| | Dept Description | Vendor Name | Invoice Num | Invoice Date | | | Description |
|-----------|------------------|-----------------------------|--------------|--------------|---------------------|----------------|---|
| 0100 0000 | Default | VIKKI L WISE | 011235A | 04/21/09 | 01.0100.0000.207021 | | WRIT#011235, JANIECE HENDERSON, CONST#1 |
| | | | | 04/21/09 | 01.0100.0000.341901 | | WRIT#011235, JANIECE HENDERSON, CONST#1 |
| | Default | DALLAS CTY CONST | 04-551-T277 | 02/20/09 | 01.0100.0000.341700 | \$125.00 | PMT OF SVC FEES, FEB 09, D/CLK |
| | | #4 | | | | | |
| | Default | LINEBARGER,HEARD, | 06-229-T26 | 02/03/09 | 01.0100.0000.341700 | \$55.00 | PMT OF SVC FEES, FEB 09, D/CLK |
| | | GOGGAN,BLAIR,GRAH | | | | | |
| | | AM,PENA & | | | | | |
| | | SAMPSON, LLP | | | | | |
| | Default | BASTROP CTY | 07-285-T26 | 02/04/09 | 01.0100.0000.341700 | \$65.00 | PMT OF SVC FEES, FEB 09, D/CLK |
| | | SHERIFF | | | | | |
| | Default | VAL VERDE CTY | 07-664-T277A | 03/11/09 | 01.0100.0000.341700 | \$75.00 | PMT OF SVC FEES, MAR 09, D/CLK |
| | | SHERIFF | | | | | |
| | Default | | 07-727-T277 | 03/03/09 | 01.0100.0000.341700 | \$75.00 | MAR 09, PMT OF SVC FEES, D/CLK |
| | | #7 | | | | | |
| | Default | DANIELLE NORTON | 08-05020-2 | 04/28/09 | 01.0100.0000.207015 | \$250.00 | C#08-05020-2, RESTITUTION, JOHN MICHAEL |
| | | | | | | | HUMPHRIES, C/ATTY |
| | Default | MICHAEL MARTIN | 08-06312-1 | 04/29/09 | 01.0100.0000.207015 | | C#08-06312-1, RESTITUTION, ERIC BELTRAN, C/ATTY |
| | Default | HIGHLAND HOMES | 08-07029-3 | 04/29/09 | 01.0100.0000.207015 | \$300.00 | C#08-07029-3, RESTITUTION, JOSEPH BAILEY LEWIS, |
| | | | | | | | C/ATTY |
| | Default | JAY PITTMAN | 08-07104-1 | 04/29/09 | 01.0100.0000.207015 | \$460.00 | C#08-07104-1, RESTITUTION, ALEXI GARCIA DELRIO, |
| | | | | | | | C/ATTY |
| | Default | ASHLEY BUNDY | 08-08133-2 | 04/29/09 | 01.0100.0000.207015 | | C#08-08133-2, ESTHER ELIZONDO, C/ATTY |
| | Default | CHAD DENTON | 08-181-T368 | 03/31/09 | 01.0100.0000.341700 | | REFUND OVERPMT FEES FOR D/CLK |
| | Default | HARRIS CTY CONST | 08-287-T26 | 03/13/09 | 01.0100.0000.341700 | \$75.00 | MAR 09, PMT OF SVC FEES, D/CLK |
| | | #1 | | | | | |
| | Default | MCCREARY, VESELKA, | | 03/13/09 | 01.0100.0000.341700 | \$81.00 | MAR 09, PMT OF SVC FEES, D/CLK |
| | D () | BRAGG & ALLEN | | 00/47/00 | 04 0400 0000 044700 | | DIAT OF 01/0 FFF0 144B 00 B/01/ |
| | Default | LEE CTY SHERIFF | 08-307-T368 | 03/17/09 | 01.0100.0000.341700 | | PMT OF SVC FEES, MAR 09, D/CLK |
| | Default | LAMAR COUNTY | 08-373-T368 | 02/09/09 | 01.0100.0000.341700 | \$50.00 | REFUND FEES FOR D/CLK |
| | D. f It | SHERIFF LEON CTY SHERIFF | | 02/09/09 | 01.0100.0000.341700 | \$70.00 | PMT OF SVC FEES, FEB 09, D/CLK |
| | Default | | 08-386-T26 | 02/09/09 | 01.0100.0000.341700 | | MAR 09. PMT OF SVC FEES, D/CLK |
| | Default | #8 | 08-380-126 | 03/17/09 | 01.0100.0000.341700 | \$75.00 | MAR 09, PMT OF SVC FEES, D/CLK |
| | Default | JOHN D STENSON | 08-427-T368 | 03/31/09 | 01.0100.0000.341700 | £200.00 | REFUND OVERPMT OF COURT COSTS. D/CLK |
| | Delault | FEE OFFICE | 00-427-1300 | 03/31/09 | 01.0100.0000.341700 | \$200.00 | REFUND OVERPINT OF COURT COSTS, DICER |
| | Default | DALLAS CTY CONST | 08-443-T26 | 03/27/09 | 01.0100.0000.341700 | \$70.00 | MAR 09, PMT OF SVC FEES, D/CLK |
| | Delault | #4 | 00-443-120 | 03/2//09 | 01.0100.0000.341700 | \$10.00 | MAR 09, FINT OF SVCTEES, DICER |
| | Default | BASTROP CTY | 08-543-T277 | 03/03/09 | 01.0100.0000.341700 | ¢ce on | PMT OF SVC FEES, MAR 09, D/CLK |
| | Delault | SHERIFF | 00-343-1211 | 03/03/09 | 01.0100.0000.341700 | \$65.00 | FWIT OF 3VC FEES, WAR 09, DICER |
| | Default | | 08-706-T368 | 03/04/09 | 01.0100.0000.341700 | \$65.00 | MAR 09, PMT OF SVC FEES, D/CLK |
| | Default | LUBBOCK CTY | 00 700-1000 | 03/04/09 | 01.0100.0000.341700 | | PMT OF SVC FEES, MAR 09, D/CLK |
| | Dorault | SHERIFF | | 03/04/09 | 01.0100.0000.041700 | φ35.00 | WIT OF STOTEES, WINTERS, DIOLIC |
| | Default | BELL CTY SHERIFF | 08-762-T277 | 02/02/09 | 01.0100.0000.341700 | \$60.00 | PMT OF SVC FEES, FEB 09, D/CLK |
| | Default | JURGEN ENGLER | 55 702-1217 | 03/31/09 | 01.0100.0000.341700 | | REFUND OVERPMT OF COURT COSTS. D/CLK |
| | Default | | 08-779-T26 | 03/31/09 | 01.0100.0000.341700 | | REFUND OVERPMT OF COURT COSTS, D/CLK |
| | Default | RICHARD BEVARD | 08-803-T26 | 03/31/09 | 01.0100.0000.341700 | | REFUND OVERPMT OF COURT COSTS, D/CLK |
| | Default | DALLAS CTY CONST | 08-854-T26 | 02/20/09 | 01.0100.0000.341700 | | PMT OF SVC FEES, FEB 09, D/CLK |
| | Boladit | | 00 004-120 | 02/20/09 | 01.0100.0000.041700 | Ψ10.00 | III |
| | | #3 | | | | | |

| Default | STEVE GIBSON | | 03/31/09 | 01.0100.0000.341700 | \$99.00 | REFUND OVERPMT OF COURT COSTS, D/CLK |
|---------|------------------------------|--------------|----------|---------------------|---|--|
| Default | AUSTIN CTY SHERIFF DEPT | 08-867-T277 | 02/02/09 | 01.0100.0000.341700 | \$75.00 | PMT OF SVC FEES, FEB 09, D/CLK |
| Default | GARY TAFF | 08-887-T26 | 03/31/09 | 01.0100.0000.341700 | \$24.00 | REFUND OVERPMT OF COURT COSTS, D/CLK |
| Default | SMITH CTY SHERIFF | 08-904-T368 | 02/20/09 | 01.0100.0000.341700 | | PMT OF SVC FEES, FEB 09, D/CLK |
| Default | PALMER REISLER & | 09-00070-2 | 04/29/09 | 01.0100.0000.207015 | \$629.73 | C#928006 PHD 6538, C#09-00070-2, RESTITUTION, RYAN |
| | ASSOC | | | | | DAVID TUTTLE, C/ATTY |
| Default | ALEXEI RYBALSKI | 09-017-T26 | 03/31/09 | 01.0100.0000.341700 | \$70.00 | REFUND OVERPMT OF COURT COSTS, D/CLK |
| Default | BASTROP CTY SHERIFF | 09-020-T26 | 03/31/09 | 01.0100.0000.341700 | \$70.00 | MAR 09, PMT OF SVC FEES, D/CLK |
| Default | DALLAS CTY CONST #3 | 09-030-T277 | 03/31/09 | 01.0100.0000.341700 | \$70.00 | MAR 09, PMT OF SVC FEES, D/CLK |
| Default | TAYLOR CTY SHERIFF | 09-046-T368 | 03/17/09 | 01.0100.0000.341700 | \$70.00 | PMT OF SVC FEES, MAR 09, D/CLK |
| Default | SHERIFF | 09-063-T277 | 02/25/09 | 01.0100.0000.341700 | • | PMT OF SVC FEES, FEB 09, D/CLK |
| Default | SAM BASS RD BUSINESS PARK | _ | 03/31/09 | 01.0100.0000.341700 | \$5.00 | REFUND OVERPMT OF COURT COSTS, D/CLK |
| Default | SUSIE SPECK MAYOR | 09-100-T368 | 03/31/09 | 01.0100.0000.341700 | \$70.00 | REFUND OVERPMT OF COURT COSTS, D/CLK |
| Default | | 09-124-T368 | 03/31/09 | 01.0100.0000.341700 | | REFUND OVERPMT OF COURT COSTS, D/CLK |
| Default | HARRIS CTY CONST #1 | 09-161-T26 | 03/31/09 | 01.0100.0000.341700 | \$75.00 | MAR 09, PMT OF SVC FEES, D/CLK |
| Default | NEW AMERICA- GEORGETOWN | | 03/31/09 | 01.0100.0000.341700 | \$81.00 | REFUND OVERPMT OF COURT COSTS, D/CLK |
| Default | MARK KRONKOSY | 12699GF | 04/07/09 | 01.0100.0000.347002 | \$90.00 | REFUND RESERVATION FEE, R#6051, PARKS |
| Default | CITY OF LIBERTY HILL | 2001-14528J3 | 04/28/09 | 01.0100.0000.341803 | \$50.00 | WARRANT FEE, JP#3 |
| Default | DONGU | 2009-10320J3 | 04/28/09 | 01.0100.0000.209700 | , | OVERPAYMENT, JP#3 |
| Default | MARCOS CUEVAS DONGU | 2009-10321J3 | 04/28/09 | 01.0100.0000.209700 | , | OVERPAYMENT, JP#3 |
| Default | WILDLIFE | 2009-13673J3 | 04/28/09 | 01.0100.0000.209600 | • • • | C#A959779, FINE, JP#3 |
| Default | WILDLIFE | 2009-13674J3 | 04/28/09 | 01.0100.0000.209600 | • | C#A959779, FINE, JP#3 |
| Default | | 2009-13934J3 | 04/28/09 | 01.0100.0000.209700 | | OVERPAYMENT, JP#3 |
| Default | CHRISTOPHER R POWELL | 2009-14356J3 | 04/23/09 | 01.0100.0000.209700 | • | OVERPAYMENT, JP#3 |
| Default | TEXAS PARKS & WILDLIFE | 2009-14835J3 | 04/28/09 | 01.0100.0000.209600 | \$48.45 | C#A997655, FINE, JP#3 |
| Default | TEXAS PARKS & WILDLIFE | 2009-14884J3 | 04/24/09 | 01.0100.0000.209600 | • • • | C#A959792, FINE, JP#3 |
| Default | WILDLIFE | 2009-14957J3 | 04/28/09 | 01.0100.0000.209600 | • • • | C#A997650, FINE, JP#3 |
| Default | | 4NT-06-0043 | 04/23/09 | 01.0100.0000.351304 | | REC#125599, LR FOR ASW, JP#4 |
| Default | TAYLOR ISD | 4NT-09-0056 | 04/24/09 | 01.0100.0000.351304 | | REC#125652, BR FOR AT, JP#4 |
| Default | HUTTO ISD | 4NT-09-0118 | 04/24/09 | 01.0100.0000.351304 | \$75.00 | REC#125640, LM FOR MM, JP#4 |
| Default | HUTTO ISD | 4NT-09-0119 | 04/24/09 | 01.0100.0000.351304 | \$50.00 | REC#125641, TM FOR MM, JP#4 |

| | Default | TEXAS PARKS & WILDLIFE | 4PW-09-0022 | 04/23/09 | 01.0100.0000.209600 | \$85.00 | C#A959796, BLAIR A CLENDENNEN, JP#4 |
|--------|-----------------------|-------------------------------------|------------------|----------|---------------------|----------------------|---|
| | Default | TEXAS PARKS & WILDLIFE | 4PW-09-0025 | 04/23/09 | 01.0100.0000.209600 | \$85.00 | C#A959779, JOHN H HARWELL, JP#4 |
| | Default | TEXAS PARKS & WILDLIFE | 4PW-09-0027 | 04/23/09 | 01.0100.0000.209600 | \$85.00 | C#A997641, CORY L MORRISON, JP#4 |
| D | Default | BEXAR CTY SHERIFF | FEB 09 | 04/27/09 | 01.0100.0000.341700 | \$360.00 | PMT OF SVC FEES, FEB 09, D/CLK |
| | Default | DALLAS CTY CONST #1 | | 04/27/09 | 01.0100.0000.341700 | \$2,550.00 | PMT OF SVC FEES, FEB 09, D/CLK |
| | Default | HARRIS CTY CONST #1 | | 04/27/09 | 01.0100.0000.341700 | \$210.00 | PMT OF SVC FEES, FEB 09, D/CLK |
| С | Default | MCCREARY, VESELKA, BRAGG & ALLEN | | 04/27/09 | 01.0100.0000.341700 | \$94.00 | PMT OF SVC FEES, FEB 09, D/CLK |
| С | Default | TRAVIS CTY CONST | | 04/27/09 | 01.0100.0000.341700 | \$2,655.00 | PMT OF SVC FEES, FEB 09, D/CLK |
| C | Default | DALLAS CTY CONST #1 | MAR 09 | 04/27/09 | 01.0100.0000.341700 | \$1,250.00 | MAR 09, PMT OF SVC FEES, D/CLK |
| C | Default | TRAVIS CTY CONST #5 | | 04/27/09 | 01.0100.0000.341700 | \$140.00 | REFUND FEES FOR D/CLK |
| | Default | TRAVIS CTY CONST #5 | MAR 09A | 04/27/09 | 01.0100.0000.341700 | \$2,460.00 | PMT OF SVC FEES, MAR 09, D/CLK |
| | | | | | | Total Dept.: 15,885. | 98 |
| 0211 P | COMMISSIONER PCT 1 | VERIZON WIRELESS | 1542024630 | 04/19/09 | 01.0100.0211.004211 | \$42.99 | A#221581469-00001, MAR 20-APR 19/09,PCT#1 |
| | | | | | | Total Dept.: 42.99 | |
| 0213 P | | SPRINT | APR 09;PCT#3 | 04/22/09 | 01.0100.0213.004209 | | A#157948813, MAR 19-APR 18/09, PCT#3 |
| | COMMISSIONER PCT 3 | SUDDENLINK COMMUNICATIONS | MAY 09;PCT#3 | 04/27/09 | 01.0100.0213.004210 | • | A#001 8630 086145902, MAY 6-JUN 5/09, PCT#3 |
| | | | | | | Total Dept.: 121.94 | |
| 0214 P | COMMISSIONER PCT 4 | BESTLINE COMMUNICATIONS | MAY 09;11438 | 05/01/09 | 01.0100.0214.004211 | , | A#11438, APR 09, PCT#4 |
| | | | | | | Total Dept.: 3.44 | |
| 0400 | COUNTY JUDGE | TEXAS LEADERSHIP INSTITUTE INC | JUN 09;WATSON | 04/23/09 | 01.0100.0400.004232 | ***** | REG, JUN 11/09, C WATSON, C/JUDGE |
| | | | | | | Total Dept.: 50.00 | |
| 0402 R | HUMAN RESOURCES | AMY NORTON | 04/27/09 | 04/27/09 | 01.0100.0402.004232 | , | APR 19-22/09, EXP REIMB, HR |
| R | HUMAN RESOURCES | TEMPLE DAILY TELEGRAM | 11555205 | 04/12/09 | 01.0100.0402.004310 | • | C#12465967, EMP AD, HR |
| R | HUMAN RESOURCES | IKON OFFICE SOLUTIONS | 79256009 | 04/17/09 | 01.0100.0402.004621 | • | PO 115808, COPIER RENTAL, HR/BNFTS |
| R | HUMAN RESOURCES | ROBERT UMSTATTD | APR 09 | 04/10/09 | 01.0100.0402.004718 | • | A#WILPR0000, FEB 24-MAR 17/09, PRE EMP PHYSICALS, HR |
| R | HUMAN RESOURCES | WILLIAM R JONES, DO | | 04/10/09 | 01.0100.0402.004718 | , | A#WILPR0000, APR 1-7/09, PRE EMP PHYSICALS, HR |
| | HUMAN RESOURCES | AMERICAN MESSAGING | H4216969JE | 05/01/09 | 01.0100.0402.004209 | | A#H4-216969, MAY 09, HR |
| | | | I . | | | Total Dept.: 3,474.4 | 3 |

| 0403 | COUNTY CLERK | NANCY E RISTER, EXP REIMB | 04/28/09 | 04/28/09 | 01.0100.0403.004232 | * - | APR 1-24/09, EXP REIMB, C/CLK |
|------|---------------------------|--|--------------|----------|---------------------|----------------------|---|
| | | | | | | Total Dept.: 107.42 | |
| | COUNTY CLERK- JUDICIAL | TEXAS COLLEGE OF PROBATE JUDGES | JUN 09;BROWN | 04/27/09 | 01.0100.0404.004232 | , | REG, R BROWN, JUN 11-12/09, C/CLK |
| | | | | | | Total Dept.: 300.00 | |
| | VETERAN SERVICES | POSTMASTER, TAYLOR | MAY 09;VET | 05/01/09 | 01.0100.0405.004212 | | Forever stamps |
| 0405 | | | | | | | send check to Department when ready |
| | | | | | | Total Dept.: 168.00 | |
| 0409 | NON- DEPARTMENTAL | CITY OF TAYLOR | 04/27/09 | 04/27/09 | 01.0100.0409.004999 | . , | TAYLOR TAX INCREMENT FINANCE DISTRICT #1 |
| | NON- DEPARTMENTAL | JIM RODGERS | 04/29/09 | 04/29/09 | 01.0100.0409.004999 | | REPLENISH FUNDS FOR STOLEN CASH DRAWER FOR PARKS |
| | NON- DEPARTMENTAL | ALARM SECURITY GROUP, LLC | 16021791 | 04/13/09 | 01.0100.0409.004510 | \$1,847.00 | ALARM SYSTEM FOR ELECTIONS PER ATTACHED QUOTE BUDGET LINE #30 |
| | NON- DEPARTMENTAL | ALARM SECURITY GROUP, LLC | 16022558 | 04/15/09 | 01.0100.0409.004510 | \$216.60 | ALARM SYSTEM FOR ELECTIONS PER ATTACHED QUOTE BUDGET LINE #30 |
| | NON- DEPARTMENTAL | D & L PRINTING, INC | 64753 | 02/16/09 | 01.0100.0409.004999 | \$197.20 | GENERAL RECEIPT BOOKS |
| | | | | 02/16/09 | 01.0100.0409.004999 | \$118.10 | RECEIPTS FINE & COSTS BOOKS |
| | NON- DEPARTMENTAL | BAER ENGINEERING & ENVIRONMENTAL CONSULTING, INC | 6910 | 12/31/08 | 01.0100.0409.004100 | | SURVEYS AT GRANGER TREATMENT CENTER, NOV 24- DEC 31/08 |
| | NON- DEPARTMENTAL | BICKERSTAFF, HEATH & SMILEY | 72069 | 03/30/09 | 01.0100.0409.004100 | \$262.50 | C#245, MAT#7, FEB 27-MAR 15/09, ADJUSTMENT TO REDISTRICTING PLAN |
| | NON- DEPARTMENTAL | DELL COMPUTER CORP | XD67PJ7N1 | 04/09/09 | 01.0100.0409.003010 | , ,, | Laptop Computer per Dell Quote #470879287 |
| | | | | | | Total Dept.: 27,239. | |
| | COUNTY COURTS AT LAW | MARY E HALL | 06-411-FC4 | 04/22/09 | 01.0100.0425.004130 | \$1,236.59 | RA CHILDREN, CC#3 |
| | COUNTY COURTS AT LAW | BRANDY BYRD HALLFORD | 07-357-FC4 | 04/22/09 | 01.0100.0425.004130 | , | BB, A CHILD, CC#4 |
| | COUNTY COURTS AT LAW | BROCK KALMBACH | 08-01060-1 | 04/21/09 | 01.0100.0425.004130 | | DEXTER JOHNSON, CC#1 |
| | COUNTY COURTS AT LAW | MATTHEW C JONES | 08-06132-1 | 04/21/09 | 01.0100.0425.004130 | , | ILIANA ESCOBEDO, CC#1 |
| | COUNTY COURTS AT LAW | DRISCOLL & HUG PC | 08-07213-1 | 04/24/09 | 01.0100.0425.004130 | | DEANDRE CHANDLER, CC#1 |
| | COUNTY COURTS AT LAW | MATTHEW C JONES | 08-07337-1 | 04/21/09 | 01.0100.0425.004130 | \$175.00 | LANDON MARLOW, CC#1 |
| | COUNTY COURTS AT LAW | DRISCOLL & HUG PC | 08-07402-1 | 04/21/09 | 01.0100.0425.004130 | | TABITHA BOWER, CC#1 |
| | COUNTY COURTS AT LAW | SYLVIA ACOSTA | 08-07758-1 | 04/21/09 | 01.0100.0425.004130 | | FRANCISCO HERNANDEZ-JUAREZ, CC#1 |
| | COUNTY COURTS AT LAW | PETER L BLOODWORTH | 08-08361-1 | 04/21/09 | 01.0100.0425.004130 | \$175.00 | DANIEL CHAUCY, CC#1 |

| | COUNTY COURTS AT LAW | MATTHEW C JONES | 09-00058-1 | 04/21/09 | 01.0100.0425.004130 | \$175.00 | KEVIN HAYNES, CC#1 |
|------|---------------------------------|---|-----------------------------|----------------------|--|-----------------------------------|--|
| | COUNTY COURTS AT LAW | MARIO GINTELLA | 09-00313-1 | 04/21/09 | 01.0100.0425.004130 | \$250.00 | C#09-00312-1, SHANE O'NEIL STILL, CC#1 |
| | | RYAN DECK | 09-01467-1 | 04/21/09 | 01.0100.0425.004130 | \$175.00 | MICHAEL CHARLES MCCRAY, CC#1 |
| | COUNTY COURTS AT LAW | STUMP, STUMP & STUMP | 99-325-F26- FC4B | 04/22/09 | 01.0100.0425.004130 | \$76.00 | AG, A CHILD, CC#4 |
| | 7.(1 2 (1) | O T O IVIII | 1015 | | | Total Dept.: 3,781.0 | 9 |
| | COUNTY COURT AT | BESTLINE | MAY 09;6765 | 05/01/09 | 01.0100.0426.004211 | | A#6765, APR 09, CC#1 |
| | LAW 1 | COMMUNICATIONS | | | | 4 -1-1 | |
| | COUNTY COURT AT | | MAY 09:CC#1 | 05/06/09 | 01.0100.0426.004212 | \$450.00 | POSTAGE STAMPS |
| | LAW 1 | GEORGETOWN | | | | ********* | |
| | | | | | | | ** SEND CHECK TO FERNANDA MUNOZ |
| | | | | | | | AT CNTY COURT AT LAW # 1 |
| | | | | | | | |
| 1 | | | | | | Total Dept.: 453.54 | |
| | COUNTY COURT AT | EAGLE OFFICE | 68746 | 04/24/09 | 01.0100.0427.003100 | | BIC Grip Mechanical Pencil |
| 0427 | LAW 2 | PRODUCTS, INC | | | | · | · |
| | | , | | 04/24/09 | 01.0100.0427.003100 | \$17.34 | BIC White Out Correction Tape |
| | | | | 04/24/09 | 01.0100.0427.003100 | -\$8.57 | PO 118234, OFC SUP, CC#2 |
| | | | | 04/24/09 | 01.0100.0427.003100 | \$16.69 | Sanford Signo Gel Grip Pen (RED) |
| | | | | 04/24/09 | 01.0100.0427.003100 | \$8.57 | Sharpie Accent Style Highlighter |
| | | | | | | Total Dept.: 36.93 | |
| | COUNTY COURT AT | BESTLINE | MAY 09;20915 | 05/01/09 | 01.0100.0429.004211 | \$4.97 | A#20915, APR 09, CC#4 |
| 0429 | LAW 4 | COMMUNICATIONS | | | | | |
| | | | | | | Total Dept.: 4.97 | |
| 0435 | DISTRICT COURTS | EVA EAKIN | 06-072-K368 | 03/31/09 | 01.0100.0435.004130 | \$500.00 | DEREK TRAVONE YOUNG, 368TH |
| | DISTRICT COURTS | | 06-1838-K277 | 04/21/09 | 01.0100.0435.004130 | | MITCHELL DON GREGORY, 277TH |
| | DISTRICT COURTS | | 06-494-K26 | 04/22/09 | 01.0100.0435.004130 | | DUSTIN PHARIS, 26TH |
| | DISTRICT COURTS | | 06-701-K368 | 04/21/09 | 01.0100.0435.004130 | | KERRY DENISE BUTLER, 368TH |
| | DISTRICT COURTS | | 07-060-J395 | 04/09/09 | 01.0100.0435.004130 | | ITMO KDF, 395TH |
| | DISTRICT COURTS | | 07-068-K26 | 04/23/09 | 01.0100.0435.004130 | | KORTNEY PAYNE, 26TH |
| | DISTRICT COURTS | | 07-211-J395A | 04/21/09 | 01.0100.0435.004130 | | ITMO JTJ, 395TH |
| | | | 07-288-K368 | 04/21/09 | 01.0100.0435.004130 | | ANDREW DOMINGUEZ, 368TH |
| | | | 07-362-K26 | 04/23/09 | 01.0100.0435.004130 | | MAURICE D BAILEY, 26TH |
| | DISTRICT COURTS | | 07-942-K368 | 03/30/09 | 01.0100.0435.004130 | | ANTHONY FALCO, 368TH |
| | DISTRICT COURTS | MAUREEN BURROWS | 08-1248-K277 | 04/21/09 | 01.0100.0435.004100 | \$1,260.00 | C#08-1248-K277, APR 19-21/09, PSYCH EVAL/REPORT, 277TH |
| | DISTRICT COURTS | ERNEST J ALDERETE | 08-1296-K368 | 03/31/09 | 01.0100.0435.004141 | \$100.00 | JESUS SANCHEZ MONTOYA, 368TH |
| | | | | | | £4.500.00 | COLOMON ON AZAD COSTU |
| | DISTRICT COURTS | | 08-1397-K368 | 04/21/09 | 01.0100.0435.004130 | | SOLOMON SALAZAR, 368TH |
| | DISTRICT COURTS | SARA W NAYLOR | 08-148-K26A | 04/22/09 | 01.0100.0435.004130 | \$500.00 | DIANA FLORES, 26TH |
| | DISTRICT COURTS DISTRICT COURTS | SARA W NAYLOR JOHN R DUER | 08-148-K26A 08-1729-K277 | 04/22/09 04/20/09 | 01.0100.0435.004130 01.0100.0435.004141 | \$500.00 \$75.00 | DIANA FLORES, 26TH SIMITRIO OLVERA, 277TH |
| | DISTRICT COURTS | SARA W NAYLOR JOHN R DUER | 08-148-K26A | 04/22/09 | 01.0100.0435.004130 | \$500.00 \$75.00 | DIANA FLORES, 26TH |
| | DISTRICT COURTS DISTRICT COURTS | SARA W NAYLOR JOHN R DUER RAYMOND M ESPERSEN | 08-148-K26A 08-1729-K277 | 04/22/09 04/20/09 | 01.0100.0435.004130 01.0100.0435.004141 | \$500.00 \$75.00 \$1,250.00 | DIANA FLORES, 26TH SIMITRIO OLVERA, 277TH |

| DISTRICT COURTS | SHARON SANDERS WEBSTER | 08-192-J395 | 04/21/09 | 01.0100.0435.004130 | \$650.00 | ITMO JPN, 395TH |
|------------------|---------------------------|--------------|-------------|---------------------|---|--|
| DISTRICT COURTS | DAWN M SALAS | 08-214-J395 | 04/21/09 | 01.0100.0435.004130 | \$750.00 | ITMO JAH, 395TH |
| DISTRICT COURTS | SARA W NAYLOR | 08-304-J395 | 04/21/09 | 01.0100.0435.004130 | \$500.00 | ITMO RPL JR, 395TH |
| DISTRICT COURTS | KEITH T LAUERMAN | 08-327-J395 | 04/23/09 | 01.0100.0435.004130 | \$150.00 | ITMO AEA, 395TH |
| DISTRICT COURTS | PATRICIA J | 08-345-J395 | 04/15/09 | 01.0100.0435.004130 | \$150.00 | ITMO JLC, 395TH |
| | CUMMINGS | | | | | |
| DISTRICT COURTS | BALLARD & | 08-362-J395 | 04/21/09 | 01.0100.0435.004130 | \$500.00 | ITMO TLM JR, 395TH |
| | MULLOWNEY | | | | | |
| DISTRICT COURTS | BAUMANN LAW | 08-363-J395 | 04/21/09 | 01.0100.0435.004130 | \$500.00 | ITMO JM, 395TH |
| | OFFICE PLLC | | | | | |
| | | 08-519-K368 | 03/31/09 | 01.0100.0435.004130 | | RICHARD FREACH, 368TH |
| DISTRICT COURTS | MCCONNELL LAW | 08-622-K26 | 04/23/09 | 01.0100.0435.004130 | \$500.00 | RAY CHARLES STEVENSON, 26TH |
| | FIRM | | | | | |
| | RUSSELL D HUNT, JR | | 03/25/09 | 01.0100.0435.004130 | | ROBERT HUGUNIN, 368TH |
| DISTRICT COURTS | | 08-740-K277 | 04/20/09 | 01.0100.0435.004130 | | ERIC PHIPPS, 277TH |
| DISTRICT COURTS | | 08-832-K277 | 04/21/09 | 01.0100.0435.004130 | | RAYMUNDO MARCIAS, 277TH |
| DISTRICT COURTS | | 08-918-F425B | 04/24/09 | 01.0100.0435.004130 | | ITIO JMM, A CHILD, 425TH |
| DISTRICT COURTS | | 08-976-K277 | 04/20/09 | 01.0100.0435.004141 | \$75.00 | OSIEL SANCHEZ, 277TH |
| | ESPERSEN | | | | | |
| DISTRICT COURTS | | 09-004-K26 | 04/22/09 | 01.0100.0435.004130 | | NICOLE KENNY, 26TH |
| DISTRICT COURTS | | 09-017-K368 | 03/31/09 | 01.0100.0435.004130 | | JOSE ANTONIO MARTINEZ, 368TH |
| DISTRICT COURTS | MCCONNELL LAW | | 03/31/09 | 01.0100.0435.004141 | \$100.00 | JOSE ANTONIO MARTINEZ, 368TH |
| | FIRM | | | | | |
| DISTRICT COURTS | RICHARD S HOFFMAN | | 03/31/09 | 01.0100.0435.004141 | \$100.00 | JOSE ANTONIO MARTINEZ, 368TH |
| DIOTRIOT COLUDTO | DATRICIA I | 00 000 1005 | 0.4/0.4/0.0 | 04 0400 0405 004400 | 4450.00 | ITMO ODA COSTU |
| DISTRICT COURTS | PATRICIA J | 09-023-J395 | 04/21/09 | 01.0100.0435.004130 | \$150.00 | ITMO SBA, 395TH |
| DISTRICT COURTS | CUMMINGS | 00 007 1000 | 0.4/0.4/00 | 04 0400 0405 004400 | 4500.00 | DODEDTO EL ODEO COTAL |
| DISTRICT COURTS | | 09-027-K26 | 04/24/09 | 01.0100.0435.004130 | | ROBERTO FLORES, 26TH KENNETH CUMBERLEDGE, 26TH |
| | FIRM | 09-035-K26 | 04/24/09 | | • | · |
| DISTRICT COURTS | PATRICIA J | 09-053-J395 | 04/21/09 | 01.0100.0435.004130 | \$500.00 | ITMO FJS, 395TH |
| | CUMMINGS | | | | | |
| | TERESA HALL | 09-070-K368 | 04/21/09 | 01.0100.0435.004125 | | C#09-070-K368, G SIMPSON, APR 8/09, 368TH |
| DISTRICT COURTS | HINES, RANC & | 09-205-K26 | 04/24/09 | 01.0100.0435.004130 | \$250.00 | BRANDON SAUNDERS, 26TH |
| | HOLUB | | | | | |
| | JOHN R DUER | 09-240-K368 | 04/22/09 | 01.0100.0435.004130 | | ALEJANDRO FLORES-TORRES, 368TH |
| DISTRICT COURTS | BALLARD & | 09-243-K277 | 04/21/09 | 01.0100.0435.004130 | \$500.00 | XAVIER TERRAL FINLEY, 277TH |
| | MULLOWNEY | | | | **** | |
| | | 09-333-K26 | 04/24/09 | 01.0100.0435.004130 | | JENNIFER MICHELLE MEDINA, 26TH |
| DISTRICT COURTS | RICHARD S HOFFMAN | 09-404-K368 | 04/22/09 | 01.0100.0435.004130 | \$500.00 | CHRISTOPHER DIXON, 368TH |
| DISTRICT COURTS | LESUE J HALASZ | 09-468-K26 | 04/23/09 | 01.0100.0435.004130 | \$500 00 | KELLY WAYNE JACKSON, 26TH |
| DISTRICT COURTS | | 09-992-F425 | 04/24/09 | 01.0100.0435.004130 | | ITIO YCG & YCG, 425TH |
| DISTRICT COURTS | | 41688 | 03/25/09 | 01.0100.0435.004933 | | C#08-096-K368, JUROR FOOD, 368TH |
| | LEON TRANSLATIONS | | 04/09/09 | 01.0100.0435.004141 | | C#08-1566-K277, 09-023-K277, 09-355-K277, SPANISH, |
| | INC | | - 1100100 | 22.100.0.100.004141 | | 277TH |
| DISTRICT COURTS | LEON TRANSLATIONS | 7805 | 04/16/09 | 01.0100.0435.004141 | | C#09-023-K277, 08-1812-K277, SPANISH, 277TH |
| | INC | | | | | |
| | | | | | | |

| | DISTRICT COURTS | CHARLES MATTHEW SHANKS | CHAMBER FILE:GG | 04/21/09 | 01.0100.0435.004130 | \$500.00 | ITMO GG, 395TH |
|------|-------------------------|---|---------------------|----------|---------------------|----------------------|---|
| | DISTRICT COURTS | RYAN DECK | CHAMBER FILES;CP | 04/16/09 | 01.0100.0435.004130 | \$150.00 | ITMO CP, 395TH |
| | DISTRICT COURTS | RYAN DECK | CHAMBER FILES;RD | 04/16/09 | 01.0100.0435.004130 | \$150.00 | ITMO RD, 395TH |
| | | | | | | Total Dept.: 30,855. | 98 |
| 0436 | 26TH DISTRICT COURT | BESTLINE COMMUNICATIONS | MAY 09;6761 | 05/01/09 | 01.0100.0436.004211 | , | A#6761, APR 09, 26TH |
| | | | | | | Total Dept.: 7.19 | |
| 0437 | 277TH DISTRICT COURT | BESTLINE COMMUNICATIONS | MAY 09;6762 | 05/01/09 | 01.0100.0437.004211 | \$8.42 | A#6762, APR 09, 277TH |
| | | | | | | Total Dept.: 8.42 | |
| 0440 | DISTRICT ATTORNEY | SUSAN KNIGHT | 04/28/09 | 04/28/09 | 01.0100.0440.004231 | \$42.90 | APR 23/09, EXP REIMB, D/ATTY |
| | DISTRICT ATTORNEY | WILLIAMSON CTY CHILDREN'S ADVOCACY CENTER | 15 | 04/20/09 | 01.0100.0440.004203 | \$577.00 | C#310214, APR 16/09, SANE EXAMS, D/ATTY |
| | DISTRICT ATTORNEY | AIMEE WALKER | 1527 | 04/24/09 | 01.0100.0440.004125 | \$90.00 | C#05-1299-K277, REPORTER'S RECORD FOR NOV 21/06, D/ATTY |
| | DISTRICT ATTORNEY | WILLIAMSON CTY CHILDREN'S ADVOCACY CENTER | 16 | 04/20/09 | 01.0100.0440.004203 | \$471.00 | C# 290415105, APR 20/09, SANE EXAMS, D/ATTY |
| | DISTRICT ATTORNEY | TEXAS FLEET FUEL LTD | 17846770 | 04/20/09 | 01.0100.0440.003301 | \$51.47 | BLANKET ORDER FUEL FOR INVESTIGATORS VEHICLES. |
| | DISTRICT ATTORNEY | TEXAS FLEET FUEL LTD | 17958743 | 04/27/09 | 01.0100.0440.003301 | \$71.24 | BLANKET ORDER FUEL FOR INVESTIGATORS VEHICLES. |
| | DISTRICT ATTORNEY | V QUEST OFFICE MACHINES & SUPPLIES | 32768 | 04/06/09 | 01.0100.0440.003100 | \$141.55 | Blanket Order for Office Supplies |
| | DISTRICT ATTORNEY | V QUEST OFFICE MACHINES & SUPPLIES | 32926 | 04/22/09 | 01.0100.0440.003100 | \$17.57 | Blanket Order for Office Supplies |
| | DISTRICT ATTORNEY | KYOCERA MITA AMERICA, INC | 43674 | 04/13/09 | 01.0100.0440.004621 | \$279.91 | New Copier rental KM/CS-5050 W/Duplexing/Rev.Doc.Fedder/3000 Sheet Drawer/3000 Sheet Finisher/Attachment Kit/Print Scan System/Surge protector \$324.71 per month; Stock #985-02-12011-0 PH5-A; 2 and 3 hole Punch Unit \$11.18 per month |
| | DISTRICT ATTORNEY | WEST GROUP | 6057791967 | 03/09/09 | 01.0100.0440.005758 | \$162.50 | A#1000642998, TX CASES 3D 269, D/ATTY |
| | DISTRICT ATTORNEY | WEST GROUP | 6057965891 | 03/19/09 | 01.0100.0440.005758 | \$84.00 | A#1000642998, TX PR V7, 7A & 8 CRIM FMS 11TH 09 PP, D/ATTY |
| | DISTRICT ATTORNEY | WEST GROUP | 6057985084 | 03/20/09 | 01.0100.0440.005758 | \$162.50 | A#1000642998, TX CASES 3D V270, D/ATTY |
| | DISTRICT ATTORNEY | WEST GROUP | 6058013809 | 03/22/09 | 01.0100.0440.005758 | \$297.96 | A#1000642998, TX SESSION LAWS SERV PAM SUB, D/ATTY |

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| | J.P. PRECINCT 3 | BECK FUNERAL HOME | 04/19/09 | 04/19/09 | 01.0100.0453.004192 | \$200.00 | JASON DAVID GATICA, JP#3 |
|-----|-----------------|--------------------|-----------------|----------|---------------------|---|---|
| | J.P. PRECINCT 3 | STEVE BENTON | 05/07/09 | 05/07/09 | 01.0100.0453.004002 | \$360.00 | REPLENISH JUROR FUND. JP#3 |
| | J.P. PRECINCT 3 | JONES MCCLURE | 1022078 | 04/21/09 | 01.0100.0453.003901 | | A#42077, CIVIL TRIALS 2009, JP#3 |
| | | PUBLISHING, INC | | | | , | |
| | J.P. PRECINCT 3 | TRAVIS CTY MEDICAL | 9-01002 | 04/21/09 | 01.0100.0453.004190 | \$2,300.00 | CLIFFORD J DELAUNE, JP#3 |
| | | EXAMINER | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , |
| | | | | | | Total Dept.: 3,141.0 | |
| 045 | J.P. PRECINCT 4 | JUDY S HOBBS | 04/13/09 | 04/13/09 | 01.0100.0454.004232 | \$495.48 | MAR 1-25/09, EXP REIMB, JP#4 |
| | J.P. PRECINCT 4 | METROPLEX | 138822 | 04/13/09 | 01.0100.0454.004544 | \$298.08 | WO#39921, CAMERA REPAIR, JP#4 |
| | | CONTROL SYSTEMS | | | | | |
| | | INC | | | | | |
| | | | | | | Total Dept.: 793.56 | |
| | COUNTY | JANA DUTY | 04/22/09 | 04/22/09 | 01.0100.0475.004232 | \$280.25 | APR 13-16/09, EXP REIMB, C/ATTY |
| 047 | 75 ATTORNEY | | | | | | |
| | COUNTY | VICKI VICKERS | | 04/22/09 | 01.0100.0475.004232 | \$140.00 | APR 13-16/09, EXP REIMB, C/ATTY |
| | ATTORNEY | | | | | | |
| | COUNTY | TEXAS FLEET FUEL | 17846768 | 04/20/09 | 01.0100.0475.003301 | \$98.07 | BLANKET FOR FUEL FOR INVESTIGATOR VEHICLES |
| | ATTORNEY | LTD | | | | | |
| | COUNTY | TEXAS FLEET FUEL | 17958741 | 04/27/09 | 01.0100.0475.003301 | \$75.69 | BLANKET FOR FUEL FOR INVESTIGATOR VEHICLES |
| | ATTORNEY | LTD | | | | | |
| | COUNTY | TAYLOR DAILY PRESS | 2009- | 05/05/09 | 01.0100.0475.003901 | \$110.00 | A#3638, ANNUAL SUB, MAY 09-MAY 10, C/ATTY |
| | ATTORNEY | | 2010;C/ATTY | | | | |
| | COUNTY | AT&T WIRELESS | APR 09;632-2320 | 04/11/09 | 01.0100.0475.004209 | \$43.29 | A#826469527, MAR 12-APR 11/09, C/ATTY |
| | ATTORNEY | SERVICES INC | | | | | |
| | COUNTY | AT&T WIRELESS | APR 09;C/ATTY | 04/19/09 | 01.0100.0475.004209 | \$45.95 | A#871389069, MAR 20-APR 19/09, C/ATTY |
| | ATTORNEY | SERVICES INC | | | | | |
| | COUNTY | BESTLINE | MAY 09;6700 | 05/01/09 | 01.0100.0475.004211 | \$107.95 | A#6700, APR 09, C/ATTY |
| | ATTORNEY | COMMUNICATIONS | | | | | |
| | | | | | | Total Dept.: 901.20 | |
| 049 | 2 ELECTIONS | RICK BARRON | 04/22/09 | 04/22/09 | 01.0100.0492.004231 | | APR 6-14/09, EXP REIMB, ELECT |
| | ELECTIONS | KAY PROUD | 04/24/09 | 04/24/09 | 01.0100.0492.004231 | | APR 17-21/09, EXP REIMB, ELECT |
| | ELECTIONS | CAROLYN HEBERT | 04/28/09 | 04/28/09 | 01.0100.0492.004231 | | APR 1-28/09, EXP REIMB, ELECT |
| | ELECTIONS | DATA ID SYSTEMS | 30-11570 | 04/08/09 | 01.0100.0492.004251 | \$309.00 | LABELS WITH BARCODES |
| | | | | | | | #2001 - 3000 |
| | | | | 04/08/09 | 01.0100.0492.004251 | | SHIPPING |
| | ELECTIONS | OFFICE DEPOT, INC | 470685114 | 04/13/09 | 01.0100.0492.004251 | \$8.40 | BLANKET FOR MISCELLANEOUS OFFICE SUPPLIES |
| | | | | | | | Oct. '08 thru Feb. '09 |
| | ELECTIONS | ELECTION SYSTEMS | 709880 | 02/27/09 | 01.0100.0492.003010 | \$33,000.00 | SALES ORDER AGREEMENT |
| | | & SOFTWARE, INC | | | | | |
| | | | | | | | 15" iVOTRONIC ADA TERMINAL (USED) (VERSION 9.1.6.2) |
| | | | | | | | WITH NEW STYLE BOOTH (USED), SUPERVISOR PEB, 512 |
| | | | | | | | mb FLASHCARD, HEADSET, AND SHIPPING |
| | | | | | | | |
| | | | | | | | PLEASE SEE ATTACHED SALES ORDER AGREEMENT |
| | | | | | | | |
| | ELECTIONS | ELECTION CENTER | APR 09;ELECT | 04/23/09 | 01.0100.0492.003900 | \$300.00 | ANNUAL DUES FOR R BARRON, K EASTES, J SEIPPEL, T |
| | | | | | | | VENZOR, ELECT |
| | | | | | | | |

| | ELECTIONS | TECH DEPOT | B09045487V1 | 04/08/09 | 01.0100.0492.004251 | \$113.95 | HP universal instant-dry photo semi-gloss |
|------|------------------------------|---------------------------------|-----------------|----------|---------------------|----------------------|--|
| | | | | 04/08/09 | 01.0100.0492.004251 | -\$19.10 | for GIS PO 117608, A#04116220, DRY PHOTO SEMI-GLOSS, |
| | | | | | | | ELECT |
| | | | | 04/08/09 | 01.0100.0492.004251 | | Shipping |
| | ELECTIONS | BESTLINE COMMUNICATIONS | MAY 09;6709 | 05/01/09 | 01.0100.0492.004211 | \$14.16 | A#6709, APR 09, ELECT |
| | | | | | | Total Dept.: 33,918. | 35 |
| 0494 | PURCHASING DEPT | AUSTIN AMERICAN STATESMAN | 3953196 | 04/25/09 | 01.0100.0494.004310 | | A#5129433553, SEALED PROPOSALS, HEALTH SERVICES PUR |
| | PURCHASING DEPT | STATESMAN | 3955483 | 04/25/09 | 01.0100.0494.004310 | , | A#5129433553, SEALED PROPOSALS, HEALTH SERVICES PUR |
| | PURCHASING DEPT | OFFICE DEPOT, INC | 471785927 | 04/20/09 | 01.0100.0494.003100 | | Post it Super Sticky notes 4"X 4" Samba, 90 sheets per pad, pack of 6 pads |
| | | | | 04/20/09 | 01.0100.0494.003100 | | Post it Super Sticky notes, Recycled |
| | | | | 04/20/09 | 01.0100.0494.004999 | | Pyramid General Repair Home/Office Tool Kit |
| | PURCHASING DEPT | WEST GROUP | 6057778550 | 03/06/09 | 01.0100.0494.003901 | \$58.00 | Black's Law Dictionary Abridged 8th |
| | | | | | | Total Dept.: 1,133.7 | 2 |
| 0495 | COUNTY AUDITOR | TEXAS TECH UNIVERSITY | 336760309 | 04/27/09 | 01.0100.0495.004232 | | K KNIGHTSTEP, ACCOUNTING SEM, JUL 27-30/09, AUD |
| | COUNTY AUDITOR | TEXAS SOCIETY OF CPAS | MAY 09;KILEY | 04/21/09 | 01.0100.0495.003900 | \$325.00 | TSCPA ID#168493, J KILEY, DUES, JUN 1/09-MAY 31/10, AUD |
| | | | | | | Total Dept.: 1,320.0 | 0 |
| | COUNTY TREASURER | KATHY KOHUTEK | 04/24/09 | 04/24/09 | 01.0100.0497.004232 | \$263.70 | MAR 19-20/09, APR 21-24/09, EXP REIMB, TREAS |
| | | | | | | Total Dept.: 263.70 | |
| 0499 | CO TAX ASSESSOR COLLECTOR | TAX ASSESSOR COLLECTORS ASSN | JUN 09;TAX/5 | 05/04/09 | 01.0100.0499.004232 | \$750.00 | CONF REG, JUN 7-11/09, DH, JP, KM, AR, GL, TAX A/C |
| 0400 | | | | | | Total Dept.: 750.00 | |
| | INFORMATION TECHNOLOGY | VERIZON WIRELESS | 1542562527 | 04/20/09 | 01.0100.0503.004210 | | A#220882402-00001, PO 114280, MAR 21-APR 20/09, ITS |
| | | ACTIVANT SOLUTIONS | 4586029 | 04/22/09 | 01.0100.0503.004505 | \$157.75 | 10/1/08-9/30/09 PARTEXPERT SOFTWARE MAINTENANCE |
| | INFORMATION TECHNOLOGY | VERIZON SOUTHWEST | APR 09;868-1257 | 04/19/09 | 01.0100.0503.004211 | \$33.73 | A#512-868-1257, APR 19-MAY 19/09, ITS |
| | | VERIZON SOUTHWEST | APR 09;930-3109 | 04/25/09 | 01.0100.0503.004211 | \$186.36 | A#512-930-3109, APR 25-MAY 25/09, ITS |
| | INFORMATION TECHNOLOGY | TIME WARNER CABLE | APR 09;EMS#42 | 04/30/09 | 01.0100.0503.004210 | \$59.95 | A#100902201, APR 09, ITS/EMS |
| | INFORMATION | SUDDENLINK COMMUNICATIONS | APR 09;ITS/EA | 04/30/09 | 01.0100.0503.004210 | \$4,495.00 | A#001 8630 618419001, MAY 9-JUN 8/09, ITS |
| | INFORMATION TECHNOLOGY | AVTECH SOFTWARE | M009042178 | 04/21/09 | 01.0100.0503.004505 | \$157.50 | MAINT, SUPPORT & UPDATE SVC, ANNUAL RENEWAL, ITS |
| | TECHNOLOGY | BESTLINE COMMUNICATIONS | MAY 09;6714 | 05/01/09 | 01.0100.0503.004211 | , | A#6714, APR 09, ITS |
| | INFORMATION TECHNOLOGY | TIME WARNER CABLE | MAY 09;EMS#1 | 05/05/09 | 01.0100.0503.004210 | \$59.95 | A#302669001, MAY 12-JUN 11/09,ITS |

| | INFORMATION TECHNOLOGY | TIME WARNER CABLE | MAY 09;EMS#42 | 05/01/09 | 01.0100.0503.004210 | \$59.95 | A#100902201, MAY 09, ITS |
|------|---------------------------|--|---------------|----------|---------------------|---|---|
| | | | | | | Total Dept.: 5,472.8 | 7 |
| 0509 | WMSN CTY BUILDINGS | FAIRWAY SUPPLY INC | | 04/16/09 | 01.0100.0509.004510 | \$0.00 | BLANKET ORDER FOR LOCKS AND SUPPLIES MAR 09 - SEP 09 |
| | WMSN CTY BUILDINGS | OFFICE DEPOT, INC | 470720060 | 04/13/09 | 01.0100.0509.003100 | , | BLANKET ORDER FOR OFFICE SUPPLIES OCT 08 - SEP 09 |
| | WMSN CTY BUILDINGS | D & L PRINTING, INC | 65461 | 02/11/09 | 01.0100.0509.004999 | • | BLANKET ORDER FOR BLUEPRINTING SERVICES OCT 08 - SEP 09 |
| | WMSN CTY BUILDINGS | BESTLINE COMMUNICATIONS | MAY 09;6731 | 05/01/09 | 01.0100.0509.004211 | | A#6731, APR 09, MAINT |
| | | | | | | Total Dept.: 319.09 | |
| 0510 | PARKS DEPARTMENT | CARL RUSSO | 05/01/09 | 05/01/09 | 01.0100.0510.004100 | \$60.00 | UMPIRE SVC, APR 27-MAY 01/09, PARKS |
| | PARKS DEPARTMENT | FRANK I CARDONA | | 05/01/09 | 01.0100.0510.004100 | \$60.00 | UMPIRE SVC, APR 27-MAY 01/09, PARKS |
| | PARKS DEPARTMENT | JAMES RONALD ESCH JR | | 05/01/09 | 01.0100.0510.004100 | \$60.00 | UMPIRE SVC, APR 27-MAY 01/09, PARKS |
| | PARKS DEPARTMENT | JOHN J CROWDER | | 05/01/09 | 01.0100.0510.004100 | \$60.00 | UMPIRE SVC, APR 27-MAY 01/09, PARKS |
| | PARKS DEPARTMENT | KEVIN OWEN BUTT | | 05/01/09 | 01.0100.0510.004100 | \$120.00 | UMPIRE SVC, APR 27-MAY 01/09, PARKS |
| | PARKS DEPARTMENT | RICARDO CHAVIRA JR | | 05/01/09 | 01.0100.0510.004100 | \$60.00 | UMPIRE SVC, APR 27-MAY 01/09, PARKS |
| | | | | 05/01/09 | 01.0100.0510.004430 | \$168.29 | WASTE SERVICE FOR SWWCP, 250.00 PER MONTH X 4 MONTHS |
| | PARKS DEPARTMENT | CITY OF CEDAR PARK | APR 09/111960 | 04/30/09 | 01.0100.0510.004430 | \$592.83 | A#004-003830-00, MAR 17-APR 16/09, PARKS |
| | PARKS DEPARTMENT | PEDERNALES ELECTRIC COOPERATIVE, INC | APR 09/1251 | 04/23/09 | 01.0100.0510.004430 | \$439.59 | A#1645-6133-00, MAR 25-APR 23/09, PARKS |
| | PARKS DEPARTMENT | PEDERNALES ELECTRIC COOPERATIVE, INC | APR 09/13257 | 04/23/09 | 01.0100.0510.004430 | \$65.29 | A#1783-3215-00, MAR 25-APR 23/09, PARKS |
| | PARKS DEPARTMENT | PEDERNALES ELECTRIC COOPERATIVE, INC | APR 09/1340 | 04/23/09 | 01.0100.0510.004430 | \$36.87 | A#1732-2185-00, MAR 25-APR 23/09, PARKS |
| | PARKS DEPARTMENT | PEDERNALES ELECTRIC COOPERATIVE, INC | APR 09/2586 | 04/23/09 | 01.0100.0510.004430 | \$42.11 | A#1783-3413-00, MAR 25-APR 23/09, PARKS |
| | PARKS DEPARTMENT | PEDERNALES ELECTRIC COOPERATIVE, INC | APR 09/26838 | 04/23/09 | 01.0100.0510.004430 | | A#1783-3181-00, MAR 25-APR 23/09, PARKS |
| | PARKS DEPARTMENT | PEDERNALES ELECTRIC COOPERATIVE, INC | APR 09/2872 | 04/23/09 | 01.0100.0510.004430 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | A#1645-2975, MAR 25-APR 23/09, PARKS |
| | PARKS DEPARTMENT | PEDERNALES ELECTRIC COOPERATIVE, INC | APR 09/4047 | 04/23/09 | 01.0100.0510.004430 | \$39.54 | A#1783-3363, MAR 25-APR 23/09, PARKS |

| | PARKS DEPARTMENT | PEDERNALES ELECTRIC COOPERATIVE, INC | APR 09/50066 | 04/23/09 | 01.0100.0510.004430 | \$97.86 | A#1783-3389-00, MAR 25-APR 23/09, PARKS |
|------|---------------------|--|-----------------|----------|---------------------|----------------------|---|
| | PARKS DEPARTMENT | PEDERNALES ELECTRIC COOPERATIVE, INC | APR 09/5567 | 04/23/09 | 01.0100.0510.004430 | • | A#1645-1183-00, MAR 25-APR 23/09, PARKS |
| | PARKS DEPARTMENT | CITY OF ROUND ROCK | APR 09/5604 | 04/17/09 | 01.0100.0510.004430 | • | A#91089600, MAR 17-APR 17/09, PARKS |
| | PARKS DEPARTMENT | PEDERNALES ELECTRIC COOPERATIVE, INC | APR 09/5648 | 04/23/09 | 01.0100.0510.004430 | \$59.62 | A#1783-3397-00, MAR 25-APR 23/09, PARKS |
| | PARKS DEPARTMENT | PEDERNALES ELECTRIC COOPERATIVE, INC | APR 09/5976 | 04/23/09 | 01.0100.0510.004430 | \$2,300.92 | A#1645-2710-00, MAR 25-APR 23/09, PARKS |
| | PARKS DEPARTMENT | CITY OF ROUND ROCK | APR 09/611570 | 04/17/09 | 01.0100.0510.004430 | ** | A#91089500, MAR 17-APR 17/09, PARKS |
| | PARKS DEPARTMENT | PEDERNALES ELECTRIC COOPERATIVE, INC | APR 09/79923 | 04/23/09 | 01.0100.0510.004430 | • | A#1826-7017-00, MAR 25-APR 23/09, PARKS |
| | PARKS DEPARTMENT | PEDERNALES ELECTRIC COOPERATIVE, INC | APR 09/8083 | 04/23/09 | 01.0100.0510.004430 | \$51.68 | A#1783-3231-00, MAR 25-APR 23/09, PARKS |
| | PARKS DEPARTMENT | AT&T | APR 09;246-1592 | 04/25/09 | 01.0100.0510.004210 | · | A#512-246-1592, APR 25-MAY 24/09, PARKS |
| | | | | 04/25/09 | 01.0100.0510.004211 | | A#512-246-1592, APR 25-MAY 24/09, PARKS |
| | | | | | | Total Dept.: 7,211.5 | |
| 0540 | EMS | BETH A HODGES | 04/20/09 | 04/20/09 | 01.0100.0540.004231 | \$52.25 | APR 13-20/09, EXP REIMB, EMS |
| | EMS | EDWARD GOMEZ | 04/22/09 | 04/22/09 | 01.0100.0540.004232 | | APR 20-21/09, EXP REIMB, EMS |
| | EMS | DOUGLAS EASTWOOD | 04/27/09 | 04/27/09 | 01.0100.0540.004231 | • | MAR 26-APR 16/09, EXP REIMB, EMS |
| | EMS | PANASONIC DIGITAL DOCUMENT COMPANY | 10959393 | 04/22/09 | 01.0100.0540.004621 | \$275.39 | Blanket PO for Rental Stock # Panasonic dp 4510 for FY 09' - 10/01/08 - 09/30/09 #LBG2KM00138 |
| | EMS | SPECIALIZED BILLING & COLLECTIONS | 2009-41 | 04/15/09 | 01.0100.0540.004101 | \$2,787.65 | MAR 26-APR 7/09, BILLING & COLLECTION, EMS |
| | EMS | SPECIALIZED BILLING & COLLECTIONS | 2009-42 | 04/16/09 | 01.0100.0540.004101 | \$2,693.43 | APR 8-10/09, BILLING & COLLECTION, EMS |
| | EMS | SPECIALIZED BILLING & COLLECTIONS | 2009-43 | 04/20/09 | 01.0100.0540.004101 | \$12,082.58 | APR 10-18/09, BILLING & COLLECTION, EMS |
| | EMS | ROUND ROCK WELDING SUPPLY | 206778 | 04/16/09 | 01.0100.0540.003200 | \$66.24 | Blanket PO for Continuing Oxygen Cylinder Service. 10/01/08 - 06/30/09 |
| | EMS | ROUND ROCK WELDING SUPPLY | 206779 | 04/16/09 | 01.0100.0540.003200 | | Blanket PO for Continuing Oxygen Cylinder Service. 10/01/08 - 06/30/09 |
| | EMS | ROUND ROCK WELDING SUPPLY | 206780 | 04/16/09 | 01.0100.0540.003200 | | Blanket PO for Continuing Oxygen Cylinder Service. 10/01/08 - 06/30/09 |

| EMS | ROUND ROCK | 206781 | 04/16/09 | 01.0100.0540.003200 | \$89.28 | Blanket PO for Continuing Oxygen Cylinder Service. 10/01/08 - |
|-------|-------------------|-----------|--------------|---|-----------------|---|
| | WELDING SUPPLY | | | | | 06/30/09 |
| EMS | ROUND ROCK | 206782 | 04/16/09 | 01.0100.0540.003200 | \$66.24 | Blanket PO for Continuing Oxygen Cylinder Service. 10/01/08 - |
| | WELDING SUPPLY | | | | | 06/30/09 |
| EMS | ROUND ROCK | 206783 | 04/16/09 | 01.0100.0540.003200 | \$66.24 | Blanket PO for Continuing Oxygen Cylinder Service. 10/01/08 - |
| | WELDING SUPPLY | | | | | 06/30/09 |
| EMS | ROUND ROCK | 206784 | 04/16/09 | 01.0100.0540.003200 | \$66.24 | Blanket PO for Continuing Oxygen Cylinder Service, 10/01/08 - |
| | WELDING SUPPLY | | | | · | 06/30/09 |
| EMS | ROUND ROCK | 206785 | 04/16/09 | 01.0100.0540.003200 | \$28.80 | Blanket PO for Continuing Oxygen Cylinder Service. 10/01/08 - |
| | WELDING SUPPLY | | | | • • • • • | 06/30/09 |
| EMS | ROUND ROCK | 206786 | 04/16/09 | 01.0100.0540.003200 | \$69.12 | Blanket PO for Continuing Oxygen Cylinder Service, 10/01/08 - |
| | WELDING SUPPLY | | 0 11 1 01 00 | *************************************** | ****** | 06/30/09 |
| EMS | ROUND ROCK | 206787 | 04/16/09 | 01.0100.0540.003200 | \$66.24 | Blanket PO for Continuing Oxygen Cylinder Service. 10/01/08 - |
| | WELDING SUPPLY | 200.01 | 0 11 10100 | 01101001001001000200 | ¥00. <u>-</u> . | 06/30/09 |
| EMS | ROUND ROCK | 206788 | 04/16/09 | 01.0100.0540.003200 | \$66.24 | Blanket PO for Continuing Oxygen Cylinder Service. 10/01/08 - |
| LIVIO | WELDING SUPPLY | 200700 | 04/10/00 | 01.0100.0040.000200 | Ψ00.2- | 06/30/09 |
| EMS | ROUND ROCK | 206789 | 04/16/09 | 01.0100.0540.003200 | \$77.76 | Blanket PO for Continuing Oxygen Cylinder Service. 10/01/08 - |
| LIVIO | WELDING SUPPLY | 200703 | 04/10/03 | 01.0100.0040.000200 | φ11.10 | 06/30/09 |
| EMS | ROUND ROCK | 206790 | 04/16/09 | 01.0100.0540.003200 | ¢cc 24 | Blanket PO for Continuing Oxygen Cylinder Service. 10/01/08 - |
| LIVIS | WELDING SUPPLY | 200790 | 04/10/09 | 01.0100.0340.003200 | \$00.24 | 06/30/09 |
| EMS | ROUND ROCK | 206791 | 04/16/09 | 01.0100.0540.003200 | £400.00 | Blanket PO for Continuing Oxygen Cylinder Service. 10/01/08 - |
| EMS | | 206791 | 04/16/09 | 01.0100.0540.003200 | \$129.60 | |
| E110 | WELDING SUPPLY | 000700 | 0.4/4.0/00 | 04 0400 0540 000000 | *** | 06/30/09 |
| EMS | ROUND ROCK | 206793 | 04/16/09 | 01.0100.0540.003200 | \$23.04 | Blanket PO for Continuing Oxygen Cylinder Service. 10/01/08 - |
| | WELDING SUPPLY | | | | | 06/30/09 |
| EMS | ROUND ROCK | 206794 | 04/16/09 | 01.0100.0540.003200 | \$34.56 | Blanket PO for Continuing Oxygen Cylinder Service. 10/01/08 - |
| | WELDING SUPPLY | | | | | 06/30/09 |
| EMS | MASS GROUP INC | 30691 | 04/20/09 | 01.0100.0540.004234 | \$1,644.75 | Infant Crisis Management |
| | | | | | | Deluxe infant crisis manikin |
| | | | 04/20/09 | 01.0100.0540.004234 | | shipping |
| EMS | QUADMED, INC | 37735 | 04/15/09 | 01.0100.0540.003107 | | OXYGEN PRESSURE REGULATOR FOR "D" SIZE TANK |
| | | | 04/15/09 | 01.0100.0540.003200 | | 4" X 4" NON-STERILE SPONGES 8 PLY |
| EMS | MILLER UNIFORM & | 468808 | 04/13/09 | 01.0100.0540.003311 | \$282.98 | EMS Uniforms for 110 Employees annual purchase order see |
| | EMBLEMS, INC | | | | | attached list, \$350 per employee. |
| EMS | MILLER UNIFORM & | 469054 | 04/17/09 | 01.0100.0540.003311 | \$39.54 | EMS Uniforms for 110 Employees annual purchase order see |
| | EMBLEMS, INC | | | | | attached list, \$350 per employee. |
| EMS | MILLER UNIFORM & | 469303 | 04/16/09 | 01.0100.0540.003311 | \$211.68 | EMS Uniforms for 110 Employees annual purchase order see |
| | EMBLEMS, INC | | | | | attached list, \$350 per employee. |
| EMS | OFFICE DEPOT, INC | 471445259 | 04/20/09 | 01.0100.0540.003100 | -\$0.45 | PO 118049, DRY ERASE BOARD, EMS |
| | · · | | 04/20/09 | 01.0100.0540.003100 | \$20.66 | Quartet Economy Dry-Erase Board 18" x 24", White Board, |
| | | | | | | Aluminum Frame |
| EMS | OFFICE DEPOT, INC | 471445435 | 04/20/09 | 01.0100.0540.003100 | \$296.46 | See Attached List From Office Depot. |
| EMS | ROUND ROCK | 744507 | 04/20/09 | 01.0100.0540.003200 | | Blanket PO for Continuing Oxygen Cylinder Service. 10/01/08 - |
| 5 | WELDING SUPPLY | | 5 25. 66 | | Ţ11.00 | 06/30/09 |
| EMS | ROUND ROCK | 744510 | 04/20/09 | 01.0100.0540.003200 | \$13.00 | Blanket PO for Continuing Oxygen Cylinder Service. 10/01/08 - |
| | WELDING SUPPLY | 1 10 10 | 0 1/20/00 | 55100.0010.000200 | ψ10.00 | 06/30/09 |
| EMS | ROUND ROCK | 744570 | 04/20/09 | 01.0100.0540.003200 | \$10.50 | Blanket PO for Continuing Oxygen Cylinder Service. 10/01/08 - |
| LIVIO | WELDING SUPPLY | 177310 | 04/20/09 | 01.0100.0040.003200 | φ19.50 | 06/30/09 |
| EMS | ROUND ROCK | 744904 | 04/21/09 | 01.0100.0540.003200 | too En | Blanket PO for Continuing Oxygen Cylinder Service. 10/01/08 - |
| EIVIO | | 144904 | 04/21/09 | 01.0100.0540.003200 | \$ 23.50 | 06/30/09 |
| | WELDING SUPPLY | | 1 | | | פטוטכוסטן |

| | EMS | ROUND ROCK WELDING SUPPLY | 744906 | 04/21/09 | 01.0100.0540.003200 | \$31.50 | Blanket PO for Continuing Oxygen Cylinder Service. 10/01/08 - 06/30/09 |
|------|------------|------------------------------|-----------------|-------------|---------------------|----------------------|--|
| | EMS | ROUND ROCK | 745190 | 04/22/09 | 01.0100.0540.003200 | \$21.00 | Blanket PO for Continuing Oxygen Cylinder Service. 10/01/08 - |
| | | WELDING SUPPLY | | 0 | | | 06/30/09 |
| | EMS | ROUND ROCK | 745192 | 04/22/09 | 01.0100.0540.003200 | \$27.50 | Blanket PO for Continuing Oxygen Cylinder Service. 10/01/08 - |
| | | WELDING SUPPLY | | | | | 06/30/09 |
| | EMS | ROUND ROCK | 745194 | 04/22/09 | 01.0100.0540.003200 | \$29.00 | Blanket PO for Continuing Oxygen Cylinder Service. 10/01/08 - |
| | | WELDING SUPPLY | | | | | 06/30/09 |
| | EMS | ROUND ROCK | 745195 | 04/22/09 | 01.0100.0540.003200 | \$25.00 | Blanket PO for Continuing Oxygen Cylinder Service. 10/01/08 - |
| | | WELDING SUPPLY | | | | | 06/30/09 |
| | EMS | ROUND ROCK | 745198 | 04/22/09 | 01.0100.0540.003200 | \$23.50 | Blanket PO for Continuing Oxygen Cylinder Service. 10/01/08 - |
| | EMO | WELDING SUPPLY | 745400 | 04/00/00 | 04 0400 0540 000000 | *** | 06/30/09 |
| | EMS | ROUND ROCK WELDING SUPPLY | 745199 | 04/22/09 | 01.0100.0540.003200 | \$9.00 | Blanket PO for Continuing Oxygen Cylinder Service. 10/01/08 - 06/30/09 |
| | EMS | ROUND ROCK | 745203 | 04/22/09 | 01.0100.0540.003200 | ¢27 E0 | Blanket PO for Continuing Oxygen Cylinder Service. 10/01/08 - |
| | EIVIO | WELDING SUPPLY | 740200 | 04/22/09 | 01.0100.0340.003200 | \$27.50 | 06/30/09 |
| | EMS | ROUND ROCK | 745205 | 04/23/09 | 01.0100.0540.003200 | \$17.00 | Blanket PO for Continuing Oxygen Cylinder Service. 10/01/08 - |
| | LIVIO | WELDING SUPPLY | 740200 | 04/20/00 | 01.0100.0040.000200 | ψ17.00 | 06/30/09 |
| | EMS | ROUND ROCK | 745206 | 04/22/09 | 01.0100.0540.003200 | \$9.00 | Blanket PO for Continuing Oxygen Cylinder Service. 10/01/08 - |
| | | WELDING SUPPLY | | | | ****** | 06/30/09 |
| | EMS | BOUND TREE | 80240911 | 04/15/09 | 01.0100.0540.003200 | \$320.00 | ADULT NASAL CANNULA |
| | | MEDICAL LLC | | | | | |
| | | | | 04/15/09 | 01.0100.0540.003307 | | NITRO SPRAY - PRESURRIZED AEROSOL |
| | EMS | AT&T | APR 09;244-9207 | 04/23/09 | 01.0100.0540.004211 | \$65.82 | A#512-244-9207, APR 23-MAY 22/09, EMS |
| | EMS | AT&T | APR 09;246-1887 | 04/25/09 | 01.0100.0540.004211 | \$65.24 | A#512-246-1887, APR 25-MAY 24/09, EMS |
| | | | , | | | , | , |
| | EMS | TIME WARNER CABLE | APR 09;EMS#42 | 04/30/09 | 01.0100.0540.004211 | \$54.25 | A#100902201, APR 09, ITS/EMS |
| | | | | | | | |
| | EMS | TIME WARNER CABLE | MAY 09;EMS#42 | 05/01/09 | 01.0100.0540.004211 | \$54.03 | A#100902201, MAY 09, EMS |
| | | | | | | | |
| | EMS | CHANDLER CREEK LP | | 04/22/09 | 01.0100.0540.004610 | \$2,063.99 | Rental for Medic 11 at 2801 Oakmont Drive, Suite 900 Round |
| | | | 2063.99 | 0.4/0.0/0.0 | 04 0400 0540 000040 | | Rock 10/08 - 09-09 |
| | EMS | AUSTIN RIBBON & | SI-158702 | 04/20/09 | 01.0100.0540.003010 | \$226.22 | STYLUS PENS PACK OF 10 |
| | | COMPUTER SUPPLIES | | | | | |
| | EMS | DELL COMPUTER | XD6CN8213 | 04/14/09 | 01.0100.0540.003100 | \$12E 00 | Dell 2000 page Black toner Cartridge for 1100 laser Printer. |
| | LIVIO | CORP | ADOCINO213 | 04/14/09 | 01.0100.0340.003100 | \$133.90 | Per guote 483297661 |
| | | 55111 | | | | Total Dept.: 27,406. | |
| 0542 | HAZ-MAT | OFFICE DEPOT, INC | 471659366 | 04/20/09 | 01.0100.0542.003100 | | Office Depot Supplies |
| | HAZ-MAT | | 471659508 | 04/20/09 | 01.0100.0542.003100 | | Office Depot Supplies |
| | HAZ-MAT | BESTLINE | MAY 09;21805 | 05/01/09 | 01.0100.0542.004211 | | A#21805, APR 09, HAZ MAT |
| | | COMMUNICATIONS | | | | | |
| | | | | | | Total Dept.: 45.90 | |
| | CONSTABLE | TEXAS FLEET FUEL | 17975667 | 04/27/09 | 01.0100.0551.003301 | \$648.29 | BLANKET FOR FUEL |
| 0551 | PRECINCT 1 | LTD | | | | | |
| | CONSTABLE | TEXAS POLICE | APR | 04/29/09 | 01.0100.0551.003900 | \$120.00 | AFFILIATE MEMB, RC RW, RD, MT, SM, JC, CONST#1 |
| | PRECINCT 1 | ASSOCIATION | 09;CONST#1/6 | | | | |

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| COUNTY JAIL | COOK'S CORRECTIONAL KITCHEN EQUIPMENT | 191076 | 04/17/09 | 01.0100.0570.003305 | \$70.00 | ESTIMATED SHIPPING |
|---|---|------------------------------|-----------|---------------------|--------------|--|
| | | | 04/17/09 | 01.0100.0570.003305 | \$223.92 | WHITE BOOTS, SIZE 10 |
| | | | | 01.0100.0570.003305 | | WHITE BOOTS, SIZE 11 |
| | | | | 01.0100.0570.003305 | | WHITE BOOTS, SIZE 12 |
| | | | | 01.0100.0570.003305 | | WHITE BOOTS, SIZE 13 |
| | | | 04/17/09 | 01.0100.0570.003305 | | WHITE BOOTS, SIZE 9 |
| COUNTY JAIL | AMERICAN JAIL ASSN | 2009-PEARSON | 04/28/09 | 01.0100.0570.003900 | | NEW ANNUAL MEMBERSHIP FOR CAPT. JEFF PEARSON |
| 0.0000000000000000000000000000000000000 | | 2000, 2.11.001 | 0 1,20,00 | 0.00.000.000 | , | * SEND CHECK TO VENDOR WITH ATTACHED APPLICATION |
| COUNTY JAIL | SHERIFF'S ASSOCIATION OF TEXAS | | 04/28/09 | 01.0100.0570.003900 | , | NEW ANNUAL MEMBERSHIP FOR CAPT JEFF PEARSON ** SEND CHECK TO VENDOR WITH ATTACHED APPLICATION |
| COUNTY JAIL | GT DISTRIBUTORS, INC | 263698 | 04/15/09 | 01.0100.0570.003311 | \$71.22 | BDU PANTS, SIZE MED/REG FOR LT. FELICIA GARRISON |
| | | | 04/15/09 | 01.0100.0570.003311 | | BDU PANTS, SIZE SM/REG FOR C/O DIANA ESPINOZA |
| | | | 04/15/09 | 01.0100.0570.003311 | \$94.96 | BDU PANTS, SIZE XL/LONG FOR DEPUTY PAUL STEHLE |
| COUNTY JAIL | INC | 263880 | 04/16/09 | 01.0100.0570.003311 | • • • • | BDU PANT, SIZE MED/SHORT FOR NEW C/O BEN COCKIERHAM (5) AND EDWARD HARRINGTON (5) |
| COUNTY JAIL | GT DISTRIBUTORS, INC | 263927 | 04/17/09 | 01.0100.0570.003311 | \$1,175.82 | ABA XTREME LEVEL IIIA BODY ARMOR W/NAVY CARRIER FOR DEP MARY WALLACE AND DEP DONALD BARNES |
| COUNTY JAIL | GT DISTRIBUTORS, INC | 264552 | 04/22/09 | 01.0100.0570.003311 | \$94.96 | BDU PANT, SIZE MED/SHORT FOR NEW C/O DIOSCORIDES MORA |
| COUNTY JAIL | ULINE | 27359194 | 04/16/09 | 01.0100.0570.003100 | \$120.00 | COIN ENVELOPES |
| | | | 04/16/09 | 01.0100.0570.003100 | \$13.00 | ESTIMATED SHIPPING |
| | | | | | | REF QUOTE 0030398266 |
| | | | 04/16/09 | 01.0100.0570.003100 | | PO 118078, COIN ENV, JAIL |
| | | | 04/16/09 | 01.0100.0570.003100 | | SHIPPING TAGS, 1000 CT |
| COUNTY JAIL | SCOTT & WHITE MEMORIAL HOSPITAL | 340635039002 I 0 8 | 01/26/09 | 01.0100.0570.003316 | \$90.06 | MICHAEL FLYNN, JAIL |
| COUNTY JAIL | SCOTT & WHITE MEMORIAL HOSPITAL | 340635039003I0 8 | 03/13/09 | 01.0100.0570.003316 | \$36.48 | MICHAEL FLYNN,JAIL |
| COUNTY JAIL | SCOTT & WHITE MEMORIAL HOSPITAL | 340649071301I0 8 | 02/12/09 | 01.0100.0570.003316 | \$199.12 | MICHAEL FLYNN, JAIL |

| | COUNTY JAIL | QA SYSTEMS, INC | 35948 | 04/17/09 | 01.0100.0570.003006 | \$277.50 | UNIVERSAL TRIPOD |
|-----|-------------|-------------------------------|-----------|----------|---------------------|----------|-----------------------------------|
| | COUNTY JAIL | QA SYSTEMS, INC | 35949 | 04/17/09 | 01.0100.0570.003006 | | 4GB FLASH CARD FOR DIGITAL CAMERA |
| | COUNTY JAIL | QA SYSTEMS, INC | 35950 | 04/17/09 | 01.0100.0570.003006 | | CANON DIGITAL CAMERA |
| | | | | 04/17/09 | 01.0100.0570.003006 | \$29.50 | CASE LOGIC CAMCORDER BAG |
| | | | | 04/17/09 | 01.0100.0570.003006 | | ESTIMATED SHIPPING |
| | COUNTY JAIL | GULF COAST PAPER | 368345 | 03/12/09 | 01.0100.0570.003318 | | FUEL CHARGE |
| | | CO, INC | | | | • | |
| | | , | | 03/12/09 | 01.0100.0570.003318 | \$40.78 | GLANCE GLASS AND SURFACE CLEANER |
| | | | | 03/12/09 | 01.0100.0570.003318 | -\$2.80 | PO 117168, GLASS CLN, JAIL |
| | COUNTY JAIL | GULF COAST PAPER CO. INC | 371037 | 04/23/09 | 01.0100.0570.003318 | \$103.80 | BLACKSTAR BAGS 30 X 36 |
| | | · | | 04/23/09 | 01.0100.0570.003318 | \$2.80 | FUEL CHARGE |
| | | | | 04/23/09 | 01.0100.0570.003318 | \$184.16 | KIMCARE CLEAR SOAP |
| | | | | 04/23/09 | 01.0100.0570.003318 | \$361.20 | PAPER TOWEL ROLLS |
| | | | | 04/23/09 | 01.0100.0570.003318 | \$294.20 | PAPER TOWEL TRIFOLDS |
| | | | | 04/23/09 | 01.0100.0570.003318 | \$328.50 | RHINO TRASHBAGS 40 X 48 |
| | | | | 04/23/09 | 01.0100.0570.003318 | \$29.30 | STERIPHENE |
| | COUNTY JAIL | GULF COAST PAPER CO, INC | 371039 | 04/23/09 | 01.0100.0570.003111 | \$187.90 | STRYO CUPS |
| | | , | | 04/23/09 | 01.0100.0570.003111 | \$104.32 | WHITE TEASPOONS |
| | | | | 04/23/09 | 01.0100.0570.003318 | | DMQ NEUTRAL DISINFECTANT |
| | | | | 04/23/09 | 01.0100.0570.003318 | | FUEL CHARGE |
| | | | | 04/23/09 | 01.0100.0570.003318 | | LEMON CLEANER |
| | | | | 04/23/09 | 01.0100.0570.003318 | | STERIPHENE 2 DISINFECTANT |
| | COUNTY JAIL | GULF COAST PAPER CO. INC | 371040 | 04/23/09 | 01.0100.0570.003009 | | TOILET TISSUE (ACCT #3668201) |
| | COUNTY JAIL | GULF COAST PAPER CO, INC | 371044 | 04/23/09 | 01.0100.0570.003318 | \$8.78 | 12" FLOOR SCRUB BRUSH |
| | COUNTY JAIL | CENTRAL TEXAS HOSPITALISTS | 402553 | 04/09/09 | 01.0100.0570.003316 | \$95.17 | SHELLIE LEDFORD, JAIL |
| | COUNTY JAIL | CENTRAL TEXAS HOSPITALISTS | 402585 | 04/08/09 | 01.0100.0570.003316 | \$145.03 | SHELLIE LEDFORD, JAIL |
| | COUNTY JAIL | CENTRAL TEXAS HOSPITALISTS | 402989 | 04/11/09 | 01.0100.0570.003316 | *** | SHELLIE LEDFORD, JAIL |
| | COUNTY JAIL | CENTRAL TEXAS HOSPITALISTS | 403009 | 04/10/09 | 01.0100.0570.003316 | • | SHELLIE LEDFORD, JAIL |
| | COUNTY JAIL | CENTRAL TEXAS HOSPITALISTS | 403365 | 04/12/09 | 01.0100.0570.003316 | • • • • | SHELLIE LEDFORD, JAIL |
| | COUNTY JAIL | OFFICE DEPOT, INC | 470777757 | 04/20/09 | 01.0100.0570.003011 | | PINNACLE STUDIO PLUS, VERSION 12 |
| | | | | 04/20/09 | 01.0100.0570.003100 | | 1.5 X 2 STICKY NOTE PADS |
| | | | | 04/20/09 | 01.0100.0570.003100 | | 2 X 4 LABELS |
| | | | | 04/20/09 | 01.0100.0570.003100 | | 4 X 6 STICKY NOTE PADS |
| | | | | 04/20/09 | 01.0100.0570.003100 | | 42A BLACK CARTRIDGE |
| | | | | 04/20/09 | 01.0100.0570.003100 | | 45A BLACK CARTRIDGE |
| | | | | 04/20/09 | 01.0100.0570.003100 | | HEAVY DUTY STAPLES, 3/8" |
| | | | | 04/20/09 | 01.0100.0570.003100 | | HIGHLIGHTERS, ASST. COLORS |
| | | | | 04/20/09 | 01.0100.0570.003100 | | HP88 BLACK CARTRIDGE |
| | | | | 04/20/09 | 01.0100.0570.003100 | | HP88 COLOR CARTRIDGE, PACKAGE |
| 1 1 | | | | 04/20/09 | 01.0100.0570.003100 | \$5.25 | INDEX CARDS |

| | 1 | | 04/20/09 | 01.0100.0570.003100 | \$4.4E | RULERS |
|-----------------|---|---------------------|----------|---------------------|------------|---|
| | | | 04/20/09 | 01.0100.0570.003100 | | STAPLERS |
| | | | 04/20/09 | 01.0100.0570.003100 | | TAPE, 10 PK |
| | | | | | | |
| | | | 04/20/09 | 01.0100.0570.003100 | | WALL FILES, 3PK |
| OCCUPIED (1411 | ALIGHNI | 5.40070 A D A 500.4 | 04/20/09 | 01.0100.0570.003398 | | MINI DVD'S, 5/PK |
| COUNTY JAIL | RADIOLOGICAL | 548672ARA5231 | 03/26/09 | 01.0100.0570.003316 | • | ERIK GILBERT, JAIL |
| COUNTY JAIL | AUSTIN RADIOLOGICAL | 548672ARA5231 A | 03/26/09 | 01.0100.0570.003316 | \$149.55 | ERIK GILBERT, JAIL |
| COUNTY JAIL | D & L PRINTING, INC | 65270 | 02/10/09 | 01.0100.0570.004350 | \$62.56 | GRIEVANCE ENVELOPES, GREEN, 1000 |
| COUNTY JAIL | D & L PRINTING, INC | 65298 | 02/17/09 | 01.0100.0570.004350 | \$2.18 | 12 TAB INSERTS TITLED TB PLAN |
| | · | | 02/17/09 | 01.0100.0570.004350 | \$111.04 | INMATE MAIL REJECTION NOTIFY, 2 SIDED, 2000 |
| | | | 02/17/09 | 01.0100.0570.004350 | \$55.00 | INMATE PHOTO RECEIPT FORM, 2500 |
| | | | 02/17/09 | 01.0100.0570.004350 | \$55.00 | MAILING ADDRESS FOR INMATES, 2500 |
| COUNTY JAIL | D & L PRINTING, INC | 65441 | 02/17/09 | 01.0100.0570.004350 | \$82.50 | ENGLISH I/M INDIGENT MAIL SUPPLIES POLICY W/RED INK. 1000 COUNT |
| | | | 02/17/09 | 01.0100.0570.004350 | \$12.50 | SPANISH I/M INDIGENT MAIL SUPPLIES POLICY, 500 COUNT |
| COUNTY JAIL | ICS | 67903 | 04/21/09 | 01.0100.0570.003009 | \$1 970 00 | 30 X 75 X 4 MATTRESS |
| COUNTY JAIL | | 7000236020D98 | 04/02/09 | 01.0100.0570.003005 | | RAYMUNDO MANCIAS, JAIL |
| | HOSPITAL AT UNIVERSITY MEDICAL CAMPUS | | | | . , | |
| COUNTY JAIL | EMERGENCY ASSOCIATES, PA | 7558635 | 03/20/09 | 01.0100.0570.003316 | | JAYNA L SACKAL, JAIL |
| COUNTY JAIL | EMERGENCY ASSOCIATES, PA | 7691352 | 03/29/09 | 01.0100.0570.003316 | · | BRENDAN A MINER, JAIL |
| COUNTY JAIL | CAPITOL EMERGENCY ASSOCIATES, PA | 7691357 | 03/29/09 | 01.0100.0570.003316 | \$122.87 | OLEF L SURFACE, JAIL |
| COUNTY JAIL | EMERGENCY MEDICAL GROUP | 7691823 | 04/01/09 | 01.0100.0570.003316 | \$169.58 | WILLIAM E AGUILAR, JAIL |
| COUNTY JAIL | CAPITOL EMERGENCY ASSOCIATES, PA | 7700898 | 03/26/09 | 01.0100.0570.003316 | \$178.55 | ERIK V GILBERT, JAIL |
| COUNTY JAIL | CAPITOL EMERGENCY ASSOCIATES, PA | 7700907 | 03/29/09 | 01.0100.0570.003316 | \$78.74 | JACOB RAHDARIAN, JAIL |
| COUNTY JAIL | EMERGENCY ASSOCIATES, PA | 7707936 | 04/01/09 | 01.0100.0570.003316 | , , | DON J LAKE, JAIL |
| COUNTY JAIL | CAPITOL EMERGENCY ASSOCIATES, PA | 7708630 | 04/03/09 | 01.0100.0570.003316 | \$203.16 | GLORIA TROUTZ, JAIL |
| COUNTY JAIL | CAPITOL EMERGENCY ASSOCIATES, PA | 7708911 | 04/04/09 | 01.0100.0570.003316 | \$138.51 | CHARLES GAULT, JAIL |

| | COUNTY JAIL | ST DAVID'S GEORGETOWN | 81276284 | 04/08/09 | 01.0100.0570.003316 | \$423.90 | BRIAN CLINE, JAIL |
|------|----------------------|---|--------------------|----------|---------------------|---|--|
| | COUNTY JAIL | GEORGETOWN | 81277423 | 04/10/09 | 01.0100.0570.003316 | \$5,925.15 | JONATHAN SIEK, JAIL |
| | COUNTY JAIL | ST DAVID'S GEORGETOWN | 81279129 | 04/10/09 | 01.0100.0570.003316 | \$116.62 | PAMELA SCHWEBEL, JAIL |
| | COUNTY JAIL | EDWARDS MEDICAL SUPPLY, INC | 850804 | 04/09/09 | 01.0100.0570.003307 | \$237.80 | MILK OF MAGNESIA 30ML, 100/BOX |
| | COUNTY JAIL | ASSOCIATES | 887019686 | 04/04/09 | 01.0100.0570.003316 | | CHARLES GAULT, JAIL |
| | COUNTY JAIL | SCOTT & WHITE CLINIC | 909500442I9X0 | 04/02/09 | 01.0100.0570.003316 | , | RAYMUNDO MANCIAS, JAIL |
| | COUNTY JAIL | RADIOLOGICAL | 991187ARA5231 | 03/29/09 | 01.0100.0570.003316 | | BRENDAN MINER, JAIL |
| | COUNTY JAIL | AUSTIN RADIOLOGICAL | 991187ARA5231 A | 03/29/09 | 01.0100.0570.003316 | , | BRENDAN MINER, JAIL |
| | COUNTY JAIL | AMERICAN MESSAGING | H4218509JE | 05/01/09 | 01.0100.0570.004209 | • | A#H4-218509, MAY 09, JAIL |
| | COUNTY JAIL | BLUEBONNET TRAILS MHMR CTR | WCIC-0309 | 04/23/09 | 01.0100.0570.004116 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | MAR 7-14/09, MHMR FOR INMATES, JAIL |
| | | | | | | Total Dept.: 39,062.9 | |
| 0572 | ADULT PROBATION | CMS COMMUNICATIONS, INC | 908786 | 04/09/09 | 01.0100.0572.003006 | \$4,914.00 | 2410 PHONES BACK |
| | | | | 04/09/09 | 01.0100.0572.003006 | \$79.00 | SHIPPING CHARGE |
| | ADULT PROBATION | CMS COMMUNICATIONS, INC | 909127 | 04/15/09 | 01.0100.0572.003006 | | 2410 PHONES BACK |
| | | | | 04/15/09 | 01.0100.0572.003006 | \$500.00 | 6408 PLUS DISPLAY GRAY |
| | | | | | | Total Dept.: 7,950.00 | |
| | JUVENILE SERVICES | RHONDA COX | 04/15/09 | 04/15/09 | 01.0100.0576.003306 | \$10.40 | MAR 16-20/09, EXP REIMB, JUV |
| | | | | 04/15/09 | 01.0100.0576.004231 | | MAR 16-20/09, EXP REIMB, JUV |
| | JUVENILE SERVICES | ANITA ANDERSON | 04/22/09 | 04/22/09 | 01.0100.0576.003306 | , | MAR 11-APR 16/09, EXP REIMB, JUV |
| | | | | 04/22/09 | 01.0100.0576.004231 | | MAR 11-APR 16/09, EXP REIMB, JUV |
| | JUVENILE SERVICES | TEXAS FLEET FUEL LTD | 17846766 | 04/20/09 | 01.0100.0576.003301 | ****** | BLANKET GASOLINE CHARGES - APRIL 2009 |
| | JUVENILE SERVICES | AT&T | APR 09;352-8657 | 04/19/09 | 01.0100.0576.004211 | | A#512-352-8657, APR 19-MAY 18/09, JUV |
| | JUVENILE SERVICES | COMMUNICATIONS | APR 09;JUV | 04/18/09 | 01.0100.0576.003101 | , | A#001 8630 401203001, APR 25-MAY 24/09, JUV |
| | JUVENILE SERVICES | TEXAS JUVENILE PROBATION COMMISSION | JUN 09;JUV/3 | 04/22/09 | 01.0100.0576.004232 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | REGISTRATION FEES FOR "2009 POST LEGISLATIVE CONFERENCE" IN AUSTIN, TEXAS, JUNE 28 -30. ATTENDEES: F. JANSEN, R. YOUNG, N. CHISUM. ***PLEASE CUT CHECK AND MAIL TO VENDOR*** |
| | | | | | | Total Dept.: 1,069.75 | 5 |

| | 911 COMMUNICATIONS | SHANE SWENO | 04/15/09 | 04/15/09 | 01.0100.0581.004232 | \$126.30 | APR 13-15/09, EXP REIMB, 911 COMM |
|------|-----------------------------|--|--------------------|----------|---------------------|----------------------|---|
| | 911 COMMUNICATIONS | AUBREY HOLMES | 04/16/09 | 04/16/09 | 01.0100.0581.004232 | \$133.50 | APR 13-15/09, EXP REIMB, 911 COMM |
| | 911 COMMUNICATIONS | ALICE MYERS | 04/17/09 | 04/17/09 | 01.0100.0581.004232 | \$115.50 | APR 13-15/09, EXP REIMB, 911 COMM |
| | 911 COMMUNICATIONS | CRAIG M PATSCHKE | 04/22/09 | 04/22/09 | 01.0100.0581.004231 | \$41.80 | APR 22/09, EXP REIMB, 911 COMM |
| | 911 COMMUNICATIONS | MATTHEW C VELASQUEZ | | 04/22/09 | 01.0100.0581.004232 | \$115.50 | APR 13-15/09, EXP REIMB, 911 COMM |
| | 911 COMMUNICATIONS | KATHRIN HARRELL | 04/24/09 | 04/24/09 | 01.0100.0581.004232 | \$38.50 | APR 23/09, EXP REIMB, 911 COMM |
| | COMMUNICATIONS | VALARIE HARGETT | 04/28/09 | 04/28/09 | 01.0100.0581.004232 | \$178.30 | MAR 27/09, APR 13-15/09, EXP REIMB, 911 COMM |
| | 911 COMMUNICATIONS | AERIE AWARDS & SIGNS, INC | 546483 | 04/22/09 | 01.0100.0581.003601 | \$47.50 | Director Award |
| | | | | 04/22/09 | 01.0100.0581.003601 | \$40.00 | Telecommunicator of the year award |
| | COMMUNICATIONS | ASSN OF PUBLIC SAFETY COMMUNICATIONS OFFICIALS, INC | 60349 | 04/10/09 | 01.0100.0581.004232 | | COMM CENTER SUPERVISOR COURSE FOR TREY HEWTTY, SCOTT PARKER AND RITA RUBIO APRIL 8-10, 2009 BELL COUNTY |
| | 911 COMMUNICATIONS | DEPARTMENT OF INFORMATION RESOURCES | 9030860T | 04/20/09 | 01.0100.0581.004430 | \$303.70 | A#PJQ5000, TI SERV MAR 09, 911 COMM/WC RADIO |
| | COMMUNICATIONS | DIRECT TV | 995726998 | 04/19/09 | 01.0100.0581.004210 | \$59.99 | A#045021691, APR 18-MAY 17/09, 911 COMM |
| | 911 COMMUNICATIONS | AT&T WIRELESS SERVICES INC | APR 09;818-6923 | 04/20/09 | 01.0100.0581.004209 | | A#837125105, MAR 21-APR 20/09, 911 COMM |
| | 911 COMMUNICATIONS | SKYTERRA LP | APR 09;911 COMM | 04/14/09 | 01.0100.0581.004209 | \$75.41 | Air Time |
| | | | | | | Total Dept.: 2,346.2 | 0 |
| 0630 | HEALTH DISTRICT | CONEXIS | 05/01/09 | 05/01/09 | 01.0100.0630.004905 | \$1,458.80 | J FLEMMONS, COBRA COVERAGE, JUN-SEP/09, H/DEPT |
| | HEALTH DISTRICT | SPRINT | 897404621-057 | 04/20/09 | 01.0100.0630.004209 | \$358.82 | A#897404621, MAR 17-APR 16/09, H/DEPT |
| | | | | 04/20/09 | 01.0100.0630.004210 | \$277.12 | A#897404621, MAR 17-APR 16/09, H/DEPT |
| | HEALTH DISTRICT | MEDI VIEW | WCIHP-032 | 04/16/09 | 01.0100.0630.004063 | \$5,162.50 | APR 09, ADMIN FEE, H/DEPT |
| | - | | | - | | Total Dept.: 7.257.2 | |
| | ASSISTANCE | PREGNANCY HELP CENTER OF WILLIAMSON CO | 04/28/09 | 04/28/09 | 01.0100.0640.004719 | | PUBLIC ASSISTANCE |
| | | HOPE PREGNANCY CENTER OF HUTTO | FY08-09 | 04/10/09 | 01.0100.0640.004719 | \$1,000.00 | FY 2008-2009 FUNDING |
| | | | | | | Total Dept.: 2,000.0 | 0 |
| | | BESTLINE COMMUNICATIONS | MAY 09;11438 | 05/01/09 | 01.0100.0660.004211 | | A#11438, APR 09, RECYCLE CNTR |
| | | | | | | Total Dept.: 1.06 | |
| | TAYLOR HEALTH- OLD ANNEX | CITY OF TAYLOR | APR 09/1596 | 04/29/09 | 01.0100.1003.004430 | | A#05-2170-01, FEB 27-MAR 29/09, TAY H/DEPT |
| 1000 | / WHITE/ | | | | | Total Dept.: 90.12 | |
| | | | 1 | | 1 | 10tal Dept 30.12 | I. |

| | ROUND ROCK ANNEX BLDG A | WASTE MANAGEMENT OF | 2535912-2161-4 | 05/01/09 | 01.0100.1005.004430 | \$390.81 | A#161-0260798-2161-2, MAY 09, RR ANX A |
|------|--------------------------------|--------------------------------------|----------------|-----------|---------------------|---------------------|---|
| 1005 | | TEXAS, INC | | | | T | |
| | ENG STATION | 0171/05 741/4 00 | 4 DD (075 | 0.4/00/00 | 04 0400 4045 004400 | Total Dept.: 390.81 | A 1140 4070 04 FED 00 MAD 00100 FM01140 |
| | EMS STATION- TAYLOR | CITY OF TAYLOR | APR/375 | 04/29/09 | 01.0100.1015.004430 | | A#18-1070-01, FEB 26-MAR 28/09, EMS#42 |
| | | | | | | Total Dept.: 54.82 | |
| | EMS ADMIN/911 ADDRESSING | DOOR COMPANY | 9-0442 | 04/03/09 | 01.0100.1020.004510 | \$318.00 | SERV CALL & TUNE-UP, EMS/911 COMM |
| | | | | | | Total Dept.: 318.00 | |
| | CEDAR PARK ANNEX | WASTE MANAGEMENT OF TEXAS, INC | 2535911-2161-6 | 05/01/09 | 01.0100.1032.004430 | \$480.79 | A#161-1421582-2161-4, MAY 09, CP ANX |
| | | | | | | Total Dept.: 480.79 | |
| | NEW TAYLOR ANNEX | CITY OF TAYLOR | APR 09/14853 | 04/29/09 | 01.0100.1033.004430 | \$20.28 | A#04-0456-01, FEB 25-MAR 27/09, TAY ANX |
| | NEW TAYLOR ANNEX | CITY OF TAYLOR | APR 09/8080 | 04/29/09 | 01.0100.1033.004430 | \$206.33 | A#04-0455-01, FEB 25-MAR 27/09, TAY/ANX |
| | | | | | | Total Dept.: 226.61 | |
| | EMS STAT-2604 N LAWN-TAYLOR | CITY OF TAYLOR | APR 09/873 | 04/29/09 | 01.0100.1034.004430 | \$66.47 | A#25-0330-01, FEB 25-APR 27/09, EMS#41 |
| | | | | | | Total Dept.: 66.47 | |
| | EMS STATION- LEANDER | CITY OF LEANDER | APR 09/487760 | 04/30/09 | 01.0100.1037.004430 | | A#05-0372-00, MAR 7-APR 6/09, EMS#23 |
| | | | | | | Total Dept.: 77.88 | |
| | GRANGER FACILITY CTTC | FAIRWAY SUPPLY INC | 280275 | 04/16/09 | 01.0100.1042.004510 | \$331.98 | PO 117679, LOCKS, GRANGER |
| | | | | | | Total Dept.: 331.98 | |
| | PCT 4 CONSTABLE BLDG | CITY OF TAYLOR | APR 09/243 | 04/29/09 | 01.0100.1044.004430 | \$50.33 | A#25-0320-01, FEB 25-MAR 27/09, CONST#4 |
| | | | | | | Total Dept.: 50.33 | |
| | JP PCT 4 BLDG | CITY OF TAYLOR | APR 09/5161 | 04/29/09 | 01.0100.1048.004430 | | A#04-0261-00, FEB 25-MAR 27/09, JP#4 |
| | JP PCT 4 BLDG | CITY OF TAYLOR | APR 09/522 | 04/29/09 | 01.0100.1048.004430 | | A#04-0260-02, FEB 25-MAR 27/09, JP#4 |
| | | | | | | Total Dept.: 142.02 | |
| | PATROL DIVISION | PHILPOTT MOTORS | 218181 | 03/16/09 | 01.0100.2007.005700 | \$33,307.00 | FORD POLICE INTERCEPTOR PER HGAC QUOTE VE03-06 |
| 2007 | | | | | | | SLATTER//THOMAS-SUPPORT 512-943-1312 |
| | PATROL DIVISION | PHILPOTT MOTORS | 218662 | 04/09/09 | 01.0100.2007.005700 | \$33,307.00 | FORD POLICE INTERCEPTOR PER HGAC QUOTE VE03-06 |
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| | PATROL DIVISION | PHILPOTT MOTORS | 218663 | 04/09/09 | 01.0100.2007.005700 | \$33,307.00 | FORD POLICE INTERCEPTOR |
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| | PATROL DIVISION | PHILPOTT MOTORS | 218664 | 04/09/09 | 01.0100.2007.005700 | \$33,307.00 | FORD POLICE INTERCEPTOR |
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| | PATROL DIVISION | PHILPOTT MOTORS | 218665 | 04/09/09 | 01.0100.2007.005700 | \$33,307.00 | FORD POLICE INTERCEPTOR |
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| \vdash | DATROL DIVIGION | DUIL DOTT MOTORS | 040000 | 0.4/4.4/00 | 04 0400 0007 005700 | 400.05= | |
| | PATROL DIVISION | PHILPOTT MOTORS | 218696 | 04/14/09 | 01.0100.2007.005700 | \$33,307.00 | FORD POLICE INTERCEPTOR |
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| | PATROL DIVISION | PHILPOTT MOTORS | 040007 | 04/14/09 | 04 0400 2007 005700 | £00 007 00 | FORD POLICE INTERCEPTOR |
| | PATROL DIVISION | PHILPOTT MOTORS | 218697 | 04/14/09 | 01.0100.2007.005700 | | |
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| | PATROL DIVISION | PHILPOTT MOTORS | 218698 | 04/14/09 | 01.0100.2007.005700 | \$22 207 00 | FORD POLICE INTERCEPTOR |
| | L'ATROL DIVISION | FINEFOLL WICHORS | 2 10090 | 04/14/09 | 01.0100.2007.005700 | | |
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| | PATROL DIVISION | PHILPOTT MOTORS | 218699 | 04/14/09 | 01.0100.2007.005700 | \$33 307 00 | FORD POLICE INTERCEPTOR |
| | ATTOL DIVISION | I THE OTT WOTONS | 210000 | 04/14/03 | 51.5100.2007.003700 | φυυ,υυ1.00 | |
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| | | | | | 1 | | SLATTER//THOMAS-SUPPORT |
| | | | | | 1 | | 512-943-1312 |
| | PATROL DIVISION | PHILPOTT MOTORS | 218700 | 04/14/09 | 01.0100.2007.005700 | \$33 307 00 | FORD POLICE INTERCEPTOR |
| | . ATTOL DIVISION | 311 10101010 | 2.3700 | 04/14/03 | 5 5 100.2007 .0007 00 | | |
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| | | | | | 1 | | SLATTER//THOMAS-SUPPORT |
| | | | | | 1 | | 512-943-1312 |
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| | DATES DE MOISE | DUIL DOTT MOTODO | 040704 | 0.4/4.4/00 | 04 0400 0007 005700 | ****** | FORD BOLLOF INTEROFERTOR |
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| | PATROL DIVISION | PHILPOTT MOTORS | 218701 | 04/14/09 | 01.0100.2007.005700 | | FORD POLICE INTERCEPTOR |
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| - | PATROL DIVISION | PHILPOTT MOTORS | 218702 | 04/14/09 | 01.0100.2007.005700 | | FORD POLICE INTERCEPTOR |
| | PATROL DIVISION | PHILPOTT MOTORS | 210/02 | 04/14/09 | 01.0100.2007.005700 | | |
| | | | | | | | PER HGAC QUOTE VE03-06 |
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| | | | | | | | 512-943-1312 |
| | PATROL DIVISION | PHILPOTT MOTORS | 218703 | 04/14/09 | 01.0100.2007.005700 | | FORD POLICE INTERCEPTOR |
| | | THE STIME TOTAL | 2.0.00 | 0 11 1 11 00 | 0110100120011000100 | | PER HGAC QUOTE VE03-06 |
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| | PATROL DIVISION | PHILPOTT MOTORS | 218705 | 04/14/09 | 01.0100.2007.005700 | \$33,307.00 | FORD POLICE INTERCEPTOR |
| | | | | | | | PER HGAC QUOTE VE03-06 |
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| | PATROL DIVISION | PHILPOTT MOTORS | 218706 | 04/14/09 | 01.0100.2007.005700 | | FORD POLICE INTERCEPTOR |
| | | | | | | | PER HGAC QUOTE VE03-06 |
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| | | | | | | | SLATTER//THOMAS-SUPPORT |
| | | | | | | | 512-943-1312 |
| | PATROL DIVISION | GT DISTRIBUTORS, | 264426 | 04/21/09 | 01.0100.2007.003008 | | Humane Restraint Nylon Leg Control Strap |
| | I ATTOE BIVIOLON | INC | 204420 | 04/21/03 | 01.0100.2007.003000 | ψ103.30 | Trumane Restraint Hylon Leg Gontrol Grrap |
| | | INC | | | | | NAT - 57 N. 1 |
| | | | | | | | Wipff/Newsom/CIT/943-1650 |
| | | | | 04/21/09 | 01.0100.2007.003008 | | shipping |
| | PATROL DIVISION | GENERAL SERVICES | APR 09;SHF | 04/28/09 | 01.0100.2007.004350 | | DWI STATUTORY WARNING IN SPANISH |
| | | BUREAU DPS | | | | | DIC024S/6 |
| | | | | | | | |
| | | | | | | | PAD OF 50 SETS/ \$2.50 PAD |
| | | | | | | | 7 12 37 33 32 737 42 33 77 12 |
| | | | | | | | NEED CHECK CUT AND MAILED TO: |
| | | | | | | | |
| | | | | | | | DPS GENERAL SERVICES BUREAU, PO BOX 15999, |
| | | | | | | | AUSTIN TX 78761-5999 |
| | | | | | | | |
| | | | | | | | SANDELL/NEWSOM/PATROL/260-4244 |
| | | | | 04/28/09 | 01.0100.2007.004350 | \$25.00 | NOTICY OF SUSPENSION IN SPANISH |
| 1 | | | | | | | DIC025S/3 |
| | | | | | | | |
| | | | | | | | PAD OF 50 SETS/\$2.50 PAD |
| | | | | | | | 1 AD OI 30 3E13/\$2.30 FAD |
| | | | | | | | |

| | | SUDDENLINK COMMUNICATIONS | | 04/24/09 | 01.0100.2007.004623 | \$48.58 | A#001 8630 400021501, MAY 1-31/09, SHF |
|------|------------------------------|-------------------------------|--------------|----------|---------------------|----------------------|--|
| | PATROL DIVISION | NOTARY PUBLIC UNDERWRITERS | APR 09;SS | 04/28/09 | 01.0100.2007.004410 | \$99.75 | PREMIUM NOTARY PACKAGE |
| | | AGENCY | | | | | NEED CHECK CUT FOR \$99.75 WILL INTER-OFFICE APPLICATION AND ORDER FORM |
| | | | | | | | |
| | | | | | | | SANDELL/NEWSOM/PATROL/260-4244 |
| | | | | | | | ** SEND CHECK TO VENDOR WITH ATTACHED DOCUMENTS |
| | | | | | | Total Dept.: 500,002 | |
| | CRIMINAL | OFFICE DEPOT, INC | 471111820 | 04/20/09 | 01.0100.2008.003100 | | WILSON JONES METALLIC FLEX POLY |
| | INVESTIGATION DIVISION | , | | | | | VIEW BINDER 1" RING, BLUE |
| 2008 | | | | | | | PBRAUN/RBLAKE/943-1313 |
| | | | | | | Total Dept.: 41.70 | |
| 2009 | SERVICES DIVISION | TEXAS FLEET FUEL LTD | 17958641 | 04/27/09 | 01.0100.2009.003301 | \$4,606.37 | FUEL BLNKT FOR APRIL,MAY,JUNE 2009 KBREDER/NEWSOM/PATROL |
| 2009 | | GT DISTRIBUTORS, | 264455 | 04/21/09 | 01.0100.2009.003004 | \$1 26Q 35 | TASER X-26 EXTRA |
| | SERVICES DIVISION | | 204400 | 04/21/03 | 01.0100.2003.000004 | Ψ1,203.33 | PENETRATING CARTRIDGE |
| | 02.11.020 2.110.011 | | | | | | 25' FOR: SMT TRAINING |
| | | | | | | | PER BUDGET |
| | | | | | | | KAREN L |
| | | | | | | | 943-1352 |
| | | D & L PRINTING, INC | 65353 | 02/17/09 | 01.0100.2009.004350 | \$135.00 | FALSE ALARM PERMIT APPLICATION |
| | SERVICES DIVISION | | | | | | 1 LOT = 2500 |
| | | | | | | | L SLATTER-F THOMAS/ SUPPORT |
| | | | | | | | 512-943-1312 |
| | SUPPORT SERVICES DIVISION | CONVENIENCE OFFICE SUPPLY | 82245 | 04/22/09 | 01.0100.2009.003005 | \$283.24 | 4 DRAWER FILE CABINET |
| | | | | | | | L SLATTER-F THOMAS/SUPPORT 512-943-1312 |
| | SUPPORT | CONVENIENCE | 82246 | 04/22/09 | 01.0100.2009.003005 | \$354.89 | STACK ON DESK ORGANIZER/ |
| | SERVICES DIVISION | | | 322.30 | | 4004.00 | MAHOGANY |
| | | | | | | | ATTN ROBERT RUTHERFORD |
| | | | | | | | 835-1891 EXT 173 |
| | | | | | | | L SLATTER/F THOMAS=SUPPORT |
| | | | | | | | 512-943-1312 |
| | SUPPORT | JONAH WATER | APR 09/37200 | 04/23/09 | 01.0100.2009.004511 | \$34.78 | A#100926, MAR 2-APR 3/09, RANGE/SHF |
| | SERVICES DIVISION | DISTRICT | | | | | |
| | | חוסוגוורו | 1 |] | 1 | | |

| | SUPPORT | AT&T | APR 09:246-1155 | 04/25/09 | 01.0100.2009.004211 | ¢27.14 | A#512-246-1155, APR 25-MAY 24/09, SHF |
|------|-------------------|----------------|-----------------|-----------|---------------------|----------------------|---|
| | SERVICES DIVISION | | AFR 09,240-1155 | 04/25/09 | 01.0100.2009.004211 | \$27.14 | A#312-240-1133, AFR 23-WAT 24/09, SHF |
| | OLIVIOLO DIVIDION | | | | | | |
| | SUPPORT | VERIZON | APR 09;PL0- | 04/25/09 | 01.0100.2009.004211 | \$20.04 | 512-PL0-0269, APR 25-MAR 25/09, SHF |
| | SERVICES DIVISION | SOUTHWEST | 0269 | | | | · |
| | | | | | | | |
| | SUPPORT | AMERICAN | H4208013JE | 05/01/09 | 01.0100.2009.004209 | \$373.20 | A#H4-208013, MAY 1-31/09, SHF |
| | SERVICES DIVISION | MESSAGING | | | | | |
| - | SUPPORT | AMEDICAN | 11404400015 | 05/04/00 | 04 0400 0000 004000 | £07.00 | A#H4-214698, MAY 1-31/09, SHF |
| | SERVICES DIVISION | AMERICAN | H4214698JE | 05/01/09 | 01.0100.2009.004209 | \$21.20 | A#H4-214090, WAY 1-31/09, SHF |
| | SERVICES DIVISION | WESSAGING | | | | | |
| | SUPPORT | AMERICAN | H4219019JE | 05/01/09 | 01.0100.2009.004209 | \$51.51 | A#H4-219019, MAY 1-31/09, SHF |
| | SERVICES DIVISION | | | | | ***** | |
| | | | | | | | |
| | SUPPORT | BESTLINE | MAY 09;6773 | 05/01/09 | 01.0100.2009.004211 | \$201.40 | A#6773, APR 09, SHF |
| | SERVICES DIVISION | COMMUNICATIONS | | | | | |
| - | | | | | | T . ID . T0044 | |
| 0200 | UNIFIED ROAD | CITY OF TAYLOR | 04/27/09 | 04/27/09 | 01.0200.0210.004999 | Total Dept.: 7,384.1 | TAYLOR TAX INCREMENT FINANCE DISTRICT #1 |
| | 0210 SYSTEM | CITT OF TATLOR | 04/21/09 | 04/21/09 | 01.0200.0210.004999 | \$2,113.11 | TATEOR TAX INCREMENT FINANCE DISTRICT #1 |
| - | UNIFIED ROAD | TEXAS | 102863 | 04/20/09 | 01.0200.0210.003599 | \$165.00 | 25' EXTRUDER RAIL 12 GA (6) @ \$ 165.00 PER |
| | SYSTEM | CORRUGATORS | 102000 | 0 1120100 | 0110200102101000000 | V.00.00 | 20 271110221110112 12 071(0) @ \$ 1001001 211 |
| | | | | 04/20/09 | 01.0200.0210.003599 | \$144.00 | 3' X 9" TIMBER POST (6) @ \$ 24.00 PER |
| | | | | | | | |
| | | | | | | | FOR EXTUDER RAIL |
| | | | | 04/20/09 | 01.0200.0210.003599 | | 5/8" x 10 GUARDRAIL BOLTS (50) @ \$ 1.65 PER |
| - | | | | 04/20/09 | 01.0200.0210.003599 | | TURN DOWN ANCHOR POSTS (4) @ \$ 95.00 PER |
| | | | | 04/20/09 | 01.0200.0210.003599 | \$485.00 | TURN DOWN RAIL (4) @ \$ 121.25 PER |
| | | | | | | | FOR REPAIRING GUARDRAILS DAMAGES |
| | | | | | | | THOUGHOUT COUNTY |
| | | | | | | | THOUGHOUT COUNTY |
| | | | | | | | REQ: S.G. BENGTSON |
| | UNIFIED ROAD | TEXAS | 102911 | 04/24/09 | 01.0200.0210.003599 | \$825.00 | 25' EXTRUDER RAIL 12 GA (6) @ \$ 165.00 PER |
| | SYSTEM | CORRUGATORS | | | | | |
| | UNIFIED ROAD | TRANSIT MIX | 10659864 | 04/21/09 | 01.0200.0210.003552 | \$1,377.50 | TRANSIT MIX CONCRETE 4.5 SACK MIX |
| | SYSTEM | | | | | | (150) YARDS @ \$ 72.50 PER YARD |
| | | | | | | | FOR REPAIR TO DAMA CEC LINDER PRINCES |
| | | | | | | | FOR REPAIR TO DAMAGES UNDER BRIDGES |
| | | | | | | | ON CR 434,436 AND POUR NEW TOES |
| | | | | | | | REQ: ROBERT FAILS |
| | UNIFIED ROAD | TEXAS CRUSHED | 184341 | 04/20/09 | 01.0200.0210.003551 | \$2,147.81 | FLEXIBLE BASE TYPE A GRADE 2 CLASS 2 |
| | SYSTEM | STONE CO | | | | , | (8,600) TONS @ \$ 4.75 PER TON |
| | | | | | | | <u> </u> |
| | | | | | | | FOR RECONSTRUCTION OF CR 484 |
| | | | | | | | |
| | | | | | | | REQ: ALAN SHIROCKY |

| UNIFIED ROAD | TEXAS CRUSHED | 184472 | 04/21/09 | 01.0200.0210.003551 | \$E42.42 | FLEXIIBLE BASE TYPE A GRADE 2 CLASS 2 |
|---------------|----------------------------|----------------|----------|-----------------------|-----------------|--|
| SYSTEM | STONE CO | 104472 | 04/21/09 | 01.0200.0210.003331 | \$343.1Z | (4,500) TONS @ \$ 4.75 PER TON |
| STOTEW | STONE CO | | | | | (4,500) TONO (\$\psi 4.701 ER TON |
| | | | | | | FOR RECONSTRUCTION OF CR 430 |
| | | | | | | |
| | | | | | | REQ: ALAN SHIROCKY |
| UNIFIED ROAD | TEXAS CRUSHED | 184473 | 04/21/09 | 01.0200.0210.003551 | \$520.89 | FLEXIBLE BASE TYPE A GRADE 2 CLASS 2 |
| SYSTEM | STONE CO | | | | | (8,600) TONS @ \$ 4.75 PER TON |
| | | | | | | |
| | | | | | | FOR RECONSTRUCTION OF CR 484 |
| | | | | | | |
| | | | | | | REQ: ALAN SHIROCKY |
| UNIFIED ROAD | TEXAS CRUSHED | 184614 | 04/22/09 | 01.0200.0210.003551 | \$112.39 | FLEXIIBLE BASE TYPE A GRADE 2 CLASS 2 |
| SYSTEM | STONE CO | | | | | (4,500) TONS @ \$ 4.75 PER TON |
| | | | | | | FOR RECOVERED OF OR 400 |
| | | | | | | FOR RECONSTRUCTION OF CR 430 |
| | | | | | | REQ: ALAN SHIROCKY |
| UNIFIED ROAD | TEXAS CRUSHED | 184615 | 04/22/09 | 01.0200.0210.003551 | \$540.84 | FLEXIBLE BASE TYPE A GRAED 2 CLASS 2 |
| SYSTEM | STONE CO | 104013 | 04/22/03 | 01.0200.0210.003331 | \$340.04 | (9,200) TONS @ \$ 4.75 PER TON |
| OTOTEM | 010142 00 | | | | | (3,200) 10110 @ \$ 4.701 ER 1011 |
| | | | | | | FOR RECONSTRUCTION OF CR 467 |
| | | | | | | FROM CR 484 TO CR 466 |
| | | | | | | |
| | | | | | | REQ: ALAN SHIROCKY |
| UNIFIED ROAD | TEXAS CRUSHED | 184762 | 04/23/09 | 01.0200.0210.003551 | \$2,873.66 | FLEXIIBLE BASE TYPE A GRADE 2 CLASS 2 |
| SYSTEM | STONE CO | | | | | (4,500) TONS @ \$ 4.75 PER TON |
| | | | | | | |
| | | | | | | FOR RECONSTRUCTION OF CR 430 |
| | | | | | | |
| UNIFIED ROAD | TEXAS CRUSHED | 184905 | 04/24/09 | 01.0200.0210.003551 | | REQ: ALAN SHIROCKY FLEXIIBLE BASE TYPE A GRADE 2 CLASS 2 |
| SYSTEM | STONE CO | 164905 | 04/24/09 | 01.0200.0210.003551 | \$782.04 | (4,500) TONS @ \$ 4.75 PER TON |
| STSTEIN | STONE CO | | | | | (4,500) TONS (@ \$ 4.73 FER TON |
| | | | | | | FOR RECONSTRUCTION OF CR 430 |
| | | | | | | TOTAL CONTOUR OF OR TO |
| | | | | | | REQ: ALAN SHIROCKY |
| UNIFIED ROAD | TEXAS CRUSHED | 184906 | 04/24/09 | 01.0200.0210.003551 | | FLEXIBLE BASE TYPE A GRAED 2 CLASS 2 |
| SYSTEM | STONE CO | | | | · | (9,200) TONS @ \$ 4.75 PER TON |
| | | | | | | |
| | | | | | | FOR RECONSTRUCTION OF CR 467 |
| | | | | | | FROM CR 484 TO CR 466 |
| | | | | | | |
| LINUELED DOAE | W 075 | 0505000 040: 5 | 05/04/65 | 04 0000 0040 00 :00 : | A11 | REQ: ALAN SHIROCKY |
| UNIFIED ROAD | WASTE | 2535909-2161-0 | 05/01/09 | 01.0200.0210.004991 | \$117.73 | BLANKET FOR WASTE MANAGEMENT (LANDFILL) |
| SYSTEM | MANAGEMENT OF | | | | | |
| UNIFIED ROAD | TEXAS, INC NAMELESS ICE | 4427-5 | 04/21/09 | 01.0200.0210.004999 | \$110.00 | BLANKET FOR ICE @ CMF |
| SYSTEM | DISTRIBUTORS, LLC | 7721-0 | 04/21/09 | 01.0200.0210.004999 | φ110.00 | DEANNET TON ICE W CIVIE |
| OTOTEM | pio inibo i Ono, EEC | 1 | | | | |

| UNIFIED ROAD | NAMELESS ICE | 4427-6 | 04/21/09 | 01.0200.0210.004999 | \$104.50 | BLANKET FOR ICE @ CMF |
|------------------------|-------------------|---------------|------------|---------------------|-------------|--|
| SYSTEM | DISTRIBUTORS, LLC | | 0 1/2 1/00 | 0110200102101001000 | ψ104.00 | 55 WW. 21 7 51 (152 @ 51 W) |
| UNIFIED ROAD | OFFICE DEPOT, INC | 470942159-001 | 04/20/09 | 01.0200.0210.003100 | \$38.46 | MISC OFFICE SUPPLY ITEMS FOR STOCK |
| SYSTEM | OFFICE DEPOT INC | 470040450 000 | 0.4/00/00 | 04 0000 0040 000400 | £04.F0 | MICC OFFICE CURRLY ITEMS FOR CTOCK |
| UNIFIED ROAD SYSTEM | OFFICE DEPOT, INC | 470942159-002 | 04/20/09 | 01.0200.0210.003100 | \$21.59 | MISC OFFICE SUPPLY ITEMS FOR STOCK |
| UNIFIED ROAD | HEART OF TEXAS | 5014917 | 04/21/09 | 01.0200.0210.003550 | | HOT MIX COLD LAY BLACK BASE TYPE D |
| SYSTEM | HOTMIX | | | | | (400) TONS @ 4 58.00 PER TON |
| | | | | | | |
| | | | | | | FOR LEVEL UPS ON CR 401,420,374 |
| | | | | | | |
| | | | | | | REQ: ALAN SHIROCKY |
| UNIFIED ROAD SYSTEM | TXU ENERGY | 54150113288 | 04/24/09 | 01.0200.0210.004430 | \$20.50 | A#900011897201, MAR 9-APR 9/09, URS |
| UNIFIED ROAD | CONTECH CONST | 56-04-0028 | 04/22/09 | 01.0200.0210.003558 | \$2,188.80 | 18" ARCHED X 24' CULVERT (8) @ \$ 11.40 PER FT |
| SYSTEM | PRODUCTS, INC | | | | | |
| | | | 04/22/09 | 01.0200.0210.003558 | \$1,368.00 | 18" ARCHED X 30' GALVANIZED CULVERT |
| | | | | | | (4) @ \$ 11.40 PER FT |
| | | | | | | |
| | | | | | | FOR STOCK @ FLORENCE YARD |
| | | | | | | REQ: CLIFFORD TSCHOERNER |
| UNIFIED ROAD | PATHMARK TRAFFIC | 57833 | 04/16/09 | 01.0200.0210.003553 | \$374.70 | ADVISORY PLAQUE BLANK W/ MPH |
| SYSTEM | PRODUCTS OF | | | | • | 18" X 18" (30) @ \$ 12.49 PER |
| | TEXAS, INC | | | | | () 3 |
| | | | 04/16/09 | 01.0200.0210.003553 | \$1,569.00 | CHEVERON H.I.S. 18" X 24' (100) @ \$ 15.69 PER |
| | | | 04/16/09 | 01.0200.0210.003553 | | RAILROAD CROSSING 36" DIA. (20) @ \$ 47.79 PER |
| | | | 04/16/09 | 01.0200.0210.003553 | | ROAD CLOSED 60" X 30" (10) @ \$ 65.38 PER |
| | | | 04/16/09 | 01.0200.0210.003553 | | ROAD CLOSED 60" X 30" (10) @ \$ 65.38 PER |
| | | | 04/16/09 | 01.0200.0210.003553 | | SPEED LIIMT (BLANK) 24" X 30" (50) @ \$ 26.15 PER |
| UNIFIED ROAD | RTI HOT MIX, LTD | 67848 | 04/08/09 | 01.0200.0210.003556 | | AGGREGATE TYPE B GRADE 4 |
| SYSTEM | | | | | | (100) TONS @ \$ 12.00 PER TON |
| | | | | | | |
| | | | | | | FOR OVERAGES ON SEAL COATING CR 106 |
| | | | | | | REQ: JEFFREY IVEY |
| | | | | | | REQ. JEFFRET IVET |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| UNIFIED ROAD | VULCAN MATERIALS | 716119 | 04/20/09 | 01.0200.0210.003550 | \$15,621.66 | LIMESTONE ROCK ASPHALT TYPE CC MIX |
| SYSTEM | CO | | 0 1/20/00 | 0110200102101000000 | | (300) TONS @ \$ 71.59 PER TON |
| | | | | | | (, |
| | | | | | | FOR STOCK @ FLORENCE YARD |
| | | | | | | |
| | | | | | | REQ: CLIFFORD TSCHOERNER |

| T | | | | T | * | |
|------------------------|-------------------|--------------|-------------|---------------------|--------------|---|
| UNIFIED ROAD | VULCAN MATERIALS | 716120 | 04/20/09 | 01.0200.0210.003550 | | LIMESTONE ROCK ASPHALT TYPE CC MIX |
| SYSTEM | co | | | | | (300) TONS @ \$ 71.59 PER TON |
| | | | | | | |
| | | | | | | FOR STOCK @ FLORENCE YARD |
| | | | | | | |
| | | | | | | REQ: CLIFFORD TSCHOERNER |
| UNIFIED ROAD | VULCAN MATERIALS | 716121 | 04/20/09 | 01.0200.0210.003550 | | LIMESTONE ROCK ASPHALT TYPE D |
| SYSTEM | CO | | | | | (400) TONS @ \$ 67.59 PER TON |
| | | | | | | |
| | | | | | | FOR LEVELUPS IN PREP FOR |
| | | | | | | SEAL COATING CR 401 |
| | | | | | | |
| | | | | | | REQ: JEFFREY IVEY |
| | | | | | | |
| | | | | | | |
| | | 0.10.1.1 | 04/20/09 | 01.0200.0210.003550 | | PO 116394, C#0567965, ASPHALT, URS |
| UNIFIED ROAD | SANTEX TRUCK | 84914 | 04/21/09 | 01.0200.0210.005700 | , | 2009 7400 6X4 INTERNATIONAL 12YARD DUMP TRUCK |
| SYSTEM | CENTER LTD | | | | | AS PER HGAC BUY CONTRACT |
| | | | 0.4/0.4/0.0 | 04 0000 0040 005700 | 44 000 00 | 11040 FEE |
| LINIEIED DOAD | CANTEY TOLICK | 84956 | 04/21/09 | 01.0200.0210.005700 | | HGAC FEE |
| UNIFIED ROAD SYSTEM | SANTEX TRUCK | 84956 | 04/21/09 | 01.0200.0210.005700 | | 2009 INT. 7600 6X4 TRUCK TRACTOR 52000# GVWR FOR |
| STSTEIN | CENTER LTD | | | | | BELLY DUMP SERV AS PER HGAC BUY CONTRACT WORK SHEET |
| UNIFIED ROAD | CINTAS CORP | 86591201 | 04/20/09 | 01.0200.0210.003311 | | BLANKET FOR UNIFORM RENTAL & CLEANING |
| SYSTEM | CINTAS CORP | 00391201 | 04/20/09 | 01.0200.0210.003311 | \$44.30 | BLANKET FOR UNIFORM RENTAL & CLEANING |
| UNIFIED ROAD | CINTAS CORP | 86592127 | 04/21/09 | 01.0200.0210.003311 | \$30.00 | BLANKET FOR UNIFORM RENTAL & CLEANING |
| SYSTEM | CINTAS CON | 00392121 | 04/21/09 | 01.0200.0210.003311 | φ30.00 | BEANNETT ON ONLY ON WINCENTAL & CLEANING |
| UNIFIED ROAD | CINTAS CORP | 86592967 | 04/22/09 | 01.0200.0210.003311 | \$83.30 | BLANKET FOR UNIFORM RENTAL & CLEANING |
| SYSTEM | 01141710 00111 | 00002007 | 04/22/00 | 01.0200.0210.000011 | ψ00.00 | BENNILLY FOR ONLY ON NEW YEART A GLES WING |
| UNIFIED ROAD | CINTAS CORP | 86593137 | 04/22/09 | 01.0200.0210.003311 | \$172 90 | BLANKET FOR UNIFORM RENTAL & CLEANING |
| SYSTEM | 5 | 00000101 | 0 1/22/00 | 0110200102101000011 | V.12.00 | |
| UNIFIED ROAD | G4 SPATIAL | 9012 | 04/22/09 | 01.0200.0210.003110 | \$1.197.00 | AUTO LEVEL SOKKIA C22 |
| SYSTEM | TECHNOLOGIES LLC | | | | , , | (3) @ \$ 399.00 PER ITEM # 7385-22 |
| | | | | | | W/ CST WOOD TRIPAD INCLUDED |
| | | | | | | (3) ITEM # 60-WDW20HV |
| | | | | | | (0) 11 2 11 11 00 11 20 11 1 |
| | | | | | | FOR URS ROAD & BRIDGE INSPECTORS USE |
| | | | | | | |
| | | | | | | REQ: PATRICK YGLRESIAS |
| | | | | | | |
| UNIFIED ROAD | ECCENTRIX | 918-20090417 | 04/17/09 | 01.0200.0210.003010 | \$520.00 | SUBSCRIBER UNITS (2) @ \$ 260.00 PER |
| SYSTEM | TECHNOLOGIES, LLC | | | | +0100 | , 🔾 , = |
| | , | | | | | FOR THE GRANGER & TAYLOR YARDS |
| | | | | | | HOLD FOR IT'S |
| | | | | | | |
| | | | | | | REQ: GREG BERGERON |

| | | | ERGON ASPHALT & | 9400219119 | 04/16/09 | 01.0200.0210.003550 | \$20,729.54 | HFRS-2 (11,500) GALLONS @ \$ 2.6078 PER GALLON |
|------|------|---------------------------|--|----------------|----------|---------------------|----------------------|---|
| | | SYSTEM | EMULSIONS INC | | | | | FOR SEAL COATING CR 315 |
| | | | | | | | | FOR SEAL COATING OR 315 |
| | | | | | | | | REQ : JEFFREY IVEY |
| | | | | | 04/16/09 | 01.0200.0210.003550 | | PO 117770, ASPHALT, URS |
| | | UNIFIED ROAD SYSTEM | ERGON ASPHALT & EMULSIONS INC | 9400220959 | 04/20/09 | 01.0200.0210.003550 | \$16,950.70 | HFRS-2 (6,500) GALOONS @ \$ 2.6078 PER GALLON FOR SEAL COATING CR 219 |
| | | | | | | | | TORRODAL GOATING GIVE 18 |
| | | | | | | | | REQ: JEFFREY IVEY |
| | | | | | 04/20/09 | 01.0200.0210.003550 | | PO 117752, ASPHALT, URS |
| | | UNIFIED ROAD SYSTEM | OZARKA NATURAL SPRING WATER | 9D0013250311 | 04/16/09 | 01.0200.0210.003905 | \$97.67 | BLANKET FOR BOTTLE WATER @CMF |
| | | UNIFIED ROAD SYSTEM | CITY OF TAYLOR | APR 09/1738 | 04/29/09 | 01.0200.0210.004430 | \$33.53 | A#22-0160-01, FEB 25-MAR 27/09, URS |
| | | UNIFIED ROAD SYSTEM | CHISHOLM TRAIL SUD | APR 09/40700 | 04/28/09 | 01.0200.0210.004430 | ••• | A#51-0807-00, MAR 7-APR 6/09, URS |
| | | UNIFIED ROAD SYSTEM | CITY OF GRANGER | APR 09/4189800 | 04/28/09 | 01.0200.0210.004430 | \$44.41 | A#0628-1000, MAR 26-APR 28/09, URS |
| | | SYSTEM | PEDERNALES ELECTRIC COOPERATIVE, INC | APR 09/74598 | 04/23/09 | 01.0200.0210.004430 | \$105.76 | A#0088-5616-00, MAR 25-APR 23/09, URS |
| | | UNIFIED ROAD SYSTEM | BESTLINE COMMUNICATIONS | MAY 09;6724 | 05/01/09 | 01.0200.0210.004211 | \$23.38 | A#6724, APR 09, URS |
| | | | | | | | Total Dept.: 506,790 | |
| 0340 | 0340 | | HEALTH CENTER AT JCH | 05/01/09 | 05/01/09 | 01.0340.0340.004907 | , , | MAY 1/09, CCS PROGRAM UNINSURED |
| | | | SAMARITAN HEALTH MINISTRIES | | 05/01/09 | 01.0340.0340.004907 | \$3,050.00 | MAY 1/09, CCS PROGRAM UNINSURED |
| | | | | | | | Total Dept.: 5,650.0 | |
| | | OUTREACH DEPARTMENT | CENTRAL TEXAS SECURE SHREDDING | 3707 | 04/17/09 | 01.0340.0341.004999 | \$35.00 | APR 7/09, SHREDDING, MOT |
| | | | | | | | Total Dept.: 35.00 | |
| 0350 | 0680 | LAW LIBRARY | WEST GROUP | 6057926786 | 03/18/09 | 01.0350.0680.005758 | \$108.00 | A#1000295799, TX CT RULES STATE/FED/LOCAL 2009 PAM, LAW/LIB |
| | | LAW LIBRARY | WEST GROUP | 6058019390 | 03/22/09 | 01.0350.0680.005758 | \$1,236.00 | A#1000295799, TX VERN STAT INS CODE V1-12 (12 BKS), LAW/LIB |
| | | | | | | | Total Dept.: 1,344.0 | |
| 0355 | | COURT REPORTER SERVICE | HOLLY SCHULZ | 500 | 04/21/09 | 01.0355.0355.004135 | \$110.00 | APR 20/09, HALF DAY, 277TH |
| | 3000 | | | | | | Total Dept.: 110.00 | |
| 0372 | | J.P. PRECINCT 1 | DELL COMPUTER CORP | XD67PK1R6 | 04/09/09 | 01.0372.0451.003010 | | DELL LATITUDE E6400XFR QUOTE # 480934239 CONTRACT# 48ABO |
| | 0451 | | | | | | T | |
| | 1 | | | | | | Total Dept.: 4,603.1 | <i>I</i> |

| 0375 | Default | CITY OF LIBERTY HILL | 05/06/09 | 05/06/09 | 01.0375.0000.342920 | \$1,290.00 | REFUND OF DEPOSIT PAID, ELECT |
|------|-----------------------------------|---|-----------|-----------|---------------------|----------------------|--|
| 0000 | 1 | | | - | | Total Dept.: 1,290.0 | <u> </u> |
| | ELECTION SVS | KAY PROUD | 04/24/09 | 04/24/09 | 01.0375.0375.004231 | | APR 17-21/09, EXP REIMB, ELECT |
| 0375 | CONTRACT | | | | | | |
| | ELECTION SVS CONTRACT | FIRST BAPTIST CHURCH, ROUND ROCK | 05/09/09 | 03/23/09 | 01.0375.0375.004610 | \$100.00 | MAY 09/09, PCT #150/172/455, ELECT |
| | | | | 03/23/09 | 01.0375.0375.004620 | \$0.00 | MAY 09/09, PCT #150/172/455, ELECT |
| | ELECTION SVS CONTRACT | FIRST UNITED METHODIST CHURCH, GEORGETOWN | | 03/23/09 | 01.0375.0375.004610 | \$50.00 | MAY 9/09, ELECT |
| | ELECTION SVS | D & L PRINTING, INC | 66685 | 04/15/09 | 01.0375.0375.004251 | \$157.76 | Blanket PO for Printing EV & ED Training Materials for May '09 |
| | CONTRACT | | | | | , | Elections |
| | ELECTION SVS CONTRACT | D & L PRINTING, INC | 66754 | 04/16/09 | 01.0375.0375.004251 | \$271.26 | PRINTING OF ELECTION DAY FORMS GUIDES; ED = 5.9.09 56 PAGES, 165 SETS 8 1/2 X 11 20 LB WHITE SINGLE SIDED STAPLED UPPER LEFT CORNER |
| | | | | | | | CONTACT: CAROLYN HEBERT 943-1630 |
| | ELECTION SVS CONTRACT | D & L PRINTING, INC | 66844 | 04/21/09 | 01.0375.0375.004251 | \$182.41 | PROVISIONAL BALLOTS FOR MAY '09 ELECTIONS 17 SETS 32 PAGES (27 SINGLE/5 DOUBLE-SIDED) LIGHT BLUE, LEGAL SIZE PAPER |
| | ELECTION OVO | ALIOTINI AMEDICANI | 202121221 | 0.4/40/00 | 04 0075 0075 004040 | A105.00 | CONTACT: CAROLYN HEBERT 943-1630 |
| | ELECTION SVS CONTRACT | AUSTIN AMERICAN STATESMAN | 806401001 | 04/19/09 | 01.0375.0375.004310 | \$185.68 | A#5129431632, ACCURACY TEST FOR VOTING EQUIP, ELECT |
| | CONTINUE | O I / (I LOW) (I V | | | | Total Dept.: 957.56 | |
| 0376 | ELECTION DISCRETIONARY DEPT | DELL COMPUTER CORP | XD64DCRW8 | 04/03/09 | 01.0376.0376.003010 | | DELL LATITUDE E5400, LAPTOPS *PLEASE SEE ATTACHED QUOTE 480847481 |
| 0376 | | | | | | | **PLEASE HOLD PO FOR IT |
| 0370 | , | | | + | | Total Dept.: 6,949.4 | |
| 0378 | ELECTION HAVA - | ELECTION SYSTEMS | 709880 | 02/27/09 | 01.0378.0378.003010 | | SALES ORDER AGREEMENT |
| | TITLE II | & SOFTWARE, INC | | | | | 15" IVOTRONIC ADA TERMINAL (USED) (VERSION 9.1.6.2) WITH NEW STYLE BOOTH (USED), SUPERVISOR PEB, 512 mb FLASHCARD, HEADSET, AND SHIPPING PLEASE SEE ATTACHED SALES ORDER AGREEMENT |
| 0378 | 3 | | | | | | |
| l [| | | | | | Total Dept.: 33,763. | 24 |

| 0382 | | DRUG COURT | RECOVERY HEALTHCARE | 108682 | 05/01/09 | 01.0382.0382.003008 | \$410.00 | APR 09, SCRAM FEE, (3 PEOPLE), DRUG CRT |
|------|------|-------------------------------------|---|---------------|----------|---------------------|----------------------|--|
| | 0382 | | CORPORATION | | | | | |
| | | | | | | | Total Dept.: 410.00 | |
| 0385 | | RCDS MGMT AND PRSRV - CO CLRK | MANATRON INC | 35469 | 04/22/09 | 01.0385.0385.004500 | . , | A#4393000, MAY 09, ANTHEMS, RECORD MGMT, C/CLK |
| | | | | | | | Total Dept.: 5,219.0 | |
| 0390 | | RCDS MGMT AND PRSRV - CO WIDE | SHRED IT | 11071107328 | 04/23/09 | 01.0390.0390.004100 | \$85.00 | SHREDDING FOR TAX OFC, RCDS MGMT |
| | | RCDS MGMT AND PRSRV - CO WIDE | VERIZON WIRELESS | 1541509069 | 04/18/09 | 01.0390.0390.004209 | \$36.25 | A#921291951-00001, APR 19-MAY 18/09, RCDS MGMT |
| | | | | | | | Total Dept.: 121.25 | |
| 0410 | | DRUG SEIZURE- JUSTICE | NEXTEL COMMUNICATIONS | 684231336-044 | 04/20/09 | 01.0410.0411.004209 | | A#684231336, MAR 17-APR 16/09, SHF |
| | | DRUG SEIZURE- JUSTICE | SPRINT | APR 09;SHF | 04/20/09 | 01.0410.0411.004209 | \$53.38 | A#266181817, MAR 17-APR 16/09, SHF |
| | | 0001102 | | | | | Total Dept.: 796.33 | |
| 0507 | | WC RADIO COMMUNICATION SYSTEM | TESSCO INCORPORATED | 761665 | 04/17/09 | 01.0507.0507.003001 | | PO 118060, A#2397795, PARTS |
| | | | | | 04/17/09 | 01.0507.0507.003001 | \$583.40 | SEE ATTACHED LIST |
| | | | | | | | | Supplies and small tools for radio shop |
| | | | | | 04/17/09 | 01.0507.0507.003001 | | Shipping |
| | | WC RADIO COMMUNICATION SYSTEM | GEORGETOWN LOCK & KEY | 8739 | 04/23/09 | 01.0507.0507.004545 | \$80.00 | LOCKS & KEYS, WC RADIO |
| | | WC RADIO COMMUNICATION SYSTEM | DEPARTMENT OF INFORMATION RESOURCES | 9030860T | 04/20/09 | 01.0507.0507.004430 | \$303.70 | A#PJQ5000, TI SERV MAR 09, 911 COMM/WC RADIO |
| | | | | | | | Total Dept.: 929.08 | |
| 0545 | 0545 | ANIMAL SERVICES | OVIDIU CRACIUN DVM | 04/16/09 | 04/16/09 | 01.0545.0545.004100 | \$350.00 | SPAY AND NEUTER PROCEDURES |
| | | ANIMAL SERVICES | OVIDIU CRACIUN DVM | 04/23/09 | 04/23/09 | 01.0545.0545.004100 | \$420.00 | SPAY AND NEUTER PROCEDURES |
| | | ANIMAL SERVICES | JASON B WILKS | 04/24/09 | 04/24/09 | 01.0545.0545.004231 | \$27.81 | APR 24/09, EXP REIMB, ANML SVCS |
| | | ANIMAL SERVICES | | | 04/24/09 | 01.0545.0545.004232 | | APR 20/09, EXP REIMB, ANML SVCS |
| | | | | 04/28/09 | 04/28/09 | 01.0545.0545.004232 | | APR 19-21/09, EXP REIMB, ANML SVCS |
| | | ANIMAL SERVICES | MED VET INTERNATIONAL | 114248-1-1 | 04/17/09 | 01.0545.0545.003200 | \$139.00 | ANTISEDAN, RXANTISEDAN-10 |
| | | | | | 04/17/09 | 01.0545.0545.003200 | \$13.90 | STAPLER, APPOSE, 3W |
| | | | | | 04/17/09 | 01.0545.0545.003200 | | SUTURE, CASSETTE, 0, PD10 |
| | | | | | 04/17/09 | 01.0545.0545.003200 | | SUTURE, CASSETTE, 2-0, PD20 |
| | | | | | 04/17/09 | 01.0545.0545.003200 | | SUTURE, CASSETTE, 3-0, PD30 |
| | | | | | 04/17/09 | 01.0545.0545.004968 | | LEADS, ANIMAL CONTROL, EJPEL-5R |
| | | | | | 04/17/09 | 01.0545.0545.004975 | | GAUZE, STRETCH, 493Z |
| | | | | | 04/17/09 | 01.0545.0545.004975 | | TRAMADOL, 50MG, 500TABS, RXTRAM50-500 |
| | | | | | 04/17/09 | 01.0545.0545.004975 | | VET WRAP, COH35 |
| | | | | | 04/17/09 | 01.0545.0545.004975 | \$6.00 | VET WRAP, COH45 |

| ANIMAL SERVICES | NATIONAL LOGISTICS SERVICES LLC | 200799528 | 04/14/09 | 01.0545.0545.003318 | \$48.70 | QUAT DISINFECT, D-256, VEDCO, 113873 |
|-----------------|-------------------------------------|-----------|----------|---------------------|----------|---|
| | | | 04/14/09 | 01.0545.0545.004975 | \$371.25 | FELINE, FIV/FELV SNAP, IDEX, 106010 |
| ANIMAL SERVICES | HILL'S PET NUTRITION SALES INC | 214889524 | 04/22/09 | 01.0545.0545.004968 | \$236.25 | FREIGHT CHARGES ON DONATED PET FOOD |
| ANIMAL SERVICES | GULF COAST PAPER CO, INC | 371038 | 04/23/09 | 01.0545.0545.003318 | \$42.92 | DAWN DISH DETERGENT, DAWN1 |
| | | | 04/23/09 | 01.0545.0545.003318 | | PAPERTOWELS, M/F, NATURAL, GP23304 |
| | | | 04/23/09 | 01.0545.0545.003318 | | SHIPPING |
| | | | 04/23/09 | 01.0545.0545.003318 | | STRAIGHT FLOOR SQUEEGEES, 3600 |
| ANIMAL SERVICES | HEALTH | 6038696CR | 03/10/09 | 01.0545.0545.004975 | , | PO 117056, CASH DISCOUNT, ANML SERV |
| ANIMAL SERVICES | PFIZER ANIMAL HEALTH | 6175413 | 04/20/09 | 01.0545.0545.004975 | \$220.00 | CONVENIA, INJ 80MG/10ML |
| ANIMAL SERVICES | BUTLER ANIMAL HEALTH SUPPLY, LLC | E481347 | 04/15/09 | 01.0545.0545.003200 | \$13.68 | GAUZE SPONGES, 3X3, 006937 |
| | | | 04/15/09 | 01.0545.0545.003200 | \$39.44 | ISOFLURANE, 250ML, 029405 |
| | | | 04/15/09 | 01.0545.0545.003200 | | NEEDLES, 20GA, 1X1, NIPRO, 029474 |
| | | | 04/15/09 | 01.0545.0545.003200 | | SURGICAL BLADE. #10. 007319 |
| | | | 04/15/09 | 01.0545.0545.003200 | | SURGICAL GLUE, 2ML, 031477 |
| | | | 04/15/09 | 01.0545.0545.004975 | | PILL POCKET, 30/BAG, 033095 |
| | | | 04/15/09 | 01.0545.0545.004975 | | SYRINGE, 1CC, W/NEEDLE, LL, 25X5/8, NIPRO, 029504 |
| | | | 04/15/09 | 01.0545.0545.004975 | | SYRINGE, 3CC, W/NEEDLE, LL, 22X1, NIPRO, 029487 |
| | | | 04/15/09 | 01.0545.0545.004975 | | THERMOMETER, DIGITAL, 002772 |
| ANIMAL SERVICES | BUTLER ANIMAL HEALTH SUPPLY, LLC | E485297 | 04/15/09 | 01.0545.0545.003200 | \$96.60 | KETAMINE, 023061 |
| ANIMAL SERVICES | BUTLER ANIMAL HEALTH SUPPLY, LLC | E512363 | 04/20/09 | 01.0545.0545.003200 | \$19.10 | ATROPINE, 100ML, 1/120, 002452 |
| | | | 04/20/09 | 01.0545.0545.003200 | \$18.74 | CHLORHEXIDRINE SCRUB 2%, 030186 |
| | | | | 01.0545.0545.003200 | | GAUZE SPONGES, 3X3, 006937 |
| | | | 04/20/09 | 01.0545.0545.003200 | | INSTRUMENT CLEANER, 005334 |
| | | | 04/20/09 | 01.0545.0545.003200 | | NEEDLE SUTURE, 1/2 CUT, SIZE 10, 000434 |
| | | | 04/20/09 | 01.0545.0545.003200 | | NEEDLE SUTURE. 1/2 CUT, SIZE 14, 000436 |
| | | | 04/20/09 | 01.0545.0545.003200 | | SURGICAL BLADE #10. 007319 |
| | | | 04/20/09 | 01.0545.0545.003200 | | SURGICAL GLUE. 2ML. 031477 |
| | | | 04/20/09 | 01.0545.0545.003200 | | SUTURE PACK, W/NEEDLES, 0&2, 029266 |
| | | | 04/20/09 | 01.0545.0545.004975 | | CLAVAMOX, 62.5 MG, 032543 |
| | | | 04/20/09 | 01.0545.0545.004975 | | EXAM GLOVE, MED, W/O PWDR, 017470 |
| | | | 04/20/09 | 01.0545.0545.004975 | | EXAM GLOVE, SMALL, W/O PWDR, 017468 |
| | | | 04/20/09 | 01.0545.0545.004975 | | MICROSCOPE COVER SLIPS, 010087 |
| | | | 04/20/09 | 01.0545.0545.004975 | | MICROSCOPE SLIDES, 015218 |
| | | | 04/20/09 | 01.0545.0545.004975 | | PEROXIDE, GALLON, 002522 |
| | | | 04/20/09 | 01.0545.0545.004975 | | SYRINGE, 1CC, W/NEEDLE, 25X5/8, NIPRO, 029504 |
| | | | 04/20/09 | 01.0545.0545.004975 | \$26.25 | SYRINGE, 3CC, W/NEEDLE, LL, 22X1, NIPRO, 029487 |

| | | ANIMAL SERVICES | PETHEALTH SERVICES INC | SIUN0000160 | 04/24/09 | 01.0545.0545.004968 | . , | PET MICROCHIPS, NON-ISO, FDX-A |
|------|------|------------------------------|---|----------------------|----------|---------------------|---|--|
| | | | | | | | Total Dept.: 5,649.9 | |
| 0600 | | DEBT SERVICE- COUNTY WIDE | CITY OF TAYLOR | 04/27/09 | 04/27/09 | 01.0600.0600.004999 | \$12,304.76 | TAYLOR TAX INCREMENT FINANCE DISTRICT #1 |
| | | | | | | | Total Dept.: 12,304. | 76 |
| 0777 | | RD AND BRIDGE SPECIAL | SUPERIOR CRUSHED STONE LC | 3769 | 04/01/09 | 01.0777.0200.009999 | \$415.89 | 3" CRUSHED BASE (5,000) TONS @ \$ 4.50 PER TON |
| | | PROJECTS | | | | | | FOR CONSTRUCTION OF CR 313 WEST SPECIAL PROJECT 313 WEST |
| | | | | | | | | |
| | 0200 | | | | | | | REQ: DOYLE LANGENEGGER |
| | | | | | 04/01/09 | 01.0777.0200.009999 | \$9,220.36 | 3" CRUSHED BASE (5000) TONS @ \$ 4.50 PER TON |
| | | | | | | | | FOR CONSTRUCTION OF |
| | | | | | | | | * SPECIAL PROJECT 313 WEST |
| | | | | | | | | REQ: DOYLE LANGENEGGER |
| | | | | | | | Total Dept.: 9,636.2 | 5 |
| | | COMMISSIONER | HNTB CORPORATION | 229-45026-DS- | 04/24/09 | 01.0777.0211.009999 | \$3,048.00 | O'CONNOR BLVD ENVIRONMENTAL ASSESSMENT, |
| | 0211 | PCT 1 | | 001 | | | | WA#01, MAR 21-APR 17/09 |
| | | COMMISSIONER PCT 1 | SMITH, ROBERTSON, ELLIOTT & GLEN,KLEIN & BELL, LLP | 31754 | 04/15/09 | 01.0777.0211.009999 | \$219.00 | GENERAL, FILE #9280-1, MAR 6-31/09 |
| | | COMMISSIONER PCT 1 | SMITH, ROBERTSON, ELLIOTT & GLEN,KLEIN & BELL, LLP | 31755 | 04/15/09 | 01.0777.0211.009999 | \$661.00 | O'CONNOR ROAD, FILE #9280-14, MAR 2-26/09 |
| | | COMMISSIONER PCT 1 | KLOTZ ASSOCIATES, INC | 409105 | 04/20/09 | 01.0777.0211.009999 | , ,, | WA#1 & WA#2, PLANS, SPECS & ESTIMATES FOR O'CONNOR BLVD BETWEEN RM 620 & SHF 45, MAR 16- APR 15/09 |
| | | COMMISSIONER PCT 1 | MARTIN & SALINAS | 9044002 | 04/14/09 | 01.0777.0211.009999 | \$284.46 | WORK AUTH #2, WEB SITE DESIGN & CONTENT DEV |
| | | | | | | | Total Dept.: 5,855.8 | 2 |
| | 0212 | COMMISSIONER PCT 2 | SMITH, ROBERTSON, ELLIOTT & GLEN,KLEIN & BELL, LLP | 31754 | 04/15/09 | 01.0777.0212.009999 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | GENERAL, FILE #9280-1, MAR 6-31/09 |
| | | COMMISSIONER PCT 2 | MARTIN & SALINAS | 9044002 | 04/14/09 | 01.0777.0212.009999 | \$213.39 | WORK AUTH #2, WEB SITE DESIGN & CONTENT DEV |
| | | | | | | | Total Dept.: 300.99 | |
| | | COMMISSIONER PCT 3 | HNTB CORPORATION | 232-45026-DS- 007 | 04/24/09 | 01.0777.0213.009999 | | IH-35 FRONTAGE RD NORTH RE-EVALUATION, WA #07, MAR 21-31/09 |
| | | COMMISSIONER PCT 3 | HNTB CORPORATION | 233-45026-DS- 009 | 04/24/09 | 01.0777.0213.009999 | | IH-35 NORTHBOUND FRONTAGE RD, PART 2-FM 2243 TO SH29, WA #09, MAR 21-APR 17/09 |

| | COMMISSIONER PCT 3 | SMITH, ROBERTSON, ELLIOTT & GLEN,KLEIN & BELL, | 31754 | 04/15/09 | 01.0777.0213.009999 | \$306.60 | GENERAL, FILE #9280-1, MAR 6-31/09 |
|------|---------------------------|---|----------------------|----------|---------------------|----------------------|--|
| | COMMISSIONER PCT 3 | LLP SMITH, ROBERTSON, ELLIOTT & GLEN,KLEIN & BELL, LLP | 31756 | 04/15/09 | 01.0777.0213.009999 | \$60.00 | PARMER LANE IMPROVEMENTS, FILE #9280-5, MAR 06/09 |
| | COMMISSIONER PCT 3 | MARTIN & SALINAS | 9044002 | 04/14/09 | 01.0777.0213.009999 | \$284.51 | WORK AUTH #2, WEB SITE DESIGN & CONTENT DEV |
| | COMMISSIONER PCT 3 | LOWER COLORADO RIVER AUTHORITY | T4GR0000150 | 04/20/09 | 01.0777.0213.009999 | \$18,116.36 | PROJECTS #1010233, #1010234, #1010236, LCRA TSC FACILITY RELOCATIONS FOR THE SH 195 EXPANSION |
| | | | | | | Total Dept.: 34,773. | 77 |
| | COMMISSIONER PCT 4 | SMITH, ROBERTSON, ELLIOTT & GLEN,KLEIN & BELL, LLP | 31754 | 04/15/09 | 01.0777.0214.009999 | | GENERAL, FILE #9280-1, MAR 6-31/09 |
| | COMMISSIONER PCT 4 | MARTIN & SALINAS | 9044002 | 04/14/09 | 01.0777.0214.009999 | \$355.63 | WORK AUTH #2, WEB SITE DESIGN & CONTENT DEV |
| | | | | | | Total Dept.: 530.83 | |
| | COMMISSIONERS COURT | BROWN & GAY ENGINEERS INC | 04-9018 | 04/15/09 | 01.0777.0401.009999 | | P#WIL01-02, WA#2, US 183 AT FM 3405 LEFT TURN LANE |
| | COMMISSIONERS COURT | LOCKWOOD, ANDREWS & NEWNAM, INC | 1B | 03/11/09 | 01.0777.0401.009999 | \$12,283.56 | P#140-10385-004, WA#4 WILLIAMSON INNER LOOP, BID & CONSTRUCTION SVCS, JAN 29-FEB 28/09 |
| | COMMISSIONERS COURT | HNTB CORPORATION | 230-45026-DS- 002 | 04/24/09 | 01.0777.0401.009999 | • | IH-35 FRONTAGE RD SOUTH RE-EVALUATION, WA#02, MAR 21-31/09 |
| | COMMISSIONERS COURT | | 231-45026-DS- 004 | 04/24/09 | 01.0777.0401.009999 | . , | EA FOR FM1660 & PUBLIC MEETINGS, WA#04, MAR 21- APR 17/09 |
| | COMMISSIONERS COURT | SMITH, ROBERTSON, ELLIOTT & GLEN,KLEIN & BELL, LLP | 31754 | 04/15/09 | 01.0777.0401.009999 | \$87.60 | GENERAL, FILE #9280-1, MAR 6-31/09 |
| | COMMISSIONERS COURT | KLOTZ ASSOCIATES, INC | 409106 | 04/20/09 | 01.0777.0401.009999 | \$27,710.75 | TIA-SH 45 & AVERY RANCH BLVD, WA#5, MAR 16-APR 15/09 |
| | COMMISSIONERS COURT | DANNENBAUM ENGINEERING CORP | 421601/32/VIII | 04/21/09 | 01.0777.0401.009999 | . , | SCHEMATIC FOR US 183, SOUTH FORK SAN GABRIEL RIVER TO SH 29, SVCS THRU MAR 09 |
| | COMMISSIONERS COURT | DANNENBAUM ENGINEERING CORP | 432001/24/VIII | 04/22/09 | 01.0777.0401.009999 | , | US 183 FROM RIVA RIDGE DRIVE TO SH 29, SVCS FEB- MAR 09 |
| | COMMISSIONERS COURT | MARTIN & SALINAS | 9044002 | 04/14/09 | 01.0777.0401.009999 | \$284.51 | WORK AUTH #2, WEB SITE DESIGN & CONTENT DEV |
| | COMMISSIONERS COURT | ONCOR ELECTRIC DELIVERY CO | ESD0080075 | 03/26/09 | 01.0777.0401.009999 | ,,. | RELOCATION OF FACILITIES AT US 79, SECTION 5B, BETWEEN THRALL & THORNDALE |
| | | | | | | Total Dept.: 115,110 | |
| 0882 | FLEET MAINTENANCE | S & L MOBILE TOOLS INC | 10257 | 04/21/09 | 01.0882.0882.004543 | \$36.91 | KD30354 KEYLESS CHUCK |
| | | | | 04/21/09 | 01.0882.0882.004543 | | PO 118070, KEYLESS CHUCK, FLEET |
| | FLEET MAINTENANCE | CENTEX TOWING, INC | 10495 | 04/11/09 | 01.0882.0882.003524 | \$203.75 | VEHICLE TOWING |

| FLEET | AMBULANCE PARTS | 10566 | 02/25/09 | 01.0882.0882.003523 | \$35.72 | 69ESL50 - INSIDE DOOR LOCK |
|----------------------|--------------------------------------|----------|----------|---------------------|-----------|-------------------------------------|
| MAINTENANCE | DOT COM LLC | | | | | |
| | | | 02/25/09 | 01.0882.0882.003523 | | ESTIMATED FREIGHT |
| FLEET MAINTENANCE | AMBULANCE PARTS DOT COM LLC | 10597 | 03/16/09 | 01.0882.0882.003523 | \$6.20 | 1021 - CABINET LATCH |
| | | | 03/16/09 | 01.0882.0882.003523 | \$2.80 | PO 117292, HEADLIGHT FLASHER, FLEET |
| | | | 03/16/09 | 01.0882.0882.003523 | \$60.90 | SSFP0SC6 - HEADLIGHT FLASHER |
| FLEET MAINTENANCE | AMBULANCE PARTS DOT COM LLC | 10599 | 03/18/09 | 01.0882.0882.003523 | \$15.20 | PO 117292, CABINET LATCH, FLEET |
| FLEET MAINTENANCE | AMBULANCE PARTS DOT COM LLC | 10631 | 04/09/09 | 01.0882.0882.003523 | \$57.69 | 375H1 - BULB |
| | | | 04/09/09 | 01.0882.0882.003523 | \$9.00 | ESTIMATED FREIGHT |
| FLEET MAINTENANCE | AMBULANCE PARTS DOT COM LLC | 10657 | 04/23/09 | 01.0882.0882.003523 | -\$35.72 | PO 117292, PADDLE HANDLE, FLEET |
| FLEET MAINTENANCE | ROMCO EQUIPMENT | 10711609 | 03/09/09 | 01.0882.0882.003523 | \$703.90 | PO 117288, EDGES GRADER, FLEET |
| FLEET MAINTENANCE | ROMCO EQUIPMENT | 10712191 | 04/01/09 | 01.0882.0882.003523 | -\$703.90 | PO 117288, EDGE CORADER, FLEET |
| FLEET MAINTENANCE | | 10712308 | 04/07/09 | 01.0882.0882.003523 | \$703.90 | PC345709 - EDGES |
| FLEET MAINTENANCE | | 10712554 | 04/17/09 | 01.0882.0882.003523 | \$50.80 | RM43904200 AIR FILTER |
| | | | 04/17/09 | 01.0882.0882.003523 | \$30.57 | RM43904218 AIR FILTER |
| | | | 04/17/09 | 01.0882.0882.003523 | | RM43911668 FULE FILTER |
| | | | 04/17/09 | 01.0882.0882.003523 | | RM43924463 FUEL FILTER |
| FLEET MAINTENANCE | AUSTIN BRAKE & CLUTCH, INC | 119209 | 04/09/09 | 01.0882.0882.003523 | \$191.40 | 66864F20 DRUMS |
| | | | 04/09/09 | 01.0882.0882.003523 | \$99.28 | EX4707Q23KPRE SHOES |
| | | | 04/09/09 | 01.0882.0882.003523 | \$16.92 | VHD2769SHDK HARDWARE |
| FLEET MAINTENANCE | DOUBLE TUFF TRUCK TARPS. INC | 12503 | 04/06/09 | 01.0882.0882.003523 | | DT885 MECHANISM, TARP |
| FLEET | EQUIPMENT DEPOT, | 2030148 | 03/20/09 | 01.0882.0882.003523 | \$14.16 | 5104085 BUSHING |
| MAINTENANCE | INC | | | | , | |
| | | | 03/20/09 | 01.0882.0882.003523 | \$296.68 | 5164622 BEARING ASSY |
| | | | 03/20/09 | 01.0882.0882.003523 | | 5166183 SPACER |
| | | | 03/20/09 | 01.0882.0882.003523 | | 5184124 SEAL |
| | | | 03/20/09 | 01.0882.0882.003523 | | ESTIMATED SHIPPING |
| | | | 03/20/09 | 01.0882.0882.003523 | | PO 117491, BEARINGS, FLEET |
| FLEET MAINTENANCE | EQUIPMENT DEPOT, INC | 2030284 | 04/09/09 | 01.0882.0882.003523 | | 11150 - BLADE |
| | | | 04/09/09 | 01.0882.0882.003523 | \$16.74 | 121 - DUST CAP |
| | | | 04/09/09 | 01.0882.0882.003523 | | 7555 - BLADE |
| | | | 04/09/09 | 01.0882.0882.003523 | | 7556 - BLADE |
| | | | 04/09/09 | 01.0882.0882.003523 | | PO 117940, BLADES, FLEET |
| FLEET MAINTENANCE | CAPITOL BEARING SERVICE OF AUSTIN | 2112042 | 03/30/09 | 01.0882.0882.003522 | | 4DXHD - BATTERY |
| | INC | | | | | |
| | | | 03/30/09 | 01.0882.0882.003522 | \$17.76 | PO 117686, BATTERIES, FLEET |

| FLEET | COOPER EQUIPMENT | 22845 | 03/17/09 | 01.0882.0882.003523 | \$136.74 | 152283 - THERMOCOUPLER |
|----------------------|---|--|---|--|---|------------------------------------|
| MAINTENANCE | CO | | | | • | |
| | | | | | | ESTIMATED FREIGHT |
| | | | | | | PO 117294, THERMOCOUPLER, FLEET |
| FLEET MAINTENANCE | LINDELL SUPPLY | 23203 | 04/15/09 | 01.0882.0882.003523 | \$187.50 | TIRE SUPPLIES |
| FLEET MAINTENANCE | TEXAS ALTERNATOR STARTER | 259651 | 04/21/09 | 01.0882.0882.003524 | \$65.50 | ALTERNATOR REPAIR |
| FLEET MAINTENANCE | BIGON IMPLEMENT CO INC | 304485 | 04/14/09 | 01.0882.0882.003523 | \$0.97 | 34M7066 SPRING PIN |
| | | | 04/14/09 | 01.0882.0882.003523 | \$65.28 | AW23611 CROSS BEARING |
| | | | 04/14/09 | 01.0882.0882.003523 | | ESTIMATED SHIPPING |
| | | | 04/14/09 | 01.0882.0882.003523 | \$122.40 | W52467 YOKE |
| FLEET MAINTENANCE | BIGON IMPLEMENT CO INC | 304486 | 04/14/09 | 01.0882.0882.003523 | \$63.84 | AW31664 - SEAL |
| | | | 04/14/09 | 01.0882.0882.003523 | \$25.87 | PO 117689, BLADES, SEAL KIT, FLEET |
| | | | 04/14/09 | 01.0882.0882.003523 | \$32.30 | RE195488 - FILTER |
| | | | 04/14/09 | 01.0882.0882.003523 | \$27.50 | RE195491 - FILTER |
| | | | 04/14/09 | 01.0882.0882.003523 | \$50.40 | RE197065 - FILTER |
| | | | 04/14/09 | 01.0882.0882.003523 | \$10.24 | RE504836 - FILTER |
| | | | 04/14/09 | 01.0882.0882.003523 | \$18.62 | RE522868 - FILTER |
| | | | 04/14/09 | 01.0882.0882.003523 | \$85.80 | W45882 - SKID |
| | | | | | | W46955 - SKID |
| | | | | | | W49170 - BLADE |
| | | | | | | W49171 - BLADE |
| | | | | | | W52742 - BLADE |
| FLEET MAINTENANCE | BIGON IMPLEMENT CO INC | 304643 | 04/20/09 | 01.0882.0882.003523 | | 34M7066 PIN |
| | | | 04/20/09 | 01.0882.0882.003523 | \$130.56 | AW23611 U JOINT |
| | | | 04/20/09 | 01.0882.0882.003523 | \$13.60 | PO 118073, YOKE, FLEET |
| | | | 04/20/09 | 01.0882.0882.003523 | | W52467 YOKE |
| FLEET MAINTENANCE | GEORGETOWN OUTDOOR POWER, INC | 307264 | 04/20/09 | 01.0882.0882.003524 | | GENERATOR REPAIR |
| FLEET MAINTENANCE | co | | 04/09/09 | 01.0882.0882.003524 | \$100.00 | POWER TRAIN DEDUCTABLE FOR #8504 |
| FLEET MAINTENANCE | INLAND TRUCK PARTS | 33-14803 | 04/17/09 | 01.0882.0882.003523 | \$20.00 | ESTIMATED SHIPPING |
| | | | 04/17/09 | 01.0882.0882.003523 | \$68.41 | MSC02-2604 31T35108 |
| | | | 04/17/09 | 01.0882.0882.003523 | | PO 118071, SHIPPING, PART, FLEET |
| FLEET MAINTENANCE | INLAND TRUCK PARTS | 33-14904 | 04/22/09 | 01.0882.0882.003523 | \$68.41 | 31T35108 PTO OVERSPEED SENSOR |
| | | | 04/22/09 | 01.0882.0882.003523 | \$15.00 | ESTIMATED SHIPPING |
| | | | 04/22/09 | 01.0882.0882.003523 | \$11.87 | PO 118163, SENSOR, FLEET |
| FLEET MAINTENANCE | ANDERSON MACHINERY AUSTIN, INC. | 33773 | 04/16/09 | 01.0882.0882.003523 | \$142.13 | 30167 PREFORMED TUBE |
| | 11.10 | | 04/16/09 | 01 0882 0882 003523 | \$183 55 | 30168 PREFORMED TUBE |
| 1 | | | 04/16/09 | 01.0882.0882.003523 | | 30169 PREFORMED TUBE |
| | FLEET MAINTENANCE FLEET MAINTENANCE FLEET MAINTENANCE FLEET MAINTENANCE FLEET MAINTENANCE FLEET MAINTENANCE FLEET MAINTENANCE FLEET MAINTENANCE FLEET MAINTENANCE FLEET MAINTENANCE FLEET MAINTENANCE FLEET MAINTENANCE FLEET MAINTENANCE FLEET MAINTENANCE FLEET FLEET MAINTENANCE FLEET FLEET MAINTENANCE | MAINTENANCE FLEET MAINTENANCE CO FLEET MAINTENANCE FLEET MAINTENANCE CO FLEET MAINTENANCE ANDERSON | MAINTENANCE CO FLEET LINDELL SUPPLY 23203 FLEET STARTER FLEET BIGON IMPLEMENT 304485 FLEET BIGON IMPLEMENT 304486 FLEET BIGON IMPLEMENT 304643 CO INC FLEET GEORGETOWN 307264 MAINTENANCE CO FLEET HAWILSON MOTOR 320393 CO FLEET INLAND TRUCK PARTS 33-14803 CO FLEET CO FLEET INLAND TRUCK PARTS 33-14904 CO FLEET ANDERSON 33773 MAINTENANCE MACHINERY AUSTIN, MACHINERY AUSTIN, MACHINERY AUSTIN, | MAINTENANCE CO 03/17/09 FLEET LINDELL SUPPLY 23203 04/15/09 MAINTENANCE FLEET TEXAS ALTERNATOR STARTER FLEET BIGON IMPLEMENT 304485 04/14/09 MAINTENANCE CO INC 04/14/09 FLEET BIGON IMPLEMENT 304486 04/14/09 MAINTENANCE CO INC 04/14/09 MAINTENANCE CO INC 04/14/09 FLEET BIGON IMPLEMENT 30486 04/14/09 MAINTENANCE CO INC 04/14/09 FLEET BIGON IMPLEMENT 304643 04/14/09 FLEET BIGON IMPLEMENT 304643 04/20/09 MAINTENANCE CO INC 04/20/09 FLEET BIGON IMPLEMENT 304643 04/20/09 FLEET GEORGETOWN 307264 04/20/09 FLEET BIGON IMPLEMENT 304643 04/20/09 FLEET BIGON IMPLEMENT 304643 04/20/09 FLEET GEORGETOWN 307264 04/20/09 FLEET BIGON IMPLEMENT 304643 04/20/09 GEORGETOWN 307264 04/20/09 | MAINTENANCE CO 03/17/09 01.0882.0882.003523 FLEET MAINTENANCE FLEET TEXAS ALTERNATOR 259651 04/21/09 01.0882.0882.003523 MAINTENANCE FLEET BIGON IMPLEMENT 304485 04/14/09 01.0882.0882.003523 FLEET BIGON IMPLEMENT 304486 04/14/09 01.0882.0882.003523 FLEET BIGON IMPLEMENT 304643 04/14/09 01.0882.0882.003523 FLEET BIGON IMPLEMENT 304643 04/20/09 01.0882.0882.003523 FLEET GEORGETOWN 307264 04/20/09 01.0882.0882.003523 FLEET INLAND TRUCK PARTS 33-14803 04/17/09 01.0882.0882.003523 FLEET INLAND TRUCK PARTS 33-14904 04/22/09 01.0882.0882.003523 | MAINTENANCE CO |

| | | | 04/16/09 | 01.0882.0882.003523 | \$60.00 | ESTIMATED SHIPPING |
|----------------------|---|---------------|----------|---------------------|------------|-------------------------------|
| | | | 04/16/09 | 01.0882.0882.003523 | | PO 117797, TUBES, FLEET |
| FLEET MAINTENANCE | SAFETY KLEEN CORP | 38764083 | 04/15/09 | 01.0882.0882.004500 | | PARTS WASHER SERVICE |
| FLEET MAINTENANCE | TEXAS DEPT OF PUBLIC SAFETY | 405TM60739641 | 04/07/09 | 01.0882.0882.003523 | \$375.00 | INSPECTION STICKERS |
| | | | 04/07/09 | 01.0882.0882.003523 | \$75.00 | TRAILER STICKER |
| FLEET MAINTENANCE | HERCULES WIRE, ROPE & SLING CO, INC | 444784 | 04/20/09 | 01.0882.0882.003523 | | 3/8CGH - HOOK CHAIN |
| | | | 04/20/09 | 01.0882.0882.003523 | | BOOMER1 - RATCHET |
| | | | 04/20/09 | 01.0882.0882.003523 | | PO 118136, RATCHET, FLEET |
| FLEET MAINTENANCE | QUALITY EQUIPMENT CO | 484962 | 03/20/09 | 01.0882.0882.003523 | , | 6633593 PIN |
| | | | 03/20/09 | 01.0882.0882.003523 | | 6633594 SPRING |
| | | | 03/20/09 | 01.0882.0882.003523 | | 6666345 SPRING |
| FLEET MAINTENANCE | ARNOLD OIL COMPANY | 50-82832-2 | 04/09/09 | 01.0882.0882.003303 | , | CHD3506 - HT450SQ |
| | | | 04/09/09 | 01.0882.0882.003303 | | CIT1440K - 75W140QL |
| | | | 04/09/09 | 01.0882.0882.003303 | | PO 117942, OIL, FLEET |
| | | | 04/09/09 | 01.0882.0882.003303 | | S9514 - AUTRAN |
| FLEET MAINTENANCE | ARNOLD OIL COMPANY | 50-85305 | 04/20/09 | 01.0882.0882.003303 | \$236.84 | AFFCP - ANITFREEZE |
| | | | 04/20/09 | 01.0882.0882.003303 | \$539.54 | CHV2966 - 15W40CJ4SQ |
| | | | 04/20/09 | 01.0882.0882.003303 | | CIT464 - AW46G5 |
| | | | 04/20/09 | 01.0882.0882.003303 | \$328.01 | CIT466 - AW46SQ |
| | | | 04/20/09 | 01.0882.0882.003303 | \$3.62 | PO 118134, OIL, FLEET |
| FLEET MAINTENANCE | ARNOLD OIL COMPANY | 50-85347 | 04/20/09 | 01.0882.0882.003303 | \$81.72 | PO 118134, OIL, FLEET |
| FLEET MAINTENANCE | LONE STAR EMERGENCY VEHICLES | 549 | 04/06/09 | 01.0882.0882.003523 | , | 1005407 HEAD, SIREN |
| | | | 04/06/09 | 01.0882.0882.003523 | 7 | ESTIMATED SHIPPING |
| | | | 04/06/09 | 01.0882.0882.003523 | | PO 117859, SIREN HEAD, FLEET |
| FLEET MAINTENANCE | LONGHORN INTERNATIONAL TRUCKS, LTD | 60401 | 04/13/09 | 01.0882.0882.003524 | • | FUEL FILTER |
| FLEET MAINTENANCE | SOUTHERN TIRE MART, LLC | 63038180 | 04/09/09 | 01.0882.0882.003522 | \$2,700.00 | 156558 - 11R22.5 |
| FLEET MAINTENANCE | SOUTHERN TIRE MART, LLC | 63038455 | 04/21/09 | 01.0882.0882.003522 | \$382.00 | 192982 - 255/70R22.5 |
| | | | 04/21/09 | 01.0882.0882.003522 | \$413.84 | 207483 - LT245/75R17 |
| | | | 04/21/09 | 01.0882.0882.003522 | \$1.04 | PO 118138, TIRES, FLEET |
| FLEET MAINTENANCE | GEORGETOWN MUFFLER SHOP | 6336 | 04/21/09 | 01.0882.0882.003524 | \$205.95 | CATALYTIC CONVERTER FOR #5204 |
| FLEET MAINTENANCE | OFFICE MAX INC | 680671 | 04/09/09 | 01.0882.0882.003100 | \$102.16 | OFFICE SUPPLIES |
| FLEET MAINTENANCE | WALKER TIRE COMPANY | 70452 | 04/16/09 | 01.0882.0882.003522 | \$77.75 | 25/10-12 |

| | | | | 04/46/00 | 04 0000 0000 000500 | £450.00 | 0E/44 40 TIDE | | |
|------|--------------------------|---|---|---|--|---|--|--|--|
| | | WALKED TIDE | 70507 | | | | | | |
| | MAINTENANCE | WALKER TIRE COMPANY | 70527 | 04/20/09 | 01.0882.0882.003522 | \$798.72 | 732002500 - P235/55R17 | | |
| | | | | 04/20/09 | 01.0882.0882.003522 | \$241.36 | 732585500 - 225/60R18 | | |
| | | | | 04/20/09 | 01.0882.0882.003522 | \$237.50 | 762400406 - ST235/80R16 | | |
| | | | | | | | PO 118139, TIRES, FLEET | | |
| | | LAWSON PRODUCTS, | 7959489 | 04/09/09 | 01.0882.0882.003523 | | ESTIMATED SHIPPING | | |
| | | | | 04/09/09 | 01 0882 0882 003523 | \$371.38 | FASTENERS | | |
| | FLEET | | 7959490 | 04/09/09 | 01.0882.0882.003523 | | ESTIMATED SHIPPING | | |
| | MAINTENANCE | INC | | 0.1/0.0/0.0 | | | EASTERIES . | | |
| | | | | | | | FASTENERS | | |
| | | | | | | | PO 117880, FASTENERS, FLEET | | |
| | FLEET MAINTENANCE | LAWSON PRODUCTS, INC | 7981929 | 04/16/09 | 01.0882.0882.003523 | \$10.00 | ESTIMATED SHIPPING | | |
| | | | | 04/16/09 | 01.0882.0882.003523 | \$37.40 | FASTENER | | |
| | | | | 04/16/09 | 01.0882.0882.003523 | -\$4.24 | PO 117938, FASTENERS, FLEET | | |
| | FLEET MAINTENANCE | CINTAS CORP | 86589081 | 04/15/09 | 01.0882.0882.003311 | | UNIFORM SERVICE | | |
| | FLEET | CINTAS CORP | 86593136 | 04/22/09 | 01.0882.0882.003311 | \$106.29 | UNIFORM SERVICE | | |
| | FLEET | H A WILSON MOTOR | 934490 | 04/14/09 | 01.0882.0882.003524 | \$100.00 | POWER TRAIN DEDUCTABLE | | |
| | FLEET | GRAINGER | 9873653472 | 04/06/09 | 01.0882.0882.003523 | \$504.00 | 3XL17 SPRAYER | | |
| | FLEET | ANDERSON MACHINERY AUSTIN, INC | A33677 | 04/15/09 | 01.0882.0882.003523 | \$60.00 | ESTIMATED SHIPPING | | |
| | | | | 04/15/09 | 01 0882 0882 003523 | -\$5.00 | PO 117341, MOWER PARTS, FLEET | | |
| | | | | | | | | | |
| | | | | 0 11 10/00 | 01.0002.0002.000020 | | | | |
| | WSMN CO SELF | AMERITAS LIFE | APR 09;CV | 04/01/09 | 01.0885.0885.004056 | \$5.20 | 58 6#010-301175-00001, COBRA ADMIN VISION, APR 09, BNFTS | | |
| 0000 | I ONDING ING. | INCOLUMNOE COLU | | | | | BIN 10 | | |
| 0886 | WSMN CO BENEFITS PGM. | INFINISOURCE, INC | 243866 | 04/09/09 | 01.0885.0886.004059 | | MAR 09, FLEX BNFTS ADMIN-DEBIT CARD SVC, BNFTS | | |
| | WSMN CO BENEFITS PGM. | INFINISOURCE, INC | 243867 | 04/09/09 | 01.0885.0886.004059 | \$1,297.80 | MAR 09, FLEX BNFTS ADMIN-ADMIN SVC, BNFTS | | |
| | WSMN CO BENEFITS PGM. | IKON OFFICE SOLUTIONS | 79256009 | 04/17/09 | 01.0885.0886.004621 | \$317.77 | PO 115808, COPIER RENTAL, HR/BNFTS | | |
| | WSMN CO BENEFITS PGM. | PROFESSIONAL ASSISTANCE OF CENTRAL TEXAS LLP | WILCO042009P ACT | 04/30/09 | 01.0885.0886.003600 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | APR 09, 1660 EMP, EAP SVCS, BNFTS | | |
| | | | | | | Total Dept.: 6,933.5 | 7 | | |
| 0401 | COMMISSIONERS COURT | UNITED SENIORS OF TAYLOR | 04/14/09 | 04/14/09 | 01.0999.0401.009999 | \$8,390.96 | FY08 CDBG-UNITED SENIORS OF TAYLOR, MAR 25-APR 14/09 | | |
| | 0885 | FLEET MAINTENANCE FLEET MAINTENANCE FLEET MAINTENANCE FLEET MAINTENANCE FLEET MAINTENANCE FLEET MAINTENANCE FLEET MAINTENANCE FLEET MAINTENANCE FLEET MAINTENANCE FLEET MAINTENANCE FLEET MAINTENANCE O885 FUNDING INS. WSMN CO O886 BENEFITS PGM. WSMN CO BENEFITS PGM. WSMN CO BENEFITS PGM. WSMN CO BENEFITS PGM. WSMN CO BENEFITS PGM. | MAINTENANCE MAINTENANCE FLEET MINDINGEN MACHINERY AUSTIN, INC WSMN CO BENEFITS PGM. WSMN CO BENEFITS PGM. | MAINTENANCE FLEET MAINTENANCE INC MACHINERY AUSTIN, INC WSMN CO BENEFITS PGM. WILCO042009P ACT | MAINTENANCE COMPANY 04/20/09 04/20/09 04/20/09 04/20/09 04/20/09 04/20/09 04/20/09 04/20/09 04/20/09 04/09/09 04/09/09 04/09/09 04/09/09 04/09/09 04/09/09 04/09/09 04/09/09 04/09/09 04/09/09 04/09/09 04/09/09 04/09/09 04/09/09 04/09/09 04/09/09 04/09/09 04/16/0 | FLEET | FLEET | | |

| | | ELECTION SYSTEMS | 709880 | 02/27/09 | 01.0999.0401.009999 | \$32,661.76 | SALES ORDER AGREEMENT | |
|--|-------|------------------|--------|----------|---------------------|------------------------|--|--|
| | COURT | & SOFTWARE, INC | | | | | 15" IVOTRONIC ADA TERMINAL (USED) (VERSION 9.1.6.2) WITH NEW STYLE BOOTH (USED), SUPERVISOR PEB, 512 mb FLASHCARD. HEADSET. AND SHIPPING | |
| | | | | | | | PLEASE SEE ATTACHED SALES ORDER AGREEMENT | |
| | | | | | | Total Dept.: 41,052.72 | | |
| | | | | | | Sum: 1,563,422.71 | | |