|      |      | Dept Description | Vendor Name                           | Invoice Num  | Invoice Date |                     |            | Description   |
|------|------|------------------|---------------------------------------|--------------|--------------|---------------------|------------|---|
| )100 | 0000 | Default          | PEDERNALES ELECTRIC COOPERATIVE, INC  | 05/13/09     | 05/13/09     | 01.0100.0000.207009 | \$1,440.00 | REFUND INCORRECT PAYMENT RECEIVED   |
|      |      | Default          | DEBORAH M HUNT                        | 05/14/09A    | 05/14/09     | 01.0100.0000.102000 | \$100.00   | INCREASE CHANGE FUND, TAX A/C   |
|      |      | Default          | MICHAEL D MILLER                      | 08-02543-2   | 04/30/09     | 01.0100.0000.207015 | \$400.00   | C#08-02543-2, RESTITUTION, ASALYNNE SHANOEL<br>CALDWELL, C/ATTY                   |
|      |      | Default          | RIVERSIDE<br>FURNITURE<br>CORPORATION | 08-0898-CC4B | 04/27/09     | 01.0100.0000.207022 | \$2,371.39 | WRIT #08-0898-CC4, LANGAMERE INVESTMENTS INC DBA<br>LIFESTYLES FURNITURE, CONST#2 |
|      |      |                  |                                       |              | 04/27/09     | 01.0100.0000.341902 | -\$237.14  | WRIT #08-0898-CC4, LANGAMERE INVESTMENTS INC DBA<br>LIFESTYLES FURNITURE, CONST#2 |
|      |      | Default          | CENTER FOR<br>COGNITIVE<br>EDUCATION  | 12845GF      | 05/05/09     | 01.0100.0000.207005 | \$500.00   | RETURNING SECURITY DEPOSIT-TENANT HAS MOVED OU' OF BELFORD SQUARE                 |
|      |      | Default          | DICK LAW FIRM                         | 12845GF/2    | 05/05/09     | 01.0100.0000.207005 | \$500.00   | RETURNING SECURITY DEPOSIT-TENANT HAS MOVED OUT OF BELFORD SQUARE                 |
|      |      | Default          | JEBEDIAH REED FRIEL                   | 2009-13683J3 | 05/06/09     | 01.0100.0000.209700 | \$95.00    | OVERPAYMENT, JP#3   |
|      |      | Default          | TEXAS PARKS & WILDLIFE                | 2009-14930J3 | 04/30/09     | 01.0100.0000.209600 | \$48.45    | C#A997645, FINE, JP#3   |
|      |      | Default          | MERLIN LESTER                         | 2009-66764   | 03/26/09     | 01.0100.0000.341400 | \$38.00    | OVERPAYMENT, C/CLK  |
|      |      | Default          | LORENZ & LORENZ LLF                   | 2009-67172   | 04/16/09     | 01.0100.0000.341400 | \$22.00    | OVERPAYMENT, C/CLK  |
|      |      | Default          | GRANITE LAKE LLC                      | 2009-67268   | 04/21/09     | 01.0100.0000.341400 |            | OVERPAYMENT, C/CLK  |
|      |      | Default          | KURT GAFF                             | 457592       | 04/21/09     | 01.0100.0000.341400 |            | OVERPAYMENT, C/CLK  |
|      |      | Default          | ARROW GLASS & MIRROR                  | 458311       | 04/24/09     | 01.0100.0000.341400 |            | OVERPAYMENT, C/CLK  |
|      |      | Default          | JOHN LANE &<br>ASSOCIATE              | 458415       | 04/21/09     | 01.0100.0000.341400 | \$14.50    | OVERPAYMENT, C/CLK  |
|      |      | Default          | CONTEMPORARY<br>SOLUTIONS USA         | 458486       | 04/27/09     | 01.0100.0000.341400 | \$8.00     | OVERPAYMENT, C/CLK  |
|      |      | Default          | ALLIANCE<br>ASSOCIATION MGMT<br>INC   | 458628       | 04/22/09     | 01.0100.0000.341400 | \$9.00     | OVERPAYMENT, C/CLK  |
|      |      | Default          | ALLIANCE<br>ASSOCIATION MGMT<br>INC   | 458641       | 04/22/09     | 01.0100.0000.341400 | \$6.00     | OVERPAYMENT, C/CLK  |
|      |      | Default          | FISERV INSURANCE                      | 458680       | 04/22/09     | 01.0100.0000.341400 | \$32.00    | OVERPAYMENT, C/CLK  |
|      |      | Default          | AMPLIFY                               | 458896       | 04/23/09     | 01.0100.0000.341400 | *          | OVERPAYMENT, C/CLK  |
|      |      | Default          | DOCX, LLC                             | 459042       | 04/24/09     | 01.0100.0000.341400 |            | OVERPAYMENT, C/CLK  |
|      |      | Default          | CONTEMPORARY<br>SOLUTIONS USA         | 459080       | 04/27/09     | 01.0100.0000.341400 | \$8.00     | OVERPAYMENT, C/CLK  |
|      |      | Default          | FLAGSTAR                              | 459296       | 04/27/09     | 01.0100.0000.341400 | \$28.00    | OVERPAYMENT, C/CLK  |
|      |      | Default          | COMPASS BANK                          | 459387       | 04/28/09     | 01.0100.0000.341400 | \$55.00    | OVERPAYMENT, C/CLK  |
|      |      | Default          | MANN & STEVENS                        | 459410       | 04/28/09     | 01.0100.0000.341400 | \$20.00    | OVERPAYMENT, C/CLK  |
|      |      | Default          | ABBOTT TAX LOANS<br>LLC               | 459449       | 04/28/09     | 01.0100.0000.341400 | \$8.00     | OVERPAYMENT, C/CLK  |
|      |      | Default          | NATIONWIDE TITLE<br>CLEARING          | 459517       | 04/28/09     | 01.0100.0000.341400 | \$40.00    | OVERPAYMENT, C/CLK  |

|      | Default               | MUNSCH HARDT KOPF<br>& HARR                    | 459560                | 04/28/09 | 01.0100.0000.341400 | \$12.00             | OVERPAYMENT, C/CLK                             |
|------|-----------------------|--|-----------------------|----------|---------------------|---------------------|--|
|      | Default               | RICHARD J MACKEY                               | 459571                | 04/28/09 | 01.0100.0000.341400 | \$16.00             | OVERPAYMENT, C/CLK                             |
|      | Default               | FIRST AMERICAN                                 | 459800                | 04/30/09 | 01.0100.0000.341400 |                     | OVERPAYMENT, C/CLK                             |
|      |                       | EQUITY LOAN SERVICE                            |                       |          |                     | ******              |  |
|      | Default               | NORTHLAND CAPITAL<br>FINANCIAL SERVICES<br>LLC | 459914                | 04/30/09 | 01.0100.0000.341400 | \$25.00             | OVERPAYMENT, C/CLK                             |
|      | Default               | WRIGHT GINSBERG<br>BRUSILOW PC                 | 460127                | 05/01/09 | 01.0100.0000.341400 | \$104.00            | OVERPAYMENT, C/CLK                             |
|      | Default               | TAYLOR ISD                                     | 4NT-09-0045           | 04/27/09 | 01.0100.0000.351304 | \$7.50              | REC#125686, PR FOR MR, JP#4                    |
|      | Default               | TEXAS PARKS & WILDLIFE                         | 4PW-09-0028           | 04/30/09 | 01.0100.0000.209600 | \$63.75             | REC#125800, C#A997642, JOHNNY S GONZALES, JP#4 |
|      | Default               | PENCO<br>CONSTRUCTION CO                       | D-1-GN-07-<br>002320A | 04/27/09 | 01.0100.0000.207021 | \$600.00            | C#D-1-GN-07-002320, JOEL L LORANC, CONST#1     |
|      |                       |  |                       | 04/27/09 | 01.0100.0000.341901 | -\$60.00            | C#D-1-GN-07-002320, JOEL L LORANC, CONST#1     |
|      |                       |  |                       |          |                     | Total Dept.: 6,360. | , ,  |
| 0212 | COMMISSIONER<br>PCT 2 | KATHY GRIMES                                   | 05/04/09              | 05/04/09 | 01.0100.0212.004231 |                     | MAR 3-27/09, EXP REIMB, PCT#2                  |
|      | COMMISSIONER<br>PCT 2 | KATHY GRIMES                                   | 05/04/09A             | 05/04/09 | 01.0100.0212.004231 |                     | APR 6-30/09, EXP REIMB, PCT#2                  |
|      | COMMISSIONER<br>PCT 2 | MINOLTA DIV KMBS<br>USA                        | 212171570             | 04/10/09 | 01.0100.0212.004621 |                     | S#31727740, MAR 09, PCT#2                      |
|      | COMMISSIONER<br>PCT 2 | LIBERTY HILL<br>INDEPENDENT                    | 72425                 | 04/13/09 | 01.0100.0212.003901 | \$22.00             | SUBSCRIPTION, MAY 31/09-MAY 31/10, PCT#2       |
|      |                       |  |                       |          |                     | Total Dept.: 514.1  | 1  |
| 0213 | COMMISSIONER<br>PCT 3 | TERRI COUNTESS                                 | 04/30/09              | 04/30/09 | 01.0100.0213.004231 | \$129.47            | MAR 3-24/09-APR 6-29/09, EXP REIMB, PCT#3      |
|      | COMMISSIONER<br>PCT 3 | DBSI BP<br>WILLIAMSBURG<br>VILLAGE LLP         | 6/2009                | 05/08/09 | 01.0100.0213.004610 | \$1,699.27          | JUN 09, #WILL120176, RENT, PCT#3               |
|      | COMMISSIONER<br>PCT 3 | VERIZON SOUTHWEST                              | APR 09;869-<br>2238   | 04/22/09 | 01.0100.0213.004211 | \$124.77            | A#512-869-2238, APR 22-MAY 22/09, PCT#3        |
|      | COMMISSIONER<br>PCT 3 | BESTLINE<br>COMMUNICATIONS                     | MAY 09;6721           | 05/01/09 | 01.0100.0213.004211 | \$36.08             | A#6721, APR 09, PCT#3                          |
|      |                       |  |                       |          |                     | Total Dept.: 1,989. | 59   |
| 0214 | COMMISSIONER<br>PCT 4 | PETE CORREA                                    | 05/01/09              | 05/01/09 | 01.0100.0214.004231 | \$180.95            | APR 14-29/09, EXP REIMB, PCT#4                 |
|      |                       |  |                       |          |                     | Total Dept.: 180.95 |  |
| 0400 | COUNTY JUDGE          | FILETRAIL INC                                  | 2009-103              | 04/15/09 | 01.0100.0400.004232 | \$0.00              |  |
|      |                       |  |                       |          |                     | Total Dept.: 0.00   |  |
| 0402 | HUMAN<br>RESOURCES    | WILLIAMSON CTY SUN,<br>INC                     |                       | 04/05/09 | 01.0100.0402.004310 | •                   | A#WMCOHR, EMP AD, HR                           |
|      | HUMAN<br>RESOURCES    | WILLIAMSON CTY SUN, INC                        | 04/12/09              | 04/12/09 | 01.0100.0402.004310 | \$84.70             | A#WMCOHR, EMP AD, HR                           |
|      | HUMAN<br>RESOURCES    | WILLIAMSON CTY SUN, INC                        | 04/19/09              | 04/19/09 | 01.0100.0402.004310 | \$84.70             | A#WMCOHR, EMP AD, HR                           |
|      | HUMAN<br>RESOURCES    | WILLIAMSON CTY SUN, INC                        | 04/26/09              | 04/26/09 | 01.0100.0402.004310 | \$107.80            | A#WMCOHR, EMP AD, HR                           |

|      | HUMAN<br>RESOURCES  | CASEY O'NEAL  | 04/27/09                                | 04/27/09                                     | 01.0100.0402.004718   | \$1,100.00 PRE EMP PSYCH EVALS, APR 13-27/09, HR   |  |  |  |  |  |
|------|---|---|---|--|---|--|--|--|--|--|--|
|      | HUMAN<br>RESOURCES  | AIRGAS, INC   | 107166658                               | 04/20/09                                     | 01.0100.0402.004993   | \$49.53 First aid kit  |  |  |  |  |  |
|      |   |   |   | 04/20/09                                     | 01.0100.0402.004993   | -\$0.18 PO 116938, FIRST AID KIT, C#D0926, HR  |  |  |  |  |  |
|      | HUMAN   | TEMPLE DAILY  | 11556955                                | 04/19/09                                     | 01.0100.0402.004310   | <b>\$229.98</b> C#12465967, EMP AD, HR   |  |  |  |  |  |
|      | RESOURCES   | TELEGRAM  |   |  |   |  |  |  |  |  |  |
|      | HUMAN   | CYGNUS BUSINESS   | 27680620                                | 04/30/09                                     | 01.0100.0402.004310   | <b>\$30.00</b> A#5104092, EMP AD, HR   |  |  |  |  |  |
|      | RESOURCES   | MEDIA INC   |   |  |   |  |  |  |  |  |  |
|      | HUMAN   | CYGNUS BUSINESS   | 27781180                                | 04/29/09                                     | 01.0100.0402.004310   | <b>\$350.00</b> A#5104092, EMP AD, HR  |  |  |  |  |  |
|      | RESOURCES   | MEDIA INC   |   |  |   |  |  |  |  |  |  |
|      | HUMAN   | OFFICE DEPOT, INC   | 470499542                               | 04/13/09                                     | 01.0100.0402.003100   | \$5.74 2008-2009 Blanket Order for Office Depot, HR Department 402   |  |  |  |  |  |
|      | RESOURCES   |   |   |  |   |  |  |  |  |  |  |
|      | HUMAN<br>RESOURCES  | OFFICE DEPOT, INC   | 472326441                               | 04/27/09                                     | 01.0100.0402.003100   | \$21.82 2008-2009 Blanket Order for Office Depot, HR Department 402  |  |  |  |  |  |
|      | HUMAN<br>RESOURCES  | BESTLINE<br>COMMUNICATIONS  | MAY 09;6711                             | 05/01/09                                     | 01.0100.0402.004211   | <b>\$19.57</b> A#6711, APR 09, HR/BNFTS  |  |  |  |  |  |
|      |   |   |   |  | Tot   | tal Dept.: 2,160.66  |  |  |  |  |  |
| 0403 | COUNTY CLERK  | BURK'S  | 408624                                  | 04/29/09                                     | 01.0100.0403.004621   | \$440.00 LEASE/MAINTENANCE FOR XEROX 6204  |  |  |  |  |  |
|      |   | REPROGRAPHIC  |   |  |   | DIGITAL COPIER/PRINTER WITH STN  |  |  |  |  |  |
|      |   |   |   |  |   | 60 MONTH LEASE THIRD YEAR OF LEASE   |  |  |  |  |  |
|      |   |   |   |  |   | 10/01/2008 THRU 9/30/2009  |  |  |  |  |  |
|      |   |   |   |  |   | INCLUDES 5,000 SQFT/MONTH, TONER   |  |  |  |  |  |
|      |   |   |   |  |   | 12 MONTHS @ \$440.00 = \$5,280.00  |  |  |  |  |  |
|      | COUNTY CLERK  | EAGLE OFFICE PRODUCTS, INC  | 68775                                   | 04/29/09                                     | 01.0100.0403.003100   | \$156.51 SEE ATTACHED  |  |  |  |  |  |
|      | COUNTY CLERK  | BESTLINE<br>COMMUNICATIONS  | MAY 09;6703                             | 05/01/09                                     | 01.0100.0403.004211   | <b>\$20.50</b> A#6703, APR 09, C/CLK   |  |  |  |  |  |
|      |   |   |   |  | Total Dept.: 617.01   |  |  |  |  |  |  |
| 0404 | COUNTY CLERK-<br>JUDICIAL   | FILETRAIL INC   | 2009-103                                | 04/15/09                                     | 01.0100.0404.004232   | \$718.44 TRAINING EXPENSES   |  |  |  |  |  |
|      | COUNTY CLERK-   | EAGLE OFFICE  | 68775                                   | 2 1 12 2 12 2                                |   |  |  |  |  |  |  |
|      | JUDICIAI  | PRODUCTS INC  | 00773                                   | 04/29/09                                     | 01.0100.0404.003100   | <b>\$0.18</b> PO 118326, OFC SUP, C/CLK  |  |  |  |  |  |
|      | JUDICIAL  | PRODUCTS, INC   | 00773                                   |  |   |  |  |  |  |  |  |
|      |   | PRODUCTS, INC BESTLINE  |   | 04/29/09<br>04/29/09<br>05/01/09             | 01.0100.0404.003100   | \$238.65 SEE ATTACHED  |  |  |  |  |  |
|      | JUDICIAL  COUNTY CLERK- JUDICIAL  |   | MAY 09;6753                             | 04/29/09                                     |   |  |  |  |  |  |  |
|      | COUNTY CLERK-   | BESTLINE  |   | 04/29/09                                     | 01.0100.0404.003100<br>01.0100.0404.004211  | \$238.65 SEE ATTACHED  |  |  |  |  |  |
| 0405 | COUNTY CLERK-   | BESTLINE  |   | 04/29/09                                     | 01.0100.0404.003100<br>01.0100.0404.004211  | \$238.65 SEE ATTACHED<br>\$12.10 A#6753,APR 09, C/CLK  |  |  |  |  |  |
|      | COUNTY CLERK-<br>JUDICIAL<br>VETERAN<br>SERVICES                                      | BESTLINE<br>COMMUNICATIONS<br>OFFICE DEPOT, INC                                     | MAY 09;6753<br>472572931                | 04/29/09<br>05/01/09<br>04/27/09             | 01.0100.0404.003100<br>01.0100.0404.004211<br>Tot<br>01.0100.0405.003100  | \$238.65 SEE ATTACHED \$12.10 A#6753,APR 09, C/CLK tal Dept.: 969.37 \$113.67 Blanket Purchase Order   |  |  |  |  |  |
|      | COUNTY CLERK-<br>JUDICIAL<br>VETERAN  | BESTLINE COMMUNICATIONS  OFFICE DEPOT, INC  BESTLINE                                | MAY 09;6753                             | 04/29/09<br>05/01/09                         | 01.0100.0404.003100<br>01.0100.0404.004211  | \$238.65 SEE ATTACHED<br>\$12.10 A#6753,APR 09, C/CLK<br>tal Dept.: 969.37   |  |  |  |  |  |
|      | COUNTY CLERK-<br>JUDICIAL<br>VETERAN<br>SERVICES<br>VETERAN                           | BESTLINE<br>COMMUNICATIONS<br>OFFICE DEPOT, INC                                     | MAY 09;6753<br>472572931                | 04/29/09<br>05/01/09<br>04/27/09             | 01.0100.0404.003100<br>01.0100.0404.004211<br>Tot<br>01.0100.0405.003100<br>01.0100.0405.004211                               | \$238.65 SEE ATTACHED \$12.10 A#6753,APR 09, C/CLK tal Dept.: 969.37 \$113.67 Blanket Purchase Order   |  |  |  |  |  |
| 0409 | COUNTY CLERK-<br>JUDICIAL  VETERAN SERVICES VETERAN SERVICES NON-                     | BESTLINE COMMUNICATIONS  OFFICE DEPOT, INC  BESTLINE                                | MAY 09;6753<br>472572931                | 04/29/09<br>05/01/09<br>04/27/09             | 01.0100.0404.003100<br>01.0100.0404.004211<br>Tot<br>01.0100.0405.003100<br>01.0100.0405.004211                               | \$238.65 SEE ATTACHED \$12.10 A#6753,APR 09, C/CLK  tal Dept.: 969.37 \$113.67 Blanket Purchase Order  \$29.60 A#6699, APR 09, VET SERV  tal Dept.: 143.27 \$100.00 REPLENISH COUNTERFEIT BILL IN CASH PROPERTY TAX              |  |  |  |  |  |
| 0409 | COUNTY CLERK-<br>JUDICIAL  VETERAN SERVICES  VETERAN SERVICES  NON- DEPARTMENTAL NON- | BESTLINE COMMUNICATIONS  OFFICE DEPOT, INC  BESTLINE COMMUNICATIONS                 | MAY 09;6753<br>472572931<br>MAY 09;6699 | 04/29/09<br>05/01/09<br>04/27/09<br>05/01/09 | 01.0100.0404.003100<br>01.0100.0404.004211<br>Tot<br>01.0100.0405.003100<br>01.0100.0405.004211                               | \$238.65 SEE ATTACHED<br>\$12.10 A#6753,APR 09, C/CLK<br>tal Dept.: 969.37<br>\$113.67 Blanket Purchase Order<br>\$29.60 A#6699, APR 09, VET SERV  |  |  |  |  |  |
| 0409 | COUNTY CLERK-<br>JUDICIAL  VETERAN SERVICES  VETERAN SERVICES  NON- DEPARTMENTAL      | BESTLINE COMMUNICATIONS  OFFICE DEPOT, INC  BESTLINE COMMUNICATIONS  DEBORAH M HUNT | MAY 09;6753<br>472572931<br>MAY 09;6699 | 04/29/09<br>05/01/09<br>04/27/09<br>05/01/09 | 01.0100.0404.003100<br>01.0100.0404.004211<br>Tot<br>01.0100.0405.003100<br>01.0100.0405.004211<br>Tot<br>01.0100.0409.004999 | \$238.65 SEE ATTACHED \$12.10 A#6753,APR 09, C/CLK  tal Dept.: 969.37 \$113.67 Blanket Purchase Order  \$29.60 A#6699, APR 09, VET SERV  tal Dept.: 143.27 \$100.00 REPLENISH COUNTERFEIT BILL IN CASH PROPERTY TAX PMT, TAX A/C |  |  |  |  |  |

| 0425 COUNTY COU<br>AT LAW | RTS JOSHUA P MURRAY         | 02-3831-3  | 04/28/09 | 01.0100.0425.004130 | *        | 06-8509-3, 06-8508-3, 09-01613-3, 09-01614-3, JACQUELINE<br>RAE GOMEZ. CC#3 |
|---------------------------|-----------------------------|------------|----------|---------------------|----------|---|
| COUNTY COU<br>AT LAW      | RTS CHARLES FAGERBERG       | 05-5593-3  | 04/16/09 | 01.0100.0425.004130 |          | C#05-5594-3, FERNANDO RODRIQUEZ, CC#3                                       |
| COUNTY COU<br>AT LAW      | RTS PETER L<br>BLOODWORTH   | 07-4845-3  | 04/22/09 | 01.0100.0425.004130 | \$200.00 | SYLVIA OLGUIN, CC#3   |
| COUNTY COU<br>AT LAW      | RTS SHARON SANDERS WEBSTER  | 07-5628-3  | 04/20/09 | 01.0100.0425.004130 | \$175.00 | JONATHAN BORGA, CC#3  |
| COUNTY COU<br>AT LAW      | RTS TODD S DUDLEY           | 08-00028-3 | 04/22/09 | 01.0100.0425.004130 | ·        | MICHAEL MOORE, CC#3   |
| COUNTY COU<br>AT LAW      |                             | 08-02101-3 |          | 01.0100.0425.004130 |          | JOSHUA ANTHONY ROMO, CC#3   |
| COUNTY COU<br>AT LAW      |                             | 08-02145-3 |          | 01.0100.0425.004130 |          | KRYSTAL MARIE WILSON, CC#3  |
| COUNTY COU<br>AT LAW      | TAYLOR LLP                  |            |          | 01.0100.0425.004130 |          | JEFFREY EPPERSON, CC#3  |
| COUNTY COU<br>AT LAW      |                             | 08-03686-3 |          | 01.0100.0425.004130 |          | RODNEY ALLEN WILLIAMS, CC#3   |
| COUNTY COU<br>AT LAW      | SCHROEDER, PLLC             | 08-04175-3 |          | 01.0100.0425.004130 |          | REBECCA LYNN STOGNER, CC#3  |
| COUNTY COU<br>AT LAW      | SCHROEDER, PLLC             | 08-05625-3 |          | 01.0100.0425.004130 |          | COURTNEY DANIELLE BROWN, CC#3   |
| COUNTY COU<br>AT LAW      |                             | 08-06253-3 | 04/23/09 | 01.0100.0425.004130 | -        | CHRYSTAL BENBENEK, CC#3   |
| COUNTY COU<br>AT LAW      |                             | 08-06279-3 | 04/28/09 | 01.0100.0425.004130 | ·        | CALVIN DESHAWN THOMAS, CC#3   |
| COUNTY COU<br>AT LAW      |                             | 08-07180-3 | 04/16/09 | 01.0100.0425.004130 |          | HERBERT GRAHAM, III, CC#3   |
| COUNTY COU<br>AT LAW      |                             | 08-07862-3 | 04/21/09 | 01.0100.0425.004130 |          | YOLANDA NELSON, CC#3  |
| COUNTY COU<br>AT LAW      |                             |            | 04/28/09 | 01.0100.0425.004130 |          | MARIA GONZALES, CC#3  |
| COUNTY COU<br>AT LAW      |                             | 08-08093-3 |          | 01.0100.0425.004130 | ·        | JOHN GERALD CECELIUS, CC#3  |
| COUNTY COU<br>AT LAW      |                             | 08-08410-3 |          | 01.0100.0425.004130 |          | ALBUN TOBAR, CC#3   |
| COUNTY COU<br>AT LAW      |                             |            | 04/23/09 | 01.0100.0425.004130 |          | BRAD B RANDALL, JR, CC#3  |
| COUNTY COU<br>AT LAW      | ASSOCIATES                  | 09-00010-3 |          | 01.0100.0425.004130 | -        | 09-00912-3, JUSTIN THELEN, CC#3   |
| COUNTY COU<br>AT LAW      | WILLIAMS, PLLC              | 09-01104-3 | 04/20/09 | 01.0100.0425.004130 | ·        | C#09-01103-3, ANDREW JIMENEZ, CC#3  |
| COUNTY COU<br>AT LAW      | WATERMAN                    | 09-01436-3 |          | 01.0100.0425.004130 |          | AARON B VAN CLEAVE, CC#3  |
| COUNTY COU<br>AT LAW      |                             | 09-01480-1 | 04/20/09 | 01.0100.0425.004130 | ·        | BENNY ROLANDO QUIROZ, CC#3  |
| COUNTY COU<br>AT LAW      | RTS BAUMANN LAW OFFICE PLLC | 09-01601-3 | 04/20/09 | 01.0100.0425.004130 | \$175.00 | STEVEN LEWIS EGER, CC#3   |
| COUNTY COU<br>AT LAW      | RTS ROBERT R FLORES         | 09-01603-3 | 04/16/09 | 01.0100.0425.004130 | \$250.00 | CORY G LEBLANC, CC#3  |

|      | COUNTY COURTS<br>AT LAW  | JOHN W ARMSTRONG                         | 09-01763-3   | 04/23/09 | 01.0100.0425.004130 | \$250.00            | 08-06537, 06-5901-3, REED THOMAS THERKELSEN, CC#3                |
|------|--------------------------|--|--------------|----------|---------------------|---------------------|--|
|      | COUNTY COURTS<br>AT LAW  | MICHAEL S CHANDLER                       | 09-02037-3   | 04/16/09 | 01.0100.0425.004130 | \$175.00            | SHAWN ANTHONY PEREZ, CC#3  |
|      | COUNTY COURTS<br>AT LAW  | RYAN DECK                                | 09-02041-3   | 04/28/09 | 01.0100.0425.004130 | \$175.00            | SANTOS GONZALES YANNIS, CC#3                                     |
|      | COUNTY COURTS<br>AT LAW  | CHARLES MATTHEW SHANKS                   | 09-02156-3   | 04/23/09 | 01.0100.0425.004130 | \$175.00            | JASON NEAL AMESCUA, CC#3   |
|      | COUNTY COURTS<br>AT LAW  | ERIC J HARRON                            | 09-02167-3   | 04/16/09 | 01.0100.0425.004130 | \$200.00            | C#09-02030-3, DAVID KOCH, CC#3                                   |
|      | COUNTY COURTS<br>AT LAW  | WARREN O<br>WATERMAN                     | 09-02174-3   | 04/23/09 | 01.0100.0425.004130 | \$175.00            | JUSTIN M ROGERS, CC#3  |
|      | AT LAW                   | EDWARD F PENAK                           | 09-02209-3   | 04/16/09 | 01.0100.0425.004130 | \$200.00            | C#09-02210-3, NICOLETTE MARIE HOLLINGSHEAD, CC#3                 |
|      | COUNTY COURTS<br>AT LAW  | R SCOTT MAGEE                            | 09-02334-3   | 04/23/09 | 01.0100.0425.004130 | \$175.00            | BRIAN METZGER, CC#3  |
|      | COUNTY COURTS<br>AT LAW  | STUMP & STUMP                            | 09-485-FC3   | 04/20/09 | 01.0100.0425.004130 | \$213.41            | ITMO FJD, A CHILD, CC#3  |
|      | COUNTY COURTS<br>AT LAW  | DOMINOS PIZZA                            | 16932        | 04/16/09 | 01.0100.0425.004933 |                     | APR 16/09, FOOD FOR JURORS, CC#1                                 |
|      | COUNTY COURTS<br>AT LAW  | HARWELL<br>INTERPRETING &<br>TRANSLATION | 2007         | 04/30/09 | 01.0100.0425.004141 | \$185.50            | C#09-02122-2 JOSE CONCEPCION VEGA, APR 29/09, INTERPRETING, CC#2 |
|      | COUNTY COURTS<br>AT LAW  | LAURA BLANCHARD                          | 41409        | 04/27/09 | 01.0100.0425.004141 | \$150.00            | APR 14/09, INTERPRETING, SPANISH, CC#2                           |
|      | COUNTY COURTS<br>AT LAW  | LEON TRANSLATIONS INC                    | 7750         | 03/27/09 | 01.0100.0425.004130 | \$0.00              |  |
|      |                          |  |              | 03/27/09 | 01.0100.0425.004141 | \$156.00            | C#03-074-FC3, 07-2544-FC3, SPANISH, CC#3                         |
|      | COUNTY COURTS<br>AT LAW  | ROBERT F MAIER                           | UNFILED;JG   | 04/20/09 | 01.0100.0425.004130 | \$200.00            | JOSHUA GOGOLAKIS, CC#3   |
|      |                          |  |              |          |                     | Total Dept.: 7,343. | 49   |
|      | LAW 1                    | SUZANNE BROOKS                           | 05/01/09     | 05/01/09 | 01.0100.0426.004232 | \$55.00             | APR 23/09, EXP REIMB, CC#1                                       |
|      | LAW 1                    | CORPORATE EXPRESS                        |              | 04/13/09 | 01.0100.0426.003100 | \$212.18            | OFFICE SUPPLIES - SEE ATTACHED                                   |
|      | LAW 1                    | CORPORATE EXPRESS                        |              | 04/13/09 | 01.0100.0426.003100 |                     | OFFICE SUPPLIES - SEE ATTACHED                                   |
|      | COUNTY COURT AT<br>LAW 1 | CORPORATE EXPRESS                        | 947121717    | 04/15/09 | 01.0100.0426.003100 | \$55.86             | OFFICE SUPPLIES - SEE ATTACHED                                   |
|      |                          |  |              |          |                     | Total Dept.: 329.60 |  |
| 0428 | COUNTY COURT AT<br>LAW 3 | DON HIGGINBOTHAM                         | 09-10;DH     | 05/12/09 | 01.0100.0428.003900 | •                   | REIMB, STATE BAR MEMB DUES, 09-10, CC#3                          |
|      |                          |  |              |          |                     | Total Dept.: 385.00 |  |
|      |                          | LAURA A MARTINEZ                         | 00-617-F395  | 05/01/09 | 01.0100.0435.004130 |                     | ITIO MKS, KES, 395TH   |
|      |                          | LAURA A MARTINEZ                         | 02-1708-F395 |          | 01.0100.0435.004130 |                     | ITIO JRU, 395TH  |
|      |                          | LAURA A MARTINEZ                         | 02-2199-F395 | 05/01/09 | 01.0100.0435.004130 |                     | ITIO MC, AC, 395TH   |
|      |                          | LAURA A MARTINEZ                         | 03-930-F395  | 04/30/09 | 01.0100.0435.004130 |                     | ITIO JAGS, 395TH   |
|      | DISTRICT COURTS          | BAUMANN LAW                              | 05-136-F395  | 05/01/09 | 01.0100.0435.004130 | \$1,840.00          | ITIO AB, 395TH   |
|      | DISTRICT COURTS          | OFFICE PLLC                              |              |          |                     |                     |  |

| DISTRICT COLIDTS | LAURA B BARKER                | 06-1478-K277  | 04/29/09 | 01.0100.0435.004130 | ¢500.00    | JOHNATHON NEWTON, 277TH      |
|------------------|-------------------------------|---------------|----------|---------------------|------------|------------------------------|
|                  | JOSHUA P MURRAY               | 06-2021-F395  |          | 01.0100.0435.004130 |            | ZECHARAIAH WILLIAMS, 395TH   |
| DISTRICT COURTS  |                               | 06-2724-F395B |          | 01.0100.0435.004130 | . ,        | ITIO CV, 395TH               |
| DISTRICT COURTS  |                               | 07-1037-K277  |          | 01.0100.0435.004130 |            | CAROLYN MCGOWN, 277TH        |
| DISTRICT COURTS  |                               | 07-1634-K277  | 04/29/09 | 01.0100.0435.004130 |            | SAMANTHA ERIN TRAMMOZ. 277TH |
|                  | MULLOWNEY                     |               |          |                     | ,          |                              |
| DISTRICT COURTS  | RIPPY, HENDERSON & TAYLOR LLP | 07-1808-K277  | 04/28/09 | 01.0100.0435.004130 | \$500.00   | JOHN NELSON, 277TH           |
| DISTRICT COURTS  | CHARLES MATTHEW SHANKS        | 07-2822-F425  | 04/30/09 | 01.0100.0435.004130 | \$3,480.00 | ITIO BW, A CHILD, 425TH      |
| DISTRICT COURTS  | MCNERY & VOELKER,<br>PC       | 07-2831-F425  | 04/27/09 | 01.0100.0435.004130 | \$2,051.40 | ITIO GR, A CHILD, 425TH      |
| DISTRICT COURTS  | ROBYNN L FLETCHER<br>DAVIS    |               | 04/27/09 | 01.0100.0435.004130 | \$494.00   | ITIO GR, A CHILD, 425TH      |
| DISTRICT COURTS  | R SCOTT MAGEE                 | 07-2831-F425A | 04/28/09 | 01.0100.0435.004130 | \$253.50   | ITIO GR, A CHILD, 425TH      |
| DISTRICT COURTS  |                               | 08-1177-K277  |          | 01.0100.0435.004130 |            | DENNIS EARL LEE, 277TH       |
| DISTRICT COURTS  | KATHRYN SALZER                | 08-1223-K277  |          | 01.0100.0435.004130 |            | ASHLEY GENTING, 277TH        |
| DISTRICT COURTS  | MCCONNELL LAW<br>FIRM         | 08-1320-K277  | 04/28/09 | 01.0100.0435.004130 | \$600.00   | ABEL SOLIS, 277TH            |
| DISTRICT COURTS  | G COLE SPAINHOUR              | 08-1351-K277  | 04/28/09 | 01.0100.0435.004130 | \$500.00   | CRYSTAL BENBENEK, 277TH      |
| DISTRICT COURTS  |                               | 08-1407-K277  |          | 01.0100.0435.004130 |            | THOMAS MONTEMAYOR, 277TH     |
|                  | G COLE SPAINHOUR              | 08-1490-K277  |          | 01.0100.0435.004130 |            | SANJUANITA CASTILLO, 277TH   |
|                  | ERNEST J ALDERETE             | 08-1566-K277  |          | 01.0100.0435.004141 |            | IGNACIO VELAZQUEZ, 277TH     |
|                  | G COLE SPAINHOUR              | 08-266-J395   |          | 01.0100.0435.004130 |            | A.M.E., 395TH                |
|                  | CHARLES MATTHEW               | 08-275-F395   |          | 01.0100.0435.004130 |            | ITIO DB, 395TH               |
|                  | SHANKS                        |               |          |                     | •          | '                            |
| DISTRICT COURTS  | TIFFANY CROUCH<br>BARTLETT    | 08-275-F395D  | 05/01/09 | 01.0100.0435.004130 | \$507.00   | ITIO DB, 395TH               |
| DISTRICT COURTS  | TIFFANY CROUCH<br>BARTLETT    | 08-2752-F425  | 04/27/09 | 01.0100.0435.004130 | \$1,651.00 | ITIO W CHILDREN, 425TH       |
| DISTRICT COURTS  |                               | 08-343-J395   | 04/16/09 | 01.0100.0435.004130 | \$750.00   | ITMO ON, 395TH               |
| DISTRICT COURTS  |                               | 08-498-K277   |          | 01.0100.0435.004130 |            | ANDREAS MEDLIN, 277TH        |
| DISTRICT COURTS  | HINES, RANC & HOLUB           |               | 04/16/09 | 01.0100.0435.004130 | \$5,025.00 | ANDREAS MEDLIN, 277TH        |
| DISTRICT COURTS  | G COLE SPAINHOUR              | 08-763-F395   | 05/01/09 | 01.0100.0435.004130 | \$1,200.00 | ITIO SS, 395TH               |
| DISTRICT COURTS  | GREGORY<br>SHERWOOD           | 08-850-F425A  | 04/27/09 | 01.0100.0435.004130 | \$3,298.50 | ITMO SS, ES, CHILDREN, 425TH |
| DISTRICT COURTS  | ALEXANDRA M<br>GAUTHIER       | 08-867-K277   | 04/16/09 | 01.0100.0435.004130 | \$500.00   | ANDREAS MEDLIN, 277TH        |
| DISTRICT COURTS  | LISA MIMS                     | 09-022-J395   | 04/30/09 | 01.0100.0435.004130 | \$500.00   | ITMO DG, 395TH               |
| DISTRICT COURTS  |                               | 09-023-K277   | 04/28/09 | 01.0100.0435.004130 | \$750.00   | FERNANDO ORTEGA, 277TH       |
| DISTRICT COURTS  | MCCONNELL LAW<br>FIRM         | 09-030-K277   | 04/30/09 | 01.0100.0435.004141 | \$75.00    | ARTURO GALVAN, 277TH         |
| DISTRICT COURTS  | TODD A NICKLE                 | 09-069-K277   | 04/29/09 | 01.0100.0435.004130 | \$500.00   | LLOYD SPARKS, 277TH          |
| DISTRICT COURTS  |                               | 09-082-J395   | 04/30/09 | 01.0100.0435.004130 |            | ITMO QCR, 395TH              |
| DISTRICT COURTS  | WARREN O<br>WATERMAN          | 09-109-J395   |          | 01.0100.0435.004130 | \$500.00   | ITMO GLF, 395TH              |
| DISTRICT COURTS  |                               | 09-138-J395   | 04/30/09 | 01.0100.0435.004130 | \$150.00   | ITMO SK, 395TH               |

|      | DISTRICT COURTS | RYAN DECK                               | 09-141-J395     | 04/30/09    | 01.0100.0435.004130     | \$150.00           | ITMO AC, JR, 395TH   |
|------|-----------------|---|-----------------|-------------|-------------------------|--------------------|--|
|      | DISTRICT COURTS | HINES, RANC & HOLUB                     | 09-191-K277     | 04/30/09    | 01.0100.0435.004130     | \$500.00           | CODY HOLDER, 277TH   |
|      |                 |   |                 |             |                         |                    |  |
|      | DISTRICT COURTS | HINES, RANC & HOLUB                     | 09-242-K277     | 04/30/09    | 01.0100.0435.004130     | \$500.00           | MICHAEL TURNER, 277TH  |
|      |                 |   |                 |             |                         |                    |  |
|      | DISTRICT COURTS | EVANS & PEEK                            | 09-315-K277     | 04/30/09    | 01.0100.0435.004130     | \$500.00           | ALEXANDER MOSLEY, 277TH  |
|      | DISTRICT COURTS |   | 09-355-K277     | 04/30/09    | 01.0100.0435.004130     |                    | JAIME SALAS, 277TH   |
|      | DISTRICT COURTS | BALLARD &                               | 09-385-K277     | 04/29/09    | 01.0100.0435.004130     |                    | JOSHUA ABEL BENTON, 277TH  |
|      |                 | MULLOWNEY                               |                 |             |                         |                    |  |
|      | DISTRICT COURTS | RICHARD JONES                           | 09-419-K277     | 04/30/09    | 01.0100.0435.004130     | \$500.00           | DONNA WHITE, 277TH   |
|      | DISTRICT COURTS |   | 09-473-K277     | 04/30/09    | 01.0100.0435.004130     |                    | MICHAEL FORREST, 277TH   |
|      | DISTRICT COURTS |   | 09-733-F395     | 05/01/09    | 01.0100.0435.004130     | \$250.00           | ITIO D, ET AL, 395TH   |
|      | DISTRICT COURTS |   | 1528            |             | 01.0100.0435.004125     |                    | C#08-1248-K277, APR 29/09, REPORTER'S RECORDS, 277TH             |
|      |                 |   |                 |             |                         | *******            |  |
|      | DISTRICT COURTS | SABLATURA &                             | CHAMBER         | 04/29/09    | 01.0100.0435.004130     | \$150.00           | ITMO ES, 395TH   |
|      |                 | WILLIAMS, PLLC                          | FILE;ES         |             |                         | *******            |  |
|      |                 | , | ,               |             | -                       | Total Dept.: 41,95 | 7.90   |
| 0436 | 26TH DISTRICT   | SAFEGUARD                               | 25068508        | 04/22/09    | 01.0100.0436.004350     |                    | ATTORNEY LEDGERS LOT OF 2000                                     |
| 0.00 | COURT           | BUSINESS SYSTEMS,                       | 2000000         | 0 1/22/00   | 0 110 10010 100100 1000 | Ψ2.0.00            | 71116111121 223 32116 231 31 2333                                |
|      | 000111          | INC                                     |                 |             |                         |                    | PLEASE CONTACT BRENDA WILBURN 943-1226 FOR                       |
|      |                 |   |                 |             |                         |                    | FURTHER INFORMATION.   |
|      |                 |   |                 |             | -                       | Total Dept.: 275.0 |  |
| 0437 | 277TH DISTRICT  | JAMES F CLAWSON, JR                     | 04/20/09        | 04/20/09    | 01.0100.0437.004010     |                    | APR 20/09, VISITING JUDGE, 277TH                                 |
| 0407 | COURT           | DAMEST SEAVOSIN, SIX                    | 04/20/03        | 04/20/03    | 01.0100.0437.004010     | Ψ54.00             | N 20/03, VIOTING 00DGE, 277 111                                  |
|      | COUNT           |   |                 |             | -                       | Total Dept.: 54.00 |  |
| 0/30 | 395TH DISTRICT  | CLERK, SUPREME                          | 09-10:MJ        | 05/06/09    | 01.0100.0439.003900     |                    | ANNUAL BAR FEE, JUDGE JERGINS, 395TH                             |
| 0433 | COURT           | COURT                                   | 03-10,1013      | 03/00/03    | 01.0100.0439.003900     | φ300.00            | ANNOAE BAILT EE, SOBOE SEILOING, SSSTIT                          |
|      | OOOKI           | COSICI                                  |                 |             | -                       | Total Dept.: 300.0 | <u> </u>   |
| 0440 | DISTRICT        | KAREN GOH                               | 04/21/09        | 04/21/09    | 01.0100.0440.004125     |                    | APR 21/09, 1/2 DAY, D/ATTY                                       |
| 0440 | ATTORNEY        | KAIKEN GOTT                             | 04/21/09        | 04/21/09    | 01.0100.0440.004123     | \$125.00           | AFIX 21/09, 1/2 DAT, D/ATTT                                      |
|      | DISTRICT        | DOUG ARNOLD                             | 05/01/09        | 05/01/09    | 01.0100.0440.004232     | ¢111 00            | APR 29-30/09-MAY 1/09, EXP REIMB, D/ATTY                         |
|      | ATTORNEY        | DOUG ARNOLD                             | 03/01/09        | 03/01/09    | 01.0100.0440.004232     | \$111.00           | APR 29-30/09-WAT 1/09, EXP REIWID, D/ATTT                        |
|      | DISTRICT        | CLERK, SUPREME                          | 09-10;D/ATTY;13 | 05/07/09    | 01.0100.0440.003900     | ¢2 07E 00          | STATE BAR 09-10 MEMB DUES, JP, LR, JS, PR, LG, DA, JB, TO        |
|      |                 | COURT                                   | 09-10;D/ATTY;13 | 05/07/09    | 01.0100.0440.003900     | \$3,075.00         |  |
|      | ATTORNEY        |   | 40050004        | 0.4/00/00   | 04 0400 0440 004000     | A44.55             | JE, MJ, RM, JM, TM, D/ATTY                                       |
|      | DISTRICT        | DELL GOVERNMENT                         | 10959394        | 04/22/09    | 01.0100.0440.004623     | \$44.57            | Dell Government Leasing & Finance Program,                       |
|      | ATTORNEY        | LEASING & FINANCE                       |                 |             |                         |                    | contract #028-2279921-000, 1 Dell PC,                            |
|      | - 10            |   | 40050005        | 0.1/0.0/0.0 | 0.4.00.00.40.00.400.00  |                    | \$44.57 per month fiscal year 09 (10-08 to 09-09)                |
|      | DISTRICT        | DELL GOVERNMENT                         | 10959395        | 04/22/09    | 01.0100.0440.004623     | \$134.58           | Dell Government Leasing & Financing Program,                     |
|      | ATTORNEY        | LEASING & FINANCE                       |                 |             |                         |                    | contract #028-2244440-000, 3 Dell OptiPlex PCs,                  |
|      |                 |   |                 |             |                         |                    | \$134.58 per month fiscal year 09 (10-08 to 9-09)                |
|      | DISTRICT        | DELL GOVERNMENT                         | 10959396        | 04/22/09    | 01.0100.0440.004623     |                    | Dell Government Leasing & Finance Program, contract #028-        |
|      | ATTORNEY        | LEASING & FINANCE                       |                 |             |                         |                    | 2270837-000, 7 Dell OptiPlex PCs, \$386.29 per month fiscal year |
|      |                 |   |                 |             |                         |                    | 09 (10-08 to 09-09)  |
|      | DISTRICT        | DELL GOVERNMENT                         | 10959397        | 04/22/09    | 01.0100.0440.004623     |                    | Dell Government Leasing & Finance Program,                       |
|      | ATTORNEY        | LEASING & FINANCE                       |                 |             |                         |                    | contract #028-2299751-000, 3 Dell OptiPlex PCs,                  |
|      |                 |   |                 |             |                         |                    | \$130.70 per month fiscal year 09 (10-08 to 09-09)               |
|      | DISTRICT        | TEXAS FLEET FUEL                        | 18096536        | 05/04/09    | 01.0100.0440.003301     | \$114.78           | BLANKET ORDER FUEL FOR INVESTIGATORS VEHICLES.                   |
| - 1  | ATTORNEY        | LTD                                     |                 |             |                         |                    |  |
|      |                 |   |                 |             |                         |                    |  |

|      | DISTRICT<br>ATTORNEY    | V QUEST OFFICE<br>MACHINES & SUPPLIES | 32887                | 04/17/09 | 01.0100.0440.003100 | \$32.21             | Blanket Order for Office Supplies  |
|------|-------------------------|---------------------------------------|----------------------|----------|---------------------|---------------------|--|
|      | DISTRICT<br>ATTORNEY    | NET TRANSCRIPTS INC                   | 41709-44             | 04/17/09 | 01.0100.0440.004125 | \$16.80             | C#08-435-K26, J SWAIN 911 CALL, TRANSCRIPTS, D/ATTY  |
|      | DISTRICT<br>ATTORNEY    | BESTLINE<br>COMMUNICATIONS            | MAY 09;6754          | 05/01/09 | 01.0100.0440.004211 | \$110.44            | A#6754, APR 09, D/ATTY   |
|      |                         |                                       |                      |          |                     | Total Dept.: 4,281. | 37   |
| 0441 | 425TH DISTRICT<br>COURT | BESTLINE<br>COMMUNICATIONS            | MAY 09;21322         | 05/01/09 | 01.0100.0441.004211 | \$3.54              | A#21322, APR 09, 425TH   |
|      |                         |                                       |                      |          |                     | Total Dept.: 3.54   |  |
| 0450 | DISTRICT CLERK          | OFFICE DEPOT, INC                     | 471810187            | 04/20/09 | 01.0100.0450.003100 | \$87.16             | General office supplies  |
|      |                         |                                       |                      |          |                     | Total Dept.: 87.16  |  |
| 0451 | J.P. PRECINCT 1         | BECK FUNERAL HOME<br>LTD              | 04/27/09A            | 04/27/09 | 01.0100.0451.004192 | \$200.00            | JOVANNI MCCLAIN, JP#1  |
|      | J.P. PRECINCT 1         | BECK FUNERAL HOME<br>LTD              | 04/29/09             | 04/29/09 | 01.0100.0451.004192 | \$200.00            | KRYSTAL CHURCHHILL, JP#1   |
|      | J.P. PRECINCT 1         | TRAVIS CTY MEDICAL EXAMINER           | 09-00495             | 04/21/09 | 01.0100.0451.004190 | \$2,300.00          | VAUGHN R LINSEY, JP#1  |
|      | J.P. PRECINCT 1         | TRAVIS CTY MEDICAL EXAMINER           | 09-01304             | 04/28/09 | 01.0100.0451.004190 | \$2,300.00          | JUDY MARIE TYRA, JP#1  |
|      | J.P. PRECINCT 1         | ACCURINT                              | 1149950-<br>20090430 | 04/30/09 | 01.0100.0451.004210 | \$58.40             | A#1149950, APR 09 SEARCHES, JP#1   |
|      | J.P. PRECINCT 1         | MCCREARY,VESELKA,<br>BRAGG & ALLEN    | 20230                | 05/01/09 | 01.0100.0451.004100 | \$733.20            | JPCR0680260, JPCR0418500, JPCR0418510, JPCR0723560, JPCR0723570, APR 09, FINES, JP#1       |
|      | J.P. PRECINCT 1         | NATIONAL JUDICIAL<br>COLLEGE          | 2032089              | 04/16/09 | 01.0100.0451.004232 | \$235.00            | CONF REG JOHNSON, JUN 14-21/09, JP#1   |
|      | J.P. PRECINCT 1         | EAGLE OFFICE<br>PRODUCTS, INC         | 68686                | 04/17/09 | 01.0100.0451.003100 | \$56.25             | Blanket Order for April  |
|      |                         |                                       |                      | 04/17/09 | 01.0100.0451.003100 | \$0.00              |  |
|      | J.P. PRECINCT 1         | EAGLE OFFICE<br>PRODUCTS, INC         | 68790                | 04/30/09 | 01.0100.0451.003100 | \$50.12             | BLANKET ORDER OFFICE SUPPLIES  |
|      |                         |                                       |                      | 04/30/09 | 01.0100.0451.003100 | -\$27.40            | PO 116479, OFC SUP, JP#1   |
|      | J.P. PRECINCT 1         | COMMUNICATION BY HAND                 | 90312WMS             | 03/12/09 | 01.0100.0451.004141 | \$170.00            | C#ICJ080325, FEB 2/09, INTERPRETING, JP#1  |
|      | J.P. PRECINCT 1         | GABRIELS FUNERAL<br>CHAPEL            | 904098               | 04/28/09 | 01.0100.0451.004192 | \$225.00            | APR 16/09, JUDITH MARIE TYRA, JP#1   |
|      |                         |                                       |                      |          |                     | Total Dept.: 6,500. |  |
| 0452 | J.P. PRECINCT 2         | BECK FUNERAL HOME<br>LTD              |                      | 04/25/09 | 01.0100.0452.004192 |                     | CECILIA MARGARITA ISGUIERDO, JP#2  |
|      | J.P. PRECINCT 2         | SHERI FRIEDMAN                        | 05/01/09             | 05/01/09 | 01.0100.0452.004231 |                     | APR 22-MAY 1/09, EXP REIMB, JP#2   |
|      | J.P. PRECINCT 2         | TRAVIS CTY MEDICAL EXAMINER           | 09-00971             | 04/29/09 | 01.0100.0452.004190 | \$2,300.00          | BECKY TANNER, JP#2   |
|      |                         |                                       |                      |          |                     | Total Dept.: 2,535. | 20   |
| 0453 | J.P. PRECINCT 3         | SERVRIGHT                             | 208017               | 04/22/09 | 01.0100.0453.004500 | ,                   | Maintenance for MCC Formax FD312 Document Folder, Contract<br>Period 5/27/2009 - 5/26/2010 |
|      | J.P. PRECINCT 3         | EAGLE OFFICE<br>PRODUCTS, INC         | 68722                | 04/22/09 | 01.0100.0453.003100 | \$115.83            | Blanket p.o. for office supplies   |
|      | J.P. PRECINCT 3         | EAGLE OFFICE<br>PRODUCTS, INC         | 68723                | 04/22/09 | 01.0100.0453.003100 | \$58.38             | Blanket P.O. For Office Supplies   |

|      | J.P. PRECINCT 3    | EAGLE OFFICE<br>PRODUCTS, INC     | 68766                | 04/28/09 | 01.0100.0453.003100 | \$103.75         | Blanket P.O. For Office Supplies  |
|------|--------------------|-----------------------------------|----------------------|----------|---------------------|------------------|---|
|      | J.P. PRECINCT 3    | BESTLINE<br>COMMUNICATIONS        | MAY 09;6718          | 05/01/09 | 01.0100.0453.004211 |                  | A#6718, APR 09, JP#3  |
|      | J.P. PRECINCT 3    | AT&T WIRELESS<br>SERVICES INC     | MAY 09;JP#3          | 05/01/09 | 01.0100.0453.004209 | \$62.37          | A#826438359, APR 2-MAY 1/09, JP#3   |
|      |                    |                                   |                      |          | То                  | tal Dept.: 636.5 | 1   |
| 0454 | J.P. PRECINCT 4    | BECK FUNERAL HOME LTD             | 04/27/09             | 04/27/09 | 01.0100.0454.004192 | \$600.00         | RICHARD STACEY, JP#4  |
|      | J.P. PRECINCT 4    | TARRANT CTY MEDICAL EXAMINER      | 29613                | 04/20/09 | 01.0100.0454.004190 | \$1,825.00       | C# 0901778, FEB 11/09, AUTOPSY FOR CESAR SANDOVAL,<br>JP#4  |
|      | J.P. PRECINCT 4    | BESTLINE<br>COMMUNICATIONS        | MAY 09;6692          | 05/01/09 | 01.0100.0454.004211 |                  | A#6692, APR 09, JP#4  |
|      |                    |                                   |                      |          | То                  | tal Dept.: 2,476 | 14  |
| 0475 | COUNTY<br>ATTORNEY | GEOFFREY PURYEAR                  | 05/04/09             | 05/04/09 | 01.0100.0475.004231 |                  | MAR 30-APR 6/09, EXP REIMB, C/ATTY  |
|      | COUNTY<br>ATTORNEY | HENRY HANK<br>PREJEAN             |                      | 05/04/09 | 01.0100.0475.003900 | \$25.00          | MAY 4/09, EXP RIMB, FEE FOR FILING ADMISSION, C/ATTY  |
|      | COUNTY<br>ATTORNEY | JO POENITZSCH                     |                      | 05/04/09 | 01.0100.0475.004231 |                  | MAR 30/09, EXP REIMB, C/ATTY  |
|      | COUNTY<br>ATTORNEY | SHEILA CLEVENGER                  |                      | 05/04/09 | 01.0100.0475.004232 |                  | APR 3-4/09, EXP REIMB,C/ATTY  |
|      | COUNTY<br>ATTORNEY | TEXAS DISTRICT & COUNTY ATTY ASSN | 09-10;C/ATTY;8       | 03/05/09 | 01.0100.0475.003900 | \$430.00         | MID#35071, 35483, 13863, 28018, 5677, 13633, 20040, 28016, MAY 2009-2010 DUES, MP HERVEY, H PREJEAN, KB STRYKER, T ANDERSON, T CARNLEY, S LLOYD, W IVICIC, AV VASQUEZ. C/ATTY |
|      | COUNTY<br>ATTORNEY | ACCURINT                          | 1012336-<br>20090430 | 04/30/09 | 01.0100.0475.004210 | \$155.15         | A#1012336, APR 09, C/ATTY   |
|      | COUNTY<br>ATTORNEY | TEXAS FLEET FUEL LTD              | 18096534             | 05/04/09 | 01.0100.0475.003301 | \$103.52         | BLANKET FOR FUEL FOR INVESTIGATOR VEHICLES  |
|      |                    |                                   |                      | 05/04/09 | 01.0100.0475.003301 | \$0.00           |   |
|      | COUNTY<br>ATTORNEY | OFFICE DEPOT, INC                 | 471804842            | 04/20/09 | 01.0100.0475.003100 | \$82.31          | BLANKET PO FOR OFFICE SUPPLIES  |
|      | COUNTY<br>ATTORNEY | OFFICE DEPOT, INC                 | 471812417            | 04/20/09 | 01.0100.0475.003100 | \$126.36         | BLANKET PO FOR OFFICE SUPPLIES  |
|      | COUNTY<br>ATTORNEY | OFFICE DEPOT, INC                 | 471812460            | 04/20/09 | 01.0100.0475.003100 | \$30.02          | BLANKET PO FOR OFFICE SUPPLIES  |
|      | COUNTY<br>ATTORNEY | OFFICE DEPOT, INC                 | 471815298            | 04/20/09 | 01.0100.0475.003100 |                  | BLANKET PO FOR OFFICE SUPPLIES  |
|      | COUNTY<br>ATTORNEY | CANON FINANCIAL SERVICES INC      | 8902760              | 04/12/09 | 01.0100.0475.004621 | \$211.30         | C#230427, S#KJY02738, APR 09, C/ATTY  |
|      | COUNTY<br>ATTORNEY | FEDERAL EXPRESS CORP              | 9-160-80766          | 04/16/09 | 01.0100.0475.004932 | • • • •          | A#1073-2229-9, C/TTY  |
|      | COUNTY<br>ATTORNEY | FEDERAL EXPRESS CORP              | 9-169-24713          | 04/23/09 | 01.0100.0475.004932 |                  | A#1073-2229-9, C/ATTY   |
|      | COUNTY<br>ATTORNEY | FEDERAL EXPRESS<br>CORP           | 9-176-99581          | 04/30/09 | 01.0100.0475.004932 | \$6.60           | A#1073-2229-9, C/ATTY   |
|      |                    |                                   |                      |          | То                  | tal Dept.: 1,468 | .67   |
| 0492 | ELECTIONS          | HILL COUNTRY NEWS                 | 04/30/09             | 04/30/09 | 01.0100.0492.004310 | \$480.00         | CHG PCT 204 & 277, ELECT  |
|      | ELECTIONS          | CAROLYN PAULSEN                   | 05/05/09             | 05/05/09 | 01.0100.0492.004212 | \$2.60           | APR 7-9/09-MAY 5/09, EXP REIMB, POSTAGE, ELECT  |

|      |                   |                       |                  | 05/05/09    | 01.0100.0492.004231 | \$25.03            | APR 7-9/09-MAY 5/09, EXP REIMB, ELECT                |
|------|-------------------|-----------------------|------------------|-------------|---------------------|--------------------|--|
|      | ELECTIONS         | RICK BARRON           |                  | 05/05/09    | 01.0100.0492.004231 | \$11.00            | MAR 10/09, APR 17-30/09-MAY 1-4/09, EXP REIMB, ELECT |
|      | ELECTIONS         | FRANCES M ALBERT      | 11/04/08;CP      | 11/04/08    | 01.0100.0492.004209 | \$10.00            | ELECTIONS CELL PHONE REIMBURSEMENT                   |
|      | ELECTIONS         | OFFICE DEPOT, INC     | 472621891        | 04/27/09    | 01.0100.0492.004251 |                    | BLANKET FOR MISCELLANEOUS OFFICE SUPPLIES            |
|      |                   |                       |                  |             |                     |                    | Oct. '08 thru Feb. '09                               |
|      | ELECTIONS         | D & L PRINTING, INC   | 66236            | 04/28/09    | 01.0100.0492.004350 | \$379.78           | ADDRESS CONFIRMATION CARDS - yellow/canary cardstock |
|      |                   |                       |                  |             |                     |                    | w/black ink - per sample on file                     |
|      |                   |                       |                  |             |                     |                    | (custom form)  |
|      |                   |                       |                  |             |                     |                    | 1 LOT = 1500   |
|      | ELECTIONS         | ELECTION CENTER       | MAY<br>09;BARRON | 05/06/09    | 01.0100.0492.004232 | \$239.00           | JUL 14-15/09, REG FEE, R BARRON,ELECT                |
|      | ELECTIONS         | ELECTION CENTER       | MAY              | 05/06/09    | 01.0100.0492.004232 | \$175.00           | APPLICATION FOR CERA/CERV CERTIFICATION, R BARRO     |
|      |                   |                       | 09;BARRON;A      |             |                     | •                  | ELECT  |
|      |                   |                       | ,                |             |                     | Total Dept.: 1,379 | .94  |
| 0494 | PURCHASING DEPT   | HILL COUNTRY NEWS     | 04/16/09;H       | 04/16/09    | 01.0100.0494.004310 |                    | SEALED PROPOSALS HEALTH SERVS, PUR                   |
|      |                   |                       | .,               | 0 17 10700  |                     | <b>V.20.00</b>     |  |
|      | PURCHASING DEPT   | HILL COUNTRY NEWS     | 04/16/09:H2      | 04/16/09    | 01.0100.0494.004310 | \$180.00           | SEALED PROPOSALS HEALTH SERVS 2, PUR                 |
|      | T GITGING BEI     | THEE GOOM THE TREAT   | 0 11 10/00,112   | 0 17 10/00  | 01.0100.0101.001010 | ψ.σσ.σσ            | DEFREED FROM GOTTES FIETH DETROS 2, FOR              |
|      | PURCHASING DEPT   | WILLIAMSON CTY EMS    | 09-047           | 05/06/09    | 01.0100.0494.004232 | \$81.00            | AED COURSE SUP, PUR                                  |
|      | T OROTHOUTO BET T | WILLIA WIGGIN GTT EWG | 00 047           | 00/00/00    | 01.0100.0404.004202 | ψ01.00             | THE GOORGE COI , I CIT                               |
|      | DURCHASING DEPT   | OFFICE DEPOT, INC     | 472470111        | 04/27/09    | 01.0100.0494.003100 | \$13.62            | AVERY DIRECT PRINT PRESENTATION DIVIDERS             |
|      | I ORGING DEI I    | OTTICE BETOT, INC     | 472470111        | 04/21/03    | 01.0100.0434.003100 | \$13.02            | AVERT BIRECT FRINT FRESENTATION BIVIDERS             |
|      |                   |                       |                  | 04/27/09    | 01.0100.0494.003100 | \$20.66            | HORMEL SWIRL DESIGN CARAFE, 40 OZ. WHITE             |
|      |                   |                       |                  | 04/27/09    | 01.0100.0494.003100 |                    | HP 96 BLACK INKJET CARTRIDGES                        |
|      |                   |                       |                  | 04/27/09    | 01.0100.0494.003100 |                    | XEROX RECYCLED COLOR PAPER, LILAC                    |
|      |                   |                       |                  | 04/2//03    | 01.0100.0434.003100 | Ψ4.57              | 500 SHEETS   |
|      | PURCHASING DEPT   | RESTLINE              | MAY 09;20935     | 05/01/09    | 01.0100.0494.004211 | ¢22.25             | A#20935, APR 09, PUR                                 |
|      | FUNCTIASING DEFT  | COMMUNICATIONS        | WAT 09,20933     | 03/01/09    | 01.0100.0434.004211 | \$32.33            | A#20933, AFIX 09, FOIX                               |
|      |                   | COMMUNICATIONS        |                  |             |                     | Total Dept.: 520.1 | <u> </u>   |
| 0407 | COUNTY            | VIVIAN WOOD           | 05/05/09         | 05/05/09    | 01.0100.0497.004232 |                    | APR 21-24/09, EXP REIMB, TREAS                       |
|      | TREASURER         | VIVIAN WOOD           | 03/03/09         | 03/03/09    | 01.0100.0437.004232 | \$101.20           | AFT 21-24/09, EXF INCLIMID, TINEAG                   |
|      | TREASURER         |                       |                  |             |                     | Total Dept.: 101.2 | <br>   |
| 0400 | CO TAY ASSESSOR   | CAROLYN J FARMER      | 04/17/09         | 04/17/09    | 01.0100.0499.004232 |                    | APR 15-17/09, EXP REIMB, TAX A/C                     |
|      |                   | CAROLYN J FARMER      | 04/17/09         | 04/17/09    | 01.0100.0499.004232 | \$99.45            | APR 15-17/09, EXP REIMB, TAX A/C                     |
|      | COLLECTOR         |                       |                  |             |                     |                    |  |
|      | 00 TAY 4005000    | OLIDIOTINE            | 0.4/0.4/0.0      | 0.4/0.4/0.0 | 04 0400 0400 004004 | A 40 50            | ABD 40 47/00 EVD DEIMD TAV A/O                       |
|      | CO TAX ASSESSOR   |                       | 04/21/09         | 04/21/09    | 01.0100.0499.004231 | \$49.50            | APR 13-17/09, EXP REIMB, TAX A/C                     |
|      | COLLECTOR         | WEATHERSBEE           |                  |             |                     |                    |  |
|      |                   |                       |                  |             |                     |                    |  |
|      |                   | JEANETTE GUZMAN       |                  | 04/21/09    | 01.0100.0499.004232 | \$84.23            | APR 15-17/09, EXP REIMB, TAX A/C                     |
|      | COLLECTOR         |                       |                  |             |                     |                    |  |
|      |                   |                       |                  |             |                     |                    |  |
|      |                   | KATHRYN A MOORE       | 04/22/09         | 04/22/09    | 01.0100.0499.004231 | \$33.00            | APR 20-21/09, EXP REIMB, TAX A/C                     |
|      | COLLECTOR         |                       |                  |             |                     |                    |  |
|      |                   |                       |                  |             |                     |                    |  |
|      | CO TAX ASSESSOR   | PEGGY STEFFEK         |                  | 04/22/09    | 01.0100.0499.004231 | \$11.55            | APR 14/09, EXP REIMB, TAX A/C                        |
|      | COLLECTOR         |                       |                  |             |                     |                    |  |
|      |                   |                       |                  |             |                     |                    |  |
|      | CO TAX ASSESSOR   | MARY MARTINEZ         | 04/23/09         | 04/23/09    | 01.0100.0499.004231 | \$16.50            | APR 23/09, EXP REIMB, TAX A/C                        |
|      | 00 1701710020011  |                       |                  |             |                     |                    |  |
|      | COLLECTOR         |                       |                  |             |                     |                    |  |

| CO TAX ASSESSOR JOSEPH W PONDROM COLLECTOR                 | 04/30/09            | 04/30/09  | 01.0100.0499.004231 | \$83.60 APR 1-23/09, EXP REIMB, TAX A/C               |
|--|---------------------|-----------|---------------------|---|
|  |                     | 04/30/09  | 01.0100.0499.004232 | \$48.40 APR 1-23/09, EXP REIMB, TAX A/C               |
| CO TAX ASSESSOR DATA FLEX BUSINESS PRODUCTS LLC            | 10512               | 04/20/09  | 01.0100.0499.004350 | \$85.35 FREIGHT                                       |
|  |                     | 04/20/09  | 01.0100.0499.004350 | \$831.40 LICENSE PLATE ENVELOPES                      |
|  |                     |           |                     | PLEASE CALL 512-946-1601 X 7015<br>WITH ANY QUESTIONS |
| CO TAX ASSESSOR LONGHORN OFFICE COLLECTOR PRODUCTS, INC    | 142364              | 04/23/09  | 01.0100.0499.003100 | \$125.21 SUPPLIES FOR CEDAR PARK                      |
| COLLECTOR PRODUCTS, INC                                    |                     |           |                     | SHIP TO:  |
|  |                     |           |                     | 350 DISCOVERY BLVD., STE 101                          |
|  | 4.400.00            | 2.1/22/22 |                     | CEDAR PARK TX   |
| CO TAX ASSESSOR LONGHORN OFFICE PRODUCTS, INC              | 142368              | 04/23/09  | 01.0100.0499.003100 | \$154.97 SUPPLIES FOR GEORGETOWN                      |
| CO TAX ASSESSOR LONGHORN OFFICE PRODUCTS, INC              | 142647              | 04/30/09  | 01.0100.0499.003100 | \$130.15 SUPPLIES FOR GEORGETOWN                      |
| CO TAX ASSESSOR D & L PRINTING, INC COLLECTOR              | 66291               | 04/23/09  | 01.0100.0499.004350 | \$948.87 GREEN ENVELOPES FOR PROPERTY TAX 25,000 EACH |
|  |                     | 04/23/09  | 01.0100.0499.004350 | \$1,381.13 WHITE WINDOW ENVELOPES 50,000 EACH         |
|  |                     |           |                     | PLEASE SEND PROOFS TO KATHRYN MOREHOUSE.              |
| CO TAX ASSESSOR TEXAS ASSN OF COLLECTOR ASSESSING OFFICERS | AUG 09;JT           | 05/12/09  | 01.0100.0499.004232 | \$300.00 COURSE REG, AUG 3-6/09, J THIEL, TAX A/C     |
| CO TAX ASSESSOR TEXAS ASSN OF COLLECTOR ASSESSING OFFICERS | JUL 09;RT           | 05/12/09  | 01.0100.0499.004232 | \$230.00 COURSE REG, JUL 20-22/09, R TURNER, TAX A/C  |
| CO TAX ASSESSOR FRED PRYOR COLLECTOR SEMINARS              | JUL 09;TAX<br>A/C;3 | 05/12/09  | 01.0100.0499.004232 | \$447.00 SEMINAR REG, JUL 14/09, VR, RH, BC, TAX A/C  |
| CO TAX ASSESSOR TEXAS ASSN OF COLLECTOR ASSESSING OFFICERS |                     | 05/12/09  | 01.0100.0499.004232 | \$75.00 COURSE REG, JUL 13-16/09, BW, JT, VB, TAX A/C |
| CO TAX ASSESSOR TEXAS ASSN OF COLLECTOR ASSESSING OFFICERS | JUN 09;JT           | 05/12/09  | 01.0100.0499.004232 | \$230.00 COURSE REG, JUN 22-25/09, J THIEL, TAX A/C   |
| CO TAX ASSESSOR BESTLINE COLLECTOR COMMUNICATIONS          | MAY 09;6707         | 05/01/09  | 01.0100.0499.004211 | <b>\$97.30</b> A#6707, APR 09, TAX A/C                |

|      | CO TAX ASSESSO<br>COLLECTOR       | OR NEOPOST LEASING             | N794225                     | 03/31/09 | 01.0100.0499.004212 | ,                  | LEASE FOR IS-480 POSTAGE METER SERIAL# 11206045 LOCATED AT 904 S. MAIN STREET QUARTERLY PAYMENTS OF \$1594.35 OCT 2008 TO SEP 2009 |
|------|-----------------------------------|--------------------------------|-----------------------------|----------|---------------------|--------------------|--|
|      |                                   |                                |                             |          | To                  | tal Dept.: 5,742.  | 93   |
| 0503 | INFORMATION<br>TECHNOLOGY         | RICHARD SEMPLE                 | 04/08/09                    | 04/30/09 | 01.0100.0503.004231 | \$26.40            | APR 8/09, EXP REIMB, ITS   |
|      | INFORMATION<br>TECHNOLOGY         | CORE NAP LP                    | 1014450                     | 05/01/09 | 01.0100.0503.004500 |                    | 10/1/08-9/30/09 WIRERACK MAINTENANCE<br>BILLED MONTHLY @ \$595.00/MO   |
|      | INFORMATION<br>TECHNOLOGY         | LATITUDE<br>GEOGRAPHICS        | 200900290                   | 04/24/09 | 01.0100.0503.004505 |                    | 6/2/2009-6/1/2010 GEOCORTEX ESSENTIALS STND EDITION  |
|      | TECHNOLOGY                        | GEOGRAFIICS                    |                             | 04/24/09 | 01.0100.0503.004505 | \$1 100 <i>1</i> 5 | TECHNICAL SUPPORT HOURLY   |
|      | INFORMATION<br>TECHNOLOGY         | ORACLE<br>CORPORATION          | 41008866                    | 04/21/09 | 01.0100.0503.004505 | \$3,737.01         | PO 117666, R#41008866, SOFTWARE MAINT, MAY 21/09-MAY 20/10. ITS  |
|      |                                   |                                |                             | 04/21/09 | 01.0100.0503.004505 | \$0.00             |  |
|      | INFORMATION<br>TECHNOLOGY         | ENVIRONMENTAL SYSTEMS RESEARCH | 91990212                    | 04/30/09 | 01.0100.0503.003011 | \$2,040.00         | ARCGIS SPATIAL ANALYST CONCURRENT USE LICENSE  |
|      |                                   |                                |                             | 04/30/09 | 01.0100.0503.003011 | \$1,244.00         | ARCVIEW SINGLE USE UNKEYED LICENSE   |
|      | INFORMATION<br>TECHNOLOGY         | BATTERY WHOLESALE<br>COM LTD   | 93572                       | 04/23/09 | 01.0100.0503.004544 | \$300.00           | APR 09 BLANKET - BATTERY REPAIRS   |
|      |                                   |                                |                             | 04/23/09 | 01.0100.0503.004544 |                    | PO 117648, BATTERIES, ITS  |
|      | INFORMATION<br>TECHNOLOGY         | VERIZON SOUTHWEST              | APR 09;930-<br>0040         | 04/28/09 | 01.0100.0503.004211 | \$36.11            | A#512-930-0040, APR 28-MAY 28/09, ITS  |
|      | INFORMATION<br>TECHNOLOGY         | VERIZON SOUTHWEST              | APR 09;930-<br>3292         | 04/22/09 | 01.0100.0503.004211 | \$68.78            | A#512-930-3292, APR 22-MAY 22/09, ITS  |
|      | INFORMATION<br>TECHNOLOGY         | VERIZON SOUTHWEST              |                             | 04/28/09 | 01.0100.0503.004211 | \$312.05           | A#512-943-1100, APR 28-MAY 28/09, ITS  |
|      | INFORMATION<br>TECHNOLOGY         | VERIZON SOUTHWEST              |                             | 04/28/09 | 01.0100.0503.004211 | \$43.12            | A#512-AA6-4050, APR 28-MAY 28/09, ITS  |
|      | INFORMATION                       | VERIZON SOUTHWEST              |                             | 04/22/09 | 01.0100.0503.004211 | \$8.62             | A#512-F08-1748, APR 22-MAY 22/09, ITS  |
|      | TECHNOLOGY<br>INFORMATION         | VERIZON SOUTHWEST              | APR 09;TX8-                 | 04/22/09 | 01.0100.0503.004211 | \$8.62             | A#512-TX8-7798, APR 22-MAY 22/09, ITS  |
|      | TECHNOLOGY INFORMATION TECHNOLOGY | AT&T                           | 7798<br>MAY 09;155-<br>1109 | 05/01/09 | 01.0100.0503.004211 | \$553.75           | A#512-155-1109, MAY 1-31/09, ITS   |
|      | INFORMATION<br>TECHNOLOGY         | EMBARQ                         | MAY 09;793-<br>2168         | 05/04/09 | 01.0100.0503.004214 | \$36.97            | A#254-793-2168-088, MAY 4-JUN 3/09, ITS  |
|      | INFORMATION<br>TECHNOLOGY         | EMBARQ                         | MAY 09;846-<br>1190         | 05/04/09 | 01.0100.0503.004214 | \$215.65           | A#512-846-1190-174, MAY 4-JUN 3/09, ITS  |
|      | INFORMATION<br>TECHNOLOGY         | EMBARQ                         | MAY 09;846-<br>2756         | 05/04/09 | 01.0100.0503.004214 | \$28.97            | A#512-846-2756-728, MAY 4-JUN 3/09, ITS  |
|      | INFORMATION<br>TECHNOLOGY         | AT&T                           | MAY 09;A07-<br>0234         | 05/03/09 | 01.0100.0503.004211 | \$2,533.95         | #512-A07-0234, MAY 3-JUN 2/09, ITS   |
|      | 1 LOI II VOLOGI                   |                                | 0207                        | 05/03/09 | 01.0100.0503.004214 | \$447 17           | #512-A07-0234, MAY 3-JUN 2/09, ITS   |
|      | INFORMATION<br>TECHNOLOGY         | VERIZON SOUTHWEST              | MAY 09;AA4-<br>3321         |          | 01.0100.0503.004211 |                    | A#512-AA4-3321, MAY 1-JUN 1/09, ITS  |
|      | TEGINOLOGI                        |                                | 0021                        |          | To                  | tal Dept.: 16,74   | 5.5 <i>4</i>   |

| ( | 0509 WMSN CTY<br>BUILDINGS | VERIZON WIRELESS                            | 1544690958  | 04/25/09 | 01.0100.0509.004209 | \$655.20   | A#921290656-0001, MAR 26-APR 25/09, MAINT                        |
|---|----------------------------|---|-------------|----------|---------------------|------------|--|
|   | WMSN CTY<br>BUILDINGS      | FSG LIGHTING                                | 1681580     | 04/20/09 | 01.0100.0509.004510 | \$177.28   | BLANKET ORDER FOR BALLASTS<br>MAR 09 - SEP 09                    |
|   | WMSN CTY<br>BUILDINGS      | FSG LIGHTING                                | 1683288     | 04/13/09 | 01.0100.0509.004510 | \$66.00    | BLANKET ORDER FOR BALLASTS<br>MAR 09 - SEP 09                    |
|   | WMSN CTY<br>BUILDINGS      | FSG LIGHTING                                | 1691476     | 04/14/09 | 01.0100.0509.004510 | \$114.29   | BLANKET ORDER FOR BALLASTS<br>MAR 09 - SEP 09                    |
|   | WMSN CTY<br>BUILDINGS      | FSG LIGHTING                                | 1694109     | 04/17/09 | 01.0100.0509.004510 | \$275.00   | BLANKET ORDER FOR BALLASTS<br>MAR 09 - SEP 09                    |
|   | WMSN CTY<br>BUILDINGS      | CAPITOL BEARING<br>SERVICE OF AUSTIN<br>INC | 2113098     | 04/22/09 | 01.0100.0509.004510 | \$102.25   | BLANKET ORDER FOR EQUIPMENT BELTS<br>OCT 08 - SEP 09             |
|   | WMSN CTY<br>BUILDINGS      | CAPITOL BEARING<br>SERVICE OF AUSTIN<br>INC | 2113770     | 04/29/09 | 01.0100.0509.004510 | \$0.00     | BLANKET ORDER FOR EQUIPMENT BELTS<br>OCT 08 - SEP 09             |
|   | WMSN CTY<br>BUILDINGS      | COMMERCIAL<br>KITCHEN REPAIR<br>COMPANY     | 2535547     | 04/14/09 | 01.0100.0509.004512 | \$0.00     | BLANKET ORDER FOR KITCHEN REPAIR PARTS<br>FEB 09 - SEP 09        |
|   | WMSN CTY<br>BUILDINGS      | COMMERCIAL<br>KITCHEN REPAIR<br>COMPANY     | 2535547CM   | 04/28/09 | 01.0100.0509.004512 | \$0.00     | BLANKET ORDER FOR KITCHEN REPAIR PARTS<br>FEB 09 - SEP 09        |
|   | WMSN CTY<br>BUILDINGS      | COMMERCIAL<br>KITCHEN REPAIR<br>COMPANY     | 2536910     | 04/28/09 | 01.0100.0509.004512 |            | BLANKET ORDER FOR KITCHEN REPAIR PARTS<br>FEB 09 - SEP 09        |
|   |                            |   |             |          | 01.0100.0509.004512 | \$0.00     |  |
|   | WMSN CTY<br>BUILDINGS      | FAIRWAY SUPPLY INC                          |             | 04/22/09 | 01.0100.0509.004510 |            | BLANKET ORDER FOR LOCKS AND SUPPLIES<br>MAR 09 - SEP 09          |
|   | WMSN CTY<br>BUILDINGS      | ELLIOTT ELECTRIC<br>SUPPLY                  | 29-59851-01 | 04/14/09 | 01.0100.0509.004510 | ••••       | BLANKET ORDER FOR ELECTRICAL SUPPLIES<br>FEB 09 - SEP 09         |
|   | WMSN CTY<br>BUILDINGS      | SHERWIN WILLIAMS                            | 312-2       | 04/17/09 | 01.0100.0509.004510 | \$0.00     | BLANKET ORDER FOR PAINT AND PAINTING SUPPLIES<br>FEB 09 - SEP 09 |
|   | WMSN CTY<br>BUILDINGS      | FASTENAL CO, INC                            | 32626       | 04/15/09 | 01.0100.0509.004510 | \$10.18    | BLANKET ORDER FOR FASTENERS AND RELATED ITEMS OCT 08 - SEP 09    |
|   | WMSN CTY<br>BUILDINGS      | FASTENAL CO, INC                            | 32679       | 04/17/09 | 01.0100.0509.004510 | \$30.96    | BLANKET ORDER FOR FASTENERS AND RELATED ITEMS OCT 08 - SEP 09    |
|   | WMSN CTY<br>BUILDINGS      | FASTENAL CO, INC                            | 32868       | 04/24/09 | 01.0100.0509.004510 | \$3.00     | BLANKET ORDER FOR FASTENERS AND RELATED ITEMS OCT 08 - SEP 09    |
|   | WMSN CTY<br>BUILDINGS      | FASTENAL CO, INC                            | 32879       | 04/24/09 | 01.0100.0509.004510 | \$15.65    | BLANKET ORDER FOR FASTENERS AND RELATED ITEMS OCT 08 - SEP 09    |
|   | WMSN CTY<br>BUILDINGS      | FASTENAL CO, INC                            | 32979       | 04/28/09 | 01.0100.0509.004510 | \$0.00     | BLANKET ORDER FOR FASTENERS AND RELATED ITEMS<br>OCT 08 - SEP 09 |
|   | WMSN CTY<br>BUILDINGS      | GULF COAST PAPER<br>CO. INC                 | 371041      | 04/23/09 | 01.0100.0509.003318 | \$2,062.96 | BLANKET ORDER FOR JANITORIAL SUPPLIES<br>APR 09 - SEP 09         |
|   | WMSN CTY<br>BUILDINGS      | ASPEN AIR INC                               | 37368       | 04/07/09 | 01.0100.0509.004510 | \$0.00     | BLANKET ORDER FOR HVAC CONTRACT SERVICES FEB 09 - SEP 09         |
|   | WMSN CTY<br>BUILDINGS      | ASPEN AIR INC                               | 37418       | 04/16/09 | 01.0100.0509.004510 | \$0.00     | BLANKET ORDER FOR HVAC CONTRACT SERVICES FEB 09 - SEP 09         |
|   | WMSN CTY<br>BUILDINGS      | ASPEN AIR INC                               | 37422       | 04/06/09 | 01.0100.0509.004510 | \$0.00     | BLANKET ORDER FOR HVAC CONTRACT SERVICES FEB 09 - SEP 09         |

|     | WMSN CTY<br>BUILDINGS | ASPEN AIR INC                  | 37423        | 04/16/09 | 01.0100.0509.004510 | \$0.00              | BLANKET ORDER FOR HVAC CONTRACT SERVICES FEB 09 - SEP 09  |
|-----|-----------------------|--------------------------------|--------------|----------|---------------------|---------------------|---|
|     | WMSN CTY<br>BUILDINGS | ASPEN AIR INC                  | 37430        | 04/08/09 | 01.0100.0509.004510 | \$0.00              | BLANKET ORDER FOR HVAC CONTRACT SERVICES FEB 09 - SEP 09  |
|     | WMSN CTY<br>BUILDINGS | ASPEN AIR INC                  | 37434        | 04/08/09 | 01.0100.0509.004510 | \$0.00              | BLANKET ORDER FOR HVAC CONTRACT SERVICES<br>FEB 09 - SEP 09   |
|     | WMSN CTY<br>BUILDINGS | OFFICE DEPOT, INC              | 471428609    | 04/20/09 | 01.0100.0509.003100 | \$39.68             | BLANKET ORDER FOR OFFICE SUPPLIES<br>OCT 08 - SEP 09  |
|     | WMSN CTY<br>BUILDINGS | DEALERS ELECTRICAL<br>SUPPLY   | 4988496      | 04/20/09 | 01.0100.0509.004510 | \$964.50            | BLANKET ORDER FOR ELECTRICAL PARTS AND SUPPLIES<br>OCT 08 - SEP 09  |
|     | WMSN CTY<br>BUILDINGS | INSCO DISTRIBUTING             | 5182425      | 04/22/09 | 01.0100.0509.004510 | \$14.50             | BLANKET ORDER FOR HVAC PARTS AND SUPPLIES<br>APR 09 - SEP 09  |
|     | WMSN CTY<br>BUILDINGS | SIMPLEX GRINNELL               | 64490633     | 04/09/09 | 01.0100.0509.004500 | •                   | FIRE ALARM & SPRINKLER INSPECTIONS PER ATTACHED LIST: SO/JAIL, CEDAR PARK ANNEX, CTTC, CENTRAL MAINT, INNER LOOP ANNEX, JJC, PARKING GARAGE, JUSTICE CTR, LOTT, MUSEUM, TAYLOR ANNEX. INCLUDES FULL SERVICE CONTRACT AT SO/JAIL, JC, JJC, CTTC. |
|     | WMSN CTY<br>BUILDINGS | SIMPLEX GRINNELL               | 72833175     | 04/13/09 | 01.0100.0509.004500 | ****                | FIRE ALARM & SPRINKLER INSPECTIONS PER ATTACHED LIST: SO/JAIL, CEDAR PARK ANNEX, CTTC, CENTRAL MAINT, INNER LOOP ANNEX, JJC, PARKING GARAGE, JUSTICE CTR, LOTT, MUSEUM, TAYLOR ANNEX. INCLUDES FULL SERVICE CONTRACT AT SO/JAIL, JC, JJC, CTTC. |
|     | WMSN CTY<br>BUILDINGS | DOOR COMPANY                   | 9-0545       | 04/23/09 | 01.0100.0509.004510 | \$0.00              | BLANKET ORDER FOR GLASS REPAIRS, REPLACEMENT AND<br>PARTS<br>NOV 08 - SEP 09  |
|     | WMSN CTY<br>BUILDINGS | PITTSBURGH PAINTS              | 90623M07     | 09/09/08 | 01.0100.0509.004510 | \$111.34            | PO 111355, PAINT, MAINT   |
|     | WMSN CTY<br>BUILDINGS | GRAINGER                       | 9876765737   | 04/10/09 | 01.0100.0509.004510 | \$0.00              | BLANKET ORDER FOR HARDWARE AND SUPPLIES<br>APR 09 - SEP 09  |
|     | WMSN CTY<br>BUILDINGS | GRAINGER                       | 9881984778   | 04/17/09 | 01.0100.0509.004510 | \$11.80             | BLANKET ORDER FOR HARDWARE AND SUPPLIES<br>MAR 09 - JUN 09  |
|     | WMSN CTY<br>BUILDINGS | GRAINGER                       | 9881984786   | 04/17/09 | 01.0100.0509.004510 | \$187.62            | BLANKET ORDER FOR HARDWARE AND SUPPLIES<br>APR 09 - SEP 09  |
|     | WMSN CTY<br>BUILDINGS | GRAINGER                       | 9882982458   | 04/20/09 | 01.0100.0509.004510 | <del></del>         | BLANKET ORDER FOR HARDWARE AND SUPPLIES<br>MAR 09 - JUN 09  |
|     | WMSN CTY<br>BUILDINGS | GRAINGER                       | 9882982466   | 04/20/09 | 01.0100.0509.004510 | ,                   | BLANKET ORDER FOR HARDWARE AND SUPPLIES<br>APR 09 - SEP 09  |
|     | WMSN CTY<br>BUILDINGS | GRAINGER                       | 9882982482   | 04/20/09 | 01.0100.0509.004510 |                     | BLANKET ORDER FOR HARDWARE AND SUPPLIES<br>MAR 09 - JUN 09  |
|     | WMSN CTY<br>BUILDINGS | GRAINGER                       | 9885578832   | 04/23/09 | 01.0100.0509.004510 |                     | BLANKET ORDER FOR HARDWARE AND SUPPLIES<br>MAR 09 - JUN 09  |
|     | WMSN CTY<br>BUILDINGS | OZARKA NATURAL<br>SPRING WATER | 9D0115927634 | 04/16/09 | 01.0100.0509.003905 | \$2,320.21          | A#0115927634, MAR 17-APR 16/09, MAINT   |
|     |                       |                                |              |          |                     | Total Dept.: 8,293. | 90  |
| 051 | 0 PARKS<br>DEPARTMENT | TERRAL ROBERTS                 | 04/29/09     | 04/29/09 | 01.0100.0510.004231 |                     | MAR 2-31/09, EXP REIMB, PARKS   |
|     | PARKS<br>DEPARTMENT   | CARL RUSSO                     | 05/08/09     | 05/08/09 | 01.0100.0510.004100 | \$60.00             | UMPIRE SVC, MAY 4-8/09, PARKS   |

|      | PARKS<br>DEPARTMENT | FRANK I CARDONA                                    |             | 05/08/09 | 01.0100.0510.004100 | \$60.00            | UMPIRE SVC, MAY 4-8/09, PARKS  |
|------|---------------------|--|-------------|----------|---------------------|--------------------|--|
|      | PARKS<br>DEPARTMENT | JAMES RONALD ESCH<br>JR                            |             | 05/08/09 | 01.0100.0510.004100 | \$180.00           | UMPIRE SVC, MAY 4-8/09, PARKS  |
|      | PARKS<br>DEPARTMENT | JOHN J CROWDER                                     |             | 05/08/09 | 01.0100.0510.004100 | \$120.00           | UMPIRE SVC, MAY 4-8/09, PARKS  |
|      | PARKS<br>DEPARTMENT | KEVIN OWEN BUTT                                    |             | 05/08/09 | 01.0100.0510.004100 | \$120.00           | UMPIRE SVC, MAY 4-8/09, PARKS  |
|      | PARKS<br>DEPARTMENT | RICARDO CHAVIRA JR                                 |             | 05/08/09 | 01.0100.0510.004100 | \$60.00            | UMPIRE SVC, MAY 4-8/09, PARKS  |
|      | PARKS<br>DEPARTMENT | RODGER ERICSON                                     |             | 05/08/09 | 01.0100.0510.004100 | \$120.00           | UMPIRE SVC, MAY 4-8/09, PARKS  |
|      | PARKS<br>DEPARTMENT | RUEBEN RUDOLPH<br>BAUTISA                          |             | 05/08/09 | 01.0100.0510.004100 | \$120.00           | UMPIRE SVC, MAY 4-8/09, PARKS  |
|      | PARKS<br>DEPARTMENT | TEXAS DISPOSAL<br>SYSTEMS                          | 2031873     | 04/30/09 | 01.0100.0510.004430 | \$99.00            | A#6-0002602-3, APR 09, PARKS   |
|      | PARKS<br>DEPARTMENT | FEED STORE   | 23859       | 04/23/09 | 01.0100.0510.003670 | •                  | VARIOUS SUPPLIES NEEDED FOR DONKIES; MONEY IS FROM PARK DONATIONS      |
|      | PARKS<br>DEPARTMENT | BILL'S GREENHILL<br>SERVICE CO                     | 275839      | 04/26/09 | 01.0100.0510.004964 | \$1,021.67         | SHOWBARN MAINT, APR 09, PARKS  |
|      | PARKS<br>DEPARTMENT | REYNOLDS COMPANY                                   | 3117088     | 04/23/09 | 01.0100.0510.004510 | \$24.00            | SEE ATTACHED: SYLVM175/U/MED   |
|      |                     |  |             | 04/23/09 | 01.0100.0510.004510 | \$260.80           | SEE ATTACHED: SYLVM400/U/BT28  |
|      | PARKS<br>DEPARTMENT | BRUSHY CREEK MUD                                   | 50902       | 05/04/09 | 01.0100.0510.004430 | \$2,682.00         | APR 09, RAW WATER SUPPLY AGMT, PARKS                                   |
|      | PARKS<br>DEPARTMENT | TXU ENERGY   | 55275054883 | 05/06/09 | 01.0100.0510.004430 | \$210.04           | A#900011897034, APR 1-MAY 1/09, PARKS                                  |
|      | PARKS<br>DEPARTMENT | TXU ENERGY   | 55625035131 | 05/08/09 | 01.0100.0510.004430 | \$29.13            | A#900011896671, APR 2-MAY 5/09, PARKS                                  |
|      | PARKS<br>DEPARTMENT | TXU ENERGY   | 55625035132 | 05/08/09 | 01.0100.0510.004430 |                    | A#900011896836, APR 2-MAY 05/09, PARKS                                 |
|      | PARKS<br>DEPARTMENT | CINTAS CORP  | 86596191    | 04/28/09 | 01.0100.0510.003311 | \$20.00            | UNIFORMS FOR PARKS DEPARTMENT: 6 PEOPLE, 36.00 A<br>WEEK X 14 = 504.00 |
|      | PARKS<br>DEPARTMENT | CINTAS CORP  | 86597821    | 04/30/09 | 01.0100.0510.003311 |                    | PO 116636, UNIFORMS, PARKS   |
|      |                     |  |             | 04/30/09 | 01.0100.0510.003311 |                    | UNIFORMS FOR PARKS DEPARTMENT: 6 PEOPLE, 36.00 A WEEK X 14 = 504.00    |
|      |                     |  |             |          |                     | otal Dept.: 5,811. |  |
| 0540 | EMS                 | JESUS HERNANDEZ                                    | 05/04/09    | 05/04/09 | 01.0100.0540.004232 |                    | APR 18/09, EXP REIMB, EMS  |
|      | EMS                 | SAN ANTONIO EQUIPMENT REPAIR & AMBULANCE SALES INC | 107         | 04/29/09 | 01.0100.0540.005700 | \$33,800.00        | 2009 Type I Remount AmbulanceH-GAC Conversion cost per unit (3)        |
|      | EMS                 | MCKESSON MEDICAL<br>SURGICAL, INC                  | 16550368    | 04/21/09 | 01.0100.0540.003307 | \$225.00           | NORMAL SALINE, 0.9%: PREFILLED SYRINGE W/ 5ML<br>VOLUME IN 5ML SYRINGE |
|      | EMS                 | MCKESSON MEDICAL<br>SURGICAL, INC                  | 16550369    | 04/21/09 | 01.0100.0540.003307 |                    | NORMAL SALINE, 0.9%: PREFILLED SYRINGE; 5ML VOLUME<br>IN 5ML SYRINGE   |
|      | EMS                 | MCKESSON MEDICAL<br>SURGICAL, INC                  | 16611669    | 04/28/09 | 01.0100.0540.003307 | \$1,375.00         | GLUCAGEN (GLUCAGON) 1MG VIAL   |

| EMS | TEXAS FLEET FUEL                     | 18096433     | 05/04/09 | 01.0100.0540.003301 | \$3,143.13 | Blanket PO for 10/08 - 03/09  |
|-----|--------------------------------------|--------------|----------|---------------------|------------|---|
|     | LTD                                  |              |          |                     |            |   |
| EMS | SPECIALIZED BILLING & COLLECTIONS    | 2009-44      | 04/27/09 | 01.0100.0540.004101 | \$6,422.20 | APR 26/09, BILLING & COLLECTIONS, EMS   |
| EMS | SPECIALIZED BILLING<br>& COLLECTIONS | 2009-45      | 04/28/09 | 01.0100.0540.004101 | \$1,327.61 | APR 17-23/09, BILLING & COLLECTIONS, EMS  |
| EMS | CITY OF<br>GEORGETOWN                | 200905081808 | 05/08/09 | 01.0100.0540.004999 | \$784.00   | Access cards for 16 employees for Station 3 and Station 4 in Georgetown at \$49 each.       |
|     |                                      |              |          |                     |            | **PLEASE CUT CHK AND HOLD FOR THERESIA YOUNG** **CHK PAYABLE TO: CITY OF GEORGETOWN**       |
| EMS | AIR CLEANING<br>TECHNOLOGIES         | 23712        | 04/23/09 | 01.0100.0540.004543 | \$245.00   | open PO to cover repairs of Plymovent system RRFD/EMS Station                               |
| EMS | QUADMED, INC                         | 38014        | 04/27/09 | 01.0100.0540.003200 | \$38.50    | NASAL AIRWAYS, 20fr.  |
|     |                                      |              | 04/27/09 | 01.0100.0540.003200 | \$38.50    | NASAL AIRWAYS, 24fr   |
|     |                                      |              | 04/27/09 | 01.0100.0540.003200 | \$57.75    | NASAL AIRWAYS, 28fr.  |
|     |                                      |              | 04/27/09 | 01.0100.0540.003200 | \$38.50    | NASAL AIRWAYS, 32fr.  |
|     |                                      |              | 04/27/09 | 01.0100.0540.003200 |            | NASAL AIRWAYS, 36fr.  |
| EMS | AMERICAN VAN<br>EQUIPMENT, INC       | 405733       | 04/21/09 | 01.0100.0540.003107 |            | "MC PRESTO LITE" OXYGEN BOTTLE HOLDER, 4 3/4"<br>DIAMETER                                   |
|     |                                      |              | 04/21/09 | 01.0100.0540.003107 |            | SHIPPING AND HANDLING   |
| EMS | MILLER UNIFORM &                     | 467810       | 04/17/09 | 01.0100.0540.003311 |            | EMS Uniforms for 110 Employees annual purchase order see                                    |
|     | EMBLEMS, INC                         |              |          |                     |            | attached list, \$350 per employee   |
| EMS | MILLER UNIFORM &                     | 469048       | 04/17/09 | 01.0100.0540.003311 | \$21.20    | EMS Uniforms for 110 Employees annual purchase order see                                    |
|     | EMBLEMS, INC                         |              |          |                     |            | attached list, \$350 per employee   |
| EMS | MILLER UNIFORM & EMBLEMS, INC        | 469529       | 04/23/09 | 01.0100.0540.003311 | \$348.21   | EMS Uniforms for 110 Employees annual purchase order see attached list, \$350 per employee. |
| EMS |                                      | 469540       | 04/24/09 | 01.0100.0540.003311 |            | FTO Pins  |
| EMS | OFFICE DEPOT, INC                    | 472050472    | 04/27/09 | 01.0100.0540.003100 | \$2.30     | Office Depot Brand Wood #2 Pencils, Medium Soft Lead, pack of 12                            |
| EMS | WORLDPOINT ECC INC                   | 5040496      | 04/23/09 | 01.0100.0540.003101 | \$87.75    | BLS HCP Course Cards  |
|     |                                      |              | 04/23/09 | 01.0100.0540.003101 | \$257 52   | BLS Healthcare Provider Books   |
|     |                                      |              |          | 01.0100.0540.003101 |            | Friends and Family CPR Books  |
|     |                                      |              |          | 01.0100.0540.003101 |            | Heartsaver AED Books  |
|     |                                      |              |          | 01.0100.0540.003101 |            | shipping  |
| EMS | WORLDPOINT ECC INC                   | 5041275      | 04/28/09 | 01.0100.0540.003101 |            | BLS HCP Course Completion Cards   |
|     |                                      |              | 04/28/09 | 01.0100.0540.003101 | \$90.00    | HS AED Course Completion Cards  |
|     |                                      |              | 04/28/09 | 01.0100.0540.003101 |            | shipping  |
| EMS | BOUND TREE MEDICAL                   | 55502835     | 05/05/09 | 01.0100.0540.003200 |            | ESOPHAGEAL INTUBATION DETECTION DEVICE, AMBU<br>TUBECHEK-B                                  |
| EMS | BOUND TREE MEDICAL                   | 55502837     | 05/05/09 | 01.0100.0540.003200 | • • • • •  | OXYGEN NEBULIZER MASK, PEDI/CHILD SIZE (HUDSON RCI<br>#1886, 1707, or 1713 ONLY)            |
|     |                                      |              | 05/05/09 | 01.0100.0540.003307 | \$507.00   | METHYLPREDNISOLONE (SOLUMEDROL) 125MG/2ML VIAL ACT-O-VIAL                                   |
| EMS | EMS BEST PRACTICES                   | 609805       | 05/05/09 | 01.0100.0540.003901 |            | ANNUAL SUB, JUL 09-JUN 10, EMS  |
|     |                                      |              | 1        |                     |            |   |

| EMS   | MATRX MEDICAL             | 6908953-01 |           | 01.0100.0540.003200 | \$186.25          | ADULT BP CUFF: MABIS 508-01-149-011 ONLY                               |
|-------|---------------------------|------------|-----------|---------------------|-------------------|--|
|       |                           |            | 03/19/09  | 01.0100.0540.003200 | \$111.75          | CHILD BP CUFF: MABIS 508-01-149-015 ONLY                               |
|       |                           |            | 03/19/09  | 01.0100.0540.003200 | \$500.00          | DISPOSABLE PILLOW CASES, PAPER COVERED                                 |
|       |                           |            | 03/19/09  | 01.0100.0540.003307 |                   | DEXTROSE 25GM/50ML PFS   |
|       |                           |            | 03/19/09  | 01.0100.0540.003307 | \$388.00          | SUCCINYLCHOLINE 200MG/10ML VIALS (MUST BE SHIPPED                      |
|       |                           |            |           |                     |                   | REFRIGERATED) WITH MINIMUM 1 YEAR EXPIRATION DATE                      |
|       |                           |            |           |                     |                   | AVAILABLE  |
| EMS   | BOUND TREE MEDICAL        | 70055933   | 05/05/09  | 01.0100.0540.003200 | -\$362.05         | PO 115681, DISPOSABLE TUBECHEK-B BULB, EMS                             |
| EMS   | BOUND TREE MEDICAL        | 70055934   | 05/05/09  | 01.0100.0540.003200 | -\$444.00         | PO 117633, 117634, MEDS, MASK, EMS                                     |
|       |                           |            | 05/05/09  | 01.0100.0540.003307 |                   | PO 117633, 117634, MEDS, MASK, EMS                                     |
| EMS   | ROUND ROCK                | 746431     | 04/28/09  | 01.0100.0540.003200 | \$15.50           | Blanket PO for Continuing Oxygen Cylinder Service. 10/01/08 -          |
|       | WELDING SUPPLY            |            |           |                     |                   | 06/30/09   |
| EMS   | ROUND ROCK                | 746432     | 04/28/09  | 01.0100.0540.003200 | \$34.00           | Blanket PO for Continuing Oxygen Cylinder Service. 10/01/08 -          |
|       | WELDING SUPPLY            |            |           |                     |                   | 06/30/09   |
| EMS   | ROUND ROCK                | 746433     | 04/28/09  | 01.0100.0540.003200 | \$21.00           | Blanket PO for Continuing Oxygen Cylinder Service. 10/01/08 -          |
|       | WELDING SUPPLY            |            |           |                     |                   | 06/30/09   |
| EMS   | ROUND ROCK                | 746709     | 04/29/09  | 01.0100.0540.003200 | \$23.50           | Blanket PO for Continuing Oxygen Cylinder Service. 10/01/08 -          |
|       | WELDING SUPPLY            |            |           |                     |                   | 06/30/09   |
| EMS   | ROUND ROCK                | 746710     | 04/29/09  | 01.0100.0540.003200 | \$25.00           | Blanket PO for Continuing Oxygen Cylinder Service. 10/01/08 -          |
|       | WELDING SUPPLY            |            |           |                     |                   | 06/30/09   |
| EMS   | ROUND ROCK                | 746711     | 04/29/09  | 01.0100.0540.003200 | \$19.50           | Blanket PO for Continuing Oxygen Cylinder Service. 10/01/08 -          |
|       | WELDING SUPPLY            |            |           |                     |                   | 06/30/09   |
| EMS   | ROUND ROCK                | 746712     | 04/29/09  | 01.0100.0540.003200 | \$17.00           | Blanket PO for Continuing Oxygen Cylinder Service. 10/01/08 -          |
|       | WELDING SUPPLY            |            |           |                     |                   | 06/30/09   |
| EMS   | ROUND ROCK WELDING SUPPLY | 746713     | 04/29/09  | 01.0100.0540.003200 | \$9.00            | Blanket PO for Continuing Oxygen Cylinder Service. 10/01/08 - 06/30/09 |
| EMS   | ROUND ROCK                | 746714     | 04/29/09  | 01.0100.0540.003200 | <b>£0.00</b>      | Blanket PO for Continuing Oxygen Cylinder Service. 10/01/08 -          |
| EIVIS | WELDING SUPPLY            | 740714     | 04/29/09  | 01.0100.0540.003200 |                   | 06/30/09   |
| EMS   | BOUND TREE MEDICAL        | 20222107   | 03/17/09  | 01.0100.0540.003200 |                   | PO 115681, DISPOSABLE, TUBECHEK-B BULB, EMS                            |
| LIVIS | LLC                       | 00220107   | 03/17/09  | 01.0100.0340.003200 | \$30 <b>2</b> .03 | FO 113001, DISFOSABLE, TOBECHER-B BOLB, EWS                            |
| EMS   | BOUND TREE MEDICAL        | 80233480   | 03/30/09  | 01.0100.0540.003200 | \$245.69          | PO 117633, 117634, MEDS, MASK, EMS                                     |
| LIVIO | LLC                       | 00233409   | 03/30/09  | 01.0100.0340.003200 | φ <b>2</b> 43.00  | 1 0 117033, 117034, MEDS, MASK, EMS                                    |
|       | ELCO                      |            | 03/30/09  | 01.0100.0540.003307 | \$507.00          | PO 117633, 117634, MEDS, MASK, EMS                                     |
| EMS   | BOUND TREE MEDICAL        | 80235948   | 04/03/09  | 01.0100.0540.003200 |                   | PO 117634, MASK, EMS   |
| LIVIO | LLC                       | 00200040   | 04/03/03  | 01.0100.0340.003200 | ψ130.3Z           | 1 O 117004, MIAON, EMO   |
| EMS   | BOUND TREE MEDICAL        | 80246883   | 04/29/09  | 01.0100.0540.003307 | \$178.00          | ADENOCARD 6MG/2ML VIALS  |
| LIVIO | LLC                       | 00240003   | 04/23/03  | 01.0100.0340.003307 | Ψ170.00           | ADENOCARD GWO/ZWE VIAEG  |
|       | LEO                       |            | 04/29/09  | 01.0100.0540.003307 | \$36.00           | NUBAIN; 10MG/1ML VIALS   |
| EMS   | SRI MONOGRAMMING,         | 84846      | 04/21/09  | 01.0100.0540.003311 |                   | Shirt Monogramming for clinical practices shirts                       |
| LIVIO | INC                       | 04040      | 04/21/03  | 01.0100.0040.000011 | ψου.υυ            | Chill Worldgramming for diffical practices shifts                      |
|       | 1110                      |            |           |                     |                   |  |
| EMS   | SRI MONOGRAMMING.         | 84980      | 04/27/09  | 01.0100.0540.003311 | \$23.55           | San-83 Port Authority Cool Mesh Polo, Navy / Ivory / Khaki. Size       |
|       | INC                       | 0.000      | 0 1121700 |                     | <b>V</b> _0.00    | Large for Matt Nealand for Hiring Process.                             |
|       |                           |            |           |                     |                   |  |
|       |                           |            | 04/27/09  | 01.0100.0540.003311 | \$8.65            | Shipping and Handling  |
| EMS   | PHILIPS MEDICAL           | 92684305   | 04/15/09  | 01.0100.0540.003200 | \$1.705.00        | ECG MONITORING ELECTRODES, ADULT                                       |
|       | SYSTEMS                   |            |           |                     | Ţ.,. <b>13100</b> |  |
|       |                           |            | 04/15/09  | 01.0100.0540.003200 | \$288.30          | PEDI MULTIFUNCTION ELECTRODE PADS                                      |
| <br>I | 1                         | I .        |           |                     | 7==3.00           |  |

|      | EMS                     | PHILIPS MEDICAL<br>SYSTEMS        | 92690602             | 04/16/09 | 01.0100.0540.003200 | \$1,940.60         | PEDI/NEONATE/ADULT SpO2, DISPOSABLE SENSOR   |  |  |  |  |
|------|-------------------------|-----------------------------------|----------------------|----------|---------------------|--------------------|--|--|--|--|--|
|      | EMS                     | MOORE MEDICAL, LLC                | 95674943             | 04/29/09 | 01.0100.0540.003200 | \$52.50            | LARYNGOSCOPE BULB, LARGE   |  |  |  |  |
|      |                         |                                   |                      | 04/29/09 | 01.0100.0540.003200 | \$52.50            | LARYNGOSCOPE BULB, SMALL,  |  |  |  |  |
|      |                         |                                   |                      | 04/29/09 | 01.0100.0540.003200 | \$570.40           | NEOPRO EC GLOVES, LARGE  |  |  |  |  |
|      |                         |                                   |                      | 04/29/09 | 01.0100.0540.003200 | \$285.20           | NEOPRO EC GLOVES, MEDIUM   |  |  |  |  |
|      | EMS                     | CITY OF<br>GEORGETOWN             | MAY 09-<br>200903024 | 05/01/09 | 01.0100.0540.004211 | \$200.00           | C#1A-000400, APR 09, PHONES STATNS 3&4, EMS  |  |  |  |  |
|      | EMS                     | AT&T                              | MAY 09;259-<br>1735  | 05/01/09 | 01.0100.0540.004211 | \$64.28            | A#512-259-1735, MAY 09, EMS  |  |  |  |  |
|      | EMS                     | AT&T                              | MAY 09;260-<br>1029  | 05/03/09 | 01.0100.0540.004211 | \$55.26            | A#512-260-1029, MAY 3-JUN 2/09, EMS  |  |  |  |  |
|      | EMS                     | BESTLINE<br>COMMUNICATIONS        | MAY 09;6737          | 05/01/09 | 01.0100.0540.004211 | \$22.20            | A#6737, APR 09, EMS  |  |  |  |  |
|      | EMS                     | USA MOBILITY                      | S0342000E            | 05/01/09 | 01.0100.0540.004209 | \$747.60           | A#0342000-7, MAY 09, EMS   |  |  |  |  |
|      | EMS                     | NATIONAL ASSN OF<br>EMS EDUCATORS | WILLIAMSON<br>CO     | 05/12/09 | 01.0100.0540.004232 | \$2,160.00         | REGISTRATION, KING, HORAN, TISDELL, KEIFER, TLLERSON, CLAXTON, JUN 12-14/09, EMS INSTRUCTOR COURSE, EMS  |  |  |  |  |
|      | EMS                     | DELL COMPUTER<br>CORP             | XD683N8J8            | 04/09/09 | 01.0100.0540.003010 | \$1,830.24         | DIR- SDD-890-TX<br>ATT WIRELESS ROUTER   |  |  |  |  |
|      | Total Dept.: 63,809.67  |                                   |                      |          |                     |                    |  |  |  |  |  |
| 0542 | HAZ-MAT                 | SAFEWARE INC                      | 3127987              | 04/20/09 | 01.0100.0542.004543 |                    | MONITOR MAINTENANCE<br>Expires 09/30/09  |  |  |  |  |
|      | HAZ-MAT                 | USA MOBILITY                      | S0341672E            | 05/01/09 | 01.0100.0542.004209 | \$39.00            | PAGER SERVICE<br>expires 09-28-09  |  |  |  |  |
|      |                         |                                   |                      |          |                     | Total Dept.: 689.0 |  |  |  |  |  |
| 0551 | CONSTABLE<br>PRECINCT 1 | SCOTT MOUNT                       | 04/30/09             | 04/30/09 | 01.0100.0551.004232 | \$310.79           | APR 26-29/09, EXP REIMB, CONST#1   |  |  |  |  |
|      | CONSTABLE PRECINCT 1    | SCOTT MOUNT                       | 05/04/09             | 05/04/09 | 01.0100.0551.004229 | \$75.00            | APR 8-10/09, EXP REIMB, CONST#1  |  |  |  |  |
|      | CONSTABLE<br>PRECINCT 1 | CONVENIENCE OFFICE SUPPLY         | 84005                | 04/23/09 | 01.0100.0551.003100 | \$23.90            | BLANKET FOR OFFICE SUPPLIES  |  |  |  |  |
|      | CONSTABLE PRECINCT 1    | CONVENIENCE OFFICE SUPPLY         | 84259                | 04/28/09 | 01.0100.0551.003100 | \$49.62            | BLANKET FOR OFFICE SUPPLIES  |  |  |  |  |
|      | CONSTABLE<br>PRECINCT 1 | PLANET DODGE                      | GN565226             | 04/07/09 | 01.0100.0551.005700 | \$29,282.19        | 2009 DODGE CHARGER POLICE LXDH48 STATE CONTRACT # CPA 071 BASE PRICE COMMODITTY CODE # 071-30-85100-4 SEE ATTACHED FOR PUBLISHED AND UNPUBLISHED OPTIONS |  |  |  |  |
|      | CONSTABLE<br>PRECINCT 1 | BESTLINE<br>COMMUNICATIONS        | MAY 09;6066          | 05/01/09 | 01.0100.0551.004211 | \$9.10             | A#6066, APR 09, CONST#1  |  |  |  |  |
|      |                         |                                   |                      |          |                     | Total Dept.: 29,75 | 0.60   |  |  |  |  |
| 0552 | CONSTABLE<br>PRECINCT 2 | TEXAS FLEET FUEL<br>LTD           | 17846765             | 04/20/09 | 01.0100.0552.003301 | \$373.20           | Blanket PO for Fuel  |  |  |  |  |
|      | CONSTABLE PRECINCT 2    | TEXAS FLEET FUEL<br>LTD           | 17958738             | 04/27/09 | 01.0100.0552.003301 | \$378.82           | Blanket PO for Fuel  |  |  |  |  |

|      | CONSTABLE<br>PRECINCT 2 | TEXAS FLEET FUEL                      | 18096531            | 05/04/09 | 01.0100.0552.003301 | \$364.99                                | Blanket PO for Fuel  |
|------|-------------------------|---------------------------------------|---------------------|----------|---------------------|---|--|
|      | CONSTABLE<br>PRECINCT 2 | AT&T WIRELESS<br>SERVICES INC         | APR 09;466-<br>6277 | 04/19/09 | 01.0100.0552.004209 | \$363.96                                | A#837837322, MAR 20-APR 19/09, CONST#2   |
|      |                         |                                       |                     |          | To                  | tal Dept.: 1,480.                       | 97   |
| 0553 | CONSTABLE<br>PRECINCT 3 | MITCHELL TIME & PARKING               | 28785               | 04/28/09 | 01.0100.0553.003006 | \$125.00                                | SOUND COVER FOR RAPID PRINT MACHINE  |
|      | CONSTABLE<br>PRECINCT 3 | EAGLE OFFICE<br>PRODUCTS, INC         | 68833               | 05/05/09 | 01.0100.0553.003100 | \$245.36                                | OFFICE SUPPLIES FOR APRIL 3, 2009 - JUNE 30, 2009  |
|      |                         |                                       |                     |          | To                  | otal Dept.: 370.30                      | 6  |
| 0554 | CONSTABLE<br>PRECINCT 4 | SPRINT                                | 287534727-052       | 02/07/09 | 01.0100.0554.004209 | \$585.78                                | A#287534727, JAN 4-FEB 3/09, CONST#4   |
|      | CONSTABLE<br>PRECINCT 4 | SPRINT                                | 287534727-053       | 02/07/09 | 01.0100.0554.004209 | \$585.78                                | A#287534727, FEB 4-MAR 3/09, CONST#4   |
|      | CONSTABLE<br>PRECINCT 4 | AT&T WIRELESS<br>SERVICES INC         | APR 09;818-<br>7414 | 04/19/09 | 01.0100.0554.004209 | \$331.38                                | A#838480936, MAR 20-APR 19/09, CONST#4   |
|      | CONSTABLE<br>PRECINCT 4 | BESTLINE<br>COMMUNICATIONS            | MAY 09;6694         | 05/01/09 | 01.0100.0554.004211 | \$11.29                                 | A#6694, APR 09, CONST#4  |
|      |                         |                                       |                     |          | To                  | otal Dept.: 1,514.                      | 23   |
| 0560 | COUNTY SHERIFF          | TEXAS DISPOSAL<br>SYSTEMS             | 2031835             | 04/30/09 | 01.0100.0560.004511 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | FOR THE GUN RANGE: TRASH PICK UP AND A 4 YARD CONTAINER AT APPROX \$95 PER MONTH OCT 2008 - SEPT 2009 ACT # 6-1947 3901 COUNTY ROAD 130 HUTTO, TX 78634 512-943-1352 |
|      |                         |                                       |                     |          | To                  | otal Dept.: 89.88                       |  |
| 0562 | DPS - ABC GTOWN         | V QUEST OFFICE<br>MACHINES & SUPPLIES | 32986               | 04/28/09 | 01.0100.0562.003100 |   | ALLTAB folders, manila, 1/3 cut tab, 80/pk   |
|      |                         |                                       |                     | 04/28/09 | 01.0100.0562.003100 | \$22.62                                 | Colorlife Expanding Wallets, red, 3.5" expandable  |
|      |                         |                                       |                     | 04/28/09 | 01.0100.0562.003100 |   | Colorlife Expanding wallet w/velcro gripper  |
|      |                         |                                       |                     |          | 01.0100.0562.003100 |   | Dryline refillable correction film   |
|      |                         |                                       |                     | 04/28/09 | 01.0100.0562.003100 | \$117.80                                | HP 1012 series, toner dual pack  |
|      |                         |                                       |                     |          | 01.0100.0562.003100 |   | Pentel 24/7 rollerball pens, blue, 0.07mm  |
|      |                         |                                       |                     |          | 01.0100.0562.003100 |   | Post-it 1" Durable tabs  |
|      |                         |                                       |                     |          | 01.0100.0562.003100 |   | Post-it Notes, Super Sticy Pads, 4x4, lined 6/pk   |
|      |                         |                                       |                     |          | 01.0100.0562.003100 |   | Soft Talk, cord manager, ivory, 8'   |
|      |                         |                                       |                     | 04/28/09 | 01.0100.0562.003100 |   | Tombow, Mono-correction tape, white, 1/6"x394"   |
|      | DPS - ABC GTOWN         | AT&T WIRELESS<br>SERVICES INC         | APR 09;924-<br>7193 | 04/19/09 | 01.0100.0562.004209 |   | A#826373613, MAR 20-APR 19/09, DPS/GT  |
|      |                         |                                       |                     |          |                     | otal Dept.: 278.13                      |  |
| 0570 | COUNTY JAIL             | HAROLD PRESCOTT                       | 05/01/09            |          | 01.0100.0570.004232 |   | APR 26-MAY 01/09, EXP REIMB, JAIL  |
|      | COUNTY JAIL             | JEFF PEARSON                          | 05/04/09            | 05/04/09 | 01.0100.0570.004232 | \$100.00                                | APR 26-28/09, EXP REIMB, JAIL  |
|      | COUNTY JAIL             | DALE HSIEH                            | 05/05/09            | 05/05/09 | 01.0100.0570.004116 | \$1,360.00                              | APR 24-27/09, MED SERV FOR INMATES, JAIL   |
|      | COUNTY JAIL             | CENTRAL TEXAS<br>REGIONAL EMS         | 09-5518             | 04/18/09 | 01.0100.0570.003316 | \$755.00                                | APR 18/09, GLORIA TROUTZ, JAIL   |

| COUNTY JAIL    | LONE STAR CIRCLE OF CARE                    | 100077487           | 02/06/09 | 01.0100.0570.003316 | \$94.79     | LEANDRA GRIFFIN, JAIL  |
|----------------|---|---------------------|----------|---------------------|-------------|--|
| COUNTY JAIL    | PUBLIC AGENCY<br>TRAINING COUNCIL,<br>INC   | 116227              | 03/13/09 | 01.0100.0570.004232 | ·           | REGISTRATION FOR "THE CRIMINAL INVESTIGATION OF<br>ELECTRONIC STORAGE<br>DEVICES" 04/27/09 THRU 04/28/09 - NEW BRAUNFELS, TX<br>CAPT. JEFF PEARSON AND LT. JEFF WILLIAMS |
| COUNTY JAIL    | ATD AMERICAN<br>COMPANY                     | 13046196            | 04/22/09 | 01.0100.0570.003005 | \$4,839.38  | 24HR TASK CHAIR, CHARCOAL<br>(ALL ITEMS REF QUOTE 53802)   |
| COUNTY JAIL    | ATD AMERICAN<br>COMPANY                     | 13046317            | 04/23/09 | 01.0100.0570.003005 |             | WOOD BOOKCASE  |
| COUNTY JAIL    | LITERACY COUNCIL OF WILLIAMSON CO           | 139                 | 05/01/09 | 01.0100.0570.004000 | \$15,603.00 | MAY 09, PROJECT BETTER CHANCE, JAIL  |
| COUNTY JAIL    | CAPITOL<br>ANESTHESIOLOGY<br>ASSN           | 150359C52914        | 04/03/09 | 01.0100.0570.003316 | \$373.68    | WILLIAM E AGUILAR, JAIL  |
| COUNTY JAIL    | VERIZON WIRELESS                            | 1545771713          | 04/28/09 | 01.0100.0570.004210 | \$194.36    | A#920278043-00001, MAR 29-APR 28/09, JAIL/SHF  |
| COUNTY JAIL    | AUSTIN<br>RADIOLOGICAL                      | 1677848ARA554<br>0  | 04/08/09 | 01.0100.0570.003316 | \$23.18     | SHELLIE LEDFORD, JAIL  |
| COUNTY JAIL    | AUSTIN<br>RADIOLOGICAL                      | 1677848ARA554<br>0A | 04/08/09 | 01.0100.0570.003316 | \$27.55     | SHELLIE LEDFORD, JAIL  |
| COUNTY JAIL    | AUSTIN<br>RADIOLOGICAL                      | 1677848ARA554<br>0B | 04/09/09 | 01.0100.0570.003316 |             | SHELLIE LEDFORD, JAIL  |
| COUNTY JAIL    | AUSTIN<br>RADIOLOGICAL                      | 1677848ARA554<br>0C | 04/09/09 | 01.0100.0570.003316 |             | SHELLIE LEDFORD, JAIL  |
| COUNTY JAIL    | AUSTIN<br>RADIOLOGICAL                      | 1677848ARA561<br>1  | 04/11/09 | 01.0100.0570.003316 |             | SHELLIE LEDFORD, JAIL  |
| COUNTY JAIL    | AUSTIN<br>RADIOLOGICAL                      | 1732945ARA554<br>1  | 04/08/09 | 01.0100.0570.003316 | \$259.94    | JONATHAN SIEK, JAIL  |
| COUNTY JAIL    | TEXAS FLEET FUEL                            | 18096434            | 05/04/09 | 01.0100.0570.003301 | •           | THIRD QTR BLANKET FOR FUEL   |
| COUNTY JAIL    | AUSTIN<br>RADIOLOGICAL                      | 1856152ARA532<br>1  | 03/31/09 | 01.0100.0570.003316 | \$24.82     | GLORIA TROUTZ, JAIL  |
| COUNTY JAIL    | COOK'S<br>CORRECTIONAL<br>KITCHEN EQUIPMENT | 191484              | 04/24/09 | 01.0100.0570.003111 | \$16.12     | 12 OZ SPOODLE  |
|                |   |                     | 04/24/09 | 01.0100.0570.003111 |             | 3 OZ SPOODLE   |
|                |   |                     |          | 01.0100.0570.003111 |             | 4 OZ SPOODLE PERF.   |
|                |   |                     |          | 01.0100.0570.003111 |             | 4 OZ SPOODLE SOLID   |
|                |   |                     |          | 01.0100.0570.003111 |             | CHINA CAP STRAINER   |
|                |   |                     |          | 01.0100.0570.003111 |             | CLOTH TOWELS   |
|                |   |                     |          | 01.0100.0570.003111 |             | ESTIMATED SHIPPING   |
|                |   |                     |          | 01.0100.0570.003111 |             | HANDLES  |
|                |   |                     |          | 01.0100.0570.003111 |             | OVEN MITTS   |
| 00111177771411 | DOLLING DOCK                                | 10010101            |          | 01.0100.0570.003111 |             | SQUEEGEE   |
| COUNTY JAIL    | ROUND ROCK<br>MEDICAL CENTER                | 19913434            |          | 01.0100.0570.003316 | ,,          | ROY WUENSCHE, JAIL   |
| COUNTY JAIL    | ROUND ROCK<br>MEDICAL CENTER                | 19948797            |          | 01.0100.0570.003316 |             | GLORIA TROUTZ, JAIL  |
| COUNTY JAIL    | AUSTIN BONE & JOINT CLINIC                  | 206524              | 02/19/09 | 01.0100.0570.003316 | \$886.00    | DOUGLAS P MORSE, JAIL  |

| COUNTY JAIL | MILLENNIUM SEATING                 | 217697              | 04/23/09 | 01.0100.0570.003001 | \$132.00 | ESTIMATED SHIPPING   |
|-------------|------------------------------------|---------------------|----------|---------------------|----------|--|
|             |                                    |                     | 04/23/09 | 01.0100.0570.003001 |          | GENUINE PLYMOLD SOLO 96" BENCH W/BLACK BACK AND<br>BLACK FREE<br>STANDING LEGS |
| COUNTY JAIL | GT DISTRIBUTORS, INC               | 264899              | 04/23/09 | 01.0100.0570.003311 |          | L/S TACTICAL SHIRT, SIZE MED/REG FOR C/O JAMES<br>BROOKS                       |
| COUNTY JAIL | GT DISTRIBUTORS, INC               | 265208              | 04/27/09 | 01.0100.0570.003311 |          | L/S TACTICAL SHIRTS, SIZE 3XL/LONG FOR C/O KEVIN<br>SULLIVAN                   |
| COUNTY JAIL | GT DISTRIBUTORS, INC               | 265216              | 04/27/09 | 01.0100.0570.003008 |          | PAULSON CAPTURE/RIOT SHIELD W/WORDING "SHERIFF"                                |
| COUNTY JAIL | GT DISTRIBUTORS, INC               | 265247              | 04/27/09 | 01.0100.0570.003311 | \$118.70 | BDU PANTS, SIZE LG/REG FOR NEW CRO CHARLES BIGART                              |
|             |                                    |                     | 04/27/09 | 01.0100.0570.003311 |          | BDU PANTS, SIZE MED/REG FOR NEW C/O CHASE<br>CERVENKA                          |
|             |                                    |                     | 04/27/09 | 01.0100.0570.003311 | \$23.74  | BDU PANTS, SIZE XL/LONG FOR NEW C/O CARLO JONES                                |
|             |                                    |                     | 04/27/09 | 01.0100.0570.003311 |          | BDU PANTS, SIZE XL/REG FOR NEW C/O RISHIRAM RAMJIT                             |
|             |                                    |                     | 04/27/09 | 01.0100.0570.003311 | \$71 22  | BDU PANTS, SIZE XL/SHORT FOR LT. CHRIS WATTS                                   |
|             |                                    |                     | 04/27/09 | 01.0100.0570.003311 | \$123.70 | L/S TACTICAL SHIRTS, SIZE LG/REG FOR NEW C/O CHASE CERVENKA                    |
|             |                                    |                     | 04/27/09 | 01.0100.0570.003311 |          | S/S TACTICAL SHIRTS, SIZE LARGE FOR NEW CRO CHARLES BIGART                     |
|             |                                    |                     | 04/27/09 | 01.0100.0570.003311 |          | S/S TACTICAL SHIRTS, SIZE XL/REG FOR NEW C/O RISHIRAM RAMJIT                   |
|             |                                    |                     | 04/27/09 | 01.0100.0570.003311 | \$2.71   | TIE, SIZE REGULAR FOR NEW C/O CHASE CERVENKA                                   |
| COUNTY JAIL | GT DISTRIBUTORS, INC               | 265519              | 04/28/09 | 01.0100.0570.003311 | \$26.74  | BDU PANTS, SIZE 2XL-SHORT FOR NEW C/O JESSE SALAIZ                             |
|             |                                    |                     | 04/28/09 | 01.0100.0570.003311 | \$47.48  | BDU PANTS, SIZE X-LARGE/REG  |
|             |                                    |                     | 04/28/09 | 01.0100.0570.003311 | \$71.22  | BDU PANTS, SIZE X-SM/REGULAR FOR C/O DIANA ESPINOZA                            |
| COUNTY JAIL | GT DISTRIBUTORS, INC               | 265521              | 04/28/09 | 01.0100.0570.003311 | •        | S/S TACTICAL SHIRT, SIZE SMALL FOR NEW C/O SHERRIE WILLIAMS                    |
| COUNTY JAIL | CAPITAL SURGEONS<br>GROUP, PLLC    | 29059               | 04/20/09 | 01.0100.0570.003316 | \$983.37 | ROY WUENSCHE, JAIL   |
| COUNTY JAIL | AMERCARE<br>PRODUCTS, INC          | 290953              | 04/23/09 | 01.0100.0570.003009 | \$540.80 | BATH SOAP  |
|             |                                    |                     | 04/23/09 | 01.0100.0570.003009 | \$313.00 | SANITARY PADS, MAXI ONLY   |
|             |                                    |                     | 04/23/09 | 01.0100.0570.003009 |          | TOOTHPASTE W/FLUORIDE  |
| COUNTY JAIL | ALBERT H<br>BARTSCHMID, MD         | 30334-090300        | 03/18/09 | 01.0100.0570.003316 | \$193.00 | SCOTT MCCORMICK, JAIL  |
| COUNTY JAIL | CHARLES J<br>SCHWERTNER            | 30568-090400        | 04/14/09 | 01.0100.0570.003316 | \$685.00 | BRIAN CLINE, JAIL  |
| COUNTY JAIL | SCOTT & WHITE<br>MEMORIAL HOSPITAL | 340661628001D<br>96 | 04/14/09 | 01.0100.0570.003316 | \$90.06  | JONATHON SIEK,JAIL   |
| COUNTY JAIL | AUSTIN<br>ANESTHESIOLOGY<br>GROUP  | 375692              | 04/20/09 | 01.0100.0570.003316 | \$711.68 | ROY WUENSCHE, JAIL   |
| COUNTY JAIL | GEORGE S REBECCA                   | 404515              | 04/08/09 | 01.0100.0570.003316 | \$272.97 | JONATHAN SIEK, JAIL  |
| COUNTY JAIL | CENTRAL TEXAS<br>HOSPITALISTS      | 404815              | 04/18/09 | 01.0100.0570.003316 |          | RAYMUNDO MANCIAS, JAIL   |

| COUNTY JAIL | CENTRAL TEXAS<br>HOSPITALISTS       | 404822     | 04/18/09 | 01.0100.0570.003316 | \$66.01 GLORIA TROUTZ, JAIL  |
|-------------|-------------------------------------|------------|----------|---------------------|--|
| COUNTY JAIL | CENTRAL TEXAS HOSPITALISTS          | 404831     | 04/19/09 | 01.0100.0570.003316 | \$66.44 RAYMUNDO MANCIAS, JAIL   |
| COUNTY JAIL | CENTRAL TEXAS HOSPITALISTS          | 404882     | 04/17/09 | 01.0100.0570.003316 | \$179.56 RAYMUNDO MANCIAS, JAIL  |
| COUNTY JAIL | CENTRAL TEXAS HOSPITALISTS          | 404884     | 04/17/09 | 01.0100.0570.003316 | \$179.56 GLORIA TROUTZ, JAIL   |
| COUNTY JAIL | CENTRAL TEXAS HOSPITALISTS          | 405131     | 04/20/09 | 01.0100.0570.003316 | \$95.82 GLORIA TROUTZ, JAIL  |
| COUNTY JAIL | CENTRAL TEXAS<br>HOSPITALISTS       | 406260A    | 04/24/09 | 01.0100.0570.003316 | \$179.56 DAVID SAMUEL OWINGS, JAIL   |
| COUNTY JAIL | CENTRAL TEXAS HOSPITALISTS          | 406290A    | 04/25/09 | 01.0100.0570.003316 | \$66.44 DAVID SAMUEL OWINGS, JAIL  |
| COUNTY JAIL | CENTRAL TEXAS<br>HOSPITALISTS       | 406311A    | 04/26/09 | 01.0100.0570.003316 | \$66.01 DAVID SAMUEL OWINGS, JAIL  |
| COUNTY JAIL | AUSTIN<br>GASTROENTEROLOGY          | 418315     | 04/19/09 | 01.0100.0570.003316 | \$246.99 RAYUNDO MANCIAS, JAIL   |
| COUNTY JAIL | ARAMARK<br>CORRECTIONAL<br>SERVICES | 4295000835 | 05/01/09 | 01.0100.0570.003306 | \$10,830.40 THIRD QTR BLANKET FOR INMATE MEALS                                       |
| COUNTY JAIL | ARAMARK<br>CORRECTIONAL<br>SERVICES | 4295000836 | 05/08/09 | 01.0100.0570.003306 | \$10,746.07 THIRD QTR BLANKET FOR INMATE MEALS                                       |
| COUNTY JAIL | MILLER UNIFORM & EMBLEMS, INC       | 469669     | 04/27/09 | 01.0100.0570.003311 | \$56.95 CLASS A L/S SHIRT SIZE 17.5 FOR NEW C/O JESSE SALAIZ                         |
|             |                                     |            | 04/27/09 | 01.0100.0570.003311 | \$62.65 CLASS A L/S SHIRT SIZE 18 FOR NEW C/O RISHIRAM RAMJIT                        |
|             |                                     |            | 04/27/09 | 01.0100.0570.003311 | \$68.34 CLASS A L/S SHIRT SIZE 19.5 FOR NEW C/O CARLO JONES                          |
|             |                                     |            | 04/27/09 | 01.0100.0570.003311 | \$48.95 CLASS A PANTS SIZE 42 X LOF FOR NEW C/O CHASE CERVENKA                       |
|             |                                     |            | 04/27/09 | 01.0100.0570.003311 | \$48.95 CLASS A PANTS SIZE 42 X LOF FOR NEW C/O JOSE SALAIZ                          |
| COUNTY JAIL | MILLER UNIFORM & EMBLEMS, INC       | 469675     | 04/28/09 | 01.0100.0570.003311 | \$109.24 CLASS B SHIRT, SIZE X-LARGE FOR SGT. DIANE NEWSOM (BE SURE TO ADD CHEVRONS) |
| COUNTY JAIL | OFFICE DEPOT, INC                   | 471689584  | 04/27/09 | 01.0100.0570.003100 | \$10.65 2" VIEW RING BINDERS   |
|             |                                     |            |          | 01.0100.0570.003100 | \$17.35 3" VIEW RING BINDERS   |
|             |                                     |            |          | 01.0100.0570.003100 | \$124.66 42A BLACK CARTRIDGE   |
|             |                                     |            |          | 01.0100.0570.003100 | \$27.02 9 VOLT BATTERIES   |
|             |                                     |            |          | 01.0100.0570.003100 | \$15.36 AA BATTERIES   |
|             |                                     |            |          | 01.0100.0570.003100 | \$15.86 AAA BATTERIES  |
|             |                                     |            |          | 01.0100.0570.003100 | \$2.04 ERASERS   |
|             |                                     |            |          | 01.0100.0570.003100 | \$26.24 ID BADGE LAMINATE POUCHES  |
|             |                                     |            |          | 01.0100.0570.003100 | \$32.94 LABELS   |
|             |                                     |            |          | 01.0100.0570.003100 | \$2.73 MEDIUM BINDER CLIPS   |
|             |                                     |            |          | 01.0100.0570.003100 | \$3.18 SMALL BINDER CLIPS  |
|             |                                     |            | 04/27/09 | 01.0100.0570.003100 | \$15.90 STAMP "RECEIVED"   |
|             |                                     |            |          |                     |  |

|             |                                     |               | 04/27/09 | 01.0100.0570.003100 | \$10.32     | WALL POCKETS  |
|-------------|-------------------------------------|---------------|----------|---------------------|-------------|---|
|             |                                     |               | 04/27/09 | 01.0100.0570.004232 | \$70.56     | 1 1/2" VIEW RING BINDERS  |
| COUNTY JAIL | OFFICE DEPOT, INC                   | 472428010     | 04/27/09 | 01.0100.0570.003006 | \$359.99    | PIONEER SPEAKER SYSTEM  |
| COUNTY JAIL | BRACKENRIDGE &                      | 5016802095    | 04/06/09 | 01.0100.0570.003316 | \$17,167.31 | WILLIAM E AGUILAR, JAIL   |
|             | CHILDRENS HOSPITAL                  |               |          |                     |             |   |
| COUNTY JAIL | BRACKENRIDGE &                      | 5016845321    | 04/09/09 | 01.0100.0570.003316 | \$3,666.00  | WILLIAM E AGUILAR, JAIL   |
|             | CHILDRENS HOSPITAL                  |               |          |                     |             |   |
| COUNTY JAIL | GALLS<br>INCORPORATED               | 5980819001023 | 04/09/09 | 01.0100.0570.003008 | \$19.99     | ESTIMATED SHIPPING  |
|             |                                     |               | 04/09/09 | 01,0100,0570,003008 | \$36.99     | FIRST RESPONDER BAG   |
|             |                                     |               | 04/09/09 | 01.0100.0570.003008 |             | PACA THRUSTGUARD VEST   |
| COUNTY JAIL | AUSTIN<br>RADIOLOGICAL              | 632094ARA5480 | 04/03/09 | 01.0100.0570.003316 | \$91.92     | DOUGLAS JABOT, JAIL   |
| COUNTY JAIL | AUSTIN<br>RADIOLOGICAL              | 652883ARA5320 | 03/31/09 | 01.0100.0570.003316 | \$305.00    | WILLLIAM AGUILAR, JAIL  |
| COUNTY JAIL | D & L PRINTING, INC                 | 66624         | 04/23/09 | 01,0100,0570,004350 | \$195.00    | CELL CHANGE REQUEST FORM, 10,000                                      |
| COUNTY JAIL | D & L PRINTING, INC                 | 66929         | 04/29/09 | 01.0100.0570.004350 | \$100.00    | INITIAL CUSTODY ASSESSMENT SCALE, 5000                                |
|             | ·                                   |               | 04/29/09 | 01.0100.0570.004350 | \$385.25    | INMATE REQUEST/COMPLAINT FORMS  |
|             |                                     |               | 04/29/09 | 01.0100.0570.004350 | \$449.00    | MEDICAL INTAKE SCREEN/SUICIDE (ORANGE) 10,000                         |
|             |                                     |               | 04/29/09 | 01.0100.0570.004350 | \$316.35    | NOTICE OF APPEARANCE, 5000  |
|             |                                     |               | 04/29/09 | 01.0100.0570.004350 | \$100.00    | WAIVER OF RIGHT TO BE MAGISTRATED, 5000 CT                            |
| COUNTY JAIL | D & L PRINTING, INC                 | 67003         | 04/29/09 | 01.0100.0570.004350 | \$306.10    | ARREST REPORTS, 3-PT PAPER  |
|             |                                     |               | 04/29/09 | 01.0100.0570.004350 |             | NOTICE OF RELEASE, CCL, 3PT PAPER                                     |
| COUNTY JAIL | AUSTIN<br>RADIOLOGICAL              | 677978ARA5540 | 04/08/09 | 01.0100.0570.003316 | \$71.19     | JENNIFER GREENE, JAIL   |
| COUNTY JAIL | CAPITOL EMERGENCY<br>ASSOCIATES, PA | 7558702       | 03/21/09 | 01.0100.0570.003316 | \$169.58    | DONNA WHITE, JAIL   |
| COUNTY JAIL | CAPITOL EMERGENCY<br>ASSOCIATES, PA | 7735454       | 04/08/09 | 01.0100.0570.003316 | \$131.58    | BRIAN CLINE, JAIL   |
| COUNTY JAIL | CAPITOL EMERGENCY<br>ASSOCIATES, PA | 7735502       | 04/08/09 | 01.0100.0570.003316 | \$172.64    | SHELLIE LEDFORD, JAIL   |
| COUNTY JAIL | CAPITOL EMERGENCY<br>ASSOCIATES, PA | 7735521       | 04/08/09 | 01.0100.0570.003316 | \$169.58    | JENNIFER GREENE, JAIL   |
| COUNTY JAIL | CAPITOL EMERGENCY<br>ASSOCIATES, PA | 7735533       | 04/08/09 | 01.0100.0570.003316 | \$178.55    | JONATHAN SIEK, JAIL   |
| COUNTY JAIL | EMERGENCY MEDICAL GROUP             | 7774062       | 04/09/09 | 01.0100.0570.003316 | \$187.52    | WILLIAM E AGUILAR, JAIL   |
| COUNTY JAIL | CAPITOL EMERGENCY<br>ASSOCIATES, PA | 7774598       | 04/10/09 | 01.0100.0570.003316 | \$78.74     | LEIF E SCOBIE, JAIL   |
| COUNTY JAIL | TYLER<br>TECHNOLOGIES               | 77985         | 04/23/09 | 01.0100.0570.003010 | \$20.00     | ESTIMATED SHIPPING  |
|             |                                     |               | 04/23/09 | 01.0100.0570.003010 | ·           | FLASHPOINT CABLE MODEL 3610 (ADAPTER TO CAMERA)<br>FOR MUGSHOT CAMERA |
|             |                                     |               | 04/23/09 | 01.0100.0570.003010 | -\$9.05     | PO 117302, CAMERA CABLE, JAIL   |

| COUNTY JAIL   | CAPITOL EMERGENCY<br>ASSOCIATES, PA | 7821736    | 04/13/09  | 01.0100.0570.003316 | \$208.87 LEIF E SHEPPERD, JAIL     |
|---------------|-------------------------------------|------------|-----------|---------------------|------------------------------------|
| COUNTY JAIL   | CAPITOL EMERGENCY                   | 7821738    | 04/13/09  | 01.0100.0570.003316 | \$113.90 SARAH M SALAZAR, JAIL     |
| 2011)777 1411 | ASSOCIATES, PA                      | 7004754    | 0.4/40/00 | 04.0400.0570.00040  | A                                  |
| COUNTY JAIL   | CAPITOL EMERGENCY<br>ASSOCIATES, PA | /821/54    | 04/13/09  | 01.0100.0570.003316 | \$154.49 SHELLIE L LEDFORD, JAIL   |
| COUNTY JAIL   | CAPITOL EMERGENCY<br>ASSOCIATES, PA | 7821783    | 04/14/09  | 01.0100.0570.003316 | \$220.13 PATRICIA GREEN, JAIL      |
| COUNTY JAIL   | CAPITOL EMERGENCY<br>ASSOCIATES, PA | 7878988    | 04/17/09  | 01.0100.0570.003316 | \$190.32 RAYMUNDO MANCIAS, JAIL    |
| COUNTY JAIL   | CAPITOL EMERGENCY<br>ASSOCIATES, PA | 7878990    | 04/17/09  | 01.0100.0570.003316 | \$199.29 JULIE A DAVIDSON, JAIL    |
| COUNTY JAIL   | CAPITOL EMERGENCY<br>ASSOCIATES, PA | 7879024    | 04/17/09  | 01.0100.0570.003316 | \$181.61 GLORIA TROUTZ, JAIL       |
| COUNTY JAIL   | CAPITOL EMERGENCY<br>ASSOCIATES, PA | 7915974    | 04/20/09  | 01.0100.0570.003316 | \$131.58 CHRISTOPHER R DIXON, JAIL |
| COUNTY JAIL   | AUSTIN PATHOLOGY<br>ASSOCIATES      | 804023597  | 04/03/09  | 01.0100.0570.003316 | \$46.10 WILLIAM AGUILAR, JAIL      |
| COUNTY JAIL   | AUSTIN PATHOLOGY<br>ASSOCIATES      | 805077864  | 04/02/09  | 01.0100.0570.003316 | \$48.34 WILLIAM AGUILAR, JAIL      |
| COUNTY JAIL   | AUSTIN PATHOLOGY<br>ASSOCIATES      | 805077864A | 04/01/09  | 01.0100.0570.003316 | \$57.19 WILLIAM AGUILAR, JAIL      |
| COUNTY JAIL   | AUSTIN PATHOLOGY<br>ASSOCIATES      | 805078291  | 04/09/09  | 01.0100.0570.003316 | \$74.07 WILLIAM AGUILAR, JAIL      |
| COUNTY JAIL   | ST DAVID'S<br>GEORGETOWN            | 81281850   | 04/13/09  | 01.0100.0570.003316 | \$1,879.35 BRENDA THOMPSON, JAIL   |
| COUNTY JAIL   | ST DAVID'S<br>GEORGETOWN            | 81282793   | 04/13/09  | 01.0100.0570.003316 | \$181.22 LEIF E SHEPPERD, JAIL     |
| COUNTY JAIL   | ST DAVID'S<br>GEORGETOWN            | 81282873   | 04/13/09  | 01.0100.0570.003316 | \$793.80 SARAH M SALAZAR, JAIL     |
| COUNTY JAIL   | ST DAVID'S<br>GEORGETOWN            | 81283205   | 04/14/09  | 01.0100.0570.003316 | \$1,237.55 SHELLIE L LEDFORD, JAIL |
| COUNTY JAIL   | ST DAVID'S<br>GEORGETOWN            | 81284295   | 04/16/09  | 01.0100.0570.003316 | \$6,620.50 PATRICIA GREEN, JAIL    |
| COUNTY JAIL   | ST DAVID'S<br>GEORGETOWN            | 81284900   | 04/16/09  | 01.0100.0570.003316 | \$184.62 LORI B MATTHYS, JAIL      |
| COUNTY JAIL   | ST DAVID'S<br>GEORGETOWN            | 81286899   | 04/18/09  | 01.0100.0570.003316 | \$6,555.06 GLORIA TROUTZ, JAIL     |
| COUNTY JAIL   | ST DAVID'S<br>GEORGETOWN            | 81287094   | 04/19/09  | 01.0100.0570.003316 | \$9,150.19 RAYMUNDO MANCIAS, JAIL  |
| COUNTY JAIL   | ST DAVID'S<br>GEORGETOWN            | 81287174   | 04/17/09  | 01.0100.0570.003316 | \$686.12 JULIE A DAVIDSON, JAIL    |

|             | Т.                             |               |          |                     |          |                           |
|-------------|--------------------------------|---------------|----------|---------------------|----------|---------------------------|
| COUNTY JAIL | ST DAVID'S<br>GEORGETOWN       | 81289665      | 04/20/09 | 01.0100.0570.003316 | \$396.10 | CHRISTOPHER R DIXON, JAIL |
| COUNTY JAIL | AUSTIN PATHOLOGY<br>ASSOCIATES | 871061478     | 03/20/09 | 01.0100.0570.003316 | \$14.30  | JAYNA L SACKAL, JAIL      |
| COUNTY JAIL | AUSTIN PATHOLOGY<br>ASSOCIATES | 884006904     | 04/18/09 | 01.0100.0570.003316 | \$21.74  | RAYMUNDO MANCIAS, JAIL    |
| COUNTY JAIL | AUSTIN PATHOLOGY<br>ASSOCIATES | 884006907     | 04/17/09 | 01.0100.0570.003316 | \$21.74  | RAYMUNDO MANCIAS, JAIL    |
| COUNTY JAIL | AUSTIN PATHOLOGY<br>ASSOCIATES | 887019738     | 04/08/09 | 01.0100.0570.003316 | \$41.05  | JENNIFER GREENE, JAIL     |
| COUNTY JAIL | AUSTIN PATHOLOGY<br>ASSOCIATES | 887019765     | 04/08/09 | 01.0100.0570.003316 | \$54.84  | JONATHAN SIEK, JAIL       |
| COUNTY JAIL | AUSTIN PATHOLOGY<br>ASSOCIATES | 887019765A    | 04/08/09 | 01.0100.0570.003316 | \$57.82  | JONATHAN SIEK, JAIL       |
| COUNTY JAIL | AUSTIN PATHOLOGY<br>ASSOCIATES | 887019765B    | 04/09/09 | 01.0100.0570.003316 | \$39.74  | JONATHAN SIEK, JAIL       |
| COUNTY JAIL | AUSTIN PATHOLOGY<br>ASSOCIATES | 887019834     | 04/13/09 | 01.0100.0570.003316 | \$24.57  | SARAH M SALAZAR, JAIL     |
| COUNTY JAIL | AUSTIN PATHOLOGY ASSOCIATES    | 887019849     | 04/14/09 | 01.0100.0570.003316 | \$55.71  | SHELLIE L LEDFORD, JAIL   |
| COUNTY JAIL | AUSTIN PATHOLOGY<br>ASSOCIATES | 887019874     | 04/16/09 | 01.0100.0570.003316 |          | GLORIA TROUTZ, JAIL       |
| COUNTY JAIL | AUSTIN PATHOLOGY<br>ASSOCIATES | 887019897     | 04/17/09 | 01.0100.0570.003316 |          | GLORIA TROUTZ, JAIL       |
| COUNTY JAIL | AUSTIN PATHOLOGY ASSOCIATES    | 887019897A    | 04/17/09 | 01.0100.0570.003316 |          | GLORIA TROUTZ, JAIL       |
| COUNTY JAIL | AUSTIN PATHOLOGY<br>ASSOCIATES | 887019897B    | 04/17/09 | 01.0100.0570.003316 |          | GLORIA TROUTZ, JAIL       |
| COUNTY JAIL | AUSTIN PATHOLOGY<br>ASSOCIATES | 887019897C    | 04/18/09 | 01.0100.0570.003316 | \$37.12  | GLORIA TROUTZ, JAIL       |
| COUNTY JAIL | AUSTIN PATHOLOGY<br>ASSOCIATES | 887019911     | 04/17/09 | 01.0100.0570.003316 | \$26.71  | JULIE A DAVIDSON, JAIL    |
| COUNTY JAIL | AUSTIN PATHOLOGY<br>ASSOCIATES | 887019920     | 04/17/09 | 01.0100.0570.003316 | •        | RAYMUNDO MANCIAS, JAIL    |
| COUNTY JAIL | AUSTIN PATHOLOGY ASSOCIATES    | 887019920A    | 04/17/09 | 01.0100.0570.003316 |          | RAYMUNDO MANCIAS, JAIL    |
| COUNTY JAIL | AUSTIN PATHOLOGY<br>ASSOCIATES | 887019920B    | 04/17/09 | 01.0100.0570.003316 |          | RAYMUNDO MANCIAS, JAIL    |
| COUNTY JAIL | AUSTIN PATHOLOGY<br>ASSOCIATES | 887019920C    | 04/18/09 | 01.0100.0570.003316 |          | RAYMUNDO MANCIAS, JAIL    |
| COUNTY JAIL | AUSTIN PATHOLOGY<br>ASSOCIATES | 887019920D    | 04/18/09 | 01.0100.0570.003316 |          | RAYMUNDO MANCIAS, JAIL    |
| COUNTY JAIL | AUSTIN PATHOLOGY<br>ASSOCIATES | 887019920E    | 04/19/09 | 01.0100.0570.003316 | \$33.06  | RAYMUNDO MANCIAS, JAIL    |
| COUNTY JAIL | AUSTIN PATHOLOGY<br>ASSOCIATES | 887019937     | 04/20/09 | 01.0100.0570.003316 | •        | CHRISTOPHER R DIXON, JAIL |
| COUNTY JAIL | SCOTT & WHITE<br>CLINIC        | 910501870J5Q0 | 04/14/09 | 01.0100.0570.003316 | \$96.84  | JONATHON SIEK, JAIL       |
| COUNTY JAIL | SCOTT & WHITE<br>CLINIC        | 910603204J5Q0 | 04/14/09 | 01.0100.0570.003316 | \$8.97   | JONATHON SIEK, JAIL       |

| COUNTY JAIL          | AUSTIN INITIATIVES AT UTMB | 911100659A220 | 04/01/09  | 01.0100.0570.003316 | \$217.53 WILLIAM AGUILAR, JAIL   |  |  |  |
|----------------------|----------------------------|---------------|-----------|---------------------|--|--|--|--|
| COUNTY JAIL          | AUSTIN<br>RADIOLOGICAL     | 934631ARA5320 | 04/01/09  | 01.0100.0570.003316 | \$159.00 GEORGE BALL, JAIL   |  |  |  |
| COUNTY JAIL          | ALLIED 100 LLC             | 96848         | 04/23/09  | 01.0100.0570.004232 | \$7.02 ESTIMATED SHIPPING  |  |  |  |
|                      |                            |               | 04/23/09  | 01.0100.0570.004232 | \$44.10 FACE SHIELD/LUNG BAGS, 100 PK ADULT/CHILD  |  |  |  |
| COUNTY JAIL          | OFFICE MAX INC             | 995266        | 04/24/09  | 01.0100.0570.003100 | \$80.23 Q6001A CYAN CARTRIDGE  |  |  |  |
|                      |                            |               | 04/24/09  | 01.0100.0570.003100 | \$80.23 Q6003A MAGENTA CARTRIDGE   |  |  |  |
|                      |                            |               | 04/24/09  | 01.0100.0570.003100 | \$81.36 Q6470A BLACK CARTRIDGE   |  |  |  |
|                      |                            |               | 04/24/09  | 01.0100.0570.003100 | \$81.36 Q6473A MAGENTA CARTRIDGE   |  |  |  |
| COUNTY JAIL          | TECH DEPOT                 | B0904558V1    | 04/22/09  | 01.0100.0570.003010 | \$2,176.00 HP LASER JET P4015n B/W PRINTERS (BOTH FOR BOOKING)   |  |  |  |
|                      |                            |               |           |                     | TECH DEPOT QUOTE # B09045558   |  |  |  |
| COUNTY JAIL          | MAPSCO, INC                | I3412670      | 04/29/09  | 01.0100.0570.003901 | \$149.76 2008 ROADS OF TEXAS ATLAS, COMPACT EDITION  |  |  |  |
| COUNTY JAIL          | DELL COMPUTER<br>CORP      | XD4KN7P97     | 02/18/09  | 01.0100.0570.003010 | \$9.67 CVL-1064 DESKTOP MICROPHONE FOR LT. JEFF WILLIAMS REF QUOTE#474306777                                 |  |  |  |
| COUNTY JAIL          | DELL COMPUTER              | XD6FCW776     | 04/16/09  | 01.0100.0570.003010 | \$89.99 AC ADAPTER FOR MOBILE PRECISION M6400 KIT  |  |  |  |
|                      | CORP                       |               |           |                     | (REF QUOTE 484061972) CAPTAIN BERTLING   |  |  |  |
|                      |                            |               |           | To                  | Total Dept.: 123,268.01  |  |  |  |
| 0576 JUVENILE        | AMY DELEON                 | 04/19/09      | 04/19/09  | 01.0100.0576.004232 | \$347.65 APR 13-16/09, EXP REIMB, JUV  |  |  |  |
| SERVICES             |                            |               |           |                     | , , ,  |  |  |  |
| JUVENILE<br>SERVICES | MICHELLE MARTIN            | 04/20/09      | 04/20/09  | 01.0100.0576.004232 | \$347.65 APR 13-16/09, EXP REIMB, JUV  |  |  |  |
| JUVENILE<br>SERVICES | CHRIS CORNMAN              | 04/21/09;CE   | 04/21/09  | 01.0100.0576.003317 | <b>\$94.00</b> C#5248, ORAL, BITEWINGS, CE, JUV  |  |  |  |
| JUVENILE<br>SERVICES | CHRIS CORNMAN              | 04/21/09;JMZ  | 04/21/09  | 01.0100.0576.003317 | <b>\$94.00</b> C#5246, ORAL, BITEWINGS, JMZ, JUV   |  |  |  |
| JUVENILE<br>SERVICES | CHRIS CORNMAN              | 04/21/09;MW   | 04/21/09  | 01.0100.0576.003317 | <b>\$94.00</b> C#5247, ORAL, BITEWINGS, MW, JUV  |  |  |  |
| JUVENILE<br>SERVICES | LEANISE HARVEY             | 04/22/09      | 04/22/09  | 01.0100.0576.004232 | <b>\$541.11</b> APR 13-16/09, EXP REIMB, JUV   |  |  |  |
| JUVENILE<br>SERVICES | AVA GLENN POPE             | 04/30/09      | 04/30/09  | 01.0100.0576.004100 | \$100.00 LOWS/HIGHS FACILITATOR FOR FIELD PROBATION ON SATURDAY, MARCH 21, 2009.                             |  |  |  |
| JUVENILE<br>SERVICES | AZLEWAY, INC               | 10191         | 03/31/09  | 01.0100.0576.004102 | \$2,945.00 BLANKET RESIDENTIAL SERVICES FOR B. BROWN - MARCH 2009 31 DAYS @ \$95.00 / DAY = \$2,945.00 TOTAL |  |  |  |
|                      |                            |               | 03/31/09  | 01.0100.0576.004102 | \$2,945.00 BLANKET RESIDENTIAL SERVICES FOR T. KANADA - MARCH 2009   |  |  |  |
|                      |                            |               | 03/31/09  | 01.0100.0576.004102 | 31 DAYS @ \$95.00 / DAY = \$2945.00 TOTAL  \$1,240.00 BLANKET RESIDENTIAL SERVICES FOR Z. PRICE - MARCH      |  |  |  |
|                      |                            |               | 03/3/1/08 | 01.0100.0370.004102 | 2009   |  |  |  |
|                      |                            |               | 03/31/09  | 01.0100.0576.004102 | 31 DAYS @ \$40.00 / DAY = \$1240.00 TOTAL<br>-\$434.62 PO 117383, 117436, 117435, RES SVC, ZP, BB, TK, JUV   |  |  |  |
| JUVENILE             | CARY T CLOUD               | 219905        |           | 01.0100.0576.004102 | \$139.00 A#118626, SV PLASTIC, ROUTINE EXAM, JUV   |  |  |  |
| JUVENILE             | GARY T CLOUD               | Z 19900       | 03/06/09  | 01.6600.0076.003316 | TOULAH LIOOZO, OV PLAGITIC, KUUTINE EXAM, JUV  |  |  |  |

| JUVENILE<br>SERVICES | ARAMARK<br>CORRECTIONAL<br>SERVICES | 3543000061 | 04/03/09 | 01.0100.0576.003306 |          | BLANKET ORDER FOR FOOD SERVICES FOR ACADEMY & DETENTION - APRIL 2009                                      |
|----------------------|-------------------------------------|------------|----------|---------------------|----------|---|
| JUVENILE<br>SERVICES | ARAMARK<br>CORRECTIONAL<br>SERVICES | 3543000062 | 04/10/09 | 01.0100.0576.003306 | 4 - 7    | BLANKET ORDER FOR FOOD SERVICES FOR ACADEMY & DETENTION - APRIL 2009                                      |
| JUVENILE<br>SERVICES | ARAMARK<br>CORRECTIONAL<br>SERVICES | 3543000063 | 04/17/09 | 01.0100.0576.003306 | + - ,    | BLANKET ORDER FOR FOOD SERVICES FOR ACADEMY & DETENTION - APRIL 2009                                      |
| JUVENILE<br>SERVICES | TEXAS TOLLWAYS CSC                  | 394580073  | 03/20/09 | 01.0100.0576.004231 | \$0.60   | A#23456799, MAR 20-APR 03/09, JUV   |
| JUVENILE<br>SERVICES | TEXAS TOLLWAYS CSC                  | 394580076  | 03/20/09 | 01.0100.0576.004231 | \$1.80   | A#23456799, MAR 20-APR 03/09, JUV   |
| JUVENILE<br>SERVICES | TEXAS TOLLWAYS CSC                  | 394580078  | 03/20/09 | 01.0100.0576.004231 | \$0.60   | A#23456799, MAR 20-APR 03/09, JUV   |
| JUVENILE<br>SERVICES | TEXAS TOLLWAYS CSC                  | 394580080  | 03/20/09 | 01.0100.0576.004231 | \$0.60   | A#23456799, MAR 20-APR 03/09, JUV   |
| JUVENILE<br>SERVICES | TEXAS TOLLWAYS CSC                  | 394580082  | 03/20/09 | 01.0100.0576.004231 | \$1.80   | A#23456799, MAR 20-APR 03/09, JUV   |
| JUVENILE<br>SERVICES | TEXAS TOLLWAYS CSC                  | 401071715  | 04/03/09 | 01.0100.0576.004231 | \$1.00   | A#23456799, MAR 20-APR 03/09, JUV   |
| JUVENILE<br>SERVICES | PETER J HELLER &<br>ASSOCIATES      | 42709      | 04/27/09 | 01.0100.0576.004100 | \$200.00 | POLYGRAPH SERVICES FOR J. TURNER  |
| JUVENILE<br>SERVICES | OFFICE DEPOT, INC                   | 471285479  | 04/20/09 | 01.0100.0576.003100 | ,        | REPLACEMENT HP96A BLACK LASER<br>TONER CARTRIDGE MODEL C4096A,<br>ITEM #808256.                           |
| JUVENILE<br>SERVICES | CANON FINANCIAL<br>SERVICES INC     | 538220     | 04/12/09 | 01.0100.0576.004621 | ,        | CANON IR1023iF COPIER,<br>\$33.05/MONTH, DECEMBER 1,<br>2008 - SEPTEMBER 30, 2009.<br>(ACADEMY POD)       |
|                      |                                     |            | 04/12/09 | 01.0100.0576.004621 |          | CANON IR1023IF COPIER,<br>\$33.05/MONTH, DECEMBER 1,<br>2008 -SEPTEMBER 30, 2009<br>(ACADEMY POD)         |
|                      |                                     |            | 04/12/09 | 01.0100.0576.004621 | ,        | CANON IR1023IF COPIER,<br>\$33.05/MONTH, DECEMBER 1,<br>2008 - SEPTEMBER 30, 2009.<br>(ACADEMY POD)       |
|                      |                                     |            | 04/12/09 | 01.0100.0576.004621 | ,        | CANON IR2025i COPIER,<br>\$120.88/MONTH, DECEMBER 1,<br>2008 - SEPTEMBER 30, 2009.<br>(ACADEMY RECEPTION) |
|                      |                                     |            | 04/12/09 | 01.0100.0576.004621 | ,        | CANON IR2025i COPIER,<br>\$120.88/MONTH, DECEMBER 1,<br>2008 - SEPTEMBER 30, 2009.<br>(ADMINISTRATION)    |

| <br>      |                     |  |
|-----------|---------------------|--|
| 04/12/09  | 01.0100.0576.004621 | \$120.88 CANON IR2025i COPIER,           |
|           |                     | \$120.88/MONTH, DECEMBER 1,              |
|           |                     | 2008 - SEPTEMBER 30, 2009.               |
|           |                     | (COURT)                                  |
|           |                     |  |
| 04/12/09  | 01.0100.0576.004621 | <b>\$120.88</b> CANON IR2025i COPIER,    |
|           |                     | \$120.88/MONTH, DECEMBER 1,              |
|           |                     | 2008 - SEPTEMBER 30, 2009.               |
|           |                     | (DETENTION CONTROL)                      |
| 04/12/09  | 01.0100.0576.004621 | \$120.88 CANON IR2025i COPIER,           |
|           |                     | \$120.88/MONTH, DECEMBER 1,              |
|           |                     | 2008 - SEPTEMBER 30, 2009.               |
|           |                     | (PROBATION CONTROL)                      |
| 04/12/00  | 01.0100.0576.004621 | \$184.68 CANON IR3035 COPIER,            |
| 04/12/03  | 51.5155.5575.554521 | \$184.68/MONTH, DECEMBER 1,              |
|           |                     | 2008 - SEPTEMBER 30, 2009.               |
|           |                     | (ACADEMY)                                |
| 04/42/00  | 01.0100.0576.004621 | \$295.53 CANON IR5055 COPIER,            |
| 04/12/08  | 01.0100.0376.004621 | \$295.53/MONTH, DECEMBER 1,              |
|           |                     |  |
|           |                     | 2008 - SEPTEMBER 30, 2009.               |
| 0.110000  | 04 0400 0570 004004 | (DETENTION ADMINISTRATION)               |
| 04/12/09  | 01.0100.0576.004621 | \$325.10 CANON IR5065 COPIER,            |
|           |                     | \$325.10/MONTH, DECEMBER 1,              |
|           |                     | 2008 - SEPTEMBER 30, 2009.               |
|           |                     | (ADMIN COPY ROOM)                        |
| 04/12/09  | 01.0100.0576.004621 | \$131.19 CONTRACT #DIR-SDD-509,          |
|           |                     | CANON IR2022i COPIER, \$125.51/MONTH,    |
|           |                     | (INCLUDES MAINT, CONTRACT) MAINTENANCE - |
|           |                     | OPEN MARKET INCLUDES 3000 COPIES/MONTH   |
|           |                     | OVERAGE @ .100/COPY, DECEMBER 1, 2008 -  |
|           |                     | SEPTEMBER 30, 2009 (ROUND ROCK OFFICE)   |
| 04/12/09  | 01.0100.0576.004621 | \$125.51 CONTRACT #DIR-SDD-509, CANON    |
|           |                     | IR2022i COPIER, \$125.51/MONTH           |
|           |                     | (INCLUDES MAINT, CONTRACT)               |
|           |                     | MAINTENANCE - OPEN MARKET INCLUDES       |
|           |                     | 3000 COPIES/MONTH OVERAGE @ .0100/COPY,  |
|           |                     | DECEMBER 1, 2008 - SEPTEMBER 30, 2009.   |
|           |                     | (CEDAR PARK OFFICE)                      |
| 04/12/09  | 01.0100.0576.004621 | \$141.31 CONTRACT #DIR-SDD-509, CANON    |
| 04/12/03  | 51.5155.5575.554521 | IR2022i COPIER, \$125.51/MONTH           |
|           |                     | (INCLUDES MAINT. CONTRACT)               |
|           |                     | MAINTENANCE - OPEN MARKET INCLUDES       |
|           |                     | 3000 COPIES/MONTH OVERAGE @ .0100/COPY,  |
|           |                     |  |
|           |                     | DECEMBER 1, 2008 - SEPTEMBER 30, 2009.   |
| 0.4140/00 | 04 0400 0570 004004 | (TAYLOR OFFICE)                          |
| 04/12/09  | 01.0100.0576.004621 | \$668.00 MAINTENANCE - OPEN MARKET       |
|           |                     | INCLUDES 73,000 COPIES PER               |
|           |                     | MONTH, OVERAGE @ .00915 PER              |
|           |                     | COPY. CONTRACT #DIR-SDD-509              |

| JUVENILE<br>SERVICES    | EAGLE OFFICE<br>PRODUCTS, INC | 68747          | 04/24/09    | 01.0100.0576.003100 |                     | EPSON INK CARTRIDGE (BLACK) FOR<br>STYLUS C88 PRINTER. MODEL #T060120. |
|-------------------------|-------------------------------|----------------|-------------|---------------------|---------------------|--|
| OLIVIOLO                | T NODOOTO, INO                |                |             |                     |                     | SKU #EPST060120.   |
|                         |                               |                | 04/24/09    | 01.0100.0576.003100 |                     | EPSON INK CARTRIDGE (YELLOW)   |
|                         |                               |                |             |                     |                     | FOR STYLUS C88 PRINTER, MODEL  |
|                         |                               |                |             |                     |                     | #T060420, SKU #EPST060420.   |
| JUVENILE                | EAGLE OFFICE                  | 68748          | 04/24/09    | 01.0100.0576.003100 | \$26.32             | EIGHT (8) SETS OF SPARCO QUICK   |
| SERVICES                | PRODUCTS, INC                 |                |             |                     |                     | INDEX DIVIDERS MODEL #21907,   |
|                         |                               |                |             |                     |                     | ITEM #SPR21907.  |
| JUVENILE                | 1 STEP DETECT                 | 6974           | 04/14/09    | 01.0100.0576.004108 |                     | FIFTY (50) DOA-144 INSTANT   |
| SERVICES                | ASSOCIATES                    |                | 0.4/4.4/00  | 04 0400 0570 004400 |                     | DRUG TESTS   |
|                         |                               |                | 04/14/09    | 01.0100.0576.004108 |                     | FOUR HUNDRED (400) DOA-124<br>INSTANT DRUG TESTS.                      |
|                         |                               |                | 04/14/09    | 01.0100.0576.004108 |                     | SHIPPING & HANDLING  |
| JUVENILE                | CAPITOL EMERGENCY             | 7821774        |             | 01.0100.0576.003316 |                     | SD, JUV  |
| SERVICES                | ASSOCIATES, PA                | 1021111        | 0 1/1 1/00  | 01.0100.0070.000010 | Ų-101 <u>2</u> 0    | 32, 33,  |
| JUVENILE                | LINKS                         | 9706           | 04/17/09    | 01.0100.0576.004510 | \$6,000.00          | LABOR TO INSTALL SECURITY  |
| SERVICES                | COMMUNICATIONS,               |                |             |                     |                     | CAMERAS AND CABLING IN ACADEMY   |
|                         | INC                           |                |             |                     |                     | AND DETENTION PER ATTACHED   |
|                         |                               |                |             |                     |                     | PROPOSAL.  |
|                         |                               |                | 04/17/09    | 01.0100.0576.004510 |                     | PO 118096, LABOR & MATERIAL ASS W/PROPOSAL FOR                         |
| 11 D /EN 11 E           | LALIAGIENDA                   | A D D 00 A A A | 0.4/0.0/0.0 | 04 0400 0570 000007 |                     | CAMERA CABLING, JUV  |
| JUVENILE<br>SERVICES    | LA HACIENDA<br>PHARMACY       | APR 09;AM      | 04/20/09    | 01.0100.0576.003307 | \$701.38            | MAR 24-APR 20/09, RX 755456, 755457, AM, JUV                           |
| JUVENILE                | JOHN D KING.                  | APR 09;JUV     | 04/29/09    | 01.0100.0576.004100 | \$2 835 00          | APR 09, PSYCH SVCS, JUV  |
| SERVICES                | PSYCHOLOGIST                  |                | 0 1/20/00   |                     | <b>4</b> =,000.00   | , ,  |
| JUVENILE                | LA HACIENDA                   | APR 09;NM      | 04/20/09    | 01.0100.0576.003307 | \$40.00             | MAR 24-APR 20/09, RX750212, 750211, 10035, NM, JUV                     |
| SERVICES                | PHARMACY                      |                |             |                     |                     |  |
| JUVENILE<br>SERVICES    | LA HACIENDA<br>PHARMACY       | APR 09;TG      | 04/20/09    | 01.0100.0576.003307 | \$390.06            | MAR 24-APR 20/09, RX 754224, 755462, 10036, 10049, TG, JUV             |
| JUVENILE                | CENTRAL TEXAS                 | MAR 09         | 05/06/09    | 01.0100.0576.004106 | \$2 በበበ በበ          | BLANKET COUNSELING SESSIONS - MARCH 2009                               |
| SERVICES                | COUNSELING LLC                | IVIAIX 03      | 03/00/09    | 01.0100.0370.004100 | φο,υυυ.υυ           | BEANNET COUNSELING SESSIONS - MANCIT 2009                              |
| 021(11020               | 000110221110220               |                | 05/06/09    | 01.0100.0576.004106 | -\$5.171.38         | PO 117619, MAR 09, COUNSELING, JUV                                     |
| JUVENILE                | BLUEBONNET TRAILS             | WCJUVASVMA     | 04/14/09    | 01.0100.0576.004100 |                     | MAR 2-30/09, COUNSELING, JUV   |
| SERVICES                | MHMR CTR                      | R09            |             |                     |                     |  |
|                         |                               |                |             |                     | Total Dept.: 45,380 |  |
| 0581 911 COMMUNICATIONS |                               | 04/16/09       | 04/16/09    | 01.0100.0581.004232 | \$136.05            | APR 13-15/09, EXP REIMB, TOLLS, 911 COMM                               |
| 911                     | DAVID CHESSMORE               | 04/28/09       | 04/28/09    | 01.0100.0581.004232 | \$115.50            | APR 13-15/09, EXP REIMB, 911 COMM                                      |
| COMMUNICATIONS          |                               |                |             |                     |                     |  |
| 911                     | GENE SMITH                    |                | 04/28/09    | 01.0100.0581.004232 | \$140.00            | APR 20-23/09, EXP REIMB, 911 COMM                                      |
| COMMUNICATIONS 911      | MARTIN JIMINEZ                |                | 04/28/09    | 01.0100.0581.004232 | ¢110.62             | APR 13-15/09. EXP REIMB. TOLLS. 911 COMM                               |
| COMMUNICATIONS          |                               |                | 04/20/09    | 01.0100.0001.004232 | <b>ф119.03</b>      | ALTA 10-10/00, EAF REIIVID, TOLLO, 911 COIVIIVI                        |
| 911                     | LEISA JONES                   | 04/29/09       | 04/29/09    | 01.0100.0581.004232 | \$115.50            | APR 13-15/09, EXP REIMB, 911 COMM                                      |
| COMMUNICATIONS          |                               |                |             |                     | <b>4.10.00</b>      | ,,,  |
| 911                     | AUBREY HOLMES                 | 04/30/09       | 04/30/09    | 01.0100.0581.004232 | \$428.60            | APR 25-29/09, EXP REIMB, 911 COMM                                      |
| COMMUNICATIONS          | 8                             |                |             |                     |                     |  |

|          | 911<br>COMMUNICATIONS | CATRINA COSMAN             |             | 04/30/09 | 01.0100.0581.004232 | \$388.60            | APR 26-29/09, EXP REIMB, 911 COMM                      |
|----------|-----------------------|----------------------------|-------------|----------|---------------------|---------------------|--|
|          | 911<br>COMMUNICATIONS | JULIE SMITH<br>UMBERGER    | 05/01/09    | 05/01/09 | 01.0100.0581.004232 | \$388.60            | APR 26-29/09, EXP REIMB, 911 COMM                      |
|          | 911<br>COMMUNICATIONS | JAMIE HARGROVE             | 05/02/09    | 05/02/09 | 01.0100.0581.004232 | \$388.60            | APR 26-29/09, EXP REIMB, 911 COMM                      |
|          | 911<br>COMMUNICATIONS | KENNETH G KNAPS            |             | 05/02/09 | 01.0100.0581.004232 | \$115.50            | APR 13-15/09, EXP REIMB, 911 COMM                      |
|          | 911<br>COMMUNICATIONS | OFFICE DEPOT, INC          | 472242374   | 04/27/09 | 01.0100.0581.003100 |                     | Blanket for Office Supplies<br>thru 5-31-09            |
|          | 911<br>COMMUNICATIONS | OFFICE DEPOT, INC          | 472242501   | 04/27/09 | 01.0100.0581.003100 | \$82.38             | Blanket for Office Supplies<br>thru 5-31-09            |
|          | 911<br>COMMUNICATIONS | MOTOROLA, INC              | 78112141    | 05/04/09 | 01.0100.0581.004500 | \$395.88            | REF.PO#113684, REQ 60937 FROM FY 2008                  |
|          | COMMUNICATIONS        |                            |             |          |                     |                     | MICROWAVE MAINTENANCE                                  |
|          | 911<br>COMMUNICATIONS | BESTLINE<br>COMMUNICATIONS | MAY 09;6346 | 05/01/09 | 01.0100.0581.004211 | \$139.23            | A#6346, APR 09, 911 COMM                               |
|          | 911<br>COMMUNICATIONS | USA MOBILITY               | S0342771E   | 05/01/09 | 01.0100.0581.004209 | \$304.50            | A#0342771-3, MAY 09, 911 COMM                          |
|          |                       |                            |             |          |                     | Total Dept.: 3,902. | 29   |
| 0630     | HEALTH DISTRICT       | BESTLINE<br>COMMUNICATIONS | MAY 09;6069 | 05/01/09 | 01.0100.0630.004211 |                     | A#6069, APR 09, H/DEPT                                 |
|          | HEALTH DISTRICT       | BESTLINE<br>COMMUNICATIONS | MAY 09;6071 | 05/01/09 | 01.0100.0630.004211 | \$123.34            | A#6071, APR 09, H/DEPT                                 |
|          | HEALTH DISTRICT       | BESTLINE<br>COMMUNICATIONS | MAY 09;6073 | 05/01/09 | 01.0100.0630.004211 | \$30.83             | A#6073, APR 09, H/DEPT                                 |
|          | HEALTH DISTRICT       | BESTLINE<br>COMMUNICATIONS | MAY 09;6091 | 05/01/09 | 01.0100.0630.004211 | \$16.04             | A#6091, APR 09, H/DEPT                                 |
|          | HEALTH DISTRICT       | BESTLINE<br>COMMUNICATIONS | MAY 09;6741 | 05/01/09 | 01.0100.0630.004211 | \$5.94              | A#6741, APR 09, H/DEPT                                 |
|          |                       |                            |             |          |                     | Total Dept.: 241.14 |  |
| 0640     | PUBLIC<br>ASSISTANCE  | CITY OF LEANDER            | 04/27/09    | 04/27/09 | 01.0100.0640.004104 |                     | 2009 FIRST HALF RURAL FIRE APPROPRIATION, PUB ASST     |
|          | PUBLIC<br>ASSISTANCE  | WILLIAMSON CTY ESD<br>#7   |             | 04/27/09 | 01.0100.0640.004104 | \$15,000.00         | 2009 FIRST HALF RURAL FIRE APPROPRIATION, PUB ASST     |
|          |                       |                            |             |          | ľ                   | Total Dept.: 30,500 |  |
| 0660     | RECYCLING<br>CENTER   | TALLEY TIRE<br>TRANSPORTER | 516386      | 04/19/09 | 01.0100.0660.004999 |                     | TIRE COLLECTION EVENT, RECYCLE CTR                     |
|          |                       |                            |             |          |                     | Total Dept.: 2,500. |  |
| 0665     | EXTENSION<br>SERVICE  | BOB WHITNEY                | 05/01/09    | 05/01/09 | 01.0100.0665.004231 | \$762.74            | APR 1-30/09, EXP REIMB, EXT SERV                       |
|          | EXTENSION<br>SERVICE  | DONNA COLBURN              |             | 05/01/09 | 01.0100.0665.004231 | •                   | APR 7-14/09, EXP REIMB, EXT SERV                       |
| <u> </u> |                       |                            |             |          |                     | Total Dept.: 804.65 | 5  |
| 4000     | WM CO                 | WORTH HYDROCHEM            | 17428       | 02/01/09 | 01.0100.1000.004500 |                     | QUARTERLY SERVICE ON CHILLED WATER LINES AT COURTHOUSE |

|      | WM CO                       | ASPEN AIR INC                               | 37423         | 04/16/09 | 01.0100.1000.004510 | \$140.00            | PO 1169986, PMI, CRTHSE   |
|------|-----------------------------|---|---------------|----------|---------------------|---------------------|---|
|      | COURTHOUSE                  |   |               |          |                     |                     |   |
|      | WM CO<br>COURTHOUSE         | ATMOS ENERGY CORP                           | MAY 09/1332.8 | 05/07/09 | 01.0100.1000.004430 | \$24.44             | A#80-000187637-0369693-8, APR 3-MAY 5/09,CRTHSE                           |
|      |                             |   |               |          |                     | Total Dept.: 414.44 |   |
| 1002 | GTOWN HEALTH<br>DEPT        | CITY OF<br>GEORGETOWN                       | APR 09/7524   | 04/30/09 | 01.0100.1002.004430 | \$1,317.08          | A#411-1505-00, MAR 24-APR 22/09, GEO H/DEPT                               |
|      | GTOWN HEALTH<br>DEPT        | ATMOS ENERGY CORP                           | MAY 09/847.2  | 05/07/09 | 01.0100.1002.004430 | \$23.44             | A#80-000187637-0611330-1, APR 3-MAY 5/09, GEO H/DEPT                      |
|      |                             |   |               |          |                     | Total Dept.: 1,340. | 52  |
| 1003 | TAYLOR HEALTH-<br>OLD ANNEX | ATMOS ENERGY CORP                           | MAY 09/7.3    | 05/06/09 | 01.0100.1003.004430 | \$91.55             | A#80-000187637-0444050-8, APR 01-MAY 04/09, TAY H/DEPT                    |
|      |                             |   |               |          |                     | Total Dept.: 91.55  |   |
| 1008 | SHERIFF<br>ADMIN/JAIL       | WORTH HYDROCHEM<br>OF AUSTIN, INC           | 17428         | 02/01/09 | 01.0100.1008.004500 | \$0.00              | MONTHLY SERVICE ON DOMESTIC WATER AT JAIL<br>12 @ \$235.00                |
|      |                             |   |               | 02/01/09 | 01.0100.1008.004500 |                     | PO 115137, CHEM & SERV, JAIL  |
|      | SHERIFF<br>ADMIN/JAIL       | TEXAS DISPOSAL<br>SYSTEMS                   | 2031849       | 04/30/09 | 01.0100.1008.004430 | \$350.00            | A#6-0002098 4, APR 09, COMPACTOR HAUL, JAIL                               |
|      | SHERIFF<br>ADMIN/JAIL       | CAPITOL BEARING<br>SERVICE OF AUSTIN<br>INC | 2113770       | 04/29/09 | 01.0100.1008.004510 | \$287.22            | PO 113755, V-BELTS, JAIL  |
|      | SHERIFF<br>ADMIN/JAIL       | COMMERCIAL<br>KITCHEN REPAIR<br>COMPANY     | 2535547       | 04/14/09 | 01.0100.1008.004512 | \$383.19            | PO 11706, ELEMENT, VALVE RELEASE, JAIL                                    |
|      | SHERIFF<br>ADMIN/JAIL       | COMMERCIAL<br>KITCHEN REPAIR<br>COMPANY     | 2535547CM     | 04/28/09 | 01.0100.1008.004512 | -\$109.50           | PO 117076, RETURNED PARTS, JAIL   |
|      | SHERIFF<br>ADMIN/JAIL       | COMMERCIAL<br>KITCHEN REPAIR<br>COMPANY     | 2536910       | 04/28/09 | 01.0100.1008.004512 | \$204.09            | PO 117076, TRANSFORMER, CONTACTOR, SHIELD, JAIL                           |
|      | SHERIFF<br>ADMIN/JAIL       | FASTENAL CO, INC                            | 32868         | 04/24/09 | 01.0100.1008.004510 | \$25.91             | PO 114248, DRILL BIT, JAIL  |
|      | SHERIFF<br>ADMIN/JAIL       | ASPEN AIR INC                               | 37368         | 04/07/09 | 01.0100.1008.004510 | \$192.50            | PO 1169986, A/C HEATER REPAIR, JAIL                                       |
|      | SHERIFF<br>ADMIN/JAIL       | ASPEN AIR INC                               | 37430         | 04/08/09 | 01.0100.1008.004510 | \$407.84            | PO 1169986, PMI, JAIL   |
|      | SHERIFF<br>ADMIN/JAIL       | ASPEN AIR INC                               | 37434         | 04/08/09 | 01.0100.1008.004510 |                     | PO 1169986, PMI, JAIL   |
|      | SHERIFF<br>ADMIN/JAIL       | AUSTIN CULLIGAN                             | 441X02792904  | 04/17/09 | 01.0100.1008.004500 | \$125.00            | BLANKET ORDER FOR WATER SOFTENER SALT AT JAIL<br>MAR 09 - SEP 09          |
|      | SHERIFF<br>ADMIN/JAIL       | SIMPLEX GRINNELL                            | 64490633      | 04/09/09 | 01.0100.1008.004500 | \$116.80            | PO 113883, RE-INSPECT ANSUL SYS, JAIL                                     |
|      | SHERIFF<br>ADMIN/JAIL       | MARK'S PLUMBING<br>PARTS                    | 777285        | 04/20/09 | 01.0100.1008.004510 |                     | BLANKET ORDER FOR SPECIALTY PLUMBING PARTS FOR<br>JAIL<br>OCT 08 - SEP 09 |
|      | SHERIFF<br>ADMIN/JAIL       | GRAINGER                                    | 9876765737    | 04/10/09 | 01.0100.1008.004512 |                     | PO 118217, KITCHEN MAT, JAIL  |
|      | SHERIFF<br>ADMIN/JAIL       | GRAINGER                                    | 9885578832    | 04/23/09 | 01.0100.1008.004510 | \$24.30             | PO 117276, C-FRAME MOTOR, JAIL  |

|        |                                |                              |               | 0=10=100 | 10.1.0.1.00.1.00.00.1.1.00 |                                 |  |
|--------|--------------------------------|------------------------------|---------------|----------|----------------------------|---------------------------------|--|
|        | SHERIFF<br>ADMIN/JAIL          | ATMOS ENERGY CORP            | MAY 09/6410.8 | 05/07/09 | 01.0100.1008.004430        | \$2,828.41                      | A#80-000187637-0747183-1, APR 2-MAY 5/09, JAIL           |
|        |                                |                              |               |          |                            | Total Dept.: 5,357.             | 45   |
|        | CRIMINAL JUSTICE<br>CENTER     | C R WINDOW<br>COVERINGS, INC | 04/30/09      | 04/30/09 | 01.0100.1009.004510        | ¥                               | MINI BLINDS FOR 277TH JURY ROOM PER ATTACHED QUOTE       |
|        | CRIMINAL JUSTICE<br>CENTER     | FASTENAL CO, INC             | 32979         | 04/28/09 | 01.0100.1009.004510        | \$15.77                         | PO 114248, FASTENERS, CRIM JUST CNTR                     |
|        | CRIMINAL JUSTICE<br>CENTER     | ASPEN AIR INC                | 37418         | 04/16/09 | 01.0100.1009.004510        | \$350.00                        | PO 1169986, PMI, CRIM JUST CNTR                          |
|        | CRIMINAL JUSTICE<br>CENTER     | ATMOS ENERGY CORP            | MAY 09/7810.7 | 05/07/09 | 01.0100.1009.004430        | , ,-                            | A#80-000187637-0887574-3, APR 2-MAY 5/09, CRIM JUST CNTR |
|        |                                |                              |               |          |                            | Total Dept.: 3,026.             | 27   |
| 1011 I | LOTT BUILDING                  | CITY OF<br>GEORGETOWN        | APR 09/18768  | 04/30/09 | 01.0100.1011.004430        |                                 | A#008-0077-00, MAR 24-APR 32/09, LOTT BLDG               |
| l      | LOTT BUILDING                  | CITY OF<br>GEORGETOWN        | APR 09/2418   | 04/30/09 | 01.0100.1011.004430        | \$967.27                        | A#008-0070-00, MAR 24-APR 22/09, LOTT BLDG               |
|        |                                |                              |               |          |                            | Total Dept.: 1,009.             | 19   |
|        | HEALTH/ENVIRONM<br>ENTAL       | CITY OF<br>GEORGETOWN        | APR 09/66412  | 04/30/09 | 01.0100.1013.004430        |                                 | A#411-1515-01, MAR 24-APR 22/09, H/ENVIRO                |
| ŀ      |                                | ATMOS ENERGY CORP            | MAY 09/156.6  | 05/07/09 | 01.0100.1013.004430        | \$16.85                         | A#80-000187637-0887424-0, APR 3-MAY 5/09, H/ENVIRO       |
|        |                                |                              |               |          |                            | Total Dept.: 259.97             | 7  |
|        | ABC/GAME<br>WARDEN             | CITY OF<br>GEORGETOWN        | APR 09/4205   | 04/30/09 | 01.0100.1017.004430        |                                 | A#008-0545-00, MAR 24-APR 22/09, ABC GAME WARDEN         |
|        |                                |                              |               |          |                            | Total Dept.: 73.05              |  |
|        | HISTORIC JAIL-<br>HEALTH ADMIN | CITY OF<br>GEORGETOWN        | APR 09/2824   | 04/30/09 | 01.0100.1022.004430        | \$893.09                        | A#411-1510-01, MAR 24-APR 22/09, OLD JAIL                |
|        | HISTORIC JAIL-<br>HEALTH ADMIN | ATMOS ENERGY CORP            | MAY 09/5854.1 | 05/07/09 | 01.0100.1022.004430        | \$34.03                         | A#80-000187637-0747038-8, APR 3-MAY 5/09, OLD JAIL       |
|        |                                |                              |               |          |                            | Total Dept.: 927.12             | 2  |
|        | 311 MAIN ST - RED<br>HOUSE     | CITY OF<br>GEORGETOWN        | APR 09/13998  | 04/30/09 | 01.0100.1024.004430        | \$200.44                        | A#058-1355-02, MAR 24-APR 22/09, RED HOUSE               |
|        |                                |                              |               |          |                            | Total Dept.: 200.44             | 4  |
|        | CENTRAL MAIN<br>FACILITY       | SHERWIN WILLIAMS             | 312-2         | 04/17/09 | 01.0100.1026.004510        | \$19.33                         | PO 116876, PAINT, CENT MAINT                             |
|        | CENTRAL MAIN<br>FACILITY       | CITY OF<br>GEORGETOWN        | APR 09/1212   | 04/30/09 | 01.0100.1026.004430        | \$74.44                         | A#008-0356-00, MAR 24-APR 22/09, CENT MAINT              |
|        | CENTRAL MAIN<br>FACILITY       | CITY OF<br>GEORGETOWN        | APR 09/2701   | 04/30/09 | 01.0100.1026.004430        | \$3,420.23                      | A#008-0352-01, MAR 24-APR 22/09, CENT MAINT              |
| (      | CENTRAL MAIN<br>FACILITY       | CITY OF<br>GEORGETOWN        | APR 09/33608  | 04/30/09 | 01.0100.1026.004430        | \$143.54                        | A#008-0354-00, MAR 24-APR 22/09, CENT MAINT              |
|        | CENTRAL MAIN                   | CITY OF                      | APR 09/6353   | 04/30/09 | 01.0100.1026.004430        | \$165.00                        | A#008-0350-00, MAR 24-APR 22/09, CENT MAINT              |
|        | FACILITY                       | GEORGETOWN                   |               |          | 1                          | -                               |  |
|        | FACILITY                       | GEORGETOWN                   |               |          |                            | Total Dept.: 3.822              | 54   |
| 1029 E | BLDGS MAIN                     | CITY OF                      | APR 09/26156  | 04/30/09 | 01.0100.1029.004430        | Total Dept.: 3,822.<br>\$508.80 | <b>54</b><br>A#008-0555-01, MAR 24-APR 22/09, FAC MAINT  |
| 1029 E | BLDGS MAIN<br>OFFICE           |                              |               | 04/30/09 | 01.0100.1029.004430        | \$508.80                        |  |

| 1032 | CEDAR PARK<br>ANNEX               | ASPEN AIR INC         | 37422        | 04/06/09 | 01.0100.1032.004510 | \$210.00              | PO 1169986, PMI, CP ANX                              |  |  |  |  |
|------|-----------------------------------|-----------------------|--------------|----------|---------------------|-----------------------|--|--|--|--|--|
|      |                                   |                       |              |          |                     | Total Dept.: 210.00   | 0  |  |  |  |  |
| 1034 | EMS STAT-2604 N<br>LAWN-TAYLOR    | ATMOS ENERGY CORP     | MAY 09/162.7 | 05/05/09 | 01.0100.1034.004430 |                       | A#80-000886383-0735954-5, APR 1-MAY 1/09, EMS#41     |  |  |  |  |
|      |                                   |                       |              |          |                     | Total Dept.: 18.14    |  |  |  |  |  |
| 1043 | INNERLOOP ANNEX                   | CITY OF<br>GEORGETOWN | APR 09/3956  | 04/30/09 | 01.0100.1043.004430 |                       | A#009-0075-02, MAR 24-APR 22/09, INNER LOOP          |  |  |  |  |
|      |                                   |                       |              |          |                     | Total Dept.: 9,548.   | 95   |  |  |  |  |
| 1045 | JUVENILE FACILITY                 | SIMPLEX GRINNELL      | 72833175     | 04/13/09 | 01.0100.1045.004500 | \$179.55              | PO 113883, KITCHEN HOOD TEST, JUV JUST CNTR          |  |  |  |  |
|      | JUVENILE FACILITY                 | CITY OF<br>GEORGETOWN | APR 09/22804 | 04/30/09 | 01.0100.1045.004430 | \$139.07              | A#008-0365-01, MAR 24-APR 22/09, JUV JUST CNTR       |  |  |  |  |
|      | JUVENILE FACILITY                 | CITY OF<br>GEORGETOWN | APR 09/8558  | 04/30/09 | 01.0100.1045.004430 | \$14,489.15           | A#008-0361-01, MAR 24-APR 22/09, JUV JUST CNTR       |  |  |  |  |
|      |                                   |                       |              |          |                     | Total Dept.: 14,807   | 7.77   |  |  |  |  |
| 1049 | SHOWBARN                          | CITY OF<br>GEORGETOWN | APR 09/5308A | 04/30/09 | 01.0100.1049.004430 | \$12.00               | A#411-1475-08, MAR 24-APR 22/09, SHOWBARN            |  |  |  |  |
|      |                                   |                       |              |          |                     | Total Dept.: 12.00    |  |  |  |  |  |
| 1051 | GTWN TAX OFFICE                   | CITY OF<br>GEORGETOWN | APR 09/3923  | 04/30/09 | 01.0100.1051.004430 | \$1,847.58            | A#406-0993-01, MAR 24-APR 22/09, TAX A/C             |  |  |  |  |
|      |                                   |                       |              |          |                     | Total Dept.: 1,847.58 |  |  |  |  |  |
| 1054 | EMERGENCY<br>SERVICES<br>FACILITY | ATMOS ENERGY CORP     | MAY 09/412.8 | 05/07/09 | 01.0100.1054.004430 | \$19.39               | A#80-000187637-0369732-4, APR 2-MAY 5/09, EMERG SERV |  |  |  |  |
|      |                                   |                       |              |          |                     | Total Dept.: 19.39    |  |  |  |  |  |
| 1062 | HUTTO ANNEX                       | DOOR COMPANY          | 9-0545       | 04/23/09 | 01.0100.1062.004510 |                       | PO 115057, ALUM ASTRIGAL, HUTTO ANX                  |  |  |  |  |
|      | HUTTO ANNEX                       | CITY OF HUTTO         | MAY 09/23210 | 05/02/09 | 01.0100.1062.004430 | \$132.43              | A#013798-000, MAR 15-APR 15/09, HUTTO ANX            |  |  |  |  |
|      |                                   |                       |              |          | Total Dept.: 193.68 |                       |  |  |  |  |  |
| 1063 | FACILITIES<br>SERVICES CENTER     | CITY OF<br>GEORGETOWN | APR 09/1423  | 04/30/09 | 01.0100.1063.004430 |                       | A#008-0380-00, MAR 24-APR 22/09, FAC SERV CNTR       |  |  |  |  |
|      | FACILITIES<br>SERVICES CENTER     | CITY OF<br>GEORGETOWN | APR 09/7     | 04/30/09 | 01.0100.1063.004430 | \$38.75               | A#008-0381-00, MAR 24-APR 22/09, FAC SERV CNTR       |  |  |  |  |
|      |                                   |                       |              |          |                     | Total Dept.: 2,671.   | 54   |  |  |  |  |
| 1064 | CHILD ADVOCACY<br>CENTER          | CITY OF<br>GEORGETOWN | APR 09/810   | 04/30/09 | 01.0100.1064.004430 |                       | A#008-0388-00, MAR 24-APR 22/09, CHILD ADVOC CNTR    |  |  |  |  |
|      | 02.11.2.1                         | 92911921191111        |              |          |                     | Total Dept.: 70.25    |  |  |  |  |  |
| 2007 | PATROL DIVISION                   | BILL PENTECOST        | 04/23/09     | 04/23/09 | 01.0100.2007.004232 |                       | MAR 24-27/09, EXP REIMB, SHF                         |  |  |  |  |
| 2007 |                                   | BRET BURRAN           | 04/28/09     |          | 01.0100.2007.004232 |                       | MAR 24-27/09, EXP REIMB, SHF                         |  |  |  |  |
|      | PATROL DIVISION                   | TOM'S DIVE & SWIM     | 10000002611  |          | 01.0100.2007.004232 | \$65.00               | · · · · · · · · · · · · · · · · · · ·                |  |  |  |  |
|      | TATROL DIVIDION                   | TOWIS BIVE & SWIW     | 10000002011  | 04/20/03 | 01.0100.2007.004232 | ψ03.00                | OW Kit W/DVD   |  |  |  |  |
|      |                                   |                       |              |          |                     |                       | Hubbard/Newsom/ Patrol 943-5270                      |  |  |  |  |
|      |                                   |                       |              | 04/20/09 | 01.0100.2007.004232 | \$199.00              | OW Class   |  |  |  |  |
|      |                                   |                       |              |          |                     |                       | Send PO# to Spencanna                                |  |  |  |  |
|      |                                   |                       |              |          |                     |                       | Hubbard/Newsom/Patrol                                |  |  |  |  |

| PATROL DIVISION | VERIZON WIRELESS   | 1545771713 | 04/28/09   | 01.0100.2007.004210 | \$4,927.99 | A#920278043-00001, MAR 29-APR 28/09, JAIL/SHF  |
|-----------------|--------------------|------------|------------|---------------------|------------|--|
| PATROL DIVISION | APPLIED CONCEPTS,  | 172155     | 04/24/09   | 01.0100.2007.003008 | \$95.00    | Cigarette Plug Handle (corded battery handle)  |
|                 | INC                |            |            |                     |            | Hubbard/Newsom/Patrol 943-5270   |
|                 |                    |            | 04/24/09   | 01.0100.2007.003008 | \$3.00     | shipping   |
| PATROL DIVISION | APPLIED CONCEPTS,  | 172157     | 04/24/09   | 01.0100.2007.003008 |            | Replacement Battery for the handheld Stalker II  |
|                 | INC                |            |            |                     |            | S/N #BL004284  Hubbard/Newsom/patrol 943-5270  |
| PATROL DIVISION | APPLIED CONCEPTS,  | 172158     | 04/24/09   | 01.0100.2007.003008 | \$53.00    | Radar Hand held Battery (Shipping included)  |
|                 | INC                |            |            |                     |            | S/N BL004332   |
|                 |                    |            |            |                     |            | Hubbard/Newsom/Patrol 943-5270   |
| PATROL DIVISION | PHILPOTT MOTORS    | 218704     | 04/14/09   | 01.0100.2007.005700 |            | FORD POLICE INTERCEPTOR  |
|                 |                    |            |            |                     |            | PER HGAC QUOTE VE03-06   |
|                 |                    |            |            |                     |            | SLATTER//THOMAS-SUPPORT<br>512-943-1312  |
| PATROL DIVISION | OFFICE DEPOT, INC  | 463859347  | 02/16/09   | 01.0100.2007.003100 |            | FELLOWES STANDARD FOOT REST  |
| TATROL DIVIDION | OTTIOL BLI OT, INO | +03033347  |            | 01.0100.2007.003100 |            | OFFICE DEPOT BRAND STEEL 7" RECYCLED BOOKEND,  |
|                 |                    |            | 02, 10, 00 |                     |            | BLACK  |
|                 |                    |            | 02/16/09   | 01.0100.2007.003100 | \$3.18     | SCOTCH D-38 TAPE DISPENSER, 1" CORE, BLACK   |
|                 |                    |            | 02/16/09   | 01.0100.2007.003100 | •          | SMEAD RECYCLED DURA-STRENGTH PRESSBOARD<br>FOLDERS WITH FASTNERS, 1/3 CUT, 2" EXPANSION, 8 1/2" X<br>11", GRAY/GREEN, PACK OF 25 |
| PATROL DIVISION | OFFICE DEPOT, INC  | 470135664  | 04/06/09   | 01.0100.2007.004970 | \$42.08    | ENERGIZER MAX ALKALINE AA BATTERIES PACK OF 16<br>KBREDER/NEWSOM/PATROL  |
|                 |                    |            | 04/06/09   | 01.0100.2007.004970 | ·          | OFFICE DEPOT BRAND RECYCLED PAPER TOWELS ROLL OF<br>85<br>CASE OF 30 ROLLES<br>KBREDER/NEWSOM/PATROL                             |
|                 |                    |            | 04/06/09   | 01.0100.2007.004970 | -\$9.49    | PO 117774, TOWELS, WIPES, BATTERY, SHF   |
|                 |                    |            | 04/06/09   | 01.0100.2007.004970 | \$109.75   | PURELL INSTANT HAND SANITIZING WIPES 5X7 PACK OF 100<br>KBREDER/NEWSOM/PATROL  |
| PATROL DIVISION | OFFICE DEPOT, INC  | 470195161  | 04/06/09   | 01.0100.2007.003100 | \$17.92    | 3X5 MEMO BOOKS/ DOZEN<br>KBREDER/NEWSOM/PATOL  |
|                 |                    |            | 04/06/09   | 01.0100.2007.003100 | \$9.72     | ASSORTED COLOR HIGHLIGHTERS PACK OF 12<br>KBREDER/NEWSOM/PATROL  |
|                 |                    |            | 04/06/09   | 01.0100.2007.003100 | \$30.70    | CD/DVD ENVELOPES PACK OF 50<br>KBREDER/NEWSOM/PATROL   |

|                                    |           | 04/06/09 | 01.0100.2007.003100                        | \$45.72 | ENERGIZER MAX ALKALINE AA BATTERIES PACK OF 36<br>KBREDER/NEWSOM/PATROL  |
|------------------------------------|-----------|----------|--|---------|--|
|                                    |           | 04/06/09 | 01.0100.2007.003100                        | \$11.70 | ENERGIZER MAX ALKALINE AAA BATTERIES PACK OF 8<br>KBREDER/NEWSOM/PATROL  |
|                                    |           | 04/06/09 | 01.0100.2007.003100                        | \$9.72  | FORAY YELLOW HIGHLIGHTERS PACK OF 12<br>KBREDER/NEWSOM/PATROL            |
|                                    |           | 04/06/09 | 01.0100.2007.003100                        | \$18.70 | OFFICE DEPOT AIR DUSTER<br>KBREDER/NEWSOM/PATROL                         |
|                                    |           | 04/06/09 | 01.0100.2007.003100                        | \$5.91  | OFFICE DEPOT BINDER COLOR BLACK<br>KBREDER/NEWSOM/PATORL                 |
|                                    |           | 04/06/09 | 01.0100.2007.003100                        | \$5.93  | OFFICE DEPOT BRAND BINDER COLOR BLUE KBREDER/NEWSOM/PATROL               |
|                                    |           | 04/06/09 | 01.0100.2007.003100                        | \$9.70  | OFFICE DEPOT BRAND BINDER COLOR GREEN<br>KBREDER/NEWSOM/PATROL           |
|                                    |           |          | 01.0100.2007.003100                        |         | OFFICE DEPOT BRAND BINDER COLOR RED<br>KBREDER/NEWSOM/PATROL             |
|                                    |           |          | 01.0100.2007.003100                        |         | ORGANIZER<br>KBREDER/NEWSOM/PATROL                                       |
|                                    |           |          | 01.0100.2007.003100                        |         | PILOT LIQUID EXTRA FINE POINT PEN BLK KBREDER/NEWSOM/PATROL              |
|                                    |           |          | 01.0100.2007.003100<br>01.0100.2007.003100 |         | PO 117775, OFC SUP, SHF SHARPIE TWIN TIP CD/DVD PERMANENT MARKER PACK OF |
|                                    |           |          |  |         | KBREDER/NEWSON/PATROL  |
|                                    |           | 04/06/09 | 01.0100.2007.003100                        | \$41.80 | STENO BOOK 6X9<br>KBREDER/NDEWSOM/PATROL                                 |
|                                    |           |          | 01.0100.2007.003100                        |         | ZEBRA BALLPOINT REFILLS<br>KBREDER/NEWSOM/PATROL                         |
|                                    |           |          | 01.0100.2007.003100                        |         | ZEBRA G301 BLK RETRACTABLE PEN<br>KBREDER/NEWSOM/PATROL                  |
| DATEOUR DIVIDION OFFICE DEPOT INC. | 470050400 |          | 01.0100.2007.003100                        |         | ZEBRA REFILL MED POINT KBREDER/NEWSOM/PATROL                             |
| PATROL DIVISION OFFICE DEPOT, INC  | 470258420 |          | 01.0100.2007.003100                        | *       | HP 02 BLACK INK CARTRIDGE KBREDER/NEWSOM/PATROL HP 02 CYAN INK CARTRIDGE |
|                                    |           |          | 01.0100.2007.003100                        |         | KBREDER/NEWSOM/PATROL HP 02 LIGHT CYAN INK CARTRIDGE                     |
|                                    |           |          | 01.0100.2007.003100                        |         | KBREDER/NEWSOM/PATROL HP 02 LIGHT MAGENTA INK CARTRIDGE                  |
|                                    |           |          | 01.0100.2007.003100                        |         | KBREDER/NEWSOM/PATROL<br>HP 02 MAGENTA INK CARTRIDGE                     |
|                                    |           |          |  |         | KBREDER/NEWSOM/PATROL  |
|                                    |           | 04/06/09 | 01.0100.2007.003100                        | \$28.17 | HP 02 YELLOW INK CARTRIDGE<br>KBREDER/NEWSOM/PATROL                      |

| PATROL DIVISION | OFFICE DEPOT, INC   | 471190737    | 04/20/09 | 01.0100.2007.003100 | <b>\$189.66</b> Folders   |
|-----------------|---------------------|--------------|----------|---------------------|---|
|                 |                     |              |          |                     | Please send PO# to Spencanna  |
|                 |                     |              |          |                     | Hubbard/Newsom/Patrol   |
| PATROL DIVISION | D & L PRINTING, INC | 66623        | 04/30/09 | 01.0100.2007.004350 | \$174.65 Brochures, printed and folded                                |
|                 |                     |              |          |                     | Crisis Intervention Team brochures                                    |
|                 |                     |              |          |                     | 1,000 copies = 1 lot  |
|                 |                     |              |          |                     | Wipff/Newsom/CIT  |
|                 |                     |              |          |                     | 943-1650  |
| PATROL DIVISION | EAGLE OFFICE        | 68577        | 04/03/09 | 01.0100.2007.003100 | \$107.28 ZEBRA F-402 STAINLESS STEEL PENS                             |
|                 | PRODUCTS, INC       |              |          |                     | KBREDER/NEWSOM/PATROL   |
|                 | TRAVIS CTY CLERK    | 9-000256A    |          | 01.0100.2007.004703 | \$25.00 C-1-MH-09-000256, TIMOTEO RAMOS, SHF                          |
| PATROL DIVISION | TRAVIS CTY CLERK    | 9-000364A    | 04/28/09 | 01.0100.2007.004703 | <b>\$25.00</b> C-1-MH-09-000364, CHAD MORTENSEN, SHF                  |
|                 | TRAVIS CTY CLERK    | 9-000447     |          | 01.0100.2007.004703 | <b>\$390.00</b> C-1-MH-09-000447, SHYAWN AVERY, SHF                   |
|                 | TRAVIS CTY CLERK    | 9-000536     | 04/21/09 | 01.0100.2007.004703 | <b>\$390.00</b> C-1-MH-09-000536, TYONDRA LEE HALL, SHF               |
| PATROL DIVISION | TRAVIS CTY CLERK    | 9-000563     | 04/21/09 | 01.0100.2007.004703 | <b>\$390.00</b> C-1-MH-09-000563, DANIEL LLOYD, SHF                   |
| PATROL DIVISION | TRAVIS CTY CLERK    | 9-000639     | 04/22/09 | 01.0100.2007.004703 | \$365.00 C-1-MH-09-000639, TYONDRA LEE HALL, SHF                      |
| PATROL DIVISION | NOTARY PUBLIC       | APR 09;TB    | 04/30/09 | 01.0100.2007.004410 | \$95.75 NOTARY PUBLIC FOR IA  |
|                 | UNDERWRITERS        |              |          |                     | TROY BROGDEN  |
|                 | AGENCY              |              |          |                     |   |
|                 |                     |              |          |                     | SEND CHECK TO VENDOR WITH   |
|                 |                     |              |          |                     | ATTACHED DOCUMENTS  |
|                 |                     |              |          |                     | L SLATTER/ F THOMAS-512-943-1312                                      |
|                 |                     |              | 04/30/09 | 01.0100.2007.004410 | \$4.00 SHIPPING   |
| PATROL DIVISION | TECH DEPOT          | B090414454V1 | 04/28/09 | 01.0100.2007.003006 | \$199.99 Peerless Smart Mount Pull-Out Swivel Mount SP85OP - mounting |
|                 |                     |              |          |                     | kit for 42" LCD television  |
|                 |                     |              |          |                     | Wipff/Newsom/CIT/943-1650   |
| PATROL DIVISION | ABILENE HAMPTON     | JUN 09;SHF/3 | 05/11/09 | 01.0100.2007.004232 | \$368.00 HOTEL ATTENDING THE  |
|                 | INN                 |              |          |                     | SAFE CAPTURE COURSE   |
|                 |                     |              |          |                     | FOR ACO JUNE 1-3 IN   |
|                 |                     |              |          |                     | ABILENE FOR:  |
|                 |                     |              |          |                     | DAVID DENSON  |
|                 |                     |              |          |                     | WILLIAM PENTECOST   |
|                 |                     |              |          |                     | BRET BURRAN   |
|                 |                     |              |          |                     | CONF # 87229285   |
|                 |                     |              |          |                     | >>NEED CHECK AT S.O.  |
|                 |                     |              |          |                     | BY MAY 27<<   |

|      | PATROL DIVISION           | HOLIDAY INN, NEW                         |              | 05/05/00  | 01.0100.2007.004232      | ¢5/2/40                      | HOTEL FOR BASIC R-1 SCHOOL  |
|------|---------------------------|--|--------------|-----------|--------------------------|------------------------------|---|
|      | PATROL DIVISION           | BRAUNFELS                                |              | 03/03/09  | 01.0100.2007.004232      | \$342.40                     | JUNE 11-14 IN NEW BRAUNFELS   |
|      |                           | BRAUNFELS                                |              |           |                          |                              | FOR:  |
|      |                           |  |              |           |                          |                              | ANTHONY CARTER  |
|      |                           |  |              |           |                          |                              |   |
|      |                           |  |              |           |                          |                              | JAMES DAVID   |
|      |                           |  |              |           |                          |                              | ANOTHER TBA   |
|      |                           |  |              |           |                          |                              | CONF #68801209  |
|      |                           |  |              |           |                          |                              | >>NEED CHECK AT S.O.  |
|      |                           |  |              |           |                          |                              | BY JUNE 10<<  |
|      |                           |  |              |           |                          |                              | CROSS-REF WITH PO #118153   |
|      | PATROL DIVISION           | HOLIDAY INN, NEW                         | JUN 09;SHF/4 | 05/05/09  | 01.0100.2007.004232      | \$542.40                     | HOTEL FOR R-2 SWIFT   |
|      |                           | BRAUNFELS                                |              |           |                          |                              | WATER TRAINING  |
|      |                           |  |              |           |                          |                              | JUNE 18-21 FOR:   |
|      |                           |  |              |           |                          |                              | ANTOHNY ARTER   |
|      |                           |  |              |           |                          |                              | CHARLES KELLEY  |
|      |                           |  |              |           |                          |                              | LARRY HAWKINS   |
|      |                           |  |              |           |                          |                              | BILLY BOGGS   |
|      |                           |  |              |           |                          |                              |   |
|      |                           |  |              |           |                          |                              | CONF #60168844  |
|      |                           |  |              |           |                          |                              | (CROSS REF PO 118153)   |
|      |                           |  |              |           |                          |                              | >>NEED CHECK JUNE 10<<  |
|      | PATROL DIVISION           | AUSTIN RIBBON &                          | SI-159013    | 04/28/09  | 01.0100.2007.003008      | \$45.60                      | Panasonic Toughbook Power Adaptor                                   |
|      |                           | COMPUTER SUPPLIES INC                    |              |           |                          |                              | DIR SDD 531   |
|      |                           |  |              |           |                          |                              | Hubbard/Newsom/Patrol 943-5270                                      |
|      |                           |  |              |           | Tota                     | al Dept.: 43,858             | 3.00  |
| 2008 | CRIMINAL                  | MARCO GOMEZ                              | 04/30/09     | 04/30/09  | 01.0100.2008.004232      |                              | APR 2-5/09, EXP REIMB, SHF  |
|      | INVESTIGATION<br>DIVISION |  |              |           |                          | •                            |   |
|      | CRIMINAL                  | VERIZON WIRELESS                         | 1545771713   | 04/28/09  | 01.0100.2008.004210      | \$999.99                     | A#920278043-00001, MAR 29-APR 28/09, JAIL/SHF                       |
|      | INVESTIGATION             |  |              | 0 1/20/00 |                          | <b>4</b> 000.00              | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                             |
|      | DIVISION                  | D. D |              | 05/44/00  | 24 2422 2222 22422       | ****                         | HOTEL ATTEMBLIE IN CONFEDENCE                                       |
|      | CRIMINAL                  | RADISSON FORT                            | JUN 09;CC    | 05/11/09  | 01.0100.2008.004232      | *                            | HOTEL ATTENDING ID CONFERENCE                                       |
|      | INVESTIGATION             | WORTH NORTH                              |              |           |                          |                              | FOR CARLOS CARDONA  |
|      | DIVISION                  |  |              |           |                          |                              | JUN 10-14   |
|      |                           |  |              |           |                          |                              | CONF # 648279   |
| 1    |                           |  |              |           |                          |                              |   |
|      |                           |  |              |           |                          |                              |   |
|      |                           |  |              |           |                          |                              | >>NEED CHECK AT S.O.  |
|      |                           |  |              |           | Tota                     | al Dept.: 1,530.             | BY JUNE 3<<   |
| 2009 | SUPPORT                   | LIBERTY HILL TOWING                      | 03/03/09     | 03/03/09  | Tota 01.0100.2009.004715 | al Dept.: 1,530.             | BY JUNE 3<<   |
| 2009 | SUPPORT<br>SERVICES       | LIBERTY HILL TOWING                      | 03/03/09     | 03/03/09  |                          | al Dept.: 1,530.             | BY JUNE 3<<   |
|      | SERVICES                  | LIBERTY HILL TOWING                      | 03/03/09     | 03/03/09  |                          | al Dept.: 1,530.             | BY JUNE 3<<   |
|      |                           | LIBERTY HILL TOWING                      |              |           |                          | al Dept.: 1,530.<br>\$103.55 | BY JUNE 3<< 99 C#C09-03-0392, 94 CHEVY S10 BLAZER (RED/SILVER), SHF |
|      | SERVICES<br>DIVISION      |  |              |           | 01.0100.2009.004715      | al Dept.: 1,530.<br>\$103.55 | BY JUNE 3<<   |

| SUPPORT<br>SERVICES<br>DIVISION | LIBERTY HILL TOWING                  | 03/11/09   | 03/11/09 | 01.0100.2009.004715 | \$103.55 | C#C09-03-2423, 94 OLDS LSS (BLUE), SHF                      |
|---------------------------------|--------------------------------------|------------|----------|---------------------|----------|---|
| SUPPORT<br>SERVICES<br>DIVISION | LIBERTY HILL TOWING                  | 03/17/09   | 03/17/09 | 01.0100.2009.004715 | \$103.55 | C#C09-03-2123, 89 TOYOTA TERCEL (BROWN), SHF                |
| SUPPORT<br>SERVICES<br>DIVISION | LIBERTY HILL TOWING                  | 04/03/09   | 04/03/09 | 01.0100.2009.004715 | \$103.55 | C#C09-03-8227, 91 MITSUBISHI GALANT (GRAY), SHF             |
| SUPPORT<br>SERVICES<br>DIVISION | LIBERTY HILL TOWING                  | 04/13/09   | 04/13/09 | 01.0100.2009.004541 | \$103.55 | 07 CROWN VIC UNIT #726, SHF                                 |
| SUPPORT<br>SERVICES<br>DIVISION | LIBERTY HILL TOWING                  | 04/24/09   | 04/24/09 | 01.0100.2009.004715 | \$103.55 | C#09-04-7118, 94 TOYOTA CAMRY (MAROON), SHF                 |
| SUPPORT<br>SERVICES<br>DIVISION | LIBERTY HILL TOWING                  | 04/26/09   | 04/26/09 | 01.0100.2009.004715 | \$103.55 | C#09-04-7746, 07 F150 (BLUE), SHF                           |
| SUPPORT<br>SERVICES<br>DIVISION | KEVIN HALLMARK                       | 04/28/09   | 04/28/09 | 01.0100.2009.004232 | \$220.00 | APR 19-24/09, EXP REIMB, SHF                                |
| SUPPORT<br>SERVICES<br>DIVISION | VERIZON WIRELESS                     | 1545771713 | 04/28/09 | 01.0100.2009.004210 | \$377.52 | A#920278043-00001, MAR 29-APR 28/09, JAIL/SHF               |
| SUPPORT<br>SERVICES<br>DIVISION | TEXAS FLEET FUEL<br>LTD              | 18096434   | 05/04/09 | 01.0100.2009.003301 |          | FUEL BLNKT FOR APRIL,MAY,JUNE 2009<br>KBREDER/NEWSOM/PATROL |
| SUPPORT<br>SERVICES<br>DIVISION | CEDAR PARK<br>WRECKER SERVICE<br>INC | 36428      | 03/26/09 | 01.0100.2009.004715 | \$114.00 | 65 LONE STAR, WHITE, SHF                                    |
| SUPPORT<br>SERVICES<br>DIVISION | CEDAR PARK<br>WRECKER SERVICE<br>INC | 36810      | 04/10/09 | 01.0100.2009.004715 | \$118.75 | 08 CHEV SILVERADO, WHITE, SHF                               |
| SUPPORT<br>SERVICES<br>DIVISION | CEDAR PARK<br>WRECKER SERVICE<br>INC | 36838      | 04/17/09 | 01.0100.2009.004715 | \$118.75 | 05 FORD F250, WHITE, SHF                                    |
| SUPPORT<br>SERVICES<br>DIVISION | OFFICE DEPOT, INC                    | 472207607  | 04/27/09 | 01.0100.2009.003100 | \$9.12   | 1/2" WHITE BINDER   |
|                                 |                                      |            | 04/27/09 | 01.0100.2009.003100 | \$34.08  | BATTERIES   |
|                                 |                                      |            | 04/27/09 | 01.0100.2009.003100 |          | BLACK INK CARTRIDGDE. LC31BK                                |
|                                 |                                      |            | 04/27/09 | 01.0100.2009.003100 | *        | CALCULATOR-FOR NIKI-AP                                      |
|                                 |                                      |            |          |                     |          | SEND PO TO LANETTE<br>AT THE WMSN CO SO                     |
|                                 |                                      |            |          |                     |          | SLATTER/THOMAS-SUPPORT<br>943-1312                          |

|                            |             |             | 04/27/09 | 01.0100.2009.003100 | \$67.30    | HP20 INK CARTRIDGE  |
|----------------------------|-------------|-------------|----------|---------------------|------------|---|
|                            |             |             |          | 01.0100.2009.003100 |            | MAGENTA INK CARTRIDGDE, LC31M   |
|                            |             |             | 04/27/09 | 01.0100.2009.003100 | \$21.42    | POWER STRIP   |
|                            |             |             | 04/27/09 | 01.0100.2009.003100 | \$45.21    | TN 350 FAX TONER  |
|                            |             |             | 04/27/09 | 01.0100.2009.003100 |            | TN430 FAX CARTIDGE  |
|                            |             |             | 04/27/09 | 01.0100.2009.003318 | \$53.10    | KLEENEX   |
| SUPPO<br>SERVIC<br>DIVISIO | ES          | 472475902   | 04/27/09 | 01.0100.2009.003100 |            | PO 118191, BINDER, SHF  |
| SUPPO<br>SERVIC<br>DIVISIO | ES SUPPLIES | 66667       | 04/22/09 | 01.0100.2009.003004 | \$3,909.60 | 45 AUTO, 230 GRAIN, FMJ REMINGTON- #L45AP4 TRAINING AND QUALIFYING 68004173966 STATE CONTRACT  KAREN LOCK |
|                            |             |             |          |                     |            | 512-943-1352  |
| SUPPO<br>SERVIC<br>DIVISIO | ES<br>N     | 73410       | 04/22/09 | 01.0100.2009.003008 |            | RAYOVAC 3 VOLD LITHIUM BATTERY<br>20/PACK, ESTIMATE # 11062   |
| SUPPO<br>SERVIC<br>DIVISIO | ES          | 73417       | 04/22/09 | 01.0100.2009.003008 | \$304.00   | MAXPEDITION ROLLYPOLY BAG<br>IN OD GREEN  |
|                            |             |             | 04/22/09 | 01.0100.2009.003008 | \$15.00    | SHIPPING COSTS  |
| SUPPO<br>SERVIC<br>DIVISIO | ES          | 73421       | 04/22/09 | 01.0100.2009.003008 | \$90.00    | KP TACTICAL ELBOW PAD<br>OD-GREEN   |
|                            |             |             | 04/22/09 | 01.0100.2009.003008 | *          | KP TACTICAL KNEE PADS<br>OD-GREEN   |
|                            |             |             | 04/22/09 | 01.0100.2009.003008 | -\$12.90   | PO 117577, ELBOW/KNEE PAD, SHF  |
|                            |             |             | 04/22/09 | 01.0100.2009.003008 | \$10.50    | SHIPPING COSTS  |
|                            |             |             |          |                     |            | EMAIL PO TO:<br>MICA@BOTACHTACTICAL.NET<br>(FAX-323-443-3997)   |
|                            |             |             | 04/22/09 | 01.0100.2009.003008 | •          | XGO FLAME RESISTANT<br>BALACLAVE (HOOD)<br>OD-GREEN   |
|                            |             |             |          |                     |            | KAREN LOCK<br>512/943-1352  |
| SUPPO<br>SERVIC<br>DIVISIO | ES CORP     | 9-168-60667 | 04/23/09 | 01.0100.2009.004212 | \$9.05     | A#1913-2222-3, SHF  |
| SUPPO<br>SERVIC<br>DIVISIO | ES CORP     | 9-176-48842 | 04/30/09 | 01.0100.2009.004212 | \$63.35    | A#1913-2222-3, SHF  |

|           | SUPPORT<br>SERVICES             | OFFICE MAX INC                  | 970600              | 04/23/09 | 01.0100.2009.003100 | \$997.50            | COPY PAPER  |
|-----------|---------------------------------|---------------------------------|---------------------|----------|---------------------|---------------------|---|
|           | DIVISION                        |                                 |                     |          |                     |                     | **SEND PO TO LANETTE  AT THE SO****   |
|           |                                 |                                 |                     |          |                     |                     | SLATTER/THOMAS-SUPPORT<br>512-943-1312  |
|           | SUPPORT<br>SERVICES<br>DIVISION | VERIZON SOUTHWEST               | APR 09;930-<br>0280 | 04/28/09 | 01.0100.2009.004211 | \$36.38             | A#512-930-0280, APR 28-MAY 28/09, SHF   |
|           | SUPPORT<br>SERVICES<br>DIVISION | HAMPTON INN,<br>COLLEGE STATION | JUN 09;JM           | 05/01/09 | 01.0100.2009.004232 | ,                   | HOTEL ATTENDING EVOC<br>SCHOOL JUNE 21-26 FOR<br>JEROF MORRIS<br>CONF # 83594341<br>(X-REF PO#115270) |
|           |                                 |                                 |                     |          |                     |                     | >>NEED CHECK AT S.O. BY JUNE 10<<   |
|           | SUPPORT<br>SERVICES<br>DIVISION | HOLIDAY INN EXPRESS<br>FRISCO   | JUN 09;TB           | 04/30/09 | 01.0100.2009.004232 | \$366.12            | HOTEL FOR IA SCHOOL<br>JUNE 7-10 FOR<br>TROY BROGDEN<br>CONF #68744667                                |
|           |                                 |                                 |                     |          |                     |                     | >>NEED CHECK AT S.O. BY JUNE 3<<  |
|           | SUPPORT<br>SERVICES<br>DIVISION | AT&T                            | MAY 09;259-<br>2634 | 05/01/09 | 01.0100.2009.004211 | \$27.58             | A#512-259-2634, MAY 09, SHF   |
|           | SUPPORT<br>SERVICES<br>DIVISION | AT&T                            | MAY 09;259-<br>6487 | 05/01/09 | 01.0100.2009.004211 | \$27.06             | A#512-259-6487, MAY 09, SHF   |
|           |                                 |                                 |                     |          |                     | Total Dept.: 13,539 | 9.30  |
| 0200 0210 | UNIFIED ROAD<br>SYSTEM          | SKY VISION SATELLITE            |                     | 04/23/09 | 01.0200.0210.004999 | •                   | INSTALLATION HNS KA RADIO, ANTENNA, MODEM, URS  |
|           | UNIFIED ROAD<br>SYSTEM          | GEORGETOWN FIRE & SAFETY        | 1574                | 04/29/09 | 01.0200.0210.004510 |                     | 25# ABC FIRE EXTINGUSHERS (12) @ \$ 20.00   |
|           |                                 |                                 |                     | 04/29/09 | 01.0200.0210.004510 | \$354.00            | 5# ABC FIRE EXTINGUSHERS (12) @ \$ 29.50 PER  |
|           |                                 |                                 |                     |          |                     |                     | FOR RECHARGING THE FIRE EXTINGUSHERS  |
|           |                                 |                                 |                     | 04/29/09 | 01.0200.0210.004510 | _¢13 E0             | REQ: LEE GARRETT PO 118231, FIARE EXTINGUISHER RECHARGES, URS   |
|           | UNIFIED ROAD<br>SYSTEM          | PRESTO PRINTING                 | 179751              | 04/17/09 | 01.0200.0210.004310 |                     | 250 2 COLOR BUSINESS CARDS FOR ALAN SHIROCKY WITH MOBILE # 512-818-1443                               |
|           |                                 |                                 |                     | 04/17/09 | 01.0200.0210.004350 | ,                   | 250 2 COLOR BUSINESS CARD FOR<br>DUANE DANEK WITH MOBILE #<br>512-810-0145                            |

|                        |                               |        | 04/17/09 | 01.0200.0210.004350 | \$11.65 250 2 COLOR BUSINESS CARDS FOR NICKEY LAWRENCE WITH EMAIL ADDRESS NLAWRENCE@WILCO.ORG |
|------------------------|-------------------------------|--------|----------|---------------------|---|
|                        |                               |        | 04/47/00 | 01.0200.0210.004350 | FOR CMF PERSONNEL   |
|                        |                               |        |          |                     | \$11.65 250 2 COLOR BUSINESS CARDS FOR<br>TERRY FINN WITH MOBILE #<br>512-468-4006            |
|                        |                               |        | 04/17/09 | 01.0200.0210.004350 | \$5.53 SHIPPING CHARGE \$ 5.53  |
|                        |                               |        |          |                     | ** PLEASE DO NOT MAIL OUT PO**  |
| UNIFIED ROAD<br>SYSTEM | TEXAS CRUSHED<br>STONE CO     | 185053 | 04/27/09 | 01.0200.0210.003551 | \$3,511.01 FLEXIIBLE BASE TYPE A GRADE 2 CLASS 2 (4,500) TONS @ \$ 4.75 PER TON               |
|                        |                               |        |          |                     | FOR RECONSTRUCTION OF CR 430  |
|                        |                               |        |          |                     | REQ: ALAN SHIROCKY  |
| UNIFIED ROAD<br>SYSTEM | TEXAS CRUSHED<br>STONE CO     | 185150 | 04/28/09 | 01.0200.0210.003551 | <b>\$3,410.50</b> FLEXIIBLE BASE TYPE A GRADE 2 CLASS 2 (4,500) TONS @ \$ 4.75 PER TON        |
|                        |                               |        |          |                     | FOR RECONSTRUCTION OF CR 430  |
|                        |                               |        |          |                     | REQ: ALAN SHIROCKY  |
| UNIFIED ROAD<br>SYSTEM | TEXAS CRUSHED<br>STONE CO     | 185199 | 04/29/09 | 01.0200.0210.003551 | \$4,299.99 FLEXIBLE BASE TYPE A GRAED 2 CLASS 2 (9,200) TONS @ \$ 4.75 PER TON                |
|                        |                               |        |          |                     | FOR RECONSTRUCTION OF CR 467<br>FROM CR 484 TO CR 466   |
|                        |                               |        |          |                     | REQ: ALAN SHIROCKY  |
| UNIFIED ROAD<br>SYSTEM | TEXAS CRUSHED<br>STONE CO     | 185324 | 04/30/09 | 01.0200.0210.003551 | \$2,273.54 FLEXIBLE BASE TYPE A GRAED 2 CLASS 2 (9,200) TONS @ \$ 4.75 PER TON                |
|                        |                               |        |          |                     | FOR RECONSTRUCTION OF CR 467<br>FROM CR 484 TO CR 466   |
|                        |                               |        |          |                     | REQ: ALAN SHIROCKY  |
| UNIFIED ROAD<br>SYSTEM | TEXAS CRUSHED<br>STONE CO     | 185495 | 04/30/09 | 01.0200.0210.003551 | \$1,857.87 FLEXIBLE BASE TYPE A GRAED 2 CLASS 2 (9,200) TONS @ \$ 4.75 PER TON                |
|                        |                               |        |          |                     | FOR RECONSTRUCTION OF CR 467<br>FROM CR 484 TO CR 466   |
|                        |                               |        |          |                     | REQ: ALAN SHIROCKY  |
| UNIFIED ROAD<br>SYSTEM | CASHWAY BUILDING<br>MATERIALS | 194171 | 04/23/09 | 01.0200.0210.004999 | \$23.43 MISCELLANEOUS ITEMS   |
| UNIFIED ROAD<br>SYSTEM | CASHWAY BUILDING<br>MATERIALS | 194385 | 05/01/09 | 01.0200.0210.003001 | \$47.01 BLANKET FOR HAND TOOLS (SM. EQUPT. & TOOLS)   |
|                        |                               |        | 05/01/09 | 01.0200.0210.003552 | \$0.00  |
|                        |                               |        | 05/01/09 | 01.0200.0210.004999 | \$24.95 MISCELLANEOUS ITEMS   |

| UNIFIED ROAD<br>SYSTEM | GEORGETOWN OUTDOOR POWER,                     | 307941   | 04/30/09 | 01.0200.0210.004543 | \$11.70 BLANKET FOR GENERAL REPAIRS  & EQUIPMENT MAINTENANCE                |
|------------------------|---|----------|----------|---------------------|---|
| STSTEM                 | INC   |          |          |                     | & EQUIPMENT MAINTENANCE   |
| UNIFIED ROAD<br>SYSTEM | GEORGETOWN<br>OUTDOOR POWER,<br>INC           | 307967   | 04/30/09 | 01.0200.0210.004543 | \$33.18 BLANKET FOR GENERAL REPAIRS<br>& EQUIPMENT MAINTENANCE              |
| UNIFIED ROAD<br>SYSTEM |   | 3893     | 04/27/09 | 01.0200.0210.003550 | -\$3,454.32 PO 117754, ASPHALT, URS   |
|                        |   |          | 04/27/09 | 01.0200.0210.003550 | \$15,894.60 SS-1 EMULSION (6,000) GALLONS<br>@ \$ 2.6491 PER GALLON         |
|                        |   |          |          |                     | FOR ROAD CONSTRUCTION ON<br>CR 315,305 & STOCK @ GRANGER YARD               |
|                        |   |          |          |                     | REQ: ALAN SHIROCKY  |
| UNIFIED ROAD<br>SYSTEM | GRANGER FEED & SUPPLY                         | 417666   | 04/27/09 | 01.0200.0210.004999 | \$11.00 MISCELLANEOUS ITEMS   |
| UNIFIED ROAD<br>SYSTEM | NAMELESS ICE<br>DISTRIBUTORS, LLC             | 4468-39  | 05/01/09 | 01.0200.0210.004999 | \$110.00 BLANKET FOR ICE @ CMF  |
| UNIFIED ROAD<br>SYSTEM | CENTEX PROPANE                                | 45975    | 04/28/09 | 01.0200.0210.004430 | \$18.00 BLANKET FOR PROPANE / BUTANE FOR HEATING                            |
| UNIFIED ROAD<br>SYSTEM | GRANGER LUMBER CO                             | 4905     | 04/03/09 | 01.0200.0210.003109 | \$51.87 CONCRETE / SURVEY SUPPLIES  |
|                        |   |          |          | 01.0200.0210.004510 | \$24.40 BUILDING MAINTENANCE & REPAIR                                       |
|                        |   |          |          | 01.0200.0210.004999 | \$34.15 MISCELLANEOUS ITEMS   |
| UNIFIED ROAD<br>SYSTEM | GRANGER LUMBER CO                             | 5099     | 04/13/09 | 01.0200.0210.003110 | \$89.91 BLANKET FOR OTHER SUPPLIES  |
| UNIFIED ROAD<br>SYSTEM | PATHMARK TRAFFIC<br>PRODUCTS OF TEXAS,<br>INC | 57958    | 04/24/09 | 01.0200.0210.003553 | \$1,307.60 ORANGE WARNING BLANKS H.I.S. 30" X 30" ( 40 ) @ \$ 32.69 PER     |
| UNIFIED ROAD<br>SYSTEM | VULCAN MATERIALS<br>CO                        | 717636   | 04/27/09 | 01.0200.0210.003550 | \$3,385.50 LIMESTONE ROCK ASPHALT TYPE CC MIX (300) TONS @ \$ 71.59 PER TON |
|                        |   |          |          |                     | FOR STOCK @ FLORENCE YARD   |
|                        |   |          |          |                     | REQ: CLIFFORD TSCHOERNER  |
| UNIFIED ROAD<br>SYSTEM | SIDCO ENTERPRISES,<br>INC                     | 75250    | 04/28/09 | 01.0200.0210.003550 | \$82.50 BLANKET FOR DEMMURRAGE CHARGES                                      |
| UNIFIED ROAD<br>SYSTEM | CINTAS CORP                                   | 86596178 | 04/28/09 | 01.0200.0210.003311 | \$30.00 BLANKET FOR UNIFORM RENTAL & CLEANING                               |
| UNIFIED ROAD<br>SYSTEM | CINTAS CORP                                   | 86596998 | 04/29/09 | 01.0200.0210.003311 | \$86.99 BLANKET FOR UNIFORM RENTAL & CLEANING                               |
| UNIFIED ROAD<br>SYSTEM | CINTAS CORP                                   | 86597165 | 04/29/09 | 01.0200.0210.003311 | \$233.57 BLANKET FOR UNIFORM RENTAL & CLEANING                              |
| UNIFIED ROAD<br>SYSTEM | CINTAS CORP                                   | 86598044 | 04/30/09 | 01.0200.0210.003311 | \$80.47 BLANKET FOR UNIFORM RENTAL & CLEANING                               |
| UNIFIED ROAD<br>SYSTEM | D I J CONSTRUCTION,<br>INC                    | 883-7    | 04/28/09 | 01.0200.0210.003542 | -\$2,490.97 PO 118044, ROAD STRIPING, URS                                   |

|                        |                                   |                     | 04/28/09 | 01.0200.0210.003542 | \$1,215.00         | WHITE 12" STRIPE (500) @ \$ 2.43 PER SQ FT            |
|------------------------|-----------------------------------|---------------------|----------|---------------------|--------------------|---|
|                        |                                   |                     |          |                     |                    | FOR STRIPPING OF CHANDLER BLVD .                      |
|                        |                                   |                     |          |                     |                    | REQ: RONALD ROBERTS SR.                               |
|                        |                                   |                     | 04/28/09 | 01.0200.0210.003542 | \$88.50            | WHITE 8" STRIPE (150) FETT @ \$ 0.590 PER             |
|                        |                                   |                     | 04/28/09 | 01.0200.0210.003542 | \$2,430.00         | YELLOW 12" STRIPE (1000) SQ.FT @ \$ 2.43 PER          |
|                        |                                   |                     | 04/28/09 | 01.0200.0210.003542 | \$2,900.00         | YELLOW 4" STRIPE (10,000) FEET @ \$ 0.29 PER          |
| UNIFIED ROAD<br>SYSTEM | D I J CONSTRUCTION,               | 883-8               | 04/28/09 | 01.0200.0210.003542 | -\$357.47          | PO 118043, ROAD STRIPING, URS                         |
|                        |                                   |                     | 04/28/09 | 01.0200.0210.003542 | \$1,160.00         | WHITE 4" STRIPE (4,000) FEET @ \$ 0.29 PER            |
|                        |                                   |                     | 04/28/09 | 01.0200.0210.003542 | \$88.50            | WHITE 8" STRIPE ( 150 ) FEET @ \$ 0.590 PER           |
|                        |                                   |                     |          |                     |                    | FOR STRIPPING ON GREAT VALLEY DR.<br>- SHENANDOAH     |
|                        |                                   |                     |          |                     |                    | REQ: RONALD ROBERTS SR.                               |
|                        |                                   |                     | 04/28/09 | 01.0200.0210.003542 |                    | YELLOW 4" STRIPE (10,000) FEET @ \$ 0.29 PER          |
| UNIFIED ROAD<br>SYSTEM | G4 SPATIAL<br>TECHNOLOGIES LLC    | 9060                | 04/23/09 | 01.0200.0210.003109 | \$185.00           | LENIKER D/E LEVEL ROD BOLD FACE 10TH (1) @ \$ 185.00  |
|                        |                                   |                     |          |                     |                    | FOR URS INSPECTORS & ENGINEERS TO USE                 |
|                        |                                   |                     |          |                     |                    | REQ: PATRICK YGLESIAS                                 |
| UNIFIED ROAD<br>SYSTEM | G4 SPATIAL<br>TECHNOLOGIES LLC    | 9167                | 04/28/09 | 01.0200.0210.003109 | \$85.90            | PLASTIC SURVEY CAPS 5/8" BOX OF 100<br>(2) @ \$ 42.95 |
|                        |                                   |                     |          |                     |                    | FOR URS SURVEY SUPPLY ITEMS                           |
|                        |                                   |                     |          |                     |                    | REQ: PATRICK YGLESIAS                                 |
| UNIFIED ROAD<br>SYSTEM | MANVILLE WATER SUPPLY CORPORATION | APR 09/1792100      | 05/05/09 | 01.0200.0210.003599 | \$839.15           | A#00902711, MAR 27-APR 28/09, URS                     |
| UNIFIED ROAD<br>SYSTEM | CITY OF<br>GEORGETOWN             | APR 09/56020        | 04/30/09 | 01.0200.0210.004430 | \$303.50           | A#008-0363-00, MAR 24-APR 22/09, URS                  |
| UNIFIED ROAD<br>SYSTEM | CITY OF AUSTIN                    | APR 09;140          | 05/05/09 | 01.0200.0210.004430 | \$21.59            | A#6095113-4, APR 10-29/09, FIRST BILL, URS            |
| UNIFIED ROAD<br>SYSTEM | EMBARQ                            | MAY 09;793-<br>2089 | 05/04/09 | 01.0200.0210.004430 | \$81.52            | A#254-793-2089-630, MAY 4-JUN 3/09, URS               |
| UNIFIED ROAD<br>SYSTEM | ATMOS ENERGY CORP                 |                     | 05/07/09 | 01.0200.0210.004430 | \$38.43            | A#80-001032232-0847128-1, APR 3-MAY 5/09, URS         |
|                        |                                   |                     |          |                     | Total Dept.: 43,67 | 5.70  |
| OUTREACH<br>DEPARTMENT | OFFICE DEPOT, INC                 | 470724031           | 04/13/09 | 01.0340.0341.003005 |                    | PO 117895, MOBILE CART, OFC SUP, MOT                  |

|      |      |                          |                     |            |          | 01.0340.0341.003005 | \$133.10 Safco Moble Cabinet   |
|------|------|--------------------------|---------------------|------------|----------|---------------------|--|
|      |      |                          |                     |            |          | 01.0340.0341.003100 | \$3.04 Binder Clips  |
|      |      |                          |                     |            |          | 01.0340.0341.003100 | \$16.77 Calendar   |
|      |      |                          |                     |            |          | 01.0340.0341.003100 | <b>\$23.65</b> File Folders - Manilla                                  |
|      |      |                          |                     |            |          | 01.0340.0341.003100 | \$24.42 File Folders - Purple  |
|      |      |                          |                     |            |          | 01.0340.0341.003100 | \$2.16 Panel Wall Clips  |
|      |      |                          |                     |            |          | 01.0340.0341.003100 | \$3.13 Paper Clips   |
|      |      |                          |                     |            |          | 01.0340.0341.003100 | <b>\$27.81</b> Pens  |
|      |      |                          |                     |            | 04/13/09 | 01.0340.0341.003100 | \$3.24 Receipt Book  |
|      |      |                          |                     |            |          |                     | Total Dept.: 262.31  |
| 0350 | 0680 | LAW LIBRARY              | WEST GROUP          | 6057855772 | 03/16/09 | 01.0350.0680.005758 | \$297.96 A#1000437783, TX SESSION LAWS SERV PAM SUB, LAW/LII           |
|      |      | LAW LIBRARY              | WEST GROUP          | 6057927914 |          | 01.0350.0680.005758 | \$130.00 A#1000437783, TX CRT RULES STATE 09 PAM, LAW/LIB              |
|      |      | LAW LIBRARY              | WEST GROUP          | 6058059360 | 03/23/09 | 01.0350.0680.005758 | <b>\$211.50</b> A#1000437783, TX VERN RULES ANNO 09 PP, LAW/LIB        |
|      |      |                          |                     |            |          |                     | Total Dept.: 639.46  |
| 0375 | 0375 | ELECTION SVS<br>CONTRACT | EMILIA IRENE FRANCO | 04/30/09   | 04/30/09 | 01.0375.0375.001150 | <b>\$190.00</b> ELECTION WORK, APR 17-30/09, ELECT                     |
|      |      | ELECTION SVS<br>CONTRACT | KAY SPARKMAN        |            | 04/30/09 | 01.0375.0375.004231 | \$36.85 APR 28-30/09, EXP REIMB, ELECT                                 |
|      |      | ELECTION SVS<br>CONTRACT | ROBERT J KOSCHADE   |            | 04/30/09 | 01.0375.0375.004231 | <b>\$112.26</b> APR 27-30/09, EXP REIMB, ELECT                         |
|      |      | ELECTION SVS<br>CONTRACT | BRANDON ZELENY      | 05/05/09   | 05/05/09 | 01.0375.0375.001150 | \$18.00 ELECTION WORK, MAY 05/09, ELECT                                |
|      |      | ELECTION SVS<br>CONTRACT | D KAY LEDBETTER     |            | 05/05/09 | 01.0375.0375.001150 | \$17.50 ELECTION WORK, MAY 05/09, ELECT                                |
|      |      | ELECTION SVS<br>CONTRACT | KARALYN BEARDEN     |            | 05/05/09 | 01.0375.0375.001150 | \$22.50 ELECTION WORK, MAY 05/09, ELECT                                |
|      |      | ELECTION SVS<br>CONTRACT | KAYLYNN LEDBETTER   |            | 05/05/09 | 01.0375.0375.001150 | \$14.00 ELECTION WORK, MAY 05/09, ELECT                                |
|      |      | ELECTION SVS<br>CONTRACT | LOGAN PERRY         |            | 05/05/09 | 01.0375.0375.001150 | \$18.00 ELECTION WORK, MAY 05/09, ELECT                                |
|      |      | ELECTION SVS<br>CONTRACT | MATTHEW BEARDEN     |            | 05/05/09 | 01.0375.0375.001150 | \$18.00 ELECTION WORK, MAY 05/09, ELECT                                |
|      |      | ELECTION SVS<br>CONTRACT | MATTHEW WALLER      |            | 05/05/09 | 01.0375.0375.001150 | \$16.00 ELECTION WORK, MAY 05/09, ELECT                                |
|      |      | ELECTION SVS<br>CONTRACT | RICHARD A MARTIN    |            | 05/05/09 | 01.0375.0375.001150 | \$16.00 ELECTION WORK, MAY 05/09, ELECT                                |
|      |      | ELECTION SVS<br>CONTRACT | RICK BARRON         |            | 05/05/09 | 01.0375.0375.004231 | <b>\$84.70</b> MAR 10/09, APR 17-30/09-MAY 1-4/09, EXP REIMB, ELECT    |
|      |      | ELECTION SVS<br>CONTRACT | KAY PROUD           | 05/06/09   | 05/06/09 | 01.0375.0375.004231 | \$68.75 APR 28-30/09-MAY 2-5/09, EXP REIMB, ELECT                      |
|      |      | ELECTION SVS<br>CONTRACT | D & L PRINTING, INC | 66536      | 04/30/09 | 01.0375.0375.004251 | \$275.95 Print Replacement Pages -EV Training Manual May '09 elections |
|      |      | ELECTION SVS<br>CONTRACT | D & L PRINTING, INC | 66809      | 04/30/09 | 01.0375.0375.004251 | \$204.27 PRINT ELECTION DAY SUPPLEMENTAL GUIDES                        |
|      |      |                          |                     |            |          |                     | 42 PAGES 165 SETS<br>81/2X11 20LB WHITE                                |
|      |      |                          |                     |            |          |                     | B&W SINGLE SIDED STAPLED UPPER LEFT CORNER                             |

|           | ELECTION SVS<br>CONTRACT         | D & L PRINTING, INC                         | 66923    | 04/30/09 | 01.0375.0375.004251 | \$475.45           | Print Replacement Pages for ED Training Manual - May 09 Elections 55 Sets; 106 pp White pages, color print, single sided, 3-hole punched |
|-----------|----------------------------------|---|----------|----------|---------------------|--------------------|--|
|           | ELECTION SVS<br>CONTRACT         | D & L PRINTING, INC                         | 67048    | 04/29/09 | 01.0375.0375.004251 | \$33.31            | Blanket PO for Printing EV & ED Training Materials for May '09 Elections   |
|           |                                  |   |          | 04/29/09 | 01.0375.0375.004251 | -\$3.27            | PO 117632, QUICK REF GUIDE, ELECT  |
|           | ELECTION SVS<br>CONTRACT         | ELECTION SYSTEMS & SOFTWARE, INC            | 714592   | 04/24/09 | 01.0375.0375.004506 |                    | BLANKET FOR AUDIO PROGRAMMING<br>RE: MAY 2009 JOINT GENERAL SPECIAL ELECTIONS  |
|           | ELECTION SVS<br>CONTRACT         | ELECTION SYSTEMS & SOFTWARE, INC            | 714891   | 04/29/09 | 01.0375.0375.004251 | , ,                | BLANKET PO RE: PURCHASE OF OFFICIAL BALLOTS<br>MAY 2009 JOINT GENERAL SPECIAL ELECTIONS  |
|           |                                  |   |          |          |                     | Total Dept.: 26,74 |  |
| 0377 0377 | ZELECTION CHAPTER 19 FUNDS       | VOTEC CORPORATION                           | 9050401  | 05/04/09 | 01.0377.0377.003011 | \$40,000.00        | VOTE SAFE e-POLLBOOK SOFTWARE LICENSE SOFTWARE \$45,000.00   |
|           |                                  |   |          |          |                     | Total Dept.: 40,00 | 0.00   |
| 0385 0389 | RCDS MGMT AND<br>PRSRV - CO CLRK | FILETRAIL INC                               | 2009-103 | 04/15/09 | 01.0385.0385.005740 | \$22,290.00        | 6 ZONE PORTS AND 16 ZONE TRACKERS PLUS INSTALLATION FOR FILE TRACKING ON DOORWAYS.   |
|           |                                  |   |          |          |                     |                    | FILE TRACKING SOFTWARE MANAGEMENT OF<br>COMMUNICATION BETWEEN ZONE TRACKERS, PORTS AND<br>THE SERVER                                     |
|           |                                  |   |          | 04/15/09 | 01.0385.0385.005740 | \$0.00             |  |
|           |                                  |   |          | 04/15/09 | 01.0385.0385.005741 | \$12,800.00        | 6 ZONE PORTS AND 16 ZONE TRACKERS PLUS INSTALLATION FOR FILE TRACKING ON DOORWAYS. FILE TRACKING SOFTWARE MANAGEMENT OF                  |
|           |                                  |   |          |          |                     |                    | COMMUNICATION BETWEEN ZONE TRACKERS, PORTS AND THE SERVER  |
|           |                                  |   |          | 04/15/09 | 01.0385.0385.005741 | \$0.00             |  |
|           | RCDS MGMT AND<br>PRSRV - CO CLRK | IRON MOUNTAIN<br>RECORDS<br>MANAGEMENT, INC | ADK6344  | 04/30/09 | 01.0385.0385.004550 | \$369.31           | C#AX216, APR 09, RECORDS MGMT, C/CLK   |
|           |                                  | ,   |          |          |                     | Total Dept.: 35,45 | 9.31   |
| 0399 0000 | Default                          | STATE COMPTROLLER                           | ·        | 05/14/09 | 01.0399.0000.208310 | \$296.04           | MONTH END APR 30/09, COMP TO VICTIMS OF CRIME AUX FUND, TREAS  |
|           | Default                          | ABC BAIL BOND<br>SERVICE                    | 31670    | 03/27/09 | 01.0399.0000.208560 | ,                  | REFUND BOND, JAMES A COAK, JAIL  |
|           |                                  |   |          |          |                     | Total Dept.: 311.0 |  |
| 0406 0696 | CHECK                            | FLOWER BOX FLORIST                          |          | 04/21/09 | 01.0406.0696.004999 |                    | A#WMATT, ARRANGEMENT, S ACKLEY, C/ATTY   |
|           | COUNTY ATTY HOT<br>CHECK         | ACCENT FOOD<br>SERVICES                     | 435      | 04/28/09 | 01.0406.0696.004999 |                    | C#29775, HOUSE BLEND, FORKS, C/ATTY  |
|           |                                  |   |          |          |                     | Total Dept.: 219.5 | 0  |

| 0410 | 0411 | DRUG SEIZURE-<br>JUSTICE            | PREMIER ANIMAL<br>HOSPITAL                               | 59324               | 03/16/09 | 01.0410.0411.003104 | \$190.97            | QRTLY BLNKT FOR JAN, FEB, MARCH 2009 VET BLNKT FOR K9 KBREDER/NEWSOM/PATROL                                     |
|------|------|-------------------------------------|--|---------------------|----------|---------------------|---------------------|---|
|      |      | DRUG SEIZURE-<br>JUSTICE            | TECH DEPOT   | B09038395V3         | 04/10/09 | 01.0410.0411.003010 | \$239.13            | COMPATIBLE LAMP HITCHI  |
|      |      |                                     |  |                     |          |                     | Total Dept.: 430.10 | )   |
|      | 0413 | DRUG SEIZURE-<br>STATE AND LOCAL    | DON ROWE.COM LTD   | 43221               | 03/17/09 | 01.0410.0413.003008 |                     | SAMLEX 3000 WATT MODIFIED SINE INVERTER   |
|      |      |                                     |  |                     |          |                     | Total Dept.: 329.00 | )   |
| 0503 | 0505 | OUT OF STATE-ICE<br>INMATE          | CORRECTIONS CORP<br>OF AMERICA                           | JAN<br>09;ICE;PHONE | 03/02/09 | 01.0503.0505.004146 | \$800.00            | DEC 08-JAN 09, REIMB PHONE, TDH, ICE  |
|      |      | OUT OF STATE-ICE<br>INMATE          | CORRECTIONS CORP<br>OF AMERICA                           | MAR 09;ICE;GH       | 04/01/09 | 01.0503.0505.004146 | \$894.20            | MAR 1-31/09, STATIONARY GUARD HOUSE, ICE  |
|      |      | OUT OF STATE-ICE<br>INMATE          | CORRECTIONS CORP<br>OF AMERICA                           | MAR 09;ICE;IHC      | 04/01/09 | 01.0503.0505.004146 | \$2,780,771.00      | MAR 09, IN-HOUSE CARE R/F COMP MANDAYS, ICE   |
|      |      |                                     |  |                     |          |                     | Total Dept.: 2,782, | 465.20  |
| 0507 | 0507 | WC RADIO<br>COMMUNICATION<br>SYSTEM | PEDERNALES<br>ELECTRIC<br>COOPERATIVE, INC               | 05/08/09            | 05/08/09 | 01.0507.0507.003900 |                     | MEMBERSHIP & ESTABLISHMENT FEE FOR FLORENCE<br>RADIO TOWER  |
|      |      | WC RADIO<br>COMMUNICATION<br>SYSTEM | TXU ENERGY   | 54450065062         | 04/21/09 | 01.0507.0507.004430 | \$18.21             | A#900008869032, MAR 10-APR 13/09, WC RADIO  |
|      |      |                                     |  |                     |          |                     | Total Dept.: 1,118. | 21  |
| 0508 | 0508 | WMSN CO<br>CONSERVATION<br>DEPT     | SMITH, ROBERTSON,<br>ELLIOTT & GLEN,KLEIN<br>& BELL, LLP | 31757               | 04/15/09 | 01.0508.0508.004100 |                     | FILE #9482-1, MAR 6-31/09, ENVIRONMENTAL,<br>CONSERVATION FOUNDATION  |
|      |      |                                     |  |                     |          |                     | Total Dept.: 717.50 | 1   |
| 0545 | 0545 | ANIMAL SERVICES                     | GRAEF VETERINARY<br>HOSPITAL                             | 04/20/09            | 04/20/09 | 01.0545.0545.003670 |                     | "IVEY" THOMAS SPLINT RIGHT BACK LEG, ANML SVCS  |
|      |      | ANIMAL SERVICES                     |  | 04/25/09            | 04/25/09 | 01.0545.0545.004100 | \$350.00            | BARK-N-PURR FEST VACCINATION CLINIC, ANML SVCS  |
|      |      |                                     | ANIMAL TRUSTEES OF AUSTIN                                | 104545C             | 08/07/08 | 01.0545.0545.003670 | -\$21.00            | A#76301, JUSTINE, AUG 7/08 TRI HEART BROWN PKG<br>REFUND, ANML SVCS   |
|      |      |                                     | ANIMAL TRUSTEES OF AUSTIN                                |                     | 08/09/08 | 01.0545.0545.003670 |                     | A#76548, GINGER, AUG 9/08 TRI HEART BROWN PKG<br>REFUND, ANML SVCS  |
|      |      |                                     | ANIMAL TRUSTEES OF AUSTIN                                |                     | 09/05/08 | 01.0545.0545.003670 |                     | A#76548, NAKITA (17520) SEP 05/09, HEARTWORM PROFILE, ANML SVCS   |
|      |      |                                     | ANIMAL TRUSTEES OF AUSTIN                                |                     | 10/25/08 | 01.0545.0545.003670 |                     | A#76548, NAKITA (17520), OCT 25/08 TRI HEART BLUE PKG<br>REFUND, ANML SVCS                                      |
|      |      |                                     | ANIMAL TRUSTEES OF AUSTIN                                |                     | 01/07/09 | 01.0545.0545.003670 |                     | A#81039, CASPER WAS ERVIN (19572), CONSULTATION,<br>ANML SVCS   |
| -    |      |                                     | ANIMAL TRUSTEES OF AUSTIN                                |                     | 01/12/09 | 01.0545.0545.003670 |                     | A#81039, CASPER WAS ERVIN (19572), HEARTWORM<br>PROFILE, JAW REPAIR, MEDS, ANML SVCS                            |
|      |      |                                     | ANIMAL TRUSTEES OF AUSTIN                                |                     | 01/12/09 | 01.0545.0545.003670 | •                   | A#81039, CASPER WAS ERVIN (19572), MEDS, ANML SVCS  |
|      |      |                                     | ANIMAL TRUSTEES OF AUSTIN                                |                     | 01/15/09 | 01.0545.0545.003670 |                     | A#76548, PENELOPE (19111), JAN 15/09 TRI HEART GREEN<br>PKG REFUND, ANML SVCS                                   |
|      |      | ANIMAL SERVICES                     | ANIMAL TRUSTEES OF<br>AUSTIN                             | 119074A             | 01/17/09 | 01.0545.0545.003670 |                     | A#76548, ROSIE JAN 16-17/09, TRANSFERRED FROM<br>A#80327, HEARTWORM 2ND INJECTION, TRI HEART PILL,<br>ANML SVCS |

| ANIMAL SERVICES | ANIMAL TRUSTEES OF<br>AUSTIN | 119074B | 01/17/09 | 01.0545.0545.003670 |          | A#76548, ROSIE NOV 26/08, TRANSFERRED FROM A#80327,<br>HEARTWORM PROFILE, TRI HEART PILL, DOXYCYCLINE,<br>ANML SVCS        |
|-----------------|------------------------------|---------|----------|---------------------|----------|--|
| ANIMAL SERVICES | ANIMAL TRUSTEES OF AUSTIN    | 119074C | 01/29/09 | 01.0545.0545.003670 |          | A#76548, LUIGI (19636) DEC 5/08, TRANSFERRED FROM<br>A#80502, HEARTWORM PROFILE, TRI HEART PILL,<br>DOXYCYCLINE, ANML SVCS |
| ANIMAL SERVICES | ANIMAL TRUSTEES OF AUSTIN    | 119494  | 02/10/09 | 01.0545.0545.003670 |          | A376548, RUSTY (19635), FEB 10/09 CONSULTATION, ANML SVCS  |
| ANIMAL SERVICES | ANIMAL TRUSTEES OF AUSTIN    | 120007  | 02/14/09 | 01.0545.0545.003670 |          | A#76548, LITTLE BIT (21241), FEB 14/09 HEARTWORM PROFILE & DOXYCYCLINE, ANML SVCS  |
| ANIMAL SERVICES | ANIMAL TRUSTEES OF AUSTIN    | 120267  | 02/19/09 | 01.0545.0545.003670 |          | A#81039, CASPER WAS ERVIN (19572), JAW REPAIR, MEDS,<br>ANML SVCS  |
| ANIMAL SERVICES | ANIMAL TRUSTEES OF AUSTIN    | 120337  | 02/20/09 | 01.0545.0545.003670 | \$66.00  | A#76548, KORINA (19417), FEB 20/09 HEARTWORM PROFILE & DOXYCYCLINE, ANML SVCS  |
| ANIMAL SERVICES | ANIMAL TRUSTEES OF AUSTIN    | 120705  | 02/24/09 | 01.0545.0545.003670 |          | A#76548, RUSTY (19635), FEB 24/09 ACL REPAIR SURGERY,<br>ANML SVCS   |
| ANIMAL SERVICES | ANIMAL TRUSTEES OF<br>AUSTIN | 120710  | 02/25/09 | 01.0545.0545.003670 | ,,       | A#76548, ARES JAN 15/09, TRANSFERRED FROM A#81517,<br>HEARTWORM PROFILE, TRI HEART PILL, DOXYCYCLINE,<br>ANML SVCS         |
| ANIMAL SERVICES | ANIMAL TRUSTEES OF AUSTIN    | 121105  | 02/28/09 | 01.0545.0545.003670 |          | A#81039, CASPER WAS ERVIN (19572), HEARTWORM 2ND INJECTION, MEDS, ANML SVCS  |
| ANIMAL SERVICES | ANIMAL TRUSTEES OF AUSTIN    | 121484  | 03/05/09 | 01.0545.0545.003670 |          | A#76548, BROWNIE (20871), MAR 5/09 HEARTWORM PROFILE & DOXYCYCLINE, ANML SVCS  |
| ANIMAL SERVICES | ANIMAL TRUSTEES OF AUSTIN    | 122134A | 03/12/09 | 01.0545.0545.003670 |          | A#76548, MARLEY (20234) MAR 11/09, TRI HEART PILL, ANML SVCS   |
| ANIMAL SERVICES | ANIMAL TRUSTEES OF AUSTIN    | 122143  | 03/13/09 | 01.0545.0545.003670 |          | A#76548, HAYWIRE (21147), MAR 13/09 HEARTWORM<br>PROFILE & DOXYCYCLINE, ANML SVCS  |
| ANIMAL SERVICES | ANIMAL TRUSTEES OF AUSTIN    | 122857  | 03/21/09 | 01.0545.0545.003670 |          | A#76548, CHARLOTTE (21155), MAR 21/09 HEARTWORM<br>PROFILE, ANML SVCS  |
| ANIMAL SERVICES | ANIMAL TRUSTEES OF AUSTIN    | 123602  | 03/28/09 | 01.0545.0545.003670 |          | A#76548, ATHENA (21444), MAR 28/09 HEARTWORM PROFILE, ANML SVCS  |
| ANIMAL SERVICES | ANIMAL TRUSTEES OF AUSTIN    | 124028  | 04/01/09 | 01.0545.0545.003670 |          | A#76548, WEENEY (21286), APR 1/09 HEARTWORM PROFILE, ANML SVCS   |
| ANIMAL SERVICES | ANIMAL TRUSTEES OF AUSTIN    | 124185  | 04/02/09 | 01.0545.0545.003670 |          | A#76548, TOBY (WAS 21886 HARRIS), APR 2/09<br>CONSULTATION, ANML SVCS  |
| ANIMAL SERVICES | ANIMAL TRUSTEES OF AUSTIN    | 125312  | 04/14/09 | 01.0545.0545.003670 |          | A#76548, VET SERVICES, TRANSFERRED FROM A#82547 FOR LILLY AID#21043 FEB 18-MAR 20/09, ANML SVCS                            |
| ANIMAL SERVICES | ANIMAL TRUSTEES OF AUSTIN    | 125567  | 04/16/09 | 01.0545.0545.003670 |          | A#76548, GIZMO (21798), APR 16/09, HEARTWORM PROFILE & DOXYCYCLINE, ANML SVCS  |
| ANIMAL SERVICES |                              | 125840  | 04/18/09 | 01.0545.0545.003670 | \$80.00  | A#76548, APR 18/09, LUIGI (19636) HEARTWORM 2ND<br>INJECTION, ANML SVCS  |
|                 |                              |         | 04/18/09 | 01.0545.0545.003670 | \$57.00  | A#76548, APR 18/09, SHEP (20582) HEARTWORM PROFILE & DOXYCYCLINE, ANML SVCS  |
| ANIMAL SERVICES | ANIMAL TRUSTEES OF<br>AUSTIN | 126238  | 04/22/09 | 01.0545.0545.003670 | \$232.00 | SHOULD AND ARREST SERVICES, TRANSFERRED FROM A#81520 FOR SNOWFLAKE (WAS REBA AID#19936) JAN 15-MAR 7/09, ANML SVCS         |
| ANIMAL SERVICES | ANIMAL TRUSTEES OF AUSTIN    | 126345  | 04/23/09 | 01.0545.0545.003670 | \$120.00 | A#76548, KORINA (19417), APR 23/09, HEARTWORM 2ND INJECTION, ANML SCVS   |
| ANIMAL SERVICES | ANIMAL TRUSTEES OF AUSTIN    | 126508  | 04/25/09 | 01.0545.0545.003670 | \$53.00  | A#76548, MISTER (20936), APR 25/09, HEARTWORM PROFILE & DOXYCYCLINE, ANML SVCS   |

|           | ANIMAL SERVICES                      | GULF COAST PAPER<br>CO. INC       | 370225              | 04/09/09 | 01.0545.0545.003318 | \$42.92 DISH DETERGENT, CASE, DAWN1                       |
|-----------|--------------------------------------|-----------------------------------|---------------------|----------|---------------------|---|
|           |                                      | ,                                 |                     | 04/09/09 | 01.0545.0545.003318 | \$75.88 LAUNDRY DETERGENT, PREMIER40                      |
|           |                                      |                                   |                     | 04/09/09 | 01.0545.0545.003318 | \$2.80 SHIPPING   |
|           | ANIMAL SERVICES                      | VET'S DAY OUT RELIEF              | 859257              | 04/27/09 | 01.0545.0545.004100 | \$350.00 SPAY/NEUTER, ANML SVCS                           |
|           | ANIMAL SERVICES                      | VERIZON SOUTHWEST                 | APR 09;868-<br>8189 | 04/25/09 | 01.0545.0545.004211 | \$177.33 A#512-868-8189, APR 25-MAY 25/09, ANML SVCS      |
|           | ANIMAL SERVICES                      | CITY OF<br>GEORGETOWN             | MAY 09/4354         | 04/30/09 | 01.0545.0545.004430 | \$3,231.04 A#008-0362-00, MAR 24-APR 22/09, ANML SVC      |
|           | ANIMAL SERVICES                      | BESTLINE<br>COMMUNICATIONS        | MAY 09;21171        | 05/01/09 | 01.0545.0545.004211 | <b>\$12.10</b> A#21171, APR 09, ANML SVCS                 |
|           |                                      |                                   |                     |          | T                   | otal Dept.: 6,455.37                                      |
| 0777 0200 | RD AND BRIDGE<br>SPECIAL             | PRE TEST<br>LABORATORY            | 2090419             | 04/27/09 | 01.0777.0200.009999 | \$130.00 CORING, DENSITIES& THICKNESS (12) @ \$ 65.00 PER |
|           | PROJECTS                             |                                   |                     |          |                     | FOR CONSTRUCTION OF<br>SPECIAL PROJECT URS 313 W          |
|           |                                      |                                   |                     |          |                     | REQ: JERRY JANSEN   |
|           | RD AND BRIDGE<br>SPECIAL             | MYERS CONCRETE<br>CONSTRUCTION LP | 2286                | 04/29/09 | 01.0777.0200.009999 | \$21,711.50 INSTALL OF COMNCRETE RIP -RAP                 |
|           | PROJECTS                             |                                   |                     |          |                     | FOR SPECIAL PROJECT URS 269                               |
|           |                                      |                                   |                     |          |                     | REQ: JOE ENGLAND  |
|           | RD AND BRIDGE<br>SPECIAL<br>PROJECTS | SHEETS &<br>CROSSFIELD, PC        | 23997               | 04/30/09 | 01.0777.0200.009999 | <b>\$9.00</b> MID#1027.0901, BONDS-CR 269                 |
|           | RD AND BRIDGE<br>SPECIAL<br>PROJECTS | JAG TRUCKING                      | 32828               | 04/17/09 | 01.0777.0200.009999 | -\$0.01 PO 116177, CR 269, URS                            |
|           | RD AND BRIDGE<br>SPECIAL<br>PROJECTS | JAG TRUCKING                      | 32854               | 04/24/09 | 01.0777.0200.009999 | <b>\$0.01</b> PO 116177, CR 269, HAULING, URS             |
|           | RD AND BRIDGE<br>SPECIAL<br>PROJECTS | SONTERRA MUD                      | APR 09/1436         | 04/29/09 | 01.0777.0200.009999 | \$775.86 A# 2-02-00007-00, CR 313 & I-35 CONNECTION, URS  |
|           |                                      |                                   |                     |          | T                   | otal Dept.: 22,626.36                                     |
| 0211      | COMMISSIONER<br>PCT 1                | WILLIAMSON CTY SUN, INC           | 04/29/09            | 04/29/09 | 01.0777.0211.009999 | \$172.00 INVITATION TO BID, POND SPRINGS WIDENING, PUR    |
|           | COMMISSIONER<br>PCT 1                | J C EVANS<br>CONSTRUCTION CO LP   | 11                  | 04/30/09 | 01.0777.0211.009999 | \$516,671.71 PROJ# 08WC608, CR 111, WESTINGHOUSE, APR 09  |
|           | COMMISSIONER<br>PCT 1                | SHEETS &<br>CROSSFIELD, PC        | 23982               | 04/30/09 | 01.0777.0211.009999 | \$627.00 MID#1027.0010, 1460                              |
|           | COMMISSIONER<br>PCT 1                | SHEETS & CROSSFIELD, PC           | 23987               | 04/30/09 | 01.0777.0211.009999 | \$227.75 GENERAL-P136, MAT ID#1027.0330                   |
|           | COMMISSIONER<br>PCT 1                | SHEETS & CROSSFIELD, PC           | 23988               | 04/30/09 | 01.0777.0211.009999 | \$108.00 MID#1027.0370, WYOMING SPRINGS-GENERAL           |
|           | COMMISSIONER<br>PCT 1                | SHEETS & CROSSFIELD, PC           | 23989               | 04/30/09 | 01.0777.0211.009999 | \$90.00 MID#1027.0430, O'CONNOR BLVD EXTENSION-P127       |

|      | COMMISSIONER<br>PCT 1 | SHEETS & CROSSFIELD, PC            | 23992      | 04/30/09 | 01.0777.0211.009999 | \$1,878.00         | MID#1027.0700, CR111/WESTINGHOUSE ROAD   |
|------|-----------------------|------------------------------------|------------|----------|---------------------|--------------------|--|
|      | COMMISSIONER<br>PCT 1 | SHEETS &<br>CROSSFIELD, PC         | 23995      | 04/30/09 | 01.0777.0211.009999 | ,                  | MID#1027.0808, POND SPRINGS ROAD (2006 ROAD BOND)                                      |
|      | COMMISSIONER<br>PCT 1 | SHEETS &<br>CROSSFIELD, PC         | 23996      | 04/30/09 | 01.0777.0211.009999 | \$1,233.75         | BOND PROGRAM-GENERAL 2009, MAT ID#1027.0900  |
|      | COMMISSIONER<br>PCT 1 | SHEETS &<br>CROSSFIELD, PC         | 24000      | 04/30/09 | 01.0777.0211.009999 | \$8,191.00         | MID#1027.0803, FM 1460-GENERAL   |
|      | COMMISSIONER<br>PCT 1 | AUSTIN AMERICAN<br>STATESMAN       | 3980373    | 04/19/09 | 01.0777.0211.009999 | \$585.84           | A#5129433553, POND SPRINGS WIDENING, PUR   |
|      | COMMISSIONER<br>PCT 1 | ROUND ROCK ISD                     | l124 08-09 | 05/13/09 | 01.0777.0211.009999 | \$138.00           | FACILTY FEE FOR PUBLIC MEETING POND SPRINGS ROAD                                       |
|      |                       |                                    |            |          | T                   | otal Dept.: 530,00 | 07.05  |
| 0212 | COMMISSIONER<br>PCT 2 | MALONE WHEELER,<br>INC             | 15375      | 02/18/09 | 01.0777.0212.009999 |                    | PROJ#CR276 (CR 273 TO CR 270), WORK AUTH #2, DEC 28/08 FEB 7/09                        |
|      | COMMISSIONER<br>PCT 2 | SHEETS &<br>CROSSFIELD, PC         | 23985      | 04/30/09 | 01.0777.0212.009999 | ·                  | MID#1027.0180, CR 276 ROW ACQUISITION, P83-CR274/276<br>SAN GABRIEL PARKWAY            |
|      | COMMISSIONER<br>PCT 2 | SHEETS &<br>CROSSFIELD, PC         | 23987      | 04/30/09 | 01.0777.0212.009999 | \$91.10            | GENERAL-P136, MAT ID#1027.0330   |
|      | COMMISSIONER<br>PCT 2 | SHEETS &<br>CROSSFIELD, PC         | 23996      | 04/30/09 | 01.0777.0212.009999 | \$493.50           | BOND PROGRAM-GENERAL 2009, MAT ID#1027.0900  |
|      | COMMISSIONER<br>PCT 2 | SHEETS &<br>CROSSFIELD, PC         | 24004      | 04/30/09 | 01.0777.0212.009999 | \$513.00           | MID#910270703.0000, CR 214 GENERAL   |
|      |                       |                                    |            |          | To                  | otal Dept.: 1,742. | 60   |
| 0213 | COMMISSIONER<br>PCT 3 | J C EVANS<br>CONSTRUCTION CO LP    | 2          | 04/30/09 | 01.0777.0213.009999 | \$275,352.93       | PROJ# 09WC706, WILLIAMS DRIVE, APR 09  |
|      | COMMISSIONER<br>PCT 3 | COBB, FENDLEY &<br>ASSOCIATES, INC | 228476     | 02/03/09 | 01.0777.0213.009999 |                    | PROJ #0109-001-06, RM 2338, CEDAR BREAKS TO FM 3405,<br>THRU JAN 25/09                 |
|      | COMMISSIONER<br>PCT 3 | COBB, FENDLEY &<br>ASSOCIATES, INC | 228758     | 02/27/09 | 01.0777.0213.009999 | * - /              | PROJ #0109-001-06, RM 2338, CEDAR BREAKS TO FM 3405,<br>THRU FEB 15/09                 |
|      | COMMISSIONER<br>PCT 3 | COBB, FENDLEY &<br>ASSOCIATES, INC | 228922     | 03/31/09 | 01.0777.0213.009999 | , ,                | PROJ #0109-001-06, WILLIAMS DRIVE, RM 2338, CEDAR<br>BREAKS TO FM 3405, THRU MAR 15/09 |
|      | COMMISSIONER<br>PCT 3 | SHEETS &<br>CROSSFIELD, PC         | 23984      | 04/30/09 | 01.0777.0213.009999 |                    | MID#1027.0150, CR 175 ROW ACQUISITION, P123-CR 175 EXTENSION                           |
|      | COMMISSIONER<br>PCT 3 | SHEETS &<br>CROSSFIELD, PC         | 23986      | 04/30/09 | 01.0777.0213.009999 |                    | MID#1027.0250, PARMER LANE ROW ACQUISITION, P13<br>PARMER LANE/RONALD REAGAN BLVD      |
|      | COMMISSIONER<br>PCT 3 | SHEETS &<br>CROSSFIELD, PC         | 23987      | 04/30/09 | 01.0777.0213.009999 | ·                  | GENERAL-P136, MAT ID#1027.0330   |
|      | COMMISSIONER<br>PCT 3 | SHEETS &<br>CROSSFIELD, PC         | 23993      | 04/30/09 | 01.0777.0213.009999 | \$1,278.00         | MID #1027.0702, CR 104 (BONDS)   |
|      | COMMISSIONER<br>PCT 3 | SHEETS &<br>CROSSFIELD, PC         | 23996      | 04/30/09 | 01.0777.0213.009999 | , ,                | BOND PROGRAM-GENERAL 2009, MAT ID#1027.0900  |
|      | COMMISSIONER<br>PCT 3 | SHEETS &<br>CROSSFIELD, PC         | 24001      | 04/30/09 | 01.0777.0213.009999 | , ,                | MID#910270802.0000, P#183, BONDS/RM 2338/WILLIAMS<br>DRIVE-GENERAL                     |
|      | COMMISSIONER<br>PCT 3 | SHEETS &<br>CROSSFIELD, PC         | 24003      | 04/30/09 | 01.0777.0213.009999 | , ,, , , ,         | MID #910270560.0000, SH 195-MASTER PROJECT-GENERAL                                     |
|      | COMMISSIONER<br>PCT 3 | SHEETS &<br>CROSSFIELD, PC         | 24005      | 04/30/09 | 01.0777.0213.009999 | \$225.00           | MID#910270802.8888, RM 2338-CHISHOLM TRAIL-GENERAL                                     |

|      | COMMISSIONER<br>PCT 3  | KELLOGG BROWN & ROOT, INC       | 8                    | 04/06/09 | 01.0777.0213.009999 |                   | WORK AUTH #1, PS & FOR WILLIAMS DR (RM2338), PROJ<br>#AT4P, MAR 1-28/09   |
|------|------------------------|---------------------------------|----------------------|----------|---------------------|-------------------|---|
|      | COMMISSIONER<br>PCT 3  | HDR ENGINEERING,<br>INC         | 85479-H              | 02/18/09 | 01.0777.0213.009999 |                   | DEC 28/08-JAN 31/09, PROJ #009099-75202-036, WILCO<br>WA#28/RM 2338 & RONALD REAGAN BLVD  |
|      |                        |                                 |                      |          | To                  | tal Dept.: 375,92 | 26.71   |
|      | COMMISSIONER<br>PCT 4  | SHEETS &<br>CROSSFIELD, PC      | 23983                | 04/30/09 | 01.0777.0214.009999 | \$2,195.97        | MID#1027.130, CHANDLER ROAD ROW ACQUISITION-P06   |
|      | COMMISSIONER<br>PCT 4  | SHEETS &<br>CROSSFIELD, PC      | 23987                | 04/30/09 | 01.0777.0214.009999 | \$182.20          | GENERAL-P136, MAT ID#1027.0330  |
|      | COMMISSIONER<br>PCT 4  | SHEETS &<br>CROSSFIELD, PC      | 23991                | 04/30/09 | 01.0777.0214.009999 | \$391.75          | MID#1027.0633, P45 GATTIS SCHOOL ROAD   |
|      | COMMISSIONER<br>PCT 4  | SHEETS &<br>CROSSFIELD, PC      | 23996                | 04/30/09 | 01.0777.0214.009999 | \$987.00          | BOND PROGRAM-GENERAL 2009, MAT ID#1027.0900   |
|      | COMMISSIONER<br>PCT 4  | SHEETS &<br>CROSSFIELD, PC      | 24002                | 04/30/09 | 01.0777.0214.009999 | \$1,920.00        | MID#910270079.0000, WMCO/BUSINESS 79-GENERAL  |
|      |                        | ,                               |                      |          | To                  | tal Dept.: 5,676. | 92  |
| 0401 | COMMISSIONERS<br>COURT | NANCY E RISTER,<br>COUNTY CLERK | 05/11/09             | 05/11/09 | 01.0777.0401.009999 | \$58,704.00       | HWY 79 SECTION 3-PARCEL 13/LENZ, 0.347 AC LOCATED IN<br>THE HARDY PACE SURVEY ABS NO 493, WILLLIAMSON<br>COUNTY, TEXAS                                |
|      | COMMISSIONERS<br>COURT | CHASCO<br>CONTRACTING           | 08WC612-9            | 03/23/09 | 01.0777.0401.009999 | 4 7               | CHASCO JOB #20-06, BWM JOB#6010, APP RETAINAGE,<br>BRUSHY CREEK REGIONAL TRAIL-PHASE 3 IMPROVEMENTS   |
|      | COMMISSIONERS<br>COURT | TEXAS CRUSHED<br>STONE CO       | 184907               | 04/24/09 | 01.0777.0401.009999 | , ,               | SUPER FLEX TYPE A CLASS ONE<br>(7,500 ) TONS @ \$ 5.05 PER TON<br>CODE (111)  |
|      |                        |                                 |                      |          |                     |                   | FOR RECONSTRUCTION OF SPECIAL PROJECT<br>URS 269 (9700' FT )  |
|      |                        |                                 |                      |          |                     |                   | REQ: CLIFFORD TSCHOERNER  |
|      | COMMISSIONERS<br>COURT | TEXAS CRUSHED<br>STONE CO       | 185323               | 04/30/09 | 01.0777.0401.009999 | \$10,121.72       | SUPER FLEX TYPE A CLASS ONE<br>(7,500 ) TONS @ \$ 5.05 PER TON<br>CODE (111)  |
|      |                        |                                 |                      |          |                     |                   | FOR RECONSTRUCTION OF SPECIAL PROJECT<br>URS 269 (9700' FT )  |
|      |                        |                                 |                      |          |                     |                   | REQ: CLIFFORD TSCHOERNER  |
|      | COMMISSIONERS<br>COURT | JEFFERSON<br>ASSOCIATES INC     | 200-14               | 04/27/09 | 01.0777.0401.009999 |                   | LODGING, B WEAVER, APR 20-24/09   |
|      | COMMISSIONERS<br>COURT | MYERS CONCRETE CONSTRUCTION LP  | 2300                 | 04/14/09 | 01.0777.0401.009999 |                   | STABILIZE FOUNDATION AT JP 4 BUILDING PER ATTACHED PROPOSAL: 09WCP801   |
|      | COMMISSIONERS<br>COURT | HNTB CORPORATION                | 234-45026-DS-<br>011 | 04/24/09 | 01.0777.0401.009999 | \$158.56          | D LEAL, PROJECT ADMIN, WORK AUTH NO 11, IH-35 RAMP<br>REVERSALS-CE, PAYROLL INV PERIOD DEC 20/09-MAR 31/09<br>EXPENSES INV PERIOD DEC 13/08-MAR 31/09 |
|      | COMMISSIONERS<br>COURT | SHEETS &<br>CROSSFIELD, PC      | 23987                | 04/30/09 | 01.0777.0401.009999 |                   | GENERAL-P136, MAT ID#1027.0330  |
|      | COMMISSIONERS<br>COURT | SHEETS &<br>CROSSFIELD, PC      | 23990                | 04/30/09 | 01.0777.0401.009999 |                   | MID#1027.0620, HWY 79 (PASS THROUGH) EAST OF TAYLOR<br>TO THRALL  |

|           | COMMISSIONERS          | SHEETS &                      | 23994      | 04/30/09             | 01.0777.0401.009999 | \$1,067.34 MID#1027.0801, BONDS/SH29  |
|-----------|------------------------|-------------------------------|------------|----------------------|---------------------|---|
|           | COURT<br>COMMISSIONERS | CROSSFIELD, PC<br>SHEETS &    | 23996      | 04/30/09             | 01.0777.0401.009999 | \$493.50 BOND PROGRAM-GENERAL 2009. MAT ID#1027.0900  |
|           | COURT                  | CROSSFIELD, PC                | 23990      | 04/30/09             | 01.0777.0401.009999 | \$493.30 BOND FROGRAM-GENERAL 2009, WAT ID#1027.0900  |
|           | COMMISSIONERS          | SHEETS &                      | 23998      | 04/30/09             | 01.0777.0401.009999 | <b>\$6,322.00</b> MID#1027.0540, US 183 SAN GABRIEL TO SH29   |
|           | COURT                  | CROSSFIELD, PC                |            |                      |                     | 1,7,  |
|           | COMMISSIONERS<br>COURT | SHEETS &<br>CROSSFIELD, PC    | 23999      | 04/30/09             | 01.0777.0401.009999 | \$11,175.63 MID#1027.0622, HWY 79 (PASS THROUGH), EAST HUTTO TO CR 402  |
|           | COMMISSIONERS<br>COURT | JAG TRUCKING                  | 32828      | 04/17/09             | 01.0777.0401.009999 | \$8,088.60 JAG TRUCKING CONTRACT HAULING (15,000) TONS FROM TCS TO CR 269 @ \$ 3.30 PER TON                                   |
|           |                        |                               |            |                      |                     | FOR RECONSTRUCTION OF 9700" OF<br>SPECIAL PROJECT URS 269   |
|           |                        |                               |            |                      |                     | REQ: CLIFFORD TSCHOERNER  |
|           | COMMISSIONERS<br>COURT | JAG TRUCKING                  | 32854      | 04/24/09             | 01.0777.0401.009999 | \$2,669.47  JAG TRUCKING CONTRACT HAULING (15,000) TONS FROM TCS TO CR 269  @ \$ 3.30 PER TON  FOR RECONSTRUCTION OF 9700" OF |
|           |                        |                               |            |                      |                     | SPECIAL PROJECT URS 269   |
|           |                        |                               |            |                      |                     | REQ: CLIFFORD TSCHOERNER  |
|           | COMMISSIONERS<br>COURT | JOE BUSH &<br>ASSOCIATES, INC | 4-101-02   | 04/21/09             | 01.0777.0401.009999 | \$2,900.00 GUARD RAILS AT HUTTO ANNEX PER ATTACHED PROPOSAL   |
|           | COMMISSIONERS<br>COURT | SOFTWARE GROUP<br>DIVISION    | 77938      | 04/15/09             | 01.0777.0401.009999 | \$2,465.00 PROJECT MANAGEMENT SERVICES FOR CUC PROJECT  |
|           |                        |                               |            | 0.4/4.5/0.0          | 04 0777 0404 000000 | 1730 HOURS @ \$145.00 PER HOUR  |
|           | COMMISSIONERS          | SOFTWARE GROUP                | 77938/2    | 04/15/09<br>04/15/09 | 01.0777.0401.009999 | \$0.00  <br>\$6.955.00 PHASE II SERVICES FOR CUC PROJECT  |
|           | COURT                  | DIVISION                      | 11930/2    | 04/15/09             | 01.0777.0401.009999 | \$0,933.00 PRASE II SERVICES FOR COC PROJECT  |
|           | COMMISSIONERS<br>COURT | SOFTWARE GROUP<br>DIVISION    | 77938/3    | 04/15/09             | 01.0777.0401.009999 | \$464.06 TRAVEL ALLOWANCE FOR CUC PROJECT   |
|           | COMMISSIONERS<br>COURT | DISABILITY DEVICES, INC       | CA-3002451 | 04/13/09             | 01.0777.0401.009999 | \$423.00 2' X 3' INLINE RED TRUNCATED DOME PADS (36) SQUARE FEET @ \$ 11.75 PER PRICES FOB                                    |
|           |                        |                               |            |                      |                     | FOR ADA RAMPS ON TURTLE ROCK<br>ON 2006 ROAD BOND PROJECT ( P 177 )   |
|           |                        |                               |            |                      |                     | REQ: JOE ENLAND   |
|           |                        |                               |            | 04/13/09             | 01.0777.0401.009999 | \$44.71 SHIPPING  |
|           |                        |                               |            | 3 ., . 3, 00         |                     | Total Dept.: 200,665.60   |
| 0882 0882 | FLEET<br>MAINTENANCE   | MICHAEL J FOX                 | 04/30/09   | 04/30/09             | 01.0882.0882.004232 | \$7.00 APR 24/09, EXP REIMB, PARKING, FLEET   |

|         | FLEET<br>MAINTENANCE         | HOLT CAT                   | 16290               | 04/14/09 | 01.0882.0882.003523 | \$14.32          | 01480000 FILTER, OIL   |
|---------|------------------------------|----------------------------|---------------------|----------|---------------------|------------------|--|
|         |                              |                            |                     | 04/14/09 | 01.0882.0882.003523 | \$47.21          | 01493000 FILTER, AIR   |
|         |                              |                            |                     |          | 01.0882.0882.003523 |                  | ESTIMATED SHIPPING   |
|         |                              |                            |                     |          | 01.0882.0882.003523 | \$2.20           | PO 118499, ELEMENTS, FLEET   |
|         | FLEET<br>MAINTENANCE         | TRIPLE S PETROLEUM         | 206323              | 05/07/09 | 01.0882.0882.003301 | \$402.00         | 2000 GAL @ .201 TEXAS EXCISE TAX                                       |
|         |                              |                            |                     | 05/07/09 | 01.0882.0882.003301 | \$174.33         | PO 118502, A#9973, FUEL, FLEET   |
|         | FLEET<br>MAINTENANCE         | TRIPLE S PETROLEUM         | 2093551             | 04/29/09 | 01.0882.0882.003301 |                  | EXCISE TAX   |
|         |                              |                            |                     | 04/29/09 | 01.0882.0882.003301 | -\$110.24        | PO 118350, A#9973, FUEL, FLEET   |
|         |                              |                            |                     | 04/29/09 | 01.0882.0882.003301 |                  | REGULAR UNLEADED; 4000 GLS @ 1.4844 PER GAL FOR<br>CENTRAL MAINTENANCE |
|         |                              |                            |                     | 04/29/09 | 01.0882.0882.003301 |                  | ULTRA LOW SULFUR DIESEL; 4000 GLS @ 1.4519 PER GAL                     |
|         | FLEET<br>MAINTENANCE         | TRIPLE S PETROLEUM         | 211158              | 05/07/09 | 01.0882.0882.003301 | \$6,044.00       | 4000 GAL @1.5110 DIESEL  |
|         |                              |                            |                     | 05/07/09 | 01.0882.0882.003301 | \$8,234.50       | 5000 GAL @1.6469 REGULAR UNLEADED FOR CMF                              |
|         |                              |                            |                     | 05/07/09 | 01.0882.0882.003301 | \$1,809.00       | 9000 GAL @.201 TEXAS EXCISE TAX  |
|         |                              |                            |                     | 05/07/09 | 01.0882.0882.003301 | -\$1,497.82      | PO 118501, A#9973, FUEL, FLEET   |
|         | FLEET<br>MAINTENANCE         | TRIPLE S PETROLEUM         | 74168               | 04/28/09 | 01.0882.0882.003301 | \$402.00         | EXCISE TAX   |
|         |                              |                            |                     | 04/28/09 | 01.0882.0882.003301 |                  | PO 118262, A#9973, FUEL, FLEET   |
|         |                              |                            |                     | 04/28/09 | 01.0882.0882.003301 | \$761.80         | REGULAR UNLEADED; 500 GLS @ 1.5236 FOR TAYLOR YARD                     |
|         |                              |                            |                     | 04/28/09 | 01.0882.0882.003301 | \$2,266.95       | ULTRA LOW SULFUR DIESEL; 1500 GLS @ 1.5113                             |
|         | FLEET<br>MAINTENANCE         | TRIPLE S PETROLEUM         | 74225               | 05/05/09 | 01.0882.0882.003301 |                  | EXCISE TAX   |
|         |                              |                            |                     | 05/05/09 | 01.0882.0882.003301 | \$89.93          | PO 118433, A#9973, FUEL, FLEET   |
|         |                              |                            |                     | 05/05/09 | 01.0882.0882.003301 | \$801.25         | REGULAR UNLEADED; 500 GLS @ 1.6025 FOR GRANGER<br>YARD                 |
|         |                              |                            |                     | 05/05/09 | 01.0882.0882.003301 | \$2,260.35       | ULTRA LOW SULFUR DIESEL; 1500 GLS @ 1.5069                             |
|         | FLEET<br>MAINTENANCE         | TRIPLE S PETROLEUM         | 74264               | 05/07/09 | 01.0882.0882.003301 |                  | 1500 GAL @1.5284 DIESEL  |
|         |                              |                            |                     | 05/07/09 | 01.0882.0882.003301 | \$832.15         | 500 GAL @1.6643 REGULAR UNLEADED FOR TAYLOR                            |
|         |                              |                            |                     | 05/07/09 | 01.0882.0882.003301 |                  | PO 118502, A#9973, FUEL, FLEET   |
|         | FLEET<br>MAINTENANCE         | MYERS TIRE SUPPLY          | 93403107            | 03/20/09 | 01.0882.0882.003001 |                  | 08136 7" DIKES   |
|         |                              |                            |                     |          | 01.0882.0882.003001 |                  | 53181 1/4" AIR RATCHET   |
|         |                              |                            |                     |          | 01.0882.0882.003001 |                  | ESTIMATED SHIPPING   |
|         |                              |                            |                     |          | 01.0882.0882.003001 |                  | PO 116444 CHANNEL LOCK, FLEET  |
|         | FLEET<br>MAINTENANCE         | MYERS TIRE SUPPLY          | 93403560            |          | 01.0882.0882.003001 |                  | PO 116444, FREIGHT, FLEET  |
|         | FLEET<br>MAINTENANCE         | AT&T                       | APR 09;819-<br>0055 |          | 01.0882.0882.004211 | ·                | A#058 152 3464 001, 512-819-0055, APR 09, FLEET                        |
|         | FLEET<br>MAINTENANCE         | BESTLINE<br>COMMUNICATIONS | MAY 09;17659        | 05/01/09 | 01.0882.0882.004211 | \$23.61          | A#17659, APR 09, FLEET   |
|         |                              |                            |                     |          | Tot                 | tal Dept.: 38,62 | 5.75   |
| 0885 08 | B86 WSMN CO<br>BENEFITS PGM. | INFINISOURCE, INC          | 256223              | 04/24/09 | 01.0885.0886.004060 | \$15.00          | A#9D3002, COBRA EXPANSION & SUBSIDY COMPLIANCE, HR                     |

|      |      | WSMN CO<br>BENEFITS PGM. | INFINISOURCE, INC                               | 256224              | 04/24/09 | 01.0885.0886.004060 | \$525.00                                | A#9D3002, COBRA EXPANSION & SUBSIDY COMPLIANCE, HR  |  |  |
|------|------|--------------------------|---|---------------------|----------|---------------------|---|---|--|--|
|      |      | WSMN CO<br>BENEFITS PGM. | OFFICE DEPOT, INC                               | 470499542           | 04/13/09 | 01.0885.0886.003100 |   | 2008-2009 Blanket Order for office supplies, Benefits Department 886  |  |  |
|      |      | WSMN CO<br>BENEFITS PGM. | ,   | 472326441           |          | 01.0885.0886.003100 | •                                       | 2008-2009 Blanket Order for office supplies, Benefits Department 886  |  |  |
|      |      | WSMN CO<br>BENEFITS PGM. |   | MAR 09              | 04/28/09 | 01.0885.0886.004181 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | MAR 09, PROF SVC & DIRECT EXEP FOR GASB45 RETIREE MEDICAL VALUATION, BNFTS                                    |  |  |
|      |      | WSMN CO<br>BENEFITS PGM. | BESTLINE<br>COMMUNICATIONS                      | MAY 09;6711         | 05/01/09 | 01.0885.0886.004211 | •                                       | A#6711, APR 09, HR/BNFTS  |  |  |
|      |      |                          |   |                     |          |                     | Total Dept.: 4,163.                     |   |  |  |
| 0999 |      | COMMISSIONERS<br>COURT   | MAXWELL FORD                                    | 050209-000392       | 02/05/09 | 01.0999.0401.009999 |   | VIN#1ZVHT80N995111955, 2009 FORD MUSTANG, LICENSE<br>PLATE PVY062, ODOMETER READING 10184                     |  |  |
|      |      | COMMISSIONERS<br>COURT   | KWIK KAR LUBE TUNE<br>& WASH OF<br>PFLUGERVILLE | 1-02386791          | 03/25/09 | 01.0999.0401.009999 | \$528.75                                | VIN #1FALP52U8VG236096, REPAIR FOR EMISSION TEST,<br>LICENSE PLATE HHM027, MILEAGE 175723                     |  |  |
|      |      | COMMISSIONERS<br>COURT   | LAMB'S TIRE &<br>AUTOMOTIVE<br>CENTERS          | 15051               | 04/24/09 | 01.0999.0401.009999 | ,                                       | 1999 HONDA ODYSSEY, REPAIR FOR EMISSION TEST,<br>LICENSE PLATE FKJ503, MILEAGE 115426                         |  |  |
|      |      | COMMISSIONERS<br>COURT   | CHARLES MAUND<br>TOYOTA SCION                   | 170209-000396       | 02/17/09 | 01.0999.0401.009999 | ¥ - <b>,</b>                            | VIN #1NXBU40E59Z130180, 2009 TOYOTA COROLLA, LICENSE<br>PLATE PAPERTAG, ODOMETER READING 16                   |  |  |
|      |      | COMMISSIONERS<br>COURT   | CAPITOL<br>MOTORSPORTS INC                      | 181208-000367       | 12/30/08 | 01.0999.0401.009999 |   | VIN#KNAFE161665319039, 2006 KIA SPECTRA 5, LICENSE<br>PLATE 63S2924, ODOMETER READING 32443                   |  |  |
|      |      | COMMISSIONERS<br>COURT   | CHARLES MAUND<br>TOYOTA SCION                   | 190209-000400       | 02/19/09 | 01.0999.0401.009999 |   | VIN#JTMZF33V19D008466, 2009 TOYOTA RAV4, LICENSE<br>PLATE PAPER, ODOMETER READING 15                          |  |  |
|      |      | COMMISSIONERS<br>COURT   | CAPITOL CAR CREDIT                              | 230309-000416       | 03/23/09 | 01.0999.0401.009999 | \$3,000.00                              | VIN#3A4FY48B27T532454, 2007 CHRYSLER PT CRUISER,<br>LICENSE PLATE TKH974, ODOMETER READING 41773              |  |  |
|      |      | COMMISSIONERS<br>COURT   | CARMAX AUTO STORE                               | 260309-000422       | 03/26/09 | 01.0999.0401.009999 | \$3,000.00                              | VIN#KNAFG526687168276, 2008 KIA RONDO, LICENSE PLATE<br>TEMP TAG, ODOMETER READING 17,226                     |  |  |
|      |      | COMMISSIONERS<br>COURT   | CHRISTIAN BROTHERS<br>AUTOMOTIVE AUSTIN         | 42864               | 04/30/09 | 01.0999.0401.009999 | \$600.00                                | VIN#3VWSE69MX2M055121, 2002 VOLK JETTA, LICENSE<br>PLATE S24LXL, MILEAGE 139548, REPAIR FOR EMISSIONS<br>TEST |  |  |
|      |      | COMMISSIONERS<br>COURT   |   | D030309-<br>000406D | 03/03/09 | 01.0999.0401.009999 |   | VIN#5GZCZ33D26S835323, 2006 SATURN VUE, LICENSE<br>PLATE NJV670, ODOMETER READING 38568                       |  |  |
|      |      |                          |   |                     |          |                     | Total Dept.: 22,728                     | , ,   |  |  |
|      | 0582 | 911 ADDRESSING           | OFFICE DEPOT, INC                               | 471987395           | 04/27/09 | 01.0999.0582.009999 |   | HP96 BLACK INKJET CARTRIDGES  |  |  |
|      |      |                          | ,   |                     | 04/27/09 | 01.0999.0582.009999 | •                                       | HP97 TRI COLOR INKJET CARTRIDGE   |  |  |
|      |      |                          |   |                     | 04/27/09 | 01.0999.0582.009999 | -\$125.89                               | INJET CARTRIDGES  |  |  |
|      |      |                          |   |                     | 04/27/09 | 01.0999.0582.009999 | \$125.89                                | INJET CARTRIDGES, ITS   |  |  |
|      |      |                          |   |                     |          | Total Dept.: 125.89 |   |   |  |  |
|      |      |                          |   |                     |          |                     | Sum: 4,701,337.77                       |   |  |  |