | <b>\$0.00</b>                | BLANKET ORDER FOR HVAC CONTRACT SERVICES<br>APR 08 - SEP 08           |
|  |      | WMSN CTY BUILDINGS | GULF COAST PAPER CO, INC | 351160     | 06/19/08 | 01.0100.0509.003318 | <b>\$3,177.86</b>            | Blanket Order for Janitorial Supplies<br>Period: May thru August 2008 |
|  |      | WMSN CTY BUILDINGS | OFFICE DEPOT, INC        | 432406015  | 06/09/08 | 01.0100.0509.003100 | <b>\$93.38</b>               | BLANKET ORDER FOR OFFICE SUPPLIES<br>OCT 07 - SEP 08                  |
|  |      | WMSN CTY BUILDINGS | DOOR COMPANY             | 5-6760     | 06/12/08 | 01.0100.0509.004510 | <b>\$0.00</b>                | BLANKET ORDER FOR GLASS REPLACEMENT SERVICES<br>JUN 08 - SEP 08       |
|  |      | WMSN CTY BUILDINGS | D & L PRINTING, INC      | 59515      | 06/18/08 | 01.0100.0509.004999 | <b>\$17.77</b>               | BLANKET ORDER FOR BLUEPRINTING SERVICES<br>OCT 07 - SEP 08            |
|  |      | WMSN CTY BUILDINGS | D & L PRINTING, INC      | 59530      | 06/18/08 | 01.0100.0509.004999 | <b>\$4.00</b>                | BLANKET ORDER FOR BLUEPRINTING SERVICES<br>OCT 07 - SEP 08            |
|  |      | WMSN CTY BUILDINGS | SHERWIN WILLIAMS         | 7673-0     | 06/16/08 | 01.0100.0509.004510 | <b>\$0.00</b>                | BLANKET ORDER FOR PAINT AND SUPPLIES<br>FEB 08 - SEP 08               |
|  |      | WMSN CTY BUILDINGS | CINTAS CORP              | 86405658   | 06/12/08 | 01.0100.0509.003311 | <b>\$100.10</b>              | BLANKET ORDER FOR UNIFORM SERVICE<br>FEB 08 - SEP 08                  |
|  |      | WMSN CTY BUILDINGS | CINTAS CORP              | 86409851   | 06/19/08 | 01.0100.0509.003311 | <b>\$100.10</b>              | BLANKET ORDER FOR UNIFORM SERVICE<br>FEB 08 - SEP 08                  |
|  |      | WMSN CTY BUILDINGS | GRAINGER                 | 9660002941 | 06/10/08 | 01.0100.0509.004510 | <b>\$225.97</b>              | BLANKET ORDER FOR HARDWARE AND SUPPLIES<br>MAY 08 - JUL 08            |
|  |      | WMSN CTY BUILDINGS | GRAINGER                 | 9660002958 | 06/10/08 | 01.0100.0509.004510 | <b>\$146.14</b>              | BLANKET ORDER FOR HARDWARE AND SUPPLIES<br>MAY 08 - JUL 08            |
|  |      | WMSN CTY BUILDINGS | GRAINGER                 | 9660259111 | 06/10/08 | 01.0100.0509.004510 | <b>\$57.09</b>               | BLANKET ORDER FOR HARDWARE AND SUPPLIES<br>MAY 08 - JUL 08            |
|  |      | WMSN CTY BUILDINGS | GRAINGER                 | 9666086013 | 06/17/08 | 01.0100.0509.004510 | <b>\$0.00</b>                | BLANKET ORDER FOR HARDWARE AND SUPPLIES<br>JUN 08 - SEP 08            |
|  |      | WMSN CTY BUILDINGS | GRAINGER                 | 9666277125 | 06/17/08 | 01.0100.0509.004510 | <b>\$0.00</b>                | BLANKET ORDER FOR HARDWARE AND SUPPLIES<br>MAY 08 - JUL 08            |
|  |      |                    |                          |            |          |                     | <b>Total Dept.: 5,154.99</b> |                                                                       |
|  | 0510 | PARKS DEPARTMENT   | TERRAL ROBERTS           | 06/25/08   | 06/25/08 | 01.0100.0510.004231 | <b>\$409.55</b>              | MAY 1-30/08, EXP REIMB, PARKS                                         |

|  |  |                     |                                            |                |          |                     |                   |                                                                                                                                                                                                                                      |
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|  |  | PARKS<br>DEPARTMENT | WASTE<br>MANAGEMENT OF<br>TEXAS, INC       | 2208445-2161-1 | 07/01/08 | 01.0100.0510.004430 | <b>\$164.51</b>   | SWWCP WASTE 2 MONTHS @ 175.00 +<br>500.00 SPECIAL EVENT AT PARK = 850.00                                                                                                                                                             |
|  |  | PARKS<br>DEPARTMENT | BRUSHY CREEK<br>MUD                        | 60108          | 06/06/08 | 01.0100.0510.004430 | <b>\$2,679.69</b> | MAY 08, RAW WATER SUPPLY<br>AGREEMENT, ADDTL WATER, PARKS                                                                                                                                                                            |
|  |  | PARKS<br>DEPARTMENT | GULF COAST PAPER<br>CO, INC                | 738922         | 06/03/08 | 01.0100.0510.003318 | <b>\$697.44</b>   | VARIOUS CLEANING SUPPLIES NEEDED<br>FOR SWWCP, CHAMPION, & BSPP:<br>WINDOW CLEANER, STAINLESS STEEL<br>CLEANER, TOILET CLEANERS, BLEACH,<br>PAPER SUPPLIES FOR RESTROOMS AND<br>CLEANING, OTHER SUPPLIES NEEDED<br>TO MAINTAIN PARK. |
|  |  | PARKS<br>DEPARTMENT | GULF COAST PAPER<br>CO, INC                | 739235         | 06/09/08 | 01.0100.0510.003318 | <b>-\$98.00</b>   | PO 111150, TRASH BAGS, PARKS                                                                                                                                                                                                         |
|  |  |                     |                                            |                | 06/09/08 | 01.0100.0510.003318 | <b>\$302.56</b>   | VARIOUS CLEANING SUPPLIES NEEDED<br>FOR SWWCP, CHAMPION, & BSPP:<br>WINDOW CLEANER, STAINLESS STEEL<br>CLEANER, TOILET CLEANERS, BLEACH,<br>PAPER SUPPLIES FOR RESTROOMS AND<br>CLEANING, OTHER SUPPLIES NEEDED<br>TO MAINTAIN PARK. |
|  |  | PARKS<br>DEPARTMENT | CINTAS CORP                                | 86403958       | 06/10/08 | 01.0100.0510.003311 | <b>\$20.00</b>    | UNIFORMS FOR PARK STAFF(6 STAFF):<br>\$32.00 X 23 WEEKS = 736..00; INCLUDES<br>RENTALS + REPLACEMENTS IF NEEDED.                                                                                                                     |
|  |  | PARKS<br>DEPARTMENT | CINTAS CORP                                | 86405669       | 06/12/08 | 01.0100.0510.003311 | <b>\$9.82</b>     | UNIFORMS FOR PARK STAFF(6 STAFF):<br>\$32.00 X 23 WEEKS = 736..00; INCLUDES<br>RENTALS + REPLACEMENTS IF NEEDED.                                                                                                                     |
|  |  | PARKS<br>DEPARTMENT | PEDERNALES<br>ELECTRIC<br>COOPERATIVE, INC | JUN 08/10289   | 06/22/08 | 01.0100.0510.004430 | <b>\$59.84</b>    | A#1783-3215-00, MAY 22-JUN 22/08,<br>PARKS                                                                                                                                                                                           |
|  |  | PARKS<br>DEPARTMENT | PEDERNALES<br>ELECTRIC<br>COOPERATIVE, INC | JUN 08/1067    | 06/22/08 | 01.0100.0510.004430 | <b>\$36.76</b>    | A#1732-2185-00, MAY 22-JUN 22/08,<br>PARKS                                                                                                                                                                                           |
|  |  | PARKS<br>DEPARTMENT | PEDERNALES<br>ELECTRIC<br>COOPERATIVE, INC | JUN 08/1597    | 06/22/08 | 01.0100.0510.004430 | <b>\$1,291.13</b> | A#1645-2975-00, MAY 22-JUN 22/08,<br>PARKS                                                                                                                                                                                           |
|  |  | PARKS<br>DEPARTMENT | PEDERNALES<br>ELECTRIC<br>COOPERATIVE, INC | JUN 08/1823    | 06/22/08 | 01.0100.0510.004430 | <b>\$40.99</b>    | A#1783-3413-00, MAY 22-JUN 22/08,<br>PARKS                                                                                                                                                                                           |
|  |  | PARKS<br>DEPARTMENT | PEDERNALES<br>ELECTRIC<br>COOPERATIVE, INC | JUN 08/1972    | 06/22/08 | 01.0100.0510.004430 | <b>\$38.96</b>    | A#1783-3363-00, MAY 22-JUN 22/08,<br>PARKS                                                                                                                                                                                           |
|  |  | PARKS<br>DEPARTMENT | PEDERNALES<br>ELECTRIC<br>COOPERATIVE, INC | JUN 08/20237   | 06/22/08 | 01.0100.0510.004430 | <b>\$83.36</b>    | A#1783-3181-00, MAY 22-JUN 22/08,<br>PARKS                                                                                                                                                                                           |

|  |      |                     |                                            |               |          |                     |                              |                                                                             |
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|  |      | PARKS<br>DEPARTMENT | PEDERNALES<br>ELECTRIC<br>COOPERATIVE, INC | JUN 08/39156  | 06/22/08 | 01.0100.0510.004430 | <b>\$144.66</b>              | A#1783-3389-00, MAY 22-JUN 22/08,<br>PARKS                                  |
|  |      | PARKS<br>DEPARTMENT | PEDERNALES<br>ELECTRIC<br>COOPERATIVE, INC | JUN 08/4224   | 06/22/08 | 01.0100.0510.004430 | <b>\$1,184.04</b>            | A#1645-2710-00, MAY 22-JUN 22/08,<br>PARKS                                  |
|  |      | PARKS<br>DEPARTMENT | PEDERNALES<br>ELECTRIC<br>COOPERATIVE, INC | JUN 08/440    | 06/22/08 | 01.0100.0510.004430 | <b>\$33.76</b>               | A#1783-3397-00, MAY 22-JUN 22/08,<br>PARKS                                  |
|  |      | PARKS<br>DEPARTMENT | PEDERNALES<br>ELECTRIC<br>COOPERATIVE, INC | JUN 08/4978   | 06/22/08 | 01.0100.0510.004430 | <b>\$880.57</b>              | A#1645-6133-00, MAY 22-JUN 22/08,<br>PARKS                                  |
|  |      | PARKS<br>DEPARTMENT | PEDERNALES<br>ELECTRIC<br>COOPERATIVE, INC | JUN 08/5056   | 06/22/08 | 01.0100.0510.004430 | <b>\$116.47</b>              | A#1645-1183-00, MAY 22-JUN 22/08,<br>PARKS                                  |
|  |      | PARKS<br>DEPARTMENT | PEDERNALES<br>ELECTRIC<br>COOPERATIVE, INC | JUN 08/56561  | 06/22/08 | 01.0100.0510.004430 | <b>\$276.52</b>              | A#1826-7017-00, MAY 22-JUN 22/08,<br>PARKS                                  |
|  |      | PARKS<br>DEPARTMENT | PEDERNALES<br>ELECTRIC<br>COOPERATIVE, INC | JUN 08/6431   | 06/22/08 | 01.0100.0510.004430 | <b>\$52.88</b>               | A#1783-3231-00, MAY 22-JUN 22/08,<br>PARKS                                  |
|  |      | PARKS<br>DEPARTMENT | JONAH WATER<br>SPECIAL UTILITY<br>DISTRICT | JUN 08/957400 | 06/24/08 | 01.0100.0510.004430 | <b>\$133.41</b>              | A#104167, MAY 05-JUN 03/08, PARKS                                           |
|  |      |                     |                                            |               |          |                     | <b>Total Dept.: 8,558.92</b> |                                                                             |
|  | 0540 | EMS                 | JOE GRANBERRY                              | 06/16/08      | 06/16/08 | 01.0100.0540.004232 | <b>\$628.71</b>              | JUN 12-15/08, EXP REIMB, EMS                                                |
|  |      | EMS                 | TERRI KING                                 |               | 06/16/08 | 01.0100.0540.004232 | <b>\$678.92</b>              | JUN 12-15/08, EXP REIMB, EMS                                                |
|  |      | EMS                 | BETH JONES                                 | 06/17/08      | 06/17/08 | 01.0100.0540.004232 | <b>\$60.00</b>               | JUN 4-5/08, EXP REIMB, EMS                                                  |
|  |      | EMS                 | EDWARD GOMEZ                               | 06/25/08      | 06/25/08 | 01.0100.0540.004232 | <b>\$60.00</b>               | JUN 4-5/08, EXP REIMB, EMS                                                  |
|  |      | EMS                 | PRECISION CAMERA<br>& VIDEO                | 11243         | 06/10/08 | 01.0100.0540.003001 | <b>\$284.95</b>              | Smith-Victor KT900, Video Camera Lamp<br>for Clinical Practices.            |
|  |      | EMS                 | TEXAS FLEET FUEL<br>LTD                    | 13118037      | 06/23/08 | 01.0100.0540.003301 | <b>\$5,653.71</b>            | BLANKET PO FOR 3-08 THROUGH 9-08                                            |
|  |      | EMS                 | EM CERT, INC                               | 16416         | 06/12/08 | 01.0100.0540.004232 | <b>\$75.00</b>               | EMCERT ON-LINE EDUCATION 2 YEAR<br>(5/08-5/10) RENEWAL FOR TOM WATSON       |
|  |      | EMS                 | ROUND ROCK<br>WELDING SUPPLY               | 188997        | 06/16/08 | 01.0100.0540.003200 | <b>\$63.25</b>               | BLANKET PO FOR OXYGEN CYLINDER<br>SERICE PER CONTRACT 06WCA030 FOR<br>FY-08 |
|  |      | EMS                 | ROUND ROCK<br>WELDING SUPPLY               | 188998        | 06/16/08 | 01.0100.0540.003200 | <b>\$63.25</b>               | BLANKET PO FOR OXYGEN CYLINDER<br>SERICE PER CONTRACT 06WCA030 FOR<br>FY-08 |
|  |      | EMS                 | ROUND ROCK<br>WELDING SUPPLY               | 188999        | 06/16/08 | 01.0100.0540.003200 | <b>\$63.25</b>               | BLANKET PO FOR OXYGEN CYLINDER<br>SERICE PER CONTRACT 06WCA030 FOR<br>FY-08 |
|  |      | EMS                 | ROUND ROCK<br>WELDING SUPPLY               | 189000        | 06/16/08 | 01.0100.0540.003200 | <b>\$85.25</b>               | BLANKET PO FOR OXYGEN CYLINDER<br>SERICE PER CONTRACT 06WCA030 FOR<br>FY-08 |

|  |  |     |                                         |         |          |                     |                   |                                                                                                                                                                                 |
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|  |  | EMS | ROUND ROCK<br>WELDING SUPPLY            | 189001  | 06/16/08 | 01.0100.0540.003200 | <b>\$63.25</b>    | BLANKET PO FOR OXYGEN CYLINDER<br>SERICE PER CONTRACT 06WCA030 FOR<br>FY-08                                                                                                     |
|  |  | EMS | ROUND ROCK<br>WELDING SUPPLY            | 189002  | 06/16/08 | 01.0100.0540.003200 | <b>\$63.25</b>    | BLANKET PO FOR OXYGEN CYLINDER<br>SERICE PER CONTRACT 06WCA030 FOR<br>FY-08                                                                                                     |
|  |  | EMS | ROUND ROCK<br>WELDING SUPPLY            | 189003  | 06/16/08 | 01.0100.0540.003200 | <b>\$63.25</b>    | BLANKET PO FOR OXYGEN CYLINDER<br>SERICE PER CONTRACT 06WCA030 FOR<br>FY-08                                                                                                     |
|  |  | EMS | ROUND ROCK<br>WELDING SUPPLY            | 189004  | 06/16/08 | 01.0100.0540.003200 | <b>\$27.50</b>    | BLANKET PO FOR OXYGEN CYLINDER<br>SERICE PER CONTRACT 06WCA030 FOR<br>FY-08                                                                                                     |
|  |  | EMS | ROUND ROCK<br>WELDING SUPPLY            | 189005  | 06/16/08 | 01.0100.0540.003200 | <b>\$66.00</b>    | BLANKET PO FOR OXYGEN CYLINDER<br>SERICE PER CONTRACT 06WCA030 FOR<br>FY-08                                                                                                     |
|  |  | EMS | ROUND ROCK<br>WELDING SUPPLY            | 189006  | 06/16/08 | 01.0100.0540.003200 | <b>\$63.25</b>    | BLANKET PO FOR OXYGEN CYLINDER<br>SERICE PER CONTRACT 06WCA030 FOR<br>FY-08                                                                                                     |
|  |  | EMS | ROUND ROCK<br>WELDING SUPPLY            | 189007  | 06/16/08 | 01.0100.0540.003200 | <b>\$63.25</b>    | BLANKET PO FOR OXYGEN CYLINDER<br>SERICE PER CONTRACT 06WCA030 FOR<br>FY-08                                                                                                     |
|  |  | EMS | ROUND ROCK<br>WELDING SUPPLY            | 189008  | 06/16/08 | 01.0100.0540.003200 | <b>\$63.25</b>    | BLANKET PO FOR OXYGEN CYLINDER<br>SERICE PER CONTRACT 06WCA030 FOR<br>FY-08                                                                                                     |
|  |  | EMS | ROUND ROCK<br>WELDING SUPPLY            | 189009  | 06/16/08 | 01.0100.0540.003200 | <b>\$63.25</b>    | BLANKET PO FOR OXYGEN CYLINDER<br>SERICE PER CONTRACT 06WCA030 FOR<br>FY-08                                                                                                     |
|  |  | EMS | ROUND ROCK<br>WELDING SUPPLY            | 189010  | 06/16/08 | 01.0100.0540.003200 | <b>\$123.75</b>   | BLANKET PO FOR OXYGEN CYLINDER<br>SERICE PER CONTRACT 06WCA030 FOR<br>FY-08                                                                                                     |
|  |  | EMS | SPECIALIZED<br>BILLING &<br>COLLECTIONS | 2008-57 | 06/16/08 | 01.0100.0540.004101 | <b>\$4,357.13</b> | JUN 16/08, BILLING & COLLECTION, EMS                                                                                                                                            |
|  |  | EMS | SPECIALIZED<br>BILLING &<br>COLLECTIONS | 2008-58 | 06/17/08 | 01.0100.0540.004101 | <b>\$9,273.50</b> | JUN 17/08, BILLING & COLLECTION, EMS                                                                                                                                            |
|  |  | EMS | MILLER UNIFORM &<br>EMBLEMS, INC        | 456933  | 06/10/08 | 01.0100.0540.003311 | <b>\$325.00</b>   | EMS Uniforms for 109 employees annual<br>blanket purchase order for items to be<br>purchased off approved vendor list awarded<br>in Commissioners Court Bid number:<br>07WCA031 |
|  |  | EMS | MILLER UNIFORM &<br>EMBLEMS, INC        | 456972  | 06/13/08 | 01.0100.0540.003311 | <b>\$240.48</b>   | EMS Uniforms for 109 employees annual<br>blanket purchase order for items to be<br>purchased off approved vendor list awarded<br>in Commissioners Court Bid number:<br>07WCA031 |

|  |  |     |                                  |               |          |                     |                 |                                                                                                                                                                                                                 |
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|  |  | EMS | MILLER UNIFORM &<br>EMBLEMS, INC | 456973        | 06/13/08 | 01.0100.0540.003311 | <b>\$13.16</b>  | EMS Uniforms for 109 employees annual blanket purchase order for items to be purchased off approved vendor list awarded in Commissioners Court Bid number: 07WCA031                                             |
|  |  | EMS | MILLER UNIFORM &<br>EMBLEMS, INC | 457496        | 06/13/08 | 01.0100.0540.003311 | <b>\$32.10</b>  | EMS Uniforms for 109 employees annual blanket purchase order for items to be purchased off approved vendor list awarded in Commissioners Court Bid number: 07WCA031                                             |
|  |  | EMS | MILLER UNIFORM &<br>EMBLEMS, INC | 457497        | 06/13/08 | 01.0100.0540.003311 | <b>\$285.95</b> | EMS Uniforms for 109 employees annual blanket purchase order for items to be purchased off approved vendor list awarded in Commissioners Court Bid number: 07WCA031                                             |
|  |  | EMS | NEXTEL<br>COMMUNICATIONS         | 517321310-078 | 06/13/08 | 01.0100.0540.004209 | <b>\$149.00</b> | A#517321310, MAY 10-JUN 09/08, EMS                                                                                                                                                                              |
|  |  | EMS | KYOCERA MITA<br>AMERICA, INC     | 62753         | 05/28/08 | 01.0100.0540.004621 | <b>\$272.86</b> | 0 C.P.M Digital Copier With Duplexing/ Reversing Document Feeder / Dual 500 Sheet Drawer / 3000 Sheet Finisher / DF-710 Attachment Kit / Print Scan System / Surge Protector. Feb.1 2008 - Sept. 30 2008 Rental |
|  |  | EMS | ROUND ROCK<br>WELDING SUPPLY     | 669019        | 06/10/08 | 01.0100.0540.003200 | <b>\$29.00</b>  | BLANKET PO FOR OXYGEN CYLINDER SERICE PER CONTRACT 06WCA030 FOR FY-08                                                                                                                                           |
|  |  | EMS | ROUND ROCK<br>WELDING SUPPLY     | 669021        | 06/10/08 | 01.0100.0540.003200 | <b>\$21.00</b>  | BLANKET PO FOR OXYGEN CYLINDER SERICE PER CONTRACT 06WCA030 FOR FY-08                                                                                                                                           |
|  |  | EMS | ROUND ROCK<br>WELDING SUPPLY     | 669410        | 06/11/08 | 01.0100.0540.003200 | <b>\$9.00</b>   | BLANKET PO FOR OXYGEN CYLINDER SERICE PER CONTRACT 06WCA030 FOR FY-08                                                                                                                                           |
|  |  | EMS | ROUND ROCK<br>WELDING SUPPLY     | 669411        | 06/11/08 | 01.0100.0540.003200 | <b>\$21.00</b>  | BLANKET PO FOR OXYGEN CYLINDER SERICE PER CONTRACT 06WCA030 FOR FY-08                                                                                                                                           |
|  |  | EMS | ROUND ROCK<br>WELDING SUPPLY     | 669412        | 06/11/08 | 01.0100.0540.003200 | <b>\$9.00</b>   | BLANKET PO FOR OXYGEN CYLINDER SERICE PER CONTRACT 06WCA030 FOR FY-08                                                                                                                                           |
|  |  | EMS | ROUND ROCK<br>WELDING SUPPLY     | 669413        | 06/11/08 | 01.0100.0540.003200 | <b>\$17.00</b>  | BLANKET PO FOR OXYGEN CYLINDER SERICE PER CONTRACT 06WCA030 FOR FY-08                                                                                                                                           |
|  |  | EMS | ROUND ROCK<br>WELDING SUPPLY     | 669414        | 06/11/08 | 01.0100.0540.003200 | <b>\$17.00</b>  | BLANKET PO FOR OXYGEN CYLINDER SERICE PER CONTRACT 06WCA030 FOR FY-08                                                                                                                                           |
|  |  | EMS | ROUND ROCK<br>WELDING SUPPLY     | 669416        | 06/11/08 | 01.0100.0540.003200 | <b>\$19.50</b>  | BLANKET PO FOR OXYGEN CYLINDER SERICE PER CONTRACT 06WCA030 FOR FY-08                                                                                                                                           |

08-JUL-08

|  |      |                      |                                                    |                 |          |                     |                               |                                                                       |
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|  |      | EMS                  | ROUND ROCK WELDING SUPPLY                          | 669418          | 06/11/08 | 01.0100.0540.003200 | <b>\$23.50</b>                | BLANKET PO FOR OXYGEN CYLINDER SERICE PER CONTRACT 06WCA030 FOR FY-08 |
|  |      | EMS                  | ROUND ROCK WELDING SUPPLY                          | 670842          | 06/17/08 | 01.0100.0540.003200 | <b>\$27.50</b>                | BLANKET PO FOR OXYGEN CYLINDER SERICE PER CONTRACT 06WCA030 FOR FY-08 |
|  |      | EMS                  | ROUND ROCK WELDING SUPPLY                          | 670843          | 06/17/08 | 01.0100.0540.003200 | <b>\$30.00</b>                | BLANKET PO FOR OXYGEN CYLINDER SERICE PER CONTRACT 06WCA030 FOR FY-08 |
|  |      | EMS                  | ROUND ROCK WELDING SUPPLY                          | 670844          | 06/17/08 | 01.0100.0540.003200 | <b>\$17.00</b>                | BLANKET PO FOR OXYGEN CYLINDER SERICE PER CONTRACT 06WCA030 FOR FY-08 |
|  |      | EMS                  | CANON FINANCIAL SERVICES INC                       | 8086663         | 06/12/08 | 01.0100.0540.004621 | <b>\$246.05</b>               | STOCK # 001-0230427-228 ANNUAL CANON LEASE SERIAL # THF01576          |
|  |      | EMS                  | SAN ANTONIO EQUIPMENT REPAIR & AMBULANCE SALES INC | 9166            | 05/29/08 | 01.0100.0540.004541 | <b>\$200.00</b>               | Lexan Tray for Laptop computers in New Truck.                         |
|  |      | EMS                  | CHANDLER CREEK LP                                  | JUL 08;RENT     | 06/24/08 | 01.0100.0540.004610 | <b>\$2,063.99</b>             | RENTAL FOR MEDIC 11 AT 2801 OAKMONT DRIVE, SUITE 900, ROUND ROCK      |
|  |      | EMS                  | VERIZON SOUTHWEST                                  | JUN 08;931-2946 | 06/16/08 | 01.0100.0540.004211 | <b>\$31.84</b>                | A#512-931-2946, JUN 16-JUL 16/08, EMS                                 |
|  |      | EMS                  | CITY OF CEDAR PARK                                 | JUN 08;FS#3&4   | 06/13/08 | 01.0100.0540.004211 | <b>\$200.00</b>               | PHONES, JUN 08, FIRE STATION 3&4, EMS                                 |
|  |      | EMS                  | DELL COMPUTER CORP                                 | XCP1WCK73       | 06/13/08 | 01.0100.0540.003100 | <b>\$191.07</b>               | Dell 2000 Page Black Toner Cartridge for 1100 Laser Printer           |
|  |      |                      |                                                    |                 | 06/13/08 | 01.0100.0540.003100 | <b>-\$1.95</b>                | PO 111388, TONER, EMS                                                 |
|  |      |                      |                                                    |                 |          |                     | <b>Total Dept.: 26,496.97</b> |                                                                       |
|  | 0551 | CONSTABLE PRECINCT 1 | NEXTEL COMMUNICATIONS                              | 329578810-007   | 06/20/08 | 01.0100.0551.004209 | <b>\$252.45</b>               | A#329578810, MAY 17-JUN 16/08, CONST#1                                |
|  |      |                      |                                                    |                 |          |                     | <b>Total Dept.: 252.45</b>    |                                                                       |
|  | 0552 | CONSTABLE PRECINCT 2 | TEXAS FLEET FUEL LTD                               | 13008910        | 06/16/08 | 01.0100.0552.003301 | <b>\$510.39</b>               | BLANKET FUEL PO                                                       |
|  |      |                      |                                                    |                 |          |                     | <b>Total Dept.: 510.39</b>    |                                                                       |
|  | 0553 | CONSTABLE PRECINCT 3 | BOBBY GUTIERREZ                                    | 06/24/08        | 06/24/08 | 01.0100.0553.004232 | <b>\$490.68</b>               | JUN 17-22/08, EXP REIMB, CONST#3                                      |
|  |      | CONSTABLE PRECINCT 3 | GALLS INCORPORATED                                 | 5945184100015   | 06/14/08 | 01.0100.0553.003002 | <b>\$34.59</b>                | DELUXE GALLS STREETPRO SEAT ORGANIZER                                 |
|  |      |                      |                                                    |                 | 06/14/08 | 01.0100.0553.003002 | <b>-\$17.98</b>               | PO 111403, SEAT ORGANIZER, CONST#3                                    |
|  |      |                      |                                                    |                 | 06/14/08 | 01.0100.0553.003002 | <b>\$18.99</b>                | SHIPPING AND HANDLING                                                 |
|  |      | CONSTABLE PRECINCT 3 | GALLS INCORPORATED                                 | 5945184100023   | 06/14/08 | 01.0100.0553.003002 | <b>\$479.97</b>               | 1600 AMP JUMPSTART BATTERY PACK                                       |
|  |      |                      |                                                    |                 |          |                     |                               | GALLS TRUNK ORGANIZER                                                 |
|  |      |                      |                                                    |                 |          |                     |                               |                                                                       |

|  |      |                         |                                      |                  |          |                     |                               |                                                                                                                           |
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|  |      | CONSTABLE<br>PRECINCT 3 | EAGLE OFFICE<br>PRODUCTS, INC        | 65432            | 06/18/08 | 01.0100.0553.003100 | <b>\$133.10</b>               | BLANKET ORDER OFFICE SUPPLIES<br>MAR. - SEPT.                                                                             |
|  |      | CONSTABLE<br>PRECINCT 3 | AT&T WIRELESS<br>SERVICES INC        | JUN 08;818-6845  | 06/20/08 | 01.0100.0553.004210 | <b>\$273.52</b>               | A#874533185, MAY 21-JUN 20/08,<br>CONST#3                                                                                 |
|  |      |                         |                                      |                  |          |                     | <b>Total Dept.: 1,565.84</b>  |                                                                                                                           |
|  | 0554 | CONSTABLE<br>PRECINCT 4 | LASERWASH OF<br>TAYLOR               | 06/13/08         | 06/13/08 | 01.0100.0554.004541 | <b>\$44.00</b>                | MAY 08, FLEET WASHES (11), CONST#4                                                                                        |
|  |      | CONSTABLE<br>PRECINCT 4 | ACCURINT                             | 1016274-20080531 | 05/31/08 | 01.0100.0554.004210 | <b>\$215.45</b>               | A#1016274, MAY 08, SEARCHES,<br>CONST#4                                                                                   |
|  |      | CONSTABLE<br>PRECINCT 4 | PHILPOTT MOTORS                      | 213651           | 06/19/08 | 01.0100.0554.005700 | <b>\$33,262.00</b>            | 2008 FORD POLICE INTERCEPTOR<br>PRODUCT CODE: D07<br>HGAC CONTRACT NO. VE03-06                                            |
|  |      | CONSTABLE<br>PRECINCT 4 | GT DISTRIBUTORS,<br>INC              | 225035           | 06/05/08 | 01.0100.0554.004232 | <b>\$898.50</b>               | Taser Recert Cartridge                                                                                                    |
|  |      | CONSTABLE<br>PRECINCT 4 | GT DISTRIBUTORS,<br>INC              | 225036           | 06/05/08 | 01.0100.0554.004232 | <b>\$948.50</b>               | Taser Cartridges Blue                                                                                                     |
|  |      | CONSTABLE<br>PRECINCT 4 | GT DISTRIBUTORS,<br>INC              | 225037           | 06/05/08 | 01.0100.0554.003008 | <b>\$998.50</b>               | Taser Duty Cartridges                                                                                                     |
|  |      | CONSTABLE<br>PRECINCT 4 | OFFICE DEPOT, INC                    | 433366463-001    | 06/16/08 | 01.0100.0554.003100 | <b>\$44.74</b>                | BLANKET FOR OFFICE SUPPLIES                                                                                               |
|  |      | CONSTABLE<br>PRECINCT 4 | MILLER UNIFORM &<br>EMBLEMS, INC     | 452881           | 06/04/08 | 01.0100.0554.003311 | <b>\$439.89</b>               | S/S Shirts 5.11 Professional                                                                                              |
|  |      | CONSTABLE<br>PRECINCT 4 | MILLER UNIFORM &<br>EMBLEMS, INC     | 456951           | 06/12/08 | 01.0100.0554.003311 | <b>\$39.99</b>                | S/S Shirts 5.11 Professional                                                                                              |
|  |      | CONSTABLE<br>PRECINCT 4 | MILLER UNIFORM &<br>EMBLEMS, INC     | 457588           | 06/12/08 | 01.0100.0554.003311 | <b>\$334.80</b>               | Headgear                                                                                                                  |
|  |      |                         |                                      |                  |          |                     | <b>Total Dept.: 37,226.37</b> |                                                                                                                           |
|  | 0560 | COUNTY SHERIFF          | TEXAS ASSN OF<br>COUNTIES            | 08-0042          | 06/25/08 | 01.0100.0560.004415 | <b>\$747.42</b>               | C#08-0042, TONY E JEWETT, PROPERTY<br>DAMAGE, SHF                                                                         |
|  |      | COUNTY SHERIFF          | TEXAS ASSN OF<br>COUNTIES            | 08-0080          | 06/25/08 | 01.0100.0560.004415 | <b>\$1,000.00</b>             | F#08-0080, KELLEY HALL, PROPERTY<br>DAMAGE, SHF                                                                           |
|  |      | COUNTY SHERIFF          | TEXAS ASSN OF<br>COUNTIES            | 08-0126          | 06/25/08 | 01.0100.0560.004415 | <b>\$633.54</b>               | F#08-0126, MELVIN MEREK, PROPERTY<br>DAMAGE, SHF                                                                          |
|  |      | COUNTY SHERIFF          | SHERIFF'S<br>ASSOCIATION OF<br>TEXAS | 2008;MARSHALL    | 06/30/08 | 01.0100.0560.004229 | <b>\$225.00</b>               | ANNUAL CONFERENCE<br>JULY 20-23 IN SAN ANTONIO<br>FOR CHIEF TONY MARSHALL<br><br>REGISTERED ON-LINE<br>>>MAIL FEE CHECK<< |
|  |      | COUNTY SHERIFF          | POPE MATERIALS,<br>INC               | 82275            | 06/17/08 | 01.0100.0560.004511 | <b>\$507.97</b>               | 2 TRUCK LOADS OF #4 ROCK<br>APPROX. 15 TONS PER TRUCK<br>AT 15.80 PER TON FOR<br>RANGE MAINTENANCE.<br>0943-1352          |
|  |      |                         |                                      |                  |          |                     | <b>Total Dept.: 3,113.93</b>  |                                                                                                                           |

|  |      |                      |                                                      |               |          |                     |                            |                                                             |
|--|------|----------------------|------------------------------------------------------|---------------|----------|---------------------|----------------------------|-------------------------------------------------------------|
|  | 0564 | DPS-GTOWN<br>WEST-NW | APPLIED CONCEPTS,<br>INC                             | 158139        | 06/02/08 | 01.0100.0564.004623 | <b>\$722.22</b>            | A#102140, JUN 08, RADAR (8), DPS/W                          |
|  |      | DPS-GTOWN<br>WEST-NW | KYOCERA MITA<br>AMERICA, INC                         | 63197         | 05/28/08 | 01.0100.0564.004621 | <b>\$150.28</b>            | S#K3130545, MAY 08, DPS/W                                   |
|  |      | DPS-GTOWN<br>WEST-NW | TIME WARNER<br>CABLE                                 | JUN 08/DPS/W  | 06/16/08 | 01.0100.0564.004210 | <b>\$103.63</b>            | HIGH SPEED INTERNET                                         |
|  |      |                      |                                                      |               |          |                     | <b>Total Dept.: 976.13</b> |                                                             |
|  | 0570 | COUNTY JAIL          | DALE HSIEH                                           | 06/25/08      | 06/25/08 | 01.0100.0570.004116 | <b>\$998.75</b>            | JUN 02-11/08, MEDICAL SERV FOR<br>INMATES, JAIL             |
|  |      | COUNTY JAIL          | MICHAEL<br>MUSGROVE MD                               |               | 06/25/08 | 01.0100.0570.004116 | <b>\$510.00</b>            | JUN 03-10/08, MEDICAL SERV FOR<br>INMATES, JAIL             |
|  |      | COUNTY JAIL          | MEDLINE<br>INDUSTRIES, INC                           | 1032829373    | 06/05/08 | 01.0100.0570.003200 | <b>\$41.00</b>             | ORAJEL MAX STRENGTH, .33OZ                                  |
|  |      | COUNTY JAIL          | AIRGAS, INC                                          | 107774476     | 05/16/08 | 01.0100.0570.003316 | <b>\$74.15</b>             | FOURTH QUARTER AIRGAS BLANKET                               |
|  |      | COUNTY JAIL          | AIRGAS, INC                                          | 107807953     | 05/31/08 | 01.0100.0570.003316 | <b>\$91.33</b>             | FOURTH QUARTER AIRGAS BLANKET                               |
|  |      | COUNTY JAIL          | AIRGAS, INC                                          | 107815684     | 05/31/08 | 01.0100.0570.003316 | <b>\$112.19</b>            | FOURTH QUARTER AIRGAS BLANKET                               |
|  |      | COUNTY JAIL          | AUSTIN ORAL<br>SURGERY ASSOC PC                      | 199114        | 06/09/08 | 01.0100.0570.003317 | <b>\$1,431.00</b>          | ALONA ATKINSON, JAIL                                        |
|  |      | COUNTY JAIL          | NOTARY PUBLIC<br>UNDERWRITERS<br>AGENCY              | 2008;GARRISON | 06/27/08 | 01.0100.0570.004410 | <b>\$95.75</b>             | RENEWAL NOTARY PACKAGE FOR LT.<br>FELICIA GARRISON          |
|  |      | COUNTY JAIL          | GT DISTRIBUTORS,<br>INC                              | 225282        | 06/09/08 | 01.0100.0570.004229 | <b>\$155.88</b>            | HATCH KEVLAR HOODS                                          |
|  |      | COUNTY JAIL          | GT DISTRIBUTORS,<br>INC                              | 225759        | 06/13/08 | 01.0100.0570.004229 | <b>\$207.00</b>            | HATCH KEVLAR PRO SLEEVES                                    |
|  |      | COUNTY JAIL          | MILLER UNIFORM &<br>EMBLEMS, INC                     | 452883        | 06/09/08 | 01.0100.0570.003311 | <b>\$94.75</b>             | S/S OXFORD SHIRT, SIZE 8 FOR NEW<br>CLERK JOANN WOSILEK     |
|  |      | COUNTY JAIL          | MILLER UNIFORM &<br>EMBLEMS, INC                     | 456954        | 06/13/08 | 01.0100.0570.003311 | <b>\$47.82</b>             | CLASS A PANT, SIZE 42 X LOF FOR NEW<br>C/O ROBERT COATES    |
|  |      | COUNTY JAIL          | MILLER UNIFORM &<br>EMBLEMS, INC                     | 456955        | 06/13/08 | 01.0100.0570.003311 | <b>\$47.82</b>             | CLASS A PANTS, SIZE 36 X LOF FOR<br>NEW C/O TIMOTHY ROBERTS |
|  |      |                      |                                                      |               | 06/13/08 | 01.0100.0570.003311 | <b>\$51.96</b>             | CLASS A PANTS, SIZE 44 X LOF FOR<br>NEW MEDIC CHAD SKAGGS   |
|  |      | COUNTY JAIL          | SAN GABRIEL ORAL<br>& MAXILLOFACIAL<br>SURGERY ASSOC | 5237          | 06/13/08 | 01.0100.0570.003317 | <b>\$1,312.00</b>          | DERREK GIBBS, JAIL                                          |
|  |      | COUNTY JAIL          | SAN GABRIEL ORAL<br>& MAXILLOFACIAL<br>SURGERY ASSOC | 5239          | 06/13/08 | 01.0100.0570.003317 | <b>\$446.00</b>            | ADAM YANCEY, JAIL                                           |
|  |      | COUNTY JAIL          | HENRY SCHEIN, INC                                    | 5792373-02    | 06/02/08 | 01.0100.0570.003200 | <b>\$45.99</b>             | DERMA SOOTHE REFILL, GALLON                                 |

|  |      |                   |                               |              |          |                     |                               |                                                                 |
|--|------|-------------------|-------------------------------|--------------|----------|---------------------|-------------------------------|-----------------------------------------------------------------|
|  |      | COUNTY JAIL       | KYOCERA MITA AMERICA, INC     | 63927        | 05/28/08 | 01.0100.0570.004621 | <b>\$435.89</b>               | 3RD QTR BLANKET, COPIER M3037152, K3091389, A3039272 & A3041150 |
|  |      | COUNTY JAIL       | KYOCERA MITA AMERICA, INC     | 63928        | 05/28/08 | 01.0100.0570.004621 | <b>\$174.23</b>               | 3RD QTR BLANKET, COPIER M3037152, K3091389, A3039272 & A3041150 |
|  |      | COUNTY JAIL       | KYOCERA MITA AMERICA, INC     | 63929        | 05/28/08 | 01.0100.0570.004621 | <b>\$324.87</b>               | 3RD QTR BLANKET, COPIER M3037152, K3091389, A3039272 & A3041150 |
|  |      | COUNTY JAIL       | SHELL FLEET PLUS              | 65139552806  | 06/03/08 | 01.0100.0570.003301 | <b>\$1,347.15</b>             | FUEL BLANKET FOR JULY & AUGUST                                  |
|  |      | COUNTY JAIL       | LEARNING PAD LLC              | 80516-001    | 05/16/08 | 01.0100.0570.004232 | <b>\$1,476.00</b>             | PHLEBOTOMY CLASS, 4 SESSIONS, STARTING 06-14-08                 |
|  |      |                   |                               |              | 05/16/08 | 01.0100.0570.004232 | <b>\$182.88</b>               | SGT. DOUG WHELESS, BRYAN KRUGMAN, MICHAEL MORENO                |
|  |      | COUNTY JAIL       | ST DAVID'S GEORGETOWN         | 80872900     | 05/26/08 | 01.0100.0570.003316 | <b>\$5,410.88</b>             | REQUIRED BOOKS                                                  |
|  |      | COUNTY JAIL       | ST DAVID'S GEORGETOWN         | 80878279     | 05/29/08 | 01.0100.0570.003316 | <b>\$212.50</b>               | DONOVAN W MARSHALL, JAIL                                        |
|  |      | COUNTY JAIL       | ST DAVID'S GEORGETOWN         | 80878871     | 06/02/08 | 01.0100.0570.003316 | <b>\$616.42</b>               | ANGELA GARETT, JAIL                                             |
|  |      | COUNTY JAIL       | ST DAVID'S GEORGETOWN         | 80879612     | 05/29/08 | 01.0100.0570.003316 | <b>\$176.12</b>               | TAMMY J PRICE, JAIL                                             |
|  |      | COUNTY JAIL       | ST DAVID'S GEORGETOWN         | 80881263     | 05/31/08 | 01.0100.0570.003316 | <b>\$555.92</b>               | GERARDO GONSALEZ, JAIL                                          |
|  |      | COUNTY JAIL       | ST DAVID'S GEORGETOWN         | 80887134     | 06/04/08 | 01.0100.0570.003316 | <b>\$92.82</b>                | SHEILA SANDERS, JAIL                                            |
|  |      | COUNTY JAIL       | ST DAVID'S GEORGETOWN         | 80888453     | 06/05/08 | 01.0100.0570.003316 | <b>\$1,389.29</b>             | FILEMAN GARCIA, JAIL                                            |
|  |      | COUNTY JAIL       | ST DAVID'S GEORGETOWN         | 80890991     | 06/07/08 | 01.0100.0570.003316 | <b>\$650.15</b>               | JAMES FOWLER, JAIL                                              |
|  |      | COUNTY JAIL       | ST DAVID'S GEORGETOWN         | 80891936     | 06/08/08 | 01.0100.0570.003316 | <b>\$362.53</b>               | LANCE F VANHORN, JAIL                                           |
|  |      | COUNTY JAIL       | TRI ANIM HEALTH SERVICES, INC | 81553927     | 06/03/08 | 01.0100.0570.003200 | <b>\$91.47</b>                | TARA L SMITH, JAIL                                              |
|  |      |                   |                               |              | 06/03/08 | 01.0100.0570.003200 | <b>\$7.81</b>                 | AMPULE MEDICATION MODULE                                        |
|  |      | COUNTY JAIL       | AUSTIN ORAL SURGERY ASSOC PC  | 87857A       | 06/09/08 | 01.0100.0570.003317 | <b>\$350.00</b>               | PO 110146, AMPULE MEDICATION MODULE, JAIL                       |
|  |      |                   |                               |              |          |                     | <b>Total Dept.: 19,620.32</b> | JANICE A HAGGARD, JAIL                                          |
|  | 0576 | JUVENILE SERVICES | DONNA WASIELEWSKI             | 05/30/08     | 05/30/08 | 01.0100.0576.004231 | <b>\$43.94</b>                | MAY 15-25/08, EXP REIMB, JUV                                    |
|  |      | JUVENILE SERVICES | CHRIS CORNMAN                 | 06/04/08, ZG | 06/04/08 | 01.0100.0576.003317 | <b>\$92.00</b>                | JUN 04/08, EVAL, FILMS, ZG, JUV                                 |
|  |      | JUVENILE SERVICES | CHRIS CORNMAN                 | 06/04/08;JJM | 06/04/08 | 01.0100.0576.003317 | <b>\$92.00</b>                | JUN 04/08, EVAL, JJM, JUV                                       |
|  |      | JUVENILE SERVICES | CHRIS CORNMAN                 | 06/04/08;RA  | 06/04/08 | 01.0100.0576.003317 | <b>\$92.00</b>                | JUN 04/08, EVAL, FILMS, RA, JUV                                 |

|  |  |                   |                               |                |          |                     |                   |                                                                                                                                                                                  |
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|  |  | JUVENILE SERVICES | CHRISTOPHE WILLIAMS           | 06/06/08       | 06/06/08 | 01.0100.0576.004231 | <b>\$14.65</b>    | MAY 28-JUN 03/08, EXP REIMB, JUV                                                                                                                                                 |
|  |  |                   |                               |                | 06/06/08 | 01.0100.0576.004232 | <b>\$21.21</b>    | MAY 28-JUN 03/08, EXP REIMB, JUV                                                                                                                                                 |
|  |  | JUVENILE SERVICES | JOHN V GORDON JR              | 06/16/08       | 06/16/08 | 01.0100.0576.004232 | <b>\$255.00</b>   | JUN 12-13/08, EXP REIMB, JUV                                                                                                                                                     |
|  |  | JUVENILE SERVICES | MARLA BURNS                   |                | 06/16/08 | 01.0100.0576.004231 | <b>\$178.77</b>   | MAY 16-JUN 8/08, EXP REIMB, JUV                                                                                                                                                  |
|  |  | JUVENILE SERVICES | G4S JUSTICE SERVICES INC      | 17120          | 05/31/08 | 01.0100.0576.004108 | <b>\$1,158.84</b> | BLANKET ORDER FOR MONITORING SERVICES - MAY 2008                                                                                                                                 |
|  |  | JUVENILE SERVICES | STATE BAR OF TEXAS            | 2008;MATTHEW   | 06/20/08 | 01.0100.0576.003900 | <b>\$25.00</b>    | MEMBERSHIP DUES FOR STATE BAR OF TEXAS "JUVENILE LAW" SECTION FOR YEAR JUNE 1, 2008 - MAY 31, 2009 FOR SCOTT MATTHEW. ***PLEASE SEND ATTACHED FORM ALONG WITH CHECK TO VENDOR*** |
|  |  | JUVENILE SERVICES | TEXAS PROBATION ASSOCIATION   | 8;THOMISON;LER | 06/24/08 | 01.0100.0576.003900 | <b>\$70.00</b>    | ANNUAL MEMBERSHIP DUES IN THE TEXAS PROBATION ASSOCIATION FOR J. THOMISON AND L. LERMA. ***PLEASE SEND ATTACHED MEMBERSHIP CARDS TO VENDOR ALONG WITH CHECK***                   |
|  |  | JUVENILE SERVICES | GULF COAST TRADES CENTER      | 2764           | 05/31/08 | 01.0100.0576.004102 | <b>\$3,921.19</b> | BLANKET RESIDENTIAL SERVICES - MAY 2008<br>J. SMITH - 31 DAYS @ \$126.49 / DAY = \$3921.19                                                                                       |
|  |  | JUVENILE SERVICES | GULF COAST PAPER CO, INC      | 350732         | 06/12/08 | 01.0100.0576.003100 | <b>\$349.56</b>   | COPY PAPER, 8.5 X 11, 20#, 12 CASES SPECTRUM, ITEM #R11 FOR DETENTION.                                                                                                           |
|  |  |                   |                               |                | 06/12/08 | 01.0100.0576.003100 | <b>\$5.00</b>     | FUEL SURCHARGE                                                                                                                                                                   |
|  |  | JUVENILE SERVICES | ARAMARK CORRECTIONAL SERVICES | 3543000016     | 05/23/08 | 01.0100.0576.003306 | <b>\$5,751.90</b> | BLANKET ORDER FOR FOOD SERVICES FOR ACADEMY & DETENTION - JUNE 2008                                                                                                              |
|  |  | JUVENILE SERVICES | ARAMARK CORRECTIONAL SERVICES | 3543000018     | 06/06/08 | 01.0100.0576.003306 | <b>\$5,295.15</b> | BLANKET ORDER FOR FOOD SERVICES FOR ACADEMY & DETENTION - JUNE 2008                                                                                                              |
|  |  | JUVENILE SERVICES | ARAMARK CORRECTIONAL SERVICES | 3543000019     | 06/13/08 | 01.0100.0576.003306 | <b>\$4,655.70</b> | BLANKET ORDER FOR FOOD SERVICES FOR ACADEMY & DETENTION - JUNE 2008                                                                                                              |
|  |  | JUVENILE SERVICES | ARAMARK CORRECTIONAL SERVICES | 3543000020     | 06/20/08 | 01.0100.0576.003306 | <b>\$5,074.65</b> | BLANKET ORDER FOR FOOD SERVICES FOR ACADEMY & DETENTION - JUNE 2008                                                                                                              |

|  |      |                               |                             |               |          |                     |                               |                                                                                                                     |
|--|------|-------------------------------|-----------------------------|---------------|----------|---------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------|
|  |      | JUVENILE SERVICES             | NEXTEL COMMUNICATIONS       | 382659821-041 | 06/12/08 | 01.0100.0576.004209 | <b>\$2,342.98</b>             | A#382659821, MAY 9-JUN 8/08, JUV                                                                                    |
|  |      | JUVENILE SERVICES             | AMERICAN RED CROSS          | 508177        | 05/30/08 | 01.0100.0576.004232 | <b>\$72.00</b>                | MAY 30/08, FEE CLASSES, JUV                                                                                         |
|  |      | JUVENILE SERVICES             | AMERICAN RED CROSS          | 508217        | 06/12/08 | 01.0100.0576.004232 | <b>\$104.00</b>               | JUN 03/08, FEE CLASSES, JUV                                                                                         |
|  |      | JUVENILE SERVICES             | ONE SOURCE TOXICOLOGY       | 53349         | 05/31/08 | 01.0100.0576.004108 | <b>\$2,562.91</b>             | BLANKET ORDER FOR DRUG TESTING - MAY 2008                                                                           |
|  |      | JUVENILE SERVICES             | GALLS INCORPORATED          | 5944384600015 | 06/10/08 | 01.0100.0576.003102 | <b>\$29.99</b>                | GARRETT SUPER SCANNER RECHARGE KIT FOR DETENTION.                                                                   |
|  |      |                               |                             |               | 06/10/08 | 01.0100.0576.003102 | <b>\$8.99</b>                 | SHIPPING CHARGES                                                                                                    |
|  |      | JUVENILE SERVICES             | SAN MARCOS FAMILY MEDICINE  | 85958         | 05/29/08 | 01.0100.0576.003316 | <b>\$114.00</b>               | A#LOEMIC00001, ACUTE OTITIS, ML, JUV                                                                                |
|  |      | JUVENILE SERVICES             | SAN MARCOS FAMILY MEDICINE  | 86126         | 06/02/08 | 01.0100.0576.003316 | <b>\$114.00</b>               | A#BRAQUI0001, ASTHMA, INSOMNIA, QB, JUV                                                                             |
|  |      | JUVENILE SERVICES             | OZARKA NATURAL SPRING WATER | 8F0117845941  | 06/16/08 | 01.0100.0576.003905 | <b>\$30.14</b>                | BLANKET BOTTLED WATER - JUNE 2008 CEDAR PARK \$20, TAYLOR \$20, TOTAL \$40.00                                       |
|  |      | JUVENILE SERVICES             | OZARKA NATURAL SPRING WATER | 8F0117866822  | 06/16/08 | 01.0100.0576.003905 | <b>\$18.11</b>                | BLANKET BOTTLED WATER - JUNE 2008                                                                                   |
|  |      |                               |                             |               | 06/16/08 | 01.0100.0576.003905 | <b>\$9.86</b>                 | BLANKET BOTTLED WATER - JUNE 2008 CEDAR PARK \$20, TAYLOR \$20, TOTAL \$40.00                                       |
|  |      | JUVENILE SERVICES             | MOORE MEDICAL, LLC          | 95256134      | 06/11/08 | 01.0100.0576.003200 | <b>\$350.11</b>               | PURCHASE MEDICAL SUPPLIES PER ATTACHED QUOTE #189107. ***PLEASE SEND COPY OF QUOTE WITH PURCHASE ORDER TO VENDOR*** |
|  |      | JUVENILE SERVICES             | SUDDENLINK COMMUNICATIONS   | JUN 08;JUV    | 06/18/08 | 01.0100.0576.003101 | <b>\$499.95</b>               | A#001 8630 401203001, JUN 25-JUL 24/08, JUV                                                                         |
|  |      | JUVENILE SERVICES             | ROBERT CARSWELL             | MAY 08        | 06/10/08 | 01.0100.0576.004100 | <b>\$325.00</b>               | MAY 08, PROF SERV, JUV                                                                                              |
|  |      | JUVENILE SERVICES             | OMNICARE SAN ANTONIO        | PH605556      | 05/31/08 | 01.0100.0576.003307 | <b>\$113.88</b>               | A#4512-DELAIE, CONCERTA 18 MG, ED, JUV                                                                              |
|  |      |                               |                             |               |          |                     | <b>Total Dept.: 33,792.48</b> |                                                                                                                     |
|  | 0583 | EMERGENCY SERVICES DEPARTMENT | MOTOROLA, INC               | 13679712      | 06/09/08 | 01.0100.0583.003003 | <b>\$46.75</b>                | Progamming Cable                                                                                                    |
|  |      |                               |                             |               | 06/09/08 | 01.0100.0583.003003 | <b>\$45.50</b>                | Programming Cable                                                                                                   |
|  |      |                               |                             |               | 06/09/08 | 01.0100.0583.003003 | <b>\$75.00</b>                | XTL 5000 ADP SW DSP Based Encryption                                                                                |
|  |      | EMERGENCY SERVICES DEPARTMENT | SPRINT                      | 918228816-007 | 06/20/08 | 01.0100.0583.004209 | <b>\$554.08</b>               | A#918228816, MAY 17-JUN 16/08, ESD                                                                                  |
|  |      |                               |                             |               |          |                     | <b>Total Dept.: 721.33</b>    |                                                                                                                     |

|  |      |                         |                                      |                 |          |                     |                               |                                                                                       |
|--|------|-------------------------|--------------------------------------|-----------------|----------|---------------------|-------------------------------|---------------------------------------------------------------------------------------|
|  | 0630 | HEALTH DISTRICT         | TEXAS MEDICAL DISTRIBUTORS INC       | 5162031         | 06/19/08 | 01.0100.0630.004905 | <b>\$190.00</b>               | 30 GAUGE, 0.5ML INSULIN SYRINGE 100/BOX                                               |
|  |      |                         |                                      |                 | 06/19/08 | 01.0100.0630.004905 | <b>\$95.00</b>                | 30 GAUGE, 1.0ML INSULIN SYRINGE 100/BOX<br><br>**ITEMS SENT ATTN TO: BILLYE NAVARRO** |
|  |      | HEALTH DISTRICT         | MEDI VIEW                            | WCIHP-022       | 06/16/08 | 01.0100.0630.004063 | <b>\$3,702.30</b>             | JUN 08, ADMIN FEES, H/DEPT                                                            |
|  |      |                         |                                      |                 |          |                     | <b>Total Dept.: 3,987.30</b>  |                                                                                       |
|  | 0640 | PUBLIC ASSISTANCE       | CITY OF GEORGETOWN FIRE SERVICES     | 2008;FIRST HALF | 07/01/08 | 01.0100.0640.004104 | <b>\$30,000.00</b>            | 2008 FIRST HALF RURAL FIRE APPROPRIATIONS                                             |
|  |      |                         |                                      |                 |          |                     | <b>Total Dept.: 30,000.00</b> |                                                                                       |
|  | 0660 | RECYCLING CENTER        | JONAH WATER SPECIAL UTILITY DISTRICT | JUN 08/48500    | 06/24/08 | 01.0100.0660.004430 | <b>\$27.42</b>                | A#100578, MAY 16-JUN 16/08, RECY CNTR                                                 |
|  |      |                         |                                      |                 |          |                     | <b>Total Dept.: 27.42</b>     |                                                                                       |
|  | 1000 | WM CO COURTHOUSE        | FASTENAL CO, INC                     | 25014           | 06/06/08 | 01.0100.1000.004510 | <b>\$34.22</b>                | PO 105895, CART, CRTHSE                                                               |
|  |      |                         |                                      |                 |          |                     | <b>Total Dept.: 34.22</b>     |                                                                                       |
|  | 1005 | ROUND ROCK ANNEX BLDG A | INSCO DISTRIBUTING                   | 2505062         | 06/19/08 | 01.0100.1005.004510 | <b>\$721.10</b>               | PO 110964, DISP CYL, TUBES, RR ANX BLDG A                                             |
|  |      | ROUND ROCK ANNEX BLDG A | INSCO DISTRIBUTING                   | 2505194         | 06/23/08 | 01.0100.1005.004510 | <b>\$19.61</b>                | PO 109397, TAPE, RR ANX BLDG A                                                        |
|  |      |                         |                                      |                 |          |                     | <b>Total Dept.: 740.71</b>    |                                                                                       |
|  | 1008 | SHERIFF ADMIN/JAIL      | FASTENAL CO, INC                     | 24978           | 06/05/08 | 01.0100.1008.004510 | <b>\$44.70</b>                | PO 105895, CASTERS, JAIL                                                              |
|  |      | SHERIFF ADMIN/JAIL      | COMMERCIAL KITCHEN REPAIR COMPANY    | 2508554         | 06/11/08 | 01.0100.1008.004512 | <b>\$2,835.00</b>             | HATC C54 BOOSTER CK VOLTAGE (FOR DISHWASHER)¶                                         |
|  |      | SHERIFF ADMIN/JAIL      | COMMERCIAL KITCHEN REPAIR COMPANY    | 2508621         | 06/12/08 | 01.0100.1008.004512 | <b>\$187.38</b>               | PO 107090, RELAY CONTROL BOX, JAIL                                                    |
|  |      | SHERIFF ADMIN/JAIL      | FASTENAL CO, INC                     | 25317           | 06/18/08 | 01.0100.1008.004510 | <b>\$61.20</b>                | PO 105895, TRUBOLT, JAIL                                                              |
|  |      | SHERIFF ADMIN/JAIL      | TERMINIX                             | 277970324       | 06/04/08 | 01.0100.1008.003319 | <b>\$35.00</b>                | BLANKET ORDER FOR PEST CONTROL SERVICES AT JAIL<br>OCT 07 - SEP 08                    |
|  |      | SHERIFF ADMIN/JAIL      | ASPEN AIR INC                        | 32824           | 06/11/08 | 01.0100.1008.004510 | <b>\$175.00</b>               | BLANKET ORDER FOR HVAC CONTRACT SERVICES<br>APR 08 - SEP 08                           |
|  |      | SHERIFF ADMIN/JAIL      | MARK'S PLUMBING PARTS                | 689641          | 06/09/08 | 01.0100.1008.004510 | <b>\$321.20</b>               | BLANKET ORDER FOR SPECIALTY PLUMBING PARTS FOR JAIL<br>APR 08 - SEP 08                |
|  |      | SHERIFF ADMIN/JAIL      | GRAINGER                             | 9666086013      | 06/17/08 | 01.0100.1008.004510 | <b>\$590.40</b>               | PO 111527, CIRCULATOR PUMP, JAIL                                                      |
|  |      |                         |                                      |                 |          |                     | <b>Total Dept.: 4,249.88</b>  |                                                                                       |

|  |      |                             |                                      |                  |          |                     |                            |                                                                                         |
|--|------|-----------------------------|--------------------------------------|------------------|----------|---------------------|----------------------------|-----------------------------------------------------------------------------------------|
|  | 1009 | CRIMINAL JUSTICE CENTER     | ASPEN AIR INC                        | 32822            | 06/11/08 | 01.0100.1009.004510 | <b>\$507.50</b>            | BLANKET ORDER FOR HVAC CONTRACT SERVICES<br>APR 08 - SEP 08                             |
|  |      | CRIMINAL JUSTICE CENTER     | ASPEN AIR INC                        | 32825            | 06/11/08 | 01.0100.1009.004510 | <b>\$350.00</b>            | BLANKET ORDER FOR HVAC CONTRACT SERVICES<br>APR 08 - SEP 08                             |
|  |      |                             |                                      |                  |          |                     | <b>Total Dept.: 857.50</b> |                                                                                         |
|  | 1011 | LOTT BUILDING               | ECONOMY SUPPLY COMPANY               | 13911196         | 06/13/08 | 01.0100.1011.004510 | <b>\$328.68</b>            | PO 107624, SUPPLIES, LOTT BLDG                                                          |
|  |      | LOTT BUILDING               | SIMPLEX GRINNELL                     | 72271778         | 06/10/08 | 01.0100.1011.004500 | <b>\$119.54</b>            | C#878933, MAR 1/08-FEB 28/09, GENERIC PANEL SYS, LOTT BLDG                              |
|  |      |                             |                                      |                  |          |                     | <b>Total Dept.: 448.22</b> |                                                                                         |
|  | 1032 | CEDAR PARK ANNEX            | ASPEN AIR INC                        | 32819            | 06/11/08 | 01.0100.1032.004510 | <b>\$210.00</b>            | BLANKET ORDER FOR HVAC CONTRACT SERVICES<br>APR 08 - SEP 08                             |
|  |      |                             |                                      |                  |          |                     | <b>Total Dept.: 210.00</b> |                                                                                         |
|  | 1042 | GRANGER FACILITY-CTTC       | DOOR COMPANY                         | 5-6760           | 06/12/08 | 01.0100.1042.004510 | <b>\$183.38</b>            | PO 111236, REPLACE GLASS, GRANGER                                                       |
|  |      | GRANGER FACILITY-CTTC       | GRAINGER                             | 9666277125       | 06/17/08 | 01.0100.1042.004510 | <b>\$134.37</b>            | PO 110622, CEILING FAN, GRANGER                                                         |
|  |      |                             |                                      |                  |          |                     | <b>Total Dept.: 317.75</b> |                                                                                         |
|  | 1043 | INNERLOOP ANNEX             | PITTSBURGH PAINTS                    | 18451            | 06/11/08 | 01.0100.1043.004510 | <b>\$60.37</b>             | PO 111355, PROTECTIVE COATING, INNER LOOP                                               |
|  |      |                             |                                      |                  |          |                     | <b>Total Dept.: 60.37</b>  |                                                                                         |
|  | 1046 | PARKING GARAGE              | THYSSENKRUPP ELEVATOR CO             | 63725            | 06/11/08 | 01.0100.1046.004510 | <b>\$943.69</b>            | MAY 16/08 REPAIR GARAGE ELEVATOR, PARKING GARAGE/JAIL                                   |
|  |      |                             |                                      |                  |          |                     | <b>Total Dept.: 943.69</b> |                                                                                         |
|  | 1054 | EMERGENCY SERVICES FACILITY | INSCO DISTRIBUTING                   | 2504955          | 06/17/08 | 01.0100.1054.004510 | <b>\$152.28</b>            | PO 110964, MISC SUPPLIES, EMERG SERV FAC                                                |
|  |      | EMERGENCY SERVICES FACILITY | SHERWIN WILLIAMS                     | 7673-0           | 06/16/08 | 01.0100.1054.004510 | <b>\$87.60</b>             | PO 109026, PAINT, EMERG SERV                                                            |
|  |      |                             |                                      |                  |          |                     | <b>Total Dept.: 239.88</b> |                                                                                         |
|  | 2007 | PATROL DIVISION             | CENTRAL TEXAS COUNCIL OF GOVERNMENTS | 08;AIGNER;ADKINS | 06/04/08 | 01.0100.2007.004232 | <b>\$150.00</b>            | PO 111211, CRASH INV, L AIGNER, B ADKINS, SHF                                           |
|  |      | PATROL DIVISION             | GT DISTRIBUTORS, INC                 | 223802           | 05/21/08 | 01.0100.2007.003311 | <b>\$35.95</b>             | BLACK RIP-STOP BDU PANT FOR BRIAN DIRNER<br>SIZE: M-L                                   |
|  |      |                             |                                      |                  | 05/21/08 | 01.0100.2007.003311 | <b>\$11.60</b>             | BLACK WITH GOLD LETTERS NAME STRIPS-<br>2 EACH: DIRNER<br>2 EACH: SHERIFF K-9           |
|  |      |                             |                                      |                  | 05/21/08 | 01.0100.2007.003311 | <b>\$48.36</b>             | L/S BLACK BDU SHIRT FOR DIRNER<br>SIZE: M-R<br>WITH K-9 SHOULDER PATCHES AND STAR PATCH |

|  |      |                                 |                      |               |          |                     |                              |                                                                                    |
|--|------|---------------------------------|----------------------|---------------|----------|---------------------|------------------------------|------------------------------------------------------------------------------------|
|  |      |                                 |                      |               | 05/21/08 | 01.0100.2007.003311 | <b>\$60.77</b>               | PO 110616, PANTS, SHIRTS, NAME TAPES, SHF                                          |
|  |      | PATROL DIVISION                 | GT DISTRIBUTORS, INC | 225399        | 06/10/08 | 01.0100.2007.003311 | <b>\$107.85</b>              | BLACK RIP-STOP BDU FOR RICHTER<br>SIZE: M-R                                        |
|  |      | PATROL DIVISION                 | GT DISTRIBUTORS, INC | 226129        | 06/18/08 | 01.0100.2007.003311 | <b>\$72.54</b>               | TAN BDU 60/40 PANTS<br>TAN FOR CLAUDE GAMEZ<br>SIZE: M-R                           |
|  |      | PATROL DIVISION                 | OFFICE DEPOT, INC    | 432005197-002 | 06/16/08 | 01.0100.2007.003100 | <b>\$52.28</b>               | OFFICE DEPOT BRAND 56 (C66546A)<br>REMANUFACTURED BLACK INKJET CARTRIDGE           |
|  |      | PATROL DIVISION                 | OFFICE DEPOT, INC    | 433543422     | 06/16/08 | 01.0100.2007.003530 | <b>\$419.93</b>              | OLYMPUS VN-4100 PC DIGITAL VOICE RECORDER<br><br>SANDELL/NEWSOM/PATROL/943-5270    |
|  |      | PATROL DIVISION                 | TRAVIS CTY CLERK     | 95808         | 06/02/08 | 01.0100.2007.004703 | <b>\$360.00</b>              | AMANDA TOMAN, SHF                                                                  |
|  |      | PATROL DIVISION                 | TRAVIS CTY CLERK     | 95812         | 06/03/08 | 01.0100.2007.004703 | <b>\$385.00</b>              | JOHN PRICE, CP, SHF                                                                |
|  |      | PATROL DIVISION                 | TRAVIS CTY CLERK     | 95812A        | 06/06/08 | 01.0100.2007.004703 | <b>\$360.00</b>              | JOHN PRICE, MP, SHF                                                                |
|  |      | PATROL DIVISION                 | TRAVIS CTY CLERK     | 95813         | 06/03/08 | 01.0100.2007.004703 | <b>\$385.00</b>              | JONATHON PARKER, CP, SHF                                                           |
|  |      | PATROL DIVISION                 | GT DISTRIBUTORS, INC | RRTN0017871   | 06/05/08 | 01.0100.2007.003311 | <b>-\$72.54</b>              | PO 110616, PANTS, SHF                                                              |
|  |      | PATROL DIVISION                 | D & S COMMUNICATIONS | SI-322203     | 06/05/08 | 01.0100.2007.003006 | <b>\$204.50</b>              | PO 111216, PHONE, SHF                                                              |
|  |      |                                 |                      |               | 06/05/08 | 01.0100.2007.003100 | <b>\$195.00</b>              | 4610 SW IP Telephone, gray<br><br>Quotation: SQ-26126<br>Wipff/Newsom/CIT/943-1650 |
|  |      |                                 |                      |               | 06/05/08 | 01.0100.2007.003100 | <b>-\$210.00</b>             | PO 111216, PHONE, SHF                                                              |
|  |      |                                 |                      |               | 06/05/08 | 01.0100.2007.003100 | <b>\$15.00</b>               | SHIPPING                                                                           |
|  |      |                                 |                      |               |          |                     | <b>Total Dept.: 2,581.24</b> |                                                                                    |
|  | 2008 | CRIMINAL INVESTIGATION DIVISION | MARK HUNTLEY         | 06/16/08      | 06/16/08 | 01.0100.2008.004232 | <b>\$180.00</b>              | JUN 9-13/08, EXP REIMB, SHF                                                        |
|  |      | CRIMINAL INVESTIGATION DIVISION | OFFICE DEPOT, INC    | 433493653     | 06/16/08 | 01.0100.2008.003100 | <b>\$18.35</b>               | ACCO-WILSON JONES CD/DVD SHEET PROTECTOR PAGES, PKG/10                             |
|  |      |                                 |                      |               | 06/16/08 | 01.0100.2008.003100 | <b>\$57.12</b>               | AVERY WEATHERPROOF LABELS ADDRESS, WHITE, BOX/1500 (SZENDREY)                      |
|  |      |                                 |                      |               | 06/16/08 | 01.0100.2008.003100 | <b>\$3.49</b>                | COSCO ACCU-STAMP ONE-COLOR, "COPY", BLUE (DE LA VEGA)                              |

|  |      |                                       |                         |           |          |                     |                              |                                                                             |
|--|------|---------------------------------------|-------------------------|-----------|----------|---------------------|------------------------------|-----------------------------------------------------------------------------|
|  |      |                                       |                         |           | 06/16/08 | 01.0100.2008.003100 | \$103.50                     | HP 96 BLACK CARTRIDGES<br>PKG/2                                             |
|  |      |                                       |                         |           | 06/16/08 | 01.0100.2008.003100 | \$118.56                     | HP 97 TRICOLOR CARTRIDGES<br>PKG/2                                          |
|  |      |                                       |                         |           | 06/16/08 | 01.0100.2008.003100 | \$162.02                     | MAGENTA LASER TONER CARTRIDGE                                               |
|  |      |                                       |                         |           | 06/16/08 | 01.0100.2008.003100 | \$27.74                      | OD 4" RING LETTER SIZE, BLACK<br>D-RING                                     |
|  |      |                                       |                         |           | 06/16/08 | 01.0100.2008.003100 | \$27.74                      | OD 4" RING LETTER SIZE, WHITE<br>D-RING (REPLACE LANETTE)                   |
|  |      |                                       |                         |           | 06/16/08 | 01.0100.2008.003100 | \$1.47                       | OD INSERTABLE DIVIDERS,<br>5 TAB, CLEAR, SET                                |
|  |      |                                       |                         |           | 06/16/08 | 01.0100.2008.003100 | \$4.14                       | OD INSERTABLE DIVIDERS,<br>8 TAB, CLEAR, SET                                |
|  |      |                                       |                         |           | 06/16/08 | 01.0100.2008.003100 | \$12.85                      | OD WIRE STEP SORT-A-FILE<br>CENTER, BLACK (BOMER)                           |
|  |      |                                       |                         |           | 06/16/08 | 01.0100.2008.003100 | \$30.87                      | SHARP UXC70B BLACK<br>INKJET CARTRIDGE                                      |
|  |      |                                       |                         |           | 06/16/08 | 01.0100.2008.003100 | \$162.02                     | PBRAUN/RBLAKE/943-1313<br>YELLOW LASER TONER CARTRIDGE                      |
|  |      | CRIMINAL<br>INVESTIGATION<br>DIVISION | DELL COMPUTER<br>CORP   | XCNX66WD3 | 06/12/08 | 01.0100.2008.003010 | \$1,911.00                   | DELL LATITUDE D630 LAPTOP<br>PER QUOTE #425406058<br>PBRAUN/RBLAKE/943-1313 |
|  |      | CRIMINAL<br>INVESTIGATION<br>DIVISION | DELL COMPUTER<br>CORP   | XCNX66WX8 | 06/12/08 | 01.0100.2008.003010 | \$1,911.00                   | DELL LATITUDE D630 LAPTOP<br>PER QUOTE #425406058<br>PBRAUN/RBLAKE/943-1313 |
|  |      |                                       |                         |           |          |                     | <b>Total Dept.: 4,731.87</b> |                                                                             |
|  | 2009 | SUPPORT<br>SERVICES<br>DIVISION       | TEXAS FLEET FUEL<br>LTD | 13118038  | 06/23/08 | 01.0100.2009.003301 | \$0.00                       | PO 109610, A#BG114754, JUN 16-22/08,<br>SHF                                 |
|  |      |                                       |                         |           | 06/23/08 | 01.0100.2009.003301 | \$7,598.47                   | QRTLY FUEL BLNKT APRIL THRU JUNE<br>2008<br>KBREder/NEWSOM/PATROL           |
|  |      |                                       |                         |           | 06/23/08 | 01.0100.2009.003301 | \$2,569.63                   | QRTLY FUEL BLNKT FOR JULY THRU<br>SEPT 2008<br>KBREder/NEWSOM/PATROL        |

|  |  |                                 |                             |              |          |                     |                   |                                                                                                                                                                                                                                                                        |
|--|--|---------------------------------|-----------------------------|--------------|----------|---------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |  | SUPPORT<br>SERVICES<br>DIVISION | VERIZON WIRELESS            | 1434613038   | 06/18/08 | 01.0100.2009.004209 | <b>\$2,444.90</b> | LE- 67PH&SVC<br>@\$34.99+TAXES+FEES=\$41.29/PH/MO<br>\$2,766.43/MOX6/VZ WILL ISSUE \$100 LINE<br>INV CREDIT<br>on lines st#000187010 Purchases in<br>accordance with State of Texas DIR Contract<br>No. DIR-SDD-604 FREE PH TYPE-<br>LGVX8350<br>53 RENW-9 PORTS-5 NEW |
|  |  | SUPPORT<br>SERVICES<br>DIVISION | PITNEY BOWES INC            | 2008;SHF     | 06/27/08 | 01.0100.2009.004212 | <b>\$2,000.00</b> | POSTAGE RESET FOR<br>SHERIFF'S OFFICE<br><br>SEND CHECK TO VENDOR<br>W/ COUPON & ENVELOPE<br><br>SLATTER/THOMAS-SUPPORT<br>512-943-1312                                                                                                                                |
|  |  | SUPPORT<br>SERVICES<br>DIVISION | SHELL FLEET PLUS            | 65139552806  | 06/03/08 | 01.0100.2009.003301 | <b>\$236.17</b>   | ADDITIONAL FUEL BLANKET FOR APRIL<br>AND MAY<br>KBREDER/NEWSOM/PATROL                                                                                                                                                                                                  |
|  |  | SUPPORT<br>SERVICES<br>DIVISION | GEORGETOWN FIRE<br>& SAFETY | 749          | 06/12/08 | 01.0100.2009.004541 | <b>\$16.00</b>    | 2 1/2# ABC FIRE EXTINGUISHER<br>RECHARGE<br><br>SLATTER/THOMAS-SUPPORT<br>943-1312                                                                                                                                                                                     |
|  |  |                                 |                             |              | 06/12/08 | 01.0100.2009.004541 | <b>\$264.00</b>   | 5# ABC FIRE EXTINGUISHER<br>RECHARGE<br><br>SLATTER/THOMAS-SUPPORT<br>943-1312                                                                                                                                                                                         |
|  |  | SUPPORT<br>SERVICES<br>DIVISION | PITNEY BOWES<br>CREDIT CORP | 7793533-JN08 | 06/13/08 | 01.0100.2009.004216 | <b>\$645.00</b>   | BLANKET ORDER-PAY MONTHLY<br>12 MO LEASE ON POSTAGE METER<br>10-07/09-08//MODEL #DV00 & SN 0005689<br>\$645/MO=\$7740/YEAR<br><br>SLATTER/THOMAS-SUPPORT                                                                                                               |
|  |  | SUPPORT<br>SERVICES<br>DIVISION | AMERICAN<br>MESSAGING       | H4208013IG   | 07/01/08 | 01.0100.2009.004209 | <b>\$350.60</b>   | A#H4-208013, JUL 08, SHF                                                                                                                                                                                                                                               |
|  |  | SUPPORT<br>SERVICES<br>DIVISION | AMERICAN<br>MESSAGING       | H4214698IG   | 07/01/08 | 01.0100.2009.004209 | <b>\$27.26</b>    | A#H4-214698, JUL 08, SHF                                                                                                                                                                                                                                               |
|  |  | SUPPORT<br>SERVICES<br>DIVISION | AMERICAN<br>MESSAGING       | H4219019IG   | 07/01/08 | 01.0100.2009.004209 | <b>\$46.97</b>    | A#H4-219019, JUL 08, SHF                                                                                                                                                                                                                                               |

|      |      |                           |                                      |                 |          |                     |                               |                                                                                                                      |
|------|------|---------------------------|--------------------------------------|-----------------|----------|---------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------|
|      |      | SUPPORT SERVICES DIVISION | AT&T                                 | JUN 08;250-9797 | 06/15/08 | 01.0100.2009.004211 | <b>\$87.42</b>                | 512-250-9797, JUN 15-JUL 14/08, SHF                                                                                  |
|      |      | SUPPORT SERVICES DIVISION | AT&T                                 | JUN 08;331-1988 | 06/17/08 | 01.0100.2009.004211 | <b>\$30.19</b>                | 512-331-1988, JUN 17-JUL 16/08, SHF                                                                                  |
|      |      | SUPPORT SERVICES DIVISION | AT&T                                 | JUN 08;331-8893 | 06/17/08 | 01.0100.2009.004211 | <b>\$27.57</b>                | 512-331-8893, JUN 17-JUL 16/08, SHF                                                                                  |
|      |      | SUPPORT SERVICES DIVISION | JONAH WATER SPECIAL UTILITY DISTRICT | JUN 08;4900     | 06/24/08 | 01.0100.2009.004511 | <b>\$27.97</b>                | A#100926, MAY 1-JUN 2/08, RANGE, SHF                                                                                 |
|      |      |                           |                                      |                 |          |                     | <b>Total Dept.: 16,372.15</b> |                                                                                                                      |
| 0200 | 0210 | UNIFIED ROAD SYSTEM       | TEXAS CRUSHED STONE CO               | 154723          | 06/13/08 | 01.0200.0210.003551 | <b>\$691.63</b>               | FLEX BASE TYPE A GRADE 2 CLASS 2 ( 2,000 ) TONS @\$ 4.37 PER TON<br>FOR STOCK @ TAYLOR YARD<br>REQ: JEFFREY IVEY     |
|      |      | UNIFIED ROAD SYSTEM       | TEXAS CRUSHED STONE CO               | 154888          | 06/16/08 | 01.0200.0210.003551 | <b>\$1,047.75</b>             | FLEX BASE TYPE A GRADE 2 CLASS 2 ( 2,000 ) TONS @\$ 4.37 PER TON<br>FOR STOCK @ TAYLOR YARD<br>REQ: JEFFREY IVEY     |
|      |      | UNIFIED ROAD SYSTEM       | TEXAS CRUSHED STONE CO               | 155039          | 06/17/08 | 01.0200.0210.003551 | <b>\$949.43</b>               | FLEX BASE TYPE A GRADE 2 CLASS 2 ( 2,000 ) TONS @\$ 4.37 PER TON<br>FOR STOCK @ TAYLOR YARD<br>REQ: JEFFREY IVEY     |
|      |      | UNIFIED ROAD SYSTEM       | HEART OF TEXAS HOTMIX, LC            | 5004022         | 06/12/08 | 01.0200.0210.003550 | <b>\$3,069.18</b>             | HOT MIX TYPE D (500 ) TONS @ \$ 41.90 PER TON<br>FOR SEAL COATING CR 278,201,214,270,179<br>REQ: CLIFFORD TSCHOERNER |
|      |      | UNIFIED ROAD SYSTEM       | RTI HOT MIX, LTD                     | 66529           | 06/03/08 | 01.0200.0210.003551 | <b>\$838.46</b>               | FLEX BASE ( 4500 ) TONS @ \$ 4.30 PER TON<br>FOR RECONSTRUCTION OF CR 417<br>REQ: ALAN SHIROCKY                      |

|      |      |                        |                                      |                 |          |                     |                               |                                                                                                                                                                              |
|------|------|------------------------|--------------------------------------|-----------------|----------|---------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |      | UNIFIED ROAD SYSTEM    | SEMMATERIALS, LP                     | 828041          | 06/09/08 | 01.0200.0210.003550 | <b>\$9,287.27</b>             | HFRS-2P ( 11,000 ) GALLONS @ \$ 1.6383 PER GALLON<br><br>FOR SEAL COATING CR 409<br><br>REQ: JEFFREY IVEY                                                                    |
|      |      | UNIFIED ROAD SYSTEM    | SEMMATERIALS, LP                     | 830207          | 06/13/08 | 01.0200.0210.003550 | <b>\$9,273.62</b>             | HFRS-2P ( 12,500 ) GALLONS @ \$ 1.6383 PER GALLON<br><br>FOR SEAL COATING COUNTRY LIVING ESTY . SUB.<br>( LOOKOUT CV . ,ROLLING HILLS,SKYVIEW LN. )<br><br>REQ: JEFFREY IVEY |
|      |      | UNIFIED ROAD SYSTEM    | SEMMATERIALS, LP                     | 830695          | 06/13/08 | 01.0200.0210.003550 | <b>\$211.00</b>               | HFRS-2 ( 1000 ) GALLONS @ \$ 1.30 PER GALLON<br><br>FOR POTHOLE PATCHING MACHINE<br><br>REQ: ALAN SHIROCKY                                                                   |
|      |      | UNIFIED ROAD SYSTEM    | CINTAS CORP                          | 86407267        | 06/16/08 | 01.0200.0210.003311 | <b>\$57.90</b>                | BLANKET FOR URS CREWS UNIFORM RENTAL & CLEANING                                                                                                                              |
|      |      | UNIFIED ROAD SYSTEM    | OZARKA NATURAL SPRING WATER          | 8F0013250311    | 06/16/08 | 01.0200.0210.003905 | <b>\$105.39</b>               | BLANKET FOR BOTTLED WATER                                                                                                                                                    |
|      |      | UNIFIED ROAD SYSTEM    | NEXTEL COMMUNICATIONS                | 971439233-034   | 06/20/08 | 01.0200.0210.004209 | <b>\$866.05</b>               | A#971439233, MAY 17-JUN 16/08, URS                                                                                                                                           |
|      |      | UNIFIED ROAD SYSTEM    | PEDERNALES ELECTRIC COOPERATIVE, INC | JUN 08/66483    | 06/22/08 | 01.0200.0210.004430 | <b>\$87.93</b>                | A#0088-5616-00, MAY 22-JUN 22/08, URS                                                                                                                                        |
|      |      | UNIFIED ROAD SYSTEM    | CITY OF GEORGETOWN                   | JUN 08/SECLIGHT | 06/20/08 | 01.0200.0210.004430 | <b>\$7.70</b>                 | A#037-0615-00, MAY 13-JUN 12/08, URS                                                                                                                                         |
|      |      | UNIFIED ROAD SYSTEM    | AT&T                                 | JUN 08;778-5655 | 06/15/08 | 01.0200.0210.004211 | <b>\$35.39</b>                | A#512-778-5655, JUN 15-JUL 14/08, URS                                                                                                                                        |
|      |      |                        |                                      |                 |          |                     | <b>Total Dept.: 26,528.70</b> |                                                                                                                                                                              |
| 0340 | 0340 | TOBACCO FUND           | HEALTH CENTER AT JCH                 | 06/20/08        | 06/20/08 | 01.0340.0340.004907 | <b>\$540.00</b>               | JUN 20/08, CCS PROGRAM UNINSURED                                                                                                                                             |
|      |      | TOBACCO FUND           | LONE STAR CIRCLE OF CARE             |                 | 06/20/08 | 01.0340.0340.004907 | <b>\$6,480.00</b>             | JUN 20/08, CCS PROGRAM UNINSURED                                                                                                                                             |
|      |      | TOBACCO FUND           | SAMARITAN HEALTH MINISTRIES          |                 | 06/20/08 | 01.0340.0340.004907 | <b>\$180.00</b>               | JUN 20/08, CCS PROGRAM UNINSURED                                                                                                                                             |
|      |      |                        |                                      |                 |          |                     | <b>Total Dept.: 7,200.00</b>  |                                                                                                                                                                              |
| 0355 | 0355 | COURT REPORTER SERVICE | V QUEST OFFICE MACHINES & SUPPLIES   | 29948           | 06/05/08 | 01.0355.0355.004235 | <b>\$62.50</b>                | MAXELL 90 MIN. CASSETTE TAPES                                                                                                                                                |
|      |      | COURT REPORTER SERVICE | VIRGINIA BUNTING                     | 4-032408A       | 06/11/08 | 01.0355.0355.004135 | <b>\$60.00</b>                | DOCKET PROCEEDINGS, HALF DAYS, MAR 24, 25, 27 & 28/08, BAL DUE, CC#4                                                                                                         |

|      |      |                               |                                 |                 |          |                     |                              |                                              |
|------|------|-------------------------------|---------------------------------|-----------------|----------|---------------------|------------------------------|----------------------------------------------|
|      |      |                               |                                 |                 |          |                     | <b>Total Dept.: 122.50</b>   |                                              |
| 0382 | 0382 | DRUG COURT                    | TIM WRIGHT                      | 06/18/08        | 06/18/08 | 01.0382.0382.004053 | <b>\$1,129.53</b>            | REIMB EXPENSE DWI/DRUG COURT COSTS           |
|      |      | DRUG COURT                    | ALL SPORTS AWARDS               | 5722            | 04/07/08 | 01.0382.0382.004053 | <b>\$39.00</b>               | KEY FOBS, ENGRAVING, A PROB                  |
|      |      | DRUG COURT                    | ALL SPORTS AWARDS               | 5733            | 04/08/08 | 01.0382.0382.004053 | <b>\$6.50</b>                | KEY FOB, ENGRAVING, A PROB                   |
|      |      |                               |                                 |                 |          |                     | <b>Total Dept.: 1,175.03</b> |                                              |
| 0390 | 0390 | RCDS MGMT AND PRSRV - CO WIDE | SHRED IT                        | 11071104202     | 06/26/08 | 01.0390.0390.004100 | <b>\$87.20</b>               | A# 1102948, SHREDDING, ELECT                 |
|      |      |                               |                                 |                 |          |                     | <b>Total Dept.: 87.20</b>    |                                              |
| 0406 | 0696 | COUNTY ATTY HOT CHECK         | VICKI VICKERS                   | 05/30/08        | 05/30/08 | 01.0406.0696.004999 | <b>\$20.65</b>               | MAY 30/05, SECRETARIES DAY, C/ATTY           |
|      |      |                               |                                 |                 |          |                     | <b>Total Dept.: 20.65</b>    |                                              |
| 0410 | 0413 | DRUG SEIZURE-STATE AND LOCAL  | SUDDENLINK COMMUNICATIONS       | JUN 08;SHF      | 06/25/08 | 01.0410.0413.004999 | <b>\$117.35</b>              | A#001 8630 400021501, JUL 08, SHF            |
|      |      |                               |                                 |                 |          |                     | <b>Total Dept.: 117.35</b>   |                                              |
| 0507 | 0507 | WC RADIO COMMUNICATION SYSTEM | AT&T                            | JUN 08;778-6756 | 06/15/08 | 01.0507.0507.004430 | <b>\$27.74</b>               | 512-778-6756, JUN 15-JUL 14/08, WC RADIO     |
|      |      | WC RADIO COMMUNICATION SYSTEM | VERIZON SOUTHWEST               | JUN 08;L00-0000 | 06/16/08 | 01.0507.0507.004430 | <b>\$514.39</b>              | A#512-L00-0000, JUN 16-JUL 16/08, WC RADIO   |
|      |      |                               |                                 |                 |          |                     | <b>Total Dept.: 542.13</b>   |                                              |
| 0545 | 0000 | Default                       | CHERRI THOMPSON                 | 06/26/08        | 06/26/08 | 01.0545.0000.345001 | <b>\$50.00</b>               | ADOPTION REIMBURSEMENT, ANIM SERV            |
|      |      |                               |                                 |                 |          |                     | <b>Total Dept.: 50.00</b>    |                                              |
|      | 0545 | ANIMAL SERVICES               | ILSE M BLACK                    | 06/26/08        | 06/26/08 | 01.0545.0545.004100 | <b>\$595.00</b>              | VET SERVICES, SPAY/NEUTER                    |
|      |      | ANIMAL SERVICES               | ILSE M BLACK                    | 06/30/08        | 06/30/08 | 01.0545.0545.004100 | <b>\$385.00</b>              | RELIEF VET SERV, ANIM SEERV                  |
|      |      | ANIMAL SERVICES               | MEDINA WILLIS                   |                 | 06/30/08 | 01.0545.0545.004100 | <b>\$197.72</b>              | REIMB VET SERVICES, ANIM SERV                |
|      |      | ANIMAL SERVICES               | CHLOR AIR                       | 1017            | 06/26/08 | 01.0545.0545.003318 | <b>\$580.00</b>              | KLORMAN TABS, CASE, (16 CARTRIDGES), HSE-100 |
|      |      | ANIMAL SERVICES               | PETHEALTH SERVICES INC          | 115252          | 06/20/08 | 01.0545.0545.004968 | <b>\$1,190.00</b>            | PET MICROCHIPS, NON-ISO, FDX-A               |
|      |      | ANIMAL SERVICES               | NATIONAL LOGISTICS SERVICES LLC | 200393713       | 06/26/08 | 01.0545.0545.004975 | <b>\$753.75</b>              | HEARTWORM TEST, CANINE, IDEX SNAP            |
|      |      | ANIMAL SERVICES               | GULF COAST PAPER CO, INC        | 351562          | 06/26/08 | 01.0545.0545.003318 | <b>\$4.47</b>                | GLASS CLEANER, GALLON, 4/CS, GLASSCLN130301  |
|      |      |                               |                                 |                 | 06/26/08 | 01.0545.0545.003318 | <b>\$9.62</b>                | LIME REMOVER, GALLON, LIME1                  |
|      |      |                               |                                 |                 | 06/26/08 | 01.0545.0545.003318 | <b>\$88.26</b>               | NATURAL, MULTIFOLD PAPERTOWELS, 6P23304      |
|      |      |                               |                                 |                 | 06/26/08 | 01.0545.0545.003318 | <b>\$5.00</b>                | SHIPPING                                     |

|      |      |                       |                                                             |              |          |                     |                               |                                                        |
|------|------|-----------------------|-------------------------------------------------------------|--------------|----------|---------------------|-------------------------------|--------------------------------------------------------|
|      |      | ANIMAL SERVICES       | ZEP<br>MANUFACTURING<br>COMPANY                             | 59465497     | 06/19/08 | 01.0545.0545.003318 | <b>\$159.90</b>               | HAND SANITIZER, HANDSTAND, INSTANT<br>SANITIZER, 12/CS |
|      |      |                       |                                                             |              | 06/19/08 | 01.0545.0545.003318 | <b>\$16.31</b>                | SHIPPING                                               |
|      |      | ANIMAL SERVICES       | MED VET<br>INTERNATIONAL                                    | 81577-1-1    | 06/19/08 | 01.0545.0545.004975 | <b>\$168.00</b>               | DA2PP, VACCINE, RX-DAPPL-SP1                           |
|      |      |                       |                                                             |              | 06/19/08 | 01.0545.0545.004975 | <b>\$268.46</b>               | DOMITOR, INJ, 10ML, RXDOMITOR                          |
|      |      |                       |                                                             |              | 06/19/08 | 01.0545.0545.004975 | <b>\$119.96</b>               | IVERMECTIN, 1%, INJ, RXIVOMECE                         |
|      |      | ANIMAL SERVICES       | BUTLER ANIMAL<br>HEALTH SUPPLY,<br>LLC                      | Y342351      | 06/25/08 | 01.0545.0545.004975 | <b>\$19.95</b>                | CLIPPER BLADE, #10, 032724                             |
|      |      | ANIMAL SERVICES       | BUTLER ANIMAL<br>HEALTH SUPPLY,<br>LLC                      | Y347512      | 06/26/08 | 01.0545.0545.004975 | <b>\$16.95</b>                | GAUZE, 3X3, PK/200, 006937                             |
|      |      |                       |                                                             |              | 06/26/08 | 01.0545.0545.004975 | <b>\$40.34</b>                | ISOETHESIA, ISOFLURANE, 250ML, 029405                  |
|      |      |                       |                                                             |              | 06/26/08 | 01.0545.0545.004975 | <b>\$200.40</b>               | PRAZIQUANTEL, INJ                                      |
|      |      |                       |                                                             |              |          |                     | <b>Total Dept.: 4,819.09</b>  |                                                        |
| 0777 | 0211 | COMMISSIONER<br>PCT 1 | SMITH, ROBERTSON,<br>ELLIOTT &<br>GLEN,KLEIN & BELL,<br>LLP | 29108        | 06/10/08 | 01.0777.0211.009999 | <b>\$186.00</b>               | F# 9280-1, GENERAL                                     |
|      |      | COMMISSIONER<br>PCT 1 | SMITH, ROBERTSON,<br>ELLIOTT &<br>GLEN,KLEIN & BELL,<br>LLP | 29110        | 06/10/08 | 01.0777.0211.009999 | <b>\$1,136.00</b>             | F# 9280-14, OCONNOR RD                                 |
|      |      | COMMISSIONER<br>PCT 1 | SMITH, ROBERTSON,<br>ELLIOTT &<br>GLEN,KLEIN & BELL,<br>LLP | 29111        | 06/10/08 | 01.0777.0211.009999 | <b>\$168.00</b>               | F# 9280-19, 620 IMPROVEMENTS                           |
|      |      | COMMISSIONER<br>PCT 1 | URS CORPORATION                                             | 3436399      | 06/18/08 | 01.0777.0211.009999 | <b>\$28,331.75</b>            | PROF SERV ENDING 05/30/08, POND<br>SPRINGS RD WA#2     |
|      |      | COMMISSIONER<br>PCT 1 | LONE STAR ACCESS<br>INC                                     | JUN 08;PARKS | 06/27/08 | 01.0777.0211.009999 | <b>\$640.00</b>               | INSPECTION FEE FOR ACCESSIBILITY<br>OF TRAIL.          |
|      |      |                       |                                                             |              |          |                     | <b>Total Dept.: 30,461.75</b> |                                                        |
|      | 0212 | COMMISSIONER<br>PCT 2 | SMITH, ROBERTSON,<br>ELLIOTT &<br>GLEN,KLEIN & BELL,<br>LLP | 29108        | 06/10/08 | 01.0777.0212.009999 | <b>\$46.50</b>                | F# 9280-1, GENERAL                                     |
|      |      | COMMISSIONER<br>PCT 2 | CIRCULAR<br>PRODUCTIONS                                     | 3136         | 05/28/08 | 01.0777.0212.009999 | <b>\$2,700.00</b>             | \$300.00 PER DIS-GOLF BASKET X 9<br>BASKETS            |
|      |      |                       |                                                             |              | 05/28/08 | 01.0777.0212.009999 | <b>\$6,000.00</b>             | DESIGN OF THE 9 HOLE DISC GOLF<br>COURSE               |
|      |      |                       |                                                             |              | 05/28/08 | 01.0777.0212.009999 | <b>-\$11.54</b>               | PO 111021, DISCATCHER PRO TARGET,<br>PARKS             |

|  |      |                        |                                                             |                 |          |                     |                               |                                                                                                                                                      |
|--|------|------------------------|-------------------------------------------------------------|-----------------|----------|---------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |      |                        |                                                             |                 | 05/28/08 | 01.0777.0212.009999 | <b>\$340.00</b>               | SHIPPING COST FOR BASKETS, 340.00                                                                                                                    |
|  |      |                        |                                                             |                 |          |                     | <b>Total Dept.: 9,074.96</b>  |                                                                                                                                                      |
|  | 0213 | COMMISSIONER<br>PCT 3  | COBB, FENDLEY &<br>ASSOCIATES, INC                          | 226767          | 06/03/08 | 01.0777.0213.009999 | <b>\$75,059.72</b>            | CEDAR BREAKS TO FM 3405                                                                                                                              |
|  |      | COMMISSIONER<br>PCT 3  | HDR ENGINEERING,<br>INC                                     | 24744-H         | 06/09/08 | 01.0777.0213.009999 | <b>\$1,106.01</b>             | WA# 28/RM 2338 AND RONALD REAGAN<br>BOULEVARD                                                                                                        |
|  |      | COMMISSIONER<br>PCT 3  | SMITH, ROBERTSON,<br>ELLIOTT &<br>GLEN,KLEIN & BELL,<br>LLP | 29108           | 06/10/08 | 01.0777.0213.009999 | <b>\$279.00</b>               | F# 9280-1, GENERAL                                                                                                                                   |
|  |      | COMMISSIONER<br>PCT 3  | SMITH, ROBERTSON,<br>ELLIOTT &<br>GLEN,KLEIN & BELL,<br>LLP | 29109           | 06/10/08 | 01.0777.0213.009999 | <b>\$616.00</b>               | F# 9280-5, PARMER LANE<br>IMPROVEMENTS                                                                                                               |
|  |      | COMMISSIONER<br>PCT 3  | KLEINFELDER                                                 | 505726          | 06/10/08 | 01.0777.0213.009999 | <b>\$2,444.20</b>             | SH 29 & CR 104                                                                                                                                       |
|  |      | COMMISSIONER<br>PCT 3  | STEGER & BIZZELL,<br>INC                                    | 992520          | 06/13/08 | 01.0777.0213.009999 | <b>\$1,252.75</b>             | WIDENING HWY 29 AND CR 104<br>INTERSECTION                                                                                                           |
|  |      | COMMISSIONER<br>PCT 3  | CAPITOL<br>AGGREGATES, LTD                                  | A-03695         | 06/16/08 | 01.0777.0213.009999 | <b>\$2,047.90</b>             | FLEX BASE TYPE A GRADE 1<br>15,000 TONS @ \$5.00 PER TON<br>CONSTRUCTION OF KAUFFMAN LOOP<br>EAST OF RONALD REAGAN BLVD<br><br>REQ DOYLE LANGENEGGER |
|  |      |                        |                                                             |                 |          |                     | <b>Total Dept.: 82,805.58</b> |                                                                                                                                                      |
|  | 0214 | COMMISSIONER<br>PCT 4  | PATE ENGINEERS,<br>INC                                      | 0102918 REVISED | 03/26/08 | 01.0777.0214.009999 | <b>\$814.00</b>               | FEB 26-MAR 25/08, HUTTO BYPASS<br>(LIMMER LOOP) PHASE 1C, FEB 26-MAR<br>25/08                                                                        |
|  |      | COMMISSIONER<br>PCT 4  | PATE ENGINEERS,<br>INC                                      | 0103717         | 04/26/08 | 01.0777.0214.009999 | <b>\$1,930.00</b>             | MAR 26-APR 25/08, HUTTO BYPASS<br>PHASE 1B IMPROVEMENTS                                                                                              |
|  |      | COMMISSIONER<br>PCT 4  | PATE ENGINEERS,<br>INC                                      | 0103718         | 04/26/08 | 01.0777.0214.009999 | <b>\$6,418.61</b>             | MAR 26-APR 25/08, HUTTO BYPASS<br>(LIMMER LOOP) PHASE 1C                                                                                             |
|  |      | COMMISSIONER<br>PCT 4  | SMITH, ROBERTSON,<br>ELLIOTT &<br>GLEN,KLEIN & BELL,<br>LLP | 29108           | 06/10/08 | 01.0777.0214.009999 | <b>\$232.50</b>               | F# 9280-1, GENERAL                                                                                                                                   |
|  |      |                        |                                                             |                 |          |                     | <b>Total Dept.: 9,395.11</b>  |                                                                                                                                                      |
|  | 0401 | COMMISSIONERS<br>COURT | CARTER &<br>BURGESS, INC                                    | 14-3320763      | 06/24/08 | 01.0777.0401.009999 | <b>\$829.85</b>               | US 79 IMPROVEMENTS, EAST TAYLOR<br>BYPASS TO THRALL, 4.8 MILES                                                                                       |
|  |      | COMMISSIONERS<br>COURT | TEXAS<br>CORRECTIONAL<br>INDUSTRIES                         | 201989 RI       | 03/26/08 | 01.0777.0401.009999 | <b>\$72.00</b>                | Costumer, 66", Poplar, Shiny Brass,<br>Fruitwood Stain                                                                                               |

|  |  |                     |                                                    |                |          |                     |                    |                                                                                                           |
|--|--|---------------------|----------------------------------------------------|----------------|----------|---------------------|--------------------|-----------------------------------------------------------------------------------------------------------|
|  |  | COMMISSIONERS COURT | TEXAS CORRECTIONAL INDUSTRIES                      | 202467 RI      | 04/03/08 | 01.0777.0401.009999 | <b>\$1,422.00</b>  | Chair, Const. Fruitwood/Oxblood, Cust. Seal (Williamson County Seal)                                      |
|  |  | COMMISSIONERS COURT | TEXAS CORRECTIONAL INDUSTRIES                      | 203299 RI      | 04/18/08 | 01.0777.0401.009999 | <b>\$45.00</b>     | Set-up Fee                                                                                                |
|  |  | COMMISSIONERS COURT | TEXAS CORRECTIONAL INDUSTRIES                      | 205637 RI      | 06/06/08 | 01.0777.0401.009999 | <b>\$400.00</b>    | Bench, 4' House of Rep, w/Star, Fruitwood Stain                                                           |
|  |  |                     |                                                    |                | 06/06/08 | 01.0777.0401.009999 | <b>\$150.80</b>    | Custom End Table, Red Oak/Fruitwood Stain, Williamson County Seal                                         |
|  |  | COMMISSIONERS COURT | SURVEYING & MAPPING, INC                           | 21306          | 06/10/08 | 01.0777.0401.009999 | <b>\$36,305.50</b> | SH 29 CORRIDOR STUDY, BURNET CTY LINE TO DB WOOD ROAD, APR 20-MAY 17/08                                   |
|  |  | COMMISSIONERS COURT | CARTER & BURGESS, INC                              | 25-050789003   | 06/24/08 | 01.0777.0401.009999 | <b>\$724.03</b>    | US 79 IMPROVEMENTS, WEST OF THRALL TO FM 1063;1.23 MILES                                                  |
|  |  | COMMISSIONERS COURT | CARTER & BURGESS, INC                              | 29-050789002   | 06/24/08 | 01.0777.0401.009999 | <b>\$10,586.86</b> | US 79 IMPROVEMENTS, SECTION 5A (E TAYLOR BYPASS TO THRALL) 4.8 MILES                                      |
|  |  | COMMISSIONERS COURT | SMITH, ROBERTSON, ELLIOTT & GLEN,KLEIN & BELL, LLP | 29108          | 06/10/08 | 01.0777.0401.009999 | <b>\$186.00</b>    | F# 9280-1, GENERAL                                                                                        |
|  |  | COMMISSIONERS COURT | SMITH, ROBERTSON, ELLIOTT & GLEN,KLEIN & BELL, LLP | 29112          | 06/10/08 | 01.0777.0401.009999 | <b>\$706.50</b>    | F# 9280-20, I-35/SH 29 BYPASS                                                                             |
|  |  | COMMISSIONERS COURT | THOMAS KEVIN PECK                                  | 374084         | 06/19/08 | 01.0777.0401.009999 | <b>\$965.00</b>    | INSTALLATION OF CEILING GRID, CEILING TILE AND INSULATION AT FACILITIES SERVICES CENTER PER ATTACHE QUOTE |
|  |  | COMMISSIONERS COURT | DANNENBAUM ENGINEERING CORP                        | 438901/03/VIII | 06/16/08 | 01.0777.0401.009999 | <b>\$42,070.50</b> | PROF SERV, US 183 BRIDGE AT SOUTH SAN GABRIEL RIVER, THRU APR 08                                          |
|  |  | COMMISSIONERS COURT | DANNENBAUM ENGINEERING CORP                        | 438901/04/VIII | 06/16/08 | 01.0777.0401.009999 | <b>\$41,108.71</b> | PROF SERV, PS&E FOR US 183 BRIDGE @ SO SAN GABRIEL RIVER                                                  |
|  |  | COMMISSIONERS COURT | KLOTZ ASSOCIATES, INC                              | 508058         | 05/27/08 | 01.0777.0401.009999 | <b>\$20,357.50</b> | APR 16-MAY 15/08, TRAFFIC COUNTERS, WA#3                                                                  |
|  |  | COMMISSIONERS COURT | SOFTWARE GROUP DIVISION                            | 72211A         | 06/17/08 | 01.0777.0401.009999 | <b>\$13,650.00</b> | CUSTOMIZATION SERVICES FOR CUC PROJECT<br>1250 HRS @ \$130.00 PER HOUR                                    |
|  |  | COMMISSIONERS COURT | SOFTWARE GROUP DIVISION                            | 72211B         | 06/17/08 | 01.0777.0401.009999 | <b>\$38,970.00</b> | PHASE I SERVICES FOR CUC PROJECT                                                                          |
|  |  | COMMISSIONERS COURT | CHIANG, PATEL & YERBY INC                          | WIL07091.02-5  | 06/13/08 | 01.0777.0401.009999 | <b>\$2,070.00</b>  | MAY 08, SH 29 CORRIDOR STUDY                                                                              |

|      |      |                      |                                  |           |          |                     |                                |                                        |
|------|------|----------------------|----------------------------------|-----------|----------|---------------------|--------------------------------|----------------------------------------|
|      |      |                      |                                  |           |          |                     | <b>Total Dept.: 210,620.25</b> |                                        |
| 0882 | 0882 | FLEET<br>MAINTENANCE | TENNESSEE VALLEY<br>TECHNOLOGIES | 06-70112  | 06/05/08 | 01.0882.0882.003523 | <b>\$190.00</b>                | 007T170 - FUEL CARD                    |
|      |      |                      |                                  |           | 06/05/08 | 01.0882.0882.003523 | <b>\$10.00</b>                 | ESTIMATED FREIGHT                      |
|      |      | FLEET<br>MAINTENANCE | AMBULANCE PARTS<br>DOT COM LLC   | 10220     | 06/12/08 | 01.0882.0882.003523 | <b>\$143.03</b>                | 7ELTUBE - TUBE & REFLECTOR<br>ASSEMBLY |
|      |      |                      |                                  |           | 06/12/08 | 01.0882.0882.003523 | <b>\$9.00</b>                  | ESTIMATED FREIGHT                      |
|      |      |                      |                                  |           | 06/12/08 | 01.0882.0882.003523 | <b>-\$0.23</b>                 | PO 111152, TUBE & REFLECTOR, FLEET     |
|      |      | FLEET<br>MAINTENANCE | ROMCO EQUIPMENT<br>CO            | 107002096 | 04/25/08 | 01.0882.0882.003523 | <b>\$67.34</b>                 | SHIPPING                               |
|      |      | FLEET<br>MAINTENANCE | AUSTIN BRAKE &<br>CLUTCH, INC    | 113988    | 06/05/08 | 01.0882.0882.003523 | <b>\$386.35</b>                | BRAKE PARTS                            |
|      |      | FLEET<br>MAINTENANCE | AUSTIN BRAKE &<br>CLUTCH, INC    | 114022    | 06/06/08 | 01.0882.0882.003523 | <b>\$314.86</b>                | BRAKE PARTS                            |
|      |      | FLEET<br>MAINTENANCE | GRAY'S WHOLESALE<br>TIRE         | 127804    | 06/06/08 | 01.0882.0882.003522 | <b>\$1,732.00</b>              | 156558 FSF60 11R22.5                   |
|      |      | FLEET<br>MAINTENANCE | GRAY'S WHOLESALE<br>TIRE         | 128200A   | 06/11/08 | 01.0882.0882.003522 | <b>\$483.00</b>                | 054358 235/75R16                       |
|      |      | FLEET<br>MAINTENANCE | INTERSTATE<br>BATTERY SYSTEM     | 180002363 | 06/10/08 | 01.0882.0882.003522 | <b>\$396.55</b>                | MTP65 - BATTERY                        |
|      |      | FLEET<br>MAINTENANCE | INTERSTATE<br>BATTERY SYSTEM     | 180002480 | 06/16/08 | 01.0882.0882.003522 | <b>\$148.16</b>                | 31PMHD - BATTERY                       |
|      |      |                      |                                  |           | 06/16/08 | 01.0882.0882.003522 | <b>\$475.86</b>                | MTP65 - BATTERY                        |
|      |      |                      |                                  |           | 06/16/08 | 01.0882.0882.003522 | <b>\$19.66</b>                 | PO 111421, BATTERIES, FLEET            |
|      |      | FLEET<br>MAINTENANCE | GCR AUSTIN TRUCK<br>TIRE CENTER  | 19361     | 06/09/08 | 01.0882.0882.003523 | <b>\$13.60</b>                 | PO 111161, POLYFILL, FLEET             |
|      |      |                      |                                  |           | 06/09/08 | 01.0882.0882.003523 | <b>\$181.25</b>                | POLY FILL - 9.5LX15                    |
|      |      |                      |                                  |           | 06/09/08 | 01.0882.0882.003523 | <b>\$157.50</b>                | POLYFILL - 7.50X16                     |
|      |      | FLEET<br>MAINTENANCE | AUSTIN DRIVE<br>TRAIN, INC       | 20190     | 06/13/08 | 01.0882.0882.003524 | <b>\$2,070.70</b>              | TRANSMISSION REPAIR                    |
|      |      | FLEET<br>MAINTENANCE | EQUIPMENT DEPOT,<br>INC          | 2028308   | 05/20/08 | 01.0882.0882.003523 | <b>\$43.16</b>                 | 11150 - BLADE                          |
|      |      |                      |                                  |           | 05/20/08 | 01.0882.0882.003523 | <b>\$20.38</b>                 | 121 - DUST CAP                         |
|      |      |                      |                                  |           | 05/20/08 | 01.0882.0882.003523 | <b>\$44.72</b>                 | 63607 - BOLT                           |
|      |      |                      |                                  |           | 05/20/08 | 01.0882.0882.003523 | <b>\$43.16</b>                 | 7555 - BLADE                           |
|      |      |                      |                                  |           | 05/20/08 | 01.0882.0882.003523 | <b>\$50.28</b>                 | 7556 - BLADE                           |
|      |      |                      |                                  |           | 05/20/08 | 01.0882.0882.003523 | <b>\$18.44</b>                 | 85671BH - SKID                         |
|      |      |                      |                                  |           | 05/20/08 | 01.0882.0882.003523 | <b>\$1.18</b>                  | PO 110879, BLADES, BOLTS, FLEET        |
|      |      | FLEET<br>MAINTENANCE | EQUIPMENT DEPOT,<br>INC          | 2028309   | 05/20/08 | 01.0882.0882.003523 | <b>\$43.16</b>                 | 11150 - BLADE                          |
|      |      |                      |                                  |           | 05/20/08 | 01.0882.0882.003523 | <b>\$41.54</b>                 | 50040105 - SKID                        |
|      |      |                      |                                  |           | 05/20/08 | 01.0882.0882.003523 | <b>\$67.08</b>                 | 63607 - BOLTS                          |
|      |      |                      |                                  |           | 05/20/08 | 01.0882.0882.003523 | <b>\$43.16</b>                 | 7555 - BLADE                           |
|      |      |                      |                                  |           | 05/20/08 | 01.0882.0882.003523 | <b>\$50.28</b>                 | 7556 - BLADE                           |
|      |      |                      |                                  |           | 05/20/08 | 01.0882.0882.003523 | <b>\$23.54</b>                 | 85637BH - SKID                         |

|  |                   |                                     |            |  |          |                     |                 |                                                |
|--|-------------------|-------------------------------------|------------|--|----------|---------------------|-----------------|------------------------------------------------|
|  |                   |                                     |            |  | 05/20/08 | 01.0882.0882.003523 | <b>\$23.54</b>  | 85638 - SKID                                   |
|  |                   |                                     |            |  | 05/20/08 | 01.0882.0882.003523 | <b>\$36.89</b>  | 85671BH - SKID                                 |
|  |                   |                                     |            |  | 05/20/08 | 01.0882.0882.003523 | <b>\$1.84</b>   | PO 110714, BLADE BOLT KIT, BLADE CUTTER, FLEET |
|  | FLEET MAINTENANCE | EQUIPMENT DEPOT, INC                | 2028392    |  | 05/30/08 | 01.0882.0882.003522 | <b>\$267.56</b> | 2304WHL - SHREDDER WHEEL                       |
|  |                   |                                     |            |  | 05/30/08 | 01.0882.0882.003522 | <b>\$7.50</b>   | PO 110712, SHREDDER WHEEL, FLEET               |
|  | FLEET MAINTENANCE | COOPER EQUIPMENT CO                 | 20666      |  | 06/05/08 | 01.0882.0882.003523 | <b>\$4.76</b>   | 012913 BOLT, SHEAR                             |
|  |                   |                                     |            |  | 06/05/08 | 01.0882.0882.003523 | <b>\$38.80</b>  | 110943 FILTER, AIR                             |
|  |                   |                                     |            |  | 06/05/08 | 01.0882.0882.003523 | <b>\$24.12</b>  | 170169 FILTER, FUEL                            |
|  |                   |                                     |            |  | 06/05/08 | 01.0882.0882.003523 | <b>\$40.18</b>  | 170407 FILTER, HYDRAULIC                       |
|  |                   |                                     |            |  | 06/05/08 | 01.0882.0882.003523 | <b>\$60.80</b>  | 3352592 GASKET, SPRAY BAR                      |
|  |                   |                                     |            |  | 06/05/08 | 01.0882.0882.003523 | <b>\$30.00</b>  | ESTIMATED SHIPPING                             |
|  |                   |                                     |            |  | 06/05/08 | 01.0882.0882.003523 | <b>\$36.00</b>  | PO 111030, GASKET, AIR FILTER, FLEET           |
|  | FLEET MAINTENANCE | TEXAS HYDRAULIC & PNEUMATICS        | 23028      |  | 06/11/08 | 01.0882.0882.003524 | <b>\$205.00</b> | PUMP REPAIR                                    |
|  | FLEET MAINTENANCE | TEXAS ALTERNATOR STARTER            | 248823     |  | 06/02/08 | 01.0882.0882.003523 | <b>\$295.00</b> | 104276N - STARTER                              |
|  | FLEET MAINTENANCE | AUS TEX BODY & FRAME INC            | 25939      |  | 06/16/08 | 01.0882.0882.003524 | <b>\$88.00</b>  | FRAME DIAGNOSIS                                |
|  | FLEET MAINTENANCE | CONLEY LOTT NICHOLS MACHINERY CO    | 3288       |  | 06/10/08 | 01.0882.0882.003523 | <b>\$344.00</b> | 10X32PFR - WAFER                               |
|  |                   |                                     |            |  | 06/10/08 | 01.0882.0882.003523 | <b>\$4.44</b>   | 10X32SP - SPACER                               |
|  | FLEET MAINTENANCE | LANFORD EQUIPMENT CO, INC           | 41676      |  | 06/14/08 | 01.0882.0882.003523 | <b>\$823.39</b> | 3816909M91 - PUMP                              |
|  |                   |                                     |            |  | 06/14/08 | 01.0882.0882.003523 | <b>\$25.00</b>  | ESTIMATED FREIGHT                              |
|  |                   |                                     |            |  | 06/14/08 | 01.0882.0882.003523 | <b>-\$5.22</b>  | PO 111186, PUMP, FLEET                         |
|  | FLEET MAINTENANCE | HERCULES WIRE, ROPE & SLING CO, INC | 442446     |  | 06/11/08 | 01.0882.0882.003523 | <b>\$54.18</b>  | 3/8CGH - 3/8 HOOK                              |
|  |                   |                                     |            |  | 06/11/08 | 01.0882.0882.003523 | <b>\$186.00</b> | BOOMER1 - BOOMER RATCHET                       |
|  |                   |                                     |            |  | 06/11/08 | 01.0882.0882.003523 | <b>\$198.00</b> | CHAIN1 - BOOMER CHAIN                          |
|  |                   |                                     |            |  | 06/11/08 | 01.0882.0882.003523 | <b>-\$17.58</b> | PO 111308, CHAIN & RATCHET, FLEET              |
|  | FLEET MAINTENANCE | HERCULES WIRE, ROPE & SLING CO, INC | 442447     |  | 06/11/08 | 01.0882.0882.003523 | <b>\$264.00</b> | CHAIN1 - SAFETY CHAIN                          |
|  | FLEET MAINTENANCE | ARNOLD OIL COMPANY                  | 50-07519-3 |  | 06/09/08 | 01.0882.0882.003303 | <b>\$78.20</b>  | CHV7070 - GREASE                               |
|  |                   |                                     |            |  | 06/09/08 | 01.0882.0882.003303 | <b>\$98.61</b>  | CIT684 - AW68G5                                |
|  |                   |                                     |            |  | 06/09/08 | 01.0882.0882.003303 | <b>\$503.05</b> | FMOXO5W20DSP - 5W20SQ                          |
|  |                   |                                     |            |  | 06/09/08 | 01.0882.0882.003303 | <b>\$433.03</b> | PHL2916 - 15W40SQ                              |
|  |                   |                                     |            |  | 06/09/08 | 01.0882.0882.003303 | <b>\$387.66</b> | PHL3036 - UTFSQ                                |
|  |                   |                                     |            |  | 06/09/08 | 01.0882.0882.003303 | <b>\$30.00</b>  | PO 111313, OIL, FLEET                          |

|      |      |                           |                                     |               |          |                     |                               |                                                                       |
|------|------|---------------------------|-------------------------------------|---------------|----------|---------------------|-------------------------------|-----------------------------------------------------------------------|
|      |      | FLEET MAINTENANCE         | ARNOLD OIL COMPANY                  | 50-08634-5    | 06/12/08 | 01.0882.0882.003303 | <b>-\$30.00</b>               | PO 111313, OIL, FLEET                                                 |
|      |      | FLEET MAINTENANCE         | RUSSELL GLASS & MIRROR              | 56503         | 06/10/08 | 01.0882.0882.003524 | <b>\$258.00</b>               | DOOR GLASS REPLACEMENT                                                |
|      |      | FLEET MAINTENANCE         | WALKER TIRE COMPANY                 | 67158         | 06/13/08 | 01.0882.0882.003522 | <b>\$312.59</b>               | ZLIOTR0053NC - 14.00X24                                               |
|      |      | FLEET MAINTENANCE         | WALKER TIRE COMPANY                 | 67165         | 06/13/08 | 01.0882.0882.003522 | <b>\$861.66</b>               | ZLI323-527 23.1X26 12 PLY                                             |
|      |      | FLEET MAINTENANCE         | WALKER TIRE COMPANY                 | 67187         | 06/16/08 | 01.0882.0882.003522 | <b>\$101.50</b>               | 7TU3FM13 23.1X26 TUBE                                                 |
|      |      | FLEET MAINTENANCE         | FOX AUTO & BOAT TRIM                | 804534        | 06/09/08 | 01.0882.0882.003524 | <b>\$75.00</b>                | SEAT REPAIR FOR #5401                                                 |
|      |      | FLEET MAINTENANCE         | FOX AUTO & BOAT TRIM                | 804535        | 06/10/08 | 01.0882.0882.003524 | <b>\$85.00</b>                | SEAT REPAIR FOR #8408                                                 |
|      |      | FLEET MAINTENANCE         | CINTAS CORP                         | 86405041      | 06/11/08 | 01.0882.0882.003311 | <b>\$136.31</b>               | UNIFORM SERVICE                                                       |
|      |      | FLEET MAINTENANCE         | CENTEX TOWING, INC                  | 9195          | 06/10/08 | 01.0882.0882.003524 | <b>\$196.25</b>               | VEHICLE TOWING FOR #8609                                              |
|      |      | FLEET MAINTENANCE         | CENTEX TOWING, INC                  | 9200          | 06/11/08 | 01.0882.0882.003524 | <b>\$135.00</b>               | VEHICLE TOWING FOR #8701                                              |
|      |      | FLEET MAINTENANCE         | CENTEX TOWING, INC                  | 9260          | 06/15/08 | 01.0882.0882.003524 | <b>\$153.00</b>               | VEHICLE TOWING FOR #8607                                              |
|      |      | FLEET MAINTENANCE         | H A WILSON MOTOR CO                 | 934158        | 06/13/08 | 01.0882.0882.003524 | <b>\$100.00</b>               | POWER TRAIN DEDUCTABLE                                                |
|      |      | FLEET MAINTENANCE         | H A WILSON MOTOR CO                 | 934159        | 06/11/08 | 01.0882.0882.003524 | <b>\$100.00</b>               | POWER TRAIN DEDUCTABLE                                                |
|      |      | FLEET MAINTENANCE         | H A WILSON MOTOR CO                 | 934160        | 06/12/08 | 01.0882.0882.003524 | <b>\$100.00</b>               | POWER TRAIN DEDUCTABLE                                                |
|      |      |                           |                                     |               |          |                     | <b>Total Dept.: 14,439.77</b> |                                                                       |
| 0885 | 0885 | WSMN CO SELF FUNDING INS. | METROPOLITAN LIFE INSURANCE COMPANY | 18            | 06/19/08 | 01.0885.0885.004058 | <b>\$2,815.71</b>             | C#121512, GROUP LIFE, BNFTS                                           |
|      |      |                           |                                     |               |          |                     | <b>Total Dept.: 2,815.71</b>  |                                                                       |
|      | 0886 | WSMN CO BENEFITS PGM.     | MICHELLE KLEEN                      | 06/24/08      | 06/24/08 | 01.0885.0886.004232 | <b>\$53.39</b>                | JUN 17/08, EXP REIMB, COBRA SEMINAR, BNFTS                            |
|      |      | WSMN CO BENEFITS PGM.     | V QUEST OFFICE MACHINES & SUPPLIES  | 1198029       | 06/04/08 | 01.0885.0886.003100 | <b>\$205.75</b>               | Cyan Toner                                                            |
|      |      |                           |                                     |               | 06/04/08 | 01.0885.0886.003100 | <b>\$102.87</b>               | Magenta Toner                                                         |
|      |      | WSMN CO BENEFITS PGM.     | IKON OFFICE SOLUTIONS               | 76616495      | 06/06/08 | 01.0885.0886.004621 | <b>\$217.69</b>               | **BUYBOARD MEMBER, BUYBOARD PRICING**                                 |
|      |      | WSMN CO BENEFITS PGM.     | MC & H LIFE AGENCY INC              | JUN 08;CS     | 06/17/08 | 01.0885.0886.004100 | <b>\$12,500.00</b>            | 0886 Blanket PO for IKON. Please send PO to Amy Norton in HR. Thanks! |
|      |      |                           |                                     |               |          |                     | <b>Total Dept.: 13,079.70</b> | JUN 08, CONSULTING SERV, BNFTS                                        |
| 0999 | 0401 | COMMISSIONERS COURT       | CHAMPION CHEVROLET                  | 020608-000230 | 06/16/08 | 01.0999.0401.009999 | <b>\$3,000.00</b>             | 2007 CHEV IMPALA, 2G1WB55K479294488, AIR CHECK                        |

|  |      |                       |                                                     |               |          |                     |                               |                                                                                                                                          |
|--|------|-----------------------|-----------------------------------------------------|---------------|----------|---------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
|  |      | COMMISSIONERS COURT   | LEIF JOHNSON FORD                                   | 020608-000235 | 06/07/08 | 01.0999.0401.009999 | <b>\$3,000.00</b>             | 2007 FORD TAURUS, 1FAFP53U97A188027, AIR CHECK                                                                                           |
|  |      | COMMISSIONERS COURT   | CLASSIC TOYOTA                                      | 050608-000236 | 06/24/08 | 01.0999.0401.009999 | <b>\$3,000.00</b>             | 2009 SCION XB, JTLKE50E791067399, AIR CHECK                                                                                              |
|  |      | COMMISSIONERS COURT   | CHARLES MAUND TOYOTA SCION                          | 050608-000237 | 06/10/08 | 01.0999.0401.009999 | <b>\$3,000.00</b>             | 2007 TOYOTA CAMRY, 4T1BE46K67U645857, AIR CHECK                                                                                          |
|  |      | COMMISSIONERS COURT   | SABRINA BENKENDORFER                                | 06/20/08      | 06/20/08 | 01.0999.0401.009999 | <b>\$137.36</b>               | MAY 6-28/08, EXP REIMB                                                                                                                   |
|  |      | COMMISSIONERS COURT   | CLASSIC HONDA                                       | 100608-000251 | 06/18/08 | 01.0999.0401.009999 | <b>\$3,000.00</b>             | 2007 MAZDA 3, JM1BK12F871726235, AIR CHECK                                                                                               |
|  |      | COMMISSIONERS COURT   | LEIF JOHNSON FORD                                   | 210408-000190 | 05/19/08 | 01.0999.0401.009999 | <b>\$3,000.00</b>             | 2006 CHEV AVEO, KL1TD66626B640991, AIR CHECK                                                                                             |
|  |      | COMMISSIONERS COURT   | DRIVE TIME FINANCE CORP                             | 290508-000224 | 06/21/08 | 01.0999.0401.009999 | <b>\$3,000.00</b>             | 2006 PONTIAC G6, 1G2ZF55B264226429, AIR CHECK                                                                                            |
|  |      | COMMISSIONERS COURT   | SMITH, ROBERTSON, ELLIOTT & GLEN, KLEIN & BELL, LLP | 29115         | 06/10/08 | 01.0999.0401.009999 | <b>\$3,182.50</b>             | F# 9482-2, CONSERVATION FOUNDATION, RHCP                                                                                                 |
|  |      |                       |                                                     |               |          |                     | <b>Total Dept.: 24,319.86</b> |                                                                                                                                          |
|  | 0561 | GRANTS-COUNTY SHERIFF | POPE MATERIALS, INC                                 | 82276         | 06/17/08 | 01.0999.0561.009999 | <b>\$1,324.03</b>             | ROAD BASE MATERIAL FOR ROAD AT THE TRAINING/COMMUNITY-CENTER-RANGE IN HUTTO. \$13.45 PER TON (TRUCKS CARRY 15-17 TONS) 106 TONS = \$1425 |
|  |      |                       |                                                     |               |          |                     | <b>Total Dept.: 1,324.03</b>  |                                                                                                                                          |
|  | 0576 | JUVENILE SERVICES     | VICTORIA REGIONAL JUVENILE DETENTION FACILITY       | 54008         | 05/31/08 | 01.0999.0576.009999 | <b>\$2,790.00</b>             | BLANKET RESIDENTIAL SERVICES - MAY 2008 C. DAVILLA - 31DAYS @ \$90.00 / DAY = \$2790.00                                                  |
|  |      | JUVENILE SERVICES     | JUDGE RICARDO H GARCIA REGIONAL JUV DET FACILITY    | MAY 08;JUV;EB | 05/31/08 | 01.0999.0576.009999 | <b>\$2,790.00</b>             | BLANKET RESIDENTIAL SERVICES - MAY 2008 E. BARRIGA - 31 DAYS @ \$90.00 / DAY = \$2790.00                                                 |
|  |      |                       |                                                     |               |          |                     | <b>Total Dept.: 5,580.00</b>  |                                                                                                                                          |
|  |      |                       |                                                     |               |          |                     | <b>Sum: 739,357.73</b>        |                                                                                                                                          |